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See Booth, Life and labour .... 1902-3.
Third Series. Vol. 6: Outer South London.
Chap. I: The belt of crowding and poverty; Chap. II: Beyond the belt of poverty - southward to the hills; Chap. III: Further South (Brixton, District 35; Camberwell, District 43; Peckham, District 44).

[Booth's notes:
1 Parish notes: District 35. fols. i, 26; District 43. fols. i, 23; District 44. fols. i, 17.
2 Work of the Churches: District 35. fols. i, 8; District 43. fols. i, 6; District 44. fols. i, 6.
3 Miscellaneous notes. fols. 4.
Maps:
4 Kelly map of Brixton and Clapham.
(for Police notes see below under Chaps. IV-V)]

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fols. i + 26

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Parish Notes

District 35

Would it not be advisable to transfer the following from District 38 (Clapham) to this district?

Wesleyan Miss^n Lyham^k — Rickers CXXXV. 93
P.B. Bap^t Union — " — Abbott CXXXVI. 81
(P.C.)

I will see when I have them together

(1)

see Booth, Life and labour.... 1902-3.
Third Series. Vol. 6. Outer South London.
Chaps. I to III (Brixton, District 35; Camberwell, District 43; Peckham, District 44).
[Booth's notes: Parish notes: District 35. fols. i, 26; District 43. fols. i, 23; District 44. fols. i, 17.]

Christchurch - Mowll
N Brixton
Chg 6
(35) 1 CXLIII. 221

Seen in Church Tuesday afternoon. Cong 3/400 - Mostly women than men & older
Mission Cl. not well ex
One of most effective preachers in South London - referred to letter
from young man who had found the Saviour this day therein. assured by well -
In the interview he became interested & attentive fully 2 hours.
Parish like Church in transition - being rebuilt
Poorest bit swept away - invaded now by the "Profession." unwelcome
Drink the greatest foe & chief obstacle. deplores lack of unity
& lukewarm or hostile toleration of thoroughgoing temperance reformers
No great poverty other than that so caused - no respect for moderate drinkers
Temperance of moving importance - but the Noble comes first
The people need to be taught to know & read the Noble. "I saturate
my sermons with it - always interesting - unique as literature - higher morality
Spoke of advantage of family prayer & thanks God for a Noble Mary, Mother
& the danger of losing home worship in the rush of life -
The temporary Ch. & the new being built give too prominence to the Pulpit
"There will not be a pillar in it" -
Few men in South London have the ear of a larger number of people
Success due to energy, powers & capacity for management
"The work is very like a business - requires personal attention"
Generally preaches himself - it is so much a mission church
The people expect it & it is wrong to disappoint. Cants a strongly.
A poor opinion of the preachers of today, now still too little Noble -
Agrees with Spurgeon that Christ (the King of Judah) has
only to be let out - to be preached more boldly & simply
Not optimistic in general outlook - influences making
for social degeneracy

Wesleyan Mostly x R.
(35) 1

Willis Britton
CXVI. 83.

At one time one of richest Wesleyan Churches in London & large
family congregation - many carriages - The rich have gone to Streatham
& are very few left. now
Round about Ch. lives mid & w.cl. with municipal people. no poverty
Many young people - district so accessible for City & West End
Accessible will save Brixton from further decadence - some
tendency to return to it as familiar ground now -
Church very active work in a quiet way, on ordinary lines - no need for
mission or revival - or sensational lines
Shows great growth of Wesleyanism in London in 30 years going
London one lead over the North County towns.
Work of Wesleyan Church building Soc. - architecture thrown in shadow - the old
Poly, was to hide away & his church is one of these -
New Church just opened at Herne Hill cost £12000 - built in faith - thought
but done double success. Strangers come in - (on same circuit)

S. John the Divine. Brooke Chg 6 || One of best known parishes in So London & the vicar one of best known figures. Everything on a large scale - 35 years

(35) 1. CXXI. 1. ago there was nothing - Parish carved out of S Martin's & a few years earlier was strawberry beds & brickfields - houses sprang up & mission work was started in a spiritual wilderness. No church, no clergy, no schools, no district visitors, no ecclesiastical organization of any kind - all had to be created. The Oxford movement the inspiring force - See 'Story of the Parish' "Ritual disturbances but the noisy accompaniment of hard work "for the salvation of souls" - People being taught the Good News "of the Gospel message & ever increasing numbers were "seeking the forgiveness of their sins & the refreshment of their souls "by means of the Sacraments of the Church." "This & personal holiness the real secret of the strength of the movement"

This tradition has been adhered to

|| The Sultan S. area (carved out of S. Michael's) has grown up & became a local influence making for degradation - bad slum, approach of a cul de sac - a criminal & immoral set - some reform improve position & promise brave - little change in 10 years

* Rest of parish now decent but tends to get worse

* North side leases falling in to Ecclesiastical Commissioners probably will be relet on short term.

* Change of fashion against loose scenic - promenade instead -

* As to temperance you have to be a fanatic. Then it is blended

Mr Powell at S Michael's is the only one amongst them. *

The Schools the feature of the parish - 3000 [illegible] medals (at Mr Barnes's change)

A country private chapel worked in connection - men go when new down

Great difficulty with women & girls, with men indifference - with children absence of parental control -

Baptist. Brooke Road (35) 7 Waite Here 6 years.

CXVI. II. District as a whole becoming more crowded - 2 or 3 families in house

Police insufficient but fairly. Prostitution increasing

An earnest self denying man entered towards a risky case Chapel the centre of an intense if not wide spread influence

"I would rather share the poverty of the poor than [illegible] more out of the pocket of a poor flock"

St Michael, Neglie Stockwell (35) 1 — CXXI. 113.

here 22 years – Curate also present who obviously does the work now (tall thin clean shaven parchment skin insentive expression)
Pop. 7000 of whom 2000 working class – The middle class has changed its character completely in 20 years – the carriage folk left (now a second lot have gone also further afield.
Few houses now where lodgers are not taken. Pew rents fallen from £700 to £300. Run on old fashioned lines & Church going a matter of social standing. A certain class will come to Church unless positively repelled – another class cannot be induced at all – former class was in possession 20 years since & further South may be found filling the Church. At Sydenham you have neg to build a church & it will be filled – The few numbers who still attend are the remnant of this class (drawn large from beyond parish) with small fringe of poor parishioners. Neglie gives as another explanation Poor Thetis systematically worked – possibly over worked. Widely the scene of much indiscriminate giving "the people have been taught to expect a good deal". "Currently reported that the benefaction of the Church had led to laxity of morals".
necessity of relief very slight
Generally a favourable report of the neighbourhood
large theatrical & music hall element whose morals are not above reproach. Among good but rents always high

Congregationalist Shell Brixton (35) 2 CXVI. 69.

Head of probably most successful Ch in Brixton. Here 15 years
Succeeding after short interregnum Mr Baldwin Brown – admits that he is heretical – but does not label himself. Probably in effect a Unitarian. Accepts the higher criticism & preaches a doctrine of God which tests the faith.
Full reports give all particulars of the work
Church never more prosperous – always full – Entirely mid class – many upper mid. & some wealthy – Are servants Nonconformists. Shop keeping hardly touched. Theatrical people attend but do not share in Ch work
Young people – especially young men in large numbers. Social & educational work for them
Efforts to attract working class – special services & appeals. What avail? & even if they would come there is no room for them. "I cannot get my own people to keep away"
No Church more of whose members do some aggressive work among poor.
Moffat Hall their special mission. Beauty hall & Lavell Rag Sch also there. More of the workers at the Brixton but ("Brixton Hall") come from here than anywhere else –
Not satisfied with Moffat Hall. Give too much – Messers Chivy among Children. The adults in the Mid. Class are very aged – Men not touched – too much given & patronage
"damn your pauperisation & your patronage"
Not hopeless to get rid of rot of social things – Attempts Settlement in Coopersden with Brixton Hall a complete failure – But working men not divorced from religion. "All our small churches are manned by them"
Brixton Society does become more theatrical – not yet intoxicated here – More prostitution

Parish Notes (35)

Parish of S. Michael

Baptist Ch. Dawson — Hymn No. (35) 2 — CXVI 133

Pastor here 14 years – lives near his church – District no poorer but pop. denser – warehousemen & others going to city daily from the neighb. Many own their own houses & this tends to maintain the character of district – Connection with Church there are few well-to-do – a comfortable mid class rapp. working cl. Tendency to connect Church org. once has increased – in the morning the well-to-do & church workers – in the evening the young people – Sermons &c.

Brixton as a whole great centre of Evangelicism. Police good – but blind eye for street betting – Prostitution increased since Theatre built. Sanguine about his work – believes in concentration.

Baptist Chapel, Dunnow Road — Melwood. — (35) 2 — CXLIII 51

Man of business – wife seen who shares & has intimate knowledge of the work – Her husband has pastored for 6 years – but moved a year ago from S. Annes N. – Mr Morell taking the holiday over. Mr Snell gave up his business here & the move was made. They are open Baptists – which moved liberality of opinion. The main object the salvation of souls – "it must be so, must it not?" "I think all our members have been converted & are now changed lives." – Several reclaimed from drink. Idleness is rare – being well looked after. Absentees looked up to see if help or influence were required –

An agreeable picture of religious life – –

S. Andrew Brixton Chapel — (35) 2 — CXXI. 43

Here 8 years. Succeeding Escott (now at Worlwich) to whom the org. in here is due – Mr Morse not original but steady – Parish remarkable for number of organizations & democratic ways of management – Pop. 16000. "about 1000 come to my church at least once on Sunday."

Inhabitants Clerks & lodging house people – Public Hse Street have been better & will be worse. Electric railway extension encourages people to go on to Clapham – Artisans increasing. Western angle belongs to & is worked by the Stephany Mission Ch. Nominally part of parish but worked in dependence. Dark blue black list off Stockwell Rd. – Mgt. carries Coleridge accompany this sheet & the gambling story on – page 49 –

St Andrew: Browne — We are moderate High Ch. My curates say too high but
Chap to — the Congregation is pretty well content. Surplices choir
(35) 2 — CXXI. 43 — Colours Stoles & Eucharistic lights. Music steady ordinary
Cont° — nothing to be called an attraction. Lie in way between
extremes. Evangelicism of Dr Monk. Ritualism St Agnes & St Joh
Org. outside forms parishioners. Other agencies Cong. Bung Parochial
Teach but do not preach Confession. Confirmation candidates are
offered it. not many avail themselves.

All Church work such as Clubs & collecting by laity. Annual
Cheeza annually. a real Election. no legal powers. but consulted
& not overridden. a device of Secretis. most successful in
creating interest in Church. Everything least fancy for b.m. interregnum
Moorgrove P. (lack the missionaries) Inhabitants, won't mix with the Church people or vice versa
Road a disgrace to its name. has tried but cannot face women
Agents won't say. Mothers meeting treat. trying to clergy for the
men make a day of it too.

Endless social agencies "Connected wherever possible
with the Church." "So much indifference about purely religious
observance." I sometimes think that it is only because of the
Social side that anyone comes to church here." "Who may
women come I wonder if I were to preach the gospel only?"
Relief by committee with COS representative. but can make inquiries
with more tact than the COS.

"It sounds very well to have working men on a relief committee
but women not work here. lets their livers & their wives gossip".
As to the future of religious observance "it was years more
"impossible to get those between 16 & 30 to Church. Questioning
"religion School. Come while at School & again when settled down
"to married life & fixed occupation. My Curate says it is the
same at the Universities. If it is so at the Univ. What can you expect
It depends on the man as to what he wants to know when he
comes to a parish. Some care only for the doctrine preaches other
like Secret care especially for Social Condition. "Secret
regards M.B.'s book as the next most important for a Clergyman
after the Bible !!!

Parish of St Andrew
Strict Baptist — Cornwell
Brixton Tabernacle
(35) 2 — CXVI. 165.

Has been 29 years in Brixton – built the Chapel 16 years ago
People from wide area – S. Sch Ch or, local adherents
Scattering largely due to removals – Church originally
gathered in Brixton – most comfortable – not well to do
Difficult to discover the resources of the poor – the really
poor conceal it
Has withdrawn from Free Ch Connexion – Conn not so good of it
Intercourse with other Strict Baptists frequent – arrang.
anniversaries to suit each other in London & country
As to his work – felt that God sent him to Brixton – no
Church or people when he came & the gathering of
the Church he regards as a sign of Divine approval

Congregationalist with Baptist
Southwell Green
(35) 3. — CXLIII. 73

Here 4 years – took it out of pity as he meant to resign
A North Londoner – mother a Quakeress – went to sea as midship man & C.
Gave it up for Talent & University – fell in love with serious girl – Tore up theology
Lost him by death but entered Free church for her sake – & has had a long
& successful experience in London & the Provinces – Mr Ong sincerely feels
is a Conformist at heart – Is now a poor man – not having taken the Sus. Decl. (Dissenting)
Financial resources of this Chapel are small & invidiously – Thousands
came to hear him in his former Chapel. "It was a good sermon
once" but you want youth for preaching – the power passes.
After some experiments had kept strictly to the Gospel – are in
Workmanship had other in politics & deputation of working men
beggared he would not do so again – not that we were not deeply
interested, but it is not that we come to hear –
Finds more grit more independence, more outspokenness & more
respectfulness in the Midlands than in London – Worse back bone – &
in Poplar more independence than in Clapham – but the same
great indifference to religion – "Don't show them why said
an old sailor, but give your orders from the quarter deck
& they'll obey you – It was in Poplar he got realised
power of Roman Church – "Lawless women go into a
public house, lay out a man by the scruff of the neck
& carry him in the street." "The Romans I admit
are a real influence for good among the lowest class
Ours is not the Church of the poor but among our own people
our work is invaluable. "The Primitive Methodists are the
only ones amongst us who touch the poor at all
His congreg. small traders mostly – men to be compared, middle class – artisans
clerks to be considered – better class many to Brixton Mission – Working men
Music hall & theatrical artistes take their place
The best work is that of Christian Endeavour – but it is good one to the young
not to others – The working classes are entrenched –
The rich works hard but confesses failure with working men – The
men who come do so because they respect his work & himself – not for his high
Churchism – England is intense, protestant
As to drink the greatest bane is due to hostility of abstainers, to moderate drinkers

(Parish of S Andrew)

Old Baptist Union. Allen
S Sydney & Stockwell
(35) 2 CXLIII.121

The Old Baptist Union was reorganised in 1880 to serve Old Baptist doctrine & practice from which there has been much falling away. laxity as to appointment of Elders & Deacons, dedication of infants - the laying on of hands & the indwelling of the Holy Spirit - In these days the Christian churches have fallen away from the teaching of the Bible & old practices of which Baptist confession 1660 embodies the truth & its representative at Sidney St is Mr Allen -

The Old Baptists are neither a wealthy nor numerous body anywhere & here as elsewhere stands, rather forlorn, in the midst of an indifferent society.

Mr Allen was brought up an infidel & was so at 20 -

[the rest of Mr Allen's story must be read in full]

"I believe with sorrow that the world is drifting away from Truth" adding "& the Christian world too"

(Parish of St Anne's)
Salv. Army. Mrs Cox
(35) 3. CXLIII. 61.

"Captain Murrent (whose name we had), the penultimate leader of the Corps was a woman, left 6 months ago - leaving Corps in very low water - Male officers following have pulled things together & others again male who have just come are liked" In Stockwell male officers are generally more successful than women" - But this is not a strong Corps - 50/60 Alas no band but the new Fusion "plays an instrument" Mrs Cox herself is 'Publication sergeant major' duty boy to receive distribute & account for publication. She has 18 regular customers for the War Cry. Her husband she confessed was a backslider - formerly a soldier & for 17 years a teetotaler - Home keeper by occupation taken on at a brewery - fell in with customers of place began to drink - occasionally took too much - The result illness - he was in hospital - & is now "right in his soul" & her wife hopes he will join the army & keep so.

* Description of Mrs Cox's home (page 65) -

Epiphany Mission (35) 3. ? Sharp Ch of E CXXI. 75

Mean designate - practical - not a spiritual influence. here 4/5 Trained at Kings College where preaching is taught practically. He was very successful at Forest Hill among well to do comfortable people - City men there, wives & daughters. but is out of place at Stockwell - Parish all working class 8000. perhaps 50 families with servants in Clapham & Artisans, Vestry employees, shop assistants tram & bus drivers railway men - not poor but no margin. The poorer move to Tooting. to a horrid district near the Cemetery. Electric railway brings in a better class.

Fills his church by a good preacher - extempore well prepared - not exposition - practical everyday subjects with homely illustrations - reference to passing events to make people see that religion has to do with everyday matters. Gives lectures, lantern services &c. goes abroad & collects materials - is on the Bishops list of mission preachers & always going about -

(Parish of S Andrew)

Epiphany Messiah — Shiath — Ch of Eng — (35) 2. — CXXI. 75 — Cont

No hostility in the parish – people courteous & kindly & glad to see you. Can't ask them to come to church because no room for them. Believes greatly in Social side of Christianity. Dances lectures frequent. Stall hence for friendly publican. Works cordially with C.O.S. – a good body here. Drink not noticeable – men taking to gambling – Chiefly betting. Increase in rent since advent of Electric railway –

* The way an ordinary man spends Sunday page 95.

Strict Baptist. Nehoboth Ch. Bradford No. (35) 3. — William Waite — CXVI. 125

Pastor here 5 years & receives small stipend but depends for livelihood on his trade – watch maker & shoe. This church is not isolated – 3 others within 10 minutes. The preaching service on Wednesday is well attended but the Monday prayer meeting is smaller. "People get to know the routine – who will pray & what they will say & consequently stay away." "Cannot maintain a Sunday Sch. Three superintendents have tried but blackboards &c are too strong an attraction to the mothers. Does not think they could find a school if they have 60 for each scholar."

Their services disturbed by the music of "Epiphany Messiah" "beautiful music which I should have enjoyed under other circumstances."

Speaking of Strict Baptists generally – from all parts reports the same – decreases – outstripped with present pleasure loving times. "A Cross can be got but we should have to give up the old North." Strict Baptists usually go long distances – reluctant to move out & to break the tie – retain membership & come when they can. The Epiphany Messiah wished to buy the Chapel but could not come to terms with the Deacons. Mr Wood preferred to sell & go to some suburb where they would be more needed –

S. James. Camberwell (35) 3. — Dyke CXXI. 90

Rural Dean of Camberwell. Here 30 years. Came church the only building & himself the only parishioner. It stood in middle of fields. People liked the walk on Sunday. Built by private individual. £30 endowment. Depends on pew rents. 30 years ago £400/£500. Now abt £200. Neighbourhood going down. Used to be well to do City people. These have moved out. Replaced by lower class from Newington. 3 or 4 families to a house intended for one. W.C. quite very scrubby. Enough for 1 not enough for 4. Very difficult for landlords. House taken & subdivided. Rents kept up. No really poor. Only poor middle cl. Music Hall people. Seldom all go into London to work. Hardly a man left. [Marie Lloyd used to live here but thank goodness she is gone. Lo Aylesbury died in her house.]

Habit of church going dying. Families used to come now younger ones off keeping it to another church. & keeping no servant some one must stay at home & tame. One else for company. Really no excuse for carelessness.

[Early Celebrations lessen church going later. Middle classes pray. High Church does not get them. Cana Mothe begins to complain of something. Only shop & servant girls now. Decline to be labelled High or Low. Was high because all others were high.

Drink decidedly increasing among women, the curse of the parish. Housing becoming a scandal. Whole parish belongs to a Mr Minet. Houses well built for 1 family.

Congregational Chapel. Lothian Rd. (35) 4 — Kent CXI. 1.

Man of business responsible for 2 centres of work. Lormer Rd Mission (see CX 173) & this chapel. Connection hereditary & filial rather than spontaneous. Father was connected with Spurgeon & for 30 years Sec of Baptist Union. Chapel & Mission both founded & built by his uncle & are supported by the family. They are a "financing brotherhood". Mr G takes active part in work. Has a class & occasional contact services. No signs of spiritual fervour about him. Or of vigour in the work which is on smaller scale. "Good people" but manage it as a business in economy & comfort. Against the Rt. Hon. Lt. Colonel

See pages 6 & 7 for the accounts of St John the Divine & Mr Robbins' groups

(Parish of S James)
New Jerusalem Ch. Wall
Hoxton Rd
(Swedenborgian) CXVI. 41
(35) 4

Members since Jan 1898 - This is the only regular Church of this body in So: London - A split took place among them resulting in formation of "The Academy of the New Church" Murton Rd Brixton - Mr Tulse Hunt. They are the ritualists - go in for robes &c - This other Church took most of the few local people - Their own members come from all sorts at a distance - Educated &c. Comfortable middle class - Very few able to keep servants.

Does little or no propaganda work now - before Mr W's time issued posters circulars &c - "result nil" I have given it up. Energies limited to their own people.

Only way to convert is the perusal of Swedenborg's works. Might attend Services & not see any difference - but they do differ in toto & are quite isolated - Cannot work with others even if they were willing - "We claim to be a new Church."

[Note by Corkell on the movement of Prostitutes from Hoxton Rd to the Green] page 49.

And a further note on the doctrine & service of the Church

Baptist Tabernacle
Hackney Rd.
(35) 4

Henderson CXVI. 145

Here 18 months - previously 5 years at Lambeth

Regards the map as a good picture of the district - Has people mainly comfortable working people from neighbourhood does not touch the labouring class -

Cannot get the people much during the week at work or at home - At Lambeth made the Chapel their home - here the houses are more comfortable

Has increased his membership from 10 to 60 & is sanguine

No better district for church work in London - A wonderful opening - no Church near -

Visitors from churches flock to the poor streets & neglect others

Heavy Gospel sermons in one street - Cases - where poverty bad, here - as a rule poor in outlying & people have comfortable home, altho' 2 or 3 families in one house

A great contrast to Lambeth

S. Saviours Clark
Hemelhill N. Chof Co
(35) 4 CXXI. 143
(✱)

Here 9 years Cury for Chelsea - Vicarage with 500 gardens
Church building cul de sac lady in pelas. Extreme South
of parish - nobody passes - Ground landlord of parish
Mr Sanders & Ecclesiastical Commissioners - 99 year lease
some running out - Inhabitants - Compositors, meat salesmen
Coverlegirls Salesmen. Signalmen - railway porters - Clerks. S.A
teachers - Shop assistants - Social condition level above but not bad
Very conveniently situated - all night service of trains - Parish
never goes to sleep - The lives composite like the Romance
Shepherd meets the meat salesman going out and he rising
Also a number of theatrical people - Sister of Gravelly
Companies or Kendal here working in London - [Another
Marie Lloyd story] - nobody very poor or very vicious
no gaol birds - Some live up to & some well below their
income. Their liberality is something wonderful - Opened a
letter enclosing £10 for church expenses from a man living
in Hemelhill St. whose wife was cleaning her own steps when
we passed - A man who had lent £100 for the organ
Then repaid said he had not messed it & would like to
shew it or some new stops - Those who grow rich "go up
the hill" to Dexter Denmark. There is Theatrical Hotel
Musicians so prosperous - he has lost 10 families lately thinking
Congregation mainly parochial in spite of situation of
Church - much attachment - nothing particular to attract
Enormous crowds to Harvest Festivals - 7 on watch night
Genuine feeling for Harvest festivals - all churches filled at each
(✱) [Criticism on Progressive School Board policy - page 155]
Also on "mixing the sexes page 157
(✱) ‖ Girls coming to Board schools from Day schools come to S. Sch - they ought
to get religious instruction at home -
(✱) Astonished at number who come to school & conformation
& to church whose parents are non conformists - they
like, non cons will say the same - Has spoken to non con
(✱) parents who say they like their children to think for themselves
& not feel bound

S. Saviour. Clark Chop. (35) 4 CXXI. 143 Cont.

Three sets of visitors representing the 3 classes in parish (1) magazine distributors who go to all & sell 8740 copies in course of year. (2) visit the sick once a month & can go to fairly comfortable houses (3) Provident fund collectors - only the poor class.

Church lads brigade very successful due to personal influence of curate - it is the same boys, where some can manage boys & some cannot - does not turn in what it consists. The curate has a friend name Ives of French extraction & rather French bearing. but he can manage boys & they obey him. It keeps off the different 14-20 ages. Numbers are limited to 70. Good policy keep numbers below the demand.

Story of a draper & his assistant & the wine license. No brothel he knows of. Sure lest of a brothel in the town of wheels - If he saw a harlot in his parish in the street he would follow it up.

In Chelsea there used to be the reading society but that is given up.

Mud class on thursday. Poor not reach Theatres. Cold Harbour lane by travelling companies to the Parish - but not most little so far as he knows.

Full annual report - interesting statistics.

Congregationalist - Longcan Longbridge Pk Chapel (35) 4. CXVI. 23

neighbourhood going down - best people leaving - fails to touch working class. Longbridge Pk was what Norwood is & Walworth was what Longbridge Pk is - & Mr Longcan looks forward to its becoming what Walworth is.

Church must soon be made a mission. Congregationalism have a bad time in poor districts both town & country. All his people actively engaged in business - city, & retired. Clerks. Travellers. Salesmen &c. quite half go out by morning 'to London'. They live at Hemelhill &c. Those immediately round Ch do not come at all. Poor living in back & side streets. Independent - independent. Carelessness. No where. Not receive visits. Take the heart out of young people who go out then starving & cold them. Just with barrow & throw them. Distributing societies

(Parish of S. Saviour)

Congregationalist — Tongean — (35) 4 — CXVI 23 — Cont

Some complaint that the younger mothers mostly women
Cant do plain needlework in spite of R. Sch teaching
Drink - Police have a blind eye & can be stirred into greater activity
Very bad in Belmont Rd where there are Lancashires - women worse than
men - frequenting more to gambling - Takes the pledge from time
to time to encourage others tho' made ill by story without
marriage getting later - beyond the "silly age" 18-23.
Houses decently built originally but becoming dilapidated
Rents going up - Smaller houses pay best.

S. Paul — Carnegie Hour. — Sunday T.S. W. Miller — Ch of E — (35) 4 — CXXI. 213

Here about 6 years comes from Hull - a strong Protestant. believes
in personal religion "get them to the church will be all right"
Does not like ritualism or Rome but seems able to live & let live
But quite capable of strong denunciatory language -
Pork chops shady dress to avoid arches and Calvinism & Romanism.
Silly sermons & stay down all the week
Church built for popular preacher - mis with Cont. &c. Congregations
to 250 when Mr D came -
It is not dirt, hostility or wickedness he has to contend with so
much as indifference & the habit of 'Laundry'. Londoner
too ready to agree with anything you say - sign of indifference &
fence better - difficult to the Hour - full of acquiescence or excuse
A Yorkshire man will "stand up to you" if he disagrees
Although his 'Reformed' view of religion resists 'Conversion' he
has abandoned the frontal attack - as leading no further

Dunbar — Kenyon Ch. — Sol. Dr. Adeline — (35) 5

Douglas — CXLIII. 1

Here 16 years - steeped in Piety & other publications. Spends hours daily in his knee
prayer & contemplation - wrestling with the devil, in intercession, prayer or on rare
occasion in seeing God & often directly from him - lay back in easy chair
with feet in fender & hands on Sycloms relating his religious experience
in a comical mixture of Biblical & 19th cent language for reading, 2 hours.
One fourth of many congs is male. City men. Commercial travellers
Clerks - none of them women go to Theatre or music hall -
About half of congs Head & Servant at least
Socially distinct congregation & drag downward - none above mid cl.

(Parish of S Paul)

Baptist. Kenyon Ch

(35) 5

Douglas CXLIII. 1 Cont

"We scarcely touch Brixton Hill". In suburban London the rich either go to Established Ch or are Congregationalists. For free church men much easier to become Congregationalist than anything else. They are broader in doctrinal requirement & interpretation of Scripture than the Baptists. as the Baptists are than the Strict Baptists. Both branches of Baptists insist on total immersion following on repentance.

[See further remarks upon the views of Baptist (Strict) page 9]

Speaking of religious Belief generally Mr D complained of General indifference. never was authority of pastorate so low as at present. Age of transition & flux with respect to dogma. great mass of people indifferent to religion".

Only remedy special intercession, prayer followed by great mission to awaken heart. this day many had "communed with God for an hour & twenty minutes". for three months has felt that he himself & this church were to be the chosen instruments. the small seed from which the mighty mission is to grow.. His wife died last, in the year & he sorrowed for her, but from that his sorrow was more for the lost souls in the world than for her. Again for many years busy to acquaintance with Hebrew & Greek he has been lecturer at Hackney College. this year, to his great disappointment he was not re-elected "thought God might mean I was to take more rest & repose but no it is not that. Gradually it has been made clear that he was reserved for this great mission. He took council with his Deacons. they advised him to acquaint the church. he did so a few Sundays ago & the way in which the souls have been coming in since is marvellous to a degree"

Housing. members don't live much money. 3 year system. Few flats. people here don't like them

S. Matthew Stringett
Brixton Chg. 6

(35) 5 CXXI.127

After 25 years in Connaught came to Brixton 2 years ago. Succeeding an old man who had been here 42 years but who had undertaken as curate Mr Marcus Ramsford now of St James Holloway to whom existing organization is due

Pop. 12500 1/4 professional. Solicitors, merchants, civil servants & 1/4 clerks & 1 1/2 small shopkeepers & artisans

Brixton very accessible to City & West End & the number of young men lodgers & boarders is a feature - Stage & music hall also largely represented. Ardville Mansions full of them. 'always moving' & usually without pay, their landlords "But that, says Dr S, is no sin". He adopts an easy gay attitude of moral - describes himself as 'an optimist who thinks everybody a good fellow & can see no wrong anywhere unless shoved under his nose' - he shaved off his "big" beard after receiving a different picture from his curate, who remembers & treasures every unpleasant detail - "I forget them all" - & in their stead he 'thoroughly enjoys a slum' - (He explored them with aid of oni map in East & So London)

Optimistic as to Church attendance.

Every street has its visitors. Rev. Mr Street the Scripture reader. Spends his own afternoon "having calls" & once a month has a social gathering at the vicarage.

Relief in hands of Committee which works with COS. Makes £4 go as far as £9 used to

All Mothers cleared out of parish - but institutes large Mrs Mixter State - & move complaint of deterioration caused by music hall (he thinks mostly unjustified)

A rescue worker attached to Church. Often catches young girls

Some houses terribly dirty - fault of occupiers - worst cases squalor & thriftlessness proper come down in the world

Shocking childishness & irresponsibility of the poor -

(Parish of St Matthew)

Congreg. Trinity Ch. Bradford — Here since 1895 coming from Ipswich.

(35) 5 — CXVI. 51

Middle class people only, 1 old woman on Communion fund & ill

People of neighbourhood mostly to be city. Have just sufficient to keep themselves respectable

His Congregation mostly keep servants. People earning £250/350 & a few wealthier. Get also the servants of Church people

* Servants are independent & prefer to attend upper church

* Cater for mid class & sensational announcement drives

* them out people away without bringing others. Services have to be "spiritified" — Mr B would like to "do something for the poor" but feels them too far away & impossible to mix in

Has wondered at the changes taken among congreg. — his people tend rise in social scale. & fashion does it.

* As to general visiting "Parsons are not wanted" & among Church members: one, welcome at home when "they are dressed" most visits social —

Help Mr Baker & Ch. working in Oakleat St.

* There is a free church council that is all he knows

* Very, me too busy with their own affairs

* Relations with Ch of E "friendly, distinct"

* Police don't check open street immorality "Women have it

* See details of his statements page 63.

* Prostitution the crime of this neighbourhood —

Mr Bradford interesting original — has increased membership from 97 to 180 in 5 years" — nothing sensational but "hard, steady"

* Of young people he prefers those trained in Board Schools — more intelligent — young get more thought from S.S. than "Board School"

"Their swallow is not so big — they want to know the reason why"

B. School the better training.

Unitarian Chapel Upper St. — Stanley

(35) 5 — CXVI. 113

A mangy dean — marked out for intellectual & more influence

only here since July (now Nov 1900) so had no information

As to the district — "Their people work in many ways for good government or social welfare." "Try to put in practice their Christian profession — not necessarily in connection with religious organization —

* Interesting view on doctrinal religion generally & the Unitarian position — See pages 117/123

S. Saviour. Lambeth Rd Brixton Hill — Home Chg Co. — (35) 5 — CXXI. 201

Born in Brixton & has lived nearly all his life in So. London. A somewhat limited experience – 3 years near here. Parish a poor grade. Pop increasing – not well to do live on Brixton Hill – & when they leave poorer class come in. With Lodgers. All grades of middle class & some labourers – few artisans. The light blue off Cornwall Rd. little well built houses, he preferred to Glenelg road & adjacent streets (pink thistle) houses 3 stories 2 & 3 families – a good set of occupants seem secured – but nothing much the matter with any part. Keen about temperance but meets discouragement. not a drunken parish. Relief & provident Collection – pawnbroker – not well done. Angles for men & catches few – temperance meetings & Bible classes not very successful – "What does appeal?" – "If I can do them a good turn". In a very glad to get a man ill – to break the crust. & then point the danger here & hereafter.

R.C. Corpus Christi Church Brixton Hill — Van Doorne — (35) 5 — CXVI. 105

Not having answered was called upon. Remembers the letter but would rather not discuss these matters – Cardinal Vaughan nothing to him – not in his diocese – now that we have already seen his own bishop – friendly feeling for 5 or 10 minutes & then he quickly has told salient facts as to his parish – 1500 parishioners – no poor no congested district – mostly mid class thinking down to lower middle – would rather not go into loyalty resolutions &c. Contrast with Mr Allnutt's responsive good nature & fluffy intellect – very great –

Baptist Church – Cornwall Rd — Sheen — (35) 5 — CXVI. 95

Sent report for us to extract what we please from.

Salvation Army Cornwall Rd — Davis — (35) 6 — CXVI. 225

Adjutant – a woman – her first London corps & has been a few weeks. Their own people improved from the poor class they did belong to. Majority from immediate neighbourhood – Thinks last two for S.A. work. People more reserved than in Cornwall but when got all right

(Parish of S Saviour)

L C M Wright
Harlestone Hall Northampton
(35) 6 CXLIII. 93

A London City Missionary of superior type is married & has been here 12 years practically in independent charge of the work at Harlestone Hall which he makes centre of a good deal of wholesome influence

People living round are hidden operation, Carman Gardener & his own people were found representative. The people are decent & respectable & do not move much. Drink & gambling the main obstacles to religious & social progress. Used to put drink first but is now inclined to give precedence to gambling. Seems to pervade whole neighborhood & police from indifference or lack of power to do nothing to check it.

Though his work more like that of parish mission he disclaims any attempt to form a congregation this not being in accordance with L C M regulations. But people do get attached & become members in spirit by his name. Goes occasionally to Communion Service (qvy notice) to some neighboring place of worship taking such as will with him & 20 or 30 to. Except Mr Wright's salary which L C M pays, the hall is self supporting.

With some hesitation lent his manuscript report to his society. It hardly does him justice. Written somewhat as the only thing expected. He did not talk like that. Speaking of his case (qy conversion &c) which rang genuine he remarked "There is so much sham in the religious world today that I am almost ashamed to write about it

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S. Matthias. Parson
Upper Tulse Hill
(35) 6 CXXI.197

First year of a new parish. area taken from 3 adjoining
parts, all houses modern. Lies East of Brixton Hill below
Josephine Avenue & Upper Tulse Hill. Pop about 6000
Chiefly Clerks & others engaged in City. some tram-men &
gardeners who with families account for 1000. a few
widows. Practically no poverty. Respectability prevailing characteristic
Virgin Soil in which Mr P has been set to dig. Org began in
March. not much to tell. a few small things started
S. School still a future project. Mr feels hopeful. Mother
helpful & friendly.
Gift of living evangelical Trustees & Mr P is of their school
but services are made bright & musical. He was formerly
a Curate at S James Hatcham Centre of advanced Ritualism
& now sends this man forth.

Baptist
Raleigh Rd Ch
Brixton Hill.
(35) 6 CXVI.97

Baxter

Only here a few months coming from 25 years pastorate Surbiton
Knew little of the people. City men. Congregation but not so well
off as a Suburban.
This church has been in low water. Is now recovering
Expected Sunday work & found it better than he expected
Spoke highly of the enthusiasm of his people

Just in Lambeth parish

Wesleyan Chu. Brixton Hill
(35) 6 CXLIII.101

Sargent

Brixton Hill Church used to be perhaps still is the most
prosperous Wesleyan Congregation in London. It is smelling
like that in Lady Margaret Rd. where Mr Sargent was but
this in a worldly way is rather better off. There the men have the city
All the men go city ways in the morning. "What they do there is
a mystery". Also some civil servants &c. The better to do live
on Brixton & Tulse Hill (Christchurch road.) The less well off
Lambeth Rd & the new roads (rea) off Brixton Hill. but these men
look better than they are. often 2 families. perhaps more than one family
Not all of well to do class. Mostly young people selling wh &
economising. Most church members keep a servant many
more than one. You never can tell what a man means
The other day a man I had never thought well off put a cheque
for £250 into my hand.

S. Matthias Parish

Wesleyan Brixton Hill (35) 6. — Sargent — CXLIII. 101. — Cmt.

District in transition. Yellow & brick of red going to Streatham. Red & Pink Brick remains.
Church stands back from road in centre of people but up a hill.
The music cannot sing out on Sunday nights & compel a hesitating passerby to enter.

✱ ✱ [Account of Wesleyan position qua Church of Eng. Keeping
Her people serious both in Religion & in amusement.
Literary Soc, recreation Club (Cricket tennis &c) take place
of music Hall & Theatre. But Theatre going is increasing
✱ ✱ Would willingly go heartily & thinks the Clergy ought to go
but for the misunderstanding of women cause. In favour of
organized attempt on part of Church ministers not to stand along
The Church must follow spirit of age & sympathise with them
This one of great questions of future.

✱ ✱ Home glee parties with their people a popular wide amusement
but 50 or 60 years ago women have been incapable for Church work.
Church raises £500 in the Circuit for Fr. Mission

S. Catherine Longford Park (35) 7. — Roe — Chg. E. — CXXI 173.

Loses some 20 men from parish & in spirit much farther. Here 30 yrs.
& would be glad to go 'on his own terms'. Estate belongs to Eccles. Com.
Commissioner. there is a temporary church on Saturday & a site
but they get no forward. Mr Roe thinks instead of building the
Parish should be done away with. Two Churches have been built
since he came. not far off. & they are half empty. Church going is going out of fashion. a cycle age. waste of money to
build another here & the day has passed for them to begin
such an undertaking. hilling to resign (on his own terms)
is probably an episcopal difficulty. Must be a layman
Parish consists of triangle surrounded by Ry lines. Pop 4000
Sometimes called 'Clerk land'. There are however artisans
& mechanics. many washerwomen & an increasing number of
shady characters. Convenience of Brixton & all night trains
✱ Summerlayton Rd & Geneva Rd get bad name for Queen
Hospee. some prostitutes some keep women. The awkwardness
for a clergyman of he visits charming ladies of the latter kind.

Parish of St Catherine
Greenham
Baptist Chapel. Wheeler
Barrington Rd
Brixton
(35) 7 CXVI.209

6 years pastor here - Residential district now chapel v. much going down - 2 or 3 families in house built for 1 - Congregation artisan class. not 20 keep servants. We call for working people of neighbourhood - mostly skilled men women not generally employed - 200 Sch Rn teach. a few young clerks or waitresses go up to City -

Account of Sunday hours of his people (page 215)

Prostitution increasing - Mr W has himself constantly accosted. Middle aged women mostly - no longer good enough for Piccadilly. Theatre & Music Hall attract. The Parade or Coliseum Acre Lane & the Fly Bridge in Brixton Rd Calls Monkeys, Paris, Deplorer. the theatre going ten deacons - hopes his members do not go. Preaches against. thinks most women not strong enough to resist such temptations let girl as are connected with stage

Christian Mission. Smith
Brixton
(35) 7 CXLIII. 67

Saw Mrs Smith who 'never meddles with her husband's things' but gave us the report. She describes the work as 'only a mission'. but finally praised it as 'doing a good work' among the people now about Mr S takes the Children Service on a week evening but for Sunday has to find Speakers - Usual Evangelistic lines. Seems unstable financially - hysterical tones & imperfection - Mrs S does not heartily go by often

St Jude
Salisbury Rd
& Brixton
(35) 7 Allnutt CXXI.183

Here 6 years - Has written answers on wrong form.
Tanners in hasty city suburban but chiefly artisan Hab. class best off connected with Smithfield meat market. Income. Social tend distinctly downwards - financial difficulties increasing - expect to come to position of one supported by wealthier church
meanwhile between Believer - not yet really Mem. Pth increasing

More crowded. more families per house. Overcrowding worst evil - increasing. Convenience of all night train service
Drink problem among all classes including women & Sabbath. Women & girls
Prostitution on increase. Shady people coming in. need for vigilance committee
Accessibility makes it easy to be drawn back at any hour to the right
Gt sore deal of life desertion.
Sunday cycling "when you would least expect it" - Motwell Park & band. Hay Night - lasso & axe of street & musical drum - Sunday School Singers - Sports Church when the steam of beat lies the clamour of life overhum the hymns

(Parish of S. Jude)

N.F.M.C. Baxter (35) 7 CXVI. 171

Socially the people of district are a mixed lot. Some employers & shop keepers - shop assistants & artisans. A few poorer folk but not many - become poorer & more crowded. Most attendg chapel drawn from roads between Paulton St & Brockwell Park (Park banks) Some from Herne Hill & a few from Mayall St behind Chapel (purse). These attend the mission which opens out of Mayall St. Relig lit tracts found connected with mission band - a good deal of poverty people fallen from better circumstances. What they cands be a drop in the ocean.

Admit as members all who love the Lord Jesus Christ. Surprised at liberality of these people & willingness to help denominational tho not strong - Has Baptists, Congregatnlists Wesleyans & Presbyterians in his Church.

Relations Free Churches cordial - with Chy no antagonism nor any co-operation. Friendly with old Church of S Jude.

Those connected with the Church have a high spiritual life. But great indifference amongst others. regard the Church as quite outside their love.

Shaftesbury Dist. Paulton St (35) 7. CXVI 153

Miss Beaumont

Hon Secretary for 3 years. Institute started some time previously by Mr R Hyde who now bears bulk of expense.

Besides centre of local work is Head quarters of "Abstainers Union" & publishes "Aggression Abstainer" monthly mag. & arranges open air meetings during Summer. See Mag.

In St Matthews Parish Gt.

Rather shd say worthies as the institution. Some come from neighbouring Churches but seekers now to 'grow their own'. Special difficulty in getting suitable persons for the Chairmen meetings. Church a single class. all have Sunday clothes. most from Mayall's. As to the adults who attend. working men & women 1/3 men.

Gospel Temperance meeting taken by various societies. Sally Sing used to be a concert usually. but objectionable songs were sung & it has been altered without losing or changing the audience.

Girls class & Bands attempt to reach the elder children. Visitation by Miss B & C.E. Temperance Committee who live away, very few persons subscribe in fact - Work bad in neighbourhood.

Prospects of the work among young people now tho they were very low sometimes ago. Matter a hard place for work than Peckham where Miss B was.

Parish of S Jude

Wesleyan Mission. Original No. (35) 8 CXVI. 193

Smith

Superintendent – neighbourhood not very poor mostly artisans
Skilled – not the desperately poor. You have to be careful
about gifts they are proud – Poorest street Regent St: Court
behind not touched by the mission. old established
comfortable poor in Regent St. Majority of congr for
Purple street – a few from the Duke based & servant girls
in numbers from Hemel Hill &c –

Outdoor service to catch those leaving the Park as it shuts
when the Band ceases – get 200/300 in summer. They may preach in the Park but
may not bring instruments in or play there –

For charity no special fund. Each case met from the pulpit
& the Dorsetshire Ch Chronicle pays for other cases.

After them Salvo army as the best work. No other
deals with same class – Need larger premises
£1200 expended gradually being paid off £600 remaining
"Our people pay remarkably well – £65 to Million scheme
Mission here 15 years. People indifferent not hostile.

Shifting – especially servants – constant visiting necessary
Mission Band 60 volunteers is drawn from well to do
give up their evenings & Sundays to religious work.

"His work has been greatly blessed – some of their best
members converted at the open air service. Once get
the man the chances are you get the whole family
The men the difficulty – in open air men listen at their ease
can smoke & hear the Gospel. Singing, something appeal
to them ——— (see the rest page 205) — So a man is worn
cannot say there is any large number of make conversions
but still they do take place – an opportunity given – the
door is opened.

Holy Trinity. Hoffman
Yalse Hill
Chg 6
(35) 8
CXXI. 229

Here 5 years. a well to do parish - & the vicar reports "the nice lot of poor" he had in Sheffield "provides work for district visitors" & gives vent generally to practical Christianity. Christchurch Old Kent Rd is affiliated & Vicar & Curate go there to help & money is given. but the distance makes it quite different from having their own poorer neighbours.

With exception of some too working class respectable. All the poor have been handed over to the more recently formed parishes. All Saints West Dulwich & S Matthias - carved out of Holy Trinity. Mr Gadsen late Curate of Holy Trinity worked up & built S Matthias & was to have had it but died - & Mr Parsons got it - Apart from the two parishes many City folk mixed in class & calling. but with S Matthias most make the most wealthy & of them Mr W spoke most warmly. he shared the general prejudice till he met them but found them helpful & good Christian men.

District inclined to go down but its fine position keeps it up. Park an unassisted born tothe house & not much to church.

S. Paul Herne Hill
Chg 6
35, 8
Briggs
CXXI. 29

A growl by post card - but a pleasant interview. Has been here 17 years. Thomas Strong position - Rules parochially "On whose authority is religion" "On mine" -

Parish altering rapidly from 5000 last census to perhaps 9000.

Most new houses for middle class occupiers. rent £60 to £90 many bought by occupants. Among the Builder has a good name. Houses very economical. drainage good. So the new houses are non agts. - Older larger houses often empty. The new people seldom come in or go out at 3 a.m. with Prices or meat. Season service Herne Hill - A good many lodgers taken but not allowed hitherto till

The working class part has lodgers too & sometimes 2 families. houses £26 or £28 - one down the again £2 - Decent working class but recipients of some (easy) relief. I give a good deal to those I know."

"Summons to the sick can never come at an unseasonable time" (Quotation from Magazine)

Personal association with Austin at this parish though it does not seem he attended its church.

A memorial has been put up to him.

(Parish of S. Paul)

Parish Short
Hemlitt Tabernacle
(35) 8 CXLIII. 21

Here about 2 years. Neighbourhood well to do. Separated from poor street by Railway arches. Increasing slowly owing to policy of Dulwich Estate on 99 years leases. Mostly on well built houses of 'red' class. All keep at least one servant. From such roads the Congregation is drawn. No poor come. Families very told of comfortable middle class. Not in great numbers. "Very difficult to know people here. Mr Short does not even know his neighbours name. A few are Scotsmen all employed in City or Market. Most I found (near Salem) start early to work at 2 or 3. Back a card after nine. I presume who do the opposite. But the rush is 8 to 10. I home 5 to 6. No cards allowed in visitors but young men & girls take & advertisements in the papers allowed. Plenty of open ground still remains. Tennis & cricket flourish. Not much Sunday bicycling but 'an astonishing carelessness here about religion.' Only 6 families in Lower Brook S. 70/80 house go to any place of worship & some three of other. By these people well to do & servant keeping. Sunday taken literally as a day of rest. Neither young nor old rise much before midday. Dinner. A walk in the Park. Very few religious men. Only stay so long as they have to go into town to work then move elsewhere. Access to Holborn City & Victoria very easy.

[G H D left H.P. Gate 10.23 & was at Hemlitt. 10.55]

Tennis club responsible for liveliness of young people. Sunday morning Sat afternoon tennis followed by tea music & perhaps dancing. Club courts not open Sunday. Public opinion respects the Lord's Day to this excellent. Private gardens too small. Opinion would allow the game on a private ground. This can be seen in gardens of Clapham Common.

Differences between Baptists & Congregationalists (page 35) as to Baptism. Strongly a Roman superstition.

Very interesting views on the position of the Free Churches (page 37) 43

Deplores economic waste for want of co-operation.

Only Congreg visitor. & sick member referred to deacons.

Prostitution. Oldish women who get hold of boys. Those the fields.

Brockwell Park closes at night. Not to mention his name

Copied 4.11.01 (PC)

[i]

Jobs. i + 23

Parish Notes

District 43

Emmanuel. Vaughan only here 18 months & is in refreshing house state - Physically not strong
Chr Co* but full of vitality & energy - married - but a High Churchman
31. CXLI. 41 though declining to label himself -
Parish large scattered mixed pop. - most of poor
live east of Camberwell Rd. Church is in west & so
& access is not easy. Ecography makes mission centre
more necessary than usual. They have a small one &
they raise £5000 for a much larger building, to be
(where the other is in Brixton?). Impressed with accounts
of map. apart from Socialism crime & vice were nearest
account of Hampden avenue & closely the mission of
Hayes there is little change with Sultan? and
& he feels there is a drift into his parish. - The
big block of buildings in George St. has a population
of undesirables though Hampden Avenue is a region
The Eastern part of parish the sphere of work much unlike
very slums. - drink the obstacle - but of temperate admits
they were not at first come to Church but if all religion
might disappear immediately more hopeful -
Difficult to visit - but apparently ability to
Church. Any nurse does not really as nursing
Home & hours defective - Police leave Hampden Ave alone

Barlow, Lennox's Mansion House Mission 43) 1 CXL. 11 A curious man with strange history which he gave
at length - most appears in the report (See also Day 13 to)
very curious story - finally felt God's call to the
Mansion House Chapel which was to be - has been
there since (a good many years) 'making out for my
ignorance in letters by my religious connection & by my
knowledge of the hearts of men'. - It is the working man's
church - majority labourers at 20 a week - does not
ordinary have but true believers in his church. Carles shows
number any day he not the right way. Hypocrites are
weeded out - He has turned men out by the scores of the
here is where his knowledge of men (& his strength) comes
The other respect him first - not easily stumbled by

(Parish of Emmanuel)

Napoleon Lancaster
mansion of mission
(43) 1 CXL. II
Cont

Account of his religious Philosophy - page 29 &c
Gives them Gospel & Bloody Gift - not for what they have done sin or not sin but for what they have not done that they will be damned.
The less visiting in a poor neighbourhood the better. Let them know you can be sent for in case of need. That is enough. Ministers dont realise the harm done - more to be taken as paying & inclines man to be hostile & jealously suspicious.
Collections at services produce over £150 per ann - Collecting cost £450. His salary is £250 - pounds bill
"Collection each service. Make no mistake, always a collection after every service."
"I was telling you last night how sorry I was to be such an ignorant fellow but that I hoped that sufficient truth might be given me to make up for it"
Here is a man of the people, paid by them who teaches (some of) the people. So it will be seen they can be reached - He has been at the mansion two 20 years so that all novelty must have worn off
"Come & see for yourself & dont tell me when you are coming" -

Napoleon - Lancaster
Hope Mission
Notting S
(43).
(Last Year)
CXL. qq.

Member of S London Tabernacle - Has been in furniture shop & is now Asst Supt of working mans Ass.n Soc. "which for the Poor is what the Prudential is in London" - He is Superintendent of the mission. Of his pastor Roberts - he spoke with Lordly envy "always interesting, up to date, with a queer way of putting things. preaches on all subjects for the benefit - last Sunday on home comp of CIV -
Very few come "people dare & heathen - afraid to come afraid of each other" - Principal & most successful work distribution of tracts from door to door & open air services but former head was so disheartened with results that he gave it up - nothing now goes - When Mr Orange who was a man of means had the mission he "did anything to win

(Parish of Emmanuel)
Baptist Hope Mission Molley St (43) 1 — Dracup — CXL 99 — Cong.

the people both financially & spiritual. Left broken down in health. Even in his time the congregation was not large. "People came for what they C[ould] get; though I must say we heard of conversions after baptisms. He cast his bread on the waters & no doubt God really blessed his work". The most successful draws at the chapel now are the Cheltenham Glee Union on the Sundays they come the Chapel is full. "The people like to hear the Gospel in song."
Mr D. says his work though afraid it is a "down at heels" affair.

Baptist Mission Lechlade Road (43) 1 — Frith — CXL. 209 — Connection here 18 years. Mission going on 30 years. Never with much success. Changed hands more than once has been branch R S U & LCM & 2 years ago was taken over by Denmark Hill Baptist Chapel which is now responsible. Mr F an excellent creature with good heart & weak head. A nicknamed "Softy". Seems a worthy man or small shopkeeping man.
(West Ind)
Mission situated with Wycombe Pl. between it & the filth & squalor of Sutton & area. & draws its adherents from the respectable. An unusually feeble little work except in fervour of its workers some 50.
Attitude of people to religious work of mission "cold indeed". Remembers time when ministers were the rule. now hints patronisingly throw up windows & perhaps ask for a favourite hymn. but cannot be induced to come in. Attributes growing indifference partly to increased prosperity. More money for pleasure & competing attractions more numerous.
At one time a good deal of Christmas dinner giving but led to jealousy & large attendances of cadgers some months before Christmas. Goose club substituted with excellent results.
* Great increase in drinking. less drunkenness perhaps in streets but more sotting. & more among women

Parish of Emmanuel

Baptist — Blewer — CXL.161

Lighthouse Mission, Gorge S.

(B) 1.

(Last seen

Head of mission – here 25 years – lives in Bute street – by trade travelling to Murdoch Bros (Pianos, music, books & bells sellers). Began when they had only 3 back rooms – now have 2000 employees – customers pay by the week (Mr B is a collector). Has regular salary & plenty of spare time – an ocean tramp & Scout. Began life as a dancer on the stage – last stood at the "olabic" when I now stand with a Bible in my hand. At age of 25 converted by Heavenly light – the converted burglar – had immediate success as open air preacher. Due to music hall experience I can get on with any body due to travellers experience.

Mission in middle of Purple Street but moves the Sultan's area well & gets some from there.

The mission was started under Heavenly influence who had a large mission hall at corner of Victoria & George S. which selling with many difficulty was sold to S/A for £2000.

The Children's service at 10 is not school – but an address & some singing – Children are very smart in simplicity. Board School seems to teach well – can take a nice out of us elder ones at times.

Adult morning service Mr Blewer may conduct but if any other brother feels 'led' he gets up & does it & at evening one who likes may give a short gospel address – Controversy carefully avoided – stopped by singing a hymn. Every Gospel service concludes all sorts. The Rev Chapman or Pastor Roberts or Xtian Cab assoc or Xtian Policemen or Xtian Carmen or Xtian Soldiers or Sailors. Each bring their own class. If any fail Mr B supplies the place – but it does not happen once in 2 months. When not wanted to conduct he plays the harmonium.

At the after experience meeting any one may jump up & have a lively time & women are in profusion & many come on tours from other services – this is a week in summer. Meeting out of doors with big lamp flying & 300/400 persons. Police Xtian men help the meeting. Service lasts till 10 all neighbouring women & children come & enjoy the service.

Parish of Emmanuel

Baptist Lighthouse Mission Rooms! (43)

Mewes CXL 161 Cont.

Always more than 5 willing to conduct the service - "have to dry sum up". Need to be of a naturally jovial disposition able to give jolly answers - not sanctimonious"

He takes himself the "least girls of 14-20" need a fatherly man" - nothing goes gone wrong

Girls are mantle & necktie makers - Shop girls pay 1d per week & every quarter have a tea & may bring friends male or female - give an entertainment Days prettily - Mr A sometimes stands lemonade or fruit drops in shops & offices - work for Smiths (newspaper offices) Of the Stamp out club "it is not the interest made but the convenience of borrowing that attracts - a man in trouble allowed exceptional treatment

Class of people who come to the mission are Hearth stone men Colers, Bricklayers labourers, painters -

Penny Bank + Club feeds the Church - Speaks to each man

Give Orgs Children's feeds at Christmas & a dinner to 300 old men & women (1/- per head) Money by special appeal - not the people who come to mission - must be overlooked -

Was first in the Cripple work - his list taken over by R S U - he is superintendent with 8 or 10 visitors

Police get regular payments from prostitutes - paying their fines & also something from Publicans - but also friends of the mission

Drink the curse - increased owing to good times & wide spreading

To collect the surplus money the big curse - His colliery club was started at request of working men

Prostitution common & increased of - where some

Haymarket women live - Square allowed to be uncared for in hopes LCC may buy it to improve value of the property

Crime Hanns St used to be noted but now Saltcoats remains in old state

Money great demand [Plan for dealing with Sultan St]

but Sultan St not insanitary - merely a collection of shanties where healthy men & women live bestially - Good health attributed to fresh air - Prostitutes not profligate class though they may work & dress in presence of their men - Prostitutes come from more innocent class

(Parish of Emmanuel)
Sals Army Williams
(23) 1. CXL.197
(Best seen)

In army 20 years. An officer 18 – never since her training in London before – 6 mos ago came from Cradley Heath where for 2½ years in charge of a model corps – 600 members. Her Lieutenant (age 20) converted when 11. also been at Cradley Heath Mrs W a most vivacious talker. a real gift of speech never at a loss for a word. a most genuine little woman of transparent vanity or self confidence born of success in command of county corps. The Camberwell corps is one of the strongest of London mother of some 7 or 8 others in So London. all now large prosperous – Suffered some years ago by the Secession of most of its influential members to form the Free Salvationists, but now again stronger than at time of split – Membership 300 Senr & 165 Junr. Members fairly prosperous (avge 30/). but Mrs W is convinced they have been drawn from "poorest of the poor" nearly all adults converted have been drunkards rescued from the gutter – including case of Harry Drew (Hawarden) The Army of Love pleaded children against Drink & bad language lying & theft & to kindness to animals – an old organization but developed on educational & social side by the starting of classes of all kinds – work among gymnastics &c to bind young people to army & counteract other attractions "Clubs, pubs & theatres". "We want our people to live in the army – to find all their wants catered for there" A good deal of relief but money difficult to raise – prosperous less generous than a County. No help from District Services of the corps in open air always well listened to even in poorest streets even in Sultan St – but as a whole the people here much less inclined to religion than in country towns where everybody is religious as a rule even if drunkard & disorderly here" Here indifferent & hostile of Churches Chapels & Mission halls – all alike seem almost hopeless – No any cooperation. S/A ignored. at Cradley she was vice president of Free Ch Council. –

Parish of Immanuel

Congregational. Aylett Connected with Camberwell Green Church. Mr A is
Branch. S. School
Walter Lor St CXLVII.21 Superintendent. These are Sunday schools only
(43) 2
because they fail altogether in inducing the adults
(last see)
of the neighbourhood to come to religious services. Thus
unless a fresh effort is to be made. a brass band playing
the speakers invited to speak on Temperance & so forth
a good send off. Easy enough for men to political meetings.
The heirsey cursey are very liberal in what ought be in-
cluded in religious service - e.g. Harvey quartette - Lantern
effects & plenty of music.
Majority in neighbourhood labourers - building trade -
home keepers &c. - rough work - women laundries - a good many
hang about & do nothing - young women go to the factories
worst street Hampden avenue - Labourers often out of work
from number of applicants bread & grocery tickets
In the school poor old next door - well dressed next well dressed
Gutter children that come too occasionally, a dirty child
built well dressed & nicely behaved - some will stay away
if clothes not good enough - a few parents are church
members - School very popular. Outing in summer. Dinner
for boys at Xmas. Girls Xmas tree party. Class of children
improving probably due to discipline of R. School -
No prostitution - plenty of drink - many girls 18. young man 22
has never come across any below 18 -
Slate club members not got hold of - for church purposes.
Former Secy who originated & worked it up. Causes of resign from
here paying back gradually - loans discontinued.
Benevolent funds "to help visitors" - almost all gifts to Walterlor
area in bread coal & grocery tickets - Soup kitchen three
or three times a week in winter - best soup in neighbourhood

S Matthews . Porte
Camberwell
(43) 2
CXLI . 103

Here 10 years - came at Bishop's request of the owners of the living - District rich & congregation richer comp from all sides - Parish extends from top of Champion Hill to Camberwell Gn. The Hill is rich - north side at bottom of hill artisan - none really poor except in stations N° 5 Bloxham Bldg - & these not poor from want of money - The latter are independent voters & dont like visits - the others are "swamped in charity" "cant prevent it" - my people will give & like to give in this way" Bread tickets for the asking & coal or meat tickets on smallest show of need Curate & COS can prevent it - all the district visitors go with their hands full - the people are spoilt.

Charles II

The rich are rich - Merchants, Bankers, Solicitors, many retired - no fashion much comfort - solid Cagni plain living & generous giving - many occupied for children Daughters can marry if they want but many prefer single life Number of Mothers & Sisters living together (young & old) a feature A day stand sober people - rarely to theatre - unless specially fond give dull long dinners - much lawn tennis - Sons in city & you may ask what they do not what fathers have done Germans numerous & rich - sons more English than the English in gayest dress - take seats in Church but don't come often bring for of Sunday parties - which the English don't do the more than half congreg male - when Porte came all women & not many of them - "I give them what they want & if you do that you may be sure of a congregation in any part of town Evangelical service with some choral fine music - organ magnificat - good organist surplice choir - but sermon a great feature - plain holy table - no flowers or decoration -

Preaches the Gospel - sticks to his text - many non-cons from neighbouring chapel have taken sittings & joined - had been told no gospel was preached - "fine music no doubt but no gospel" found out their mistake - not my non cons - has received his 28th R C into Ch of E - Preaches extempore - turning to Bible - avoiding sub headings & sub headings - keeps to the word never touching on science or outside subjects for pulpit thought studying them at home

S Matthews. Portl. Strong on necessity of clergy being taught to preach.

(43) 2 CXLI 103 University Cand. ~~stated~~ Nothing do not turn how to express themselves

Cont^d when at S Crispin's. Only 3 weeks ago he raised Cong from 100 to 300 - all from neighbourhood & people who before went no where"

Daily morng Service which no one attends has spoilt the special Wednesday & Saturday Service which were well attended - On Wednesday 20/30 come - to special daily Service at New Year & Easter 200/300 come

Children's Temperance - asked not to fetch parents but had one or two kick ups about this.

"Cannot work affiliation with new parish no sympathy &

"Three times has the congregation been turned here by 6 minister."

Co-operation with non cons - will preside at their meetings if asked but cannot ask them in return - "they are laymen to me - I am an ordained priest"

No intemperance among the men but some among women of his congregation - no prostitutes or fallen women. Young men live clean lives - not like west end parish

Church raised over £3400 last year "So: London little old ladies"

His people take more interest in foreign than in home mission

"It is my people who have had the opportunity who will be damned"

In 10 years has spent £5000 on the Ch & £4000 on chapels

This church in work & methods differs little from successful Congreg^l or Baptist - with members have kinds of establishment

R C Ch of Sacred Heart. Munsane was administrator. S Georges Cath - then at Church in Red Cross S

Knatchbull Rd (43) 2. CXLVII. 1. where Newton now is - 3 years ago came here - has long when won great affection - "Munsame" (was heard in Normandy) is a household word among So London Catholics

Finds his task here hard is struggling troubles at small headway in Sultan St area - In the Borough is at home xxx

Here he misses all their friendliness & respect - men watch him stolidly women brazen faced look on unabashed - Has been able to win neither recognition of authority nor friendly response - Feels the contrast with the High Church people - regret rather than imitation - administer sacr

Parish of S. Matthew — Sultan St. area with 800 names on Catholic register
RC Ch of Sacred Heart Murnane — (perhaps 1000 if we knew all) is quite different from
(43) 2 — CXLVII. 1 — rest of parish. Elsewhere the RCs are scattered & classes mixed mixed. Total census 3500.
Cont^d

Money is a difficulty. needs of Sultan St. and to be opposite Camberwell a bad name to beg with. Thus our poverty though generous not wealthy. In Borough he always had enough money.

The large numbers of converts — always a number on hand. One year 100 may be due to High Church preparing the way — "Why not join the Roman Church itself"

*

Baptist Chapel. Woolgar — Deacon. Clerk in office Smithfield meat market. Starts 4.30 get
Denmark Place — at irregular hours. today at
(43) 2 Camberwell — CXLVII 83 — back 2. Sleeps 2 or 3 hours. Then tea. Chapel link & bed at 10.

Open Baptist. order of service. (See page 89)
Mission Station Lupsic Rd & Edmund St where many mothers meetings & Sunday school. 2 Ch at me
Indian & African missions supported

S. Giles Camberwell — Kelly — Pop about 14000. 1/3 servant keeping 1/3 middle & 1/3 work
(43) 2 — CXLI. 1 — of servant keepers large prot. German. Constantly coming. Like
*
a big house at a small rent. The richest German colony in town. Most "have dropped their religion" but have their own church at which is one service. rather a social than religious gathering. None of them help the parish. Servant keeping class decreasing. Among working class no great poverty. Social decay & neglect of religious observance has caused Ch to suffer. Used to be full or nearly so. His own children do not go to church. Sons not at all daughters not ~~as~~ always. Mrs K plays but impracticable. "Most holy women are frosts".
Proud of his Sat Schools (2d fee) 1200 children taught to be intelligent. Finds places for boys (his hopes ~~our~~ Kelly's direction).
Modestly said "you must not think the Clergy know much about our parishes. we don't"

Parish of S. Giles

Congreg. Church. Camberwell Green (43) 3. — Bell — CXLVIII. 53

Church Secretary - The minister Mr Stephens only been here 7 months & reformed us to Mr D -

The many congregation - families - most lack servants a few come from Dulwich & from long connection - not encouraged to come if they live far away -

Services light gown organist 20/25 choir.

It used to be possible to count the people - now the day's work to know them - makes it his business to look out new comers - lonely in London - (See order of service page 59)

Many people don't come in many cases with fast, game -

CXLVIII. 65 At a second interview Mr Stephens was present - talked of the great activities of the church as he found them

All self governed & self supporting - training grounds for church & public work - women trained to speak by Miss Tudeodora Davies, speak in literary soc. - Young men learn speaking & committee work - making repairs - lack of public funds

Over £2000 raised -

As to home reading Marie Corelli's Marie Christine largely read especially by women. So Cos Hall Caine's Christian - These works appeal more than Mrs Humphry Ward's - "My young hopes" largely over period of doubt - her predecessor a wonderful teacher. The young men are not great readers - 1/2d illustrated paper. Knows one man who regularly reads the Daily Telegraph - Answers Tit Bits. Pearson's are more popular - of standard novels Dickens more than others -

Co-operation none - Clergy won't speak on any platforms. Sultan S. area crowded but not insanitary - difficulty to cut a road through -

Baptist — Sydenham Tabernacle (43) 3 — Roberts — CXL. 43

2 hour long drawn slowly women have been more asked were it not for improved communication - 5 years ago only Tillings bus ran 1/2 hour - now buses run 10 trams run, 5 along the High S. - effect to create undue demands for house room well to do don't stay but fare comfortable come - leave off if they better themselves

Parish of S. Giles

Baptist. Roberts
So: London CXL 43
Tabernacle Cont.
(43) 3

Practically no poor belong to or come to the Chapel
nearly all the church members keep a servant
City men clerks managers &c. Pend barrow Street
People come from Newington Gate or East to Stephen on hill
due to attractions – musical choice for Baptists in Camberwell
Influence of Spurgeon at its strongest – 7 or 8 Churches in how
A good deal of singing in the morning as well as evening service
An anthem even with a solo sometimes. The whole tendency
is to make service brighter church more beautiful – our
fathers would have called it Romish – but it's not the
ritual but the underlying doctrine we object to – There
is no cutting short of the sermon 30/35 minutes. more popular
in evening. to appeal to those who stand aloof from Church
more non members present
Young Peoples evening amusements the Socials connected with church
If any of his young people went to Theatre or music hall &
he knew of it they would soon be shoved off.
Visitors self Spurgeons sermons & pay expenses
Relief special appeal for special cases – best have
nothing to do with mere relief – get church filled with
coupons – Jumble sale in late autumn old clothes
almost thrown away. difficult keep dealers out
No cooperation – women be delighted "on level" – "no patronage"
Thrift "a good many blessings connected with
religion in this life" members are thrifty

Presbyterian Brunswick Sq.
43) 3

Howatt
CXL. 27

has been here "almost from boyhood." – first minister of the
church straight from College 25 years ago – Report & fillers in from
members from wide area "a parish of 48 square miles" 1/3 Scotch
Presbyt. by birth – others from all denominations – few of any
from the district in different mass. The larger personal
& a change in the ministry would cause many to "slip the loop"
Majority from South – Church divides working from middle class district
"Draws from below (ie South) – helps above (ie North) – but though mid class none
are rich & to some extent all classes represented – only
one employer – a few many Scotch servants

Parish S. Giles.

Presbyterian Howalt Brunswick Sq (23) 3. CXL 2e

His people demand intelligent preaching - will not put up with mere emotional appeals - The Presbyterian minister has the most thorough theological & philosophic training & his sermons are throughout based on sound logic. So while Wesleyan draws "the Bean merchant" & the Baptists those of lower middle & working class whose emotions are easily touched", the Presbyterian & to some extent the "Congregationalists attract the most intelligent section of the middle class -

There is less church going than 25 years ago - applies to all the neighbouring churches & less to his than to others but his people shirk a second service & it is more difficult to get workers - Partly the indifference is due to social decay - but more to carelessness - Connected (Mr H thinks) to loss of belief in Eternal punishment movement beginning 20 years ago with a discussion on Farrar's "Eternal Hope" in the "Christian World" visitors used to be met with "we've found you out - you've been telling us lies - there is no hell" - Mr H seems to think (liberally) that it is all very well to discuss these things in the study, but you have no right to blurt them out until you are sure of the results - So he preaches a comfortable damnation doctrine.

What does he think the cause Church going is decaying with result that ministers are taking to sensational methods "a fatal error" - "there is spiritual as well as spirituous dram drinking." you can raise the thermometer by putting your thumb on the bulb" -

Brass bands disturb Sabbath quiet - & destroy peace & repose on this account refuses to allow "whistling" on the football in his hearing

A considerable mission work of usual character carried on but Mr H takes no part & it does not seem wise conduct - 10 per cent for a penny bank deposit - "just a bribe" - but little effect people have no gratitude - take all as a right

Free Church Council does not appeal greatly to my people - talks of special movement

Great increase of prostitution in Camberwell during last 8 years

(Parish of S. Giles)

German Ch. Wygard Swiss by birth - here 25 years. Church founded 1854
Hundsrück
(43) 3. CXL 87 Congreg of city merchants - (many pay who dont come)
81 Subscribers - Come as families - wealth to affect attendance
Church shut in August. Have no creed - all are willing
received at Lord's table. No questions asked. Preaches the
Gospel in a Protestant spirit - to read Athanasian Creed he
would consider blasphemous.
Germans are dwindling away neighbourhood going down
Congreg is small & will be smaller. all keep servants.
most have carriage & pair. no poor at all
As to future of religion in London. No Schools had taken
away dogmatic theology & not left anything in its place
"unbelief at top & bottom in centre a thin narrow
"band of dogmatic believers who believe very strongly
"but whose belief is too narrow to be satisfactory
"to any but themselves" was the condition of London.

LCM. Plant 6½ years on this district. 750 families ½ district ½ lab
Camberwell Green District as a whole
(43) 3 CXL 73 Cannot be described as very poor but in most streets a
considerable mixture of poor & sometimes squalid with
comfortable & respectable. 4 or 5 families in house for 2
Chief cause drink & increasing. Complain with extravagance
& a careless way of living. Dist. gets worse & more crowded
removal of well to do & rising of rents
When visiting scarcely ever sees the men - difficult see
second families. Does not read Bible or pray. but turns talk
into spiritual channel & interlards talk with texts &
presents a tract with a spoken word to drive it home.
Well received. Sceptical argument disappears. Women
recognise message as true & good. Offer excuses in place of
arguments. Says "What's the good of Church going if
you are as bad as bad & so & so" (some Irish, nearly X tian)
Vast mass are indifferent. Careless & worldly
men. Interested chiefly in their appetites

(Parish of S. Giles.)

2 Ch. Camberwell Gr. (43) 3.	Plant CXL 93 cont.	As result of 6 years work has gathered usual small band of earnest & faithful adherents - his own converts. Cant afford to pass his people on. & cannot feel comfortable if lost sight of - attachment personal & local. Those who join a church go there as many to their love. Another rule not strictly observed is as to relig - but not much - for "if you open a door suitable long you have to use a long to keep it open. Sexual immorality fostered in the two blocks of buildings. London Rd & Stobart Mansions by indecent & inadequate sanitary arrangements.
S. Saviours Harlam Denmark Park	Chap 6	Church & vicarage built by "Francis Peek in memory of his parents" & for his son in law -
(43) 3	CXLI. 87	Mr H has been here since Dec 1899 - but being a man of energy & powers probably understands it better than many men twice age 70 years - is a travellr & a missn preacher, a man of many acquirements & a master of detail. Makes himself & the church popular - showing his "dodges" (instances of these) "I sometimes wonder what would happen to the Congn if all these things stopped"
		Chapter III. Pop 7000 in '91 perhaps 10,000 now - much building & more coming - people becoming poorer - Clerks & assistants, elementary sch teachers - Artisans & mechanics - no labourers. Most worthy London - Difficult to visit - Houses usually badly built - Patching up needed. Landlords not a good set - much coming & going
Melb Road Nellenaen Pr. Peckham (43) 4.	Mann CXLVII. 35	Here 3½ years from Newcastle. Sec of London chapel extension fund - doing 2 men's work - Chapel with others contending against adverse local influences. District degenerating socially - houses no longer attract class of people for whom built - result numerically a little stronger financially, locally. Congn a grade above working class with some of that class. Stir by made towards simultaneous mission next year.

(Parish S'Saviour)

Wh. F.C. Mann Visitors distribute 1000s magazines - find out sick & many
Nellenden R. CXLVII. 35 invite to religious attendance. District over church
(43) 4 cont. | | here people promptly looked after. Ch of S generally before as
Competition of School Board destroying Band of Hope &
Christian Endeavours -
| | need for a change in the presentation of the "truth"
dropping the old words Sanctification Regeneration &
frame of more modern expression for the same

Unitarian Carter
Avondale R. CXLVII 125 See the original for account of Unitarianism & Mission work. Religious pandemonium at this type

S. John Evangelist. Joyce The vicar Dr Strickland is away hopelessly ill - Mr Joyce
S. Dalmuir
(43) 4 CXLI 65 and another curate came early in the year following
two others was cured not speak the Queen's English correctly
vicar often away ill - Interview was interesting as
| | criticism on a disorganized parish from a modern
high church mans point of view. Never knew such a muddle
Chapter III
Children's Services - Continuance of subject - Change of
Children each time - The vicar was Irish - Mr Joyce
| | did not know boundaries of parish & in fact had found
it impossible to get at anything - so loose it all has been
Mr Joyce was intended to take up especially the work among
| | Children - "like most Sunday Schools they are a complete
failure - for S Schools I have come to have almost contempt
| | believes in the Catechism system - but it results in the
teachers dropping out - Merits far outweigh this disadvantage
| | In church work "after the sacraments the Catechism
the most important thing" - He takes himself all the
Children on 11 - under 11 they remain with the SS teachers
Now what went on there seemed disregarded as unimportant
| | He has the Children 3 years (11 to 14) 1st year Creed
2nd year Commandments - 3rd year Sacraments - & Dogma
| | Morals - Grace - Very pessimistic as to the men of
the present generation his interest is centred on the
(Save for what may be done among Children one of more pessimistic men possible)
most receptive years of childhood
| | Immense idea of function & authority of the Church
Interpreter of Holy Spirit & God's truth (Logic of his position page) 3
Stan

St John Evangelist. Joyce
(43) 4 CXLI 65
Cont.

The Church day schools are full & half the girls. Many of the boys are children of non-communicants. My one child withdrawn from religious instruction by the clergy - from which he concludes that the non-con conscience cries out needlessly - for here, every thing Evangelical is taught. Confession to Everything Practices exactly known. A small fee is charged & the School is accounted more respectable - which may be the explanation. Story of the Confessional system - a danger if such men had the influence they seek to acquire

RC. Church Lordship Lane
(43) 4. Snow CXL.147

Titular Abbot of Glastonbury. Ancient Benedictine foundation. Two or six of these old titles are retained & it is in view to convert existing Benedictine Monasteries into Abbeys & thus restore office of abbot. Father Snow has never been at head of a monastery. was 25 years Mission Priest & Poor with 3/4000 Irish. all poor. living cottage 1/2 mile of ch. Congestion of poverty dirt & drinking - Dulwich a great relief. Here only 8/900 practically all clerks £80 to £200 a year. A good deal of shifting of persons of same class - poorest locality poor - has 40 cwt of coal to distribute in severe weather. Only ordered of 8 cwt

Congregational Dulwich Grove
(43) 4 Swift CXL.111

One, here 12 mos but already made his mark - was pastor of American ch 5 years, was at Campbell Morgan's church Tollington Park before the call to Dulwich -

His people drawn from Pink Tea Street - going to City

Literary & debating new departure in course of English History at Mr Swift's initiative

Membership jumped 140 to 210 though older members feared a week

Visiting Committee of Ladies '80 where sat. Chiefly to the women

Not in sympathy with C.O.S. for 2 years took notes at Mansfield House. Lack of sympathy with the poor then weak point

Prel Ch Council doing real work - appointed workhouse chaplain. Committee of workers among the poor to avoid overlapping, does not appeal to him C.O.S. spirit

Neighbourhood good for church work. Still not all. Much heart all over their houses - not at respectable class. not easy to sell or move

Compared South & North London. More social life - the North. More people more in their homes. - nice houses & trying them

(Parish of S. John)

Baptist. East Dulwich Grove Road (43) 4 — Beale CXL. 155

Offered an early appointment – we called to change & found his wife – She opens the door & gave a little information. Things seem at a low ebb – Mr B connected with this chapel for 30 years, always a temporary iron church & always hoping for a permanent church & more members so that the church might, if not in his time, in that of his successor, maintain its own pastor. for he seems to be acting in an honorary capacity. leading a little band of faithful workers in their struggle to make their new little Bethel a thriving religious centre in a district where competitors of church & chapel in abundance. The church was moved here from a poorer neighbourhood. Mr Baker of a belle Conversa were preparing for throwing for somewhat from the Simultaneous Mission 1901 & have started a magazine – motive the extreme poverty of S John – So they move about giving a little here & there & distributing the magazine – all feeble & futile. "We find a great many who do not go anywhere". So they go on the man disheartened & the woman perplexed. Mr Beale is engaged in business from 10 to 7.

Wesleyan Ch. Goodman Park No. (43) 4 — CXL. 135

Had furnished a written memorandum, but we called to supplement this – Mr G has been the district at intervals for 10 years – marked downward tendency – attributed to efflux from more central London aggravated by unwise giving. the reputation attracting an undesirable class. The police had called to warn about this.

Some Consultative Committee was formed to act as clearing house but was opposed & seems to have lapsed (recently revived)

Still the district is generally respectable – Complaints heard of the Pye at night – wishes it to be closed & locked which cannot be done as common land – Lighting up v. closing. See page 141 –

Mr ~~Parry~~ G is well off for buildings. Situation commands two roads & they can hold different services, meetings simultaneously – regular service in church & popular string band one in the lecture hall & in theory an open service

This seems to be the most important local centre of religious work –

Parish of S John

Wesleyan Mission. Harpers. Worked by Navy N.C. Christian Workers assoc. all
Lordship Lane
(43) 5 CXL.125. Workers drawn from Navy N.C. Wesleyan Church
Have planned to build. Hall Coffee bar & Club rooms on site of present house & garden. & are now waiting for the million fund. Building new church at Herne Hill has thrown them back. now they are first in Mission
Mission has been open 7 years. A considerable amount of visiting & sister & visitors by districts. relief by Stranger Aid Soc of the Parent church.
Drink prevalent. Children late in coming dinnerless because father not home to dinner. Publicans lay themselves out to attract young men. provide club rooms free
Morality low order. Coarseness more than immorality
Prospects excellent though in places like Whatley Road not more than 5% attend place of worship
They get working men occasional. they say "all right governor" who invited but seldom come

Christian Union Macmillan
Christ Church
(43) 5 CXLVII 49 The work is mainly evangelistic & for Temperance. regular services all the year round & Sule Tuesdays visiting. Dr Lord Shaftesbury's lines. Was trained for Presbyterian ministry but the work here is on wider & simpler lines. necessary because different sects are regarded by the mass of the people as different religions. Great necessity of the day. Unity without uniformity. Simple gospel & promotion of temperance by first class Sule Tuesdays.

Mission. Peckham Rye. Kingsley A chimney sweep as were his father & uncles before him. a numerous clan. all sweeps. Dr most of this business in So London.
(43) 5. CXLVII.139. Mission premises reached by narrow passage between shops facing the Rye
Small but intensely missionary. Purely working class affairs. all take some part
Kingsley & his father connected with it 10 years. Revival & concert both at meeting almost specially at sweeps. 30 years ago (the father also)
From that time to this have been devoting their songs to missionary work in So London

S. Clement. Jennings
Old Bylaws
(43) S. CXLI. 19

The first incumbent – here 17 years – Pop last census 12800. Has about 15000. 1/3 Lower mid. Clerks & Shop keepers. – none wealthy. Men in best streets may dress quarter day – just enough to keep a black coat on their shoulders & avoid scandal. Ch to N. Sch but no margin – remainder 2/3. Mr J described as "mainly unemployed" – on cross examination he admits exaggeration but affirms that his parish is poorest & worst in Bo & one of poorest in So London – distinguishing characteristic the number 'unemployed & unemployable' men who will tell you they are gardeners but who have never used a spade – the men are content to be poor – loaf about public houses & gamble while the women work

Chapter III

Place locally known as 'Slopers Island' (not the Isle of Dogs one) a sort of refuge for people of no character – of these degraded element Mr J reckons 5000. The poorest roads Whately & Darwell – but all roads west of Barry Rd are poor. Just lately some slight improvement. Landlords have raised rents & refuse to allow sleeping – basements & have got in better class of tenants – & owing to women demand for labour unusual prosperity lately. But there have been times in cold winters when almost 1000 one had to be helped –

Great weight of indifference – people attracted mainly by spirit of friendliness & loyalty to Church as recognised channel of God's grace – this very definitely taught. But Mr J disclaims label of 'high'. S. Joh the Divine or S. Augustine would speak of 'Mon Jennings'. But Church sermon on definite Church lines would repel rather than attract

* Great successes always won by the out & outers. Mediocre no chance. Some months ago started incense as a protest against Revised Act Confirmation & sanctioned by the Bishop – but this Rev. if they can not attract 'They don't like incense – don't like Colored surplices – don't like the Gregorian music that this celebration was chief feature of 11 o'clock service – don't agree with my sermon though like me for speaking out. & are thoroughly loyal to the Church. Lose the few drawn away by incense & will come back –

* An extraordinary picture of a people moderate at heart brought by constant insistance to acquiesce in if not to love definite Churchmanship.

Urges the need of the 'Genius of Churchmanship' to understand Church position & asked if I hate it – bordering hopelessness of I had not the spoke mind of my work (ie CMS)

* To get hold of people on these lines, many a question of workers – "give me a curate to my thousand poor & I would shake in these two great therefore in five years (Wesleyan & Congregational)

(over)

S. Clement Jennings Chof S. | At same time recognised that at present non cons were highly successful –

(43) 5 CXLI.19 Cont | Two other difficulties mentioned (1) getting men working class to which Dissenters are much more successful – (2) No Church schools. "What is the use of an hour or two against Home influences & Board Schools where 'the Faith' is not taught at all & Bible facts very imperfectly

(*) | Drink a great deal in all classes – Even church workers come – not drunk but excited – hospitality produces the drinking habit

(*) | Nothing like the numbers of illegitimate births there used to be – girls more cunning in preventing disasters – still much of it & it's in the air though Sentiment against it

(*) | Not well pleased with a girl who has a child before marriage nor with one who goes 'big' to Church

Provident & Slate & Loan Clubs successful

Health not good – damp & rheumatic distress – God Almighty meant it for many cows not Chelsea

Diphtheria & Scarlet fever never absent –

Irish Society successful in getting a fair congregation but there is not an active parish – poverty main explanation

"How can you do the work with my one paid worker"

| "I tell the Bishop we do a third Scand & two thirds Heaven"

"a third unto me"

Prombeth. Champion (43) 5 (*) CXLVII.117 | Only in ministry 18 months – broken down & looked wretched ill – but the work here is on small scale – but the two ministers have to chapels in the circuit & to have a really hard time – Visiting must be a real strain. Mendon spread over 5 miles – Shenar nearly day afternoon – often walking 12 miles Exclusively working class – None wages run over £3. average not over 35/. but most have horses & themselves – Very little mission work in district –

ICM. Whately Rd (43) 5 Pim CXLVII.109. | 8 years in East Walcuch – District between Goose Green & Whately Road – 400 houses. 700 suitable families – Flats Whately road Flats average Rd. Most many costers – Madam Clubroom – many hm Sva in best nd – 2 a month Holecomm as a rule 2 families – 1 said floor in Whately Rd. taken 6 weeks to get rid. Finds from face so long time – Really well received now but it was a job at first wants to move my object in calling – Most difficult with better class, with medium class is thankful for calling but the attend 30 to 120 – Whether they do or not second family also a difficulty – District getting poor

Churches do not touch the district much – "Of course the great majority are outside near of S. Peters but a mission hall but the people wear not come & he told the vicar so who said it was confined him on Sufferers

Not much relig. of any sort than another it is the world again – The champion of 12 may cases there is hard – one are better off of the machines thinks – Only man son in Unit Prov not Armitage – Does what he can to keep his house work

(Parish S. Clement)

Baptist Ch Tydeman in ministry since 1873 - 2 years here. Previously Congnat
Lordship Lane CXL 65 People drawn from triange So of Whately Rd - better class
(43) 5 working people - warehousemen, printers, horsemen &c - Young
people are clerks &c - none of independent means - scarcely
any who keep a servant - a number of servants in
congregation & membership - change frequently - Scotch girls
stay longer than others - good servants & mistresses are glad
to keep them & allow considerable liberty

Temperance Soc the worst meeting - does not get the
class they want - have tried teas tea poy & by hot
suppers to reach the men who stand about Public house.
Mr T gives 4 days a week to visiting - obliged to
do this to maintain the congreg - entailed a lot of work
but had to be done - difficult to see the men thinking
of abandoning some Eve meetings in order visit them
Tract distributors go round on Sundy & Thursday Com^tee
of Ch Endeav visit the sick - cannot do much among the
leisured class - Give dinners & coal & Christmas
lists compared with Congreg & Wesleyan - Ch of E
did not care to do this.

Free Churches co-operate closely - arranging simultaneous
mission when they houses will be visited - no coop^n
with Anglican - except Canon Daniel who is friendly
a steady conscientious hard working minister without
'gas' or advertisement.

S/A Shawbury Hall. Pimlock Here since May - District includes whole of East Wilnecote
Shawbury Rd as far north as Chaucmont Rd & East to Peckham Rd -
(43) 5 CXL.237 Hoping to open out post on Maxted Rd -
Have lost 6 members & have gain 30 transfers - some of them best people
about 12 fairly well to do - ie people with a decent wage
bulk under 30/- visits 20 hours a week - meets indifference outside
little contact with Churches - such a thing as non conformist
place - wealthier people hard to get.
Company Wilnecote & Newington - Wilnecote more comfortable
6 to 7 earning decent wage - meetings especially open air even larger
in Newington - proper pitches mid - here may open outdoors financially
better at Wilnecote people have more & give more readily - last year £70 in
Def denial & £25 harvest festival books -
Only not so much visible but a lot behind the scenes - morality better
rather like Elephant - what they may be are secretly

S. Peter. Walworth. Pulley Chop 6 (43) 6 CXLI. 55

Suburban parish - some 800 working class, gardens & going up owing to improvement in houses for 2 families by little poverty - but some £36 was given last year & there is a Soup kitchen open during last winter when so many have been closed. It is as much for people of adjoining & much poorer parish.

Better parts tending downwards - people with smaller wages coming in. Considerable German colony - fewer people outside the area for lettings - but numbers increasing. Especially young & working contingent more compact. Offertories going up - there is the Church fund - the other the mean income. "Valid" Total pop about 3500. almost all work in London.

Charles III

A good deal of social life - not much dining. "Tooth" teas & such diversions. dramatic societies - fashion & fancy change - light hearted - respectable - perhaps religious amusements. Effect of cycling on Church going exaggerated does not take those who would come to Church anyhow. If a man walks out or stays at home he attracts no attention - if he cycles, he is noticed -

Police all right & P. Houses well managed in this comfortable & on the whole happily constituted parish.

Congregational. Ramsay Harry Rd. (43) 6 CXL. 1

Here 12 years - Church & congreg. has created - by a small iron building before & that not full - Has raised & that £17000. Has choir first for some years in Crystal Pal. Concert. Work among poor does not add to Church membership or congregation - poor & rich cant be mixed - opening Church Hall for mission services suggested but so long as there is standing room in the Church Mr R refuses. Mr R when cooped up in 3rd class carriage says to himself if Hell is worse than this I don't want to go there. He does little pastoral work - concentrating on preaching

Copied 11.IV.01 (P.C.)

S.H.A. 1.IV.01

A 24.V.01

GA

[i]

Jobs. i+17

Parish notes

District 44

Camden Church. O'Mea
Camberwell. Chg 6
(44) 1 CXLVI. 107

Late incumbent of Christchurch Somerstown - gave vivid description of Chalton Market Note LXXIV. page 83 - bad Note at page 91. Quoted by Mr Morris to us - Has been here 8 years. Eloquent & affable Irishman given to exaggeration - Lamented over the lack of the well to do & those of position - not a lady or gentleman left to associate with. but congregation hailing from distance of inferior social status - South London slipped over by culture & educating influence. A poorer set in this parish than in Somerstown - The church dead - the people dont go to church - Camden founded 100 years when there was trouble at the Parish church as a place of independent worship - but allowed to go to pieces & church got into bad repair - has now a good attendance -

(*) Curious statement as to wealth made by the keeper of private lunatic asylums -

Baptist.
Peckham Tabernacle.
(100) 1 CXLV. 161

Smith Tabernacle formerly in Peckham High St - not in history & for weeks previously S.D. Lee

Aisle windows & walls blackened with soot for ——

(*) * Description of plan of Tabernacle, vestibule & rooms used for Club, Class, political purposes &c - vestibule for anti tobacco - wide opening & clear -

Mr Smith originator & built Rye Lane Chapel - but came away after quarrel & built being joined some members with him - Spoke bitterly of his treatment - this congreg. assumption from Camden Green - S.D. Lee & commercial N.C. - good organ & choir. 40 minutes sermon - "My people will get hungry" old fashioned Gospel - in a loose way, believes in Spurgeonic methods - See description of musical society page 175

(*) * Teas for bazaar & bass men & then drive - meeting afterwards - 200 come 10 00's cheap free meal last winter - those who can, pay, if

much clothing, coals & soup given - place crammed with recipients - many going away disappointed

No adult temperance failed to be reformed.

Hanover Ch & Rye Lane higher in social scale - this Tabernacle compared with Peckham Park Road Chapels -

Mr Smith said he touched the poor but he knew nothing of the poor which they do to their name -

meets all Baptist ministers in S.E. fraternal & all denominations in Greenwich

Police fair minded good sit.

(*) Marriage - must be believer. Class members. Amusement Church work - Theatre & Concert & any members who do so receive stand off & roll

Those give well to the cause of God.

Wesleyan Chapel -
S'hampton St.

S Chrysostom Maunders Had not answered so we called & found a pleasant drawing-
(Kelly) 1. Chapel CXLVI.133 room a mile or so away from parish – Mr Norden the vicar
advised our seeing Mr Maunden his curate – who works
the poorer parts – A man who after 20 years business life
had been ordained deacon – Abandoned a good position –
(*) A strong Evangelical – values his business experience
A fashionable church & good congregation – due to attractive service & fine music
Mr's predecessor a failure – begins that crammed as a
wealthy church – which it is not now
Greatly impressed by problem of So London – difficult
exaggerated seriousness of position of churches – so few keen
people – plenty of church goers very few Christians – in his parish
few real workers' or 30 or 4
Spends much time on Blue Anchor Lane – impressed by
poverty & degradation – absolute indifference & lawlessness but by no means
despondent – Gilling to know them & many friends – Mission
alone among them – A staunch & stalwart Churchman full
of pluck – Vicar & Curate think highly of each other –

Orchard Mission Report – "Our work is unsectarian, Evangelical – supported
Blue Anchor Lane
(44) 1. CXLV.143 by voluntary contributions and willing workers.

S. Andrew – Pheasant Here about 19 months – not much to tell – fighting against odds
Peckham Choy Co & heart perhaps not wholly in the work – Parish almost
(44) 1 CXLVI.125 exclusively work class – Peckham N° worst –
Jonah things in low water – inaccessible attempt impossible –
Church roof leaking &c
Is Chaplain to Stockers private asylum – Stocker rich & little
Daylight. Services unsatisfactory – No attendants
Come except those on duty & seem oppressed – patients
lively, strong &c

S. Chrysostom's Parish
Salvation Halsey Corporation Church 12 years – retired from Commercial N° in North to Hastings & South – talks
Peckham (N° 2) quite clean than Corp. N° 1 – Halsey here 13 months, respected & have seen good
(44) 1 Peckham N° CXLV.187 (*) work in – 20 or 30 adults – 1h – 8 removals – three many servants changing place –
transients in parish – They need more room & have seen Peckham Hall but
find them inconvenient – & question how what is now Peckham Tabernacle.
Best out door pitch Blue Lane Sat. night – choppy crowd – 200 or 300 children sometimes
but this does not peal the indoor service – too far to march back – too long to follow
the will gather around no matter wind or rain – once only in Street snow has thin
nearly failed –
Visits other own people first & then general – there on the best City – they become
so – Acting in small way in their own proper & help other by the street Peckham –

(Parish of St Andrew.)

R.C. Franciscan Ch. Alphonsus
Lower Park Rd.
(244) 2. CXLV. 119

Deputed to see us by Father Lee. as knowing most about the parish - having been longer in residence (7 years) Is in charge of largest section with some 1700 name. Father Lee has 800 in his list - Wide Parish. most of their people poor working class - To the need boys Attendance on whole satisfactory - Most despondent about Blue Anchor Lane Class - In 10 years Catholicism will be only a name to them - They "sat breathe flesh" admits he is beaten by this class - Most hopeful as to the Children & does see improvement - less "murse literature" & he includes Board Schools as refining influence.

Against this referred to beastly scenes in streets at night £150/180 given in charity besides £20/30 for Ch. decorations & 25/ a week bread given at the door.

Baptist. James
Peckham Rd.
(244) 2. CXLV. 135

Institute of indifferent position & tendency to move thus chapel still centre of unusual number of active agencies & hoarding them - People mainly artisan & mechanic class but deacons belong to lower middle or middle class - Screen attractive - Good hearty singing - a united body members active & very liberal - Mainstays of chapel Potter family - especially Mr Potter "who lives for it" Many members from both of Old Kent Rd & South of Queen Rd Young people go off to Dulwich -

When visiting he announces the district in which he will call

This church offers something solid & genuine - healthy & generous

Christchurch. Gilbert. started by Archdeacon – here for 6 years – Comy from Talse Hill.
Chg to Prop all working Class – not sex keep a servant. Traders people
(44) R CXLVII.25 the best off. run to nonconformity – Worst streets N side OKR°
Thurby St. Vaughan Pl. & all poor – Costers Labourers. Gas Workers
train men &c. – not quite so bad as Showdy. Grainger St & South
Crowdy. Convent & monastery of S Francis of Assisi. Chiefly Irish Stokers
Poor first came from old market Gardens lines. working in potato
fields. & did not leave – others impoverished after Gas Strike '89
replaced by imported men. & in the end the more regular men
had more & the less regular no work. Gas Co. main employer.
* Summer slack winter busy – fog best of all – 2000 employed.
Lawn Gas – Tram – Canal work – Mays Timber yard –
Women laundry – & shirts & collars – Potteries &c
About 1 in 2 years all the people are turned out of
Grainger St. Houses condemned & left shut 2 month
no work – people crowd in elsewhere & come back.
No poverty from lack of money for last 3 years – mismanagement
* not a woman's fault. drink a man's fault the cause –
The attendance at Holy Communion (90) shows the demand for
this convenience in a working class district – it is the mothers
who come – not free early – Bishop discourages. Mr G thinks
it a great help to spiritual life where people are poor –
The very poor like processions & appeal to the eye hence
High Ch. success – The poor like the man will follow him
provided he speaks without a book whatever his opinion.
Lower mid class like moderation in ritual & attach great
importance to the sermon – incline to dissent.
Popularly supposed that the poorer people will come more
freely to a mission hall than to the Church but has not
proved it so. Truth is people indifferent & apathetic
"We want a little opposition to set us up"
But they seem to have had it from the Gas Stokers to whom
the curate at their mission spoke inadvertently and used "fellows"
address sweat up – but still spoke & talked to them "as a friend"
S. Schools the most successful & most hopeful work
Whole parish visited twice a year – difficult to get beyond doorstep
working class cautious – hard to get hold of men. Mothers
affiliation with Rich Talse Hill Coy who send more & more (over)

Christchurch Gilbert — No nurse now. found that she spent her time over
Chap. C — midwifery cases. Coal & grocery giving £50 in place
(464) 2 — CXLVI. 25 — of £100. Showing present poverty. Applied case C.O.S.
Cont — Has spoken at non con meetings — not they at his.
Drink & Gambling the great causes — gambling increasing
beyond imagination. Pitch & toss too dull all bet. women
as well as men. Bookies stand about to meet men coming from
& going to work. Police take no notice. See sudden life
in a street after a great race & the newsboys out.
Boys on bicycles with brick readers — scorching along
tossing bundles to little boys at street corners — off rush
the little boys shouting — closes & factory gates open men
hunose out. Men bet with the book makers, women among themselves.
Monstrous incident that children should be sent for beer
Sip & learn to like — not because of language. hear come at home
they once seen a child the worse — young women horrified
and recent Bk holiday, marriages or funerals
Encourages marriage by cheap fees — many young 17-18
Excludes outsiders as far as possible — might make quite
a good income otherwise — about 4 couples come at Christmas.
Sharing out club — successful but doubtful benefit
Pawnshops alight on Mondays or Tuesday after Bank
holiday. 9 cases out of 10 husband does not know that
wife pawns his clothes. High rents & crowding.
Health good — gas fumes bad for mortality — a known remedy
for whooping cough — Report of 5 years work.

Corpus Christi Hough — Fort mission — 4 or 5 a 15 years — Mission always known locally as 'Anglo
College Family Mission — the Proper' or 'and the Dughs' — So & so 'blows the organ' or 'Anglo' etc or —
(464) 2 — CXXIV. 55. — indicates under knowledge & popularity than usual — & well deserved for
though not strong or striking but is a very human & kind man & has his and
Sunday work for the mission —
Pop 8000 / 9000 — a few shops keepers & artisans & employees — large proportion
labourers & railway men & small number casters & casuals — Poverty & great
Bondes late Stockwell S. then Penault S. & Hatcham Old — Bridson S. Lee.
poor though than it was — does not has deserve a black line — otherwise
parish little altered in 15 years — 2 special missions have been held
with definite tangible lasting results — in confirmations & communicants
Attitude greatest practicism with in majority of cases complete indifference
or shrinking scare — as to religion 'the men don't care for it' classes
Relation with R.C. Sch. 'tremendously friendly' — Mission room used for continuation
Poor law ill administered in both Camberwell & Deptford — Police jolly & extraordinarily
drunk — some streets a hotbed of vice in houses & alle houses — man no better — women worse
no prostitution — no crime. Slender prospect for marriage life — Health & housing general good
demand for houses increasing — Great change [illegible]

S. Jude Peckham (44) 3 — Fisher — CXLVI. 53

Vicar – was curate under Escreet in Stockwell – 'a masterman'
Has copied fr Escreet – but is a hard worker – followed a man
with £1200 a year of his own – & has winning ability – Many
used to come fr London & fishes that had to be weeded out
especially in Mothers Meeting – Has been here 4 years.
The parish is pink on the map – Pk 6d fr Asylum Rd
to Meopham S. with 6d in Leo & Hamilton Rd – Mr Fisher makes
more pink & some purple – The poor are quiet – no rows
nor unthrifty & spend too much on drink – more measure
theory than in Stockwell (No 7) quiet & orderly compared
to Battersea (Deaconess) –
Employers Eno, Mellin, Gas Co – Some old basket makers &
large Laundries – & home workers Twists toys &c. Pallet.
Clerks & artisans walk to bridge & take L'train.
Usual report as to religion & church going – Sunday a day of rest religion another affair
People used to be bought – nothing of that now. Mothers meeting falling 120 to 70
Whole tendency is to look only for the compelling elements in
religion, to disregard the discompelling to accept me, what
demands no individual effort
C.O.S. principle the right one but unsympathetically administered
Hard cases always sent to them – People prefer help fr Church
Sometimes thinks the great work of C.O.S is done – then minister to
administer ideas – this has been done – whole attitude
of Charitable bodies altered – it is dear by accepting it
limits administration of relief & fails
Very good – drainage – streets – health all good. Soil paved
No 'Guardian' shocking: out relief feel for small amount
used as basis for begging – regarded as a right – no stigma &
rather lose vote than relief. Guardian Small Shop Keeper
Everyone drinks – no poverty were it not for drink – at least 7/8 th
What remedy? All answered legislation – none of them had ever
been in case a P.H. sight of this stamp alone is enough – Children seen to sup
Deaconess has seen a boy drunk – never any one less than 16 – the other no one
Yes all the evil the taste is acquired in childhood! Very quite respectable people
send their children for beer! Mr Fisher would like to see large Beer Halls with music
in place of Pubs on Sundays – In Heligoland the sailors had quite been
penny rows at the Music Halls! Does not think the women going lean in
that direction. Had invited publicans to a mission – none have answered
Still a feeling amongst women that it is not respectable.
No over crowding but rents have risen

(Parish of S. Jude) Peckham
Mission Peckham Pk. Wood
(44) 3. CXLV. 115.

The report 1899/1900 is 'in memoriam: Mr Henry Wood' who seems to have been a principal supporter. he was the Treasurer of the Baptist Union So I suppose this was a Baptist mission - & the report reads as though it were Mr Lewis Wood 'is evangelist & his wife is as devoted as her beloved husband "heirs together of the grace of life" & "labourers together with God" - it is a joint ministry
The report as to cases of "blessing received" is most gratifying & the Committee feel it an honour & joy to sustain any part however humble in the Lord's gracious work of the Peckham Park Mission which from its foundation in 1877 has maintained an unbroken record of Christian activity & useful work.
Mr Lewis has no salary but 'waits upon the Lord' & contributors are assured that the evangelist will not touch a penny of what they send -

Clapton Cong. Chapel. Thorn Asylum Rd.
CXLV. 153.

Note by E.A. - Outside Chapel many bills announcing preachers next Sunday every. Rev. J.E. Thorn on Hoolipanism. Caretaker says Mr Thorn had just been appointed but had not come into district yet. still at Edmonton
A Mr Parkes built the chapel & made congregation. has been difficult to follow & his successor Mr Jeffery not a success. & though numbers & activities still large things tended down left 6 mos ago. interregnum supply tided over. "we shall be packed again now" - 'all right now' "Mr Thorn a wonder" 'bright membership up from 40 to 100 at Edmonton'
If he can only keep it up - wonderful the number of meetings he manages to take - meetings at the Crown Theatre are to begin in the new year. & Mr Thorn is to deliver the address - meeting fixed for Feb. 15 & he must just pop out here to be in time."
Congregation at Asylum road mere middle class but worthy class element morning

(Parish of S. Jude)

Gospel Mission Culmore R.C. (44) 3.

Murray CXLV.177

Mission founded 20 years ago by Gas works navvy. He had been a drunkard, turned teetotaler - attender chapel - was converted & with his wife who was always a good woman began singing hymns & distributing tracts in worst streets Mon. & Gas works on Sunday afternoon & then took this place in railway arch. Tanner, a man of intelligence rose to be chief fireman of Laboratory earning £4 or £5 a week. all his spare time & that of his wife & a good deal of his earnings have been devoted to this work & his children have been brought into it & Mr Lovesy & others to subscribe. It has thus come to be a special mission to the Gas works men - especially to those of them who have gone wrong to drink. Mr Tanner shared no effort & good results as might be expected have followed such simple minded devotion. Two years ago his wife died & he has retired still subscribes & place partly taken by a son & his wife but the mission suffers.

Mr Murray has himself been connected with the mission 18 years & had stories of conversion & moral, benefit results. In a spiritual sense the place has been a great boon & he thinks the mission will stand at least for a time. Subscribers not numerous. Those who attend nearly all belong to the Gas works, but do not live very near. "I don't think we operate much on the immediate neighbourhood (Culmore R.C. is built - out of Asylum R.C.) - Those who come to the Sunday services are rather respectable - no rag tag & bobtail - loss of Mr Tanner's influence has affected the attendance adversely - but they still have good samples. Employment at Gas works makes for permanence - but some go further off to live - buy their own houses. result of work of mission. No visiting done - have small communicants & may give privately. Mr Tanner even not meet any one in want without giving 6d or 1/. - Have no collections - never have had. The music & singing fairly occasion Mr Mr time

All Saints. Gaster
Chap Co
(44) 3 CXLVII. 93

Curate & acting as vicar - refugee descent. Story ingrained Protestant
Centre of Evangelicism in South London. Mass gown - Soc
Communion "beautiful custom initiated by our Lord". Psalms
read. Evangelical in doctrine as well as intent. Need for
conversion except for those "born again at birth" - including
evidently Percy Gaster - Father & son similar views - but in detail
Father has his way. Eg. no temperance agency - no paid choir
Pews free, by the way - a spiritual agency.
Parish 6200 pop - tendency downwards - except houses
but Victoria Pl since rents have brought better class - Story
Agently Sq. much mixed - his account all through confirms
the map.
Congregation not well to do. Giving means sacrifice & are
very liberal - 'Missionary work a special feature'
Mr Gaster a sincere man..
Still mentions in the Parish report that Nelson
Placem near failure will cease to exist to pass
road with shops, tram cars &c be found there.

Baptist Tabernacle Knight
~~Angel~~ Road
(44) 3. CXLV. 3

Here 5 years - Tabernacle an imposing building in realness
& built stone at Northern end of the Rye - Sun School row behind
reach church fund project to Peckham Rye Road.
Last Dalwich since entirely working class - more stellar than Tabernacle
large number of students. Short cut over Dog Kennel Hill to Camberwell
Green whence tram to town - People on hill complain of tramping for
Rye. Dwellings worst here - hawkers costers labourers. Children macers & shout
during services & when not to missing service covers the cars with obscene
best of people City clerks &c. Eg Ply determination.
(*) Particulars of the order of Sunday Services - Many additions to Christian -
Going to outsiders & unconverted - Avoids social political subjects & has
increased care for 150 on the Gospel - Young people of congregation many small
remain in district
(*) Church membership - rules of 'Old' Baptist -
Pensions given to members requiring constant assistance
Takes tea with the preachers in open air work but does not like it
(*) Rye on Sunday, many a religious pandemonium - see description Rap. 21
Just a balance of good done - more lost to the Gospel than from it
Some working people touched & we fail to touch them at the Tabernacle.
(*) More working men in the P. Hall in Camberwell than in all the Churches
& Chapels (the hour read). Christianity does not appeal to working man
touch of self denial claim relaxation on Sunday - more hostile more realise
pressing need of religion & ignorance. Religion proper so cared, deep with cant
When he wants he drops religion for fear of the — S
(*) Story of the deacons non church going clerks Sunday - On Sunday the Rye is
black with people for Tabernacle to Mass & Lord
Onite Terrible - Camberwell says to come next to Islington - women on increase
the deacons all abstainers - a unique fact
(*) Price of pews -
Prostitution on Rye - young girls aged supplying working class demand.
(*) (*) Preaching the essence of a high conformist miraculous success

(Parish of All Saints)

Congregational. Auckland. Hanover Church CXLV. 199 (44) 3

Late pastor Rev Bowman left early in 1908 - He was not a successful preacher & congg declined - Proximity of Mr Lewis ch affected it - Hanover, Rye Lane & Mt Knight Wesleyan have just had their united mission - not a success - weather unfavourable -

Prostitution - much said about it - but he had never seen it - There is about a good deal

General indifference to religion "We are all talking about it" The Rye a great attraction -

So London Christian Union (44) 3 Hardwick CXLV. 227

Printer in small way of business - 45/50. Stark features. Room full of energy.

Union intended from God between Xtian workers of all denominations - Motto "One in Christ" - Objects concisely stated on page 2 of report - Include Salvationists, Congregationalists, Baptists & a few Ch of E - Only bar Unitarian & Christadelphian. 1 c. those who deny the divinity of Christ. Membership close on 1000. but not well defined - nominal 2nd/- 1/- not carried out - Most members represent some chapel or mission hall. Applicants fill up form expressing belief in Christ.

Work includes visitation of workhouse, Sunday for Free Ch C. 3 to 4 p.m. Mens Ward (200) & also in Womens Ward - mornings the men women the other - & 4 to 5 from bed to bed - Attend 5 to 6 & Christ. 6 to 7 -

Monthly meetings are held & in summer a prayer meeting at 7.30 Sundays May on Peckham Rye. One last year. 360 were present - 100 or so more usual - On 1st Sunday in July "Lently Sunday" a great demonstration is held on the Rye in the afternoon - last year social band & a great concourse - 5000 or more

Also holds mission services at various churches & missions well known missioners appointed & talk to pile helping - Collections. Lay expenses "generally come out all right" Members so typical "One in Christ" wear a white silk badge with the motto - "We are having marvellous results" As result of mission at Peckham Rye Tabernacle 3rd to Oct 5 - 40 members were added to the church

Also holds Lord's Day afternoon meeting on Goose Green - 500 proper or so

No minutes kept for last year - but appears account from new shape of annual meeting

S. Anthony Drew
Dunheard Ch of E
(44) 4 CXLVI. 75

Did not see any use in the inquiry - too had no replied - but would look again at the paper if not destroyed - a grumpy Bovvish impossible person

Congregational Ch. Portm.
Linden Grove
(44) 4 CXLV. 35

Here 29 years - Great changes in that time - for 2 years after wheat was growing on the site of church. New streets have taken place of old houses & ponds. Church of England had only an iron structure. Linden Grove Ch is parent of several - including Nancy Rd & Dulwich Grove - also Presbyt. East Dulwich Rd - all started by his people - In the early days had Presbyterians Baptists & Wesleyans &c in his congn - well to do people. Still middle class but less well off - His income fallen from £400 to £250. (seat rents) Church income not a mat. Free church nursing guild started - nurse & 2 doctors. The general mission was being taken up well by some. Did not know how it would be with them - Middle class people do 'a deal of self complacent' - People in comfortable circumstances awfully selfish - so long as they get music & other things they desire they trouble about little else - More co-operation amongst the working class communities & more interest.

More police needed on the Rye at night - Men the worst - Young women of his congregation stopped insulted. At this church they many all the Christian Bros & Salvationist people - Early but not independent.

(Street)
Zion Baptist Brain
Heaton Rd
(44) 4 CXLV. 57

Ch. See I met him a deacon - no pastor at present - seen in vestry after Good Service were much interested in the map. & surprised at its accuracy. Heaton Rd & streets near poorer than they were - famed, Sack flour - the single men then are poorer. Are from East Dulwich - members & street. South of Deacon Road mostly mid class - many people in regular employment - no tradesmen now. Church was flourishing 10 years ago, tho well known - think it has lived down has been better than 2 years ago despite lack of pastor. but an sent mostly that self denial or part of members.
Drink worse than it was. wns (14 years residence) - Among street Baptists abstainers in a minority - most moderate drinkers. - Complaints of last night Sunday in & by street thronging - noticed with change in hours - Sunday a busy day, all Rye Sunday, Band objectionable leading to Sabbath breaking.

After the meeting. Asked crowds Rye 3 times - Seem better than formerly - met old, one surpliced curate & 2 women - most had been hanging about. Nancy Rd on way home - time 9.30 to 10 - Dull misty Sat, dark, under foot may have had its effect. Pleasanter in afts.

* Date Nov. 28

Parish of S Anthony

Salv. Army
Nunhead Stn
(44) 4 CXLV. 87.

Hills

Recently transferred from Penge. - Nunhead the quietest place he has been at - not seen much Drunkenness not like Penge. Aspley & Winbeigh Rds. rough lot Coster & got at in open air & get them children - very distressed now. These people are decent working class - some were rough but such a change - you can hardly tell what they were 3 years ago. Conversion
These people earn 30/ to 50/ -
No permanent relig work - but help them out
Don't get many cadgers - barracks beg off mainland
Such cases sent to Shelters - give nothing at door wd be overwhelmed - find it better live away from barracks
Corps doing very well - district good for Army work & strangers than they were before the Nunhead Cluster Rd shut off - Spoke nicely of the seceders - very nice fellows but 'their people cannot give orders' - orders must come from Head Quarters or a strict religious scale would come
Corps was always in a ferment before - now so quiet they nice & good leaders.
A good officer & a tremendous worker - nicely furnished Quarters.

Christian Band. Cook
Nunhead
(44) 4 CXLV. 211

Lived 20 years here. from mad 'correct' - Movement began with a secession from S/A 4 years ago. 32 came out - membership now about 100 'It is more than they let call it 100' - all members must have been 'converted' non-smokers & abstainers. (In S/A smokers may be members but not officers)
Well written report - gives interesting glimpses of the work
Try give every one some definite work & quite half get it - At meetings get some strangers - All are working class 'his work is amongst the working class.' 'get tremendous crowds of them' - At open air meetings shake hands with as many as possible.
Most of those they get have been brought up in the Sunday School
Majority of their members have been converted amongst them but they do not get all the influence - Membership too strict - some go to the Churches - The whole membership 60 or 70 would be present at the Sunday meetings - asked to send postcard if not coming.
If money is wanted for chapel it is always forthcoming
Religious condition of people better than it was - listen - no sneering
Band treated with respect 'Clear out & don't upset the meeting' is the line by strangers take against myself -
Drink bad especially among the women - Decent hard working people drink bad especially among the women. 'Drunkenness is the great curse - They know it.' 'you are right we can't do anything'
Conversion does not lift a man out of his class but he soon has decent clothes & not worn out cast-offs with Clerks & others who filled the place of workmen - Reformation must begin from within
Intensely man-like organisation - Band People. Collections £20-5-6 Nearly all employed

Cheltenham Coll. Mission Oxford — Owen — Chap 6 — (44) 5 — CXLVI.1

Head of Mission. Here 4 years - previous master at Cheltenham
did not like being interviewed - answered questions - volunteered
nothing - but at end said he should be glad to answer further
if required. Mission formed 1890 - carved out of
S Anthony on advice of Bishop Barry.
Contains 4 specially poor streets - all lb in map - no
slums but inhab. are labourers - bona fide majority, unskilled
well being dependent on amount of work to be had. In their age
old people are the poorest - not so much want of
money as the public-houses responsible for such poverty
as exists - work is slack off in building trade
(Nov 1900) expects a cruel winter - several already out
of work. Dandy was the poorest - nearly gravel diggers.
Some improvement in the 4 years... great rise in rents
9/ to 12/6 has driven away some of poorer - place
filled by better class - Sch. attendance min to 80%.
Boys of more regular homes (perhaps also of the
good influence of the mission). Families find great
difficulties in finding house room. Children treated in the same way.
Their Men's club has work men on its committee but depends
for expenses on the Mission - could be shut at once. The Coffee
Tavern does not pay - at side is a gravelled garden with
parallel bars & tables for tea in summer but the people will not
come.

(*) In visiting the people talks on general subjects - only
on religion if the visitor begins it. Would think it
an impertinence to go in & at most kneel down & pray as some do.
Meets with few refusals - prefer to be unprogressive. Feel generally insecure.
People indifferent & apathetic as to church going but come to the
Pyc in large numbers for LCC band - it contests between Muckhead
Christian Ad & atheists - also a man with Socialist view (Humphreys
Prohibiting Patriotic Band) who attracts 400 of 500 mostly men. 12.30 - 1.30
& Jesus & cross attract so many. Peckham Pyc the religious cockpit
of S London. LCC bands Sundays, Sing Simplicissimus neighbouring churches
they lose 1/4 of their people. Whole road blocked with carriages
& people on Sunday night. Bands plays 6 - 8.30 in summer &
Thurs 6 - 9. Plays good music but might stop during church time
interfering sers. Smoke the cause. wishes for legislation restriction all bands
At meeting of State Club he proposed & committee a procession with bands and
with success - bands less noisy. 20 or 30 joined the procession - a success - Working
men told him the reason he did not come to church was that best rooms 30s were
benches - a good serious man said this.
Does not claim to have got hold of working classes. Mostly may spout -
call all his friends - hope he may be an influence for good

S. Mark. Wernick
Harvey Rd
Peckham Chap Eo
(44) 5 CXLVI 145

Lives about mile from Parish - score of health of family.
Classed here possibly as about poor: all to north of main road as a difficulty being separated from the Church; poor - by which he means large family class: clerks to a doctor or lawyer.
Parish getting decidedly poorer - attendances since he came tripled - incomings stationary. Have had to put pews rents down & many bad debts - yes they do the worst pay. They don't pay.
Has tried many things in the poorer part - but has no mission Hall. They have all failed - If he had another £50 a year he could be a well-to-do parish. "You can't wind the poor without giving something from time to time - so you can't get the poor to wind the poor". but complains of indifference & want of 'don't care' attitude.

Baptist Church. Ewing
Rye Lane
(44) 5. CXLV. 61

One of rising Baptists practically leader of Free Ch in So London.
Entered ministry 1886. Came to Peckham 4 years ago from Lewisham.
Congregation drawn from wide circle - mostly south - a few from north of Peckham Rd. but there are mostly capable of missing. Some have lived nearer & moved out. Others have had to come in.
People tend to move outwards. Socially mostly lower mid & thrifty a few professional. Lawyers &c. & some but not many artisans.
get the poor at the mission. A great many working a long chance.
Out of 17 new members proposed - 11 were for first time: - 4 from S.S. 2 from Chapel Services - 5 immediate influence uncertain - and the remaining 6 were transfers.
Free Ch Council energetic & growing. Most promising work.
Preparation for simultaneous mission in January. Business close coop.
Chaplain has been appointed for workhouse. Preliminary meeting held.
Centres chosen. Barry Rd. Wesleyan. Lorna Rd Congreg. Rye Lane Baptist.
Have also arranged for 8 day mission in January. 46 Churches joining. Queen Rd Wesleyan. Hanover Congreg. Peckham Rye Tab. Rye Lane Ho Coop with the Ch. Secret relief of Soldiers' families. - Clergy good men & some are congenial but hard to get at. - Have union council for Temperance work.
Most of Chapels well attended though for greater numbers never &c. Outworn movement. Constant apathy.
Mrs Congreg could not be more generous in giving. Preaches for Centenary fund set all day in vestry & collects. Came with £900 - Music Fund £1200 most in small amounts. One gives £100 & the other £25 - a poor man Rd by instalments. One lady may bought £25. Mrs Spurgeon takes interest as a chief supporter. Church active in missionary work supports 3. China Indian & African.
Temperance feeling very strong - but not quite up one mind a little alarmed - he is strong. Advocates moderate law.

Parish of S Mark

Wesleyan. Lobb
Queen St
(44) 5 CXLV. 145
✓

Head of circuit & special charge here where he has been 1 year
House ordinary Wesleyan parsonage type - full of solid furniture
In back, with servants - a wonderfully uniform body.
Men house & church differing little
Prospect at Peckham belong to lower middle worthy class
Are feeling effect of narrow times - miss the well to do many
where some special effort has to be made - larger shops want
otherwise are more than holding their own
In neighbourhood generally indifference impression him most
At Ketto road - new building opened 18 months ago to take
place of school room (or circuit) all going well membership increasing
Membership 143. Congregation 400 many strangers - prospect
of better social class than at Queen St. usual all business
have usual agencies - Sun Sch &c - but the church has been
of a missionary element - Mr Hope well at new Cross has been Sec

S Mary Magdalene Moorman. (Substituted Church Curate & Bancroft Sec. Reader for himself at interview)
Peckham Ch of E
(44) 6 CXLVI. 77
✓

Parish considerable area - Church worthy Western part & tendency
was slowly upwards also in Seldon St life - Multitude drink
& constitution stationary - In better part - slowly downwards
Money throughout fair - rents pay up except for best houses
keenest rivalry always for accommodation - most fine occupied
of what was grace outside & largely in city - Great famines
Relief in hands of Sc Reader & visitors - when bodies & families are for age
not much given -

Parish admittedly respectable - what besides their
daily work did they do? Lots of theatre going & the P H
Mr Bancroft added "How to live" takes up most of their time"
Drink & indifference the obstacles of the Church - Mr Church
did not see much of the drink. (not an abstainer)
The other curate is - the man "takes it medicinally" or
"something of that sort" - Women drinking fostered by grocers
licenses - Stream of gambling also mentioned.
Not much that was new - but an interesting interview.
Largely through the constraint of the one man upon the
other in speaking each of their work without complete sympathy

(Parish St Mary Magdalene)

Baptist Church. Sawday South Rd (44) 6 CXLV.99

(here 7 years, coming from Pastors college)
Pastor - lives with his father in Thelstan Villa yellow brick House
grand pianos in drawing room - (father is assistant pastor to Thos Spurgeon at Tabernacle)
Neighborhood going down. but now asc only in Bonnetts Fields Rd - no distribution or schemes - most go to London to work by tram or train - starting at 8 - not many before coming back late - 8 pm Sat for chapel meeting. more women come 8.30 mg -

(*) Particulars of service
Poh. moves onwards - incomes less total to be chased down
The big trouble the indifference - Sunday a day of rest & enjoyment - many in bed - wife gets up - tries cheap outfit cog

(*) Pastors College. method of testing to 107 & 109
Cooperate in free Ch council with other non cons & as to Sailors & Soldiers fund with Establishment
Visitation arranged by streets - 12 visitors take magazine
Get into some homes - not many - talk about gospel usually in afternoon. ladies members of coy
Women make both themselves & the P.H.s worse. When drink gets in morality flies out
Rents very high -
Sunday school most successful part of work
Conversions very quiet thro last 12 months -
Probationers men in coy 1 to 3 many 1 to 3 model

Methodist Ch. Twyford Waverly Park Ivydale Rd (44) 6 CXLV.79

Lives in one of Waverly Estate houses - more comfortably furnished than average
Here 3 years - very few boys on the Estate - reach all
Residents house - a few let furnished without consent of landlord
See from carefully filled up
Members of church work hard & well - but people as a whole are in apathy - Conversions must come chiefly in connection - lack of zeal - no active hostility
Friendly offers another interview if needed

(S. Mary Magdalene Parish)

Friends Sec.) Albert Dr. (Box 6)

Wright Member of Committee of management & is also Clerk to the
CXLV.235 Southward monthly meeting of Friends.

Particulars of this mission are in the report submitted
Those who attend the meeting (avg 40 adults) & schools (full)
are respectable working class - adults "hard to reach"
large proportion of teaching staff brought up in the schools - but
only 9 out of 28 are Friends - The Friends Model Use but little
something right not enough - Merely welcomed - Many to whom
their methods did not appeal - especially the basis of science
Sometimes lasting 10 minutes - Many do not understand or like their
The absence of sing - & dispensing with Lords Supper & baptism
Room for freedom of opinion but maintain divinity of Christ.
Officers all honorary - Even ministers - who are only those who
"have proved their gift".

The meetings were not crowded - they gladly welcomed strangers
The Report of the Southward Monthly Meeting 3 years 1898, 1899 & 1900 was sent &
is summarised pages 241 & onwards. transcribed

Friends in Bermondsey neighbourhood generally meet in Friends House
but only about 15% attend First Day morning - Look with
hope on the interest taken in the Mission work
"The simplest truest & least embellished account that we have
"had of the work of any denomination"

Copied. 6.II.01. (PC)

SHD 23.III.01
A. 21.V.01.
184

fols. i+8

Work of the Churches

District 35

2

see Booth, Life and labours.... 1902-3.
Third Series, Vol. 6. Chaps. I to III
(Districts 35, 43, 44).

[Booth's notes: Work of the Churches: District 35. fols. i, 8; District 43. fols. i, 6; District 44. fols. i, 6.]

(35) 1.

Christchurch, N. Brixton CXLIII. 221. Mowll. Confines of vulgarity & gentility – clean shaven, Roman Aves
90 S Sch J. 27 Dec U. Sept 200 on av
Underlined in arrs –
Open & liberal. Waits
Church (temporary) 1100.
many come – though some all from outside – Church crowded – many young.
Often an Preachy – the whole parish evangelised
Self Sup Mayor. 300 –
Sermons on Sunday afternoon (or Sunday) 8/900 – just on service.

(35) 1.

Wesleyan. Brixton & N. CXVI. 83. Mills Breton. about 50. neat well trimmed little man, grey hair
Tobacco & kindly face. not much organ but more represents the new Parkes
Membership 280 (93 non-class)
Congreg. Smaller in many. Large in Sun, 500/600 – many non-Wesleyan
Gen liturgical service. Splendid singing.
Earnest Sunday night Prayer meeting – "old methodist fire"
Love feast 1/
Mission Band conducts open air services, distributes tracts.
S. Sch 3/400

Pr. Meth. Hackney N. Clamp. See interview in (36)

(35) 2

St John the Divine CXXI. 1. Brooke. perhaps 55. Tall bearded. Can smile you into the
Vicar. 10 Curates – 25 Dec U. 146 S Sch T. others 170. 1 Mass. 8 Sisters
Seventh heaven. If you dont see him smile to remain unknown
but thunderous horsolitics. & a fluttering intellect
very rich & humane. All the clergy in cassocks. Aves
have beautiful Ch, Chapel of Ease, 2 Mission Chapels – 1500.
(300) 130 & 50 Communicants
many quite poor (100 Trade in long) HC 24 times Tract each
poor, no handsome
Middle Class schools 170. Elements 2395. S. Sch 1450/1000
Guilds & Mass 445. Females 700. Tenants ad qu. Inc. 260
Wrestlers in Church – Brooke. Roman St Andrews
The High Ch does not get them. Any person they know Carey Brooke begins to muffle up in a cloak, the same thing – people need to come to him needing his short & sweet pill. He is rich & spends his money freely. – Dyke (Slaman)
St Michaels in the Church of the Sacred Trinity (42) 1. 1.
separately worked
opens mostly at St John's Sun like D.S.A. but and admission
Clubs of different grades. 500 members.
Total property, manse £57,660
See report
against this influence that of an able & effective protest
Brooke had taken up & drag down his hands. – Not Christian influence but L.E.D. – Mr Spencer is here £19000 a year. This sub-living with him the same – hope slaty pass Fortune, may there freely – read, all Children in Day School – St Matthew manufactory for children in order & they parents, men influence & control the roads of temporal & eternal misfortune against those who are Church church those who attend Sunday School. Sections all sensation, for Dy Tot an effective object. Mr B has offers to buy the Chapel – Gent
Smith, antagonistic, has gone Chip. Wants
Does not teach the Mass of the Church Comp for outside Sermon C.O.S.

(35) 2.

Baptist Dagdale St Church CXVII. 11 White. mid age. Short. sharp featured, moustach. hair bushy back
only paid worker. 4 deacons. 16 S Sch teachers &
has been some years in America & looks like a American. Cockell
Church (400). School 200 (200). 2 Vestries 100 each.
many 50/60 long 100/150. Same house adam Ch – 84 members (Acts then Am)
A clean old man – very earnest & helpful. – Brooke
Come from all ranks – respectable. Working people.
S. Sch 200.
Weekly 15/30 –

(35) 3

St Michael Stockwell CXXI. 113. Reglie. about 70. Once a school master & for 2 years at Christ – Thus & made friendliness & courtesy make a kind of sympathy. Cordial beyond
Vicar. Curate. 15 S Sch teachers. 13 Dec U.
most. but probably an inoffensive person. an Na Ca
Church. Parish Ch. School.
accidam 300. many long. 230 Comm.
Congregational – not parochial
Sunday Sch 360 – large N of Hope
Increasing & difficult to get workers. keepers much
Infant day school –
Temperance Societies. Mothers meetings.
Recreative Soc. Penny Bk

(35) 3

Congregationalist Brixton No. CXVI. 69. Snell
(or Independent)
Minister & A very large number of volunteer workers
Church. Moffat Institute (Henry Tom)
full Congregation - Middle class & wealthy people.
A great deal done - See year book

About 40. Tall handsome with reddish brown hair (beard) pleasant blue eyes. Theatrical manner & dressing to suit. Baxter the man - Puffy his style - Sensational & not always sound.

among the non cons a showy middle class clergy with Meyer & the Tabernacle - Noghe

A very superior man. Springell

The largest Congregation in Brixton - handsome church - a Bar of Lecture Ship - I am afraid - but there are some things believed against us. Owen

The most remarkable man in the district. Wilson

(35) 4

Baptist Wynne Rd CXVI. 133 Owen
Pastor. 25 S. Sch. 7 Elders 7 Deacons 11
Chapel 700. Schools below 500 teachers. Lectures etc
full at night & usual full Sunday morning -
Hardly a sitting to let (different congregation morning & evening)
S. Sch. 360. Ch. Sunday 90/100 (largest in Brixton)
Monday Prayer meeting 150 - not so many on Sat. - very poor
Church membership 360 - growing slowly.

50/60. Slightly pedantic in manner & speech - but a good man & an able worker. Atchell

(35) 4

Baptist Chapel Dunsany Gr. CXLIII 51. McLeod
No Pastor - volunteers.
Chapel was Independent Meeting (200) Small School room (Cramped).
Membership 35. Congregation not large
Morn. 30/50. Eve. 60/80.
S. Sch. 150/100 Stars on Christmas.
Ch. Sunday Band of Hope - Prayer meeting. Beneficiary Society
Ladies Working meeting - Maternity meeting
Something nearly every night - Happy work - Very thoughtful
no friction or jealousies -
"It costs us all something" - all seats free

Did not respond - is a man of business than pastor. Mr. Fr. Seen - about 40. Pleasant bright capable woman. Hard on her life work. Allen

(35) 4

St Andrew Stockwell Gr. CXXI. 43. Browne
3 Clergy - 2 missionaries, Nurse, 20 Bible Women. 80 S. Sch. T.
Church 900/1000 - Mission Room (Stockwell Chapel Convent).
11 AM Matins - 500 } many fairly comfortable working cl.
7 PM Evensong 600. } The well to do go to the church - the church being away from main streets.
Daily 7.45 & 5.30 - over this comes the night.
Many as well as in church as at home.
Children Church in Schools on Sunday. Managed by lay men.
Nat Schools - Highest Standard - Higher Class than No. School.
All kinds of activities - page 59. (See the year book)

Tall for 40 - dark - Whitehead & Manchester - Stockwell - quiet pleasant man - hard worker - but not lately very well & hungry. 9 110

Works hard & has friends - Confession failure with work. Wilson

(35) 6

Baptist Mixton Tabernacle CXVI. 165. Cornwell.
Stockwell No.
Pastor 3 Deacons 12 S. Sch. T.
Chapel 600. School 400 - 1 Pastor House
Services 11 & 6.30 - Morn. 250/300 Evening Gang 200
Some changes at Evening Service - passing or other Districts
S. Sch. about 700. Recently arrived - Crea not keep the Morning Church
Membership 98 - slowly decreasing - Death & Removal

Stout genial old man - 60 or about - Grey & close cut beard. Talks quietly, quietly & without hesitation. 9 31

(35) 6a

Old Baptist Union. Sidney No. CXLIII. 49. Allen.
Sunday Services 11 & 6.30 } Open air 2.30 - 6 & 8
Fellowship Meeting 3 Pm.
Round practice Wednesday - Gospel Service Thursday
Prayer meeting Saturday - Children Service Friday
Meeting House (60) - 37 members (4 absent are always ill)
Morning Service (20/25) Evening (Invited) (40/50) } Afternoon 3 Meeting of Friends 15
Also open air weather permitting -
S. School 60/50 - & social work every evening

~~Miller to Coffee on Wednesday - Small man - Gin - [illegible] - no [illegible] - Allen~~

20 or 30 adherents - they anoint the sick. Browne

Seen later by Owen - Mr Allen is a large framed dark bearded hale faced man of 50 or 50. Owen

These 2 accounts combined in copy. PC

Congregational Mission Russell S. — See Snell.

(35) 6

Congregational Ch. Stockwell Gn. CXLIII. 73 Wilson. Over 70. but 6 feet high, big. handsome face. White hair & whiskers – Appearance & Chn Season SHD

Church (850) built end of 1700. Substitute
Services 11 A.M. 12 full – 400 – Sing Same sermon
Weekness. 8. 80/100 – No Bible classes
S. Sch 400 & workers.
Xtian Endeavour Tuesday Seniors 100 – Th. Juniors 100 AND 8-15
Samaritan Soc. Ordcas Soc
Mothers Meeting. Maternity Meeting. N° of Hope 100.
Service Orne Mission. Notes, much social work & health
Congreg. small local Guardian. No Non Conc

a nice old man – rather stronger than they were Browne

(35) 7

Salv Army. Stockwell Gn CXLIII. 61 Mr Cox. None of the officers were at home – Mr C who lived alone & is a member gave information – Aves

Lieut in & lieutenant. Small corps 50/60 members

Very Congreg the better one – more than 50/60
Working class & occasionally a really very poor person

Small. Non working class. Brown

(35) 7.

Epiphany Mission. CXXI 75. Sharp. about 35 dark hair. Small brisk rather podgy clean shaven. reminds one of a Cockney non interrupted. very pat in answers. SHD

Separated but not yet a parish. formed 10 years
Formerly mission women 25 S Sch 7 Bible Women (for parish)
Now Church (250) Lots very stale for Church & parish work
Morning 11. (200) Evening 7. (300) Cheerful. Squeeze in.
Bright Choral. Most high –
300 communicants –
Church Council elected by communicants
S. Sch 350/300 – Bible cl 16-23. age – 50 come
Mens Club 70. Clerks Tr. Sat night Williams Class
2 Girls Club – Society for young Church – Concerts Tr. Boys Club (25/30)
Slate Club 70 – Sons of Hope 130 Women Church
Mothers meeting 40 come all for parish – Tea
Provident Club.
Plenty of Outer Movements

Prof a little Church in Sunday a fair many for service

They came to Spitchester – & the bell & then music were disturbing – Weale

Parish very free of dissent – Romans are with much Bible Christian Ch. in Andalusia Rd. bad, attended Sharp

(35) 8

Strict Baptist. Repository Ch. CXVI. 125 Wm Weale. Stout genial. Grey hair. Short thick beard – over 60 but active & bright. Reminiscent of humour & appreciation of the absurd. Reminds AWW

Rev for Nonc.

Small Chapel (130)
Very attendance the better – Some for man & some for fam
Weekness Service well attended (30) Congregation very old
40 members.

badly attended – about 30. only 5 for parish. Sharp

St John Angel Town. No particulars for this parish

(35) 9

S James, Camberwell. CXXI. 99. Dyke. brisk delicate fresh coloured little man. rather over 60 old fashioned – dressed very shabby 20 minutes. SHD

Near alone. Never had a curate. 6 Bible Women (Compact Parish)
Church 820 & Sunday School room
used to be full (with most in the morning)
now 500/600 morning & more in Evening. Collection Squal.
S. Sch 100 ..
No clubs or societies

S. James has some division working in Torrens St. Brixton flock to the New Street & neglect others. Henderson

Other influences weak – Nods to Non Cons – holy mine. & does not see the Romans alone much

(35) 9

Congregationalist - Lothian Rd. CXVI. 1. Gent — 53 - Either a Madrigal or retired tradesman - seems very prosperous. Baxter

All volunteers (10) Chapel.
Services by Evangelists or Ministers from other Chapels. Very few attend.
S. Sch. only about 60 - no systematic visiting.
Small non-Con Chapel. Oyke

(35) 10

(Swedenborgean)
New Jerusalem Ch. Hodden Rd. CXVI. 41. Wall — Dark, intellectual looking about 35. Short black beard & moustache, wavy hair, blue cheeks. delicate pleasant manner. Ackell

Church (230) & 2 School rooms & Church House
Many Service 90. Sun 50/60. only come once - few others come
S. School small. Neighbouring children.
Most members belong to Literary & recreation Soc. also meet Monday Sun.
Membership 95 & 15 juniors

Do not get parishioners. Oyke

(35) 10

Baptist Tabernacle Hervey St. CXVI. 145. Henderson — Portly 45/50. Tall. pleasant face. iron grey hair. quiet self possessed general manner. Ackell

Minister & about 20 volunteers
Church of Lim. (500) & 2 Small rooms
Serv. 11 & 6.30. 80/100. Mon. 150/200 Sun.
Experience Christian in Mon. - Young people serve & Sun.
S. Sch. 30 Mon. 80 afternoon
Prayer meeting etc. Occasional social meetings
Membership 60 - only 10 when he came

Sale Any Lougbboro' Institution weak. Henderson

(35) 11.

St Saviours. Hermitage Rd. CXVI. 143 Clark — Tall gaunt looking about 40. florid. Short dark beard & moustache. Nervous loquacious man - brogue wan Scotch. SHD

Near Castle. Lay reader
Church 750 Schools. Parish room
H.C. Lay Sunday 8.30 (18). 1st & 3rd 12.30 (50) 2nd 8.15 pm (25)
Many about 2/3rds full & again in Sunday.
More in Sunday visits than summer.
About 1 man to 3 arms.
Very few on week days.
Day & Sunday Schools. Day School Mid Cl. G^D (236)
Girls Mem Soc (500) (100) Church Lads Brigade. Mill class

Sale Any Loughboro' Hall as a small hall. Connection with Clark Mission for Poles in railway arches. & L.C.M. who get 20/30 Church

(35) 12

Congregationalist - Loughboro' Pk Ch. CXVI. 23. Tonge — Middle well proportioned man 50 or more. reddish short beard turning grey, scanty hair. middle height, stout though rather depressed about his church work. SHD

Minister & volunteers.
Church (650) brick building. Coke & Sunday lane. Schools (400) Sheltered
Serv. 11. & 6.30 400. Sat Tues - Average fairness in Sunday.
Sunday morning expect people of the church & many people general. Many coming chiefly from other parts. Increasing position in Loughboro. Cause other.
Special effort Evangelistic service for a third. Schools write all over summer
Workers 100 Gone.
Thursday 7.30 prayer meeting. 80/100
X'mas Tree & entertainment Soc. alternate Tues. 75/50
Mothers meeting. Monday every 4.5 - Conference & Church
Soc 2nd in 4 & 1 Monthly. the thirty men form - Mission to Men.
S School. 300 & 29 teachers. Senior Mid Cl. Women 25. Men. 12
Infants 60 - Teachers are classes P.O. Employers & N'Sol teachers.
Roll of Home 113 members. 43 attend. not very active.

does not see much visiting. Henderson

(35) 13.

St Paul. West Mixta. Shelley St. CXVI. 213. Brown — about 40. Scotch - General Pitch. Square & sturdy. Massive. Weak but not quite bloodless. Strong in prayer. Very warm. Very kind. "Man I am glad at sea at sea." Great admirer of Church

Near Castle. 13 Ont Rd. 55 S Sch 4.6 Mon. every week washes
Church (1551) Lady place. Nice new Mission Hall. Day opening Feast. Ord Non Ch. Allegro Rd.
Congy not large or wealthy. 500/600 voice -
Many a poor man for outside. Middle class - Sunday Eve. middle. Evening Cl.
Mission Sunday Serv. 50/70 (Friction here between Church & Workers)
Communicants 300 Parish.
2 S. Sch - 550. & 110. Adult 450. & 90 -
Mission centre of small things of ordinary kind.

Nearest RC Church in Clapham Common - not many here. Brown

(35)

Prim. Meth. Kellaway S.

This church is mentioned in an interview - I think with Clamp

Not seen

Small Prim Meth Chapel. Brown

(35) 13

Nantw. Kenyon Ch. Soln Pt. acc. Lane CXLIII 1. Douglas.

Church (600) 44 School room 300 Lower sch 150. Institute 11 Assn 400. 6.30 Wally more. Wed. (Sch room) 60/80 Sermon main day but heartily sung. Dolmetsch chant.
S. School 400/350. 40 teachers.
300 Ch members & 45 other Communicants.
4 Young men's Institute 50 comm. open Sun. Sing.

60/70 Old, tall, stoops. White silky hair, beard. old fashioned a Scholar & dreamer. Very pleasant manner. Smith

Baptists have a good man in Douglas. Nixon S. Paul

Baptist Cause small. Madgin

X This note refers to Baptist on Braddan Hill not Kenyon Chapel.

(35) 15.

S. Matthew Brixton CXXI. 127. Stringell

Vicar. Curate. Scr Reader.

Great George Ch (2000). fine situation. Mission Hall (Selma Rd)
usual Cong. May (Sun) 1200. Comm. 600.
Entirely middle class. & many young men.
Mission Hall meant for bra fide working men. but does not get them
work left to temporary reader.

Sch 544/383. National School
Scripture Lessons. Matching Sec. G.F.S.
Mid week Sociables. Church lads brigade. Sociables
✓

52. not lacking in geniality, but rather gassy & insincere
see by flattery Pastoral. Naxte.

Marcus Ramsden. One of his company utterly disappeared along so with Catechumens whose names are not Manxman. Nixon (S. Andrews)

very active. Miss Beaumont

nearly all denominations represented but in or on borders of parish. All exceedingly prosperous especially Wesleyan & Congregationalists. Stringell

(35) 16

Congregational. Windsor Ch. CXVI. 51. Bradford

Minister 1 Chor pass. 30/40 S. Sch teachers etc

Church (500/600) (almost middle aged) { School room 1 Institute & grown for building a stone church

Services 11. & 6.30. Morning pill. Sing 3/4 Ulm
Liturgical. Chant psalms. pass chor men & boys
(most manual) but they wear black.
Prayer meeting Sunday 8. Mid week Wed. 7.30 60/80 adults
S. School large & middle class. Boys College caps. Rich Sunday
Y. P. S. C. E. steady. but not a little with S. Sch. but young Mormonds
Chorus has drawing room on Sundays. Sing to the young people
Men's class. 30 attend. ✓

Strongly built medium height. 50 ots. High forehead, hair becoming thin. Precedes. Heavy moustache, strong, big, pleasant smile. Cheery manner. Fourth speech Ashell

(35) 16

Unitarian Chapel Spring. CXVI. 113. Stanley

Minister. 15 S. Sch 7. Some of them London. work at Stanger & Shirm.
Church (3/400). Board room (Asphalt lean-to)
Suburban Cong. from Considerable radius. various class
120 association but many come occasionally. distance North.
Morning 120. Evening (more now) 80/90.
S. School 120/90 for immediate district. Mixed Flower Mission
& a few of the ordinary things.
✓

about 45: pale, thoughtful. Somewhat lacking in spontaneity. a pleasure to make him smile. Cross

(35) 17

S. Saviour's Lambeth. Brixton Hill CXXI. 201 Home

Vicar. Curate. Lay reader. 52 Cont visitors. 41 S. Sch Teach
Church (800). Mission Hall. Parish room
Morning 800. Evening 900. } a distinct Evening Congr. very poor. Many young men women
Mission Hall Evening 70/80 - represent the poor.

2 S. Sch 440/360. Noble class lads. Hymns Smiths
Mothers meeting. Band of Hope. Gleaners union. Sowers Band
✓

Small Nobly. Evening Congr. very poor. the lot poor.

Wesleyan Mission Lyham Rd more active than the Baptists Home

(35) 17

R.C. Corpus Christi Ch. Brixton Hill CXVI 105. Dan Doone

2 Masses. Signs that many want attendant for Ch. maintenance
Church imposing frontage. but shallow & unfurnished. Holds 350
2 Masses. 8 & 11. Sometimes Vespers at 9.30.
Church in bad order. Mission Chapels. Suggestions for the Children
New Schools needed.
✓

about 55. very decided manner. Prompt & decided. habitual reposal to be interviewed. Cross

(35) 17

Baptist. Cornwall Rd. Brixton Hill. CXVI. 95. Shaw

not seen. Sent report. where see.

Small Nobly. Chapel in Cornwall Rd. Home

(35) 17
Salv Army. Cornwall Rd. Brixton Corps CXVI.225 Davis middle aged woman - solid rather than brilliant Arkell
Adjutant, lieutenant & 28 local officers. 35 Brixton
Hall 300/400. (adjoin quarters) Small Hall 100 (for Children)
Membership 200. Junior 100.
Usual meetings - for adults 4 on Sunday
Sons, Cry the Best 250/300. Comfortably filled
5 open air - in two companies & long week night.
Children meeting 3 times on Sunday & one morning night.
Band of hope for elder children. & Young Persons legion.
Sunday Sons most Hayes. - Congs mixed but well
Somebody here. ✓ not any much - Home

(35) 18
L C M Hatherton Hall Lyham Rd CXLIII.93. Wright
Mission
Hall 300
Sons Service 140/150. Afternoon 40
Tuesday Sons Bible Studies 30
No separate fund for the Poor - but an effort
is made at Christmas. but a real objection
to weak feeling of independence. all lean heavily for
& some Bright Maids - doesn't believe in free meals
✓
perhaps 45. Speaks well - looks thick & than. Perhaps
a little Concentrated. certainly interested in his work. Avery

(35) 19
S Matthias. Up Tulse Hill CXXI.197. Parson
Vicar. Curate. 172 dist visitors
Church 800
Cong - 2/300 morning. 4/500 Sons. Chiefly mid class
Society at a beginning.
about 35 - dark complexion. moustache. poor forehead
Good office. deep powerful. lot than like Southern blood but
no Southern warmth - nothing magnetic attractive. Avery
Lecture Conversation & Chairs. Bad Early Hymns Supreme
Outermost South

(35) 19
Baptist Raleigh Pk Ch Brixton Hill CXVI.97. Masters
Minister & about 20 workers
Sun Church 400/500. Largest School room Early
Sunday Cong 150/200 morning rather less.
Cong mostly from new roads nearby. a few from Cornwall Rd
others from Acleaner. Clapham. Inglewood Pk.
S. Sch Small & select 80/90.
Week night Service 20/30 membership 90
Mothers meeting small from Cornwall Rd dist. some from Clapham
Organizing district visiting
Elderly thick set med. height iron grey hair short
Scotch. Welsh. - Solid Plodding man - Arkell

(35) 19
Wesley Ch Brixton Hill CXLIII.101. Sargent
Head of Circuit
Circuit includes. Brixton Hill 900/1000 - Brupell Pk 1000 - Streatham 1000 - Norwood 400 -
with Mission Lyham Rd Coldharbour Rd all day & Brixton Road } Inglewood Rd. W. Streatham
Above 300 members at the Class meetings (Brixton Hill)
Services 11 a.m. 600 (of whom 72 Church members)
6.30. 500 -
Neither eccentricity nor extraordinary power - but together good.
In morning Church of England service used - Bishop read many Church Prayers Come
Congregation variety & solemnity. 30 minutes - not 40 sermon - well worth listened.
S. School 300/230 - not Ch of Congregation but Congregation Ch
Day School 400 - also a class below Ch members. Honorably 21/
Much of parents over £150 & disqualified from LCC scholarships. Not Town
Much of Parents School is self Supporting
Lit. Soc 60/90 Come - most popular. great discussions
on works of Marie Corelli. as much read by my people as any other
Class Meeting - 300 members 4 or 5 a night
Morning Short Prayer & 10 min Sermon
Mothers Meeting Very Small & not the most admirable people
Sargent 45/50 short beard moustache & whiskers. sandy fair hair
Eye glasses - successful. a little superior SMD

(35) 20

S. Catherine Leopold's Park CXXI.173 Roe — An Irishman about 60. Tall. Shaven upper lip good features. Silky beard. well groomed wavy hair a little stoop of humility & a pleasant companion to meet as does not mind him the worse coy. Ave.

Vicar. Curate. deaconess. trained (not Cat Ten & the Ancient Ord. Licence to Deaconess)
Ind Church 4/500.
Morn & Eve. 70/80 - of genteel sort who cannot afford in offertory
No Sunday School
Some Children come to afternoon service (Curate)
Mothers Meeting. - 9 7 S.
Missionary Association —
✓

(35) 21

Baptist Chapel Barrytn N. Brixton CXVI.209. Wheeler — Stunted little man of 60, Mid-Servant frocked, thick silk, upstanding fluffy hair. Gorma looking pale commonplace look, weight fate. Pleasant face — SHO

Pastor
Chapel 500 (1st off Earl Brixton Station) Schools above
11. am 1/3 full - rather more - Eve (always over 400)
Seats to make service one of worship - & a 'whole' reading
Hymn leading to sermon - very more evangelistic
Sermon not ½ hour. Service 1¼ followed by after meeting
Families come in Eve - large offer at Morn & many.
Mens meeting PSA 50/70 come - 100 on books
Musical evangelistic service. instrumental & vocal
Applause allowed but not smoking - held in Chapel
Weekly Mayn meeting 7.30 (50) almost all men
Church members ha now over 200 - raising him for 120
Debt of £1500.
✓

Brixton Christian Mission (35) 21 CXLIII 67. Smith — Mrs Smith Scan. a not very prepossessing lady 55 or 60. - Opens the door & has not more in her tattered & dirty slab with indigestion half behind her Ave.

Superintendent & volunteers. Sussex R.
Mission Hall
S. Morn 11.15. afternoon Mtg at 3.
S Eve 7.
Wed. Mothers meeting 2.30. Evening Service.
Thursday Eve Ch Service. 1 YPSCC
Friday Eve Prayer Meeting. -
✓

(35) 2

St Jude Dulwich Rd & Brixton CXXI 183 Allnutt — about 40 burly, well meaning married man of great Health, considerable influence but not an able man. Ave.

Vicar. Curate. 20 assistants. 25 Sch Teachers
Church 1100. Panel room 400. Schools.
Morn & Eve 600/700. Some room in Eve.
Parish Corr^n 3/400. (vague - figures) Population now increasing
Mission Services have fallen into abeyance
Mothers meeting - Sick Clubs men (200) women (100)
Day School. 400 (Girls & Infants), N° of Type &
Sunday School. Church Lads Brigade
Bible Class. Enclosed Rd. - 200 in Magazine & circulation
✓

Non Con. Primitive Methodists. Thursday am 'active' with the young. Experience an outdoor. Allnutt

(35) 22

N. F.M.C. Railton Rd CXVI.171. Baxter — Stout fair bearded 45/50. Superintendent of Circuit. Ashell

Circuit includes Camberwell Streatham, Clapham & Sydenham
Town band of workers in circuit, acting missionary band
Railton Rd Chapel 600. School Hall 300 & upper room
S. Services 11 am. & 6.30 - about 350. Seeing the larger
hearers) 8 pm - A varied meeting. Sanctification testimony & Audience accosted
forms the nucleus who are not come to ordinary services - non strangers come.
Ch. Indoorm. & Mission Rooms - no class meetings. Temporarily
Outside 1000 magazines & small time 200 300. little response

Shaftesbury Institute Railton Rd CXVI.183 Miss Beaumont — Mrs an elderly young woman. Neatly but well dressed. Speaks without hesitation. has ideas in a decided character. Cartwell

Institute a large house with shop front. Railton Royall Roads -
Ground floor & Hall 150/200. Basement & 2 upper floors 400 500 room
Gospel Services 11. & 7. About 40 in Evening - 8.15 Opn air
Classes - 11. & 6.30. S. Sch 3 o'clock 100/90
Mothers meeting. Juniors Indoorm - Prayer meeting - Woman
Mens Rooms Reading. Smoking
Rescue Work (Bible) - Services C. Indoorm. Workers
Gospel Temperance. Church
Girls Sewing - Lady Helpers & Mission Rd. Sewing Rooms Meeting Thursday
Choir Practice. Pleasant & Profitable Evenings - Saturday.
- Varied programme each to work & little -

Sussex Rd. Mission. Day Professors - Miss Beaumont

(35) 23

Wesleyan Preaching House, Orlando N° CXXI 193 Smith. Very pleasant man. Short well trimmed beard. Fair hair about 40. Heavy black tail coat & lavender drab waistcoat. Substantial new furniture in house. Wife also well bred & pleasant. Shews the work. J. Iles

Superintendent Rev Minister Has 2 M. by W. 12/15 S Sol Comm.
Chapel Missionary 200/250.
10 am Sunday 10-11 Children Service 90 – 50/70 Some
11 Morning Service 90/100 adults –
6 Afternoon – Summer Evening, 7 indoor fairly filled – 200.
S. School 250/200. Lower class Ch. Cong. – Crowded.
Dorcas Mothers meeting. Lots of things given: needy helped
Girls Club later Hands. 16 – Usual Service, classes
Weekday (Monday) lantern Service Assess well
Sacred Concert 90
Temperance Soc 50 – Mostly the missionaries

(35) 24

Holy Trinity Thesiger Hill. CXXI 229 Westmacott. About 60. Artisan makes his coats. More State, the better is – Small Share wean Christian – worthy, respectable Sympathetic – impressionable – quiet, capable – very fine Satisfied in the Parishioners back grace. Abel

Rev. 1 Curate 40 S Sol 7. A few dissenters.
Church ritual, 600 – Schools.
Macdonald full man. Long 700 – Many strangers
Good many late Dissenters in parish
Communicants Easter 400 – Com. under 120
S. School. 300 / 250 A 70.
Day Schools av. 300
Mission Service in the nat. schools on Sundays Long
Cottage readings also. Assessing – Needed assistance

Outermost

Non Conforming not represented in the parish

(35) 24

S. Paul Herne Hill CXXI 25 Bridge. Average height, a little stout, grey with short beard. Strong and Sturdy, capable. Strong built old gentleman 60 ish. Caught in a good temper – Smelling of the magnate. Abel
& a Giant's Head man.

Vicar – Curate. Wisdom S Sol Trustees
Church 600 – Mission Ch. dependent
Many rich 450 av. Chiefly Tenants & both. Many the wealthiest
& old days the Manything was Forsything
Easter. Comm. 350 –
Mission Service 100 (Chow Hall)
S. School. 350 on roll

(35) 25

Baptist Herne Hill Tab: CXLIII 21 Short. Tall Urbane, about 60. Yellowish white beard – Lounging Gentleman Smoking cigar & a fresh cent. Very unlike the Nonconformist Speaker in the ministry Sleeman. Let Pleasantness S.H.D.

Pastor no deacons – Committee 7. 8 – Mostly business.
Church Hall 300 – Tabernacle not yet built – Crowd second.
Sermon 11. 130/150. Prayer (Bible) 6.30 10/15. Long, 7. 200/300 (Offering)
Mornings Ch Edwards. 8.15 25. N 7, Hope 7 M. 50 (Water)
Thursday Long. 8 – 15-20 (if fine)
S. School & Adult Class 3 PM 100

Baptist Chapel. Round building with schools of future Church but they are said to have cost £3000 – Short well of minister – Bridge

Wesleyan Hall Moorlane

Only just opened – No particulars

Wesleyan Chapel only just opened – Bridge

SHL 28.III.01
A 29.V.01
GH

Copied 1.IV.01 RC

[i]

fols. i+6

Work of the Church

District 43

(43) 1.

Emmanuel. Camberwell. CXL. 41. Vaughan. Very affectionate. very delight. Type smile. Manner the aves
Vicar. 2 curates. deaconess. Grey lady. Sr reader. Ch. Employment. Somewhat pale. Curate type. – Baxter, 30
27 S. Sch teachers. 8 Dist. Nos. (from vicar)
Church 1000. but ten galleries not used = 400. Range 100
Mission Hall 120 – part use of Schools. Vicar to S.B.
Service 11. (200) 7. (250) Members improving.
Room mid & very clean. both very respectable.
A few many from outside. Communicants 300. 270 latter
Mission Service S. Sch. 80/90
S. schools 500/450.

(43) 1

Baptist Mansion Ho. Mission. CXL. 11. Lennecan. Around. Burly tall. longish red beard. flood hat
Pastor & officers. Ventured he admitted age 57. Origin h. Amazon. fuzzy. Blue serge. double breasted. 'The Saints Preacher' SHD
Church (500) School & vestry behind.
at 11 about 100. at mean. 6.30 180/200 & 100. Stop a. p. 8
(Real strength shown at monthly Communion (Sun.) 90.)
Neat clean service. 3 pm 25/30. Sat. Sun. 30 (more men)
S. Sch. 50 many 150 afternoon – (Sun. Sch. 4/2 & 1/2)
assistant Spurgeon at intent.

rather flourishing but not much connection with dist. 'Baptist'

(43) 2

Baptist. Hope Mission. Holly St. CXL. 99. Oracular. Fresh coated little man 30/35 friendly & pleasant. wavy
Mr. Lemmon St. Submissive hair & agreeable. Shop assistant manner. SHD
No details –
Little Hall. 100 (with gallery) (belongs to S. Lond. Tab. Peckham) off short of Tabernacle. Vaughan
No many Sunday. None came out
Sunday Service 7 – followed by Mayor & Prayer & testimony
20/30 Open Seamen open air
Service in Hall mostly confined to Baptist friends. unless
some notes Evangelist or friendly when the hall is packed

(43) 3.

Baptist Miss. Lecture Road. CXL. 209. Frith. Mean 40. a pronounced Scotch. working class or
about 50 volunteers. small shopkeeper. Baxter
Service 7.45. Prayer few come
– 11 – Children's service. 3. S. Sch. (150)
– 7. Gospel. 60/70 (a maximum)
Mothers meeting 4.5. Penny Nk. Cone class
Week. Gospel address 8–10 (Open air or Seamen)
The Band of Hope (50) & Bible Service
Mid. Sunday class. Sat. Boys Social

(43) 4

Baptist. Leightonx Mission. CXL. 161. Mewes. Fair hair. trimmed short thin beard. 49 but does not look it.
Might. talkative. SHD
Hall 120 stretches to 130 or 140
Service 10 am Children 80/100 all under 12 mat 6–8 –
11.12 Sacrifice of the Lord's Supper – hymns & Prayers
& Service till 12.45
6.45 Gospel Service – Calendar at 8 for Repentance.
S. Sch. 3. 170/150 – Girls. Young class. kept apart
as much as possible
Morning Prayer "The prosperity of my little flock" 8 pm
Prayers asked for all sorts. 20/25 come
Band of Hope. 30 – Girls Sch. boys separate. 7 pm
Work Girls & Boys 14–20 Come at 8 –
Wednesday, miscellaneous. Set apart for sick & Stewart or
Special meetings – Thursday respectable neighbours 50/60
Friday. Same as Wednesday
Sat. Y. Club mutual aid society. Shares out £800. Penny Nk

Does support school work & a good deal with Crippler. Baxter

(43) 6

Salvation Army. Camberwell. CXL. 197. William. Might intelligent rather plain little woman. Man
300 Seaters 165 juniors. not Miss – her dress with her. a pretty twig. Baxter
Sunday Service. 700/900 (inclusive) 200 juniors
Service Sat. night Monday 250. other nights much smaller
Band of Love

(43) 7

Congregational. Mach. S Schools CXLVII. 21 Aylett
Superintendent Waterton Shiers 39 Teachers.
Hall 200. Library - Infants room (150) 9 rooms in all
S. M. School 127. Ch Service follows 70 stay
S.A. -- 349 - ages 4-16. Classes sort themselves. Quite clean dirty some
Adult Class. 21 men & 7 women
Slate Club. successful (1200 members) £1. Shared
Women's Slate Club (40) & mothers meeting 151/80
Coal Club. blanket Club. Blanket Club
Temperance Ch of Hope 155/110 Juniors 80/47 Seniors
Children's Library. 1000 vols & gymnasium - C.H.F.
(See also CXLVII. 61)

respectable fresh coated 50/55. beard & whisker. long grey middle height
doing some work Vaughan
J.H.D.

(43) 8

S. Matthew's Denmark Hill. CXLI. 103. Potts
Vicar. Curate. lay reader. Bible woman
Church (1200). Parish room (1751). 2 nat schools.
many Sch. 800 Boys 1000 - many young men.
rather richer -- Smarter dressed - no poor
S. School. 600 on books 200 morn 350 afternoon
Nat Schools 600 on books
week day Services daily in morning (by Mothers work) 2 persons attend
Quiet Parish. about long service -
Children Service 10 am Sun) 100 & monthly 3 pm 3/400
Mothers meeting 40 some - better school
Adult Temp a failure. Successful with Children

about 45. beard & moustache. dark hair long grey. Dorchy. fresh
Successful - independent manner - lazy man hard for his living.
J.H.D.

(43) 9

R.C. Ch of Sacred Heart. Knatchbull Rd CXLVII. 1. Murnane
3 Priests. 70 R Sisters teach School. S. Vincent de Paul 6 members. See Ch of Hungry. 12/15.
Church Schools Club room
4 mass 12/1300 including 300 Ch - Every Sun 400 - many non Catholics
(large proportion are converts)
Club. 60/80 members. League of Cross
Nothing very successful. Manchester rapidly confirms this the large church he has been come across

Something like his brother in Normandy but finer personal charm. Slightly older. same thick manner. fine long face same alert strong figure. same fearlessness.
Roe

Spoke warmly of Canon McGrath R.C. who was here till lately. Hewett

(43) 10

Baptist Chapel. Denmark Pl. CXLVII 83 Woolgar (Beach)
Since 1844 with 2 ministers.
Chapel 700 - Schools Institute - Testimony. Ch Parlour
at 11. 250/300 & again at 6 30 - 300 members
S. Sch 600 - 1100 morning 500 afternoon. Ages 5 to 6 to 15
Infant from 15. 80 members - Ages 15-40
Monday Mayor meeting (40) (See page 93) - Steady Ch 40/50
Other Sundays Monday Lads (30) See page 95
Mothers meeting 100 - Chr. Moral Blanket Club &
Savings Bank - outside.
Band of Hope. 200 - (See page 97)
Young Men's Mutual Improvement (20) &c

below 40 1/45 mid height. clean shaven. Chin & whiskers. dark. very plain & look at. earnest truthful honest like. no cream plenty of pluck.
J.H.D.

(43) 10

Catholic Apostolic Ch Camberwell New Rd
no members CXL 195 Ackery
Church - no Schools or organisation
Congregation majority resident at great distance

letter in reply to our application.

(43) 10

S. Giles Camberwell CXLI. 1 Kelly
Vicar - 2 Curates - Deaconess - S School teacher.
Church 1700
about 500 morning - 438 Communicants
S. Sch 5/600 "unique" (Independent)
Day Sch 1200

Patron & Incumbent too of a very substantial living well £1600 a year & a parsonage & vicarage - world minded & strong friend of Stobby - but not more so than many other Vicars

Small Cadaverous rather fat fully with some strength - Collect for Bonnet fund. Plant

Manor with Mr Kelly - Hewett

(43) 11

Congregational Ch. Camberwell Grn. CXLVII 53 & 65 Bell } Abrt 35. Short brown beard. Yorkshire. alive active
47. S Sch teacher. Stebbens } Pleasant. Elector. alderman. hon. Mngl. Council. SHD
Mr Stebbens (the minister) clean shave. brown face. 50/60

Church (1100)
11. am 750. Evg. quite full.
Chiefly middle class. 500 Church members
Mornig Prayer 50. Thursdy Serv. 150 (mostly women)
S Sch 358. 91 Morg. 239 aft. Children of Cong.
Mission Station for the poor in Waterloo Street (CXLVII 21)
Yng people's Institute. 140. women 101 men. Sundy classes
Social Evenings given in turn by the teachers.
of P. S. C. E. (See pg 75)

(43) 11

Baptist. So London Tabernacle CXL. 43. Roberts Small 45/50. upper lip clean shaven. beard cut close
Pastor. 60/70 S Sch 7. Whistlers very close. good. keen. independent SHD
Church 800 (Bay Salapa) (using the Nathl Meanwhile (1500))
S Morg 500. 6.30 800. 543 Ch members.
More popular service in Evg.
Lecture Hall. & Reception Hall now & another to be added
Samuel's Mission. never a success
S Sch 730/539 members Ch & same class.
Mens Bible class (35) women (30)
Cricket Club. 2 teams. Cycly Club (Sat) men. Tennis.
Ch Sadean. Dorcas Sunshine Cr

This should be Notley St. Edmund St does not belong to the S. London Tab.

(43) 12

Presbyterian Ch. Brunswick Sq. CXL. 217. Howatt 50 Scotch. very slight accent. from impression
Pastor. Elders Deacons. S School teachers &c does not trip right in & moves general Baxla
Church. Lecture Hall, Lesser Hall. Committee Mtg
Service 11 & 6.30. about 350. middle class
Minister Service Morng. 150. Entertainments
Mothers Meeting. Dorcas &c. Ch Sdean
Sundy School. Boys Brigade.
Aut Sch. at homes &c

(43) 14

German Church Windsor A. CXL 87. Wysard. An ocean man 60/70 white hair. long white beard & shaved
Pastor on. SHD
Church (250) Small Gothic
Service at 11. half full. An organ no pews chairs
Day School. (no Sundy School)
Sons & daughters of this Congrg. 50 boys 50 girls

(43) 14

LCM. Camberwell Grn CXL 73 Plant Good specimen. bright cheerful intelligent little
Mission hall belonging to RSU man with more tact & common sense than many
Gospel Serv. S. Sch. 60 with after meeting 90/100 in all Baxla
Wednesdy Service (Bible reading). Small attendance
Ch Sadean 40. Sun A. of Hope 30
Mothers Meeting.
RSU has a S. School in the district (Sun. 98 children)
with attendance of 90.

Says his was the only Evangelistic agency at work here
Division for the Church call occasionally. Plant
& heard a Spurgeon sermon.

(43) 15

S. Saviors Denmark Park CXL 187. Haslam Striking. 6 feet 1 in 2. long beard & moustache. brown.
Vicar. 1 curate. 25 Asst ms & 50 S Sch teachers almost foreign looking. man of many parts. Ross
Church (1200) Parish Hall 200. Schools.
Service all day. many come Morng 4/500 Evg 8/900
Same clergy Morng & Evg. Sermons Morning
High but not extreme. Grace only. Frequent Confession
Most some who went to Brosley or elsewhere
Communicants 500. Mens Bay hour 12/30. Short table
Sun S. Sch. 6/700/5/600

(43) 15

Meth. Free Ch. Pellenden Rd. Peckham CXLVII.35 Mann about 45 – Avg. height, German look, round face long whiskers moustach. Spectacles – weary stepping 1.30 & smoked seemed a gy sincere & earnest, earlobes Does

Minister & volunteers. – 27 Ad Vis 128 S Sch 7.
Chapel 480. Gallery not put in. Prov will be | Lecture Hall Schools
Mornings 100. Evgs 200 Members 120
S Sch 320/220
Slate Club. 280 members / 370 dist

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(43) 16

Unitarian. Avondale Rd. CXLVII.125 Carter Small twinkling eyes, man. White beard. bald head. Gold rimmed spectacles – age about 80 – SHD

Church 250 – May 50. Sey 100 – mostly men. Comp. mixed
All City people – no tradesmen.
S. Sch. & Bible Class – 80/90 of both – No of Hope
Mothers meeting – 60/100. 60. Gymnasium 20 Juniors 15 Seniors.
~~Mission Cards Stamford St~~

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(43) 16

S. John the Evangelist. Camberwell CXLI.65 Joyce Curate – Considerable ability. Keen narrow intellect. Mind not taste & things he was, (grandeur) – Does
Near Sick & 2 Curates
Medium height. Slight build. Good forehead. Complexion – Shrewdly pale. Wonderful but not attractive smile. 35 or 5
Church 6/700. Small missions from Nichols
Morn 450/500 – Evg 250/300 – both Cong. mixed class
Working class? Oh dear no!
Comm.ts Easter 300
Day Schools –

Gifted high & deep & lot of harm. Neale
Very high Harper

At S. Johns they have the Confessional & prayers for the dead Pim

Vicar now dead

Of other appointments "Sensitive" – R.C. Brighton. Baptists Barlegan & SA Int. Mission – Joyce

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(43) 17

RC Church. Lorrishop Lane CXL.147 Snow. Snuffy & dusty, well worn cassock, full of greasy stains. Age 60. Grey. Stout. Good humoured perhaps lethargic Does

2 Priests – no nuns – nothing of the kind
Small Church. Schools beneath
3 Masses & 500 or 600 at all. Nothing Sun Class
Does Congreg. small – few strangers from Chem Cong. here
They have always a few converts or have

Can hear the Catholics singing when we have our service in the garden – Harper

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(43) 1

Congregational Church Grove. CXL.111 Swift Strong well built. Medium height. 40 or 45 – a man with ideas & strength to carry them into effect. Ashell

Minister. Lay number volunteers. Rem. 38 S Sch 7.
Church 500 (Gallery to be added to make 600). Hall 300
10.30. Prayer 11. & 6.30 Sermon & Communion for Children
2.45 S Sch & Bible Class & PSA
Thursday 8. Public Worship. Saty 8. Prayer meeting
Friday 3 pm Women's Prayer meeting. Church members 230 Growing
Christian Endeavour – Band of Hope
Church about 45th full in Morning. Packed at night
Some come twice. Say 200. Evening Service bright & brief
S. School 400 or 500. More mixed than Cong.
Young Christians Service. Lower class Cong. in accord.
Week night 100. Ch. Mem. 50/60
Social Agencies well sustained. Lect & debating the chief
Gymnasium 40/50

Very busy well. Harper. Does PSA & Thursday Bible Class. Women on Sunday afternoon. Harper.

---

(43) 18

Baptist Ch. Amott Rd & Camberwell CXL.155 Neale Mr Neale seen Does

Pastor. & volunteers.
Sunday – including School
Services 11 & 6.30. Prayer meeting 10.15 & after Evg
Bible class young men & women 3 pm – Ch. Endeavour
S Sch 10 am & 2.45 – Band of Hope
Thursday Breakfast Saty Prayer – –
All on small scale.

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(43) 18

Wesleyan Ch. Nunhead Rd. CXL.135 Goodman about 50. Short square stocky. Certain lack of dignity but no nonsense. Perhaps indifferent to impression made in dressing gown & slippers about mid day – Does

Chapel 1000 Hall 600. Morn 300 Children Mission Room Dunstan Lane (See CXL.125 (43) 5-10)
Cong 800 May & Evg – middle class
Church Membership 550
S Schools 700 –
Christian Workers on the sessions in Hall & mission
3/400 in Hall & 100 at mission on Sundays Evg
& 300 Children.

always have a first rate minister. Hope Dr. Hughes at one time. Jennings

The great place Shepherd's Bush. Congregation mixed. Society to make people church or chapel – Joyce

Have a very good Temperance meeting Sat night (250) Tydeman

(43) 19

Wesleyan Mission. Lordship Lane CXL.125. Harper
Super & workers. A Sister & 14 SS 7. 2 or 3 visitors
Old house. Playf garden. made a hall for 130 & hope soon
when wealthy Members book Service in Garden.
A number of Congs cross the Week.
Morg Service (Chiefly) 60/70
Evg Service (adults) 50/60 - working folk. Penny in collection
Two class meetings (24)
Several Detached Societies meeting at mission

Stirring man of 50 or so. looks like poor class mechanic
born probably & travelled. Samuel Smith was active. wishes he
could afford grounds & other work & relate himself to mission
Ashell

(43) 19

Christ. Church Mr Dermott Rd CXLVII. 49. Macmillan
- Ministry & helpers

not seen. wrote a letter enclosing bill of work

Christchurch. Peckham. St Clement Rd. Peckham
Evangelistic Services. Morg & Evg.
Bright Joyful S. School.
Some light lectures & readings & concerts
Wednesday Evg Popular Service
Saturday Evg Concerts Talks & Lantern

(43) 20

S. Clement. East Dulwich. CXLI. 19. Jennings.
Vicar & Curate. 22 Out Districts &c
Church 1000
always well filled - not far short of 800
Middle class & prosperous but poor well represented
Communicants 500. 470 last
Social activity of the Smallest - One Mothers meeting
but poor. Sheet systematic visiting - & Provident
Club in Collectors for - Relief given by ticket mostly to sick
S. School (400) The Parent Church - not much

Strong man 50. works at full pressure. Man of marked
fortitude - & like Mr Jennings
Baxter

very high - Harper

High & drawn from a large district. Champion

(43) 19

St Johns Band
Mission Peckham Rye. CXLVII. 139 Kingsbury
Low pitched Hall - been a stable or barn (150)
all working class - Open air Sermons on the Rye in Summer
Take an harmonium & pray. seat 50 people

Seen at his hall - appointment made but not really been
left report not send -
Ashell

On Peckham Rye. Kingsbury the Converted Smithy - Knight (44)

(43) 21

St Clement - parish
Trim Meth Crystal Palace Rd CXLVII 117. Champion
(Forest Hill Circuit - 4 Chapels - This one in East Dulwich)
Chapel 250. recently built - prosperous and well looking.
Cong small in morg abt 150 in Evg - Open air in Summer
Class membership 70 double in 18 months
Band of Hope 60. Christ Endeavr 30. S Sch 200 - Sens Teach.

Young man pronounced poor poor type - predestined by nature
- Amiable & wretched constitution for work hard in religious world
Better station for small mission than heavier of a Church
Baxter

District well worked by other religious bodies - Champion

(43) 21

L C M - Whatley Road E. Dulwich CXLVII. 109. Pim
no hall.

Sharp featured Elderly man. Short grizzly beard. reserved
Ashell

The Churches do not touch the district of much. Pim
Great majority of common rate outcast.

(43) 22

Baptist Lordship Road CXL 63. Tydeman
Pastor - has 70 workers including 43 SSC 7 - working people
Chapel 550. Schools below 300 & some better
Community poorer comes to Lordship Lane & Goodrich Rd
Services 11 & 6.30 - morg 400 - full at night. Morg prayer
membership 230. recommend for S School
S Sch 420/360 - Members for school & church supply
Children Serm. morg & Evg
Only week Chapel is 'Mad early open'
Service Mond. Wed. & Sat 7.30
Ch Endeavr. Jun & Sen - Thursday - over 60 (best in week)
Band of Hope 160 active Temperance 41.

Stout full faced. wavy white hair. Very whistling
age 50/60 - Small poor furnished house
front room covered with linoleum.
Ashell

Are doing well - Harper

Gets a good few. Pim

Nan. Road Wesleyan & Congregational divide the well to do
Have take some Baptists - Tydeman
Dunkeard & Lean band (offshoot from S/A) in Stirling.

(43) 22

S/A Shawbury Hall. Shawbury Rd CXL 237. Pinnock
2 pairs of pews. 30 local below 14 Band - Colx 120
Hall 400 & other rooms connected
can have several meetings at same time -
Meetings open to public held every night except Tuesday
Sund 4 morn & 3 afternoon - Morg 60 afternoon 150/200
Week days 40/50.
S Sch 90 Union 50 Band of Hope
Very difficult region to hold those 14/20 - too big for
Union not big enough for Corps - 30 members for
Companions & Members have classes Sering Knitting Mandolin &c
15 to 10 mins have been converted & become pub members

Was seen respectably Newington Corps (CX 1) Ashell

Has been poorly off but is better now Tydeman

active but is not full. Harper

Sals. Army Stay some. Pim

Outreach Hall. Hindmans Pl.	not seen
Holman Mission. Ulverston Pl.	not seen
R Ch Waterloo Road District	See previous page

S. Peters Church. (43) 23 CXLI. 55. Pullen

Vicar. 1 Curate 8/10 Outrs. & a few others. 1 S.S.J.
Church 800. Mission Hall S. Dunstan Pl.
Pulpit beautiful in shrinking position
Many Pews, Comp. 600. Very Ritualistic
Screen as good as can be – Cathedral type
Good Choir Singing – building not congregational.
Parish Comm. 300/350

Photo inserted. Vicar good-look. Pulpit small & shaking very gentlemanly & agreeable. fair ability, striking address, average energy – manners.

Congregational. Survey No. CXLI, 1. (43) 23 Rawsey

Minister – 12 Ladies' Pastoral Helpers
Church 800 – Hall
full many Tory – middle class people for all Sects. holding those among for Ch by Rep. days
first rate Music & Choir.
Domestic Mission among poor but not personal Work which are in best organ district –
Mothers Meeting 120
S. School 700. Coal Club distributes 100 Tons
Penny Bank. Dorcas. Maternity
£60 to £70 spent in relief.
Members of Ch held at Rooms Hall

Elderly Scotchman abt 60, very clergyl in appearance a scholarly fastidious gentleman. Polite but not cordial. & refuses in his year both as minister to mention Dexter

Energetic & seemed to be liked. Pullen

Such have many people of leisure who can work the hours systematically. Champion

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(fols. i + 6)

Work of the Churches

District 44

(44) 1

Camden Church Camberwell. CXLVI.107. O Men. Handsome man. good presence. good opinion of himself. married. living comfortably at Coopersmith but thinking of going further a piece out of the town ie. Ave.
Near. Curate. Sen R. nurse. 2 Ch. 26/30 Ant 1 Vic 60 S.S.7.
Church (1400). Mission Hall 400/. Schools
may. 900. Cong 1000. Reports men. young people. boys
many from outside. galleries quite a sight in Cong
Regular Communicants 300.
S School 600.
Noble Class. Char Boys, women, young men, young women
Mothers meeting. Maternal. Soc. Penny Bank

(this church is in Camberwell. Parish is in Peckham)

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(44) 1

Baptist Tabernacle Peckham CXLV 161 Smith Mid height. good looking. pale face. dark hair. Yorkshire twang. Grey about 45. black frock coat. soft fat white hand. SHD
His manner makes you wish to work after being with him.

Tabernacle 800.
11 - 300/400. 6.30. 500/600. 250 members.
alone hearers men
Families. Crche. Many young men & fair spending class
Clerks. Shopkeepers & working class. Same class may & boy
Mons. S. Mayor & Testimony 50/60. Thurs. Mng Prayer 100.
Wed. Children. 100/150. Thursday Meeting 50/60. Sat Mayor
S School 200/150/20 Prog lower class than Cong

Wesleyan Mission. Shamptn S.

Prim Methodist. Sumner Rd CXIII.201. Boyes See in district 34

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(44) 2

S. Chrysostom. Hill S. Chapel. CXLVI.133 Saunders Shoulders 55 is 43. twice married. grey hair. comfortable. but by no means a drone. but progressive
Near Curate. Single. nurse. 24 S Sch 7 our Cong Mr Saunders his curate wife Ave
Church 1000. Mission Room 200/50. Schools
may 350. Cong 700/800. many. middle class from outside
few communicants.
S. Schools 450.
Mission Service 80/100. raised for 20/30.
Bond. Boys Club (120) - with 30 in specine Noble class
Little Boys Club (100) Same class - Give a cake or ham
Young Mens friendly (Cuff & collar Mgmt)
Seven Noble classes of Non Keepers.

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(44) 2

Orchard Mission. Nine Elms R. CXLV.143. Report.
Managing committee 5.
many Service 11. Cong 630 & 830
S. School 230.
Band of Hope. Boys Club. Girls Club
Christian Band.
Crippled Children League

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(44) 2

S. Andrew. Peckham CXLVI.125 Pheasant about 35. good looking tall athletic. Manner very
Near. Curate. 2 Noble women. 18 S Sch 7 Ave.
Church. School. Hard working prospects
many. Sensions 200/30. Cong 200 & 400 nb
S Sch 200/250. Community well 200 nearly. Congnl Tells
Visited 20 May 1900 (42) - Church under repair. Services among scaffolding - Stars plush & black grey & well - CP
Swarms of R C in parish - Pheasant

St Chrysostom Parish.

(44) 2

S/A Peckham Rd 2. Fulham Rd CXLV. 18. Halsey
Corps numbers 136 nearly recruits 2/3 females -
Successful Children's branch. Sort number are gas workers. Marches
Barracks was erected for Baptist Mission which failed
Cheap & powder - All planks & all built - Plants broken down
in 3 months were rented or were all be broken - Houses 250 stations
Usual Night & Sunday Services
S Sunday Lady visits adults. Small rooms. Children & old people
Open Air & Lunch Sunday & S weekday.

Second commanding fellow of 30 or 40.
Came to do with a year old baby in his arms which he or
lynes to nurse while we talked - occupies top floor of barracks
Story of many rents & landlords & difficulties of getting the barracks
J A

Scene in St Andrew's Church Pheasant

(44) 3.

R.C. Franciscan Ch. Lower Pk Rd. CXLV.119. Alphonsus. about 45 – fresh Colourless Pleasant – curly dark hair Pleasant – moustaches – brown cassock rope
5 priests, 4 lay brothers, 3 novices, 3 brother scholastics + 7 sisters. Lay brothers – Father see mother Coarser.
Church school, monastery + nunnery in a close. 8 Clergy, 7 sisters
Pop mass. 2500/2800 including 700 children
10 am Sung 1500 – high mass 11. 3 pm 500
Early 300 – about 35 converts last year. leakage large
Club has 200 members (Social club)
Large school – teachers decent inferior
Children of mg 200/250. Girls 110. Adults Sunday
Sodality of Sacred Heart – amusements
150 men. 230 women. Monthly 150/200. Social meetings
Boys brigade 60 – Altar guild 80 boys.
Takes pains in placing his boys to find suitable work

Aoes

Visited 20 May 1905 (42) – congreg mixed class
pews not many in all – Rather a large church
with 2 great colossal figures – Procession advertised
with benediction – programmes + notices. (The
procession entered in a brief of the parade) – CD

(44) 3

Baptist. Peckham Pk Rd. CXLV.135. James
Church. Schools. Mission hall
Prayer 10. Serv 11 (3/4 hour) Bible class 3 Mon. Service 6.30. Young men
S Sch. 10 + 2.30 – Wednesday 8. Service 6.30 Sat 8.15 Lecture prayer + testimony 8
Mothers meeting. Band of Hope
Dorcas, Leaders aid 1/- Ch. members 40
Young women social – Young Christians band
Compassionate Soc. distributes by ticket + clothing

big voice – solid manner – has bought his house – busy carpentry.

Aoes

Visited 20 May 1905. Solemn finished rather Protestant
Tabernacle outside – Inside bright + fresh with plants
+ flowers + a decorated pulpit + 4 W's hat made of
cloth + gay. S Sch anniversary. Lesson in a class. CD

Large number of RC in neighbourhood. James

Mission. 66 Peckham Rd.

not seen – connected with Mr James' Church

(44) 4.

Christchurch. Old Kent Rd. CXLVI.25. Gilbert
Vicar. 2 Curates – 2 women mission workers – Visitors + 55 Leaders (30)
Church 1100 – 2 mission rooms
11 am 250 – 50 men – 500 for this district. Corporate – Thos Reeves
7 pm 5/600 – Wed night (80/100) Sunday (18) 8th Nov
8 am communion 20 – 12.15 (1st Tuesday) 58 (38) Every 90.
Liberal Evangelical – Bright musical service – no ritualism
Mission Room Lower Pk Rd. Men's Night Sch. Morning Service Ch 50/80
– – Canal Mission inside Sat Sch 500 – adults 60
S Sunday Schools. 1100/1200 children. 700 adults. 500 (dropped)
Sunday night service for children 200/300 come
Night Classes – 2 for men (35/40) 1 for women (45/50) – training S Sch teachers

40/45. Clean shaven. exc. whiskers. Ruddy face. rounded
coronation. thick lips. Pleasant voice.

GHD

Visited 20 May 1905 (42) – A beautiful double barrelled
Church. There was a fair congregation in mg
Effect Tory – but very difficult to find the door in. CD

Recent Salvation Army. Not a 1000 complaints provided in the
church. 200 3 entrances. all poorly attended. quality poor
poor. occasional an old servant – all drunkards. Gilbert

Inner at Peckham Pk is work. Hard tryg Clerk fine church

(44)

S/Army. Peckham Rd. Arthur. CXLV.193. Collier
120 soldiers 2/3 females when Collier left. – 2 halls 300 + 200.
This corps has been divided – from Infantry Rd Tunnard's to Lower Rd
Men's Corps Sat night + from S.E. Fly walk to Commercial Rd on South
Thursday in Sat lower Rd
meetings every night – public cruise Tuesday. 4 Sermons Sunday 200 in 3 Sat
7 Open Air 22 (active relig com with all sides) £150 Chicago (Ireland Ch)

Collier Dosling (who now lives in Deptford) changed places 6
years ago – Great Catholic element here – occasional riots with
Procession meet.
Besides the soldiers have numerous hard on character. they move
+ more. Recent Sat bank. + laundry nothing to keep them
together. Much better than Peckham for the air. Corps passes
Peckham. Good home. Begging is degenerate – People visitors from
Sally Army has a 100 (Gilbert) – Corps pay across the
people body of the Corps

(44) 5

Corpus Christi Mission. Canterbury Rd. CXXIV.55. Hughes
Missioner – 2 Curates. Deaconess. Nurse. 3 Ladies Sat Sch 100 (in district) in district
Mission buildings a considerable block – Church at 10th
Hall been + free Mens Club at time. 2 full sets Artisans
S. Morning Cong. 100. Evening 350/400. Communicants 300 –
ordinary Sat Com. 100. Saturday Cast over 200.
S. Sch 1200 – probable, 60% of these – found + 15% to the school.
Mens Club 100. Chief feature of social work best in London.
Managed by the men themselves. Long underpaid. good.
Clergy constant there but do not preach. Just acts as
stepping stone to church.
Another feature is Conversaziones 200/300 both sexes.
Daring with vigour + common decorum
Church lads brigade great success.
Collecting bile 1200 depositors + 800 taken yearly.
Diplomatic visitation connection therewith

Something over 40 – had other has less curates – both bright
pleasant + manly – great spirit of unity, with common
sense + enthusiasm –

Baxter

(44) 6

S. Jude Peckham CXLVI. 53 Fisher.

Vicar. 2 Curates. Deaconess. Church Council (82). S. Soc. J. (60)
Church 850. Parish Hall. 3m. Mission Hall
Mornings. 250 of whom 30 men including Choir – a working
Evening 300/1500 – 100 – Parochial Congregation not numerous
Some from outside but mostly high –
Not so high as it was but mostly high –
Celebration 7. 8. 11.30. 102 (65) 1.30
Daily 7 to 1 N. (6½) Cons. Matins 10 am. (6) Evening Christ. 7.30 (15/20)
S. Soc. 483 a week 72 of church family. better int. – N. of Home –
Service in Mission Hall dropped as no one came –
Mothers meeting – Women's Slate Club. G.F.S. – Ch. Lads Brigade
S. Jude's Men's club – C.E.T.S. – 5 Guilds.

About 40. clean shaven slight hesitation in speech married. High Ch. with him was Curate Mr Wood & deaconess dressed like a nun
Clear pink complexion – abt 30. hard much little mouth – latter for Orville
GHD

One Chapel & 3 mission from outside chapels in the Parish. Fisher

(44) 7

Mission. Peckham Park – CXLV. 115. Wood.

Evangelist (this corp.) & Committee & workers
The following agencies have been sustained
Sunday School, Bible classes, Prayer Meetings.
S. School. sick visitation – tract distribution
Relief of children, other are scheme. Special missions
Further reports with matron

Letter from 'Army Corps' with report concerning 'the lords work in our hands' (Mr & Mrs Lewis Lord) –

Small. Fisher

(44) 7.

Clifton Congr. Chapel. Asylum Rd CXLV. 153. Thomas

Chapel. new. large gallery 800 or more. School rooms
Prayer 10. Serv. 11.30 Bible classes 3 pm
Schools large. have numbers 800. & are still 600/700
Evening Services in June
Week night Meet. week & sat.
Y.P.C.E. – Miss. Band – Band of Hope
Mothers Meeting. Temperance 500
Mission Hall. Meeting House Lane
& other activities there

no interviews – Conversation with Chapel keepers as to the new man Comp.

does good work – Fisher

Mellow & religious minister for 6 mos – a new one just appointed – Crown Theatre taken for Lord's Day Mission. 20 & upwards man comes & a blast in contagious. Lobb

(44) 7a

Bethel Mess. Culmore Rd. Peckham CXLV. 177. Murray

all work voluntary
Hall 200/300. nicely fitted
Morning 100/150 may check. Evening 150 most women from church (Repeat)
active work among Conductors. S. school. best Sat. scheme

Poorly dressed lady whiskers working man of 72. a local preacher
gets hold of the poorest. Fisher
J.A

(44) 8

All Saints Camberwell CXLVI. 93. Gaster

head (ordained) Curate – 40 volunteers – lots green
Church 800 Mission Hall 100. 2 Cottages – Schools. Gymnasium
Morning. 250. Evening 500 – Southcoates – Morning – quite liberally.
Same class both times. Eclectic & Congr. non parochial
Communicants. 240/250 – repeaters 150/100.
Mission Services S. Evening. by Small. (LCM Contributes)
Aggregate S. Sch. 600 regular. Mission school poor ch.

Curate acting for his father the Vicar who is bedridden
38 – pale dark prompt lordly – ready speaker with authority – Cover

Mission Service in Evening at Victoria Place attendance by Small – LCM Collegiate Mission Church attendance 200 – Gaster

Sydenham Christian Union CXLV. 227. (44) 8a. Hardwick

(44) 8

Baptist Tabernacle. Peckham Rye CXLV. 3. Knight

Pastor.
Tabernacle 1200. large hall. Mon School room 100
Attn. 5/600 – 6.30 Summer 8/900. Pews doorway effect them
(1/2 silk hat) (many young people) (more families & carriages) Church Membership 340 1/3 men
Preaching Services Thursday P. 40/50. attendance 1 to 3.
S. Sch. 358/ 89 & 254 – Children of Parents. Membership of Camp
Young men's Bible class – 26 young men 16/23 in age
Christ Church – debates on the moral subject.
Young women Bible class – also W. & Y. Form – Type writers &c
Get £398 from Offerings & £237 pew rents – hall 340 members
No Sunday with the larger Congregations does not see as much

Young looking 35/40. min height – not handsome – strong mouth more earnest than – pleasant voice
GHD

(44) 8a

Hanover Congregational Ch. CXLV. 199. Buckland

Pastor not yet appointed – Morning – Volunteers
Chapel 800. Collyer Hall 400 (S. Sch) Mission Room &c
Middle class Clerks &c – mostly from neighbourhood – 200 Membership.
Congr. 250/300 morning. Evening Week night 30/40
S. Sch. Mothers Meeting. Ch. Endeavour – N. of Home Juvenile & Sunday
Literary Soc. Gymnasium &c

50/55. medium height portly. fair hair slight beard, short cropped pointed beard – a Short walker in Old Kent Road
Mr Morris Tradesman – Secretary of this Church. Arnold

S. Anthony's Hunhead. (414) 9 CXLVI. 75. Drew
no particulars given.

Had not answered - so we called. Mr D opened the door a large bearded man - heavy, hard-worked. Smiffy - large cricket club. Asks

On Christmas Day, comparison with S. Anthony's. Portans

uninfluential - does not do what it ought - the fact is the mission (Cheltenham) has practically superseded it. Portans

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Congregational Ch. Linden Grove (414) 9 CXLV. 35. Portans
Minister. 3 Sch & other workers
Church fund £600 | large School & class rooms
250 night & morning - about equal now
Night Service - Chant, anthem &c. Membership 160. declining
S. Sch. 270 for night & has. Some church people - some respectable
The night service a failure. C. E. takes the young people
Mutual improvement Soc. 70/80 - 200 to 300 members
Mothers Meeting. 80. Cripple parlour
✓

Congregation Morning Aft. 250

Bright venerable 60/65. med. height. grey beard & brushed back hair. Keen mentally, active physically, a man of 20. Ashell

has a mission in the district. Owen

Zion Baptist Chapel Heaton N. (414) 9 CXLV. 51. Brain
No pastor. Deacon &c
Chapel 1 a. Square building (350) | Straight benches. Pews. Schoolroom
Sunday morning 50/60 at most. Sing the bells.
S. School 40. 7 teachers - scholars from nearby.
Adult Bible class S. afternoon - Monday Wednesday. Prayer Service
Overseas Meeting - Membership 45. not increasing -
✓

Ch. Secretary - white headed but a man probably on 70. Colleague is a Deacon | dia. manufacturing - about 60. fair shaped features. Small moustache. Quiet decided manner. Looks like first class mechanic. Ashell

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Baptist Ch. Forest Hill N. (414) — CXLV. 1. Cummy. Portans - work too young - in 5 years time might have an account to give -
✓

Salv. Army Hunhead Fire (414) 10 CXLV. 8). Wills
2 paid officers - large local staff - 25 Band.
Church 800. Children 100 - 60 | some vestry
usual meetings - 4 indoors on Sunday. 650 in Coy
Boy night in week. Monday 130. Tuesday (Soldiers) 80.
Wednesday. Aimed up for Collegiate meetings.
Thursday Salv. 100 & 80. Saturday Lantern lecture (ticket distributed)
500 are on a Sunday & 3 week-days.
Work among children hindered by want of a good room
S. Sch. 2 p.m. (250) close at 3 for adults. Tuesday 1st of boys (90)
Singing Brigade 55.
Friday Children's Meeting 500/600 - mendicant children & some others
Public house brigade - girls 20 & 3 together. Men not so forthcoming
Girls can say hard things & not be resented
✓

Sturdy 45 or 50. beard, 6 feet - fair regular - rather fair. Small moustache - fine specimen of muscular Christianity - in his rea jersey. Ashell

Fairly strong - Owen.

Salv. Army rarely trace, bearing of drums & blaring trumpets on Peckham Rye. Knight.

Belks most large - but the Hunhead Ch. bound (a shut) more respectable & liked - Portans

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Christian Band Hunhead. (414) 10 CXLV. 211 Cook.
Officers & committee elected by members - Gov. Band 30
Stanley Hall (Tapferly, N.) | a thousand room - man who has - 60
use Peckham Public Trust 300. Sunday night (£30 a year)
have bought a piece of ground.
Meetings every night in week - Monthly missionary issued
Sunday begins 7 a.m. prayer & ends with Evening Service - full
other are on afternoon - 3 meetings
Monday young men & women have meetings alternately
Tuesday fellowship &c &c
✓

Tall well set up - has beard thirty year - about 50. Intelligent face but forehead more wrinkled. Ashell

Cheltenham College Miss. Northern Town CXLVI.1. Owen (44) 11
Mission. Assist. Miss. & a graduate who looks after Club
Church 350 Sn. Mission Room bright 250 / Pachis 300 -
H.C. 7 an 18 an also 120 (on 6/7 to Easter) 11 - 100/150
Very few actually from Mission district.
Service bright. Very Congregational theory but not too
not at all high. Working men flock to Church Attendance
many congreg. composite. 1 man to 3 women
At 7 pm Church well filled perhaps 300. Room people
Evensong daily 7.30. not much good - 6-12 come
Wednesday & Sat. Mayor's sermon - 40 come
300 at Communion last Easter
The Coffee Tavern replaced a Workers Club that
failed - it was merely a place for drinking & gambling
Present Club - mission room - 60 young men of better class
Not men play at home - cost 6 to 8 £ - we get "between"
S. Sch. 400/300 - much competition in treats
Mothers lost upon the treat as taken by the attendance
Collect. Bank - 1200 depositors. Slate Clubs 150

53/60. Mid height. Typical clergyman Schoolmaster with Jolly Cont.
While he picks out of high black waistcoat, & half hidden by
arm collar in placidly from pot. Clean shaven upper lip &
chin side whiskers - healthy red cheeks.
SHD

Our Christmas dinner not conformed with Cheltenham Norms

A splendid visitor - had established a coffee tavern &
was doing good work. Norms

Stanley Hall - Tapperfield No.

(This is the 'Christian Band' See preceding page)

S. Mark. Harden No. Peckham CXLVI.145 Wermick (44) 12
Church 1000 - day parochial Schools Parish 1000 No day Schools
many cong 200 Sun 700. 1/2 parishioners
230 Communicants. Very irregular - 100 regular

A conceited little man - too busy to make an appeal &
sent from fellow in. but meanwhile we called & found him
that short conversation - a whippersnapper. Ass

Nazareth Church. Rye Lane. CXLV.61. Lewry. (44) 12
Ministers no. paid. 11 deacons 55 Sun. Sch. 1. deacons to 20 visitors
Chapel 1000 - Schools 300 to 2 galleries 2 Missions
well attended many. full Sunday Sunday No. CXLVIII
most telling talker he is a fine talker - Relf Road. 915 members.
S. Sch 700. Worth. more local than Cong.
Mondays Prayer meeting 200/300 in School
Wednesday Central area of Chapel full to overflow to wide
Sunday lectures sermon on the Rye. Sunday afternoon
Intimate meeting in Parish Hall - 100/200 - does not belong to Chapel -
queer workers Socially & so.
Social activities have mostly religious tone.
Y.M. Ch. workers (50) Devotional meeting Thurs. - talk
Ch. Endeavs. more young women.
Frequent lectures
An active Church - large number of workers. Pastor
directing & giving himself much time to denominational
work - When he came it was with that understanding.
Has been away at Yorkshiry, Lancaster. 10th or 11th year
in last pastorate.

Slightly built. 42. Looking younger - portrait good but not flatter
voice better than 5 pm. Comes to front in platform & pulpit. Ass

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Wesleyan Queen's Rd. Church CXLV.145. Lobb (44) 13
Peckham Circuit - This Church, Newlove & Rushead -
Circuit ministry - local preachers 40. 5 Sol 7.
Church 1000, lecture room 250/300 1 class room. Fine block
Day school Common in Stafford 5. Day secondary. 6th Class
Rooms used for Mission services 6.30 Ch. S. 7.30 adult,
Sun. Sun. 6/700. May fewer 4/500 + School Children (as mayors day lect.) (not today)
Membership 363 growth.
S. School 6/700 - attendance 450 - teachers difficult to get
Nonconformity very strong - Gen. Order Soc.
Literary Soc 120 - Open air preaching in Summer
Mission Hall service lecture Hall Sat -
Systematic Tract distribution
Slate Club - half from those connected with Church
Relief pay when sick

about 50. rather tall. quiet dignified manner - Gen face
well shaped head - honest eyes. thin shrewd resolute -
Ass.

✓

(44) 13.

S. Mary Magdalene. Peckham CXLVI. 77. Moerran. Substituted his Curate & sees leaders. Allegory illus.
Incr. 2 curates. Sc. Reader. Mag. Canonry. 12 dist Vis. 53 Sdy & ignorance in Curate Mr Clinch. 35. Mod. height. unwilling
6 takers of Bible classes. Sagacity of St Mary & Cooper. Nobly honest. 20 lukewarm.
Church 1200 Schools, Parish Hall 400. Francis (Sc. Reader) Small form man. Bennett more attractive
Congregation good. better than Tom. 4/500 many more at night. about 55. Mean simple nature
Church a facsimile. with confession - Evangelical
Seats old fashioned pews. Wed. Rec attends
monarch pulpit mov out for use towards centre & back again
S. Aft Sermon for men once a month. 60/50 for boys & men
S. Sdy mission Service in Parish Hall (60)
Similar services in Schools. Schools 100 including Chureh
S School 800/620 - 2 Schools
Young Women Institute - (YWCA) & some other agencies.
Lect & Sc. Soc - Girls classes. Sewing &c.
Penny Bank 620 depositors (£300 yearly). Slate Club 130

Very small Friends School in Railway arch. - Another Small mission in another railway arch. - A Baptist one connected with Tabernacle
& Roman Cath Convent

(44) 14.

Northcott Ch Edith Rd CXLV. 99. Savoday. Tall young man. moustache. rather long hair. hale face. Pleasant
Pastor. 34 teachers & officers. voice. a little over 30. Northstreet. very pleasant. earlier to bells.
Church 520. School room beneath. 4 classrooms & infants. GHD.
Sdy. 11. 200 attendance. 620. 350/450 - fairly filled
Sdy School. 10. 120/150. 2.45. 600 attendance. 400 come
Church Service. 11. 120. 6.15. 120.
Monday Mothers meeting 50 come. all poor (Selden Rd)
- Prayer meeting 25/60.
Tuesday Rd Hope 7.30. 30 to 750 on lantern lecture night
Wednesday. Preaching. 8. 20/40.
Thursday. Meeting for Ch. 7.30. Young Women. Ch Endeavour
Fri. Ch Endeavour. 8 pm 35/60. Sat Prayer 8. 20/25.
Church membership about 230 - one or two of Scotch
the rest are Clerks, assistants. Small tradesmen
worn in post office or typists - of at home because they
have got to work - a regular working congregation
not many in top hat. all in black coats. well cut away
one, deacon in frock coat. Cowlishaw signal
Church mixed - most of poorer class

(44) 14.

Methodist Church, Wavertree Rd. CXLV. 79. Turnpenny. Little young lady - shark drawn features - shock of
Minister (3rd year) wavy dark hair. Clerical coat & collar. Stirring speaker
Churches (450) - 2 School rooms. Chairman. He was waiting to see out Rand & walked outside
good attendance - practically half adult men. read chess. see & walked with him to station. Asbell
many poor. 210 to 300 morning. many poor.
Wed. mid week service
Literary Society.
S School 370. most nice dressed
See from fortnightly particulars

(44) 15.

Friends Mission Albert Rd CXLV. 235 Wright. Member of Committee - about 30 - lowered & shaken like a
thoughtful man - with quaker reserve & simplicity - no distinction
Asbell

Service changed at end of 1895 to a mission character
ministry of a lady & helpful character.
Average attendance 26 members & 10 others - mid week only. small but helpful & refreshing
Scholars. many 103. often now 325. boys 113. average.
Lantern Service monthly on Sunday evening
Mothers meeting - Penny Bank - Social Soc.
Christian Band - Prayer meeting
Industrial Exhibition - Cricket club - Parents Tea - Treats

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4 fols.

Miscellaneous notes

43 v. 44

(3)

see Booth, Life and Labour.... 1902-3.
Third Series. Vol. 6. Chaps. I to III.

[Booth's notes: Miscellaneous notes. fols. 4.]

Police. Walsh. Sub-divisional Inspector 13 AB 149 — Relays to Camberwell & Peckham — has had considerable experience of other parts of London. proc by high character to these sections for general orderliness & great comparative freedom from prostitution — Very few live in district & houses of accommodation are rare — Solicitation kept well in hand — & cases in such a district in this be easily dealt with.

Dolby — Increase of municipal buildings — noticeable in both Camberwell & Peckham — in former Beaty Hall — Baths Wash house in latter all flanking main road — Beaty Hall — Art Gallery Technical Institute & Free Library — both districts large & excellent Theatres — Church & Camberwell & the Green very full of life but business activity of Peckham still more marked focus road supreme of Jones & Higgins — best in S London — Carlany a great shopping centre

Young — Nevertheless Young's remark of Camberwell "that it is a commonplace district" may be applied to the greater part of Peckham

Dolby — Mentioned a way police get to know character of house by having notices sent in case of absence for summer holiday but he reminded us that an occasional broken window might not mean either indifference or poverty — left unmended in hope of payment from the rent book or from the children's parents — or indicated a dispute with landlord as to liability

Young — was a bachelor lodging in Section House — dining room reading room — small billiard room — each man a cubicle dinner only, common mess meal — furniture & service 6/ or 7/. a week for lodging 1/.

Camberwell Dispensary.

Dispensary. CXLIV-1 Report.

Argyle writes - Although the members supply 3/4th of the income they have no voice in the management not a single representative on the Committee another 4d a month for each member would make it self-supporting. Yet it has all the cadge & air of a charitable institution

See regulations page 3.

Old resident,

Falkner CXLIV. 5.

A stout cheery old man 60 or 70. Plentiful grey hair & thick grey moustache. a painter by trade - now a lobby lodger. with a shop area for the business. Suffers from bronchitis - Born near Elephant & Castle went to West (Kown) Norwood 1858 - Came to Dulwich 30 years ago when district was opened up.

Field path then ran Lordship Lane to Peckham Rye footway South side Barry Rd the track this - Opposite the Road was laid out - called Barry Rd - grass was on it but was only a foot path to Goose Green - a few houses near Goose & a few old houses the only buildings in East Dulwich District East of Chapel Rd Rd was Fiennes Manor Farm bought by Dr. Land Co. Stipulation in lease. no licensed house & there are now Goose Green to Heath Wood Vale - & similar policy to West - The builders takers of East Dulwich has a Sold mine - several bought plots & all started by building a public house - some of these had been divorced to other hands. East Dulwich Dispensary was formerly the Duke of Edinburgh - Mining went on but the place did not prove a good mine - Tenants difficult to obtain - 1885/7 about 2000 houses which were not let Rents were low - Wheeler came had half a house for his. House property a drug. 6 cottages Upland Rd between Hyndman & Barry Rd Commonts hands of a Worshipful Mag Co offered at £90 - but could not sell. Have since been turned into shops worth about £230 each today - House next door.

Falkner CXLIV. 5 Cont

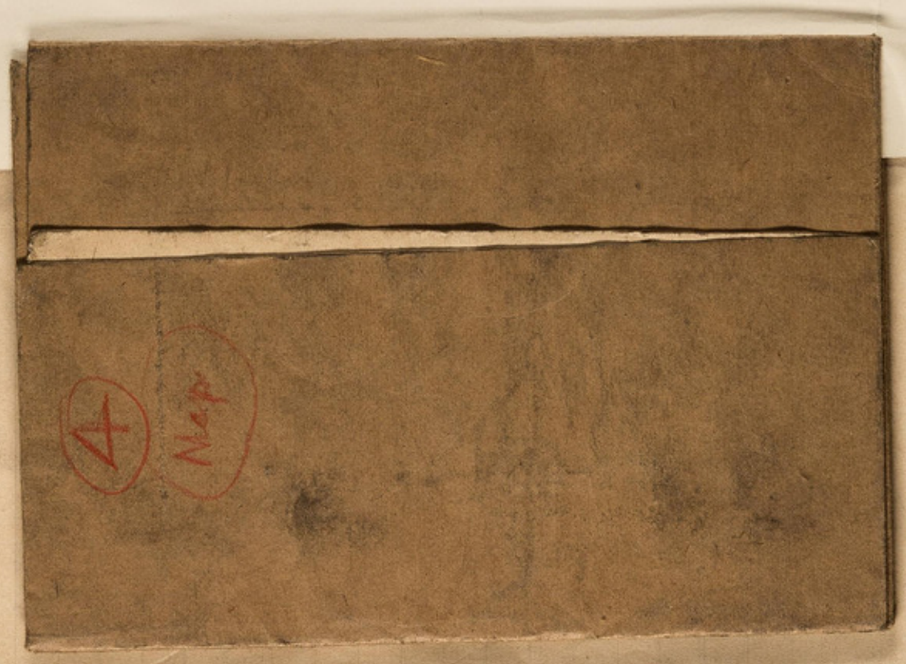
In Hepplemouth was offered for £145. but could not be sold – now worth £230 – Prices began to jump about 5 years ago. Rents have almost doubled 7/. to 13/.
In early days place was like a country village. People knew each other – there was an absence of PH & Pawnshops – now some have gone up to Island offices. People are not poorer – Poverty is through drunken habits. They are not prepared for a hard winter – a few weeks out of work would bring them to asking – There has been no real poverty since hard winter some years ago. Contrasted with 40 years ago very unfavourably to present day workers. In his father's day wages were 24/. to 27/. His father had 27/ & subsequently 30/ as foreman – Workmen always saved something. Now on plain food & generally had a good lump. Strict – His father had office since carefully brought up his family. Nevertheless that a question for his last. St John's Ch. Spire Green was building while he was at Norwood – he watched the spire rising.
Bary Nº Wesleyan was the first chapel – 22 years ago. There was a small chapel in Lordship Lane not far from where is now the Baptist Ch – People of all denominations flocked to Bary Nº Chapel which reached zenith under Hugh Price Hughes – Becoming more fashionable influence has caused Churches to work hard but hindered by trying to do work on a narrow line. Signing long body etc. All churches have lost ground in recent years.

Drink the curse of Dulwich – not as many drunkards. People dandy at home & non drinkers don't think those who do are respectable. Temperance movement flat. East Dulwich now selling slums – Have got rid of high class. Dassett Rº was very high – bills, now. Henslowe Rº hard bad repute has been cleaned. Generally district improved though has lost some of rich users. Lewisham & Peckham Rye greatly improved – Depm parish flat. LCC took it in hand. The Rye was very high – Heaps of rubbish shot. Were no sheds. Inferior with bad characters – at Show time, awful stall holders. Coconut pitchers to look as much drunk as they liked. Now roughly well ordered –
People from elsewhere come on BH Holidays. They have not saved enough for an excursion – Come great at least. They want more – at Whitsuntide fairly well – Has deteriorated on Show time to the

Heard all except drunkards are in Treade Society

Booth Vol. 6. Chaps. I–III: Maps:
Brixton & Clapham
Kelly Map

CHELSEA REACH
BATTERSEA PARK
Chelsea Embankment
Chelsea Hospital
Imperial Gas Works
Chelsea Docks
SANDS END
SOUTHWARK & VAUXHALL WATER WORKS
SOUTH LAMBETH
NORTH BRIXTON
GRAND SURREY CANAL
CHATHAM NEW TOWN
Gas Works
Old Kent Road
THORNTON HEATH
DEPTFORD PARK
Public Baths
Candle Works
Distillery
Wandsworth Gas Works
WANDSWORTH COMMON
CLAPHAM COMMON
CLAPHAM
BRIXTON
KEYNSHAM
Clapham Rd.
Clapham Junc.
Brixton Rd.
Brixton Hill
Brixton Sta.
East Brixton Sta.
Denmark Hill
CHAMPION HILL
Camberwell Workhouse
Camberwell Grove
Lady Margaret School
North Dulwich Sta.
Grange Hill
London County Club
DULWICH
BROCKWELL PUBLIC PARK
Brockwell Hse.
Herne Hill Sta.
Herne Hill Junc.
Coldharbour Lane
Ruskin Park
Denmark Hill Sta.
NUNHEAD CEMETERY
Nunhead Sta.
PECKHAM RYE
PECKHAM PARK
CAMBERWELL CEMETERY
Honor Oak Hill
Honor Oak Pk. Sta.
Crofton Park Sta.
BROCKLEY
Brockley Sta.
Brockley Hill
WANDSWORTH CEMETERY
Wandsworth Gas Works
Wandsworth Sta.
Wandsworth Town Sta.
Wandsworth Bridge
Fulham Bridge
Putney Bridge
Fulham Sta.
Putney Sta.
Putney Hill
Putney Common
Putney Cemetery
Putney Lower Sta.
Putney Bridge Sta.
Fulham Cemetery
Fulham Workhouse
Fulham Cottage Hospital
Fulham Sta.
Fulham Bridge
Fulham Road
Fulham Pal. Sta.
Fulham Pal. Road
Fulham Pal. Road Sta.
Fulham Road Sta.
Fulham Road Junc.
Fulham Road Sta.
Fulham Road Junc.
Fulham Road Sta.
Fulham Road Junc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Map

22 APR '52