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Booth

Third Series

Vol. 5. Part II. (contd.)

[for whole list of contents of Vol. 5. Part II. see at beginning of Vol. 5. Part II. in A 50 above]

A
51

QHD. 11. B47
b D.v.c
gh

Jobs. 42

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Visits to Churches

Battersea & Clapham

districts 36 & 37

3

see Booth, Life and labour.... 1902-3.
Third Series. Vol. 5. Part II.

[Booth's notes: Notes on visits to Churches, 1900. Jobs. 42.]

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Feb. 42

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Visits to Churches

Battersea & Clapham

districts 36 & 37

1 July 1900

Visits to Churches - Battersea & Clapham
1st July 1900.

My main object to day was to get over the ground & see with my own Eyes the churches marked on the map. I have been at all day & have almost walked myself foot sore

I crossed Battersea Bridge & passed through Europa place which is about as low as they make them. into Church Road where the United Methodist Free Church have a neat little place of worship. & so on to the old Church St Mary Battersea with its open outlook up & across the river & its pretty Churchyard. I was there at 10.30 & the doors were still shut. a young lady waiting about & soon a young man appeared from across the road with the Keys. I entered after him. It is a beautiful old fashioned flat roofed building. with a very sacred feeling about it. difficult to analyse - just an effect. Then the bells began to ring. a gentle peal. & a few people began to gather. I should suppose there would be a fair congregation by 11 o'clock & I was left with an impression of genuine hard working religious work

I looked for but did not find two mission
marked in Granfield & Oakham St. these &
especially the latter do not look so dark as
they are made on the map.
The RC Church in the High St was empty
at 10.50 - & had not the look of having had
& they likely to have a crowded attendance
at all. It is a singularly dull bare uninteresting
Church without charm of any kind.

I walked through 'Orville' which seemed
rather better than when I studied it 10 years
ago. A poor place enough but not so utterly
bad. Going on down the High St I came
to the S/A barracks & hall - about which
there was an expectant look - a sentinel
& some children hanging about & others (adults)
coming up - & a little further on I met what
I suppose to have been their corps - quite
a strong body with band - who stopped off
& merely beat time passing Christchurch while
Service was going on there. I suppose this
No I of the S/A. a strong corps

The little Church of the Brethren (always interesting) was not open & their many services is always for themselves only.

Christ Church is a bare unattractive red brick church - brick inside & out - In it for many service there was a very nice gathering of boys & girls & young people. They were decently behaved & gave me a favourable impression of the parish work - but at this many service there were hardly any adults.

A little further East in Shelcote Grove the Congregationalists at Milton Hall had a quite small well dressed congregation.

Turning West, I came to Cairns College Mission of which the building looks like, & indeed is, the high choir of a big Church - Cut off & finished off as well as may be - & perhaps most likely never to be finished - The colour of the bricks show that it has been built at twice - first a basement which is the School & above the Church - but if it were what it architecturally pretends to be - all this would be

Choir & vaulted roof. I looked in below & saw the little children - & mounted the stairs & found myself in the Church above. Many Services going on. Those most all children but older than those below & a few adults in charge. Near by there are Club premises - for men & lads on one side & for girls on the other.

In York Road I found the Primitive Methodist Battersea Church. Recessional Service I went into the Gallery. It is a large Church with deep galleries & there was not so large a congregation as might have been expected for a Special occasion - but including the galleries it holds & could afford many. Those present were largely children. There were some tho' not many, working class people -

St. Peters is an attractive High Church as I sat I heard a very nice piece of Church music given by the choir & Organ. The congregation was not numerous - but included all classes & ages both Sexes - most were women & children

I did not find the Chapels or missions marked on my map in Darien & Winstanley Roads & came next to Speke Hall which I believe was built for a music Hall behind licensed premises - the whole being now devoted to Mr Reader Harris League of Propaganda. It is a long oblong hall seating a good many & the entrs at the side in the middle. There is probably another exit. The Hall has a light sprung roof & is easy to hear in. When I took my seat Mr Harris was about to begin his sermon. He used the Bible a great deal & many of the audience referred to chapter & verse. We might have other sources of light to help to understand but this book was Gods revelation. He spoke from one of the texts which promise to disciples of Christ powers of healing through faith & by laying on of hands & seemed honestly conscious of the difficulties of his subject, but what he gave us was very poor stuff - the catch penny oratory of an uneducated man who stoops to his audience. I suppose there must be something better than this & real as foundation for his Pentecostal Leagues success - & for the

Earnest faces of the large adult audience who followed him with close attention It may be that Mrs Harris is the Spiritual force. There was certainly no sign of it in her husband. He proposed to pursue the subject further at the closing service & I had meant to give him another chance but was detained elsewhere. His hall was well filled without being full up - a good lower middle working class audience of "Bible Christians" mostly adults & largely male.

In Meynick Road close to the end of Shelke Road is the Strict Baptist "Providence" Chapel a small place fairly filled. The service was just closing & I saw the people come out. Nice people & very religious - and at the other end of Shelke Road in Plough Road is a small Pr. Methodist Chapel - which like their larger Church in York Rd was just out of the hands of the decorator & celebrating its reopening. It shone with varnish & pale green paint - a very ugly square box. built so as to admit of galleries being added. The cagey was all out. In the evening I saw them streaming in, nice looking simple people - again genuinely religious.

I spent the whole afternoon wandering in & round about Clapham Common making acquaintance with the position & outside look of all the churches. Some of these I entered in the evening. Those I did not enter were S. John, Lusk Road. a shabby little church looking very poverty stricken in a rather deplorable neighbourhood.

S. Pauls Chapel of Ease in S. Johns Parish. a smart well finished new church built of stone put together in the cyclopean way only not large but smartly pointed & faced to some extent. no doubt this church is to accommodate the better off section in the Parish & must compete with S. Marks

S. Marks showed no signs of life at any time when I passed. It probably serves a well to do set of people in a fashionable way.

[In the evening I walked on down Johns Hill past S. Paul to a large church situated opposite the Infirmary & Enclosure of S. Peters Hospital & so just outside the London boundary. It proved to be a very large Wesleyan Church ~~but I suppose will not be on our notes~~ in district 39 this district. Public Every service is held in S. Peters Hospital also ~~beyond bounds~~ in district 39.

I noticed bills announcing inauguration services at St. Peters Church - at which Canon Erskine Clarke was to preach. I dont know what St. Peters this is]

The Methodist Free Church Malvern Rd out of Bolingbroke Grove is a trim well kept building a large board, not away, indicated that on the 28th May they had had a flower festival including crowning the May Queen

St. Michaels looks attractive - It is a 'sodium. Sidum" Church but its buildings extend the whole way from Chatham to Darley Rd. the Schools entering from Darley Rd. the interior promised beauty but I did not get inside

Baptist Chapel Chatham Rd (Pastor Flegg) is a small solid looking affair

At the South East Corner of Clapham Common the Catholics have a large & beautiful Church in which there was a good attendance of prettily dressed Children for an afternoon Service

And near by is the Clapham Congreg Church in Grafton Sq - advertising a talking list of Preachers for July.

Clapham Parish Church (Holy Trinity), which is also at the South East corner of the Common, I found filled with Children & those accompanying them. Not Sunday School Children (though they may have been there) but the Children of the Congregation, small & large. The galleries were unoccupied but the whole body of the large old fashioned Georgian Church was filled & the good old Rector was just finishing his address. It was on Prayer. Very simple very good. I think there is Children's Service at 3 o'c every Sunday but this may have been a special occasion

At S. Saviours on the North side there was also a Children's Service. but those there were the S. School Children, gathered together close to the altar rails with but very few others elsewhere. The Curate talked to them from the rail & then walked about & asked questions helping the answers. on the nature & uses of temptations, & dangers, to the body & the Soul. Very good talk. It is a neat gothic stone Church. Ivy clad. occupying the whole block from Road to Road

St Matthews Battersea in Gowrie Rd & running through by Bushell Rd to Lavender Hill - is a curious "Nuremberg" looking Church with red tiled roof & quaint windows. No services were announced & there was not a sign of life. there seems to be a house attached. To the westward at the end of Stormont Rd is the Congregational Church of Mr Cynon Lewis which is now being done up externally. A cheap sort of building with a mean little spire - but of some size

Still further west in Beauchamp Rd is the Welsh Chapel* a great contrast to the other. A solid well finished square topped building of red brick & white stone - looking more like a public library than a church. There are schools in the basement which is pitched high - & a very handsome flight of steps leads to the square room above which is the church. Children were loitering on the steps & the caretaker was in Russell - this was between 5 & 5.30.

On the other side of Lavender Hill here is the Church of the Ascension - a big red building. round indeed like the stern of a man of war & ugly to the last degree. but inside a veritable house of God with

* This is Tom Taylor's old house transformed of which Lavender Sweep was once the Arcadian Rival

Welsh not

high pitched roof & great columns and arches - no thought of galleries or pews - but packed with rush bottomed chairs & behind each chair hooked up, the little flat cushion on which the person next behind kneels. It is a very long church - & at the East end a great railed off sanctuary before the Altar. All High Church - pictures of the Stations on the side walls - otherwise no decoration.

The Presbyterian Church of which Mr Mackenzie is Pastor is at the north east corner of Clapham Common. It is a spreading low roofed cottage style of building looking commodious & as strong a contrast as possible with the Church of the Ascension. but I did not get inside.

Close by is St Barnabas - a brand new spick & span Church of the neat small Cyclopean stone work of which there are many specimens here about, but this is the best - "no expense spared" seems to be said - really beautifully finished as new, & likely to become increasingly beautiful with age. When I passed the special Service for men for the afternoon of the first Sunday in the month was just ending & I saw the men

Comng out. There might be about 70 of them perhaps - absolutely typical of the kind of man who takes to this kind of thing - not an insincere kind of man. I was told by the clergyman that the next Service would be the 1st Sunday in September - August being missed - & that they would be very glad to see me. I regretted having been late today.

Walking across the Common I fell in with two Salvation Army Efforts - the one, the stronger of the two offered nothing but the most usual kind of gospel hammering - the other a very small affair armed only with Cymbals which men & women alike used, sang verse by verse a hymn into the reading of which, with comments, a strong featured, strong voiced, man threw a great deal of passion. "I saw one hanging on the tree, who fixed her dying Eyes on me". On me he repeated, & the words rang out. There was an anti Climax in the jolly tune to which the verse was set hastily exceeded as a contrast by

the gay flutter of a passing bicyclist who managing his machine with his feet performed this ton de force at the head a column of his friends, rattling along the roadway by the side of which the little Salvation party & their audience of half a dozen children were gathered.

Near the larger group of Salvationists in the centre of the Common I joined a party of men all close crowded round an elderly man seated on a chair who was I believe a secularist. & between him & the other men a very good humoured & courteous discussion was being carried on. As many had crowded in as could hear, for there was no shouting nor raising of the voice. The men just talked as in a room with polite deference & without the least heat. The subject seemed to be the value of the Bible story of creation as compared to any other version we had.

In the Evening at 7 o'clock I began with St Luke's Church which was fast filling up with a good rather fashionable audience. It is a handsome Church well set in a handsome neighbourhood - from it I went to the new Wesleyan Broomwood Church into which I had looked in passing during the afternoon. It is a beautiful Church with other buildings and ground for further intention of erecting more. It struck me as the best effort in the building way of the Wesleyans anywhere in London. A bold move from the little tin tabernacle in which this congregation has been worshipping hitherto - a growing cause in a rapidly growing neighbourhood - which may justify their action. A good deal of money must have been found. Outside the buildings are in red brick well finished. The eye is carried up by a high roof & a corner pinnacle The entrance is from the East - fronting towards the Common - the West End inside has the usual large organ & Choir Gallery with Ministers platform in front &c.

The roof is in three parts of gothic wood work. the central portion being carried by ~~great~~ columns which also carry the large galleries. pale green paint with a good deal of white gives the tone inside. The seating is of polished wood with the hardness taken off by the sort of cushion that is not a cushion, in use in tram cars. The floor inlaid wood pavement. The place is very nice though my description hardly sounds so.

The service (an intimation service for today was the opening day) had begun at 6.30 & the sermon was beginning when I entered & obtained a seat at the back. there was a very large audience. the whole place looked full - though not at all crowded. but I suppose it must seat 1500 people at least. The preacher was Mr Benham of the Circuit. they had had Hugh Price Hughes in the morning. & no doubt there were many there from other Wesleyan congregations.

Mr Benham is a successful grey haired minister with a strong tendency towards flattering his flock which I conceive to be the peculiar weakness of the Wesleyans generally I heard the whole of this sermon which was Congratulation from first to last & only asking from them more efforts to spread the light of the Gospel among others - I suppose some Excuse must be allowed for the occasion - but it was rather sickening & I cannot think that any one there could have had Spiritual benefit - happy if not the worse for it all - After the Service was a ten minute Prayer meeting & guaranteed not to Exceed that time - & later there was to be an out door service somewhere aimed doubtless at the unconverted. About half stayed for the Prayers which two members of the Congn were put up to deliver.

Walking towards Battersea Rise on my way home I passed the Baptist Church in Northcote Rd & as it was still lighted up I went in

Mr Fellingham has left - gone to Brighton - he seems to be a rather restless Spirit - but has left a strong congregation behind him - The Church is of semi-circular Shape - or less than a semicircle The dotted line represents the edge of the gallery looked at from above & the little square in front of the desk is the Pulpit - at the foot of which was set out the table of the Lord, as is their custom on the first Sunday in the Month. The whole congregation stays for the Communion Service - & most took the bread & wine, which were offered to me also. The man who presided may have been one of the Deacons. He was a man of about 50 with grey hair & spoke the words ordained, as if filled newly with the sense of their import & power. A strong featured black-a-vised man - Earnest & coarse of nature. All was done decently & in order The congregation consisted of lower middle class people almost entirely I should judge. This walk has given me a great idea of the new world being created in the East of London.

19

15/Feb.

Visits to Churches

District 37.

Sunday 8 July 1900

Sunday 8 July 1900. Battersea & Clapham

I have tried to fill up vacant spaces in last Sundays walk. Crossing Albert Bridge again I passed in Bridge Road the Baptist mission there "assembly rooms. Special services. It appears to be an ordinary dwelling house converted to mission purposes - Where Bridge Road meets Rosendale Rd is the Battersea Congregational Church - Mr Jarratt a fine large hall - looking very bright - prepared for the mid summer Flower Service. It was by near eleven & so far few had come. There was no promise of a large Congregation & the steward to whom I spoke [raising the building] said "it looks large when few come". It is a wide building with an open woodwork roof - no galleries - behind are schools & lecture hall - & there was a large Sunday school within - The Young Peoples Society of Christian Endeavour meets Monday 8.30. subject next Monday "abiding in Christ". "all are welcome

S. Stephen is at the end of the road - Beautifully proportioned low pitched church - red brick interior good effect of dark colour - There was a very nice Genuine Parochial Congregation of 100 & more on in - would reach 150 probably

S. Saviours further along Battersea R/C Rd is an uninteresting looking church - commonplace stone style A congregation of women girls & children fair in number perhaps 200 all told

Methodist Free Church Corner of Lancaster St. I did not enter - Services are 11 & 6.30 & today was 'Flower Sunday' - below the announcement was read "Wanted gifts for the Stricken ones". The Church is a plain barn or warehouse of appearance with schools behind.

I did not see any of the small mission halls or tabernacles but came to the Battersea Park Tabernacle a substantial Baptist church - Square fronted. Services 11 & 6.30 & 8 o'clock - "Hearty welcome to all" Pastor Stott.

All Saints at the corner of the Park is one of the red brick churches of ordinary design - There was in it a very good many congregation - 11 - & 11.30 Choral but it was just 11.30 when I went in. The music was excellent & the people looked parochial - It was a regular but not exaggerated celebration

S. Joseph R.C. past the Ry to the East - is a block of tall R.C church with a lean-to N. transept. The church was well filled though not full - I heard a simple sermon on not neglecting religious duties, & especially going services in Summer, very

Straight & Simple on what goes from & goes to Church & Chapel

Beneath the Railway - in an arch I think - was "The Church of Christ". Frank Cable Pastor - which has an American ring - Service 7. p.m & 8 a.m Lord's Day Two other missions marked I did not find, but came further down Queens Rd upon the "Protestant Mission Church" of which Mr Reader Harris laid one foundation stone in 1854 - "Godly" by Pastor at the time. Other stone was written "Alleluia" - on another laid by a Mr Andrews appears "Shenegar" - a very little place I did not go in - There were quiet sounds of service being or praying.

S. Philips a little further on is a quite beautiful Church with Painted glass in good taste giving "a dim religious light". It was twelve o'clock & a large number of prettily dressed children were streaming out - Choral Mass was proceeding within (11.45 Choral). There was a very fair congn (the Chancel having been at the side I suppose) music good.

Queens Road Wesleyan. Worked active (Rennings & Bankam) to day they too had ~~[illegible]~~ Something Special "Musical Service - with address on music or tune or Something of the kind for young people - They have a choral Society

In the afternoon I was at their Mens own for the closing half hour - hearing part of a layman's rather laboured effort at an address - towards which the Ministers who presided & assisted, took up a rather patronising & I should think very telling attitude. But the worthy man did not seem to mind. The men were of the usual types of religious male persons one would hold - about 70 I think. The whole thing feeble & especially the Tokens. Broomwood Church is connected with this one - same Circuit.

In the morning I dressed on to The Ascension Church - but in the afternoon I looked also at the large Victoria Baptist Church - Pastor Henderson - a large Creeper covered building showing signs of activity of all kind in the bills & notices & in the buildings which seem very complete

The Church of the Ascension was full of men & women - 2 or 3 women (or girls) to one man or young man so was not packed - but in effect was full. High Ch Choral celebration beautifully given. It is a big big bare church but looks well when filled in spite of very ugly "Station" pictures.

The worshippers very decently behaved. Men separated from women. I stayed this Service out. It was done in the most correct high style. I saw no incense but I could smell it. I sat next the Verger & bell ringer ~~who~~ ~~who~~ & he told me to ring the bell. tolled by pulling a rope close by. It rang out when the Elements were consecrated.

In the afternoon there were two great Children Services. the younger ones were just coming out when I passed at 3.30 & then the Elder ones were in the Street ready to follow in. Whn I passed again at 4 30 the elder girls were coming out. Services were advertised as taking place at the Grand "Hall of varieties" Clapham Jct. McGann. I was told was the man running these services. The Hall is very small. Plush seats &c. About 50 people of the "poor" type were joining. Probably no outsiders besides myself. A feeble affair. We were called upon to open our hearts in Prayer. aloud.

In the Evening I attended the new Wesleyan Broomwood Church, in order to hear Mr Benson & see how far his Congregation held up. I found a full church & a remarkable man & I stayed for the whole Service. The church was not crowded but it was well filled & as already described, it is large. I think there were certainly more than a thousand people present - active lower middle class people of the Wesleyan type & no doubt a good many of the Serious working class who are ministered to - Apart from these - carefully & smartly dressed people - largely young - practised chapel goers, accustomed to hymn singing. In this church there is a real architectural "Choir" behind the platform or pulpit of the minister. It is lighted by windows at the side & in the middle at back is the organ, the choir of male & female voices being seated on the slope down from the organ to the pulpit. Beneath this choir I suppose will be the vestry & right & left are various little rooms for the

offices & offices of the Church. There were fully 40 voices in the choir - the minister sat alone unsupported so far as I saw by deacons or leaders. The hymn singing was very good. The choir leading but the congregation throwing in a great volume of sound with good taste & knowledge.

Mr Beaton's text was taken from the Epistle to the Hebrews. He spoke of the "writer" in place of saying "St Paul" & hoped no one would be shocked when he said that it was supposed to not Paul but Apollos who wrote it. Not at all written in the style of St Paul he said. The text concerned the anchorage we should have "on Christ beyond the veil". He spoke of the writer of this Epistle using 'hope' (typified by the anchor) where St Paul would have used faith & said that what was meant by hope was a faith that looked to the future.
The sermon was a very eloquent appeal addressed he admitted especially to young men of his own age (his probably 26 to 28 or thirty) to lay hold of the

sure anchorage in order to rise out the waves of uncertainty & the storms of doubt, and temptation, to which all are liable. An excellent sermon - honest & well delivered, & well thought out. Mr Beaumont deserves the splendid congregation he has gathered & promises to be a considerable spiritual force.

I reached Spicke Hall exactly at 8 oclock when the ordinary Service gives place to the more Pentecostal one. Some were coming out & others coming in - & those who had sat in the choir came down & left. The greater number stayed on. We sang some hymns sitting in our places. the organist was still at his organ. There was an effort to make the hymns a little stimulating both before and after the address - & the prayers were pushed in the same direction but on the whole without much effect. Mr Harris preached on the text "No one enquires after my Soul" & explained that a better

verse was "no one prays for my Soul" & that was not to be said here and tonight - The address was quite short & to the point but it did not feel to me as if there were any great response The service ended with the appeal to any whose ones had been touched by God this day to rise silently in their places - we all remaining meanwhile in silent prayer - while Mr Harris made the appeal - & recognised each who did so with "thank God" & then they each sat down again. It was dreadfully like an auction. Again & again it was the "last chance" - or "a minute more" &c & the hesitation which might be felt was minimised by Harris' Explanations that it was not ~~meant~~ a whole salvation that was implied by the confession - only a recognition that to them God had spoken in some special way.

8 July. Oct 37. 29 10

It seemed rather like a trap when at the End he asked all who had stood up to do so again - & then to come up near him - for further Examination I suppose Perhaps it was well understood that it would involve this - The number who moved was not so great as I had thought from the previous proceedings so perhaps some shirked - or perhaps Mr Harris thought more moved who had not really done so. Making the most of it. I do not like the man. I remember I saw the same method applied at Mr Meyers Church at a Special mission Service - but with better taste - It is a very doubtful piece of religious business at best.

The last of the Exeter Hall meetings of the Central League is on Thursday 15th I shall if possible hear Mr Harris - to see if it is She who is the spiritual force

17 July 1900 30

I went to Exeter Hall this afternoon & at 3.30 found a little Gathering of poor rather ill favoured people - mostly women - in one of the small halls - the body of the Hall consists of 4 divisions, each of which contains about 50 chairs - there are galleries but no one was in them - I think finally there may have been 110 or 120 people besides 12 or 15 more on the platform. The total number of men might be about 12 - but it was really a womans meeting - Mr Reader Harris who presided spoke of no men generally being at the afternoon meeting. As it was he took the Chief part - conducting the whole Service & giving an address, before his wife spoke, that was a good deal longer than hers. It was a very quiet orderly religious meeting without excitement of any kind - hymns, prayers reading from the Bible & the two addresses - with notice as to the evening meeting & other future events - The only peculiarity was that one prayer consisted of a series of quite short prayers delivered by I think 5 of those who sat on the platform 4 women & 1 man speaking besides both.

But about these there was nothing Ecstatic or Ejaculatory. They were short plain Spiritual appeals. The hymns were rather long & dreary - they were accompanied by a lady on the harmonium. All Sang with good will

Mr Harris had some questions - two were postponed till Evening as the ushers seemed not to be present - but the other which a man present acknowledged to be his was dealt with. It was plainly an effort to trick us - not a question asked in good faith for enlightenment. It asked Mr Harris to explain St Paul's language as regards women preaching. It was evidently not the first time this shot had been fired & in effect the usher was referred to one of Mr Harris' half penny pamphlets. These pamphlets are an armoury & to them Mr H. often refers. "I have worked all that out in "So & So". I bought 4 of them - but did not pick out that which endeavours to

Get out of S. Paul's abhorrent utterance about what was Seemly Conduct for Women. Those I have are "Fourfold Salvation" (to this we also be referred). The Baptism of the Holy Ghost - The possible & actual in religious experience - & 'Effectual Prayer'. They are Sermonettes & sell at 1/2d each or 4/2d per dozen. The language is simple but that is their only source of power - So it is with his addresses - but in them he descends at times to a very colloquial level - the level of little jokes - & all through the tone is that of a man of superior education addressing less educated people - Mr Stamis follows the same general lines. I found no sign of her being the inspiring force & where it comes in at all I dont at present know. They are simple & straightforward in manner & may very likely be honest - but seem to me to lack the ring of genuine enthusiasm - of religious passion. A thin, calculated manufacture it seems to me, their Pentecostal League.

His address was on a text from St Luke taken from the Chapter he had read - "If ye "be Evil know how to give Good gifts to "your Children how much more &c" He had nothing that was not very Common place to say on it - Said over & over again I suppose. Mr Harris was more original she took a sentence out of Proverbs about there being hunters who are too lazy to roast what they catch - which she boldly averred was on the same subject as Mr Harris discourse. We had to use properly the gifts of the Spirit as well as ask for them..

The meeting lasted rather more than an hour & broke up very slowly - they were a friendly hearty & entered into Conversation with each other - the platform people mov about amongst the rest - & many crowded round the long book stall where quite a trade was done in the Sermonettes & where many other

religious publications of Exeter Hall style were exposed for sale -

Mr & Mrs Harris' photographs were also exposed for sale - one of him in a fine wig "QC" - & another looking his most amiable. She is more attractive less pretentious & more amusing and amused in expression. The other platform people were mostly younger (Mr & Mrs H are 40 to 50 or a little more). they all wear tight fitting black bonnets with strings taken behind the ears & tied under the chin - & neatly fitting dresses. It is almost a uniform & a large part of the audience wore the same though others had plain straw hats - They were nearly all serious people & difficult to class otherwise only one or two looked socially "ladies" - & only one or two looked to belong to "the poor" - but not a few might have been either or anything else between. The men too were difficult to class.

35

8 pgs.

District 39

Visits to Churches

Putney & the Wandle

25 Nov 1900

Visits to Churches. The Wandle Valley. 25 NOV 1900 C.

I took train to Earlsfield Station & walked thence by Garratt Lane & to East Hill & on to Putney & in the afternoon Completed the circuit taking the Merton Road as far as the Roman boundary & so back to "Lovely Combe" from which I started.-

Close to Earlsfield Station is the New Baptist Church Very Smart in red brick with a red brick tower. It departs entirely from the ordinary Baptist traditions & is a really Good piece of ecclesiastical architecture - beautiful outside as well as in. It was in the afternoon that I was there & I just looked in. Sunday School was going on. A young woman came out. I expressed my admiration & she explained that they had to use the Church for Sunday School - the Schools were built I gathered. I asked if they were able to fill the Church & she said not that but they did pretty well considering that there were not many inhabitants yet I shared their confidence that the venture will succeed. It has the right ring. St Andrews Church a little further South is unfinished, the West end still to be added It is a high pitched gothic with lantern which is almost a spire. Adjoining the Church there is a good vicarage & some other buildings - Schools perhaps. The Church was not shut & a Christening party were going in (about 3 o'clock) & I going in with them, we found an empty Church & they

turned to me for advice. the lady with the baby said she had come 3 miles and wished to have it done - all in rather casual way - I advised the men of the party to go to the vicarage while she took a seat - & I hope the babe was duly Christened.

In the morning I went by Garratt Lane to Wandle Rd & saw the gipsy quarters there. A magnificent gipsy woman stood at the door of one of the houses & responded civilly to some question I asked about the road.

At the entrance to Wandle Valley in Garratt Lane is a corrugated iron Mission Ch belonging to S. Andrews & in Wandle Rd a very little Mission Room of same style with texts outside - both utterly shabby & homeless looking.

In the afternoon I took my way along Earlsfield Rd at the beginning of which is the Earlsfield Congregational Ch - a very picturesquely roofed hall - dark red tiles which are much used in this neighbourhood - It is small but looks in good shape - Some S. Sch Children were there in the afternoon.

Both routes lead to S. Annes & in the morning I went in. It is a wide ugly pseudo classical building with portico & pepper pot towers - quite a blight.

There was a quite astonishing congregation here in the morning - I sat quite at the back & could only guess that the people were middle - mostly lower middle - class. It was a real religious gathering & I heard the lesson out of the Old Testament exceedingly well read - it was the great words of Solomon from Ecclesiastes - I left after it ended but as I walked away could hear the trained voices of the choir for quite a distance. Turning down Malvern Road I found the Wesleyan Mission in Garratt Lane - a dreary corrugated iron affair sadly lacking paint - looked perfectly hopeless. Nearly East Hill I turned West & came to All Saints which again had a full congregation - of nice Lowly Parochial sort of people. The Choir is being altered & enlarged & at the moment the Chancel is cut off by a temporary screen just behind the pulpit - & looks just like one Conventicle - it is filled with pews in dark wood - the service was being very well carried out by another beautiful voice -

Opposite is the "Memorial Hall" - one of the Congregationalist Missions - a memorial of Moody & Sankey's Mission - it was all shut - but a gospel service at 8 is announced. At night All Saints was rather filling - Baxter calls this Church ugly but to me it has a great charm - it is Georgian & very coloured. & Presents to the street a quaint white front

The last Hill is a procession of churches - First on the South side comes the Friends Meeting house entered by a covered passage alongside which is the Caretakers house with quakers like blinds & shutters to the windows - It is an old place - the hall - but I did not enter - By the side of it but behind entered on a sort of court is the Primitive Methodist chapel A tiny square box of a place - where at 12.30 there was a little harmonium trial of some tune & 2 persons beg there
Then on the north side is the Baptists church which for many services was packed absolutely full - If I had gone in I could have got one again - I went on to the other churches and coming back when they were out I met the streams of Baptists coming up the hill - Respectable earnest Christians of solid middle class position -
In the Town I was there before the Service began & stayed some time - between the Lessons there were chants & anthems and the congregation joined in the singing but there is a good choir & organ - The church was not so full as in the morning but well filled - nice people - The Pastor was a man of more than middle age who said everything as though he meant it with a strong frame voice

S' Faith which lies off East Hill to the South is a big shiek rather than red brick church - red & white inside - The altar is high - the priest knelt at the top of the aisle facing the altar - the Eastern shepherd leading his flock - but his flock consisted of handy ugly excuse school children & those with them - It was matins & nothing more - I think not followed by choral Celebration In the evening I was seated before the service began & stays till they came in - there was a good & still increasing congregation of all classes.

On this day East Hill comes the great Congregational Church & here in the morning there was a congregation but nothing like what I should have expected very respectable - highly respectable - Sam Gay preached & the man in the pulpit spoke in a very affectated fashion - I cannot remember what he was speaking about - but there seemed a lack of reality & this was confirmed in the evening when I heard the whole sermon & part of the musical service - It was the 'Popular' Evening Service which comes once a month - The congregation was large tho' the building with its galleries was not crowded - The sermon seemed to me a mass of affectation - the subject was the "Joyfulness of Christian religion" -

At the Wesleyan Church in the morning there was a special temperance sermon - Br. Flew preached - it was very poor stuff - The congregation a scattered one in the large church - There seemed to be no reality here also - In the evening the congregation was just out when I passed & I returned to the little Unitarian Church close by & heard the closing words of the sermon there It is a very pretty little church & lighted & warmed very attractive - The minister announced under the subjects of his discourses with telling titles - There were fully 100 people & more distinctly of the working class than any seen this neighbourhood - The man was very earnest -

In the afternoon I went to 'Down Lodge Mission' which is at the bifurcation of Merton Road & found an extremely small audience - about 40 - of "Christians". The address was delivered by an American (I think) very much laboured He spoke on the Chariots they had read about Jehoshaphat & Ahab - if we trusted the Lord he owned fight our battles was the gist.

All the rest I did was mere tramping - I just looked in at the Smart catholic Church but it was not lighted up & seems to be shut Generally - I also passed S. Stephen which is brand new & all that red brick combo & the little roadside Church of Emanuel - The Presbyterian Church just above the Downtown mission I also passed - It has all the virtues of the churches of this body - Very Perfect but achieving nothing.
On West Hill, close by, is the Baptist Church more like a Hall -
Then proceeding down Merton Road & skirting the Wandle meadows one comes at length to the old iron church of S. Michael - now the 'Parish room' & then to the new Church in Granville Road - Unfinished but a very business like affair I went into it - a Good interior as far as it goes all Set out Chairs
Finally in the new road leading across to S. Lindens I came upon S. Barnabas which shares the Parish of S. Paul - S. Barnabas is an iron church but as neat as combe - trim & well painted

On the whole my impression is a little more favourable than I expected

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[1]

fols. i+10

Work of the Churches

Districts 36 & 37

4

See Booth, Life and labour.... 1902-3, Third Series.

[Booth's notes: Work of the Churches: Districts 36, 37. fols. i, 10; District 38. fols. i, 5; District 39. fols. i, 8.]

DMICS

(35) 1

S. George. Nine Elms. CXIX. 67. **Wilcox**

Vicar. Curate. Mission. 2 Deaconesses. 1 Bible woman. 1 or 2 Vol. Readers. Church. Mission Church. Mission Hall. Schools. Morn. 120/150. Even 300/400. (Vicar or Curate officiating at both services.) No one from outside parish. Communicants 150. Great efforts to reach men. Men's Bible class. 100. Committee of 20 only men. District visited & known. Day Schools. Sunday Schools. Band of Hope. Mothers' Meeting. Girls' Club. Penny Bank. Men's Slate Clubs.

40. Plain but not unpleasant looking. Prosperous. Fights shy. Friendly, but unready talker. **Baxter**

The Vicar & his wife have been to the Hall to take part in the temperance work. **Noble**

Wilcox idle. Nothing doing. Would soon call a strike. Schools run by Boys. Home the Brethren's Brown. **C.O.S**

(36) 1

St. Saviour (Mission Church). CXIX. 81. **Morle**

Curate & 20 Communicants. 4 miles from the parish. Pop 3500 for children. Church. Accn 150. Then 4 200 on attaching. S. many. 8 adults. Even 30/60. Services not in mission chancel. Page of prayer book announced to help follow the Ch. Service. Sunday School 200/100. Mothers' Meeting "very small". Band of Hope "a failure". 2 Temperance meetings.

Many 40. Tell their spectacles. Delicate refined face of Jewish type. Gentle, timid, poor man. Not strong. **Baxter**

25 Communicants (1 then "Connected with the Ch." 1st Last Sunday. Even. Gospel Service at 8 a failure "Town up."

Morle a much better man than his vicar. **C.O.S**

(36) 3

Wesleyan. Nine Elms. Meeting New Road. CXX. 113. **Kinnaps.**

See interview in S. Philips Parish Lower down

(36) 3

R.C.M. under Mean of St. Peters. CXX. 97. **Burdess**

Spry little fellow. Likeable. Hurt [illegible] great hospital. **Baxter**

(36) 4

St. Andrews. New Rd. Battersea. CXIX. 21. **Tapper**

Vicar (formerly a Curate). Lay Reader & Mission Woman. Church. Mission Hall & Cottage. Services 11. & 7. after Service 1st in month 8.40. Children at 3. on Sunday. Prayer meeting 6 in week. Meetings of some kind almost every day. Many Scout agencies.

Not seen. Wrote particulars.

Tapper just gone. Quite hopeless from every point of view. **Wellcome C.O.S**

(36) 4

Prim. Meth. Battersea. Morley. CXX. 1. **Clamp**

Mr Clamp only lays. 10 Local Preachers for the 3 chapels in Circuit.

Sturdy. Mid. aged. dark hair. Keen little eye beaming with energy. Quiet talker. Weak. **Noble** **Axtell**

New Road in (36). Seats 500 have. Large gall. (Keep closed). Services on Sund. Many 50. 150/170 Even. S. Sch 180/140. Scouts classes 54. Ch Endeav. **Hackford Mr. Baxter. Rollerday. 5 acre Lane.** (35)

(36) 4

Trinity Presbyterian Mission. CXX. 25. **Noble**

Vicar. Staff of workers. 30 visitors (8 only passed). Services 11. & 6.30. 300 attendance both. Sunday many except the smaller. Scout agencies mostly temperance. Temperance meeting 1st for coffee & tea. Slate clubs. Systematic visiting. Boys' none.

One of the finest missionaries seen. Bright character. Good preacher. Well preserved. Sharp for 50. **Axtell**

Vacant.

(36) 5

Excelsior Chr. Mission CXX 127. Cannon. Did not keep appointment Ashell

a small affair formerly location Commissioner.

Sunday. Bible class adults 3. Chl's service 5.45
adult service 7. Open air Wednesday (with P.)
Mothers meeting. Dawn of Hope Sen. of mem.

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(36) 5 ✓

All Saints. Battersea Pk. CXX. 103. Harcourt abt 50 married. Intellectual well dressed
Prem. 2 Curates. 4 Lady Mission Workers with Rooms Shortman face. nor'on Griffen cloth ADS
+ 70 S.S. Teachers 10 Asst Mrs. & others

Church 850. Parish room. Mission room. Asthen S very high. Adams
many 650. Sons 800. Early Com 530

Satisfactory Roll of men a nice fellow. This is the fashionable Ch. for that swollen
3 S. Sch aggregate reported 1100/900 attend. form service. Work in vicinity. Mr. Mission hopes to extend in that
Mission Services 5 Sons 100 attend. way. Worldcentre ADS
800 magazines Sold none given
Mothers meeting 250 Temperance Soc. Recruiting Sec 600
G.F.S. Needlework Guilds. Ladies work Society
Young mans Club.

Visited 8 July 1901 CB

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(36) 5.

Mackay Mission. Battersea Pk. Rd. CXX. Y. Barnett No interview - Sent from pillar box.
Unpaid Sec. assisted by Commissioner & lady Sick visitor
Mackay wants room. promised by Mr. | Let by Caspar.
2 Gospel Services & Prayer meeting. Sunday.
Gospel meeting Tuesday. Tract distribution
Tea meetings occasionally. -

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(36) 6 ✓

R.C. Ch of Our Lady of Mt Carmel CXX 81. Isbercat Young looking man of perhaps 35 - Strong type
2 Priests. 15 Nuns of the pale - appears smokes & back talking.
Small branch S Vincent de Paul (working men) Is many best of fellows in dear Land? but
Miss Despard - No one else - with strong Socks of humanity. ADS
A large Convent with 77 Sisters & 140 pupil teachers The RC's are on the whole very superior as man made
their work solely Education and in this & the a Guardian - works nine hours. Showed Patrick - fond
adjoining Parish. (Bella Mackay) of whisky to regain. Worldcentre COS
In their own schools 800 - & 100 middle class (9d)
Big block of buildings - well arranged - Visited 8 July 1901 CB
S. Sons Conf average 250/300
many masses about 1200 - Communicants 1000 -
Slate Clubs - & Social Evenings. Concerts &c.

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(36) 7 ✓

Baptist Tabernacle. Battersea Pk. CXX. Jas Adams Stoutly built well dressed man of 35 - Full middle
Complexion - close cut dark beard Ashell
Tabernacle 1200. Schoolroom 600/700. Classrooms &
Lords day. Prayer Meeting 7. Public Serv. 11. - 6.30
Open air Services 3 pm 6 & 8. - Week Prayer 8 pm
Sunday 400 or more. Con. 700/800.
Week Evening attendance small. -
Mothers Meeting - Provident Club. Lots of some Sat evening does not as much Adams

Visited 8 July 1901 CB

United Meth. Ch. CXX. 101. Page 30 years ago converted 15 years ago Looks 15 years
Looks younger - Pleasant young fellow of good Stock Baxter

2 Churches - Battersea Park Rd & Chatham Rd
Members almost exclusively of working class Battersea Park Rd: 400 Seats 30 Members 300 Ch. S. Sch. 300
Chatham Rd: 130 Ch. S. Sch. 10 Teachers 70 Members 300 Ch. S. Sch. 307
Many Rd men with boys & Sunday very small congregation less than 50 Morning. Many Cong. 50
Boys in above - 100 Evening. Sons 70
Go Battersea Rd from Chatham Rd. Ch. Schools.

Visited 8 July 1901 CB

✓

(36) 8

S. Phelips. Queen's Rd. Battersea. CXIX. 1. Jones.
a present no Curate. 50. S. Sch teachers. Mission Woman
15 Distribution rooms.
Church. Mission Room. Parish Hall
High Church. services of usual kind.
Morning 200. Evg 300.
Sunday Schools. 500 Ch. Band of Hope
Maternity Soc. Communicants' classes. Bible class.
Slate Club. Mothers Meetings.

40 or under. Welshman with pleasant but plain face, cordial friendly manner but for moment ill at ease. Little Curate. Baxter
Interview in small bare room used for parish business.
Jones does not do much in the parish. Spends too much time on Committees. Parish run largely by the Misses Sanders. Allotts Sat. Vis. & relies on Scripture Readers. Woollcombe COS

visited 8 July 1901. CA

(36) 8

Wesleyan Meth. Queen's Rd. CXX. 113. Kinnings
Clapham Crescent.
New. Basham, Kinnings, Thorpe & Benson.
Churches. Clapham, Queens Rd. Studley Rd. Normand. & Nine Elms.
Services 11 & 6.30.

at Queens Road.
16 Social classes.
3 Juniors.
Sunday School
1000 on register. by Teachers
Juvenile Miss Assoc.
Band of Hope
Mission Room open all day & Band of Hope
Wesley Guild (100)
Tract Soc. Penny Bank.
Mothers Meeting. Gospel Temperance
Normand Slate Club
Women Slate Clubs. Penny Bk
Men's Bible class (100)

at Nine Elms
4 Social classes
Sunday School.
Band of Hope
Gospel Temperance
Mothers Meeting
Slate Clubs
Penny Bk.
Wesley Guild

Did not keep first appointment – not explained – but was quite cordial when seen. 40/50. Nothing of Minister about him in appearance or manner. Strathea in a large dressing gown. Untidy little fellow. Hearty manner. Coarse Yorkshire face – but a friendly, little man to deal with. Baxter

One of the strongest churches. Minister aerial, powerful address.

The Wesleyans in Nine Elms are little & that many. Though poor lots. Wilcox. Attract a few Mothers with the Slate Club.

Proselytising Character. Seducers Children from Church S. Sch with Oranges &c. Jones

visited 8 July 1901. CA

S. Bartholomew (Mission Church.) Maycliffe Road

Goslett. Not seen.
Works night & day. Fairly sensible but rude & touchy in reply as to questions of the householders of the parish. Woollcombe COS

(36) 9.

St Saviours. Battersea Pk Rd. CXIX. 55. Rice
Vicar. 2 curates. 3 Lay agents. Deaconess Mission &c.
Church & Lay Hall behind. 700/800. Schools.
S. May 200. Evg 400. Mostly Communicants.
Communicants 240. on roll.
Large Sunday School. 7/800 on roll.
Bible Class (200) (said to be largest in diocese) Cat. Lesson Factory
Lawson Guild for men. Many members non communicants (60)
Factory Girls' Club (not a parish Organization) Meets in Schools.
Miss Macnaghten one of the responsible workers.

An old man. Received Rice in his Study & was ready to talk freely – in appearance combines the dignity of the Clergyman married & has ample an impatient air a Parish Priest. Rice

Evangelical – give a good deal away & threatens to stop supplies of the poor have any right to do with the Chapel. Adams

Very Empty. Dyer.

Mr Rice not up to much – Parish usually be ritualistic slack – now run by Mr Moffatt. a Canadian & highly efficient Asst. Mr Rice knows no differences. Mr R a supporter. Strain a good curate. COS

visited 8 July 1901. CA

(36) 10

Shaftesbury Welcome. Global Mission. CXX 65. Dyer
assisted by almost no workers – (18 S Sch ?)
Hall 300 daily & Shops (300) – Small Hall 100 from Kitchen &c
Sunday Children Services 11. 6 & 7.
Gospel Service 7. (100) (Girls) (Boys)
Most on Sheepcote Lane – all carry Hymns
Mothers Meeting 75/50 (Some attend other meetings)
Women Slate Club. Loan Society 300 in Shares.
Lads Club – 30 – (12 to 17) Band of Hope 40
Ladies Sewing class – Girls Sewing class.
Wood carving for Cripples Boys. Cripples Parlours
Temperance Concerts & Entertainments
Sunday School 300 – & H.S.D with infants
1000 Non Cripples Children visited – Strong Gypsy Mission

Dark Short featured bearded little man. ab 45. Plausible free & easy manner. Ready tongue & arse among the gypsies – with them he is strong. Ashell

Makes a good deal of Show – "is not in my line". Rice

not visited

(36) 10

The Ascension Lavender Hill. CXIX. 31. Wallace
Incl 2 priests & 1 Deacon (in orders) - 20 Asst Mrs. Do SS7.
Church Hall - Sun. room (with Church not all finished)
50 Services in the week.
On Sunday 100/110 come to Early Eucharist
at Children. Eucharist 9.30. 400 attend (Ye Children)
include many young people before starting boys club
at 11. Women's Side full. Mens 2/3. (Church Locks 1002)
At Matins season any
Evensong. Women's Side full. Mens very variable. Boys
in the Week "Celebrated for our men" Winter
Communicants 650. - 600 on Easter Sunday
Week day Services 150/200 in all.
A few men come from outside } but still a main
all Church wards & Redeem Area } Parochial Charge.

Young Mens Institute (100) Mothers Meeting (70)
Lads Brigade (85) Temperance Session 140. Sunday 800
Bible Mission but Encourage (or work) to Con. Ch

60. describes himself as an old fogey but is still alive
alert full of progress as Vic. looks like a Sick R.C. priest
Baxter

Divides "the Estate" with Mr Rennings
as far around as the Police. Dinning
Wallace has strong Structural influence - good study of
Curates - Relig. Inspection - more part of work, draws a ticket
given Milk tickets, not a man can say by a week. Wollcombe
doing a great work. Mrs Cunningham (Passion work)
Relig. Guides almost entirely by theologies Mobson R.D

visited 8 July 1902 (37)

(36) 11

Prim. Meth. Grayshott Rd. CXX. 17. Dinning
Mr & Mrs D.
Chapel 350/400. 2 Schoolrooms Below.
Services 11 & 6.30. Evening the larger about 200
Sunday School 200/138. - Ch Membership 150
Band of Hope 62 - Ch Endeav. 50

about 45. dark hair Close cut Pointed beard
Slow & dull in manner, but speaking Correctly, Quietly
Hesitancy when replying to question. Asked

(37) 1

S. Mary Battersea — CXXII · 1 · Erskine Clarke — Getting old 65-70 - a genial kind Scoyle CS
Vicar & 7 Curates — a man - not afraid to own mistakes.
Three Churches - Old S. May'. 'S. May at Park'. 'S. Luke'
3 Curates attend to
S. Luke "a magnificent church - Platonic organisation
large congregation. many Communicants.
S. Schools Dependent System

Canon Clarke is popular - Sons boys, Steady well of them
good - generous - he understands all of them - Mugg
S. Luke the fashionable Church, always full. Curate in charge very weak
The Church of England is active - Beacon

does little Parochial work himself - friendly to C.O.S. but too ready
make a joke of everything - getting callous Mugg. Hard to say

S. Luke visited 1 July 1900. CS.

(37) 2

S. Mary. Battersea old Church — CXXII 65 Stallard — Mr S is a pleasant gentlemanly young
2 Curates. Deaconesses Readers & 50/60 Communicants — fellow here 2 years. Clarke - older man
Church 600 Schools. Mission House Vicarage Rectory — in appearance intellect 1 year. Baxter
3 Services on Sunday. 13 in week. 8 Club Meetings (Cedars)
many. 200. Society 300. — Communicants 625.
attached from other parishes. Easter 534 1/3 men.
Day Schools 850. Sunday Sch 800. of whom 200 Steadily
2 Mothers Meetings. for Service.
Club for Factory girls at the Cedars - large & successful
Mens Club 60 - not successful - never come to Church
Church Lads Brigade - Temperance Soc 80
Boys Home 200 boys - 400 girls (Mostly daughters of Domestic tradesmen)
Matinees 50c.
2 Provident Clubs (£1400). Slate Club
Thorough Visitation - 20 families Every year - 7 Provident Club Workers

New Curate - Stallard is excellent. Woollcombe OS

visited 1 July 1900 CS

Present exceedingly weak. Stallard

(37) 4

S. Mary & Park — CXXII · 9 · Henry — 40/45. Smallish head, insignificant features
2 Curates - Messrs Inman & [illegible] (Some for Chelsea) — overhanging moustache bushy eyebrows. Rather dull
Church (372) Parochial Hall — to look at - Clothes unbrushed & coat tapes hanging -
8 am. 11 am. 3.45 (Ch.) 7 pm. — but a pleasant voice - Evidently very poor & makes no
75. 250. 150. 330. — effort to appear that he is not - Tall angular wife
Seniors Schools. Boys Home — came in at 2 ms - unpleasant French face - but a
Guilds. Seniors & Juniors - — nice little boy happy face & good manners. GHD
Lovely Mens Club. Girls Club - Matrons Hours. — Mr H. quite no impression of any unhappiness or discontent.
Church Lads Brigade - Elder Lads Social Evening.

Henry a funny little chap. very little good - friendly to C.O.S. Woollcombe

Church the greatest religious influence in parish - Henry -

(37) 7

RC Church of Salesian Fathers — CXXIII 193 Harnden — Lastly Father Macey to give very limited information. Does
7 Priests work Parish & Schools - Very little Lay help — mostly the Congregation come from outside - Stallard
Church & Schools. no Convent - (no Sisters) — Father Macey not much. Gets Support from Mrs H. working of
5 masses - attendance 700/800 (doubtful) — Lavender Hill - Woollcombe OS
Schools important. Register 600 — Look well after their own people. R.O. Mantle
Church tries to be beautiful - bright & attractive interior.

Visited 1 July 1900 CS

(37) 7

Battersea Congregational Brigade — CXXIII 34 Jarratt — Elderly - 22 years here - Keenly but unremarkable
Pastor pars. — man. Perhaps Hymns & Non Conformist Conscience
Church. remarkable building centrally situated — unsuccessful - but no doubt loved & respected by the flock
Lecture Hall adjoining - to Milton Hall see (37) 3.13. — Who attend his Church. Baxter
2 Sunday Services 150 & 180 - Weeknight 75.
Ch. Endeav. Prayer Meeting 30
Boys Brigade 90. Young People Service 20
Pleasant Sat. Society. 100
S. School. 100 Morning. 400 Afternoon

Getting on in years. Adams

Probably the strongest of the dissenting churches - Stallard
Wesleyan Methodists have apparently to keep going
Good man - keen - but weak & ill educated - Cooper. COS

Visited 8 May 1900 CS

(37) 2 ✓

Wesleyan. Chelsea Circ CXXIII. 199. Little

Minister, assisted by Students from Training College
Chapel (Briggs R.B. West) 600.
Morning 300. Evening 400. Members 280/90
Middle, lower middle & worthy class population area
Members in State of change. Keeping up.
S. School. Band of Hope. 5 Slate Clubs (4 men (1 women
Chase Guild - Social Secretary 60/70.

Already seen at Liverpool R°. Only here since Sept
Seems entirely intelligent. Smelling of tobacco. Not talks like a solid man. Doubtless impressive in pulpit WCS

Wesleyans loose & have a large cap. because of training Coll. Henry

(36) 7 ✓

United Methodist Church CXX 107. Page.

Church in Church R°.
Morning. 50 Evening 70. Membership 70.
S Sch 300. 30 teachers. N° of Reps 60.
Ch Stewards. 50.
Members almost exclusively working class

See (36) 2.7.

Visited 1 July 1900 CB

(37) 8 ✓

S. Stephen - Battersea. CXXII. 33. Russell

Vicar. 2 Curates - deaconesses. Lay Lady. 30 W. Asst Visr + 50 S Sch 7.
Church 600 / Mission Hall (Payment R°) -
Coffee Room + Boys School hired for S. School
HC 1st C.
S. 10.15. 11. 7. Ch Sunday
Many Comp. 200. Evening well filled - 300 Seats Com.
Congrs taking Harrowhead.
S. Schools 800 -
Social agencies small - lacking accommodation
Mothers meeting 150. N° of Reps 300 Ch Leadership.
Some Temperance (very weak Effects). Provident Club 1000 Members.

Abt 35. "Mild young curate" type Baxter

Sensible works well. Grey lady good - Woollcombe COS

Visited 8 July 1900 CB.

(37) 9

Calvin Mission District CXXII. 77. Shiltis

Mission House
Minister + assistant - Lay readers. Mission Women
S. HC. 11. Morning Pr. + Infants Service. 3 p.m. Ch. Service 7. In the Church with Hall under - Club House
Many Churchmen - Evening adults 100 - Communicants 56
S. Schools 220. Lantern Services Area 461 Visits 1400
Mission Women visits 400 families a week. Nurse

Just under 30 - only here 6 months & though working hard only just feeling his feet Baxter

Tries to force the people by negro tactics - Canon Newsom the County Master Mason - more of a churchman than his predecessor who was very active Socially - good Club for Boys Woollcombe COS

Visited 1 July 1900 CB

(37) 9

Y. Westminster Mission CXXIII 159. Raymond

Managed by members of the Y.M.C.A.
Evangelical Mission - only some 4 weeks old -
The old Mission has moved to Multon Hall

Postcard refers to Mr Cannon

(37) 9 ✓

I.C.M. - Grosvenor Gate Dist CXXIII 141. Cannon

No meeting Hall of their own. Helps Mr Watson & Wandsworth
Emma & Mr Cann for Varley Hall Clapham Common.
Visits 600 houses - 1800 families 3 Manufactories
Gets Room in Parish 10 weeks.

Well dressed well educated man - Pleasant manner - ready speech - Best type of I.C.M. Birrell

(37) 12 ✓

Baptist. Battersea Tabernacle CXXIII. 11. Hamilton

Pastor. Visitors 25 (Had distribution)
Chapel (900) 2 School rooms
Morning 400. Evening 200/300 - Smaller & Evening because
234 Members "the Elect" of the Church to work
Many other adherents
500 S. Sch - 350 Evening Service. Ragged Ch
Band of Hope 400 - 2 Mothers Meetings 180
Woman Slate Club 100. Mens Slate Club 230

A very dull rather dour Scotchman of abt 50
Senses - Metaphysical - with not a likes of the human - A type Supposed to be Common Scotch an ass - does nothing Woollcombe COS Baxter
Long talk Adams
Has to get through his work I do not know. Seems very few attend. Cannon
Not Seekers
There is every reason a militant Church. Hamilton.

(37) 13

Christ Church Battersea CXXII. 91. Cartwright — Lothen physically 10 best. Lost 10 lbs weighter with his work — has lost heart. Aves

Vicar 1 2 Curates (& others) 30 Vol. Asst Ms. 557 to Church 700. Schools — Tin Tabernacle. Small Hall & many. 150/200 — Long 300. Parish 316 (Small 200 (100 under) 500 Baptisms

Large Sunday Schools (800). Mothers Hqtr 736 Maidens Meeting. Mens Slate Club Mens Recreation club — Womens Slate Club. Play Fld Church Lads Brigade &c Day Nursery

Day Schools (4 @ 8d fee) Mothers Mtg Mothers Mtg Maternity nursing ✓

Works tremendously hard. Poor Congregation. Hostile Curate. Lost in 1889. Confirmed. Taken in Wellcome COS

Soft heart & weak head Constant victim of deceitful R.O

Visited 1 July 1901 CJ

Congregationalist — Milton Hall (37) 7 CXXIII. 39 Sarsall — Already reported (37) 1.7

Cabel Room

Milton Hall

Visited 1 July 1901 CJ

(37) 13

Northcross. High St. Battersea CXXIII. 205. Kirtley — A master baker with shop on Lavender Hill. Stout quietly dressed. Short dark beard. abt 50. Ashell

Meet for worship on Sunday — for breaking bread in morning & Sunday afternoon Bible reading as arranged. ✓

Stout talked in the shop.

(37) 14

R.S.U. Mission Cabel Rd CXXIII. 8. Dyer. — Seen before see CXX. 65 (Shaftesbury Welcome)

Work carried on by 8 or 9 persons. Recent plan 4 M.C.A

Small Hall near Gypsy encampment. Needs 150.

Service S. Sunday — Some women & many children come

S. Sch nearly 200 Children — Nearly all Gypsies

S/A.

S/A Rd. NW of St. is all new Small - Cannon

(37) 14

St Peters. Plough Rd CXXII 103. Bell — 40 about. Tall fair blue eyes large moustache — a local preacher & a weak man — but very Cordial & Hearty Baxter

Vicar & 3 Curates. 16 Visitors 25 Sch teachers.

Church — School Room — Mission Room & 2 Club Rooms

8 am 11 am 7 pm

The Church of E is active & we are on friendly terms — Sears

Many Clergy Small. Living abt 500.. Communicants 400 Sacrificial all parochial. Parish 300.

Very Charitable & is a Gentleman — but we are divided. Saddle

S. Sch 600/700 Children — Bible Class 46 Male & 40 Female

Gets a lady from Congs. Warren

Mens Club 100. 2 Mothers meetings 120/130. Band of Hope 400

Temperance Soc 200 — Large Prov Clubs.

Bell a little High Professes to be Overworked — But the living in gift of the Vicar who installs, appoints his Curates in order of seniority. Has Bell got it that's quite unwritten — But by December 1st Canon Woodcock COS a great help of the people Miss Cunningham

See also Interview with Miss Glasspool (37) 15.

Visited 1 July 1901 CJ

(37) 18

Stoke Hall Shore Rd. CXXIII. 161. Harris. — about 55. Practises at Parliament Row — Aves. a somewhat remarkable man — well educated. Clear headed Clever an excellent talker. May have some Jew blood — is greatly supported by his wife. Aves.

Formerly a Baptist Hall — retained all its glittering congregational fittings.

Draws large congregations both in Stoke Hall — Sears

Work exclusively Spiritual — Centre of Pentecostal Leagues work.

Draws Considerable Numbers — Hamilton

A few Agencies Survived from Earlier days — Sec Active as the work in their own body. Always to the Open air — Sadler

Stoke Hall Shore Rd. Stoke Hall about to Secessionist Baptist but they have appeared the birth of some of the people — Miss Glasspool S. Peters

A Hell to the Deadly they — All Spiritual Draws many

Young Women — Bell

For fuller account of Constitution & Organization of the League see CXXIII. 173/189.

Broke rivalry with Church. Sets good meetings. Wonderful Open air meetings & most Women. Used to give bread relief practically to all who asked — have given it up COS

Visited 1st & 2 July 1901 CJ

(37) 20

Baptist Ch. Providence. Hey wick Rd. CXXIII.1. Sears

S. Sch. Cap. 300 & more — 70/80 members
few from near but all from within about a mile
Some well to do tradesmen - but most work. class.
S. School 300 + Congl. 200 more if had accom.
Small Band of Hope - Benevolent + Dorcas Soc

above 65. a person of some importance in the Community - in request as a Preacher - by the Rev. late father of 3's Church - Sees Boys well - himself a pleasant looker. Cheery old fellow though rather infirm in aspect

✓

(37) 20

I C M. CXX III. III. Wards

Sunday afternoon open air service Wandsworth Common
Senior Society in Workmans Institute - Stretch pastor
well supported out door in Summer. + about 50
come in the Society.

A tall, spare man. Still hale + vigorous. Though 71 years
strong kindly face. Prominent nose - mountain - Ashall

doing excellent work - Bell.

✓

(37) 21

St. John with St. Paul. Battersea. CXXII.121. Toone

Two churches - S. John in poor district. St. Paul's new
Pastor on St. John's Hill. } Communicants 500 at
St. Paul's in full. } the two churches
S. Johns - Empty in many has gone with the Cong. Society
Day School 900. S. Sch 500.

Very ably passed & nervous + stooped. Hurry + the interview
was over. What would he say? Problem Charles Rev. late
Rector minor canon. + they were one —

Canon Toone not parochial - Great in Education + Foreign
Questions - Preacher a capable Curate. Well connected

written 1 July 1905 CB

✓

(37) 21

Primitive Meth. New Wandsworth Circ. CXXIII.57. Sadler

Mr. S. one Local Preacher + 30 S.S. teachers in Circuit
Plough Road Church. 450 - Large School room below larger
Both the Chapel strong - one of best halls in Battersea
The other Churches are Wandsworth High St. (39)
& Putney (39). + Southfields.
Sunday may Small - Boys 200/300 - And "adventists"
Thurs. poor attendance but 100 Com. & class meeting.
No Special Social work -
Mothers meeting - Bands of Hope

Study well built man - past middle age thoughtful
face - Quiet self possessed manner. Ashall

written 1 July 1905 CB

(I forms 2 Primitive Meth. Churches
one - Plough Rd. the other York Rd.
the latter being the larger.)
Do not confuse Mr Hamilton Ch.
(Calf)

(37) 22

St. Mark - Battersea Rise - CXXII.157 Gordon

Vicar 1 Curate. 60 S. Sch Teachers
Church (600) - School. Mission Room (300). all in a block
Congregation large - full many Reaches at night
Extra Hats Provided - Church free + Open
Easter Communicants 511 - Offertory £26.
Good regular communicants
S. Sch boys 580.
Slate club. Penny Club. Provident dispensary
Penny Savings Bk - Girls working classes.
Mothers meeting Boys Brigade (501)
Literary Society (the most important) Members 396
Evening attendance 200 —

Study Square built man about 40. Likeable
+ prob the more successful than appears. Plain. Ass

Does very little - spends much time at West Ham Mission & C.D.S.
A good man for a tea party but never makes a Statesman
Follows Rev. Cunningham

written 1 July 1905 CB

(37) 22

Welsh Calvanistic Meth. Ch. CXXXIII Edwards

Minister. 4 deacons 15 S. Sch teachers. Morning Welsh Service
Chapel Beauchamp Rd (300) - Shells Tom Taylor Rd. Large
Evening Congregation Sharp Cong. 100.
S. Sch (2 classes) 60. 3 Boys Women for the Welsh Service
2 weekday Services - Membership 220.
Social agencies Mothers Meeting - Concerts. Tea meetings. Literary meetings
Begin at 8 + the Young people work in - Good Choir
Visiting regular + systematic - including Shops may stay a minute
Only late between 10 + 11 p.m.
A little relief for broken down Welsh.

White headed + bearded patriarch with a sunny face + clear eye - tall + well built. Ashall

written

(37) 23

St Michaels, Wandsworth Common CXXII HQ Clapton
Vicar. no paid help - 30/40 S S T. 10 visitors (inadequate)
Church (800) schools 3 good rooms
Morn 400. Evng same - Communicants 200. 400.
visitors do little except take round magazine.
S. Sch about 400 (attendance 600)
Ch Lads brigade - Band of Hope. Girls Bible class
Mothers meeting Mens Institute (30) Slate Club 80
Provident Club (330) Penny Bank.

Dead bearded blue eyed Peasant looking about 45. Baptist
weak - not much doing Woollcombe C O S
Visited 1 July 1905 C[illegible]

(37) 24.

Baptist Ch. Northcote Rd CXXIII. 71. Felsmingham
Pastor + volunteers - 45 S S T - 30. Magazine deliveries.
besides deacons elders Rome 50 workers away at Missions
or S. Evng - Membership 520 - holiday themselves
Chapel 950 - Small Methodist School below. use the Board school + a house adjoining Church
S. Morn. 2/3rds full. Evng big full Special Services.
Wednesday Meeting. Service not well attended. 50/70
Y.P. Ch Sunday fair, Strong - Young Man Bible Cl 30.
managed by themselves (a source of weakness) -
Lectures + concerts - no Clubs -
2500 Copies of 'Starters for the Week' distributed

Pleasant faced dark bearded man with the forties
not a college man - Bluff genial scholarly manner. Ashell
Very successful - Benson
Assent Strong especially Baptists in Northcote Rd - Clapton
Has a good following Woollcombe C O S
Visited 1 July 1905 C[illegible]
Has nothing to do with the Ch of England - The clergy are
gentlemen - but! an awfully high Excuse 'Romanism

(37) 24.

Street Baptist Chatham Rd CXXIII 103 Flegg.
Pastor hard - 4 deacons. 15 S S T. 5 or 6 distributors
Chapel (300) with land at back to build on.
Services 11. 6.30. Numbers moreover
Usually get 20 more 40/50 night. Now 120/130 alright
Monday Mayo. meeting 20/25 - Thursday service 40/50.
S. School. Noble Class in winter.
Lantern Service for the Children & some parents come

Erect mannered mid aged man. Slightly built. Ashell
an admirable little man - Felsmingham
Small - Benson
Visited 1 July 1905 C[illegible]
The Churches are doing well here. Flegg

(37) 25.

Wesleyan Meth. Free Ch. Wandsworth Comm CXXIII. 213. Foster
Minister + band of workers from the Tabernacle Soc "Shelwood"
Church 700. Hall 250. (Premises right but unusually
Services 11. + 6.30. situated - Cannot be enlarged)
Special services for the young (the one hope) of years.
Congs. Gathered from wide area & not large
Open air meeting at corner - week night 20/30.
S. Sch (280) - Membership 135 Slowly growing up
Ch Indoor Meeting 50/30. Skilful & resourceful
Social agencies strong - must look after bodies as well as Souls
Temperance strong - Popular entertainment Saturday. Armour
C.C. Intervened. Satisfactory by Train & Cycle arrangements
for public - In winter Social gatherings at Chapel -

Clean shaven. Square jawed Elderly man. Hair still
brown & wavy - though he probably is near 60. Special flavour
but deep sincere. Strong off on Social questions Ashell
Great difficulty in struggling with a debt. Felsmingham
Weak - Benson
Visited 1 July 1905 C[illegible]

(37) 5

Wesleyan Ch. Northcote Rd. CXXIII. 121. Benson
Minister + 50 Ministers & Deaconesses &c including 25 S S Teach.
Now use a "tin tabernacle" at present 300 Crowds for
all purposes. But new Chapel near ready will seat 900
Will be full large number of young married people come
Undenominational - from Central Church & from Corner.
Morning Service 225 - Evening full. 280 at least
Wednesday Evng 45. 9 class meetings 200 members
attendance 2/5th of membership
Open air meetings in Summer at Johns Road -
S. School - 183 - 22 teachers. Band of Hope
Mothers Meeting. Mens Bible class.
Total Abstinence Soc - Provident Slate Club.

Tall well built young man - Good face regular features
high forehead - Clerical cut & collar Ashell
The Wesleyans have done magnificently - Felsmingham
& have become a force in the district
Wesleyans doing splendidly - Flegg
Visited 1 & 8 July 1905 C[illegible]

(37) 26

Sally Army Corps Stephan Street CXXIII. 225 McDonald
Cadet Lieut & local officers of Members 40 Soldiers 24 Juniors
Hall Barnes Rd used 5 days a week
Meetings Sunday 7. 11. 3. & 6.45 (60)
Weekly open air small - At open air get the people
regular Stones. Shelgate & Alwal Rds

A keen clean young man - almost youthful in ap-
pearance - though with 4 years Experience. Bright face
Earnest restless spirit. His lieutenant is a cadet Ashell
Stout, Square shouldered youth fresh from training home
Met in the Comm. 1 July 1905 C[illegible]

S. Barnabas. Clapham Com. [illegible] Metcalfe not seen

Pillar of Protestantism - Public influence of Ascension Church
The Church is full & Ideal Gospel - Williamson C.O.S.

S. Barnabas is Crowded - the first vicar was a very good man & Metcalfe is like minded - (Evangelical) - Mackenzie.

Visited - 1 July 1900 CB

Congregationalist - Lavender Hill (37) 27 cxxiii. 47. Cynaeweir "Stormont Rd" A successful young Welsh man. Naxler

Church 1000
full both morn & evg & much crowded on occasion
S. School 900 - Sometimes close of preparation of Church
Institute with Cycling Cricket &c
Men's Hope 150. Temperance Soc. Bowls
Boys Brigade 60 - (all Voluntary attendance Public Class)
All strictly Church Organisations
Slate Club. 200. (not belonging to Church)

Dowy must write. Sunday. P. Meth

Visited 1 July 1900

Presbyterian Clad "Cr" (37) 27 cxxiii. 133. Mackenzie about 60. Middle height. Thin intellectual face grey hair & moustache - bright cheery manner & easy flow of language Ashell

Church 500 - & gallery may be added - Hall 350
Considerable debt remains & hampers them & detracts
S. Sch. 100 & more large Congregations.
Services 11 & 7. Congreg. 150 to 250 -
same morn & evg. Membership 120/130 increasing
Week Even Services a great 12 to 20. Some excellent
Story Literary Soc. 40/50. Assn 30.

Visited 1 July 1900 CB

Copied 4.III.01 (RC)

[1]

Jobs. i+5

Work of the Churches

District 38.

Notes

(1) re Wright (Sem) Lytham St Paul
Hall is in District 35 but District Rep. coincides with All Saints Parish.

(2) Richard might be transferred to District 35

(38) 1

Christchurch Union Grove CXXXV. 55 Ormsby — Handsome man about 40 clean shaven. dark hair & Complexion high forehead. Charming voice. Nervous manner. Smoking large cigars in large comfortable study. Slight brogue. S.H.D

Vicar 2 Curates.
Church - 800.
Family pews many - full 200 - (High Church)
Many come large from outside.
Early celebration - Guilds of this & that.
Bible classes & foot ball clubs - Gymnasium Billiards
Mothers meeting Church Lads Brigade

Strong hold of Catholicity. Draws from wide area
Known people wide - Uses a cigar. Woollcombe

✓

(38) 1

Strict Baptist Zion Hill Ch CXXXVI. 103. Dearsley — no interview.
Courland Grove

Connected with Metrop Assoc of Strict Baptists
& fairly large for other class of chapels
82 members - S. Sch 107. Sch 10. Teachers

✓

Wesleyan Clayton St. Waterloo Rd — no interview

Wesleyan with S. W. London Mission — A good many wesleyans in Health Rd & Lorrimore Square Chapel - An Iron Works. Jackson

(38) 2

St Paul's Clapham. CXXXV. 89. Bamford. — Curate. Vicar just left on account of drink. (a remarkable story) - New Vicar (All right) appointed. Hughes a grave scandal - notorious drunkenness. all parish knows. Woollcombe. Oakley

Vicar. Curate - 15 Oct Nov.
Church - Mission Room (Health Rd)
Congt. Morn. 400. Even 350
Not more than 25/30 attend Mission Service
Sunday schools - Noble Classes
Mothers meeting - Band of Hope
Temperance Soc.
Young Mens Club - Church Lads Brigade

In a very few days since Mr Forrester left Mr Hughes just tendered his resignation to Archbishop - the Rector appointed against wishes of the people who wished for the Curate who has been 7½ years there. Jackson

✓

There is not Chapel in the Parish more in the neighbourhood that draws large congregations. Bamford

(38) 3

Nazareth Rectory Rd (Wandsworth Rd) CXXXVI. Hl. Henderson — about 55. Scotch. Grey hair & beard. Middle height. Pleasant voice & manner - Educated man - G.H.D.

Pastor only paid - 90. 5 Sch teachers (Church members)
Church 850 - Mission Chapel Nazareth Lough 5/30/100
11 am 7 pm (many within the week)
5/600 7/750 - Main proportion of men - Young Men best proportion in the morning. Wife seems to dominate
2 Sunday Schools - 1 at Chapel the other at Rooms for Nobles & Holden 600/450 300/200-230
(Holden S. is on the Thackeray Estate)
Noble Classes - Men 12 - Young men 25/30 - Women 30 -
Mothers meeting 20/30 Bands of Hope Junior Young women 20.
Y.P.S.C.E. 100 Dorcas - Zenana Meeting -
Saturday Prayer meeting 8 pm
Benevolent Soc - Christmas dinners.
Monthly Slate Club (100) - Gives 100 tickets for Coals to Church
No Literary Society.

The best of the Non Conf. work here. Town Mission splendidly conducted. Splendid attendances. Mr H popular - Mainly working class. Woollcombe
Mission in Bonsher & Norwell alternate - Jackson
None of the Non Conf. Churches full - the most prosperous Mr Henderson Baptist Ch + —

✓

(38) 5

Mission Queens Place (Congreg) CXXXV. 111 Clegg — Short interview. Came in late & it was his dinner time not that he hurried or was other than courteous. Argyle

Secretary Wife & other workers all voluntary except Mr Clegg 35 Sch. 40 Choir
Large Hall (300) with Class Rooms
Sund. Morn. Young Mens Service. 350 or regular
Every Adult - Average 150. Commercial 32
Respectable poor. Mostly female. Only a few foreigners.
Does Disregard to take from Sch & pattern to Noble Class.
Has gymnasium.
Pleasant Workmanlike Every.

Not very much but has a fine Sch. Jackson

✓

(38) 6

Presbyterian
Union Tabernacle. Wandsworth Rd. CXXIII. 23 Cameron Burly pleasant genial Scotchman. fine large head Great shock of hair. light beard already blue eyes. Baxter

Membership 100 - S. Sch. Scouse 80/100.

S. School. 150/200. Small Dept Hope
Mothers meeting 50/80. Sketching Club

See also Entertainments (page 35)
Protestation affairs —

✓

(38) 7

LCM - CXXXVI. 15 Jackson Stout muscular man abt 50. Ruddy Smiling face hair & short moustache. hasty temper, nearly dismissed - Black money Committee. Corbett

Mission Hall Grange Rd (120)
Service 3 pm & 7 p.m. - Prayer meeting 6.30
60/70
Children Service Collections 6.30. 120/90
Thurs Prayer meeting 20 or 30

✓

(38) 8

St John. Clapham Rise CXXXV. 77 Burly 55 to 60. tall thin, handsome, with faint hair & beard turning grey - Great Gray eyes. Baxter
Kindly pleasant polite wears pince-nez

Curate -
Church 1000 - Large Gregorian
Evening many & young 400 - Middle class
Easter Communicants over 300 & many young.
Day Schools 270. S. Sch abt 350.
The day Schools worse in Ch Ch parish. they are building new Schools
Various ordinary Parish doings

Burly fairly good. difficult parish. many baptisms & services always failing & thrown on. Trinity & COS. Lowestombe

Reynolds the Presbyterian (who does not visit) has an Ch which seems to affect the parish - Burly

✓

Universal Brotherhood C

(38) 9

Holy Trinity Clapham CXXXV. 37. Greene Meagle height, bald & grey 3 Mothers meetings nearly 70 - yellow white beard, tobacco stained teeth, cultured Quiet. type of Country rector S.H.D

3 Churches 3 Sunday Schools (200 attend) Missen —

Parish	Chapel of Ease	Mission
Holy Trinity 1100.	S. Saviour 500.	St Peters 400
5/900 morning.	300 Cong: (high ritual, lights)	350 Cong (higher again) vestments

Mr Greene an excellent man very friendly to COS
under rector are S. Saviour (large mid Cong) & St Peters (works well with COS - outlet which Church of E in Clapham is strong nonconformity but weak in little doing. COS Workers
Scottish curate who got about a Coadjutor, working a hard mid-road, high Ch lines. Jackson
Mr Greene also high - tries to get Chilian of well known also. Henderson

Children Service 10.45 am S. Anne's Hall (200) Brixton Rd
& few better class Ch at Parish Churches.
Mon Tues - Simple Service 100. or 400 for Special Preacher
assisted by Mens Service Comrades.
Working Mens Club 200 - Sell drink - manager Mr Bell.
S Anne's Young Mens Club & Classes - alternate Rifle & Debate
Rooms $10 - otherwise Self supporting -

✓

There still two Ch affect S Anne or S Barnabas

(38) 10

Baptist. Chapel & Sq. CXXXVI. 1. Hanger

Chapel 1000.
Congtn. 400/500. Members ca 151. Open air service
S. Sch 160. Small band of Hope (Stand & walk on Tuesday)
Y.P.S.C.E. 8 (80). Mens Bible class (50)

✓

hearing 70. Large heavy Slow. White hair, thin white beard shaved upper lip. Old fashioned rusty black clothes. "Hanger type" but much pleasanter expression. a chatty old fellow Neale

(38) 11

Congregationalist. Chapel & Sq. CXXXVI. 29. Rogers

No minister at present. Have had Consecrated graveyard on Near type Church with prominent Spire f. Schools (Belmont Rd Mission Hall. Queen Road)
Big fine choir. Men & Boys.
Own Congregation
Mission Services conducted by Deacons - (Leader Harrod & other Persons)
more people in Church than appeared at any time
S. Sch at Belmont Rd & Mission -
Brethren Meetings &c
Y.P.S.C.E. Services - Boys Brigade & Children class
& on Sunday 2 divisions of "Children Happy Hour"
occasionally Unitarian in Church
Benevolent Soc - Dorcas Soc - Who with a Bible woman administer Charity - Boys & Officers Committee

✓

Old rich man but seems Still Rogers - appearance disposes with ordinary Congregation - quiet & efficient, clerical without any stress being laid on the cloth - Gentle & Educated manner. C.D.

Of no Cons Guineas Rogers was the strongest - Great deal Given from his Chapel - Hated C.O.S. Wells Combe

Many go to Guineas Rogers - Greene

Poor Guineas Rogers not more than half full. Hanger

The richest ch in the district. Jacksa

I.C.M. CXXXVI. 69. North

Small Mission Hall Bromells Rd -
a Sunday 20 or less. Mostly women & on Tuesday, Prayer & Open air in Old Town
No Church meetings -

✓

Common place little man 35 or 50. without person or opinion - just Conscientiously Bloody. J.A

was to be officially Connected with Hanger Sq Chapel but is so ill & Cripple Still a member. Has been at work for many years from the Needs almost impossible to make a decent struggling man Skeggs Hanger

The RCs are strong - almost all middle class Wellcome

Romans are strong at St Mary Star of the Sea in Clapham Park Rd. Have Convent of Notre Dame a Common Give both Classes & Better Education than the Clapham High Sch Tho get most of many of our girls. Greene

The RC church is the fullest in the neighborhood - Hanger

leave

(38) 13

S. James, Clapham Park CXXXV. 101. Gritten

Vicar. Curate. 25 Dist Vis (all ladies to my name)
Church 1600. School mission Room by
Int. recently after full
Average 1300 may Room
Communs last Easter 528.
Men unusually well represented. Mrs 20 or 30 Workpl
Mission Service 600 attracts 10 or 12.
S. Sch 1000 on books. 100 teachers (700 were at treat)
Social work. Small scale
2 Mothers Meetings. ~~Gate~~ While Sq. only about 20 Comm
Boys Brigade the most successful. 70 or 80 Officers 40/50
attend Bible class.
Small Day Schools. Kept going in Services by Curate.

Curate of Gentle Retiring type. Others mentd. seem likely to be a vicar – abnormally small head. Small intellectual face. Quite a good fellow & a gentleman. Baxter

Lettings small. Gone, a prominent Protestant Ch. well worked for Church People's Press – many visitors. Sch – Dr. Revd. no parish Sobriety – Hollows the new Vicar promises to do better. Wolfenden

Only Evangelical Ch. near. Mauger

(38) 14

W. Meth. Free Ch. Park Crescent CXXXVI. 105. Pennell – Man of business. Heavy member of W.M.F. Ch. Baxter

Parsons St. Lambeth

To be worked on mission lines with a view
Church abandoned by Congregationalists – 2 years ago
Taken up by Free Methodists & being gradually developed
S. Sch – N° of those 40 & now Sunday services

(38) 15.

All Saints. Lyham Rd. Brixton Hill. CXXXVI. Gridlestone – about 55. Very tall thin & spare. Long lanky Grey hair & beard – eminent – just in for gardening in a cassock & bachet – looking rather grotesque. Baxter

Vicar. Curate (vacant)
Church 1000. Church room – Institute
Room half-full – majority well to do fine artizans
The poor scarcely at all. Except the Weekly Population
Entertainment when a religious address is given &
there are often 300 –
Church Council.
Mothers meeting. Band of Hope

Much overlapping with Baptists, Wesleyans & Congregationalists
L.C.M. wishes to pull his own ball Gridlestone

(38) 16

Old Baptist Union Hall CXXXVI. 81. Abbott. Something modern 30. Looks like Country parson & is of that or rather lower social standing. Seems very self satisfied & thinks that Miss & at an early period found myself saying what a lovely little creature you are'. But when I came away I was much less certain that my first impression was by no means & began to think that modern all might be a genuine man. Baxter

Evangelist

Hall 100 – has started a Church at Balham
Membership 30 to 40 –
Hall & Lyham Rd full & Cut Room number at Balham
Preaches many Sons, Lyham Rd. afternoon Balham
Sunday School 100 Children

(38) 17

Wesleyan Mission Hall. Lyham Rd CXXXVI. 83. Richard – Small unattractive little man of minor business type Baxter

Ho Sec & Lay Supt – 4 local Preachers – (2 Master Cobb Minutes)
Large Hall 400 Pitches close. Minor Hall 100. Library
Opened Feb 1887 with Weekly Special mission Class room Kitchen
Started in debt. £400 still to pay. Coffee bars
Choir 50 (Juvenile) Sunday School 176 members.
Mens Institute Societies Bible Cl. (Meet here) Social Club (20)
Brass Band – helping in open air work
Mission Band. 60 members. Planned to keep open air
Service with for Choral – unique in making no feature that
our Profession is not in vain –
Supt Kitchen – managed by ladies from Brixton Hill. Library
S. Sch 250 on books. Band (girls now 14)

(38) 18

The Ascension. Bathampton Hill. CXXXV 19. Curtis about 45. Looks much younger. Light hair, blue eye, fine mask, complexion. Champ almost Irish face. appears of radiant health & good humours Maxted

Church - Large hall
full. Except in Summer.
Congregational. more than half for outside
(real element of man - especially young man. I will come *
all right if you talk sense). Working classes also.
Music. Service a complete failure.
S. Sch 450 -

Goes to the Church institute - a one man show. Other Bishops ought will fall to pieces. Church Practically alone. There is a Lockleyan Church & a small Pr. Meth but Methodism will never follow. Curtis

Sthl. xiii a.
A. 10.V.07
GH

Collected 5.III.07 (P.C.)

[1]

Work of the Churches

District 39

(39) 1

S. Faith - Wandsworth - CXXXIII. 95. Taylor
Incan 2 Curates

Church (800) Mission Hall (Warple Way)
Hrs, Eucharist 8 (Choral ser. 11th 1st Sund.) Matins Thurs. daily
Matins 11. Even. Sng 7. Children 3.30. + meetings at mission rooms
200/300 400/500. (more mn than usual)
Day School (girls Infants) 400 -
Sunday School 500 -
Mothers Meetings (2) 120 + 50
Entertainments seat in Ch. 150. + 300 crowd in -

60 to 70 - Pleasant friendly gentlemanly prosperous comfortable congn. Baxter

one nurse works belonging to Ch of S Nakes
very little work, very hopeless. Woollcombe

Visited 25 Nov. Matins hardly any adults - Even Sng well attended large bus, new looking Church. CA

(39) 1

Baptist - Earlsfield. CXXXII. 35 Townsend.
Minister + Mission Worker paid - Good number voluntary
Chapel (900) Small School (class rooms. Hire Warple Way Sch + the Technical Inst in Sept. for Sunday.
Mission Warple St. + Girls Home Garratt Lane
Sund Services 11 + 6.30. (Monthly Preparation Service in Sept) well attended - about 600 in Sept. less the greater
S. School 460 'at home' + 200 at Warple Way.
Mothers Meeting 120 in winter - borrow for months of May
Blanket, coal + Slate Clubs.
Wednesday Sng Service 50 at first 80 at finish (got home late)
Slate Clubs 340 men 146 women -
Bands of Hope 200 + 80 - Social Evenings for the Children
Membership 600. (about 'attending')

50 or thereabout. Stout well built - Pleasant face, Moustache Short trimmed beard Turnip shaped like by Smith) Arbell

The most energetic work among the non conf - Cook

Visited 25 Nov - looked quite full in morning was well filled at night - a strong competition - CA

(39) 2

Wesleyan Ch Earlsfield CXXXII. 87. Cook
Wandsworth Circuit - 2 Churches 12 Missions
Wandsworth Ch - Putney Ch - North S., + South S. Missions + open services also at Boys Home + Putney Hospital
7 Ministers 1 Student 12 Local Preachers 1 Exhorter -
Sunday Services 11. + 6.30 at Church. 7 pm at Mission 6.30 at Home + Hospital
Attendance Wandsworth. 600. S. Sng
Membership 220 "a fine Congregation"
Mission Services not well attended - + chiefly women + one kept by 'Constant attention' Mothers meetings, Slate Clubs Deaconess works Bands of Hope. for North + Mission the more vigorous
S. School 400 + 500.
S Open air Service S. night
(The South S Mission is in St Anne's parish)

nearly 50. Short, thin, almost cadaverous, large eyes hanging eyebrows + hawk like look - Baxter

a nurse works belong to Wesleyan Nakes

Have a poor mission - Townsend

visited 25 Nov. A large Church + a scattered unusual Day To Morning - did not see them in Sng. CA

District Great prosperity Services - Cook

(39) 3

North S. Mission (see above) CXXXII. 213. Shillington
Superintendent - Deaconess for Mission Hall.
Services in Hall + Sunday, + open air also
Mothers meeting 40 members
Sunday School 574 on roll - 130 of whom are taken to the Wands School Mission
Band of Hope 150.
Penny Bank 50 depositors

No interview - sent written Particulars

(39) 4

LCM. Ettingham Mission CXXXII. 1. Nakes
(This Hall is 264 Yoft Road Congregation 60 -)
Mission A Corner Shop with 2 Rooms.
S. Services 6.30 (20 a Com meeting). followed by Prayer meeting of Chapel People (Congregation already)
by LCM.
Wednesday Service (about 24)
Open air the Chief meeting - St Mary near White Horse (where men congregate to go drink (Patronise Coffee Taverns)
Gets 200/300 men - S Sng. Main road - Wednesday Saturday
Class for Christian Workers held at Friends Meeting House began 3 or 4 grown to 15
Other meetings at Mission Small - Mothers meeting
Seldom over 12 + the other Services not worth mentioning 15-20

Was confined to bed - compelled to sleep her leg up otherwise well + Sang Arbell 30 - Pleasant fair man about 30. quiet without any -pedation - Arbell

(39) 5

All Saints – Wandsworth CXXXIII. 147 Reed
Vicar 2 or 3 curates. 2 Ch. Missioners & 10 or 12 district visitors & other volunteers
All Saints – Holy Trinity –
fair cong. well filled
mixed Ch. wealthy
Day Schools – boys. Sunday Sch 300.
Bible classes. Mothers meeting. Boys clubs &c

about 45. Small. rather good looking. well trimmed Pointed beard. Baxter
a consistent follower – not fit to be vicar. Wolfenden
All Saints visited 25 Nov – Well filled S. Mary. & looked as if would be in the swim. Successful energetic look. CB

(39) 6

Presbyterian Merton Rd CXXXVIII Cunningham p61
Ministers Elders &c
Church – Lecture Hall. Mission premises.
Congn 200 to 400. at 11 & 7 – Wednesday Mayo. meeting
Sunday class for men at Dorothy Coffee House
Sunday School at Mission Premises – Mothers meeting
" " Lecture Hall – & Mens of Hope
Literary Soc
Ladies assoc Womens Missionary assoc
Chr Endeavour Soc. Young Ladies Bible Class

50 or 60 yrs – Unministerial appearance – tall thin almost bald – fair drooping moustache. Rimless spectacles. Small busy eyes – of a City owned supported by a Company promoter – Baxter
visited 25 Nov – well built Church CB

(39) 7

Mission Down Lodge Hall – CXXXVIII. 39 Godwin
Mr Godwin & Miss Rainsford
Mission Hall – Sunday Soc 350 to 400.
Sunday afternoon "for Christians" not so well attended
Monday Soc. Mayors Masse
Tuesday Soc. Night School for men.
Ladies Working Party. Thurs Mens Bible class 80/90 members 100/50 Cmte
Thursday afternoon Bible class for women
Thursday boys class 30/40 for Gospel talks
Shaftesbury Mission 30.
Chelsea Meeting. Sat afternoon recently started
Adult School Aver attendance 22.
[This work was the result of Moody & Sankey's Mission]

Prosperous maker of ladies clothing in Sackville St. Fine burly athletic – about 45 Baxter
Fine Bible class conducted by Miss Rainsford & Sunday Morning Mens school – Townsend
Visited 25 Nov 1900 – looks fine CB

(39) 8

St Anne Wandsworth CXXXIII 161 Campbell
Vicar. 3 curates. 2 Deaconesses 2 Nurses
Church School House

Day & Sunday School (300)
Girls club in new quarters – & Second Class for elders

Visited 25 Nov. Large Congregation & Many CB

nearly 40 – in height almost a giant – nearly 7 ft & fine looking most giants – not strong – has broken down more than once – is a moderate Anglican – black hair & beard, with William Rufus complexion. Plain but not unattractive face. Baxter
Delightful man fine staff – Wolfenden
Most prosperous Church – inclined to be Ritualistic Townsend
The most active. Hyde for Good Mid Class Cong. Delves
Chief & vigorous Worker – We are always Coming across him especially St Anne's Soho & Mission. Roma Caffell a most excellent man well served by large staff – Cowl
Pay for the greatest power but Ritualistic Pett
Wesleyans & Baptists the most successful. Living appeal Campbell

(39) 9

(Interviews in St Anne's Parish.)

Built to Commemorate Moody & Sankey visit – Perhaps attracts more than any other place. Less preaching Cake Sunday with inflammatory Sermons
Congregations include Most Successful boys S. Sch – Reed

Congreg. Memorial Hall CXXXII. 151. Park.
Chapel 48
See (39) 3. visited 25 Nov CB
[a memorial to Moody & Sankey – One one said]

Congregational Ch. East Hill CXXXII 151 Park (39)9
Minister only hand - Many Workmen (160 · 5 Sch.) · 45 Scholars
Church 1100 Hall Lecture Mission Garratt Lane - Memorial Hall 11 & 6.30. Ellingham Mission Mark No - 2 Board Schools
Boy/Gov Tech. Mop at in Worthy Cl greater in Ivory
S. Schools over 1500 Scholars - 4 Schools 6/ High St 2/ East Hill 2 Bands of Hope - (3) Garratt Lane (4) Ellingham 3 Missions (Memorial Hall 1 Ellingham). Garratt Lane see (39) 2 see (39) 1
Garratt Lane Mission
Sunday Ivory Service 1 P S A. Gospel Temperance See Mothers at Homes - Tract visitors &c [see also (39) 4.17]
Ellingham Mission
Sunday Ivory Service "Steadily maintained" - "daily appreciated" Open air in Summer months - Harvest festival Coffee and Mothers Meeting - Mens reading room
Memorial Hall See also (39) 2.
Service Peoples service 8 pm Sunday. attendance fairly good.
Mothers Meeting - 50 in attendance
Childrens Sunday Morning free breakfasts (circulars issued the week) after breakfast a short service
Working Mens Sat Afternoon entertainments in 1: 2d & 3d refreshments 1d.
Central
Y. P. S. C. Endeavour 70 members - Pivot is Thursday Prayer meeting One Day work - Lodging House Mission - Flowers for sick poor Tracts distributed - Memorial Hall Services conducted Mens and Girls Meetings (Memorial Hall) Literary & Debating Soc - Missionary Societies.

Tall spare man aging 60. thoughtful careworn face almost ascetic - Slight Physical Deterioration Mission Services Good. Lives in poor hall appointed hour.
Cotterell

Very Strong & does a good deal of mission work. The Mission at Larkfield (Peppett) more successful than Wardley St. (Rapkin) - Thinks a mission should be planted in the midst of a poor district not right down in it - you cannot get people into a slum - but you can draw them out of it
Tarrant

Large Congregations Tarrant

Visited 25 Nov. An unreal effect - like the Wesleyans only more so CA

(in St Faiths Parish) (39)10
Unitarian Ch. East Hill CXXXII. 141. Tarrant about 50. Minister here 17 years Baxter

Church 200. -
Congregations 150/200 - about 150 members
Breakfasts in Hall for working men all middle & wealthy
S. Sch. 100 Ch ½ Unitarian Home - rest in Liquor.
Collectors Book Org direct work for Nov.

Visited 25 Nov. Sunday Song Lecture attended by about 100. mostly working Class CA

Hears that both the Parish Ch & St Anne are Church attended Tarrant

(St Anne)
Friends Society House. High St.

No particulars

Visited 25 Nov CA

Pt. Methodists High St. CXXIII. 57 Sadler
Services Sunday 11 & 6.30 about 100. Thursday Sunday afternoon Classes Chapel 120
S. School 100
Wednesday Band of Hope & Chr. Endeavour
70 members

Interviewer in District 3f (1)

Visited 25 Nov CA

Wesleyan Mission South St CXXXII 87 Cook

See under St Faith - (39) 1-2.

Visited 25 Nov CA

Salv. Army South St CXXXII. 193. Miss Berry
2 Paid Officers - Miss Rapp 28 - 13 Local Officers. Singing Band 21. 136 Soldiers & 7th Juniors
Hall 'Spread Eagle Rescued by Army 1911'
Adjoin the Connexion with the P.H & the Public can used at any night by giving 7 days notice.
Formerly occupied the Mission Room in North St now Wesleyan
Usual S/A meetings - S. Afternoon for Women with Cornet & Lovers Cornet & 4 open air Services a Street 2, 2 fixed Points & 2 Castlecliff Chapmans - also a Mission used 7th & Thurs

Bright & Cultured - Uncertain age. Med. height - Strong thoughtful Kindly face - Superior to most S/A Officers
Cotterell

Salv Army had a Hall in North St the Wesleyan bought it - Baker

Seen in the Street 25 Nov CA

(39) 11

Undenominational Mission CXXXII.121 Pitt . about 40 - married . tall . fair beard & moustache . Careful Dressed . well known Wool coat & top hat . comes Bramble Bay Hall (618) . Lower Hall (360) in a dog cart . Tenace $\frac{S}{H}$ D

Come all parts by Lane Rhoslan N°

Mr Pitt head of Church . 4 Elders . 5 Deacons . worker & 24 occasion

no one is paid -

Sunday Services.

10 am Bible Study . Men & women 10 to 20 Come.
more men than women - women attending to dinner

11 to 12.15 Worship - Elders take turns to Pray Sat exception
hymn Lesson & specific Prayer - address - more
Pray & Prayer - & the Lords Supper -

100/200 Come & about 80 stay for Communion

2.45 to 4 Bible class & S. Sch.
16 120/80.

6.30 Prayer meeting - 4 to 14 (Men)

7. to 8.15 Gospel Service with address

300/600 -

Christian Endeavour Soc - Meeting in the Cargfas Club Mr Samways

(39) 13

LCM South Street CXXXII 107. Delves Between 50 & 60 . above middle height . gray hair & beard . care fully trimmed . Quiet Pleasant voice . deliberate manner - $\frac{S}{H}$ D

Mission room

Sunday Song Service - Prayer, Bible, hymn, Chapter & address

about 50 Come

No love lost between Church & Chapel or Chapel & Chapel . Delves

(39) 14

S Andrews Parkfield CXXXIII 47. Tudor Craig Clean Shaven, hale faced , well dressed . University man about 35 Pleasant voice . Faith superior air . but seem genuine $\frac{S}{H}$ D
Keen worker well . Well Connected

Church (554) - Mission (Consecrated) Church & Mission Room

Congreg. many 300 Sun 500

Men Boys & Women as 1 to 2 (in Patterns of row 1 to 3½)

Early Communion varies 17 - 103 . Aug 45

Ch Guild Sunday, they all attend in a body . look after Each other

Mission Church at Oman valley (Congregation con . used to belong to S Andrews)

many services 45 . Half for Men Class . S Sch . Aug 35

Mission room (Parkfield Road) . used for S Schools & Aug 200 .

Adult temperance St . Mothers meeting 20 (1 25 at Headquarters)

Soup Kitchen / 50 Lodgers ✓

Church at to be a hall at the Corner of Rendon Valley . no the mean a new Church has to be built . Since Tudor Craig Came he has organised the women & increased the congregation . The great needs however are for Rooms & more work - Owen

Only family well saved Tudor Craig Cassie . Payne

Only well under Tudor Craig gets full . Piggott

always prayed with & near but never met . will not accept advice from Piggott

Visited 25 Nov CJS

Plymouth Brethren Hall built on site of 2 or 3 Cottages . Rent come from all parts to Central Corner . 30 attend . Owen

(39) 15

LCM Rendon Valley District CXXXVIII 91. Owen Tall clerical man . Good presence, high forehead, thin head . Smiling face . Cheery manner . Typical of LCM . Ashell

CXXXVIII. 107 - (39) 17

Home Mission . Gospel Work - a secession for Headquarters in Centennial Lounge - Good Sunday School . Rent houses 30 . Owen
in charge of Mr Moyes Parkfield Road - Payne Society Theatre Hall - Piggott - not seen - Near says it is the most active

Wardley S Mission (Baptist) CXXXII. 35 (Mayor) See (39) 1. 1 -

Mr Mungean in charge . Payne

a small Iron building for which Mr Tom Olney members of the Bowdon with Dunham are responsible . S Sch . Chief object of Visited 25 Nov CJS Work

(39) 16

Baptist Church Earlsfield CXXXII. 13. Payne Quiet unassuming man 30/35 . Tall, regular features . Small moustache . both of the Clerical in dress or think . Ashell

Pastor & 80/90 members . all workers

Church 800 . with grounds behind for schools .

Services 11 & 6.30 - 200 many - nearly 400 at night

S Sch 250 . . 21 Teachers . many from families . 20 children Under 5 .

Week Every meetings - Prayer meeting Wednesday & Sat 8 pm (poorly attended)

Ch Endeavour - Senior & Junior - Band of Hope .

no socials & groups except Cricket Club .

Large new chapel but Congregations varies 145 (Common) . Craig

Strong with work today (300) Mr Payne comes to tea . 3 years

Small new Church where or close by, work Owen

Visited 25 Nov - Looks as if it will succeed CJS

(39) 17

Congregational Church Earlsfield CXXXII. 181. Piggott Mission (Superintendent) : Sturdy square jawed clean shaven
No Pastor - Mr Piggott works & with 50 volunteers middle aged man - fine forehead . neck of type . Strength of
hard headed business man Ashell

School - Church (400) with site for larger Church to be built

Small Iron mission room & Thornsett S for Children meetings very Small . no influence . Craig

Sunday 11 & 6.30, with Prayer meeting after . S Sch . 3 pm Was the most flourishing . gradually receiving ebb Strength Owen

Monday Normal Sc . 6 o'clock Y P S C E 7.45 Mr Piggott the man of the Neighbourhood .

Tuesday Women's own 3 pm - Wednesday Service 8 pm Relations Cordial - united S Sch demonstrations - to open air Payne

Saturday Slate Club . Open meeting & pastor but Mr Piggott has take charge -

not seen BAPTISTS Congs Combine for mission work . Piggott

(39) B

S. Stephen Wandsworth – CXXXIII. 71. Rouse — about 40. pleasant & courteous but colourless. Baxter

Vicar. 2 Curates. Home visitors & other volunteers.

Church. Mission Hall. Church 10m
evening, for choice services.
well filled or full – Mission Service 100.
S. School 500 – Band of Hope
Mothers Meeting. Coal & Clothing Club. – Penny Bank
Evening Lectures. Soup Kitchen (in severe weather)
Women Slate-Club &c

S. Stephens is the fullest Church in the district. Redford

Very broad minded. Rowland

Visited 25 Nov – Large new red brick church CA

✓

(39) 18

R.C. S. Thomas Mission CXXXVIII. 1. Cooney — Big burly man. b.d 2. aet 40 but looks like a boy. Rough fair face, stout brogue. thick long black hair. Strong figure. 9 H D

Church
Mass. S. 10. 11 or 5m. 6.30 Vespers. (5m at times)
Pillar 10 am Short Service 35 minutes.
Confessions mostly Saturday Evening.
Boys School on Wandsworth Plain –
Sunday Schools 100 Boys. 250 Girls & Infants.
Literary Soc. 100 members.

Visited 25 Nov. Looks very poor. CA

✓

(39) 19

S. Michael. Southfields CXXXIII. 85. Dobson — Middle aged Irishman. Baxter

Church
Many Evening Services about 400 each
Early Communions rise from 75 to 280
But Churches Services are of no good. like water off a ducks back. Practical Sympathy of Freedom with the women the only way to win sympathy for the Church Therefore puts his faith to work.
S. Schools about 450. Band of Hope 300.

Visited 25 Nov – Unfinished but handsome Church. CA

✓

Baptist Merton R.d — Not Seen

Mission Granville Hall. CXXXIII. 103. Beverly. Pritchard — no interview

Purely religious Mission Work. Supported by voluntary contributions. Quite unsectarian. Carried on by Energetic band of workers who for love of the work & the welfare of their fellow men & women devote their time & energy –
Sunday Services 11. 3. & 7.
Thursday Prayer 8. Thursday Temperance 8.

Connected with Mr Cunninghame's A
See Report CXXXVIII. p. 71
PC

✓

(39) 20

S. Paul Wimbledon PK — CXXXIII. 125. Brace — about 50. white beard & moustache – a bachelor in a comfortable home. nr Church – good garden. 9 H D

S. Paul (Boys) | S. Nannabas (Boys/Girls) | (Mission Ch) | Merton Rd | N.J. Mans Rd

S. Nannabas visited 25 Nov CA

8. H.C. fair attendance increasing by degrees
11. Matins. Church looks full. More than 3 times as many as 4 Evensong. Sadly empty (because of the girl schools)
6 o'clock Services abandoned (because no one came)
S. Nannabas – has no Morning Services for same reason
8 am Communions. 3 pm Children 7. Evensong about full
Sunday School 150
Many Evening Meetings during Summer. Station Rd licensed for dancing & music. Open on Sunday. 130 members. Band, Regiment &c

Baptists have Mission Hall Station Rd

(39) 21

S. Mary-Putney — CXXXIII 23. Healey

Near-4 pairs of Hors. curate & many rooms to let, workers

3 Churches — Mission Rooms - Walker Place — Church House & Schools & Mens club

S. Mary — S. John (700) All Saints (700)

11 & 6.30. — 11. & 6.30. — 10.45 & 7. (fair congregations)

National Schools. 154 Children (Council Schools)

Sunday Schools 1935 — on Av. 1330. 121 Teachers

District Visiting — Mothers Meetings - Clothing Club

Provident visitation — Penny Assoc.

Church Lads Brigade - G.F.S. - Recreation Rooms

An elaborate report of the work. See page 45.

An old man - well over 60. White hair (beard - yellow w[illegible] teeth - over middle height - friendly courteous - more like Country parson in family living than London

Old & conservative - The Mission Hall work has to be carried on entirely by voluntary workers - Poor dominated - High & Some of Healey's Congs have come over. 7 Clem. S.H.D.

Church of England hindered by the Clergyman - in order to minister in the Mean says he must try to be Comprehensive & appeals all sides a time. Wilkins

3 churches - those who don't like one may take the other. Rogers

No Co-operation - Rector does not acknowledge them. Except to raise his hat if they have been introduced to him. Rowland

Church visits - Cooper

Only a young thing must except the Mission - Clem but as a spiritual centre I wd say nothing

---

(39) 22

Baptist Werterst — CXXXII 23. Wilkinson

Membership 200. Congreg. 250/30. May. 400 Sony. Sunday Sch 300. Mid. Children - Bands of Hope Sec. Ch. Ideas.

A youthful looking man - must be older than he looks. Tall. Pleasant looking. Baxter

not seen

---

(39) 22

Congreg Oxford Pl — CXXXII 165. Rowland

Ministers & volunteers.

Church (Com 350) Sch/Room 80

To be used as a mission on their combining with Union Chapel in Richmond Road.

Congreg. 120 May 200 Sony. - week night 30.

S. Sch. 150/100. C & Soc. 30 - Membership 115 / Average do not get the Chairman Parents - Can't see entries then with a tea

Lively account of Church doings for Winter Monthly

Bright young Congs man - not look like a minister Slight - Medium height - good features. Pleasant manner. Ashell

---

(39) 23

Congre Union Chapel [& Bapt] — CXXXVIII 77. Redfern pelographic[illegible]

Large many Congreg. almost Congs in Sony.

70 or more - Pleasant quite Countrified old man Baxter

The most prominent - do not co-operate - Putney a paradise for non-conformity - cannot not pull in Church Hospital Healey

Gone down. Rowland

---

(39) 23

Wesleyan - Ch. Richmond Rd. — CXXXVIII. 17 Flew.

Travels world Circuit - Minister & Circle of the People with S. John's Hill Church & 2 Mission Rooms in Wandsworth

Church 1000 -

Service 11. & 6.30 300/400 - most at night. Fairly Comfortable People -

5 & 6 Devotional Classes. Bands of Hope 250.

S. Sch 160 - 40 many. 110. S. Afternoon

Open air Service a Summons - in Health in Connection with Church Council -

A few stop to listen & then go down Pleasure Seeking People -

Literary Soc in Winter - no Workers Meeting - done Give Old people Tea Parties & great success. Came Young Men make the Women - Young Women Old Men Employ it Immensely - Wesley Guild. ✓

(No Connection of L.C.M. Beauty Same name) - Above 35 Middle height Clean Shaven - A Swing Voice Low Voice Good - No No No - or Yes Yes Yes - after the Opinion G.H.D.

The Strength of the Free Churches - Rich Exclusive Intellectual

A little Standoffish on joint work through Church Council Rowland

Doing Good work Cooper

not aware of any R.C. influence in Putney - Men not recognised by Healey.

1 C M - The Platt neighborhood (39) 24 CXXXII. 239 Fleet. (no relation to the Wesleyan) Baxter.

Hall (270) built for Congregational Church — only gathering body any success is the 1 C M hall. Redford
Congrg 240. Winter - 150 Summer 1/3 to 1/4 Mem.
(Success attributed to suitable hall.)
Open air work but otherwise not much
No S. Sch no M. meetg. no Lightstone
There is a School for Myth Chilean on Thurs. (10s)
+ Devil class for policemen to which 12 sometimes come

✓

Presbyterian Ch. Upper Richmond Rd. (39) 25 CXXXII. 73. Mathews diminutive but bright + intelligent Scotchman. Baxter.

New new Church + large Hall attached
always well filled though not full
S School abt 70 mid class children (none in old place)
Two debating Societies + for Church members

✓

Free Church of England. (39) 26 CXXXII. 53. Rogers about 40 under mid keyed - highly emigrant hitherto hard to get Lament manner bad hall "open air" work. B-H-D

Emmanuel Church 300
11 am 7 pm 8 on Thurs
170. 150. 25 to 40 visited 25 Nov CB

Poorer are domestic servants.
Nearly half in Surrey are old men.
A many good Sunday of young women + one young men. but bicycle has ruined Ch. attendance
Sunday Schools 160/130.
Mothers meeting 12 Come - all the best.

✓

Prim Meth. Cooper-Armitage CXXIII. 5. J. Sadler Interview omitted 37
Chapel - 100
Services Sunday 11 + 6.30 medium congns working class
Wednesday - Preaching
S. School - 100
Thursday CB.

RC.

Big Church Upper Richmond Rd
This is (S. Thomas' at Cooney (Best Hill) (39) 5.18.
Omitted from Copy.

We seem to have no particulars
Romans are getting strong in Sunday years collections
Congreg from large area - Rogers
RCs are strong + active in proselytising p. Wollcombe
Not visited

Missia Seventh Hall. Sevth S. CXXXII. 203. Cooper well educated American. Extraordinary in appearance + ways of thinking + speech - Tall thin white 50 (uncertain) strong wrinkled face - bushy complexion - Quaker of hair Train flannel suit - lodges in working class house. Rickett
Supt a young woman named - a few besides all working class.
Hall 200. + small vestry
Pleasant services " Sunday 7 p.m. - Mon 8 p.m. - Prayer
Wednesday 8 p.m. (a few from immediate neighbourhood)
Thursday 8 p.m.
Sunday School 120/50 11 + 3 - Adult Bible Class 4 p.m.
Monday 6.30. Girls Mayer meeting.
Wednesday 6.30 Boys Prayer
Thursday. Boys Prayer meeting (16/18)
Saturday Slate Club 40) + Loan Club
Mothers meeting 12. Coal Club (3d in 1/. bonus)
Mr + Mrs Wilfrid Scriven, President - R Cooper Superintendent

✓

(39) 29

Holy Trinity Rochampton CXXXIII. 5. Carnista
Vicar. curate - 7 asst vis. 12 S Sch 7. 20 choir boys
Church (500) new + beautifully fitted up - Electric light &c
Gym schools + Club house -
Services S 11. 6.30. full in May. nearly 50 boys
many communicants
full choral service - no vestments. Neither Prayer Book
surplice accent + draw. the Lord's supper decried.
S. Sch - 160/180. Day School 1° + 2° 300
Mens Bible class important agency - most helpful
Communicants guilds (50).
Mothers meeting better class working women - (Mrs C)
Working Mens Club. 120. (a very great help indeed)
includes a number of Catholics
Cricket Foot ball gymnastic clubs. all "helpful"
Church Lads Brigade - Cool, Sick + Colley Clubs
Entertainments given by the Guild people
Yearly fête - athletic sports. "Nice works" all "good" to
retain hold on the young - People well - troops see visitors
Adult Temperance the only admitted feature

Short + inclines to roundish, almost bald + Grey - but an impressive + aristocratic air 3A

✓

(39) 30

R.C. St Joseph. Rochampton CXXXVIII. 47. Irish. Old Irish man 60/65 Courteous Manners, picturesque long dark grey beard, black gown + beretta. Irish brogue at times 5 HD

Church 350 Convent Chapel also practicable, but the only
mass 8 + 11. (also 130 to Communion)
Catechism 3. or 3.30 - Rosary + Benediction
at 6. pm. Benediction + in Statu
Society of S. Elizabeth of Hungary. visit the sick poor
Sunday School 30/40 Children (all)
Convent 100 nuns + 100 pupils

✓

(39) 30

R.C. Manresa House CXXXVIII. 31. Ring Cleanshaven 35/40. Spectacles. Good mouth. Charming cultivated voice + smile. 5 HD

nothing noteworthy to remark. Just a training college of the Jesuits.

✓

(39) 31

S. Mary Magdalene CXXXIII. 109. Towers
Vicar. Curate 10 Asst Masters 12 S Sch Teach
Church (Still incomplete) 450.
Crammed many Evening. Chairs in Aisle
Large number of men. Free + open Church.
Parish Communicants 450.
Mothers Meeting. Band of Hope
S. School 100 children

52. Wolverhampton - very ill + shaky seems almost decrepit - Baxter.
a fine man but very high Oakley

Referred to the Church Institute as the most important - almost a Polytechnic - 400 Members. Towers

✓

(39) 31

Ch of Christ (Baptist) CXXXII. 215. Oakley
Minister. Deacons &c
Trinity Chapel - 550/600 -
7.30 Prayer. 10 Children 11 Morning Service. 6.15. 7
25 80/100 450/500 adults Prayer 450/500
Increase by 200 members in 5 years Quite full 25. full
S. Sch. 3 - 280 Well to do but not all of the congreg.
Morning Service is "family worship". Man with Children
Pronounced 1 man to 3 women + that is more than elsewhere
Young fewer Children. Servants. Some remain in with Ch
The Servants who come are from other Town Halls.
No Mothers meeting - No Men's meeting
Good Literary Soc - Scientific lectures in Chapel of the
Lecturer is known to be a godly man. Why pay well

Regular little man Con minister - Under middle height - Mackintosh coat + White tie. Pleasant Quiet tones of voice - about 40 5 HD

✓

Copied 26.II.01. PC

[i]

fols. i, 12

Police notes

Districts 36 & 37 & 38

(5)

see Booth, Life and labour..., 1902-3,
Third Series. Vol. 5. Part II.

[Booth's notes: Police notes: Districts 36,
37, 38. fols. i, 12; District 39. fols. i, 8.]

Boundaries

N The Thames
S. Wandsworth Pl°
E. Lambeth + Battersea Boundary
W. LC + DRy
St George
St Anderew
Christchurch (38)
XIII U 63.

with Sergeant Nunn. 28 June 1899. Baxter

Starting corner Nine Elms Lane / Wandsworth Pl°

In Nine Elms Lane are Brewery cottages owned by Thorne the Brewer / occupied by his people who are all reported to be teetotalers -

Ponton Pl° &c a group cut off from the rest of the world + homogeneous - houses flush with pavement no backs to speak of - were / are the worst shot in division Except Everett St a bit of Currie St / the N Side of Ponton Pl°- all show the usual signs of squalor in an Exaggerated form - broken windows, filthy broken plaster - dirty ragged Children - drink Soddon women & several were bare footed - on Sat / part Sun nothing on but a shirt - may often be seen running naked - but although dirty the Children look healthy well fed / healthy In hot weather the people sleep on the Gas works / in Summer St will bring mattresses & sleep on the street - Many / not most earn good wages as gas workers coal porters &c - almost Sole cause of their destitution is drink - Little or no change here if anything fewer drunken rows - not much interfered with & don't complain of one another

Most St / Some of Hearne St taken by Gas workers In neighbouring streets live the more respectable Gas workers Large baths / wash houses building by Vestry

Arden / Cherwell St more Ub than Purple - also Sleaford York Place - Large houses with front gardens - built for middle class people - Pink to Purple - Selan St Purple with the Ring Cornwall Pl° / Wadsworth Pl° (St George Pl°) nearly all Ry men Cornwall Pl. Ub with the purple.

Linford St Ub with the db. bands - had a bad reputation but is now better was never So Bad as Some

Seymour St rather poorer / Higher but still Ub

Milton St Large front gardens not kept up.

XIII U. 63
— 81

General remarks. Shelter small area four lots which suffer — Nine Elms Comes lowest depth of poverty & degradation — Sheltering (as Duckworth has noticed elsewhere) under walls of Gas Works — Here is improvement of any thing Streets look worse than 8 or 9 years ago — no hope but in demolition — If allowed to stand by authorities may be absorbed by Gas Works or by Scenes (it between Battersea Pk Rd & L&SW Ry Scenes (to a lesser) poorer than it was — pink has become duller. The rest South of the Ry is divided between Railway men & high artisan respectability & a rough poor quarter which is not Chelsea never has been as dark as the map indicates.

Imagery from the Condition of the Streets work of Battersea very much better than Lambeth — less Litter. — Sergt. Munn in common with other Police people thinks that whether they drink less or not the people are less rowdy — He emphasised the increasing difficulty of getting House accommodation at a reasonable rent — felt especially by Police.

Boundaries

N Princes Gdns Rd
S. Wandsworth Rd
E. LC & DR
W. Queens Rd
All Saints
S. Philips
S Paul (38)
XIII U. Sq.

with Sergeant Munn — 29 June Daxter
Starting Wandsworth Rd Station and Wandsworth Rd — Bramwell St fairly decent South Side — N. Side of poor — Swarm of Children dressed with Barefoot Women of wretched women at doors — Miserable to a whole
West Nashleigh St — worst Street in these neighbourhood many costers — dirty Children playing in Street. Houses
Gen'l Remarks. Walk includes the bit of (38) north of Wandsworth Rd which is true boundary — but the Parish boundary goes by Estates & greater poverty & deterioration goes with the Piece of Clapham in S Paul's Parish
To the North is Lord Batterseas Estate — highly respectable Flats well built — Excellent repair. Smart with flowers. Foreign Nurses
Unusually small number of licensed houses — Queens Road for one thing deterioration towards Pimlico — disinclined to high-class houses for single families — has made flats for working class.
North of Railway is poor & poorer than it was. Shut in by Railways

Boundaries

N Battersea Pk Rd
S. L T S Wks
E Queen's Rd
W Latchmere Rd
All Saints
St Saviours
St Stephen
XIII U. 105

with P.C. Edwards 30 June '99 Baxter

Starting Corner of Queens Rd & Battersea Pk Rd
Westward we come to Alfreda St. very poor especially at S end - several barefoot children - also Aithen St. rather rough - people live on bear & fish
Rollo St. Purple 050 is Landseer St. (mod poor)
Park Grove poor to purple.
Killm St. decent Dly street. Doddington Grove well kept front gardens beautiful Creepers & Flowers - good balcony men
Long hedge St. - queer filthy house. windows blocked by pastry small entry & inhabitant a mystery - worth seeing
Austin Rd Curtains very poor - Healey St. poor & rough
Park Side S. front gardens Creepers & Flowers
Bridgnorth St. poor & rough. litter & dirty children. U
Blondel St. getting poorer - Carpenter Rd. very mixed some suspicious characters - possibly blackmail
Bonyham St. to poor & rather rough but improved "quiet enough except sometimes on Saty night" need not be barred
Battersea Pk Rd great shopping street - Curtains on Saty night - Warwick St. rather rough was not inspected

Remarks
page 117

West of St. George St. & Southolm St., the end of the Battersea Estate, this is a poor unattractive district One or two exceptions but even these not so good as they were Elsewhere distinct signs of decay - Except that the streets west of Culvert Rd have lost their black - the district is however still troublesome
The large number of licensed houses is remarkable 10 full 16 on beer - 4 off - 4 grocers - 16 beer - Battersea Pk Rd & S between that road & the Rly. an area which would not now be allowed one
No unusual signs of drunken habits - no evident squalor but "fried fish & beer" apply to much of this district

Boundaries — With P.C. Edwards — July 1899. — Baxter

N The Thames — Starting Corner of Victoria Pk. & Prince of Wales Pk.
S. Battersea Pk Rd. — Victoria Walk - blocks of models. "Some very rough people"
E. Victoria Pk. — Alexandra avenue - Beckmore Pk. & Pt. pink rather than red
W. Battersea Bdge Rd. — General remarks - No poverty except in corner by Battersea
S Mary — Bridge & this district includes all the wealth of
S Stephen — Battersea - The most marked change the growth of
All Saints — flats of which the rents show that the people are
XIII. U. 123 — comfortably off - but Police Evidence discloses a good many Queer Customers - Kept women & Prostitutes none of the Blocks are above suspicion
Combined with this growth some decay in older Streets

Boundaries

N. L & S W Ry — With P.C George July 1899. — Baxter
S. Lavender Hill — Starting Corner Queens Pk & Broughton Rd
E. Queens Road — "The Ascension" parish in the Shaftesbury Estate - of
W. Latchmere Pk. — the Artisans Dwelling Co - George says mostly lower
S. Philip — mid class rather than lower class - but Baxter doubts the
S. Stephen — women appear to be wives of artisans - Houses have
The Ascension — 4 to 6 rooms - rents have been raised a good deal & there
XIII U. 141 — is a huge waiting list - Streets all clean - No licenses on the Estate - 4 off licenses on borders - 3 close together at South End of Tynemouth Rd
Thro' Latchmere Rd to Shellwood Rd - how traffic - Otto Royal Rd - Gen many costers
General remarks - This last is only bit of poverty & is less so than map indicates - Mostly original mistake - The old streets between Shaftesbury Park & Queens Rd have gone down slightly - New Bldgs. lose of low character Shaftesbury Park quite unaltered - its Quality respectable but the least attractive - Shut off by railway & the roads flow by it - suggesting its site on the old marshes.

Boundaries

N. The Thames
S. West Lower Ext Dy
E. Battersea Br. Rd
W. The Thames
S. Mary
S. Stephen

13 D 159

With Police Constable Edwards July 1899. Baxter Starling Battersea Br. Southwards - Patch of blue to the west - The houses remain the names all changed about - Rhabitants Costers Loafers &c. very poor & rough - less troublesome than formerly - gets worst towards West where worse are Glossy cheeses dirty three bath naked feet one chair 3 or 4 Chest of Dg - d6 barred as on map. In Cottage Place some gardens well kept Creepers Flowers Friars Place (late Friars Alley Little Europa Pl) poor & rather rough especially the court —
Church Road Brick to Purple - Purple on map front gardens - many beautifully kept - Down to West End Bolingbroke Pl gone
In Surrey Lane near Parkham S. are two Common Lodging Houses one very large Both of low character - one for double, other women only. both largely used by Prostitutes -
High Class Pink district round Castle S.
Orville Road (out of High St) worst place in Sub. div. thieves prostitutes. Cadgers loafers - very few who Earn an honest living - but NOT worse than ELW all usual signs of squalor - Except street fairly kept Several Children with naked feet - might be black in place of d6 barred as it gets steadily worse - but there are some decent families - Many with Children came here in despair of getting rooms elsewhere North by River to Vicarage Road - where N of S Johns Training College are Caius House the mission of Caius College Cambs. & Dromshire House.
Foreshore Embanked Flats on as Public Garden
Cranfield St out of High St remains as before but where it goes north to Surrey Lane was d6 it has without doubt been Completely altered - Used to be Squalid almost every window Smashed - but Landlord got rid of old tenants - repaired houses & made a decent pink Street of it

13 U 139 cont^d

A similar change has been effected in Parkhams by same means

General Remarks – An interesting walk from any point of view – Contains all that remains of old Battersea clustering round interesting old Ch. the streets having an old world look – running from Church St are the courts & alleys of the old village.

Of the poor patches – Europa Place which used to be a by word for all that is bad has slightly improved – Hardly though having been opened out. Orville Rd remains a real plague spot – for which no hope but in scalley – though no value Sanitary reason for demolition – & we have the noteworthy fact by the change in Cranfield & Parkham Street probably the only change in London from dark blue to pink without demolition Schedule

The large group of streets between Surrey Lane & Battersea Park Rd. seem unchanged. certainly no poorer –

Many residents here found living in the shadow of great mills & works between Church Rd & the river – but the work is mostly unskilled & poorly paid. –

Boundaries. — with P.C Edwards – July 1899 — Baxter

N West London Ry
S. Lavender Road
E. Railways
W. Rivers.
S. Mary
S John
S Peter
Christchurch
13 U – 181

Starting at Clapham Junction northwards into a purely district East of Falcon Rd – bounded by Stanforth Rd W much better – broken plaster dirty sheds & across Railway between the lines – Latchmere grove a good many costers – rather drunken lot but do not seem very poor – no signs of squalor W rather the reverse based – very low beer house at entrance – between Latchmere Grove & Stanforth Rd a colony of gypsy vans spending all winter & most of summer – do not go much on Common but hawk about London – North of Shepcote Rd is another colony belonging to some costers or farmers

13 U. 181 cont°

Shepcote Lane is now part of Catherine St - the bit between the railways is practically part of Latchmere Grove - the rest is Brick rather than purple - many houses lately done up.
South of Catherine St a good brick district. Falcon Grove once middle class - old houses - now dirty
Lavender Sq houses at west end -
Barmore St - Lb. very poor rather rough
Neapera St - less poor. Lethbridge St - poor & rough
Rear Simpson St west of High St - Gipsy Colony in Vans in a yard - very squalid dirty - yard stinking with dump & refuse

Gen'l Remarks page 193. This district is poor & rough East & West - & compared with slight downward tendency in the middle.
Latchmere Grove is as much shut off from world as any street in London - but seems to have improved.
Chief offence is now probably drunkenness - here saw Chief of about 3 who could scarcely carry the can pony for dinner beer - great place for drunkenness & left a good deal alone by Police - Edwards admits that for Sat night it might be 3 hours without Police except this change for better district has hardly altered -

Boundaries.
N Thames & Lavender Sq°
E. S. Johns Hill
E. LSWR, S Johns Hill &
W. Parish bounds,
S. Peter
S John
13 U. 197.

Walk with P.C. George - July 1899 Baxter
starting Corner Falcon St° & Lavender Sq°_ westward Winstanley St° - Brothel on both sides close to Clapham Junction carried on by one man woman for years any number of police reports about but no one complains nothing is done
Grant Road mixture of squalor & respectability Squalid bits here & there in these streets - Mostly Italian: Constant rows - some d & b as well as bb Yorke Road - the champion bits for rows - among many very well kept men
West end - flush houses, patched middle - dirty & shops, stucks, shops, high rents & respectable

13 V. 197
Cont.

Stockwood S (through passage out of Hope S.) flush - litter - Squalor - a very dreadful lot - rowdy & troublesome - but better than d.C. - but with bad. Fulton S. Similar also Wayland Pl. - also Peabody Pl. Plough P.R to Britannia Pl. Cul de Sac. Coolers, thieves, prostitutes - worst street in neighbourhood a probable fence with small shop has recently done time twice - Street filthy - Coolers barrows broken windows dirty & barefooted children - d.6 barrows Field Pl. - now rough

General Remarks - In judging this district it is necessary to discount George Gardener to some extent he spreads his black too indiscriminately over too wide an area - district has deteriorated morally & materially & the evil west of Plough Rd has spread to some extent to east - but according to George all the streets between Lavender Rd. Whitby York Rd & Hope St are equally bad - again & again he said there is nothing to choose - one street is as bad as another - if anything the streets East of Plough Rd are worse - people downtrodden & dispirited " - People are "on my nerves through drink - Many of work many - drink it all away - he doubts the district is rough & troublesome - Possibly there is an unusually large rough element -

One own impression is of more than ordinary amount of respectable & quiet - Must must be said that outside this district - the equally poor streets with of Bentham St George Shore of the people are most quiet respectable

A most notable feature in York Rd & near there is the beauty of the gardens - nowhere in London have we seen so many window boxes & many have been so lavishly

No lack of work for the Police close at hand being the new bank - Pheres Candle works - Orlando Jas distillery - Gaslight & Co -

Easy to run man in - but need magistrates who will control other police have said the same - Complain specially of Plaxton where action is capricious

Boundaries.

N S. Johns Hill & Chd. Nth with D.C. George July 1899 Baxter
S. Wandsworth Common starting Corner of S. Johns Hill & S. Johns Rd up
E. S. Johns Road S. Johns Hill -
W. Parish Boundary to Christchy Rd near Battersea Cemetary, at melting
S. Mark a member of Prostitutes here
S. Michael Northcote Rd. Costers down from S. Johns Rd have combine
S. Peters tradesmen begin to respect.
13 U. 219 Remarks A wholly unintersting district
Almost exclusively upper Lower mid class
although not seen intrins there has been considerable
decay in the streets between Wandsworth Common
Northcote Rd or main Rd or North based but
George says now let to two families without servants
"not six families in Battersea with horse to themselves"
Some of the roads near Common were & probably
Still are frequented by Prostitutes who use the
Common

Boundaries

N Lavender Hill with D.C. George July 1899 Baxter
S. Battersea Rise & The Common
E. Cedars Rd. Sugden Rd - red on map but Children were drunk
W. S. Johns Rd Thirsty home dinner beer.
S. Mary Remarks The great change in this district is demolition
S. Mark of most of the fine old houses facing Clapham Common
Christchurch & formation of new roads on their site - All except the
13 U. 233 new houses actually facing the common is let in Clapham
The Rear Streets have all decayed & become tenements

Boundaries.

N. Battersea Rise	With P.C Helmes Oct 1895. Baxter
S. Nightingale Lane	Starting corner of Battersea Rise & Clapham Common
E. Clapham Common	in Leathwaite R^d. – Mostly Pink now
W. Bolingbroke Grove	Remarks. This walk taken in the belated list of
S^t Barnabas	Dist 37. divided between Police Districts
S^t Michael	Noticeable feature – Steady Progress from Pink
S^t Luke	based or sometimes red to pink – A tatty demolished
13 X 223.	yellow on West side of Clapham Common where
	has withstood the builder so much longer than
	North & South – Soon now mostly intact
	Only poor Road is Clapham R^d. – in this short
	road no less than four beerhouses & Bulkie house.
	This is the only road (Except Nightingale Lane)
	lying between Clapham & Wandsworth that was
	in Existence in 1862.

Boundaries

N Wands worth Rd — Walks with Serg. Munn July 1895. Baxter
S. Clapham Comm +High St
E. Clapham Rd +Clifton St
W Cedars Rd.

Clifton St. Old Probably (with Smithville St.) the first limit of Wands with Rd. Purple Streets round Board School by Gaskell St.

Christchurch — Larkhall rise. Old houses & villas left on S. Home on N
St Paul — Off Walk St +Old Town & some light blue Cottages
Holy Trinity — Rectory Gardens Askhalter Court - flush - purple
St John
13 X 7.

Grafton Sq - here a great change - houses at South end all new Tenements - Great changes also with Clearances at Bromells Rd. 3 st working cl flats built -
Cross St & Christ St flush - purple & Little Manor St.
Prescot Place Cl - flowers & Crocus.

General remarks as before.

Boundaries

N Clapham Common +High St — With Serg. Munn - July 1895. Baxter
S. Elms Road — Starting corner Clapham Rd & York Terrace
E. Bedford Rd &c — York Terrace - flush - pink to purple
W. Clapham Comm — Out of High St Carpenters Cottages - 3 room houses - Single families to a house
St James — Nelson Row Old part rather dirty & dilapidated Cl
Holy Trinity — & two Courts also Cl - White Sq. imposed great
13 X 29 — many cottages. Cleaner rather dirty - once a notorious den of iniquity & rowdyism - but much better though occasional
Kimber rows - (a black line has been added to Cl)
Pleasant Pl Triangle Pl. poor & rather dirty Cl - & Courts
Carfax Sq. Roadway many of houses dirty - dirty Children playing
Park Place purple

Boundaries

N Elms Road — With Sergeant Munn - July 1895. Baxter
S. Tooting Bec Common &c — Starting Corn Elms Rd & Clapham Common -
E. Lytham Rd &c — (not known the correct name) West end of Lytham Rd are Upper & Lower Orchard St - poor Cl
W. Cavendish Rd &c — the latter is the roughest street in the Balham police district
St James — litter in Street - Children dirty & unkempt - Cl
The Ascension
13 X 39.

13 X 51. Walks with Sergt. Munn Baxter

General Remarks – These three walks include the whole of Clapham except the small portion to north of Wandsworth Rd which falls more naturally with Battersea

Although covering large area numerically a small district even in older part – north of Common & High S: the roads are so wide & widely spaced that pop is scanty for area while south of Common & High S is still larger, open – probably no district equally near is less crowded – but this not likely to last & it is a surprise that the change during last 8 years has not been greater – the new streets are quite new. the assaults are just beginning – but will probably be very rapid now that Lincoln House (the largest) estate is closed – another 10 years will cover this delightful bit of London with streets of small mean villas. The frontage of the Common broken at Eagle House otherwise unchanged – & still charming with old Georgian buildings.

Clapham may be divided into 4 bits

(1) Nominally Wandsworth Rd, LCO Rly & Clapham Rd – Quite unaltered except Kellys on Rd (alongside of Rly) remains as in the main working & lower middle class with admixture of artisan. no real poverty – & the people show the result of too low a standard

(2) Nominally LCO Rly, Wandsworth Rd & the Cross & High S. & equally but few new roads on the west of Rly line the changes are not extensive – but downward tendency all the whole in better class villa area, too. Area N & S of Rd & E – but except Nagles Sq do not yet show prominently on map – Pow Hgs. South of North S with quaint little courts off on west – is Town Hall – Patch west of Westenberg S. gone

(3) Nominally High S. – Nelson Rd. The grove & Clapham Rd & Rd with exception of Lower Orchard S. other contain nearest approach real poverty & equalled in Clapham – White Sq &c. Which as to poverty remain the same but pop & police power have improved No 3 meets in White Sq for 18 months – but the police leave at 9 must alone – Otherwise a decent working class quarter – but new streets took long while & may deteriorate

(4) Rest of Clapham – as described above but see pp 63 for greater detail as to both old & new.

Clapham remains as a whole an exceedingly prosperous district Certainly probably more so than to inhabitants than any other suburb at same distance – & it will probably prove a great Climax for districts. New villas appear immediately prod – Noth like Shoddy of Tulsa Hill Other parts prosperous unobtrusively – with exception of White Sq & Orchard S districts thoroughly respectable – Common & bad reputation but has improved – butchers cart &c

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Police Notes

District 39

Police Notes District (39)

Boundaries

N The Thames
S. S. Johns Hill &c
E. Parish Boundary
W. The Wandle
St Faith
13 X 87

Walk with P.C. Pilfold. Sept 1899. Baxter.

Starting in York Road on Boundary Line - S to John S. Cb
York Road mixed & rather rough - free coast railings often destroyed
Ethrington Rd - flush with basement - poor throughout & squalid here
& there. much drinking - Cologny S. Similar -
Flavell S. price now built on. new houses less well built -
North S. very various - to the N of Bradley old 3 St houses with
large gardens tumble down & picturesque - poor & crowded
Out of church walk East of Wapping Rd. 6 Squalid Ab Cottages
Except the End Pubs the whole of Waterside is poor
Wandle Rd
North of Church walk all down for last London - to
the South flush Cb houses
Wapping way - most flush 2 St. very low bit Costers &c
Neighbourhood Common lodging Hs. Whole street rough
low & drunken - occasional Ab houses - purple on map
Brayfield Court - very dirty & squalid - most doors open
High & drunken - purple on map - Jews Hs - 4 very old
houses in west: these especially high & rowdy - whole street
troublesome. Cb in place of purple - 2 End. Pier Terrace
Cul de Sac - women & Ch dirty & squalid

General remarks. Walk two very distinct districts divided by Ry. South
poor respectable working class with some roughs & little
or no poverty & one poor but are quiet & give no trouble
The few pink barred streets not pink
North of Ry district which if map was correct has
greatly deteriorated. Except Bridge End Rd - all rough
poor & troublesome. Ethrington Rd Ab on map no worse
than the rest - some slight improvement in lower Statham
where purple sent to Cb - Ab by Wapping has risen to some level
through civilising influences of School, Police, religion &c.
As in Wapping Rd people only poor from drink - Princes Wales
P.H. Corner of York Rd & Wapping long a scene of constant rows
though landlord does his best - C.H.H in Wapping long -
high as possible - though not all these streets - & Wapping
long especially afford many low type prostitutes

Boundaries:

N. Thames
S. West Hill Rd
E. The Wandle
W. Dist. Ry
S Stephen
All Saints
13 X 107

Walk with PC Pilford Sept 1895 Baxter
Starting at All Saints Church - north to Church Passage 16
houses worth Plain - at S E. a beautiful old Georgian Terrace
in centre house Simeon's date 1723 - many private residences
rest old mixed Shops & cottages - out of all harmony 4d.
a congeries of Cottages - Good Gardens old inhab. quiet decent
Hollis Yard 4 houses let as furnished apartments - dirty
Squalid neat, all low class prostitutes - one base girl by
dd to Black - Bell Lane 16. Frogmore part 16 rest Park
16 Constr. mostly Frogmore - North Pl Bow Thieves
Comers great Gathering Place for Gangs of roughs Lads Hoxtons
Point Pleasant fairly resp. poor throughout very poor N Sea
3 Small beer houses East Side - 16. Purple on map
Large Market Gardens have been purchased by Vestry
Fare to be made a Park
Putney Br. Rd. - building in progress of Very Superior
Old 3 St. houses mostly Laundries - Open Space to South of Park
has been built on. Here one Manor Park Rd - & Disraeli
Rd. already looking shabby - Better road Open & pretty
Disraeli Road (West End) middle class but very dear - new
Blocks at Corner of Bective Rd Lord well

Remarks. This walk divided into two wards, different districts by
Putney Br. Rd. which is really the western boundary of old Wandsworth
Between the Wandle & Putney Br. Rd. is indeed in the main the
old village of Wandsworth Embedded or nearly so in
bricks & mortar of modern London - Here Clustering close round
the Redeemed Churches in collection of Courts, Alleys, Cottages
Boundary Lanes. Near whole area poor & becomes less respectable
as it goes North from High St - near the Church decent quiet Folk

* Place with flowers Exception - North (except Frogmore) many Signs of
orphans - Small Places. Pt Pleasant &c - Hollis yard thoroughly disreputable
as usual in such cases a large number of small beer houses to train.
no less than 9 besides 6 fully licensed

* Second division - West of Putney Br Road - all modern - & since last
map doubled (not more than doubled - but New houses very dear)
The west buildings are frankly smart - The new buildings north
of railway are of the shoddiest kind.

Boundaries

N The Thames — with P.C Mallett Nov 1899. Baxter
S. Charlfield Rd Lytton Grove — Starting East Putney Station. West along Up. Richmond Rd
E. Districts — N. Side mainly 3 St. Shops - S. Side 3½ St villas. Semi-detd
W. High St & Ewanbrooke — less Good than Wandsworth section.

St Mary
13 Y 131

Nothing much to notice till we come to the River Side near Putney Bridge at Brewhouse Lane out of which are 2 courts - Both rough Costers Squalid mainly Irish - drunken

Remarks. Almost wholly Modern & quite uninteresting but Putney. South of Upper Richmond Road are all yellow Stock or red Stock & yellow alike in the older & the new unfinished roads. The roads between Upper Richmond Rd & the river are of sort which begin to rapidly deteriorate & most already show signs of decay. The one bit of Old Putney (excluding the High St which has been mostly rebuilt) is Brewhouse Lane & its courts

Boundaries

N The Thames (Thames Boundary) — with P.C Mallett - Nov 1899. Baxter
S. Upper Richmond Rd — Starting Putney Station West to Norroy Road
E. High St — Mid class with some Working class flats -
W. London Boundary — N side what appears to have been an old field path leading to Putney Bridge there are some Ol patches - Olivet & Marcolette Rd. dirty Squalid Rough & drunken - The foot path seems here to cross a boundary line of some kind - the map shows that there are Geographical explanations to be sought
St Mary — Hands or St by river side (west of the bridge) Whole frontage down - new flats building -
13 Y 141 — Gay St. flush with pavement - rather rough & drunken as outward Squalor. Lb. North Place Obsolete
"The Mall" rather mixed. Lb to Terrible
Biggs Row (west of Weir Road). 3 St. Old houses. Squalor & Garden Lb

13 Y. 161 - The rest of this district - contains nothing of interest except the pretty old Village of Roehampton

13 y 141 cont

Further west from Cross St. George Place. Cul de Sac cottages - some flush - Some very Squalid fireconts costers Labourers + some Italian Ice cream + Chestnut venders all very low + rough. Coster yard at S end. A Gulls Other small courts similar
A number of new print streets to north of Lower Richmond Rd -
Out of Penton St - by Metrop boundary is Floss St. very dirty + Squalid - many broken windows. Low costers + loafers - troublesome to police
Sefton St. - Some poor + rough - South place. Poor cottages.

Remarks

This walk includes practically the whole of poor Putney - in three patches - First between Deanerich Rd + Gwalior Rd + High St. - according to Mallett a very low + drunken quarter. + the new streets Olwen + Mascotte are rather worse than the old streets on both sides of Gardeners Lane - Second patch between Weiss + Calvin Roads - again drunken but has improved of late years - Third or Extreme west of London - Floss St only is of the lower type. District noticeable for new streets in progress or recently completed - Between Richmond Rd + Mow. except Ringing Station exclusively working class - for the most part appears fairly well built - Nothing here like newer streets in Fulham + Wandsworth. Those between the Richmond Roads are of better class high class print. P.S.6 + a little red

Rusigny ——

(*)

Speaking of drink Mallett said he was convinced that lower class of poor such as are found in most of the blue streets of Putney, drink as much as 20 years ago + the women a great deal more - On Saty night you will meet two drunken women for one drunken man

Boundaries

N. East Hill &c — With P.C Pilfold. Sept 1899. Baxter

S. — Starting corner St Johns Hill & St Annes Pl. S. then

E. 1 to S W Pl — East to North Side No 60 Spencer Park — The East to

N. South St Garratt Lane — West of the Commn between Jermy Pl & St Annes Hill

St Anne — in all Cul de sacs into Roads — Rear frontage — Nice b. behind

St Andrew — Houses like those in new roads north of Clapham Commn

13 X 125. — North to East Hill. mixed old & new — Nos 4 & 5 Pl 6

Oak Place Cb — South of Allfarthing Lane are a Coll

of new Brick Streets — Chief Pl. the best. Park Garratt — Nos

80. Good as the route to the north

(Here we pass beyond the map)

Down Parkfield Road by side of Railway. to Streets

surrounding Wandsworth & Clapham Junction — many Brick

Dingwall Pl — mixed Lot — also Inman & Wimpath

little Streets jammed in between Railway & Junction

Garratt Lane is mainly Shops & will become entirely

There is one terrace of tumble down cottages. "Cubitts

Cottages" rather dirty & Spanish less rough than they were

North East of Allfarthing Pl. Good on (late Samuel) Smith

Type of Squalor & as on map. Iron mill Place — was a very

rough corner full of thieves & Prostitutes — Chief Offences

now Gangs of Boys —

Out of Madeira Road Coimbra Pl & 2 St Working class flats

Fairly built. Squalid, dirty Rough — one of worst in District

Remarks. This walk starts in East with red & yellow about Bonnas with Comm.

& gets steadily poorer as it descends in valley of the Wandle

The Grove divides two districts one wholly poor — the other Poor

mixed in red & yellow — of the Poor district the old part is seen & not

below the light blue line & inspite of improvement the character of its inhabitants

remains a rough & drunken corner — In this small area (High St. Summerhill

the Grove & Allfarthing Lane) are 8 beer houses & 2 full licensed — The

new streets to South are St new as property to look better than

they are, as all South Binfield (one of the most reliable guides) gave

them a worse & poorer Character than outsiders suspected. Singerlea

Here our poorest is in Cubitts Cottages (standard) but quite possibly are

more suitable dwelling places than some of the new. All the Wandle

Valley buildings is of the poorest.

East of the Grove the map shows even more new building than to

the West — Better built for a better class but still Shoreditch Mixed.

Boundaries.

N High S.
S London Boundary
E. Garratt Lane
W. Wimbledon Pk Rd
S Andrews
13 X .151.

Walk with P.C. Pilford Oct 1895. Baxter

Starting Earlsfield Station went to Thornsett Rd. Lb
Also Groten Rd - abutting on the Wandle - North to Acacia Rd
mixed accent at East end. rough & poor at NW. Pilford
lives here (7/- a week 6 rooms) - North to Lydden Road
poor to very rough - low beer house on South. Lb to Lanes
Lydden Grove - poor low rough drunken - all the types of
Squalor. Ab to Ab Lanes (worst subjects here) - Waverley St. Sinclair - Perhaps
a little better than it was - low common lodging houses with
Yard full of wheelless Gypsy Vans. Each inhabited by a family
The owner lives next door - Quite a wealthy man
Great numbers of Loafing men who work not at all or
only on Thurs & Saturdy - many hanging about at entrances
of street - & Pilford says always there - Ab & Ab Lanes
Lydden Grove (another Road unfinished (abutted by a crake at moment)) Hill Guelph St
new & Wretchedly built - (we now return to our map)
Buckhold Rd & other not yet developed -
Out of High St to South a few Lb Courts - poor & uncleanly
Fields alley 6 cottages - very poor. Wood choppers Cabins &
Squalid & dirty Lb to Ab - Newton Pl. 6 Cottages quite decent
Dutch yard rough & poor at north Comfortable at South
Merton Road long row mixed in however on whole
Palmerston Rd. Lb to Respectable (just included on our map)
Merton Rd will probably become Shopping Street of the
Size as Garratt Lane is of the opposite Side of Valley
South to Burr Road (beyond our map) - fine Cottages by
poor - low rough drunken - Three Waverley St's not so bad
many Signs of Squalor - Opposite are a number of new Shops
Cars and Lorry built - Replingham Rd to pink - will
when Completed form a good pink Colour - Streets to West
up the hill the best -
South down Corinthia Pk Rd - New Streets Ab & Respectable
Back to Smithfields Station to Cross fields to Strand Road
Long poles to meadow - all Respectable -
(no remarks till end of next walk)

1

Boundaries.

N. Upper Richmond Rd — Walk with P.C. Pinfold. Oct 1895. Baxter.
S. — — Starting corner of West Hill & Merton Rd. - westwards
E Wimbledon Pk Rd. — West of Merton Rd are a number of pink (pink) & pink stucco
W Putney Heath — South of West Hill a series of red roads behind the Yellow
St Michael — detached houses mainly - West yellow - nos red
Begins the border of our Ward South of Wimbledon Pk Rd
both dingy - almost pink - New building in progress all
red in character Beaumont Augustus Albert Rd Calonne
Wimbledon Park
South to Putney Hill all detached large yellow houses

Remarks. These two walks include best & worst of Wandsworth
ranging from Black of Wandsworth St to Yellow of Wimbledon Pk
Poverty all in valley of Wandle. Either in Streets made
Cul de Sac by rail - or numerous courts South of High St
These with exception Fields Alley wholly respectable
Quiet - "best of the poor" are here - Great contrast
to these are the streets in the Wandle Basin - full of lowest
& roughest class of labourer & loafer. Mixed with thieves.
Among these Pickford lives & says here the
best hated man - Baxter & he were at the moment passing
a low beer house in Lydden Rd & an Irish Scottish looby fellow
were warding fist-way over the blind. "Yes there they are
does P. wonders what the b— h— that B— S— is doing down here
Rough as they are there has lately been some improvement
which I attribute to the institution of short police patrol
The new streets building to north of Wandle St are worst
of the many bad, while new streets in the vale. Exceeding
like those in Fulham north of Wandsworth Bridge Road the
Mob only began pushing a rare thing.
It may be noted as to new building Wandsworth is simply
a repetition of Fulham houses both road identical in
appearance - unquestionably an evil future before many
of them — in both places building proceeding too rapidly for
efficient control - but a good deal can only be pleasantly cor-
rupted. The new streets west of Merton Rd still very in-
complete but promise better
Of the second walk little to say - remains almost
Exclusively coloured or poor yellow. New building of best class
as probably decay for some years yellow to red

Pickford also the best guide Baxter has had - unusually canvid in homely wit as they pass
here a prostitute ('Tabby' he called them) here a man who had done time - here a bookmaker - or bookmaker's agent - In company with others he thinks hopes are more civil &
less emphatic than some & thinks improvement in due course at the police

Nomadans

N ^ Walk with P.C. Helmes – Oct 1899 Baxter
S Parish Boundary Starting L S W by hedge in Tyrrel Rd: (close to Prior
E as South to Tyrrel Rd – rcd let district gay down
W. L & S W by houses between Patten & Henderson S. let to 2 families
These side streets rcd – Practically built new
13 x 179 Broadrick & Woodville Rds rcd mostly & the rest
Northwood Lane – Yellow houses
Branch court Rd Brick – Summerley St part to purple
Garratt Lane Print till you come to the old Lane
Extends as far as Leather Bottle – 66 to 76
Trewint S. Thorndean to Print
Turtle Rd further South & Seward Rd 66 & purples
Norstop, Headworth, Haskell all purple
Summers Garratt Lane to Summerstown Mostly poor
Remarks This walk concludes Wandsworth – Here as before the Wandle valley is how with a knot of Mephisses though Helmes as usual speaks of great improvement in other respect especially in Summerstown which was distinctly troublesome Baxter considers that Garratt Lane & its off streets has been in the past a sort of Hacking block with the Sea Borders – both so to speak are on the edge of London & to a great extent cut off from civilization. They have probably been allowed to grow up without much testing from local authorities Churches or Chapels.

The part on top of the hill, built on grown fields for Wandsworth comma remains real but with slight signs of decay

Sel. 20 illegible.
A. 13.E.07
Gld

Copied 27.II.01 (PC)

fols. i, 12

Miscellaneous notes

36 & 37 - 38 & 39

none

6

See Booth, Life and labour.... 402-3.
Third Series. Vol. 5. Part II,

[Booth's notes: Miscellaneous notes: Districts 36, 37, 39. fols. i, 12.]

C.O.S. Woodcomb. Secretary to the Battersea, Clapham Wandsworth C.O.S.
CXXVI. 1 Has the reputation of being the best of C.O.S. secretaries
Baxter. Knows him well for 12 years served under him
for 5 years at Battersea - Not a man of any great intellectual
ability but distinguished for common sense & sympathy & is
a glutton for work - prodigy no time. District very large
The whole of 2½ hours was spent in interviews going through
the various petty names desirable people to see - his remarks
on the Clergy are noted in "work of the churches."
All cooperate with C.O.S. to some extent St. Mary & Peter
St. Stephen, St. Saviour, Ascension, St. Luke St. Mark send
representatives but except St. Saviours nearly all give doles
more or less through visitors - but a great (leavening) of C.O.S. in
recent years - most of Clergy believe in careful administration
but too weak to control visitors.

Of Battersea as a whole thinks become worse & more
more ulcers hopeless as ever & parts north of Clapham
Junction deteriorated - Clapham Junction neighbourhood
has an evil character - professional & non-professional
prostitution are rife - Lavender Hill swarms with girls
of loose character

Speaking of Churches generally in South London
thought its influence very small - He himself lives with
Brooke of St. John the Divine - Even here the church not
a parochial influence while the same may be said
of Monk the other prominent man after Brooke
who is mainly a pulpit influence.

Polytechnic - Battersea P.P.P. CXXVII. 23 ✓ Wells

The first principal of this Polytechnic which has been running
8 years - Seen a week ago & now again visiting the place
The Reports & papers with material give an idea of the tremendous
scope of the work - Points which came out in conversation
(1) Two sorts of Polytechnics - Oakeley (Regent St.) when Educational
shrinks from Social work. Many joining one for social & athletic
advantages - New (such as Battersea) where aim is mainly
Educational

Battersea Polytechnic
Wells
CXXVI. 23
Cont.

no one can join Social clubs (which are themselves unimportant) who is not a member of some class
one exception being the use of Gymnasium
(2) Those who use Polytechnic come from Normans area. Clapham Battersea, Putney. Streatham Norwood &
Large numbers from Battersea but none from poor streets
in immediate neighbourhood - inhabitants of which are not
touched (if at all) by Sat. Concerts in great hall
(3) Members very mixed Socially: but most of the classes
are open to members of the trade for which they
cater. Also recruited solely from working class. In other
classes (as Art) most students of good social standing
& many ladies.
(4) There is no religious work - nor can there be officially
It has been thought wise to keep Clerical Element off the
governing body - Mr Wells keeps in touch with the
Ministers & visits them as to the work doing - but
many of them regard it with suspicion - He would
welcome non official religious work like that of
Richardson at the Borough
(5) Difficulty of maintaining tone of Social work fairly
Supervision by Gentlemen - Professionalism creeping in
Deplorable low Sense of honour shown - Subscriptions
not paid - books stolen from Library
Building admirable - Equipment most complete.
Classes seem embraced. Plumbing, Engineering, Tailoring
Cooking, Chemistry, Drawing, Wood carving, & painting
& decorating

Miss Cunningham - In charge of Refuge House Chivalry Rd Wandsworth
Reformatory Union
CXXVII. 39
Common - She is engaged solely in Rescue work - mainly
"maternity" cases - "Street cases" seldom dealt with here
looks upon them as almost hopeless & at any rate do
not mix well with the others where the girls are of
decent class & have been seduced by promise of marriage

Miss Cunningham — Nearly all her cases are sent by Clergy, Deaconess, C.O.S &c — many of them terribly young — Two girls of 15 in the house now both mothers — have them as young as 14 — during last year 7 under 16 —
Reformatory Union. CXXVI. 35 Cont.
Some attempts made at rescue of the women who haunt the neighbourhood of the Junction — but not more than one or two of these cases are brought in a year & they are at once transferred to more suitable homes — Does not know where they are but is convinced that a number of houses must be used as brothels near the Junction —
Praised highly Mr Woollcombe C.O.S with whom she is in constant Co-operation

Mantle — Relief station Latchmere Rd — Battersea — recommended by Mr Woollcombe to be seen
Relieving officers. CXXVI. 45. ✓
was for many years in business at same place but has business failed 4 yrs ago he has been servant of Guardians for 6 years R.O. District South of Battersea Pk
Most applications from (1) Latchmere Grove (Stainforth Rd & the latter the worse of the two — (2) rear Culvert Rd (3) Knowsley St & off Latchmere Rd. (4) The Beaufoy Estate off Lavender Hill where live a number of low Portuguese who work Clapham Common —
Has some knowledge of the district of Battersea
× Tendency throughout to a lower level — about 3 years ago special access of poverty over crowding owing to Chelsea migration — Sanitary inspectors active & popular & have done all they could but over crowding still exists to some extent — Now considerable movement
× of interest to new houses in Valley of Wandle & Tooting Buildings of this character in progress there — almost
× certainty of creation of slum area there
But through lowers — Not on whole better behaved
× certainly as regards men & women — Fewer drunkenness but some increase of rowdyism among boys Blades — Many Gangs

Mantle
Battersea R.O (Cont^d)
CXXVI. 23.

Thoughtless disorder from drink no decrease in General habits of drinking & in all applications for relief Exceed from widows cripples & the aged the ultimate & not the immediate cause of poverty is drink

A good deal of prostitution in Battersea but not in the district. mostly near Junction - St Severn, Eckstein & Conyn Roads large colony foreigners mainly Belgians - Some have been cleared out lately - Two houses could were married, brothels belonged to one of overseers - The Great difficulty is financial interest of some of authorities in this & the drink business -

The English prostitutes who are of a lower class than foreign mostly find accommodation in the streets just north of Junction.

Policy of Guardians liberal out relief - & Labour Guardians who never send no one to the House & who are ready to give relief to almost any one, what ever their character.

Of these Mrs Gray of the S.D.F. is leading Becoming more reasonable In spite of the policy Mr M has not noticed increase of out relief in his ward in spite of increase of poor - Her Experience leads him to believe that all might be taken away Except to the aged & widows in early days of widowhood without the recipients being a bit worse off - Either friend ward or relation assist But most of the R.O.'s are quite willing fellow with Boards policy to do so when Board is Progressive leads to increase of pay. "Joe won't get the advance he is sorry for unless there's plenty of relief"

Works co-operates with C.O.S & without mentioning it to Board lets them take up cases which come under his notice

Mrs Gray
Guardian - CXXVI. 81.

Member of S.D.F. & Guardian of Battersea Union Her husband is a working man. They live in Estate a purple St Close to Clapham Junction

She is probably between 40 & 50 & looks like a dutch picture with her buxom figure homely face - brushed back hair neat dress. a sweet sympathetic motherly person -

Mrs Gray
Guardian. CXXVI. 81
Cont'd

Though her views are narrow she is for the best educated woman of her class I (Baxter) have ever met & has certainly read deeply of late years in Economics.

Morphet says Mrs Gray kept a small Beer Shop at Reading Came with her husband to Battersea 16 years ago. What was his trade may be he was about 10 years ago out of work for 18 months & they then became caretakers at Milton Hall (Congregationalist) House & coals & 6/- a week On this they kept out of debt & in health by scientific feeding. Such knowledge utterly lacking among the people & so When things are short are quite unable to make the most of. When they came to Battersea she & her husband seem to have been religious working class people. Good Evangelical Christians & attached themselves to Christ Church but to her (though there was nothing extreme) it seemed full of idolatry & so they joined Milton Hall. Here a good deal of Social work was done & she saw that the people came with few exceptions only for the loaves & fishes. Neither here nor in the other Churches & Chapels she & she see anything of the true spirit of Christianity. seemed to her then & seem still more now. full of uncharitableness & cant of the two the Chapels the worse

About 4 years ago Mrs G & her husband found the SDF & did not at first give up Dogmatic Christianity but appear now to have almost finished in Socialism "more of the true spirit of Christianity than in all the Churches". But Mrs G remains a deeply religious woman & views with the least with any work in the house than the Bible" & deeply regrets aggressive Materialism in which most of her Comrades are sunk - Connected movement will never advance until placed on more spiritual & ethical basis instead of Economic & materialistic -

Started a Socialist Sunday School at Sydney Hall that gathers 80/100 of the roughest Children of neighbourhood - purely ethical teaching "Truths which underlie all religions" - Main points inculcated "Truthfulness Honour. Cleanliness. Brotherhood"

Mrs Gray
Guardian p. CXXVI. 81
Cont.

Difficulty in carrying on the school basis of help from her comrades - at times is alone with her 88 Children. Although spoke of finding spirit of Christianity in Socialism She seemed on the whole not to have a high opinion of her Comrades - apart from their materialism dwelt on their meanness Basis of trust in one another & their leaders - Rogers the head of this branch is apparently hard Expenses & smelly most - She asked for out of pocket expenses as guardian law had to live up her dress making - they urged that as a married woman her husband ought to keep her. & beyond £2.9/. first year she has had nothing this their meanness which has caused defection of such men as Tom Mann & John Burns - John Burns she says is unquestionably bought tho' Scotch not conscious of it - loaded no longer paid by working men. & a mystery where her funds come from. The temptations are great - & Mrs G has herself been approached in covert ways by opponents on D° of Guardians - offers of apprenticing her daughter &

Battersea though much more crowded not horrors - Crowding often great - several instances of men with families thrown into the house this in Kitchen and among them the case of Ex Policeman mentioned by Mr Wheatcroft - Orville Pl° the worst place in Battersea Eustace Rd greatly improved - (Pretty story of her protegé Alf from Eustace Place)-

Terrible increase of drink among women - though knocking in a beer house has never since entered one Flushes with horror at the freedom with which women now enter - Quite common to see girls 16 or 17 lolling drunk in the streets - Attributes it & to increase of factory labour

Expresses great admiration of P.C.o. they alone really influence their pupils - Especially enthusiastic over Talk with Prescott Mrs Besant.

Mrs G's views on Poor Law are those of George Lansbury & others. S.D. She spoke of Labour support for Progressives - One point in their programme is that no one earning less than 30/ a week should be compelled to contribute to Poor relative - but Progressives on Board are constantly violating this principle

Mrs Gilmore
Deaconess. CXXVI. 63

An elderly Lady who for 15 years has been head of Rochester Diocesan Deaconess' Institution (Northside Clapham Common) - Helped in original work & was much interested in the new station which though it shows much improvement she thought was not [the] hopeless in part of Battersea where her Home work chiefly lies - by Parish of St John Wandsworth is used as training ground for probationers. Her verdict on the whole that worst parts have slightly improved - best parts greatly deteriorated. The worst part known to the Deaconesses is the Milton St Area - Wayland St Britannia Pl &c off Plough Rd. Here [illegible] result of their persistent work the worst people have been moved away (to other parts of Plough Rd.) Nice people who remain have improved. The area was full of Prostitutes burglars & thieves - in Early days has found as many as 5 Prostitutes in one room in Wayland St - If you go visiting without any preaching but let them see you know they gradually move away --

Reformation Mrs G seems to expect as hopeless at all events Nothing business has been that of moral or actual harrying Moving on - Mrs G believes that harrying & scattering does lead to the elimination of prostitution.

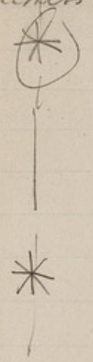
Though there are still criminals there is not the unashamed criminality of the past -

[Two good burglar stories given - the man who was hurt falling out of a gentleman's window & the man who could not get to work without his tools]

Worse than Milton St area is Orville - but has its ups & downs & now better than sometimes but little hope of permanent improvement - Partly no doubt because no effort is made to get decent people away - not always easy because lack of house room

Deaconesses. CXXVI 63 Cont.

Mr Gilmore



Fmory room almost impossible. When people have to move they roam the streets looking like hunted dogs - The lowest streets D & C of arrangements are common - "Is it right" said a decent woman in Wayland S., "that I should have to sleep in a bed that a man sleeps in during the day".

December drunk & gambling as terrible - Drinking among women greatly on the increase - as to is betting but they do not bet so much as the men - the explanation of chronic great poverty when there is not drink is always betting - without the knowledge of their husbands - not possible as much because as with drink & prostitution the police on this matter are corrupt

As to the work of the Churches on the Missions Side it is a failure both Church & non Conn - "Their chapels are as empty as our churches" but a very different & much more friendly attitude to the Church than 10 years ago

Emptiness of the Churches largely due to incessant persecution which Church going entails. "to walk with God in South London means something" - One woman to come pale started out with a beaming face & left it at a friends on her way.

Speaking of Deaconesses work pointed out its thoroughness compared to that of voluntary workers So called District visiting seldom amounts to much more than magazine distribution - very few parish visitors in any effective sense.

But the Deaconesses really have a most thorough knowledge of the people in their districts thoroughly done for them to Church more than one here & there

Mr Gilmore
Deaconess. CXXVI 63
Cont.

Deaconesses are instructed as far as possible not to give - Mr Gilmore has herself lent a great deal of money often to the very poorest never the whole of which has been repaid Strongly disapproved of the Clergy sending people to the C.O.S. - Approves C O S methods but says Parish shows havoc with our Relief Committee Has known people abandon relief in despair after being sent to C O S & refused there after inquiry. In addition to Relief committees most useful parochial agencies are (1) Mothers Union - which gathers the best mothers & makes them all in some case missionaries (2) Boys Brigade (3) Collecting Banks, by far the best passports to virtue. Clubs are excellent for boys especially the rough but a mistake for respectable girls who are much better at home at night

[Story of the girl who serves Mr Gilmore - daughter of a drunkard, as instance of result of work done]

Miss Bullock
So London District Nursing Nurses Home Marmion Rd
CXXVI. 117.

Superintendent - We have been told of the Home by many & all have spoken well of it It takes in an immense area - unbounded to the South - Constitution identical with that of the Home in Bloomsbury - 8 Nurses & Staff Rules printed in report -

[Remarks about nursing I do not extract here as this subject must be separately dealt with]

Finds no fault with administration of Out relief Much more Critical of C O S - says so far as to say she knows she is safe to refer any respectable case of which she has personal knowledge - So tied up & so big as a whole - but Excludes Mr Toynbee & Mr Woollcombe - "they ought to run the whole show" She is impatient with C.O.S arguments against School Nurses "robbing the Doctors of their fees" - "diminishing parental responsibility" &c Miss Bullock is a lady of perhaps 35. as capable as she is keen - & sympathetic as she is critical -

Nurgers
School master (CXXVII. 57).
Surrey Lane B' Sch

A short note of long talk interview with Headmaster of Surrey Lane B' School (Higher Grade School -
The Character of school shaped by the Statement "The mothers are shiftless - I don't know of more than five mothers who do not make any effort to further the interests of their children - And in such cases of worst as are discovered there is great difficulty in getting the mothers to apply to anyone for assistance Going round the school with me Mr N asked in the 3. 5th & 6 Standard as to S. Sch. Band of Hope & Boys Brigade - Except in 6th few belonged to Boys Brigade here a corps starting - To Band of Hope about 1/3 To S. Schools about 2/3 - I asked how many owned to of these were no treat about 1/2 thought they should go in any case - In 5th Standard asked what was the proper motive for S School hands were held up & the first boy says "to preach to God" the second amended to "to learn about God".
Though somewhat a prig Mr N is a kindly man & takes a real interest in the boys - but he said frankly that he did not want to see them in their homes whether work was over he wanted to get away Stress of 9 to 4 was sufficient -

Bourne
Headmaster (CXXVI. 129).
Winstanley, B' N "Sch

Seen hastily on Woollcombe's recommendation Hall from interesting district in which School is - Has been here 5 years - was under master at Rotherhithe & at Lavender Hill - Lives some way from School sees as little as possible of the district out of school hours.
(1) The Children are somewhat rapid becoming of lower & higher class - but don't themselves show signs of poverty, seem badly clothed boys, and well fed - their parents at least look after the bellies - A provision for free dinners but only 250 tickets given since Christmas
(2) attendance & punctuality amazingly good - attendance over 90% & one day taken out of 344 boys not one was late - a matter which depends on the master almost exclusively - when he came there was 30 habitual truants
(3) The neighbourhood has with the visitors a very bad moral character especially for adult sexual morality - much worse than Rotherhithe - but does not notice this among the boys - Staatsmen are more free of obscenities than at the Higher Grade Sch Lavender Hill -

Miscell. Notes 36 & 37

Bonnie – The evil which he does see is Gambling – there
School master CXXVI. 124 are several bookmakers between the school
Cont^d & Clubhouse junction – groups of gambling lads
between 16 & 18 are ubiquitous – one quiet pitch is
just outside the school – Constant Complaints have been made to the police – things improve for a time but slide back
(4) Of 344 boys 66 are employed out of School hours
mostly as newspaper, milk or errand boys in the vicinity
(5) Read, all leave as soon as possible – Only 2 over 14.
(6) The children are dull – have to be told 20 times
here for once at Lavender Hill –
(7) A great deal of illness – especially infectious
disease last year 100 boys out of 350 had to be
excluded for periods 1 to 18 weeks.
Of religious influences knows nothing

Miss Ruth Whitbread – A belated interview – Doubtless one of the Brewery
Utopian Girls Club . or Banking family – lives with her mother in Sloane Place
CXXVI. 151. A youngish woman of pleasant appearance & exceedingly
✓ charming manners –
She started this club in Battersea 7 years ago
Neither then nor since any experience of any other boys' quarters
The Club is undenominational & no religious work is
carried on in it. Though the Club is held in the Mission
Buildings of S. Georges Parish (Miss Elms) Mr Wilcox has
no Connection with it Makes no interest in it – (he is Miss
W says utterly slack) – Rent is hard to him for the room & the sole
Condition is that there should be no dancing
Work on a small scale – managed on most sensible lines – Nothing
of Lady Bountiful about Miss Whitbread – She visits all the Girls in their
homes but beyond payment of Country Visitor fund goes nothing
& this is recognised & cleared that she is never begged from
If reasons to suppose assistance absolutely needed she applies to C.O.S.
Leaves – their hands – Yet with few exceptions her girls are of quite
poorest class – nearly all from Upper Tooting Streets – Worrell, Shaftesbury, Savona
Upper Arthur John &c – Some come from as far as Nightingale Square
wards with N° 1 to be with her two girls from Norton Wishes to form
As to Spiritual Condition there is a paragraph in report – They never
all confess that they "Church religion when they go to work" but all
have been at Sunday Schools – North S. George's S. Andrews Parishes, have
been almost replaced by Mr Clapperton's Successor Mr Morgan, well
Miss W is keen on "factory acts" & the Club is affiliated to Clerks Industrial Assn
The Hope which refers to it was put on against advice & Miss W was anxious
to bear it out for its as the work of the Assoc" has to be carried on in secret
for fear of the tyranny of employers – The Girls take the greatest interest – Rhymed rules
are all theirs – Mrs Beckard has only met boys at their Sunday visits to this Club.

Two things most noticed in the homes are overcrowding & dirt
Spoke well of Mrs Beckard, with

Miss Hackford

Wandsworth Ladies Benevolent Society
Miscell CXXXVII. 1

Copy of circular letter describing the work & requirements of the Society which relieves the sick & aged of Wandsworth from Nov to March. The Committee, all of whom are visitors, meet at the Friends meeting House High St Wandsworth at 12 o'clock with written report of cases of distress. No money is in any case given. Visitors either purchase the articles needed or give tickets. The work in St Anne's Faith & the Wards, Districts. Work more needful than ever (1899) - a year record with great regret reduced subscription list by small affair (Subs. £17).

Bygone Wandsworth by Ernest Hammond
CXXXVII. 29

an interesting account . .

Assoc for nursing the Sick Poor. Wandsworth
CXXXVII. 31

Report 1897/8 .

Royal Homes for Ladies with Limited Means
St Johns Hill
CXXXVII. 33

23rd Annual Report 1897/8

The Corporation Chess Institute.

Founded by Mr Baker in 1868 for the promotion of Education Religion & Recreation - irrespective of Creed - no clergymen may be governors . . Full particulars given - An eminent affair something like the Quintin Hogg Polytechnic Very interesting account - must be read in full

Wandsworth & District Temperance Soc
CXXXIII. 35

Interview with the leading Spirits Mr Simmons

Map 1

Wandsworth
Kelly Map

District 39

1

Maps

ZZ A B C D E F G H I J K

BARNES
BARNES COMMON
PUTNEY
PUTNEY LOWER COMMON
WANDSWORTH
CLAPHAM
CLAPHAM COMMON
Clapham Jct. Sta.
Barnes Sta.
Putney Park
Putney Bridge
Wandsworth Pier
Battersea Park
Chelsea Docks
Imperial Gas Works
SANDS END
Fulham Palace
Public Baths
Public Library
Hospital
Distillery
Candle Works
Broomhouse Dock
Malgrave House
Elizabeth Free Sch.
Hurlingham House
Brewery
Cremorne House
Fulham Cemetery
Putney Cemetery
Putney Bridge Sta.
All Saints Church
Putney Hill
Putney Common
Lower Common South
Lower Richmond Road
Upper Richmond Road
Lower Mortlake Road
Mortlake Road
Barnes Common
Barnes Railway
Barnes Cemetery
Barnes Green
Barnes Pond
Barnes Terrace
Barnes Railway Bridge
Ranelagh Club
Tennis Ground
Cricket Ground
Bowling Green
Bowling Alley
Public Houses
Police Station
Workhouse
Infirmary
Chapel
Church
Vicarage
Schools
Cemetery
Gas Works
Waterworks
Reservoir
Pumping Station
Fire Engine Station
Coastguard Station
Lifeboat Station
Pier
Ferry
Boat House
Boat Slip
Steps
Footbridge
Toll Gate
Toll House
Milestone
Milepost
Boundary Stone
Sluice
Sewer Ventilator
Drinking Fountain
Public Clock
Public Pump
Public Urinal
Public Baths
Public Library
Public Park
Public Recreation Ground
Public Garden
Public Footpath
Public Bridleway
Public Carriage Road
Public Footway
Public Right of Way
Public Thoroughfare
Public Highway
Public Road
Public Street
Public Square
Public Place
Public Building
Public Institution
Public Office
Public Hall
Public Library
Public Museum
Public Gallery
Public Theatre
Public Concert Room
Public Assembly Room
Public Meeting Room
Public Reading Room
Public Lecture Room
Public Exhibition Room
Public Gymnasium
Public Swimming Bath
Public Wash House
Public Laundry
Public Dispensary
Public Hospital
Public Infirmary
Public Asylum
Public Workhouse
Public Prison
Public Reformatory
Public Industrial School
Public Orphanage
Public Almshouse
Public Hospital
Public Cemetery
Public Crematorium
Public Mortuary
Public Slaughterhouse
Public Abattoir
Public Market
Public Fair
Public Exchange
Public Bank
Public Savings Bank
Public Post Office
Public Telegraph Office
Public Telephone Office
Public Railway Station
Public Tramway
Public Omnibus
Public Cab Stand
Public Horse Repository
Public Carriage Repository
Public Garage
Public Petrol Station
Public Electric Charging Station
Public Gas Lamp
Public Electric Lamp
Public Oil Lamp
Public Candle Lamp
Public Gas Meter
Public Electric Meter
Public Water Meter
Public Telephone Kiosk
Public Letter Box
Public Parcel Box
Public Newspaper Box
Public Advertisement Board
Public Notice Board
Public Direction Post
Public Milestone
Public Milepost
Public Boundary Stone
Public Sluice
Public Sewer Ventilator
Public Drinking Fountain
Public Clock
Public Pump
Public Urinal
Public Baths
Public Library
Public Park
Public Recreation Ground
Public Garden
Public Footpath
Public Bridleway
Public Carriage Road
Public Footway
Public Right of Way
Public Thoroughfare
Public Highway
Public Road
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Public Lecture Room
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Public Swimming Bath
Public Wash House
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Public Dispensary
Public Hospital
Public Infirmary
Public Asylum
Public Workhouse
Public Prison
Public Reformatory
Public Industrial School
Public Orphanage
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Public Telegraph Office
Public Telephone Office
Public Railway Station
Public Tramway
Public Omnibus
Public Cab Stand
Public Horse Repository
Public Carriage Repository
Public Garage
Public Petrol Station
Public Electric Charging Station
Public Gas Lamp
Public Electric Lamp
Public Oil Lamp
Public Candle Lamp
Public Gas Meter
Public Electric Meter
Public Water Meter
Public Telephone Kiosk
Public Letter Box
Public Parcel Box
Public Newspaper Box
Public Advertisement Board
Public Notice Board
Public Direction Post
Public Milestone
Public Milepost
Public Boundary Stone
Public Sluice
Public Sewer Ventilator
Public Drinking Fountain

17 18 19 20 21 22 23

ROEHAMPTON
Roehampton Park
Roehampton Gate
Roehampton Lane
Roehampton Vale
Holy Trinity
Grove Chapel
Cemetery
Iron House
Cemetery Lodge
Cemetery Chapel
Cemetery Gate
Cemetery Road
Cemetery Path
Cemetery Drive
Cemetery Avenue
Cemetery Walk
Cemetery Garden
Cemetery Lawn
Cemetery Plot
Cemetery Grave
Cemetery Monument
Cemetery Tomb
Cemetery Vault
Cemetery Mausoleum
Cemetery Crematorium
Cemetery Columbarium
Cemetery Ossuary
Cemetery Catacomb
Cemetery Sepulchre
Cemetery Tomb
Cemetery Vault
Cemetery Mausoleum
Cemetery Crematorium
Cemetery Columbarium
Cemetery Ossuary
Cemetery Catacomb
Cemetery Sepulchre
PUTNEY HEATH
Richmond Park
Wimbledon Park
Wimbledon Common
Wimbledon Park Sta.
Wimbledon Park Lake
Wimbledon Park Road
Wimbledon Park Side
Wimbledon Park Gate
Wimbledon Park Avenue
Wimbledon Park Drive
Wimbledon Park Walk
Wimbledon Park Garden
Wimbledon Park Lawn
Wimbledon Park Plot
Wimbledon Park Grave
Wimbledon Park Monument
Wimbledon Park Tomb
Wimbledon Park Vault
Wimbledon Park Mausoleum
Wimbledon Park Crematorium
Wimbledon Park Columbarium
Wimbledon Park Ossuary
Wimbledon Park Catacomb
Wimbledon Park Sepulchre
WIMBLEDON
WIMBLEDON COMMON
Caesar's Camp
Shadwell Wood
Warren Cot.
Wimbledon Wood
Cottage Hospital
The Fire
Gravel Hill
Coombe Bridge
Coombe Warren
Coombe Wood
Cambridge Cottage
Cambridge Road
Kingston Road
Queensmere Road
Queensmere
Queensmere Cottage
Queensmere Lodge
Queensmere Villa
Queensmere Terrace
Queensmere Avenue
Queensmere Drive
Queensmere Walk
Queensmere Garden
Queensmere Lawn
Queensmere Plot
Queensmere Grave
Queensmere Monument
Queensmere Tomb
Queensmere Vault
Queensmere Mausoleum
Queensmere Crematorium
Queensmere Columbarium
Queensmere Ossuary
Queensmere Catacomb
Queensmere Sepulchre
SOUTH WIMBLEDON
MERTON
Merton Abbey Sta.
Merton Park Sta.
Merton Abbey
Merton Priory
Merton Abbey Mills
Merton Abbey Bridge
Merton Abbey Road
Merton Abbey Lane
Merton Abbey Avenue
Merton Abbey Drive
Merton Abbey Walk
Merton Abbey Garden
Merton Abbey Lawn
Merton Abbey Plot
Merton Abbey Grave
Merton Abbey Monument
Merton Abbey Tomb
Merton Abbey Vault
Merton Abbey Mausoleum
Merton Abbey Crematorium
Merton Abbey Columbarium
Merton Abbey Ossuary
Merton Abbey Catacomb
Merton Abbey Sepulchre
TOOTING GRAVENEY
TOTTERDOWN
MITCHAM
BALHAM
UPPER TOOTING
TOOTING COMMON
Streatham Cemetery
Streatham Common
Streatham Hospital
Streatham Park
Streatham Vale
Streatham Hill
Streatham Place
Streatham Road
Streatham Common North
Streatham Common South
Streatham Common West
Streatham Common East
Streatham Common Pond
Streatham Common Wood
Streatham Common Meadow
Streatham Common Field
Streatham Common Garden
Streatham Common Lawn
Streatham Common Plot
Streatham Common Grave
Streatham Common Monument
Streatham Common Tomb
Streatham Common Vault
Streatham Common Mausoleum
Streatham Common Crematorium
Streatham Common Columbarium
Streatham Common Ossuary
Streatham Common Catacomb
Streatham Common Sepulchre
Wandsworth Common Sta.
Balham Sta.
Tooting Graveney Sta.
Tooting Bec Sta.
Tooting Bec Common
Tooting Bec Road
Tooting Bec Gardens
Tooting Bec Lido
Tooting Bec Hospital
Tooting Bec Cemetery
Tooting Bec Crematorium
Tooting Bec Columbarium
Tooting Bec Ossuary
Tooting Bec Catacomb
Tooting Bec Sepulchre
Tooting Bec Monument
Tooting Bec Tomb
Tooting Bec Vault
Tooting Bec Mausoleum
Tooting Bec Grave
Tooting Bec Plot
Tooting Bec Garden
Tooting Bec Lawn
Tooting Bec Meadow
Tooting Bec Field
Tooting Bec Wood
Tooting Bec Pond
Tooting Bec Stream
Tooting Bec River
Tooting Bec Bridge
Tooting Bec Ford
Tooting Bec Weir
Tooting Bec Lock
Tooting Bec Canal
Tooting Bec Basin
Tooting Bec Dock
Tooting Bec Wharf
Tooting Bec Quay
Tooting Bec Pier
Tooting Bec Landing Stage
Tooting Bec Boathouse
Tooting Bec Boat Slip
Tooting Bec Steps
Tooting Bec Footbridge
Tooting Bec Toll Gate
Tooting Bec Toll House
Tooting Bec Milestone
Tooting Bec Milepost
Tooting Bec Boundary Stone
Tooting Bec Sluice
Tooting Bec Sewer Ventilator
Tooting Bec Drinking Fountain
Tooting Bec Public Clock
Tooting Bec Public Pump
Tooting Bec Public Urinal
Tooting Bec Public Baths
Tooting Bec Public Library
Tooting Bec Public Park
Tooting Bec Public Recreation Ground
Tooting Bec Public Garden
Tooting Bec Public Footpath
Tooting Bec Public Bridleway
Tooting Bec Public Carriage Road
Tooting Bec Public Footway
Tooting Bec Public Right of Way
Tooting Bec Public Thoroughfare
Tooting Bec Public Highway
Tooting Bec Public Road
Tooting Bec Public Street
Tooting Bec Public Square
Tooting Bec Public Place
Tooting Bec Public Building
Tooting Bec Public Institution
Tooting Bec Public Office
Tooting Bec Public Hall
Tooting Bec Public Library
Tooting Bec Public Museum
Tooting Bec Public Gallery
Tooting Bec Public Theatre
Tooting Bec Public Concert Room
Tooting Bec Public Assembly Room
Tooting Bec Public Meeting Room
Tooting Bec Public Reading Room
Tooting Bec Public Lecture Room
Tooting Bec Public Exhibition Room
Tooting Bec Public Gymnasium
Tooting Bec Public Swimming Bath
Tooting Bec Public Wash House
Tooting Bec Public Laundry
Tooting Bec Public Dispensary
Tooting Bec Public Hospital
Tooting Bec Public Infirmary
Tooting Bec Public Asylum
Tooting Bec Public Workhouse
Tooting Bec Public Prison
Tooting Bec Public Reformatory
Tooting Bec Public Industrial School
Tooting Bec Public Orphanage
Tooting Bec Public Almshouse
Tooting Bec Public Hospital
Tooting Bec Public Cemetery
Tooting Bec Public Crematorium
Tooting Bec Public Mortuary
Tooting Bec Public Slaughterhouse
Tooting Bec Public Abattoir
Tooting Bec Public Market
Tooting Bec Public Fair
Tooting Bec Public Exchange
Tooting Bec Public Bank
Tooting Bec Public Savings Bank
Tooting Bec Public Post Office
Tooting Bec Public Telegraph Office
Tooting Bec Public Telephone Office
Tooting Bec Public Railway Station
Tooting Bec Public Tramway
Tooting Bec Public Omnibus
Tooting Bec Public Cab Stand
Tooting Bec Public Horse Repository
Tooting Bec Public Carriage Repository
Tooting Bec Public Garage
Tooting Bec Public Petrol Station
Tooting Bec Public Electric Charging Station
Tooting Bec Public Gas Lamp
Tooting Bec Public Electric Lamp
Tooting Bec Public Oil Lamp
Tooting Bec Public Candle Lamp
Tooting Bec Public Gas Meter
Tooting Bec Public Electric Meter
Tooting Bec Public Water Meter
Tooting Bec Public Telephone Kiosk
Tooting Bec Public Letter Box
Tooting Bec Public Parcel Box
Tooting Bec Public Newspaper Box
Tooting Bec Public Advertisement Board
Tooting Bec Public Notice Board
Tooting Bec Public Direction Post
Tooting Bec Public Milestone
Tooting Bec Public Milepost
Tooting Bec Public Boundary Stone
Tooting Bec Public Sluice
Tooting Bec Public Sewer Ventilator
Tooting Bec Public Drinking Fountain

map 2

District 31

District 34

Wandsworth,

Putney,

BZ

BY

CB

CD

CC

CE

CF

CA

BP

BX

BW

AQ

AP

Roehampton

Putney Vale

Putney Heath

PUTNEY HIGH ROAD

KERTON ROAD

GARRATT LANE

WALDRON ROAD

CARRATT

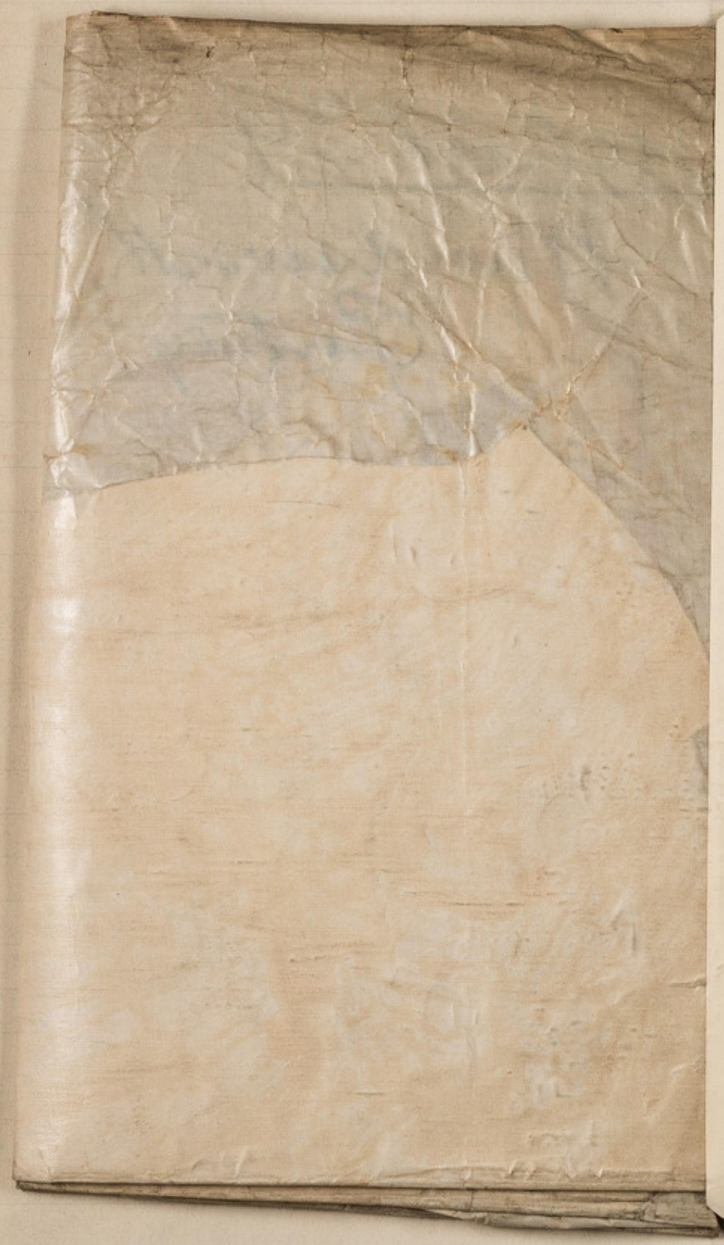
WARWICK WAY

ELSYNGE CEMETERY

WANDSWORTH CEMETERY

SURREY COUNTY CRICKET GROUND

WIMBLEDON PARK ROAD



7 MAY '52