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see Booth, Life and labour ... 1902-3.
Third Series, Vol. 1. Chap. III:
North London (Districts 14, 15, 16, 17).

A 36

1 [Booth's lists: Districts 14, 15, 16, 17. fols. 7.
Booth's notes: (see also under Vol. 1. Chap. II above);
2 Parish notes: District 14, fols. 12; District 15, fols. i, 12; District 16. fols. i, 13; District 17. fols. i, 13.
3, 4 Work of the Church of England: Districts 14, 15, 16, 17. fols. 10 and i, 9.
5 Work of Nonconformist Churches: Districts 14, 15, 16, 17. fols. i, 13.
6 Police notes: Districts 14, 15, 16, 17. fols. i, 28.
7 Miscellaneous notes: Districts 14, 15, 16, 17. fols. i, 11.

A 37

Reports by Booth's "secretaries":
8 Parish notes: Districts 14, 15, 16, 17. fols. 4.
9 Memo on Church attendances. fols. 5.
10 Local government: Districts 14, 15, 16, 17. fols. i, 31.
11 Report on Districts 14 and 16. fols. i, 116.
12 Report on Districts 15 and 17. fols. i, 98.
13 Miscellaneous notes. fols. 3.

Map:
14 Coloured map descriptive of London poverty, 1898-9. Sheet 3.

← (for Booth's notes on R.C. Churches in Districts 14-17 see below under Vol. 1. Chap. IV)]

5

(1)

see Booth, Life and labour... 1902-3.
Third Series. Vol. 1. Chap. III.

[Booth's lists: Districts 14, 15, 16, 17.
fols. 7.]

Box 3. [Mr. Booth's Lists]

1

District 14. West Hackney 188 Islington.

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West Hackney Church	Dukes	XXVI +	17	Pa[illegible] Ra Newington Road
	Henning Willows	XXV +	3	G[illegible] ectory Road
	Cromwick			W[illegible] Stoke Newington
	Martin	XXVI +	87	W[illegible] Mission Shacklewell Rd.
				Salv[illegible] Hall. Wellington R[d]
	Johnson	XXV		Shenley Mission Hall Lawrence Building Brooke R[d]
	Beane	XXV +	29	Pendlestham Room, Mission
	Hoon	XXV +	81	Dunn Street Mission. Dunn St.
St. Mark. Dalston	Sanders	XXIX +	5	Parish Church. St. Marks R[d]
St. Bartholomew	Johnson	XXV	47 +	Primitive Methodist Castle St. Kingsland
	Johns	XXV +	34	Baptist Chapel. Goswin St.
	de Pla	XXVIII +	77	Congregational Ch. Hoxton St. Kingsland
				Jewish Birkbeck R[d] Dalston
	Pleasance	XXVIII +	55	Mission Hall Castle St.
	Hendon	XXVIII	89	Shacklewell Lane Mission 111 Shacklewell Lane
				Shacklewell Green Mission 115 Norfolk R[d]
St. Peter. We Beaumont Sq[re]	Fricker	XXVI +	59	Parish Church. We Beaumont Sq[re]
	Bruce Wallace	XXV	30	Zotenford Church (Congl) Southgate R[d]
	Howlett	XII	169	Our Lady St. Joseph (R.C.) Tottenham R[d]
	Chorley +	XXV +	82	Kingsland Gospel Mission Hall Tottenham Sq[re]
	Work	XXV	101	Kingsland Working Men Mission Linwood Alley Tottenham R[d]
	Ebbo +	XXV	86	Salvation Army 393 Kingsland Road

South East Islington

St. Paul.	Stewart Jrc +	XXX	59	Parish Church. Essex R[d]
	Allnutt	XXV		Mission Hall 27 Well St.
	Morton	XXX	46	Conference Hall. Wilmay Park
	Richmond	XXV	115	Wesleyan Mission Hall 44 Newington Green R[d]
	Crowther	XXIV	207	Hanbury Congregational Church St. Paul's R[d]
St. John Baptist Prebendal Aft. St.	Morgan	XXIX +	29	Parish Church Cleveland R[d]
	Savage	XXVIII	167	Sallers Hall Baptist Chapel. Baxter Rd
	Wylie			Trinity Presbyterian Church R[d]
St. Matthew Islington	Hunt	XXIX	75	Parish Church 229 Essex R[d]
	Warman +	XXVIII	123	Mission Hall. Rosemary St. Shepherdess R[d]
	Gear	XXVIII	139	Salem Chapel (Baptist) Wilton Square.
	Hughes			Welsh Chapel (Calvinistic Methodist) Wilton Square
	Merridan	XXV	63	Mission Hall & Ragged School, Norton Rd
	Chatterton	XXVIII	15	— " — " — " —

St. Stephen Canonbury

Lightfoot +	~~XXIII~~	41	Parish Church. Canonbury Rd.	(14)	9

St. Bartholomew Islington

Stand		33	Parish Church Stepney Rd.	(14)	13
Duffell +	~~XXIII~~	3	Congregational Church. River St.	(14)	10

St. Mary Islington

Barlow +	~~XXII~~	11	Bishop Wilson Mem. Hall, Church St. / Parish Church. Upper St.	(14)	10
Ellis (in district 15)			Congregational Church. Barnsbury St.		
Slater Nicholson	~~XXVIII~~ +	79	Unitarian Upper St.	(14)	13
Jones.	~~XXV~~ +	53	Baptist Church. Cross St.	(14)	12
Harwood.	~~XXVIII~~ +	p. 12	Union Congregational Church. Upper St.	(14)	11
Kubler.	~~XXVIII~~ +	p. 47	German Church. Fowlis Rd.	(14)	13
			~~Isleburns Memorial Hall. Church St. Islington~~		
Little	~~XXXII~~	53	~~Wesleyan~~ Church Liverpool Rd.	(14)	13
	(16)		Salvation Army Hall ~~Wellington St.~~ Almeida St.		
			~~Baptist Chapel. Providence Place Upper St.~~		
	(15)		Barnsbury Hall. Barnsbury St.		
			~~Y.W.C.A. Upper St.~~		
James +	~~XXVIII~~	133	Islington Chapel (Congl.) Upper St.	(14)	

See also 16: Mary Mag. Unit. Mist. Bretheren Sand. Furlong St. Stat. Pl. Parfitt

St. James Prebend Road

Horne +	~~XXVI~~ +	105	Parish Church Prebend Rd. Islington	(14)	
Eddom. +	~~XXVIII~~	67	Methodist New Connection Church. Packington St.	(14)	
Blyth +	~~XXXI~~	38	C.O.S. Cong. Ch. Bonillania Row	(14)	
Matthews Smith +	~~XXVIII~~	95	Meth. Miss. Windsor St. West	(14)	

St. Philip

Whitty +	~~XXV~~	141	Parish Church. Arlington Square.	(14)	
			~~Wesleyan Chapel Packington St.~~ Meth. New Con.		

St. Peter Islington

Snow. +	~~XXXI~~	159	Parish Church. St. Peters St.	(14)	17
Gandy +	~~XXV~~	70	Catholic Apostolic Church Duncan St. #		
Pycke. Mdm Crosby	~~XII~~	197	St. John Evangelist R.C. Duncan Terrace.		
Normell. +	~~XXV~~	43	Scotch Chapel Colebrook R.	(14)	
Gregg +	~~XXV~~	~~107~~	Hutton Row Mission		
Pycke	XII	197	RC		

General Information.

Joyce. +	~~XXIII~~	15.	Curate to Rev Sankey. at Christ Church Clapton		
Hilliard +	~~XXIII~~	1	Schoolmaster. Rendlesham Road.		
Gona +	~~XXIII~~	27	Sec. of Friendly Workers.		
Meyer. +	~~XXVII~~	85	Supt. of North London Lending Library		
Sears +	~~XXIII~~	49	Schoolmaster. Popham Road.	(14)	15

		61			
Craig	~~XXIII~~ +	XC	P.O.		
Stokes	~~XXVII~~	67	Police Court missionary		
Smith	~~XXIII~~	85	Islington Sick Relief Soc.		
Griffin	~~XXIII~~	77			
Stimpson	~~XXIII~~	101	~~Philanthropic Society~~		

District 15. South West Islington

St. Luke's (11) Hillmarton R.d (Holloway)	Clover.	+ ✓	~~XXXIII~~ 38	Parish Church.	(15)
	~~Bateman~~ Suine.	+ ✓	~~XXXV~~ 2	Congregational [Holloway] Camden R.d	"
	Ely Prestland	+ ✓	~~XXXV~~ 21	New Jerusalem Church. Camden R.d	"
	Hawker.	+ ✓	~~XXXV~~ 59	Baptist Chapel. Camden Road	"
	Greaves.	+ ✓	~~XXXV~~ 34	Wesleyan Chapel Caledonian Road	"
	Meakin.	✓	~~XXXV~~ 63	~~Jun. Primitive Methodist Caledonian Road~~	
				Ch. Miss.n Hall, North R.d	
St. James (10) Holloway.	(Hodge) Charlton	+ ✓	~~XXXII~~ 171	Parish Church. Victoria R.d	(15) 10
			XII = 235	Convent de Notre Dame. Eden Grove.	
	Forsyth.			Presbyterian. Holloway Road	
	Nolan. *		~~XII~~ 231 (Ch)	Roman Catholic Church. Eden Grove	(15) 11
	Carey.		~~XII~~ 231	— " — " — " — " — " —	(15) 11
St. Ward (8) Barnsbury. (Holloway)	Wooton	+ ✓	~~XXXIV~~ 55	Parish Church. Westbourne Road.	(15)
				Ch. Miss.n Ho. Wellington R.d	
St. Clement (7) Barnsbury.	Taylor.	+ ✓	~~XXXII~~ 135	Parish Church. Arundel Square.	(15) 8
	Jameson.	+ ✓	~~XXXV~~ 12 Rep.	Congregational. Westbourne R.d	" 8
	Stockwin			Congregational Chapel. Offord R.d	
				Sandemanian's Barnsbury Sq.	
St. Matthias (9) Caledonian R.d	White	+ ✓	~~XXXII~~ 191	Parish Church.	(15)
	Benson.	+ ✓	~~XXXV~~ 41	Belle Isle Mission Brewery R.d	
	"		~~XXXV~~ 41	Blundell St " "	
				P. Meth. Caledonian R.d	
St. Michael (4) Islington.	~~Rev.~~ Barstow	+ ✓	~~XXXIV~~ 111	Parish Church. Dingfield R.d	(16) 4
	Whittenbury	+ ✓	~~XXXV~~ 74	Gifford Mission Hall Gifford St.	(16) 6
				Pembroke Hall Pembroke St.	Brethren
	Griggs.		XXX 107	Rufford Row Mission	
	Gwyther St.	+ ✓	~~XXXVIII~~ 41 + 19	St. at Beaconsfield Buildings	(16)
St. Andrew (5) Thornhill Square	Smith	+ ✓	~~XXXIV~~ 99 Rep.	Parish Church.	(16)
	Babcock.			Congregational Church corner of Dingfield St.	
				Ch. Miss. East St.	
St. Thomas (3) Hemingford R.d	Bashford.	+ ✓	~~XXXIV~~ 79	Parish Church.	(16)
				Dwyford Mission Hall Dwyford St.	(Bishop's Ch. Church)

St. Holy Trinity Cloudesley Square — (6) — Hargh Goldstein — XXXIV, 1 — Parish Church. Jews Synagogue John St. Ramsbotham Meeting Room 70 Barnsbury Rd. Ch Miss Richmond St. Bangle

St. B. St. Silas. Penton Street — (2) — Leach. Cuthbert — XXXII, 155 — Parish Church. — XXXV, 25 — Sermon Lane Mission — Seems to be in District 4

81 All Saints Caledonian Rd — (1) — Wardroper. Ayerst. Turner. — XXXIII, 21 — Parish Church. St. Johns Mission Copenhagen St. — XXXII, 87 — Baptist Lavina Grove Wharfedale Rd. — XXXV, 19 — Methodist Free Church Charlotte St. All Saints Miss Connan. U.M.F. Charlotte St. Miss Wanne

See also 16

General Information. — XXXVIII, 13 — Bus Driver. Conversation with.

Stammett — XXIII, 101 — Southgate Rd. Christadelphian Society
Roberts — XXXVIII, 35 — L.C.C. - builder & old resident
Whittenbury — XXXVIII, 55 — Old resident & Giffard Hall.

8r. Thompson — XXXV 67 — Salvation Army
Ward — XXXVIII 85

Visit to Brethren Meeting Room, Park St. — XXXV, 80

8r.

8r.

8r.

Ce

Stamford Hill. Stoke Newington. Highbury.

St. Matthew Up. Clapton — Cullin. — XXI 109 — Parish Church. Wt. Pleasant Lane. — (16) 2
Kyd — Berkland — Ferry Gospel Mission Hall. Big Hill Springfield Road.
Good Shepherd Miss — Hackington Hill
Holy Trinity Miss — Lea Bridge

St. Michael Stoke Newington — Howlett. — XXI 165 — Parish Church. Off the Common — (16) 3
Martin — XXIV 85 — Congregational Church. High St. Upper Clapton
Kyd — Watkins — XXII 57 — Mission Room. Kersington Street — " — " —
Church Miss

St. Thomas. Stamford Hill — Kingsford. — XI. 313 — Parish Church. Up Clapton Common. — (16) 1
Gibson. — XXIV, 178 — Congregational Ch. Stamford Hill.
Johnson. — XXIV. 47 — Primitive Methodist. Olinda Road.
Kyd. — XXXII 57 — Brethren Clapton Hall, Aitken Rd.
Ch Miss Holy x Ravensdale Rd.

St. Andrew Stoke Newington — Relton. — XXI. 1 — Parish Church. Betterton Rd. — (16) 3
Maria St. Cecilia — XXXI 65 — Little Sisters of the Poor Manor Rd. * — " 4
Alexander — XXV. 141 — Presbyterian Church. — — — (16) 4
St Johns { Craig — XXXII. p 8 — Wesleyan Church. Amhurst Park. — " 4
Morgan. — XXIV. 64 — Woodberry Down Baptist Chapel. Seven Sisters Rd. — " 4

St. Olave. Stoke Newington — Healy. — Parish Church. Woodberry Down.
nearly attached London

St. Mary Stoke Newington — Shelford — XXI 27 — Parish Church. Church St. — (16) 5
Cutcher — XII. 139. — Our Lady of Good Counsel. R.C. Bouverie Rd. * — " 6 x
Rutherford — XXIV. 33 — Abney Congregational Church. Church St. — " 5
Salvation Army Hall. High St. Stoke New.
Mitchell — Baptist Church. Bouverie Rd.
Fallack — XXIV. 225 — Quakers Meeting House. Park St. — (16) 5

St. John. Brownswood Park. — Lattrielle — XI. 67. — Parish Church. Queens Road. — (16) 6
~~Primitive Methodist Church. Edward St.~~
~~Wesleyan Chapel Gillespie Rd.~~
~~Highbury Church Park Mission Lordship Rd.~~
~~Highbury Hall Mission 2 Upper St.~~
~~Mission Hall Gillespie Rd.~~
~~Shoot~~
~~Knight~~
Knight
Crabtree — Wesleyan Chapel. Wilberforce Rd. Finsbury Park
non School

All Saints Stoke Newington	Swimpton +	XX 49	Parish Church. Alden Grove.	(16)	6
	Dixon + Foster	XXIV .163	Wesleyan Chapel. Green Lanes.		6
St. Faith's Stoke Newington	Pizell +	XXI 15	Parish Church. Longborough Rd	(16)	7
			United Methodist Free Church Victoria Grove.		
	Johnston +	XXIV 5	Raleigh Memorial Church. Albion Rd	(16)	7
	Mr. Kay. (Smith)	XXXII 71	Devonshire Square Baptist Ch. Stoke Newington Rd		
St. Matthias Stoke Newington	Candwell +	XXVI 3	Parish Church Matthias Rd	(16)	7
			Gohebydd Chapel [Welsh] Barrets Grove.		
	Killick		Old Baptist Union Chapel Wordsworth Rd		
	Clarke +	XXXII 39	Salvation Army Hall Milton Rd	(16)	8
			Gospel Hall. Allen Road		
	Winter +	XXXII 62	Wesleyan Church. Matthias Rd	(16)	8
			Unit. N. Green.		
Highbury.					
St. Jude Wildway Park.	Hankin +	XX 113	Parish Church Wildway Grove.	(16)	9
	Dixon + Foster		Wesleyan Church Wildway Park.		
	Chorley	(14)	Fulham Church. Balls Pond Road		
			S. Judes Mission 37		
			Work. Mens Miss Nimrod Alley. Tottenham Rd		
St. Saviours Highbury.	Bidwell +	XXI 83	Parish Church Abyden Park.	(16)	9
	Carmichael	XXIV 101	Park Presbyterian Church Grosvenor Rd		
	~~Hopkinson~~		~~Jews Synagogue Park Rd~~		
	Wooding	~~XXIV 41~~	~~Unitarian Church. Newington Green.~~	(16)	9
St. Mary Islington Chapel of Ease Holloway Rd	Faithful +	XX. 91.	Chapel of Ease. Parish Ch. Holloway Rd	(16)	10
	Reynolds. +	XXXII 10	Providence Chapel [Baptist] Highbury Place.		10
	Green	XXXII 33	Salvation Army Barracks. Holloway Road. Islington Place		
			Salvation Army Citadel Ronalds Rd. Highbury — 88		
			Sandemanian or Glassite Meeting House Aubyn Rd. Highbury		
	Denton	XXXII. p. 2	Wesleyan Church, Drayton Park,	(16)	10
			Union Cong. Miss Drayton Park		
St. Barnabas Highbury or Holloway	Hind. +	XXI 129	Parish Church. Harvest Rd	(16)	11
	~~Wesleyan Church~~		~~Wesleyan Church. Drayton Park.~~		
	~~Lewis~~ Lathan.	XXXII	Bethslam Meeting House 10 Drayton Park.	(16)	11
	~~Patterson~~	43	Gospel Union 10a. Drayton Park.		
	Day	XXXII. 27	Palmer Place Mission Hall } Drayton Park.	(16)	11
	~~Patterson~~	~~XXXII 47~~	~~Mission Hall 148 Holloway Road.~~		
			A Miss. Queensland Rd		
			Albany Miss Albany Place		

Emmanuel Holloway.	Bloomer. +	XXI 51	Parish Church. Hornsey Road.	(16)	11
		(17)	Catholic Apostolic Church Austen Rd. Seven Sisters Road.		
			Welsh. St Padarn's, Hornsey Rd		
St. Thomas Highbury.	Isaacs +	XXI 187	Parish Church. St. Thomas Rd	(16)	12
	Wittredge?		~~Mousell Road Chapel~~		
			Gospel Hall next 48 Blackstock Rd		
			Christadelphians Gillespie Rd		
Christchurch Highbury.	Banning +	XXI 63	Parish Church. Highbury Grove.	(16)	13
	Stevenson +	XXXII 17.	Baptist Church. Highbury Hill		
			Y.W.C.A. 17 Aubert Park.		
St. John. Highbury	Gough. +	XXI 71	Parish Church. Highbury Vale.	(16)	12
	~~Allport~~		Primitive Methodist Church Elwood St		
	Sholl	~~XXIV 172~~	Wesleyan Chapel. Gillespie Rd	(16)	12
	~~Nadoss~~		~~Idoss Hall~~		
			Highbury + Christchurch Park Mission 100 Ruversdale Rd	(16)	12
	Oldfine ~~Knight~~	XXXII. 10	Highbury Vale Mission 2 Wyatt St		
			Ch Miss Blackstock Rd		
St. Augustine Highbury	Mc Cormick +	XXI p.171	Parish Church. Highbury New Park.	(16)	13
	Dawson.	XXIV .119.	Congregational Church. Highbury Quadrant.		
	~~Knight~~		~~Highbury Quadrant Hall.~~		
	Hyslop	XXXII. 31	Congregational Church Park Road.		
			Presb. Grosvenor Rd		
Catholics					
C.O.S.	+	~~XXI~~. 15.			
General.		~~XXI~~	~~5 Visit to the Little Sisters of the Poor.~~		
	Agar. +	XXXI. 25.	R.C.		
	Sharp	XXX 36.	Society of Friends		
	Torrance	~~XXXI~~ 57	G.P., L.C.C. - Old resident		

District 17. Upper Holloway.

St. Mary. Hornsey Rise	Lewis Counford	+	~~XXXII. 71~~	Parish Church. Ashley Road.	(17) 6
	✓ Hunt	+	~~XXXVII 21~~	Wesleyan. Holly Park Crouch Hill	" 7
	✓ McCarry.	+	~~XXXIX. 23.~~	Presbyterian Holly Park — " —	" 7
			7th day adventists	~~Baptist~~ Duncombe Road Hall ~~Church~~	
	✓ Marsden		Sent in Nov. 11th	Congregational Blenheim Road Hornsey Rise	
	✓ Turner. W.W.	+	~~XXXIX. 44~~	Hornsey Rise Primitive Methodist	(17) 4
				St Mary's Miss. Marlboro Rd	
St. Saviours Tollington Park	And.	+	~~XXXVI. 144~~	Parish Church. Hanley Road	(17) 8
St. Stephen Upper Holloway	Kahn.	+	~~XXXVI~~ 27.	Parish Church. Eltorne Road.	(17) 7
	Warby.		Wednesday	Baptist Hazelville Road	
			Nov 20th Sent in	Baptist 102 Eltorne Rd	
				Plymouth Brethren Meeting Room St. Johns Road	
				~~Salvation Army Barracks Hornsey Rise~~	
	✓ Ramsey.	+	~~XXXIX~~ 69.	Christ Hall Mission.	(17) 8
St. Peter Highgate Hill	Horne.	+	~~XXXVI. 45~~	Parish Church Langdon Road	(17) 4
	✓ Turner	+	~~XXXIX. 44~~	Methodist Dartmouth Park Hill	" 4
	Dearmount.	+	~~XXXVII~~ 3	Congregational Junction Road	" 5
	Text Missing. *		~~XII~~ B.	St Josephs Retreat Highgate Hill	" 5
				Assembly Hall Junction Rd	
				S.A. Citadel	
St. John Upper Holloway	Seaver.	+	~~XXXVI. 136.~~	Parish Church. Holloway Road	(17) 3
	✓ Allen. Aldred	+	~~XXXVII~~ 13	~~Wesleyan. Archway Road~~. Sandrock	" 3
	✓ Spears.	+	~~XXXIX. 57.~~	Unitarian Highgate Hill	" 3
	Z. L. Richards Nov 1st (See index)			~~Brethren. Hampden Hall Hampden Rd~~	
				~~Brethren Chalmley Hall Archway Road~~	
	Text to Unitarian Library		XXXIX. 103	Ch Miss Hampden Rd (Tonkens)	
St. Paul Kingsdown Road	Piper.	+	~~XXXII. 169~~	Parish Church Kingsdown Road	(17) 12
	Wood. Text not	+	~~XXXVIII. 246~~	Baptist Holloway Road	(17) 2
	✓ Burr.	+	~~XXXIX. 115~~	Nt. London Gospel Samaritan Mission 93 Prince Road	(17)
				Ch Miss Blenheim Rd	
St. Mark Tollington Park	Edge.	+	~~XXXVI. 1~~	Parish Church.	(17) 8
	✓ Morgan	+	~~XXXVII. 6.~~	Congregational New Court Tollington Park	" 9
	✓ Brown. Allen.	+	~~XXXVII. 6.30.~~	Wesleyan. Hornsey Road	" 10
	✓ Davis	*	~~XXXIX. 33~~	Calvinistic Methodist Sussex Rd	" 11
			Sent in Nov 2d	Baptist. Zoar. Tollington Park.	
				Plymouth Brethren Everleigh St.	
	✓ Oliver. Miss. McHarry			English Int Mission. 59. Andover Rd	
				New court Mission Hall 27 & 29 Seymour Road.	
	✓ Hayden	+	~~XXXIX. 79.~~	Salvation Army Barracks 300 Hornsey Road	
				St Marks Miss Hall Hornsey in St Ann	(17) 11

St. Agnes Tooks Park.	Chambers.	+ ✓	~~XXXVI 149.~~	Parish Church. ~~Methodist Tufnell Road.~~	(17) 12
			Sent to on Nov 24th Rail	Mission Hall Goodwin Street	
	✓ Turner.	×	~~XXXIX. 171 P.~~	Methodist Durham Road	(17) 4
	✓ Parsons.	+✓	~~XXXII. 1.~~	Congregational. Seven Sisters Road	(17) 13
	Mr Miles Carves –	×	XXXVIII 157	Finsbury Park Hall Finsbury Park. Blocks.	(17) 13
	✓ Fulkes. Miss		Sent to on Nov 24th	Mission. 4. Palmerston Road. (Congregational)	
	J. B. Carnelly.	+ ✓	XXXVIII. 169.	Campbell Rd Seven Sis Rd	
All Saints Upper Holloway	Hocking	+ ✓	~~XXXVI 103~~ ✓	Parish Church Dalmeny Rd.	(17) 1 ✓
			Sent to on Nov 24th	✓ ~~Baptist Wedmore Street~~	
	✓ Wood. Per pr.	×	~~XXXVII 26~~ ✓	Mission. Hall Yerbury Road (Rupert Rd Mission)	(17) 2
				✓ Plymouth Brethren Wedmore St.	
	✓ Thornton + Attaway	+ ✓	~~XXXVIII. 171.~~	~~Rupert Road Mission.~~ L.C.M + Lady visitor ✓	
				✓ St Matthew's Miss. Ch. Rupert Rd	(17) 2
St. George Tufnell Park.	Hollins	+ ✓	~~XXXVI. 183~~	Parish Ch. Tufnell Park Road	(17) 1 ✓
	✓ Alexander	+	XXXIX. 95.	Friends Meeting House Mevers Rd.	1 ✓
				~~Congregational Grafton Rd. Parkhurst Rd.~~	
	✓ Price			St. George's Mission 21. Ward Road.	✓
				Grafton Rd	
St. Andrew Whitehall Park.	Murphy.	7.8 + ✓	XXXVI. 205.	Parish Church.	(17) 5 ✓
	✓ Spear			West Archway Rd	
				Conklave, High gate Hill	
				Brethren, Cholmeley Hall Archway Rd	
Israel.	Jones	✓	~~XXXVIII. 155.~~	Schorlecter.	
	Hewitt	✓	~~XXXVIII, 143~~		

SHD 19.IX.00

Mr. Booth's Notes

Parish Notes

District 14

(Outer North London)

2

see Booth, Life and labour.... 1902-3,
Third Series. Vol. I. Chap. III: North London
(Districts 14, 15, 16, 17).

[Booth's notes: Parish notes: District 14. fols. 12 ⊗;
District 15. fols. i, 12; District 16. fols. i, 13;
District 17. fols. i, 13.]

⊗ See also under Vol. I. Chap. II. above (in Group A 35)

St Pauls Stewart Fox
Balls Pond. Chap'n
(XXIX. 59)

Half working class – the rest sinking to lower middle class (2) Pews
Population so migratory that it is difficult to know anyone
Congregation drawn from wide area – not parochial
Mission Service in Orsett St – for the working class – + all the usual agencies
But working class as a whole stands aloof – Simpler Service desirable
Many of the women would like to go to church but can't be spared from home

Church going & the bicycle

Middle class church going falling off – due largely to the bicycle
Chief interest of Congregation missionary work for which large sums are raised
"The Evangelising of the World"

Altmouth
Wall St Mission
(XXV. 96)

In connection with Baptists informally – 20 years standing
Childrens meeting successful – adults unsuccessful
Children + all much better dressed – no bare feet – Children like to come

Children v adults

Adults look upon it as a favour if they come
Some come if anything extraordinary is on – Gospel not sufficient
Thronged for Harvest festival & then good left for 12 months
In many instances mission Congreg. consist of children

Temperance & Worldliness.

Indifference due to Socialist teaching – + by reaction from Salvation
Temperance alone or leads to worldliness. Gospel needed – any wealth to
Children drift away but seed not lost

Seed not lost

St Paul's Balls Pond — Morton Conference Hall (XXX. 46)

Col Morton for 5 years Superintendent of "Mildmay": as this Hall is called. The Centre of Missionary work, home & foreign — "to win souls for Christ". No morning service — not a church — evening services of missionary kind. Numbers — seating 1500. Mostly working class. On week days often almost full (2200) — "people know they will hear something good".

Mildmay mission work

Preachers of all sects

Services & work entirely unsectarian — preachers of all sects. Every class — followed (obligatorily) by a short prayer meeting — (for general particulars see page 45/46)

Richmond Wesleyan mission XXV. 115

Started by Wesleyan Methodists of Mildmay Park — now independent. Supported financially entirely by a slate club of 426 members. Each member pays 6d per quarter for support of the mission = £42.

Poorest age mission

Pays cheerfully & would give more if needed. Make also some profit from a Coal Club — no subscription.

Chiefly the Children

Very poor population — get hold mainly of the children. Do lots of voluntary work — could do more with more workers.

People visited by various churches

People round are well & regularly visited by various churches.

Sunday closing the cure

* Advocates strictly closing as the cure of all evils.

Growth — Hare Court Chapel (Congregational) in Hatton Row

Hare Court Chapel is the parent (mother) of the Principal Congregational Chs in Hatton Row. Felt the effect of efflux of pop. but it has been arrested by Clissold Park.

Various Congreg. Churches

Hare Court Ch — Congregational — XXIV 207

Have a mission in Hoxton.

Continual meetings

Meetings continual — Chapel keeper never a minute to himself. No minister at the moment — but very chance for me.

St John the Baptist Islington — Morgan & Chg (XXIX 29)

* District very down — but both those who come & those who go may be risen in life.

Comes in contact by visiting with all — but the great majority are all in Church.

Great majority are all in Church

Agnostic & careless — young & old

Are indifferent — agnostic or careless — young & old.

S

Children come to the S. School — & congregation largely of the young.

Do not know the Domestic System.

Save to spend

* Most are in clubs of some kind — save to spend.

with N

Savage XXVIII 169

Took the work through mission in Walls St — they do not come to Church.

Congregation — business people — in low income — post office & artisan.

Baptist

Spoke highly of Mr Morgan.

Salters Hall Ch

People make a good use of their money — earn 10/ & 18/ & spend it.

Money well spent

Indifference that they they have to contend.

St Matthew Islington (Will walk) — Hunt, Ch of E. (XXIX. 75)
No interview –
On attending the Church found a Congregation of 15 in the morning & about 150 in the evening – Service decently Conducted

Warman, Rosoman Mission Hall (XXVIII. 123)
An Quietist or Italian – devoted Sunday & evening to the Mission
has been superintendent for 27 years – a trust from parents who started it 50 years ago
The only independent Ch of E mission in London
Very rough population – about 60 voluntary workers including 23 School teachers
Seems a successfully worked mission
Thinks the Clergy make a mistake in not encouraging lay work
Partly financed by St Augustines Highbury & by the Ragged School union – St Matthews also helps a little

Green, Salem Chapel Baptist (XXVIII 139)
Thirty years ago had a rich congregation. Most gone thro' the drawn away by the decline of the neighbourhood – & by the last pastor who stayed about 15 years too long – Blind for 10 years
Breach between Church & Non conforming widened by Ritualism

McMillan, Mission Hall Morning (XXV 63)
Mission combined with Ragged Schools. Semi officially Connected with Union Chapel
Chief efforts among the children –
But gets together fair numbers of adults afternoon & evening
Falling off since death of its old leader who shared his time & money – Any member in difficulty sure of help
Good done in many ways – but religious results are heartbreaking
Send many of their children for a country holiday
The district is being thoroughly worked for religion but gives no further particulars of the above mission

Stone & Chatterton XXVIII 102

St Stephens Canonbury — Lightfoot, Ch of E. (XXIX 41)
The better class responds best to religious effort – none so hopeless as the casual class –
Churches called Evangelical – they are just going to have a surplice choir – Only 2 families have objected – One an old gentleman over 80 & another his closest friend
String of Classes & agencies – fortnightly visiting and at & among the poorest attained

Change to a surplice choir

Evangelical Islington
Explanation of Evangelical Character of Islington – see page 57

St Stephen Canonbury — Duffill Congreg. (XXVIII. 3)

Small affair

People they get are all working class – weekly wage earners artisan class

Quite an exodus going on – They had an good lyre

No one paid – Church too poor – living on his savings

Wilkinson medical mis (XXVIII 179)

Medical work the most important. Each patient pays 1d

Patients come by 10 & door is closed – 30 minutes service

hala & then patients are seen by the Doctor

Regular medical mission

People who come are poor working class – above those who go to St Pauls

The bulk of them never enter a place of worship

Many have attended but never go now

Life as a mee in 2 mon – Relief given in bulk or

St Mary Islington — Barlow (XXVI. 117)

Shopkeepers no longer living over the large shops –

Lower middle class absorbing the squares – & dividing houses & letting lodgings

Slums improving sanitary

Slums distinctly improving – due to sanitary authorities

Church well filled

Church always looks well filled & often very full

many strangers

Don't know with many where they come from – cannot trace them

middle class people

Congregation middle class – don't get working classes

effect of Saturday half holiday

Been 30 years ago on getting Saturday Half holiday as a help to Sunday observance – but it has had the opposite effect

S

The brakes stream down upper St: on their way to the forest

Small effect of religious training

Yet most have had a religious training

The child sees the pleasure seeking people, & as soon as it can take same course

Small religious susceptibility of London

Religious susceptibility of London below that of the Country

London too large

London too large – no man can influence it

The question how to get at London always pressed

Mission Services in Memorial Hall – do not attract those for whom meant but rather those who have already been to Church or Chapel elsewhere – or who prefer free & easy mode of religious service – Don't bring the poor from Slums

Attraction of those who already attend Church

Religion must be taken to the poor

To these the Gospel must be taken –

Lodging house Services – Open air Services

Social activities – interfere with higher work of clergy

amusements must be provided

But you must give amusements to dull lives

London thirsting for excitement

Thoroughly visited – London thirsting for excitement

St Mary Islington — Barlow

no place where you can be so lonely as in London

Humorous of young men & women in such a parish as this.

Loneliness of life in London

Lonely for sympathy – Visitor going in the right spirit

Visit in the right spirit

Can always gain admittance in the long run even if repulsed at first.

Go simply as a brother or sister & you won't be repulsed.

Things attempted

Success of thrift bank – bonus given

Relief by visitors

Relief by visitors who give tickets –

To those who come to his house he does not give money takes them to a coffee house if hungry.

Sowing the seed

Impossible to say to what extent touched. Sowing the seed but do not see the harvest – Though congregation does not grow.

Influence of church more felt

Influence of church more felt than formerly

Something of a revival in the last 10 years

Predecessor was vicar for 52 years lived a mile & a long

Barlow determined to be in the centre & built his vicarage

Adds greatly to work having incessant comers.

Many inquiries quite irrelevant – many most relevant

Barlow a genuine hard working man – says he does not force the personal note – great gifts draw great congregations – but less gifted men do as much or more in the long run

Greatly gifted men not needed

Old fashioned church & service

Old fashioned church & service – Simple & earnest sermon

Congreg not more than one sixth males.

with N

Harwood ||
Congreg ||
(XXVIII 12) ||

Acquisition of Highbury fields by LCC has assisted Harwood in doing on the Islington Tribune there is deterioration of operatives classes

Free library rejected three times by Islington – Shop keeping opposition

Numerous body of workers

Volunteers 284! teachers in various Sunday schools

All told 300/400 workers involved at least

3 Mission Halls. Lecture Hall. Club house & large church

Evening services at missions well attended by poorer class.

all classes in Congreg

Church congreg – represents all classes – 20 years ago all wealthy

many young men

Proportion of young men remarkable

effect of polytechnic

Social agencies very numerous – run of them older

Discontinuance of educational work consequent on polytechnics

Have not been able to co-operate with COS – trust to personal friendly with the church but work apart – hard to combine

Barnett

St Mary's Islington — Hanover

Londoners less independent than Provincials but more apparently more prejudiced of the Church. The problem to be met Perhaps by associating Settlements with religious activity.

Londoners prejudiced of the church

Glimpses of an ideal incompatible with such a position as Hanover

Position of the people attached to an old cause was a drag. Never have had a passion first hand

Ideals

Ideal of Christian humanitarianism. Many come to work who make no profession. Best helpers come from clerks & people in small way of business. (see pages 42/43)

best helpers from clerks &c

with N

Jones Baptist (XXV 53)

Has been here 17 years.

Worked the Ourmonty streets with indifferent success.

Distribute invitations with 1/2 mile radius but congregation come from outside

When people get into blocks they become indifferent

Congreg consists of better class working people. Regular work

Membership dominically. Better class children in Schools.

Driving away of better class children

When other element introduced better class drawn off. Have to be careful

Mothers meeting. Miserable thing. Go to one or two

Mothers a hardened set

The mothers the most hardened set of people that come under Christian influence, come for what they can get

District visitation greeted in the neighbourhood

People say 'nobody visits them' but this is not true

Women drink fearfully. A regular crowd on Mondays

Does not speak hopefully. Preaching tone in Islington

indifference due to facilities for expensive study otherwise

with N

James Islington Chapel Congreg (XXVIII.153)

Mr James is scholarly. There is a change of ministers

Chapel holds 1000 Schools 500

Congregation consists largely of young people of decent class majority female. Working people come to P.S.A

Only one rich member. First rate choir & Organist

Sunday School children very noisy & mischievous

Successful evening services for the children

Free breakfasts a feature. Boots & clothing given

Nourishment society. Morning Sundays for the sick

Relief confined to non members

Friendly relation with Mr Maston

St Mary Islington — Hicks — Mulana — (XXVIII 79)

Only here since July
Church holds 400 – Congreg about 100 – 120
Majority city clerks – some artisans in locality
Congregation drawn from wide area – not from S Mary's only
Starting an afternoon service of P.S.A. kind perhaps
Day School – Sunday School – poor children from round about
Come to his School because most convenient
* + are sent because it is respectable
Parents neither know nor care about nature of teaching
Philanthropic visiting – no attempt to proselytise.
* Harwood stands for some ideas – To make of the Church a religious home not a theological battle field. – refuses himself to be labelled in any way.
Preaches morality divorced from doctrine.

Church a religious home not a theological battlefield

with N — German Evangel Ch — Kubler — (XXVIII 47)

A German 39 years in London – in the ministry – 22 years in Islington
Congreg. lower middle class Germans.
Numbers stationary for long time – small funds
Plenty of Germans but are indifferent – + newer ones move out
Drinking not prevalent among men + not at all among women
No very poor – Rather a worldly offhand + discouraging

with N — Wesleyan — Little — (XXXV. 53)

Superintendent minister of Islington Circuit – 2 large Chapels & 3 missions + a Hall
All classes included – poor mostly to the missions.
Population deteriorated numbers of congregations fallen + are small
Sunday schools active – + there is a day School – Aids of age. Mothers meeting Slate Clubs &c.

St Bartholomew Islington — Stanham — Chaffe — (XXVI 33)

First year + here for 35 years – built church + schools
Population of lowest class – no recent deterioration – but worse than 30 years ago
People not very migratory – many here for years
But if improved morally they go – Adults generally hopeless
Younger generation distinctly improving – children less savage
* many result of Board Schools which give Church a better tool to work in
Last winter some of the adults broke in stole the materials – for work belonging to Mothers meeting – + this was openly sold in Street + even purchased by some of the mothers

If improved morally they go

adults hopeless

Sale of stolen mothers meeting stock in the streets to the mothers

St Bartholomew. Stanham

Islington

Difficulty, lack of funds, not being East End

Difficulty lack of funds to pay efficient worker "not being in East End".

Congreg 100 morng 200 evening. neat, all comers

Compares Godlers S Bartholomew with Zermatt

Evangelical Service with music added. Very people demand it — outdoor service very thinly attended. but a duty to let people see no efforts are spared to bring the Gospel to them

Bands of Hope & Senior Temperance Societies in difficulties

Visit from house to house. but men scarce, women scarce

Scripture readers diary

* Extracts from Scripture readers diary see page 43 &c

Closed non. con. chapels

Three non con chapels in parish all others to close

Others in the neighbourhood not well attended. Some go to the mission - especially medical mission London S.

Youthful marriages constant - 17 to 20 - due chiefly to poverty

Health good except for drink - many women & children live on bread because the money goes in drink

drink question

No increase in drink - nor decrease - among the men

* but distinct increase among women -

Publicans a decent set of men.

Stanham is an old fashioned, moderate churchman; gentle modest shy & nervous with a very tender heart tries to rule by love -

St James. Bredwardine

Home Chapel (XXVI 105)

Nothing of the priest. little of the parson - here 17 years

Shares with Mr Stanham the Essex Rd. poverty

Population identical in character except so far as the dwellings have been improved morally recently

Mrs Blyth work

owing to Mrs Blyth. tothers

Congreg about 250 morng & evening - drawn from outside

S

Mission meetings conducted in courts of Philanthropy Road

Four years ago roughly treated - now all listen patiently

Mr Home probably gives out of his own pocket

Effect of improvement dwellings on residents in Popham St.

Disciples in the blocks make Popham St more roughly

Evans
Schoolmaster
Pobham Rd
(XXIII 49)

Chief characteristic improvidence - never look beyond the day
Exceedingly poor - Annie & casual labour
1/4 "Children from decent homes 1/4 from the lowest. remainder sample of general poor
Most badly clad - clothes tapped - boots in holes
Girls better than boys - Head mistress insists on clean pinafores which they wash themselves
Use to be a number of "dockers" - not any longer. Quite work at docks more regular
Lives of the poor — Lives of less respectable work at washing or cleaning - baby in cradle
* Children get food in a handkerchief & live in the street
|| Consequent truancy - no use trying get at parents
|| Children lost for a week or two - living meanwhile by begging or pilfering
Of blocks Peabody the best Quinn the worst
* For the first four years 300 out of 360 boys. moves during year
latterly much more settled -
Great improvement in 13 years — Company present that - great improvement in 13 years
* Attributable mainly to Education - other influences weak
Religious influence poor principally — Religion influence so far nothing. The two churches inactive
|| Mr Matthew Smith & Miss Loxley this people did a good deal with small results
Miss Loxley kind hearted old lady constantly imposes upon
* The only plan workable good sacred concerts -
Leave school bad, recs no character — Children leave school as soon as they can - no character appeal for
need for corporal punishment — necessity for corporal punishment
Hostility of parents to Board School - don't object to Education
Parents object to Board school pressure — * Object to State organisation of visiting & summonses &
Enormous improvement resulting from substitution inspection for truancy
compulsion a dead letter * law for compulsory attendance a dead letter.
School aid a good deal of giving of boots & dinners in winter

Craig
Relieving Officer
(XXIII 67)

14 years - in Pobham Rd district - Enormous recent improvement
|| Improvement due to landlords - old gang cleared - some slums in
The work of Mrs Blyth - rents lowered but landlords get more
Worst street now Pickering St - Throughout no lack of money
Men women children all fairly - Street markets very cheap
Mrs Blyth's work — Chief cause of poverty drink. Women worse than men
no lack of money — drink
|| Religious agencies practically no influence - Medical mission weak
Religious agencies no influence — Only a few old people go for what they can get - Board School scholars
Improved appearance of children — Great reformation in manners & appearance of the children
Early marriages — * Early marriages & the cause of application for relief

St James Eldon — Came from Hull 12 mos ago - found Chapel all but closed
Prebend No — Meth Res Con — Financial difficulties owing to better to do members leaving
(XXVIII. 67) — Small congregation - a little open air work
Visits & is surprised to be so well received

People like to be called on — People like to be called on - not as begging for something
but liking to know that someone cares for their welfare

wont put themselves out — They however will not put themselves out to come to church

pure indifference — Pure indifference the characteristic -
Neither among Collier of Stafford nor dockers of Hull
has he found such indifference to all religious influences.
Spend a lazy Sunday -

St — Blyth — for particulars of Mrs Blyth's work - see the book
XXXI. 35. — Been well to do people of Hughling & Blyth are becoming
of arithmetic losers, though not of a low grade.
morally not below perhaps above average.

need of Clubs — * Remarked on rapid deterioration of girls on leaving school.
* Need of clubs &c - (see the other remarks page 53)
Hoxton much lower level than Blyth

Mathias Smith. Congreg. Britannia No (XXVIII. 95) — Connected with Dawson Church in the Quadrant - Very intensely & successful mission - See interviews -

St Philip — Whitley — Began life as solicitor only ordained 5 years -
Ch of Eng — An East End parish in North London -
(XXVI. 141) — up to 1886 decent middle class - Steady going down since
An East End parish in North London — Enormous decay in last 3 years - much cruel poverty
uncomplaining poverty "hides behind the whole caravan" — mostly of the uncomplaining type - number of very poor clerks
Ill paid home work - People migratory - some move
back forth summer & winter - to & fro Tottenham

aim of social work — Aim of all social work is religious -
decline ram religion down their throats — * I don't ram religion down their throats
Touches half his parishioners directly or indirectly
Hopes to get at the parents through the children

* [illegible] instance by deep belief in the destiny of the Catholic Church

Snow — Sensational Chap. (XXVI 159)

Parish resembles Mr Whitby's – parts richer parts worse

Better parts rapidly going down

Sensational business described in printed interview

It is easy to get hold of the poorest but they do not come to church

Some attend the mission Hall

Imitate Salv Army

Outdoor meetings the great feature – Imitate S.A. "they are all long hearing"

Publicans are being ruined by the success of the temperance work

[One man to bring the pledge to town counts as the pledge, we are to be]

The power of God

1700 pledges in 8 years – "Drunkards can not be reclaimed by the power of God" "God has greatly blessed the work"

Norwell – Scotch Presb. (XXV. 43)

Congregation largely scotch from the neighbourhood but prepared of English nationality – largely young people today – City

Young women club together in rooms –

Large Sunday Schools held in Board School – 3 Schools in all

Some of the children join the church as they grow up

Temperance meeting temperance people only

Temperance meeting gets temperance people only – no stranger

though 10000 hand bills may be distributed & good speakers obtained

Congregation a gathering of units

Congregations become a gathering of units – family life broken down

Lax parental authority

Parental authority has become lax – & Faith & Mother may go separately

Work among the young people the most hopeful

But removals are a hindrance

Griggs — Rutherfor. Road mission (XXV. 107)

Work chiefly Church missions, College students

Numbers growing especially in Children meetings

Usual kind of work

Gandy — Cath Apostolic (XXV. 70)

Description of the work & methods of this church

See the book

Pyche & Church of St John Evangelist RC (XII 197)

People scattered congregations are a large district with pop 100 000 – RCs 3000 – W. class

Carriages & the very poor come to the Church –

Worst place & worst of the worst spots – people have to clear them off the pave of the street

R.C.s closely looked after – detailed forms, information wanted.

Difficulty amongst poor. Constant shifting

Guardian of the souls of his people

Keen and almost fierce guardian of the souls of his people

Instilled by deep belief in the destiny of the Catholic Church

Parish Notes

District 15

(Outer North London)

Parish notes. District 15.

All Saints Wardrobe. Caledonian Rd Ch of E (XXXIV. 21)

Population entirely working class & poor – the most part very poor

Poverty nearly always caused by drink – little want of work

Large proportion earn high wages.

No lack of work

Parish has grown poorer & more crowded in last 13 years

Incomers from Central London

Driven out of central London by factory building &c

Squalid & dirty – not Slummy

Looks a squalid dirty parish – but Mr W says in no sense Slummy

"The harvest field"

Mission Church & 2 mission halls – "Labourers in the Harvest field"

Small congregations

Small congregations everywhere – Church a decay building facing Caledonian Rd

Won't pay or give

Pewholders won't pay up the new rate though small

nor give to the offertories – Curse of the Prophet Malachi See page 29

Attraction of the very poor

The very poor a considerable proportion of congregation – but "they will only go where they can get help

Bribery of Wilderness deaconesses

Wilderness Deaconesses "over do" their bribery –

False Gods

Tendency of flock to run after false Gods –

* Half her time spent in warning against false sects.

Rough Children

Very rough class of children in day schools

Large Sunday schools – "If you get them young you get them for Gods."

Boys Brigade youths find it open to all –

Send difficult cases to C O S

S

Congregational Chapel (Mr Turner) make a great deal of noise & think they are doing a lot. but have no influence"

Mr W evidently cordially dislikes the non Cons

Kings Cross a terrible centre of prostitution –

Mothers are closed one, to it open nearby.

Mr W has a large staff – and always at work –

So himself as dull as his Church

Ayerst S Thos Mission Copenhagen St (XXXIV. 87)

Curate of All Saints working here independently

Pop of 5000 – all working class. many very poor – on the whole respectable

Very long hours & night shifts common – Railway work

District going down – people move away who get on a bit

New comers rougher & poorer

The new comers rougher & poorer.

Great change in attitude towards Church in 7 years

Church more welcome

More open to influence – more glad to see you – Dissenters & Church much

Greater sense of decency

* Greater sense of decency & propriety rather than religion

All Saints Ayerst
Caledonia Rd

advantages of High Ch. teaching

Great belief in visiting – no form of influence equal to it.
[Note on superior position of high church to workpeople in influence]
Can ask their people to do more definite things] see page 89
Great complaint lack of workers – help from "Asso of ocal Ches
wishes they worked some of them come & live

Children come of own accord

Children come to S. School Mass of Hope "because they like it"
"do as they please."
no other Chapel or mission in district S. ⅓ blows the horn once
or twice a year but nothing more. "District too hard for them"
Chapel in Charlotte St (Turner) on social lines draws a good many
Out door relief readily given – no complaint.

Vestry inactive

Police not enough

Vestry inactive – need of Sunday revival – drainage bad & houses overcrowded
Police not enough – rowdyism allowed in Edward St.

Turner
Free Methodist Connection
Kings Cross Mission
(inaccurate)
(XXXV. 17)

Concerts to draw must be good

How the Church is filled

Must go to the people

Determined to fill the Church on week days as well as Sundays
Iona concerts the most successful – Concerts have to be good.
Performers are paid – 1st & 2d entirely keep part
Secular concerts opened with Prayer – & addresses on interval
Vestry combined with distribution of cheap literature & "tickets"
Thus the Church is filled
Key note of work sympathy with the people
You have to go to the people – as regards relief as well as religion

St Silas Leach
Penton St
more high Church
XXXIV. 133

Seems to be in district 4

Congreg. entirely poor

all best curates high Ch.

Must either collect or give

Class in visitors

For the most part poorer working class with some rough & some criminal
Accepted 15 years – parish becoming poorer
Church room to be replaced by mission buildings £6500
"Two Board Schools hired for Sunday School –
Mission in White Lion St – mainly All Saints Margaret St
Congregation entirely poor – Service musical & moderately high
Living in gift of Bishop of London – Leach termed a "feeble anglican"
Difficulty in getting curates – All the best men extreme high churchmen
Young men friends, Soc open to all – got out of hand.
Senior temperance dormant – work confined to 2 branches. Band of Hope
Mr Leach believes 50% stick to their pledge
Visitors collect in stead of giving – one or other they are bound to have
Thomas Miall class visitors – as more sympathetic understanding
Lady D.V., do much harm – but keep over the gulf between rich & poor

St Silas Peckham St — Leach

Nothing given without Mr L's consent – works cordially with C.O.S

Islington Committee intensely unpopular – too much run by ~~female~~ xx

need of special police for Drink — Highest admiration for Police – but drink has seen needs special body.

Drink terrible – not increasing among men but it is among women

* Advocate of Gotten bay system

Early marriages common from "pressing reasons" – no stigma

* attaches to connection before marriage of interested couples.

Cuthbert Sermon Lane mission XXXV. 25 — District 4

Unsectarian mission – but Ch of E supported

Speckless cleanliness of the mission rooms –

At service women preponderate – some of highest & poorest come

men not fairly treated by Christian Churches – will come to social meetings.

Mothers meeting – Miss Pound – Sea side help – "Coy room"

Temperance meeting: "a happy hour" – Interesting &

* Instructive addresses entitled "Catch 'em Alive"

Sandwich mens dinner 350 & 400 attended

Used to do 14 visits a day – now only 6 as he has to stop longer

None of our Drink shops are that now. – Poverty is due to drink

Work among adults increasing – converts now & then

St Thomas Dashfield Hemmingford Rd Clapton (XXXIV. 79)

No rich – both poor but regular employed – work long hours

Daughters for the city & main street shops –

Decent respectable set never far removed from want

Few come to church – but all are visited & helped

Poor but regularly employed

No mosaic work or wonderful work done – all are hard handkerchiefs

Chelsea comes to S. School & religion accounted a good thing

S

Men approve of religion for women & children

Men like it for their wives & the children

Excellent day schools – preferred to Board School

A good deal of charity – mostly by tickets –

Admits that he "relieves distress" irrespective of C.O.S principles but believes that in the long run his system exposes imposture – the bad fowl out & checked

Imposture exposed in long run

St Michael Barston
Islington Chap 6
(XXXIV III)

Curate of S Michael – Scripture reader & mission woman also present
Vestry room after every service. Special Sermon or mission work being delivered – 10 to 20 persons present
Good attendance tonight said the Curate

Change of Vicar

No voluntary workers – Vicar just left (low church)
Vicar just appointed (high Church) not yet come
Mr Barston does not think he can work with High Church

Poor – rough – regular work

Parish of 10.000 of whom 3000 are in Beaconsfield Bldgs
All poor though most in reg work – some very rough

disconfort of the Clergy

Clergy & Bible woman stoned as they walk in the streets
Dead cats &c thrown in at the Church & mission &c
The population may not be so bad but they make
Better class are Railway workers – largely country born
20 or 30 adults at morning & 70 or 80 at evening services
Mostly communicants.

"independence of the people"

Mission woman complains of independence of people

no manners at all

'Shut the door in her face' – "no manners at all"
Wives not dare to go at night at all. &c &c

Sturdy sturdy set

But a sturdy set – drinkers but not drunkards

seldom out of work

Improvident but seldom out of work
resenting interference – not like East Enders'

Children clean & well dressed

Very healthy. Children wonderfully clean & well dressed

Dr Gwyther's ways

Dr Gwyther who has a club &c in the buildings does good but has secular music on Sunday & doesn't bring people to Church
All sorts of excuses given

claims of the Bible reader

* Bible reader said "Public, visible, or General improvement very slight – but Private invisible & spiritual conversions many in number & marvellous in kind. –

incompetent work

The parish stands out for incompetence of its workers & the barrenness of their work.

Chance for the coming man

The new man will surely change things

Religious condition

* Religious condition of males & females – see page 127

A clergyman may remain too long

* Mr Roe's address begun "Feeling as I do that a Clergyman may remain too long"

S' Michael Islington — Dr Gwythers Club &c — XXXVIII. 1419

In Beaconsfield Buildings - Living badly lighted
Groups of rough men & women - 480 Tenements 3000 pop
One portion known as the Thieves Cage

Came here by chance

Came by chance following up a blind man
Took a set of rooms & gradually developed a Club.
"What are you doing it for" "is it religion or politics"
Reply Come of yr Christ - but don't yr do it like
Has now been 8 years - Management democratic

Plan of Club

but they know he is in the back ground & can
interfere - Only happens once or twice in 8 years
hires Come one Evening - small payment typically enforced -
'Take it or leave it' say he
Now they are tremendously proud of their Club.

Rent only given

He gives nothing but the rent - Kitchen makes much
to sells it for what it is worth - Real distress or Starvation he would relieve that done so. but they are rare.

Real distress would be relieved he is rare

Know every one - & Committee would not let him be taken in

Lends money

He lends a great deal of money - shillings & pounds
About 30 outstanding loans of £ to £10 - once or twice
debtor has absconded - but this a rare occurrence
no receipts signed - & defaulters not hunted up
all of them know that if they repudiated nothing would be done -

Drink & gamble freely - but no drunkard would dare to enter the Club - No drink can be had there - they abandoned it as the pub was not far off if it was would

No drink in the Club

Goes on as well in his absence

When he is away - for a month or two - Club goes on the same - or even more strictly
Dr Gwythen & his wife are the moving spirits - a retired Doctor - not rich

Sals. Army Experience

Rough but not bad moral character - better than former
S.A pelted when it first came - & discouraged thereby - later disregarded & consequently disheartened - leave the Buildings alone - Perhaps 10 men go to church - certainly the poorest specimen & greatest hindrances - The women go but mostly to Mothers meetings & to be churched.

The poorest specimen those who go to church

St Michael — Dr Gwyther — Dorking — cont

Baptism the rule

"fair thing to the child"

A good many sent to S. Sch

Parents have been through it themselves

no neighbourliness among the men

Courtship & marriage

Club women but no marriage

gamble more than drink

no interest in elections

weekly papers taken

Dancing & acting the fashion

Men found at work on Midsummer nights dead

See local gov interviews

Whitterbury — Gifford Mission (XXXV.74)

Live from day to day

Improved since 20 years

Know the people

Dr Gwyther's work

Children baptised as a rule - may be against - Cant do harm
A fair thing to the child - A good many sent to S School
The parents have been through it themselves - they
Know that the Children in their turn will throw
off religion at a certain age
No neighbourliness among the men - Keep themselves
to themselves & dont want to know their neighbours
Women different - fond of gossip - Marriage 20 to 21
Courting 16 or 17 & goes on for years - Relations strict
due to superintendent of Curates' strict view
The girls in the club marry later than formerly
Drinking & gambling the favourite vices of men - Drawing
one clubs of the women - all gamble more than they drink
No interest taken in elections - a weekly paper taken
on Sundays many by East farmers - Books seldom read
Dancing & acting the favourite amusements
Plays inculcate useful lessons to both actors & audience
Very few of the men belong to a Trade Soc, but membership
ship of a Burial Club pretty general

Lay pastor - connected with mission work for his youth
here since 1872 -
People come from Beaconsfield Mas & adjoining streets
Respectable poor labouring men - live from day to day
Far better than 20 years ago - Shift very much being
connected with railway work
For a small place a good deal of relief given
Visit the people & know all their cases
Give away soup & sell the bread - Christmas dinner
Dr Gwyther's club not doing so much as formerly to a large scale
Cater more for amusement than relief -

St Andrews South
Thornhill Sq. Ch of E
(XXXIV 99)

Foreign missions

Poor door - most more or less poor - Richer part going poorer
Lodgers taken - Clerks & young women going to the city
Mission Hall in Gifford St. Centre of activity
Tendency to become an independent mission
Foreign missions the thing most cared about - O.M. &c

Holy Trinity. Haigh
Ch of E
(XXXIV. 1)

Every house several families

Characteristic decent respectable poverty
14 years ago large proportion were middle class -
Some still left but these take boarders other disc
now every house contains several families
Parish still going down - Deterioration of workers
Fairly representative congregation -
Men come but not so well as they used to - bicycle hindrances
Evangelical - but not high Church -

Mission Services badly attended

Mission Service at S. George's Hall. very badly attended

Good preaching needed

Present curate did not please. Good preaching desired

But this drives people away

Missions which are merely preaching drive people away

No proselytising

No proselytising spirit - no one asked to come to Church

Vulgarity of social work

Social agencies open to all penitentiaries - not as any one asked why he stays away or related - I ought to but I cant
Spoke with disgust of dull vulgarity of Plays of Hope & other entertainments - with their hateful recreations & silly theatricals, two or -

Temperance failure of bigotry

His Temperance organisation in common with others a failure - due to bigotry of extremists

Good schools

First rate day schools - large Sunday schools -
most go to S. School - not systematically visited

Hateful task of visiting

"a most hateful task - a very sensitive man"

Lack of funds

Despondency partly due to lack of funds -

Hard to pay our way

Feel of the clergy generally preoccupied with how to pay our way

Goulden
North London Synagogue
(XXVII 61)

Some became less observant - but the new East siders were more strict
See interview for particulars

St Clement Taylor	Almost entirely working class with a sprinkling of small clerks
Barnsbury more high Chgo	Even 11 years ago it was mainly working class. but tends to be poorer
XXXIV 155	Middle class streets a rapidly becoming poor. only Sundays
N	Indirectly perhaps 1/2 population touched. but don't come to Church
Most are careless or indifferent	Most are dissenters or indifferent. but more friendly
	Kindly received. & they expect the church to help them
Congreg from outside	Congregation mainly middle class largely from outside
More young than most	More young men than most. from fact of Sd School &
	People do not attend church so readily as they used
Influence of Sunday league	Sunday league active with excursions &c
	Day schools drawing better class children of parish
treats to school children	Demoralization by treats & cheap tickets. Compelling Church
	Has rule that children must attend regular for 3 months to qualify
Mischief of distinct visitors	No distinct visitors. Objects to them on principle certainly
*	not as wise as serpents. neither are they harmless as doves
	Mission woman visits & collects. Any group by hotels
"one does not carry out our principles"	Professes to be rigid but one does not carry out our profession
	Works miserably with C.O.S but not cordially
	dislikes this particular Committee. not the principles
Dissent very strong	Dissent very strong as always in Islington where there
N	has been little difference between Church & dissent
Evangelicals & ritualists	Only difference a brighter service among dissenters
all losing ground together	with social change all losing ground together
see below U	Congregationalists the strongest
Jameson Congreg.nl XXXV. 12	Congregation had fallen to pieces owing to exodus of richer class
	A new congregation got together drawn from a lower station
	No rich. small shopkeepers artisans & the bulk are
	ordinary wage earners. finding work in the city
N	Call at 300 houses to deliver a magazine. Kindly received
	This is the basis on which he builds
See above U	Ch of S active on all sides & grasping.
	A visit to the church showed a very dreary looking service & an empty church

St David Dovetor
Bannsbury Chgo
(XXXIV.55.)

Has known parish for 20 years – as layman – took over last
Migratory & very poor
Every house & room visited every 3 months by { Vicar, Curate, 2 lay agents, 2 Mission women }

obligation of parish church going — necessity of impressing obligation of parish church going

Islington in a state of parochial disorganisation

new parishes — All but 5 out 40 parishes created in last 60 years
Parochially, the people dont know where they are

church should be a centre — All his work tends to recognition of church as centre of assembly

Thinks he is succeeding –
The old adherents (drawn together by no popery preaching)

few come to church — have dropped away & precious few come to church
But believes he is on the right road – a forlorn hope –
40 or 50 years ago it was fields – 30 years 'carriage people'

rapid change of class — Rapid downgrade & steady growth of poor –
Cattle market a special adverse influence
Houses nearly all sublet – a good many single room tenants

no cohesion — No local industry – no cohesion or neighbourliness
Looks on his people as a poor lot – & says his social life – Stratham as a whole

Is determined to make the people know that their church is in their midst
But for what?
The visitors follow each other & to cheat & supplant

People corrupted by dissenting leaders — Primitive Methodists & S.A. "corrupt the people with tea"
Marriage very lax –

draws on his own purse — Pays finances by making up deficiencies from own pocket
Costs him £300 to £500 a year

St Matthias. Whole Chgo
XXXIV. 191.

Here 16 years – an oldish man – untidy, dirty, snuffy –
Railway men & poor working class – a good many factories
Gelly poorer – Cant get visitors – no attraction
Morning Comp. about 30 – Evening perhaps 200 –
No use expecting them in the morning
Scot. Temperance tried & failed – not much effect from – Dangs of work

Church planted after dissent — Church planted long after dissenters – they very active

People and cadge — Visit if wanted – People self respecting – dont cadge
Inclined to give out to members of congregation
Dissenters friendly, but wont cooperate –

St. Matthias, Benson
Baptist
Belle Vue Mission
(XXXV 41)

Honorary Pastor – a business man
Poor & Crowded district – all very friendly
Those too tagged to come to meeting morning attendance
Of 839 members admitted 686 were on first profession of faith
75 Sunday School teachers – 1000 Children

Relief has hardened

Active mission work – As to relief practice has hardened
No greater evil than is done by the gifts showered on them
Keep a man out & out of a job – Members seldom want

Members seldom want

People are thrifty – Arms at Keeby keeping up as much as lifting the fallen –

St. James Charlton
Holloway Chap. &c
XXXIV 171

Curate (the vicar having just left) young & ignorant
Reputation of the Church a great spreading Centre
necessary to fill the Church as there is no endowment
Church holds 2000 – Congregation non parishioners

A preaching centre

The poor of the parish never come – no attempt made

Missions for the poor

They living close by, must be the subject of mission work
Mission services are held in Lecture Hall & Coffee Tavern

Working lads institute

Institute for working lads materially successful – spiritually a failure
Thrift work organised – Day School & S. School

N

Systematic visiting – large amount done new work
Started relief committee on C.O.S. lines – which broke down

C.O.S. principles failed
People cease stand inquiry

* People ceased to apply – Can't or won't stand inquiry
Many cannot stand it – but the reserve which resents is natural
Theatres they know the people too well to be much impressed
Soup kitchen started some years ago –

Soup

Distributed last year 20,225 quarts of soup & 2378 loaves
Outstanding bill of £190 – recipients paid £84.
A few poor go to missions on other side of Holloway Rd.
Most go nowhere – Reports successful temperance work
Out relief supplemented for a number of old people

Mission work (Treasy)

The interest of this congregation lacking in mission work
for which over £1000 raised last year

Page 11 transferred to RC notes page 7

St Luke's Millmaster Rd — Glover (Wanglicc) Chapel (XXXIV 37)

Been here 28 years - strong anti ritualist - talks despondent
Parish hard to deal with - different influences gaining ground
Pop 11000 - Poor part north of Cattle market

Constant degeneration
All shift

Parish constantly degenerating - new comers inferior morally & substantially
All classes shift. 2 or 3 years & move
Cattle market gone down - Rumours that it will be closed

Pressure of finance

no endowment - finance a pressing question

Counter attraction

Decreasing congregation - so many temptations - 1 service Cardinal Sewards
Hard to get hold of the young * Giggling etc of the "too well to do"

Too many Churches

Counter attractions of 27 Churches & Chapels within 12 minutes walk
Peoples habits being what they are - too many Churches & Chapels besides secular lectures
"A great fight to carry on God's work"

Complaints of sensational attraction

Greatest offenders the Clergy of our own church - who provide sensational attraction
"It would pay to turn Ritualist" - Effect dissipation & the

Results of ritualism

Swallowing of false doctrine - "Rome as good as anything else"
Ritualism tends to growth of ungodliness in society

Competition of P.S.A. for children

Even Sunday school Exposed to special competition of a P.S.A. for children

Sime Camden Road Congreg (XXXV. 2)

Succeeded Mark Wilks - found an unorganised Church
Upper middle class Congregation - drawn from outside
Person popularity of Mr Wilks the Explanation of the Exodus outward

found - unorganised Church & a Congn drawn from outside

Two distinct Congreg - Every one becoming more local - Sunday School - Chiefly from neighbourhood

Two distinct Congreg. Every service more local

Immensely amount of drink but does not see much drunkenness
Nothing like as much as in Scotland -

Orderly crowds in streets

Improved streets filled with orderly crowds on Sundays.

Undoctrinal basis

Qualifications for membership - "the profession of a share in the spirit & purpose of Christ & such evidence of the same as is afforded by willingness to take some part in Christian work."

Prestland — New Jerusalem Ch. (Swedenborgian) (XXXV. 21)

Recently from Manchester - finds things cold & lax here -
* Is starting Propagandist work - to combat agnosticism & infidelity by a confirmation of things spiritual.

St Luke's. Hawkes. Camden Rd Baptist (XXXV. 59)

Congreg. drift away

all fall to pieces

Drift away to other districts & to join the Chapel
Young married folk find more convenient houses elsewhere
Has its own mission & has been the origin of other chapels & missions
Does a great deal for Foreign Mission – give liberally
Mission suffering from a split & waiting on Providence
Character of Tufnell Estate maintained by restrictions as to Houses &c

Greaves. Camden Rd Wesleyan (XXXV. 34)

Sees no sign of social deterioration of surrounding population
Congregation no lack of money – give freely –
Except through Mothers meeting & S. Schools does not touch the poorer
70 to 100 voluntary workers

working man does not come to the P.S.A.

discussion impracticable

P.S.A. intended no doubt for working man – but he does not come
Differs little from other services – purely religious – no discussion
It moves reverently. "Our people have plenty of zeal but no knowledge"
Church membership confined to the Society class.

all fairly well to do

Mothers meeting – fairly well to do – none accepted Poorer classes
Boys Brigade – one of the best corps in London
S. School children fairly good class – parents do not attend the Church
Poor proportion are retained as they grow up
Wesley Guild in operation for 3 years attempts to hold them

Meakin. Camden Rd Fr. Methodist (XXXV. 63)

in difference the difficulty

Congregation mainly working class with a few tradesmen – a doctor & solicitor
Often are servers – well attended & bring considerable number in
Considerable amount of religious work – not a respectable district
Not in very dire –
Great obstacle to religious work not drink but indifference

SHD. 18 IX. 00.

[i]

Parish notes

District 16

(Outer North London)

Parish Notes _ District 16 -

St Thomas - Kingsford - Stamford Hill. Ch of E (High) (XX - 3 & 13)

This parish today corresponds with Bow 20 years ago -

No Sunday school for boys. Cheap entertainments -

No funds now available for pensions owing to rich leaving

Short of funds. — No help to other parishes - Cant pay their own way - £120 per ann for charity

Increase of those who live on a man — Increasing numbers who live up to their means

No religion Co-op with dissent * — Will walk talk sat drink & even work - but not pray - with dissenters

Impressed religion true — Better religious tone - more humility less indifference -

Not so much wrapped up in smug respectability.

Change to ritualism — Change from black gown & banns to ritualism in his time - 36 years
Keen about Church rite ministration
White hair - dignified presence

Suspects invasion of prostitution -

* Gibbon Congregl (XXIV. 175)

Black hair brushed back, black moustache - Short black velveteen coat

Church seats 16/1700. all let - 200 applicants waiting.

No poor members. Congregationalism church of middle class (D'Dale)

All seats let. No poor members — Stamford Hill a social oasis of the well to do - unostentatious.

"Church of the middle class" — Tottenham working class - Stoke Newington lower middle class.

Social oasis of Stamford Hill

Change of Stamford Hill from Liberal towards - too easy going

Lack of response for Armenia — No longer restrained to Armenian question which would have made blood boil.

Too comfortable — Too comfortable - prosperity wants nipping to rouse us

Religious service liked — Love of scriptural exposition - dislike of liturgy & solo singing

Held by pulpit — Held together by the pulpit - Church always crammed

Give most readily to undenominational objects - e.g. foreign missions

Mission churches & the poor — Mission church at Tottenham - & another at Stoke Newington.

The Poor do not come to the parent church - many young men attend

Poor friendly because helped — The Poor are friendly of course because helped.

Class separations — Great & increasing class difference - Each prefers to keep to themselves

Keep to ourselves — "Our work with those whom we really touch"

Only the poor who really give * — Large sums given away - but "it is only the poor who really give"

Sunday pleasuring — The church in touch (rightly) with social clubs - but too much Sunday pleasuring

Effect of the bicycle — Young men wont teach classes as they did before the bicycle

Burglars in Tottenham — Fringe of burglars in Jeffreys Way road over the London boundary in Tottenham

Congregation of St Andrews Stoke Newington similar in class to his own.

Police & prostitutes — Prostitutes frequent Clapton Common - Police disregard them.

Idleness of women & drink * — Women drink because they have nothing to do - habit of nipping

Small families & nipping — Increasing numbers who live comfortably in suburbs -

Increasing expenditure on luxury — Left at home - Small families - immediate stimulants of drink sought
Early marriages permanent morality - Health good - Increasing expenditure on luxury

St Thomas — Johnson
Stamford Hill — Pr Method
(XXIV. 47)

Large slate club. no mothers meeting

3 Chapels – 18 "Society classes". 2 ministers & a missionary & volunteers
Well attended largely by men – who have large share in management
Large slate club including many who do not belong to denomination
no mothers meeting – these institutions abused – go for what they get
Absentees from services are looked after
Religious bodies active – people well looked after.

Kyd
Clapton Hall
"Brethren"
(XXXII 57)

Poor too well looked after

Chief centre of the Brethren in N.E. London. Mr Kyd a business man
A mother of churches. membership stationary including 2 missions
200 present on Sunday evening – followers the preachers with their bibles
Mothers meetings – people well, too well looked after – a good and good
Support missionaries in Central Africa &c
Mainly middle class – becoming poorer.
missions – Ferry Gospel. Ayl Hill & Rosington &c.

St Matthew. — Cullin
Upper Clapton. — Chos 6 (mod. high)
(XXI 107)

Going down socially

The poor part of this parish lies outside of district 16. South of Mt Pleasant Lane
Ferry Hill an old village & Lea Bridge with river side poor. & an alsatia South of Mt P. Lane
Otherwise middle class going down socially & becoming more populous.
Still self supporting – no difficulty in raising £1100/1200 a year – only £150 endowment
'Personal Knowledge' the guide in administration of charity – a good deal given

all responsible except the very poor

All classes responsible except the very poor – who remain outside but comfortably
No opposition anywhere – Shady people naturally look askance
Main difficulty the shifting element – moving to cheaper rent
Also pleasure seeking or moving – Sparrow shooting & cycling – & boating &c on Sunday
A good many entertainments in the Parish room.
Tone of parish going up on the whole – The two missions beginning to tell.
Mr Cullin attaches great importance to simple mission services – plenty of hymns.
"strong, determined, quiet, level headed man"

Ferry Gospel Mission – declined an interview (See Kyd above)

St Michael Howlett XXI 161 Stoke Newington Ch of E	Middle class congregation - less wealthy than formerly - witness Coins in offertory
	Neighbourhood declining - houses being now arranged for 2 families
middle class, but less wealthy	Poverty at Tilsons Mews & Rossington St. - latter has always been poor
women come to Church men go off on bicycles	Church well filled - mostly women - bicycle takes away many men.
Poor don't come	Poor difficult - only 50 at the mission service on Sunday evening - despite of much visiting.
	Share a nurse with Congregationalists (Mr Martin).
Provident clubs	not much given - saving by provident clubs.
music & ritual attract	Congregation attracted by music & ritual - words of little importance
Martin Congreg. High Road Hackney Clapton XXIV 83.	Old fashioned - suspicious of modern critical spirit.
	Its people mainly well to do - a few rich & a few quite poor.
	Compares Norwood with north London - nonconformity much stronger here
worldliness & indifference	Worldliness & indifference generally prevalent - love of gain & of pleasure the cause
apathy of all classes	Apathy wide spread - not peculiar to any class - & all classes "come forward"
	Skilled working men perhaps especially hard to get hold of
Function of pastor & laity set	Mr Martin works for his congregation - they may push propaganda - they pish he holds the laity back
Congregationalist friendliness	A good deal of congregational friendliness - which is fostered
	All sick persons need be found out & looked after
St Andrew Relton Ch of E Stoke Newington (mod. high) (XXI 1)	No poor - all well to do - many rich - business people - no swells than
	The richest a meat salesman leaves his home in his carriage at 4 a.m. Has 35 glass houses with rockets in
no social difficulties among the rich	No social difficulties - jolly friendly lot - enjoying life.
*	Lower intellectual level - but much pleasanter than West End people
	Except a few old houses on Worship Down whole parish only 15 years old
	Belongs entirely to 2 estates - Ecclesiastical Commissioners & Lord Rosebery
	No public houses & no shops allowed - no sign of social deterioration
	But Jews are beginning to come in. There is fishing in the new reservoir
Give freely	People very generous - money easily obtained for any object connected with the Church
	£50,000 been raised since Parish was formed for building &c. Offertory £1500
Sittings all let. small service	Church has sittings for 1300 all let. & Chapel let 500 more. High, small
men come as well as women be they afters or the preacher	Men attend as well as the women - whether men come depends on the preacher
	Music first rate - organist a genius - no social agencies required.
all attached to some Religious denomination	Raise a considerable sum for poor neighbouring parishes.
	Nearly all attached to some religious denomination. Dissenters go outside parish to their own places

S'Andrew Alexander
Stoke Newington Presbyterian
Manor Road
(XXIV 141)

Congregation middle - middle class - young Scotchmen - clerks &c
Tendency to a lower class socially - but more wealthy - publicans Jews &c
Mission carried on at Walford Hall off Stoke Newington High S.
* Sceptical of value of mission - the people should take the burthen on themselves
The poor come to our missions in the hope of charitable relief
Cannot visit without giving - Set his face against it in vain -
A great deal of competition - try to keep it down.
* Figures given by churches do not represent half that is given
Except in mission district do not go outside our own people
All the churches draw good congregations but many do not go.
read the Referee notes
"A quiet gentlemanly, modest man with most attractive manner - the straightest & most truthful of any I have met" A.L.B.

lower class socially comp. with the more wealthy - Publicans & Jews
Sceptical of value of mission
Church full but many do not go

Morgan
Baptist
Wood Green Down
(XXIV. 64)

The poor are mostly found over the boundary in Tottenham.
They come here from the Clearing for Lyndhurst Station
Church members include rich & poor - the latter without bribery (?)
Chapel is situated in the poorer part of the district within the metrop. boundary
There is a great deal done for people - & much overlapping in charities
See page 81 for summary of results -

Craig
Circuit Steward
Wesleyan
(XXXII. 8)

Three chapels in circuit - Stoke Newington, Amhurst Park & S. Tottenham
Mr Craig spoke as to Amhurst Park - near Woodberry Down
Three fourths of congreg. suburban residents - some poor folk
A family congregation - a lot of young people - Come twice
11 Society classes conducted by class leaders
Lots of meetings & societies & guilds.
Friendly with Baptists & Primitives & people moved freely from one to another
But there is "Keen competition"
The increased congregation at Mr Gibson's Church Stamford Hill
drawn from other churches - not from non Church goers
Poorer parts of district improving -

Inter-nonconf. relations

Recorded

Little session of the Poor.
Manor Road

No local significance

St Mary Shelford Church crammed to overflowing in the Evening

Stoke Newington Ch of E. (Broad) (XXI. 27)

Guilds confined entirely to members of the Church.

Oxford House is unfavourable to Clergy managed open Clubs

* "Powerful as a Church or altogether feeble" *

Lack of suitable visitors for the middle class people

Poor streets thoroughly visited - not so the middle class for lack of suitable visitors

£400 a year distributed - poor do not understand strict administration

Strength of religious traditions

Religious traditions of Stoke Newington tremendously strong.

Middle class all go somewhere + artisans better than elsewhere

Middle class almost all go somewhere + artisans attend better than elsewhere

Vestry thoroughly representative + harmonious

Improvement in Vestry

Immense improvement from lowering of franchise for Guardians -

New men much more statesmanlike. Working men members pick of the class

Tendency to be weak on out relief - but are learning -

Decrease of drunken savagery

Present generation infinitely more sober than the past - } less drunkenness, rowdyism + savagery

Hackney not the same place it was 30 years ago }

Improvement due to combined influence

Improvement in moral tone due to combination of influences - religious, Educational & local Govt &c

Main factor hope

Main factor the dawn of hope for the working man

More drinking among the young

Only disquieting sign the increase of drunkenness + among young boys & girls

Flourishing band of Hope - usual failure with Senior Society

Result of making a better Club *

Anything Club run on better lines led to enlargement of P.H. next door.

Prudent Bank saving *

Any amount got in Banks & Clubs - most of it given out at Holiday times

People must themselves settle problems of poverty *

Type of practical parson - Voice the people - most of the problems of poverty will be best settled by themselves (interview on p 65)

Rutherford Abney Church Congregational (XXIV 33)

Bulk of his people lower middle class - not 1 in 10 an employer.

Women better educated - men more intelligent - wanting in public spirit *

Come in families - more females than males

Women better educated, men more intelligent

Mission Hall evening service badly attended. Missionary a failure

Come to church in families - more females

Working men don't come to church. but meeting on Crofton Question crowded.

Mission Hall a failure

Strong literary Society - All good social or political work is spiritual work

Working men will come to a Public meeting about Crofton

Does not work with C.O.S but holds similar views - Money usually does harm

Social & political - as religious work

Is a Switzerland man + is struck with comparative sobriety here

A politician + inclined to Socialism. -

Tallack Quaker. (XXIV. 225)

Adult School attendance about 50 - teachers + Comrades - real democracy

Scarcely any of the scholars are 'friends' - Think friends too respectable

Play a large part in public charities

St Mary — Cut agin — Stoke Newington — R.C. — (XII 139)

a propagandist Church

Here 8½ years. Came from Lion Grove. Here RC Pop only 800 in large area
nearly all middle class. Clerks &c. Service fairly well attended.
A considerable number of non Catholics come.
The poor "pay" better than the middle class who have to keep up appearances.
Visits all to establish intimate personal relations
Churchmen & non Conf. pay nice people. likes to take a Cyclist with them. — hope they go!
notes the Chaotic character of Christian teaching means authority. — See pp 149 —
Chaotic

St John — Lattrielle — moderate Chgo — Mowbray Park — (XX 67)

(Mostly Hornsey)

Finsbury Park too attractive

Best kind of Sunday

abomination of attractive novelties + special methods

Beautiful Church built by Mr Lattrielle's unrecognised efforts
Church has been crowded but is so no longer. See elsewhere
Parish getting poorer. more lodgings let
Finsbury Park does not improve this district — too attractive
Best kind of Sunday not wet nor very fine — for attendance at church
Attractive novelties. Mass contains &c. abomination to him
Likewise social methods * get people to church but don't make X'tians
Less piety & smaller proportion of church goers than of old. — Church is being ruined.
Devotes himself to his sermon.

All Saints — Shrimpton — moderate Chgo — Stoke Newington — (XX 49)

Started as a mission in 1872 with small Iron building
This district the first step upward of the last two years.
Year visits every parishioner & is well received — gets round in 2 years
(Mr Shrimpton is 70 years old & has been 28 years in the Parish)
A poor area given to "decayed poor".
Beautiful decorated Church. Week day service proceeding 3 persons present

Lockyer — of Lee Dunham — Wesl. Meth. — XXIV. 153 (16) 8

Mulamay Park & Green Lanes Circuit — St Matthias N. mission
Congregation at Green Lanes come from radius of a mile. Good middle class. City people. Well populated.
Heavy losses in recent years through movement — numbers rather the quality
Ministers visit * Teach class leaders looks after his or her members
Aggressive system of open air services in Summer

St Faiths — Pixell (High) Ch of E. — (XXI. 15) — mostly Hornsey

Many a two roomed life – steady deterioration – offertories £449. 1884 / £233. 1887 — no falling off in numbers

Disregard of family miracle – different members – different churches

Large majority females – drawing from considerable area

Mothers meetings & similar confined to communicants

Subsidized Provident Clubs "too well patronised"

Sunday School both class & expanding system

Visiting difficult because of shifting

Not much giving, ~~least~~ Chary, substantial men, to those who have come down in the world — no stray shillings to Cangue

Poorer but no falling off in numbers

Dont come as families. Different members different churches

Influence of church declining

Owing to changing character of pop. influence of church declining

ebb tide

Rowing against ebb tide –

On the whole in Stoke Newington "the Church" is very vigorous.

Agitating at expense of dissenters who are for most part politicians.

No interest in anything outside the church in Mr Pixell's district.

Johnston — Rayley & Mormon Ch. Congreg. — XXIV. 5

Old man of 70 been here 27 years

Middle class streets rapidly becoming a Jewish preserve.

Deterioration

Group of streets in South Hornsey "freehold houses" – all now absentee freeholders & others sub-poored – one roomed life – commune resort.

Mr Henderson Smith for McKay — Baptist — XXXII. 71

"Salvation through simple faith in a crucified Saviour is fully & clearly preached but Mr McKay is very far from being an "any believe" Gospel"

Family congregation – loses middle class – dont get neighbouring poor

Many agencies – every night something.

Temperance Society bad attendance because dont need convincing.

No mission work undertaken – field already occupied –

St Matthias Stoke Newington — Candlish (High) Ch of E. — XXVI. 3

Working class pop 2/3" in Hornsey – no squalid poverty yet in London

Hornsey poorer than London. * Two new streets badly built houses attract shady class

Population more & more migratory

More real poverty than in Hoxton – though people look better off –

Are worse fed than costers &c – Also more difficult to visit house

Live in fear of the bailiff – Visitors not of right class. Dullness &c

Parish not dirty enough to attract ladies from outside.

Good visitors difficult to get in any class.

Congregation nearly all women –

* Mistake to plant a church by outside means only. Parishioners should contribute

St Matthias — Whitten
Stoke Newington — Wesleyan "Mission"
XXXII 62

Fairly respectable people - exceedingly poor - in Hornsey Rising Posses.
Main cause of poverty Excessive rent.
The "Slummites" do not come to the Services - can be reached best by one of their own class
Chapel holds 250 & is always full on Sunday Evening.
Of the people round 1/4th at most go to any place of worship
Penny bank took £445 - Slate Club - loan club.
Sunday School 640 - 510 - Society classes.
Of the Children 3/4ths go to some Sunday School
Pays 4000 visits a year - great tact needed - relig in kept back
Eventually secures 50% - Relief respected

Visiting & relief

Mission the Channel of Charity

The Mission is the Channel for the Charity of the Well to do Greenlane Wesleyan Church
Sunk Teacher Spent £65 last year

Clarke
South Hornsey Corps.
S.A.
XXXII 39

Audiences mixed but "dont get so many rough people here as we did" -
Results of visitation not encouraging considering time spent -
Object to reach & convert & hope to bring them to the barracks.

Audiences less rough

People like to be visited for what they can get - promise & dont perform

Wish there were more Meetings

Well received - lot of prejudice gone - "wishes there were more of us"
* It wears off for them & make them more sincere
Help as well as they can with food & clothes
In poorest part poverty the result of sin (drink &c)
District as a whole very very respectable - sin under cloak
Rotten hitherto infinitely worse -

Frequent change needed

Frequent changes of officers deprecated - the people soon tire & expect new officers - 6 or 7 months plenty long enough -

St Jude — Hankin
Milnay Park — Ch of E
(XX. 113)

Old man. 22 years here & many years before in Islington
Gradual change from upper to lower middle & working class. Some of the poorest & most abs.
Collections dropped from £500 to £20.
No endowment – not a "living" in the income of the church
North of City the church. South dissent prevails
On the whole is remarkably touched by ~~Spiritual~~ influence
& those who do not attend some place of worship a small proportion
Influence of Conference Hall — This largely due to the Conference Hall – Still many do not respond
Successful sales of work to raise money
Penny bank. Collected £800/900 last year
The 'Institute' attracts young men – Gone day schools.
a lot given away — ~~Christ~~ visiting large, by wife & daughters – A lot given away
* Adult temperance societies a failure – old Methodism gone
Improvement in upper section of working class — * Most remarkable sign of times the improvement in upper section of working class
* Boys from board schools take position formerly reserved for gentlemen's sons
* Dress well, look well, marry, have nice home – fall on £2 or £3 a week
great moral advance — * Popular education & home training the main causes of a great moral advance

Woodseer
Unitarian
(XXIV 191)

Very minute congregations. Money & Coery – separate sects
Right of individual opinion asserted from Pulpit

St Saviours
Highbury
Nicknell
mod high
Ch of E
(XXI 83)

Old man nearer 80 than 70 – been 31 years here – was first curate
Population only 350 – a private estate. Fair congregations – seats free
Church used to be crammed & but people do not go to church or chapel
as well as they used – younger generation rarely twice.
About £350 raised for chantries, lectures & curates probably given to Bishop well off
At first obstructed because of high church tendencies – now all passed away
Most of clergy still evangelical but much less bigoted –

Carmichael
Gregorian R.
Presbyterian
(XXIV 101)

Congregation scattered – some come 2 miles – 3/4 the Scotch, more older
Street Sabbatarian. Families in £40 to £60 houses
The better off move out – Longers remain – few active Jews
Refuse to mix the social with the religious –
Run a mission at Hoxton –
* "A few come merely for loaves & fishes. So without doubt they did in Biblical times but Jesus Christ did the miracle all the same"

St Mary Magdalene Islington Church of Christ (XX. 91)

Faithful

Neighbourhood steadily going down – Small houses or blocks replace large ones

Congregation contains many young men in training

Muffish character of temperance entertainments

Class of children in Day School something better than in Board Schools

The heavy charge just makes the difference

Wish to be supposed to go to church — People wish to have it thought they go to Church – but many do not

Majority dissenters who go — Of those who go the larger half are dissenters

Difficulties of Prayer book — Disadvantage of the Prayer book through which people can find their way

Islington sectarian — Islington contains stiff dissenters – a very sectarian district

Professional religion — Too much of the feeling "this is grist to my mill" for God's work

A good deal given he fears somewhat injudiciously –

No drink – no wide spread misery — If there was no drink there would be no wide spread misery

Women who drink more degraded – utterly selfish & liars

Manners better in London — Compared to Provincials, Londoners have better manners – neec. incivil

Reynolds
Spurgeon's chapel
Strict Baptists
XXXII. 50.

A popular preacher – 6 to 8 sermons a week – about 60 years old

Congregation of trade people – district approximately to class of congn.

Difficulty of keeping young men — Great difficulty in keeping the young men – by all manner of things

Sometimes come back after marriage –

Denton
Grayton Park Church
Wesleyan
XXXII. 2

The circuit includes also the Caledonian Rd Church

Both congregations middle class folk – & growing

Open air preaching must be good — Necessity of good open air preaching – ought to put best work in it

Sunday very many young people – Smaller congs in morning

Mission service in Day School Highbury — Londoners are rather

16 Class meetings at Highbury & 11 at Caledonian Rd

Children in Schools not Wesleyans — Day schools G. 6d & 4d a week – children not all Wesleyans

Can get money for the poor — Never any difficulty in getting money for the poor

Dislikes C.O.S methods – The churches know the condition of the applicants

"Each leader represents the case of any poor & needy member of his Class

"& the Poor Stewards distribute relief in accordance with the vote of the

"Meeting. Each leader is expected to inform the Minister of any in

"his Class who are sick, or of any one that walks disorderly & will

"not be reproved"

St Mary Magdalene Green — Barnabas Rowlands Rd — S A — Islington

Very mixed audience – People who pass & repass along Holloway Rd

Some without hats & shawls – Some under influence of drink

Audience from passers by

Get a lot of domestic servants – country girls – Come as strangers

See the march are attracted to the meeting & get saved

Hall seats over 1000 – Children's Service crowded

Relief of poor spasmodic – send them onto the Shelter –

St Barnabas — Broad Sanctuary — Hind — Chapple — (XXI 129)

Changed recently from middle to working class

Five years ago all district visitors lived in parish. has only no. of 300 seat holders 150 have left in that time

Queensland Rd district consensus of opinion has improved owing to the work of St Barnabas

Best & worst have moved

Best & worst have moved –

General downward movement – those who go the helpers those who come need help

Result on numbers & finance

Congregation larger. pew rents lower, offertories more

Hind reckons that 22% attend Sunday – Church mission or S. School

Half the parents bring the children to be baptised.

Good effect of good public house management.

no need for despair

"not a match to make you despair" –

Lewis Patterson — missionary training home — XXXII 43 *

Worked on "Faith" lines – Train & exercise missionaries

Cases of poverty that come to them seldom worthy of relief – The true sufferers have to be sought out

Holloway Rd mission — Day. XXXII 27 — Palmer Place mission

An off shoot of the above

Mission connected with Rackstraws School

Much relief given for so small a mission – & closely

Free breakfasts to those who work as if they need a meal

Bible class at Rackstraws – Similar classes in most large working houses

Emmanuel — Holloway — Bloomfield — Evangelical — Chapple — (XXI.51)

"This is not a church going district – more good done in the homes"

Lower middle & artisan class & poorest working class – much crowding

A number of small clerks – many in terrible poverty

Not a church going district

Large number of out relief widows

People come from Kings Cross & go to Church hard &c

Congregation larger women – of £147 offerts £100 in coppers

Attachment to parson

The poor who come to church do so from attachment to the parson

Emanuel Hollows — Vicar not of Church but of parish

Want people to realise – not vicar of church but of Parish.
62 Sunday School teachers – good hearted of not official.
Quite 50% of children dont go to any Sunday School
Directly or indirectly 1 in 10 touched

no other place of worship

No other place of worship to go to elsewhere
Parish sober but immoral – Has closed number of brothels.
* Surely a mistake {Catholic Apostolic Ch: Gloucester R.d / New Welsh Chapel opp. Emmanuel Ch: Horsey (Ccnfp)}

St Thomas Highbury — Isaacs (High) Ch of E. (XXI 187)

Church built 10 years since – little change – perhaps better off
no building – no supply house
Influence felt throughout – no door closed to him
Easter communicants fell 150 (from 679 to 529) owing to his absence

Large Sunday Schools

Sunday school popular over 1000 children – in Board School

Systematic visiting

Thorough systematic visiting – Soup Kitchen in cold seasons
not much drunk – good deal of prostitution 10 years ago – less now
Free from Crime – respectable dead level prevails

St John Highbury Vale — Gough (Congregational) Ch of E. (XXI 91)

Church morning & evening looks full – (holes 900). Men as much as women
All institutions open to all parishioners –
Looks upon the church as a great philanthropic agency

* Church as a philanthropic agency

without any attempt to proselytize –
not more than half the children go to any Sunday School
No one can live in parish 3 mos without realising the presence of the Church
Work closely with C.O.S. seldom without them – give no money
Non Cons work co operate to prevent over lapping.

Self indulgent giving

There's giving spiritual self indulgence

Lasting influence of slow plod

Compared to the Congregationalists the quiet plodding work of the Church has more lasting influence – due to Parochial System.

Short — Gillespie Rd mission — Wesleyan — XXIV. 201

Six chapels & one mission in the Finsbury Park Circuit – but the mission only is in London – though some of the children live within the London limits
The mission is attended by "mechanics of various degrees."

Olding — Highbury Vale Mission — Congreg — XXXII/67

Offshoot of Mr Dawson's church – On a large scale. more social than spiritual

Christchurch Banning (Evangelical) Highbury Ch of E. (XXI 63)

This parish the training ground for home & foreign mission.
The population are upper & lower middle class & few poor
8 visitors for 76 houses in Whistler St. Are about establishing a mission
Cant get poor to temperance meetings
The poor southwest corner gives something to do.

Stevenson Highbury chapel Baptist (XXXII 17)

If one farmer leaves - 2 take his place, not so well off
Influence of Jews goes on
The poor are well behaved & respectable
Congregation (employers) x Clerks, Salesmen. Shopmen - Civil Servants, post office clerks & some proportion of some fine artisans (women &c)

Working men best for work

The working man best for active work - the hope of the place
The well to do supply the sinews of war.
The members of the C.E. Society not the same as those of the Literary Society "That is the work of it"
Local gov^t never more hopeful

St Augustine Highbury (XXI. 171) McCornick (old fashioned) Ch of E.

Well to do people - difficult to find work for them
Outside activity the normal thing in such a parish as this
Church then the centre of worship but not of social or charitable work
But it is a source of financial support to many objects
Men and not come to week night services - but they were not troubled with scepticism

Dawson Congreg. (XXIV 119)

"No more methodism" for me - objecting to the 3 years system
Goes his own way - secure of his position.
Church used for any purpose not definitely irreligious
Between the church & his mission all classes are touched
Of his congregation all keep servants - none carriages
Is primarily a preacher & visitor - Clubs & classes once started run themselves
C.O.S inquiries usually disregarded

SHW 20.IX.00

[1]

Parish Notes

District 17

(Outer North London)

St Georges. Holloway
Tufnell Pk. Ch of E *||
(XXXVI. 193)

Tufnell Park Estate - kept up by landlords speculation
The few bad lots being improved away
Sunday schools - called "Bible classes" because of lease
Sunday schools called Bible class to conform to lease
Two missions worked from & for the Church.
Servant girls especially * Difficulty of work among servants from jealousy of the mistress
Visiting can only be done by the Clergy - at proper hours & under Special form
A good deal of change going - tries to work with C.O.S.
The Poor are a bad hobby * Difficulty that "so much is given" - The poor the pet hobby of the well to do
Soup kitchen going wants -
General tone more healthy - Thrift at a low ebb
* Hopeless ruin of a man who broke his leg & obtained £50
High Church movement among clergy & young people
Among responsible laity a great reaction -
Most supporters of Church funds are Evangelical & becoming dissenters

Alexandra Mercers Hall
Friends Meeting
(XXXIX 95)

Business man - Congregation from wide area - Small number
Small adult school - Club for factory girls the result of a feeling among the friends that they ought to do something
"ought to do something"
Look after their own poor -
* More garments made for matrons & cases than wanted
Drink see much drunkenness - but a good deal of sobriety
Local Govt more active lately - better class men needed

All Saints Upper Holloway
Hockney
Non Ch of E
(XXXVI 102)

8500 pop. ½ middle ½ working class -
Religious census 1895

No profession	38 families	(24 Better class 14 Poor)
Church	597	- (many very casual churchmen)
Congregationalist	5	
Baptists	95	-
Plymouth Brethren	3	
Presbyterian	9	
Salvationists	4	136 Protestant Dissenters
Wesleyan	11	
Unitarian	1	
Cath Apostolic	4	
Quakers	2	
Swiss Church	2	
R.C.	18	
Jews.	2	
	791	(not half the population)

All Saints Hoxton
Mr Holloway

In all about 220 doing work for the Church
There is a Mission Church & 2 Halls. 12 Clubs
Church holds 820 always full & often crammed

great body of Church workers

Mainly middle class - men as numerous as women

as many men as women

You can get men if you cater for them

fail to get the poor

As to the poor we fail to get them to Church
Those who come may be cadgers - but he believes rather they
have accepted higher ideal of life

Out door - no results

Out door services in Summer - but no results
Popular service once a month - dealing with some social, political, or intellectual question
Literary & debating & other societies -
Special effort for mothers meeting - won't allow the women to attend any other -
Systematic visiting & book kept with all particulars
Liberally a good deal given -

plenty of money for pleasure *

More saved - less spent on drink - Expenditure on pleasure increasing
Children all bring silver to the treat
Mothers plenty of money in their pockets for the asking
The working creed - see page 123

Wood
Baptist mission
Report No. XXXVII. 26

In this district a famine or low flow is usual
Organization of 90 visitors - in connection with Free Church Council
Did not see much result from United visitation in Oct.
A good deal of relief one way or other
Prospects very good for aggressive work

Ottaway
Mission woman

Thornton
XXXVIII. 121
City Missionary

Works in connection with Mr Wood (Baptist Mission)
Rough crowded population
Most of the women attend a mothers meeting (Ottaway)
Mr Thornton doubts this - or they attend irregularly -
Motive at first the benefits given -
Children never all attend S School. Men mostly outside
Club needed -
All Saints visits "but not much" - Mr Thornton the only visitor from house to house! - Not much relief given - no money
Bethnal Green distinctly lower than Holloway -
Many here have been better off & have come down

St John Seaver
Upper Holloway Ch of E
(XXXVI 125)

Twenty years ago a wealthy parish - but for the last 15 years deterioration set in - a few are left
Rest are clerks &c with 3500 out of 12000 wage earners
Hard to have help in a severe season
Further deterioration not expected - Been many St Mds
All we can do for the poor is the after noon service & so
Music &c - attendance 300/400 -
Mission Service Hampden Hall - about 100 come
Three Sunday Schools - in all 1000 Children
Day School (Orphan new cases) - The Institute cut out by Polytechnics
is now only a social centre.
A great deal given away - including 2 funds

Allwood
Archway Rd Chapel
Wesleyan Methodist *
(XXXVII. 13)

6 Chapels + 1 Mission in the circuit - of which 3 in London district
Congregation a very mixed one - but not much squalor
People more to change their house & start fresh, painted &c
'Splendid set of young men & women of all grades'
Mixture of classes helps work -
Account of a prosperous Slate Club -
Has had no free Evening for weeks -
Free Church Council Hornsey & Highgate. See page 19/20
Stimulated by the High Church movement

splendid set of young men & women of all grades.
advantage of a mixture of class

St Anne's Parish
Spears
Highgate Hill
Unitarian
(XXXIX 57)
+103

Enthusiastic about his work, especially the social part of it
The great feature is his reading room & library - 7000 volumes
Active Sunday schools - Classes & lectures &c all the week
1500 families take out books of whom only 11 are Unitarians
200/300 people in reading room Sat night - Crowded it
No one pays - only 1½d per night but in the box at the door
Trouble among not spared - All classes come
£100 a year comes from "fines" - books kept long &c - £25
Spent on important new books - Social Institute meets weekly
University Extension lectures 180 Students - text books lent
Helps any persons in poverty, but does not encourage them by charity
It tempts, attracts loafers

St John — Spears (Unitarian) — Upper Holloway

St Joseph RC the best attended Church in the neighbourhood
more RCs here than many other part of London [Have a
fair good school - Children of lowest station - Give some
relief of bread & cheese round]
St Peters Anglican. give to those who attend their services
Tell those whose children are in Mr Spears school to go to him
The membership of Mr Spears Chapel is small & they
are not so rich as people think - Small list of subscribers
visit to library. great variety of religious papers - absence of Techniques One.
Rooms well lit warm & comfortable

St Peter — Osborne — Highgate Rd — Ch of So — (XXXVI. 45)

Ministry of 22 years

Actively worked vicar here 22 years - made the parish
In this period grew up & down (1) Brickfield labourers (2) well to do
residents (3) working class people - Building trade. Gardeners &c
Growth of the so called handy man - need of apprenticeship
When tramways come carriages go - no carriages now
Whole Parish generally touched - 1/3 to 1/2 in personal touch for ACT to advise
Religious Census - 1/3 go somewhere - 1/3 count 1/3 want
135 lay helpers - Church Parish room. Class rooms. Kitchen &c
Board School hired for Children's Service Thursday 4.45
Sunday afternoon for men - a service not P.S.A. - 400/500
Mr Brickfield. very successful - but makes a great caetching
Social Evening Parties - by streets - 200 come - Know 1200 men of the Parish
Thorough visiting - lodgers the difficulty - impudence of his system
works "somewhat" with C.O.S "Can do better himself"

Great activities

Increase in Holiday Takers

* Striking increase in number of people who take holidays. —
To me this is a hateful example of the Church militant

Turner — Dartmouth Park — Prim. Methodist — XXXIX 41

Holloway circuit - 5 preaching stations - A homely man of the people
A countryman only a year in London - from North Staffordshire
Preaches as a rule 4 nights & 3 or 4 times Eve, Sunday
The people not taught self reliance - Few lay preachers in London
~~Push~~ rush of business interferes - get home late from work
All congregations working class - the few better off conspicuous
At Hornsey Rise Chapel they have a large number of servants
A genuine piece of Christianity with a good deal of bitterness

St Peters / Learmont Congregat^n (XXXVII. 3)

Population mainly better working class. district going down
more lodgers taken – A better class for this church as workers
Church at a low ebb when Mr L came – works up since
Sundays afternoon mens meeting – social & political subjects – 200 come
Socialistic bias – Outdoor services – better hold the men
Finds no difficulty in getting good temperance meetings
Advertising fetes & keeps them – Mothers meeting. Mutual improvement to 40
Successful magazine. Large Choir –
Cheerfully optimistic as to future
Regards the Gospel as the great motive power.
Opens other subjects – leads up to this
It is remarkable that success should attend the work among men of Mr Birchfield & Mr Learmont in same district & usually fail everywhere else

* To see what it is really doing to prevent

Father Andrew / R.C. St Joseph's retreat (XII. B. 3)

District lies largely outside London – RC pop 3000
Church assists from a wider area.
The order is called that of the "Passionists" – Special object the conversion of England – Congregation largely converts 1/3 upper 1/2 middle 5/12 poor – some very poor – The poor live near where there is a RC colony – but deal mainly with educated people in their propaganda –
The retreat contains 13 Priests 2 brothers 12 students
Church holds 1500 – day schools 300.

recopied 8

St Andrew Murthy / Whitehall Park Chap^l XXXVII 205.

Pop. 3/5^ths middle 1/5th artisan class – with very few poor
In spite of newness shows deterioration – increase of lodgers & middle class people of shady character – Richest are dissenters
Congregation majority middle class but artisans represented

Congregation non parochial

Proportion of men unusually large – System non parochial
The parochial plan tried & abandoned
No mothers meeting – All went elsewhere also & none come from parish
Social agencies should be confined to parish
Can't get hold of boys because Board schools now offer similar attractions & directly they leave school they are beyond a club – regard parson with suspicion
Mainly hard lot – Wealthy too much to overlook –

St Andrews. Murthy — Middle class drinking attributed to trade custom

Middle class drinking — People save very little – live in too highly rented houses

A quarter of income goes in rent

St Mary Homey Rise — Comford + Masson Ch of Sc XXXVI.71

– 4 grades of people · Upper middle to quite rough poor

Poverty mainly caused by drink – any amount of money

Gambling greatly on increase, especially among women & children

Bookmaker who goes as low as 3d

Messrs Simpson & Sons about 100 respectable poor. Can't get the roughest to come – but some have been roughs in the day

Incessant congregation making because of shifting — People constantly shifting. incessantly making a congregation

Mothers meeting come for what they can get

Boys club – 50 of roughest come to little class

C.S.S. getting weaker & weaker

Failure of Bands of Hope — Bands of hope fail because amused & not instructed

Drink among young increasing — Drink among the young increasing – by small people stick to meal. The worst drunkards to blame below Bands of Hope

Large Sunday School –

Anxious for Sunday to Mrs Yeard – but refused

"Well we do give a good deal" – Sgt Hearter mean

Failure of Relief Committee — Relief Committee tried but a hopeless failure

* Deserving poor wont to before a committee –

Same cadgers appeared week after week

Mr Masson (Scripture reader) now solely responsible.

Competition in relief — * Competitive puddings & soup tickets – Tickets thrown in

No cooperation – no friction but nothing to do with them

Of 30 who get out relief not 5 ought to – sell the bread allowed

Police inefficient – let rowdyism & cruelty to animals go

are squared by the Publicans –

Drink on increase among women & young people

Severe brothels – large number of kept women

No criminal streets but many suspicious characters

Marriage improvident. Early marriages resulting from crowding

Women sensitive to any suggestion that they are not married

Theft at a low ebb – except for clubs — Loaf pinched upon the spot

Many houses – bad condition

St Mary Dent belongs to Mr Alaveds circuit.
Holly Park chapel Wesleyan
Suburban congregation – Upper & middle middle class
(XXXVII. 21) People apt to move say 3 years
Essentially respectable district – Church going –
no part of London so large a proportion goes to some place of worship

St Mary Presbyterian (XXXIX. 23)
12 years here – Congregation drawn from all round largely Scotch
Andover mission serves the poor part
Active social work – Rise of prosperity
touches & holds those for whom the Church is intended
The mission is an offering of the congregation –
Failure of religious bodies to interest the working classes +
Mr McKenny attributes to lack of adaptation of means to end
Services & preaching must be suitable – Catholics succeed best

St Stephen Kahn Ch of E XXXVI. 27
In the parish 13 years – too long he thinks – becomes a weariness
Religion & philanthropy inextricably mixed.
Mainly working class – a great many on building trades
Very migratory – loses half his parish in a year – following work.
The work performed mainly mission work – almost impossible build up
Cant get district visitors – the doctors frighten the ladies
Sunday morning men lie abed & women cook – no local opinion –
Special difficulty in reaching the men who are absent all day
Influence must come from Church & pulpit –
~~Sunday~~ the day for receiving & paying visits –
All kinds of entertainments – Adult temperance work proven up
Boys club failed – took to smashing furniture –
Contingents from various streets would never mix
Local cliques knocked parochial idea on the head
Furniture breaking – pure cussedness
Visiting difficult – won't let you in – at last (few) quite the rule
Soup given (bread raised for) every winter
Much slum building – Sanitary administration might be much better
Churching judicious – Police helpful – Sunday opening the great hindrance
Women take to drink like fishes to water – laundry work very bad
Financial difficulty the most important – more work means more expense

Mixture of Religion with Philanthropy

Very migratory

Ladies afraid to visit

Boys Boys Club

St Stephen. Ramsay — Has been here 8 years

Presby Cong. of Thrift Hall Mission Church (Highgate) is just over the boundary & congregation almost called (XXXIX. 69) entirely from outside

The mission work is confined to streets which from proximity the parish of St Stephen — working class population — 2 room each family

Many of the men employed on trams or bus line

Alone 80 workers all from Highgate Church

Have Board School for Sunday School.

Many of the men work on Sunday — make it difficult to teach them

Both halls occupied each evening

Ultimate object of social work is spiritual but mission is run on unsectarian lines — much drink — little drunkenness

Principal cause of poverty — Intellectual inferiority of Londoner as compared to Scotchman —

Throughout the country, Scotland excluded the Churches are losing rather than gaining —

St Saviour's Ard — Working here for 15 years — the whole time beginning in an Iron Mission Chapel

Tollington Park Chgo — Parish becoming less well off — the better to do leaving.

(XXXVI. 141) People chiefly clerks & artisans with some labourers

Coming here move to better themselves — but 2 or 3 families take the place of one —

Congregation keeps up — Congregation keeps up in numbers though less wealthy — represents all sorts — is actively supported

Half church free — free seats best filled

Try to encourage thrift — Encouragement of thrift the main attempt

Magazine circulated — no great effort made to get people to church

Come to church of themselves — Come of themselves — kept together by societies & work

Does not come across dissenters — "they leave the poor to us"

Drink leading to moderation — Tendency in drink towards moderation

St Mark's Edge — Only here 2 years — but sees deterioration of locality

Tollington Park Chgo — absolute margeance of poorer part to religion

XXXVI. 1 — Increased population — houses subdivided

Half lower middle class — half poor & not thrifty

Increasing & going down — Around St Mark's neighborhood quite modern & fine down respectably

Portion towards are the better class & the respectable poor

Men's monthly service good attended — Congregation growing

active Sunday schools — day schools — C.O.S. too slow — too much trouble

S. Marks Edge cont

The poorest visited regularly from house to house by Scripture reader
No voluntary district visitors - who would be imposed upon
* The poor alone are great caders - totally indifferent to religion
Unless they want something - don't want to see you -
Not hostile but can be bothered - Gives all relief himself
Entirely by poor tickets - no money - Soup kitchen in winter

High pay of Congregationalist

New Court Congregational minister gets £1000 - Church pays pittance of £300
A good deal of overlapping in visiting and relief
Acts on C.O.S lines as far as he can
Speaks highly of Islington workhouse schools of which his Chaplain
Well trained & taught - good religious knowledge -
It is however said that they break loose & [illegible] spirit drinks afterwards
Much drink - mostly beer - Public house suits the men
Who are cab men busmen &c - Club started & failed

too tired for clubs or evening

Come home tired -
People not criminal though of low intellectual type
Quarrel & fight & occasionally beat their wives
Marriages not early - Little thrift - rents too high
Of a space 6°, 5° does in beer & 1° in good fish
But penny bank & clothing club very successful
District not healthy - Clay soil & damp atmosphere
Houses fairly not much crowding

Morgan Congregationalist (XXXVII 47)

Only here since February - already popular -
Does no visiting - preaches elsewhere as well as here
A preacher & teacher from the pulpit
Great point made of weekly evening service as precious opportunity

* Preacher & teacher

Her platform the Bible - "basis of doctrine structure of daily

old truths newly set

Old truths in new setting what is wanted -
Theologically - old fashioned - Evangelical - orthodox
Does not believe in simply stirring the emotions -
Withdrawing from mission work - teaching leading wanted
Christian truth & its application to life
Is a Christian Socialist - based on Sermon on the Mount
Method change of character - (see page 51) -
The Christ shewing the incarnation of the coming true society - the kingdom of God
How far from this ideal

Sir Marks Morgan

Hearers responsive

His hearers fairly responsive -
Aims at making each Church member a centre of activity & influence
Success of Sunday Evening lectures at Holloway Hall -
Large number of young people from the Shoal Parade
Chapel congregation - middle middle class & lower middle
Now very poor, few who were once here - The district at its best

Chapels & Churches flourish

Chapels & Churches round flourish
Mission Tennox Rd with paid deaconess in charge
who visits the poor there -

active diaconate

Strong & active Diaconate - 80 S. School teachers
Large amount of work done by voluntary workers

Full congregations

Chapel looks full in the morning tho crowded in the Evening
preaches 45 & 50 minutes -
Behaves as one who has an inborn right to preach & teach

Tennox Rd Mission is the usual sort of thing - attempting to deal with the population of Campbell Rd - which has fallen owing to bad landlords "assuming that you give up the attempt to keep house properly in good repair, the maximum of obligation bring the maximum of income". Mr Morgan comes to the mission accompanied "than the late pastor did

Economics of Campbell Rd *

Allen
Norman Rd
Wesleyan
(XXXVII.36)

Old congregation moves away - new methods demanded
Old condition illustrated by a few "free seats for the poor at the back"
Wesleyan Mission work in London supported from provinces
Outward tides & new chapels absorbed London resources

Sense of duty to the masses

During last 10 years a great awakening of sense of duty to the masses

Inequality of 3 years term

Necessity of alteration of 3 years term -
No unanimity, & need of act of parliament the difficulty
But in London consciousness of agreement - recognition in mission work

Easy to paint my picture

The usual efforts "Could I but paint a rosy picture"

Much overlapping

Every conceivable religious influence & overlapping

St Marks. Bairn — A Welshman - Services in Welsh

Salvationists Meeth — Congregation drawn from a large area

(XXXIX. 33) — Shop assistants & working class - some tradesmen

Good attendance of the Welsh at Church — Welsh working class attend Church better than English

Come from country districts where they have been Chapel men

Are looked up when they come.

A social centre - smutty Coey nights -

Visits paid as asked for -

S. Sch for adults — Sunday School for adults only - 4 Centres - all are supposed to attend

Relief of poor members — £50 spent yearly in relieving poor members -

None would be allowed to go to the parish -

Close fisted people — People more close fisted than the English

Go to Church but do not help their neighbours — "We go to Church better but don't help one another to

Make Save & go back to Wales — * reading - Even the drunken & dissipated English help their neighbours". - Welshmen come to make & save & go back -

St Paul — Paper

Kingsdown Rd — Chap to

(XXXVI. 164) — Houghton - W H a Wesleyan - was converted by a Salvationist -

Salvation Army — Congregation 'all sorts' - majority working class.

Large proportion servants - Above 1/3 men.

Visit Campbell Rd Lodging Houses - At first objected to

now opinion is with them -

New converts leave the street.

Relief of sufferers — Generally no relief is given - it would spoil the work of Religion

Soldiers never in want — Soldiers never in want - but help each other - fulfilling Christ's Words

Visit Public Houses - receive kindly where

For many years missionary in China & Japan - 15 years here

Equally divided between working & lower middle class

Some decay but not much in 15 years - no squalid poverty

10 District visitors & 30 men devoted to Mission & open air work

System in large town is & must be more congregational than parochial

Revertheless to reach any one away -

On the whole the people here are moderate & evangelical & dislike ritual

St Paul. Piper

Temperance Soc very successful & growing -
Band of Hope. Provident Societies &c
Day & Sunday School
No prostitution &c, little drunkenness - though horrid is often result of drink
Chief complaint apathy - indifference - indolence
Aggregation in Great Cities produces physical debility
people too indolent to have strong opinions on anything
hence agnosticism &c. Mr P is from Yorkshire
Notices increase of gambling

Bird & Sisters Lawes & Pearse
Samaritan Mission House

Mission House is a shop with 2 floors above
Maintenance of 2 sisters 16/ a week for the two
Fill the room on Sunday Evg - mostly women & poor
Open air work in the neighbourhood - 100 held this year
Visitation the main work - by the Sisters - where called
first, & then of time affords - from house to house, in poorer streets
Do any thing needed for the sick - Relief not much in amount
Cases of sickness the most important - lodgers the most difficult
Drink & bad management the cause of poverty
Drink, bad management & large families - the causes of poverty
Object of the mission to bring the people to Christ
Sisters he claims success. result being changed lives -

St Annes Chambers
Pool Path Chop &
(XXXVI 149)

Old man - has been here 31 years
10% middle class. 90% poor working class with
Criminal & semi criminal lot in Campbell Rd
Usually a 2 roomed life - parish poorer & more crowded in recent years
Campbell Rd - left unfinished
Campbell Rd never had a fair chance - left unfinished
Devotion to a man not a creed
Church going on the decrease - Devotion to a man not to a creed
Everything tried & dropped
Not even a mothers meeting - Everything tried & dropped
Provident club takes £700 a year brought in by thrift
Bonus given - Soup & coal at half price in winter
Works with C.O.S - Congregational church visit & charge
Primitive Methodists preach only

St Annes Parns Congreg (XXXIX. 1)

Active Congregational work.
Mission annexe
One ann work "few actual conversions known" but
Yes not wanting that blessing attends the work
Lack Sunday Schools - hampered for want of rooms
Active literary Society - first class lectures
Visiting & Chef go hand in hand - liberal congregation
Relief without respect to creed -
Report says "much encouragement & some disappointment
results slow but they keep pegging away
Sanitary authorities very active
Drink awful. Men not quite so bad - women worse than used to be

Mrs Mills Carves
P.S.A. Society
Anerley Park Hall
(St Anns Poole Park)
XXXVIII 157

Short manly addresses of moral & religious character
Interesting to working men - especially those not in habit of
attending any place of worship - Prizes for regular attendance
Social teas - visiting of sick members - Hospital Aller &c
Cooperative Bank - Slate Clubs &c
Seeking to establish an institute with Labour -
- Bureau - Farm colony &c
Attendance 70 - 100 all working people - mostly boys - few artisans
The Hall is used during week for Sale Room &c
Mrs Mills Carves is treasurer of federation of P.S.A. Societies
Mrs M C is a visitor & sees the work
The Societies usually segregate their members - they
vary much in character. Some held in Chapels. Very quite exclusive
Her own neighbourhood demoralised by Mission Hall effort
Our members have been much higher - drifters when it becomes
known that nothing was given - but those who come are decent fellows
Co-operative Bank useful & successful - & educational
Smoking at-homes for men much appreciated
Songs. recitations - 5 minutes a some scientific subject
illustrative of the day

J. B. Carnelly
XXXVIII. 169

Story of the Lennox Rd mission of the New Court Congreg. church
& of Campbell Rd - very interesting
See also Morgan page 10

(3)

see Booth, Life and labour 1902-3,
Third Series, Vol. 1. Chap. III.

[Booth's notes: Work of the Church of England:
Outer North London. Jobs. 10.]
see also further notes below.

Mr. Booth's Notes

A
I

Outer North London Church of England

S. Peter	C	XXXVI. 45 (17) 8.	
S. John	C	XXXVI. 125 (17) 8.	
All Saints	C	XXXVI. 103 (17) 7.	
S. George	C	XXXVI. 183 (17) 7.	
S. James	C	XXXIV. 171 (15) 4	
⊕ S. Thomas	C	XXI. 157 (16) 6	
S. John	C	XXI. 91 (16) 7	
Christchurch	C	XXI. 13 (16) 7.	
S. Augustine	C	XXI. 171 (16) 7.	
St. Magdalene	C	XX. 91 (16) 6	
S. Paul	C	XXIX. 59. (14) 1.	
S. Andrew	ED	XXXVI. 205 (17) 8	
S. Mary	EA	XXXVI. 71 (17) 8	
S. Saviour	EA	XXXVI. 141 (17) 8	
S. Mark	ED	XXXVI. 1 (17) 9.	
S. Paul	EA	XXXIV. 169 (17) 9.	
S. Stephen	EA	XXXVI. 27 (17) 8	
S. Luke	EF	XXXIV. 37 (15) 4	
S. Jude	EA	XX. 113 (16) 6	
⊕ S. John Bow and Bath	C	XX 67 (16) 7. 6	
		32	
S. Anne	PF	XXXIV. 149 (17) 9	
Emmanuel	PD	XXI. 51 (16) 6	
S. Barnabas	PD	XXI. 129 (16) 6	
S. Matthew	HS	XXI. 107 (16) 4	
S. Michael	HS	XXI. 161 (15) 5	
S. Thomas	HS	XX. 13 (16) 4.	
S. Faith	HO	XXI. 15 (16) 5	
S. Matthias	HO	XXVI. 3 (16) 5	
S. Saviour	HO	XXI. 83 (16) 6	
S. Clement	HO	XXXIV. 155 (15) 3.	
PS S. Andrew		XXI. 1 (16) 5	
S. Mary		XXI. 27 (16) 5	
All Saints		XX. 49 (16) 5.	

Southern part of district

S. David	EE	XXXIV. 55 (16) 3	
S. Matthias	EE	XXXIV. 191 (15) 4	
S. Andrew	EE	XXXIV. 99 (15) 3	
S. Michael	EE	XXXIV. 111 (15) 3	
S. Thomas	EE	XXXIV. 79 (15) 3	
Holy Trinity	EE	XXXIV. 1 (15) 3.	
All Saints	EE	XXXIV. 21 (15) 2	
S. Mary	EA	XXIX. 117 (14) 1.	
S. Stephen	EA	XXIX. 41 (14) 1	
S. Matthew	EE	no interns (14) 1	
S. Bartholom	EE	XXVI. 33 (14) 1	
S. James	EE	XXVI. 105 (14) 2	
S. Philip	EE	XXVI. 141 (14) 2	
S. James Pentonville	EE	LVIII 173 (14) – 22	
S. Peter Islington	ES	XXVI 159 (14) 2 :–	
S. Clement	HO	XXXIV. 155 (15) 3.	
S. Silas	HE	XXXIV. 133 (14) 2	
S. Peter de Beauvoir Sq.	HE	XXVI 59 (13) (14)	
S. John Baptist	PS	XXIX 29 (14) 1	

(19)

North London. Church of England. E B

Congregationalist methods.

S. Peter. Highgate Hill
XXXVI. 45. (17) 8-4
Makes his work too much a business. Numbers success. Birkfield was here. Numbers agencies. Vicar here 22 years make it. Very partial by streets.

S. John Evangelist Upper Holloway
XXXVI. 125. (17) 8. 3
Large very congreg. Hard on money. Miserable mission. S. Schools with 1000 children. Musical after noon service all we can do for the poor. Sons/wors come.

All Saints. Upper Holloway
XXXVI. 103. (17) 7. 2
High Church. full Ritualism. Cambridge gives cake for them. do away with silly hymns & platitudes. Popular monthly service. Debating Soc.
Everything that is done to accept mysticism is done for the Glory of God. Useful work. work for the King. Vicar just completed Theol. 220 work for the Church. Mission Ch. 2 Halls. 12 clubs. Mens class as many men as women.

*

S. George Tufnell Park
XXXVI. 183 (17) 7. 1.
Church centre of mission work for the poor. Middle class factor congregation. S. Sch. called Vicar's class.

S. James Holloway
XXXIV. 191. (15) 4.10
Middle class non parishioner congreg. well attended. Poor catered for by missions both. great preaching centre. necessary as no endowment. Poor never come. chief Prayer Meeting work.

S. John. Dartmouth Park
XX 67. (16) 7. 6
Mostly in Homes. Beautiful Church. built by Benevolent offers. Church has been crowded but is so no longer. go elsewhere. Not the of Sundy. not wet nor dry. fine. Attractive novelties. abominate the term. Liberal social methods. Deeper Humanity to his Scots.

S. Thomas. Finsbury Park
XXI. 107. (16) 6. 12
The first Vicar. Social agencies. Entertainment. lectures &c. High ritual. S Sch 1000 children. Easter Communicants fell 699 to 529 owing to mean absence.

S. John Highbury Vale
XXI. 91 (16) 7. 12
fine head & strong face. Slight effeminate. affected & fleeting. Emotional preacher as a preacher. Earnest Energetic. Evangelical. Works and Church as a great philanthropic agency. no attempt to morality.

Christchurch. Highbury
XXI. 63. (16) 7. 13.
A training school for foreign mission. Poor Smith West Comm gives something to do.

S. Augustine Highbury
XXI. 171. (16) 7. 13
massive grey haired. large congregation. Church centre of worship with the fine. Lectures offensive. well to the proper different fr cont for the.

S. Mary Magdalene
XX 91. (16) 6. 10
new made parish first Vicar. Mission Evangelical Church. attractive. large old Sunday School. Many young men in Cong.

S. Paul Balls Pond
XXIX. 59. (14) 1. 8.
Hot in nature. unclerical. Cong mens class for wide area. special address to class. Young people. Popular preacher. Curate with the poor part. Mission Services. Great interest mission work. Evangelising the world.

Other North London Church of England

Northern section

8 Evangelical Churches

S. Andrew Whitehall Park. XXXVI. 205. (17) 8. 5 — Only just made a parish – not very successful. System not parochial – Parochial plan tried. Abandoned. — ED

S. Mary Hornsey Rise. XXXVI. 71. (17) 8. 6 — Vicar old & absent – but a preacher – big army curates run the show. Mission Hall. Memorial room. Boys Club. Coffee Tavern &c. – large S. Schools & Dr. Barnardo Boys Brigade – Girl, musical drill – fair congregations. — EA

S. Saviour. Tollington Park. XXXVI 141 (17) 8. 8 — Irishman. genial – sense of humour – blarney – work up from a mission. Church well improved – pretentious. Incomprehensible things. (this seems parochial rather than Evangelical) – — EA

S. Mark. Tollington Park. XXXVI. 1. (17) 8. 9 — Portia touches the better classes – Scripture reader. — ED

S. Paul. Kingsdown Road. XXXIV. 169. (17) 9. 11 — Formerly missionary in China – fluent & successful – black gown – good choir. Does not care a dump what he preaches is. 30 men devoted to missionary work – more congregational than parochial. Poorer have evangelical & moderate & dislike ritual. — EA

S. Luke. West Holloway. XXXIV. 37. (15) 4. 12 — Here 28 years & very despondent. Great competition. Strong anti-ritualistic. 27 churches & chapels within 12 minutes walk. Great fight to carry on. Goes work – greatest offender our own church. Was prone to sensational attractions – & great dissipation. Now S. Sch. endeavoring to compete with P.S.A. for children. — EF

S. Jude Mildmay Park. XX 113. (16) 6. 9 — Patriarchal appearance. Sympathetic disposition – Strictly evangelical lines. District affected by Congress Hall. Much touched by Salvation influence. — EA

S. Stephen Upper Holloway. XXXVI. 27 (17) 8. 6 — Out of health & tired – here too long he thinks. Clever, glib, unctuous. Religious & philanthropic institutions mixed. Influence must come from pulpit. — EA

7 High Churches

S. Matthew. Upper Clapton. XX 1. 107. (16) 4. 2 — An extensive mission – moderate High – strong attention lost headed general activity & energy. — HS

S. Michael. Stoke Newington. XX 1. 161. (16) 5. 3 — Build the church – General soul – Congreg. kind of music & ritual all middle class. Mission ch. simple in spite of music & ritual. Mostly women. — HS

S. Thomas. Stamford Hill. XX 13. (16) 4. 1 — Rural dean. High ch. Keen for the church – effective sermon – Missa Cantata &c. — HS

S. Faith. Stoke Newington. XX 1. 15. (16) 5. 7 — disliked being interfered – no interest in mission church. Congreg. collection for outside & motley large – many female. — HO

S. Matthias. South Hornsey. XXVI. 3 (16) 5. 7 — Rather feeble here 20 years – very advanced. Congr. mostly women & from outside. Mistake plant ch. by outside missionary. — HO

S. Saviour. Highbury. XXI. 83. (16) 6. 9 — Dear old man – hale & vigorous – minute basis – admirable influence. Non high. Selective congr. good prop. men. The sermon does it. Was formerly Cannon – now only 350. Private estate. — HO

S. Clement. Ramsby. XXXIV. 155. (15) 3. 8 — Not high. Congr. from outside – more in the most demoralization by trades & rule & manners – Capacity Church. Dissent strong in Islington – little difference between Church & dissent – only distant brethren. — HO

6 Churches – Parochiae Boreales

S. Anne Poole Park. XXXIV. 149 (17) 9.12 } Here 31 years. Society has left the. Small Congreg. Men + dropped most things. Parish includes Campbell Rd. PF

Emmanuel. Hornsey Rd. XXI. 51. (16) 6. 11 } Evangelical doctrine. bright musical service. Men of his parish. Not a church going district. PD (he rather suggests

S. Barnabas. Holloway XXI. 129 (16) 6.11 } more man than churchman. Representative Congreg. Congreg large, Men & females lower, offertory large. "not a parish to make you despair" PD. (he rather suggests

S. Andrew. Stoke Newington XXI. 1. (16) 5.3. } massive head formal. without fervour. all sittings let. no poor in parish. Crowded morning room. Lessons Bright. no social approach PS

S. Mary. Stoke Newington XXI. 27. (16) 5.5. } Stony face folly, hearty laugh. Organ. Musical parson. Great organization. 2 Churches. Crammed in Sat. Stray religious tendencies of Stoke Newington. Mid class all go somewhere. Easter are better than elsewhere PS

All Saints. Stoke Newington XX 49 (16) 5.6 } 28 years. Effeminate face in Church. big beard & man. gives Temple lectures, concerts, dramatic, Exile Tennyson. beautiful decorated Church PS

— Southern Boreal —

S. David Napsbury XXXIV. 55 (15) 3.9 } – Honest. lacks sympathy. – Empty Church.

S. Matthias Caledonia Rd. XXXIV. 191. (15) 4.9 } interesting dirty snaggy accidentalist. Empty church.

S. Andrew. Thornhill Sq XXXIV. 99. (15) 3.7 } Evangelical company of nice people. most interest taken in Foreign Mission. Gifford Sc. – a small congregation

S. Michael. Caledonia Rd. XXXIV. 111. (15) 3.4 } Vicar just left. Unmid curate. frightened of the people in Beaconsfield Rd. – Empty Church

S. Thomas. Hemingford Rd XXXIV. 79. (15) 3.3 } Still young but a Churchman – not Heartedness. good natured man – good day schools. Small Congreg. man work with the Church – (? whose)

Holy Trinity. Cloudesley Sq. XXXIV. 1. (15) 3.7 } Evangelical but not narrow – very taking man – good day schools. large S. Schools. Small Congregation

All Saints. Caledonia Rd. XXXIV. 21. (15) 2.1. } Unsatisfactory interview, the "friendly". Church dreary & untidy to train. People don't quite. Moderate. Empty – day schools + large S. Schools.

S. Mathew. Islington not seen. (14) 1.9. } Empty Church – "does not meet with much success."

S. Bartholomew. Islington XXVI. 33. (14) 1.13. } old man old fashioned – loyable – been here 35 years – first Vicar – built Church & Schools. lately married. one of his lad, workers – Small Congreg – nearly all women. not an sermon. think, allowed.

S. James. Prebend Row XXVI. 105 (14) 2.14 } nothing of most little of parson – "Slow Coach – never change of dynamite to wally dilly". Small congreg large from outside

S. Philip. Islington Sq XXVI. 141 (14) 2.16 } begin life as Solicitor. Muscular Christianity. Small Congreg. day schools.

S. Stephen. Cannonbury XXIX. 41. (14) 1.9 } Fairly good congregation and actively organized. large Sunday schools.

S. Mary. Islington. XXVI. 117 (14) 1.10 } Hard working man – old fashioned sermons. Church "looks well filled" – Day & Sunday schools. } active

S. Peter. Islington XXVI. 159 (14) 2 – } Sweet-tempered woman – sensational methods – Sanctimonious language. "Wheat hath God caught". "Show this iniquity methods". Great number of workers – prodigious list of services. – The open air work (a beginning) "Wheat"

S. James. Pentonville LVIII. 173. (4) – 22 } Idle magnificent + empty – a beaughtose harsh – totally inefficient. "If they won't come to hear the gospel I don't want them."

15 Evangelical Church – 12 Empty. 3 Active

√Highbury fields well kept by LCC 13 C 161. (16) 15.

Problem what to do with young fellows of an evening. 13 C 161. (16) 16 *

√Congrg mission Tennot St do not in a class above the poorest 13 D 21 (17) 21

Mr Morgan the most popular man in Holloway tho' he is only 9 mos —"—

√Shady Cult houses near Tufnell Pk. 13 D 163 (17) 22

√near Junction Road clearances in Somerstown brought sely worse 13 D 177 (17) 23

√District miserably bad building — very thy else in its favour —"—

√Crimes increased Shyness in Holloway because of increases from Somerstown 13 D 31 (17) 26
Improved since to Tottenham R — now stopped short.

√Children from Campbell & Mount roads main body of juvenile offenders —"— 2

St James Holloway. Institute for working lads spiritually unsuccessful — active mission work XXXVI. 171 (15) 4.10

St Barnabas —"— Smelly very night at mission room. Girls lads club XXI. 129 (16) 6.11

St Thomas Finsbury Pk — Congrg. same class many Cong. Father Ch many. Mother Ch Cong XXI. 187 (16) 6.11

St John Highbury Vale. Young congrg divided between middle working class — few communicants XXI. 91 (16) 7.12

St Augustine Highbury Church centre of worship rather than work XXI. 171. (16) 7.13.

St George. Tufnell Pk Church the centre of the mission work for the poor. XXXVI. 183. (17) 7.1

St John the Hollow. Condition of Hampden Hall a shock. XXXVI. 125. (17) 8.3

St Andrew. Whitehall Park. Socials & clubs not very successful. Parsn regarded with suspicion XXXVI. 205 (17) 8.5

√St Mary Kilburn Rd. Gymnasium 3 grades on different nights XXXVI. 71 (17) 8.6

Baptist (St Paul, Wells Rd) — "as many as most missions" XXV. 96 (14) 1.7.

Wesleyan Mildmay mission expenses defrayed by slate club. " 115 (14) 1.8

Mildmay Conference Hall "not a church" — See XXX. 46 (14) 1.8

Baptist. Cross St Islington "half fresh faces in evening XXV. 53 (14) 2.12

√Mothers meetings — hardened set. Note 2 & 3 —"— —"—

Islington Chapel (Cong) 114 open air meetings — 15000 tracts — 1250 passing by "enter the sanctuary" Cricket football swimming family "—" free breakfasts" — XXVIII. 153 (14) 3.12

Congreg. Arundel Sq — "only the poorest for the people". radical democratic — but mid class XXXV. 12 (15) 5.8
Girls in 4 sections — see accounts.

Baptist. Camden Rd — Small mission hall. not satisfactory XXXV. 59 (15) 6.13. "not open for mission"

Swedenborgian. New Jerusalem — Social gatherings, dinners, concerts & among our young people XXXV. 27 (15) 6.12. *

Methodist Clapton Hall. Mother of churches — no regular pew holders. XXXII. 57. —"—

Congreg Ragleigh Memorial Ch — at best half full — neighbourhood overdone — Congrg well to do & cultured XXIV. 5 (16) 8.7

√Baptist Devonshire Sq — no opportunity for starting mission, there are enough XXXII. 71 (16) 8.7

Poor but not slummites — look very respectable. Wesleyan mission XXXII. 62 (16) 8.8

Faith healing mission — Notting Hill Hall. XXXII. 43 (16) 10.11 — Confound with mission to Congrg

√Interesting account of the people (LCM) XXXVIII. 121. (17) 11.2

Library of Unitarian Churches — free reading room &c — an influence which makes the work of the church difficult XXXIX. 57. (17) 11.3 *

√Congrg. Junction Rd — Natural radical. all politics no religion XXXVII. 8 (17) 12.5

XXIX. 59. (14) - 7

S. Pauls Ball Pond - Half working class & the rest sinking to lower mid. & Jews - Mission, appeal to Christ working class as a whole should also - Middlesex Chief interest "Evangelising the world"

Baptist mission. Chiefly Meetings Successfully - adults unsuccessfully. Children like to come. adults regard religion come for worship ordinary - Gospel not suppressed. Mission Cap. Ogle Cadgers XXV. 96. (14) - 7

Slate Club mission - get hold many of the children. XXV. 115 (14) - 8.

Chapel Keeper never a minute to himself - Meetings Continual. XXIV. 207. (14) - 8 (*)

✓ District(s) going down but both those who come & those who go may be rising in life. XXIX 29 (14) - 8

✓ Acquisition of High Cross fields by LCC has arrested downward tendency. XXVIII. 12. (14) - 11
on being to state there is deterioration & greater density. Meeting rejoices 3 times

Discontinuance of Educational work because of Polytechnics - " - " -

✓ Mothers meeting increase the pay XXV. 53 (14) - 12

Free breakfasts a feature XXVIII. 153. (14) - 12

Middle class streets rapidly becoming poor. one, Jews left. (S. Clement Hamlet) XXXIV. 155. (14) - 8

✓ Expect the Church to keep them - Sunday league active - " -

✓ Demoralization by treats & entertainment - " -

✓ Little difference between Church & dissent. only a brighter service by dissent - " -

"Congregationalists the strongest" — "Church of England active & growing" - XXXV. 12 (14) 8.

✓ Necessary to fill the Church as there is no endowment. XXXIV. 171. (15) - 10
(Intention to Mission) The poor of parish never come. no attempt made - mission work - some distribution

✓ Cattle market gone down - rumours that it will be closed. XXXIV. 37. (15) - 12

✓ No endowment finance a pressing question - " -

Local Sunday School subject to competition of a P.S.A. for church - " -

Mission suffering from a split & waiting on Providence XXXV. 59. (15) - 13

✓ Character of Tufnell Estate maintained by restrictions as to P.H. &c - " -

P.S.A. intended for working man but he does not come XXXV 34. (15) 13
Music, religious - discussion when never do -

St Thomas Stamford Hill - no space funds - increasing numbers live on to their means XX. 3773. (16) - 1

✓ Improved religious tone - more humility - less smug respectability. XX. 3773. (16) - 1 (*)

Suspects invasion of prostitution. - " -

Stamford Hill a social oasis of the well to do - ostentation XXIV. 175 (16) - 1
Tottenham working class. Stoke Newington lower mid class -

✓ The poor are friends of course because helped - increasing class difference - " - " -
Each progress keep to themselves.

✓ Fringe of burglars over the London boundary in Tottenham - " - " -

✓ No mothers meeting - these institutions abused - XXIV. 47. (16) - 2

Brethren - Chief centre in N.E. London. XXXII. 57. (16) - 2 Poor looking well looking age.

✓ Ferry Hill an old village - local docks river side pop - an alsatia South of Mt Pleasant Lane XXI. 107 (16) - 2

✓ They now remain outside but come for health - & shady people naturally hold along - " -
& pleasure seeking on Monday. deep evil dwelling.

✓ Belongs entirely to 2 Estates - No P.H. & no shops allowed - XXI. 1. (16) - 3

✓ Sceptical of value of missions - people should take care of themselves XXIV. 141. (16) - 4

✓ Poor come in hope of charities relief - cannot rise with rent & wing - more competition - " -

✓ Poor mostly over the border in Tottenham - came from Liverpool St station clearance XXIV. 61. (16) - 4

District 14

Pokham St. area (described) – showed not come here to look for thieves. 13 C 101 (14) 1

Pray the Now to the light type improve them 13 C 101 (14) 1. *

District much improved – less rough – less brutality 13 C 101. (14) 2 (See the rest) *

Regent's Canal smelling bad & looking beastly – 13 C 135 (14) 3. "

Grosvenor Road cul de sac worse than Pokham St. – " – If chicken, about finds them here *

Elliott Buildings equally bad has probably received bad character from Drummond Wdg. 13 C 135 (14) 3.

Broad Court very windows are broken same – open WCs one side. other refuse bin the other. – "

Mr Snells Curate preaching outside shouts shoke of devil amongst us selling Spirits Publicans Nuisances from (13) C 135 (14) 3

Islington Police Staff "does not take up the time". 13 C 135 (14) 3.

Flanagan's Cardigan St. & "funny lot" & always have been thieves, prostitutes & bad women. 13 C 149. (14) 4 – Dangerous for women & children

District 15

Great messiness of streets. little great to vestry. 13 H 197 (15) 4

Chapel St. one of largest street markets 13 C 195 (15) 5. (See page 77 for account of PM) *

Sermon lane – great place for Sunday gambling. – (Rarely seen playing in a street)

Lots of betting done about here. many bookies – Cab & cattle men bet 13 C 195 (15) 5

Islington vestry labour bureau does not do much – " –

Loose animals. a bull in an area. a flock of sheep in a shop, loose pigs &c – " – (15) 6 *

Delhi Int. nr Havelock St. dismal but respectable. high narrow &c 13 D 79. – " –

Beaconsfield Buildings 12 Ticket of leave men live here (In West Block) – " – – " –

Carlisle St. great place for family quarrels in which police must interfere – " – – " –

very rough district worse all through than 10 years ago. – " – (15) 7

Pleasant Place near Holloway Station rack rent let separately if in advance – 13 D 91 – " – 8

Round the market rough bits & depressing places. market provides open space but not playground 13 D 113 (15) 9.

Market decline. less used lots years – slaughters come from & go back to Islington. – " –

George Road rough rowdy & criminal – work with Hoxton gangs – not so bad as about Bryanston 13 D 123 (15) 9 *

Children ragged dirty – trailing torn skirts once their mothers, but all with boots – " –

Great want of playground (one now being made alongside market) 13 D 123 – " –

Barnsbury Sq well taken care of by vestry & shown by children – house complaints of 13 D 133 (15) 10

St Thomas be well to make Thornhill St an open space. – " –

Houses high streets narrow. depressing – district going down – – " –

Struggling Finsbury Wkn Club. The Street women be glad to see them moved out 13 D 146 (15) 10 *

Bryan St. entry Copenhagen St. great place for Sunday gambling. 13 D 149 (15) 10 – Crim. Boled

Richard leaving So are the boys – for greenfields, or cheaper houses 13 C 27 (16) 12
Walkhampton, 2d fare

Clerkenwell Park & Turnstile – Lonsdales ragged Edge 13 C 89. (16) 15 – remain of leaguers &c

North London

Northern part

Vestry thoroughly representative & harmonious (St Pancras) XX1.27. (16) – 5

Immense improvement for lowering the franchise = more statesmanlike ... & worthy men picking them class

Tradesmen to be weak on out relief but are leaving

✓ Present generation infinitely more sober than the last – less rowdyism & savagery XX1.27 (16) – 5

✓ Improvement in moral tone due to combined causes – religion, education – Local Gov. 12

main factor the dawn of hope for the working man –

One disquieting sign the increase of drunkenness among young boys 12 yrs

✓ Mission a failure – working men don't come to church – Certain question treating crowded XXIV. 33 (16) – 5

R.C. propaganda not church XII. 139 (16) 26 St Pancras —

St Pancras the first step upwards of the East End Jew. XX 49. (16) – 6

Subsidised boarded chills too well patronised XX1. 15 (16) – 7

✓ Group of streets in South Hornsey – absentee freeholders & others. worse XXIV. 5. (16) – 7

✓ No mission work undertaken field already occupied XXXII. 71. (16) – 7

✓ Hornsey, poorer than London, 2 new streets badly built houses attract shady class XXVI. 3 (16) – 7

✓ More real poverty than in Hoxton – live in fear of bailiff – XXVI. 3 (16) 7

✓ The mission is the channel for charity of well to do – relieving expectants. XXXII. 62. (16) 8

✓ St Jude – no endowment & not a living in the income of the church XX113 (16) – 9

Spiritual influence largely due to 'Conference Hall'

✓ Queensland Rd district best & most have moved away XX1. 129. (16) – 11

Not a church going district more good done in the home XX1 51. (16) – 11

✓ Number of small clerks many in terrible poverty –"–

✓ Duffield Park Estate Rent only & landlord regulations. The few bad lots being improved away XXXVI. 103 (17) 1

St Joseph's (RC) the best attended church in the neighbourhood XXXIX 57 & 103 (17) 4

✓ It is remarkable that Mr Orthfield (church) & Mr Dearmont (congregationalist) should succeed in same district or else that usually fail do when XXXVII. 3

✓ The failure of religious bodies to interest the working class Mr McHarry attributes to lack of adaptation of means to end. The Catholics succeed best. XXXIX 23 (17) 7

Boys club failed. Took to smashing furniture. XXXVI. 27. (17) – 7

✓ Contingents from various streets would never mix. – local cliques. XXXVI 27 (17) 7

✓ Poor are great cadgers & quite indifferent to religion – lunders wanting small XXXVII. 1 (17) 9

not hostile – can't be gathered

✓ Very considerable religious influence & overlapping. XXXVII. 36 (17) – 10

Southern Division

Rosemary Mission (Ragged School Union) inherited & found a great tie – cannot refuse bad money. XXVIII. 125 (14) 1 –

one many with children – "Tract"

✓ Sunday Schools 3 grades as to class – "no treat" "pay two as it" "pay wholly" XXV. 43. (14) 4. 16

✓ Thirty years ago a rich congregation – most gone elsewhere – decline of neighbourhood. XXVIII. 139 (14) – 9

Good done in many ways but religious results disheartening XXV. 63 (14) – 9

District thoroughly worked from a religious point of view –"–

Better class respond best none so hopeless as the casual class XXIX. 41. (14) – 9

✓ Explanation of Evangelical Character of Islington See XXIX 51

Smithers part. Cont

Congregation. "no one paid - church too poor - living on their Savings XXVIII. 3. (14) - 10

✓ Medical mission - the folk never enter a place of worship - many have done so but never go now XXVIII. 179. (14) 10

✓ Shopkeepers no longer live over the large shops XXVI. 117. (14) - 10

✓ Lower mid class already the squeeze - dividing houses letting lodgings XXVI. 117. (14) - 10

✓ Slums distinctly improving - due to Sanitary authorities — (*)

Church looks well filled often very full - don't know them but are mid class —"—

✓ The Drakes stream down Upper Street on their way to the forest —"—

✓ St Bartholomew - mothers meeting materials stolen - goes in the street & to the mothers XXVI 32 (14) - 12.

Difficulty lack of funds - "not being the East End" —"—

✓ Three non con chapels in parish obliged to close - others not well attended —

Discipline in the blocks makes Popham St more orderly. XXVI. 105

✓ Mr Mathew Smith does a great deal with small results (Popham St area) XXIII. 49 (14) - 15

✓ Kind heart & Miss Insley constantly improved area —"—

✓ Improvement due to landlords - old gang gone to slums in Hoxton XXIII. 61 (14) - 15

Worst street now Pickering St - no lack of money throughout - all gang —"—

✓ Religious agencies practically no influence - Med Mission useful. (R.O) —"—

Hoxton much lower level than Islington - Mrs Blythe XXXI. 35 (14) - 16

✓ People like to be called on but will not put themselves out to come to church XXVIII. 67 has no where else. College of Preachers. Doctor of Hull - free such influence - Was a lazy Sunday (14) - 16

✓ Congregational Mission - Britannia Row - See XXVIII. 95

✓ Pub Houses being ruined by the success of his temperance work - Drunkards can only be reclaimed by the Power of God - God has greatly blessed this parish. XXVII. 159 (14) - 17

Temperance society gets temperance people only - no strangers. XXV. 43. (14) - 17
though 10000 had this circulated.

Poverty nearly always causally drink - little want of work - large prop. high wages. XXXIV. 21 (15) - 1

✓ Parish grown poorer & more crowded in last 13 years - drive from Central London —"—

Mission Ch & Mission Halls "Labourers in the Harvest field" —"—

Small congregation scattered - Pewholders won't pay the pew rent though small
not given in offertory - Curse of Prop. Maladies. (see pag. 29)

✓ The very poor a considerable proportion of congreg. but will not go where they can get help

✓ Mildmay deaconess - over do their bribery - —"—

Kings Cross terrible centre of prostitution - brothels closed only to reopen —"—

✓ People more glad to see you - Dont come to church much - the improvement greater sense of decency & morality rather than religion XXXIV. 87. (15) 1

Vestry inactive - need of Sanitary revival - Police not enough - Drainage allowed —"—

✓ Determined fill church week days as well as Sunday - good concerts most successful
with combined with choice literature - secular concerts open with prayer - XXXV. 17 (15) - 2

Young Mens Friendly Soc. Open to all - (at end of town). XXXIV. 133. (15) - 2

✓ Dead consecrated Buildings - See Mission Woman's account XXXIV. 111. (15) - 4

✓ —"— Dr Smythe. XXXVIII. 1. & 19. (15) - 5

Islington in a state of parochial disorganization - People don't know where they are.
no local industry - no cohesion or neighbourhood - XXXIV 55 (15) 9

✓ Primitive Meth & S.A. corrupt the people with tea —"—

Baptist Belle Isle Mission - practice as to relief has hardened - See XXXV. 41. (15) - 10

✓ not much overcrowding. authorities interfere too much XXIII. 27. Musical (14) 1 { Pokham Area
A few are religious. most to nowhere. say they have not time for the few religious a great deal than live. XXVII. 27. (14) 1
✓ Islington Churches Evangelical & sleepy. Clergy unconcerned as to condition of poor XXXII. 35 —"—
C.O.S view of local clergy contemptuous. XXXI. 15 Musical (14) 2
Highbury New Park - "The new Jerusalem". —"— —"— (*)
✓ Queensland Rd. (R.O) 50% Poor Law application - low class - but great improvement in last 5 years v.s. attributed various causes - S Hamlets by one — . XXXI. 29 Musical (14) 3
Statistics of outrelief & their explanation —"—
✓ Better class houses 30 to 30% down in value - 25% in rents. XXXI. 57 Musical (14). 3.
Large number of £40 houses built for 2 or 3 families —"—
✓ Churches flourish in mid class districts only - religion a fashion well catered for amongst lower classes a conspicuous failure because of unsuitability of church methods —
Although more is being done religion loses ground —
Speaks well of enterprise of local authorities XXXVIII. 35. Musical (15) 4
✓ District almost devoid of amusements. XXXVIII. 135 Musical (15) 5.
Islington vicinity - remarks on condition & progress. XXXVIII. 143 —"—
✓ Deterioration by inrush following demolitions in Somerstown &c XXXVIII. 85 Musical (15) 5
Inhabitants Peacock Pella Alley used to be a terror - improved now by Smythe —"—.
Offensive trades connection with offal abolished by local authority —"—
✓ Local sights. week's discharge of prisoners from Pentonville - & Thursday Cattle market —"—
✓ Chapels & Churches alike simply - a struggle to keep going among crowded —"—
✓ Indifference the result of heavy toil - Hopes for P.S.A. - Turnmill Krys + missions & Mission (Pelle Alley) successful
✓ Locality short of amusement - Vestry has acquired part of cattle market as Play ground for children —"—
✓ In spite of crowding, district healthy - due to open spaces - market & railways —"—
Local Gov. generally satisfactory - more lighting wanted —"—
Notes on condition & habits of the people. Suggests Road Schools. XXXVIII. 69 & 179 —
Respectable decent working class gone & replaced by poorest Irish from Clerkenwell
Result all round improvement - but not relief of congestion (R.O) clearances Rosebery avenue XXXIII. 1. Musical (15). 7 —"—
Outrelief carried too far. but does not agree with Whitechapel System —"—
No public library - otherwise liberally supplied has been done XXXIII. 33 Musical (14) 8
Drainage system cannot cope with storm floodings —"—
Property shows £10.000 on open space at cattle market XXXIII. 59. Musical (14) 9
Present committee strongest & sharpest the vestry has ever had XXXIII. 85 Musical (14) 10
Enthusiasts for outdoor games - Quoits in Clissold Park adopted —"—
Public Library - particulars XXXIII. 103. (14) 11. Musical —
Islington Charities —"— 133 —"— —"—

8th 20 Nov

[i]

Copied

Districts 14. 15. 16. 17

Work of the Ch of Eg

St Paul's. Balls Pond (Canonbury) XXIX. 59. Stuart Fox (14) 8
Man of 50 – clean shaven, Socialist moustache – hours wrong – work noted – unclerical – Baxter – Irremovable (perhaps not sincere but pleasant & popular)
Vicar. 1 Curate – Scripture reader –
30 district visitors
Church Schools. Vestry Hall.
11 am. (800) 7 p.m. (1200) 3.30 middle class from wider area.
Special addresses to Children & young people – Popular preaching
Curate works the poor part (Pantry, Street A^c). Mission District
Active Mothers Meeting. Office S^t – Clothing & other Clubs
Gymnasium – Men & Boys
Day Schools (470). Sunday Sch. 600 (75 teachers) all mid class
Poor part thoroughly visited
Great interest in missionary work –
(Active Congregational) N

St John the Baptist – Islington XXIX. 29. Morgan (14) 8
Young – Agreeable – 3 years hospital work, 4½ here. Came to a ruined Church without a congregation – now repaired & filled – Genuine simple earnest minded man – broad views – CB
Vicar. Curate – 2 C.M. 1 2 Bible women – 1 Paid
40 S. Sch teachers (clerks & shop women)
Church. Mission room (renewed) – large Hall to be built
8 am (750) 11 am 300 7 p.m. 600 (for children & again now)
Sunday School in Board School. 500 on books –
Social influence on small scale – Great new building
Ministry takes the poorer streets
(Active parochial) S

St Matthew. Islington. (14) 9 Hunt
Empty
No interview – See visit to Church –
Mr Hunter's work does not meet much sympathy (XXVIII 135)
Ch of the Clergy come to marriage & funeral services.
St Matthew's Ch is active (XXV. 68) – extension
Visit – Big dead & Congregational Church – Mass service. 15 present all told
Evening – 100 all told – has Church service – Cuttle (B 21)
S

St Stephens. Canonbury (Evang) XXIX. 41. Lightfoot (14) 9
Decidedly fashionable in physique & tendencies – Manly 35. Aver
Vicar. 1 Curate
33 Asst Ms. 60 S. Sch Teachers. 3 Bible class teachers. Total att 150
Church (1200). 2 Mission Rooms 300 – Smaller Room & Ch House for Clubs &c
Morning 300 Evening 450 – Evening. Easter Communicants 130 – Middle Class received – some power in Evening
Morning Congreg. Seat holders – Free seats in Gallery.
Numerous Bible classes – Teachers classes &c
Charitable Societies. Working parties
Gaskin St Stephens. Scripture & pastors –
Organized visiting – Intended to be fortnightly – "To convert others"
(Evangelical active) S

St Mary – Islington. XXVI. 117 Barlow (14) 10
Man of about 60. Tall grey haired bearded – shaven upper lip – Grumpily at the start – genuine hard working man – Baxter
Rector. 2 Curates. 2 Bible women.
Lay Band of volunteers – Visitors Teachers & young men, other Church & Mission Services
Church – Memorial Hall. Sch Kitchen. Schools
11. 6.30 & 3.15 (Thurs. 8 pm)
Visited. Sunday morning Oct 31st. Congr 400. decent middle class. Many old fashioned men & women & elderly in body. Service. 3 addresses pulpit & desk & gown – but heartily given in English – Gallery half full of young women & women in large well trimmed hats. – Baxter
Visitors well filled – often very full in the Evening – Middle Class
Mission Services in Memorial Hall – those who come not the poorer class.
Visited. S. Mary Jany 98 – Hardly any body there – perhaps 100 – pure old fashioned building. CB
Mr Haigh (Holy Trinity, Jan 15) speaks poorly of St Barlow's Conservative Evangelicalism XXIV. 15
Service in Evening houses
Open air in Summer
Tenant Social activities –
Day & Sunday Schools.
Through visiting.
(Evangelical active) S

St Bartholomew – Islington. XXVI 33. Stanham (14) 13
Old man about 70. Short stiff feeble – old fashioned – loveable. First incumbent – been here 35 years – built Church & Schools – Lately married to one of his lady workers – Baxter
Vicar. Curate. Scripture reader – Bible woman.
14 Visitors – old, leave the monthly papers
Church & Schools
11. (100) 7. (200) & 3.15 – Wednesday 7.30 – old fashioned & Evangelical
Reader, all women – about 100 communicants
(3 Non Con. Chapels in this parish beside other Churches) – Stanham never relents & now quite hard work – fast asleep – XXVI 150
Old Boys Services in Summer very thinly attended
Mothers meeting – Boys Club (open to all for Ch of E.)
Band of Hope & Sec. Temperance (Co-fortitude) – Lock a scandal
Day School 300 – S Sch 230
Scripture reader visits thoroughly – (Extract notes pocket book)
(Evangelical Empty) S

St James' Rebend Row XXVI. 105 Horne (14) 14
Near. 1 Curate 2 Scrip. readers. 1 hons
No visitors.
Church & Mission Hall –
Services 11. 7. Thursday 8 pm & Friday noon
(250) (250). Largely from outside
Evangelical Services – Mission Services & Cottage Meetings
Mothers Meeting. Band of Hope
S. Schools (350)

about 45. Tall well made handsome – Curly grey – Courteous
Mothering of priest & letting parish. here 17 years
Left eyelid 20 minutes – Stereotyped readers finished –
Slow old Coach – need a change of dynamite to wake him up. XXVI.155
Baxter

(Evangelical Empty) S

St Philip – Arlington Sq. XXVI. 141 Whitby (14) 16
Vicar. Curate. Bible woman
14 Voluntary workers
Church (850) & Schools
Services 11 – 7
(200) (400) Working & Prov. Mid Class – not of the Poorer
Bright hearty Services – practical Gospel Sermons – plain bible teaching
Mothers Meeting – Boys Sypnt. B of Hope. Penny BK
Just started Class for Girls –
Boys Schools – good. S Schools 330 & 270 attendance
Through parish visiting – between half his hands herein.

about 45 – began life as Solicitor – Muscular Christian – Worthy
Priest. but hearty & Conscientious – Here 3 years. prior as Curate
Parish previously neglected – People but a fortnight ago. Baxter

(Evangelical rather Empty) S

St Peters. Islington. (14) 17 XXVI 150. Snow.
Vicar – 3 Curates. Scr. reader. 5 Mission teachers. Lay workers
Voluntary workers 300/350 Stockhouse
Church (900) & Mission Buildings – Board Sch. for Study
Prodigious list of Services & meetings –
Many Comp. 350. Coming 500/750 (mostly Artisan)
Biggest open air work in London – really touching the People
(Mistaken exaggeration)

Man about 35 – Quiet depressed manner – Sacerdotal Methods
'What hath God wrought' – Sanctimonious –
Snow from Sacerdotal Methods (XXXIV. 15)
Brother Snow in Shoreditch Methods (XXXIV. 155)
Baxter

(Humbug) S

– District 15 –

All Saints Calvanism St Islington (15) 1 XXXIV. 21 Wardroper.
Vicar. 2 Curates. Deaconess. Lay Helper. 2 Scr Readers – Women Bible
About 60 Voluntary Workers. City Missionary
Church. Mission Church. 2 Mission Halls – Schools
Services 8. 11. 6.30 at Mission Ab. 190 in Evening
(150) (3/400)
Church Ritualistic & Dissenters – Roman Communion
Day Schools. Avge 358. Mixed Class
S. Sch. 8/900 on books 6/700 average. 50 teachers
Mothers Guild. Mens Int. – Open to all
C.B.Y.S.
No house to house visiting: but whole is covered yearly
Large staff always at work. but a Poor Cut

about 45. tall. Sandy hair beard & moustache – No whiskers. Worthy Clergyman
Friend of the poor. but measures fearfully in Sermons
Baxter

(Evangelical Empty) S

St Johns Mission – Copenhagen St. (15) 1 XXXIV. 87 Ayerst
Incumbent to All Saints but works in Mission alone
1 Curate (of the 2 mentioned above) & 1 Scr Reader – Ladies workers
20 S. Sch teachers – Assoc of Old Hues.
Church (250) Mount Sch. Rooms for Sunday – Left for Mission Class
Services 11. 6.30
Cheam 100 120 assist. 70 Communicants (Max 30)
S Sch 3 divisions 120 Ends = 320 avge
Working Men Club – 30 members – Boys Club 25
Ch Lads Brigade. Penny BK

Man just over 30 – rather absent. Good fellow & Preacher. Aver

(Mission) S

St Silas – Penton St. (District 4) (15) 2 XXXIV. 133 Leach
Vicar. 2 Curates. Miss Woman. Nurse & Volunteers
Church. School. Church room – Mission building No's sitting & 650 in
Service. Most Ritualistic. Mission Schoolroom. Board Schools hard
8. 11. 11.45 7.0. Congreg. Intoning. Popish.

fully 40. Tall clean shaven refined almost Saintly – Apostles
Visited – S. Mary – well attended Service & 50 Cong. see Ch. CA. B. 29

(High Empty) S

(15) 3

St Thomas. Hemmingford Pr. XXXIV. 79. Nightford. Still young but has 11 Children. 7 years Curate in S. Giles. 9 years here. Soft hearted good natured man. CA

Vicar. 1 Curate. Sci Reader. 3 women workers. have 20 district visitors.

Church (1000). Mission Room (250). Schools 500 & 300

Services. 8. 11. 7. Sci Reader takes Mission Room
100. 400/500

Excellent day Schools (600/700). S. Scho full

Visit with magazine.

2 Rescues of Hope. 2 Mothers meetings

Men & Youths Clubs. Women Work. Bd. Temperance &c

Main work with Children

(Evangelical Simply) CS

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(15) 4

St Michael. Caledonian Rd. Islington XXXIV. 111. Barstow. Curate. Hopeless little man. Vicar quite legless. Frightened of the people in Beaconsfield Mews. SHD

Vicar. Curates. Sci Readers. Mission Women. Woman worker

Church. Mission Room

Services 11. 6.30. Thursday 7.30
20/30 70/80 Monthly Communicants

Sunday School. No of Hope.

Girls Sewing class. Mothers meeting. Bible class

(Evangelical Simply) CS

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(15) 7

St Andrew. Thornhill Sq. XXXIV. 99. Smith. Evangelical. Coming of non con. people. Here 4 years. CA

Vicar. Curate. Sci Readers. Bible Women. 2 Lay

10 District Visitors. for Mission as well as church.

Church (1500). 7 Small vestry Mission Hall (4/500) & Small Hall (1500)

morng. afternoon. Sunday. 7 Class rooms
300. 60 300 ! Mission. The Story of a Life. 2 Sunday Sessions for cleaners. Small attend.

Sunday Schools. 602 Teachers 53
441.

Most Interest Taken in Foreign Missions

Missionary Guild &c includes Mothers Meeting. Penny Bank

Sick Club. Maternal Soc. Swimming Club. Youths Inst. Bd.

Gymnasium. Rescue of Hope. Temperance Society.

Girl Visitors devote themselves to the Poor Sick.

Meet once a month in conference with Vicar & the rest

(Evangelical Simply) CS

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(15) 7

Holy Trinity Clerkenwell Sq. XXXIV. 1. Haigh. Believes 40 & 50. refined face. Gray hair & moustache. Evangelical but of broad & liberal views. Very latest man. Visited. Large well appointed Ch. no congreg. a few people scattered about for many services. CA. B31 Barkes

Vicar. 2 Curates. about 50 volunteers (Am. Col)

Church. Schools & Mission Hall

8. 11. 6.30. Wednesday 8 pm. Week Day morng. Mission. often
2/300. 5/600. all classes but not for Mission Station. } S. Grace Hall. S. 3 pm. badly attended

Agencies open to all.

No proselytising.

Day Schools. very good.

Sunday Schools about 1000 on the books. 800 av.

(Evangelical Simply) CS

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(15) 8

St Clement. Ramsbury XXXIV. 155. Taylor. About 55. Short bald gray haired. Rather handsome but not strong face. Here 11 years. Most High Church. Baxter

Vicar. 2 Curates. Mission Woman & 40 others

Church. Mission Hall. Schools.

Services varying hours. "Christ" & others

Morning 250. Evening 500 ! Drawn a good deal from outside.

Mothers meeting & clothing Club. Much & rather working Class. Have young men the main

S.S. Friends. Men Social Club. Cricket Club. Football. Open

Day School 550. S. Sch 520/450.

No district visitors.

(High from outside) N

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(15) 9

St David. Ramsbury XXXIV. 55. Doveton. About 50. Runs the Parish 20 years. Sturdy practical Churchman. An honest person. Lacks sympathy. Aves

Vicar. Curate (Lay agent (Male & Female). 2 Mission Women

No district visitors. 30 S. Sch teachers.

Church (750). Church House 3 floors (200 back)

11. 7. Wednesday 8 pm. Easter Communicants 59. Week 95
(50) (150) (40)

Mothers Meeting. Coal. Tea. Clothing Market. Mens Sing. Help Club.

Youths Inst. Gymnasium. Sewing Class. Singing Class. Bd.

Systematic visiting. Girls Friendly. CB J S

(Evangelical Simply) CS

Parish Notes

Districts ~~15~~ & 6

Parts belonging to Outer North London

(15) 9

S. Matthias – Caledonian Rd. XXXIV. 191. White — between 60 & 70. Sola for his years – short small insignificant untidy and snuffy – Here 16 years – accumulated – Baxter

Vicar. 1 Curate. 2 Mission Women. Sci. Readers

15 S. Sch. teachers. Cases not yet visited.

Church & room attached – Have Site for Mission Hall

Services. Morng. (30 abt) Evening (200 halves) & one in week

Mothers Meeting. Band of Hope – Sunday Sch. 250/180

Visited 15 May 1898 – unpopular at ward, bare in ward, cong. 20 Children & 17 Adults. 4 in charge of Children. Small choir of unsurplice boys – dreary Performance Apr 1899 Baxter

(Evangelical Empty) S

(15) 10

S. James Hollway XXXIV. 171. Chorlton — Curate. Near first lest – young man 26 – Pleasant address, Evangelical curate – inexperienced – Here 3 years. An active, working parish – Visited & by wealthy, on Baxter

Near Curate City Missionary. Bible women. 40 District Visitors

Church – Schools. Mission Rooms or Lecture Hall & 2 other halls

First Sym. Coffee Tavern –

Services 11.0 (1000) 6.30 (1500) Wednesday 8 – Lecture Hall Sunday 7 pm Thursday 8 – Coffee Tavern Sunday 7 pm (abt 250) Attend respectable hearing

Entering middle class & non readers.

Poor Children fully mission work –

Mothers Meeting – Sunday Bank – Provident Club, Maternal Soc. Clothing Club

Sick Benefit – Working Girls Rest – Philog Committee – Sunshine working parties –

Distribute for working lads – Spiritually unsuccessful *

Much prizes musical entertainments.

(Active Congregational) N

(15) 12

S. Luke – West Hollway XXXIV. 37. Gloucs — About 60. Here 28 years – Strong Anti ritualist – old & ashamed – tide against him – Great Competition Aves

Hillmarton Rd.

Near. 1 Curate – City Missionary. 7 District visitors.

Church (1100) – Small vestry only – Mission Room 350 –

Services 11. 7. Wednesday 7.30 – Sunday Sun 80/100 (400) (300) – Great falling off of late years

Parochial, people days preparation of the soul

S. Sch. Mission Hall 181. Church (Bible Class) 80

Ladies working Soc – working parties

Band of Hope – Mothers meeting – Temperance Soc &c

Benefit Soc. Coal, Clothing, Provident Savings Club

Soup Kitchen.

(Evangelical failing) N

District 16

(16) 1

St Thomas. Stamford Hill. XX. 13 Kingsford — Rural dean – High Churchman – Keen for the Church Aves

Vicar 2 Asst Priests – Parish nurse – 17 District visitors & 5 S. Staff

Church (600) Mission House 150 – Sch Hall

Usual High Church Services

8. 10.30 11.45. 7

(70) (250) (400) (500) Special Day Tides when Sermons in morning

Choral Celebration the most important

Mission Concerts &

Mothers Meetings (2) Mens Sick & Coal Club – Clothing Club – Club. Children Clothing Club. Blanket Club –

Maternal Aid – Sunday Schools – Night Classes &c

Juvenile Temperance – Parish Library –

Day Schools.

Mission of the Holy Cross – Ravensdale Rd. (Curate in charge)

(High Successful) N

(16) 2

S. Matthew – Upper Clapton. XXI. 107. Cullin — An experienced missioner – about 50 moderate High Strong determined – Level headed Aves

Vicar. 2 Curates Mission Woman. Occasional nurse

30 District visitors. 4 licensed lay readers – 45 S. Sch. teachers Total abt 130

Church (850). 2 Mission Chapels (150 + 250) Mission room

Club room – Parish room – Church room

Scout – boys, girls & infants – Naval School for Ch. Lads Brigade

Soup Kitchen in winter (Combined with S. Thomas & S. Michael)

Services 8. 9.45 11 1.30 6.45 – Many others

Mission of Good Shepherd: 8. 11 & 7

" Holy Trinity 8 11 & 7

Average attendance in Church 600. Morng Evening – bells Clear

Mission 60 to 150 – Evening – Morng for Children

Easter Communicants 680 – General decline –

3 Schools 600

(High Successful) N

(16) 3

S' Michael. Stoke Newington XXI. 161. Howlett — Man about 50 - clean shaven - gritty bald - fat. Been here 15 years - built the Church. Social Soul. Jack Naxlin
Vicar - 2 Curates - 110 voluntary workers
Church 800. Mission Chapel Rossington S'
Money 658/700. Lodging 550/600 all middle class. Males 1 in 8
Communicants 500
Mission church about 50 at Sunday Evening.
Girls friendly - Mothers meeting - Working mens clubs - Boys Clubs
S Sch. 370/270. Leaders 40 Small scale at Mission
Congreg. result of music & ritual

(High Successful) N

---

(16) 3

S' Andrew' Stoke Newington XXI 1. Pelton — About 40 - massive head - clean shaven. Jovial Pleasant & intellectual - with not spiritual person. Naxlin
Vicar - 1 Curate - 80 voluntary workers & clergy
Church & Parish room - large new hall planned (1300) all let. Crowded 500 mon - Mass really always full - Men as well as women.
Services moderately high - Music fair to late -
539 Leader Communicants -
no poor in this parish - No social agencies required.
highly ornate Church -

(Parochial Success) N

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(16) 5

S' Mary - Stoke Newington - XXI. 27. Shelford — About 65 - short & stout, thin gray hair - long beard - strong face Jolly hearty laugh - Vicar's son. here 11 years & 20 years before at S Matthias Hon. Chaplain - Evangelical Parson - Naxlin
Rector & Curates. Mission Woman.
40 District Visitors. 120 Voluntary School Leaders.
Parish Church - Old Church - Assembly Room hired for Mission & Schools.
Services 8. 11. 7. 3.30 Children
Morning Congreg. Combined 1000/1100. Evening 700/800
Parish Ch. Crammed in Evening - Mission Ch. about 300 additional
& Mission Ch. all are poor -
Caters for all classes & all tastes at the 3 places.
Mens Service Sunday afternoon in the Church.
917 Parish Communicants
A number of Small Guilds. Confirmed to Members.
Day Schools. 350. S Sch. 1350. Class System
Prize Sheets thoroughly worked -

Visit by Argyle to the Mens service at the Old Church. S Aff.
" " Naxlin to Morning Service at Parish Church. Ap. 34 1 58
Visit by Oh - Different ideas appealed to by the 2 Churches B. 15

(Parochial Success) N

S' Olave. recently cut out of S' Mary.

no particulars - Outside of London - (Max Wingfield Mathew)

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(16) 6

All Saints - Stoke Newington XX 49. Shrapton — M. 70th years - Affectionate pride in Church - Big bearded man - carrying his years well - Invalid life Moderate churchman - good simple character. Avers
Vicar Curate - 45 lay helpers.
Church (800) Mission & School room
Services 8 11 12 400 school room evening 700 Parish Com. 263
S Sunday Service in Mission room about 350.
Mothers Meeting - Guilds - lectures & Concerts & dramatic entertainments
Swimming & cycle clubs
Systematic visiting

(Parochial Success) N

---

(16) 7

S' Faith. Stoke Newington XXI. 15. Pixell — About 60. tall gray haired & bearded - Vicar's son. here 11 years. Assistant boy interviews - no interest outside the Church. Naxlin
Vicar 2 Curates 1 Mission Woman (Parish mostly in Hornsey)
Church. Parish Room.
Services 7.15 8. 10.30 11.30. 3.45. 7.0 - Daily 7.30 9.30. 8.
300/400 Ch. 400/500
Quite half are poor - but come from outside.
Fashionable Nonconformist church.
Mothers Meeting & Guilds. Confirm to communicants
Poor new clothing clubs &c. Large Women
S. Sch - 300/400. Every one visited

(High from outside) N

---

(16) 7.

S' Matthias. So. Hornsey XXXI. 3. Caudwell — About 60 - rather feeble - here 20 years (Previously, 11 Hoxton) Short nervous manner, not Hoxton
Vicar. 3 Curates. 1 Mission Woman.
Church - Schools. Parish room rented - (High)
7. 8 10.30 11.15 3.30 4.15 - 7 Very advanced
(300) Ch. (400) mostly women.
251 Parish Com.
Visit to Church Sunday Morning 150/200 men. 2/3 women - Sexes separate - regular mass - reverent Cong. habitual. Evangelical Sermon Naxlin

(High from outside) N

(16) 9

S. Jude - Millman Park XX 113. Hankin Patriarchal appearance - large head. Snow white beard. Pleasant countenance - Sympathetic disposition. Argyle
Vicar. Curate. Scr. reader. Bible woman - 14 Bed visitors
Wife & daughter.
Church (1200) 2 Mission rooms (700) School buildings
Morn 200/1000. Evening 500/600 (go to Conference Hall in evening)
At Kingsbury N. Park 300. Bible Pard room 100
Open air in Summer - good audiences - Street, Evangelical - Tracts
Mothers meeting (?) Penny Bank 1st Sat Kitchen
Institute for young men -
Good day schools. large S. Schools 1170 on books.

(Evangelical active) N

(16) 9

S. Saviour - Highbury XX1. 83. Nicknell Dear old man nearly 80 than 70 - hale vigorous here 3½ years
Vicar. 1 Curate -
Minute parish - admirable influence Baxter
Church - (440) moderately High church
5 Services a Sunday - 8 in the week
Eclectic Congs. 350/450. morning Evening - half Communicants -
Evening the town clean. Shop assistants - good proportion men.
The Sermon does it - music poor - formerly was Calvinistic.
Communicants 300 - Choir by S. Sch.

(High from outside) N

(16) 10

S. Mary Magdalene - Holloway N. XX. 91. Faithful First vicar of new made Parish - about 50. tall fine presence
Vicar - Curate. Music. 120 S. Sch teachers.
20 District visitors. 22 Day School Committee
Church (1200). Morning scholars. Church room.
11 (500) 7 (800/900) in many remains of local aristocracy
in Evening more poor. many young men
433 on Communicants roll.
Band of Hope Juvenile 350 Adult 446 (exaggerated)
Slate Club - Youth's Club 933/605 large Sun. Sch.
Excellent day Schools

Moderate Evangelical Church on attractive lines Aves
Writer. S. Mary - large Church - fair number of well respectable people.
Not Comp at. Cf. (B. 39)

(Congregational active) N

(16) 11

S. Barnabas - Holloway. XX1. 129. Hind About 40 here 5 years. rapidly gaining strength
Vicar. 2 Curates. 1 Sc. Reader -
Broad Evangelical - more man than Churchman
ever worked - he does not disturb Aves
13 Bible visitors (old parishioners). 3 Mission Deaconesses 69 S. Sch teachers
Church (1200). Mission Hall 450 Total 200 Church room 150.
Church visitors 13 Yes (Page 156) by Baxter - very dull
Church, Service, & Sermon - Comp 150 at morning - middle class.
Sunday 11. 7.
(400) 400 (150 Comp here)
Congreg. representative - Poor comes more to Evening Mission Serv.
Young men Christian Union
2 Bands of Hope. 2 Temperance Societies.
Something every night at Mission Hall - Girls Lads Club *
Nearly clean for Sunday - many old have joined.
Good day School - numbers very down

(Parochial dull) N

(16) 10

Emmanuel Hornsey N. - XX1. 51. Mosmer About 45. Stout. Dress beaten. bald. ruddy face here 6 years
Vicar. 2 Curates Deaconess. Mission Woman - 22 D. Vis
Church & Church House
Morning at Hornsey Rise - Samet - Baxter
Visitors Men's meeting forms 19 present mostly old - Baxter
11 (300/400) 7 (600/700) large prop. women Wednesday 7.30 - Men's Service Sunday afternoon (80/100)
Welsh Service in Church House -
Evangelical doctrine - Musical & bright Services
Communicants 254 - S. Sch. 600. 42 Teachers
Mothers Meeting - N. of Hope - G.T. Lodge - G.F.S.
At Home once a month - Vicar of his parish
Parish thoroughly visited -

(Parochial dull) N
Successful

S. Thomas - Finsbury Park. XX1 187. Isaacs The first vicar - & first rate parson - marked for Reformed Aves
Vicar. 2 Curates - Reader. 11 Bible Vis. Mission. 2 Deaconesses
60 S. Sch. teachers & others
Church 850. Parish room 200 Mission room - three Board Schools
8 10.45 (600) 12 3.45 Ch. 7 P.M. High mass 750/800 -
Same class. Father & Children morning - Mothers & Ch. Evening. *
Communicants Easter 529 - High Wake. Mass
Many Social agencies - Entertainments, lectures &c.
S. Sch. own 100 on Children - Actively visited

(Congregational Active) N.

(16) 12

S. Johns - Highbury Vale - XX1. 91. Gough
Vicar - 2 curates - 2 Dist visitors
Church - Schools - Mission House
(900) 11. 3.30 7. Wednesday 7.30
Lockfield (750) " (750) Mission Hall Sunday 7.30
Men nearly as much as women - few Communicants
Sunday divided between middle & working class
Communicants Easter 580 - Evangelical
Institutions open to all hard times - 600
Day School 600 - Sunday School 450
Thoroughly visited.

About 30 - large fine head - slightly effeminate - shock of hair
pleasant - slightly affected manner - fluent - Has a strong
emotional side - succeeds as a preacher - earnest energetic
Good specimen of Evangelical - Baxter

* (Congregational active) N

(16) 13.

Christ Church Highbury XX1. 63. Dann
Vicar - Curate - 11 Dist visitors - 19 S Sch teachers
Church (825) Church room for 5 Sch rooms
11. 3.30 7.
full Church (800) Grace - Sunday (700)
S Sch - 197/148 - Night Classes - Night Home
Orphan Maternity &c - Foreign Missions -

Mr Stortman over 50 - healthy - looks like country squire
Kind benevolent face - here 4 years - Slow Artcell
Chg of E. extremely active (xxx 11. 22)

(Congregational active) N

S. Augustine - Highbury XX1 171 Mr McCormick
Vicar Curate - Small Stay (may work elsewhere)
Church (1500) Parish Room (500)
full morning & evening say 1400 - Similar Congregations
S Sch 75/100 scholars 10 teachers -
large Ladies bible class 130/75 & large Sunday class
Easter Communicants 415.
No Social Agencies - Outside activity normal thing
Church centre of worship rather than work -

Came from Hull 3 years ago - Solid work a old fashioned
divine - a Dissenting neighbourhood. The old gentleman
in appearance - massive - gray hairs 60/65 - Carlton Row

(Congregational active) N

* Recently appointed to S. James Westminster. (Ch. Gazette 1.07)

S. John Monmouth Park XX. 67. Lattrette. ~~See the notes beautiful Church~~ - not now successful -

District 17 Church

S. George - Tufnell Park XXXVI. 183. Hollins
Vicar - 2 Curates - Bible woman 9/10 Dist visitors 80 S Sch teachers
Church (1050) Church room 300 Mission Hall 300 & 200 English +120 others
11. 7. Wed. 8 Thur. 12 + Welsh room. 150.
(800) (500) 40. 40 family Congre - Especially morning
Communicants Easter 367 - Even Sev Sunday Schools 80/50 Week N° 30/20
3 Sunday Schools - "Night Classes" in Church room 160/120
Sunday N° 483/351. Brook Road 145/120.
Church the centre of the mission work for the poor.
All the usual agencies for this kind of undertaking.

About 38. Tall & spare - Curly hair - Moustache - Good features
Personally attractive - no great intellectual force - Rogers

(Congregational active) N

(17) 2

All Saints - Upper Holloway. XXXVI. 103. Hocking
Vicar & 2 Curates - 2 Lady missionaries - 70 lay helpers
in all about 220 daily work
Church - Mission Church - 2 Mission Halls - 2 Club rooms
(820)
8. 11. 3.30 7. Week day & daily prayer
full (400) full
Pew accommodation to 1000 - mainly middle class -
as many men as women. "Can be got up on Cath. for them"
As many with Sunday Companions "As doing with Bible, hymns & platform"
Asst Vicar full Companions
but 200 Communicants mission Church or S. Philip - mostly women
Communicants 650. 487 Easter -
Orphan monthly Service - Literary & Debating Soc - large mothers meeting
Club for working girls - long night - no test
Guild of Holy Child (in place of N° of Hope) trade basis
Annual Q C 871. 3/400.
S. Sch 727/500. 67 teachers -
Sick house & family visited
Everything that is done to benefit our fellows is
done for the Glory of God - Simple work - work for the King
Sense of the Conquest & help.

About 40 - Short small wiry - getting bald - Clean shaven - high Ch.
Plain bright humorous face - Bright energetic & known
his parish - Baxter

(Congregational active) N

District 17 Chorlton

(17) 3

S. John the Evangelist – Mr. Hollows XXXVI. 125 Scaife

Vicar. 2 Curates. 1 Deaconess. 50. Dist. Vis. 1 Nursing Nurse

Church (1600) Dist. 1 Gymn. Hampden Hall 70/80 5 Sch teachers & others

11. 3.30. 6.30. Week. 7.30 Mission Services

(900) Seat holders 300/400 Prev. & middle Classes (1100) 1400 3/4th no seat holders 150 (3/4 Norm.)

Communicants Parish 250.

3 Sunday Schools – 1000 children in all.

Day School – Sys. house visitation.

Has been here 5 years – about 55/60 – upright, gray hair. Keen shaven face – quick. Courteous. Attractive capable. An effective parish – but Hampden Hall was a shock. Does. Outside of Hampden Hall miserable. Broken windows & neighbours called it a nuisance for noise – *

(Congregational active) N

(17) 4

S. Peter. Highgate Hill XXXVI. 65 Osborne

Vicar – 1 Curate – 1 Scr. Reader. 1 Mission Woman 1 Lay Worker

No district visitors. 35 S. Sch teachers. Full total 135 lay helpers

Church (800) Parish Room (400) – 3 class rooms. Kitchen – Board Schools used.

Services 11. (350) 7. (600) Wednesday 8.

Afternoon services for men. 3.30 – not & P.S.A. Dutch fields work 400/500

S. Sch. 450 & 350 Middle class 150 Communicants 300.

Numberless Agencies – See the list – Through railways. Great distance.

Here 22 years. Built the church & made the parish. A remarkable man – though not at first prosperous. Tall, red, about 50 – but large capacity, which is unmistakable. Makes his work his mind & business. Run for success – Does.

(Congregational active) N

(17) 5

S. Andrew – Whitehall Park XXXVI. 205. Murphy.

Vicar – 1 Curate (has gone – part time res. under). 40 Volunteers

Church. Parish Room

11. (850) 3. 7. Wednesday 8. Prs.

350/400 350/400 – (from outside)

Middle classes & Church societies & Clubs – not M. Meeting

No mothers meeting – "Parish regarded with suspicion"

Sund. Sch. 200/120 – Magazine distribution

About 35. Slight delicate looking. Clean shaven. Black hair. Upright. Curate in charge 5 years. Only just made a parish – Pleasant, earnest, active. Not particularly strong. Does.

(Evangelical dull) N

(17) 6

S. Mary. Hornsey Rise XXXVI. 71 Compton-Curate / Masson – Scrivener's

Vicar. 6 Curates. Sc. Readers – 13. Dist. V. 90 S. Sch. T. 20 others

Church (750) Mission Hall – Memorial Room – Prop. Club. Jubilee Cottage Shop. Hall. Fine Boys School

11. 3.15 6.30. Wednesday 8. Memorial room 11.3. 3.30 Gray Pages

(650) 700 – Middle class. Mission room cl. Adults (200)

Mothers Meeting. Prop. Club (Night) 50. – Gymnasium 3 classes. Prop. Regular – Musical & Night Pupils. Gymnasium Night *

C.S.S. 217 (getting weaker) N. of Hope 220.

Dorcas Soc. – Clothing. Coal. Med. – Slate & Christmas Dinner Class.

S. Sch. – 588/657 – Masson visits a great deal

Near old Hill Retreat ~~[illegible]~~ Compton about 60 gray haired. Courteous & Masson – Here 1 year. Masson has been here 7 years – about 40. Tall, upright, handsome. Each has Dorcas. Merciful eyes – Masson runs the Poor Law. Near is a preacher – Compton does not count – Does.

(Evangelical active) N

(17) 7

S. Stephen. Upper Holloway XXXVI. 27. Kelly

Vicar – Curate – Noble Woman. Sc. Reader. 40 S. Sch. teachers & others

No district visitors. Care for them

Church 700. Mission Hall 250. Room board & other rooms

11. 6.30 Wednesday 8. Parochial Hall – Thurs. 8. 50

(700) (450). Same class but better set in morning

S. Sch. 400/350 – Communicants 132. Parish 142

Mothers Meeting (120). Mars of Hope – 160 Jun. 80 Sen. Penny Bk. Prop. Regular

Quite numerous &c.

been here 13 years – too long for things. Is out of health & tired. Very short, almost a dwarf. Square, built, massive. Jewish blood. Close. Glib. Unctuous – but morbid, insane. Does.

(Evangelical active) N

(17) 8

S. Saviours. Tollington Park XXXVI. 141 Ard

Vicar. Curate. 2 Lay readers. 20 Dist. Vis. (Magazine) – large

Church. old mission room. Church Rooms. Very gorgeously furnished 700.

11. 7 Wed. 8. Fridy 11.30

400/500 6/700 – All sorts represented

S. Sch. 450/320.

Variety of Social & Thrift Clubs – N. of Hope &c.

Irishman with a little brogue & blarney. Working here 15 years from as a mission church. 10 years as vicar here – Genial with sense of humour & good nature) – God's work for all. CA

(Evangelical active) N

St Mark - Tollington Park. (17) 8 XXXVI. 1. Edge

Vicar. Curate. Scr Reader. Chors & S. Sch teachers

(Church (650) Mission Hall Hornsey Rise 400) Church 300 + School buildings

Many. Sun 300. Mission Hall Sun 2o. 150. Wednesday Long prayer.

Many Bible Class. Seat holders. - Pew at Mission Hall

C.E.T.S. Monday Coy 200 attend. - Band of Hope 200

Mothers Meet. Sidcup. Matrons, Soc. Clothing Coal & Boot Clubs

Penny Bank -

4 Sunday Schools - Total 670/400

Day Schools. 3 departments 472 all told -

People regular visited by Sc Readers - no district visitors

Ascetic look - lantern jaws - East, middle life quiet mechanical man - but neither has written nor seems thought - Not 2 years

Visit to Church - Mean accoutrements & speak. Mean on the voice of Sermon. (Sunday aft) - 20 minutes clear - Pow examin - but [illegible] intended for working men - Baxter.

(Evangelical dull) N

St Paul Kingsdown Rd. (17) 11 XXXIV. 169. Pepys

Vicar. No curate or paid help. 100 volunteers including Sch teachers. Dr Miller & Mission workers

Church & Schools. (1820)

Many. Age. Many. Thursday Soy

450 5/600 120 Communicants 300

Evangelical black gown. Good chaw. does not take a Band what he preaches in.

Mothers Meeting 80. (16 communicants). Band of Hope. Coal Clothing

Temperance soc. successful & growing. Provident soc. Clubs

Day School. boys & infants

S. Sch - about 400 40 Teachers

Visit for Hospitals Home by district visitors

about 65. tall Erect thin grey hair Beard - formerly a missionary in China & Japan - 15 years here -

Not great personal attractiveness - but fluent & successful

Baxter

(Evangelical active) N

St Anne Page Park XXXIV. 149. Chambers

Vicar. 1 Curate paid by hand. 1 honorary curate Minister. 25 Mission assistants. 25 S Sch teachers

Church (1050)

Many 215 Coy Wednesday. 11.10 & 7.30.

250. 450 - very few of poor - Evangelical but good preacher

not from parishioners

Sun Sch - 350 Children - Day Schools

No Social agencies - not too Mothers Meeting -

Tried & dropped most things -

There have been Drop Clubs. Coals, concerts &c -

Provident Club - for Clothing & Coal - collect. £700 a year

Nearly 70 - Apparently hale & very man - but complains of head. Broad & courteous but not communicative - here 31 years.

Long they now let slide -

Nice old gentleman past active work. Pensn XXXIX. 17

(Parochial failing) N

8(H2) 18.IX.00.

[i] Copied

Work of Non. Cn. Churches

Districts

14. 15. 16. 17.

OMICS

5

see Booth, Life and labour.... 1902-3.
Third Series. Vol. I. Chap. III.

[Booth's notes: Work of Nonconformist Churches:
Districts 14, 15, 16, 17. Jobs. i, 13.]

(St Pauls)

Baptist (informally) Wall St Mission (14) 7 XXV. 96 Albert. Tall affable old gentleman - grey hair - in business as manufacturer of rubber goods - Arkell
(Connected with Sellon Hall Ch)
Missioner - 12 S. Sch teachers & 9 other workers from Sellon Hall
Mission & Hall built in garden (150)
Service 11/Ch 3 pm Sch. Evening filled 50 (as many as most missions)
Thursday. Prayer meeting Wednesday Band of Hope. Thursday Sewing class.
Attended systematically
Baptists doing good work in the district (XXIX 71)

Wesleyan Milnsbury Mission 14 Newington St (14) 8 XXV. 115. Richmond. Superintendent - Pleasant kindly middle aged - Const Travellers Gets home for Saturday & Sunday & this work Argyle
Expenses defrayed by State Club - 426 members
Bor 10 Workers all volunteers - Mission Hall
about 300 or 40 attend the meetings - Sunday morning & evening & series on week nights
S. Sch 25/40 Children - none of the parents come

Congregational - Hancock's Congy Ch. (14) 8 XXIV. 207. Crowther. Secretary - Member of firm Scull & Crowther - a man about 60 mes. hefty. clear & active - great confidence in the future of Hancock. Marking time here - Arkell
Hancock Chapel. Historic building & parent church
Pastorate vacant - 6 deacons - 5 Crowther men & many others all supposed to be small
Chapel Seats 1300 - 2 other Halls & rooms & attached. Mission Hancock & Crowther
Sunday 11. 6.30. Morning & evening meetings. Crowther
500/300 morning - large & distinct congy - Strong Choir
little class many - many middle class
S. Sch - 320/215. Teachers 27/22. Well attended Children - few poor
Temperance Social Circle. Band of Hope
Hancock Literary Soc. includes meet all Church members. Lectures &c
Cadet Gymnasium. Hancock Library. Cricket Club.
No Mothers meeting - not needed except at mission
Visit a good deal - Dorcas Soc Maternal Soc -
Drawn a not middle class - XXIX 71

Presbyterian Evangelical Milnsbury Conference Hall (14) 8 XXX 46. Morton. Superintendent
Centre of missionary work - not a church - no many services.
Evening Service of mission keep. 1500. mostly working class -
weekday often almost full (2200). Been something from -
Classes followed by short prayer meetings
To be looked at in book XXI

(St John the Baptist)

Baptist - Salem Hall Church. (14) 8 XXVIII 169. Savage. 30 or 35. below medium height, slim, dark - small moustache - or here & mouth - Earnest & consecration - & quick Arkell
Pastor - & Deacon. 13 district visitors. 53 S. Sch teachers &
Chapel (900) Schools below with class rooms &
Sunday morning 11 Evening 6.30 morning afternoon evening
400/500 700. - S. Sch 52 337 538
Congregation large in morning
less afternoon
Note Young union 331 -
Monday - Prayer meeting 8-9 - 150/180 } same people
Wednesday Preaching -o-
Mothers meeting 30/50 - Band of Hope 138. Temperance Soc 200
Cricket football ambulance. Sick fund
District visitors take magazine.
Active & do good work (XXIX 35)

Taken with N

(St Matthew)

Chapel Wolverhampton } Rosemary Mission Rosemary St XXVIII. 125 Warman. Superintendent of this mission & Chairman for the year of the District. Sol union. Authoritative & large way - devotes his Sundays & Sundays to this work - Man about 45 - Ruddy face - full beard. Inherited the mission from his father & mother. Put it on a good footing. Conciliatory in small district to opposers & to them. No apparent religious enthusiasm - Good sound work morally & socially, not much spiritually. Angyle
Full of chairman supply away when passed by CR at 3.30 p.m.
Has been twice moved
About 60 voluntary workers in all in district, 23 S. Sch teachers
There was a paid missionary but that cannot be afforded
Hall originally a dancing saloon - licensed now for Communion
Sunday meetings are held - Come Sings & Sunday Schools - Prayer meetings
Service Sunday morning & evening. Broadway Sunday
Money for the Chairman - Evening 200 adults come sometimes more
but crammed in at Harvest Festival - Holds about 500.
S. Sch morning 200 afternoon 600 - 20 yng men } attend
no - women }
Communicants 70 -
Temperance Soc dormant - Band of Hope very flourishing
Mothers Meeting large, attended - Night Schools Thursday & Friday
Institute & penny bank successful - Free lending library.
Mission & charitable work Continued
Financed by Ragged Sch Union. S. Augustine Mighty & S. Matthew

✓ Children £3 received

Strict } Baptist } Salem Chapel Walsh Sq. XXVIII. 139. Green. Pastorate very pastor & not very well content to stay - Heavy man free
Pastor not paid - only preacher - last man stayed 15 years too long.
Church in centre of Sq - Schools beneath accommodate 600
Many Evening Thursday & other prayer meetings 5 Wednesday
80 80/100 fair. Congy increasing a little.
Band of Hope 80 Children. S. Sch 130/80/100 in afternoon
Some members Chairman. Mostly from near by - Not class. Poor

Small & Thrifty

(14) 9. S. Matthew

Ragged School & Mission Morton Pl.? XXV. 63. Morrison. Secretary – lives in large house – well off – a business East London. Goes to mission on Sunday, & conducts mens class. Is the business manager of the mission – about 40. bald head. Connected with Union Chapel. Blighton. Semi officially connected with Congregationalist Union Chapel Blighton. established 40 years ago near here. Slow of speech. Argyle

Missionary supported partly by L.C.M. & Ragged Sch. Union. Chatterton (Missionary) & Stone (deacon of Union Chapel) seem later. (See XXXVIII 103) –

L.C.M. Mr Chatterton has been in district 40 years & partner since work. Chief effort among the children – There is also a Bible woman.

Mission Services are filled on Sunday afternoon & Every & mens Sers in the afternoon – On S. Every all the rooms are filled.

3 buildings – mission hall with 1000 seats – School (Class room & another building for mens services (the women come here too)

Penny Bank. Borough Club. Band of Hope. Mothers meeting. Girls Sewing class – Young mens club – all thriving but small numbers.

Children Country holiday scheme – home of their own for 50 children.

Children parent or guardian pay 40% –

District worked in is S. Bartholomew's parish as well as S. Matthew's

Connected with Union Chapel

Cheefly Children

(14) 10 S. Stephen

Congregationalist. Rev. S. Chesson. XXVIII. 3. Duffill. Tall by man dark hair & beard, cultivated pleasant face very fine – Here 18 months – place at Con 1886 – full of confidence – needs financial help. Artsell

No one paid. Too poor to pay him so far – 2 Deacons. 6 visitors. In a poor way (XXIX 51)

Chapel 800 – S. Stephen School room below – Small lecture hall –

Services 11 & 6.30 P.S.B. 3 p.m. Congr. has dwindled!

Good Sunday School 140 attendance 13 or 14 teachers

Wednesday Service. Saty Entertainment – Monday Mothers Meeting

Thursday Service meeting prayer room 13 –

Keen on visiting – must fetch the people – visit & partly

50 members now.

after 1886

(14) 10

Medical Mission (Islington & Hornsey St.) XXVIII. 179. Holtham. about 28. broad shouldered. Square jaw. clean shaven – strong pleasant face – Cultured accent. Artsell

Connected with Med. Mission Assoc. Cross St.

Office & Nurse paid & Caretaker. 6 Lady workers & Men Students &c

Hall (200 seats) dispensary, waiting room & 4 class rooms &c

Sunday Gospel Service 8 p.m. (150/200) – 6.15 Children 200/300

Prayer meetings for workers & Bible Classes on Sundays –

Medical mission 10 am Tuesday & Friday – Men 6 p.m. Saty – Girls 8 p.m. Friday

visit patients. Monday, Wednesday & Saturday.

Mothers meeting – Clothing Club – choir practice – Girls Sewing Class.

Penny Bank. Free library &c

Gospel Service Wednesday 8 p.m. (50)

30 minutes service before the medical advice in room

(14) 11. S. Mary

Congregationalist – Union Chapel Blighton XXVIII. 12. Harwood. Smelly over 40 – nothing to suggest parson (See interview) Accos

Mr H & an assistant. 3 missionaries for 3 mission – Bible women. Thirty 284 teachers in various S. Schools – 8 many others 3/400 attendants

Visited One Sunday morning – not half filled – Simple earnest service – beautiful church. CD.

Church (2000) lecture hall (400) School room (800) Small room (class & institute) (young mens hangout)

Union chapel powerful influence (XXXIV. 15)

Mission Union Hall 300 – Mothers hall 250 (School 750) Market 400 Schools 2500

Visitation S. Mary alone 1/2 full CD. B 39

Services Church 11. 6.30. 3.30 Thursday Prayer

(1400) (1250) (100) 100/150

Morning Service Children are in the many – filled in Evening

Great Method is which is organized – transition state

Church Organ all classes – was tribe wealthy –

Morning Congregation poorer –

Very big Sunday Schools – altogether 2672 scholars

Numerous Social agencies –

Psalmody Class – Union Young men assoc (with its own rooms)

Lady Gymnasium Club & Training) – long string of other things

all on a large & active scale see page 23.

Taken with N

(14) 12

Baptist. Cross St. Blighton. XXV. 53. Jones. about 45, fair high forehead, heavy moustache – has 17 years of office – clear thinker. very strong & popular among the Baptists. Artsell

Minister. 7 Deacons – 6 Stewards – 10 visitors. (30 for special work)

Chapel – School & Class rooms. 400. Per Cent

Sun. 11. 6.30. Special Sunday. 8.15 & 7 p.m. am 8.

350. 350/ – half fresh faces in Evening – *

8.15. Service to reach the non churchgoers. Tried Lantern Meetings continued during week.

S. Sch 400/500 – better class. Cannot include other Sunday many poor children attend S. Sunday Service – in gallery

Mothers meeting with Cloth Club &c – for poor streets

Thursday Go to 2 or 3. hard times Sat.

Young mens Library & debating. – *

Taken with N

(14) 12 (St Mary Islington)

Congregationalist – Islington Chapel XXVIII.153. James – Secretary connected with Chapel 17 years – below middle height & age – homely – affable – ready to help – but not much to be got out of him – no idea as to his views. Argyle
Minister pays 1/12 salary. Bible woman – 40/50 volunteers
Chapel (1000) Schools (500). 1 class room.
Morn. Evening P.S.A
400. 750. 150/170 – trades people clerks & shopkeepers of working class
Masons, females. 1 Bible meeting
S. Sch – Morn 120. Afternoon 488 average. 581 on books.
Troublesome noisy children (Sunday long service 200/300)
Wednesday service 70/100. Small Saturday Mayor body
P.S.A – distinctly religious – manual service – 1st Wed. Mthly
Tract distr. Cons. & Temp.
114 open air meetings – 1500 tracts – 1250 passed by "Cats on the Sanctuary."
Mothers meeting – Y.P.S.C.E. Dorcas. Infant. Nightly.
Cricket football swimming & monthly clubs – flower mission
Free breakfasts – Ch. Cons. holidays – Nourishment Soc.
Visiting &c. *
*

Taken with N

(14) 13

Wesleyan. Islington Circuit XXXV Little – Superintendent. Tall clean shaven. clerical – high & dry – concerned with doctrines rather than lives – small & reedy in figure. Argyle
2 Chapels & 3 missions.
Chapels Thornhill Road & Maguire St. with school room to
missions Hungerford Hall (200) Mission St. (100) Copenhagen Hall. Cofedge St.
& Inkerman St. See S. Hagerston – Includes all classes.
Upper St. Day Sunday & Monday
2 paid ministers 1 lay visitor – Official Chapel or simple & Something practical as
Upper Congr. not average over 300 – 2 Sunday Services
Dalston above the same
Mission Each Sunday & Wednesday evening – 50 – 150 each (St. Pancras & Islington)
Class meetings as usual
& for mothers. Adult Bible – Girls &c –
4 Sunday Schools. Average attendance 714 – Dawson of Aldgate
Copenhagen Hall has no Sunday Sch.
Day Schools at Dalston Ch. 327 on books.

Taken with N

(14) 13

Unitarian – Unity Chapel. Islington XXVIII.19. Hicks – Middle aged grey haired – brow monstrous – hope since he first ministry a Calvinist & sincere – not very active or practical. Baxter.
None paid but himself. 17 Islington
Chapel & School room
11. (100) 7/120 City Clerks & some of higher class of Arbitrators from a distance in Society. Visited. S. Morning – fair middle class congr. 1/4 full. remarkable sermon. CD (B.33)
Steady x P.S.A
Fallen at Soc – holiday sick & except 40 mourners
Girls drill class. – Day School 60 – S. Sch. 120/100
Non neighbouring children –

Goes best with N

(14) 13

German Evangel. Church XXVIII.47 Rathes – A German 39 years in London – about 60 – grey faced good – rather sad – Aves
Worship alone – 3 S. Sch teachers
Church (350) 11 (50/100) 6.30 – 40/80.
S. Sch 2 p.m. 30/25 –
Bible class Wednesday – Cong. lower mid. class German
Plain Service – no Choir – Mothers Dutch in Clerkes &c
Each finds – Better class people moved out

Goes best with N

(14) 16 S. James Pleasant Row

Methodist New Connection XXVIII.69 Iddon – Short thin very significant – looks about 25 he wishes
Chapel Pastor (on S. Islington) forms things at a low ebb – well meaning strong. Argyle
Org. himself hard – Lady & dog volunteers
Church 500 Evening – 3 week nights
Morning 40 100 Decent working class
A little open air work outside Chapel.
2 Sunday circles – Concerts occasionally
S. Sch 200.

at a low ebb

(14) 16

Congreg. Mission Church – XXVIII 95. Mat. Smith – Supported by Mr Dawson Church a soft hearted
Britannia Rd.
Himself & a blab arms & friends (to be discontinued) – hardworking Canal. Kind inquiring man – whose life
33. S. Sch teachers from Quadrant must tell for good – CD
Visit to Mothers meeting –
Church – Schools below – all too small for the children
Morning Evening Active – XXV 68 &c
30/80 200/400. 200 Church members –
Day Mothers meeting – 600 on books – Monday & Tuesday in Church
Great Slate Club 960 members
Sunday School – All very active

Connected with Dawson's Church Mothers Meeting Leaflet

(14) 16 (S. Peter Islington)

Presbyterian Church Colebrook Row. XXV. 43. Norwell – Quiet cultured – 30/40 years of age – medium height
minister only paid – large number of volunteers, young fellows & boys – looks like a student – full of enthusiasm.
Church (750) with hall & rooms below – have 2 Boys' Schools in study. about work among the young people. Ashell
Services 11 – 6.30
(400) (500) good night
3 S. Schools – three grades as co-class 700 in all
"no treat" – "pay towards it" – "pay nothing".
mothers meeting – 100 – Clothing & coal clubs
Christian Deaconess – (60L) Temperance meeting on good
Church membership nearly 400

successful

CS

(14) 17

Mission – Rutherford Row XXV 107. Griggs A quiet pleading man of 30 or 40 – Ashell
connected with S. Peters
Worked by Students of Ch. Missionary College
Mr Griggs & 7 lady teachers
Old House free rooms used for meetings
Sun. 11 am. 3 S. Sch. 7 pm 8.15
Cheap 60/70 300 (194) adult 30/40 (women) open air
Mothers meeting – Sunshine Union – Sewing class.
Band of Hope – Drill Schools for night lads & girls Schools
Ping Pong – Drill Schools – recently started. not successful yet
Industrial work – Students have their holidays.

Practice for the students

*

CS

(14) 17

Cath. Apostolic Duncan St. Islington XXV. 70. Gandy well dressed man of 40/45 – bearded pleasant face – cultured man with clear views of his work. Ashell
The Church has meetings for the giving of their "solemn testimony" held in various places – Their interest with in confined to their own people
Simply apostles, bishops, priests & deacons –
The Angels are in charge of the Church
Church seats 350 – Services daily 6 am & 5 pm
Sunday. 10 am & 2 pm – Sometimes sermon in evening
No Social agencies

*

CS

District 15 –

(15) 2. (All Saints)

Free Methodist Connection XXXV. 17. Turner. Gave up Superintendent's position to take charge here
Kings Cross Mission.
Himself & a good deal of voluntary help – Thos Turner Very not sympathy – CS
Church with school under it (Boys) Church visited – about half full of respectable poor who seemed to like the service – CS (B. p. 5)
Services 11 am 7 pm afternoon 3 pm Sun. morning at 11.15 Orchestra in full play – no congregation to speak of – the few were middle class CS (B. p. 27)
½ full fellowship fellowship full make a great noise think they are doing a lot but have no influence XXXIV. 38.
Something going on always – Church open every day
Concerts, lectures – Mothers meeting – Band of Hope
Christian Lad – Choir practice &c.

much effort time results

CS

(15) 3 (S. Silas)

Wesleyan Mission – Sermondsey – XXXV. 25. Cuthbert Has been here since 1896 – young man of 30
(Centreville on Blyth boundary) speaks fluently & confidently – plenty of energy. Ashell
Helped by various Churches does an excellent work – but lacks tact & dissent (XXXIV. 145)
Himself & Caretaker only paid. 40 teachers 6 visitors
Mission Hall – (200) Small kitchen – borrowed Schools on S. Day.
Speakers very clean –
11 am – 3 pm – 6 pm – 7 pm Open air
Noise adult (30) Women public. all mixed
40 Christian people 120 night & poor
S. Schools – 120/70 poor children
S. Day School – 430 – 4 teachers Board School
annual flower show
Mothers meeting 137/108 – Dorcas & Maternity
Visit the mothers –
Temperance & Social meetings – made interesting – full
Plenty of music

*

very small but well managed mission

CS

S. Michael

(15) 6

Missn Ch. Gifford Hall. XXXV 74 Whitlenbury – Lay pastor – about 56 – Stout grayish hair & beard
originally branch of Offord Road Chapel ✓ connected with missn work all his life. Came here 1872 Cockell
All volunteer except Hall Keeper
Pastor & 20 other workers & 65 S Sch teachers
Gifford Hall (350) – Small hall (60) 7 rooms

	Morn	Aftn	Evng	S. Sch m.	S. Sch aft.	Evng	On both
Sunday	7.30.	11. 40	(250)	173	429.	270	630

Wednesday service.
Children services Sunday morning & evening
Women's bible class (42) Mens bible class.
Christian Sadducees – 40 Scrs 66 jurors
Mothers meeting – Band of Hope Penny Bank
Sick Club – Infants play room – Play & Run.
100 at a time in rotation – &c &c

Cliffy children

S

S. Anne

Congreg Church Com. of Kingsland? Natcoch – no interview S

(15) 8 S. Clement

Congregationalist Arundel Sq. XXXV 12. Jameson – A man of lower middle class – forcible & emphatic – radical & democratic – about 40 – Church sufficient to be run by the people for the people CB visited (B page 7). Church large. Congreg sparse no one in galleries – lots of unattended – all middle class. Litany other audience in general effect. Mr Jameson not successful with children. Slow & dull. – CB –
no one paid but himself – 50 district visitors.
Church (1200) – large school room beneath & Chapel house
Services 11. 7. afternoon – Wednesday Scrs
3/400 700 adult bible class. 60/70
Mothers meeting 53/60. Bands of Hope 300. Guilds in 4 sections – (1) Christian workers (2) Temperance (3) Literary – (4) Social – Cricket rambles &c Football
Sunday School 700/450 –
Systematic visiting

*

N

Congreg Chapel Offord Rd Stockeim no interview N

Baptist. Belle Isle Mission Chapel (15) 10 XXXV. 41. Jenson. About 60 grey hair & wrinkles. Clear pleasant face & manner – intelligent & active – a well to do merchant busy business man – Connection 25 years with mission previously deacon of Camden Rd Chapel of which church was a mission at first – Cockell
Brewery & Branch Rd.
Pastor (honorary) – Paid assistant – 8 deacons
Mission Ch. 550 75 S. Sch teachers & 50 other
Mission Hall 300 (Blundell St).
Infant School room & a number of class rooms & the Blundell St board schools for infants
S. Sch children 1457/927 – Ch. Service 250/300
Activity in connection with the school – Bible reading union 292 & 110 – Band of Hope

Services	Sunday	Morning	Evening	Week night
	M.J. Mayo. 20	250/300	(550)	80

Numerous agencies – Mothers meeting. Young Men's Guild – Young Women's ditto – Lecture Concerts &c 400/500
Cricket Club – Dumb bell & musical & all – Hop, Reading Penny Bank &c

The chief man on influence XXXV. 197

N

Presbyterian Holloway Rd Forsyth no interview. N

Congregationalist Holloway Ch (15) 12 XXXV. 2 Sims S. Luke. Young man clean shaven intellectual. Simple Minister hard & willing hearty 4 deacons. 19 S. Sch teachers & some others. Successor Mark Wilks – 2 years here – broad minded
Church 470 – Small School room & S. Sch
Sunday 11. 6.30 S. Sch. 150/107
300 150/200 130/75
Club library excursions &c Lays mothers meeting

Cockell

N

(15) 13 (S. Luke's)

Baptist - Camden N° Chapel. XXXV. 59 Hawker - Receiving in arcing gown (1 pm)
no one pays except Mr Hawker. Missn & S. Sch. Pleasant quiet manner - Cultivated voice
9 deacons. 3 ministers &c Voluntary. sensible unsectarian views. CB
Chapel (1100) - half full many & very - rather better visited by Baxter.
Small mission Hall - not satisfactory & many.
Mr Orrwen Hall at S. Soc. *
not much of social agencies - Mothers meeting N
most support goes to Foreign Missn
S. Sch. 300/350 on books - 260 attendance *
& 230/180 at mission.

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(15) 13. Wesleyan - Caledonian N°. Ch. XXX. 5. 34 Greaves. Under 30 - clean shaven thin wiry - bright
70 to 100 voluntary workers Pleasant intelligent - Co-pastor on Hyde Park Circ
Chapel & school room below with Mr Denton - See XXXII. 2.
many (1000) Soc. 500 O.S.A. 300. by an arm (not proper) N
Mothers meetings - well attended - Good Boys Brigade
S. Sch.

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(15) 13 Prim. Methodist. Caledonian N° Circ. XXXV. 63 Meakin - Many 40/50 - Short thick set nutty
Conn of Methodists rather dull - & transparently aves
Mr Meakin in charge special.
Chapel (500) Schools beneath 300
Sunday many. 150. Soc. 300 - open air services heard all years N
S. Schools 300 { 162 age / 132 many on books
N° of Hope - Temperance. Ch Endeavour

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(15) 12 Swedenborgian - New Jerusalem Ch XXXV 21 Pearson. Calm, intellectual look & manner to be expected -
Minister & a number of volunteers recently come from Manchester. Argyle
Church (300) Schools (200) Lecture Hall.
Services. Many 100. Evening 140 many middle class N
Sunday Sch. 40/50. Of members - (136 members)
Social gatherings. dances Concerts &c
among their own young people. *

District 16 - all N

(16) 1 (S. Thomas)

Congregationalist - Stamford Hill XXIV. 175 Gibbon. Small man - long black hair bushy back - short black
Church 1600/1700. all sittings let - 200 waiting then too. no poor members. Church of the middle class. velveteen coat - Powerful voice - looks like Spanish Jew here of year Buchanan
Services 11. & 7. always crammed - many young men
The People like a quiet service & a fine sermon
Mission Church Tottenham to hold 180 & another
School Room Mission Stoke Newington
Church connected with many social clubs
Music & Bible woman of their own.

Prim. Meth. - Olmea N° Stamford Hill XXIV. 47 Johnson - Interviews for District 13/14
Mission work - only started 12 months - 40 members 5
a small affair

Brethren - Clapton Hall - XXXII. 57. Kyd about 35 - Square built athletic - leading man here
Mother of Churches. Has 2 missions - Rossington & Tenby Rd. looks a northern business man - hard headed. Artisan
Membership including the missions 550 - no expense paid to people
Clapton Hall (750) Small Hall 150 - Missn 100 & 140. *
Sunday 11 Breaking of Bread (400) - Morning
6.30. Service (650) for neighbourhood - some working class
3. S. Sch - 303/232. Several week day meetings

S. Michael

(16) 3

Congregationalist Church Upper Clapton XXIV 33. Martin. Type of respectable minister of respectable congg
Minister. Noble house partly paid - 45 S Sch teachers — getting to be an old man. here on 18 months -
total volunteers 100 — Preacher personal faith. does -
Church 300/900 Lecture Hall 250 No 2 5/600 & class
11. 3 (for men) 6.45. Thursday 7.30. Sat 7.30 Prayer. Rooms to
700/800. not 100 800/900. Out door & mission service
Y.P.S.C.E. "Cyclists. Gospel Band"
Church Members 360 - (including Senior 124. Junior 51)
S. Sch. - 409. Mothers 136. Age. 321.
Working party for Prep Edwards Rippon schools
Band of Hope. Junior 115/70 Senior 41/20
Mothers Meet
Benevolent Soc.

S. Cuthbert

(16) 4

Presbyterian Church Lordship Pk. XXIV. 141. Alexander. Just under 50 - Scotch. tall. black hair & beard turning gray
Minister & L C M for the mission & 40 volunteers — refined thoughtful face - work of a quiet character
Church & Hall. Mission room. — very straightforward & truthful (what mission work) Baxter
11. 6.30. 6.30
(301) (182) middle middle 120 (poorest) part
Counted & below average Clean.
Young Mens Guild - 2 Bands of Hope - Mothers meeting
Sunday School. 420. 35 teachers

(16) 4

Baptist Woodberry Down Chapel. XXIV. 61. Morgan. Comfortable house. cloud of tobacco smoke - Cordial reception
Pastor - Noble woman - large number of volunteers — Clean shave younger than - Strong intellectual face -
7 deacons 11 Elders 53 S Sch teachers — here 7 years - (Compare this & the previous account) Argyle
Chapel & class rooms beneath - need no servants more
Sunday. Morning. Evening. "Night How often am I" Monday & Wednesday meetings
read full. Gate full. late. Sorry Service.
a worthy of the poor working class.
S. Sch. 557/413 - Morning & Evening Service about 80
Interesting Bible reading. 210 members.
Bible classes have been a difficulty
Working Parties - Zenana work - Maternity &c
Y.P.S.C.E. - Home missions & Mag Charities
Mens Social Club. Girls Club (Mrs Clark)
Cricket & Lawn tennis - A very full religious life -
Minutes are fo the Doc.

(16) 4

Wesleyan Stoke Newington Circuit XXXII. 8. Craig. Circuit Steward about 40 - Keen. methodical - ready.
3 Chapels in circuit - 2 ministers 10 local preachers — business man - Arkell
Stoke Newington. Amhurst Pk. So Tottenham -
Amhurst Park (near Mr Morgans chapel)
Chapel. 1000 -
S. Service. 11. 6.30. Wednesday, 7.30. Friday 8.
300/350 300/350 40/50
Families & young people. all adults — Society classes 140/150
& children — may come twice - Excellent Union
Mothers Meeting 150/100 - Prominent Temperance Cause
Band of Hope 100 400 children. Girls Dorcas - Musical & all
Wesley Guild. 84 - Slate Club 600 - Labour Brigade
Penny Bank &c. - Pleasant Sat. Evening - to familiarize with the Church

S. Mary

(16) 5

Congregationalist Church Stoke Newington XXIV 33. Rutherford. Young about 26 - fair complexion - good looking - fair inclined
Ministry & missionary. 50 Dist visitors. — in dress & appearance - was smoking toffee cigar.
Church - Lecture Hall. Mission Hall — Baxter.
11. 7. Sun. Sch. Evening. Mr Rutherford a first rate man (XXI 41)
500/700 500/700. Members 589. 50 (a failure)
Women preponderate - fashionable — area to be 300.
Mothers Meeting. Sunday School. 600 at Church 250 etc.
200 - Mission 15.
Strong literary Society in numbers.
Football Club &c. - Benevolent Society

Baptist Church Dunsmore Rd. Mile hall. No in service

S. Mary. Stoke Newington

(16) 5

Quakers Adult Sch. XXIV. 225 Tallack — Secy of the Howard Assoc. - Spare unbroken invalid - old School of Manners - Pleasant old gentleman Atkell

no hard ministers
adult School 9.30 - 50 chiefly young men
worship 10.30 & 6.30.
180/200. 50/60 Members 330 - middle class
many meetings for charitable & social purposes

(16) 6 All Saints

Wesleyan Method. Milamay Park XXIV. 153. Lockyer. Only here a few weeks - man about 40 - recent study - forcible & thoughtful - weighed every word Sawalds Mr Lee Dunham the other minister. Aves

Milamay Park. Tyrea Lane.
2 ministers 1 Missionary 5 other occasional
15 lay preachers 33 Class leaders
40 S. Sch teachers. Tyrea Lane
80 — Milamay Park
60 — Matthias Rd
Tyrea Lane (1000) - Milamay Park 1200 - Matthias Rd Miss
Schools & Schools & 400.
Schools
Services at 11. & 6.30 & 1 week night at each
Complete scheme of open air service
Congregations 400 to 600. - weeknights 70/100
Church memberships 250. 432. & 111. tend
Benevolent & Dorcas Soc
Mutual Improvement & Literary Soc -
Band of Hope Temperance &c. Lots of Gov on.

Rayleigh (16) 7 S. Faith

Congregational Memorial Church XXIV. 5. Johnstone — Venerable grey bearded Scotchman above 70 - man of culture & great command of language - here 2 yrs Baxter
minister & 30 Albion Repos Tract distribution & S. Sch teachers
Church (1000) } neighbourhood overdone
11. 6.30 } with churches
at best half full (300/400)
Mothers Meeting Dorcas. Gymnasium. Cricket Club
Salem entertainments in winter -
The congreg are well to do artisans - *

(16) 7 Smith

Baptist. Somersby Sq. Church XXXII. 71. for Mr Kay } Mr Smith is a deacon & was Sch Superintendent & saw
Pastor. 14 deacons 84 S Sch teachers & others — us Mr McMc McKays place - Keeny 50. cheerful - Atkell
Church (1050) - lady schoolroom Entries & class rooms — visited by C.A.
Service 11. & 6.30 - the air of Section Hall heavy
(800) (1000) after Service
Fame, Congreg. lower middle class - not the poor
S Sch. 700 - Mg 180 Service 125 after no 600.
Bible reading union 460. Library - Literary Soc
Ch Sunday 86 - Inner 60 - many agencies
2 Mothers Meetings. 110/70 Health, poor women in one
Band of Hope Temperance Soc - Cricket Tennis Football
Cycling Club -- 799 Church members.
No opportunity offered for starting a mission -
there are enough. *

(16) 8 S. Matthias

Salvation Army. South House, Corp XXXII. 39 Captain Mrs Clarke — Thin fragile - medium height - dark - 25/30 Pleasant
Barrack in Milton Rd - seats 360 - Small hall 200 face - has worn here 6 months - & lay enough - Atkell
Ten officers - 2 cadets - 16 local officers, 163 Soldiers
Services 7. 11. 3. & 6.30 Women 90 & 12 & 70 recruits
100/30 200 & open air - Sun Sch at 8.
not so many rough people as we aid. 50 or 60 *

(16) 8

Wesleyan Mission S. Matthias Rd. XXXII. 62. Whiten — between 60/70 stout tall massive. here 16 years
Missionary & 60 Voluntary workers — See above under Lockyer - Mr Whiten is the life & one of the mission - Baxter
Chapel & class rooms
250 -
Children in many. Public Service 7.0 - always full
Poor but not slummites - look very respectable
Band of Hope - Slate Club - Penny bank.
Sun & Sch 640/510 - Social classes *

S. Matthias

Old Baptist Mission Chapel Wordsworth Pl. Killick. No interview.

Unitarian. Stoke Newington Gr. Ch. (16) 9. XXIV. 191. Woody – Schoolmaster as well as minister – here 15 years – previously congregationalist – about 50 able thoughtful tolerant. aoes

Church 200 years old – original Presbyterian
Seats 150 – 1 Sch room
Small mony congreg 70/80 – betw middle class
from wide area –
Young congreg. all different 40/50 – composed of
old S. Sch teachers –
minister only paid – 9 lady visitors + 16 other besides
27 S. School teachers
S. Sch 162.

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(16) 9. S. Saviours

Presbyterian. Park Church. XXIV. 101. Carmichael – Bald – beard hung grey about 50. Very Scotch very cheery. Here 12½ years.

Church 1 mins under – Mission in Hoxton by other
Governor Road
Election Hall & Schools
11. 6.30 they S.S. 4.00 & 6.30 S.S. teachers
400 (300) from a distance – broken of families
Difficulties of making things social with religion

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(16) 10 S. Mary Magdalene

(Strict) Baptists. Providence Chapel. XXXII. 50. Reynolds – Been here 18 years. a popular preacher & poet, also all over the country – 6 or 7 sermons a week – troubles of not much time for anything else – getting on in years but still fight in him still.

Minister only paid – Elders, Deacons & volunteer workers
Chapel (600) Schools 200.
11. 6.30 Thursday lecture (200)
(500) (500) family people – membership 250
S. Sch. 250 – try all manner of things to keep them
Church stands alone having broken the rule of
their particular sect in favour of a woman to
whom total immersion was likely to prove fatal. *

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(16) 10

Wesleyan Highbury Circuit XXXII. 2. Deaton – Short Elderly man about 50 thinning bald – Pastoral Charge of Drayton Park Ch – Greeves being at the other

Drayton Park & Caledonian Road
Ministers paid. 11 local preachers.
Church Drayton Park & Schools adjoining
Service 11. 6.30 Wednesday 7.30 Sat 8. Prayer
Smaller – 3/4 full – 40/50 meet attend
S. Sch 461 (n 80 [Aft. 270] Band of hope – Mothers meeting 60 attend
Congregation middle class folk some artisans.
large number of young people
At Caledonian Rd.
11. 6.30. SSA 3 pm – Mission Service Day School Highbury
fam – not much cottage – Sunday Coll
tea mny. + on Sunday many at home
Mothers meeting. ~~to other~~ for fallen girls Earn Street
Wesley Guild 100 members (at Drayton Park)

Drayton Park Ch worked by Baxter Sunday morning Arkell
He forms 70/90 adults – liturgy service every alternate Sunday –

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(16) 11 Surgeon

Salvation Army. Holloway I Corps XXXII. 33. Green – Man of 30/35. Frizzy head of hair – Energetic – Cultivated when work – Arkell

Surgeon his wife. 2 Cadets – 40 local officers 32 bandsmen.
Hall (1000) & 2 smaller rooms. 400 soldiers 120 recruits
Sunday 7. 11. 3. 7 Every week Sun 8 pm
Knee. Holiness. Marriage Salv. 150 to 450
300 350 adults 600 Comfortably full
mixed audiences 300 Juniors Teachers sometimes
350 Children on S. afternoon + at 7 45 – rooms packed
Band of Love & classes – 68 members – Girls Temperance band
Junior brass band –
Constant open air services – planned out

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(16) 10 S. Barnabas

Mission. Palmer Place. XXXII. 27. Day – Young man employed at Black Straws (hay shop) – connected with mission 18 months – Energetic earnest young man

No paid agents
Mission a backward extension of a Coffee House
One large room 250 (tight fit) another room below.
Daily meeting 9.30 & 7½. S Sch 3 pm. Adult Service 8.30 Open air
Band of Hope Girls club – Mothers meeting 10½ Service 7.30
Non Wesleyan Club – Lads bible class.
Free breakfasts – Wednesday Gospel Service 9 (40)
Sunday School 250/180 –
Black Straws finance the mission – much in poverty –

S. Namabon

Missionary Training Home - Drayton Gardens, XXXII. 43. Lewis Probst Union + village work
2 large Ambulatory houses — Hall "Bethshan" in back
Forms faith healing establishment + this has been combined with their work.
20/30 Students who learn to do all the things that a missionary needs for practical soul winning. Common things such as baking cooking tailoring &c —
At Bethshan Hall Sunday meeting many + long 800/900 attend —
meeting + bible classes for girls. Divine Healing meeting
Prayer meeting &c. Visit lodging houses + hospitals
Assist at various missions - + have or have had many halls in the country - have only 2 in London
the other being Gospel Hall 148 Holloway Rd. N.
holds 180 - 30 members - Services 11. 2 (Sunday) 3. bible reading
7 pm Service (Open air)

Praised + Paterson Secretary - Supply missionaries for India + other parts. Then their most important work - Bethshan mission not needed locally. Ashell

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S. John

Wesleyan Meth - Finsbury Pk. Circuit (16) 12 XXIV. 201. Short Head of the Circuit Aves
6 Chapels + 1 mission in Circuit -
One the largest in London
At Finsbury Park Chapel Wilberforce Rd. there is a family congregation of 800/1000. many + live
S. Sch 400 children. 35 teachers. hard for within the area
Gillespie Mission room is under their wing - attended by mechanics of various degrees - 40 workers

Gives General Superintendence - the gentlemen of 70 - with some work in the City - general + probably generous with his money - Nasler

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(16) 12

Congregational. Highbury Vale Memorial. XXXII. by Oldrey
off Short of Mr Dawson Chunde.
See leaflet report of all the work undertaken
7 Committees. "Work Int. Mayor Meeting. Social. Flower + Sunshine. Music. Missionary + Literature." understand useful labours —
Sunday 3 30 + 6 30 open air services —
Mothers Meeting - Adult Bible Class - Gymnastic Class
Salaried workers for the people. Free library &c.
Sunday School - Boys Brigade + many more

Christchurch

Baptist Church Highbury Hill. (16) 13 XXXII. 17 Stevens. Keen man about 40 or older. no trace of clericalism in dress or manner. Here 5 years - When he came the church about to break up - only 120 members now close on 300 - Optimistic - Ashell
Minister + lady assistant minister paid.
9 or 10 deacons + a number of voluntary workers 65 S. Sch
Church (1850) | Hall (500) | 17 rooms
11. 6.30

400/800 400/800 Clerks Salesmen Shop Office people
300 300 + bona fide artisans carmen &c
Bible Classes - Scripture Union - Sew + Jumble
Christian Endeavours - Guild + Band of Hope - Library Sos
Sunday School - Young Men's Club Girls Gymnasium
All in active work -
Drawn from other non con sects

S. Augustine

Congregationalists Highbury Quadrant. (16) 13 XXIV. 119. Brown. looks like an artist - velveteen coat & tie - feeble man. Conscious of his own powers - fair, middle age. CD
Himself + 1 missionary not paid. Church name + school
Church (1850) + 2 missions (Williams Road + Highbury Vale)
many young. Two missions together holds 120 + 300 about full.
Lady Society - with Excellent lectures in the Church which is usually filled -
Cricket. Swimming Clubs Gymnasium &c -

Church big clean. not full but more than half full on a wet Sunday morning — Principal Sermon - Congregation still attentive (though far from the strongest centre of activity (XXXII. 52) CD. B 17
Most important influence the congregational Church not an impressive man & meet he must be great to succeed (Arthur dis to Harwood) (XXI. 103)
Mr Dawson the other influence mentioned (XXI. 181)

(17) 1 S. George

Friends Meeting House Mercers Rd. XXXIX. Alexander — In business Insurance broker — about 40. Fair with clear pointed beard — Shorthe reader. Arkell

Mercers Hall (200) with School & other rms
Worship — 11. 6.30 175 members 37 attenders
(75) 35.
Adult School 9 am. 20/30 men from neighbouring
working men clerks & of lower grade
Ordinary Sunday School — Small (30)
Band of Hope — Gospel Temp. Mothers meeting.
Factory Girls Club — "Ought to do something"

Mission S. George 21 Ward Rd. Price no interview

(17) 2 All Saints

Baptist. Upper Holloway Ch. XXXVII. 26. Wood — An Elderly man. Quiet speech & manner. Methodist
Pastor — Noble woman. City missionary — 12 deacons. Church day a very large work. more than
Chapel (1340) & class rooms. 2 lecture halls. School rms & any other in district. Arkell
mission in Yerbury Rd. "Rupert Rd Mission" 350.
Soup kitchen & Benefit Societies
Cong at Chapel mainly middle class. avg 900 many
Rupert St — men working at Coal yards & Cong 800
S. Sch. 672/490 (236 over 15 result of Rupert class rms)
Mission class. members succeeding to join them over.
Large young men Bible class — Sedulous visiting
Church has 910 members — large proportion young people

(17) 2

L.C.M. — Working near Holloway Rd & Theatre Rd. XXXVIII. 121 Thomas. Fine burly man — fair & saxon — Pleasant fair & manner
Works the Nupe Rd. Mission — See above. Cheery voice — at home with the people & well known
Miss Ottaway the Noble woman was met with this — A young woman carrying basket with Bible & papers
Intensely accepted of the people

*

(17) 3 S. John

Wesleyans. Highgate Circuit — XXXVII. 13. Alard — One in charge 3 months. Man about 40. bearded
6 Chapels & 1 mission. blue jacket & white tie. Capitable. hearty. Affears
Second charge Archway Rd Chapel — Those at hard working devotion & talk. mild. Slow. Does
Holly Park & Hornsey Rd also in our district.
Congs (Archway Rd) very mixed — many poor. Sec. for
S. Sch. 450. — Church members 400.
Slate Club — 423. Adult Temperance 150.
Band of Hope 200. Mothers meeting — Maternity Soc

(17) 3

Unitarian Church Highgate Hill XXXIX. 57 Shearsby — Editor Christian Life — Magnificent specimen of
Only paid worker. 24 S. Sch teachers. & others a man. large. massive head — about 55 hair & beard
Chapel (350) School rm 200 + 4 or 5 class rooms not large space — Mission Guild — grey — with an air — able & influential
11. 7 Library started — well used book — Arkell (B 9) Arkell
150 120 mixed class people. An influence which makes the work of the church difficult XXXVI. 27
Ampleforth
S. Sch 300/200 — 10 classes.
Sound work on week evenings — Long list.
Library 7000 volumes used by all classes
1500 families to be at work by 11 Unitarians
Free reading room crowded — 2/300 nightly —
Nothing put in the box — Trouble & many not shared
Special Institute 200 members. B of Hope 110

*

S. Peter

Primitive Meth Holloway Circuit XXXIX 41. Turner — Minister in charge — Aged — Kind face — Homely
5 Preaching stations. 1 of which 3 are in London. man of the people — Shrewd country man — too much
Durham Rd. Dartmouth Park. Hornsey Rise. Monthly to do. very hard work Arkell
11. 6.30. 11. 6.30 11. 6.30 46
(50) (120) (75) (250) (40) (150) 110
Mission band at each — Social classes 73
Small Sunday schools — Visited afternoon. 229
Occasional lectures & tea meetings

Primitive Meth never as well off for the people except perhaps at Chapel (XXXVI. 165)

(17) 5 — S. Peters

Congregational Innovation Ch. XXXVII. 3. Learmont — Medium height, thin, stark features, livery only paid worker, 9 deacons — large number of youth above 40. active university. Church at a low ebb when he came 1895 — Cheerful optimistic. Asbell

Church 700 — School room below — need more room

11. 3.30 6.30 7.

(350) non. (200) Mayn (750). Mens church

Visited by Baxter S. afternoon. not over 75 present including orchestra & committee — Blatant radical address. all politics. no religion —

Visited by does one wet Sunday, 25 present *

S. School — well arranged Congregational Ch. 341/208

Open air meetings — Get the men —

Band of Hope — 200 — Adult Temperance 2/300

Bright Concert multi-nation) — Y.P.S.C.E. 50

Mothers Meeting 40/100 on both, 70 attend — Clubs

Mutual improvement (200) — Choir 70 voices.

Mens Committee very energetic. Quarterly Social

Dorcas Soc. Maternal Soc. Benevolent Soc

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(17) 7.

Wesleyan Meth. Holly Park Chapel XXXVII. 21. Grant — Chubby Pop — Shaven except moustache here 1½ years — essentially respectable anti-ecl. — flounder

Mr Alarcott Circuit Ld. preachers & as described

Mr Dent in charge — 15 Class leaders. 30 S. School teachers. 30 mac

Church 1000 — Lecture Hall 500 & class room

mon. 600 (presbyterian) Sociy 600 (something) Members 300.

Afford many Societies — Zenana — Dorcas —

Kindness League (Cripples &c) Ch. Holiday Fund

Philanthropic — Slum children invited to parties

Chicken fund throughout — Other Homes as missions

Cf Mr Waterbury —

Does

Fairly active. XXXVI. 217

*

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(17) 7 — S. Mary

Presbyterian — Scotch Ch. Crouch Hill XXXIX. 23. McHarry — Prosperous Energetic Scotchman — young with the old has been 12 years here — lives in a good house — very of prosperity & satisfaction

Mr McHarry & a lady missionary in charge. Assist. Ministers & 12 lady volunteer of Jerusalem — Elders, Deacons &c

Church 1100. Large Hall 500. Small 300 (small 74)

Mission 500. & small hall & class room

Full Congreg. many & Sociy — Mission many 150

Sunday schools at both — 700 & 600 Sociy full —

Something on every night — Temperance guilds

Literary Society (300/400 members) — Library

Wednesday Service 150/200 — Visitation of parish (Committee)

Congregational — Blenheim XXXVIII. 11 — Mander — no interview

S. Sch. 157

S. Stephen

Baptist. Hazelville Rd XXXVIII. 17 — Bailey — no interview

Seats 500. membership 71. S. Sch. 157

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(17) 8

Presbyterian Church Highgate. XXXIX. 6. Ramsay — A pronounced Scotchman above 35. big plain unkempt looking of working class origin — he & a few fellows thoughtful intelligent — slow of speech — here 8 years. Unpaid Secretary with Kahn — Seems as though Kahn were to blame. Baxter

over London border except for the

Thursday Hall Mission — Contains 2 halls — three Board Schools

Noble woman pass. & 80 Volunteers Connected with

Sunday Services for Ch. — Highgate Chapel

Men work on Sundays.

Mothers Meeting. Boys Brigade — Freely Girls Club

Young Mens recreation Soc. — S. Sch. 250/200

Both Halls occupied every night — Insectarian lies

---

(17) 9 — S. Marie

Congregational. New Court Chapel XXXVIII. 4. Morgan. Only here since Feby (to Dec 97) — Shocking as the most rebellious man in Holloway — a preacher Flexible — Interesting period — does

Tollington Park —

Minister & deaconess — active diaconate.

54 S. Sch. teachers at Chapel & 26 at Tennox Rd.

Chapel (1500). School 700/800. Small lecture Hall

& classes at Tennox Rd — Hall at back 250.

Congreg. many 1200 (lots of full — Sociy crowded — Mission class

Open air mission — Abstinence, Dorcas & other Soc

900 members — Various other at Mission

Sunday Sch. 843 Chapel — 350 Mission (colours

Visited 5 Dec — Chapel full — music class not many young

Sermon the culmination — 45 at 8, 80 minutes.

Again in afternoon mens special service 600/700 Mr.

preaches 75 minutes — great eloquence — Baxter

Meet on Wednesday Sociy — & also to Tennox Rd. does

Tennox Rd. Mission day from work also has Sat Pann. XXXIX. 17

specially added (XXXVI. 15) —

Non Con Church 17

S. Mark

(17) 20
Wesleyan Meth. Highgate Circ. XXXVIII. 36. Allen. Under Mr Aldred – here since Sept – brings a mission element – Man 35. married. fair pagile detached mind – wore loose smoking jacket Ques

Special charge Hornsey Rd Chapel.
Himself 25. S. Sch teachers & 25 others
Church (600). Schools (200/400) & 6 class rooms
Morning 150. Evening 220 numbers given up (87) members
S. Sch. 250/200 – Band of Hope
Slate Club – Strangers Friend Soc
Mothers meeting. Good Samaritan Soc
Foreign Sc – Tract Soc

(17) 11
Calvinistic Meth Chapel Sussex Rd. XXXIX 33. Davies. Welshman of about 50. Accurate but not fluent in English –
Himself & 12 members of Church & 30/40 in Schools
Church with Room attached – hire for S Schools
Morning & Evening service. & Schools Service (adults) 90. 250. 200 (who stay on)
Members 350 – Services in Welsh

(17) 11
Salv Army. Holloway II XXXIX 79. Hopkins. Mr (Mrs) H Treasurer of Corps – Offers first lect – Good samples of salvationists
Meets 25 Bore Hornsey Rd.
Hall (400) Hire Willis Hall (400)
Corps numbers 150 good soldiers. 60 juniors
Usual meetings in Corps & out –
Band of Love – Sewing Bee work &c
Congreg all sorts – 4/3 men – Visit Campbell Rd

S. Paul

Samaritan Mission Adams XXXIX. 115 Mrs. A Share Grey bearded man about 60
Mission house is a shop – room holds 70
Have hired Holloway Hall for Sunday service but not now – May open air meetings
Pastor unpaid. Sisters paid 15/ a week for maintenance
Members shop 91 –
Sunday Evening 68 – Quiet little mission

Mrs Edwards (Sister) mothering lodging Mrs Pearson (sister) slim grey woman – Worked based on personal service. Arkell

S. Anne

(17) 13
Congregational Church Finsbury Park. XXXIX. 1. Parsons – Does not strike an above average in ability or energy in spite of the importance of this circuit Ariel
Minister & Asst, visitors paid – a Corps of volunteers
Church (1240) Sittings Hall (300) & 2 Rooms for various purposes
Morning 1000. Evening 1200. Sunday School 250/300. Membership 250 – All middle class
Young men Christian Union – Sunday School 215/600. not young people
Pastor Bible class for children –
Special young peoples service –
Numerous social objects – Temperance. Literary. Dorcas &c all very active.
Palmerston Rd Mission – Open air mission hall to Oct
Mrs Tilkes in charge (Campbell Rd)

Visit to Church. Young People's Study – full – See report p 21 –
Congregationalists (Mr Parsons) the most active. Visit Preacher (XXXVI. 169)

(17) 13
Mission. Finsbury Park Hall – XXXVIII 157. Mrs Miller Carson
Sunday afternoon P.S.A. 3–4 o'clock 70/100.
Members have been higher but now dont broke
Co-operative Bank –

Mission Lennox Rd – Connected with New Court Congregational XXXVIII. 169
Works the Campbell Rd district – & has started the Working Lads Institute –
Interesting account of the origin & progress of these

H.D. 9.VIII.00

[i]

Copied

Police notes

Districts 14. 15. 16. 17

pub. p 2 8.11.16.26

OMICS

(6)

see Booth, Life and labour ... 1902-3.
Third Series. Vol. 1. Chap. III.

[Booth's notes: Police notes. Districts 14, 15, 16, 17.
fols. i, 28.]

Boundaries.
North — Wm. Rd & Kingsland Rd
South — Dane St. & Regent Canal
East — New North Rd & Regent Canal
West — Essex Rd & Dane St & Thornhill St

St Bartholomew
St Thomas
St Philip
} XIII C 101

Subdivisional Inspector Mason
Start from Essex Rd down Popham St — dark narrow (Edinburgh. Cornwall. Albany) flanked by high buildings called "Cottages" — Northward like prison — tenants labourers not of lowest class 25/-30/ Opposite are Queen's buildings rougher — do not look so forbidding — but tenants are roughs — Rules & Rules. See page 103 — Gambling games & hawkers prohibited — any tenants allowed — disorderly conduct stopped — wanton destruction prosecuted — windows mended at tenants expense. Landings & stairs cleaned at tenants expense — Built by Irish Parnelite MP Quinn — Greatly improved since Committee of ladies took them in hand
Miss Mackay the ruling spirit always about
M.A.B.Y.S free repository & library in one of the southern blocks — Buildings generally full — near are a row of 2 storied cottages — these are never empty — a little house a greater attraction — & safer investment
Popham Rd full of small shops — supply on credit
Essex road cheaper for ready money — Costermonger sticks not their system of business —
Children coming out of school all looked some ragged but nowhere ragged — fairly clean faced
Pickering St: better class buildings — like the cottages & a large Peabody block. Some small houses very rough
Newhall St: the worst — costers — rough fighting set not thieving or vicious — no brothels — shoneen not come here to look for thieves — Some old attic houses built 1851 let in tenements — one dotted with lark cages
Houseclosets all open — the sides of saucepans polished shining black — chipped below — just above the heads
New public baths — & widened road have improved neighbourhood — "bring the poor to the light they improve them"
Peabody Blds — high but clean — good order kept
Tibberton Sq — working class purple — badly kept
Shepherdson Rd — purple to T. Blue — not now dark blue

XIII^c 101 cont^d.

Adelaide Sq – not now black – same class as Guinness Buildings – all same construction no trouble – been there five years – light to dark blue –
South St looks better than light blue
Set of pink streets to S.E. – all always full
Pachington St dingier – many young women come here to their arms from over Canal bridge – artificial flower or mulberry makers
Windsor St light blue – Brittannia row looks darker
Narrow Street old houses – costers.

General remarks – District much improved – less rough. More of the squalid poverty of Canning Town – much less brutality in crowds than formerly – Great thing is to know your rough characters – If they know they are known it takes all the fight out of them – Police don't interfere in a domestic row but if it comes out of doors they have to – If going to be big whistles for aid – never goes away to seek it – "the right coward" Help always near – Great many police on duty near

Beer houses mark a poor neighborhood – have a local clientele – each set – been a neighbour not belonging would be looked at askance – w^d hardly dare go in.

P. Houses also a nucleus of customers but depend on casual passers as well – not set apart as the beer houses are – 8–11 PM the homes of habitués women go just as the men in poor districts – not likely to have been affected by grocers licenses

Children do not sing

Boundaries:
N. Upper St. Cross St.
S. Duncan St. Repass Court
E. Queen Head Pl. Danes Pl.
W. Upper St.
St. Peter } XIII C. 135
St. James }

Inspector Mason

Starting from Police Station in Upper St. Dating Cambridge ~~in Essex St.~~ now Danbury St. – large cutting trade down to Canal (Smelling very bad & looking beastly) Grosvenor St. – very bad now & always has been always a bad set who make all the rest bad Some prostitutes – no brothels – some empty houses People worse than Pobham St. – a cul de sac gives the more liberty in way doing – very rough women about – If thieves are about you will find them here – but Hoxton is a greater place for them – not a very rowdy place though one or two will run a muck occasionally. Between St. Peter's & the Canal Pink & Thistle streets not so bad as they were.

Col. Brooke row – new houses under glass. very quiet will be opened up when St. Peter's is widened into Essex St. Elliott Building – rough & bad as anything we have worse than Pobham St. – quite as bad as Grosvenor St. Probably has received bad character from Queen Hd. Broad Ct. still dash blue – very window one broken pane. Open WCs on one side – on the other open receptacles Collins music Hall developed from ordy P.H. having passed through every stage of informal sing song &c Tobacconist shop kept till lately by Arthur Orton Has now left –

(I doubt if this is so I believe the man was in New York)

At corner of Camden Passage Mr Snow used to come with brass band to preach temperance One of the curates spoke of the devil amongst them selling spirits – neighboring Publican Moseccato & wife –

General remarks: Police Staff Islington Sub-division about 150 of whom 120 are constables – nothing to do for the Jews – or the Poor.. Jews than take up the time

Police 14

Boundaries

N. N London Ry
S. Newnoth Rd Essex St &c
E. Smithfield Rd
W. Upper St.

St Matthew
St John Baptist
St Paul
St Mary Magdalen
St Mary
St Stephen

C
XIII. 149

Inspector Mason 29 Oct.

From Essex Rd into Newnoth Rd – 2 Pale Shops
Queensby St &c tenement houses – Costers &c
Milton Sq. some down – very untidy dilapidated
Salem Chapel in middle
Lancaster, Cardigan, &c Streets "funny lot here & they have been" – White lead works baneful influence
These streets look fairly comfortable – but Mason gave them a bad character: some thieves – some prostitutes – & some lead workers
Sherborne St better than painted
Streets in Canonbury not so good as they used to be
Many music Hall people live here
North of Board sch. nest of respectable Courts of working class "but once a bad family got in owned raised become a slum of worst sort" very shut in all round & difficult of approach
Back entrance Union Chapel "always very full at all services – not like St Mary's where they only get 200 in spite of bless the mary."
Pleasant place over looking New river – old houses very poor bread lying about – broken windows – doors open – Unsavoury Ct by Pleva St.
General Remarks & poor patches –

District 15.

Boundaries.

N. Regents Canal
S. Pentonville Rd
E. Penton St.
W. York Rd

All Saints
St Silas
St James Pentonville

H
XIII 197

Starting West end Pentonville Rd. Agnes Pl rough
Crescent Avenue one or two thieves here – mostly a rough class – Cab washers &c – Caledonian Crescent Same a few thieves – messy rough – Across Caledonian Rd
Railway St not uniform – part Dbl lined – S Side facing Mountjoy Road.

Remarks – Roughest bits Railway St & Pleasant Gard both small
Prostitutes in & about Wynford Rd – Taken to from indolence easier than work – Great messiness of streets – bread thrown papers &c lying about – little credit to Vestry – Many Cab yards
Scrubs her dirty clothes to feed her

Boundaries. Inspector Mason Nov.

N. Turlay Rd. Holloway Rd. Highbury Station
S. Chapel St. Upper St.
E. Upper St.
W. Liverpool Rd. Thornhill Rd. do

S. Mary
S. Mary Magdalene
Holy Trinity
} XIII^C 195

Starting from Police Station Upper St. - Theberton St. out of which Strada Thorn St. marked by blue - should be purple - Gibson Sq. built for better class than now occupies it - Square ill kept - Inhabitants cant afford a square keeper.

* Wesleyan Ch. Barford St. "declining Cong."

Nameless Court near Agricultural Hall - always let - light blue - clothes lines & letter - Small Cottages so much sought after than to find - Fever hospital extended over dark blue shot at back -

|| Chapel St. one of largest street markets (See Nov. 77. for account of public house at corner) Friday, Sat. & Tuesday, the busiest days - Jews begun to take the shops

Two Courts to north (public barred) Tony & Costers. no trouble to police. look light to dark blue.

* Barnsbury Rd. - Some brothels in quiet streets off - will always find them in any part of London

|| Behind Richard St. is Sermon Lane - (Minister here) Great place for Gambling on Sundays -

|| [12 young men & lads playing pitch & toss in a mews yard boys made off. young men stood their ground - probably in their rights on private property]

Milner Sq. built for good class - now tenements Clerks live here - In Liverpool St. live a number of

|| bookies - lot of betting done about here - so many cab & cattle men. Corner of Barnsbury St. is Ship & Testy depot with Salvation barrow - does not do much

Near Brooksby St. Off Licence + Grocers Licence - Cutting

* prices against the full licensed P.H.'s - in higher class ales

By Turlay Rd. (formerly Albion) Hart Union & Crane Grove. very quiet by day - noisy by night - Common prostitutes plying their trade here

Wilson's Yard by Cattle lairs. at entrance Common lodging house - Pash St. to College St. - High School closed for want of custom.

XIII^c 195 cont^d

General Remarks Book makers are the feature of the northern end of Liverpool road – work from their lodgings – "Corners pins." Street corner men have disappeared owing to police vigilance – Betting due to numbers of men connected with animals – Another feature the drovers of animals – some go astray – Had a bull for 36 hours in an area

Flock of sheep got loose in Rochdale Road – one went & the rest followed – Loose pigs about the worst to tackle – Squeal & collect a crowd make police ridiculous – Mam't be driven through on Sunday – special act

Boundaries.

N. Bowman Road — Inspector Mann –
S. Regent's Canal — Brierton (Bemerton) St. – Mark & G. barrel – & still So. – Gifford
E. Caledonian Rd — Clayton Treeby & Stoy streets – all rough last two
W. York Road — the worst. Light blue barred represents them all

All Saints, St Michaels, St Andrews, St Matthias — XIII^D 79 — Bingfield St. Credit Shops – most market off the street barrows for cash – South end of Brierton (Bemerton) & streets adjacent – better. Edwards Square well kept by vestry open to public *

Delhi Oatram & Havelock Streets – railway barracks dismal looking but respectable – mud blacker – houses higher. Streets narrower – all doors shut – no space in front or behind – hold a respectable class of railway man – but look as if they might go wrong at any time – Rendells Rd. Beaconsfield Bldgs West block worse than last (Dr Griffiths) – 12 rooms of leave men live here – dark blue & black in place of light blue – East St full of lots of dirty bread &c Casdale St by Gifford St great place for farming quarrels – Police having to interfere

Pleasant Grove – buildings rough but less so than Beaconsfield Rd. This district known as Belle Isle – Horse slaughtering done here – no Rotten row – Carpet beating in lieu

XIII D 79 Cont.

General remarks. Very much district. Seem worse now than 10 years ago - relative position much the same - all a shade darker - Inhabitants Cabmen Carters navvies, railway porters Market porters

Betting Mankin
Master Plumber
XIII D 45.

A master plumber. Seen at North London Club - Known to his friends in the club as the "fairy" - been a workman. now an employer - ready with tongue & fists - Champion light weight in the Club
Acts as stage referee or instructor in club contests
Married to publican's daughter & known live publican
betting man or sportsman in the district.
Betting & the public house - Betting & the police -
Raid on Battenberg Club - its character -
"With every new inspector you get a raid."
Worst Club in District used to be 'Claremont' - & its description -
Rescue of 2 constables by Mankin - row in Chapel St.
origin of the row - interfering between men & women
Rough customers had come from clearances in Drury Lane & Rosebery Avenue
Working class extenditure - proportion given to wife 2/3rd. 1/3 for himself - Interview must be read

Saturday Every
XIII D 91.

With Mr Mankin -
Chapel St Market people come from all parts of London by rail bus & tram - mostly meat & greenstuff
10 p.m. Road crammed - all good humoured
few sight seers - air of business - P.H.s full - more women than men all talking with interest
Some fresh from pawnbrokers with redeemed clothes
No notice taken of us - Continue looking for Sim "a rough 'un" - found Sim lifting a pot of ale to his lips
Poured it down & came out - Pleasant place

Marsden.
XIII D 91
Cont.d

near Holloway Station

Pleasant Place, 4 rooms cottages - with Brand S.
Each room here let separately 1/. per night in advance
A good deal of this near here - Houses so let
not accounted Common lodging houses. Too
* escape inspection - Dog room full every night
4 roomed house brings in 28/. per week - often to
weekly tenants. 12/ or 14/
P.H. corner of Queensland Rd - rough trade of district
very low poor class - Stood 1/2 hour all sorts
no one drunk or near it - no noise - 11 p.m.
House open 5 30. Hot coffee room - they all
quiet till 10 when women are turned out of
Common lodging houses -
Any passages could go into most P.H without
* remark - not so with Beer houses - Set of men
have a beer house to themselves - no outsiders
women think of entering -
Mrs Jones lodging house. Queensland Rd: resort of low
prostitutes. Interview with Treuse (by Jim) of
borrowing 1/. from Jones - but Mrs Jones was out - common
room simply - women would not be in before 10 or 2
Jim had lived here a year with a woman
8s per night for couples. 5s or 6s single women -
Proposal for women only - Said good by to Jim.
"A man who shared her 40/ to 50/ a week
faithfully - but never did" - a heroine to look at
Failing is drink & excess of animal spirits -
Attractive pleasant manner but a "fair terror"
about 38 - married at 17 or 18 thus grown up in
just turned out of army - wife a match for him
banged him about & he left her - wife doing 6
months for assaulting No 2 - worshipped by women
* Rough labourers better not to marry - both sides
more faithful if not tied -

* page 101 (See the rest of this story - Cant be abbreviated)

Boundaries
N. Camden Rd
S. Brewery Rd
E. Holloway Rd
Caledonia Rd
W. York Rd.
St Mathias
St Luke } XIII D 113
St James

Inspector Mann.
Starting East and Brewery Rd – Many factories & Aberdeen Place & Edinburgh Rd – dark blue nearly as bad as Penerton St – light blue on main – regular rabbit warrens – Balmoral Grove Dirt on main. l'blue In Camden Rd is Camden Chapel – fashionably attended
General Remarks Round the market some rough but & depressing streets – Cattle market is a great open place but play ground badly wanted
Market declining – less used every years – Slaughtering days are Sundays (every) Monday, Thursday & Friday. Slaughterers come from & return to Deptford – don't live here
Friday a miscellaneous market & rag fair.

Boundaries
N. N. London Ry
S. Brice St
E. Holloway Rd
W. Wellington Rd
XIII D 123.
St James
St David.

Inspector Mann. Dee
Georges Rd East end dark blue & black – not light blue
rough & roughy like Gifford St – Many labourers some thieves & housebreakers – work with Hoxton gangs
District of light & dark blue as on main
All very rough – but inhabitants not so tricky or vicious as about Drury Lane – very few Irish – much changing from house to house – Children ragged dirty – trailing long skirts – once their mothers – all with boots
Orange peel & bread in streets – door posts shiny black windows & blinds dirty –
No 36 Hornsey St "Children Nursery" – commercial not charitable.
General remarks Great want of play grounds (now being remedied by vestry alongside of market)
District poorer but not so depressing as the streets to the west of it – houses older not so high

Boundaries
North. Roman Rd Bridge S
South. Copenhagen St
East. Holloway Rd etc
West. Caledonian Rd
St Thomas
St Andrew
Holy Trinity
St Clement
XIII D 133

Inspector Mann Dee

Starting from North in Caledonian Rd –
Streets off Roman Road – Regular work but all poor
These streets are pink but perhaps should be purple
Surroundings have crushed the pink out
Barnsbury Grove – some rough characters here
Barnsbury Sq well taken care of by vestry – largely used by children in summer – noise complained of
Good play grounds wanted

General remarks – North end of this district depressing – going down – houses high – streets narrow backs narrow – no open space – consequently purple & light blue prevail over pink – Open spaces badly wanted – It would be well to Sacrifice Thornhill Sq Street betting practically extinguished – It is done in Tobacconists, Barbers, News Agents Shops & Small Pub
* Impossible to stop it without changing character of the working man & whom 21 years Experience "has seen no change".
Several prostitutes in Streets off Thornhill Rd. no brothels that he knows of

Boundaries
N. Copenhagen St
S. Half moon St
E. Barnsbury Rd
W. Caledonian Rd
XIII D 149

All Saints.

Out of Copenhagen St – Bryan St map dark blue now decidedly better – fairly clean – all down shut
Different class altogether from Gifford St – purple & light blue
Boys of Finsbury W. M. Club – noisy set. The street would be glad to see them moves out –
Bryan Pale black – rebuilding – half uninhabited rest not worse than dark blue. Great place for Smoking gambling – difficult for police to approach. Cross always posted – Police come in working men cloth pretend to be drunk etc. Corner of Charlotte St as Turner Keys & Mission does a lot of good with his revivalist meetings – Police ask "Timely talks to Tailors

XIII D 149 Cont.

Out by Copenhagen St. - Payne St. Victoria Pl. 151 dark blue & black or man. Large Board School has disfigured point - Payne St. messy. D.B. not black Children just out of school. all booted - fairly clean & well dressed - some unlaced or unlaceable boots none like the St. George Place Children
Victoria Place - what is left is black [a year later done up & changed completely lb to purple]
It was "black round door posts - no carpet or matting in passage - windows broken or stopped with newspaper or stuff. dirty blinds & curtain old tins & paper littering the street - a disgrace
Thornhill Bridge Place - All Saints dilapidated & now disused mission hall

General remarks

On the whole a tendency to betterment - still it is a thieves resort
As to Public houses. Inspector did not think increasing number of them women increase drinking was sure you did not decrease it by decreasing the number - working man was becoming less drunken effects of religion & temperance bodies the cause
Usually opened at 5 for coffee & rum - next the heavy drinkers 9 to 10 a.m. - then respectable business men in Saloon bars 12-3 - & working men bring up their dinners - 3-6 slack - pot man & barmaids rest.
In evening all classes come - but separate themselves
No business man would enter Public house bar when man

Memorandum of P.H. Corner Chadwick & Liverpool Road *

XIII C. 77

One of cheapest markets in London - next after Church St. Pollard -
Great increase in women drinking - men rather less.
Given 2/ a week regularly to the Policeman - A trade custom.
Police division at 19/- they won't come at once if wanted unless they are given something & can make themselves very disagreeable - Screen cheap at 2/- needed about twice a month to turn out drunkards
Too dangerous to give them drinks - except in back sheets when it is dark
House depends for main trade on regular customers - 20% house has etc regulars but has casuals as well.
Employs 2 men & a pot man - does not like women as barmaids but necessary for a city trade - they are slow & dawdle
Thinks Children Sit - not allowed to give sweets

Boundaries – Inspector Thorpe. Oct.

N. Cazenove Rd — Rossington St. poor but respectable – no trouble to Police

S. Northwold Rd — Long strip of gardens – great care for flowers

E. Riverdale — Older the house the larger the garden

W. Cazenove Rd / Northwold Rd — High St. Upper Clapton – District not to red but pheasants & partridges for sale – Shops lately place of old houses –

XIII C 27.

Between Railway & river waste bit of land – First brick field. Then rubbish heap – now to be built on 800 houses. Thorpe thinks it belongs to the rum of the Craven Park Estate

Orchard Hill & poor but respectable – Coalers & labourers

2 Beer houses & 1 large tavern – West on Sunday bona fide travellers trade – men who come to drink Cant catch them & they may be telling the truth

Genl Remarks — The poor districts have nothing vicious in them

* Brutality a thing of the past (in London) as regards we have now have none of the roughness of former days

|| Rich are leaving – so are the poor – the first in search of green fields – the seconds to Walthamstow where houses are cheaper – 1 N.Y. fares only 2d

|| Places taken by a middle class – Houses all built for 2 families – 2 rooms & a kitchen – common scullery & WC – If you have children you must take a whole house –

Police rarely drink – Eros where much less so.

In outskirts less usual than at centre – Crowded district with much beer houses where Police are offered & accept most – Always himself has ½ pint of an evening while a Constable – but his inspector does not drink away from home – takes 2 glasses – Has not heard of many in place of beer

Neighborhood respectable – Police not wanted to keep order – very seldom need the Police – so do not offer drink or money

* Way to get a license is to begin with an 'off' house & gradually

Boundaries. Inspector Hanagan - Sept.

N. Green Lanes
S. Nalls Pms Rd
E. Noleyn Rd
W. Petherton Rd

St Jude
St Augustine } XIII B 131

Poor houses South of Matthias Rd - place full of tousled haired women & babies - poor houses well kept gardens - Arundel Grove - bare armed - bare headed women gossiping in groups - all round poor & very poor - Newington Green - very well kept flowers & grass like a billiard table - old fashioned houses - shops on west side - South side Hen VIII hunting lodge with reputed under ground passage to Lane Noleyns house - handsome cabled red brick house on west side

Mildmay avenue looks light blue in place of dark & black

Police nothing against it - North side demolished

Mildmay St. Wesleyan Chapel well attended

Boundaries.

N. Church St
S. Allen Rd
E. High St &c
W. Albion Rd &c

St Faiths
St Mary } XIII C 43

Inspector Thorpe - October

Church St & High St the two Shopping Streets

Barn St & Falcon Cs no trouble to police but quite poor - light to dark blue - Edwards Lane old house turned into 6 3 story houses let by floors (1 = 18 tenements) - West end of Church St pretty old houses Old St Marys & New St Marys Churches (Mr Stephen Great grandfather of Leslie Stephen, buried here with his brother).

Gene Remarks On whole an artisan district - lice in 6 or 8 room house & let 2 rooms - only poor portions are the courts & little streets off Church St - none questionable as to publicans & police - It was to constables advantage that house should be badly constructed as conducing to drink being given - but it cannot go on in main thoroughfare - too many passers by -

* 15 years ago not one policeman in 100 teetotaler - now 1 in 5 not many tally men living here but they do business here - come from Bow. "It's their power of talk - wives left at home all day - dull - along comes tally man with only tap one they have a gossip - don't have the chance of seeing many men - So they talk & then buy.

* They have a gossip - don't have the chance of seeing many men - So they talk & then buy.

Boundaries
N Church St Pallas Pl
S. Matthias Pl
E. High St
W. Greenlanes

On Newington Green is the Islamia Radical club - Kept in good order - Clubs do some men a good deal of harm - not a great many but some * who instead of going home at closing time finish at the Club -

St Matthias
All Saints
St Mary
} XIII C 53

Wesleyan Church Aden Terrace well attended very large congregation - Every Service crowded which is most unusual -

General Remarks - The poor district between Howard St & Matthias Pl is in Hornsey - Cottage garden character - Police no trouble here - Only people complained of are Socialists who come from Bow to hold meetings but the neighbourhood won't stand them & ask Police to turn them out - Those has attended but never heard anything indictable - no disorder occurred never was such a place for doctors as Stoke Newington especially the middle class parts - "a dog paying neighbourhood for doctors though the healthiest district in London"

Sup. Macfadden
Police Station Stoke Newington
XIII C 83

Scotchman very cautious speaker

Deplores great increase in value of licensed houses. License practically never endorsed - Magistrates chary of doing it unless offence very serious indeed - result * it is never done - When stroke of pen can rob a man of £20 000 you will naturally hesitate.
On the other hand unfair by granting a license to increase value of a property by thousands compared to that of his neighbours - Does not like give decided opinion
* Is inclined to think a great increase in number of licenses would do no harm - Mountain Street Islington expanses & then grant without more ado - Reduce value - Magistrates would not hesitate to endorse a license worth £50 Women drinking had increased - doubted whether Green licenses had helped it - had never seen proof.
Manor House Tavern well served - Beer house near by not open - less suited to Tundy traffic - Thinks more houses would be a convenience - These subjects may be argued up & down
* One apparently is the varying influence of alcohol on different people.

Boundaries.

N Met boundary
S. Clissold Park Alma Park to
E Rivers Ea
W. Tusley Park

S. Thomas
S. Andrew
S Mary
} XIII^c 89

Thorpe had comes - so after going over the district on bicycle G H D went over the ground with him.
Elaborate Agapemonite Church at end of Rosebery Road Clapton Common
Open spaces - houses stop suddenly - with iron railings sticking out - London ragged edges - remains of hedges ditches & trees - Football grounds - Distant view over Canal & filter beds to Essex hills
Old Ida road (on boundary) light blue at Eastern end. improves up hill to West - trammer - Car washers (3 licket of leave men)
Fishing allowed in New river - Police caught 18th this this year (1897)

Genl Remarks - A very comfortable district - many city solicitors. No public houses - Manor House Tavern (see preceding interview) - Furnish apartments let (if any)

Boundaries

N. Mountgrove Rd
S St Paul Falls Rd
E. { Greenlane Petherton Rd
W. Highbury Place Park Blackstock Rd

S Augustine
S Mary Magdalen
Christchurch
S John
} XIII^c 161

Inspector Mason - now
Calabria & Corsica roads - formerly Mews to Highbury Place where carriages are no longer kept
lodgers usual - many houses 2 families - Inhabitants City clerks - consider better than those of the Newington - hawks, any flitting on Quarter day
All the bus people cannot be seen between 8 & 9 - 2 a minute
Highbury fields well kept by LCC
Past Christ church Rev Manning - good congregation to Highbury barn - now all built over - name only remains to PH -
Aberdeen Park - Church in middle - Entrances barred. private property
Green grocers carts going round - Cheaper than the shops
Tuppenny tos for fare to go
Blackstock Rd runs down hill - lower end streets are quiet
Much poverty Highbury Vale all poor
Highbury New Park = Highbury New Park

XIII^c 161 Fixed point Constable has a cat "Mrs Mike" on
Cont^d. the beat - passed from one to another - Kitten commanded
* a ready sale - One old lady has provided a little
kennel placed just outside Church railings
Neighbourhood feeds the cat - a public character.

General remarks not a really bad bit - Real problem what
|| to do with young fellows of an evening - In the N
division this is the great Police question.
* Every evening crowds of them come back from their
work & loaf about the streets - They join in whatever
fun is forward & embarrass the Police. Don't belong
to Clubs - not many places of amusement for them.
Betting goes on & always will - Police have had com-
plaints towards getting rid of the men - & then hear
of a lady bookmaker instead - What is a £5 fine
* to a bookmaker.
Prostitution only one suspected brothel near Cannon
Station - a regular business - not bases for robbery - not
like the East End where brothels are convenient to
police as the certain find for bad characters.
Would like to see one very large public house for
each district - less temptation - must keep my
servant & police would always be able to find
out what was going on
4 or 5 plain clothes detectives in each sub division
No part of London more liked than another by
the Police - depends on individual taste

Boundaries.
N. Seven Sisters Rd
S. Albert Park
E. Blackstock Rd
W. G.N.R.

Inspector W. Dyball – recommended by Sub Veby as intelligent & knowing district well through 8 years in it
No old inspectors owing to recent changes
Dyball has been 18 years in the force – White charge 12 years
then Greenwich & then N. Green

Christ Church } XIII C 215
St. John (Highbury) }
St. Thomas (Finsbury) }

Starting from Junction 7 Sisters & Blackstock Rd
Rock St all Tube lodgers Some shady men
Plimsoll Rd & better City men & mechanics best class of Railway men – Smaller houses quietly shabby etc
* Great demand for small houses –
Monsell Rd a good deal poorer – hustle to light blue
some broken windows. Blackstock road being widened
Backs Stallwood by factories –
Myrtle St: part of colony of poor streets – Old village Hampshire
Frayne Term of wealthy Highbury – Highbury Vale mission.
very popular – monthly shows largely attended
Poor mixed respectable & rough poor labourers & carters
Cottages with long strips of gardens – purple to light blue
Canterbury Place poorer light to dark blue – but all children booted & fairly clean – no thieves or prostitutes here
People quiet on poor – Streets improve as grow nearer
St. Johns National School – all the children waiting outside for bell to ring – a class above the Board School
all well dressed & clean –
Gillespie Rd. let in floors by landlord – Stickers Ink factory with Clubs & for work people –

General Remarks. Beer houses always used by particular sets of men who pass on their evenings in them over a pot of ale talking & smoking – generally labourers – they are their Clubs. Not
* places where they get drunk – met a real want – Spoke more highly of them than of the P. houses whose object was to send you away as soon as you ceased to drink –
Number of off beer licenses is noticeable – Common beer with bottle trade in wine – Clerks wives prefer send children to shop – so does better artisan – no cheap but suppose houses had noticed no increase in women's drinking

XIII^C 215 cont. Pawnbrokers have been sent from Police a list of stolen articles that can be identified - Do a fair business here. On Friday or Saty wife receives her housekeeping money - pays for the goods bought on credit during the week & for Sunday dinner - takes family clothes out for Sunday - On Monday or Tuesday rent collector calls & clothes are put away again - & so on. Safety of the clothes a secondary consideration to that of raising the money [Donaldson said that the pawnbrokers of the district took in 2000 bundles regularly say Monday to be given out again on Saturday. Also spoke of the suffering of the boys in the sleeping rooms from flea bites]
Dyball spoke of impossibility of getting lodgings with a family - Hence families are tenants that all they can - In tenement houses upper floors are taken over as lodging houses where tenant sublets -
Ordinary small house here has 2 storeys, 2 rooms & kitchen & 1 room on floor
Constables on leave (1 day per fortnight) are chosen for special duty - weddings &c magnets &c - rest same as Boyle.

Boundaries

N. Scotland Rd — Inspector Dyball
S Highbury Place — Caroline Place (~~then~~ now) Holloway ~~Station~~ Road) - Corless quarter
E G.R.R. &c — but quiet - Ronalds Rd. S.A Citadel
W. Holloway Rd — Highbury Terrace was going down but arrested since LCC put Highbury fields in order -
Christchurch, S. Barnabas, S. Emmanuel — XIII^C 231 — Queensland Rd about most vicious place in the division & the Campbell Rd - Some quite respectable people in it - Common lodging houses - north side worse. Small side men - women touts home between 1 & 2 from neighbouring streets & from as far as Kings + - S. Barnabas Mission Hall at S.W. Sw. LCM who visits Police Station (for the police not the prisoners) - Called by them the Bishop of Queensland Rd - neighbourhood noted for thieves, prostitutes, rag pickers & common labourers -

XIII^C 231 Hornsey Rd now at the (South) end - common lodging house
Cont^d Block of dark blue streets - Brand St &c - all very
XIII^D 1. poor but people who work hard for their living
Brunswick grove - many broken windows - all paling
wheels & vegetable refuse - costers - cats meat - cooked
horseflesh 2½ pounds - good living as nearly as they know
family wgs for the cat though hard, able to feed
themselves - many place noisy & rough & Pleasant Passing
Greater part of this dark blue bit belongs to the
little green grocer alley whose shop is in Hornsey Rd
near end of Brunswick Grove - who looks like a labourer
saw him doing a bit of bricklaying - must be worth
a pile of money -
Pink & pink banded streets between Hornsey & Holloway Rd
north of railway - about 4 suspected houses here
vestry proceeds against one now & then - but they
break out again so not much good & neighbourhood
gets a bad name - so vestry is slow to act
Tollington Rd large restaurant & assembly rooms
Supplies lunch to customers who come to Jones' Asylum shop
Fully licensed but closes at 11 pm - type of PH where
is more of a refreshment house -
Hornsey Rd small shops depend for existence on local
knowledge - giving credit
Out into Seven Sisters Rd - development into shops -
1st Semi detached dwellings with gardens in front -
2d Long one storied shop taking up whole of garden
3d Demolition & building of huge shop with rooms over
for workpeople or flats -
Seven sisters road in second stage - Holloway Rd in the East Side
General remarks Fair number coffee houses - all with good reputation
No beds for chance customers - many welshmen here shop
assistants & milk sellers - Jones of Holloway Rd favorite
countrymen - One welsh chapel just off Seven sisters Rd
& talk of building another

Boundaries — Inspector Dyball

N. Tottenham & Hampstead Ry — Sussex Devonshire Gloucester Pl. — white curtain

S. Scott Sisters Pl. — Colonna pot — city or shop people — many welsh

E. Strand Green Pl. — welsh Chapel Sussex Pl. — Grafton Pl. poorer

W. Holloway Pl. — Hercules Place poorer still — purple to light blue

St Anne Pools Park — Hercules Pl. a little better —

St Marks Tollington Pk — Hatchard Pl. (north by Stade railway) purple

St Pauls Kingsdown Pl. — East end of Marlborough Pl. — block of Squalid streets

St Sassoons Tollington Pk — ~~light~~ to dark blue — rough character

XIII D. 7. — Crouchers ~~Presbyterian~~ Congs. mission — Blenheim Pl.

Kingsdown Pl. carried through to Hornsey Pl. Hoppe

St gone. Small open space kept by vestry

Hornsey Pl. small great shops

Roads St. Small Italian Colony — ice cream men

no trouble to police — great respecters of the law

Genl remarks — Suspected houses in quiet streets — 5 brothels under police supervision —

Few houses more than 25 years old

Date shown by bricks used — old yellow — uneven outside colour deep yellow to deep red —

modern machine — harder smoother whiter hay

Cobbed looking — Houses as a whole well built

very ugly but neither crack nor bulge

Dyball disapproved of Grocers licences — was sure they had increased drinking among women of lower middle & middle class — knows of instances

District tendency to go down at the East in sympathy with poverty of Tottenham Pl. &

rise slightly ~~to~~ sympathy with Holloway Pl. to west — All houses full — especially the small ones — demand for small houses very great

* Figures of rent & letting for a 3 storied house (page 17) & living arrangements of family & sub tenants or lodgers —

XIII.D 21
District Cont.
from last.

Campbell Rd out of Sevenoaks's Rd - black as hell
black - many lodging houses where thieves &
prostitutes congregate. Thieves at 4d a night
& prostitutes generally two together in single furnished
Room rented at 4/6 or 5/. Lowest class of worm
* business done in back streets - come home below
12 30 & 1.30 - windows broken - doors open dirty
Curtains - intemperate women - talking in loud voices
litter of papers. old tins ends of vegetable - no bread.
North end better than South -
In Lennox Rd is New Court Congreg. mission
|| "They don't touch Campbell Rd at all - but do
good in a class above the worst - Cannot give
no reason for the street becoming so bad
Fortnight Rd purple or light blue. South of Lennox Rd
Small general shops - letting rooms above
Wells Terrace & Clifton Terrace show signs of going
down -
Tollington Pk Rd New Court Chapel Mr Morgan
|| "The most popular man in Holloway I should
say though he has only been here 9 months"

General remarks - Dyball spoke of increased number of charges
in last 2 years - better trade, more money, more drink - more
* violence - Pretty general experience" more crime
in periods of good trade than in hard times"
From Campbell Rd district great number of juvenile
offenders - Bands of 5 & 6 sort themselves out
& parade the streets to pick up all they can
Chiefly from open stalls
As to police receiving tips or drinks - he had
never done so (he is a teetotaler) & thought it
the surest thing

Police 17.

Boundaries

N. Moray Crescent & Tollington Pk
S. Seven Sisters Rd
E. Palmerston Rd
W. Hornsey Rd
S. Anne Portland S. Mark } XIII. D 59

Inspector Dyball. Dec '97.
Starting from Police Station Hornsey Rd
Andover Rd two ruined unoccupied houses
Durham Rd (new) from Moray Rd to Tollington Park
very little Space - Small backs - now all right but
freshness will wear off -
Tollington Park houses built for better class than occupy

Boundaries

N. Tottenham & Hampstead Rd.
S. Camden Rd
E. Holloway Rd.
W. Brecknock Rd
S. Georges Tufnell Pk
All Saints "
XIII D 163

Inspector Tomkin Dec '97
Starting West Side Camden Rd
A very well to do district - many of the inhabitants
go abroad in winter. Some are Music Hall Artistes
some retired tradesmen - some City men - but houses
once vacant not easy to let - too large
Tabley Rd &c 2 or 3 families to each house
Mercers Rd &c the same - Tavistock Ter respectable
only class - Wedmore St houses still
Group of poor Streets Rupert St &c - very poor labourers
some thieves - curtains - broken windows - chipped plaster
holes kicked - shiny door posts - not all equally bad
Some quite respectable houses - Crochers, bulbs & flower
pots - Hampden Rd children home from school booted
but several hatless - boots tied with string - small
children with long trailing skirts - women & girls
standing at the doors - most of the young women
with metal hair curlers - with sunbonnet aprons
In street a litter of paper orange peel & fish heads
This road is dark blue like the rest - verges here &
there a black - also here & there an purple
Tufnell Park Cricket Ground pays well
Celia Hugo & Corinne Rd. brick new but badly
built - only 10 years old but cracking - very small
backs will probably go down

General remarks: N. West end of this district poor. Centre & South Red NE light + dark blue
Plenty of open space & large houses in centre - but demand not for
large houses. Rents heavy. Future depends on the style of
new houses built - Small good houses will hold it up. Otherwise —

*

Boundaries	Inspector Montfield - 20 years in Service - here 5 years
N Hornsey Lane	Wyndham Crescent - new houses - self contained flats
S. Railway	wholesale shop keepers
E. Holloway Rd to	Off Junction Rd & Hargrove Rd - Albury St dark
W. Dartmouth Pk Hill Rd	blue - very very poor - not vicious - litter of bread
S. Peter } XIII D 17	papers &c in street - door posts black & polished
S. John }	windows broken & patched & dirty - wood on sills chipped
	horses jerky & cracky - costers - Street a disgrace
	Magdala Rd north side purple (as a map) - South
	side rough - light to dark blue
	West side - Highgate New Town - Clearances in
	Somerstown brought about migration of a whole set
	of people - very rough - they settled here - houses dirty
	badly built in what might have been a good
	situation - Roughness on West side has spread
	the East side
General remarks	This district has been ruined by bad building
*	Everything else in its favour - position open spaces
	health &c - even those of the slums were pulled
	down I doubt they would be occupied at present
	by a good class - Highgate & New Town reflect
	unfavourably on the building surveyors of the time
	when it was built
	Drinking among women certainly increased - owing to
	great ease in obtaining stimulants
	Violence such as house breaking has been stopped
	by heavy sentences passed by magistrates - also
	violent crime had decreased throughout London

Boundaries

N Hornsey Lane	Inspector Montfield
S. Tottenham & H Ry	Fairbridge Road mixed - blue at East End - 5 or 6
E. Crouch Hill	families to a house - all the common signs of poverty
W. Holloway Rd to	many streets - 2 families to a house - lodgers usual
S. Stephens } XIII D 189	Dimcombe Rd working class - some light blue
S Mary }	Mulkern Rd - poor - rough working class - no churches or
	institutions - Nicholas Rd purple to light blue

XIII P 189 Contn

Elthorne Rd. 2 & 3 families in each 3 storied house in Robertsons Tin foil factory - sweeps may live Postmen & Policemen living here - (District sorting office closely) & methinks at least half drivers or Consuls Houses let by the month.

Genl remarks There is a good deal poor but nothing rough - not really rough in this district - you never expect rows as you crossed from Rupert Rd. to Highgate New Town - Rupert Rd not so bad as Campbell Rd. Labourers in centre (Mullkern, Nicholay &c streets) are genuine labourers - but not of rough type Rents lower than in Highgate - accounts for so many postmen, tram & omnibus men in addition to the labourers - Constables most respectable class connected with omnibuses - no doubt also that drivers next - make more money than constables but drink large proportion of it: lowest & roughest are stablemen & car: washers

Those living near Hornsey Lane are church goers the rest 1/2 Ch 1/2 chapel goers - Salv Army never go to Highgate New Town & the really poor let they hold meetings on Sunday in Holloway Rd opp St John's church - no outward hostility but pressure against taking a hall

Drink amongst women certainly increased - due to increased opportunities by grocers licenses Drunken men fewer than formerly - less criminal violence - Holiday making has increased - Constant stream of bicycles from town to Sunday

No prostitution in his district - one or two live there but practise elsewhere -

Inspector Joseph Mann
Highgate Police Div.
XIII D 65

Has been 21 years a policeman. 2 years on this Subdivision. middle aged. round face & body. Pleasant voice - but a regular policeman

* Pawnbrokers. no restriction as to numbers. Terms on which license may be obtained same as those of a victualler publican - Man obtains paper & fills in all he can about himself & police make enquiries as to his respectability & manner of life - for 5 years back Then appears before magistrate to state his case & magistrate grants certificate on which Inland Revenue department grant license

Father to son trade - No good for an outsider to take must be brought up to it - Special knowledge requisite. Granted this - a profitable business - Few cases of managers put in - not many - No Jews in the trade. One man & assistant usual staff - No women employed Special inspector in each division for Pawnbrokers Printed list of missing articles left every morning with Pawnbrokers - books examined if necessary

Pawnbrokers not receivers of goods stolen in the district but extensively for those stolen some way off

This is not their main business in any case - Each district has its own "Fencer" Known to all thieves in London - any traceable article goes to them Sometimes things are recovered from Pawnbrokers, not often. There are grades of Pawnbrokers shops but not so much as to the customers as the value of the articles to be put away - Where a poor man has got his clothes to pawn he goes where he is known & gets more so - Here local knowledge is of value - On the other hand people of higher rank go where they are not known to avoid shame - Mondays & Tuesdays the busiest days for putting away - but always some business doing for special emergencies - & Fridays some come to get through the week.

XIII^D 65 (Pawnbrokers). Safety one motive – as well as
Cont^D raising money –
Beer houses – worth from £100 to £5000.
Justices hesitate to endorse licenses – a stroke of
pen may reduce value £5000 – Sometimes suffer the
carelessness of a servant – yet no means of punishment
* between £5 fine & endorsement: There are offences
for which £200/300 might be fined". In almost
every case where £5 is fined there ought to have
been an endorsement – Even if the Justice endorse
Quarter Sessions generally revoke it – An
endorsement always means an appeal – brewers
are behind the publican & always fight
* Two beer houses in Somerton St always close
voluntarily at midnight – to avoid rowdyness he
supposes – Their customers troop out & go to other
houses close by for the last half hour – Some houses
close early according to the weather, if it will not
pay to keep open – One house always shuts at noon
on Bank holidays – a fad of the late proprietor & order
to be continued in his will – Only instance
managers (owners) found in England to live on the
premises – not so in Scotland where there is no
communication with rooms above – & they are leaving
licensed premises –

(District 17.)

Sup^t Lones Vedy Has risen through the ranks to present position
XIII^D. 31. Tall man – large dark moustache – pointed beard, textured
* Crime on the whole decreasing – especially violence
Poverty less brutal – better schools & reformatories
Actual number of cases in Holloway has increased
slightly – but for special reasons & not in proportion to pop.
Reason the displacement of low class from Somerstown
& from Shoreditch – majority come to Tottenham &
Walthamstow but some stopped short Newettyhgate
& Holloway

XIII[D] 31 Cont. New Highgate is in our district 19. close to SE end of Highgate cemetery. In Holloway they come to Campbell & Rupert Rds. The children from these from the main body of Juvenile offenders who go about in gangs of 5 or 6 stealing from barrows. Must alter the environment to alter them. They
* see nothing wrong in stealing only in being caught. Crime has no regular seasons. increases with bad trade. decreases when men are out of work. Increase too of drunkenness at holiday times. especially after bank holidays. but the police are lenient at these times. If a man can
* get home any how. on an ordinary day women be run in. Drinking has increased but perhaps not drunkenness. Holidays so much more frequent. this one of the great changes. much
* more spent on holidays than is saved. not so 20 years ago. but still they save more than they did. Women drinking has increased without any less exception to her to then entering public houses. another result of holidays. A party of girls. 5 or 6 together somewhere. or girls & young men go off out of London on Saturday afternoon or Sunday. They must have refreshment somewhere. most obvious place public house. Those who owned not think of it in their own neighbourhood will do it away.
* Habit so firmly is continued. this applies to working class. Increase amongst Clerks wives or wives of other employed women, attributable to increased facilities of Grocers licenses. Spirits put down as grocery as to Children fetching beer. nothing to say against it
* Drunkenness not a Children vice. Language & fights in public house. not so bad as at home. Not much in argument as to frequenting. Needed be see to sweet spring matters. Children to some extent a guarantee
|||| of good behaviour of bad customers. Effective appeal remembering the Children

XIII D 31 cont

Ticket of leave men no real cause of complaint
none of the uniform men know them - Home office
very particular - Convicts try it on
Prefer Public houses to Beer houses - would like
to see all suppressed whose custom did not
give a fair return - they are driven to mal practices
in order to show a living - Proprietors small men
with little money - all are tied houses
Police do get some drink but not much -
Proprietors risk too much & Policeman hardly dare
enter a P.H. - it was brought to him of at all
Betting on increase if anything. Police have
suppressed corner men & open street betting. but
it goes on in private places - If working man means
to bet - Police orders won't stop him. Newspapers
Knowledge of arithmetic - more holidays & all
encourage - & rise in the nature of the man
Something might be traced to spread of the Jews
Englishman don't bet as much as Jew - theirs only
recreation - & they trumpet their winnings not
without influence -
Irregular gangs of police inconsiderable -

S.H.D. 20.xii.00

[i] Copied

Miscellaneous Notes
~~General Notes~~

Districts 14. 15. 16. 17

(7)

see Booth, Life and Labour.... 1902-3,
Third Series. Vol. 1. Chap. III.

[Booth's notes: Miscellaneous notes: Districts 14, 15, 16, 17. fols. i, ii.]

OMICS

Miscellaneous notes District 14

Mr Allard
Pendlesham B'S.A.
(XXIII. 1)

Chairman of Hackney Sabbath Committee for 6 years - Vendors are in that time
Increased number of inspectors - 13 from 4 ..
Difficulty of low level of Hackney work - insuitable for building
Much due to character of people - Dirty & seats of WC taken for fuel
Mortuary built - Present want a dust destructor

Miss Jona
Association of friendly visitors
63 Linton S. S. Islington
S. James
S. Bartholomew
S. Philips
S. Peters
3 XXIII. 27

Fifth branch of this Society - Carry relief to the poor by visiting
Organized through Mansion House to avoid overlapping.
Cottages pretty respectable "The buildings the worst"
32,000 people supposed to be visited
Mostly labourers on jobbing work. Porters in timber yards &c
Women take the work - furriers work &c wives usually work
Much drink - women as much as the men
|| Not much overcrowding - authorities interfere too much
|| A few are religious - most go nowhere - say have not time
|| For the few religion is a great deal in their lives
* Visitors wear uniform which is a protection
* Loans given are not repaid.
Mrs Jona not long here & knows little.

Miss R S Meyer
North London Nursing Association
XXIII. 35

10 nurses in the Home - all thoroughly trained & ladies of education
Nurses of a lower class proved a failure
* Visit of a trained nurse often the turning point in life of patient
Seeing the poor "uncoiled" they can really bring friendship
|| Educating & refining influence extends beyond the nursing
|| For these & other reasons Miss M objects to the Parish nurse
|| never a lady - never properly trained - usually a terrible gossip.
|| But the Clergy prefer them as under their own control
Association is unsectarian - but 9/10th belong to Ch of E
|| Objects also to medical missions - low class hymn singing nurses
|| Doctors usually the dregs of profession. Relief contingent on attendance at services
Do not sit up with patients - unless in exceptional cases
Don't do cleaning - a bad principle.
|| As a rule the poor have no difficulty in getting a nurse of smoking
Great increase in numbers of nurses.
Most of their cases come from Dioceses - Comparatively few from Clergy
Islington Church, Evangelical & Sleepy - Clergy unconcerned with exception of

Holmes Police Court Missionary (XXIII. 69)	Story of a remarkable man. See full report
Smith. Islington Sick & Aged Benevolent Soc. XXIII. 85.	Society 100 years old for allieviating suffering & offering the Gospel Small weekly grants made - Chief object spiritual - Advantage taken of illness to speak of the Gospel Meeting of Committee opened & closed with Prayer Usual complaint of want of funds -
Cuffin Superintendent of Sunday School XXIII. 97	School belongs to St Barlow's Church Barlow a man of weight & learning but no parish work Church thing attended - Visiting neglected. School fully Children do attend as well as they used - -

Miss Pritchard & C. O. S S. Islington Committee XXXI. 15.	Committee of ladies - Clergy co-operate mainly to secure help for their own cases Only 3 or 4 of them really in line Contemptuous view of the local clergy - No non con exception to the general rule. Are as a body a difficulty & cannot be brought into line Dislike any interference - Could hardly give any names of people with scency Not much change in district since Ord map was made Old Row houses a little better, only class districts a little better "Men seemed to take more care of their homes" Some slums in Islington Green recently disappeared Whole district less residential rents were not now going down Many Jews had come to Highbury New Park "The new Jerusalem" Pentonville & adjacent streets & some other districts had become lower class District on the whole neither very good nor very bad Out door relief too easily given

Agar — District bounded roughly by Seven Sisters Road, Green Lanes, St Pauls R & Holloway R.

R. Officer — Mr Agar has been in charge for 18 years

(XXXI. 29) — Queensland Rd District furnishes 50% of the application

Casual labourers & prostitutes of very low type.

Low class lodging houses make the neighbourhood rough

Nevertheless great improvement in last 5 years or so

Attributable to (1) St Barnabas (Mr Hens.) who had converted some of the worst characters. (2) Managers lodging houses are better or stricter. (3) Exodus of rough labourers to Tottenham to following their work. (4) More careful administration of Poor Law owing to there being more R.O's - Out relief much reduced

Statistics of out relief - enormous decrease for 15 years - now reaction.

due to increase of poverty - not change of policy - middle class leaving

Torrance — Lived 25 years in Highbury & seen much change

LCC. I.P. member of Mr Dawson's committee 17 years School Sup. XXXI. 57

Better class houses worth 30 to 50% less in price & 25% in rents

Houses below £50 rent as well as ever.

Large numbers of £40 houses built for 2 or 3 families

Drink not so bad as it was - due to Temperance work

Churches flourish in middle class districts - only

but middle class religion is a fashion & well catered for

Amongst working classes a conspicuous failure.

largely because of the unsuitability of what is provided

Although more is being done - religion loses ground.

P.S.A. movement good & successful

* People like their children to know about religion

Even practical Atheists send their children to S. School

Of course the children like it.

Advocates free & equal education & free hospitals

Begging for hospitals infuriates & degrading

Increase of out door games - music & excellent sport

* Demand for good music - more indoor amusements needed

Sharp — Society of Friends XXX 36

See book for particulars of work done among

* 40,000 men in adult schools! few of them join the churches

Perfect friendship in the schools - but don't come to meeting

Roberts
L.C.C.
XXXVIII 35

Social change in ~~S. Islington~~ Canonbury during 30 years from upper to lower middle - In S Peters from lower middle to working class
Richer people gone to Hampstead Highgate &c

* Not much poverty from subsistence standpoint -
Not pinched owing to increased requirements of life
Shops an index of this increasing demand
* Much more demanded of the builder in house-fitting
Structure less substantial - builder not to be blamed
* Increased crowding has required improved sanitation
* Failure in family feeling - fathers leave children & mothers
* Distinct improvement as to drink - hotly bitter the
troubled user to be amongst mechanics -
more apparently amongst unskilled men
More may be spent - Due to materialistic spirit
Terrors of the unseen world largely disappeared
More general drinking - fearless drunkenness
* Religion more in evidence - more talked of
Sidely side with growth of social activity less hostility
Secularism mere rife is now dead - Easy tolerance in stead
Does much as moral force - measures in adherence
Attendance good on - perhaps due to falling off in personnel
Men of light & leading badly wanted - Partly due to social decline
In Wales Scotland & Ireland all classes go - but
* Eng law religion is a class affair -
Education must be taken further - One result is
timidity - Great need for secure berths - lack of
both Enterprise - not the ablest but the greatest boy
is pushed forward - result all round mediocrity -
* Diminution of private charity - by Organized Public expenditure
Speaks well of the local authorities - Interprise Commendable
* Showed asphalte the poor streets as Children play grounds
Revival of the Drama
* Development of cycling &c - more the religion

Jones
School master
XXXVIII. 135.

Duncombe road Board School.
No change in poverty during last 7 years
nearly all the children go to School
not more than 12 families any difficulty as to Cleanliness
The few cases of poverty result of drink
Children almost without exception. well clad. shoes & fed
* not drunken but improvident amount spent in drink
Condition neither worse nor better.
Mostly a two room district
Religious competition & feud between Church & Presbyt (Kahn & Ramsay)
3/4ths of children go to Sunday School
Improvement in behaviour of the children during last 10 years. Present generation comes of parents who have been to school. Parents support the master
* The leaving of the children as soon as they can due to their wish to earn a few shillings for pocket money as soon as possible. Office boys & telegraph boys
District almost devoid of amusements & few clubs
Attempt to make of board schools a mere institute with games books papers &c failed. Young men held aloof

Moote
Islington Vestry
(XXXVIII 143)

Senior member. Chosen 1868.
Intelligent interview. On condition & progress

Ward
Old resident & prominent man in West Islington
XXXVIII. 85.

Except in 2 or 3 roads population in entire locality lower class & shop keepers
Deteriorated very much following demolition of Somers Town & agar Town
Caledonian Rd. never very flourishing. lacking entertainment.
Tradesmen take lodgers to help out the rent. as does everyone
Mr Cheesley the provision dealer reports the number of people who buy penny worths is surprising & was unknown a few years ago
Tenement houses (ie where landlord does not service) increasing
Inhabitants of Beaconsfield buildings used to be a terror. improved now by Dr Gwynthor.

Ward

XXXVIII 85

West Dalington – 2 Classes of inhabitants – Railway men & Cattle men

The railway men an industrious steady body – many own their homes

* but some of the best have gone out to Romsey assisted by Cheap fares.

The cattle men a hard working high class – Card, Plate – Habits improved of late

|| Offensive trades (connected with offal) abolished or improved by local authorities

Sights – weekly exchange of prisoners from Portsmouth – 1 Thursday in Cattle market

Drink – decided improvement – P. Houses respectably conducted

few complaints of bad management.

* Immense prices paid – Victoria R^t formerly sold for £16000 now for £96000. Queens Arms formerly £12000 now £60000.

Defects Temperance work has been successful – some of best men in Liberal Assoc^n are teetotalers.

Board schools immensely good influence tho' not of the best class here

* Contrast between old & new type of schools.

|| Chapels & Churches alike dusty – a struggle to keep going

Formerly crowded – very different now –

|| Indifference the result of heavy toil. Hope for P.S.A

|| Turner (Kings Cross mission) & Pearson (Belle Isle) successful

|| Locality short of amusements – Vestry has acquired part of Cattle market for playground for children.

Gifford Hall very active – Xmas dinner for poor

Heavy disease well looked after in Board School

In spite of crowding district is healthy – due to open space for market & railway

Money spent as it comes – Death insurance General & trade union benefits – little saving otherwise

Local Gov^t generally satisfactory – Roads mostly wide & well kept

More lighting wanted. –

– 15 –

Bennett William

Head master Gifford Road School

XXXVIII. 69 & 179

Notes on the condition & habits of the people too pregnant

* to be summarised usefully – should be re-read.

15

Mr Adams
old resident
XXXVIII 103.

70 years old - lived in Caledonian Rd district from a boy
Open space preserved owing to the Shoot "Mr Lord for offal & manure"
Caledonian Rd known as Chalk road - being so made
As to modern conditions - disappointed in results of School
Masters need more authority for punishments
Drinking at public houses increases especially among women
* Respectable women go in without compunction - used not to be so
Vestry doing good work in Sanitary matters
Effect of high rates of wages on the employment of old men
Some men are thrifty & own their houses. most depends on wife
* "You must ask your wife whether you may thrive"
Of the streets near Sefford St., Bemerton the worst - Dalbeattie Small owners

Scammell
R.O. Islington
XXXIII. 1.

Been here 12 years - poverty increases by leaps & bounds
Respectable decent working class largely gone away
Place taken by people of the very lowest kind from Clerkenwell rc
Result of clearance for Rosebery avenue
This really means all round improvement.
But overcrowding has gone up from £20 to £37 - (224 families)
* The poor live upon each other - by helpful with all the faults
Great majority of recipients are people - never set off again
Of casual cases a number of labouring people come for the least they
Some want of morality - some want of work
Those who were worth of they could hate to come
(Story of a case - the woman then applying for aid)
Mr S. thinks Guardians too lenient - improving more so
Don't take people in to house if it can be avoided
Overcrowding carried too far but does not agree with
Whitechapel system as it drives people into other districts
after 12 mos they become entitled
* Religious organizations active - influence temporary
So many efforts made - no one ought now to be unsaved
Does not believe in street preaching by uneducated men - brings religion into disrespect
* Voluntary charity badly run

Miscellaneous 14/1

Scammell. Not a good word for education - people rough & rowdy as sons
R.O. Children leave at 13 or 14 & 6 mos after are semi savage
Islington * Church schools preferable to Board Schools. teach better manners
Costmen Drinking habits inherited - or people are made what
XXXIII. 1 They are by surroundings - Crowded homes, lady wives &c
Houses in some parts in bad condition
Anything he reports is attended to - but no systematic inspection
Too many early marriages. Young living together unmarried
Immorality not general

Dalvey Had been in the parish 30 years - pop. inc 200,000 to 340,000
Clerk to Guardians Gradual decline of social standing - but not so much as some day
Islington People rather more sober & better behaved - not more moral
XXXIII. 59 Judges by illegitimate births in workhouse - Servant girls
Large increase of indoor poor - not so much outdoor

	1867	1897
Indoor	1040 -	3806
Out -	2797	3566 (Strange as closer 25 years ago)

Policy of guardians not varied much - lean towards outdoor to avoid breaking up homes - Policy must depend on change of parish
Great difference between Islington & Whitechapel -
Same policy not applicable - Mr Vallance admits this
* Policy of taking children has not answered.
Often results in her getting others -
Guardians do not feel much C.O.S. but often cooperate
Indoor pauperism fearly long-lasting - ofwhich a good many
A few men are sent to S.A. colony but come back.
* In solitary instances good has been done.

~~XX~~ For facts about Islington - population &c see (XXXIII. 33)
XXXIII 33 Density of pop. more than double that of any Great Town in England
Death rate only 17.1 - 9 open spaces
4 M.P. 8 L.C.C. 120 boroughs - 30 Guardians
* No public library - otherwise has some worthy "homes"
" Drainage system cannot cope with storm floodings -
Many other useful particulars given

Dewey — Reputation of able & upright official – model
Clerk to Vestry — staff as to discipline & esprit de corps
XXXIII. 59 — Conservative tendency – strong belief in athletics & games
* rather than Education – Successful Club for his staff
would like to encourage the play side of school life
Local Govt. regarded as good – Sanitary inspection shamefully
* Changeful nature of sanitary science a difficulty
Action should be slow & cautious to avoid injustice & friction
Vestry has improved streets & made open spaces
|| Proposing Share £10.000 on the Shares at the Cattle market
Dealt with hastily as to Norfolk Square by L.C.C.
Water supply good & cheap – Rating the best way of paying
working of adulteration acts –
* Police obliging & well suited to the English character

Harris — Middle aged Irishman – Slight brogue
Medical officer — a terror to the house robbers – Reports filled with
XXXIII. 71 — statistics – Great awakening in sanitary matters
Gives his entire services to the parish –
Tenants come direct to complain the does
not give them away – but the owners may guess
Working population pushing in but district still
the home of middle class – Houses well built &
* streets wide & breezy – better than open spaces
Death rate abnormally low – under 16 per cent quarter.
Some bad spots but illegal over crowding not found
Dealing with houses without foundations dup.
* Difficulties of adapting houses to 2 or 3 families
none were built for this purpose –
Provision of health act very stringent – Complaints
* sometimes made out of spite – Good effect shown
however in reduced death rate in spite of increasing poor
Still not enough in spectors – Should be one to 20.000
or 17 whereas there are 14 this supply
Well satisfied with Factory inspection –
County versus London Cow houses – Builders & house robbers – Sanitation Inspectors

Barber
Chief Surgeon XXXIII 85
Islington

Manager 40 or so. a little testy - precise in manner. fond of full rounded sentences. but intelligent & diligent. Here 13 years much interested in his staff. gets good work by good treatment
Testimony strongly favours the liberal treatment of the men.
House accommodation poor but dear. old houses substantial
Every effort made to keep streets clean & tidy - particularly those of the working class - Present Committee (Public Health) the strongest & straightest the vestry has ever had - Great improvements made in factories under the new act. Decrease in drinking - not enough open spaces. enthusiast for out door games.
Quoits in Clissold Park a sight - Church & Chapels provide winter amusement but do not reach the lower strata
People not irreligious though they do not attend worship, its influence make people quieter, more peaceable & kind,
Education helps but religion goes deeper.
Police are active reliable honest & kind hearted -

S. Mary Islington
Statement of Receipts & Expenditure of Church wardens (Charities Bequests)
XXXIII. 99

Printed figures

Burton
Stoke Newington
XXXIII. 103
Vestry. assistant Clerk

Common place ones - little to tell - Principal Clerk (Mr Webb) engaged - As a separate vestry only 4 years old - & still remains in Hackney Union for assessment &c - Consists of 60 members
City men predominate - work by contractors - "cheapest price" but policy gradually changing in the progressive direction
Notes from the report follow showing work done & giving the views of the Medical Officer as to milk & as to water supply
Road watering very well done - Road sweeping by direct employ
House refuse removed by contract & well done but great need for intelligent cooperation of householders - who shirker only has our convenience & then grumbles at the cost - See page 119
Some friction on this subject with LCC
Labourers wages 24/ to 25/ a week

Burton (Cont^d) XXXIII. 103 Public Library 8 years ago. Cost £4000 - Particulars of Books & readers &c. No Baths - they are needed - Plenty of out door sports. Clissold Park &c. - Proposed museum not yet successful.

Islington Charities XXXIII. 133. Particulars from Charity Commissioners report

Lady Owen's Charity - income now over £10.000 - Spent mostly on Education - Large excellent schools. Local Clerks Shop keepers & professional people - Small pension scheme for 74 women.

Mr Clondesley's Charity - now produces £925 but will shortly produce ten times as much & be readjusted.

Lady Temples Blossoms, Davis' Almshouses, Lambchase, Dickens, Newbons - Sundry Parochial & other small charities - mostly for religious purposes.