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see Booth, Life and labour.... 1902-3.

(Religious Influences) Third Series. Vol. 1: London North of the ~~Thames~~: The Outer Ring. Chap. I: Outer East London (Poplar, Bromley, Bow, etc.: Districts 10, 11, 12).

Group A32

1 [Booth's lists: Districts 10, 11, 12. fols. 11.

Booth's notes:

2 General review: Districts 11, 12. fols. i, 31.

3 Parish notes: Districts 10, 11, 12. fols. i, 16; i, 18; i, 19.

4 Work of the Church of England: Districts 10, 11, 12. fols. i, 11.

5 Work of Nonconformist bodies: Districts 10, 11, 12. fols. i, 10.

6 Local government notes: Districts 10, 11, 12. fols. i, 7.

7 Police notes: Districts 10, 11, 12. fols. v, 11.

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11 District 12 (Bow). fols. i, 62.

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12 District 12 (Bromley). fols. i, 107.

13 Local government, Poplar (District 11). fols. 32.

Maps:

14 Sketch map of District. No. 1.

Coloured map descriptive of London poverty, 1898-9. Sheet 1.

(← for Booth's notes on R.C. Churches in Districts 10-12 see below under Vol. 1. Chap. IV.)]

BRITISH LIBRARY OF POLITICAL AND ECONOMIC SCIENCE
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District 10

Bethnal Green East
and
Mile End Old Town Eastern

Mr Booth's List

(1)

Booth, Life and labour... 1902-3.
Third Series. Vol. 1.
Chap. I: Outer East London (Poplar, Bromley, Bow, etc.: Districts 10, 11, 12)
[Booth's lists: Districts 10, 11, 12. fols. 11.]

District 10 Bethnal Green East and Mile End Old Town Ea

S. John Bethnal Green ✓	Hollings	XL ✓	p. 91	Parish Church	
		✓		Park Chapel, Old Ford Road	
	Miller	XLI ✓	p. 171	Ashley Miss[n] Hall. Peel Grove	
	Gregory	XLI ✓	p. 209	Wesleyan Miss[n] Bonner St	
	George & Williams	XLI ✓	p. 205	Twig Folly Miss[n] —·—	
		✓		Parmiter St Miss[n]	
				Salvation Army, Pamunkey	
S. James the Less Bethnal Green ✓	Ditchfield	{XL ✓ XXXVI ✓	p. 131 p. 223	Parish Church	
	Clark	XLI ✓	p. 145	Hope Bap[t], Norton Street	
	Gladwin	XLI ✓	p. 159	Congregational Sidney Street	
	George	XLI ✓	p. 95	—·— Approach Rd	
				S.A. Social Wing, 119, 121 Green St	
	Stephenson	XLI	p. 185	Boy's Home, Bonner Road	
	Gregory	XLI ✓	p. 209	Wesleyan, Approach Road	
S. Simon Zelotes Bethnal Green ✓	Green	XL ✓	79	Parish Church	
		✓		Green Street Mission	
S. Barnabas Bethnal Green ✓	Barnes	XL ✓	157	Parish Church	
	Thomas	XLI ✓	5	Baptists, Grove Road	
	Stevens	XLVI	13	Visitor in Green Street.	
Holy Trinity Stepney ✓	Greaves	XL ✓	103	Parish Church	
	Keating & Palmer			{R Catholic, Guardians Angels. Mile End Rd}	
	Wickers	XLI ✓	61	Baptist, Burdett Road	
		✓		Assembly Hall, Maudman St	
		✓		Ch Miss[n] Bridge St	
		✓		St Clement's Longfellow	
S. Benet Stepney ✓	Richardson	XL ✓	117	Parish Church	
	Atkinson	XLI ✓	23	Latimer Bong[l] Bridge St	
	Willesden	XLI	83	L.C.M. Ernest St District	
		✓		Brethren, 394 Mile End Road	
				Wesl Miss[n] 79 Mile End Road	
S. Peter Stepney ✓	Dennis	XL ✓	1	Parish Church	
	Sharrington	✓		Great Assembly Hall	
	Kerwin	XLI	99	31 Mile End Road	
	Goodbody	L ✓	47	Working Mens Miss[n] 59 —·—	
				Ymca & YWCA 31 —·—	
		✓		St Peter's Miss[n] Bagnell MGR	
S. Anthony Stepney ✓	Gedge	XL ✓	55	Parish Church	
	Gregory	XLI ✓	209	Gordon Mission Hall, Globe Rd	
				Close Field Chapel, Portman St	
S. Dunstan Stepney	Dalton	XL ✓	19	Parish Church	
	Hallam	XLI	131	Prim. Meth. Stepney Green Tab.	
	Howard	L ✓	25	Wesl[n] Mission, Portland St	
		(St Luke) ✓		Cong[l] 3 Dunstan's Road	
				Grosvenor Hall, Grosvenor St	
	Young			Whole House Lane	
	Rolls	L ✓	3	Lycett Memorial, 256 Mile End Rd	
	Stern	✓		S London Synagogue, Rectory Square	
		✓		Unitarian College Chapel, Stepney Green	
		✓		St Faith's, Manby St	
		✓		Ch Miss[n] Clivel[d] St Hoxton	
		✓		—·— Old Ch Rd	
		✓		Cong[l] Stepney Meat House yard	
S. Luke Stepney ✓	Wallace ✓	XL	49	Parish Church	
	Fisher	XLI	43	Cong[l], Burdett Road	
	Barraclough	L	15	Parmiter Street Mission	
				Edinburgh Castle	
S. Paul Stepney ✓	Plummer	✓		Parish Church.	
		✓		RC St Paul's Road	
General	Thornton	XLVI	1	Secretary of C.O.S.	
	Cunningham	XLVI	29	Schoolmaster	
	Lilley	XLVI	79	Guardian	
	Bray	XLVI	89	Schoolmaster	
	Gent	LI	3	Deaconess	
	Burrow	XLI	233	Edinburgh Castle	
	Cairnie	LI	41		

District 10.

St. John. Bethnal Green	✓ Hollings	~~XL~~	91.	Parish Ch. Cambridge Rd &
	Allbrook.	Pulled down. Superannuated.		Liverpool Jews Institute, Palestine Place.
		National Vera Soc. Memorial Hall		Park Chapel. Old Ford Rd
	✓ Miller Thos.	~~XLI~~	171.	Ashley Mission Hall Pool Grove. Old Ford Rd.
	✓ ~~Gregory~~	~~XLI~~	209.	Wesleyan Mission 1 Bonner Street
	George & William	~~XLI~~	205	Targ Folly " " "
St. James-the-less Bethnal Green		~~XL~~	131.	
	✓ ~~Hen~~ Whitfield	~~XXXVI~~	223.	Parish Church. St James Road.
	✓ Clark.	~~XLI~~	185	Horse Chapel Norton Street (Baptist).
	✓ Gordon Gladwin	~~XLI~~	159	Congregational Chapel Sidney Street
				Bruce Chapel. Sewardstone Rd.
	✓ ~~Jane~~ George.	~~XLI~~	95.	Evang. Chapel Approach Road.
		Not particular necessary		19 12 Estreem S. Salvation Army Social Wing.
	✓ Stephenson Rev. T. B. D.	~~XLI~~	185	~~29 Victoria Park Road~~ Boys' Home Cheetham Hill
	✓ Gregory. Rev Act.	~~XLI~~	209	Wesleyan Church, Approach Road.
St. Simon Zelotes Bethnal Green	✓ Green.	~~XL~~	99	Parish Church. Worpett Road. Green Street Mission
St. Barnabas Bethnal Green.	✓ Barnes.	~~XL~~	157	Parish Church Grove Road.
	✓ Thomas.	~~XLI~~	5.	Baptist Chapel Grove Road.
	Stevens	~~XLVI~~	13.	Visitor in Green St
Holy Trinity Stepney	✓ Greaves.	~~XL~~	103.	Parish Church. Tredegar Square.
	Keating & Palmer.	We are to write again.		R.C. Ingrebray Angelo Mile End Road. 8
	✓ ~~Nelson~~ Wickens	~~XLI~~	61.	~~Congregational~~ Burdett Rd Mile End Baptist
		Does not want		~~Baptist Chapel Bridge St~~
	Brethren	not necessary		Assembly Hall Wardman St. M.E.D.
St. Benet. Stepney	✓ Richardson	~~XL~~	117.	Parish Church. Mile End Road.
	✓ Atkinson	~~XLI~~	23.	Latimer Chapel Bridge St.
		not necessa		Brethren 304 Mile End Road.
	✓ Wickenden W.	~~XLI~~	83.	London City Missionary. Ernest Street Stepney
St. Peter Stepney	✓ Winnis	✓ ~~XL~~	1.	Parish Church. St. Peters Road.
	✓ Cannington Vernon	~~XLI~~	99.	Great Assembly Hall 31 Mile End Rd.
		not necessa		Y.M.C.A & Y.W.C.A. — " — " —
	✓ ~~Christ Church~~	~~L~~	47.	Working Mens Mission 59 — " — " —
St. Anthony Stepney	✓ Gedge.	~~XL~~	55	Parish Chapel Globe Rd.
		no information		Close Field Chapel Portman St.
	✓ Gregory.	~~XLI~~	209	London Mission Hall Globe Rd

District 10

St. Dunstan Stepney	✓	Walton.	~~XL~~ 19	Parish Church.
			arrested after 2 visits	Congregational Chapel St. Dunstans Rd.
				~~Wesleyan Mission Rooms~~
	✓	Hallam.	~~XLI~~ 31.	Stepney Green Tabernacle Methodist (Primitive)
	✓	~~Thomas~~ Thompson	~~4~~ 25	Wesleyan Mission Portland St & Tabernacle
			no information	Grosvenor Hall Grosvenor St.
		Young.	letter returned	Zion White Horse Lane Stepney
	✓	(Peter Thompson) Rolls	~~L~~ 43	Pyatt Memorial Chapel 256 Mile End Road
		~~Strasburg~~ Stern.		East London Synagogue Rectory Square.
			does not consent to meet	Unitarian Village Chapel ~~Bethnal~~ Green. Stepney
St. Luke Stepney	✓	Wallace	~~XL~~ 49	~~St Luke~~ Parish Church Burdett Rd.
	✓	Fisher	~~XLI~~ 43	Congregational Burdett Rd.
	✓	Farrowsborough.	~~L~~ 15.	Parochial Mission.
St. Paul Stepney		Plummer.	ill	Parish Church Burdett Rd.

General Information.

Rowton	✓	~~XLVI~~ 1	Rec. C.O.S.
Cunningham.	✓	~~XLVI~~ 29	Schoolmaster
Reilly	✓	~~XLVI~~ 70	Guardian etc.
Brand	✓	~~XLVI~~ 80	Schoolmaster
Hart	✓	~~L~~ 3	Deaconess
Barrow.	✓	~~XLI~~ 233	Edinburgh Castle.
Cairnes	✓	~~LL~~ 41	

Review of Work done — 14 June 1897.

Isle of dogs — Coldharbour (was kitchen) Workes by Rita & Mackenzie (I. 135)
FU.2 (I. 185.) Miss Price (V 103.) Mr Conn (V 67.)
(High) Free (II. 5.) Eglemeer RC. (XIII 45.) Presbyterian mission (see Wade
H.3 Hewlett (II. 27.) Ward apostles
U.1 (Old fashion) White (Mission) (IV. 4.) Bullivant (V. 1.)
Dockmaster
Primitive Methodist (iii. 86.) Lee (VIII. 127.) Salvation army (not seen)
(more to Bromley)
Cowan (I. 67.) Manors of Cubitt Town (I. 153.)
U.2 (Very High) Chorley N. End Gospel mission (IX. 2.) Johansen (IV. 140.)
Wesleyan Chapel Nicholson (III. 3.) Miss Steinmetz (IV. 144.)
Mr Pleager (not seen)
Board school Oakley (VI 15.) Yarrow (not seen)
Med. Off. Guardian Leslie (not seen)
Foot ball ground — Public garden.

Blackwall Chandlers (I. 1.) Mr Brown overseer (VI. 1.) Leach (V. 141.)
(Very High) See Cremorne
Hall Chapel Somerville (not seen) Barge (Mr Barge V. 93 & 193.
Residential
Baptist Joyner (III. 30.) Clerk & Sexton Public XIV 119.
Neil (I 45) Librarian Rowsell (V. 87) Rome, Congreg. Italian III. 52
(Evangelical) Wesleyan Nicholson (III. 3.) Wesleyan Methodist Alcester (not seen)
Nursery Sisters of St John. Sister Maude (V. 179) J.J. Gale School (V. 27)
Chandlers hand & Brothers
Elliott (I. 113.) City Missionary Gall (IV. 8.) Presbyterian Mr Lean (II. 22.)
(Moderate)
Beardall (I. 221) City — Dodd (IV 31) Quakers (IV 151)
(High)
Father Gaylen RC. (XII. 55.) Sals. Army (not seen)
Maddock Schoolmaster (V. 31)

Poplar generally — Crooks Labour members &c (V. 49.) Martley C.O.S (V. 15)
(See Chandlers parish for electric & Cornish) St Cornes — Date new organ (V. 141.) Harrington Secretary (VI. 23)
Poplar Benevolent (VI. 35)
D. Williams — Derbymain (V. 77.) R. Brown overseer (II. 9.)
Poplar Workhouse (XIV 137 (visit)) Laundry (X. 101.) Alexandra Docks XIII 35

Short of information for Hewletts parish.

Lymehouse – Surgeon (High) (I. 95.) Congregationalist – Daniel (III 15.)
Salvation army – Fowler (III. 144)
Father Higley RC (XII. 1.) Wesleyan 3 Coll Lane (not seen)
Alpe (moderate) (I. 197) – ~~School master Maddock (V. 131.)~~
Haden (High) (not seen) Unitarian minister (IV. 23.) Nelson Hall mission (IX 18) Congregational
St Leonards Deaconess (Carr S) (not seen)
Board School Cayley & Morton (not seen)

Lymehouse – Generally. Radford Sharp. C.O.S (V 123.)
Norwood works Jefferson (XIV 13.)
Clerk to Stepney Guardians – Lewis (XIV 67.)
Guardian &c – Mills (V. 181)
[illegible] – Dalton Smart (V. 165.) Lymehouse Philanthropic (VI 35)
Outdoor Medical Dr Stonham (XIV 109.)
Old residents Derby – ( )

Bromley

Bedford (High) × 3 — I. 167 — P. Methodist. Lee (VIII. 127.) — Wesleyan. R. Brown (III. 9.)
Miss Brooke 9 Fs (V. 221.)

Carrol (very High) — (III. 99.) — City Missions. Gall (IX. 9.) — H. Rodney (VII. 99. +15) — work under Carrol

Nelson (Moderate High) × 2 — (VII. 69.) — North Tabernacle. Chaplain (VIII. 49.) — Miss Smith (V. 211.)
Dr. School. R. Wild (not seen)

Bennett (Moderate High) × 2 — (VII. 117.) — City mission, Road (IX. 31.)

Noyes (Moderate High) × 2 — (II. 1.) — R.C. Gordon Thompson (XIII. 19.) — Baptist. Hazard (VIII. 5.)
Gospel mission Mrs. Baines (IX. 13.) — Chorley (IX. 2.)
Wesleyan mission. Roe (VIII. 79.) — Small mission. Miss Bayliss (IX. 10.)

Parry (Moderate Churchman) W. of × 1. — (VII. 49.) — Bergen Hall. Mission. Hayward (VII. 25.) — Baptist. Lee (not seen)
Prim. Methodist. Lee (VIII. 127.) — United Methodist. Hawkes (VIII. 167.)
Presbyterian Ch. Grierson (not seen) — Wesleyan. D. Roe (VIII. 79.)
Mercy Sisters of assumption (XI. 7.) — Homes for Factory Girls, RC (XI. 19.)
Dr. Sullivan (XII. 25.) — Congregationalists. Vevers (not seen)
Vamps. Vere Barley (VII. 227.) — Harley House. ? (not seen)
Canon mission church
Wesleyan Sister Jennie (VIII. (61.)

Cemetery generally. — Mead. Burly clerk (XIV. 81.) — Winkworth. School master (X. 45.)
Easton Empire music hall (XI. 47.)

Bow. — Hare (Moderate Churchman) Q 2 V 3 — (VI. 203.) — Bartholomew. Vicar. Mrs. (X. 133.) — Evelegh. Curate in charge (X. 63.)
Congreg. Harley St. Ch. Dean (VIII. 109.) — Mens own. Holman (not seen)
Baptist. Phillips (VIII. 137.) — Dr. Thackeray. RC (XII. 81.)
Non Denom. Inst. Paul (XI. 63.)

Limehouse — Sweetman (Moderate Low) V 1 V 2 — (II. 79.) — Mission Church. Lucas (VI. 195.) — Ref. mission (not seen)
St. Stephen — Mason Q 1 (Moderate Low) — (II. 19.) — Congreg. Schnadhorst (VIII. 63.) — Salvation (Canon IX. 5.)
Congreg. mission. Dean (VIII. 109.) — Mrs. Oxley (X. 29.)
St. Dunstan — Adams 2 Q 1 (Extreme Low) — (VIII. 149.) — Quaint school building (X. 89.) — Ethical Soc. Maitland (X. 71.)
Congl. Wesleyan. Roe (VIII. 79.) — Schnadhorst mission (VIII. 63.)
" " (2 more chapels) — Sidney Nettle (VIII. 179.)
Cheap food Labour (VIII. 131.)

Non Generally. Non Conformists — Talbot. Chairman of Society (X. 14.) — Evelegh. C.O.S. (X. 1.)
Logan. Vestry clerk (X. 33.) — Lansbury (X. 101.)
Boyatt. Chaplain Non Conf. Cemetery (X. 147.)
Miss Carnie. East London mission (XI. 39.) — Dr. Talbot. Mem. of Parl. (XIV. 91.)

Districts 11

Poplar and Limehouse:

Mr Booth's List

District II — Poplar and Limehouse

I Poplar

Christchurch Manchester Road Isle of Dogs ✓	✓ Boldwell	I	✓	185	Parish Church
	✓ Mackenzie	I		135	
	see Nicholson	III	✓	3	Wesleyan, Stebondale Street
	✓ Price	V		103	Welcome Factory Club
	✓ Bonn	V		67	British Street Board School
	see Lee	III	✓	36	Prim. Meth. Manchester Road
S. Cuthbert Millwall ✓	✓ Free	II	✓	5	Parish Church
	✓ Eggleneers	XII	✓	45	R.C. S. Edmunds West Ferry Rd.
			✓		Presbyterian Miss? —"—
S. Luke Strafford Street Millwall ✓	✓ Hewlett	II	✓	27	Parish Church
	✓ White	IV	✓	4	Tobago Street Mission
	✓ Bullwant	V		1	[A large local employer]
	✓ Lee	III	✓	36	Prim. Meth Maria Street
			✓		S Army, Strafford Street
	see Nicholson	III	✓	3	Wesleyan, Alpha Road
			✓		Millwall Bong? West Ferry Rd
S. John Manchester Road Isle of Dogs ✓	✓ Bowan	I		67	Parish Church
	✓	I		153	Monks of Bubitt Town
	✓ Chorley	IX		2	no London Gospel Mission
	✓ Johansen	IV	✓	40	
	✓ Steinmetz	IV	Class limited	44	Assembly Hall, Glengall Rd
	✓ Oakley	VI		15	Glengall Road Board School
	Yarrow				Local employers (Marine engineers)
	✓ Leslie	XIV.		167	Medical Officer to Guardians
All Saints Poplar ✓	✓ Chandler	I	✓	1	Parish Church
	✓ Brown	VI		1	Orchard House Place Bd. School
	✓ Leach	V		141	Manager Thames Galvanized Iron Works
	Hill				Manager, Thames Ironworks.
	✓ Barge	V		93 & 193	S. Leonards Road Bd. School
	✓ Joynes	III	✓	30	Baptist, Cotton Street
	✓ Butler	XIV		119	Clerk to Guardians
			✓		Wes. Meth Free, East India Dock Rd
			✓		Bethel Bap. Poplar High St
			✓		L C M. Kirby Street.
S. Matthias Poplar ✓	✓ Neil	I	✓	45	Parish Church
	✓ Rowlatt	V		87	Librarian, Poplar Free Library
	✓ Gretton	III	✓	52	Trinity Cong. E. India Dock Rd
	✓ Nicholson	III	✓	3	Wesleyan, East India Dock Rd
	✓ Sister Maude	V		199	Nursing Sisters of S. John
	✓ Gale	V		227	Wesleyan Schools, Hale St
	✓ Mc Queen	III	✓	22	Presbyterian, Plimsoll St
	Christian Community Hall 115 High St		✓		Sunday Services & Week Day Meetings
	✓		✓		Sunday Services & Week Day Meetings
S. Stephen East India Dock Rd ✓	✓ Elliott	I	✓	113	Parish Church
	✓ Galt	IV		8	LCM, Grundy Street
					Elim Bap. Pekin St
			✓		Trinity Cong.
S. Saviour Poplar ✓	✓ Beardall	I	✓	221	Parish Church
	✓ Dodd	IV		31	LCM, Kirby Street
	✓ Aulds	IV	✓	51	LCM, 77 Augusta Street
	✓ Lawless — S Stephen	XII	✓	55	R Catholic, Canton Street
			✓		S Army, Kirby Street
	✓ Maddocks	V		131	Farrance Street Board School
			✓		St Ss Miss? Yeoman St

General for Poplar

✓ Brooks	V		49	Labour member, LCC, Vestryman
✓ Martley	V		15	Poplar C.O.S. 134 High Street
✓ Corner	V		141	Medical Officer
✓ Harrington	VI		23	Stevedore
✓ Raymond	VI		35	Poplar Benevolent Society
✓ Williams	V		77	Schoolmaster, Vestryman &c.
✓ Brown	III		9	Wesleyan Poor Steward, Overseer
✓	XIV		137	Visit to Poplar Workhouse
✓ Lansbury	X		101	Guardian &c.
✓ Alexander	XIV		35	Poplar Medical Officer

II Limehouse

S. Anne Commercial Road E. Limehouse ✓	✓ Gurdon	I	✓	95	Parish Church
	✓ Daniel	III	✓	15	Coverdale Bong. Commercial Rd
	✓ Fowler	III	✓	444	S Army, 769 Commercial Road East
	✓ Higley	XII	✓	1	R Cath: 636 —"— —"—
			✓		Wesleyan, 3 Bolt Lane
			✓		Brethren, Three Colt St
		×	✓		Seamens Miss? East India Dock Rd
			✓		Meth Free Pilgrim St
			✓		Women's Mission 173 Commercial Rd
S. Peter Limehouse ✓	✓ Alpe	I	✓	199	Parish Church
					Danish, King St
					Brethren, Pennyfields
S. John Limehouse Fields ✓	Haden		✓		Parish Church
	✓ Joye	IV	✓	23	Unitarian, Durning Hall, Elsa St
	✓ Wilson Booth	IV		18	Salmon Lane Mission, Condor St
					Dr Barnado's Deaconess &c Home & Mission, Barr Street
					Valley Street Board School.
			✓		Welsh Calvs Meth White Horse St

General

✓ Radford Shatte	V	123	Stepney C.O.S.
✓ Jefferson	XIV	13	Member of Board of Works.
✓ Lewin	XIV	67	Clerk to Guardians
✓ Mills	V	181	Member of Guardians & J.P.
✓ Bolton Smart	V	165	
✓ Hagon	VI	33	Limehouse Philanthropic Society
✓ Stonham	XIV	109	Medical Officer.
Derby			Old resident &c.
S Matthews ✓			Parish Church
	✓		S Matthews Miss Carr St
	✓		Salmon Lane Miss Condor St
	/		East Carrs Mission S Lane

District 12

Bow and Bromley

Mr Booth's List

District 12 — Bow and Bromley

1 Bromley

All Hallows East India Dock Rd.	Bedford	I	✓	167	Parish Church	
	Lee	VIII	✓	127	P. Meth. Benledi Street	
	Brown	III		9	(Poor Steward of Poplar Wesleyans)	
	Brodie	V		223	Girls Friendly Society	
					Ch. Miss. 6 H Place	
S. Fredeswide Tollett Street S. Leonards Rd.	Carroll	VII	✓	99	Parish Church	
	Dodd	IV	(All Saints)	31	LCM, Kirby Street & District	
	Rodney	VII		37 + 99	~~Curate to Mr Carroll~~	
			✓		LCM Grundy St.	
S. Michael S. Leonards Road Bromley	Nelson	VII	✓	169	Parish Church	
	Chaplin	VIII	✓	49	Bow Tabernacle, Brunswick	
	Smith	V		211	Bromley Training Institute	
	Wild				Byron Street Board School	
			✓		Ch. Mission, Tamar St.	
S. Gabriel Church Street South Bromley	Bennett	VII	✓	117	Parish Church	
	~~Dodd~~	IV		31	LCM, Kirby St. District	
			✓		P. Meth. Church St.	
All Hallows Devons Road Bromley	Noyes	VII	✓	1	Parish Church	
	Gordon Thompson	XII		19	RC. S. Paul's Road	
	Hazzard	VIII	✓	5	Baptist. Devons Road	
	Davis	IX	✓½	13	Somerset Hall, Devons Road	
	Chorley	IX		2	N. London Gospel Mission	
	Roe	VIII	✓	79	Wesl. Devons Road (Miss.)	
	Bayliss	IX	✓	10	Tryphena Hall, Whitethorn St.	
			✓		Brethren, Devons Rd.	
			✓		Bow Comm. Miss. Hall Jeval	
			✓		Mormons, Saints' Hall Bow Comm. Lane	
S. Mary Bromley	Parry [& Vere Barley]	VII	✓	227+	149	Parish Church
	Hayward	VIII	✓	✓	25	Berger Hall, Empson Street
	Lee		✓	✓		Bololph Rd. Strict Baptists
	Lee	VIII	✓	✓	127	Prim. Meth. Powis Road
	Bowker	VIII	✓	✓	147	U. Meth. Free. Bruce Road
	Grierson		✓	✓		Presbyterian, Bow Road
	Roe	VIII	✓	✓	79	Wesleyan, Bow Road
		XI			7	Nursing Sisters of the Assumption
	Lion	XI			19	Home for Factory Girls.
	Sullivan	XI			25	Local Doctor.
	Neevers		✓	✓		Bong. Bruce Road
						Harley House
	Sister Jennie	VIII			161	Wesleyan. Devons Rd. District
			✓	✓		St Andrew's Miss. Manner St.
			✓			Shaftesbury Miss., Arnold Rd.
General for Bromley						
	Mead	XIV			81	Bromley Nestry (Clerk)
	Winkworth	X			45	South Grove Board School
		XI			47	Eastern Empire Music Hall

2 – Bow

S. Mary Bow	Clare	VII	✓	203	Parish Church
	Bartholomew	X		133	Manager, Bryant & Mays.
	Nash	X		63	Working Girls Club. Fairfield Rd.
	Dean	VIII	✓	109	Congregational, Harley Street
	Holman				Men's Own
	Phillips	VIII	✓	137	Baptist, Bow Church
	Thacker	XII	✓	81	RC. Our Lady Refuge of Sinners
	Parr	XI		63	Bow & Bromley Institute
S. Mark Victoria Park	Sweetman	VII	✓	79	Parish Church
	Webb	VII		185	S. Paul Miss. Church, Old Ford Rd.
			✓		Railway Mission Fairfield Rd.
			✓		Jubilee Hall, Combrook Rd.
			✓		Park Hall, Dace Rd.
			✓		P. Meth. Mission Rd.
			✓		Emmanuel Hall, Old Ford
S. Stephen Tredegar Road North Bow	Mason	VII	✓	19	Parish Church
	Schnadhorst	VIII	✓	63	Congregational Roman Road
	Farnan	IX	✓	5	Old Ford Mission, Tredegar Rd.
	Dean (Clerk Ford Street)	VIII	✓	109	Cong. Mission. 173. —"—
	Exley	X		29	Clothing contractor &c.
			✓		St Stephens Mission, Saxon Rd
			✓		" " Roseberk Rd.
S. Paul Old Ford (S. Stephens Road)	Adamson	VII	✓	147	Parish Church
	Wilding	X		89	Argent Hall (Adult School) Parnell Rd
	Wallance	X		71	Ethical Society, 78 Libra Road
	Roe	VIII	(Woman)	79	Wesleyan, Old Ford Road.
	Sister Nellie	VIII		179	—"— —"—
		VIII	✓	63	Cong. Mission. —"—
		×			Ch. Miss. Parnell Rd.
			✓		P. Meth. Driffield Rd.
			✓		Salisbury Hall 409 & 7 Rd.
			✓		S. Army 33 Roman Rd.
Bow Generally					
	Dalton	X		19	Chairman of Nestry
	Evelegh	X		1	Bow C.O.S.
	Logan	X		33	Clerk to Nestry
	Lansbury	X		101	Chairman of Bow Guardians
	Wyatt	X		147	Chaplain of Bow Cemetery.
	Cairnie	XI		39	East London Nursing Associat
	Talbot	XIV		97	Bow Medical Officer.

[i] 1

Bow. Bromley Poplar & Limehouse

General Review

(2)

see Booth, Life and Labour 1902-3,
Third Series. Vol. 1. Chap. I.

[Booth's notes: General review: Districts
11, 12. Vols. i, 31.]

[i] 1

Bow Bromley Poplar & Limehouse

General Review

Districts 11 & 12

General review of districts No 11 & No 12 { Poplar & Limehouse / Bow & Bromley

Introduction. The object I have in view is to describe the people, & the conditions under which they live, in the light of the efforts that are being made after improvement; and the agencies at work in the light of the success or failure of these attempts. As we proceed from district to district it may be possible to compare ~~different parts of London~~ from these points of view, and we shall see to what extent things repeat themselves.

For this review it is not necessary to separate the two ~~districts~~ districts; for, though they differ, the differences that exist between ~~parts of the same district~~ (for instance or between) between Bow & Bromley, or the Isle of Dogs & Poplar (are far more marked). In the Isle of Dogs we have in truth an island community cut off in great measure from the rest of London and, as it happens, largely inhabited by Country Immigrants. The men may get as far as the music hall in Poplar High St. & the women go (by special omnibus) to market in Crisp St. (not that is all.) very many of them have never seen St Paul's. // The district lacks amusements and above the work of the religious bodies there is rather a despairing note. Yet the people are not without a certain (massive) force of character. Football matches (are) their greatest delight. (If the differences between different parts are marked, so are the similarities) Between Poplar & Bromley it would not be easy to draw a definite line. Nor again between Poplar & Limehouse. or between Limehouse & Stepney. The most characteristic portion of Poplar is

largely inhabited by Sea faring men but towards Bromley this changes to an ordinary poor labouring class of many occupations, & in the direction of Limehouse & the Isle of Dogs to the rougher elements of River side work. Bow however is marked different. The rich in habitants are leaving, or have left, and there are patches of poverty, but on the whole it still retains the character of a middle class suburb.

The conditions of these districts so far as they may be tested by our statistics compare as follows with all London:

	Percentage of crowding	Percentage of poverty	Birth rate	Death rate	Normal mortality
Poplar & Limehouse	33½ %	37½ %			
Bow Bromley	30 %	36 %			
All London	32 %	31 %			

These percentages apply to about 200,000 people

1.

*) Is this well-known? Compare, e.g. one of p. 7 Agreed.

Of these people it cannot by any means be said that they are "not touched" by the various religious organizations. On the contrary the whole mass is permeated through & through by religious influence*. Nor can it be said that there are no results, but only that the results attained do not fulfil Expectations & are disappointing to certain hopes. There is no hostility to religion - nor scoffing - on the contrary Great respect is felt, & even sympathy with many of the aims connected with religious life. But the mass of the people profess no religion & take no interest in the observances of any faith. They will not come to church. It is true that even the most completely indifferent do seek the support of religion at certain times, & generally admit its claims to consideration in the case of the dying; but these manifestations have rather the appearance of weakness and a falling back into superstition, than of any real awakening of the soul to a higher life. It is also true, & this is perhaps the most remarkable symptom of all, that they are willing & even anxious that their children should be taught religion. It is said by some - [but I think very meanly] - that it is not the children's benefit that is sought. That the object of the parents is to get rid of their children for at any rate part of Sunday, and it is suggested that parents find their

little or open public

& by churches

& places of worship

?

True to a considerable extent I do

account in the greater docility of the Children, which makes the home more comfortable. No care of this kind is entirely altruistic — and there is probably no reason to suppose that the motives of Parents in regard to the Education of their children differ very much, whatever their condition of life or religious belief.

It is not claimed that the non-church goers lack respectability - they are at any rate the mass of the people. All that is said is that for the most part the well to do come to either Church or Chapel. This last is equally, or even more, true of Dissent than of the Established Church. It is only not true of the Roman Catholic Church, whose ministrations, ~~as we shall shortly see~~, have an entirely different character from those of a Protestant body, and whose people are in this district almost exclusively found amongst a very poor class of Irish.

There is thus no difficulty in reaching the Children. They are sent freely & come willingly. No bribery is needed, but their happiness is catered for & an outing or treat of some kind is usually provided in the Summer. This

the Children, so far as Sunday school goes, come completely
under religious influence. Their Education otherwise is
mostly in the hands of the school board, but such schools as
are provided by the Religious bodies are well attended & even
preferred by many parents. They are considered ~~a little more respectable~~ - a little more respectable - a little superior to the ordinary board
school. Whether any particular religious beliefs are in-
culcated or not does not usually affect the parents mind
at all, Except perhaps with the Catholics, & even then it
is rather the views of the Priest than that of the Parent that is
concerned. * The Managers of the Board Schools are drawn largely from the Clergy

* Repeated on page 16. 9th

The mothers are also reached to a very great extent
and are then ~~continually~~ under religious
influence. The "mothers meeting" is Everywhere a suc-
-cessful institution. It may perhaps be said that the women are
bribed to attend, but the word is unnecessarily hard. If
applicable here, there is hardly any social function to
which it does not apply. Some of the clergy would like
to add a greater touch of discipline - would like to insist
on regularity of attendance - or coming to Church - even on
Church membership, but most are wisely content to accept
the willingness of the women to meet & work together under
religious

influences for what it may be worth. That it seems not to avail much is another of the strange facts with which we have to deal.

It is from an alien population that the children come, & the mothers are drawn, within the influence of the Churches. The Churches are all missions. The Roman Catholics ~~and the Protestant dissenters~~ differ from the Church of England in that they seek their own people, those among the generally alien surroundings, who belong or ought to belong to them. The scattered members of ~~the Roman Catholic~~ this church may be out of reach, or indifferent, but with nearly all of them when found the priest wields ~~it~~ an authority to which they are ready to bow. The Protestant dissenting bodies ~~[illegible]~~ also gathered together their own people & make of their chapels ~~[illegible]~~ oases in the wilderness. But this has changed or is changing. Their congregations consisted mainly of middle class people and have dwindled because this class have largely left the district. Now however the missionary spirit has been roused & in the poorest districts we find these missions at work.

? alien

Among this alien population ~~[illegible]~~ every religious body every creed & indeed every fad, finds adherents. The

? alien

Church of England has many, perhaps thousands of, sincere supporters. The ~~strong though somewhat hard doctrines of the~~ Baptists, the ~~Earnestness of the~~ Wesleyans or the ~~Simplicity of~~ Primitive Methodists attract others. Minor sects or divisions of sects abound. All believe intensely in their special views of the relations between God & man, & seek to make others share them. All believe that the Solution they hold is of the highest importance both in this life & the life to come and all meet with about the same measure of success, in individual cases, overshadowed by the same great cloud of general failure.

Beyond the circle of active adherents every established denomination counts amongst its members some who join or conform without strong convictions or any willingness to share in the work undertaken. These help to make up congregations, & for the evening services, swell the numbers to a considerable extent. Of these some do genuinely believe & honestly confess the faith of which they are nominal adherents and, proving it by taking the Easter communion, are counted as such - but others are not really members at all. If every one of these is reckoned, the total is not very great ~~yet never the less~~ the mass of the population remains outside and is different - & in that sense must be considered as untouched

? are at once the most accessible to the religious workers, and most remain the most neglected.

? Except among the R Cs.

? non-acceptance

? A very Controversial Statement

The mass of the people we know are not well off & it is the poorest that [exhibit most indifference] - the mass of the people are but poorly taught and again it is the uneducated who come least to Churches; - the mass of the people drink, swear & gamble and misbehave themselves more or less in many ways which are to a great extent avoided by religious people: - but the exact connection between poverty, lack of education, open misconduct, & the acceptance of religious guidance, are not easily stated. People may be poor because they are uneducated or uneducated because they are poor, or they may be poor because they drink, or drink because they are uneducated. ? They may be uneducated because they do not go to Church, or fail to go to Church because they are uneducated - Misbehaviours again may be the result of drink or lack of education or the pressure of poverty. ~~We are entangled in a~~ Thus mesh of cause & effect ~~which it~~ is difficult to unravel, & we are finally left to the conclusion that so far as the connection holds at all it is perhaps as likely that people belong to religious sects because they are virtuous, as that they are virtuous because of belonging to some religious sect.

The population in almost all parts of this district is commonly described as "working class", or "poor working class", & is perhaps as uniformly level as any in London, but it never the less

presents great differences. The heights & hollows are observable enough when closely looked into, & amongst the hollows are some of the poorest & worst places that can be found any where: such as the Devons Road district in Bromley & the Carr St neighborhood in Limehouse. With the condition of these very poor & degraded people I shall deal best when considering in detail the agencies at work amongst them, and in the same way I may now omit the better off people, who are the mainstay of most congregations, and rather not attempt to describe the general conditions of life amongst those who, without being particularly poor or at all necessarily vicious or disorderly, do hold a steady aloof from religious observance.

Over the larger part of this district there has been great prosperity during recent years, and last winter, when the weather remained open, is mentioned again & again as a culmination. Immense sums were divided by the "Provident Banks", whose method of procedure leads up to this. Some portion may have been deposited in the Saving Banks, but to a far greater extent the money was spent. No doubt all the retailers benefited, but most of all the Publicans, under whose auspices

the last two years (3)

much of this kind of saving is done, and we are told by many informants that never before have they been witness to such scenes of drunkenness ~~ever occurred before~~ - We hear from very many sources that women drink more, and more openly, than used to be the case, & although this opinion is not heeded by all it seems to preponderate. It is impossible not to connect it with the fact, also very widely mentioned, that the proportion of money earned by women is everywhere on the increase - & The double connection of drink with poverty & with prosperity is noteworthy.

People are poor because they drink & perhaps also drink because they are poor - but those who are accustomed to drink, drink the more the more money they have to spend -

Food & all necessaries are very cheap. This too cuts in more than one direction - well used, it is the best basis of prosperity, & if it does not lead to saving may still lead to beneficial expenditure on things not strictly necessary. But it has been pointed out that where the Standard of life is already low, no good may come of it, but rather a weakening of effort. This result is only aggravated by the assistance lavished by many religious & philanthropic institutions -

~~With~~ regard to the greater part of the district we are told by many that there is no poverty (by which I think is meant

Note
Monday is said to be especially the 'ladies day' & the public houses then frequent are rather crassly called "Coo sheds"

want or distress) except what is caused by illness, idleness or drink. There appears to be an extraordinary abundance of doctors, & this is explained by the success which has attended cheap fees - to make a large income & drive a pair of horses out of shilling fees seems to have been quite possible, and though the business is perhaps now over done it is still profitable. There is evidently a great deal of money to be drawn from this population in small sums. It is the same with betting agents who carry on their lucrative trade very openly. An enormous business is done in excursions for the day by train or break. School children are treated, but even when under charitable or religious auspices, adults invariably pay for themselves. Some of these excursions are arranged for the men working for some particular employer, others for the members of some club or society, & others again, perhaps most, are set on foot by some publican or caterer, for all who like to go at so much a head. For such purposes there is always plenty of money.

The tendency to uniformity of condition is connected with a movement away to Forest Gate Ilford or Leytonstone of those who are or who become a little better off than the rest, and also to some extent of the very poorest who cross the borders into Canning Town & West Ham in search of lower rents or less stringent sanitary regulations. There is a general complaint that the population gets poorer, but it is

questionable to what extent this is really the case on the average - not only do the worst off leave as well as those that are best off, but to a great extent those who leave are those whose position has improved. They become better off & they leave. This prevents the district improving much, but does not necessarily indicate any real falling away. It has however a very depressing effect on those who are trying to improve the conditions of the people. We are told again & again that young people leave when they marry - starting their new life under more desirable conditions in a new place - and that children wish to improve on the position of their parents. This applies of course to the upper half of the population - as to the lower half we hear more of utterly improvident marriages due largely to the money earning powers of the young women & too often brought about by the pressing consequences of previous relations. The girls have great liberty; they are financially independent & practically uncontrolled by their parents. They are not vicious but are apt to run wild, & among the lower class they pair with the young men like wild creatures. Marriage usually follows & is naturally early. Some who live together do not marry at all, & are perhaps not the less faithful. In such cases it is local claims that to marry is to lose rather than gain a hold on the other - a man will say "if I married her I should never be sure of my tea" & a woman that she would not trust a man "if she could not leave him if necessary". Among the upper

Except L. Smithdown N. Bradley & possibly part of Poplar.

† "Several witnesses say that in particular respects the women [illegible] regard the women [illegible]" ? Sailors Wives p 83.

* Kindness

working class there is no reason to suppose that any such latitude exists. Young men & young women court & keep company & marry in a proper and orderly manner. & marriages are not particularly early. If there are slips occasionally, they are felt as a serious disgrace & hidden up.

With the excention of a wild Irish colony called locally the Fenian Nanaehs, & one or two black spots upon the map, strangers are every where treated with respect, & especially "top-hatted" strangers. School board visitors, Sanitary inspectors, policemen, missionaries, Sisters of the Poor, nurses & the clergy, are all very well received. The relations of the people & the police are noticeably friendly & confident. It is indeed complained that the police are slack & easy going, but those who say this admit that to enforce the law stringently as to minor disorders - such as gambling - would be to go far beyond public opinion & could only be done by great force & the loss, at any rate temporarily, of the happy relations which, to me at any rate, seem of great advantage. It is not said by any one that the police are inefficient in cases of serious disorder. The most serious charge is that they do not check the use of the streets by prostitutes in the pursuit of their calling -

Can Cast

The standard of dress amongst the young people is advancing fast. No doubt dress like other things is cheaper. They get more for their money, but they also spend more and minor refinements are sought. Scent, for instance, is largely used in small bottles at a low price. The standard of food & of cookery is no doubt higher also, & the smoking of cigarettes has become general in recent years. A clay pipe is seldom if ever seen.

? amongst young men

Here as every where there is a greediness for Amusements, & it is to be hoped that in these too taste advances. The statement that "Entertainments have been over done" - referring to their use on the Social side of religious influence - no doubt implies that the people are less easy to satisfy. And the opinion which we have also heard expressed that the Church cannot Compel successfully musical performances given in the with the People's Palace or the Bow & Bromley institute bears the same interpretation.

Amongst all this ready Expenditure of money on dress or drink or pleasure there appears to be but little Saving. Insurance against death, to cover funeral charges,

is indeed general, and maintained almost as a first charge upon income, but otherwise we hear very little of providence. We hear rather that the bulk of the population have nothing laid by. It may be that as to this our information is incorrect or insufficient. There are indeed the Loan & Investment clubs or Provident Banks of which one learns something As many of the missions, taking a leaf out of the books of the Publican, have started competing organizations of this kind. The principle is very simple. There is an initial subscription, or there may be a nest egg left over from the previous division. This forms the pool. Every member subscribes a weekly sum & any of them, by leave of the managing committee, can borrow from the fund - one man guaranteeing another. A shilling in the pound (or 5%) is deducted for interest & a further shilling in the pound is repaid each week, under penalty of fine. Thus in all a very high interest is paid & when the accounts are closed the sums paid in by way of subscription are returned with a handsome bonus. It is all fair

Post Office Savings Bk
Co-operative Societies.

if every one borrows - a sort of game in which the pool is steadily swelled towards a final division - & a rule fining any one who does not borrow is not unusual! The pool is shared up at Christmas & the Publican finds his (return) account in the money that is spent, not only then but also at the weekly meetings. A small charge for a pass book defrays all actual Expenses.

Education in this district cannot be called irreligious. The clergy act largely as Managers of the Board Schools, and appear to be on the whole satisfied with the tone that prevails & in addition there are not a few large Schools connected with the Churches. The Roman Catholic Children especially are provided for in this way. Education shares with Religion some disappointment as to results. When they leave school many of the children rapidly forget most of what they have learnt, & we hear of young men & women who can barely sign their names. As with the churches so with the schools efforts are being made to retain a hold by the means of Continuation classes. With what success can hardly yet be said. It may however be hoped that little by little an atmosphere of Education is introduced which will at any rate make reading and writing matters of course and of daily practise. Can the same perhaps be hoped for Religious observances?

So far as the results during school years go, the Education given seems successful. One witness, who is neither a school master nor a school manager, declares that his district can boast the "nobbiest school children to be seen anywhere" and he speaks for a poor district. One of the schools here stands at the head of the list for regularity of attendances, which average 95%. All the children take a keen interest in the figures. There has never been "a perfect week". Once then Friday was reached & one miserable child spoiled it.

The health of this population is on the whole good, & there is no need to assume lack of Energy as an explanation for indifference. Nor are the industries such as leave no free time - for neither the regulars nor the irregulars with inactive are the normal hours long.

Such then is the population & such as regards the efforts being made on their behalf, are the conditions under which they live. We must now consider more particularly the nature of these efforts.

Ought the Secondary Schools (the Grocer Schools) & the Higher Grade Schools & Technical Schools & Pupil Teachers & Evening Schools & Polytechnics & Universities & Public Schools & Training Colleges & Art Schools & Medical Schools & Theological Colleges & Law Schools & Music Schools & Dancing Schools & Riding Schools & Gymnasia & Swimming Baths & Golf Links & Cricket Grounds & Football Grounds & Rowing Clubs & Yacht Clubs & Motor Clubs & Aero Clubs & Flying Clubs & Gliding Clubs & Parachute Clubs & Rifle Clubs & Shooting Clubs & Fishing Clubs & Hunting Clubs & Polo Clubs & Tennis Clubs & Lawn Tennis & Hockey & Lacrosse & Rugby & Soccer & Golf & Cricket & Football & Rowing & Yachting & Motoring & Aeroplaning & Flying & Gliding & Parachuting & Rifle Shooting & Shooting & Fishing & Hunting & Polo & Tennis

The parochial system is in effect confined to the Church of England. Other bodies may mark out districts which amongst them covers the whole ground, but in these districts it is their own people they seek to reach, or else some definite portion of the irreligious or of the destitute. The Church of England may acknowledge and abstain from interference with the flocks of other shepherds, but otherwise she quite rightly counts the whole population as under her care. This attitude does not, here in East London, make much difference in the results gained. It talks represents an unrealised aim. This is true of the whole organisation whether High Church or Low Church — whether active or inactive. Amongst the twenty one Ecclesiastical Parishes with which we are now dealing there are representatives of every kind but we can trace far greater variety in the character and vigour of the efforts made than in the effect produced. Take for example one of the most active & energetic, & assume that the advent of such a man to a parish has followed on a period of lethargy or neglect, or on an old fashioned condition of things, which may be good in its way but is quite unawakened to recent ideas on Parish work. In such a case there is much to be done to build & plough & plant & water, & the work itself with its hopes are enough for years, whether a harvest be gathered or not. And there is one kind of harvest which always rewards such work — namely the gathering together of a band of kindred spirits devoted to the same cause — a reward which may perhaps be considered sufficient.

V. S. E. A.

But as much more has been aimed: Art ^ disappointment is felt, and as years pass efforts are probably relaxed or changed in character. Which less is then demanded, hopes are moderated, aims become different. It is like the change from youth to age. All the while, through these mutations & developments, the effect produced on the mass of alien population morally remains very much the same. Or, in place of comparing the same man at different times we may consider the effect produced in a parish with by men equally well intentioned but of diverse characters. They will pass through very different experiences only perhaps to reach the same end. All claim that their work is to encourage a spiritual life & lead men to God. All alike account attendance to religious duties as the only satisfactory proof of success, and in the main all alike fail. They have indeed also other aims, many of which do not fail but all these are subordinated to the leading of man to God. The children everywhere are taught religious truths, and if a happier childhood is gained it may be sufficient justification, but yet if on growing up the young man or young woman, (whether well behaved or not in other ways) ignores these truths as they say "lost to God" the result is accounted failure. Mothers are gathered together, encouraged in household virtues & helped over some of the difficulties of poverty. They are grateful & come to Church occasionally; but if religious beliefs obtain no real hold on them and remain aloof from their home & lives it is not unnaturally accounted as failure. Other developments. Clubs for instance &

guilds for men, & other social occasions, are already very generally recognised, ~~already~~ as agencies which are of value mainly in encouraging & binding together an inner band of workers. ~~Utility~~ are exceptions to this rule as however found in efforts made at the critical time of life to retain a hold on the children as they are leaving or have left school - But these efforts too generally seem to fail; Those over whom some hold is maintained being a continually reducing proportion -

In addition to ordinary parochial efforts of this kind - which, with minor differences & more or less success, are common to all the parishes - there is much definite & acknowledged missionary work. Mission churches are built, sites being chosen for them in the centre of poor or neglected districts. If the people will not come to the Church the Church, it is said, must go to the people. To carry the same idea still further, open air services are held; and in this way many hear the word. These efforts undoubtedly meet with a certain measure of success, in so far as that fair congregations are got together on Sunday evenings of people who would not otherwise attend any religious services. A poorer class is reached. Less alarm is felt by them at entering a mission Church, especially if those who attend are all poor together. Much is made of the clothes question as an excuse for

non-church going. In most cases it is a mere Excuse
~~Whether it is used by the~~ non-church goers or by the
clergy whose ministrations are not attended, ~~I~~ that
the people thus excused would not most of them be able
to make a very sufficiently creditable appearance if they
desired to go - but the clothes difficulty may in some cases be
enough to turn the scale, and the nervousness felt is
a very powerful motive. We see something of the same kind
in the preference so many of the poor show for pawn shops.
The success of the missions is marked also by the gathering
together of ~~the more~~ earnest spirits as assistant workers
On the common Ground of missionary Enterprise the
different religious bodies often meet, and then "sheep stealing"
is a common charge of one against another - as also is
the charge of bribery which is bandied from side to side
with much bitterness. There are in truth very common small con-
tingent advantages accruing to those who attend such
services, which can only tend to lower religion in the eyes of
the people and which tend also to sap ~~and~~ independence
of spirit - So that such success as is attained may seem
dearly bought - On the other hand it must be borne in mind

that much more is done by the contact of Religion & religious people with those whose salvation is sought - than bringing them to church. The failure of the direct aim, or the ruinous cost at which a nominal success is secured, is very palpable; what is less noticed is the general Softening & Civilising influence which results & of which perhaps more would be made if its value were better understood & less involved with questions of religious belief.

The ordinary routine adopted by the Church of England is no doubt familiar to most of my readers but few who are not actively concerned, & indeed not all of them, appreciate the variety & extent of the work undertaken, its hourly continuous & never ending character. In another place I gave the time table of Toynbee Hall as the example of an active "Settlement", & I now give similar particulars of the ordinary work of an East London Parish.

? rigorous

It will be seen that the Parish I have chosen is one which has its missions as well as the Parish church, with a sufficient force of clergy, and in which money is not spared. The net is widely cast. The parish is divided into districts according to the number of the clergy, & each district has its lay organization of lady visitors & mission women. To visit - to become personally acquainted with all the people - is the first aim; to hear of those who are sick or in trouble of any kind - to offer the ministrations of the church - to invite them to attend its services, and to send their children to receive Religious instruction. Mothers meetings, Clothing clubs, Special classes for young men & women, and Social meetings of various kinds are organized. All having a double object - the immediate advantage of the participants & the drawing or retaining him within the Church. The number of Baptisms is the first test - the first harvest of God - and it is surprising to learn how many of those who enter the Church are adults. The next test of success is the roll of Communicants. Regular attendance at church is perhaps rather a means of grace than an aim in itself. It is urged but not as with the Church of Rome insisted upon as a definite religious duty.

The habits of the people do not fall in well with attendance at Morning Service. They go late to bed every night & especially so on Saturday, and those who have been working all week have arrears of sleep to make good on Sunday morning. In the very best regulated families the children will be awake first and when they can be kept quiet no longer the mother dresses sufficiently to give them their breakfast & wash & dress them for Sunday School. She has then the rest of the morning to straighten the house & cook the dinner. The man lies late & breakfasts lightly and if it is fine goes out. He is too late for church but probably has no wish to go. He perhaps makes one of an audience in Victoria Park, listening with interest & critical impartiality to the earnest advocates of various views, social, religious, or political. Or it may be that he has strong views himself & goes to support or aid some propaganda. Or he may have his club, or may be one of the thirsty souls who gather round the doors of Public houses an hour before opening time.

Thus the morning Services of the Church are usually attended only by those better to do people who either keep servants,

or manage to live as though they did; and the few really
earnest active Church members who count this as a duty to God
& who (most likely) are weekly Communicants. Outside of
these few, who may be either rich or poor but of whom not
many come from the working classes, the motives drawing
to Church on Sunday morning are probably mainly those of fashion or
respectability & the desire for orderly family life. But there is undoubtedly also a genuine
regard for religion & all that is meant by religious observances.
Many stray into one comes to scoff. There is also a keen taste
for Sermons of which more advantage is taken by the dissenters
than by the Established church. To hear a good sermon people
will come from all sides.

? favours pew- or to come a notice?

Attractive services &c?

At the evening Services there are fair congregations
almost always. If not, it is a proof of incompetence. It is not
the poorest who come but almost all classes are represented.
The motives may be much the same as those that bring the
larger congregation of the morning, but a much wider class is reached
And social feelings & simple enjoyment - the passing of a pleasant
evening - play a greater part. To meet this demand, the
services are now every where made attractive, & even the

ultra ritual of the extreme High Church is rather liked although there is no reason to believe that the doctrines which lie behind this ritual have gained any hold at all.

Mission services are sometimes successful in obtaining full audiences & sometimes not. Their attraction is likely to depend on the personality of the preachers. Some may join the church & attend regularly morning & evening and take the sacraments for the sake of what they can get out of charitable distributions of funds or food, but no conceivable System of bribery, no possible stimulation of hypocrisy will fill a church or even a mission room on Sunday Evening. The people come because they like it, and it is not very difficult to provide what they like - it is indeed perhaps astonishing how little they demand, if we look at the matter simply from that point of view. If our Object is simply to bring people together, in a reasonably proper frame of mind, within reach of the Gospel, that object can be easily attained. There are many more who do not come than who do, but it is not in them that the failure lies - it lies in the fact that of those who like to come, very few take the slightest interest in the orthodox, or any other, teaching of Gospel truths.

incorrect

compulsorily

14

The aims & action of the Dissenting bodies differs a good deal, as I have already said, from those of the Church of England & are in some ways simpler. A Baptist church is established because in a certain neighborhood there are living a sufficient number of persons holding particular views and demanding special ministrations in accordance with their religious practices. The more successful the preacher the wider the area from which his congregation will be drawn within the body thus held together by common opinions and a common pastor a number of minor organizations aiming at the welfare of the community, take root & flourish. Of these the most important always is the Sunday School. It is the same with other dissenting bodies, & with the Wesleyan & Primitive Methodist connection especially the Sunday School is a remarkable institution of which the influence is successfully prolonged into adult life. The Children welcomed in the schools are not confined to their own body but drawn from the surrounding population irrespective of creed. The aim is no doubt propaganda in a sense but it is with reference to religion rather than with any other form of belief that war is waged

The dissenting bodies, as I have already said, have suffered greatly from the movement of many of their people to other districts and the result has been a change in the direction of their efforts. Many of the old chapels have been closed to be reopened in some cases as Mission churches by the Established Church. On the other hand there has been a development on their part also of local missions. These are of all sizes & many types and show considerable vitality. They are usually established in the heart of some very poor & neglected district, in which amongst the inhabitants of only two or three streets perhaps, the Missionary & his helpers work. The object is the "winning of Souls to God" - the means prayer & exhortation & the distribution of charitable assistance - not always wisely but seldom to any very great amount, for these missions have not much money to spend. The missionaries live in for their work - sharing to a great extent the lives of the people who surround them. It is very difficult to measure the success attained. As to saving of Souls in the ordinary religious sense very little: in other direction more perhaps than the workers themselves

Knows. The other direction in which we see movement among the dissenters is in the gathering together of great evening congregations on a more or less free & easy plan, as at the Assembly Hall & Edinburgh Castle, and also in a minor degree at other places. I do not think the poor come to these services, but they draw from all classes above the quite poor & especially cater for young people. They especially take hold of the desire for a Sunday evening pastime which is not be condemned even if it be a Sabbath. Echo of the same spirit which crowds the park when the band plays or fills the music halls.

The Roman Catholic church occupies in many ways a different position & adopts other measures to attain its ends. Like the English dissenters it seeks its own people but when found it deals with them authoritatively. Still it complains bitterly of indifference, & the utmost assertion of its authority leaves a large proportion of nominal Catholics who do not take the Easter Communion & a still larger proportion - certainly more than half - who are not attendants or worshippers at mass. The Catholic church sets its face

But probably the (Great) majority who go must have come once or twice to church or chapel, in most cases to Sunday School, & spiritual impressions must in them have been laid.

Sep. 4 G.A.

? G.E.D.

against mixed marriages. Mixed marriages may lead to indifference but it is still more clear that indifference leads to mixed marriages & it is of wide spread indifference to religion that the Clergy of this Church complain in this district. Thus they join in the common chorus. In this district they do not attempt to proselytize. They indeed claim the children of two mixed marriages, but otherwise they are at present content to try to recover or secure their own people. These are almost entirely poor Irish. Cockney Irish as they are called. Some of the poorest & roughest people in London.

A little in charity?

For this population the priests perform every office, Schoolmaster, almoner, Doctor, Lawyer, Policeman & Judge, as well as father & friend. They go from house to house & as they enter the fighting stops. They even do not hesitate to lay their own hands on an offender in order to drag him to justice if the occasion demands it. They enter freely & alone where the police cannot go safely in a posse. Thus they are in close & daily touch with their flock. As I have already said, all do not come to church but it is always open & in that any other body can boast, and by such as come, the authority of the Church is recognised.

Even so the result is a failure. Not only is in appearance very little but little if any improvement can be observed in the character & conduct of the people. They drink & fight as much, or nearly as much, as ever, & are no less poor. Neither socially nor industrially is there any change for the better. The action of the Church serves only to palliate the evils which it seems powerless to cure & more & more, as with all the churches, the effort is directed to the children in the delusive hope that gradually in this way, if in no other, a change may be wrought.

3

see Booth, Life and labour.... 1902-3.
Third Series. Vol. 1. Chap. I.

[Booth's notes: 10, 11, 12. Parish notes: Districts fols. i, 16; i, 18; i, 19.]

+11a+11b

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[1]

Parish Notes

District 10

(Outer East London)

See also from Districts 7 & 8 (now transferred to End of this Packet)

page 13 - Christchurch. Stepney - Hobbins
" 15 S. Thomas " - Fomini
" 16 S. Matthew " Slewellyn.

Name of Church	Minister	Page	Place of Worship	Minister	Page
S. John, Bethnal Green	Hollings	1	S. Peter, Stepney	Dinnis	7
Ashley Mission	Miller		Great Assembly Hall	Kerwin	8
Westr. Victoria Park	Gregory		Artizan Ymca Dublin Castle	Goodbody	
Bonner Lane Missn	Williams	2	S. Anthony, Stepney	Ged ge	
S. James the Less	Ditchfield		S. Dunstans, Stepney	Dalton	9
Bapt. Norton St.	Clark	3	P. Meth: Stepney Grn	Hallam	
bong. Sydney St.	Gladwin		Westr. E. End Missn	Howard	10
" Approach Rd.	George		" Lycett Ch:	Rolls	
Boys Home, Bonner Lane	Stephenson		S. Luke, Stepney	Wallace	11
S. Simon Zelotes	Green	4	bong. Burdett Rd	Fisher	
S. Barnabas, Bethnal Grn	Barnes		Parmiter St. Mission	Barraclough	
Baptist, Grove Rd.	Thomas		Edinburgh Castle	Burrow	
Holy Trinity Stepney	Greaves	5	Christchurch, Stepney	Hobbins	13
Bapt. E London Tab.	Wickers		L C Mission.	Carnall	14
S. Benet, Stepney	Richardson		S. Army, Jubilee St.	Such (Mrs)	15
bong. Latimer Ch:	Atkinson	6	S. Thomas Stepney	Fomini	
L C M "	Willesden		Barnados Homes		
			Cong. Stepney Meet.	Chambers	
			S. Matthew Stepney	Slewellyn	16

Parish notes. District 10.

St John - Hollings
Bethnal Green Chap to
(10) 6. XL. 91

Irregularity of outside workers

Poor Church attendance
Habits of prayer at home
Vigorous girls club.

Consequence of bad food

Miller
(10) 6
Ashley Mission
(Children)
Feeding of Children XLI. 171

Volunteers from the poor

Mission Service - Mostly young people

No help or sympathy from other Churches & the reason.

*

A Children's Mission

Gregory
(10) 6
Wesleyan
Church Mission
XLI 209

No hostility -
No Atheism
Poor but not vile
Cause to increase of poverty

Any number of children to be got

*

Giving by "tender hearted Sisters"

Non-middle class - Jews coming in - but mainly to business premises
District visitors from St Margarets House (Oxford House) & from West End
uncertain & impulsive - the former changing - the latter only when in London
Survivals of fashionable impulse - not much good - but bring money
New comers have to be taught everything -
Small attendance at Church - Women usually pray more than men.
Vigorous girls club - Most boys provided for by Oxford House
Give a good deal according to account. See 497 - Evan Social, Succession
Y. Assembly Hall on the whole a good influence
Young people anæmic through bad food - Quinine bulang bad

233 Children at dinner - all however poor, wear both go to
Soup ad lib. 2 slices bread & slice currant pudding - & a bookkeeper
Tickets distributed by school teachers &c - Children noisy
Robin dinner for 503 given the night before - Same children as more
Missionary, Caretaker & volunteers drawn from poor classes do the work
Mission Services Sunday & Sch - Adults (mostly young) in evening.
Mothers meeting - Other things mostly for Children - Free dinner Friday
Neither help nor Sympathy from local Churches - Supported by R.S.V.
which was thought to be going beyond its sphere
Practically a Children's mission - drawn from within ½ mile radius
Give some comfort & pleasure - little permanent influence

Connected with district 20 years ago & on return noticed changes
Failure of Bradlaughite element - hostility to religion no longer existent
No atheism now in Bethnal Green - dead level of coarseness
but not the vile contempt of the past - deaconesses go anywhere
Changes due partly to increased poverty - needy helps - many lonely people
Gathering of the "Loyal" boys 60 or 80 tighter regulations
Ragged school - Can get as many as they want - apparently to control them
More children in the streets than formerly - Sunday School less successful
Watford day school of higher class - A lot of visiting
Difficulty with "tender hearted sisters" - like spanning them going wrong
Sick cases to secure the most extensive work
Co-operation confined to occasional exchange of pulpits amongst Rectors
Ditchpiecan Procession "too old to learn new tricks" - he himself said

St John Bethnal Gn — Gregory — Wesleyan Church & Mission (Rent?)

Sickness of C O S – worked with them at Lewisham – but here they exhibit worst type 'impudent treatment' & claim to know our case.
Poor laws badly administered – Stupid regulations instanced
Slate Clubs increasing – Horsey still bad but better than it was
3 distinct classes reached – Approach N. Gen'l Hall (middle) + Norman Hall (working) from Church

Nonconformist Children's Schools Commission
XLI. 205

Williams

Girls fairly clean – Boys more ragged – not so dirty as formerly
Get together a large number of children –

(10) 7

St James the Less Stockport — Chapel

XXXVI. & XL. 131
223

Given his mind to the problem of attracting men.
Not properly catered for – no 'bribe' to working men
Freedom needed from thraldom of clothes – & Topics
Began by visiting & talking on all subjects – Great success.
Got together a number & has one or without a break since (5 yrs)
How to get men — Special Service – and an orchestra – Lessons read by one of the Committee (at St Peters)
No Offertory – a box at the door – & a hand shake with text on the left – Gospel services – did not object to a laugh – Mean seven – not working men – got different classes – not Catholics
Outside preachers occasionally – Pickers men – Made the men who came work – Large committee of 70 – 50 the committee
More than self supporting – surplus for outside purposes – 1st yr £13. 2nd £77. 3rd £120. 4th £221.
Results – less Sunday drinking – Homes accessible – Prejudice against church broken down – Increased thrift – £3305 put into Clubs during the 4 years – Improvement in homes – A womens service
Increase in communicants – Provided a machine for other work such as Public House visiting – Men take Sat. Saturday – to canvass for the Services – Pulled on friendly – Half around helped home Saturday Every at home for 2 hours.
Christ of today – not Christ of the death bed is what working men want
To reach the children even more important –

2nd Interview. Population how it becoming poorer – demolition of slums & schools
Causing exchange of pop – Disappearance of occupiers

St James the less – Oldbaptist Cont?

Success of his Services – drawing from the parish – those who had gone no where – Special Services attracted
If you get the men you get the family –
Comfortable working class the easiest to get hold of – the aristocrats of labour & casuals both & equally difficult –
A baby Crèche during Service – to facilitate mothers coming
Clubs should work from the Church outwards –

Many children not allready S. Sch

Out door Robin dinner children only 80 went to any Sunday School – Only 70 families in district only 2 Mothers to attend any Mission Services – Evils of mal administered relief
Great Assembly Hall on the whole a success for good

Missions bread to the converted

Most missions bread to the converted – but do get outsiders

Chiefly useful in bringing backs –

advantages of baptism

Baptism thought lucky – & good for health with the sick

Special police needed for Pubs

No use quarrelling with the Police – Special body needed for Pubs
Drink much worse among women

10 6 Clark Baptist XLI.145

Those near and Care

Congregation lower middle class – Coming from distance –
The people (rents) will not come & seem to have no thought "or care for their eternal interests" – Sees their children to Sch
Have open air meetings to try to reach these people
No Social agencies – Very hopeful for home to take
Pastor a strict baptist – & an honest good man

Gladwin Congreg Sydney St minster XLI.159 10 6

Debt & position becoming worse as the Belle Off leave
No minister because no funds – Y.M.C.A. Rule to take services
General condition of decay

George Congreg Approaching XLI.95 10 6

Deacon – No minister at present –
District waning – difficult to maintain membership
(See above for Bonner Lane Mission)

Stepheson Nonconf Bonner Lane XLI.185

More decent population
No more religion
Our opportunities better effect of education
Church & social work

Nearly 27 years – some improvement noticeable
General movement towards more decent condition – due to many Causes –
Doubts if more religious – Effects of education not what were hoped for
Churches all taking up Social work – because of increase of interest in the people
Income of Bonner Lane £2000 a year – 1000 Cards of 38 Members Sydney Canada

S. Simon Zelotes. Green
Bethnal Green XL. 79
(10) 6 Ch of E

An old partly paralysed man - been here 20 years
Parish getting steadily poorer - very poor - not squalid
One, the poorest are touched at all - but dont come for
What they can get for they get nothing

Fashion against church going.

Anti church going a fashion - hedged by ridicule
Church always crammed for Harvest Festivals
No hostility - utter indifference - He is personally liked
"We have everything" - this however means little
No non con - place of worship - None attend Ch of E assembly Hall
Which is not a religious influence - except the Hymns the
worship about it -

G. Assembly Hall not a religious influence.

S. Barnabas. Barnes
(10) 7 Ch of E
XL 157

37 years a East Londoner - 33 here - District never Residential
Popular ion of some class coming & going when better off
A diminution of Church membership - due to general
unrest & unsettlement political & social - no local cohesion
Compared his population to that of ~~a Midland town~~ Durham with Cathedral
Townhall Public library - Mayor Council &c a real Community
Admits also personal failure from many causes - a very
modest man - Has spent all his own money & my Board
on himself £100 out of the £200 he received -
A clerical failure - a Christian success -

Cost church manship + ch cause.

How different from Provincial centre

spent all his own money

(10) 5
Thomas
Baptist
XL 1. 5.

Here 10 years - district rapidly deteriorating
Complete change in congregation - now a working class
Congreg now working class - & some very poor "who have to be supported"
Some middle class from S Hackney - A mission in the dark
blue block west of canal - East side squalid poor near the
Roman St Clements -
Large number of workers - gave a tea to them from 280 came -
Church membership 350 - Strict Baptists - Has Christian
workers who are not Church members
Mission Children - poorly dressed - a different class
Choirs for Chapel Sunday Boys rehs to mission at 8 oclock
for the mission Service - Poor women bring their babies -
not many men - Evangelistic Service - Active work -

Large number of workers

Short of funds

Holy Trinity Stepney (10)7 — Greaves, Chapel, XL 103.

Deacon 17 years & Congreg has changed 4 times
Jews coming to better houses now – to reside & open workshops
Costermen less market + Casual workers disappearing
Population denser – Standard of life stands higher.
Changing Population
Horse racing the most harmful influence.
Influence of Horse racing.
Improvement in drink – less drinking as well as less drunkenness
Less drink – improved P.H
P.H better places than they were – Stricter management
Women go more – but not necessarily for alcohol – not now regarded as not respectable to go there – no harm in a young woman going with her lover – P.H the poor man's club –
[See above remarks p 113]
Habits of thrift improving – Obviously reserve powers –
Things show reserve power
Material condition improved
Weakness of the Church – Habit of advertisement – Love of applause
Weakness of the Church. advertising &c
Low Church greatest offenders – Among religious & commercial lines is huge plate glass (Mr Stiltfeet aimed at – himself an unlucid man)

(10)5 Wickens Baptist East London. Tabernacle XLI 67

Deacon connected with Tabernacle 40 years
Condition of Congregation improved – less velvet seated
Immediate neighborhood better –
Mr Brown left after 30 years ministry – new minister has called
Mr Brown's last entertainments "The devil's Museum of amusements"
very few entertainments
Very large expenditure in Mr Brown's time. Mission work over £2000
Small proportion of professing Xtians
In three streets 1199 persons & only 29 professing Xtians though on a district belted by Sanctuaries
2200 members on roll – The most important centre of Nonconformity in East London
Extract from Mr Brown's last report "Stagnation the note of the day"
"The true Church of God is hard pressed" "Hope of my heart is the speedy personal return of the Lord Jesus – Nothing but the coming of the King can put things right."

S. Denet (10)5 Richardson Chapel XL 117

Immense variety of occupation – No complaint of poverty
except that none can afford to pay Church Rates
Organ – tract distribution – read & exchange – relief & success
a new one – Congregation Small – Mostly communicants

Sr Benet Richardson Cont.

Works all communicants - 4 Communicants Expected to work "What do yr mean to do" he mean ask Mothers meetings - claims of the Sunday dinner
No Sympathy with the rush after amusements - Down on the Peoples palace - Mr Allcasons methods pernicious though no doubt honest - talking of "starving people"
Effect of Assembly Hall
Spoke no good of the Assembly Hall "drew people away" Flooded them no where - McCharlyn a noble hard working man - had but little temperance 100 years
Thrift for the Sunny day
Thrift paid in on the "rainy day" - Spend on the sun Use Savings for holidays

(10)5
Atkinsons Congress
XLI. 23.

The Relief work overshadows everything Else - grown to gigantic proportions - 1897 Expenditure £ 3608 besides Hospital Letters & Clothing Provisions Tickets distributed estimated at £2500 - All Subscriptions in small sums - the bulk at under 10/- - None as small as 3/- 4694 donations acknowledged - Balance sheet - Any number of voluntary workers -
Large Sunday School - Cheaper well fed & clothed
Social activities Every night - Relief given over large area
Charitable work unsectarian - Gives to Jews & Catholics
Hospital Letters in Profusion "Mother always pleased to see Letters of yours"
Christian Instruction Society - 35000 religious books 50000 tracts distributed in the years - Mr A will work with any one - Church people stand along
People Gone down in respectability "fully 50%" - a different order not so improvident -
Earnest St Mission - a lower class altogether - Large Mothers meeting - the Manager reports great success - "Ticket for Food. Every Meat feast distributed -
Mr A receives more than he can use effectively -

Willesden City Mission
XLI. 83.

Works under Mr Atkinson - Pleasant & genial - "I always leave people so that I can go again - Visits house to house - 1800 Women ask more than men - Think cheap - Relief given according to General Impression - Tea Concerts) open the more than all

S Peter Dinnis
Stepney Ch of E
(10)6 XL. 1

Here 21 years –

Raised Standard many Squalors

Rose fairly well to do – but life more Squalid because of increasingly high standard of living – wages not risen so far.

Soddon with drink. Take no interest

Soaked with drink (Brewers employers &) the people cannot be got to take interest in anything – Decline of parochial responsibility

Everything Expected from State.

State expected to do everything – Church only fills at Harvest Festivals.

Church Empty except at Harvest Festivals

Great Places of baptism, marriage & Churchings

Mission service conducted successfully by deaconess

Church too large cocoa & gloomy – Same literature used – this is unimportant "warmth, fellowship – shaking of the hand – Nonetheless they are utterly indifferent to theological dogmas –

Attraction of mission service

not irreligious but neglectful indifference prevails –

not more irreligious but more neglectful of church going

Prevailing attitude indifference – used to be centre of hostility under Bradlaugh & Homes Foote's lieutenants still active

Mr D attends the discussions & is by politics reassured.

Large mothers meeting – Mr D has a low opinion of them most of the women go in & from 3 to 5! Those who attend are a repulsive class – neither the most nor the least respectable – both extremes avoiding them – They foster dependence & cant – if Mr D were a working man he swears not let his wife go – Still they are useful for keeping in touch if only through groups – who is ill who dead – who needs relief &c –

Class of women who go to mothers meetings

use of mothers meetings

Result of clubs

Clubs for rough boys & for factory girls – "You want to raise them & they lower you – you must adopt their ways

Parish lending Library successful – used by better class of Artisans & their children – 6 to 7 "Standard boys" come to Day Schools

S. sch. attitude of parents

Sunday Sch – loose system – Parents not known where their children go – Shift from school to school they to go for more than one treat – Parents "make no invidious distinction between the Schools"

Too much visiting

No house to house visiting – prefer the people to visit them.

"Shoe" Slums

Slums over visited & demoralised – instances a "Shoe Slum" visited by about 15 agencies – people leave on account

Embarassing gift of Soup

Embarassment of a large gift of desiccated Soup for Bethnal Green

S^t Peters. Drums
cont

S^t Assembly Hall's Success.
Change of its character.

G^t Assembly Hall gets at the "floaty respectable population" - a "breaking work" - character of this in changing - drobbing the conventional Wife public Shawl & long gown - Kerwan the moving Spirit.

marriage not so young as formerly

A great marrying church - has married over 5000 Couples - not so young as formerly - more hesitation The young women mostly responsible for youthful marriages heard always the woman who puts up the banns & they frequently do not know the man's Surname - let by Christian name or some nick name - Incest common There is a rage for thrift of a kind -

The woman puts up the banns & don't know the mans surname

Kerwan
G^t Assembly
XLI. 99
(10) 10

work began in a small way among boys 1865 now a church gathering moneys numbers to hear the word - themselves unknown - with an inner circle of workers These workers run Provident Wan society S^t Sol & Coals on a very large scale - Great sums are spent in charitable relief - drawn by sensational appeals - no accounts seem be published.

Goodbody
Dublin Castle
Assistant Y. M.
C. A.
L. 47.
(10) 10

A split from the G^t Assembly Hall - Y. M. C. A
Full of enthusiasm - friendly Sympathy - addressed by a member who came in as "Goody" - 250 members all Christians & total abstainers - mostly poor working men no one paid - Mr Goodbody has £40 from 40 gentlemen - The object is to cater for a class below the ordinary Y. M. C. A. to improve our meetings with banjos - have to Canvass Assist at the Churches & Chapels when asked - Are drawn out by insufficient room - their meetings are hacked "worst room the class" come - Police friendly -

S^t Anthony. George
(10) 6 Ch of E
XL. 55

Not now 10 working men Ever come to church from Parish

Working class. Very little Squalor poverty - 1/3 touches Careful comm of Communicants. Morning 400. Afternoon 60 Children - 20 Choir 50 200 100 -
Not more than 10 working men ever come to Church from Parish
Service High Anglican - attends some from S^t Peters
Working class Sunday described
Work class Sunday described - See # 57

S^t Anthony Stoke cont.

Those careless of doctrine

Touchiness of people. Threats to "go to Champtons"
Some go but usually come back. "Tell them to go when they please"
Don't care a fig for doctrine - but hate ritual -
Processions cross traced with drawn
Clubs confined to those who attend Church or Class
Open clubs a failure without large staff of workers
Temperance - adult branch limp - Christmas treats all right
Success of Sunday dinners system for S. Sch. - The Children like it - numbers & attendance nice large (See pp 65/73)

S^t Dunstan. Dalton
(10) 5 Ch of E
XL 19

Place of mission work.

Parish contains all grades L.M.T.W. Class - No Squalid Slums
Wholesale pulling down - Middle class moving East - &
Young people marrying & going to less crowded districts -
Immense staff & great Church organisation - Pew rents being gradually abolished - Good Congregations at 2 Churches -
Mission work a failure - will go to Church if any where
Mission work successful only as the making of a new Congregation by a vigorous man -

Like Sermons -

Influence of Clubs

Importance of visiting

Enormous amount of relief

G^t Assembly, P.S.A. a device of the Devil -

Time to make the Sermons intelligible all through
People like Sermons - Temperance work on "Army lines"
All club members must be church people - Strong on this.
Members should act as a "leavening" influence - Many clubs bring one in touch with the people - but are not a Church influence.
Mothers meetings hastily replaced by Bible classes held locally
Thorough visitation from House to House - "the Second day pays"
A house left barren makes a church go by people"
Enormous amount of relief from various bodies. No Co-operation
Amount of begging needed to balance his income & Expenditure
Succession of capable men in this parish. Kitto, Hookyer &c
Great Assembly Hall & P.S.A. a "device of the Devil" - leads to a form of religion which makes no demands on life"

Hallam
Pr. Methodist
XLI 131
(10) 5

Jews arriving

Effect of emigration

A Cultured well dressed man with the most Pr. Meth
Stepney, St Bonifaces filled by Jews - noisy & Quarrelsome with their tongues
Mothers meeting women poorer than Congreg.
Jews drink as hard as any one but I know it better
Emigration best via association

St Dunstans. Howard

Wesleyan
St Ebbs Mission
L. 25.

Analysis of Church membership (very curious)

differently to
dealing with
the degraded

The really degraded not touched - the great difficulty

Unless you help them what will they think of you.

Christrance - Mothers beg missed - some can be
reclaimed - others as beg but stumble - others must be dropped

Doctors & Hospitals

Complaint of Doctor that they had been robbed of their
practice by the Hospitals -

treats - bonuses &c

Not much actual relief but a lot of treats bonuses &c

C.O.S don't touch the problem of poverty - no one has

Problem of poverty

time visits must be rare - must be deceived sometimes

Miss Charlton Society has collapsed

Hard cases the result of Poor Law at St George's

Police do their duty - the man - But! - hasn't to
move with Public eye Crimps & Prostitutes - Testimonial
to Inspector always thing -

Drink has improved - but
doesn't say so

Condition as to Drink improved - but doesn't say so

Report made to keep in many.

The object of the report's high key is to keep - the many
try to eliminate the untruthful - but don't tell the whole
truth - Have to be v. careful in accepting reports made to th
by ladies who allow their feelings to run away with them
Advocate both sides having appeal in licensing question
now as Publicans may -

Rolls
Was (Ay an
Lycett
L 3.
10 4

hard work

work is desperately hard - Congr. working class - hardly
any over 30/- wages - 225 members who all "work"
Sunday School - Mothers meeting Bands of Hope - Slate Club
Other religious bodies looked on "Rivals" - & Dissenting
Hall "Strong Competitor" "Effect felt of Tabernacle"

Rivalry of other bodies

Transformation of Lycett into a mission Settled by Bankruptcy

Bankruptcy threw the Lycett
into a mission - Congr.
trebled since -
desperate indifference Still

Congr trebled Since - "desperate indifference" Still to be
Contended with - People however will "Stop & Listen" better
Extremes have to get hold of - not much scepticism or
real unbelief - Indifference Not evil attitude - In all matters
LCC. L&CC - Pt 2 No less responsive to religion than other

not less responsive to
religion than other things

Cleanliness forms with Poverty - not always with Godliness

most hopeful of classes with
Professional religion

Seem not hopeful except perhaps as to Children work - but no organisation to
Views of religion as "professional" going - the work of these hard working

St Luke Wallace
Stepney Chapel
(10) 4. XL 49

A mad Irishman – absolutely incoherent – Parish probably run by his wife – Has been here 27 years
No information

Fisher
Congrs
XL 1. 43
(10) 4

Whole district gone down since he came 18 years ago + even since our mat.
Congrs almost entirely poor working class.
Usual Congrs social efforts –
Failure of organised Philanthropic relief in Conjunction with Archbishop Benson – Had not the funds needed.
Dropped visiting as it came too expensive –
He makes no appeals for money now – Gives free breakfasts at Christmas

collapse of organised relief for want of funds

It does not help religious work

She does not like the responsibility of Middle class work.
Charitable relief does not help religious work – Only one person out of 84 families who received Christmas Gifts came to Service – The large musicians (Champion Massacre) are our "bête blanche" –

Large missions mendicant Shops

Barrowclough
Barnabas Mission
L 15
(10) 4

Object "the Glory of God in the Salvation of Souls"
See Programme for February (page 19)
Christmas dinners – Soup kitchen &c
As to religious influence – Great numbers not reached at all
Churches. V. missions

Churches powerless – Mission Halls the only thing
All the teachers were scholars in the School
"Future veiled in obscurity" – Lease expires in a few years
A distinctly Ch of E Mission not all teachers Church people
parochial organisation.

(10) 10
Nurses
Edinburgh Castle
XLI. 233

Been 5 years Mission Secretary in charge of Evangelistic work carried on by St Barnabas here – Several smaller mission Churches
Statistics of attendances at Religious meetings – Sunday totals
Children Service in the morning –
Young Congregation (3000) drawn from all parts – Middle class or upper working Class – Not really Mission work at all – drawn from other Churches – Very frank admission – Strangers safely to see ragged people were astonished – The really poor stay away

Failure to realise the Object for which it was undertaken

Narrows Edenburgh Castle (Cont)

No better at the Small Mission - same class of people at all - Only touch the poor at certain Suppers given in the Mission Halls - quietly a band of "Stewards" composed of about 40 young men + women who provide the money + give away the tickets - Meetings have apparently in getting guests - they so hate to be preached at - Muster from 50 to 100 - nothing much comes of it - but Conversions are claimed -

Many members of the Congg are Church people dissatisfied by high church doings - Come here at last in despair

Activity of the High Church + Mission amongst the Young At P.S.A some would be found not Church goers elsewhere + distinct cases of conversion could be traced - Mission Street Gospel Lines - Many are little better than Secular meetings - We believe the Gospel can + will attract of itself - A great feature made of music + singing -

Services on the Supper System

Mothers meeting - Gymnasium - Bands of Hope -

A good deal of visiting - + ~~of~~ going - to their own people

Financed by Dr Narraways

Except Bands of Hope (which is opposed) Temperance work at low ebb - "Completely lost heart" - People won't come -

Temperance a fashion

Evangelists lay much less stress on it - (out of fashion) Result an increase in drinking if not among the upper ten then certainly among the Good - who are quite shameless in seeking for Supper beer when home from Services -

Futile work of Bands of Hope

Bands of Hope work futile - the Children drink then sleep

Report that the Castle was to be sold - but Narraways has 7 years more of his lease + will go on that length he says (It however looks as though he was not well satisfied with it)

Can't drop the work

Narraways might cease for lack of funds - but "the whole of religious London would be moved"

From Drs 7 & 8

13

Christchurch. Hobbin Sleeping Closets
with 10 (10) 5. XLII. 88

A mang at least 60 or rather in form - born & last two whole of his ordained life West here - Area 21 years Poorer decent working class - mostly in regular work Little sign of social decay - but Jews increasing Congreg honestly counted 112 many 170 Sitting. Mainly Manchester Friendliness with all - Agencies change & adapt "take tide at flood & make the best of the possibles of the moment"

Agencies to Suit the needs of the time

Of extra nos at least 90% visited regularly Work with COS & admirable Committee -

Getting & giving by Attenborough & Charity

Very little "destroy" distress in Parish - but a good deal given by Attenborough Charity & Many obtained by sensational appeals - Rich & poor alike

Christchurch

Christchurch. Hobbs
Stepney Cons.

Few go anywhere

Few Go anywhere

Character of houses

His great ambition to cultivate this little Plot

With 10
Carnall
L C M
XLIV. 123

difficulty to visit Leagues

Little need of mission

Restraining force of religion

Not over 10% go anywhere

but of Children 90% go to S. Sch

The favours done by attendance

Drink sought to Excess Intemperance

Results of low rents - Landlords Notes

Christchurch

Is Essentially Work Artisans & poor many - but all the
land only a very small proportion go any where
Very large sum put in Savings Bank - (Dorrington bank)
Mr H Convinced from my observation of Congregation
has twice taken census going personally into almost every house.
"Clean bright happy homes" - Eager manifestation to pay what
that most dearly." -
Her great ambition to cultivate this little plot -
digging & sowing - digging & sowing in the faith that
somewhere by & by must reap a harvest -
Love & prayer will seems always garnered.

8 years Asst & 3 years Curate St. A member of Ebenezer
Congreg Chapel "which unfortunately does not approve her
relations with Mr Hobbins" in whose district he works
Labouring folk - Low wages - No extreme poverty
Visitation book bore of her work - Covers his district
5 times in the year - Old people like him to read to them
1120 visits 4525 Calls (at doors) - Difficulty to read books
Not much charitable help given or needed -
District well conducted - so that this mission not much needed
but the "Subscription is given" for it
Influence of religion mainly a restraining force - If
removed would be unspeakable - Not more than 10% of
adults go to Church or Chapel - but fully 90% of
Children go to S. Sch - Streets on S afternoon free of
Children that on week days - Mission attendance the
result of visitation - Please consider they do your favours
"Until we you look in" a broad sign - to numbers
for boxes & prizes - Mothers Meetings attendance increases
before Christmas & Midsummer treats
Drink not conspicuous but enough to "Keep" them home
Man & wife earn 24/- wages 5/- to 6/- & 15/- be
Stay long in their houses - One man 46 years
Never see an empty house - rents & rates low - Mr Barnes, Mile
Cy man going Mother accompanied by a man to ask Scr Bar 133
Entrance to a court Resident Lic

Christchurch

Christchurch, Miss Swan
Slate with 10
5 A
XLIV. 52

The S A fortress is an old Methodist Chapel
A tall thin gay woman – worn out tabernacles in her work
Here 5 months – came from South Norwood.

Composition audiences

Of those who come to the daily Song meetings the loveable Strays
Visit members + regulars people first, then in Streets. Do
not get into houses often – best success where personally
hosting open air meetings – Do Strays in visitation
No money for relief – given out of the own pocket – Matron
more than her salary Account of weekly receipts (page 87)

Character of worship

People like a change

Speaks of changing – as a rule people like a change
Fresh ways of conducting the Service have charm of novelty
Changes advantageous.
Cures always for large open air meetings here – at
Redmonds no the Police have to move the People

Advantages of Mile End waste for meetings

Mile End Waste the place for such gatherings.

Self denial + self sacrifice

Extraordinary self denial + Self Sacrifice displayed.
The secret of their influence –

St Thomas Dominion –
with 10
Ch of E.
10 5.

not seen – unsatisfactory

(See page 24 for LCM)

Barnardo – no corps local.
Boys homes
XLV. 53

Chambers
Congreg. Sabbath meeting House
XLIV. 33
10 4

An historic Non-conformist – have had a succession of noteworthy ministers – Building seats 2000 persons & there are large class rooms &c –
Medland Hall was formerly a mission of this church
Tendency of pop. downwards – become more rowdy –
Better class both Jew & Gentile moving out
Education has improved the young men & they are above the girls of same class.

? Dist 10

Young men compared to young women

They touch all grades except the highest of which they get the children only – Get a few more boys than other places "because can look after them better."
Ties especially for the young.

Looking after the boys

St Thomas Chambers Congs. Cont.

St Thomas
with 10

Gather about 400 very poor children on Sunday very "regular little rascals" – S Sch better class
Club 140 members meets Tuesday night except Sunday some came to Sunday afternoon service which was large – now reduced – drawn away to Charlton
Drawn away to Charltons
Women's union about 100 – once a month men & women meet together – has tried in vain to combine the meetings – neither will hear of it
men & women won't combine for Club purposes
Mothers meeting Monday – no Clubs. Religious Lads 'League of Hope' Reading Band of Hope Young People's Guild – a little fewer than C & S.
Mothers meeting religious only
Saturday Evening Entertainment – Crowded Hall. 600 or 700 – mostly Higher class
L C C action as to Sites &c
Not so much money to give as he would like –
The Church has 240 members – much fewer than formerly but has improved latterly – left old methods & work now a mission church –
T. McEarnes (not Reaney) the author of – Mr Peterson's Fall
This was Mr G S Reaney's Church (The Little Cry) after his departure it fell away

St Matthews Stepney
with 10

Llewellyn Chas
10 4
XLII. 92

Small congregations – has given up out door services Tents then played out – done more harm than good
For account of Chiesman half penny dinners & Farthing breakfasts See page 10

Copied 2/10/1900 P.C.

[1]

Parish Notes for District 11.

Place of Worship	Minister	Page	Place of Worship	Minister	Page
Christchurch, Isle of Dogs	Mackenzie	1	[S Matthias bont.d] Transferred		
Welcome Institute	Price	2	bong.d Trinity bh.	Gretton	18
British St. B.d School	bonn		Bapt. High St.	Noyes	--
S. cuthbert's Miss.y	Free	3	Wesl.n Seamens Miss.n	Gregg	--
R.C. S. Edmunds	Eggleneers	4	S. Stephen, Poplar	Elliot	12
S. Luke, Millwall	Hewlett		Presb.n Plimsoll St.	M.c Queen	
Tobago St. Mission	White		Scm, Grundy St.	Galt	13
(Philanthropist &c.)	Bullwant		S. Saviour, Poplar	Beardall	14
P. Meth: Maria St.	Lee	5	Scm, Kerbey St.	Dodd	
S. John, Isle of Dogs	bowan		Scm, Augusta St.	Auld	15
N.E London Gospel Mis.n	bhorley	6	R.C. canton St.	Lawless	
Monks of bubilt J.n			S. Anne, Limehouse	Gurdon	
Wesl.n Stebondale St.	Nicholson	7	bong.d boverdale	Daniel	16.
Assembly Hall, Glengall R.d	Johanson & Steinmetz		SA Citadel, Limehouse	Fowler	
Glengall R.d B.d Schod	Oakley	8	R.C. Commercial R.d E.	Higley	
All Saints, Poplar	bhandler	9	S. Peter, Limehouse	Alpe	17
Baptist, bolton St.	Joynes	10	S. John -"-	Haden	
(Local men)	Corngr.n Leach	11	Unitarin Durning Hall	Joye	
S. Matthias Poplar	Neil		Salmon Lane Miss.n	Wilson Booth	
Wesl.n E. India Dock R.d	Nicholson	12	Limehouse COS.	Burrell	18

Parish Notes District 11.

Christchurch / Mackenzie / Isle of Dogs. / Chapple / (11) I. 135.

Better paid men live away

Bad times January to March

More shame about filthy drunk

Drinking at Docks

Result of Small Landlords

Forced & Early marriages

People Essentially irreligious

Come to Clergy in their troubles

Bad character of the leaders among Methodists.

I C M & the Church

Other Religious bodies.

Lack of local Sch. managers

Futility of teachers from a distance

Teachers more important than System

Number of mentally deficient.

Too much dole giving

Mischief of Charity Funds

Police sent here as punishment

Thrift agencies.

The vicars Mr Cockwell was inebriated (drink) and Mr Mackenzie till 2 years ago was with Mr Kitto responsible for the Parish - Cockwell has now returned. A man full of energy & enthusiasm - His work lives on in the person of Miss Price - District Visitor Thank God for Father Dignan RCs - The better paid men live away - residences left Districts great, always four times as many to March More shame about filthy drunk - bad system of drink given to dock labourers Still worse the metal check plan of credit for drink Houses bad & poorly built - Small Landlords - or Land Companies Built 30 years since on edge of a ditch Marriage early - birth of progeny a few weeks after. People Essentially irreligious - but improved attitude under Clergy Come to Clergy in their troubles - & wants Chemist &c. &c. Prim Meth Riverlea suffers from continual change of ministers Army Methodists some leading men not living bad character City Mission an opponent of the Church - but good men Duty to reclaim outcasts & advise them to join some Church Not rather try to withdraw from churches to their own place Presbyterian little against Ritualism of Christ Church R.Cs very badly served - one priest dismissed for drink Present man good kind hearted genuine but deservedly unpopular They cursed Christ Church from the altar Schools suffered from lack of local managers - and teachers Vicars at a distance take no interest out of school hours Influence of education depends on teachers more than system Abnormal number of mentally deficient - for whom Special classes. Too much dole Charity - but difficult to avoid Endless harm done by large charity funds - Especially those of 1883 Administered by Bishopsgate & carried into their pockets The Stella fund (called Sydney Martin's) was used politically Mr Bullivant's dinner fund infamously administered Poplar Benevolent Soc a worthless little affair Police very unsatisfactory - Sent here as a punishment Metropolitan men in Wooden Hut Worse paid & Ill clothed Millwall attitude - first amateurs - now paid professionals Only strong Pleasure Amusement available - Old Brian Hall

Christchurch Christchurch
Poplar Mrs Price
The Welcome Institute Millwall
V. 103

Effort made to get the girls to church.

Coffee tavern - free talon

Improvm free - improvm health

Quiet orderly behaviour.

One girl work as servant Doing without failer

Morality of Factory Girls

Importance of her own personal training of appearance

Mr Conn
D. Sch master
V 67

Ovile v Factory work

Ovile - & the climate

Not unhealthy conditions

Early marriages - forced

Factory girls loose in conduct

Imported girls no family life

This is a factory girls Club & Sisters in Hackney time
Keen high church woman - lays much stress on Eliza
None of the work entirely Secular - Efforts made to get to Church or Bible Class
Two girls Clubs - a night boys Club - & a Mothers meeting
Provident Bank & coffee tavern - Miss Price & Miss Lowe over
Sunday inadequate - Girls dine here bring prayer book
At first would eat nothing wholesome - all looked pasty
Better habits had improved their appearance - more lovely & healthy
Have singing & dancing in Club room - will not play games
Behaviour quiet & orderly - devoted to Miss Price.
One girl works as servant to train them -
They tried without but poor neighbours women not have it
"Fancy you ma'am a lady blacking your own grate"
My Eliza shall come & do it for me
Factory girls more moral than the servant class.
Story of the dying girl & the wreath for her coffin
The main spring of Miss P's work "love - love for Christ & therefore are made in his image" (Acts)
(Further as reported by Miss)
The important place of dress both outing or by careful & labour
When serving in coffee room wears white apron

Been master here 25 years though still young man
Outlived many illusions - takes pessimistic view but remains sanguine
Not so much may say as formerly - but improvement recent
Docks Work better paid but more irregular than factories
Poverty causes result of drink - women worse than men
(This view connection with the effect on the children)
If there is less drink it is because there is less money
Houses in bad repair - tenants won't keep them decent upon rents
Large owners - rent collectors & collectors of rent only - Houses scarce
Available space restricted - Sanitation bad but not better
Health good all the same - Chemical manure cures wholesome
Early marriages are because of results of union with comes
Factory girls conducts very loose - Machine makes factory bought girls
& without family life - both unwilling families live as they please

Christ Church Christchurch Conn

Religion Cont V. 67

Religion very little influence - Children sent to S. Sch but parents - all grades of work[ing] m[e]n - dont go to Church + some managers pilots &c Equally indifferent -
Say nothg against - Con approve. but take no part
New Church Mission (M[r] Free) gives tickets to them who attend + 30 p[e]r c[en]t Congregation -

Bribery to attend

No local amusements except those the Churches provide
No clubs - Public Houses the only places to go to

Lack of amusements

Races no improvement in behaviour - Children more

Children more difficult

difficult to control + supported by parents - beg Obliged to send, + pay[ing] nothg, wont have the Children touched -
So discipline becomes difficult -

Effect of free Education

Effect of Corporal punishment + its omission

While Corporal punishment was forbidden (Excessively head masters) naughtiness increased + improper cruel methods of punishment were adopted
Now under master may be authorised + things go better
but free Compulsory Education not look on to behaviour
Not much change since - Chiefly answers to Mor. Duties which are needed all round -
Newspark much valued - Band a great attraction

(11) 1 Free
St Cuthberts
(Mission district)
II. 5

attitude towards the Church

This district has been carved out of Christchurch Only started a few months - found people genial friendly But not willing come to Church - Better off than North Shields There a shady lot - here more drink - Much beg[ging] £3000 has been raised to build a Church -
Temporary room for church - Can[no]t get in many - about 35 - Sunday

Sunday Evening band

Coming Concert band Sunday Sch[oo]l Concerts - Prefer athletics
Open air service beg[in] tried - Give tickets, Prayer, Cook[ed] Meat Tea
Works here with C.O.S - Come not at North Shields

Lack of moral Strength

What people want is moral strength - religion the only source
Difficulty of not using expression of believing more than he does
Difference between faith + knowledge - point well but see page 23
M[r] + M[rs] Free have was once a common beer house - live amongst the people + open their drawing room to them

Christ Church Eggleston Churchend
RC
XII. 45.

attitude of the people

Has been here since 1894 - no one to help him
for far afield - they won't come - refuses to take Services
Receives no pay - Manchester plays harmonium -
People in affect all round - Even Protestants quite content
to have children brought up as Catholics - Religion good
because it makes children obedient + better to live with
Irish RCs a bad lot - much drink - drink away all they can
Schools well run to secure grant - + voluntary contributions
Many truants - S.A. visits not of much account -
No children sleep after B. - Influenza Chapel not necessary
Cannot expect morality where there is no religion -
People like Urla Indians - windows constantly broken from mischief
Police don't interfere half enough -

Religion good for children

The Irish + drink

Neglected

truant children
+ S.A. visitors

morality + religion

People wild like Indians

Police let it alone

St Luke Hewlett
Millwall Chapel
(II) II 27

An old man past his work who avoided seeing us
but sent us a form filled in - been here 30 years - Parish worse
but morals improved
Schools said to be well managed.

White
Tobago S. Mission
IV 4.
(II)

A dockmaster resident here 20 years - His church
(Presbyterian) did not make any strenuous efforts
Mr W has devoted himself to this little Mission - has stable floor
A great activity - all in a small way - (see page 5)
Open air meetings a great part of the work - 2 bands of workers
one for the Mission - the other a joint effort of S.A. Primitive Methodists
+ others
Object to read those who do not attend place of worship
Much religious activity but religion at a low ebb - attendances

Much religious activity
but religion at a low ebb

Millwall
Philanthropist
Millwall
V. 1.

A large employer - Millwall a whole Metropolis
West part towards the South - a fever may might break
Great ignorance of temperance - the Street + almost her own men
Much less stopping on Monday - St Luke Hewlett Mission
Generally well housed - few very bad - drainage been remedied
Throat diseases used to be prevalent - less so now by Conservancy
Marriage very few girls a very lot -
The Church the strongest religious influence - but does not get the people to church

Throat diseases -

Drainage now remedied

Church of E the strongest but few

S^t Luke — S^t Luke

Dullwant
Cont
V I.

Schools poor

Trade in decrease
of Children's dresses

Large employers give nothing
Ground landlords generous.

Amusements

Nurs quicks great all schools - Cannot two cents name
M^r B a centre of Charity - Children free dinners &
Constantly increasing numbers - Visitors to walk Mile
One, Gen who parent out of work
No interest in Popular Benevolent Soc. - A tidal society
Large employers usually Spend nothing in the Neighbourhood
Ground Landlords Ungenerous -
No amusements provided - Get up sup Days themselves
Keen on football - much betting on results

Small affair
Numbers fallen away

Popular v Purge

Lee
Manor S^t
Poplar Chapel
Primitive Methodist
III 36
(II) 1

Poplar Circuit - combined with other Chapels in Bromley
A long story of services & meetings planned
A very small affair in Mill Wall - Numbers fallen away
Prefers Poplar to Purge - more genuine - less pretence

S^t John
(II) 2

Condition of the people
not migratory

Cowan
Chapple
I. 67

A man of great energy & activity - hearty manner
Few of the people very poor - mostly in regular work - but fluctuating
Very little migration - nothing like Dalston - there they
stand off 100 at 7 or 8 communicants annually here at 15 at 4 or 5
Not shifty about within the district - very contented
Shut off from London & has received immigration only to that
Specials from Shoreditch Newcastle & not a bit like Seamen
many have never seen S. Paul - seldom get beyond Poplar
There they go there marketing -

Isolated
Country folk

Full list of Services

Congregations working people

Church fairly filled

Large number of communicants

For very full list of Services. Clubs. Guilds &c see page 73.
Congregations entirely working people - very respectable - Many women
Fair Sprinkling of poorly dressed people - not the very poorest
Women over dressy - Large flowery hats - Church fairly filled - large
number of communicants - Outdoor Lantern Services very popular
Guilds Mothers Meeting Clubs Catechumens for communicants - Mens Club unsectarian
Cricket Club a failure - Millwall football mad - Monday &
Saturday after noon very quiet - boy is proud of telling the
fact for being at a match - Theatres &c at Mission Hall well attended
Visitors cover district weekly Collecting money for Bank &
Supply a nurse whose mission they have a right to interfere

Football mad

S'Johns S'John

Cowan Chapel I 67 continued.

relig[ious] giving determined & spiritual work

Strong relig[ious] determination to spiritual work - People terribly transparent in the East - Predecessor avowed Cowan relig[ious] to get people to church - believed that if there be Cocoa influence there

Money poured upon them from mansion house & other funds

no proper guide

Result no proper guide - No other religious influences except Pym Mackonochie

Snake in the grass of a L C M.

Work in Chorley Branch of N. London Mission - their role is to attack ritualism & amusements

Feeling towards C O S not cordial -

Congreg - fickle

Congreg differs much from week to week - fickle

Hostility & ridicule

No active scandalous propaganda - but great hostility

Any one attending Communion sure to be "rotted" -

Those who belong are almost afraid to recognise the name

Wide spread idea that the name makes a good thing out of it

Local Govt. Working men - worthless

The men nominated by working men in local Govt. of the worthless type

Police work

Police work at drink & gambling - Great increase of drink latterly

Great outbreak of drinking.

Worse than ever before & his experience - Effect of prosperity

Never able to get up a decent Temperance Society

Saving for a burial club

Many slate clubs - saving up for a burial club

Health general, Poor in spite of rheumatism - Plenty of work

Still room for improvement in drainage - poor houses little crowding

Each house usually 2 families -

Social side for sake of religion

Very high Churchman - Social side only for sake of religion

Chorley
N. L. Cowan Gospel Miss.
(11) 1 IX. 2.

Secretary - formerly a butcher - Coarse looking face

Militant religion

Not strong with quiet voice - without cant

A Scots Protestant - spoke warmly of the Monks of Cubitt Town

Great object of Cubitt Town Mission to fight Ritualism

One of Cowans curates told a woman that the death of her child was Gods punishment for attending the Mission.

Seems a genuine man & a fluent speaker - May be influential

Monks of Cubitt Town
Work with Cowan Chapel
I. 153

These men "Brother Aelred & Theodore" are lay men

Get bands of their work is religious - not subordinate to Cowan but confine themselves to their parish - attend his classes & help in his services. Both quite young men

S. John's Street

Monks of Cubbit Town
I. 153
Cost.

Monks mean-
work among boys
Secular - with religious aim

They have founded the Priory endowed it with all they have
Adopt Benedictine rules - Vows of poverty Chastity &c
Library, Chapel - Club room furniture of the barest
Means of their aims - Eggs. Sago Pudding - Brown bread
work chiefly among boys - different set they might
work in Club room Secular - ultimate aim religious
Abt 200 in all use the Club room + 10% have come
under religious influences - no favouritism shown to them

No money - food always given
Medical work

No money asked but food never refused - If only a crust would be shared
Mrs Acland does medical work (was trained to it) -
Prop. brigade run for Mr Cowan -

Distinctive dress
Protestant anger

Advantages & disadvantages of a distinctive dress.
Anger of Protestant party - Published in the Banner -
Genuine character of the self denial & work of these men

(II) 2 Wesleyans
III 3
Popish Circuit

Indifference & apathy - not hostility

All agree they are not touching the people as they ought

Nicholson
Circuit includes 3 chapels - One being in Isle of Dogs
Large numbers of Countrymen here - much indifference & apathy
not hostility - or scepticism or other theories - but dead heavy sort
All ministers & clergy agree they are not touching the people
as they ought - People drawn from immediate neighborhood

(II) 1 Johanson
Assembly Hall
Glasgow Ps
Gospel mission
IV 40

Make & Sell Soup

Johanson
been in Cubbit Town 27 years -
Assembly Hall is a branch of Mr Charley's mission
Over two shops - S. Sch & mission services &
A number of poor Sunday visitors - pious Christian and
Give Coal tickets & food in winter - Make & Sell Soup
150/200 gallons twice a week - tickets got Mr Charley
Can't work with Cowan or the Monks.

Health extraordinary
not hopeful - Change needed

Health extraordinary good
Does not feel hopeful - think a change needed
A few meetings go to Edinburgh Castle

(II) 1
Miss Stewart
at Sance mission
IV 44

Not a beggy class
Place like a County village

Has come to live here for the work - Possessed of property
used to work with Sadducees as well as
Has Bible classes in her Parlours - Supports the Bible
women at the Assembly Hall - People not a beggy class
Place like a country village - Many never have been at

S. Johns

more independent

Mission Statement
IV 44
Conv

Compared to Parish of Soho &c

Outlandish Sects & Beliefs -

Opposition by S. Johns

Attendance at mission Hall depends on personality of speaker

A good deal of laxity & coarseness among Christians -

Competition in Mothers Meetings

Much more independent than ordinary Londoners
but not ready access to Rich - will say "Give it
to someone else, we have a days work"
Much nicer than Parish of Soho & Seven Dials
Peculiar ideas among the people - Some Anglo
Israelites - This started by a man 16 or 18 years ago
Others are Spiritualists -
S. Johns very active - "Whenever we are doing
anything they come & set up -
Christ Church a very high & Scotch - being brought down
Attendance at Mission Hall depends just on
personality of the Speakers - People come & go visited
A good deal of laxity in Church going & coarseness among Christians
Trivial things allowed to interfere -
Keen competition from S. Johns in Mothers Meetings &c
Not a persons is saved - Much goes in

Oakley Schoolmaster VI. 15

Improved Employment

Drink also improved -

Names of little boys &c

3 Floods Seen -

New comers suffer from throat

No good voices

Sunday Churches

Been here since 1876 - Not been a master
Eastern side - is & always has been best off
Great improvement in last 3 years
Deals with more regular Masters &c
As to drink slow but sure improvement - Names of little boys &c
New houses (basements not allowed) are all right - old bad
Has seen 3 floods - Island wonderfully healthy
But very new comers suffer in the throat
No good voices in the Schools - (Common boys & girls
Marriage not so early as it was - girls & Congregations
The monks have succeeded with single boys
Remember time when not so in the three Churches
Now the other two are almost empty
In Oakley Constants Mission Services & Seances &c Sunday

All Saints — Chandler's Ch of E — I (11) 2.

Easy to start things
(11) 2.

District poor but not very low – very much raising – Each Church
Easy to start things. Hard to keep them going
Inaccessible apathy – Try once a year to visit every house
All know many dislikes – General wish to appear
Specialise visiting — The thing is to visit regularly & constantly those who are closely connected with the Church's work – or who may become teetotalers, Church members &c
Treats of Keen man to last two — Curates are first class helpers – always available
All keen men wish to come to last treat.
Clergy chiefly engaged in managing Clubs &
Do not preach more than once a fortnight
Only 14 unpaid District visitors & are residents
Lots of services – Holds 1200 – Sunday may 300. Every Boy
Success of Dorcas System — Exposition of advantages of Dorcas (& Shepherd) System
Has been very successful – so has the rest of the work
Special Services well attended — Special Saints day services well attended
Open air Services – Sing & Sunday Every Sunday Every
Temperance "army" the most active social agency
How to Keep an adult Temperance &c going — Work of keeping an adult Society together very great
Requires lectures & entertainments weekly
Band of Hope Penny & Service Rooms & successful
5 Clubs for boys & men of various ages – none large
Intended for Church members – individual interest needed
Mothers' meetings — about 5 Mothers' Meetings – Punctual at tea &c – Bible class
Dorcas meeting for the high nobility who make cloth for the poor
Necessary treats — Sunday treats & excursion – A heavy but necessary cost
Provident club – Banks & Collecting system –
Town Hall Lectures — Night School for rough boys – Sunday afternoon lectures in Town Hall
Audience of about 600 –
Much indiscriminate & unwise relief given in parish
Dissenting Ministers Special offenders – but Boys Country
Feeding schemes a nuisance — Or a newspaper or other organization has scheme for feeding Children &
Large part of funds handed over to Church & a great Maintenance
Dissenters trust to preaching – Church close in touch — Dissenters do little visiting – trust to preaching – neglect Social & Public work
Church in close touch with the People –
Dissenters get family & good congregations – for shop keepers

All Saints Poplar.

All Saints
Chandler
Chap 6
I. 1

Cont'd

Baptist org does much among the poor
2 C M has 3 missionaries - intensely evangelical
work purely personal -
Spiritualism & table turning rather rife
Chandler espouses Socialism - but has few adherents
Spiritualism &c

Those who attend a place of worship - Small minority
Only small minority attend Ch
by little aggressive Secularism - most would call
themselves Christian - will say "I can read my Bible
"Can read my Bible at home"
as well at home - Do you! - answer read always do
"Do you! No!"
The Church work "the everlasting Conflict between
Divine Grace & humanism"
Education terribly superficial - teaching mechanical
Superficial education
Successful teachers must defy the Code
must defy the Code
More freedom must be given
Great change for better in men elected as public bodies
Improvement in manhood of public bodies
Labour representation have done good work
Poor Law
Poor Law badly administered
Police do their work well - on good terms with people
Drink & prosperity
Increase in drink owing to prosperity - Only hope to catch the young
Number of bad marriages not great - 21 common law
Sex how law against theft - which can always be had
District open & so healthy except for bronchitis & Consumption
Houses generally good - no insanitary areas -
Board of Works & Sanitary Inspectors do their work well
Churches run on very high lines.

(II) 2 Soynes
Baptist
Sotts Sq.
III 30

Young man but been here 4 years.
Congregation Shopkeepers & some working class -
Character of congreg
Not many of lower class tho' they have tried to get them
Two classes of mothers
Monday Mothers Meeting 100 lowest class - tea & buns
Tuesday " " "Our own" mothers. More respectable
Sunday School Nursery Home. Christian Endeavour, Classes & Choir
Precentor in place of Choir (following Arch Brown's lead
Promise but don't come
Tried systematic Street visiting - results unsatisfactory
Promise but don't come - only 4 promises to 2 Ch. 2 came
The Gospel & the C.O.S.
Work for the Church - Gospel for Chapel
Under wells C.O.S. but the workers like it & the Priest does Holy Week
Ch. ers act here come very well, more in difference. If heaven want this work they go to the Church - if the Gospel they come to Chapel —

All Saints Poplar — Comer, Leach, The Orchard House, V. 141

barefoot children

Bridge to Canning Town needed

excess drink. 10 to 12 30

Pubs cleaner than C.H.

amusement wanted

little ways help best *

(11) 3 St Matthias Poplar — Neil (evangelical), Chaffe, I. 45

indefiniteness of Character

Not much recognition of class distinctions

Friendship slow but fast

Supperton Combination with Mother Parish for social purposes

Working members. 100 men

all teachers except RC & Coolers

Parsons duty to teach

many religious agencies

S.A. a failure

All Saints

Dr Comer lives in East India Dock Rd. & brought in
Mr Leach manager of Thames Salvage Iron Work
The Orchard House Children as naked footed as ever
Need such a grand thing for them - only been started
6 months. The old sch was of no account
Mr Leach has worked there 20 years
No one would live there unless obliged to. Must crowded
by Mylchot. Public House rule. All hallows mission imposed upon
There should be a bridge to Canning Town.
Excess of liquor drunk is between 10 & 12. 30
Extra half hour a great trial. Vile stuff served
Pubs infinitely cleaner than Coffee shops
Men frequent Pubs to get society & drink accordingly
Why should not a rich man undertake the Orchard House
Good effect of athletic sports - increased Sobriety
More amusement wanted - Teetotalism not genial
Cheapness & abundance of food not altogether a good thing
The rest contains Dr C's views on the neighbourhood generally
"Only in little ways is the best luck given"

St Matthias Poplar

Resident here 30 years.
Independence of character a marked feature
Industrious & quiet - many rise to good positions
Class distinctions not much recognised
Parson must make his way as a man not as clergyman
Friendships not easily made but last - Refinement lacking
Intelligent but not intellectual - North Countryman (engineer)
come for the navigation schools - Beneficial influence
Combination with Mr Elliot for a gymnasium - Would
would like to see this done on large scale (Union with
Mother Parish for Club purposes - Central Church Institute)
Body of 100 men - Church Council Associates - Total Abstainers
All teachers in a fashion Except RC & Coolers
First duty of a Parson to teach - must read & think for his
Friends with RCs & Dissenters - Men last & active
Many religious agencies - "Every way has its flaw"
S. A. a complete failure

S Matthias Neill Local Gov^t administration much improved. but at
Poplar Chapel times tyrannical & despotic – at times partial & pecuniary.
Second interview working men a good influence against their but bad themselves
II 41. Hard on officials at high salaries – care little for the
rights of any class but their own – & rude – Can't take an
all round view.
Has known reports from medical officer neglected because
affects property of some of the members – Remedy cannot be
to give some Central body the powers of an appeal court
Crooks – very superior honest & upright – Can take an
all round view – but be actuated on the working classes
He is educating them slowly to face facts
Too much out relief in severe weather – Moderate becau
of working class members
Police too easily made lax by bribing one form or other
Should be drawn from better class – Often keep out of the
way when a row is on – I have sometimes to myself
but as a rule efficient Impressing them upon to bribery
Need for telephonic calls –
Since the Casuals Case as not touch solicitude –
Increase of prostitutes in E. D Dock P^s – Showing only more
women who would tempt no one but sailors –
These women are a safeguard to others from insult & temptation
Women are hardly ever insulted in E London –
Owners of disorderly houses well to do Church or Chapel goers
All such houses closed in his parish – by his exertions
mainly – he says "and want their heads broken" –
Only gone Elsewhere of course – Should be legally watched.
Neil would not so much mind if the Civil kept to back Church
need of independent & courageous lay help to back up clergy
Not for such work should be kept to the Parson – & the
Church deserves credit for what it has done –
Such work as good as getting people to Church
But first Obligation is to teach – & to teach needs Study
& Study needs Spare time

S^t Matthias. Reil As to drinking recommended our ocery Police
Chos^e Const missionaries & Mr J Sherlock (Church Monthly)
Cont Has noticed increase with improved trade
II 41 Overtime wages do no good – all goes in liquor.
Jubilee an occasion for excess.
Many more total abstainers – & drinking diminishes
among the respectable – Those who drink take as much as Cor.
not many living unmarried as husband & wife – most
are widows – begin as house keepers – & then Cohabit
Or a "re arrangement" = divorce – is made.
Lenient views must be taken.
Great obstacle to things – the number of Intemperance
Costs in money, dress & time – Still things is increasing
Another branch of Good Church work

Baxter Many Congrg. pastores 60 of these 8 or 9 were
visit to S^t Matthias, Children with their parents – about 70 young men in
II 35. Lads – the rest middle aged or Elderly people – all
Except perhaps the Lads – middle class – Shop keepers
retired Sailors &c – Males & females Equal
Reill: Read or Badly – & Curate Methodist – dull & Short
Choir a few unsurpliced boys (not counted above)

S' Matthias Poplar (11) 2 { Nicholson Wesleyan III 3

See also (11) 7

Been here nearly 2 years (Part of Poplar Circuit)
People working class with shop keepers in main Streets
The rest live back the Rivers - Country men in Isle of Dogs
Poplar Chapel mainly Shop keepers - always from near by.
Mission Band of 60 members who visit & hold Services

S' Stephen. Poplar (11) 3 { Elliot Chipfe I. 11¾

An old man about 70 - Been 31 years
Genial Sunny temperament - Reminiscences of past days
of wealthy inhabitants - Great struggle at first - Church
first built - very cold in winter - Opposition from Dissenters
People still well to do - almost wealthy - Scarcely any poverty
Except some poor & bad patches - Hamlets Mission a perfect hell
Many minor professional people but majority connected with Docks
His daughters have been better than any Curate -
Total Congregation 500 - but never more than 300/400 at one time
"I try to make the Service attractive to them"
Not by any means entirely parochial - parish boundaries not recognised
Only a few of working class
Guild for young men & women - Social Evening with dance
Competition in Band of Hope — Tremendous competition in Band of Hope work -
Home for Aged Persons & Boys home - Other histories
Large Working Society meets in Reading room -
No house to house visiting, but "we know a great deal about most people"
Relief — Co-operate with C.O.S. - Dinners in winter for Poor Children
Not wise to ask questions — not much discrimination - "it is not wise to ask too many questions"
In past there has been much feeding of Drunken or occasional
Calls himself an Old fashioned Churchman - "a shocked Low"
Has made his Church beautiful — Neither Dissenters will recognise him - Has made his church beautiful
& "a radiating Christian Centre"

Mc Dougall Presbyterian III 22 (11) 2

Work aimed at needs of the Scotch - largely superseded by
Has a mission in West Ferry Rd - & a Seaman Mission
A number of efforts - such as Dorcas Society - Circulating Library
Lodging House Band &c
Once to C.O.S. - Never Again — All Hallows pressed in whether wanted or not
Were met to C.O.S. & never again - & her reasons

S. Stephen

S. Stephen

Mc Queen
Presbyterian
III 22

drinking not drunkenness

low in intellectual life

Cont

not so much drunkenness but much soaking
Publicans make all the work for the Police
Prostitution lamentable - Marriage not so easy as in Scotland
Intellectual life at a low ebb - Canon Gairdner Labour Question

Galt
L C M
IV 8

ordinary people

5 years in Poplar -
mixed Londoners & immigrants - mostly employed with Shipping
Can get money - but work irregular - have no reserve
Just ordinary people - not the best nor the lowest
Visits 130 hours & sees some one in 90 % - gets round 3 times a year - does not always try to read the Lessons "This becomes a form of ritualism to some men" - Endeavours to speak a word for the Lord & to lead the people to better things
Head, Son, house also visited every Sunday by the 21 voluntary visitors who take more trouble among Slums -

ready Public a refuge to some

Scotch Presbyterian

St Frieds wives are most visited & try to bring people to Church but do not have the most influence - S. A have great influence Get greatest numbers to open air meetings - Peculiar sects are persons call "Swedenborgians" Conventual unsectarian Antiadventists Seamen" - Smaller numbers but exert strong influence

Peculiar sects

C.O.S. hated

C.O.S. hated with bitter hate - "Mrs Rowan Hamilton was a "brutal impudence" is the correct word - for the Women who visit (Scripturally Slaves) - Also too much dominated by Church "Sister Constance recommends" & was generally supported

Cow shed Public houses

On Monday the Public Houses turned into "Cow Sheds"

Sunday drinking

Influence of drink the biggest thing - Sunday drinking had taken a great

inconsistency of drinking & Church going

Inconsistency of drinking & Church going recognised - if the one the more he drops the other - not much Prostitution very little Crime - Working Class Law abiding People

Large amount of savings

Distributed at Xmas

Marriages later than in Bethnal Green - People thrifty
Large amount of savings distributed at Christmas

Effect of lease System

Bad Effect of Lease System Lowered Sense of Decency

Churches not reaching the people

Churches are not reaching the People - not the peoples fault

Unworthy deacons & Elders do not recommend religion

Many deacons Elders are firemen or managers Others cannot does not recommend the Church - a form deal of "Creedism" -
The very worst class of people go to Mothers Meetings -
This mission work is supported by the Parish - So no loose committee
Worst class attend Mothers Meetings - Getting Drunkard - not Educated enough to take interest in Literature

St Saviours Poplar

St Saviours Deaconess Chap Ec (11) 3 I 221

Collapse of Temp & propaganda

very poor work. Considerable exodus for work. No factories
Much internal movement - not much migration
Temperance as active propaganda has collapsed
but no smaller number of abstainers. On contrary
Social work all aimed at 'a more spiritual life'
more exactly 'confirmation & attendance at H.C.' (Canon)

Competition of People's Palace

People's Palace apt to secure their best lads.
Mission workers keep to those on their mothers' register
Ladies & Clergy visit more generally & attempt house to house
A good deal of really destitution - Mofem to Hackney Sick Asylum & Poor Law Schools
No other places of worship except Small Hall & C of E dispensary
A few numbers but very small proportion go to Union Infirmary
Local Board well administers - more nurses wanted

Most destitute in good times

Much drinking & more during good times - both men & women
Mostly in Pubs but a great deal in homes - no clubs
Prostitutes creep back. 9 or 10 houses scattered about
Early marriages not so marked as in some districts
Previous connection the Exception - also Cohabitation
District decidedly healthy. No slums - but some Slum property
All small houses - many stand low & are flooded at times

Dodd 2 C.W. memorial Missns Shaftesbury

Poorest part of Poplar IV 31.

Middle aged man been here 12 years - Small but close built district
Proper working Class - a few many casuals & unfit driven out
More widows than usual - This is the poorest part of Poplar

Open air meetings

Open air meetings prominent part of work - Low Sunday afternoon in Chrisp St. where they get 200 people - This attracts
Attention & presence of Chrisp St. to this Tuesday visitation
The Cleaners who form the choir dressed in uniform dark blue & gold
£3 or £4 in the year but in the harmonium box - no offertory
Sunday morning market has been reduced - an effort is made to close by now
Visits well in district 6 times a year - 650 houses - Open when
most needed - Where Christians are to obtain them sympathy
Give sermon to Children 300 visits 500 or 600 a day - four days a week
Children come from Board Schools - A great deal done in Lay first
Salv. Army notify Success - day - Sometimes guarded then to door
More drink than 20 years ago - no question - a shine of sufficient
Young people many & go

More drink

Young people many & go

S. Saviours — S. Saviour's — Auld — L C Bn — IV 57

About 500 houses - Small affair
Visits Bells Marlefactory during girls dinner hour
Trinity Congregational - rather low hours - many Empty pews - 20 years ago you could not have got a sitting.
No increase in Chapels since the Great Small Dabbles
Incivility does not find 10% Church goers

Downfall of Trinity Congrs

Reconciled — Lawless — R C — XII 55

Missionary Rector of Poplar - 2/3000 Catholics there
Dock labourers. 4/5 Roscrea of the Poor - about are Dock Servants
Heard all his flock Irish - Small colony Poles (Tailors) + of German (Bakers) very steady Particulars about religion
In touch with all his people - Has Sisterhood + Committee of Laymen
Magnificent choir - Poorest to East many - did want to see
A Good many who come to find the truth at Low Service
Of his own people many come to Go - Population Shifts

Early mass for the Poor

Meals for Children

Give one, + Matrons 2, meals to Children in Schools in winter
Does not believe in Sunday Schools - Let them enjoy themselves
"All education outside religion damnable"

P.H v. Home

Pubs attractive - Home uncomfortable - Thermometer of a working man likes to go out
Trade is heavy Poplars - Women plenty of work - not the men
Very few respectable employed - Can't work with C O S
Story of his dragging a woman out of P. H by her hair
Marriage 20 to 24 not before - More Continence than Morality
People in Orchard House hardly human -

(II) 4 — S. Annes Limehouse — Gardens — Choir — I 95

Misses as to Mussolini - Watertight Compt - Results reflected in him - work in parish or nearby
Non Congregations - Tries to make one by Excursions as for all
House to House visiting one means the Money in a Chest
Chant, worked closely with C O S - Charity -
No "distress" Chairs last Winter (1896/7)
The Coup Winter before very big Dinners + Dances for 80 children
Dificult to deal with the money poured in
Once Robin dinner at Christmas - A stupid social Murder Many

House to House visiting means Money in a Chest

Long Winter gave Dinners Some refused it

Too much money poured in Stupid Robin dinners

St Anne's / St Clement's
Limehouse — Gurden — Chas[?] — I 95
S.A not scoped as
Vestry no principle
Difficulty of Police
Temperance less popular

Church visited by Rector, 13 June. Sunday
Coy – 350/400 present. Surplice. Choir
well trained & singing – Congn hats &
mostly the poorer working class families
10 to 15 yrs. Males – 60%. Children – Half the
females girls 10–25 – Choral Service with
anthem fairly rendered – Sermon legal & Church
Week [illegible] Sermon from Gurden.

Statice
Compton Chapel
Congreg.
II 2 — III 15

Edinburgh Castle
East End – V. Bermondsey
Need of Endowment

Fowler
S. Army
III 44.
II 3

Recopied
Higley
RC
XII 1.

Monopoly of the lowest class
Requirements as to Vestry less exacting
Rotten Vestry
Self interested but Economical

Catholics excellent among them no peoples
Salvation army no longer does much but is not scoffed at
Vestries very bad. "East End Vestries" – no principles
Police undermanned – not drastic enough – with no public house
If they did they would be unpopular
Temperance movement less popular
To break up bad house. gave chance of petal the first
Improvident marriages objectionable. Card or not
Very active Christ throughout is noticeable

Work in very low water when Mr D came 7 mos since
Try to work it with – fairly this will close it
Congreg fairly well to do –
Can't work with COS because of the clergy
A very large number of men attend Edinburgh Castle &c
East End more alive than Bermondsey
Difficult to carry on the work without endowment

Been here 8 months – will shortly leave –
& will then ask all claim for arrears of pay
Out door meetings are in proportion to their own numbers
God always provides for them

Quite poor too – especially the Catholics
In touch with the poorest – Seek none but their own
Sometimes those who have no religion come
Mixed marriages Q only 26 – 5 out of 25
Some are converted but more to marry
As many supposed to take place in Protestant Places
Altogether a considerable proportion
Giving most of his time to the Schools
Authorised visits for the collection of money
Ch of E do not reach so low a class – Dissenters have
Compete
Requirements as to duties less exacting with Catholics
Crusades vestry rotten – a result of experience
Small jobbing & self interest – but very Economical
of those who come, many perhaps half are teetotalers

S. Peters / S. Peters — Alpe — Lowchouse — Chap[l] — II[3] — I 199

Failure of voluntary system

Been here 16 years
Nobody from outside – nor any help – self supporting
Parish illustrates failure of voluntary system among the poor
Has no time or no money – for charity
About half congregation are from outside
Going to Church entirely a matter of clothes
Those I have helped leave – but most never come in
The poorest dont care to come & it is they that you help
Drinking generally good tempered
Healthy district – ill health from underfeeding

S. John — II[4] — Hades — Lunchouse — Chap[l] — II. 37

Never seen –
Church visited by Pastor on Sunday Evening (27 Inst.) – Narrow Streets
Hideous in & out – Congn. 50 of whom 2/3 females + no children – More working
class than usual – but no signs of poverty – Decent or rough fams – Service well
intoned – Surpliced choir singing tunefully – High ritual – all audible
[Watches the people going to Scarisbrick Castle – a stream of well dressed people
from Ormskirk & Parbold – All looked into carried prayers] –
Labouring People – Prefer casual life –

Toyce. — Mulberry Mission — IV 23 — II[3] — Surrey Hall

Collect rents for 73 houses – 30 get in close contact
Mission work concentrated on Elsa St. (corner of Carr St.)
A good deal of Gambling –
Toyes farming all round – Wife – 2 Sons & 2 daughters
also 32 S. Sch teachers & 2 Ladies – Strong influence in District
Mr Toyce is paid – Building (new) cost £3000
Savings Bank & Mothers Club – Workers by grants – £600 Shared out
Hades Church (S. Johns) practically a dead letter
The People cling to the neighbourhood – one family 150 years

Miss Booth — Salmon Lane Mission — IV. 18. — II[3]

A master Spirit – never volunteered information
Has been engaged in Christian work for 30 years in Stepney Whitechapel
Those using Mission Come from adjacent Streets
Really poor & indifferent to Everything except drink
District as poor as ever it was – Workers all voluntary

Care only for drink

Work among young

Work Chiefly among the young – Come of them on account
Very hopeful Grown up Workers – Cannot get hold of men
S. Johns is never heard of – Sal. Army does not do much
Mr Toyce active but not very successful

Nothing for Church Gospel

No very hopeful views of future of district – Apart from the
Gospel nothing can do good –

St Matthias Poplar — Erection Trans Congreg III 52 — St Matthias

Deacon S. See Sub - 70 years old about
Been here since 1857.
This is the Church that George Green built &
transferred from Ch of E to Congreg. because
Bishop would not give him the consecration
Green endowed it - & there was a wealthy Congreg
Better classes all gone now - Disturbed also by bands
Poplar always has been healthy & Sanitation is strict
One of the few Congreg Churches with Endowment
(£316 in 1855)

Mayes Baptist III 58 (11)3

Declines interview.
Returned answers to questions
A very small affair

Greig Wesleyan III 54 (11)3

Chapel & Seamen Mission (Separate)
Visitors board ships or answer to help the Sailors
Small congreg. - Declines with the help of husband
& then was to go over to the Seamen Mission
Sailors rest is frequented by Coloured men
Church work in Lenchouse - more & more apparent
People leaving & going to better neighbourhoods
Very little religion work apart from Est & Wesleyan Ch

St John Lenchouse — Miss Jane Nunell (member of C.O.S.) VI 49

Information given chiefly Concerns the Carr St area.
Ever since He has known it been as bad as possible - Sees little improvement
Sometimes seems better sometimes not - Eastfield St as bad as any in London
Drink worse during last year - especially among women -
People do very well & many all day in drink.
In spite of S.B. offices terrible amount of truancy - many escape
People shift from house to house & court to court
Improvement in appearance of those who do attend
Morality on the low water mark - D'Arnaud's School the one exception
It has a thoroughly bad influence - no effort after repentance or amendment
The people attend no place of worship - don't go to Edinburgh Castle
Mr Orlan the only man who has got hold of them (from St Matthews)
Has been working hard - previously the place was neglected.
District overlooked by St Matthews attention - Has much trouble with

Colony boys rude in the streets!

Health (poor) Shelter (bad)

Copied 4.10.1900
R.C.

[i]

Parish Notes

District 12

Church &c.	Name	Page	Church &c.	Name	Page
All Hallows, St. Bromley	Bedford	1	(S. Leonards Parish cont.)		
Wesl. Poplar bh:	Brown		Bow bommon Miss.	Sister Jennie	12, 17
P. Meth: Pow. R.	Lee		R.C. Factory Girls Home	Mother Superior	12
S. Fredeswydes Miss.	barrol	2	Little Sisters of the	Assumption	
S. Michael & All Angels	Nelson	3	S. Mary, Bow	Hare	13
Bap. Poplar & Bromley Tabernacle	Chaplin		bong. Harley St.	Dean	
Nurses Training Home	Smith	4	Bapt. Bow Church	Phillips	
S. Gabriel, Bromley	Bennett	5	R.C. Bow Road	Thacker	
All Hallows, N. Bromley	Noyes		Bryant & Mays	Bartholomew	
Bap. Devon's Road	Hazzard	6	Clifden House	Nash	14
Somerset Hall	Davis (Mrs.)	9	S. Mark, Victoria Pk.	Sweetman	
Wesl. Devons R.	Roe		S. Mark's Miss. Ch:	Webb	15
Tryphena Hall	Bayliss		S. Stephen	Mason	
S. Leonards, Bromley	Parry	10	bong. Roman R.	Schnadhorst	16
Miss. Church.	Vere Barley		Old Ford Miss.	Farnan	
Berger Hall Miss.	Hayward	11	S. Pauls, Adamson		17
U Meth Free, Bruce R.	Bowker	12			

All Hallows. All Hallows
(High) Bedford Chapel
South Bromley (12)7 I 167

Pop 12000. - (only here since Nov 1896 + about half of the time)
Entirely of artisan class - Majority regular & good wages
many connected with docks
If best in improved move further out - Thus district
Grows (or appears to grow) continuously poorer
many out of those who do well
General tone orderly & good - Proportion touches small per centage
small per centage touches
Congregation chiefly those in better circumstances
lower section nowhere
The lower sections for nowhere - Still those regard[illegible] in Church & Sunday
Chelsea Come to Sunday Schools - There are few chapels
Clubs for men boys girls - Mothers Meeting &c tend to humanize
character of congregations
Evening congregation a less sympathetic lot - More effort needed - & the more
More working men & young people than Evening -
Ex Dissenting Chapel used as Boys club - A few adult boys in
Mission room in the Orchard House
difficulty in getting & Sat teachers
Open door System - Can't get teachers for the Class System
Exceptional difficulty in getting Guardians for them here
Poplar v. Clapham
Poplar Working men Compared to Clapham - are Slovenly
Poplar is a republic - Clapham influenced Moneyed Class -

Brown
Wesleyan (12)7
III 9
(Mr Nicholson's Church)

Now Steward of Poplar Wesleyan Meth: Church
Has spent all his life in Poplar
Character of Pop. Changed greatly in 20 years
Middle class & best working class have moved out
Process continuing very hopeless when they many have
Those living here include number of Coby workers - train
This men
Modified Socialism common - reflecting Mr Crooks -
Strong opposition to drink & gambling
Ministers do not reach the working people because themselves
Middle class without real sympathy - Do their best
Chapels are too respectable -
Very little poverty - less pauperism workhouse - rates fall down
Trade is better - Sanitary conditions improved by LCC -

Lee (12)11
Prim Methodist
VIII. 12

Cannot speak hopefully about the work at Brown Road
Very small affair indeed -

St Frideswides. Carroll
very high. Chapels
(12)8 VII. 99
never far from poverty

Mission District of Christ Church Oxford
People many Dockers Seamen Engineers Labourers.
Few of the streets very poor – All never far from poverty
Majority earn good wages but are improvident
Distress when work is slack – Not migratory

Simple people – like villagers

Very simple people – more like villagers. A Postal man looked on as Lord of the Universe –
Pet Poor Church Poor – Poor come many & Rich few
On week days Rich come Wednesday when there is a sermon

Craving for Sermons

"They do crave for Sermons Even if they are utter rot"
The Rich very poor Come in Considerable numbers –

Preference for high ritual

More ornament than men – Very high & Lifted – Understand Rubrics best
Addersley had Lavished money & got altar pieces hangings round him

Use of Outside Services

Not so now – Outside Services useful in Restoring interest – "See that the Church is doing something"

Entertainments over done

Entertainments rather over done – Bored by theatricals
About 30 Parishioners did in S. Sol teaching – Can't trust them alone – apt to teach the Arian Heresy"

S. Sol teachers not to be trusted to teach Sound doctrine

Rodney who manages Boys Club thinks Sunday class requires to go beyond the Catechism.
Sisters & Lady visitors visit Poor, hence Rec a matter

C.O.S. as for as charity terms

Works on C.O.S lines as far as "doctrine of charity seeks"
Sister Constance Street C.O.S – Adderley harpooned
Moved first & almost solely by pity – Pawns her own clothes to give
Being given away in winter when dock closed
People dying of starvation –

Sects Clergy &c

2 C.M. the only dissenters – genuine but timid
A few R.C.s left to themselves – S.A. noise et pretentious but
Out of 7000 Poor, not more than 2000 Communicants influence at all –

Curses of Socialism

Tries to Cooperate with Labour party – people of Scott Holland
Came a leaning Socialist but has come round – both

Selfishness of Labour men

few exceptions Labour men more selfish than Middle Class Men
Most
Scott Holland's theory does not touch the working man at all
Active Land Nationalists Socialists

S. Michaels
Hall
So. Bromley
(12) 8

S. Michaels
Nelson
Chapel
VII. 16

has been here 3 years - An Irishman.
Pop. large majority work in the docks - or are casual labourers
Poor in small streets West of St Leonards Rd. Very poor
These streets real slums - a number living in 1 room
Young as they marry &c
Much immigration better people leaving as they marry leave District if anything deteriorates.
Drink bad
Drinking very bad can make nothing of temperance
Seven P.H. within sight of vicarage gate (Calvary count)
All along good trade - Otherwise a very decent working people
Mission workers S.S. Sch teachers all load. Most
The boy how dont come
working class. - The very poor do not come to Church
Might service not with others - No vestments &c
make a part of a good choir. Fair congregations
Guild for communicants 150 members
Lads Club. Cricket & football. Dramatic. dancing &c
adult temperance feature
Adult branch & Co 75. far from successful
Almost impossible to assess from P of H the adult &c
are not bright & cheerful enough for young people
P of H 700 750 children - Bible classes not large attend
Honest hard working. but poor 1750
Friendly, but indifferent
Great friendliness to Church but complete indifference
not due to vicious ness
not due to viciousness - People generally quite good
people generally good
but oppressed by conditions of life -
P. H. Complained of apparently as filthy workers &c
Chaplain
Presb
Nonc. Tabernacle.
Baptist
VIII. 4q
(12) 7
Has been Master here 10 years. Is also Hon Sec of the
Metrop National Council of the Young Peoples Society of Christian
Congreg - worthy men
Unions - People not particularly poor - Immediate
district one of best in East London - Respectable artisan
Railway men Stevedores &c - People poorer than when he came
Congreg now mainly working men with Some few of
Shop keepers - Collections mostly coppers - do not count a half
Half crowns - a rare mistake
in Collections
Crown - Have to be reclaimed as a mistake -
Pastor unpaid - assistant is paid for the only paid worker
35 S.S. Sch teachers & 20 men who carry on Mission & open air work

S Michael & All Angels Bromley — S Michael's Chapel Baptist VIII. 45 Conv

Chapel large hours 11 & 7 — large school room 450
Two open air meetings on Sunday evenings
N of H. Christian Endeavour &c. Tract distribution &c
Boundaries include All Hallows as well as S Michaels
No free seats except the last 2 rows
Never spoken to Dr Nelson
No other religious influence except Chapel
S Andrews more vigorous than S Michaels
Marriages are at Old Bromley Church by Professor

Young people marry & leave

Young people marry leave & get a small home
Difficulty of religious work increased by withdrawal
Neighbourhood going downwards — Necessary to appeal to suffering the Church
If the church raises people they leave

The church raises the people morally & socially & then they go

Miss Smith's Training home for nurses V. 211

In connection with Harley House
Nurses quite undenominational — many patients have no creed at all —
Deaconnesses combine spiritual work with nursing
are training for foreign mission — 3 mos course. Do constantly change

Many Romans in Neighbourhood or call themselves so — really nobody

Many patients have no creed at all

Majority very poor working class. Employed in Brick
Gas works, factories — Many factory girls

Irish & Match girls roughest

Irish girls are the roughest — Match girls also very rough —
Very rough — very wild — very dirty but not by any means the worst class
Not many slums — all attempt respectability
They construct services in the poorest parts in order to
Gain people to Christ — The people are indifferent

No difference to the gospel

Have had to mind of religion — You can hardly find a
person who has not heard of the Gospel — but at the same
time they do not accept the way of Salvation
We must preach Christ to the people

Baptists predominate

Baptists predominate over any other sect

Factory girls great readers of novelettes — May know about
religion but wont have it

Knows about religion won't have it

St Gabriels. St Gabriels
Bromley Bennett.
(12)8 Chofs to
VII. 117

Better class move out

Curate in charge - Average Specimen of average man
People very poor mostly casual work - or labourers
A good many dockers & Coalers - not migratory
Very better class tend to move on
Much drink - little result from Temperance work
Very small attendance at Church - the fans will do
No pressure brought to bear - some dishonour Gospel with bribes
Very small attendance
No bribes
Many congregations pot Sts - Suspects Sisters & their methods
Suspects Sisters & their methods
Small Clubs & Societies - Fairly large Schools - Very Poor
S Sch Teachers all working class - dont teach well
Mission Lady takes hall parish - People hate to be
visited although they do not attend Church
hate to be visited
Cooperates with C.O.S but impossible to be so strict as
they desire - they dont misuse the "theological Charity"
"theological charity"
A good many attend Arch Brown or Edinburgh Castle
or Mens Own at Ross Mission Hall
attendance at popular
Messy Services
Influence of the Church on the whole very slight
Slight influence of church
"we are not so successful not getting such grip
as formerly to make out - we are only just scratching
the surface"
The children in the Schools looked very healthy - the
young children well fed
younger especially - Clean fair & tidy - fewest signs of
Poverty among the infants
The great object is to get people to lead the Christ
high ideal of Christ life
life but they dont take easily to it - the ideal is
high but fatal to lower it -
Work is on the whole insignificant & unsatisfying

All Hallows Noyes
North Brom. VII. 1
(12)9

Been here 4 years - Predecessor greatly neglected parish
Poorest district in Bromley - A number of Irish R C
Milk labourers & a few costers - those who live here have
those who live here
Characteristic apathy
Characteristics apathy - glad to see you but quite
indifferent to anything done for them - Pop 12000
Two curates to mission Lady - no visitors - have to be
failed to get them

All Hallows
All Hallows - Noyes
L. Bromley VII. 1
Cont →

Very small congregations - Empty practically both Sunday & week days.
Only come for new years Eve Service - from superstition & for work
Those who do come are the small Shop keepers
Social aspects very small affairs - Curates visit
Vicar keeps himself free to visit any where - & does not do it
Near is Servant of C.O.S but violates all its principles in his prac
Knows the Society in right The wrong - but cannot take it
Dissenters were before the Church & always have been active
Asd Women and a good deal - Good houses & residents
tenants attending some place of worship - this improves the class of tenants
People - especially the young - very rough & disorderly, but not vicious or criminal
Marriage very early - Couples frequently living in same house
Crowded but not insanitary. health very good.
No nitrites in the work -

Impossible to stick to C.O.S principles

Marriage early - from same house

Hagard
Baptist
The Lighthouse (12) 7
Mansfield St. Chapel VIII. 5

Near 8 years here - Concentration work within ½ mile
People extremely poor & degraded - Tendency to get poorer -
Better class come - Encouraged by Cheap fares
Two Bible women & a Missionary. Each with a district
40 or 50 Voluntary workers - great amount of visitation
The lighthouse is the new Chapel - the old being made a School
with room for 1000 Children - Over crowded now
Attendance at Services stated as very considerable

large S. Schools

No entertainments

Out 50 in for Entertainments - Better done at Peoples Palace &c
worked in with Asd Women + Hartley St Chapel
R.C demoralising

Scheme in abeyance now - R.C influence demoralising
Drink terrible - Monday Quarrelling - but not much crime

Reason for not marrying

Many couples living unmarried - "If I married her I should have
to see after my kin - not the income of She does it the women
do all in 2 minutes" - Early marriages very rife - to cover up

Forced marriages rife

Health below par

Generic condition as to health must be below par. Anemic

Over crowding

Over crowding Serious 4 families in a 6 room house &c

Gospel the only hope

Not very hopeful - tendency of the last 5 years shown - Gospel the only hope
If he did not believe that would not stay a week

(next page Gordon Thompson R.C. transferred to R.C notes)

All Hallows All Hallows
R. Bermondsey
Influence of factories
Mr Davis Somerset Hall Gospel Man IX. 13 Cont.

Branch of Chorley N.E. Gospel Mission - is in Dean St - Mr D had here 2 years built another room with visit the district Deacon are wanted - not paid. S.S. Sch. teachers & Ladies for Mothers Meeting. Done Coal &c - Many more women than men who come to service Give away Soap in winter - Clothes dinners &c
Factory girls but 3 times a week (See account page 15
These girls do not attend the services - through Influence of the factories they become shocking
Visit the Mothers & the sick - not men generally
Deaconesses visit parents of School Children
Don't see any thing of All Hallows.
Saturday & Monday drunk "terrible - men & women
This is against us for the people to attend services
(Mr Chorley has appeared already as to the 4th Mission in Isle of Dogs)

(12) 8
Roe
Wesleyan
VIII. 79
Schools don't help Church

Bow Circuit consists of 3 Chapels - Bow Road Old Ford & Devons Road (Bow Common)
At Devons road Chapel seats 450 & there is a school
Schools don't help the Church much -
Visitation by thorough - Go from one to another much visits the most hopeless - Sister Jennie is attached to Devon's road work - (there are 3 in all) She does much Good as much as they can - but it is not much by Groceries, bread & Coal tickets - Lots of the Missions & Prisons going also - Poor Law generally administers Drink the curse - Club system very serious
Mr Roe has high hopes of the Work which is growing steadily

(13) 8
Miss Bayliss
Tryphena Hall Mission
IX. 10.

was a bible class teacher at East London Tabernacle & with some members of class started meetings for girls at Tryphena Hall - Whitechapel St Dec 1879
The boys by they wanted a night & a meeting was started
Boys class is conducted now by young men from St Mark's Church & Girls class by young women from same church - A very hot - have some success but don't retain them permanently - have to be done from
Find women can manage lads better than men
St Mark's an active Evangelical Church - with Mission Room, "too busy" as Nurses &c to help Miss Bayliss

St Leonards

St Leonard's Parish Bromley VII 49 (12) 9

Parish Church – Mr Parry beenhere 4 years
Pop large poor artisans – Pleasehere town here
Large proportion in regular work – many Some stalls
In touch with quite 3/4ths of the Parish – generally
through Visitors – delivery of Parish Magazine

powerful organization

7 Clergy – 7 lady & women workers – 3 laymen – all paid –
All divided into 4 districts – Finding the lost sheep – Tending
the sheep – Great activity of services Church & 3 Mission rooms
16 services every Sunday – Every manly artisan type people

large attendance

In all about 2500 adults Come & 2000 Children

Leaves entertainment to the Institutes

Attempts little in way of entertainment – Leaves it to Working Institutes
Uses her Cards & procedure in Summons – for the Children
& at homes for her workers – District very healthy
Assist the sick & Convalescent – irrespective of past
Very real dissent by Roman that of Old Italian Women
Other Non Con: organizations busy & prosperous – No Shoreditch
Poor Law administration bad – Poor out-door Relief Missions
Attracts the Poor – "dreadful" "heartbreaking"

Vere Barton Chapple (12) 9 VII. 22

One of Mr Parry's Curates in charge of Mission Church
Has entire control of his district – been here 18 months
Got a thorough grasp of his district – not so poor as one might make it
Want of work always results of illness or laziness – Many Irish,

Coffee shops – Gambling

Betting touts &c Many Coffee shops are Gambling dens –
Gambling shown to be rife by rush for racing papers –
always money for that – Drink very bad –

Small attendance

Small attendance at the Services – exclusive of the poor of their own Workhouse

Habits against Church going

Men who attend are County men – London social habits against Church going –
Has necessary to preach Manly & have simple Service
Clubs limited to Church goers – a civilizing influence

effect of religion

but religious Convictions still more so – Wonderful change made by them
Temperance benefit Soc – Total abstainers only "Moderate drinking"

necessity of total abstinence for reforming

as reforming agency more monstrous – lots of moderate drinkers

many Moderate drinkers but no drunkard becomes so

among working men – but no drunkard ever becomes moderate

St Leonards Bermondsey — St Leonards Deptford Charge VII 22 Conv

Mrs Maguire a great success -
If things appear different it is bad management.
Must always keep something dazzling before their eyes
We began with Mrs Maguire but done this with it

lack of backbone

The people have no moral backbone. Unlike the York Shire men
Have to be constantly moulded
S. Sch all teachers from neighbourhood - drunken class not always
self sacrificing but wonderfully self sacrificing "when
touched by the Christian Spirit."

self sacrifice S. Sea teachers

Methods of visiting to be successful -
Difficulty in seeing the women

unseen influences of the Church

"You can't measure the influence of the Church
by those actually in touch: it permeates in unseen ways"
Great aim to form character. The rest follows under direct
Must live amongst them - mix with them without
Clerical Starch --

(12) 8 Hayward Bermondsey Hall Mission (really Baptist chapel) VIII 25.

This place is large, worked by Students of Hartley
House & Dorric lodge (Grattan Guinness Training homes)
Situated in front of Rose Streets (same as
Mr Vere Hartley works in South of Stepney Sick Asylum)
People of Labourer class -- Rent paid (himself) 60
Voluntary workers at Sch te - Sing Kitchen Medical Mission

active mission methods

Open air preaching & marching with Brass band.
Lots of Services, Classes & Meetings -
Gospel service at medical mission. While medicines made up
Men raised, come - never a second time as it means
loss of half a day. - Night School with usual classes
& even Greek Latin & French - School free but attendance
must be regular
Get the toughest of the rough - Ladies manage them best
Work a means of bringing them in. A Christian Society

dinner giving over done

Used to give 2000 dinners at Christmas - it was over done
Arrangement with Rose Brown & Thursdall for dividing
district now fallen through - Public houses full as ever

Early marriage a curse for women a blessing for men Christian men not so related

Early marriage a curse to the women - a blessing to the men
Christian men never need wives

12

S. Leonard Bowker Princes Mills VIII. 147

been here 3 years – only paid worker – about 50 volunteers assist

Class system does continue – Difficult to get people to work night

District very difficult to work in – Removals –

People less independent than at Leeds

will not work out our salvation

Coal-pit Company by bribery – will not work out own salvation

Leaving soon & not sorry to go – but money a mistake

Not very hopeful of the work at Bromley

depressing work

Depressing to lose as many or more than you gain

Slate Club the most vigorous institution – See copy of Rules & Rules.

Sister Jennie (12)Y Wesleyan VIII 161

One of three sisters attached to Mr Rees Wesleyan Chapel

Responsible for the mission at Bow common

Rather highly coloured account of all she does

class of girls

Girls seem to be milliners & shop girls – not factory girls who comes to the classes –

Burial clubs the ruin of the large families

Insurance money first charge

Insurance money is first charge – before rent

Police admirable – Amusement – Sunday, May at Bow running dogs – Whippet races &c. dogs attend with best while the parents in almost slavery

whippet dogs fare well while parents starve

Mother Superior RC home for Protestant girls XI. 19

respect

Was by taken in Plain servant dress or ladies underclothes

Travelled in own (Mother House at Paris)

Distribution of St Anthonys bread

Little Sisters of the Assumption Bromley XI. 7

Population less degraded than Notting Hill or Shiloh field

Bow not respectable – Both to Shyfe – Stitchy to Mahaxe

Some genteel poverty – Some to starvation –

More than strong Doctors –

respect

Catholicism making great way in Bow – 2/300 conversions in last 2 years

All the most zealous are RC

S'mary
Hare
Ch of E
(12) 9
VII 203

S'mary
Dow.

Pop 7000 - town - well to do - Artisans & Small Clerks
A good many Jews - becoming more easy & respectable
Very clear conclusions - not to large extent - not satisfactory
Hurndale the Congregationalist did not care how the
poor came so long as they did come."
Salvation army tried in vain
Baptists. Small con. Large Sunday School
No Church or Chapel

Dean
Harby Sc.
Congregationalist
VIII 109.
(12) 9 + 131

Senior Deacon - Church formed 1836. last minister but one
Mr Hurndall for 16 years up to 1892 - Energetic &
enthusiastic about mission work in poor parts
Keep their church as basis of workers among
Placed their work before ordaining pastoral duties
To his successor Mr Breakwell Ripley in 1893 who has
just seceded & joined Ch of E - vacancy not yet filled
Considerable congregation - Very many town folk
Pop & Normal District Poorer. Service 6.30 - 9.30
Other activities as well as the Mission work -
A good deal of Poverty - Cheap food &c

Phillips
(12) 9
Baptist
VIII 137

Deacon of Dow Baptist Church -
Congreg. mechanics & shop keeping. usual activities
Town flooded the district - Sunday tea a feature.

Thacker
Convent Church R C
Opened to public
XII 81
Recipient

Dow mission - 3 Communities of nuns work for him
People more 10 o'clock mass - no Sermon
Most of teaching through mixed marriages
Anglican Clergy look to for relief - R C as from on hand
of religion

Bartholomew
Bryant May
X. 133.

Managing director - takes genuine interest in his employees
Little real poverty in Dow. Nearly all at work -
District as well off as Eve. at work - in spite of depression
District improved in drink - But takes & last Christmas
especially it was bad - people had saved up for it

S. Mary Dan.

S. Mary Bartholom Bryant May X. 133 cont

Active temperance work among the Girls. Shows highest of mass have their work - Marvellous influence over the girls - become a distinct class. Now exceedingly healthy - Phossy jaw no longer fatal. Marriage not so early as it was. Influence of clergy in almost non-existent. Useless to have work day after Bk holiday. Workers need more calm.

Miss Nash Clifden House X. 63

Miscellaneous (B) 23

Improvement in the Girls

A Factory Girls Institute & Restaurant - chiefly for Bryant & May's - Miss N. resident superintendent. Started 7 years - outcome of strike - At first regarded with indifference or hostility - now they come as a matter of course. Relations with employers were as bad as possible. Small strikes constant - Girls &c, would not made street impossible for decent folk - all this now altered - & the influence on the 300/400 who attend Institute has permeated through all. Most do not live near & mainly use restaurant.

S. Mark Sweetman Victoria Park Chap S (Congregn) (12) 10 VII 79

Decrease 12½ years. Pop. 13000/14000. Many factories - People respectable working class. Little or no extreme poverty - What there is due to drink. People taken unusually prosperous - not migratory. Church runs all the usual Congregl Efforts. There are 2 Churches - 4 Mission Halls (Trust) 1 Sch. Only the well dressed respectable come to Church. Few except the boys from attend the Mission - The deaconesses try to get them in Services of the Church. Attendance the result of opportunity.

Only the respectable Come to Church

& only the boys from the Mission

Attendance due to opportunity

A Great deal of Drink - see particulars - large L. Sch. Regular visitation - very difficult to see the poor. Relief with assistance from C.O.S. Hurndall and all but Primitive. A factory - Wesleyan influence felt - of Sam & the whole dissent is popular. Romanism decreasing of late years - Church Work Schools & Clubs. Personal Salvation of individual souls - pursued by Spiritual means.

(See his remarkable letter on page 51

S'Mark / Webb

S' Mark

Christ Church mission
ofa Tors Road
(12) 11 VII. 185

This is one of Mr Sweetman's mission Churches.
left entirely to himself - been here 18 months
District between Fairfield Rd & Old Ford Rd is poorest in parish
with few exceptions all are poor - Drink the great trouble
nearly all owed due to it - Especially bad amongst women
Temperance work hampered by uncompromising attitude of some reformers
Morals good. (Contrast both as to drink & morals with Lancashire)
Complete Church organisation - not easy get workers
Poor attendance at the Services - Wheel each Brighter
Power people come than to the Parish Church - but not the poorest
women in majority - Mr W objects to early Confirmation
& considers argument "then or never" as hindering to religion
S. Sch & Boys Hope - unsuccessful boys class - too religious
District healthy - Little Sensationalism
Helpers C.O.S. but Clergy must live in case Slavish
work of an entirely mission character - to the neglect -

Temperance cause injured by uncompromising

Poor attendance

then or never argument as to Confirmation

S' Stephens Mason

(12) 10 Chap Ec
VII. 19

Has been here 3 years. come from Mile End N.T.
& East London altogether 20 years -
Better class moving away - further East -
Was once the best district in S. London & is still sought
Constant change makes the work difficult
Poor mainly lower middle working class - some parts quite poor
Residential - go elsewhere for work -

Better Class going

Fair Congregations

Fair congregations - including out door Services in Summer
large Sunday School - other things (Low Church) Moderate not very active
Teachers wants to fear God & honour the King - looks to the
pastoral idea - to be an influence for good in Church & at home
Against extremes both high & low -
Social agencies of Church not what they were - how can
you compete with People's Palace & Men's Meeting Institute

Church - v People's Palace

Church Social action must be personal

Key note of Church Social action must be thro' personal character

Nourishment v Luxury

As to nursing Cancer nurses more easily than Sufferers
no other real religious influence except the Church
nourishment or waters

Dissent declining

Dissent a declining force. Brown & Hannaford have been there proven -

S'Stephen S'Stephen

Mason
Chap[l]
VII. 19
Cont[d]

Poor law adm. abominable - 50% increase in 3 years
Mainly in out door relief - no signs of improvement
A great deal of private donating -
Vary[g] prices of marriages - the result
Habits of thrifty Group - especially the Post Office
A Parish of small houses - not much over crowding
Sanitary condition not very satisfactory Dirty Ill-kept
Greater facilities for holiday making - Derby Day (Poor)

Prices of marriage

(13)9
Schnadhorst
Congregational
Roman Road
VIII. 63

Mr & Mrs - The wife is the strongest piece -
Mr S has been 48 years in the district - It began
to increase in 1860 - Change of character since 1872
Better class leaving being replaced by poorer folk

Poor folk went & came

These as a body are not Church goers - Home & Foreign
Has been always a voluntary worker - Would not accept
Better to have trained his people to give.

Better that the people should pay

Attendance no doubt small - "does not believe in it as a Cant"

Small attendance not a test

S. Sch. classes - Guilds &c - Mothers meeting
Penny bank - Coffee Rooms Splendid Soc. classes in connexion with Board Sch.
Give what they can do not make appeals
Drink the failing - & pawn shops flourish -
No falling off in temperance work - Drunkenness among
women much increased. One house they Monopolize quite
respectable women may be seen coming out
Much more thrift - large sums saved through Post Office
Since the Early Days Relief found 20 years or more ago the

Writers not provided for Seamen

Poorer must provide for winter in Summer - the Working Class
Those who live together unmarried often prefer it to
marriage

Prefer to live together unmarried

Prefer to be able to leave the man if badly treated
Many rich many cases of saving money

Sharp steady

Accused A.G. Brown & Hunsdale of being great sharp dealers

(12)9 Farnham
Old Ford Mission
Independent
IX. 5.

Founded 1870 out of Mr 7's own funds - When work grew
too large he appealed - Samuel Morley helped -
Aim to preach the Gospel only - Done good in fighting the Poor
Those who believe are helped. Power of the Poor and of
Death over the Righteous Poor

S' Marks / Farman — Ind. Mission — IX 5 — Cong.

Have nearly £1400 in their Money Club - Members at Xmas the money is put back
all voluntary work - Sunday service Every day - 40 Scholars attending
Daily Prayer meetings about 12 attend
There seems to be much giving away & little to those from

S' Paul's — Adamson — (12) 10 — Ch of E — VII 147

been in parish 25 years
People all poor - dead level - many occupations
A shifting population - dregs come in - drift from elsewhere
Still not so poor as 25 years ago -
Churches & Chapels Empty
Proportion touched 2%. Churches & Chapels Practically Empty
all unsuccessful together Intemperance, Improvidence &
Immorality in possession -
"Monthly report" for begging purposes - Only issued once -
His opinions of men & things are extremely interesting
but he is considered to be a fraud

Sister Nellie — from Wesleyan Church (12) 8 — VIII. 179.

Lives here since her Childhood - Worked here since 1895 as Sister
work - visiting Managing Mothers meeting - Some are Church women
Hours of ½ a day attendance -
Has a Bible class of girls She has Mothers' Meeting
Girls prefer to work far from home - so as not to be known
Prefer Church far from home
As to Church attendance with the majority it was "no where"
majority go nowhere
Great indifference - but to the Church or Nowhere -
Great indifference.
Whole district is becoming poorer

Presbyterian Ch — Bow Road — VIII 197.

Particulars from Official Transactions

W. H. Lee — Strict & Particular Baptist — Bishop's Road Bromley — VIII 199

Tall spare man - forbidding aspect - bushy eyebrows
Only care those who are members or attend his Church
We have no Mothers meetings or other agencies - we are our own agents
We only look after our own people
If the Lord wants to save the people he will bring them in

C J O. Sanders
Wesleyan Miss
Deons Road
VIII 203.

Came to Bow Road Wesleyan Church some 10 years ago
+ worked in S. School - Then had a mission at Albert Ter.
was occupied by missions from Mr Parry's Church - Visited
Constantly + were successful there - meanwhile Deon Rd.
mission was going down - + so moved there to combine from
Sister Jennie + the whole congregation were transferred
but the Albert Terrace people have gradually left. +
the work at Deon Rd grows slow - Proportion of poor disappointing - At Mothers meetings they get them - also Juvenile classes
Sundays many - Carp. 100 - (workers + Elder Ch) 30 or 40 adults
Every - 100 to 200 - Varies greatly - If there is anything
special at another Chapel the people go - Instance given -

[It Seems there are 2 populations living side by side. Church
going + non churchgoers + a fringe belonging to either - Any
increase at one place accompanied by decrease at another
though decrease may not be equal to increase - Usually]
S. Sch 200. afternoon + good in many also - "star" Mostly Sisters
Heard all teachers trained in school - Two Institutes a Sch.
At open air meetings Sing the old hymns - These go to the
peoples hearts - Have seen them visibly moved -
Police scarcely ever found when wanted - Last month a police-
man was stabbed on Chapel Door Steps
People perfectly thiefless - no forethought - Example given
People prejudiced against Band Hassans - advantage to be an hon.
worker - "no you don't touch him - he's no Hannon"
Very roomy Premises - accommodation for 1000 Children
+ 2 Playgrounds
Chapel fills for musical entertainments (charge) - Appreciate
the best music you can give

Jas W Coad
Primitive Meth"
North Shields Circuit
VIII 213

Circuit includes 3 Chapels 2 in Shields + 1 in So Hylton
See XVII. 3.
at Smeaton Road (Hedley Mich) poorest of the poor not much self respect
- Driffield Rd Working class more self reliant + a few
better off from Grove Road
at both Congregations from immediate neighbourhood.
Only paid agent Mr C + Sister May - 14 Local Preachers +
20 S. Sch teachers at Driffield 10 at Smeaton. 15 Prayer Leaders
Sister May is leading the Mission + to be employed - so as to get more people
Driffield has School (300) below Chapel - Smeaton missing
" - May 130/140. Adults 60/70. Young Children not help here
" 6.30. 200/220 for Ch - More men in proportion
" S. Sch 160. Attendance 70.
Smeaton Road smaller - Helpers and Choir 70 or more.

Coad — Give large number of hospital tickets.

Coad — As to drink noticed young fellow taking them first into P.H.

VIII. 213 — breaks down modesty & familiarises - touches all classes.

One man asked 3 yrs pledge said "What is the Lord of my name?"

It is in all the pledge books in S.E. London."

Here 2 years - no spectacular religious work not trophies -

When entire folk are brot in to sign pledge become Christians

their circumstances improve & then they migrate as soon as they can

Copied
21. IX. 1900 PC.

[1]

(4)

see Booth, Life and Labour .... 902-3.
Third Series. Vol. 1. Chap. I.

[Booth's notes: Work of the Church of England:
Districts 10, 11, 12. Jobs. i, 11.]

Work of the Church of England

Districts 10. 11. 12

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Their account	(II) 1 1	What others say
Christ Church - Poplar.	Coldwell.	
Book I. 135. (Mackenzie late curate) -		not visited by C.B.
no particulars of the work now being done in this parish.		Marlby. Unsatisfactory. Last returned after boy who knew 7 years ago came.

St Cuthbert (Mission District) Poplar. Carved out of Christchurch any recently started -	(II) 3 Free.	Excellent people - Earnest & energetic - Live amongst the people with one small servant } Nasby
Book II. 5.		
Curate himself. 1 unpaid lady worker & Sladedale.	1 Mrs Free	
Church to be opened shortly - temporary room meanwhile		
HC M HC Ch B Ch E S. Sch 8 AM 11 AM 11.30 3.0 4.30 6.45 7. p.m 3 p.m 1st 2 S. 1st S. in notice		
Offertories, from 5½d To 7/5 Each Service. Collection 2/6		not visited by C.B.
Organist forming a choir - Practice 8 p.m Tuesday & Thursday, will any young men with voices volunteer?		
Tickets of Leave — Reason — Prize for the boy who keeps surplice cleanest		
At morning service very few - Evening average 35.		
Majority new comers open -		
5 Communicants - all lady workers - Poorer class		
Open air Services Inglesham place D.P.M. (Mr Free lives in this place which is almost a slum)		*
The Church must go to the People"		
Lads Club weekly (30?) Ch Lads Brigade 15 - want funds.		
Adult Br. C.B.F.S. (15) - Nawsworthy (29) Band of Mercy.		
Mothers meeting (30) - 15 attend a average.		
Sunbeam mission (Middle Class for the Mrs Cliffe-Leed Sec)		
Ladies Guild of St Cuthbert - with rules. Mrs Free's affairs		
Promotion helpers - especially by Prayers - 200 members		
Sunday Sch 200 / 150 10 Teachers from parish - Mostly Competent		
Miss Downs does nursing - or other can be got		
Give tickets for Grocery, Coal, bread meat &c - no money.		
Keep Ch of drunkards - avoid entry W. Cases - work with C.O.S.		

St Luke Poplar	Book II. 4 27.	Hewlett. no interviews - here 30 years.
Vicar. Curate. Scripture. 32 S. sch teachers -		
Church - Large school - day & Sunday -		
8.30. 3 / 5 - 7 p.m.		
Mothers Meeting - Young Mens Club. Temperance & Bible Class. Sailors Rest		
Clothing dinners - Coal & Clothing Guild - Penny Bank & Prov. Loan to be promoted		
All the Poor Children get Free dinner 3 or 4 times a week - (Bellhouse)		

Schools said to be well managed - Nasby
Consensus of opinion that he is hard working

not visited by C.B.

Marlby - Unsatisfactory. Old & poor practically nothing.

(11) 5

St John - Isle of Dogs - Book I. 67 Cowan.
High Church.

Vicar. 2 Curates - Mission woman - Sickness paid.
Great visitor. Given 1 Italian & worthy man (35) - for Women each
S. Sch. Teachers 45 - Children 700 - 176 workers in all

HC	HC	L	M	Cl E	Cl	Bible	E	S Sch
7 AM	8 AM	10 30	11 AM	11 30	3.45	4.15	7 PM	3 PM
HC	M	I						
7.15	7.45	7.30 pm	week days - Litany 11 AM Wed & Frid.					

Women Thursday Evening - B & Cl 7 pm -
Children's Service 1st S. 3.15 pm. 9.15 am Saints days
6.30 HC 7.15 HC Saints days - Magic Lantern Lent & Advent
Out door Lantern Services very popular -
St John Guild of Intercession - for Prayer
St Paul Guild Sew & Study - for Japan mission
St Mary's Guild - Young women - Simple rule of life
Night classes - Elder Lads & Young Women
St John Mens Social Club (Seniors) St J. Ch. Club. (Young men)
Young Womens Club. Choir Boys Club. Band of H. (200)
Guild of Hope (continuation). Mothers Meeting (250)
Penny Bank - Slate clubs - Parochial Lib - Church Shop.
Magazine monthly 1½d - Guilds to Sat Sch, for Communicants
Clubs for Myth & Small Boys - Mens Club in Infants all

£400 (out of £1300) needed for Mens Club House
Warden Money. Clothes, Hospital Letters, &c

Congregation fluctuating working people - no Gentlemen
more women than men. Some poor, dressed - not the poorest
women very dressy - Church looks like flower Show in Park Lane
½ Cowan's church will hold 700. Makes 250/300 - Young
Ladies full with 450 - not inclusive Children who Cram church
Monthly Communion & Special Services -
Weekday HC about 10. On Thursday Young 70-100
Communicants 600 - 414 Easter Sunday - Other Sundays 50/60
Poor Number men & Lads -
Theatricals & Lantern Lectures in Mission Hall well attended
Mixed day School - Sunday Schools - Lecture in Class with printed Question & Answer

Visitors Cover districts Weekly - do the work well
Collecting money for own Parish.

not visited by CB.

Monthly * active

*

*

(11) 9

All Saints - Poplar Parish Ch. Book I. 1. Chandler
High Ch.

Rector. 3 Curates - Mission Woman. Paid.
14 District Visitors - 5 Residents (Ladies and Gents) 9 pm service
One church. 3 Schools - 3 Club rooms -

HC	HC	M P	Choral H E	Cat	Lit	S P.	
7 AM 1st S	8 am.	11.45.	11 30.	3 0	4.	7.	Sundays
			Third	1st	Sext	S P	Week days
7.30		8 0.	9.15.	10.	1. 0	7.30	Address Wednesday
				HCA.			

Church holds 1200 - Sunday Morning 300. Evening 600.
4 o'clock Service on Indoor Paupers besides Sch Children.
Communicants roll 780 527 at Easter - Increased numbers
Special Services & Mission are well attended.
Open air Services in Spring & Summer after Evening Service

Adult Temperance Soc. 150. A[ss] of H. Lectures & Services
Boys have drill Gymnastics &c
Girls
5 Clubs - Men, Youths & Boys (Mothers separate) - 30 each
5 Mothers Meetings 40 each - Do crèche Soc. Monthly for the poor
Numerous Treats & Excursions - Mission Cocoa Club & 2 Banks
Rich classes Men, Women & Girls. for Collecting
Large day Schools - Night School for Young Ladies (20)

Town Hall for Sunday afternoon Lectures - Att 600.

Would like to hear on all Relig to C.O.S if they were more sympathetic

Visited 8 Jany 1899

H.C. 8. am 50 quiet 20 or 30 better class people
Matins a few women & Children
Choral Celebration 2/300 almost all women & girls of Ch
Evening Church full of women & children - few men
Uninteresting Sermon - Service Exquisitely, pure
beautifully lighted altar
Wide roomy Church classical Style. Large organ galleries

Monthly * active

(11) 11

S. Matthias - Poplar Poole I. 45 Neil
Evangelical

Vicar Curate. Mission Woman. Church consists of 100 men -
Church. Mission Room (+ day School) Gymnasium
11 am. 3.45. 7 p.m. H.C. 8 am 11 am + 7 pm according to the Sunday
Tuesday 9.15. Thursday 7.30. Weekday
Mission Service Thursday 6.45.
Open air in Summer - different places + nights

Congrs. Morng 120, Evng 250/300. without Children
Mission Serv. 50/100 Outdoor 300/400
Men + women Equally - mostly regulars - Mixed class
Open air a motley crowd. men + women.
Sunday Schools - Young men + Young Women Societies.
Choral Soc must belong to the Church
Servers. Junior Assts of Priest -
uses C.O.S. freely

Visited. Sunday morn June 26 - Congrs 60 to 70 Ch with basement (10 class) all except tabs middle class. Index Female cgnat - Date Sermon (Cancel)
Service badly read by Neil - choir of unsurpliced boys + Girls
not counted above - Dexter

Visited 8 Jany 1899 - Service fair in morng - priest, middle class

Evening about 100.

Motley - Satisfactory but less active

(11) 12

S. Stephen Poplar I. 113 Elliot
an old man of 70 very deaf

Vicar. Curate. mission woman + Volunteers
+ 2 daughters (more than any curate) one full time
Church School + Reading rooms - beautiful Church
Sunday
11 AM. 7 PM. Choral monthly - Sunday
+ weekday evening
Total Cong 500. 3/400 at a time - Good Choir for
Anglo Catholic - Congregation of men so-so at a fair rate
Preaches from West End for Morning Service -
Some come from outside - Congregation generally well to do -
Guild for Young men + Women - Social Evenings dancing -
Band of Hope (340) Miss Elliot's work - Great competition
Mothers Meetings. Occasional Lectures
Home for Aged Persons - Boys Home - adjoining Vicarage
Sunday Society Meets in Reading room.
Day Schools - Boys + Infants - Girls closed
Sunday Schools - unsatisfactory - Curate Inefficient
He favors a great deal about our people Corresponds with C.O.S.
Manners to pew Churches in winter -
Usual to charge 1d. Does charge 1/2 + don't always get it -

Visited 8 Jany 1899 - Morning Service 100/150 mostly young people
almost boys + girls - all middle class respectable
Evening rather more but almost all young women
very doctrinal sermons -
Beautiful large Church - high Stately White arches
ornate altar but low Church Service.

Motley Satisfactory but less active

(11) 14

S. Saviour Poplar I 221. Beardall

Vicar + 3 Curates. 2 paid Mission Women - I have
5 lady workers who have come to live here.
Church. School. Mission House + Residence
Upper Lam mission with Chapel S.Sch 800
H.C. 11 C. Choral Matins Sunday 10 + 8.30 Sunday
7 AM. 8 AM. 11.30 10.30 7 PM
matins (150) Evensong (100) 200 Ch (400/500)
8.30 (8) 7 PM (Wednesday) 8 PM (40) Mission Service 40 Weekdays
Day Schools (8)
Bible classes. Men + Lads 2 Mothers Meetings 200 ladies
Communicants Guild (Women) - Mens Club (80) Boys Clubs (45)
Temperance Soc - Girls Friendly Soc (60) Penny Bank
Missions assisted. Guild of Children of the Cross.
Church Choir - Parish Communicants 300 (Increased) (150)
Drum + Fife band (to keep the boys together)

Visited 15 Jany 1899 - Matins 4 all told.
Choral celeb. 80/100 mostly young women - Evng 200/300
Terrible preaching from a chair (Father Dolling)

Motley "active"

(11) 17

St Peters Limehouse I. 199. Alpe

Vicar Scripture Reader. Nurse - Soc of Resident Who visit
Overseer Soc - No one from outside
Church accommodates 600 - Mission Room 250
8.30 (12) 11.0 (150) 7 PM (300) Sunday School 3 PM
" Mission 3 PM
Mothers Meeting (Acct 30) Band of Hope (Acct 100) S.F.S. 10 & 30
Sunday Schools -

not visited CD

Motley - unsatisfactory
Police - Not much of a man does not seem to take
much trouble XIII 3

(11) 15

St Anne Limehouse ✓ I. 95 Gordon.

Rector + 3 Curates, 2 Mission Women 1 Deaconess. 1 Nurse
70 teachers in S. Sch. - 15 District visitors. (6 Bible class)
2 Ladies assisting house - Choir, Committees &c &c
Church. 3 Coll Lay Mission - Ocka S' Mission - 2 Colleges
Rectory & Mission Institute House & Ladys residence all used.

HC	HC	Children	Even	
8.0 a.m.	9.30 11.0	3 p.m	7 p.m	Sundays
1st (400)	Matins (500)		p.m (900)	
1st 8 & 9.	7.30 + 8.	7.30		week days

Church hosts. 1500.
Day Schools 700. Sunday Schools 1000.
Mothers meeting 500 enrolled. 250 do attend.
Factory Girls Club. 30/40. Mens Clubs 2. with 25 each
Old Boys assoc. Bicycle Club. 3 Cricket Clubs.
All clubs are for Church Workers Communicants &c =
There is a Children's Guild - & Tuesday night School for a rough class.

Visited June 12 '97. Evening. Well Choir 350/400 - Well dressed middle & some working class families - a few old women. 10/15% male Classes 10% Children - Lady like females young - Choir Large & good, good. Little service.

Visited 27 Feb 98 Morning. Chiefly Elderly - about 150 present Scattered about - Hymns heartily joined in Evening 400 perhaps - Singing very weak - Cultivated sermon (by a Missionary) not touching the Audience - Congregation all classes - among Church congregation.

(11) 17

St John Limehouse ✓ not seen Hadens.

Visited Sunday June 26. Congreg. 60 adults 2/3 women 10 Children more working class than usual - not poor looking, decent & good. Surpliced Choir singing heartily - High Church - weak sermon (Curate) Barker

not visited CB

St Paul Stepney ✓ not seen (ill) Plummer.

Visited 27 March 1898 - Large handsome Church - Aisles Nave Side Naves - Service musical & attractive - Parish drifting in - but Church not be over 100 of the total in the Morning - Evening 200/300 Scattered about - Country of Church made up - well lighted & aired High Church - Mission Service also seen shown in the many & Catechisms of Children in the Evening - (this was held in a building further north along Burdett St.)

St Luke Stepney ✝ XL 49 (10) 11. Wallace 27 years here.

[Quite mad - Parish run by Mrs Wallace]

Visited 27 March '98 - Morning School Children's Service - Evening about 150 men women & Children - all rather poor class Bare but very clean Church - well kept - Lays part Surplice &c - Prayers carefully intoned - Everything well done

St Matthew Stepney ✓ XLII 97. (10) 16 Llewellyn

Your Parish Church - make it your home
Vicar - Curate - Scr. Readers Mission Woman - Nurse
Church Mission Chapel Parish Room -
HC. 8 - 11 - Sundays 6.30 (150) Sunday - 10 A.M. 7.30 Weekdays
Sunday Schools 10 a.m & 3 p.m. Parish Room Wednesday
" Services for Ch. 11 a.m 6 p.m Mission or Parish Room
3 p.m in the Church 1st Sunday
Open air Services almost every
Guild of Good Shepherd - Band of Hope - Bible Class
Lads Club - Bible Class Class - Sewing Class
Mothers Meeting Tuesday & Thursday - Mission Service 7 p.m
Macnamara Club for men. Mission Service 7 p.m
Night School Tuesday - Sunday Sch 450 / 400

Visited 27 Feb '98 - A very pretty modern Gothic Church of good proportions Morning - Some 30 people very feeble music - Evening about 200 ordinary parish people -

S^t Thomas Stepney (not seen) (Arbour Sq West)

(10) 15. Jomini. — not visited CB

Large Sunday School, Mothers meeting. Temperance Soc considerable activity — Those who come are the respectable — Church goers as much as it can not confined to Church goers — Jomini a hard working Evangelical — Dunce L C M. XLVI B 67

NB This Church is in Mile End Old Town West. District 7.

Christchurch Stepney (Jamaica Street)

(10) 13 XL 11, 83 Hobbins

not visited CB

Vicar 2 Curates Scr Readers — 2 missn women Nurse 12 Volunteer workers. + 2 L C M with their rooms

Church. Parish room. 4 Class rooms.

11 am. 3.6 m. 6.30 pm. Sunday

Hol. Com 1st 3rd & last Sunday in the month (112) (170)

Sunday schools 10 & 2.30 — Child Service 6.30

Bible classes 270 (400) Mothers meetings Penny Bank. Bands of Hope

Agencies changed To suit circumstances — Medical work ✱

Infant day School — Plenty with C O S.

NB Church is on Mile End Old Town West. District 7.

S^t Dunstan Parish Stepney (Stepney High Street)

(10) 9 XL 19 Dalton

Visited 27 Feb '98. A beautiful parish church — Nave aisles & great Galleries — Poorly filled in the morning although Service was all in progress — In evening quite a large Congregation —

Rector. 5 Curates. 2 Scr Readers. 7 ladies — paid. 6 Leaders. 60 Monthly visitors. 55 S. Sch teachers. 15 Temperance workers (unpaid) & about 70 others.

2 Churches 2 Schools 3 missn Rooms. S^t Faiths Hall Grosvenor Hall. Red Coat Hall. Stepney Hall Parish Room

HC	HC	M	Child	Evening	Open
7.0	8.0	11.0 (500 Middle Com.)	3.15.	7.0. (900)	HC 11 am 8 Sunday

Sundays

Wed	HC			
7.15	7.30	Mon Tues Th Sat	8 p.m.	Week days
10.		Wed & Thurs		

S. Dunstans Accom 1200

S^t Faiths — 300. Cap 100 & 230. Lower Special Mtgs

Both Women Mothers meetings large

Also Evening Services at Mission Halls — 60 in all — a failure

Try to make Service intelligible & Audible

Temperance Societies — with concerts &c

Clubs for Men — Young men Class, Sewing class 9.75.

Football Gymnasium. Drama & Life — Guild of Help, Choral

Bonage Loans. Savings Bank. Library Societies

Attend five Day Schools & five Sunday Schools

In S Sch 1033 Ch & 532 adults — 8 Bible classes

Draper Loup System — because difficult get teachers

St Church is in Ratcliff — District 8

S^t Benet Stepney (Shepherd Lane)

(10) 5 XL 117 Richardson

not visited CB

Vicar Curate Lay Agent Missn woman Parish Nurse

Infs. Daughts — 65 Sch Sch. 50 teachers 40 Dist Visitors —

Church — Mission Hall &c Use for Sunday Sch

11 am & 6.30. 200/300 at most

2 Mothers meetings 60 at last — Bible classes

Fallen meeting Mrs R teacher Basket work

Tuesday Girls class weekly

Organised Orphans Boot distribution ✱

(10) 7

S. Peter. Stepney. v XL 1. Dimes

not visited CB

Vicar. Curate. Deaconess. Mission Woman.
4 or 5 voluntary workers
Church. Parish Room. Schools. Mission room.
Accom 1200. full (58) Sunday 24 Oct
Usual Sunday & 7 week day Service
Neither many nor strong are there 100 adults
Org full at Harvest festival –
Great on Baptism, Marriage & Churching
Deaconess conducts the Mission Service & helps them in Church too large & gloomy – Hearties feeling at the Mission
Mothers meeting 170 attend – Clubs for boys & girls
Classes for Factory Girls – "they love you" – Parish Lending Library
6-7 Standard boys come once a week for chemistry
Day School 400 attendance. Sunday Sch. 220. Attend[ce]

*

(10) 8

St. Anthony. Stepney. v XL 55. Scage

(Globe Road)

Visited 29 Jan 99 – "a rather bare church"

West Anglican

Vicar. 2 Curates – Parish Lady. Mission Woman
9 Wesleyan Lady Local Readers compound
16 S. Sch. teachers

Church. 2 large 1 2 Small Parish room & Mission House

HC	HC	Matins	HC.	Cat	Aft[n]	Chil[n]	Evening.
8.	9.30.	11.0	11.45	3.0	4.15	6.45.	7.0. Sunday
					as zones	Planet Terra	

HC		MM	MM	
8.	10.	7.45	9.30	
3 days		Soup	Saturday	

Mothers Union – Mothers meetings (2). Young Wives Club. Girls do.
Church Lads Brigade. C.E.T.S. Band of Hope. Sewing class
Parish Library –
Mens congn. 40 adults 60 Ch. 20 Choir
Evening congn. 200 – 100 – Not to worship men's communion –

(10) 1

St. John Bethnal Green. v XL 91. Hollings.

Visited 6 March 99 – Evening. Monthly Evening – Impressive Service about 150/200 present – Genuine Parochial

Vicar, 2 curates 2 deaconesses – Nurse – L.C.M.
12 District visitors from St Margarets House (Bethnal Green)
2 or 3 Ladies from West End – All uncertain & irregular Change & survival of fashionable slumming – not much good except money.
Church – Schools – Club House – Church house 1300
Mens acc[n] 150 Mid week prayer meeting. Evening 400 parishioners
About 200 communicants

HC	HC	Mat & HC	Cated	Aft[n]	Even	Mission	
7.15	8.0.	11	3.0	4	6.45	8.30	Sunday

HC	Mat	Even	
8.0	8.30.	6.30.	(Thursday 8.30 address)

week day

Day Sch. Sunday Sch. – Guild of St John – St Mary Mothers meetings (5) – Bible classes 4. + Hosp. Sunday Clubs. Boys. Girls, Mens. Cricket. District Visitors Soc Penny Bank. Library. Girls Sewing Class. Loan Soc Phoenix Lodge meetings – 5 Lodges – Works with regard to Girls club the most important –

(10) 4

St. Simon Zelotes. v. Bethnal Green XL. 79. Green

Visited 29 Jany 99 – A neat small church – 20 adults in morning & a lot of children – Very effective service for children – Every about 80 young people – Notices from out in[n] work among the young actually carried on

Asst. Curate Deaconness. Nurse – paid – 1 or 2 Ladies
Church. Disused School – 2 Mission Rooms
am eat.
11. 3 pm. 7 pm – Sunday. 9 am week day.
Missions. S. Sch. Many Chapel rooms – Band of Hope
Mothers meetings – Sewing class. Boys Club. G.F.S. &c

S^t James the Less ✓ (10) 2 XL.131 Ditchfield

Vicar. 2 Curates. Lay Curate. Scrip Reader. LCM.
Deaconess. Nurse. 30 Visitors. 30 S Sch teachers.
3 Mens Service Committees.

Church. Schools. Mission House

H C n 8a mons
8.0 11. 7 3 30 & Sund^y. S Sch 3 p.m.
(200) (900) (4/500)
3 p.m. Thurs^y for women. 8 p.m. Wed. 11. & 8 Thurs^y
(250)

Mothers Meeting. Bands of Hope. Mens Mtgs. Ch Aid
Day Schools. —
Congreg. mostly from parish. + Chinese when Swpy. when he came

Visited 6 March 98. Large Sch. (Chan. Wall) Open building. Genuine Congreg. 3/400 morning + more in evening. Most middle class. Service attractive. Ditchfield not in reading.
Again 22 Jany. Mean over S. afternoon. fully 500. Vigorous work. Christmas to follow.
Looked in 29 Jany in morning. Not a large congreg.

S^t Barnabas ✓ (10) 4 XL.157 Barnes

Vicar. 1 Curate. 7 Sund^y Sch teachers
Volunteer choir. 6 men. 12 boys.
Church (700) Schools. Girls & Infants.
H C Children
8 11. 3 7 Sund^y
Dry sun. Attend 20 Sunshine Attend 30/40
Daily Evensong at 8 very few Comm. Useful for Churchgoers
No Communicants roll. Numbers decreasing. 8/10 walk.
Sund^y School Reg 152. Aver^e 130. —
All gone down since Mrs Barnes death.
No Social agencies. Never had a Court of Hope.

Visited 29 Jany 1899. A handsome modern church. Empty both morning & evening. Not even 20 all told with Clergy. Strong force of Clergy. Service well done.
Great signs of poverty and decay.

Holy Trinity Stepney ✓ (10) 5 XL 102 Greaves

Vicar. 2 Curates p^d 1 Curate unp^d 1 Hebd Curate.
1 Lay helper 1 Lady visitor. Pas
36 S. Sch teachers. 12 other helpers (4 hours across Road)
Church (800) Schools (day) (572). Mission (450) & (200)
H C
830. 11 7
150/200 300. mainly better class Jews & Germans.
Mission. 200 & 100. Poor mostly women.
Communicants roll 100. Easter 120
4 Sunday Schools — (350 Scholars. 420 Register)
Clubs — Mens typ. 70. Girls 200 — Lads Bays 70
Adult Temp. Work — Guild of H C. 500. Boys Brig. 300
All S Sch Teachers from Parish —

Visited 22 Jany. Last Service was all over.

All Hallows. So: Bromley. (E. India Dock Road) (12) 1 I 167 Bedford

Vicar. 3 Curates. Chaplain. Pt Honse. — 3 ladies give whole time

Church (900) Parish room (250) Mission Room & Old Church
Area for Mission. Population 5 Clubs 11 S. Sch 1122 / 338
H C H C Children Mat. & Cat. Bible Class Even. Mass
7. 8. 11.30 1st 10. 11. 3.0 4.30 7. 8.30.
(65) (50) (20. (300) (400) (700)
"Upper Room" attend 4 Mothers. 1 Cleaning. all Sats 322 / 202
Easter Communicants 317 — About 80% of roll — Bible classes
Penny Bank — Benefit Club. 2 Mens Clubs 3 Boys Clubs 3 Sunday (Hope)
(100) 170 140.
Boys Brigade. CETS Rescue worker. 2 Girls Clubs — Needle work Sale
2 Mothers Meetings — Dramatic Concerts — Library for Boys
Sale Kitchen in winter.

Visited 8 Jany 1899. 8 a.m. 30 decent bible class people at morning full. 100 Sunday Children — very choral Service full all classes. Many communicants — brightly decorated Church. mediaeval style — 2 aisles

Marsby — "active"

(12) 2

St Frideswide [Christchurch Oxford] VII. 99. Carrd.

very high tone — mission district

Mr C & 2 Curates - Mission woman Nurse
Sister Contained to the Clewer Sisters & Harley Rodney - Ladies undergraduates come for a week occasionally especially in Oddly Christmas time to give personal work.

Church - Parish room & Clubs room Mission House for 3 Women for Clubs & 1 for other purposes Hospital Women Clergy house being built

HC	Chil' mat	Choral	Chils	Evensong		
8 Sun. 9.30.	10.30	11.AM (300)	3 pm	7. (600)	open air service Sunday	Sunday
Mon HC 7 am (3)	HC 7.20	Evensong 7.30 pm (20)	Sermon Wednesday. (100)			Weekday

Very Poor Come in Considerable numbers - more women than men Adderley Rd Hemlings Road &c — Wives of Sailors

Outdoor services resumed because Church can't take Outsiders 500 Communicants in 1891 - 150 between 15 & 22 - Late 3 more men many of the poorest communicate than women

Mens Club (140) Bootboys Club (120) Great success keep all classes Small Boys Club (30) Girls Club (Cookery &c 100) together

Mothers meeting - easy to manage - Cricket & Foot ball clubs - Gymnasium Temperance Tea - not Mixed Lectures Entertainments (Cookery) Clothing Club

Offertory Bank - Costumes in Sunday Services

Coffee & Supper Classes - Sunday Schools 1000 Children

Leader Clergy, Sisters, + 30 Parishioners - Bible Class Sunday Class

Visited 8 January 1894

Modern rather beautiful "Lyon" Church

at 11.30 about 700 adults (more women than men) + some children

Dull Sermon preached with great confidence & very great —

In Evening Prayer full - Mostly Women —

Martley S.O.S. "active"

(12) 3

St Michael Table Cryste. S. Morley VII. 169. Nelson

not returned to by Ed. — was shown.

Vicar. 2 Assistant Priests & Sisters of the Ch. Mission Women
33 S Sch teachers 36 Mission Workers all Communicants & most working class

Church. Parish Room. Mission Hall. 3 Boards Schools in Study

HC (1500)	HC	Mat.	Choral	Evensong		
8.0.	11.45 (250)	11.	3.15	7. 600/700	Mission room 7th Sunday a few boys	Sunday
7.30.		9.30		7. (Wednesday 8. Sermon) (Monday 7.30. Intercession)		Weekday

Mothers Meetings (2) Coal Club. Blanket Club.
Guilds of Penitence — Bands of Hope 700/800 C.E.T.S. grants 40/50 not Juvenile
Bible classes (5?) all ages 1 meeting on Bible Study (Vicar)
Guild of Communicants 150. — Adult Class 100 — Cricket & Foot ball
Weekly Entertainments in Winter — Dancing classes
Sunday Schools 2000 Children

Visited 15 January — At matins 40 adults & the Sch ch

Quite interesting pictures of stations of the Cross

Evening 2/300 well dressed mid class women - Mostly young & very few men — very decorous Service

Martley — Satisfactory thoughtless active

(12) 5

St Gabriel Bromley V. VII. 117. Bennett Curate in charge

Mr B. 1 Curate 1 Mission Lady. Pass. 3 Visitors from outside one a week

Church - School - Mission Rs. & Parish room.

HC (600)	Mn	HC about	Chil's	Litany	Evening	
8.0.	10 15.	11 — (50 men)	3.45.	4.15.	7 (150)	Sunday
7.30.	8.0	Int. Lent & Ad. 12.	Litany	8.0 & 7.30.	Sermon Wednesday	Weekday

The Mothers Class (30 females & 20 males) officers in addition teachers workers &c & 12 old women Communicants 200 Children — All these come again in the Evening — those who &c are etc. well to do except pensioners

Communicants. Easter 111 — Peculiar & Legacy — no Diocesan Report

Young men Class (40) Entertainments, Social — Boys Club (30) Choir, Choir

Women Helpers (1) Mothers (2) Young Women Bible Lessons

Temperance Leagues. Bands of Hope. Social & Games —

Mothers meeting. Guild of Good Shepherd 4 Wards (70)

Cricket & Foot Ball Clubs in Lent for Communicants & Others

Entertainments & Dances — very Moral

Day School - Sunday Sch 420 - teachers all working class Knit to question & answers

Breakfasts & Tea Children in Winter

Visited 15 January - dull wide aisleless Church - back part contains 2 floors — Morning Congn of Communicants 15 Adult (Choral II o'clock) — Evening 100/150 Mostly young women & 30/40 Children — Large Choir - break away.

Martley — Active

(12) 5

All Hallows N. Bromley (Devons Road) VII. 1. Noyes

Vicar. 2 Curates. Missn Lady. 2 visitors (1 a fallen) Distressed nurse

Church + School room. S. Schools 10 + 3 pm

HC					
(800)	Morn	Even	Children		
8 AM	11.0	7	3.0	Sunday	
mat	(30/40)	(200/300)	2nd Sund		
8.0	11.0	5	7.30	on occasions	with Sermon
(No 8s)	Mat'ins	(sometimes 6.)			(30/40)

Mothers Meeting (60) Band of Hope. Bible class.
(100 Communicants. Church Helpers Association. Sch. for Inst.)
Recreation Society for adults. Boys Club. Girls Class (Bryant & May)

Visited 15 Jany 1899. Morn Sch Ch & 10 adults
Even, 60 persons mostly female & party of small boys.
Ugly effect of ring of light

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(12) 10.

St Leonards. Morley VII. 49. Parry

Rector + 6 Curates 7 Lady Women Workers. 3 Layman. Hall

Church 3 licensed Mission Rooms + 5 unlicensed. accommodation 2400
3 Schools (used as mission on Sunday) - 200 each.
all used on Sunday Morn Even (Crecks + Mission rooms)
16 Services Each Sunday + 17 Bible classes for all Sections

Attendances Ch. M. 350. Ev. 550. Aft (Men) 250.
Bible class. Adult.
Sunday Schools. 2000 children & adults
Early Communicants 500 at

3 Mens + Young Mens Clubs + 3 Mothers Meetings. 4 Bands of Hope
Penny Clubs + Lads Brigade. Coal Society Club. Nurse Nurses of Hope
C.E.Y.S. Borough Soc. 3 Friendly Soc.

Visited 22 Jany 1899 - 8 o'clock 7 women + 2 men
11 o'clock about 150 besides S. Sch children - mostly boys & girls
nice, aresses clean & well behaved - often older
School children a jolly lot as they marched in Church
Church full in the Evening - bright & successful
Mens over 50/60 perhaps - genuine gathering of men

(St Andrews) (12) 10

St Leonards Mission Church (Mawards) VII. 227. Vere Nare (one of Mr Parry's Curates)

Included in Mr Parrys statement -

Is assisted from the Parish Church & has mission women -

Sunday School teachers 30 volunteers -

Church + Club room (seats for 600 -

Morn attendance 20/30. Even 80/180 more women than men

Communicant Roll 100. Easter 80 -
Club for men & young men (not Churchmen) 20/40 attend.
Boys Brigade. Temperance Society - Mothers Meeting (60)
Trips Tea + Entertainments -
Sunday School 350/300 all Bible teaching.

Visited 15th & 22nd Jany - base mission church
Morn 10 or 12 adults & 30/40 children - Teachers
Good intoning & decent behaviour
Even a nice little mission Congn 150 perhaps
Clergy, Choir & Children & a few Grodies
Choir & Clergy behind a screen.

---

(72) 13

St Mary Bow VII. 203. Hare

Rector + 2 Curates. Mission Worker (man). Mission Woman. Nurse
3 Lady volunteers

Church (450) mission room - Mary Sumner Hall - Mission Room 120
Services: Sun 11. 7. (200) (300) HC 8 on 1st Sund. Holy Eucharist 11. Weekday 8 AM
Mothers Meeting - Young Women Bible Class - Provident Soc
Bands of Hope Junior & Senior - Temperance & Phoenix Lodge.
Congn well dressed. Those who come many come often.
Comm rolls 150 Easter 180 - Musical Young Men. 40/50
Athletic Club (42) Foot Ball Cricket &
2 S. Sch 347/350 - Small night Sch for Bright Boys (9/10)

Visited 22 Jany 1899 - S. Mary Mission 40 adults 3 children
Country 100 with Clergy - near Temporary building
active service

(12) 15

St Stephen Bow. VII. 19. Mason. not visited CD

Vicar. 2 Curates - 2 Missn Women. 1 Nurse - Lay 6 district visitors
Church (1500) Church room (200) 4 Class rooms St Stephen Lady Hall (300)
Tin Mission Chapel (Limehouse) small hall (200) 2 Class rooms
HC may mess class Even
8 am. 11.0. 3.30. 6.30. Church. 11. 6.30 Children - Sunday
(600/700 Adults: 900/1000) St Stephen Hall
- week days 7.30 pm Wednesday
Sunday School. 10 + 3 pm. (60)
3 Night classes - Choir Class - Band of Hope. 9 7 S
Church Lads Brigade. Mothers meeting
Children Service in Vicarage garden in Summer afternoon
300/400 Sunday Classes
Parish Communicants 455 - 1000 Children in Sun Schools of Hope
Congrs Business people & Shop keepers some working men -
more working men seen in the Sunday Evening Public (i.e. Country Church)

(12) 17

St Paul. Old Ford ✓ VII. 147 Adamson. Visited 29 Jan - large church round apse and no altar - Church divided by curtain - In many Dr of Chelsea & as many adults, only 1 man - In Sunday small congrs - Lay Reader read Service Sermon on Conquering & Inheriting the Promised Land - Extreme poverty
(St Stephen's Road)
Vicar. Lay readers. Missn Woman Teachers, Girls workers. Nurse no curate.
Church (750) Licensed Mission ch St Peters - Parochial District (3500)
Sunday Schools - Athletic House assoc rooms (150)
Congrs many 500. Sunday 130 - Post Office
S-Sch. 300
bogus affair
See report

(12) 14

St Mark. Victoria Park ✓ VII 79 Sweetman not visited CD
Evangelical
Vicar. 3 Curates. Med Missionary & Deaconness for Mulberry
2 Missn Halls - 4 Mission Rooms - N Sch in Sunday
am. 8 pm
11. 6.30 - Church. 12 Mission Churches - Sunday
Sunday Schools & Church Services.
During the week.
Mothers meeting - Girls Sculpt. union - Penny Bank. College meeting
Mens Bible class. Communicants union. Med Mission - Sewing
Boys Band of Hope - Sew Band of Hope. Young Woman Drill
Prayer meeting Doctrine room - Children Service - Girls
Band of Hope. Mission Service (Lecturer). Choir Practice
Bible class young mens Prayer meeting Christ Church Mission
Med Mission service. Bible class - Young Womens Social
Teachers Prep class. Prayer Meeting - Temperance -
Mens Social - Sunday Schools - 20 Yr Classes
On Sunday many 2 Churches 700 Sunday Mission 50
Sunday Sewing all total 1000. - Adult 200.
about 200 all told in week days.
Mission outdoor Services Sunday & 2 in week - well attended.
well dressed respectable as to Church - the
way down to the Mission - The Deaconess set them on.
300 regular Communicants - Easter S. 280
Band of Hope 2000 - 4 Sewing Mothers Meetings 500/550
Penny Bank Class & Bible Class - Tailoring Class - 40 to

(12) 15

St Mark's Christchurch Mission VII.185. Webb

Old Ford Road

Mr Webb is one of the St Mark Curates lately under but taps independent

Church & upper & lower Hall behind.

Services 11. 6.30. Class after Hall in Church
Sunday 10.30 AM, 15D 11 3 1st Sun)
Wednesday Evg Prayer & Sermon 8 p.m.
Mothers meeting - Penny Bk - Sewing Class. Churchlads Social
Band of Hope & Choral Soc - 5 5th Teachers preparation
Thurs Prayer meeting 8 p.m
Bible Reading Union - Choir practice ~~Churchlads Social~~
Poor more than parish Church - 60 Communicants
Sunday School near 300.

Copied 26.IX.1900 (130)

[i]

(5)

see Booth, Life and labour .... 402-3.
Third Series. Vol. 1. Chap. I.

[Booth's notes: Work of Nonconformist bodies.
Districts 10, 11, 12. fols. i, 10.]

Work of non conformist bodies

Districts 10. 11. 12.

Place of Worship	Name	Page
Tobago Street Mission	White	1
Prim. Meth: Maria St.	See	
N.C. London Gospel Miss.	Shorley	
Wesleyans Poplar (3 chapels)	Nicholson	2
Baptist. Botton St. Poplar	Joynes	
Presb. Plimsoll St.	M.c Queen	
Cong. Coverdale Chapel	Daniel	
S. Army Citadel Limehouse	Fowler	3
Unitarian, Durning Hall	Joye	
Salmon Lane Mission	Wilson Booth	
Bapt. Bethel, High St.	Noyes	
Wesleyan Seamens Miss. 3 Holt Lane	Grigg	
S. Army, Jubilee Street	Such (Miss)	4
Cong. Stepney Meeting House	Chambers	
—"— Burdett Road	Fisher	
Hermiter Street Miss.	Barraclough	
East London Wesl. Miss.	Rolls	
Prim. Meth: Stepney Green	Hallam	5
Cong. Latimer Chapel	Atkinson	
Bapt. E. London Tabr.	Wickers	

Place of Worship	Name	Page
Baptist, Grove Road	Thomas	5
Bapt. [Hope] Norton St.	Clark	6
Cong. Sydney Street	Gladwin	
—"— Approach Rd.	George	
Wesl. Victoria Park	Gregory	
Ashley Mission	Miller	
Wesl. Woodstock Rd.	Brown	7
Prim. Meth: Powis Rd.	See	
Bapt. Brunswick Rd.	Knight Chaplain	
—"— [Lighthouse] Devonsh.	Hazzard	
Somerset Hall, Devonsh.	Davis (Mrs.)	
Tryphena Hall, Whitehorse St.	Bayliss	8
Wesl. Devons. & Bow Rd.	Roe	
Bapt. Miss. Berger Hall	Hayward	
Cong. Harley Street	Dean	9
Baptist, Bow Church	Phillips	
Cong. Roman Road	Schnadhorst	
Old Ford Miss. Tredegar Rd.	Farnan	
Edinburgh Castle	Burrow	10
Great Assembly Hall	Kerwin	
Artizan ymca Dublin Castle	Goodbody	

Juvenile + adult (11) H
Tobago St. Mission - Millwall. IV 4 White not seen
Great masters

No paid agents - has been going on 16 years
all volunteers. Off shoot of Presbyterian Church.
State of Sept Contact on to Mission rooms

Children	adults	S Sch	Chap	Open air	Evang		
10–11.	11. 12.15.	2.45–4	6 pm	6.	7.	8.30	Sunday
(70/80)	(30)	(180)	80		(60)	Prayer meeting	

about 17 S Sch teachers.
Mothers meeting (30). Sewing class - Orchard Band Prayer meeting Mond
Choir Practice - Bible class. Tuesday
Cleaning Gospel meeting 40/50 adult Gospel mtg 25/30 Wed
Riverside Christian band (12) - Open air meeting Thursday
Band of Hope - Gospel Temperance Friday
Prayer meeting - Open air meeting Saturday
Coppice visited by Home Coppice band - for Ragg Sch Room
Open air meetings a great part of the Work - 2 bands of workers
(1) The Navvies (2) Mr. Vincents - a united band from Scotland Mission
(3) Sat. Aug. Prim Meth - working on the holding meetings in various parts & gradual members meetings
Object to reach those who are not attend any where

(11) 5: (12) 1
Primitive Methodist. Millwall - maria St. Poplar Circuit. not seen Cubitt Town - & Millwall
III. 36. Lee. Superintendent Walton Scores minister
Poplar Circuit.
Poplar Dist Cubitt Town & Christ St. Poplar
Visited 15 Jan - Christ St. - Little place - 40 adult galleries full - good medium - Simple Eloquent Prayer great flow of Language - Every Chapel fairly full perhaps 100 - Lower middle Class Tradesfolk
18 Local Preachers - 9 Missionaries & "Prayer bands" of these 3 belong to Christ St - 3. with 17 members to Cubitt Town
1 - 1 with 6 members to Maria St + 1 with 6 to Poplar St
1 - 1 with 10 Members to Poplar Dist (Broadway) -
Christ St. Chapel (400) + School room.

11 am.	6.30 pm	5.45	8 pm -	9.45	2.45	
(250/300)	(300)	Open air Prayer.		Sunday School		
Mid Week				150	250	

30 Sch teachers - Tuesday 7.30. Preachers Service -
Thursday + Class meetings - Band of Hope 60/70 attend
Cubitt Town Chapel (300) School room under

11 am.	6.30 pm	5.30 -	5 Sch many + afternoon	280	
(100)	(200)	Open air (+ prayer meeting)	27 Leaders.	270	

In 1896 - This + Christ St. collection £40 for Fr. missions)
Christian Endeavour Service Tuesday (70) forms the years. work
Preaching Service Thursday, Prayer meeting 5th Band of Hope Thursday
+ 2 Class meetings
Millwall Chapel

10 am.	6.30	5.30 -	5 Sch many + afternoon	150
25	70.	Open air.		100

Thursday Preachers Service - Wednesday Band of Hope 150
+ class meeting
And other special meetings
Total members of Circuit 358 - (18 at rise 340 full)
Open air 298. are in the above + 60 at Monday Boys Club at Christ St.

N. E. London Gospel Mission (11) 6 IX. 2 Chorley (Mr Davis) not seen
Mission in Cubitt Town + another in Bromley (Bromley Road)
Assembly Hall. Glengall Rd E IV 40 Johansen here 27 years Tradesman
Hall seats 400 + 2 class rooms (11) 4
Sunday School (500 on books)

10 am	2.30 pm -	11.30	6.30	Open air	
80	230. Children	many of the	Gospel	begin at 8	
		(70)	200/250	if weather fair	

Tuesday + Thursday 7.30 Gospel meetings - 50/70 Week. 20 Sunday
Monday - Mothers meeting - 100 - attend + 50
Wednesday Band of Hope
An Evangelist sent by Mr Chorley to conduct services
Bible woman also working - 18 S. Sch teachers who are the
Nurse, Christian work - Sch Sons 1st Fri quarterly Workers
Miss Steenmeth & Miss Ballard visit - Miss S. has come to live here + plays Mrs G.

(11) 7

(II) 79 12
Poplar Circuit. Wesleyans III 3. Nicholson

3 Chapels. Millwall. Cubitt Town + Poplar

Poplar chapel East India Rd (1250)
morning evening
11. 6.30 S. Sch. May + Jan. non (300 attend)
(200/250) (400/500)
Services Weds. + Sat. 7.30. Bands of Hope - Young P. guild. 60/70 attend

Millwall. Alpha Rd ✓
11 6.30 - S. Sch. May + Jan. non (200)
(130/150) - Services Tues. + Sat. 7.30

Cubitt Town Stebondale St.
11. 6.30 - S. Sch. about 200 -
150/160 attend - Thursday Service. Weds. Prayer meeting 30/40
Monday Mothers meeting -
Successful day school with 300 scholars
Visited by Missions Band

Millwall not seen
Cubitt Town —

Poplar Wesleyan
Visited 8 Jan. 50/60 Strictly middle class people in morning - Evening 150/200 - Scattered. Church lofty, ample - Large + rather beautiful Church organ behind Gothic screen - Stone Pulpit

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(II) 10
Baptist Church Cotton St. Poplar III 30. Joynes

Chapel seats 800 + 3 large school rooms + Infants school

11 am 6.30 - Sun. Sch. 10. 245.
(300) (650) increased in 4 years from 13 to 36 (100) (400)
+100 children
40 young women + 30 young men in the Bible classes. "Persean"
Prayer meeting at 10 a.m. (10) + after Evg. Service in Winter.
In Summer 2 Open air meetings instead -
Monday 7.30 Prayer meeting 60 Summer 30 winter -
— Mothers meeting - 100 Largest type of women. Tea 1d
Thursday "Open air Mothers" more respectable.
Thurs (1st) Prayer + Christian Endeavour. Sun. 1st Sat.
Saturday Prayer meeting small attendance
Band of Hope (80) Cricket Club. Cycle Club. (Christians)
Precentor not Choir - Hymns Congregational Singing
Shorthand 15 boys in classes

Visited 7 Jan. neat little place with respectable mid. class. congreg. Morning 50/100 - Good Preacher

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(II) 12
Poplar Presbyterian Church - ✓ Plimsoll St. + Good M. III 22 Mr Queen

Church in Poplar + Chapel West Ferry Rd as mission
There is a seamans missionary who boards vessels.
Bible woman + Nurse - 11 District visitors (ladies)
Church seats 350 Hall 250 + 3 class rooms.
classes - ?
11 am 6.30 S. Sch 3 hrs 211 morning 4 months
(160) (240) congregations full. 190
Religious services in 2 Regular + Lodging houses on Sunday Sun. Ann S. + Dorcas S. 4/40 20/40
Wednesday 8 pm - Thursday (7 months) Christ Assoc. a social evening for men 50 50
Monday. Mothers meeting (20). Band of Hope 200 70 to 110
Sons Temperance. Cripples Band - R.S.V. 20 Cripples
Dorcas Soc. Seamans Library - Magazine + Circulating Lib.

not visited Plimsoll's
— — West Ferry Rd

Cornwall Congreg. Commercial Rd Chapel (II) 16 III 15. Duncan + two deaconesses

Chapel + 2 Small Class rooms -
Two services in Morn + 2 out on Sunday - + Seamans Soc. (35)
Morning abt 100 Evening 150 - Outdoor about 150
Communicants 200 100. Congreg. good well to do.
Youths meetings Tuesday + Wed. limit 40. Band of Hope 400
Young Mens Soc of Chr Endeavour (20) Cricket Swimming
Pleasant Tea, with Concert Monday. Free
S. Sch. Boys, Youths, Young women abt 180

Visited (1457) 27 Feb - Room Sunday with Acad. galleries Congreg. 20 adults + 20 Children in morning - Mayor + clerk and a gentleman of the day, Coroner of London + LCC Electors - did not call in the evening.

(II) 16

Salv. Army Citadel Limehouse III 44. Frisby
Hdq Commonwealth Pl
Large Hall 600 Small Hall 300 in 30v Children
Capt Threat paid. Sons M. 10 Sergeants 81 Soldiers + 12 Recruits
Knee Hd Free Play Salvation
Marr. Sunday 7. - 11. 3. & 7 pm - Weekday 8 pm
25 50/70 60/80 150/160
Sunday 10 - 3 p 6 p.m & Thurs & Sund 6.30
Juniors 125/150 80/100
Monday - Knee Hd for 60/100. Thurs Holiness 50
Wednes Testimony 40. Thurs Salvation 45
Friday Holiness 50. Salvation Testimony music & 50
Juniors - Tuesday Band of Hope - Friday meeting
Open air - Sunday 10 am. 2 p.m. 6 p.m.
— Monday, Wednes Thurs & Sat 7 p.m.
in different parts of Limehouse. - fair attendance
Brass band of abt 18 members -
Tower was ½ 11 in area & expected to leave Nov 1st

Visitors (II 57) 27 Feb. 11.15 am. 10/15 adults & 20 Child. The Band having hourly marched on - Evening after 8 o'clock. A larger gathering but less necessary as other places of worship closed - 40 or 50 all told A very irreverent gathering - talking all the while -

Dunning Hall. Unitarian (II) 17 IV 23 Joyce
Elsa St Limehouse
Hall cost £3000 Hall above - class rooms below

Sunday Sch 11. 3.15 Service 7 pm
(50) (300) 50 adults
(200 about) 20 Child.
Sewing Sch Evening - Nurse Practice - 7 - 10 p.
Mothers meeting 100/80 - Sewing class 20/12 (factory girls)
Industrial Guild - Men women & children 40 - Singing class
Music a great feature - 25 - P.O. Savings Bank
Money, Clubs £110 Income £1000 during 500 accounts.
Young Mens Sick benefit 20 - Sale tea meetings & concerts

Salmon Lane Mission (II) 17 IV 18 Helen Booth
(Congregational)
Secession from Anstruther College Mission - Master printer
Hall (120) & 2 rooms over - Workers all voluntary (25)
Schools S Sch adult
11. 245 8. May & Sept the Rev Bullock
(50) (200) (80)
Monday - Mothers meeting 3 p Tuesday Women's Hope 7.30 (25)
Thursday - Gospel Serv 8. 15/30 Service 8.30 (120)
Friday Cripples meeting 7.30 Wed. Gospel Temperance

In Cordon St

Baptist Chapel 'Bethel' Hope St (II) 18 III 58 Noyes
Pastor - hand. S. Sch & Band of Hope Leaders unpaid
Chapel & School rooms
Service. Sunday - Mondays Wednesdays & Sunday School
Average 100 attendance
A benefit Club

Little Place - passed but not taken 8 May 59

Wesleyan Seamans Mission (II) 18 III 59. Grigg
in 3 Colt Lane
Dennistoun Chapel - & Seamen Rest - School rooms
600/800
Mr G. 3 lay agents & a bible woman - boards ships &c
at Seamans rest daily Service at noon & Evening
One Service on Sunday - Numbers vary. All Sailors
at Limehouse Chapel - 11. 6.30 - avg 150 of whom
3 to 6 p.m. Sailors meeting. 120 local residents
3 & 4 Bible Class - tea & a gospel meeting
9.30 & 2.30 Sunday Sch
Monday - Tuesday & Wednesday Evening Class meetings
Saturday Sons. Prayer meeting - avge 20
Thurs - Preaching Service - 30
Friday - Wesley Guild. Membership 80
— - Sons of Hope. About 20
Former flourishing Chapel now handed to Seamens Mission
Class membership 90

Salvation Army Fortress XLIV 53 (Miss) Caston Such
Jubilee St. Mile End Old Town West - District 7.
An ocn Methodist Chapel (450) - Schoolroom 80

Sundays 7 am - 11. - 3. - 7. p.m Ch 3. 7 pm
3 open airs. (40/50) (120) 42/35
Come in worthy clothes - many not in workg.
Every week Every 8 p.m Open air 7. Mon Wed & Sat
Thursday & Tuesday for Christians 60 & 40
Children Tuesday & Friday 7. p.m - Band of Love 50 members
Sewing class for girls - boys make kitchen trainers

Stepney Meeting House. Congrega. XLIV. 33 (10) 15 Chambers
Spring Garden Place

Historic Church - date from 1644 - 2 Blocks
Meeting House seats 2000 - Small Hall, 7 Schoolrooms
Minister - Lady visitors - Secretary, Asst 7 other Sundays.
11 Deacons 49 S. Sch. teachers & guild 70 others
working officers on Committee System
Sunday Services 11. 6.30 Mens Silent Classes 330 Children
(200) 400/600 Women " " 330 Scholars
Sunday School - Morning afternoon & Evening 716 on books
Attendance many 99. Afternoon 298 Evening 126.
Bible Class Sunday 10 a.m.
Prayer meeting - Monday - Service Wednesday
Children's Every Service on Sunday 400 by Police (rascals)
S. Schools a better class -
Mens clubs. 140 Boys week Evening. (no restrictions)
Social Union fallen off since Charity to Damascus
began - Men & Women together once a month
Mothers meeting - no clubs - League of Hope. 3 Seances
250 members Girls, Boys & Children
Many proper guilds - Cricket Football (2) -
Benevolent Social Ladies Working meeting -
Saturday Every Entertainment - Hall crowded 600/700
Sewing class for girls make for Cricket Mothers Class

Visited (LI. 57) 27 Feb. All out in the morning. Every 100/150. Lesson practically Empty as the Church is large with many galleries but below Pulpit occupied by large organ
Again 27 March (LI 229) Service of Song:
very uninteresting - about 200 persons - all strictly Middle class - big empty church.

N.B. Stepney Meeting House is in District 7. Mile End O. T. West

Burdett Rd Congreg Church ✓ XLI. 43 (10) 11 Tasker

Minister & a Missionary (female) paid.
Sch visitors 27 S. Sch teachers -
Chapel (900) & fine block of buildings - 2 Sch rooms 600/1500
Congreg 150 & 400 Poor working class - 216 Ch members
S. Sch. 420 - Attendance 140 - 302 Class Endeavours
Wednesday Morning Service. Thursday Class Endeavours
Monday - Young Lads of Hope 100 members. Sick Benefit 60/80
Tuesday Entertainment. Thursday Dramas &c
Mothers meeting Monday (120).

Visited (LI. 229) 27 March. Morning at 11 o'c 700 - A compact Church in Georgian Pattern - full galleries - high pitched - Poor, about 200 Quiet Reverent Middle class people -

Parmiter Street Mission ✓ L. 15 (10) 11 Barnardo Off Cambridge Rd near Bishops Rd

No Paid Workers
Mission Hall 250 - 2 Schoolrooms 150 Each - Classrooms
Children's Sch. Mission Prayer
11. 3.0 7.0 8.30 - Sundays
65/100
Classes & Services Every day of the week -
Mothers meeting Every Monday - 2 meetings 50 Each
Sunday School 383/280 - Working Class Children
Not more than 6 Classes for destitute Arabs

Lycett. East London Wesleyan Mission ✓ L. 3. Rolls

Minister - Lay agent - 3 Sisters - Much Voluntary help - all to work
50 S. Sch Teachers - Sewing meeting organised 225 Members
Church (1000) Schools below 6/700 - 48 rooms (10) 10
Morning 800/900 Evening 500 Mission Band 5.30 open air (200) Children's 10 am 2.45 S. Sch 600/400 -
Week night 80 - 150/100 - B. of Hope. Slate Club (300)
Mothers meeting
Congregation almost all working Class.

(10) 9

Primitive Meth. Stepney Gr Chapel XLI. B1. Hallam

Chapel (1000) School room. Lecture Hall + 7 rooms

Minister + Visitor of people – Paid – 28 S.S. teachers + 19 others

11. 6.30
200 100. 250/300 all working class from neighbourhood
class meeting 10 a.m.

S. Sch. 281. on books Morn 46. Aftern 166.
Mothers meeting 70/80. No clubs – Orchestra + Blankets.
Bands of Hope (55) Guild for Boys – Do for Girls.
Church membership (classes) 125

Visited 27 March '98 – in Evening there was a genuine congregation of quite lower class people. at least 200 –

---

(10) 6

Kalmar Congreg. Ch. XLI. 23. Atkinson

Chapel (700) People's Hall (500) 8/10 rooms
Mission Hall Ernest St 300. Hockley A°. 120.
Sunday 11. (300) 6.30 (700) Good working class + classes.
P.S.A. Sunday afternoon + Bible classes.
Sunday Sch. 794 on books Morn 97 Aft 620
Children's Service Morn 100 – decently dressed + orderly working class. Music well led.
Hall used every night –
Bands of Hope. Soc Class Education (271) Penny Bank.
Mothers meeting (400) With creches for attendance.
Coal + Pantry Club – day in the country +
Children's Happy Evenings – Working Ladies Soc. Bible class.
Athletics, Cricket Football + Gymnasium.
Soc for Working girls – Gymnasium +
Church membership 500 (exaggerated) –

Church + Mission Opposite People's Palace

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(10) 5

East London Tabernacle – Baptist – ✓ XLI. 61. Wickens deacon

No minister appointed* – 14 Deacons. 95 S.S. teachers + 100 other workers
Had 2 missionaries – Now Gone
Tabernacle seats 3200. School rooms below 1200
Mission Hall Devonport St – Uses Board School.

am 11. 6.30 Sunday. Monday + Thursday 7.30 300/400
2000 2500. Saturday prayer 8.P.M.
Many class + Shop boys 500 fewer than at morn. United meeting 600/800.

Sunday Schools. Tabernacle 1152 on books 160 attend
(Morrow) Albert St. 366 – 65 784
267

Christian Band. Tuesday Society 250 members.
Mothers Meeting. 100. usual Clubs
Bands of Hope – Sunday Soc. Freedom Lodge
Pact + Benevolent Societies.

(* Rev. Sydney Jones appointed 1898)

Visited 7 Jany 99 for Early Prayer Meeting 300/400
See full account given –
Visited also 27 March 98 – In morning a large + genuine lower middle + working class congn – Large very ugly interior – poor music – but a true gospel sermon well & earnest – Met Congn coming out in the way – streams of people

---

(10) 4

Baptist Church Grove R.d ✓ XLI. 5. Thomas.

Ministry as, paid – 8 Deacons. 60. S.S. teachers &c

Chapel (800) Schools under. Vestries at back.
Mission Hall Green St 250 ✓✓
Sunday 11. 6.30. Sch. 9.45 – am 230. pm 815 (602) well and cheerfully attended (larger) Chapel
Monday, Wed. Sat. Prayer meeting & Service (Att. 100 to Sat)
Thursday Y.P.S.C.E. 8.00 mention monthly meeting.

Mission – S. Sch. 3. + 6.30. Rolls 300. Aft 75. Sunday 140 – Cheerful Prompt Assembly
Sunday 3 P.M. Evangelistic meeting average 150 – Mothers + Children
Tuesday 8. Prayer – " –
Monday Mothers meeting – Aged 40 (have to be helped)
Thursday Bands of Hope 100 members – Adult Temperance 8.30 } Chapel
Maternal Soc. Savings Bank –
Sewing Meeting (Mothers) followed by Service on Thursday for Mission
Bands of Hope 50 – Thursday

Visited 29 Jany – in morning about 150 middle class people – full upper School. eloquent preacher – In Evening 300 or more – Special Young people's Sunday – Eloquence + action laid on too thick – Stayed for prayer meeting after – fully 100 staying – mostly young women bright faced well dressed laughing girls –

(10) 3

Hope Baptist Church ✓ XLI. 145 Clark
Norton St. Bethnal Gn

Chapel (250) + school room.

Minister 1 S. Sch teachers - 8/10 Open air preachers + 12 other workers.
Services 11. 6.30
(150) (200)
Sunday Sch. 150/160.

Thursday Preachg service - Monday. College Prayer meetg
Saturday Cheapside meetg - Easton &c over 100.
Open air meetings during summer (trying to reach this district)
no Social agencies.

off Green St. (dark blue patch

Visited 29 Jany 99. Another of the Street Rows
have long evening room. 50 adults. no children
(evenings 200/300). - Morning service. Ha Pastor -
Did not call in the Vestry.

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(10) 3

Sydney St Congregationalist Chapel XLI. 159. Gladwin (Secretary)
no minister.

Chapel 350. School underneath 200 -
Morning. Evening Sunday schools (no paid workers)
under 20 members 80. Rev mostly women - 70 Church members
mothers meeting 9 wk up. No temperance work.
(6 days concert)

Close to the above. Visited 29 Jany 99.
In morning a little handful of Cheapside Singers
Lustily - In the evening the chapel was Practically
Empty.

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(10) 3

Congreg: Church Approach St. ✓ XLI. 95. George (deacon)

Minister (vacant) had music + 100 volunteers.

Church -	Victoria Hall -	Thirsty Folly Sch
11. 6.30	Children 11	Children 11
Gen Congreg	S Sch. 10.15. 2.45	S Sch 10.15. 2.45
Men's Institute	Young mens Soc	Young people Christian Endeavour
Chr. Institute	Band of Hope	Band of Hope
Ladies Dorcas	Christian Band	Sunday class
Maternal Soc.	Dorcas Soc.	
Weekly Prayer meeting	Literary & Debating Soc	
Election	2 Mothers Meetings	

The Christian Instructor & Benevolent Soc for 27 years doing
good & quiet unostentatious work among poor people. Suffering keenly
in records of the Church - Many Testimonies to the Power
This society is Mr G's chief interest - (See "Silence of Dungeons")

Visited (4.99) 6 March - A huge building & a fair number. Perhaps
300 were there in the morning - Evening quite handfull - say 600/700
all made clean - Great organ board pulpit - hearty Singing

Thirsty Folly - Bonner St. over Green St.

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(10) 1

Victoria Park Wesleyan Church ✓ XLI. 29. Gregory

2 ministers. 4 Deacons. 60 others. 50 Volunteers. 65 Sch Teachers
Approach St. Chapel (1500) | Schools below (at back) (Day Schools)
Gordon Mission Globe Road - 500/600. Small Hall Norman St.

approach St.	Gordon Hall ✓ Globe Rd	Norman St.
11. 6.30	11 - 7	7
[500] (600/650)	(50/60) 150/200	60/80
Holy & earnest made clean	mostly men working Class	Hope of very poor (Some drunk)

Separate Sunday morning Service for young Children
Large number of classes - 23, adult + 10 Junior. Workers
are the Church members 466 adults, 94 Juniors +
29 Patrial = 589 in all
Bible, Catechumen + other classes -
Weekly meetings of the Natives of Clubs Factory Girls - Boys Club
Mothers Meeting - Norman S. 200 - Gordon Hall 150
Bands of Hope. Approach St. (125) Gordon Hall (56)
Good Temperance Meetings Norman St.
Slate Club. Sewing Class &c

				Teachers
Sunday Schools	Approach St.	346	Norm St. 118 Gdn Hall 264	37
- -	Gordon Hall.	324	- 67 - 248	28

Ragged School. Norman Lane - (as many as they can take care of)
Very Superior Day Schools

Visited (4.99) 6 March. Smaller building than the Congreg Chapel
Morning fully 200. Evening 150/200 - Made clean Hope

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(10) 1

Ashley Mission (Children) ✓ XLI. 171 Miller.

Mission Station about 6 yrs - no paid workers - 35 volunteers
Sunday Services 11 15. 6. 7.30 Average Sun. Attendance in School

5 to 200	morn. children	about 170	Mothers meeting 150 Cloth Club. all poor
3 pm	55	(mixed)	Bands of Hope 62 75 Dom. Visitors
600 in whole			Young Mens Soc of 30 Thursday Service
200 attend	Service		Tues. Free dinners 250 Children
72 Teachers	Prayer meeting Workers		Good Choir

Peel Grove on Hoxton Road

(12) 1

Poplar Wesleyan Methodist Circuit III 9. Brown.
Boy Steward.

Chapel Woodstock N°. Hale St. (old chapel) day T.S. Sch

No particulars about this work here – see III 3. Hutchins

Visited 8 Sep large beautiful Church large organ beautiful Gothic screen – orthodox Church service. Morning 58/60 Sunday middle class – Evening 150/200. but Church looks empty.

Primitive Methodist – Poplar Circuit. VIII 127 Lee

Power N°. Chapel (400)
School room 1 room
11.0 6.30
(20) (40)
1 Sch. Morning Congr. about 80.
Wednesday Prayer. 8 pm
Small Band of Hope
Most difficult part of Circuit
Services conducted by Christian workers
Prayer Band. Staunch, members 24

Non Sect. S. Missions (150)
only one room
11. 6.30 5.30 Prayer Meeting
(20) (75)
S Sch. Morning Congr. about 100
Thursday class meeting –
7.30 pm Prayer
8.30 Ch. Endeavour. See C01
Friday Band of Hope
Small Primitive Mission
Membership 26

Byron Road visited 22 Sep – Short
visited Non Sect S. 8 Sep – Last Woodstock
Evening full of working class folk little Peace

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(12) 3

Baptist Tabernacle Brunswick N°. VIII 49. Chapel Chaplin
Mean Morning from Bergen Hall

Combined with Bergen Hall Wesleyan Mission while the Tabernacle was undergoing – Bergen Hall after was reopened by Dr Guinness & 31 members were transferred there – 110 Sunday Sch

Parish (unpaid) Assistant pastor (Rain) – 355 Sch Teachers & 20 Women Bible Volunteers
Chapel – 1400 – 4 School room 450 – 5 class rooms

Morning	Sermon	Ch. Serv	Evening	Ch. Serv	Sunday Sch
7 pm	11.0	11	6.30	6.30	9.45 2.30
(11)	300 Nobody, Sen. Scholars	Children (800)	Children	(100)	(150) (400)

Monday – Fellowship meeting (50) Wednesday Prayer (50)
Saty Prayer meeting 25. (all go to A.G. Brown chapel)
2 open air meetings. Sunday Evening
Christian Endeavour Soc. Seniors (50) Seniors (60) Thursday Band of Hope – Thursday 70 attend – Sunday class 7.45 pm
Slate club. Saty Evening. 20) – Visited by the Ch. Endeavour Friendly Society Secretary

Visited 15 Sep (Scotland N°.)
In morning a considerable number of old class people including Some Clerical Callers on Easy Sunday – attentive & decent – Prayer for the Galley

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The Lighthouse Baptist Ch. Chapel Blackthorn St used as schools. (12) 6
Lighthouse (750) – Weekday use attended well late 1000 Scholars

Minister – 2 Bible Women & a Missionary (3 districts)
+40 or 50 Volunteers. Sch Visiting

Sunday	Lighthouse	Poplar	Open air	Blackthorn St. School	Ch. Service
Services	11 a.m. 3.0	7.0	8.30	2.30	6.30
	attend 150 Ch 300	Morning (70/80)	(300)	300 – 700	
Thursday	Prayer meeting	7.30		Young Women's class	6.15
	Open air	8.0		Monday Mothers (200)	
	Choir practice	9.0		Clothing Penny Club	
Saturday	Prayer meeting	8.0		Prayer meeting 8.	
Bible reading	Session 178 members			Thursday Band of Hope	
	Weekness	Y.W.C.A. (60)		Tuesday Girls	8.15 pm
		Y.M.C.A. (25)			

Occasional Concerts. Sacred.

Visited 15 Sep – Service over – the Morning Evening 250/300 respectable middle class – Very hearty
Again 29 Sep – School Anniversary Service in afternoon – Children & parents – Large gathering Church quite full

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Somerset Hall Y.M.E.L. Gospel Mission IX/3. Mr Davis. Chorley

Two houses Downs Road –
first & second floors Large Halls (200) – 3 floor rooms
Mrs D + another woman – + Invited Preachers
8 ladies from Some Lodge + 8 S. Sch teachers
Gospel Service 7.30 pm (70/80) Mostly women
Open air 6.15–7.45 without much success
Sunday School. afternoon 400/500 – Infants (130) in lower hall
Children Service Morning 11. (150) + Bible Class at 3 for Girls (15)
Monday Mothers Meeting 130/100 fewer in Summer – Thursday Band of Hope 80/90
Factory girls Tea (Girls) 3 nights x week. Very Prayer, classes + games
Give Soup in winter (30/70) + Christmas dinners
Factory Girls do not attend the Services – Very Mystic

Downs Road – not seen

Tryphena Hall (Mission) ⑫9 IX. 10. Mess. Nay less. Close to Scots Pº. not seen
White Hon Sec
Off shoot from East End Tabernacle in 1891
For boys & girls - beginning with the young & then for boys
Now have 78/50 Girls & 71/42 boys - Helped more for St Mark's
Other meetings by Mr Adams Missioner in charge

Wesleyan Meth Bas Circuit ⑫9 VIII 79 Roe Nos Pº visited 22 Day
3 Chapels
2 Ministers + 3 Sisters of the People - lay preachers Thelfall
Corner of Parnell Road
Bas Road Chapel - 1000 + School Rm Prayers Sun 11 6.30 Sch (400/500) (600) Wednesday 8 Gospel 3.45 Service 8 Prayers Other services begin at 8 Song Service S Sch. 10. & 245 Bas Rd. Thursday Society class 206 Adults 21 Juv 227 members.
Oak Tree Chapel (1000) + Class rooms & large Meeting room 11.. 6.30 120 Adults 600/700 258 Children for morning & Night Service S Sch. 10. 245 600 & 30 Teachers Young Peoples Class Prayer Meeting Monday Mothers Meeting Man (200) Class. 18 Soc Class 221 120 331
Dewsnap Road (450) + Class rooms 11 a. 7 pm Mond. 8 pm Prayer Thurs 8 - Gospel S. Sch. 10. & 245 Public class Young women Tuesday - Mothers Meeting - Class. Monday Mothers Meeting Class. Sat Mission Band 8 Soc Classes 103 25 128 Young Woman guild Cricket Club
Oak Tree Corner of Parnell Rd Close to Station
Dewsnap Pº visited 15 Day - good Group of buildings - Children filling the Schools - Services Chapel not Open.
Nos Pº - Morning Service 150 mid class people Nonconf & instructive Sermon on the character of the apostle.
3 Day Schools —

Bergen Hall - Baptist Mission ⑫11 VIII. 25 Hayward Visited 22 Day & 15 Day.
Simpson St Machines a Chapel
Hayward an Irish or Pastor is paid helped from Manly House Deacons & Trustees 6 to S. Sch teachers
Bergen Hall (850) 2 Small halls 200 & 150 | 3 rooms + Soup Kitchen for Medical Mission
Marshall (200) Boy built with dispensary for Medical Mission
Prayers Sunday Service Mayor 5.45 Service Mayor
7 am. 10. 11 Week Ms. 7 pm 8.30 Winter
200 adults with Teachers (700) Mr Mayor Sunday
+ Children
Sunday Sch 9.45 2.45 on Weekdays NSD - 4 Public class 3 pm
(300) (300)
Infants in Bas Sch Hall Boys Christian 7 pm
Thursday 6.30 Christian Band - Young People
Wednesday 8 pm Service in Bas Sch.
Saturday 8 pm Prayer Meeting (150/200)
Monday 3 pm Mothers Meeting 200 130
" 8 pm "Friends Shepherdess" (good temperance) Games, crowded
Tuesday & Thursday 11 & 2.30. Medical Mission
7 pm Classes for Factory Girls (Women)
7 - 8 Mens Night School
8 - Choir Practice at YWCA
Wednesday 5 - Mass Band Practice
Friday 7 Lads Night School
Thursday 7/8 Band Practice - YWCA
Soup Kitchen & Cellar Soup Does Pº daily the Winter - pays all expenses
(See the Curzon Contradiction) Place & White Medical Mission Visited

Sister Jeannie (Working under Mr Roe) Wesleyan VIII 161 Oak Tree | Nos. Pº ⑫12
Sister Nellie " " VIII 179 ⑫17

On 15th many about 60 Cream type people visited like local people
On 22 Day - Very Place quite full - beginning 14 days mission - Congreg above ord week day

(12) 13

Congregational Church. Harley St. VIII. 119. Dean (Deacon)

Mr Hunsdale Church - to which Succeeded Mr Riley who seceded to Ch of E
no minister appointed.

Chapel (900) School Hall (500) 11 Class rooms -
2 houses - as Sexton & Caretaker. Use also Town Mission Institute

Sundays 11 7 School. many teachers 80 & Brothers
400/500. 600/700. Night meeting assoc (150)

Mons own (Nov & May) 3.30. Number 700 (Second year) Self managing & Supporting

Prayer Service — 8.30 - 9.30. Good Choir (300/400) for non Church Goers

Monday - Hours of Work 9 to 1 & 2 to 7 pm 138/95 often in Summer

" Phoenix Lodge Juvenile Section 200 members

" Mothers meeting - 170 members Self Supporting (170)

" Young men Gymnasium for Salvation afternoon

Thursday Christian Endeavour (45 members)

Wednesday Public Worship (40/50). Sat Prayer 8 pm (40)

Friday Girls Gymnasium 8 pm (22) -

Cricket Club - Rambling Soc -

In connection with mission work - a number of Societies and Mothers meeting - Orphan Maternity Soc

Home missing Working Soc - Blanket. Coal - Loan Money benefit Society

Visited 22 Jany - less than 150 - will be an increase

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(12) 13

Baptist Church Bow. VIII. 137 Phillips (Deacon)

Pastor (Pacs) 6 Deacons 6 Stewards. 6 Lady visitors

Chapel (1000) - Schools below 400/500 - Class rooms to hire St Mary's Schools

Sunday 11 am 6.30 S. Sch. 9.30 2.30
(300 normal) (600 old) (140) (400) (527) + 36 Teachers
- Open air 8.30.

Bible class for young men & women included in Number

Monday - Mothers meeting (40/50). Clothing Club -
— 6.15. Junior Chr. Endeavour 30 members
7.30 Prayer meeting 18 (Average 25) 40/50 visitors

Thursday Orphans & Christ Endeavour Soc. 50 members

Wednesday Preaching (30) Thursday Dr of Hope. 50 (winter)

Saturday. 8 Prayer meeting Small

— afternoon Orphan Choir Service (90)

Sunday Evening St Mary's Hall (140)

Mr King - visited 22 Jany - Yesterday 300 in morning & Sunday 300 in evening. all took same middle class - prayer meeting follows & more than half stayed for it.

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(12) 16

Congreg. Church of Roman Nº (Mrs S) VIII. 62 Schnadhorst

Voluntary workers - Missionary 6 Deacons to manage + Mrs S. 7 Young men

Churches (560) Unitarian - Mission 2 halls 250 each
11 am. 6.30
½ full. S. School 9.45 & 3 pm

Mission of Roman Nº 8.15 p m. Y M Bible class 3 pm

Thursday. Sons of Hope. over 250/500. Temperance Society

Wednesday Young Prospect guild - Thursday. Council. "Scope" &c

Saturday. Prayer meeting

Mothers meeting & Clothing Clubs. Thursday 150/50/60

Congreg Young Mans Guild. 500 members.

Roman Ch. Aid Soc - Mrs S Local Sec

Mission Soc. (80) - Every Classes - Orphan Choir &c

Roman Nº near Cardigan Nº

Mission of Roman Nº corner of Armagh Nº

Visited 29 Jany - Evening small gathering - 50 or 60 in Mission Church

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(12) 16

Ocean Mission Tredegar Nº IX. 5 Farnham (Founder)

all voluntary work 1 Missioner 2 Nelson - all Commercial

Large Mens Class with 71 Members (drivers at Christmas Shut back)

Sunday Evening Service 6.30. Prayer meeting after (50/70) Children's Service - Children not specially

Prayer meeting Wednesday Morning. Sat - 12 Teachers attend

Monday Mothers meeting 30/40/50 - S. School - Successful

Coffee House -

Tredegar Nº close to Railway

(10) 11

Edinburgh Castle (Barnardo) XLI. 233. Nunns
Secretary

Hall seats 3200 – Coffee Palace attached. 5 Class Hall | 502
One lady actually working with Mr Nunns here but
Miss Stent's mission as a branch of the Deaconesses Work

Morn & Evg Services & P.S.A. – Saturday Evg Prayer
12 Services Every Sunday (Temperance Open air & Bible class)
Gymnasium, Bands of Hope Sections of Central Hall Tea Mtg
Benevolent Fund – Book Fund – Provident Loan Club
Poor Mans Lawyer – Woman's P.S.A. (Miss Stent) in Mid Hall
Men P.S.A. members 373 Women 210
[read the account in the report (XLI. 235)]

Visited (LI 229) 27 Mar – large arcaded building – 9 storeys
like cooks hat – in morning – lecture room & vestry – about 200
persons besides Barnardos boys & girls – Evg a handful
Chilly, effect but music was hearty – In Evg, Hall was
half full – which means a large number – Cleaning not there
Sunday, lots of young men had left (? been turned out) –
Visited 21 May 1895. Saturday Prayer Meeting fully 100
Earnest Lively Hopeful Clergy, Women & Not Young.

(10) 8

Grassembly Hall XLI. 99. Keswick
nearly 5000 Gen' Secretary

Worked with Mr Chamberlain for the first – Staff of Lady visitors
Sunday, Morning Evening & Means own (Workers) Prayer Meeting Bible Class &c
Women Provident Loan Soc – Mothers Meeting Dorcas Class
Gigantic Sunday School & large Bands of Hope. Choral Soc
Great Hall open Sunday Evening for Temperance purposes

Great Assembly Hall the greatest centre of Spiritual work in G.
Publish no balance Sheet the Day Rs all back – Good Body

(10) 8

Artisan Y.M.C.A. Dublin Castle. L. 47 Good Body
occupies 1st 2 floors. Seating 90 –
Association has 258 Members. Christian & total abstainers
mostly working men – no Paid Workers – but Good Body
has £40 per annum to make up for loss of salary clerk
Association has 2 Bands – Brass Band 22 members
Gospel Temperance 12 Members – 90 out to assist meetings
"When asked" – "Their own meetings are large, open air
Sund. 11 am five Open airs – at 3 in Victoria Pk get 800
3 pm Monday – non packed Service punish clean
7 pm five Open airs Kept up till 10. but Men after work
Monday Juvenile Sons of Phoenix use the room
Tuesday Training class for Evangelists – addresses & Visiting (170)
Thursday Note Classes. 25/20 – Thurs Drawing Meeting
Saturday Prayer Meeting – Mixed Audiences with allied (144)
Cricket & Cycling Clubs (70) Harriers &
not much Social apparatus –
This Y.M.C.A left G. Assembly, because Mr Kerrow
wished to abolish Committee & work of himself
Magnificent Gymnasium Organ – all except 25 came away
Number Two now – Mostly belong To the Classes at the
Assembly Hall – not a Y.M.C.A Class – Mr K got
rid of Good Body –
Have 24 visitors each with District –

Copied 11.10.1900 (P.C.)

[i]

Local Govt notes

10.11.0 12.

(6)

see Booth, Life and Labour .... 902-3.
Third Series. Vol. 1. Chap. I.

[Booth's notes: Local Govt. notes: Districts
10, 11, 12. fols. i, 7.]

ECONOMICS

Medical Officer. LVII. 1 — Mile End

1895 Report

Birth rate & death rate 38.9 & 22.5 Compare favourably
Small pox imported from S/A Shelter — Diphtheria Measles Mening
House to house inspection completed — Drainage improved
Over crowding of workshops abated — Local Control unsatisfactory
Increase in number of workshops — Spreading Eastward
Effect of water famine — Wholesale seizure of bad food
Successful prosecutions — 6 mos hard labour —

Vast improvement

1896 report

Birth rate 37.8 Death rate 19.9
Vast improvements compared to a few years ago
but large portion still unsatisfactory from sanitary
Unsuccessful prosecutions for bad food
Reporting of insanitary area — nothing done.
Bakehouses inspected & improved
Houses let in lodgings regulated
Water famine 1896

Medical Officer LVII. 125 — Limehouse

Dr Thomas is new to the work — Predecessor died recently
Seems inclined to take things easily — no over haste
Inspection proceeding gradually —
No special list of workshops —
Register of houses let as lodgings — a black list
Improvement schemes to deal with old bad property
Board not likely to build — will sell lands for the purpose

Mealand Hall

Improved condition of Mealand Hall — Place determinate
to the district. Imparting disease & pauperism

Site for baths

Site given for Baths — to be Constructed soon
Only municipal institution the Mortuary — none of other
Analyses of Sweet milk — 75% adulterated
Particulars of Births & deaths & Marriages

Occ. resident & Guardian Stepney — XIV. 45 — Darby

Improved condition

Gave up public work because of deafness — retired tradesman
Remembers when out relief was usual at Stepney before Mr Sm.
Approved anti-out relief — but sees no improvement in class pauperism. Comm
in self reliance —
Condition of people has improved — better housed Clothed & fed
more temperate — healthier, thrifter — but not more moral
Relief has lost its hold — Education has been forced

Medical officer XIV. 35.
of Health Poplar
Dr Alexander.

Over crowding the worst evil - difficulty of finding Mans
Population Poplar increases slightly - Bromley decreased
Birth & death rate & decrease of Zymotic deaths
from 1895. increase from 1896 - also other infectious diseases
Typhoid from Oysters -
Quotes Deuteronomy against our Sewage System -

Increase of rents since enforcement of acts

* Increase of rents since enforcement of Health Acts
driving people into Cheaper districts - Poverty
Crowding here - Danger of accumulating Refuse Hyperc
* Advocates Erection of destructors -

2d Interview XIV. 51

Has been here 5 years & was 8 or 9 years at Mile End
* Takes a gloomy view of the condition of the people
Cannot make out how they live at all -
Goes in for Open Spaces, music & Flowers -

Crowding main cause of drink vice

* Crowding main cause of drink Vice -
Monitoring & restricted vision Advises men to these courses -

Improvement in Sanitation

Considerable improvement in Sanitation due to

Useful democratic Element

* Democratic Element on the Board - Labour Members
Support Medical Officer - Thinks first of the public health
not of Landlords Pocket -
There are 6 Sanitary Inspectors & 4 disinfectors
Not much legal overcrowding - the cases are those
of people crowd on Each other - Landlord cannot get
* his rent & wants to get rid of a big family -
A good deal of Illegal Crowding -
Recreation Grounds - East India Dock Pd & Isle of Dogs
a great boon - one proposed by Leven Rd for Bromley
Increase in death rate over 1896 due to Diarrhoea
Supply of water all right now - no Cisterns

Dust removed - Discard labour employed

Dust removed twice a week - discard labour employed
* Better home life of the Jews. Contrast to Stepney

all round improvement

Admits an all round improvement - Deptford Expansion

Suggests a bishops palace

* of East & West. Suggests Bishop of Stepney having
a palace in the district.

Clerk to Stepney Guardians S.W. Lewis XIV.67

Has lived here 30 years - Sees much of the poor

Change of policy of the Board

Policy of the Board altered somewhat of late
Not so much in touch with outside Charity
Used to send elsewhere cases which can be helped otherwise
Now give when legally liable - Objecting to restrictions
The change not likely to do harm - Street lighting
made - & particulars carefully recorded

Undoubted all round improvement

Undoubted all round improvement in Condition of
people - Education, Sanitation - Poor Law administration
all worked together for good - Over Crowding greatly
diminished - Sanitation improved
Mass of people indifferent to religion - not antagonistic
Each religious organization has its small band of
earnest devoted workers but results not at all
proportionate to the exertions put forth

Quote

Results of Salvation Shelter & Mearland Hall

Salvation Shelter & Mearland Hall have led
to an increase in number of applicants for help
& indirectly led to expenditure of £16000 in
Enlarging Workhouse & Sick Asylum.

Remarkable figures not easily understood

Applicants from these shelters reduced from 42% to
34% of the total in previous years by Guardians
insisting on Policy of detention & task work
As registrar he noticed early marriages &
a number of these came afterwards to Guardians

Peculiar relation usually regarded

Peculiar relation common & Universally regarded
A work girl does not lose caste by having a child.
Companions rather sympathetic - will come with
her to see the Child registered -

*

Prostitution

Rather large number of prostitutes & disorderly houses
due to sailors - Spasmodic efforts to put them down
does little good they drift back again -
A troublesome class to deal with - Police work
Police on good terms with the people - No aversion
Not much amusement for the really poor beyond P.H. & Street
One go much to theatres - the Contrast with Victoria Park much frequented Playgrounds & the open Commons & Heath
Children get into the Canal more than they used -

Stepney Medical Officer of Health & Stoneham XIV.109 – met at Mr Mills house –

People better than he had expected

Has been here 5 years – a very many first appts Came from West Ham Hospital – agreeably surprised at the people here – had been led to expect a much worse state of things – From all the opinion of honesty & good conduct of the people –

Medical relief

Free hand with medical relief & nourishment & sending nurse – Drink & intermittent work the main causes of evil – next want of cleanliness There work is often very dirty

Sources of evil. Drink & dirt

A good deal of sexual immorality – incest &c As a rule the evil is leniently regarded – but the mothers are sometimes much upset

Lenient view of immorality

Exception of Catholics Religious hands touches the poor

With exception of Catholics religion hardly touches the poor – Catholics get hold of their own people & exercise great influence – When visiting a sick Catholic the first thing asked for is the priest & he meets him – but it is never so with Protestants – Population seems to be quite indifferent – Salvation Army no more successful – perhaps less so – than others

Sick Catholics ask for priest Sick protestants never

Example of parents Counteracts influence of Schools

Influence of Schools good but often counteracted by example of parents – Lot of drunken & incapable parents & the next generation in need badly improved Great need for temperance work – very little done

Varied amusement the best cure for drink

Little faith in any propaganda – believe varied amusement the best antidote to the PH – need to be taught how to amuse themselves Never sees Chess draughts or dominoes – sometimes a pack of cards – Must have their beer but should have it in Café style

Bad condition of property, many the poor

Old property (near river) dirty & unwholesome

Newer buildings good

One effective remedy to pull down – Newer buildings good

Clean doctors & unsatisfactory

System of Check doctors unsatisfactory medical treatment under Poor Law the best the Poor get Repression of out relief good – but too strict at times

Visit to Poplar XIV. 137
Workhouse
Naxtes

By invitation of Mr Elliott the Chaplain
A man overflowing with the milk of kindness
Thinks Guardians are going too far in comforts
does not regret it for the old — but in extent may
it to all tends to break down responsiance
Some of the extenditure was extravagant
Visited the wards — beautifully clean —

Going too far in comforts at Workhouse

Old age the disease

Old age the disease suffers from in the sick ward
Elliott had a pleasant word for every one — (a
contrast to Talkative Lawless) —
Wonderful old woman at dinner — Pies served
Could not eaten — Men less attractive — Talkers
Guests — Comfortable married quarters

No longer morally obliged to attend Service — but gets good congregation

No longer any moral compulsion to attend
Service — but gets good congregation

Well managed workhouse

Excellent master & matron — well managed
workhouse

Poplar Baths XIV 145
Works
Mr Rhewman

Chairman of Baths & Washhouses for last 6 years
Chiefly interested in the Libraries
Information as to the Baths —
Alterations needed in the Laundries —

Baths pay. Wash house loses money

Loss of £ 300 a year — Baths pay Expenses
More 1st Class baths needed Women be hospitable
Women use the wash houses for Hospl
Baths taken over by Vestry last years
Large wages bill — —
Public Libraries act adopted 1850 to 1914
Branch established 1st of 1892 — Successful
Attendance in reading room 1200 daily — borrowers
nearly 3000 — Income £ 1300/1400 a year
Committee from Vestry constantly changed — by two
Every one a turn — 2 or 3 as the work.

Democratic plan of giving every one a turn

Both Baths & Library useful & appreciated

Dr Murray Leslie XII.167.
Out door Med. Off
Poor Guardians
Ptn

An active able man – Has a very fine practice & a partner here – House overlooking Milwall athletic Grounds – is public vaccinator – Division Police Surgeon Surgeon at the docks &c – House also Grosvenor St W. Known Isle of Dogs for 15 years – & knows Limehouse & Bromley also – Deeper the Island

Civil effect of Strikes

People conducted get along very well but for Strikes these the greatest evil – for last 18 months had done well – previously had deteriorated Result to Strikes – drink – Considerable improvement

When trade good drink less

When trade is good drink less than when there is distress –

Improvement in drink due to 3 causes

(1) Athletics – (Dr L started the Athletic Club) taken them from public houses – & other outdoor things follow – such as gardening.

(2) The allotments – Occupied by Mr McDougall &c &c There is now a great taste for gardening & waste land has been transformed.

(3) The recreation ground – occupied by Crowds of whom he spoke highly

Out of these there had been side issues – such as Live Stock Clubs – occupying spare time

People learning to amuse themselves rationally

Improvement as to early marriages & decent relations

Nothing thought of indecent relations shown by early marriages

Of which nothing is thought if ended in marriage otherwise severely reprobated – Moral tone healthier due to Efforts of Clergy & Ministers & to Miss Dean work with the factory girls

Half the people affected by religious influences

About half the people affected by Religious influences Chapels & missions being the more effective & less ritualistic than High Church – A plain Service with God & Sin & Hell & not like ritualistic songs – Catholics look after their own S/A very little hold – Mixed Communion religion Roman unchanged.

Low Church more effective than High

D^r Mary Leslie XV 16 Cont^d

Board Schools have exercised a great influence - mostly good. Ridiculous aversion to Corporeal Punishment affects the discipline - Evening schools especially beneficial
Two or three active Temperance organisations but their influence small compared to the mischief

Importance of holding Sick Clubs in School rooms in place of Public Houses

One important change the holding of Sick Clubs in school rooms instead of public houses
Not much theft - great extravagance in funerals

Great advance in Sanitation

Great advance in Sanitation.

Use of the Public Library

Free Libraries well attended - a great boon.
A Library worth to be seen in almost every house.
People read & read intelligently
As to Lunatic relief could not speak freely
People do not generally apply readily -
Only when trade is bad - & then not much
Come more readily for Medical relief
People well looked after & helped apart from the Poor Law —

Good results of Factory Act

Action of police to be commended
Factory Act been the means of remedying many evils - factories & workshops now in good sanitary condition

Sanitary condition now good

Copied 5.10.1900
P.C.

[i]

Police notes

Districts 10. 11. & 12.

7

see Booth, Life and labour ... 1902-3.
Third Series. Vol. 1. Chap. I.

[Booth's notes: Police notes: Districts
10, 11, 12. fols. i-v, 11.]

ONOMICS

Boundaries -
N. Sewardstone R^d
S. G E R (Victoria Park)
E. Regents Canal
W. Russia Lane
Bonner S^t &c
S^t Simon Zelotes
S James the less
S^t John
X111 D 205

Inspectors Team Dec 1897 - 4 years in Bethnal Gr. as Inspector
was here 10 years ago as sergeant - rather prosperous.
Starting with approach to Bd - best street
Houses take lodgers but not materially more than one
family - 9 or 10 Constables lodge in one - pay 14/ or 15/
Kents brush factory - large place employing many
women & girls - good lot tidily dressed - Mean
Kent very particular -
Hospital for diseases of chest - Sandy soil Chosen
Bandon road small respectable houses Snappish
Old Ford R^d - some well conducted houses
Cranbrook S^t working class some respectable some
not - good mixture of thieves - 21 3 families
to a house. Shiny dress hats - litter paper peel
thread - good many looms in upper stories - took 16
Alma R^d large proportion weavers - very quiet
respectable but decreasing & replaced by less good
Block of dark blue streets Havelock, Harold &
Chatham by Costers - Great litter - in Harold & Ogle
S^t had a house without broken windows - but
windows clean - all children booted but raggedy but clean
Very rough people & constant trouble to Police
Many thieves - some house breakers - Baptist Ch.
in Naton S^t hardly touches any -
Green S^t Shopping & market S^t
Ames S^t purple on map - now dark blue -
may be marked as bad as any of them - most
windows broken some recently - glass lying in street
many dirty children but looking well fed & booted
paper oranges, nuts tins, bread old slops bats
in the street - many rough lads - Hersee place dark
blue at Ames S end. "Have lot of trouble". Tagg S^t do -
great mess in street - rough women - thieves resort
Courts off Mace Street marked D. G look better, not
worse than light blue - great place for Sunday Gambling
four set of boys gambling with cards - but women looked clean about

XIII D 205 Cont'd

Usk St: light blue rather than purple
Prospect Place (dark blue) looks less bad than
the Streets behind it - Costers living here & some thieves
Brailman St: not better than light blue - Collins
place looks better - Moss St: light to dark blue
windows broken - well kept Street - Little of that re
untidy women - Smart St: little better. Rowdy beershop
shut up - ~~Russell~~ Preston St: dark blue on whole
but looks better.

General remarks As far as he could see Bethnal green was what
it had been 10 years ago - This walk had shown
best & worst parts of the district - Approach to
their best - Streets round Green St: equal to any bad slums
But though the same on the whole - no where such
violence leading to police casualties as formerly
Yet some of these Streets seemed to have changed
for worse - at any rate in appearance - Possibly
there were more weavers - 30 years ago very few
Only respectable looking Books some old men weavers
rest of Costers class -
A regular thieves Quarter -
Much of Street litter due to Christmas - also some
of the broken windows - majority of old date, paper mended
broken normally - Bethnal Green attracts no new
men - Population remains the same -
Health good in spite of narrow ill kept Streets
because of sandy soil - Families poor for Generations to
almost always in same houses - lodgers migrate from
Street to Street - House owners small people living on rent.
Population increases - no one leaves - large families start
does not see why it should ever change
Not a prostitute for hire in the place - never be accosted
at any hour night or day - Great closeness of relations
thousands living together unmarried -

XIII D 205 Cont°

Men & women alike drink beer - Drunkenness rather decreasing — We met 3 drunken women mother daughter & friend - not one man or boy — Beer houses the roughest places. They can't afford to be so independent as the P. H. Have a fixed custom. Owner cannot afford to offend by turning out all women folks & the trade be lost - Often hard knock on beer house keeper when prosecuted.
Children in streets in great numbers - Xmas holidays - neat, all well fed looking & healthy - all booted girls generally worse dressed than boys -
Plenty handy open spaces - Victoria Pk - 1 Cemetery taken over by L.C.C & made a pretty park - Used to be an awful place - graves pulled to pieces coffins showing -
General holiday - Many small Xmas trees decked out in front windows - especially in poorer streets - windows everywhere remarkably clean & well polished -

Boundaries

N. G. E. R. — Inspector Pearn Dee 30
S. Mile End Rd — Stanley Globe road station G E R
E. Regents Canal — Devonshire St. & Cottages marked black - not of particularly bad reputation - Houses taken down as fit only one family allowed
W. Globe Rd & Tr
S. Dennet, S. Peter, S. Simon Zelotes — Carlton Sq. well kept by L C C - Adams Rd noticed
XIII D 225. — Bucheridge Longnor & Bradwell Rds rough but Coal porters & labourers "Tigers Bay" - only Saturday through Monday St - Bradwell Rd looks a little better
Illegal Sunday liquor trading - Crowds noticed
Two storied houses - 2 families - black door posts brick rubbed bright -
Every Place out of Mile End Rd. (not coloured) - quite lowest class - one room people - windows dirty cracked & patched with rags - high - dark blue

XIII[D] 225 Cont[o].

Courts out of Mile End Pl[ce]. Light blue. heaps of dog and rubbish. bear here 3 months
Tenley Place. dark blue as on maps better than it was road repaved. 6 houses down. rest done over. still bad rather rough. but light blue. roughest character left.
Aldenay Place also improved.
Heathcote Pl[ce]. many pigeons. the start of the cocadoes
Cephas S[t]. (St Peters S[t]) East end light blue
Stagnen Pl[ce] out of Globe Pl[ce] (Back of road). very rough. bad quarter. Coca shaken thieves & a few prostitutes. dark blue & black from Eagle Pl & Tenley Place must have come here. place for Sunday gambling
Some houses not so bad but blue hard.
Eagle Place better than it was. partly rebuilt.

General Remarks. Dwellers in Irish Streets Chiefly Shop assistants from Mile End Pl[ce]. Great demand for small houses. Amusements pigeon flying Street gambling Music hall going. all classes go to Parade nothing they like better. very few Irish. used to be a good number but have gone further East

Boundaries

N. Regents Canal — Inspector Pearn Dec 31[st]
S. Oxford Pl[ce] — Starting S.W. corner Oxford Pl[ce]
E. Russia Lane — Peel Grove. Story of the murdered(?) old lady.
W. Cambridge Pl[ce] — Palestine Place being demolished for new enfranchising
S. John St. Area XIII[D] 23[rd] — Dark now. light blue. a few thieves about here
Russia Lane block of Queens buildings. very rough very poor very noisy. windows broken & dirty. curtains torn. 6 Ch. looking out of one high up window
3 Courts opposite light blue. Cleaner Children

General Remarks — Sweets never seen now. Children have to go past the same
Death Statistics in buildings delusive because people went out
* Off to hospital. not kept at home as in houses. are really much more unhealthy. may become death traps
Dust makes the heaviest drinkers

Police Notes District 10.

Inspector Pearn. 3 Jany 1898. (Monday)

Boundaries

North. Old Ford Rd
South Green St
East Bonner St
West Cambridge Rd
St James the less
St John Bethnal Gn
XIII E. 5.

Rooms in buildings more of a castle than a shared house

Globe Rd. Bethnal Gn barracks moved because "you cannot make decent soldiers of men drawn from neighborhood – the Beth Gn. militia were a greater set of Scoundrels than Could easily be found elsewhere" – Houses with X Mans Green Preference for rooms in Buildings to a share of a small house – more of a castle – less neighbourly interference Hartley St & the streets adjacent – Worthy class with strata of thieves mansion Hse. committee been jogging the Sanitary authorities Place out of Bounds St – shd not be a safe place – not light – windows broken & dirty doorposts black – breed disease the three old lies, ragged poor

Genesse Remarks – No. of police per population probably greater East end than West – here prosperous – their property to look after – no silver spoons to guard in Beth St – Street Rows, Gambling – snatching – thieving – the Chief offences

Police & the care of property versus persons West – v – East

Character of Offences in Bethnal Green

"If a tradesmans cart & contents disappears – you will probably find it standing empty & unattended in some back Street of Bethnal Green – Receivers of Stolen goods are the small shops – you can't catch them but how they could they sell so cheap." Large number pawnbrokers

Small shops as receivers

Thieves schools & lodging houses

no thieves schools because few lodging houses – It is in the Whitechapel Kitchen they are taught – A trade that must be learnt young

Trade must be learnt young

Never an old thief who has not been a young one. True 19 cases out of 20

The loss of old "Lags"

old "Lags" unmistakeable – men who have once been a convict have a look other men have not – all alike get it & never lose it

Case of assisted Migration

Migration of 40/50 families from Huyton & to Essex weavers Employment Alderman Evans

Signs of Sanitary activity

Signs of sanitary activity especially in the Bonner Street having repointing brickwork – Sweeping might be better

Monday as a general holiday

Particulars of Oxford St fatal fire & the funeral procession day observed as general holiday – Monday generally is Respectable crowd – 1/ places in the Crosses to Plaistow cemetary

Details of funerals

The Satisfaction to the poor of a handsome funeral

Police – District 10

Boundaries
North Green St.
South Midland Pl.
East (West) Warley St. / Devonshire St. / Cleveland St.
West Cambridge Pl.
St. Simon Zelotes. N.S.
St. Anthony Stepney
St. Bartholomew N.S. (East of District)

XIII E 21

Inspector Pearce. Tuesday 4 Jany 1898

Green St. – Market St. S.A. Lodging Hs. 'Very rough class' 6/ to 7/ 3/ per week

Market Prices – Warley St. Purple – Smithies

* Who sometimes choose respectable streets

Us12 St. – working class but 9/10th have been at the Station for drunk

More horses with Christmas trees – Houses in bad repair

Swings in gravelled Enclosure – Resource for rough boys

Orgby's Walls not Colour mark – Very rough – broken windows

Open doors – Boots Stable – Great mess in road – Dirty

* Scavengers live here! + Cotton – Lansdell Pl. Hatters

Resource of swings for rough boys

"A slum that might have been"

ragged Ch. boots holey messy narrow St. rough

Allan Pl. not Blue but Purple or Puce – respectable Cotton might have been a slum but Police has recovered

Books flowers in China pots + in front windows – Suburban glass – Curtains without holes – Scarlet St. East End dark blue – one Ch without shoes or stockings. 10/ in Bell St.

Anne St. poorer also the Map says – James St. no public Ho Large yard of Old Iron dealer – Employing men Characters without Old Ironware – stamped into a compact mass for ballast

Cornwall Sq (out of Cornwall St.) Very Black – not Col° as much as vicious as bad as any place in Both Green

bad as any place in Both Gn

Haddock Curses.

must trouble to police – Haddock curses – many juvenile thieves – a Small place + belongs to the

Owned by Commission of Police

Commissioners of Police who sent to say that the tenants Complained of constant + Salvation of police from neighbourhood – Enfield St. only Railway place – the Convicts just escaped from Dartmoor came from here

Devonshire St. Shoreditch Parish – not Purple (except part)

Brunswick Place (Black) has been pulled down – now Cambridge Pl. Old houses

Genuine Remarks

Decline in Character of Streets between Devonshire St. Globe Pl. Green St. + Cambridge Pl. (St. Anthony)

Some improvement Elsewhere –

Sunday trading hard to stop

* Great number of Beerhouses – Sunday trading hard to stop

XIII E 21 Cont°

Police Extra receipts (legitimate) = ½ per week but this includes work done on the fortnightly holiday – No more call many – now done professionally Publicans dare not risk their licenses by any drink but may give money – NO serious abuse occurs Convicts are not told of

Police legitimate salaries

Boundaries
North Mile End R°
South New Johnson R°
East Canal
West Stepney Green
St Benet Stepney
St Dunstan –
XIII E 53

Inspector Drew. 18 Jany – Stepney Gr. well kept by L.C.C.
Beaumont Sq. – Mess of paper in Streets. Houses always messy – much homework done in neighborhood
Square well kept by L.C.C. – Napoleon Sq. no larger than Poor Jews every where – Florist R°. dirty
Brick of houses worn by dirt – doors open to
Ernest Street – now dark blue & black – in place of purple
Dirty children playing with fire – one burnt
Skidmore S° also bad but raised.
Streets off Hanford S° all worse – New streets bad (take the best)
Edward S° (now Dudley S°) neighborhood very bad.

Generic remarks

Slight decrease of drink among men & increase among women less shame – Sweating Stopped by orders but makes no difference in number of children sent – bad because they acquire the taste

Less shame among women

Sweating Stopped by Acts

Jews bring their private quarrels to the Police Station each charging the other with crimes – impossible to believe either – Dutch Jews the lowest

Jews bring private quarrels to Police Station

A great many beer houses – hard hit to it for an honest living

Beer houses so numerous have put most for an honest living X

Drew has been 3 years in this district – 25 years in the Service – Came here from Deptford

(actually District 8 & 11)
Boundaries –
North Ben Johnson R°
South Commercial R°
East Canal
West Whitehorse S.
St John –
St Matthew
St Dunstan
XIII E 145.

Inspector Drew. 27 Jany 1895
Ashfield Place (Durham Row) closed by Vestry
Carr S° or Donkey Row – now dark blue – many broken windows – dirty – Children with unlaced boots playing with dust heaps – unnoticed dirt, ragged but lively & well fed – Irish curses – & many lads loafing

Police notes 10_

(actually 8 & 11) districts
XIII E 145
Cont.

Industries - Gas works - Fish curing & Catering
Boxing favourite amusement - well known for it
though not quite equal to Bermondsey - Champion
boy bruiser was Mayo pitch & toss
All the Streets north of Salmon Row are variation
of the above - 'very troublesome property' - The colour
Boxing favourite amuse' — lower than it was Bad as Hollydale but
Bad as Hollydale but not so vicious — not so vicious - being minus the low prostitutes.
Think nothing of assaulting the police -
Corner of Ilsa St. & Carr St. noted for Street Gambling (last north St.)
Nothing stops Street gambling * — Nothing stops - Thieves scatters about - not a thieves colony
Ilsa St. full of fish curers. Cart loads of haddock
'make good money when fish is plentiful'. then
Customers are shops - fish gone out in neat parcels
& drawn off in respectable traps - never could imagine
they came from such dirty holes.
Eastfield St is dark not light blue - Children Coming
out of School - ragged but booted - women with hats
all looking as if enough to eat - Mayplace & Ollaga
one room thick - most windows broken - Two hours day
time for this court - 'regular tigers they were'
Union Terrace Ditto - so is Beards Place - at back
a pent house literally covered with old Coats of bags
All dark blue to black. - Houses Gay Chandi
Jews beginning to buy but daren't let Jews in
too hot - must wait till they have a whole Street
& then Come in bloc. rents raised & reduce to quiet poor
Brent & Samuel St now light blue

Gen' Remarks. — Whole Carr St area dates 1820/30. Poorest low labouring class
* — the movable Coloured invasion of Jews "the Ns prospect the
Invasion of Jews the Ns — district has of late been becoming better than it is
Chaucer
Boxing & Dog fighting contests — Amusements. boxing & Dog fighting contests - Friendly lead
* — to nothing to Bethnal Green for bird fanciers
PH BH Small each its own character.
Street fame for girls battledore & Shuttlecock

Police Notes District 11.

Boundaries.

Isle of Dogs. 1c
XIII A. 1

Walk with Inspector Carter.
Garford St. St Peters Church - Mr Alpe - not much of a man - Slack, does not seem to take much trouble
Road between high walls - littered with peas. Leakage from faulty sack - heavy carts great noise & shoring walls wet walls - traffic most noisy when roads wet -
West Ferry Rd. Side nearest river the Poorest - always
* Manchester Mr T Slengall Dr - Cooperative P.H
one one he knows in London - respectable, kept
Leicester St now a block of L C C Buildings
Orchard Pl. not much trouble
Orchard Place - not much trouble - rough but not noisy
long way to come
"a long way to come - we don't often look in here"
Boy Row off the Highest - many bottles Children
Whitestairs Steps - no flowers in windows 3 or 4 P.H.
all dark blue - Carter himself ignorant of Courts
of court pretty rough -

General Remarks

many more people work here than live here - though many who live here would like to work here - Those who live here seldom leave - Women folk take basses to Shops in Chrisp St - Islands work off for shops - No rich - best off permanent Dock Officials.

Poorest Streets (Real) Extent Nearest

Poorest streets nearest the water -

Beer House Proprietors must live on premises

Good many Public Houses - Beer house proprietors must live on premises - not so with full licenses
Occasional licenses no longer granted on Athletic or football matches - thus decrease in drinking

Effects of Athletics & Allotments

Allotments. So. side Slengall Dr have had a
Quieting effect - working off superfluous energy - Leisure
Spent there instead of at the Pubs - Mutual
protection Soc against thieves.

Church work not much influence

Church work not much influence - Alpe does not
Cowan very active & gets listeners - athletic work & amusing

*

Sunday Crowds to hear bands

Crowds on Sunday (way to hear the band) - & to visit Docks
Ends by the sea - Great blow by closing of Surrey Docks
owing to Trades Union action - Majority of men & all
women's work necessary - All roads open to air.

Police Notes – II –

Boundaries –
North – Limehouse Cut &
South – Thames &c
East – Hale St &c
West – Limehouse Cswy
St Peter & St Anne
XIII A 79

Inspector Carter 26 May & 12 June – Woodnorth (Test Survey – D-12)

Better because Cosmopolitan

Limehouse Causeway home of Sailors & Chinese
Rich St Jamaica Pl & Gill St nest of brothels inspite of vigilance prosecutions – Gill St & Rich St must be marked darker due to demolition of Kg John Ct &c
Gun Lane & Three Colt St's more brothels.
Streets & Courts Crowded & narrow – Thomas and Whalers Yards by Rotemakers filthy & many thieves – also Nightingale Place
Chinaman Place one of the blackest spots in London
Better because less of it – Children at a window, brothers rather dusty but looking happy & well fed – at door a woman well fed but ill dressed – literally tatters impossible to understand why it kept on at all
another woman – middle aged, fair, well dressed – wicked face
A favourite thieves resort forward by pursuit – police happy if they get safe out –

Conviction of the People

Galt St &c greater comfort & respectability – Only one beer public house – Trustees have protected the estate by refusing to have more –

One big public house

A good City canal Side

Tomlin Terrace shows that living along side a Canal may improve conditions – Colony of Much dirtier men gloveporters near the Great Silvertown refineries – Colonies of French & Germans

Colonies of French & Germans

Cottrell St (also beside the canal) & the streets behind it are resorts of prostitutes – Colony of quieter Jews in Dod St

Father Lawless & the Stepney rows

Canton St Father Lawless' church – a wonderful man for Stepney rows – Cockney Irish defy all other authority Offenders slip quietly away – I do not see start again when his back is turned – Curiosity of Ratcliffe Market – Prostitutes round about – North St & Orphan St Irish dens – (back of St Comers Garden) dirt most & murder rampant Have a way of hiding – not so bad as Jamaica Barracks many hatters bootlers & dirty chicken – fat brawny brawling women shouting at each other
Peasy fields – South side much worse than North as dark blue to purple –

Cockney Irish here too

General Remarks "Limehouse Hooper" is the bit between West India Dock road & the river – & is practically unchanged since my last visit

Limehouse &c XIII A 79 Cont'd

Fidelity of vigilance work

Good effect of remitting the Sailor money home

Japs & Chinese

Astonishing prices for Public Houses

bogus custom dodge

Champions the best bear

"must make money" going with "must adulterate"

Smith Garrett & Co the worst bear

Saturday night

Pitch & toss with trousers buttons

barking dog gives notice of police approach

Haddock curing & Sprats

Gas workers & drink

Hard work - high pressure

Gas fumes &c

Mealand Hall "full" 9.15

Description of Mealand Hall

Vigilance Committee's work recognised as police have tried their crusade & failed - Best results attained by facilitating remittance home of sailors money Japs & Chinese as a rule easy to deal with Japs the noisiest - Chinamen stick to bargain made Fighting between Japs & Chinese during their wars. Chinaman great respect for authority. Jap more like us a common sailor & more discovery employed on English ships - imitates the English - drinks beer & gets drunk & running after women -

Astonishing prices paid for public houses - bogus custom to make Brewers (Limited) buy - new licenses appear to get. £16000 paid for Beer house at Entrance to Blackwall tunnel 2 months ago but having failed to get full license is only worth £8000. - Champion is the best bear - most filthy stuff sold - Man who "must make money" must adulterate - worst brewers are Smith Garrett &c beer as bad as it can be -

A & B. G. H. D & Carter over the same ground Chinese St. women with babies on doorsteps - Square full of children - Pitch & toss with trousers buttons & knuckle bones the games played - 8.30. fun Society Salmons Lane - brisk trade - shouting between Tomahawk & bottle - Scotland in Shops & Commercial Rd selling at 2d & 3d - Carr St. a barking dog gave notice of approach of Strangers - nobody calls it anything but Donkey Row - Haddock curing always a sign of great poverty in London - Gas workers drink & drink like fishes - hard work at high pressure - great heat & gas fumes all lead to drink

Mealand St - Mealand Hall Blackwall PULL (at 9.15) - means 300 adults inside - After refreshing pipes & cigars (much needed because of stench of humanity) - [See description which follows page 115]

See also Aves' account Book XLVI A 137

Limehouse &c XIII[A] 79 Cont[d]

Opium den

Jamaica St Opium den - (see description page 119)
Business very bad they said - more money smoking because ships insist on all being aboard by 7 to 9
No fixed payment asked - but, what you please -
How the opium is prepared - where bought &c -
Chinese shop in Limehouse causeway - another smoking den - further description - business often bad
This man does all the Chinese business of the Quarter
Gets Crews together &c

Particulars of Public Houses, Beer Houses &c in Isle of Dogs, Limehouse
Poplar Bromley Bow & Old Ford & Proportions of licensed houses to population - vary much
? does drinking vary in proportion -

Numbers of P.H. compared to drinking

Centres of drinking

Limehouse contains two drinking centres connected by Salmons Lane - remainder temperate - See the discussion that follows page 139 &c

Character of demand

Character of demand for Drink - (page 143.)
Drinking Contests in East St

Transfer of market

Transfer of market from Coll Lane to Salmons Lane

less money spent by seamen

Seamens custom - less money spent by them now

P Houses in a bad way

Limehouse P. Houses in a bad way - one become a coffee
The poor character of the Cotton Estate

Main Street houses for passers by. Side Streets for natives

Main Street houses for Casual passers - Natives keep to the Back Streets - business of the Eastern Hotel

Quarters of Sale of beer or Dock Companies Breweries

Transfer of market & effect on P. Houses

Transfer of market from High St Poplar to Church St - leaving the Public houses there stranded - one or two owners

Coming over the border between Closing times *

In Row you have the coming over from Stratford during the last hour - a marked feature on Saturday

Police notes 12.

Boundaries

North: L. J. I S & Ry

South: E. J. dock D°

East: Nos Creek & Lea

West: Gas light & Coke Dock common from E. Church St.

XIII △ 29

Inspector Carter. 31 May 1898.

Description of Bow D° area

Description of the Bow D° area Map 29/35.

Broomfield St. out of Christ St. dark blue but not so bad as the barracks which are also marked a 6

Flint St. West of Christ St. home of prosperous of better sort who serve petty officers

Ida St. West of S. Leonards D° 5 P. H. 3 beerfully licensed - many rough women in front of the houses Monday beer ladies day "Cowshed" day

Respectability of Abbotts Estate

Respectability of the Abbotts Estate.

East of Abbott D°. a poorer class on the lower row which used to be flooded - no longer a back flow.

poorer class at lower end

Seven D°. better than it was - improving

Bow St. &c (north of the rail) though poor & very rough are not vicious like the Fenian barracks - Women sitting drinking with little children playing about

Story of a carved Chimney Piece

Bromley High St. - the Story of a carved Chimney Piece -

Amiel St. & Terrace leading to river fell down & then stood - had a bad reputation & overlooking Bow Rd & Gas Light Court - Common lodging house kept by a "genius" - had murdered several people & was well-known & friendly with the Police - Interview with this man - not very comfortable - an ugly customer

"Friendly murderer"

Bromley High St. busy rough throughout - nearly all many bad shops & great many poor streets - from Police point of view - barracks the worst - partly from its site - very difficult to deal with

General remarks

Obvious way of improvement to run the streets through into Bow common Lane making it more accessible. Get the individual Cockney Irish alone he is a coward but let him get you alone when they are 2 or 3!

Need of many Streets through

District alive with Tallymen

District alive with Tallymen. Bro's agents (that collect by Monday) - Tallymen in smart dog carts - some with grey mare & hoop - some on bicycles - all kinds. Bow is the paradise of Tallymen - Avery in Campbell D°. - Young man of Jewish cast - tell you anything

XIII A 29 Cont'd

Insurance agents
Rent collectors
Known by their hats &

Insurance agent - business like - billy cock hat out of office. Rent collectors top hat & umbrella & invariably black coat

Pawn shop business *

Pawn shops doing a fair business - women putting away Sunday clothes - "One of the signs of a poor Road" Pawnshops must be near their Customers Are used for safety as well as to raise money.

Boundaries
North. Hertford Union Canal
South Bow Road
East. Sea
West Cobourg Pl & c

XIII A 65

Inspector Carter 1 Dowe
Comes Bow Rd & Old Ford Rd - very rough inhabitants
Clay Hall Pl - a blue purple - bit better than Strong Pl
which & Summer St is resort of prostitutes & low class below
rather dark than light blue - Autumn St is dark blue
not pink & Oakland Row light blue - This district good down
The Monnes district - a district to steer by - no police needed

A spot that might become black

This spot might easily become black - shut in by canal & of the open spaces round were built upon - Right of approach & entrance & exit & close to canal - Now is

Roads should be open up

the time to open up the roads Study with the Canal by a way along side of it

Approach Rd a very rough street though light blue or mauve

Roman Rd market

Roman Rd one of the great markets - wealthy Soc have some demand for food as well as cheap

Character of Horse breakers (See also at front) *

North of Roman Road notes resort for horse breakers - who are men of intelligence & capable workmen - often skilled carpenters or mechanics
South side - Beale Rd (light blue) hot bed of Socialists
Club in Ford St Lansbury their leader - not such a bad chap
& rare talkers: all these Socialists fellows are

General remarks

In Old Ford district many insurance agents about (Tuesday 2.30 to 4 o'clock) - bowlers & rattlers. Many women at work at their doors on juvenile suits - Cats meat Guy and

Comparison of cats

Cats following lorry lean but not so lean as in the barracks or Devons Rd district - Old ford & Hoxton the homes of horse breakers

Bryant & Mays Girls *

a province of manual skill & liberal education - Old ford has also to receive Bryant & May a rough set of girls - 2000 when busy - Many but not bad when settle agreement with girls - my friends - Where don't interfere -

XIII[A] 65 Cont[d]

Prostitutes living in Stony [Summer St ply on the Old Kent Rd - satisfying local demand take their victims westward (Mount Bridge St)

Persistency of Polish Jewish women

* Of all prostitutes the Polish Jewess is the most persistent. Bullies who live on the pros more often foreigners than English - often themselves Polish Jews - the more they knock the women about the better they like them - They go to races in Summer - Live on the women in London

Bullies usually foreigners

Combine this life with attending Races in Summer

(8)

see Booth, Life and labour.... 1902-3.
Third Series. Vol. 1. Chap. I.

[Booth's notes: Miscellaneous notes:
Districts 10, 11, 12. Jobs. i, 30.]

Copied 10.X.1900 (PC)

[1]

Miscellaneous Notes
for
Districts 10, 11 & 12

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Miscellaneous Notes.

District 10.

Thornton. C.O.S
XLVI. 1.

Hon see Mile End COS

Opinions of local Clergy

Opinions of the local clergy. *
Half good half bad -
with possible exception of Schools - the greatest

Refining & moralizing influence of Clergy.

*
refining & moralizing influence - more & more so.
Young men the best - & the actors in the young

Brotherly v. Paternal

The brotherly not the paternal attitude needed

Non-Cons & C.O.S
Con-Cons & Chg E.

*
Non Cons Stands aloof from COS - from Antagonism to Clergy
wont sit round same table
Wesleyans have started "East London Society for Benefit of the Poor (Mrs Charley)

Applicants rarely refer to Clergy
Enquiries seldom disclose any connection

*
Applicants to C.O.S. rarely mention any ministers of Religion -
might be suppressed - but Enquiries seldom disclose any Connection

Missionaries Know more

*
Missionaries to know more than clergy about the people

Poor Laws administ. improved

Administration of relief improved greatly of late years

C O S promotes economy

Principles of COS permeating -

Committee more strong than strict - rather liberal

Less Pauperism & distress

Less Pauperism & distress than formerly - judging by Applications

Social decay.

But social decay going on - middle class moving out
Jew houses let with one family - Jews coming in

House owning & the Jews

*
House owning favourite Jew investment.

Character of district

District, quiet, respectable, comfortable - little drunkenness

Sch Bd Schools & manners

*
Some truth in attack on Bd Sch. Education lowering Good manners
But due to temporary Causes - loss of parental control

Education inferior to Germany

Our education terribly inferior to that of Germany

Gunningham
Head master
Cranbrook Rd
Bd School
XLVI. 29
(Green St Bethnal Gn)

Master in Bethnal Green since 1871. Head master here 1881

Increasing poverty & roughness of neighborhood.

District round the School poorer & rougher than it was

Wretched clothes - boots a difficulty

Boot makers & Cabinet makers - a few weavers still left

Chronic poverty & drink

Casters & Casuals - Women make match boxes

Churches utterly inactive

Of the Children about 1/3 miserably clad - almost

Non con. not doing much

rags, & boots an incessant difficulty - Jews from decent hom

Ditchfield's activity

Chief cause of Chronic poverty drink -
The Churches in the neighborhood utterly inactive
The non con. body has done much
Ditchfield has started with activity -

Gunningham
Sch master
XLVI. 29. Cont.

Of Charitable relief the Messenger tells
He is constantly asked for boots & clothing
& the wretchedness of it there was going on
Many women had £2 10/ Reward Award for dinners
Terrible lack of baths – none between Bows & Whitechapel
None within 20 minutes of the School
Many of the Children's bodies never washed
Very few go to Sunday School – so far as he knows.

not much charitable relief
lack of baths
Children's bodies never washed

Miss Lilley
Holt House
Bancroft Rd. Mile End
XLVI. 79

Born & lived all her life in Mile End –
Middle aged lady – white hair
Guardian & member of C.O.S – Edmonton S.E.D
Worked many years for St Pauls Bow Common
Been guardian for 4½ years – was previously
member of C.O.S but has always had applicants as to out relief
Her Experience on the Board convinced her
That out relief as here administered unmitigated evil
but still think W. Chapel Bds too far in acte contrary
Sad deterioration of the women who receive it
Indiscriminately – Treatment of young women Scandalous
& that of old tending to sap thrift
People say they will give up saving
Relieving officers "horrors" of distrust

Out relief as administered
Church more vigorous than formerly
Church & Chapel more friendly
Religious workers a poor lot
Mile End improved morally
Necessity & management of models
administration of charity improved
Nor Cas Stks benefited
Musical Clubs useful – fees in Mthly Soc.
Need of pamphlet on methods of things

Church far more vigorous & active than formerly
Not worth that of St Dunstan – but a good word for them
Since Arch Brown left, Atkins is the most prominent
Feel between Church & Chapel more friendly than formerly
Church & Chapel workers generally a poor lot
Mile End of no richer much improved morally
Root of evil deficient house accommodation
Pers prefer small houses – but models necessary
The importance of choice of caretakers
Administration of charity much improved
Nor Cas Stks will be benefited
Very busy in Musical Clubs – fees in reg. Mthly Societies
Pamphlet among charity workers on best methods of things

Short pamphlet to be issued on these matters

J. C Bray
Portman Place
Board Schools
XLVI. 89

Distinction between Mile End & Bethnal Green Children

Whole district poorer – poor class coming.

Less crowdy – rising standard of privacy.

Drink more decreasing – women increasing

Marriage not early.

Clergy & Ministers a poor lot
Exercise bad influence

Justification of Common opinion against Parsons.

Administration of relief a religious issue. disgusts the working class.

They are surrounded by cadgers

Shoke well of Ingram

Boys go to S. Sch – but fall away

Religious teaching in D[o] Sch.

Influence of Church Social agencies

Clubs – v Confirmation Classes

Moral improvement due to Education

Kindness to animals

Teachers must be improved

'Managers' bête noir

Position of Head Masters.

Lack of a decent theatre

Children of worthless parents

Headmaster here for 12 years
Broad line between Mile End & Bethnal Green Children
Whole district becomg poorer – poor class coming
Less crowdy than there was –
* General rise of standard – more privacy demanded
Drink among men decreasing but increasing with women
Marriage not early – We maintain relations post
* Clergy & Ministers mostly a poor lot
|| Exercise rather a bad influence
|| General opinion that Parsons are worse than
|| the better than their neighbours – largely just[ified].
|| Do the meanest things – pay the worst wages &c
But administration of relief prejudices most
* Insistance on Church-going – disgusts self respecting
Members of working class – & so Clergy surrounded by cadgers.
Shoke well of Ingram – Has done much to break down district[s]
Uses his boys to go to S. Sch 60 or 70 Ben Court &c
but fall away when they go to work
Religious teaching in D[o] Schools inferior to Voluntary Schools.
Majority of teachers unorthodox – teach Conventional
Churches exercise influence through Social agencies
Clubs are but blasted in opposition to Confirmation class
These work should supplement that in Schools
Moral improvement moments – due to Education
Especially increased kindness to animals
Remembers when no cat could show herself in Street
* You must improve the teachers –
Teaching in Elementary School has now demoralising effect
due to treatment by authorities – Note how the "Managers"
Better five Head masters free hand & dash of unsuccessful
Develop individuality in masters & avoid Stereotyping in Church
Strain & Stress on head masters are killing
Amusements Music Halls & Monstrosities – lack a decent theatre.
Tendency to want everything for nothing
Cost of giving boots & clothes –
Would take cheque from worthless parents

Miss Stent
Deaconess
D Damaris's Institution
403 Mile End Rd

"Evangelical Deaconess' Institution"
Damaris has given it up – probably lack of funds
but Miss Stent has worked for 15 years at it
Very high flown description from report of work done
Has conducted P.S.A for women at Edinburgh castle
250 ords attend. Coming from long distances
All poorest "light blue" working class but well
dressed with fine hats – & come to give not get
Gave splendidly for the Armenians
People fond of missions. Churches & chapels above them
Work of deaconnesses carried on in house back of Stonehouse
& Bromley – Bow Common
Give a good deal of relief "You come to us to
the homes & see the people starving without giving"
Recognised difficult cases = but strongly dislikes C.O.S
Sudden questions – but did not mean to help much

P.S.A for women L1. 3.
Come from long distances

poorest – but finely dressed & come to give not get

gave for the Armenians

Preference for missions

Deaconnesses work in poorest parts

Give a good deal
cant do otherwise

dislikes C.O.S

Question & then – nothing

Miss Carnie
Matron of East London
Nursing Home.
L1. 41.

Already interviewed by Duckworth on Nursing matters
Gives here her opinion of the Clergy – St Dunstans
the most active – High Church generally the most to
work too hard & break down –
Cases sent by Gen Assembly Hall always unsatisfactory
Nurse Eggar (who came in) said in her experience people
either blackguards or Tradies the parson

Opinion of clergy.

High Church over work

Bad cases from Gen Assembly

Home discomfort & Drink

Standard of domestic economy

Insufficiency of parish nurses

Increasing crowding

& of Epidemics.

need of mortuaries.

Drink affected by increasing discomfort of homes. because of failing life
Standard of Cooking & domestic economy lowers –
need of teaching these –
Parish Nurses nearly always inefficient.
Slums the same or improved – but district more crowded thereon
Epidemics increasing – Need of mortuary chapel.

Mrs Brown
Orchard House
School Mistress
VI. 1.

Interesting account which I have used in writing on outer East London

H. R Barge
S. Leonards
Bonner School Head Master
V. 93.

Also Overseer – Churchwarden &c
Breezy Sailor like atmosphere – less treelessness
very little of loafing element – Better laboring class
Improvement – more regular work at Docks
due to greater regularity at Docks
a different set of men
Formerly broken down failures – not the same men now
Girls first employment easily – don't marry young
Sir Edmund Currie sacrifice to principle – its consequences
Sacrifice to principle by Sir Edmund Currie of his distillery – great blow to district – has flown to
Sanitation – Poplar extremely good – Hanwell good
Holes from Blackwall Tunnel
Does not approve of Docks – hope must from Blackwall Tunnel
Poplar not at heart high Ch.
Poplar not at heart high church – poor against Church
Fancies himself a Socialist but is not really
Has crowded Study after norms – appeals to workmen
Departure of people for Canning Town
Great deal of rough element left Poplar for Canning Town
Success of Bazaars.
In two weeks Dissenting Mission raised £300 by Bazaars
+ Church £250 – All manufactures have away
– local Clergy. *
Opinions of local Clergy –
V. 193
Answers to questions (see page 193)
Poor Coarse but not immoral *
The poor though coarse in speech & behaviour crowd not as a rule be accused of immorality
Religion a strong influence
Religion Exercises strong influence – but a large
despite of small attendance.
per centage never attend a place of worship
Effects of Education
Education Shallow Effect – Waste talk those who have traded of
Absence of extreme Socialism.
little of extreme Socialist element

Fred Butler –
Clerk to Guardians Poplar
XIV. 119. *
Describes the methods of relief Mr Lansbury &c.
Lansbury & Crooks compared.
fluence – Compares Lansbury & Crooks
Pauperism little noticed in London
Pauperism introduced.
Distinct improvement among the People – higher Standard
Improvement among people – especially the
Old set best – new comers more Shifty set
Drink
Drink stupid last X mas (1896/7) – Trade has been good

Butler
Clerk to Guardians Poplar
XIV. 119
Cost

Temperance combined with Religion led to failure.
Less immorality
Factory girls better than supposed.
Success of Town Hall lectures.
Paper discussions.

Crooks chairman
Poplar Music Hall does not pay.
Entertainment improved.
Religion & the masses.
Indifference prevails.
Salvation Army.
Good lot of School masters
Noblest set of Guardians
Want technical instruction
Police.
Need of open spaces.

Temperance movt doing nothing (general)
Combination with religion led to failure
Less immorality - workhouse cases common outdoor
Standard of morality among factory girls higher than supposed
Had not noticed Early marriages as cause of pauperism
Large clearances of slums - & erection of blocks
Successful lectures in Town Hall -
Music 3.30 to 4. lecture 4 to 5. 115 men discussion
Discussion papers entered on & typified
Crooks generally takes the Chair - names programme
Poplar music hall does not pay well - much improvement in character of entertainments
Religion does not touch masses to any appreciable extent - Indifference to religion the prevailing tone
The Salvation Army is no improvement than not even here
Very good lot of school masters - they have the "Noblest set of Guardians" in the world for an industrial Centre - Smart & quiet - want technical instruction
Police on good terms - of the people & understand them
Need of more open spaces - Poplar has library
Not a Borough would agree but for jealousies
Too many local authorities in Poplar
Need of Poor Law board - to absorb rest take of L.C.C.

H Barlett
Libraria
Poplar Library
V. 87

Statistics of books taken out
Sunday opening a failure -
Branch at Isle of Dogs a great success
No amusements there except Public houses

Sister Maude
Nursing Sisters of St John the Divine - Poplar Branch
V. 199

Particulars of institution - & of the nursing in the neighborhood - All sent to them & they are indiscriminately
Increase of eye weakness from fine work - & pneumonia
Illness common in winter - Just now influenza & pneumonia
Drink gets no better - Severe stories - People come sober
People done quiet down before 12 or one - noise & riot
Poplar hasn't same place as 16 years ago - So much to do
So many working too much alone - People on lists of books
Don't make Gas rebates - Jews & the Clergy

Increase of weak eyes & bad manners.
Drink bad & people noisy but great improvement.

J J Gale
Headmaster
Wesleyan Day Sch
V. 227

Been connected with School 32 years
began as scholar at 7. been head master 17 years
318 Children on books - Very small percentage Wesleyans
Tradesmen & artisan class
Effect of School on Church through S. Sch — Does not benefit church directly - but indirectly it does
Children get accustomed to the place & may come to S. Sch & some will join the Church
Missing link 15-16 need personal attach[t] Ministers lack time for this — Missing link is at 15-16 - Personal attachment then needed & Ministers lack time for this - Wesleyans unfortunate in this.
Lads to take what work first offers — Lads go to work taking what offers
Ready room started but flagged. — Ready room started in connection with Church went well at first then flagged - now Bible class has taken it up - Churches great want of workers -
Lack of workers.
Hopeful view of rising generation — Regards rising generation hopefully - numbers attending
Technical classes — Technical classes - will only take such subjects that will benefit them Take pride in personal appearance & mental development - Dangers of cheap trashy literature

George Maadock
Head Master
Forrest St School
Poplar
V. 131.

School motto "never a perfect week" Keenness of children. advantage of the cane for punishment
Admirably run School - but never a perfect week
Keenness of the children as to attendance
Board schools above mine for Punctuality - cleanliness & order
Majority of children obey in the street
Punishment the cane - short & sharp - nothing ridiculous
Knows little of the neighborhood or the boys out of School
Lives at Forrest Gate - digs his garden

William Crooks
LCC &c
V. 49

Doctrine of Help yourself
Improvement in 10 years.
much drink at Christmas
Never so much prosperity
Born in Poplar - Maintained out of Poor rates till 9 years old
Father in workhouse owing to an accident - was a cooper.
Preaches "help yourself".
Best police in London - The place much better than 10 years ago
~~And~~ Never so much drunk as last Christmas.
but not among working men - Open weather never so much misery

Wm Crooks
Cons
V. 45

Condition of gradual improvt
- clean blinds -
- out relief -
no Land + fast line
Church doing more than ever before
Formerly non cons - not now
Crooks & Chandler.
Unemployed relief -
Thrift + Friendly Societies -
Blocks - v. Slums. *
Lodger difficulty *
over crowded - can't afford more rooms
Temperance work
Board. v Voluntary Schools

Drift into Canning Town

Wm Martley
Sec C.O.S Poplar
V. 15

Remoteness of Poplar
no overlapping of agencies
Committee a local one
Dissenters don't attend
No working men - Can't pick & Church represented most

Lansbury's district + his lesson

Miscell: 11

as a rule
Working men as not cohabit with them wives before marriage
formal conditions of gradual improvement - more tidiness - due to education - Examples from offices neighbourhood
Even the lowest streets in Poplar have clean blinds
Approves out relief properly administered
Cannot lay down hard + fast line - Plans as regards the Poor
Church doing more in Poplar than ever before
Formerly non Cons did it all - now not a thing
Non Cons as no social work [Chandler has made the change - till he came Crooks never inside meeting]
Efficiency of working Men Committee for unemployed relief
A good many Thrift + Friendly Societies in Poplar
Block "buildings better than Slums - that's all
Lodgers are the difficulty of small householders
People overcrowd because they can't afford more room
Overlapped with work done by temperance party
Board Schools doing better work than Church schools
Has scent with his own cheese - votes moved to the
Fairbairn St. School (See page 7) Confirms Maddocks evidence
Description of Crooks Thos wife + their County Connection
Some feeling between Crooks + Lansbury as to Stoneyard
Drift into Canning Town
A good many of poorest people have drifted into Canning Town
Since Toll was removed

Resident six years - Dismissed list of Thrift + other agencies
Poplar a remote district - Change of trains necessary
No falling over each other of agencies
His Committee a local one - except the Chairman
Churches represented most - Dissenters friendly but don't join or don't attend
Probably pre-occupied - but then our people don't need help
No working men on Committee - Committee not strong enough to admit them safely - not sufficient counterpoise
One B of G. for Poplar Bromley + Bow - Bromley Committee
Lansbury runs the best off district + it has most paupers
but he is learning his lesson.

Martley
C.C.O.S
V. 15
Cont^d

Crooks a good guardian.
If old reliq at all - no serious fault to be found.
The change in composition of Board Poverty since 1894
now working well - leaving its lessons & forming its traditions.
Marked effect on Workhouse administration more humane
Some abuses linger but are disappearing
Police no adverse knowledge first hand
Public houses several grades. but on whole well kept
Bogus trade in P. Houses - Temperance movement inactive
Church inclined to be more democratic - no large "too much gaiters"
Influence of Church tends to be stronger but is marred
constantly by obtrusion of Ecclesiastical ends - Influence of
worthy men or Church greater than Church or worthy men
As to 'high' tendencies - Respectful brightness music indifferent
Poorer attracted but doctrinal significance ignored
Neil's influence more formative than Chandler's.
Account of all the other incumbents -
Gentle pressure to go to Church by district visiting -
leads to hypocrisy - motive expectation - Common evil
visitors rarely warned to avoid it - ladies conspicuous
Much more recreative work done by churches.
Non cons losing ground. Non cons losing ground steadily - handicapped by changes
Few missions of any importance - except City Mission
City missionaries a poor lot. City Missionaries on the whole a poor lot - No bogus missions now
Fullers made money out of one - now in grocery business.
Education - most good & least harm. Education the influence doing most good least harm -
Hopes from Continuation classes. Hopes a good deal from Evening Continuation Classes
Humanising influence. Influence of schools excellent & humanising - in universal way.
Effect on homes. Tidiness &c Tends to improve the homes - tidiness & discipline introduced
Popular & appreciated -
Influence Schools more than Churches. Influence of schools more far reaching than that of Churches
Touch nearer boy & family - To religion in old way sense, all
Religion - wide spread indifference wide spread indifference & ignorance not stimulated like
Gospel of a "sublimated Trades Union" sketch here of development - Kind of sublimated Trades Unionism
Good of fellow man the most popular gospel - A vague hankering
That which is believed to be good for mankind fellowman

Marley
C.O.S V.15
Cont^d

Still rather excessive to join friendly societies
Houses on whole good – two storied houses
No over crowding – Streets generally wide
Slums disappearing / Other forming. Some slums disappearing – but others being formed
Scarcity of water famine Water famines not so frequent [as] formerly
Blocks of Buildings Enumerated Enumeration of blocks of dwellings & their condition

Second inference

not a dep^d pop^n distrust Popⁿ not a dep^d pop^n distrustful – Nothing like Canning Town
Canning Town for paupers To go "over the bridge" implies descent –
Sanitation effective – Sanitation well taken in hand, especially main drainage
Street doors on side of roads – Abominations (not)
Lowhouse cut off the sea / frozed in Summer – Lowhouse cut off the sea frozed in Summer –
early marriages Early marriages hereditary not a common evil
Connection prior to marriage very common
prostitution + also living without legal title – A good deal of prostitution
Women daughters of rougher labourers – resorts both of / some both of
* Coffee houses some queer occupants – Drink leads to vice
" Local administration re disorderly houses fight not effective
Evict if asked – " Eviction means move on – Somewhere nearby – If asked act
Crime & quarrels. Crimes those of violence – domestic or P.H. quarrels – often
Popⁿ & Employers" Popⁿ a result of shifty hospice unwilling to lay low. solitary
May be communal "work" elsewhere –
"across the Sea" [Across the Sea may serve as "Boulogne"]
Foot ball. Great crowds on Saturdays at the Minerva foot ball club
Cycling. * Cycling becoming general – desirous to have up to date machine
Swimming Shorthose, clean Chiefly Sofas. – Swimming taken up
Races. Breaks attend the races – Not much volunteering.
increase of women work Marked increase in amount of women work
Nursing – Last revision of the agencies at work
Fluctuation in amount of work Volume of industry fluctuates a good deal

L. Williams.
Board Sch. H.M. Master
Broad St. Ratcliffe
V. 77 *
Costmore to build than any in East London
Member of Board of works / Workmen – Progressive elected by conservatives
Labour will be more & more represented because they can vote
Election generally are callous
Labour men & canvassing.
direct employment Much direct employment – Fortnightly assessments has been done away

Williams
Head master Tc
V. 77
Cost →

Against direct employment too many pals.
Workg men on Board vote for work.
Crooks an honest man.
Rents lower
Average wealth maintained
Dress & self respect
Improvement due to Trade Union Spirit.
Effect of Children
– drink –
Betting & gambling.
Effect of writing
& reading
Work of Church of Eg.
High Church Shows" liked
Respectability of Wesleyans
Chief Sc of the Poor
The Poor & doctrine.
Notes gone up but well Spent.
Signing the Pledge
Early Marriages

Is against direct employ' – too many Pals' just in
Does not approve of work men on Board – they say
openly that they vote for 'work' – as making work.
The working man' does not have to pay for it'
Crooks only been seen on the Board once or twice
An honest man though he disagrees with him.
Working men pay no rates directly, because of compound
Rents have gone down – Poplar is very down but
Average wealth keeps up – local aristocracy heavy
Middle class heavy – working class improving.
* more self respect – More care about dress –
* Improvement due mostly to Trade Union Spirit.
(Sorry to admit this) – Good deal by Children –
Schools have done a great deal
Drink the curse – neither better nor worse – Education no effect
At mid-day more women than men in Public houses
* Betting & Gambling increased enormously. Fearful among Clerks.
* Knowledge of reading & writing facilitates it.
* Religious books read & more set by them
* Church people work harder than ever before – Churches better attended
High Church the hardest workers – The Poor like Shows.
* The most respectable congregations the Wesleyan –
Poplar Church many fr man women not ten half as
much as Wesleyan Congrs – The Anglican guilty at the Poor class
* Poor people don't care for doctrine –
Secularists no meeting place except the Park
Rates gone up but many well Spent.
* Hundreds sign the Pledge every year but do not keep it
Police as a body very loyal & do duty with tact & discretion
Wesleyans do not go beyond their own people
Early Marriages less common – more sin among young men
but will remain common because Labourers earn full wages at 21

John Harrington
Steevedore
+ Builder
VI. 23

* A man of about 65 born in Poplar
Increased wages - increased drink - Churches try to do good but it is a drop in the ocean
Irish poor do as to mass they are ordered to - Irish Anglican
World Surface church going in same way.
Employs many Irish - rough but clever at Stowage
Great improvement among the poor Upper class move out
Top not so rich - but bottom not so poor.
As much work as ever for Stevedores.
Marriages early - some cohabit + some have had connection before - but not the usual thing -
Poor relief too easy now -
Contrasts Crooks + Lansbury - in Crooks favour
Labour men favour talkers too much
Dock work rather more regular - Effect of Strike to see men idle workhouse + in workhouse
Much labour employable at lower rate - doing nothing in workhouse
"Direct labourers" hang out ther job -
Education has turned out clever boys but decreased respectful men
Religion needed - Chandler + Carrol doing a good deal
These high Church fellows seem to be getting hold of the people
So do the Catholics - does not hear much of Protestants
Labourers tipple is beer - Class above take bad whiskey

Limehouse
Philanthropic
VI. 33.

An old fashioned ticket distributing affair.
no interview - See extract from report

Poplar Benevolent Soc.
VI. 35.

Similar on a larger scale
Also no interview - See extract from report

A Brown
Overseer of Bromley
III 9.

Spent all his life in Poplar - Poor Steward of Wesleyan Chapel
was brought up in the school
Character of poor changed greatly in 20 years - Middle class gone
99 out of 100 young people marry - leave
Working men under Trade Union influence - teaching Social + Ethical
Socialism proper not strong here. Strong in Bow. Crooks the leading spirit here - Strong opposition to drink + gambling.

Young people marry + leave
Trades Union influence
Socialism not strong

Brown
Overseer &
Cont. III. 9

Middle class ministers cannot reach work people

Mission style needed
Chapels too respectable

S.A. doing the most

– need of a band –

Little poverty trade good

Temperance not flourishing

Sanitation & L.C.C

Sunday Society horse breaking

* Ministers do not reach the working people because they are middle class men & have no real sympathy
Do their best & work hard but the Service does not appeal to working man – I would like to see Liturgy abandoned by the Welsh & Service conducted on Mission style – Liturgy done better by the Church .. Chapels too respectable
Salvation Army doing most in Poplar – Open air meeting with a band "Get the People" – The Church talk with the air
Very little poverty – fewer paupers workhouse – Rates going down
Trade better – Drink not quite so bad – but bad enough
Temperance organisation not by flourishing –
* Drinking mostly by men. – Come over the sea to spend wages
Sanitation better – due chiefly to L.C.C
On Board of Guardians 3 years – very few applicants belong to the Churches – many R.C. – mostly Irish who apply
A lot of blackguards among the Police –
Petty horse stealing on Sunday Evenings – People fear to go out
Very people work late & then many go to Music Halls
Black Wall Pier a favourite resort

D'Alexander
Medical officer
XIV. 35

Over Crowding the worst evil to be contended with
Case in point –
Particulars from his report

Radford Sharpe
Stepney C.O.S
V. 123

Character of men on local bodies
working class members no worse

"Judicious out relief"

Police too rough

Drink improved

Been in the district 5 years – C.O.S point of view
Men who get on local bodies a very poor lot – a great deal of log rolling & jobbery going on – A tobacco contractor made a Councillor, name of
Working Class Members no worse than the former men
Somewhat better but general moral tone very low
"Judicious out relief" steadily – So far no great change
But demand may be created – People educated up to it
Guardians less friendly with C.O.S than they used to be
Police too rough & brutal – knock them about & use filthy language
Too much patronage about the Police Court powers
As to Drink a considerable improvement –

Radford Sharke
Stepney C O S
V. 123 (cont.)
H 161

Board Sch Head masters good men for most part
but dont know much of their children out of school
In spite of all efforts the influence of Religious bodies
Foundation basis or Sand - they need to move with more thought
Best work is done in voluntary Schools - turn out more
respectable better behaved children than the board schools
Visits in the Clergy —
Statistics of applicants who have been to Friendly Society
At times of pressure great stream of money comes
& is mostly ill administered -
C.O.S. committee very non clerical - Working class
members. Every meetings - Influence permeates slowly

Influence of religious bodies. Foundation on Sand.
Voluntary. v. Board Schools
— visits on the Clergy — *
C.O.S applicants + Friendly Soc
Relief funds.

Dalton Smart
Board of Guardians
for Stepney
V. 165.

On Board of G. + Provincial worker for Peter Thompson
House adjoins the Tabernacle - been 8 years in district.
Came during dock struggle - heavily engaged in mission
work in Provinces for 7 years
Acted as district Secretary for the Mansion House
Abbey Mills experiment. for 3 years & has all the case papers
Attempted to deal thoroughly with each case
One case cost £70 - hopes now doing well in Canada
(other particulars of this attempt & conclusions)
Next to drink casual labour the most demoralizing
Particulars of the work of the Wesleyan mission (Peter Thompson)
Thinks they succeed in reaching a lower stratum than others
Special cases mentioned. —
Difficulty from better class constantly quitting - leaving
sediment behind - East End not yet touched bottom — there
Process described of effect of the mission "Improving & then moving"
Have broken through the 3 years rule to meet difficulty
Sewing Systematically & thoroughly taught - basis for success (by Quakers)
Immorality - & the difficulties of the mission -
Advantages + disadvantages of tail managers

Abbey Mills experiment *
drink & casual labour
*
Wesleyan mission & the lowest
Better class quitting.
East End not touched bottom
"Improving & moving"

F. C. Mills. Stepney
Board of Works (Guardian)
& School Manager
V. 181

Ante-Outreach the only notion
Teacher has to play

Supports ante-outreach - as only possible policy here
Great hobby riding amusement for the Chelsea lads
He was struck that the Chelsea lads did not know how to play
Guardian of right - he has organised games
Has boys club in Broad St Ratcliffe - 13 to 18 -
Difficult to get hold of them at 18 -
Account of things going for Foot ball sports -

Thos Jefferson J.P.
Chairman Limehouse
Board of Works
XIV. 13.

Miscarg of Midland Hall

Poverty of neighbourhood aggravated by Midland Hall
Have had to summon them 3 or 4 times for non-cooking
& have limited number to 300 -
Believes it is doing good work - but effect on parish books
Much old & insanitary property - difficult to mend
Particulars as to work of the Board.
Police administration good - understands how to deal with the roses.

XIII G 29
Duckworth

Attractions of the fireside

Bad coffee in early morning
a Prostitutes locality

Pay to the police

Night Shelter at St Eastern Hotel by S.H.D. See plan of building
Friday night not full because it was too cold - (25 Feb)
"People women not leave them fire side after supper"
Succession of Tradesmen who looked in for a word & a glass
Bad coffee in early morning when no one looks -
Prostitute with 4 half crowns Standing outside all night
at 6.20
Landlord pays 5/ per month each to 3 policemen -

Miss Brodie
Girls Friendly Soc
Parish of All Hallows
V. 221.

Manuel Soc
Better Study than Society from Heard questions
Obtained report of the East London Committee

Aves
V. 117

Watching the ball fall at Greenwich

Good temper in Christ St

Walks in Isle of Dogs Saturday Afternoon (Rain - May - fine Sunday)
Public gardens (afternoon) Read Greenly - "Nothing unusual"
People busy shopping &c. More on Sunday morning & crowds by 1 o'clock
watching the Greenwich ball drop -
Keepers dreams in Chelsea Hospital - Free Library close & smelly, warm the
also almost empty - Windows (into the room) Opaque -
Only one Artisan person seen (visiting 1 o'clock)
At Poplar Free Library more readers. Less staff - more attractive
Christ St packed - nobody but good temper - Vivid contrast

D. Sullivan
30 Camplosa St.
XI. 25.

Practising for 14 years in this neighbourhood.

Drink Friday to Monday in poor streets + then money finished.

Devons Road district

This is the Devons Road district – about as bad as they make them

Drink Friday to Monday –

Pop. respectful to strangers – especially if top hatted –

Employed Soap. match + rope factories – most drink

Women as bad or worse for drink

Women as bad as men or worse – on the increase.

Irish catholics the worst – Those coloured go to mass + confess

Catholics + Protestants compared

are all right – but if not they are far worse than Protestants

*****

who don't attend

Poor have increased in Bromley – not in Row.

Soc. Nursing Assoc has done much good –

Fall in Doctors Charges

Formerly he charged 6d per visit now the people expect daily visit for 3/6 a week – with medicine

Great many doctors –

Early marriages

Marriages nearly all early 18 + 16 not uncommon

Fearful evil – lots of disease. Man strikes + so.

Inquests for overlying

Many inquests for overlying from drunkenness – on Saturday night

Mothers not censured

Not seen censured by the Coroner – much immorality

Previous cohabitation the rule *

Parties always cohabit before marriage – the rule.

Most young men bounced into marriage – Some shame felt –

Young people prefer to move elsewhere – different parish = Middlesex County

Religion "no matter what"

Religion (no matter what Society is attended to) splendid thing

Catholicism on increase – Little Sisters convent by Edmonton

RC merits more energetic among the poor than Protestants

Effect of visiting the sick *

Any one who will visit people constantly when ill can do a lot

Often influence the whole life after –

Sees much of Police work – says it is very good.

Action of Police

Don't stop to argue – warn shortly + then run in.

Not much shifting among the poor here – Compared to Elsewhere

Many to avoid Tallyman

Do more to avoid the tallyman or vaccinator – many tallymen

All who can afford it go.

All the better to as soon as they can afford it –

Fridays to Mondays – Thursdays to Mondays Contrasted

Friday to Monday the busy time – Monday to Friday quiet busy

Majority illiterate

Majority simply illiterate – despite the Board Schools – many can read or write

Above the poor are mechanics, Railway men &c – The middle class people are pretty comfortable + invest their savings – House property &c

Newspapers read by the poor. Tit Bits – 1d Dreadful, Ally Sloper – never see a daily paper hardly, Sun a week – Mechanic class read both books + papers

Hopes to clear £1000 this year – Has some good clients in Princes Gate who pay £7.

Miss Cairnie
43 Stepney Grn
XI 39.

Matron of Stepney Gr. Division 3 L. Nursing Assts
Particulars of their districts &c
"Object to nurse the sick poor in their homes"
Each nurse an assist. Lady - responsible for food for nurse & patient
Statistics —
Gave introductions to all the nurses in her districts - as they know much of the character of the people
Great many poor Romanists in Bow - & many Doctors almost all Irishmen -

Doctors almost all Irish

As nurses do not attempt to convert. but belong Chas. they seldom have RCs to nurse
Ordinary Doctors fee 1/6 including medicine - some give advice & medicine for 6d - all poor like long pull medicine & expect one bottle will cure. Tho long cases with one visit a day the charge is 3/6 to 5/ per week
Drink & early marriage the curse of the poor -
Girls generally marry 18 - 20. Men year or two later

The demand for medicine

Duckworth
Easter Empire Music Hall
XI. 47.

The "Grandest decorated House in the East of London" title is so - Price 3d. 6d. & 1/. & 1/6 - 3d Extra Saturday
House crammed (Saturday night) from 9 o. to the Finish
Reserved Stalls full - Fauteuils about half full -
Description of audience - see report
Description of performance —
All orderly - quiet Outside -

Duckworth
Midnight Saturday 6 May.
Bicycle Promenade
Devons Rd. &c
XI. 59.

No Shops shut - many Women Shopping - (11. o'clock)
P.H.s full but not to overflowing - more men seen than women
Pawnshops full of women - a few Cheats about
A few common Prostitutes in Devons road after young men
No streets rows or brawling
11.45 Shops ~~Shops~~ began to put up Shutters
Sunday bargainers -
Across bridge in Stratford - Scene altogether different
Shops & P.H.s Shut. Closing hours earlier - all quiet
12.15 - 12.30 from Bow to Victoria Park - Shops Shutters not down open - Shop keepers heavily the door - one or two men about.

Now in Cadogan St

Miscellaneous Notes. 12.

Parr
Secr Bow & Bromley Instt.
XI. 63.

Institute started as a working mens Club at corner of Fairfield Rd. – 1869. Thos Bryant one of the Hon Secrs.
In 1870 the Station at Bow was rebuilt – & W. W. Adam the Loco. Sup. Suggested addg a Lecture Hall & for the Employees – who were the greater part of the old Club. – Extra cost £4000.
Directors agreed & the Company built it.
People come now from Forest Gate &c – the better class. attend the classes. Institute was meant especially for the men in the Bow Shops of the N.L.R. but they don't. Some how Seem to care for it.

Those it was planned for do not come

Institute Self supporting – except for such Grants as from the Science & Art Dept – Is in a poor way now financially – Majority in classes are working men.

Self supporting & grants from Govt. Department

Entertainments 26 times during Season. Sat & Mond.
Sett to Band – Organ in large Hall cost £1200
Organ recitals – 3^d & 6^d charges – First done here (down Liverpool)
The finest Players in the World – take nominal pay.
These are a great success & have spread all over London
For Extra Performances like the Messiah 2/ & 1/ charge
Factory Girls don't come – "it is above their station" where feel uncomfortable –

Organ performances above the "station" of Factory girls

Bryant thinks girls don't live in Bow – but in Mile End Bromley
Classes usually in Evening – but have 2 on Wednesday (6 to 9.30)
& Saturday afternoons for Civil Servants –
No difficulty in obtaining teachers. Some share fees some have salaries
Have had 1500 Students – last year 1200.
all adults – 400 women. – Closed Sundays & Bank Holidays
To be taken over by the Peoples Palace now
Question of finance – neighborhood very down – Jews coming "who are no good to any body" – Formerly the neighborhood supported the Institute

Jews no good to any body.

Teaching more successful than Entertainments

The teaching has been more successful than the Entertainments.
Cost of membership 7/6 (to 15/) per year – Have had 1040 now fallen to 450
See hand bill for particulars.

Rudeigh – Seen officially

Sec. Bow C.O.S. X. 1

Admission of working men has greatly changed local bodies, but just as much Jobbery & Nepotism of a different sort

No less Jobbery, but of different kind

Jobs for the benefit of his class – & gets his friends or relations good berths – More washing of dirty linen in public

More washing of dirty linen in public

Preference for low class vice

The lower a man in social scale the more likely to be right – The word of workmen taken before foreman & foremen before that of employers – Placey officials an awkward nuisance –

Still a number of good & straight men formerly unelectable have got on & their influence increases

Other Radicals get their Chance to be heard

Others (Radicals) whose opinions were swamped now can be heard

General relations of the Police with the People friendly

On the whole a decrease of drink – but it varies

The drink question

A great increase among women noticeable – apparently respectable women frequenting public houses –

Temperance work is active

* Opinions as to teaching of the clergy (C.O.S party ones)

Mischief of Mildmay mission

Mildmay mission 'do much harm'

Catholic schools draw the children with food & clothes – Parents (not catholics) send the children "because the ladies are so kind" –

Encouragement to thrift by Churches & Chapels – Nearly all have good banks – large amount saved even bad years – Friendly Soc lodges numerous – Clubs, Foresters Medical officers efficient –

Friendly Society lodges numerous

Administration of Poor Relief compares favourably with many districts

Mischief of charity funds

Vestries & local officials set their faces against "Friends" Newspapers get them out & give to any parson or committee The better Clergy will usually have nothing to do with it & the funds get into bad hands

local Committees all clergy working class members as not yet

Local C.O.S committee almost all Clergy – never have had working men who will attend meetings impossible to the Clergy but they women not yet –

Guardians balanced working men & old School – the latter in the majority

* Have improved the Workhouse Nurses extravagant & incompetent as to last ascendancy

The word Pauper is banished – See details page 17 –

Dalton
Master Printer
(Active Temperance)
X. 19

Liberal in Politics - Man of about 50
Chairman of Bow Vestry - Member of Board of Works
The Vestry is the rating authority
Administers Bow Baths & Washhouses - well used.
Afford deal by professional Laundresses - If Procurator by Prohibitive fee the Washhouses women be empty a great part of the week & takings would be lost - Net loss now £500 a year on baths & washhouses together
This Dalton thinks well spent - Charges 1½ Bu hours
The Vestry is to have a library - try & to combine with Brewery -
One real slum - South of Bow Parish Church - thoroughly bad & should be cleared
Many unpleasant - but not specially unhealthy occupations
One known case of phossy jaw
One or two diggers left that ought to go
Used to work at Temperance - but have it up for future work - perhaps less useful

Gambling & betting even worse than drink.

Gambling & betting even worse than drink - & increasing
Possibilities of harm most serious -
Young men crowd round the book makers - Police let it be

Hardly any go to Church or Chapel

Hardly any go to Church or Chapel - Especially in the Many

Successful. Mens own at Institute

The most successful religious meeting the "Mens own" at the Bow & Bromley Institute on Sunday afternoons - 600/700 men
Started by Hurndall Thompson Harley House

Mr Dalton
Temperance -
X. 29.

Of the White House Tredegar Road - Clothing Contractor
Formerly more active - has dropped out a little
Temperance work not very active now in the district

Religion not same influence as of old

Religion not the same influence as of old - not altogether regrettable but has its risks - Shows that men are changing their point of view - Old restraints thrown Off - has not begun to operate -

Old restraints not yet replaced

Excellent influences of People's Palace - New interests new centres among other uses enabling young people to meet
["places for flirting under Bow auspices."]

Mr R Logan - a man over 50 who for 24 years was
Vestry Clerk (Now Vestry) - Still a Scotchman
though as much English as beef & bread can make him
desultory Conversation proves an hour's many
in local government
Up to the passing of the late act the Vestry was
a "dove cot" - It has been through a bad time
since - there used to be 18 on it, now there are 84
"a most contentious set of Cusses" - all the
previous men except one turned off
New men are of the working class - very illiterate
"doubts if 8 of them could string together two
Consecutive Sentences" Manners abominable
Formerly, if not gentlemen they tried to behave as
such - business conducted with decorum - bad language
avoided - The new men glory in not being gentlemen
always & obtrusively working men - 'bloody rot'
"damned lie" the sort of Compliment - business
gets into hopeless muddle -
Only good man is Dalton the Chairman
very moderate & sensible - If Elected Chaos would follow
New men former, convinced that the old men plundered
which is a gross libel - they try to secure jobs
for their class & friends or relations -
Everything for the working man - Up with wages down
with Salaries (Mr Logan in particular)
Though radicals few call themselves Socialists &
followers of Lansbury -
Of Lansbury Logan speaks well - Straight Honest
good husband & father - ahead of his age
'Duffer in the hole' at present between him & Crooks re
Explained division of the Poplar district into 3
centres of main vestry very Shyte - At these they meet
once a fortnight - though Quarterly would be enough
Policy of Guardians dictated by Lansbury - See particulars

Local man
Now Board
X. 35.

Vestry was a 'dove cot'
keep through a bad time
since

84 in place of 18

Mr J Wintersmith
Head master
South Grove B Sch
X 45

Mr J Wintersmith - School actually in Mile End on Bromley border
enthusiastic for his work - Welcome Enemy.
All must be stirred - Tossmead's influence of the School
Attendances wd up from 65 to 95 %. -
Bromley Children mostly well to do - those from
Mile End Jews - Children of casual workers or loafers
Many evidently suffer from insufficient food
Not uncommon for them not to go home but hang about
in dinner hours - Reason: there is nothing at home
Often a drunken father or mother
Mr Arnt little or no improvement - nor can be
till homes are better - Men must go out - Hence
a vicious circle -
Houses & Sanitation pretty good - attended to by Local Authority
Great ignorance apart from Crass - the folly of parents
hatred of fresh air - Ignorance as to dietetics -

Lack of sleep for Children

Children suffer much from lack of sleep - especially
in Summer - running about till midnight -

Sunday Gluttony

Another Cause - Gluttony on Sunday

Marriage too early - only almost entirely to frequent
unmarried intercourse - The Mom if a decent
fellow willingly & not is worried into marriage
Then they make the best of it
Relations conspicuous for lack of delicacy

The depraved shun the light

Religion does not touch the lowest - the depraved
will not come into the light - Even to the Board Sch
is a difficulty - or into a decent Street in day time
Nevertheless Clergy & Ministers a good influence
& here & there drag one out of the mire

The "Soffies" worst foe for religion

Those who go in for religion are the "Soffies" & the Stay backs
More genuine religion among dissenters than in the Church
Much less to gain from dissent - Church is still more respectable
(Mrs calls himself a churchman) - The Church officers have
not a scrap of religion - Swindle their neighbours on week days

Wentworth Court X.45

Great influence of a good Woman -
Education the great influence in the lives of the people
Great change for the better in 18 years
Reckless savage & irresponsable
Reckless savage & irresponsible - boys aspiration - Son wishes to improve on his fathers position - At very least teaches regularity &c
Free Education has improved discipline & attendance - Old system of remission was demoralising -
Teachers a great moral influence
In his school a few free dinners & Boots &c are given - to the poor & deserving
He takes abt 40 boys to the Forest for Station
Ramble in country - a prize for regularity
Ramble in the woods - as a prize for regularity

Miss Nash Factory Girls Inst (12)14 X.63

Resident superintendent - The girls belong to Bryant & May - Started 7 years since as outcome of the Strike - At first Regarded with indifference or hostility by the firm not so now -
Relations between girls & firm as bad as possible
Constant small strikes - Girls very rough
Decent Bosses scarcely dared to show the Street
All now different
Girls have become tractable, decent & quiet in dress & behaviour - Relations with firm excellent & firm recognise that the influence of the 300/400 girls who attend the institute has spread among the rest of the female employees
The girls do not live near & use the building as a restaurant - 1200 meals weekly
Besides restaurant & club room - 50 come at night boy local girls - & a lodging house for 12 who pay 6/ a week for board & lodging -
See report

Miss Vallance - Hon Sec of the East London Ethical Soc
The Deanery, Stratford & also of the Union of Ethical Societies
Best of these federated Societies & those not federated
Written statement of aims -
The East London Soc. of those members from South Place who live East - formed to influence the working classes by lectures &c - Membership 86 (1895) mainly better class working men & women, Clerks teachers &c & about 15 Outsiders.

"Special feature" a Sunday School!

Special East London feature - a Sunday School! "The best thing they did" (Lansbury) - diffently treated
the best they had

Parents raise no objection

Parents are warned - but no objection is raised -

also a club

also a Club for Children 12 - 17 - On Saturdays
mid & moral instruction

not Children of members

The Children are not those of the members - who are scattered over a large area - These young - & not whole families - Generally a single member

excepting their own members

The Lansburys an exception -
Objects constructive not destructive -
Motives free from "other worldliness" - No theology -
Membership implies Services here as in working Institutions

No more minor persecutions

Have suffered minor persecutions - Scoffings &c
But such things have passed.

Usual sort of Service

Have a service with hymns - & all the rest of it

and Social appeals

Also meet for Social purposes - Excursions &c
Tea high - dances vetoed by the men as knowing things

Effect of ethics in general

As to effect of religion Generally - it had have - Certainly upon the men - The women generally go for bread & butter

Chief benefit from Churches & Chapels the Social Side

Hopeful of Ethical movt

Hopeful as to Ethical movement - especially lately, &

especially as regard Children

always as regards the Children - Adult work the most unsatisfactory - & the impossibility of getting at the women

Terrible life for the women

life of the women is terrible - all work & dull monotony "Like Dante in Hell" -
No connection with politics -
A following of Coit - a free thinker all her life - & member of the Social

Wilding. See of occasional adult school X.89

Plan of operation — A development of quakerism
Brotherly helpfulness of the class
Devoted mainly to the study of the Bible
Hours arranged not to interfere with other
Churches - to which it is recognised members
may probably belong.
This is one of the smallest of these schools
not at present very flourishing.
Some difficulty with the treasurer
The unity class has fallen off.

Democratic character of the Class — The Bible class involves no direct instruction
Each member shares equally in the discussion

Subsidiary efforts — Slate club - Loan & invest soc - Coal club.
Penny Bank - Rooms open every evening to all
who like to come - Regular attendance at the school

Membership — are accounted members
Cricket & football club.
Children's Bible class recently started.
Thrift Societies fairly prosperous.
Entertainments weekly in winter

Lansbury Guardian &c X.101

Veneer cutter by trade - now co-manager to (deceased)
the firm - having married a daughter of his employer
Member of S & Ethical & S.D. Fed -
Active Political Speaker -

Exodus for work from Roman Rd — Speaking of his neighborhood (Roman Rd) there was
a considerable exodus for work - better than formerly
Old trades expanding. New ones introduced.

Movement of Population — Movement upon - better going - worse coming - squeezed
out elsewhere - not much "intelligent drift"

Prospect of becoming Slums — Fear Bow will become part of an outer rim of slums
worst features being repeated - nobody's fault in particular Bow to blame

Effect of Change of pop on the Spread of new trades — Spread of trades may be connected with changing pop
better class to supply the labour wanted

Connection between system of Employment & Poverty * Close connection between systems of Employ & Poverty

Lansbury Cont° X.101

Crop of Larrikins

Many trades require boys & girls not men they get turned off at 21. – so a crop of Larrikins are turned out. Having began by earning good wages but when learnt no trade – loses to become loafers

Things not getting worse

But things not getting worse – the material improves

Higher Standard Morality

Boys & girls of 17 & 18 have a higher standard than them

The schools are begining to tell – advance is due to

No improvement in homes. Not in State of homes

no reaction yet in the homes – it is in spite of the homes

Boys on the whole healthy –

Early marriage common than civil –

A struggle how they get on though the women work

Hon. Con: Conscience story for Morality

District tolerably moral – Hon Con conscience Story

Nevertheless Prostitution in Dorset.

Increase of gambling

A frightful lot of Gambling & betting – cards horses is increased enormously – most of the Police Squares bet by both masters & Publicans –

Squarey of Police

Tells how he does it himself in a mild way "a very little does the whole thing"

Religion no influence

Religion no influence – no one in Settle Bow or Bromley (the names names) – Always a case of Victoria Park against the Church & the Park has the advantage Vaguebilities of the people meaning nothing in their lives

Victoria Park v. Church

Vague beliefs – meaning nothing

Taunt against Secularists

But secularists are taunted with "taking away our Bloody religion" –

Was himself influenced by Robt Elsmere – wife shares his opinion. Political & religious – both members of Ethical Soc

Ethical Soc too middle Class

But the Soc is too 'middle classy' – not like Toynbee Hall

Can't take the baby

Mrs L can't take the baby with her

Lansbury's Poor law policy

Very keen on Poor law Administration – & has a policy which follows in detail – pages 117/131

Gilbert Bartholomew - Bryant & May X. 133

Managing Director
Been working 20 years in Bow
Mostly touches on trade questions
Very little real poverty in Bow - nearly all in work at low wages
District as well off as Soc
District as a whole as well off as it ever was
Improvt in Distt except Lately
District improvement in Distc. only Lately an increase
Active temperance work among the girls
High terms of Miss Nash's work —
Spoke in highest terms of Miss Nash - Marvellous influence
The Tanpela House Girls a distinct set -
Phossy Jaw almost unknown now
[it was later that the cases came out]
Marriage not so early as it was
Marriage not so early as it was.
Influence of Relig in almost non existent
Influence of religion almost non existent
Clergy & Ministers a poor lot
Clergy & ministers rather a poor lot - The names
See these criticisms page 139/141
*
No work the day after a Bank Holiday
Useless to open the day after Bank Holiday - or even for another day very likely
Difficulty to get people to work regularly
Great difficulty to get people to work regularly
A holiday disorganizes for a week
Any holiday disorganizes for a week - Hard to get enough workers -

Rev J. Wyatt - Chaplain Bow Cemetery X - 147

Found him at the Cemetery
Description of the funeral proceedings
Funeral after funeral - but a "quiet day" only 5.
Whereas as a rule there are 14 or 16 on a Monday
Saturday & Monday are the busy days. Not on Sunday, now
Great Crowds come - it is one of their sights —
A few days later at Mr Wyatts own house -
Bow Cemetery belongs to a company - used to pay 15%
but strict regulations have stopped this - they may no longer put Coffin in Coffin - Graves are owned
Bodies come from all parts of the County -
Funeral extravagance
Funerals still very extravagant - Especially of poor people
& its pernicious influence
Flowers &c - Fish & Cats meat proper & Costers the most audacious to show ("Feathers") - "He made the money poor fellow + from Stores
& he shall have it" - a good deal of anxiety over a

Wyatt
Cont'd
× 14

not much sign of religious influence

noisy grief -

Sentimental expression *

In religion too much Moody & Sankey

Suffering from reaction

Robbing of other Churches

Converted Coal heavers influence does not last

Meanwhile Chapels are killed

Sale. Army. noisy & trotty

Influence Chas & growing

Breaking away from Meetings

Tendency not towards High Ch

Medium liked best

High Church by the people

"adequate" relief untenable

Lansbury & Social responsibility

Lansbury appealed to

leaving his lesson

Calling in any doctor
a great extravagance

Not much sign of religious influence
People noisy - but grief with them involves noise
Behaviour due to 'Sentimentality' - no basis in reality
Has himself become callous to demonstrative grief
On the general question of religious influence
takes "rather a gloomy view" - too much revivals
Moody & Sankey & their imitators
Against sensational forms. Comes reaction
& from this we are suffering - religious feeling not so
deep as 20 years ago - disapproves of Champion
Marsonites - who only rob other Churches
Converted Coal heaven not really so good as
regular members & clergy - Influence does not last -
Meanwhile the chapels are killed -
Sale Army noisy & then trotting
Influence of Cha/Es in East London growing
Tendency to break away from meetings as
Greater or greater as the West End as at the East
But Church more active holds her own
Tendency of the people not towards High Ch
Modern services liked best - High Ch by the people
Board of Guardians - discussion - Lansbury, Lockyer &
Lockyer's content with "adequate" relief untenable
Lansbury too lenient to Idea of Social responsibility
uppermost in his mind -
Lansbury a recognised court of appeal
"I shall go & see my friend Gt." is constantly heard
But he is "learning his lesson" "becoming more reasonable"
"wonderfully improved" -
Special instance of extravagance - the calling in of any doctor
leading to abuses - Movement in the Board to greatly
increase to be checked -
Table showing increase of out relief -

Miscell
Public Houses
North Down
X. 173

Walking through the Streets the influence & Constant proximity of P.H is very noticeable
Each & front entrance
Attractive notice – "No more Starvation – Mild ales 2° per pot" –

Excellent notice inside Public House

Dartworth – Sunday walk –
Boys running Ground. 4 key
X. 175

Situated behind Downs P° –
Passed Talbot Gorse Thornton Church which was closed – peeped into Wesleyan Mission rooms – where were 30/40 people – The door of the Light House was open – Ranging small perhaps 50 women & children at 11.20 into the running ground. 2° admission Played on Sundays – 400/500 present. Men & Lads rough lot – not 1 in 20 with collar & nearly all wore caps – but well behaved – Crowd at Variety Sports not more so – Shoot was however not Exciting – Cycle race – Whippet race & two pony races were to follow – no Sign of betting
Notice up "no betting allowed" –

order, behaviour at running ground.

"no betting allowed"

District 10 –
Friend
Publican –
XIII E 235

Owner of Local arms. P.H. Burdett K°. (Truman H & B)
He & his father here since 1862
Work & Lower middle class – jug trade the main Stay in winter
also regular set from White Lead works & Refinery
But passing trade must greater in proportion in Summer with those going to Victoria Park Epping &c
Children of all classes. Come for dinner & Sat afternoon
Even well to do parents fear no Contamination – Send a child with the right Sunday School
Language not so bad as that of the Streets – Noisy Customers do not pay – Never seen a child drunk
More harm in Early opening than late Closing –
Early morn milk or Coffee makes a man Early –
Pays 1/- per week to man a beat – all do it
They practically insist on it – with White boy & White Sale

jug trade main stay in winter

Passing trade greater in Summer

Children of all classes Come for beer

Language not so bad as in the Streets

Noisy Customers do not pay

Early opening & late closing

1/- per week to Police

Friend
Continued
XIII E 235

a well spent shilling

Objected to "free drinks"

Improved States of Publicans

not usual for police bear

Evils of "Managers".

Effect of increased number of houses

Beer houses appeal to a lower class & are more noisy

Where music is allowed

will give you a hint when not to serve a man
Who though drunk will brace himself up
Or may look the other way when you read him
A well Spent Shilling – Objected to "free drinks"
for public Servants – as for instance Postmen
road Sweepers &c – Publicans thought fair game
Higher class of men becoming Publicans – abuses less
not now usual to give beer to the police
Employs 2 barmaid & housekeeper. Barmen rarely
rise to be Publicans – but a better chance with
Brewery owned houses – Dislikes the Manager System
Manager had less care for personal reputation
& greater temptation to push Sale of drink
Drinking would not be increased by more houses
but value of houses would be decreased – nor
would decrease in number affect it
Beer houses more noisy than Publics – appeal to
a lower class – Musicians go in to play – he
himself allows music in a back room on Saturday

O'Brien Jane XVII Kp
Experience

Actor thinks [illegible]
[illegible]

*Please enter separately those

21 APR '52