

District 18.

B(215)
Somers & Camden Town

Clergy.

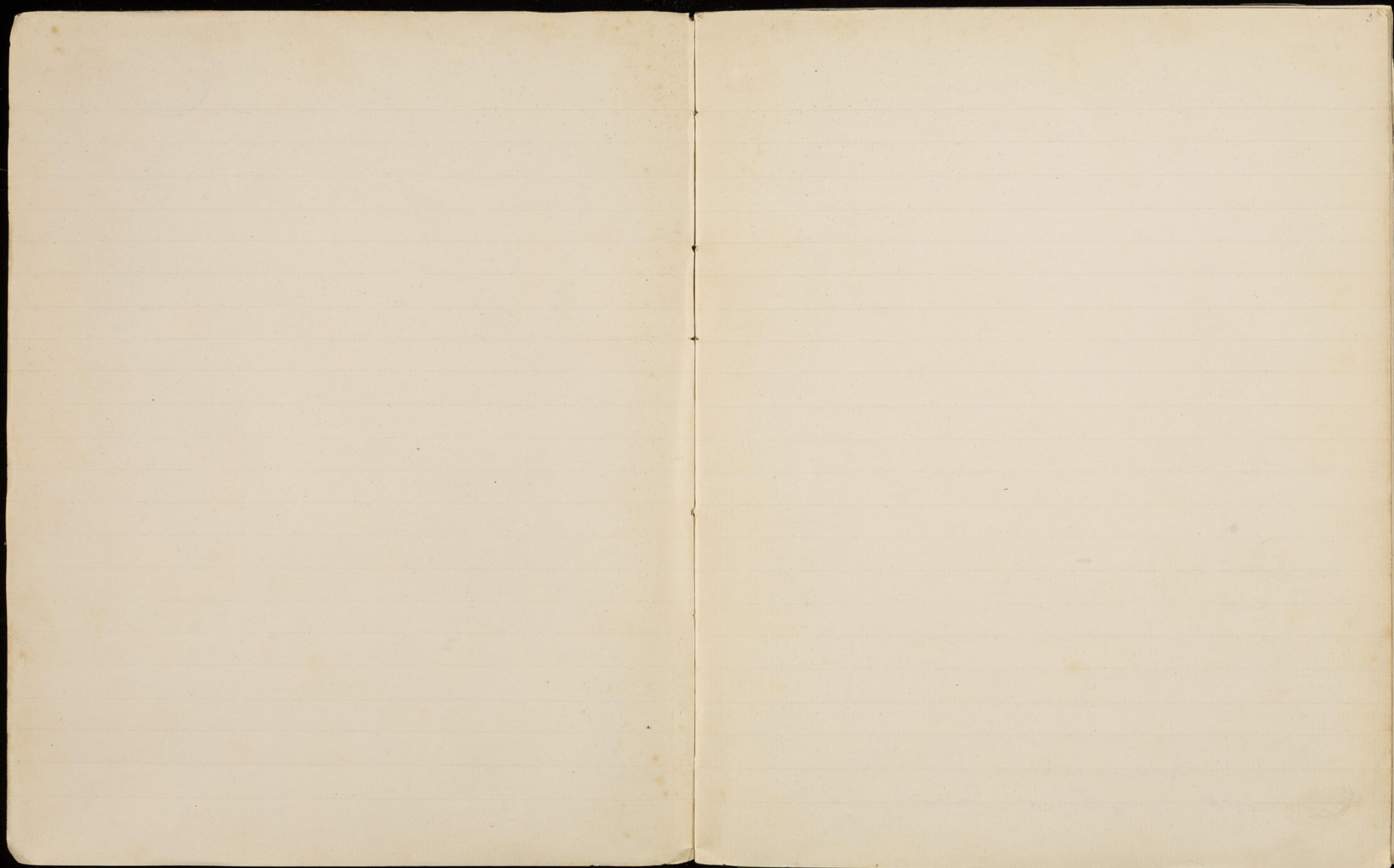
District 18.

Book LXXIV

R COLL U

B (215)

Name	Parish	Address	Page
✓ Corradile. Rev. W. A.	St. James. Hampstead Road	27. Am. Hill Square N. W.	5
✓ Arnold. H. B.	St. Matthew. Oakley Square.	52 Oakley Square N. W.	23
✓ Fyfe. J. A.	St. Stephen. Camden T.	Vicarage Pratt St.	27
✓ Ross. G. L.	St. Mary Mag. Hunter Square	Chap. House Brunswick St.	47
✓ Fitting. F. J.	Christ Church. Albani T.	Vicarage 3. Chester Place.	68
✓ Woods. Arthur	Christ Church. Somers T.	3. Oakley Square N. W.	79
✓ Simpson. W. H. Evans	St. Mark's. Regent Park.	3. Regent Park. N. W.	103
✓ Penfold. E. B.	St. Michael's. Camden T.	10. Victoria Street N. W.	117
✓ Beaumont. W. B.	St. Mary's. Somers T.	Vic. 15. 1. Kensington.	131
✓ Eden. R. A.	Old St. Pancras Ch.	Vic. 58. Oakley Square.	153



Nov. 2nd.

18

3

Interview with Rev. V. G. Bonadick, St. James', Hampstead Road.

Mr Bonadick is a man of about 50: of the sallow, black haired, rather bilious type which usually goes with evangelical opinions. Mr B. himself is a High Churchman, and was for many years curate in the neighbouring parish of St. Mary, Magdalene, Manchester Sq., which is one of the most advanced churches in London.

Mr B. has been here for 5 years. He came to an utterly neglected parish and an empty church, the usual congregation being about 25.

Character of population.

The parish is divided into two fairly equal halves by Hampstead Road. That to the east of Hampstead Road is much the poorer half and is getting poorer: here except in St. George's St. and Ladbroke Grove few of the people are better than animals: the worst streets are Easton St., Ladbroke St. and Little George St. which is "sodden with drink from top to bottom": the most decent looking

class people on this side are those in Sanctuary. The western side of Hampstead Road keeps up its character better: here the worst place is and long has been Stanhope Gardens: they are better now than they were (~~but~~ owing to a wholesale clearance) but are tending down again: the houses have everything against them: ~~at~~ Cal. Dr. sec no backs. Roman Catholic built on the ground.

Mr D. knows the pound landlord who is anxious to do anything that can be done: his solicitor bought the property for him while he was travelling: he came home expecting to find that he was the owner of a nice little property in Hampstead, and found a nasty little slum off the Hampstead Road.

Mr D's five years work in the parish does not appear to have been productive of any great result. Not that he makes any high claim: referring to his list of organisations he said almost in the words of a neighbour Mr Bradley: "It looks a good deal, but there is not much in it": and yet Mr D. has had an unusually large staff of

paid workers, no less than four curates. He complains however of want of money and absence of sufficient or adequate buildings.

The congregations such as they are are almost exclusively parochial, about 100 in the morning and 250 in the evening: the communicants are about 200: those who come are about half working and half middle class.

The social agencies are small and unimportant: the chief energies of the clergy being directed to the semi-social guilds. The Band of Hope has only about 50 members: the Adult Temperance Society is only just started.

The Sunday Schools are run on the Department System: about 300 children belong.

The visiting is only slight: even if Mr D. could get visitors of sufficient social standing he looks upon house to house visitations as "great humbug": "You can't discuss spiritual matters over the backstair" he said.

Nursing is made of the Morning Nurses.

Borradaile - S. James

Mr D. confines his relief to the sick and a few old people: all other cases to refer to the C.O.S. with which he is in cordial cooperation. Though there is no cooperation with other bodies for charitable purposes, all the churches and chapels in the neighbourhood have at Mr D's suggestion, adopted a single day for their Sunday School Treats.

Speaking of the attitude of the working classes generally Mr D. said it was one "of friendly patronage and lean your elbow". The men can only be attracted by a Smoking Concert. Mr D. thinks however that the church is gaining ground.

Of other religious agencies the most vigorous is the Congregational Chapel in Tolson Sq. which however draws few if any from the neighbourhood.

The Regent Park Chapel has a Mission in Drummond St. and give a good deal of relief.

The police are efficient but insufficient, especially in the Saxon portion as it grows rougher

Police

Drink.

Prostitution.

13
Borradale - S. James.

As bad as it can be.

The southern portion of the parish, Lister Road, and the adjoining streets, is a great promenade for ~~prostitutes~~ prostitutes: many of the so-called hotels are brothels; and there are also several in Tolmers Sq.

Mrs D. is secretary of the "Church Mission to the Fallen" of which there is a local branch for the St. Pancras Rural Deanery, the report of which I have placed at the end of this intimation. The work of the mission workers is Mrs D. thinks is preventive rather than curative: what she does in the main is "to pick up the new ones": she is constantly in the streets and knows all the girls by sight; when she sees a new face she speaks to the girl and is often successful in getting her off the streets before she has really taken to the life. Apart from this their Refuges "give a chance" to others who wish to give the life up.

Comic.

Drift.

Health and Housing.

Personal.

Borradaile - S. James

There is a good deal of petty comic on the Lorton side.

The children put a great deal of money into the School Savings Bank, and this Mr. D. thinks a sufficient reason for having no other organisation in the parish beyond a Coal Club. He is "glad to get rid of the responsibility of holding money for the people".

Health is fair, but a great deal of the housing is bad, especially in Lorton St. and Lorton St. in part of Lorton St. for a time no rent was paid the houses got in such a filthy condition.

Mr. D. was pleasant and cordial: but he is a man of no great mark: nor do I see signs of much active work: at all events the results of such work as there is are insignificant and the influence of the Church of the Methodist.

S. JAMES'

(HAMPSTEAD ROAD)

PARISH MAGAZINE.

Clergy:

THE REV. V. G. BORRADAILE, *Vicar*, S. James' Vicarage,
37A, Amptill Square, N.W.

THE REV. S. VERCOE, 9, Harrington Street, N.W.

THE REV. G. E. BARBER,

THE REV. W. H. LITTLEBURY,

THE REV. A. C. ESAU,

S. James' Clergy House,
10, Harrington Street, N.W.

Churchwardens.

Mr. T. FRANKLIN, 162, Hampstead Road. Mr. M. DAVIS, 22, Leinster Terrace, W.

Sidesmen.

Mr. HAYDON. Mr. ELRICK. Mr. McMINNIS. Mr. CONSTABLE.

Organist.

Mr. W. NEWMAN.

Choirmaster.

Mr. BURBIDGE.

Choir Secretary.

Mr. GEO. SAVAGE.

Mission Worker.

Miss FORD.

Berger.

Mr. MORGAN, 40, George Street.

Services.

SUNDAYS—Holy Communion, 8, 9.30
and 11.30 a.m. (Choral).

Matins, 11 a.m.

Catechism, 3.0 p.m.

Evensong, 7.0 p.m.

Service for the Young, in Parish Hall,
George Street, at 6 p.m.

SAINTS' DAYS—Holy Communion,
7.15, 8 a.m.

Matins, 10 a.m.

Evensong, 8.15 p.m., with Sermon.

Churchings before or after any of the Services.

The Church is free to all. It is open for private prayer daily till 5 p.m.

WEEK DAYS—Holy Communion, 7.15
daily.

Matins, 10 a.m. (with Litany Wed-
nesdays and Fridays)

Evensong, 8.15 p.m., daily, Fridays,
5.30.

BAPTISMS—Sundays, 4.0 p.m., Fridays
5.30 p.m.

S. JAMES' CATECHISM

(THE SUNDAY SCHOOL).

CHILDREN'S EUCHARIST in Church at 9.30 a.m., followed by Sunday School at Netley Street Board School at 10.15.

THE CATECHISM (Boys and Girls over 9) in Church at 3 p.m.

Head Catechist—The Rev. the Vicar.

Assistant Catechists—The Clergy.

THE LESSER CATECHISM (Boys and Girls under 9) at Netley Street Board School at 3 p.m.

Catechist—The Rev. A. C. Esau.

THE LITTLE CATECHISM (Infants under 7) at Netley Street Board School at 3 p.m.

Superintendent—Mrs. Borradaile.

S. JAMES' ALTAR FUND.

Treasurer, Mrs. Borradaile; Collector, Mrs. George Savage. Subscriptions and donations towards the decorations of the altar thankfully received.

GUILDS.

S. JAMES' WARD OF THE CONFRATERNITY OF THE BLESSED SACRAMENT.

Warden—The Rev. the Vicar.

Held the Thursday before the First Sunday in each month in Church at 8.30 p.m.

CONFRATERNITY OF S. JAMES'.

FOR MEN AND WOMEN.

Warden—The Rev. the Vicar.

Object:—Intercession for the Parish.

Papers for all those wishing to join may be had at the Church.

GUILD OF S. GEORGE.

FOR YOUNG MEN AND BOYS.

Warden—The Rev. G. E. Barber.

Sub-Warden—The Rev. W. H. Littlebury.

Chaplain—The Rev. A. C. Esau.

Secretaries—Messrs. Chas. Last and A. Reeve.

Guild Office—On Saturday once a month in Church at 8.30 p.m.

GUILD OF S. MARY THE VIRGIN.

FOR YOUNG WOMEN AND GIRLS.

Warden—The Rev. S. Vercoe.

Sub-Warden—The Rev. A. C. Esau.

Bandmistresses—Mrs. Borradaile, Mrs. Vercoe, Miss Boswall, Miss Ford, Mrs. Llewellyn Roberts.

Guild Office—On the last Sunday of each month in Church, at 6 p.m.

GUILD OF THE HOLY CHILD JESUS.

FOR YOUNG CHILDREN NOT YET CONFIRMED.

Warden—The Rev. G. E. Barber.

Sub-Warden—The Rev. W. H. Littlebury.

Meets on Fridays in the Parish Hall, George Street, at 6 p.m.; on the second Friday of the month in Church at 6 p.m.

CLUBS.

S. JAMES' MEN'S CLUB.

FOR MEMBERS OF THE BIBLE CLASS.

President—The Rev. the Vicar.

Treasurer—The Rev. W. H. Littlebury.

Secretary—Mr. A. Reeve.

Meets on Saturdays from 7 to 10.30 p.m. in the Parish Hall, George Street.

ADULT TEMPERANCE SOCIETY.

Secretary—Mr. Fred Henley.

The Society meets on Thursdays in the Parish Hall at 8.30, unless otherwise notified.

THE BAND OF HOPE.

THE LEAGUE OF THE CROSS.

President—The Rev. S. Vercoe.

Conductor—The Rev. A. C. Esau.

Secretary—Mr. Fred Henley.

Meets on Wednesdays in the Parish Hall, George Street, at 6.30 p.m.

S. JAMES' FOOTBALL CLUB.

Presidents—The Rev. V. G. Borradaile and Rev. G. F. Forbes.

Treasurer—The Rev. W. H. Littlebury.

Captains—P. H. Applebee, 1st; G. Mansfield, 2nd.

Vice-Captains—E. Reeve, 1st; A. Wootton, 2nd.

Hon. Sec.—P. J. Fisher, 2, Exmouth St., Hampstead Rd

Ground—Wormholt Farm, Shepherd's Bush.

S. JAMES' TENNIS CLUB.

President.—Rev. S. Vercoe.

Vice-Presidents.—Mrs. Borradaile, Mrs. Llewellyn-Roberts and Miss Ford.

Treasurer.—Rev. H. Littlebury.

Secretary.—H. Dukes, 189, Tufnell Park Road, N.

S. JAMES' MOTHERS' MEETING.

Every Monday afternoon from 2.30 to 4 p.m. at the Parish Hall, George Street, conducted by Mrs. Borradaile and Miss Ford.

S. JAMES' COAL CLUB.

Every Monday morning at the Vestry of the Church, from 12 to 1, conducted by Miss Ford.

YOUNG WOMEN'S BIBLE CLASS.

Meets in the Vestry every Monday at 8.30 p.m.

S. JAMES' FINANCE COMMITTEE.

Chairman—The Rev. the Vicar.

Secretary—The Rev. S. Vercoe.

The Finance Committee meets once a quarter in the Vestry. The members of the Committee contribute a certain quarterly sum towards the support of the Church.

S. JAMES' PENNY ASSOCIATION.

Secretaries—The Rev. G. E. Barber and the Rev. W. H. Littlebury.

Collectors—Mrs. Dawson, Miss Willcocks, Miss Schollar, Miss Mabel Spender (Winchester), Miss Mabel Shebbeare (Lewisham, s.e.), Miss Hilda Evetts (Monks Risboro), Harold Dukes, Edward G. Potts.

All members of this Association contribute 1d. per week to the support of the Church, in addition to their offerings in Church. It is earnestly requested that all those who can, who are not already members, will send in their names to the Secretaries and Collectors.

THE VICAR'S LETTER.

DEAR FRIENDS,

How this year seems to run by! Once again it is October, and it seems but a little while ago when this year began.

In politics, as soon as the holidays are over the papers begin to speak of the Autumn and Winter Campaign.

We too must begin to think of our Autumn and Winter Campaign. It is a very appropriate word to one side of the Church's work. We are pledged individually as soldiers of Christ to fight against sin, the world and the devil. We are bonded together as members of the Church, to carry on our campaign against selfishness and sin—and perhaps we do not sufficiently recognise the imperative duty of aggressive work against evil. It is not enough for the Church to have the praises of God in her mouth, she must also have the two-edged sword in her hand.

We are hoping to make a special effort this Winter against one great foe that is rampant in the parish, viz., drunkenness. We have our children's "League of the Cross," and it is now proposed to form an Adult Temperance Band—that means banding together to induce others to give up their intemperate habits, and become respectable members of society and good christian men and women.

There is also the other side of the Church's life, we are banded together to help one another in our social and religious life—or rather our social is our religious life if we rightly understand Christianity—they cannot be separated. I trust we shall all work together, both as good soldiers of the Cross and true followers of Christ realizing more fully our brotherhood, our common interests and common life.

The foundation upon which this life must be built—the source from which the power to live it must be derived is Christ Himself; we must seek Him in prayer, bring our mutual needs before Him in intercession and gain strength in the Holy Communion, and do our utmost to make our Christian Life a reality.

Let us all unite in prayer and work that His Name may be glorified and His will be done.

VINCENT G. BORRADAILE.

Calendar for October.

- Oct. 1—Sat. S. Remigius, Bishop of Rheims.
 „ 2—17th Sunday after Trinity.
 „ 6—Thursday. S. Faith, Virgin & Martyr.
 Harvest Festival (see special notice).
 „ 9—18th Sunday after Trinity. S. Denys,
 Bishop and Martyr. Harvest Festival

Oct. 13—Thursday. Translation of King Edward the Confessor. Festival Service of the Guild of the Holy Child at 6. First Meeting of Adult Temperance Society in Parish Hall at 8.30.

- „ 16—19th Sunday after Trinity.
 „ 17—Monday. S. Etheldreda, Virgin, Queen, Abbess of Ely.
 „ 18—Tuesday. S. Luke, Evangelist. Holy Eucharist, 7.15 and 8.
 „ 20—Thursday. Quarterly Meeting of the Confraternity of S. James in Church at 8.30.
 „ 23—20th Sunday after Trinity.
 „ 25—Tuesday. S. Crispin, Martyr.
 „ 28—Friday. SS. Simon and Jude, Apostles and Martyrs. Holy Eucharist, 7.15 and 8. Fast.
 „ 29—Sat. Guild of S. George, 8.30 p.m.
 „ 30—21st Sunday after Trinity. Guild of S. Mary, 6 p.m.
 „ 31—Monday. Vigil of All Saints. Fast.
 Nov. 1—Festival of All Saints. Holy Eucharist, 7.15 and 8.
 „ 2—All Souls' Day. Holy Eucharist, 7.15 and 8.
 „ 3—C.B.S. Meeting 8.30 p.m.

Parish Notes.

We desire to call the attention of our readers to the various Guilds and Clubs, particulars of which may be obtained from the Clergy or the Secretaries.

CONFRATERNITY OF S. JAMES. The Quarterly Meeting of this guild will be held in Church on Thursday, October 20th. Names of intending members should be given in to the Clergy before that date. The meetings being only four times in the year, a special effort should be made to insure attendance.

LEAGUE OF THE CROSS. The Band of Hope started again on the 28th ult., with the firm determination of having a record season. We have several new features in our scheme of working and hope to make the meetings very interesting and profitable. Every boy and girl in our Catechism ought to belong to the League of the Cross, and every member ought to bring in at least one recruit. Meetings every Wednesday in the Parish Hall at 6.30. Recruits enrolled at any meeting.

ADULT TEMPERANCE SOCIETY. The preliminary meeting to discuss the formation of the S. James' Temperance Society, was well attended. A Committee has been formed, and the first meeting will be held in the Parish Hall, on Thursday, October 13th at 8.30 p.m., when the Diocesan Secretary will give an address. This meeting will be quite open, and those attending will in no way pledge themselves to join the Society.

We invite all our friends to come to the meeting and show their sympathy with this most important work.

Will any who have had any experience, or who are willing to assist, kindly communicate with the Secretary, Mr. F. Henley, 73, Castle Road, N.W., or Rev. A. C. Esau.

COAL CLUB. This club, which enables members to purchase coal at privileged prices, will reopen on Monday, October 3rd. Miss Ford is at the Church Vestry to receive payments on Mondays between 12 and 1 o'clock.

MEN'S CLUB. The Club meets on Saturday Evenings in the Parish Hall. We shall be glad to welcome new members.

PUBLIC LIBRARY. The St. Pancras Vestry has decided to take a poll of the Ratepayers under the Public Libraries Act, between the 4th and 6th October. It is earnestly hoped that every Ratepayer will put "Yes" on the voting paper delivered at his house, sign his name and take care that the paper is duly returned. In St. Pancras there is no public institution open free to all classes, where people can sit down to rest, and to instruct or amuse themselves amid pleasant surroundings. Above all let the children be borne in mind. Unless boys and girls on leaving school can get books to read, the money spent on their education is half wasted, and they cannot acquire the valuable habit of study. The Public Library Rate cannot by Act of Parliament be more than 1d. in the pound on the rateable value (that is, 1/- a half-year on a house rated at £24), yet for this trifling outlay a man and his family will be able to read books, magazines, newspapers, &c., which would cost many pounds to buy.

Those who desire to do a useful public work by canvassing in support of the Libraries, should write to Mr. H. J. Tozer, Passmore Edwards Settlement, Tavistock Place, W.C.

MOTHERS' MEETING. We hope to see our Mothers turn up in large numbers on Monday, October 3rd, at the usual time.

GIRLS' SOCIAL EVENINGS. The Evening meetings will be resumed on Tuesday, October 18th, when we trust all members will try and be present.

The Harvest Festival.

The Harvest Festival is a great opportunity for everyone to make their offerings in money or in kind, as an act of thanksgiving to Almighty God for all the blessings vouchsafed during the past year. We ought to remember material blessings—all those good gifts of God for our daily subsistence. It is a growing failing in these days of

advanced thought, that we imagine we are solely responsible by our own efforts for our material comforts; and a festival like this is to remind us that it is only by the Grace of God we have the necessary strength for work, and it is God, and God alone, Who crowns our work with success, so that the fruit may appear in due season. But above all this material blessing, we thank God for *Spiritual* gifts, for the Heavenly Food of our Souls, the Daily Bread from Heaven.

And so, we earnestly invite all in our parish to come to the Thanksgiving Services, not merely to compare the decorations with those at other Churches, but to thank God for all those good gifts sent from Heaven above by the Love of God.

The Services will be as follows:—

THURSDAY, OCTOBER 6th. Holy Eucharist at 7.15 and 8 a.m. Matins at 10 a.m. Solemn Evensong and Procession at 8.15, with Sermon by the Rev. W. Mirrielees, S. Thomas', Regent Street.

SUNDAY, OCTOBER 9th. Holy Eucharist at 8 and 9.30 a.m. Matins at 11 a.m. Sung Eucharist with Procession, 11.30, Sermon by the Rev. P. H. Lea, Church of the Annunciation, Marylebone. Festival Service of the Catechism, 3 p.m. Solemn Evensong and Procession at 7, with Sermon by the Rev. G. C. Wilton, S. Anne, Soho.

All offerings of flowers, fruit and bread should be sent to the Church on Wednesday Afternoon, October 5th, or early Thursday Morning.

Contributions towards the Altar Decorations should be sent to the Vicarage or Clergy House.

Sermons.

It is all important in these days of spiritual controversy to get a clear and definite knowledge of the foundation truths of "the Faith, once delivered to the Saints." For this purpose a course of Sermons will be given on Sunday Evenings, commencing October 16th, on the Articles of our Belief, given in the Apostles' Creed. We earnestly invite all to come regularly.

The subjects for October are—

- Oct. 16. "I believe in God the Father Almighty, Maker of Heaven and Earth."
 „ 23. "I believe in Jesus Christ His only Son our Lord."
 „ 30. "I believe that He was conceived by the Holy Ghost, Born of the Virgin Mary."

The Jumble Sale.

The Sale is fixed to take place in the Parish Hall, George Street, on Saturday, Nov. 5th.

Last month we appealed more especially to friends to give stock towards the sale—things useful and things ornamental. We remind those good people of the notice, and beg they will do their best to make the sale a great success.

Contributions should be sent on November 3rd and 4th to the Hall, or goods will be gladly collected on notice being given to Mrs. Borradaile, at the Vicarage.

This time our appeal is chiefly to purchasers. We want a crowd of people to come and buy. Come yourselves! Come early! Bring your friends! At these sales it is the early comers who get most bargains. The sale will begin at 2 p.m.

Saturday, November 5th, at 2 o'clock, at the Parish Hall.

S. James' Clubs.

The first meeting of the combined clubs was held on Saturday, September 24th in the Parish Hall. A Smoking Concert was given, and our many friends showed their accustomed versatility. A series of Smoking Concerts will be held during the winter months, and we shall be glad to welcome any new talent. This occasion served for the opening of the Men's Club for this season.

CRICKET. The season practically closed with the match at Lord's on Sept. 3rd. Although not quite at full strength, we were able to put a representative eleven into the field, and a most exciting game ended in a tie—both sides scoring 142. The chief credit of our score rested with H. C. Telfer and A. P. Bolland, who made 37 and 32 respectively. Our opponents were again S. Mary Magdalene, and great interest was taken in the game, a large number of friends watching from the stands. The bowling honours fell to W. Reeve, who kept an admirable length. A. Franklin kept wicket excellently, and on so fast a wicket the number of byes was very small.

The first team have met with varying success during the season. A great improvement is noticeable in the batting, but we still need a good slow bowler.

The second eleven have played consistently well, though they have suffered considerably through men failing.

The junior team suffers from the want of a capable person to supervise. Perhaps someone will come forward before next summer.

On the whole we can look back to a fairly successful season, and we have great hopes for our Cricket Club next year.

FOOTBALL. The officers for the coming season were elected at a well-attended meeting held on September 13th. The ground will be private at Wormholt Farm for 1st and 2nd teams. Any new members may get particulars from the Secretary.

The season starts with a Trial Match on Oct. 1st.

Collections for September.

	£	s.	d.
Sept. 4. 13th Sunday after Trinity ...	1	4	1
" 11. 14th " " ...	1	12	6
" 18. 15th " " ...	1	15	4
Weekdays ...	0	6	11
Guild of S. Mary ...	0	2	6
Total to September 23rd ...	5	2	1
First eight months ...	91	13	2
Total	£96	15	3

Baptisms.

Aug. 29—Edward Victor Robinson (private).
" 31—Rosina Florence Wilson (private).
Sept. 2—William John Marshall.
" 2—George Eaton.
" 2—Elsie Lillian Rosser.
" 2—Rose Madeline Langton.
" 4—Albert Edward Dixon.
" 4—William James Mabbutt.
" 8—James Herbert Willis (private).
" 9—Rose Elsie Spain.
" 9—William Samuel Pilmore Hefford.
" 9—John Gorden.
" 9—Margaret Ellen Brooks (private).
" 16—Henry Charles Onion.
" 16—Constance Louisa Burgoyne.
" 18—Cecil Harold Edgar Leahey.
" 19—Frederick Henry Meader (private).

Marriages.

Aug. 31—William George Fulford to Annie Maria Tunnell.
Sept. 3—Thomas Frederick Whittaker to Caroline Elizabeth Murray.
" 3—Harry Theodore Vincent Rutherford to Adelaide Maude Amelia Layton.
" 4—John William Head to Annie Warrenner.
" 18—Harold Charles Tatton to Maude Lillian Travasse.
" 18—Albert Thomson to Ellen Rumbould.
" 23—Frederick John Beardon to Ellen Elizabeth Grainge.

Deaths.

Charles Silvester, aged 47.
Mary Capes, aged 34.
Margaret Ellen Brooks.

May they rest in peace.

ST. PANCRAS RURAL DEANERY

Church Mission to the Fallen.

President :

REV. E. B. PENFOLD (*Rural Dean*).

Committee :

REV. C. T. ACKLAND	REV. F. HETLING
REV. R. H. A. BRADLEY	REV. W. OGLE
REV. V. G. BORRADAILE	REV. A. MOORE
REV. J. J. COXHEAD	REV. G. C. BLAXLAND

REV. H. L. PAGET (*Chairman and Treasurer*).

St. Pancras Vicarage, 31, Gordon Square, W.C.

THE Committee, in presenting their Annual Report, are able to give an account of a good year's work. In their last Report they were able to record the opening of a Home (St. Catherine's, 177, Drummond Street), which would serve as a place of immediate shelter for any girl whom the Mission Worker might rescue, and they expressed their opinion that it would be of immense service to the work. This opinion has been amply justified as the following statistics will shew:—

80 girls have been sheltered in the Home.
37 have been sent to other Homes or Refuges.
8 have been preventive cases.
13 have been sent to Hospitals.
4 have been sent to service.

Our Mission Worker has been out 130 nights speaking to girls in the streets, and has made 210 visits to the houses where the girls live.

The Committee feel it their duty to print these statistics as giving some idea of the work done, but at the same time they feel that these dry figures do not by any means represent the actual work done. Those who respond immediately to the appeal of the worker do not represent the extent of her influence, and a far wider area is reached, and a far larger

number touched than those tabulated in these lists. Neither can any figures or classification describe the personal influence and personal sympathy brought to bear on friendless souls; they cannot express the outlay of personal service, or the fruit of quiet intercession. The power of work in the very midst of vice and misery, the coming where the wounded lie, not to gaze and pass by on the other side, but to bind up the wounds and place under sheltering care, does more to bring home, not only to those in need, but to those who look at the Church's work from an outside point of view, and are perhaps inclined to despise it as a mere matter of services and proselytising, that the Church is following in her Master's footsteps, going about doing good—seeking and saving that which is lost—caring for the bodies and souls of men and making religion a practical force in this life, as well as a preparation for a better.

The Committee are glad to say that they have received support from more Churches in the Rural Deanery during the past year, but would again appeal to those who have given no practical proof of their sympathy with the work, to give a collection during the coming year, and thus afford their people an opportunity of knowing the work that is being done, and of taking a share in it.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.
Anon.	0	10	0
Baring, Mrs. Windham	2	0	0
Jessel, Capt., M.P.	1	1	0
Kirby, Mrs.	1	0	0
Moon, E. R. P., Esq., M.P.	2	0	0
Per J. C. C.	0	10	0
Penfold, Rev. E. B.	2	2	0
Proctor, Mrs.	2	2	0
Reckitt, Mr. F.	1	1	0
Reynolds, Mr. W.	1	1	0
Randall, Mr.	1	1	0
Sweeting, Miss	2	2	0
Tobias, Miss	0	5	0
Weguelin, Miss... ..	1	0	0
Willis, Mrs.	5	0	0
	22	15	0

COLLECTIONS:—

	£	s.	d.
St. Paul's, Camden Square	4	2	0
St. Ann's, Highgate Rise	3	5	1
Holy Cross, St. Pancras	0	14	0
St. John's, Charlotte Street	2	10	2
St. James's, Hampstead Road	1	9	9
St. Jude's, Gray's Inn Road	0	14	3
St. Michael's, Camden Town	0	17	0
St. Mary Magdalene's Munster Sq.	3	15	3
St. Matthew, Oakley Square	1	11	9
St. Andrew's, Haverstock Hill	4	12	6
Christ Church, Albany Street	1	16	10
St. Pancras	5	3	6
Old St. Pancras	2	0	7
St. Mary's, Somers Town	1	15	7
St. Mark's Regent's Park	1	7	10
St. Stephen's, Camden Town	1	12	0
St. Barnabas	0	14	8
St. John Evangelist, Queen's Crescent	0	13	10
St. Thomas, Elm Road	1	6	6
	40	3	1
Per St. Pancras Association—			
Subscriptions	0	14	0
Collection at Drawing-room			
Meeting	2	4	10
	2	18	10
	£65	16	11

BALANCE SHEET TO NOVEMBER, 1897.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand	9	16 5	Salary of Mission Worker	60	0 0
Subscriptions and Donations	22	15 0	Expenses	9	8 2
Collections... ..	40	3 1	Postages	0	2 0
Per St. Pancras Association			Printing	0	14 6
Subscriptions	0	14 0	Balance in hand	5	13 8
Collection at Drawing-room					
meeting	2	4 10			
	2	18 10			
	75	13 4		75	13 4

Subscriptions may be sent to the Rev. H. L. PAGET, S. Pancras Vicarage, 31, Gordon Square, W.C.

The Treasurer will be glad to receive Subscriptions as early in the year as possible.

MAISHMAN & Co., Regent's Park Steam Printing Works, Augustus St., N.W.

Printed and Published by MAISHMAN & Co., 15, Bedford Square, W.C.

S^t Matthews. Oakley Sq -
The Reverend H. E. Arnold }

18
7

23

Interview on 9 November 1898 at the Vicarage.

Mr Arnold is a broad built man with a heavy face. Shaven except a small moustache. He looks about 45 & has been here 10 years having previously been at several country parishes near London. The lower part of his face is rather coarse with a big flat upper lip but forehead & eyes are good. He claims intellectual advancement & is one of the Arnolds family. I like him much better as we went on than my first impression promised.

His parish is divided in character by Crundale Rd. Middle class - largely lodging houses to the South & working class to the North. Both sections tend downwards. The old residential population in the better houses being replaced by those who find their living in letting apartments and the young people - children of the working class - moving further out - leaving the drabs rather or newcomers of lower standing - but I don't think this movement ~~is~~ is so marked here as in many other places.

Mr Arnold complains of the lack of public spirit & of generally - no interest taken in politics or

25
Arnold - S. Matthews

Education - or local government - let alone religion
But the working classes are keen trades unionists &
he thought they belonged to Friendly Societies. None of
them go to any place of worship - not one in a hundred
he thought. They send their children to Sunday School
but without gratitude & regard both religious & educational
as things of childhood - not to extend beyond 13.
Large numbers of children do not go to any Sunday
School - so far as they go it is to the nearest school.

The working staff consists of 2 curates & himself and
a deaconess who gets about £40 a year & 10 takes out
a small income. He values her services very much
distrusted untrained district visitors & women have
none of them but if he had the money would be glad of
another deaconess. He has an excellent Sunday
school superintendent - member of congregation to whom
he mainly leaves that department.

The Church is very handsome - a fine spire built by the
Duke of Bedford - & the rest mainly the work of one lady.
Mr Arnold has added some beautiful glass & does
something at it continually. It was built at a time

When interior was sacrificed to exterior. Now our ideas have taken the opposite direction [e.g. W. Vatcher's Church] Mr Arnold took me round the Church after our talk. It suffers from some very crude glass put in before his time. There are rather small schools - used as day schools & in the evenings for guilds &c. and they rent a Board School on Sunday. There are about 600 S. scholars (450 average attend) & about 50 teachers drawn from much the same class. They try to interest the girls & young men in this work. I gathered that the S. Sch. was successful in a kind of way - with not much dogmatic aim. Though "you must have dogma if you are to be a church at all."

Sunday Services are at 8, 11, 3.15 (Catechism) & 7. They get nearly 300 both morning & evening - a large proportion strangers. People "like a walk" & many may come again & again. The Service is moderately high & the music no doubt good though Mr Arnold was modest about it. He is a musician himself & the Church is famous for its oratorios which he himself conducts. They give them at Christmas & Easter & perhaps often. & the Church is well filled without advertising or drawing from a distance to any great extent. Tickets are also - tickets

27
Arnold - S. Matthews

Through the Sunday School & are used - but admission can also be had practically at the door. W. Arnold finds music to be the only thing elevating that the people care for. He came to the place full of University Extension & directed up a course under a guarantee. but no interest was taken & he could not repeat it. Similarly it has been impossible to get the Public Library act adopted. The vote goes against every time.

As to visiting "we all break down over that" - As I have said he won't trust district visitors. Besides the occupants of apartments are difficult subjects. So all they can do is to "follow up clues"

As to nursing they employ 2 Jubilee Nurses ^{from St. Paul's, Catholic} & pay a part. He says the Fund is hard up & that his wife could give us information on that subject if we desired it. The nurses are efficient & satisfactory

Do not give much relief - he trusts his deaconess for this I think & said she was sensible & able to work with the C.O.S. to whom a great debt was owing though their rules were too cast iron. They had very sad cases amongst decayed people who had been well off. Lots of strange stories.

31
Arnold - S. Matthews

As to other Religious bodies - the Chapels were depressed & decaying - their members going to the "Mission" Stage not yet reached. There was a small branch of the Wesleyan West End Mission - very active & stirring - but it had a difficult task he thought

Local Government was ~~very bad~~ very bad - the publicans influence ruled. Both rectory & quads, a very poor lot.

Police were respectable but did not attempt to cope with disorder on Bank Holidays or Saturday nights were ordered to let it go - to bring in as few cases as possible

Drink worse & worse he thought both male & female - no temperance work beyond school age. Adults don't care to come to meetings.

Prostitution - some bad houses but quietly conducted & best left alone

Crime - none that he knew of
Thrift very much wanting - in the sense of well ordered houses - often there was no home comfort with plenty of money coming in - They had penny banks for both adults & children

33
Arnold - S. Matthews

There are old houses imperfectly drained & a good deal of minor illness

Mr Arnold is a broad minded Clergyman - not kept by delusions or self-deceptions - but doing what he can. He says no man should stay over 10 years - by then he has said all he has to say.

He & his wife seem to work together & have been a centre of County holiday work - They make collections through the School bank & have one of the highest averages for the money paid by the children towards the expenses - 8/6 I think it was

Mr Arnold spoke of S. Pancras having been cured by "the godly young man" who wore deep black cloth clothes & was offensive pious & self-sufficient & at bottom a hypocrite - He had found such when he came but had gradually got rid of them & their interference -

Arnold - S. Matthews

He also spoke of the working men's feeling against those employers who make their money by sweating their work people. Mr. Arnold knew how Maple made their money & so did the working classes. Maple & Jays were the two who had so bad a name. Jays for over working - not for under paying. After the work for the season he saw the effect on the girls' health & heard their stories of how the inspectors were hard worked & the girls - moved to other rooms - kept working till after midnight.

18
9

Interview with the Rev J A Fyfe Vicar of St Stephen's
Camden Town - at the Vicarage Hall S' (next the Church)
21 Nov 1898.

Mr Fyfe is tall powerful Scotchman ^{35 to 40 years old} He received me in a
bare carpetless room - no signs of any female influence on
the surroundings - He has been here 2 years having succeeded
a "scandal" - an Irishman who quarrelled with everyone
but stuck to his place for 40 years - Church quite empty
only the schools maintained very under separate manage-
ment - We began on the map Mr Fyfe summoned one
of his curates to help - Either the map was never right
or there have been changes making Camden S' where nothing
blue much better & Queen S' much worse - There has been
^{improvement connected with} rebuilding & clearing in College Place & Little Camden S' ~~connected~~
~~with improvement~~ & some deterioration at the South end of Camden S'.

The population are Artisans, Mechanics, Clerks & Shopkeepers
with some house employees & labourers - On the whole regularly
employed - not much interested in religion nor to be got at by
any in any way - Attempts of the Social Institute Union
to establish meetings with concerts in the Board Schools failed
& was abandoned - Difficult to explain failure - the music

39
Fyfe - S. Stephens

Good & everything well managed - but the people did not come. There was a nominal subscription - 1st a week perhaps - The curate thought not being allowed to smoke killed it. Smoking is not permissible in the Buildings of the Board Schools - Both men felt that the failure was not explained. Perhaps the scheme had been launched too fully made up. Instead of being opened tentatively & worked gradually up. But they think the population is difficult to move - The Educacion Reform Club which is a Private 1st is however Comed - a drinking Club & very bad influence. The women wait outside to get the men home.

A large number ^{of the people} find employment in the Piano factories & as men women & children are employed the family earnings are often large.

Mr Fyfe thought that out of 10,000 pop the Church one way or other - services - & Schools (day & Sunday) - Baptisms, &c about 20% - they would be a fair section of the people - all classes.

There are 3 Clergy & 2 lay workers (male & female). The male lay worker now coming (there has been a change) will be specially

41

Fyfe - S. Stephens

adapted for work among the intelligent working man who draws his inspiration from meetings in Regent Park & is done on the clergy - this man has been agnostic &c & is no doubt an arguer

Besides the Church there are the Schools which are filled every day though the neighbouring board schools are not full. They have Jews & R.C.s & all kinds as well as Church of England & they seldom any objection to the Religious teaching given or to the occasional (festival) attendance at Church - the Jew boy sings the ^{Christian} hymns lustily - The Sunday school is filled with partly different children & is not yet so full as the day school - it had come to pieces under the late means. ^{the teachers are drawn from the parish} The school rooms are used for boys & girls clubs in the evening & the new day helps means to have a men's Club - there is no mother's meeting as they have no place to meet in - & perhaps no one to run it but they manage a Clothing Club - They have also entertainments in the schools & altogether keep the rooms fully employed

The Sunday Services are at 11 & 7 - & about 200 in the morning & 300 in the evening attend - fill full the Church for Harvest festival or other special occasion - Mr Fyfe presides

43
Fyfe - S. Stephens

and "instruction" meeting at 8.30 on Wednesday. When about 60, chiefly young people, attend. He will go on from week to week pursuing some subject it seems to interest the young people. It is colloquial but the audience does not ask questions. He stands at the altar rail & talks about. I should expect his powerful personality & Scotch directness would tell.

Systematic visiting is being gradually taken up. The people can be reached in this way if it is done with tact. Mr Fyfe thought the indiscriminate tract visiting rather a curse & the work of the L.C.M. no good. He (like so many) attacks the L.C.M. as enemies of the Church. But I do not know that he has one here. His experiences are drawn largely from Somerset where he was Curate for 9 years at the adjoining parish to the one he is now at.

For nursing they can apply for a Queen's nurse & they are helped with hospice letters & from the Mansim Bros. very liberally - as they subscribe little.

Chantable relief will be about £50 a year. They work with the C.O.S. which has an excellent Committee in which they sit.

Mr. Chas. Booth's Inquiry.

Name of Church *S^t Stephens Camden Town*

	Church	Mission Buildings.
Accommodation for Worshippers	1500 (but not 500 for pleasure)	
Average Attendance, excluding School Children:—		
Sunday Morning	200	
Sunday Evening	300	
No. of Regular Communicants		
Persons Employed:—		
Clergy	3	
Others paid	2	
Voluntary (excluding Sunday School Teachers)	a district visiting lady	
Sunday Schools:—		
No. on Books	400/500	
Average Attendance	400	
No. of Teachers		

Date *21 Nov 1898*

18 500 & did no good.

Methodist Chapel
but are quite small

have axes to grind.

much drunkenness

way & a pleasure

of Societies & Shop Clubs &c

as laid by - what as

after this - had made

high rents - 10/

was common sense

He ought to

work men.

Form A. — The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- What is the general character of the population?
- What portion do the ministrations of the Church touch?
- What persons are employed? (stating duties and whether paid or not)
- What buildings are used? (including mission rooms, schools, and clubs)
- What services or other religious meetings are held, and by whom and by how many attended?
- What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- What Educational Work is done?
- To what extent are the people visited? (by Clergy or District Visitors)
- What arrangements are there for nursing the sick?
- To what extent is charitable relief given or administered by the Church?

General Questions —

- Under what other religious, charitable, or philanthropic influences do the people come?

- What co-operation is there between the Church and other bodies.

Remarks with reference to the district are invited on—

- Local Government (including Poor Law administration)
- Police
- Drink
- Prostitution
- Crime
- Marriage
- Thrift
- Health
- Housing and Social Condition generally

Parish Camden Town.

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

Artizans. Mechanics. clerks.
shopkeepers.
Sav 20%
3 Clergy.
4 Temperance
2 Lang workers. 1 male 3 paid
Schools. Girls. Men? in tide vision.
club. Boys
Sunday 11. 200
7 300
Wed. 8.30
60
Cooking Club. Substantive.
social inst. in A. School. failure?
Boys Schools. Sunday Schools
Boys 200 723 Boys. 100
Girls 220 160
Infants. 280
Dinner 6 200
£ 9.16 Request. £ 15 M.D. V. R.A.
£ 25 other sources.

Prim. Meth. } shopkeepers
 Wesleyan } small.
 Baptist }

C.O.S. 1 of clergy attend, meeting

to

107

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THE SITUATION OF THE PEOPLE IN LONDON: INFLUENCES.

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OF THE SITUATION OF THE PEOPLE IN LONDON: INFLUENCES.

27-18

45
In Somers Town it had amounted to £500 & did no good.

There are Baptist, Wesleyan & Primitive Methodist Chaps.
the last consist of Shopkeepers - the two first are quite small

Local Govt. - not quite the right people. have axes to grind.

Police - nothing to say

Drink. No temperance organization - Not much drunkenness
but a lot of money spent in this way & on pleasure

Thrift The men will be lazier in Friendly Societies & Shop Clubs etc
but he did not think money was laid by - spent as
fast as made usually.

Health S. Panceras people look well after this - had made
him re-do all his drains

Housing On the whole satisfactory but very high rents - 10/-
for 2 rooms on first floor.

Mr Tyfe strikes me as a man of vigorous common sense
no touch of clerical humbug about him. He ought to
make way one should suppose with working men.

St. Mary Magdalene, Minster Square.

Mr. Ross, curate.

The Church & its clergy.

18
5

Nov. 22. 98. - J.A.

47

Interview with Rev. S. L. Ross, curate of St. Mary Magdalene's, Minster Square, at the Clergy House, Osnaburgh St. N.W.

Mr. Jervis, the vicar, was obliged to go out at the time arranged for our interview, but left his apologies, & his name wrote to give particulars.

Mr. Ross is a typical-looking young priest - tall, straight, & slender, with an open, pleasant face, hair inclined to be curly, clean shaven, but not at all ascetic looking. He was dressed in the usual long gown-like garment affected by the High Church clergy. He has been nearly 2 years.

St Mary Magdalene's is a notably Ritualistic Church, & the clergy house, as well as the church, is built and furnished in a way wh. strongly suggests this. The a/cs. include rather considerable sums for oil for sanctuary lamps, candles, charcoal & incense, flowers, albs, amices & girdles, & there is a sum set aside for a Stunt Requiem. It is apparently something of a training school for young priests, as until lately there were 5 curates, 3 of whom appear to have given their services voluntarily. Two have now left, but Mr. Ross still (I believe) works without

Description of parish.



Ross - S. Mary Magdalene

remuneration. The living is only valued at £200 a year, but the Eccles. Commissioners make a grant for a curate's stipend.

The parish is a small & poor one, with less than 5000 people, & constantly decreasing on account of demolition for business places. Since our map was made, Fitzroy Row & Place, with the exception of about 6 houses in the latter, have disappeared, giving way to Braby's galvanised ironworks, &c. They were both marked d. blue & black, & were the worst bits of the parish. Part of Longford St. has also gone, displaced by a Board School Building & by electric light works; & Brooke Place & Wybert St. have become one. Seaton St. (d. bl. & black) remains as bad as ever, & Frederick Mews (off Albany St.) is no better. There has not been a single new dwelling built in the parish for years, & the result of the demolitions has been still further to crowd up surrounding streets. Drummond St. has been distinctly dragged down in this way. Rents are a fabulous amount, families (sometimes with grown-up children) are crowded together in one room, & underground kitchens are occupied by a family each, these letting at a lower rent. The poor people cling to the neighbourhood. Considering their surroundings,

Population reached.

Persons employed.

Buildings.

Services, &c.

Ross - S. Mary Magdalene

Mr. Ross thinks the people are wonderfully clean.

An effort is made to reach all classes (by visiting, &c., referred to later), but it is the women & children who are principally reached. A large section of the men are never seen until they are ill. Sooner or later they all get ill, & then they get at them.

Vicars & 3 curates. 12 to 15 unpaid lady visitors. Sunday school teachers, club managers, &c. a good band of workers in all.

Church, clergy house & schools adjoining. Mission house, with good-sized room for meetings, in Fitzroy Place.

Many services, Sunday & daily. The Sunday service at 11 is extra-parochial; about half the congregation of 300 or so come from outside. In the evening there may be 400 present, nearly all from the parish, & quite poor. The women are in the majority, but the attendance of men is gradually increasing. [Mr. R. was very uncertain

Social Agencies

Educational Work

Visiting

Ross - S. Mary Magdalene

about numbers]. There is nothing particular about the music to attract. They have a choir of boys selected from the schools, but the singing is plain & ordinary - no anthems.

There are Sunday afternoon services for children, & Sunday evening services at the mission room.

Three boys or young men's clubs. An ordinary girls' club, & one for rough girls. The latter has an average of 25 in attendance, & is held at the mission house, one night a week. Games, etc., provided. Occasional singing concerts for the club members, & an annual entertainment for parents of children attending the schools.

Mother's meeting, with 50 or more. Cost club attached. The meetings are of a distinctly religious character. No tea is given.

Day schools (free). About 300 boys & girls & 200 infants on books. Also Sunday school.

With the exception of the large houses in Albany St. & a few at top end of Ormalburgh St., every house is visited. Each of the clergy has his district allotted

Nursing.

Charity.

Ross - S. Mary Magdalene

to him for this purpose & under him work the lady visitors. New families are usually visited first by the ladies, the priest following up. Sometimes admission is refused, but they are nearly always civilly spoken to. Even if refused once, they call again a little later, for the people shift frequently, & there may be a new family in who will receive them. They gradually get people to come to church thro' these visits.

No arrangements for nursing. In case of need they send to the nurses institute, in Bloomsbury Square, but as a rule the people go into the hospital when ill, or are nursed by neighbours. Mr. R. referred two or three times to illness as the most hopeful time for getting hold of the people. Got hold of during a severe illness, they usually become much quieter when they get better.

Probably about £150 a year is spent in relief, in cash or kind, besides wh. blankets & maternity bags are lent & hospital letters given. The priests, each in his

Other churches, &c.

Local foot, &c.

Ross - S. Mary Magdalene

our district, arrange with the lady visitors, after visitation, what relief, if any, shall be given. Most usually it is in provision tickets. Work with the C.O.S. in 2 or 3 pension cases; not otherwise. I know their own cases better than C.O.S. can.

At first the people all come for what they can get. "You are taken in, & taken in again & again, but when the people are responsive they are very earnest about it." Some who have at first come for gain have been quite changed.

There are no other religious organisations in the parish, but 2 or 3 immediately beyond its borders. Lady Luke's mother's meetings, held in Drummond St., just outside the boundary, give, he believes, a good deal of relief. Comes upon cases helped from this & other sources. In such instances they do not give relief themselves.

Thinks out-relief might be given more, in approved cases, to supplement private help.

Complains that Vestry allows a nuisance from a cowhouse to continue, tho' written to about it.

Drink

Prostitution

57
Ross - S. Mary Magdalene

Police always most willing to help.

A frightful amount of drink, especially among women. They used to do a little in the way of getting people to sign the pledge, but results not encouraging. There is talk of trying again. Do more by indirect means.

The parish is "swimming in prostitution." Albany St. full of it, & there are other houses scattered about. He believes that some of the married women take to it, as well as many girls who have rooms about here.

He wrote to the Vigilance Society regarding 3 houses, giving full particulars, W. was sent on to the Vestry, but has heard of no result yet. You cannot get neighbors to give evidence against them. He had not been able to find out that there was a man at either of these 3 houses.

Where a house is not wholly given over to bad purposes, they can get the landlord to act.

Good work in rescuing girls is done at St. Catharine's Home by Miss Edwards, who is largely helped by this church, & who takes charge of their

Crime.

Health

Housing.

Report & accounts.

Ross - S. Mary Magdalene

rough girls club. There is also St. Margaret's Home, Albany St. (Miss Hunt) wh. takes fallen girls from the Workhouse.

Little crime, apart from prostitution.

Enormous amount of rheumatic gout & asthma about. Partly caused, he thinks, by dampness of underground rooms.

A parish of many landlords, & condition of houses depends largely on landlord. Much overcrowding & a prevalence of unwholesome conditions.

Subjoined is the report of a/c, wh. shows the church to be quite a poor one: -

St. Mary Magdalene's,

MUNSTER SQUARE, N.W.

Clergy:

THE REV. W. H. H. JERVOIS, The Clergy House, Osnaburgh St., N.W.

THE REV. VINCENT R. LEEDING, 28, Longford Street, N.W.

THE REV. G. LOCKHART ROSS, 156, Albany Street, N.W.

THE REV. H. FRITH, The Clergy House, Osnaburgh Street, N.W.

THE REV. G. LAWSON, The Clergy House, Osnaburgh Street, N.W.

Churchwardens:

MR. J. M. KILLICK,
19, Langdon Park Road, N.

MR. H. C. CLIFT,
8, Colosseum Terrace, N.W.

Synodesmen:

MR. P. TATHAM.

MR. J. PAINTER.

„ F. PROCTER.

„ F. W. SEDGWICK.

„ W. H. ST. JOHN HOPE, M.A.

„ T. MARTIN.

„ J. T. MICKLETHWAITE, F.S.A.

„ R. NORMAN SHAW.

MR. A. B. BAILEY.

Sacristans:

MR. A. ALDER.

MR. A. H. HARTSHORN.

ACCOUNTS, ETC., 1897-98.

TO THE CONGREGATION AND FRIENDS OF
ST. MARY MAGDALENE'S, MUNSTER SQUARE.

MY DEAR FRIENDS,

A few words are necessary from me in order to introduce the Annual Financial Statement.

THE CHURCHWARDENS' FUND.

I am glad to say that, whereas last year this Fund which is responsible for the maintenance of the Fabric and services of the Church shewed a deficit of £10 18s. 10d. it now shews a balance on the right side of £23 15s. 10½d.

ASSISTANT CLERGY FUND.

The expectation expressed last year that the proposed additions to our staff would bring St. Mary Magdalene's more into touch with its own parishioners has not been disappointed. All who know the valuable work that Mr. FRITH and Mr. LAWSON have done in regularly visiting the poorer parts of the parish, and who are grateful for the voluntary labour of Mr. ROSS, and the continuous work of Mr. LEEDING, will be glad to hear that the Assistant Clergy Fund is now in a condition which has been unknown for years. There is a small balance on the right side of £4 6s 3d.

THE ALTAR FUND.

We spoke last year of the necessity for reducing the amount expended on flowers, and depending more largely on generous donations. We have thus been able to reduce the deficit from £40 12s. 0½d. to £29 14s. 5½d. We heartily thank those kind friends who have helped us by their gifts.

THE SCHOOLS' MAINTENANCE FUND

shews a large deficit of £603 os. 10¾d. Most of this is apparent rather than real, for at the end of the school year, the Government grant, amounting to £455 15s. 6d. was paid—thus making our real deficit £147 5s. 4¾d. This will, we hope, be considerably reduced in the current year, for now that our Schools' Alteration Fund is closed, our collections for the Schools in Church will be given to the Maintenance Fund.

THE MISSION ROOM FUND

is largely in need of money. It is very important that it should be well supported. The results of Mr. FRITH's work there during the winter have been most encouraging. Hitherto it has had but small support, although the subscriptions this year amount to £8, whereas last year they were little more than £1. The need of some such foothold in Fitzroy Place is obvious, and the Mission Room is very serviceable for other things besides the Sunday evening services. We trust that those who sympathize with this portion of our work will help us here.

VOLUNTARY AID.

For all the voluntary aid we cannot be too thankful. To name all our willing helpers would indeed be a lengthy task, and they would not desire it. But we believe we are right in saying that unity of aim is developing amongst all our workers, and that after all is one of the most important things for those who are generously giving their spare time to work for God. With unity of aim amongst the workers, we are sure that, by the Grace of God, the work at St. Mary Magdalene's will go on and prosper.

Yours very sincerely,

W. H. H. JERVOIS.

OFFERTORY ACCOUNTS

Receipts.							
		£	s.	d.	£	s.	d.
Collections for General Purposes ...	...				346	1	11
Collections for Special Purposes:—							
Alms Boxes for Sick and Needy ...	...	9	3	10			
" New Hymn Book ...	...	1	6	8			
" Schools Alterations ...	...	0	2	5			
" Church Expenses ...	...				6	17	8
Altar Fund ...	...	17	9	8			
Assistant Clergy ...	...	99	12	0			
Bishop of London's Fund ...	...	15	11	10			
Bishop Blyth's work in Jerusalem ...	...	0	3	3			
C.B.S. ...	...	5	11	5			
Christmas Gifts... ..	...	17	12	10			
Church Penitentiary Association ...	...	3	2	2			
Clergy Sustentation Fund ...	...	52	10	0			
Diocesan Penitentiary Association ...	...	0	18	0			
East London Mission to the Jews ...	...	0	18	4			
E.C.U. ...	...	11	16	5			
Father Adderley's work ...	...	0	18	8			
Guild of All Souls' ...	...	7	5	2			
" St. Augustine ...	...	14	0	10			
" St. Luke ...	...	0	14	3			
" St. Martha ...	...	2	10	3			
Hospitals ...	...	30	1	1			
Mission of the Good Shepherd (from Churchings) ...	...	1	1	3			
Mission Boy (Calcutta) ...	...	0	15	1			
New Hymn Book ...	...	5	0	0			
Oxford Mission to Calcutta ...	...	0	8	2			
Parish Magazine ...	...	1	0	0			
Poor ...	...	56	5	2			
Schools Alterations ...	...	130	14	9			
Schools Maintenance ...	...	19	14	3			
S.P.G. ...	...	13	9	4			
South Africa Mission ...	...	0	6	0			
St. Andrew's Waterside Church Mission ...	...	0	7	9			
St. Pancras Rescue Association ...	...	11	5	8			
St. Philips' Mission, Capetown ...	...	1	0	0			
Universities' Mission to Central Africa ...	...	0	6	10			
Zulu Mission ...	...	0	3	0			
					533	6	4

£886 5 11

JOSEPH MORTON KILICK, *Vicar's Warden.*
 HUGH HODGSON, *late People's Warden.*

From April 1st, 1897, to March 31st, 1898.

Payments.							
		£	s.	d.	£	s.	d.
Deficit from last year ...	...	10	18	10			
Fire Insurance ...	...	4	7	0			
Fuel ...	...	9	0	0			
Gas ...	...	31	8	0			
Rates (local) ...	...	1	7	4½			
Allotted to Schools in return for use of same for Church Purposes	...	26	0	0			
Choir Expenses, Music, Tuning, &c. ...	...	30	6	6			
Organist's Salary ...	...	60	0	0			
Printing and Stationery ...	...	15	14	2½			
Verger's Salary, including extra man ...	...	58	0	0			
Visitation Fees ...	...	0	18	0			
Washing Surplices, &c. ...	...	20	16	4½			
Water Rate ...	...	2	8	8			
Wine ...	...	12	10	0			
Cleaning Matting and Carpets ...	...	5	5	6			
Structural Repairs ...	...	1	12	6			
Making and Fixing Oak Shelves in Choir Stalls ...	...	2	0	0			
New Cassocks ...	...	2	8	0			
Rev. J. B. Croft for new Mass Books ...	...	10	0	0			
Contribution towards cost of new Hymn Book ...	...	10	0	0			
Mr. Procter for Book-keeping (various accounts) and other work	...	10	0	0			
Sundry Petty Expenses ...	...	4	2	9			
Payments for General Purposes...	...	329	3	8½			
Payments for Special Purposes ...	...	533	6	4			
Balance ...	...	23	15	10½			

£886 5 11

Examined and found correct,
 ROBERT N. SHAW.

ALTAR FUND.

Receipts.

	£	s.	d.
Collections	17	9	8
Subscriptions	54	9	0
Endowment for Stuart Requiem	1	6	0
Deficit	29	14	5½

£102 19 1½

ASSISTANT CLERGY FUND.

Receipts.

	£	s.	d.
Collections	99	12	0
Subscriptions	152	8	6
Ecclesiastical Commissioners	58	0	0

£310 0 6

CHRISTMAS GIFTS.

Receipts.

	£	s.	d.
Balance from last year	5	6	7
Subscriptions	76	5	0
Christmas Collections	17	12	10
Boys of Cordwallis School (per Rev. W. H. H. Jervois)	4	6	0
By Interest on Forbes Legacy	15	0	0

£118 10 5

HOLIDAY FUND.

Receipts.

	£	s.	d.
Subscriptions	60	11	6
Children's Payments... ..	1	16	0
Mothers' Payments for Treat	0	8	0
Rebate from Railway Co.	2	0	0

£64 15 6

ALTAR FUND.

Payments.

	£	s.	d.
Deficit last year	40	12	0½
Altar Breads	4	1	0
Albs, Amices, and Girdles	5	4	0
Oil for Sanctuary Lamps, Candles, Charcoal and Incense	35	9	9
Flowers	17	12	4

£102 19 1½

ASSISTANT CLERGY FUND.

Payments.

	£	s.	d.
Deficit last year	26	1	6
Rev. V. R. Leeding	110	0	0
Rev. H. Frith... ..	85	0	0
Vicar (for Rev. G. Lawson)... ..	60	0	0
Rates, Taxes, and Repairs to 28, Longford Street	24	12	9
Balance	4	6	3

£310 0 6

CHRISTMAS GIFTS.

Payments.

	£	s.	d.
Gifts in Meat, Grocery, Coals, and Money	54	15	0
Treats and Entertainments	43	6	0
Bonus to Coal Club and Children's Banks	15	15	0
To Magazine Fund	2	0	0
Balance in hand	2	14	5

£118 10 5

HOLIDAY FUND.

Payments.

	£	s.	d.
Sunday School Treat at Bricket Wood	29	8	3
Mothers' Outing to Southend	6	8	10
Guilds of St. Martha and St. John	16	13	6
Printing: Paid to Magazine Fund... ..	2	3	5
Payments for Country Holidays for Children and others	10	1	6

£64 15 6

MISSION OF THE GOOD SHEPHERD.

Receipts.

	£	s.	d.
Subscriptions	8	17	0
Offerings at Churchings	1	1	3
Proceeds of Rummage Sale	12	19	7½
Balance of Girls' Club Account	2	6	0
Miss Leman for use of Room	1	0	0
Balance in hand for current expenses	7	18	7½
Deficit	67	19	1½

£102 1 7½

SCHOOLS ACCOUNT

Receipts.

	£	s.	d.
Annual Grant	382	16	0
Fee Grant	202	0	0
Subscriptions	99	19	6
Education Department under Voluntary Schools Act	120	0	0
Collections in Church	19	14	3
Grant from Science and Art Department	7	11	6
Sale of Needlework... ..	2	7	3
Tableaux Vivants	7	15	0
Overdraft	603	0	10½

£1445 4 4½

SIDE ALTAR.

Receipts.

	£	s.	d.
Balance from last year	57	14	1
	£57	14	1

MORTUARY CHAPEL.

Receipts.

	£	s.	d.
Balance from last year	20	19	3
	£20	19	3

MISSION OF THE GOOD SHEPHERD.

Payments.

	£	s.	d.
Deficit last year	49	0	1½
Rent	39	0	0
Cleaning	3	3	6
Fuel and Light	0	13	7
Repairs and Decoration	1	13	6½
Medical Attendance, Instruments, &c.	2	4	5
Soup Kitchen	1	1	0
Blanket Club	0	13	9
Special Relief	3	19	8½
Expenses of Lantern	0	12	0

£102 1 7½

From December 1st, 1896, to November 30th, 1897.

Payments.

	£	s.	d.
Overdrawn Balance of 1896	486	17	0½
Salaries:—Head Teachers... ..	234	18	4
Assistant Teachers	501	6	0
Books, Apparatus, and Stationery	54	13	4½
Fuel, Light, and Cleaning... ..	103	13	8
Repairs	21	2	4
Rates, Taxes, and Insurance	29	7	10½
Masters' Cash	1	10	0
Weekly Prizes (Infants)	7	8	11
Infants' Mistress Cash	1	19	0
Jubilee Decorations... ..	1	4	0
Advertisements	1	3	10

£1445 4 4½

SIDE ALTAR.

Payments.

	£	s.	d.
Cash in hand	57	14	1
	£57	14	1

MORTUARY CHAPEL.

Payments.

	£	s.	d.
Cash in hand	20	19	3
	£20	19	3

CHURCH FABRIC FUND.

Receipts.

	£	s.	d.
Balance in hand last year	27	6	7
From Rev. H. W. Hitchcock towards repayment of £100 borrowed for Vicarage Estate Fund	40	0	0
	<u>£67</u>	<u>6</u>	<u>7</u>

VICARAGE ESTATE.

Receipts.

	£	s.	d.
Balance in hand last year	9	7	9
Ground Rent of 26 Longford St. to March 25th, 1898	7	14	8
	<u>£17</u>	<u>2</u>	<u>5</u>

PARISH MAGAZINE.

Receipts.

	£	s.	d.
Subscriptions	8	12	6
Sale of Magazines	12	8	1½
Charges upon Funds for appeals in the pages of Magazine	5	3	5
Deficit	9	5	4
	<u>£35</u>	<u>9</u>	<u>4½</u>

CHURCH FABRIC FUND.

Payments.

	£	s.	d.
Balance in hand	67	6	7
	<u>£67</u>	<u>6</u>	<u>7</u>

VICARAGE ESTATE.

Payments.

	£	s.	d.
Insurance	0	16	0
Balance in hand	16	6	5
	<u>£17</u>	<u>2</u>	<u>5</u>

PARISH MAGAZINE.

Payments.

	£	s.	d.
S.P.C.K. for "Dawn of Day"	5	19	8
Messrs. Hartshorn & Co. for Printing	27	6	6
Postages	2	3	2½
	<u>£35</u>	<u>9</u>	<u>4½</u>

GUILD OF ST. JOHN THE EVANGELIST.

Receipts.

	£	s.	d.	£	s.	d.
To Balance from last account				0	17	5½
" Donations—						
Sir Lionel Pilkington, Bart.	5	0	0			
Prof. Palgrave "	4	0	0			
R. Norman Shaw, Esq.	1	1	0			
Miss Stuart	1	0	0			
Miss Daniels	0	10	0			
" "	0	2	0			
Miss Sedgwick	0	10	0			
Mrs. Barrow Simonds	0	10	0			
Wood Smith, Esq.	0	5	0			
M.C.S.	0	5	0			
Anonymous	1	1	6	15	8	6
" Members' Subscription... ..				12	10	3
" Canteen Receipts				18	3	3
" Branch Clubs—						
SWIMMING :						
Sir Lionel Pilkington, Bart.	5	0	0			
Sale of Swimming Tickets	4	18	6			
CRICKET :						
F. W. D. Sedgwick, Esq.	1	11	0			
Mr. Hartshorn	0	5	0			
Subscriptions, 1st Eleven	0	11	0			
" 2nd "	0	17	0			
Umpiring Fees, per J. E.	0	7	6			
Drum and Fife Band	1	7	5	14	17	5
" Proceeds of Inaugural Supper... ..				1	0	0
Nigger Shows				4	15	9
" Sale of Cross				0	0	4
" Games, Billiards	6	6	0½			
" " Skates	1	4	8½			
" " Dominoes	0	1	10	7	12	7
" Sale of Billiard Table	2	2	6			
" " " Balls	0	4	0	2	6	6

£77 12 0½

J. EVERSFIELD,
Treasurer.

Receipts and Expenditure, Oct. 1st, 1896, to Sept. 30th, 1897.

Expenditure.

	£	s.	d.	£	s.	d.
By Canteen Expenditure	14	2	0			
" " Caretaker's Wages	7	15	0	21	17	0
" Boxing Instructor's Wages				3	0	0
" Door Boys' Wages				2	0	6
" Cost of Papers	1	12	0			
" " Skates	1	3	2			
" " Repairs	0	11	3			
" " Oil Stove	0	3	6			
" " Games and Repairs	4	12	6½			
" " Nigger Shows... ..	0	2	8½			
" " Printing	1	4	6	9	9	8
" Branch Clubs:						
Cricket 1st Eleven	8	14	7			
" 2nd Eleven	2	8	0			
Football	3	16	3			
Swimming... ..	6	14	10			
Brigade	7	1	9			
Drum and Fife Band	9	4	9	38	0	2
" Cost of Sundries				0	11	3½
" Cash in hand				2	13	5

£77 12 0½

Examined and found correct,
GEORGE BARKER.

April 4th, 1898.

LIST OF SUBSCRIPTIONS AND DONATIONS.

Name.	Assistant Clergy Fund.	School Fund.	Altar Fund.	Holiday Fund.	Xmas Fund.
Althaus, Miss ...	...	...	...	...	1 1 0
Andrews, Mrs. ...	3 0 0	...	...	1 1 0	...
Andrews, Mrs. & Thwaites, Miss	...	1 0 0	...	...	1 0 0
Andrews, Miss K. ...	0 10 0	1 0 0	0 5 0	0 5 0	0 5 0
Bailey, Mr. A. B. ...	...	...	...	1 1 0	1 1 0
Balmer, Mr. J. P. ...	1 0 0	...	...	...	1 0 0
Bargus, Miss ...	...	...	...	0 5 0	0 5 0
Baring, Mrs. ...	5 0 0	5 0 0	0 10 0	4 0 0	4 0 0
Barker, Mrs. ...	...	...	...	0 10 0	0 10 0
Barker, Miss ...	...	...	...	0 10 0	0 10 0
Bayne, Miss ...	9 9 0	4 4 0	3 3 0	5 0 0	5 0 0
Bennett, Mr. H. Curtis...	...	...	...	...	3 3 0
Bertodano, Miss H. de ...	...	1 1 0	1 1 0	3 0 0	2 0 0
Browne, Rev. R. H. Nisbett	5 0 0	5 0 0	5 0 0	...	5 0 0
Browne, Mrs. G. ...	6 6 0	5 5 0	1 0 0	6 6 0	3 3 0
Child, Miss ...	...	...	0 5 0	...	...
Clift, Mr. H. C. ...	1 1 0	...	1 1 0	1 0 0	2 2 0
Cooper, The Misses ...	1 0 0	...	...	0 12 0	0 5 0
Cox, Mrs. Alfred ...	1 10 0	3 0 0	0 10 0	0 10 0	1 0 0
Crohan, The Misses ...	...	1 0 0	...	...	...
Daniell, Miss ...	1 0 0	1 0 0	0 5 0	0 12 6	1 0 0
Davy, Mr. R. B. M. ...	...	...	1 11 0	...	...
Dowse, Mr. H. A. ...	1 1 0	3 3 0	...	...	1 0 0
Duplex, Miss ...	...	...	...	0 2 6	...
Dyke, Mr. C. P. ...	...	...	4 0 0	...	...
Edwards, Miss ...	...	...	...	...	1 0 0
Erle, Mr. T. W. ...	...	...	...	1 0 0	2 0 0
Farrer, Mrs. ...	...	...	0 5 0	...	...
Garrett, Miss ...	...	...	...	0 10 0	1 0 0
Hart, Miss E. ...	5 0 0	5 0 0	2 5 0	2 2 0	2 0 0
Harvey, Mr. W. G. ...	...	...	...	0 10 6	0 10 6
Hodgson, Mr. H. ...	...	...	...	...	1 0 0
Hunt, Miss M. H. ...	3 0 0	3 3 0	1 0 0	1 0 0	1 0 0
Johnson, Miss C. ...	...	...	0 5 0	0 10 0	...
Kent, Miss ...	...	...	0 10 0	...	0 5 0
Killick, Mr. J. M. ...	1 1 0	1 1 0	0 10 0	0 10 0	0 10 0
Knowell, Mrs. ...	...	...	...	0 2 6	...
Leman, Miss ...	2 0 0	2 0 0	2 0 0	1 0 0	2 0 0
Middleton, Miss ...	2 0 0	...	...	...	...
Middleton, Miss J. F. ...	2 0 0	...	...	...	...
Nelson, Mr. R. R. ...	9 9 0	...	1 1 0	3 3 0	3 3 0
Painter, Mr. J. ...	1 1 0	1 1 0	...	0 10 0	0 10 0
Palliser, The Misses Bury	1 1 0	...	...	...	1 1 0
Palmer, Mr. H. ...	20 0 0	30 0 0	...	...	...
Peachey, Mr. J. K. ...	...	...	...	1 0 0	1 1 0
Phillips, Miss ...	...	...	...	0 5 0	0 5 0
Pilkington, Sir Lionel, Bart.	...	...	1 0 0	5 0 0	5 0 0
Ponsonby, Miss ...	...	...	...	1 0 0	...
Powell, Miss ...	...	...	1 10 0	...	...
Procter, Mr. and Mrs. ...	1 1 0	...	...	...	0 5 0
Romanes, Mrs. ...	5 0 0	...	...	...	...

LIST OF SUBSCRIPTIONS & DONATIONS.—Continued.

Name.	Assistant Clergy Fund.	School Fund.	Altar Fund.	Holiday Fund.	Xmas Fund.
Ross, Rev. G. Lockhart (per)...	...	3 0 0	...	2 0 0	...
Sampson, Miss ...	0 10 6	...	...	0 5 0	...
Scharlieb, Mrs. ...	...	...	6 3 0	...	...
Scott, Miss ...	1 0 0	...	...	0 10 0	...
Scott, Miss A. ...	...	...	...	...	0 10 0
Seagrave, Mrs. ...	...	...	...	0 2 0	...
Sedgwick, Dr. and Mrs. ...	...	1 1 0	...	...	...
Shaw, Mr. R. Norman, R.A. ...	...	...	...	...	5 0 0
Shaw, Mr. R. Norman, Jun. ...	2 10 0	2 10 0	...	1 0 0	1 0 0
Shaw, Mr. and Mrs. R. Norman	...	...	...	2 0 0	...
Shorten, Miss ...	...	...	0 2 6	...	...
Simonds, Mrs. Barrow...	1 0 0	...	2 10 0	0 10 0	1 0 0
Skinner, Miss ...	...	...	2 0 0	0 10 0	0 10 0
Slade, Mrs. ...	...	...	...	...	0 10 0
Slade, Miss ...	...	...	...	0 10 0	...
Smith, Miss (Wantage)	...	...	...	0 10 0	...
Stewart, Miss E. G. ...	10 0 0	10 0 0	1 0 0	2 0 0	1 0 0
Street, Miss ...	0 15 0	...	0 2 0	0 2 0	...
Street, Miss L. E. ...	0 18 0	0 7 6	...	...	0 5 0
Tatham, Mrs. ...	2 0 0	...	1 0 0	...	1 0 0
Tatham, Mr. P. ...	...	...	...	...	1 0 0
Telephone Co. ...	...	2 2 0	...	...	...
Thwaites, Miss ...	...	...	...	2 0 0	...
Tobias, Miss ...	1 0 0	...	...	...	...
Tooke, Miss ...	1 0 0	1 0 0	0 12 6	0 5 0	...
Walker, Mr. C. H. ...	1 0 0	1 0 0	...	...	...
Wright, Miss ...	...	1 1 0	...	0 10 0	...
Anon. ...	25 0 0	...	...	...	...
Anon. (in Alms Bag) ...	1 0 0	...	0 10 0	0 2 0	2 0 0
Anon. (per Rev. G. Lawson) ...	...	...	...	...	1 0 0
A Friend (per Mr. W. G. Harvey)	...	...	...	0 5 0	0 2 6
A Nurse (per Vicar) ...	...	...	...	...	0 2 0
A.M.S. ...	1 0 0	1 0 0	0 5 0	0 5 0	0 5 0
A.H. ...	...	...	0 2 0	...	...
C.J. ...	2 2 0	...	...	...	0 5 0
C.K. Miss ...	1 0 0	...	1 0 0	...	2 0 0
E.C.S. ...	...	...	...	4 0 0	2 0 0
E.E.K. ...	...	...	...	...	0 10 0
K.B. ...	5 0 0	2 0 0	...	...	...
M.A.H. ...	...	...	...	0 2 6	...
M.C.S. ...	1 0 0	...	...	...	0 10 0
M.C.S. & A.S. for maintenance of Sanctuary Lamps	...	...	10 0 0	...	...
Mr. M. ...	5 0 0	2 0 0	...	...	...
P. ...	...	...	0 2 6	...	...
S. Mrs. ...	0 2 0	...	...	...	...
S.F.J. ...	1 1 0	...	...	...	...
V.A. ...	...	...	0 2 6	...	...
Thankoffering ...	...	...	...	0 5 0	...
Total ... £	152 8	699 19 6	54 9	0 60 11	6 76 5 0

Nov. 23rd.

18

Interview with Rev. F. T. Hitting, Christ Church, Albany, N.Y.

Mr. Hitting is a man of about 60: bald-headed, white hair, shaven face: small, active, almost youthful in build.

Mr. H. has been here for 9 years. He was for some years private chaplain to Lord Salisbury.

The bulk of the parishioners ~~at~~ living east of Albany N.Y. are exclusively working class, nearly all respectable steady people, but a few rough customers in Little Edward N.Y. and Little Albany N.Y. In Albany N.Y. there is a certain middle class element, but this is always decreasing, and the stock is steadily going down. If anything there is a downward tendency throughout the poorer parts of the parish. See Mr. H. thinks to churches in Somers Town.

Park Village is in the parish. Park Village West is perfectly respectable, but Park

Village Rect. is notorious as the haunt of kept women, very few of the houses being otherwise occupied: it is quite decent and respectable outwardly, and there is of course nothing illegal in the arrangements, but it is not a district in which church workers are welcomed.

Christ Church was the first High Church built in London in the quite early days of the Tractarian movement. Sometime in the late 30's. Then and for many years afterwards it was a famous church, drawing an eclectic congregation of moderate High Church people from all over London. It has however been advanced: in doctrine no doubt, it has not differed substantially from e.g. St. Martin's in the City: but it has been gone in for ritual, and as other churches have sprung up around it with much more advanced ritual it has fallen into the background. Mr. H. thinks indeed that of all schools of thought and practice that which his church represents is now the least popular among lay churchmen:

people want one extreme or the other, extravagance or ritualism. They are indeed always craving for "some new thing", and it is this rather than any real attachment to ritual on the part of many of the clergy which has led to so much of the development of ritual.

But though the church is less successful than in the past it still has a fair congregation and a good number of communicants: from 200 to 400 on Sunday morning and evening, and about 350 communicants on Euchar Sunday: but a good many of those who come are middle class people from outside the parish. The poor come to church "very badly", and increasingly so, as it is becoming more and more difficult to keep hold of the young people: this is due to the fact that Sunday is constantly more used by the parents as a day of pleasure and the children naturally follow the example of their parents. For the non-observance of the Sunday by the middle class the upper classes are largely responsible: there has been among them "a sapping of the foundations of

religion" & the spread of apathy and indifference and their opinions have "filtered down to the working class". But though working men are so lax in their religious observance they are with few exceptions on the side of religion as against any sort of aggressive atheism: Mr H. got the secularist lecturers from Regent's Park to come to six conferences this summer in his Parish Room, and a regular debate was held on questions of belief: these were well attended by working men, whose sympathies were evidently all on the side of religion: the debates were very amicably conducted, and Mr H. thought that the secularists were certainly brought a little nearer to the church point of view.

The church services etc will be found in the Report.

Of the social work the most important is the branch of the S.F.S. which Mr H. says is unusually successful and doing admirable work.

The Working Men's Club too seems to be rather more successful than most: it is kept much,

about 100 members, and no attempt is made to make it churchy.

It will be seen that the Day Schools are large, a majority of the children of the parish attending them, the parents showing a distinct preference for a free and voluntary school. The existence of a school such as this makes the church a much greater influence than in a district where there are only Board Schools: it makes the work of visiting and getting hold of the parents much easier, and produces generally throughout the parish a friendly feeling.

The parish is very thoroughly visited both by clergy and visitors: not from house to house: (in every parish there are numbers who would be visited): but no one is neglected except by their own wish.

Monies are obtained from Bloomsbury.

Figures as to Relief will be found in the Report. Mr H. proposes to work with the C.O.S., but is evidently quite unorthodox, as apparently a large part of his relief goes to old people who are in receipt of out-relief.

Hetting - Christchurch

As to other religious agencies "there is no opposition". The P.C.'s are in the parish, but they and the church "live in amity".

Mr Hetting is a quiet, sensible, courteous little man: not I imagine a strong spiritual or intellectual force. His parish seems to be vigorously worked in a business-like manner, and his claim that the schools give the church more than its usual influence is probably true.

P.S. I omitted to say that Mr H. noticed the great increasing difficulty in the working of Sunday schools: here as elsewhere there is no difficulty in getting any number of infants, but children are always tending to leave school, and the actual number in the school is decreasing, now about 400: "but there ought to be double as many." This again Mr H. attributes to the bad example of the parents, making Sunday simply a day of pleasure.

Christ
Church

Albany Street,

St. Pancras.



Parochial Report for

1897-98.

HOURS OF SERVICE.

Christ Church.

SUNDAYS.

Celebration of Holy Communion (Plain) ...	at 7.45 a.m.
On the 1st Sunday in the Month also (Plain) ..	" 7.0 a.m.
Matins ...	" 11.0 a.m.
Choral Celebration of Holy Communion, with Sermon ...	" 11.45 a.m.
Children's Service ...	" 3.15 p.m.
Litany, Baptisms, and Churchings ...	" 4.0 p.m.
Evensong and Sermon ...	" 7.0 p.m.

WEEK-DAYS.

Celebration of Holy Communion on Thursdays, at	7.0 a.m.
Also on the Thursday after the 1st Sunday in the Month ...	" 11.0 a.m.
Matins (every day) ...	" 8.0 a.m.
Litany on Wednesdays and Fridays ...	" 12.0 noon.
Evensong { Mondays, Tuesdays, and Thursdays	" 5.30 p.m.
Wednesdays, Fridays, and Saturdays, Eves of Festivals, and Festivals ...	" 8.0 p.m.

FESTIVALS (Additional Services).

Celebration of Holy Communion ...	at 8.0 a.m.
Matins, with Celebration ...	" 11.0 a.m.

ST. BEDE'S MISSION CHAPEL.

SUNDAYS.

Mission Service and Sermon ...	at 7.0 p.m.
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COMMUNICANTS' CLASS

Held the week before the 1st Sunday in the month—
Tuesday, at 8.30 p.m., for Women, at St. Bede's.

SUNDAY SCHOOL.

Morning, 10.0 to 10.40 ; Afternoon, 2.45 to 3.15.

CHRIST CHURCH, ALBANY STREET, ST. PANCRAS.

PAROCHIAL REPORT

FOR 1897-98.

Clergy.

REV. F. T. HETLING, M.A. (*Vicar*), 3, Chester Place.
REV. E. S. SMITH, M.A., } Clergy House, 156, Albany Street.
REV. DENTON JONES, M.A. }

Churchwardens.

MR. J. W. HARRISON, Hurst House, 64, Regent's Park Road. (Deputy,
Mr. J. E. HARRISON.)
MR. A. C. BEATTIE, 48, Regent's Park Road.

Sidesmen.

MR. A. WARD BODDINGTON.	MR. C. R. B. KING.
MR. R. CATTARNS.	MR. R. B. MANN.
MR. W. A. CHAPMAN.	MR. W. MASON.
DR. BATTERSHELL GILL.	MR. W. MUNDAY.
MR. J. E. HARRISON.	MR. W. SEARS.
MR. W. HEBBLETHWAITE.	MR. G. WOOD.

Organist.

MR. J. A. ROE, 19, Dalmeny Avenue, N.

Sacristan.

MR. F. WILCOX, 44, Redhill Street.

Christ Church, Albany Street,
ST. PANCRAS.

There is an Endowment of £70 a-year for the Vicar, and of £12 a-year for Church Repairs; there are also two Annual Grants of £120 each from the Ecclesiastical Commissioners towards the Stipends of two of the three Curates.

The large amount beyond this which is required for the support of the Clergy, for the Church Expenses, and for the maintenance of all the Parochial Institutions and Charities, has to be met by Voluntary Contributions, either through the Offertory or in special subscriptions.

The Seats in the Church are all free. A few are still reserved for those who were seat-holders at the time the sittings were made free and unappropriated for the future.

As the Offertory stands in the place of an Endowment, part of it is always on Sundays reserved for parochial purposes. When an appeal is made for any special object, the average amount of the Offertory on the three preceding Sundays is taken for the General Fund, and the balance is given to the special object.

Alms Boxes are placed in the Vestibule, and are cleared weekly by the Churchwardens, and the contents applied to the purposes indicated thereon.

According to the Census of 1891, there were 1,145 inhabited houses in the parish, and the population was 11,017. The greater number of the people are poor.

* Any persons who at any time are able to give their services as District Visitors or Sunday School Teachers are requested to communicate with the Clergy. Very frequently there is need of regular or temporary help in these works.

REPORT.

In answer to a special appeal issued in the spring of last year for funds to meet certain deficiencies in the Parochial Funds, we received £184 9s. 6d., which enabled us to clear off these deficiencies and to pay a small balance of £1 2s. 6d. to the Church Repair Fund. The success of this effort is mainly attributable to the kind energy of Mr. R. P. Wilson, to whom our warmest thanks are due. (For details thereof see page 38.)

Reference to the Offertory Account (see page 11) shows that the General Offertories have amounted to £333 10s. 10d., of which sum £275 10s. 10d. has been assigned to Church expenses; £40 to the Clergy Fund; and £18 to the Sick and Poor or Parochial Purposes Fund. This is far too little to enable the Clergy to assist the numerous cases of sickness, poverty and distress which are continually to be met with in this large Parish. I therefore earnestly ask for further subscriptions to the Parochial Purposes Fund. It is not generally known that Christ Church is one of the poorest Parishes in the neighbourhood in permanent Funds. We have no Church income except £70 for the Vicar's stipend, £12 for Church repairs, and a grant of £240 for the stipends of two Curates from the Ecclesiastical Commissioners. For Schools, Clergy, and Almsgiving, we are dependent on the gifts of the Parishioners. The bulk of the population belong to the working classes, and in the winter there are many who for weeks are out of work. The Rates and Taxes alone of the Clergy House, the Mission House, and St. Bede's, absorb a very large proportion of the Funds at my disposal for direct assistance to the poor.

The Schools are in much the same position as last year. There are 770 names on the books, and 632 children in average attendance. The Inspector's Report has not yet been received, but we hope that it will

be as favourable as usual. The Balance Sheet shows a small deficit of £17, but there are no outstanding liabilities. We have received this year a substantial sum from the new "Grant in Aid." It is not a source of income that can be relied on, and it would be disastrous if the effect of this grant were to reduce the local subscriptions. I therefore urge upon all residents in the Parish to contribute towards making up our Annual Subscription List to £150. We cannot manage with less than this without danger of a yearly increasing deficit.

The Examination in Religion for the Vaughan Prizes took place as usual in January, and Prizes were awarded to—

Boys.—Herbert Smith, Robert Fry, Frederick Ryde, James Humfress, Walter Winfield, William France, Frank Gale, Charles Taylor.

Girls.—Dorothy Winkworth, Alice Adams, Nellie Tuffs, May Corp, Florence Forsyth, Rose Burgess, Ella Smith, Ethel Awdas, Florence Sibley.

Since the last Report was issued the Mothers' Meeting has undergone a change of superintendence, Mrs. Beattie, who has been Superintendent since 1890, having found it necessary to resign in the autumn. The Parish owes much to this lady for many hours and days of hard work during the period of her superintendence. We hope that her interest in the Mothers' Meeting will continue, although she can no longer take an active part in its management. Mrs. Hay has kindly undertaken the work, and we trust that under her management this useful parochial institution will flourish in the future as in the past. Mrs. Dowden, who has been one of the Mission Women in connection with this Meeting since the year 1874, has carried into effect the intention of resigning which she has for some years had in her mind, and she left off her work at the end of last year. She has undertaken similar, but less arduous work, in Highgate. We take leave of her with every wish for her future happiness, and with recognition of good work in the Parish under three successive Vicars. It was thought better at present to endeavour to do with one instead of two Mission Women,

and accordingly her place has not been filled up. The sum required for an additional Mission Woman is £17 10s. a year. It is needless to say that the Parish would be more effectually visited if a second Mission Woman could be engaged, but at present we can only find provision for one. Mrs. Hay, 5, Chester Place, will be glad to receive subscriptions for the Parochial Mission Women Fund.

The Girls' Friendly Society has carried on its useful work with the same energy as usual, under the superintendence of Miss Wildy and her band of Associates. The Report of the Superintendent will be found on another page, and I only mention it to acknowledge the debt of gratitude due to this Society for its useful work among the young women of the Parish.

The Church of England Temperance Society, too, has been doing useful work this year under the superintendence of Miss Allen and her sister, who are to be congratulated on their successful endeavours to conduct this necessary adjunct of Parochial Organisation—a success attested by the well-attended meetings, and the interesting Lectures which have been on many occasions delivered.

I am glad to report that the Funds for the Soup Kitchen and Children's Dinners have been well supported. More subscriptions might be sent to Miss Platt to help her in carrying out one of the most useful charitable works in the Parish.

The Needlework Society also deserves a word of commendation as a plan for enabling poor people who cannot leave their homes to earn a few shillings in the winter to add to their scanty incomes. The Clergy and District Visitors could make more use of the Tickets by which the small fund is dispensed, if they were to be had.

A word must be said about the Clergy House, No. 156, Albany Street, where the Curates have apartments assigned to them. This is the year when, by conditions of the lease, exterior painting has to be done. There is no money at hand at present available for this

purpose. This is so urgent a matter, that I hope subscribers, both old and new, will relieve the Vicar of the absolute necessity of paying for it himself.

With much regret I must place on record the loss of my old friend and fellow-worker, the Rev. W. A. Shakespear, who was taken from us, after a very short illness, just before Easter. Many of us will long remember his devout ministrations in Church, and his kind and courteous intercourse in the Parish. The cold winters had latterly begun to tell upon his health, and the bitter winds of March proved too much for a constitution which at no time had been very strong. I think, with regretful pleasure, of much kind and useful assistance of a very unostentatious kind, and pray that the aspirations of an unusually religious nature may receive their full satisfaction in that new life in which, by God's mercy, he finds himself.

His place will be taken by Mr. G. H. Godwin, of Balliol College, Oxford, to whom I have offered a title for ordination in September. He is a young man whose University career leads one to think that he will make a useful and intelligent Clergyman.

It only remains for me to thank all those who, whether in Church, Schools, or Parish, have helped in the Spiritual work of this Parish, as well as those who have helped us with their money and good wishes. The cry must always be more! more! and still more! whether in respect of personal service or of money. The sense of duty to God and to one another is manifestly in danger in these days of excitement and luxury such as England has never seen before. It is a time when those whose faith is firm must be more strenuous than ever to give steadiness to a rising generation that is inclined to ignore the claims of religion.

F. T. HETLING,
Vicar.

June, 1898

The following is a List of the various Parochial Institutions, &c., towards which the support of the Parishioners and Members of the Congregation is invited. The names of the persons more immediately connected with its management is added in each case:—

The Endowment Fund—Inaugurated in 1887 on the occasion of the Celebration of the Fiftieth Anniversary of the Consecration of Christ Church.

The Fund consists of £1,300 India 3 per cent. Stock purchased and handed to the Ecclesiastical Commissioners, and of £9 3s. 11d. cash at the Bank of England. The Fund is still open, and contributions thereto will be gladly received by the Treasurer, R. P. WILSON, Esq., 5, Cumberland Terrace, or by either of THE CHURCHWARDENS.

The Curates' Aid Fund—The Ecclesiastical Commissioners make annual grants towards the stipends of two Curates, but these require to be supplemented, and the services of a third Curate are necessary in a parish of this size and importance.—THE CHURCHWARDENS. See page 14.

The Choir Fund—The Gentlemen of the Choir give their services. This Fund is to provide for the payment of the boys, and also for their cassocks and surplices.—THE VICAR. See page 15.

The Repair Fund—To provide for the repair of the Fabric of the Church.—THE CHURCHWARDENS. See page 16.

The Sanctuary Fund for supplying Altar linen, flowers, and other ornaments of the Church. More subscriptions will be welcomed.—Mrs. HETLING, The Vicarage, 3, Chester Place. See page 17.

Christ Church Schools—Situate in Albany Street and Little Edward Street. Fees in the Boys' and Girls' Schools, 1d., 2d., and 3d. per week, according to Standard. In the Infants' School 1d. per week.—Treasurer: R. P. WILSON, Esq., 5, Cumberland Terrace. See pages 18–20.

The Clergy House Fund—The lease of this house, with 30, Little Edward Street, was presented by a generous parishioner in 1868. This Fund is to provide for the payment of the Ground Rent, Rates, Taxes, Repairs, &c., so that rooms rent free may be provided for some of the Clergy.—THE VICAR. See page 22.

Parochial Purposes and Charities Fund.—THE VICAR. See page 23.

A Mothers' Meeting and Clothing Club (affiliated to The Parochial Mission Women's Association) is held at St. Bede's weekly.—Mrs. HAY, 5, Chester Place. See page 25.

The Christ Church Branch of the Girls' Friendly Society has its home at St. Bede's. Its Honorary Secretary is Miss WILDY, 116, Regent's Park Road, and a report of its progress during the past year will be found on page 27.

A Kitchen for the Poor is open at the Mission Room, 50, Cumberland Market, on three days in the week during the winter months. Children's Dinners are also given here twice a week. Several ladies superintend the distribution of the food and the children's dinners.—Miss PLATT, 1, Cumberland Terrace. See page 34.

The Needlework Society, for giving work to poor women during the winter months, has its sales of clothing at 50, Cumberland Market, on Mondays at 11 a.m., from November to April.—Miss K. WILDY, 116, Regent's Park Road. See page 36.

The Ceylon Association—For furthering the cause of Missions in Ceylon.—Miss C. MOORE, 45, Wimpole Street. See page 41.

The Christ Church Branch of the Society for the Propagation of the Gospel.—THE VICAR. See page 42.

The St. Barnabas Clothing Society meets at St. Bede's every Monday evening. Its object is to supply poor children attending the Sunday School with clothing at a low cost. Gifts of cast-off clothing and household requisites are gratefully received by the Honorary Secretary, and sold at a nominal price, the money realised being spent on shirting, which is made up and supplied at less than its price.—Honorary Secretary, Miss MUNDAY, 36, Park Village East.

The Band of Church Watchers and Intercessors—This Band, which has existed for over a quarter of a century in the parish, now consists of 50 Members. There are 5 Watches of one hour each kept in the Church on Fridays, and the subjects for the Intercessions of the whole band are arranged by the Chaplain every month. Four times a year, in each Ember week, there is held at St. Bede's a Devotional Meeting, at which there is an Offertory, and on the Sunday following is the general Communion of the Members, and the Intercessions of the band are remembered at all the Celebrations. The Vicar is the Chaplain *pro tem*.

A Working Men's Club is open at 50, Cumberland Market, every night from 7 to 11. Billiards, bagatelle, draughts, chess, cards; Reading Room and Free Lending Library.

The School Treat Fund for the Summer expedition and the Treats to the Sunday Schools at Christmas. The Summer expedition, when, as last year, the number of Teachers and Children is close upon 700, is a considerable undertaking. About £75 is generally required for this alone. It is so thoroughly enjoyed that none can grudge the expense or labour involved. Any surplus there may be is used in sending convalescent children to the seaside, or into the country for two or three weeks.—The Rev. E. S. SMITH. See page 39.

The Christ Church Branch of the Church of England Temperance Society—The Band of Hope meets weekly. The Senior Branch meets on the second Monday in each month at St. Bede's to enrol Members.—Miss R. ALLEN, 5, Albert Terrace, Regent's Park. See page 43.

The Guild of Christ Church (for Men)—Meets monthly during the greater part of the year at St. Bede's, at 8.45 p.m.

All Saints' Guild (for Women)—Meets at St. Bede's at 8.30 p.m. by announcement.—The Rev. E. S. SMITH.

The Christ Church Provident Club for encouraging thrift and providing coals in the winter months at a cheap rate.—Treasurer, Mr. C. W. H. GLOVER, 3, St. Katherine's Precincts.

A Meeting of the Clergy and District Visitors is held at St. Bede's on the 1st Monday in each month at noon. More District Visitors are urgently needed in order that the Parish may be efficiently worked.

Intercessions for Foreign Missions are offered in Christ Church on the 1st Wednesday in each month after Litany at noon and after Evensong at 8 p.m. The Vicar earnestly invites the attendance of all who are interested in Missionary Work at these Services.

The Clergy appeal for more Subscribers to the Christ Church Parish Magazine, which is published Monthly, price 1d., and is a valuable means of furthering Church Work in the District. Communications should be addressed to The Rev. The Editor, Christ Church Clergy House, 156, Albany Street.

* * * It is requested that if any errors or omissions be found in this Report information thereof be given to the Vicar or to either of the Churchwardens.

OFFERTORY ACCOUNT

From April 19th, 1897, to April 12th, 1898.

	PAGE
Ceylon Association	41
Choir Fund Account	15
Christ Church Schools	18
Church of England Temperance Society	43
Churchwardens' Account	12
Clergy House Fund Account... ..	22
Clergy, The	13
Country Holiday and Treat Fund	39
Curates' Aid Fund	14
Girls' Friendly Society, Report of	27
Kitchen for the Poor	34
Mission House... ..	26
Mothers' Meeting and Clothing Club	25
Needlework Society	36
Offertory Account	11
Parochial Purposes and Charities Account	23
Repair Fund	16
St. Bede's Chapel Account	21
Sanctuary Fund	17
Society for the Propagation of the Gospel in Foreign Parts	42
Special Appeal, 1897	38
Sums placed at Vicar's Disposal	24

RECEIPTS.		PAYMENTS.	
General Offerories ...	£ s. d.	Assigned out of General Offerories to—	£ s. d.
Special Offerories, viz.—	£ s. d.	The Clergy	£ s. d.
For the Clergy—	£ s. d.	Church Expenses	£ s. d.
White Sunday, 1897 ...	14 8 0	The Sick and Poor Fund ...	333 10 10
Christmas Day, 1897 ...	25 9 4		
Sunday after Christmas ...	21 2 9		
Easter Day, 1898 ...	23 14 3		
Special Contribution, Jan. 2nd, £3; Easter, £5 5s.	8 5 0		
Contents of Alms Box	2 10 5		
For the Schools ...	11 9 1		
" Christ Church Sick and Poor Fund	3 10 8		
" Bishop of London's Fund	8 2 9		
" Central African Mission	0 5 9		
" Ceylon Association	4 16 11		
" Clergy Sustentation Fund	5 18 9		
" Diocesan Temperance Society	1 0 0		
" English Church Union	0 4 6		
" Highgate Penitentiary	1 11 11		
" Homes for Waifs and Strays	0 10 8		
" Hospital Sunday Fund	7 14 8		
" Society for Propagation of the Gospel	3 12 1		
" St. James's Diocesan Home	1 11 10		
" St. Pancras Mission to Fallen	1 11 10		
" Temperance Hospital	0 10 0		
Contents—Box for Church Expenses	52 11 5		
" Sick and Poor	0 12 0		
" Choir Fund	4 19 9		
	0 1 0		
	5 12 9		
	£487 4 9		

CHURCHWARDENS' ACCOUNT
*Of Receipts and Expenses connected with the Fabric of the Church and Celebration of the Services,
from Easter, 1897, to Easter, 1898.*

RECEIPTS.		DISBURSEMENTS.	
£	s. d.	£	s. d.
From General Offertory	275 10 8	Deficiency, Easter, 1897	60 8 8
" Vicar's Special Appeal, per R. P. Wilson, Esq.	60 8 8	Sacramental Elements	7 6 6
Special Donations:—		Organist, &c.	103 14 10
From Anonymous	2 0 0	Tuning Organ	6 0 0
" Miss Deffell, £1 1s.; £2 2s.; £3	6 3 0	Sacristan and Assistant	87 5 0
" Mr. Newman Nicholls	0 10 0	Washing Surplices	14 11 5
" Sir H. Oakley	3 0 0	Warming, &c.	52 15 4
" Miss Wildy	1 1 0	Water Rate	3 15 8
" Miss K. Wildy	1 1 0	Winding Clock	5 0 0
Per the Vicar	0 10 0	Printing Reports, &c.	16 6 9
Incorporated Church Building Society	11 14 0	Cleaning	4 17 6
Contents of Alms Boxes	0 12 0	Sundries	4 5 11
		Insurance	9 11 0
		Visitation Fees and Police Attendance	1 15 0
		General Repairs, &c.	9 1 6
Deficiency	362 10 6		£386 15 1
	24 4 7		
	£386 15 1		

May, 1898.

J. W. HARRISON,
A. C. BEATTIE, } Churchwardens.

THE CLERGY.

The amounts received for the support of the Clergy during the year ending Easter, 1898, were as follows:—

	£	s.	d.
By Endowment	69	14	8
Proportion of General Offertory at Christ Church	40	0	0
Special Offertories	86	14	4
Contributions received by the Churchwardens	8	5	0
Contents of Box in Church	2	10	5
Grants for Curates from Ecclesiastical Commissioners	240	0	0
Curates' Aid Fund — per the Churchwardens	77	6	10
Total	£522	11	3

The Payments were—

	£	s.	d.
To the Vicar	174	7	7
To the Curates	348	3	8
Total	£522	11	3

	£	s.	d.
The Vicar also received Fees to the amount of	31	11	4
And Easter Offerings	58	6	6
	£89	17	10

CURATES' AID FUND.

For Providing the Stipend of one of the Assistant Clergy of the Parish.

The stipends of two of the three Curates of Christ Church are provided by the Ecclesiastical Commissioners, and, as in a Parish of this size and importance the services of a third are indispensable, this fund is an effort by the Churchwardens to provide his remuneration, which must otherwise be supplied by the Vicar out of the already slender income which he derives from the Incumbency.

The Churchwardens much regret to have to report a falling off in the subscriptions for the year 1897, and most earnestly appeal to every Member of the Congregation to give some support to this most important Fund.

Contributions will be gratefully received and acknowledged by

J. W. HARRISON,
Hurst House, 64, Regent's Park Road, } Churchwardens.
A. C. BEATTIE,
48, Regent's Park Road, }

Subscriptions, 1897.

£	s.	d.	£	s.	d.
Abercrombie, D., Esq.	2	0	0	Brought forward	51 17 6
Anonymous	5	6	0	Peachey, Miss	1 0 0
Auldjo, J. R., Esq.	2	0	0	Phipps, S. H., Esq.	1 1 0
Bayne, Miss	1	1	0	Procter, Mrs.	5 0 0
Beattie, A. C., Esq., & Mrs.	1	1	0	Punton, Miss	0 5 0
Cattarns, R., Esq.	1	1	0	Reeve, Miss	1 1 0
Coast, W. C., Esq.	1	1	0	Rutland, His Grace The	
Crabb, Mrs.	0	10	0	Duke of	2 0 0
Courthope, W. J., Esq.	5	0	0	St. Albans, The Right Rev.	
Cunnington, Miss E.	1	1	0	the Lord Bishop of	1 0 0
Dampier, Miss	1	0	0	Sheppard, G. F., Esq.	3 0 6
Deffell, Miss	1	11	6	Stewart, Rev. D. J. (the	
Gill, Dr. W. B.	5	5	0	late)	1 1 0
Glover, Rev. J. H.	1	1	0	Tatlock, Miss	5 0 0
Green, S., Esq.	1	0	0	Wilkinson, Mrs.	0 10 6
Harrison, J. W., Esq.	1	1	0	Wilson, E., Esq.	2 2 0
Hope, Miss	1	1	0	Wilson, R. P., Esq.	3 3 0
Hunt, Miss	1	0	0		
Jackson, Miss	1	0	0		
King, Charles R. Baker, Esq.	1	1	0		
Kinnear, Mrs.	1	1	0		
Moore, Miss C.	3	3	0		
Newington, Mrs.	5	0	0		
Newman-Nicholls, Mr.	6	10	0		
Oakley, Sir H.	2	2	0		
Palgrave, F. T., Esq. (the					
late)	5	0	0		
Carried forward	51	17	6		

EXPENSES—	£	s.	d.
Collector's			
Commission	0	13	11
Postage, &c.	0	0	9
Paid to the Vicar	77	6	10
	78	1	6

CHOIR FUND ACCOUNT FOR 1897.

RECEIPTS.	£	s.	d.	DISBURSEMENTS.	£	s.	d.
Subscriptions—				Payments to Choir Boys	...	...	...
Courthope, W. J., Esq.	1	0	0	Books	...	...	...
Deffell, Miss	0	10	6	Choir Boys' Treat	...	...	...
Gill, Dr. W. Battershell	1	1	0	Balance to 1898	...	...	...
Glover, Rev. J. H.	1	1	0				
Moore, Miss C. (per the Churchwardens)	2	2	0				
Newington, Mrs.	2	0	0				
Palgrave, F. T., Esq.	1	0	0				
Peachey, Miss	0	10	0				
Procter, Mrs.	2	0	0				
St. Albans, The Lord Bishop of	1	0	0				
Tatlock, Miss	5	0	0				
Wilson, R. P., Esq.	1	1	0				
Contents of Alms-box, Easter, 1897	18	5	6				
Balance from 1896	...	...	...	
				
	37	6	6				

REPAIR FUND.

The Churchwardens again venture to urge the claims of this Fund. There are several important items of repair to the Fabric of the Church, which should receive early attention, and which the ordinary income derived from the offertory is entirely unable to bear. The balance shown below as being in hand has been more than exhausted by repairs to the roof, which the Churchwardens have been compelled to execute during the present month.

Easter, 1897, to Easter, 1898.

RECEIPTS.			PAYMENTS.		
	£	s. d.		£	s. d.
Cooper, Miss...	1	1 0	Deficiency, Easter, 1897 ...	2	0 4
Deffell, Miss...	1	1 0	Messrs. Hebblethwaite—		
Crabb, Mrs. ...	1	0 0	Repairs to Doors, Roof,		
Kinnear, Mrs. ...	1	1 0	&c.; Painting Lobbies ...	15	6 0
Vicar's Special Appeal (per			Balance in hand ...	7	19 2
R. P. Wilson, Esq.) ...	1	2 6			
Courthope, W. J., Esq. ...	5	0 0			
Wilson, R. P., Esq. ...	5	0 0			
Pollock, Harry, Esq., M.P. ...	10	0 0			
	<u>£25</u>	<u>5 6</u>		<u>£25</u>	<u>5 6</u>

May, 1898.

SANCTUARY FUND.

Account for the Year ending December 31st, 1897.

RECEIPTS.			DISBURSEMENTS.		
	£	s. d.		£	s. d.
Balance from last Account	2	6 7	Paid for Flowers ...	14	0 6
Contribution, per Miss Glover	0	2 5	Paid for Altar Linen ...	4	0 0
Contents of Alms Boxes ...	0	17 7	Receipt Book ...	0	0 6
Subscriptions and Donations			Postage ...	0	1 0
as per list ...	20	19 6	Balance in hand ...	6	4 1
	<u>£24</u>	<u>6 1</u>		<u>£24</u>	<u>6 1</u>

Subscriptions received during the Year 1897.

	£	s. d.		£	s. d.
Mrs. Courthope ...	0	5 0	Brought forward ...	11	12 6
Mrs. Baker (the late) ...	0	5 0	Dr. Battershell Gill ...	0	10 0
R. P. Wilson, Esq. ...	1	0 0	Mrs. Wilkinson ...	0	5 0
R. C. B. King, Esq. ...	0	5 0	Mrs. Kinnear ...	0	10 0
Rev. G. H. Hetling ...	0	5 0	Mrs. Beattie... ...	0	5 0
Miss Bostock ...	0	5 0	Miss Oakley ...	0	5 0
Mrs. Auldjo... ...	0	10 0	Rev. C. F. Cholmondeley ...	0	5 0
Mrs. Hicks ...	0	5 0	Mrs. Coast ...	0	2 6
L. C. (donation) ...	1	0 0	Mrs. Edis (the late) ...	0	10 0
Miss Reeve ...	0	5 0	Miss Hope ...	0	10 0
Anonymous ...	0	2 6	Miss Baker ...	0	3 0
Anonymous ...	0	1 0	Mrs. Campbell Newington... ..	0	10 0
Miss Tatlock ...	1	0 0	Mrs. Newman Nicholls ...	0	5 0
Miss Grieve ...	0	5 0	Mrs. Crabb ...	0	5 0
X. Y. Z. ...	0	5 0	Anonymous (by post) ...	0	5 0
Mrs. Harrison ...	0	10 0	Mrs. O'Donnell ...	0	10 0
Mrs. C. Gold ...	0	5 0	C. Munday, Esq. ...	0	2 6
Mrs. Abercrombie ...	0	5 0	W. Elsworthy, Esq. ...	0	13 0
The Misses Hoar ...	0	4 0	G. Elsworthy, Esq....	0	13 0
The Intercessory Band ...	3	0 0	F. T. Platt, Esq. ...	1	0 0
Mrs. Von Lösecke ...	0	2 6	Miss Deffell... ..	1	3 0
Miss Stalman ...	0	2 6	R. P. Roe, Esq. ...	0	5 0
Mrs. F. T. Hetling ...	0	5 0	A. C. Beattie, Esq....	0	10 0
Mrs. Procter ...	1	0 0			
Carried forward	<u>£11</u>	<u>12 6</u>		<u>£20</u>	<u>19 6</u>

CHRIST CHURCH SCHOOLS.

School Committee.

THE CLERGY OF THE PARISH.	MR. W. BATTERSHELL GILL, M.D.
MISS TATLOCK.	MR. J. W. HARRISON.
MISS K. A. WILDY.	MR. C. R. B. KING.
MR. A. C. BEATTIE.	MR. C. B. MARLAY.
MR. W. A. CHAPMAN.	MR. PEMBROKE S. STEPHENS, Q.C.
MR. W. J. COURTHOPE.	

Treasurer.

MR. R. P. WILSON, 5, CUMBERLAND TERRACE.

Auditor.

MR. W. C. COAST, 1, REGENT'S PARK ROAD.

Hon. Secretary.

MR. C. W. H. GLOVER, 3, ST. KATHERINE'S PRECINCTS.

Bankers.

THE CITY BANK, LIMITED, TOTTENHAM COURT ROAD.

Master.

MR. NURSEY.

Mistress.

MISS PALMER.

Infant Schoolmistress.

MISS P. E. DAVIES.

CHRIST CHURCH NATIONAL SCHOOLS.

From 1st April, 1897, to 31st March, 1898.

INCOME.		EXPENDITURE.	
	£ s. d.		£ s. d.
To Voluntary Contributions (as per list) ...	116 15 6	By Balance (deficit last year) ...	57 4 7
" ditto Collections at Christ Church ...	11 9 1	" Salaries —	
" ditto Scholars' School Pence ...	149 0 9	Teachers ...	365 0 0
" Donation from St. Katherine's ...	3 3 0	Assistant Teachers ...	467 18 4
" Grant from Education Department, including 5s. per head on average attendance of scholars ...	782 16 0	Additional Teachers ...	188 15 1
" Fee Grant ...	309 7 6	Three-fourths Drawing Grant to Head Master ...	17 15 0
" Department of Science and Art ...	23 14 0	" Books, Apparatus, and Stationery ...	96 13 7
" Commissioners of Woods and Forests ...	20 0 0	" Fuel, Lighting, and Cleaning ...	115 4 6
" Balance Industrial Exhibition ...	2 9 10	" Repairs and Furniture ...	77 13 7
" Use of Schoolrooms ...	2 2 0	" Insurance, Water and Gas ...	35 13 1
" Continuation Class (light and fuel) ...	4 4 0	" Prizes ...	4 0 0
" Balance (deficit) ...	17 16 10	" Collector's Commission (2 years) ...	6 18 9
		" Teacher of Cookery ...	5 8 0
		" Inspection in Religious Knowledge (for 1897 and 1898) ...	4 14 0
	£1,442 18 6		£1,442 18 6

ROBT. P. WILSON, Treasurer.

CHRIST CHURCH SCHOOLS.

VOLUNTARY CONTRIBUTIONS RECEIVED,

1ST APRIL, 1897, TO 31ST MARCH, 1898.

GENERAL FUND.

	£	s.	d.		£	s.	d.
Abercrombie, D., Esq. ...	5	0	0	Brought forward	61	19	0
Addison, H. E., Esq. ...	3	3	0	Hope, Miss ...	2	2	0
Anon. (per Churchwardens)	1	0	0	Hope, Robert, Esq. ...	2	2	0
Anonymous (S.) ...	5	0	0	Hunt, Miss M. H. ...	2	0	0
Auldjo, J. R., Esq. ...	5	0	0	Hutton, Darnton, Esq. ...	1	1	0
Baker, Miss ...	1	0	0	Jones, Miss F. ...	1	0	0
Barber, Mrs. ...	1	1	0	King, C. R. Baker, Esq. ...	1	1	0
Barber, Mrs. ...	2	2	0	Kinnear, Mrs. ...	1	1	0
Bayne, Miss ...	2	2	0	Lake, W. R., Esq. ...	1	0	0
Beattie, A. C., Esq., and Mrs.	1	1	0	McKay, Miss ...	0	10	0
Beattie, Mrs. ...	2	0	0	Majendie, Rev. S. (1897-98)	2	0	0
Boddington, Ward, Esq. ...	1	1	0	Marlay, C. B., Esq. ...	2	2	0
Boyd, H. S., Esq. ...	1	0	0	Moore, Miss C. ...	2	2	0
Browne, Mrs. ...	2	2	0	Newington, Mrs. ...	2	2	0
Coast, W. C., Esq. ...	1	1	0	Oakley, Sir Henry ...	3	0	0
Coules, Miss ...	0	10	0	Orgill, J. J., Esq. ...	1	1	0
Courthope, W. J., Esq. ...	3	0	0	Peachey, Miss ...	1	0	0
Cunnington, Miss ...	1	1	0	Phipps, J. H., Esq. ...	1	1	0
Dampier, Miss ...	1	0	0	Platt, The Misses ...	3	0	0
Deffell, Miss ...	2	2	0	Procter, Mrs. ...	1	1	0
Elsworthy, G. E., Esq. ...	1	1	0	Punton, Miss Emily ...	0	15	0
Elsworthy, W. H., Esq. ...	0	10	6	Rew, Mrs. ...	1	0	0
Geikie, Sir Archibald ...	1	0	0	Rowcliffe, E. L., Esq. ...	2	2	0
Gill, Dr. W. Battershell ...	3	3	0	Rutland, The Duke of ...	2	0	0
Glover, Rev. J. H. ...	1	1	0	St. Albans, The Bishop of ...	2	0	0
Green, Samuel, Esq. ...	2	0	0	Stewart, Rev. D. J. ...	1	1	0
Grieve, The Misses ...	3	0	0	Stewart, Miss ...	2	0	0
Harrison, J. H., Esq. ...	1	1	0	Swanwick, Miss ...	0	10	6
Harrison, Mrs. ...	0	10	6	Tatlock, Miss ...	5	0	0
Haslam, T. R., Esq. ...	2	2	0	Walker, Miss ...	1	0	0
Hetling, Rev. F. T. ...	1	0	0	Wildy, Miss K. ...	1	1	0
Hicks, F., Esq. ...	1	1	0	Wilson, R. P., Esq. ...	5	0	0
Hicks, F., Esq. ...	1	1	0	Wyatt, Sir W. H. (the late)	1	1	0
Hodson, R., Esq. ...	2	2	0				
Carried forward	£61	19	0		£116	15	6

The following Amounts have been received since the Audit (31st March),
and will be included in next year's Account:—

	£	s.	d.
Deffell, Miss ...	2	2	0
Phipps, J. H., Esq. ...	1	1	0
Wilson, R. P., Esq. ...	5	0	0
Cattarns, Richard, Esq. ...	2	2	0
	£10	5	0

ST. BEDE'S GENERAL AND MISSION CHAPEL ACCOUNT—For the Year 1897.

RECEIPTS.		DISBURSEMENTS.	
Subscriptions—	£ s. d.	General Account—	£ s. d.
Mrs. Newington ...	1 0 0	Caretaker ...	15 14 6
Miss Hunt ..	2 0 0	Rates and Taxes ...	23 16 8
Miss Wildy (per) ...	1 0 0	Water Rate ...	2 5 0
J. R. Auldjo, Esq. ...	1 0 0	Gas and Coal ...	15 8 6
Mrs. Procter ...	2 0 0	Insurance ...	2 5 0
Rev. F. T. Hetling ...	1 0 0	Repairs ...	2 0 0
Offeratories ...	8 0 0		61 9 8
From the Mothers' Meeting ...	8 16 2	Mission Room—	
From St. Barnabas Society ...	2 12 0	Choir ...	2 5 10
Rent and Insurance, G. F. S. Room...	1 6 0	Printing and Books ...	3 3 9
	12 5 0	Cleaning and Firing ...	3 8 1
	32 19 2	Armenian Relief Fund ...	0 4 4
From Parochial Funds ...	37 12 6		9 2 0
	£70 11 8		£70 11 8

CLERGY HOUSE FUND ACCOUNT FOR 1897.

RECEIPTS.	£ s. d.	DISBURSEMENTS.	£ s. d.
Subscriptions—			
F. T. Palgrave, Esq. ...	... 1 0 0	Rates and Taxes ...	... 20 16 11
Mrs. Newington ...	... 2 0 0	Ditto of 30, Little Edward Street ...	... 6 9 0
Miss Hunt (the late) ...	... 1 0 0	Water Rate ...	... 2 17 10
Miss M. H. Hunt ...	... 1 0 0	Gas ...	... 12 0 4
S. Green, Esq. ...	... 0 10 0	Ground Rent ...	... 10 15 0
J. R. Auldjo, Esq. ...	... 2 0 0	Insurance ...	... 2 5 0
Mrs. Procter ...	... 2 0 0	Furniture ...	... 7 17 6
R. P. Wilson, Esq. ...	... 1 1 0		
The Lord Bishop of St. Albans... ..	... 1 1 0		
W. J. Courthope, Esq. ...	... 1 0 0		
Rent of 30, Little Edward Street ..	... 26 0 0		
Parochial Funds ...	38 12 0		
	24 9 7		
	<u>£63 1 7</u>		
From Vicar's Special Appeal, per R. P. Wilson, Esq.	£ s. d.		
	70 5 2	Messrs. Hobbblethwaite & Sons' Account for Repairs	£ s. d.
			70 5 2

PAROCHIAL PURPOSES AND CHARITIES ACCOUNT. For the Year ending Easter, 1898.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
By Subscriptions ...	... 109 14 0	Relief of Sick and Needy—	£ s. d.
Contents of Alms-boxes ...	... 4 19 9	Per District Visitors ..	... 32 6 10
Special Offertory ...	... 3 10 8	Coal, Grocery and Meat ...	... 10 18 11
General Offertory ...	... 18 0 0	Kitchen and Needlework	
Vaughan Fund ...	... 4 0 0	Tickets ...	... 5 0 0
Placed at the Vicar's disposal	... 34 8 9		
	<u>174 13 2</u>	Parochial Mission Women	48 5 9
Balance due to the Vicar ...	... 17 15 2	Night School ...	35 0 0
		Caretaker ...	15 0 0
		Transport of Pianos ...	5 0 0
		Prizes ...	2 7 6
		Printing and Stationery ...	5 6 8
		Repair of Window in Committee Room	2 12 2
		Hospital Letters ...	1 0 0
		Vaughan Prizes ...	1 1 0
		Deficit on Clergy House ...	4 0 0
		" St. Bede's ...	24 9 7
		" " Cumberland Market	37 12 6
			10 13 2
			<u>72 15 3</u>
	<u>£192 8 4</u>		<u>£192 8 4</u>

PAROCHIAL PURPOSES AND CHARITIES FUND.

For the Year ending December 31st, 1897.

	£	s.	d.		£	s.	d.			
Addison, H. E., Esq.	...	4	4	0	Brought forward	58	4	0		
Anon.	...	5	0	0	Jackson, Miss	...	2	0	0	
Anon.	...	0	10	0	Jones, Miss F. M.	...	5	0	0	
Auldjo, J. R., Esq.	...	5	0	0	Moore, Miss C.	...	2	2	0	
do.	do.	...	5	0	0	Newington, Mrs.	...	2	0	0
Bayne, Miss...	...	5	3	0	do.	do.	...	1	0	0
Beattie, A. C., Esq., & Mrs.	1	1	0		Oakley, Sir Henry	...	3	3	0	
Brown, Mrs.	...	3	3	0	Palgrave, F. T., Esq.	...	2	0	0	
Courthope, W. J., Esq.	10	0	0		do.	do.	...	1	0	0
Crabb, Mrs.	...	0	5	0	Procter, Mrs.	...	3	0	0	
Deffell, Miss	...	2	2	0	do.	do.	...	10	0	0
Gill, Dr. W. Battershell	...	2	2	0	Rowcliffe, E. L., Esq.	...	3	3	0	
Glover, Rev. J. H.	...	2	2	0	Rutland, The Duke of	...	5	0	0	
Green, S., Esq.	...	0	10	0	do.	do.	...	2	0	0
Hetling, Rev. F. T.	...	5	0	0	Sheppard, G. F., Esq.	...	1	0	0	
Hope, R., Esq.	...	5	0	0	Stewart, Miss	...	2	0	0	
Hope, Miss	...	2	2	0	Tatlock, Miss	...	5	0	0	
Hunt, — (the late)	...	1	0	0	Wilson, R. P., Esq.	...	2	2	0	
Hunt, Miss M. H.	...	1	0	0						
Carried forward	£58	4	0			£109	14	0		

SUMS PLACED AT THE VICAR'S DISPOSAL.

	£	s.	d.		£	s.	d.
Anon.	5	0	0	Brought forward ...	21	5	0
Hunt, Miss	2	0	0	Rowcliffe, E. L., Esq. ...	5	5	0
Palgrave, F. T., Esq. (the late)	5	0	0	The Regent's Park Choral Society's Concert... ..	2	13	9
Reeve, Charles, Esq.	5	5	0	Wilson, R. P., Esq.	5	5	0
Rew, Mrs.	4	0	0				
Carried forward	£21	5	0		£34	8	9

MOTHERS' MEETING AND CLOTHING CLUB, 1897.

The work of these united Institutions has proceeded with its accustomed regularity during the year which ended on the 30th November, 1897, tending, we hope, to promote habits of thrift, and bringing religious influence to bear amongst the Mothers of our Parish.

The number of Members on the books of the Club on the above date was *about* 450, of whom 130 were on the books of the Meeting.

The Annual Excursion took place on July 12th, when 48 Members of the Meeting travelled to Ramsgate, and much enjoyed the bracing and delightful air of that popular resort. As usual the Members paid their own railway fares, the other expenses of the day being defrayed by the kind and liberal contributions of friends, to whom our grateful thanks are offered.

Much to her own regret Mrs. Beattie felt compelled, by increasing home duties and somewhat decreasing strength, to resign her superintendence of these Institutions at the end of November, and this work has been assumed by Mrs. Hay, who invites the continued support of our friends. One of our invaluable Mission Women, Mrs. Dowden, has also left us for a lighter post in the Parish of St. Michael, Highgate, and her numerous friends have shown in a substantial way their appreciation of her long and faithful services.

Statement of Accounts, 1896-7.

RECEIPTS.	£	s.	d.	DISBURSEMENTS.	£	s.	d.	
Cash in hand on account of Depositors, 1st December, 1896	...	46	8	3½	Amount expended in Materials, Boots, and Coals during year ending 27th Nov., 1897	208	12	10½
Deposits during year ending 27th November, 1897	217	1	0	Cash in hand for Depositors, 27th November, 1897	54	16	5	
	£263	9	3½		£263	9	3½	

MISSION HOUSE, 50, CUMBERLAND MARKET, ACCOUNT, 1897.

RECEIPTS.		DISBURSEMENTS.	
	£ s. d.		£ s. d.
Subscriptions—		Rent (less Income Tax)	48 10 2
J. R. Auldjo, Esq.	5 0 0	Taxes	1 8 6
Mrs. Newington	1 0 0	Rates	15 0 0
Rev. F. T. Hetling	2 0 0	Cleaning	12 15 0
Miss Tatlock	30 0 0	Gas	14 5 7
Rent of Upper Floor	14 6 0	Insurance	0 3 0
" Kitchen (per Miss Platt)	5 0 0	Club Outing	4 2 6
Contribution from Needlework Society	4 0 0		
" Club for Gas	14 5 7		
" Cleaning	10 0 0		
From Parochial Funds...	10 13 2		
	£96 4 9		£96 4 9

REPORT
OF THE
Christ Church Branch of the Girls' Friendly Society.

OBJECTS OF THE SOCIETY.

1. To band together in one Society women and girls as Associates and Members, for mutual help (religious and secular), for sympathy, and prayer.
2. To encourage purity of life, dutifulness to parents, faithfulness to employers, temperance and thrift.
3. To provide the privileges of the Society for its Members wherever they may be, by giving them an introduction from one Branch to another.

A continued round of regular and cheerful work has to be reported of our Branch for the year 1897.

Owing to the loss of valued workers, it has been a year of much anxiety and difficulty for those who have to provide for the ever-increasing claims upon time, strength, and resources; but the loyalty and self-sacrifice of the leaders have safely carried the Branch through a very critical period, and enabled the Secretary thankfully to present a record of undiminished usefulness and steady development.

The Branch contains 18 Working and 22 Honorary Associates, 227 Members, and 55 Candidates and Probationers for membership.

Sixteen of these Members were admitted into the Branch, and 26 passed out of the Branch in 1897. Six were happily married, and retain an affectionate interest in the Home Branch.

Of the 227 Members, 9 are schoolmistresses or teachers, 93 in various houses of business, 94 in service, and the rest at home.

One hundred and seventeen of these Members are under regular religious instruction in the Bible and Communicant Classes held at Christ Church. One hundred and ninety-two attendances are recorded at the Vicar's Communicants' Class (the same as in 1896), whilst in the Branch Bible Class there is an increase of 50 attendances, which is very encouraging.

One hundred and thirty-one copies of the Society's magazines are purchased each month, and the Parish Magazine, which contains a monthly record of Branch work, has a regular sale of 24 copies at the Room.

There is a diminution of 12 in the number of Members who regularly use the Room, but nevertheless the number of individual attendances is fully maintained. The Sunday Meetings are a little smaller, but we average 50 a Sunday, and 945 Members have met the Associates at tea.

The attendance at the Club has increased, 2,885 being recorded, making a total of 4,885 attendances during the ten months the Room was open.

At the Sunday Meetings informal Addresses are occasionally given by our Clergy or Associates, who kindly show photographs or give accounts of their visits to foreign parts. We also have G.F.S. visitors from other parts of the world.

We have satisfactorily started a Junior Club, or Senior Band of Hope, which forms a connecting link between the Band of Hope and

the adult section of the Christ Church Temperance Branch. This is also greatly appreciated by our younger G.F.S. Members. Twenty-four girls belong, and there were 423 attendances in the six months it was working in 1897.

All these younger girls belong to the Christ Church Branch of the C.E.T.S. In connection with our G.F.S. Temperance work we have now a Band of 118; 74 of these are total abstainers.

Several of the younger girls have become depositors in the Branch Penny Bank, which closed the year with a balance of £9 6s. 11d.

Some of the elder Members have claimed a bonus on the year's savings in the Post Office Savings Bank to the fullest extent—that is, 5s. on £5 deposited during the current year. The Branch Sick Fund has 80 subscribers of 1s. a year.

We are indebted to the Rev. E. S. Smith for holding a weekly Bible Class in connection with the G.F.S. Reading Union, and to Miss Peachey for her interesting classes on the Scripture Subject and General Literature in connection with the same.

A course of Elocution Lessons has been given, which resulted in an amusing performance of a part of "A Midsummer Night's Dream."

We are most thankful to Miss Oakley, Miss Helen Platt, Miss Willimott, and Miss Katharine Wildy, for their work with the weekly choral practices. Three large Diocesan Meetings have, by kind permission of the Vicar, been held at St. Bede's.

Weekly Candidates' Meetings, with an average attendance of 30 children, have been held under the Presidency of Miss K. Wildy and Miss Platt. The children have been taught needlework, and received simple religious and secular instruction. The Leaflet of the G.F.S. Elementary Reading Union has for three years furnished instructive readings at these meetings, and the children have taken prizes for their Examination Papers.

Miss Tatlock, Miss Flower, and D. Abercrombie, Esq., have generously furnished us with money for the needs of our sick and ailing Members. Thirteen girls were sent to the country or seaside. £5 was spent on a case of serious illness, which threatened to become chronic, and we were happily instrumental in arresting the disease. Four girls were kindly entertained by the Dorking and Stanstead Branches.

Through the kindness of an Associate, who personally conducted the party, some of our elder Members made a delightful excursion to Switzerland, *via* Germany and the Rhine. A very pleasing account of the tour was written by one of the party, and published in our G.F.S. London Magazine.

Our practical interest and sympathy has been shown towards two G.F.S. Branches—Paris, which Lodge some of our Members have visited, and Lahore, of which one of our own Associates is the residing Branch Secretary.

The receipts for 1897 were £71 14s. 8d.; the expenditure £71 14s. 3d., leaving a balance forward of 5d.

Ladies willing to take charge of Members, and young ladies who will help in the Club Room, are invited to send their names to the Secretary, who will thankfully acknowledge annual subscriptions and donations towards the expenses of this large and busy Branch.

Hon. Branch Secretary and Treasurer—

MARY L. WILDY,

116, Regent's Park Road,

London, N.W.

REPORT OF THE BRANCH REGISTRY WORK,

For the Year ending December 31st, 1897.

The amount received in fees amounted to £2 14s. 0d. Of this, 6s. 6d. was subscribed for the G.F.S. Registrar; 11s. spent in postage and advertising; 5s. was subscribed to the St. Mark's School Fund; 5s. to the St. Mark's G.F.S. Branch; £1 to the Christ Church Temperance Society; and a balance of 6s. 6d. reserved for current expenses.

We have received 57 applications from Mistresses and 54 from Servants (20 being G.F.S. Members). Of these, 23 were satisfactorily suited.

All applications should be addressed to Miss Allen, 5, Albert Terrace, Primrose Hill, who kindly undertakes this department of G.F.S. work for the Christ Church and St. Mark's, Regent's Park, Branches.

RULES FOR BRANCH REGISTRY.

G.F.S. Members of Subscribing Branches free, other young women of good character must pay 6d. on application, and bring a letter of recommendation before their names can be placed on the Register.

A fee of 1s. is charged to ladies on application, and a second fee of 1s. when suited for wages under £12; 2s. over £12 and under £20; 2s. 6d. over £20; or 4s. when suited when the application fee has not been paid.

In all cases ladies are requested not to engage a servant without receiving a character from her last mistress, and also to let the Lady Registrar know as soon as she has engaged a servant, whether through G.F.S. agency or otherwise.

General Servants can seldom be supplied.

Most of the business is done through correspondence, and applications by letter should contain a stamped envelope for reply.

Subscriptions and Donations to the Christ Church Branch of the
Girls' Friendly Society,

DURING THE CURRENT YEAR.

Subscriptions are due in January.

Those marked with an asterisk (*) are Working Associates.

DR.	RECEIPTS.	CR.	EXPENDITURE.
To Balance from 1896	Paid to Diocesan Secretary—	...
Subscriptions—	...	(For Central Fund) half of Mem-	...
To Working Associates	bers' payments ...	...
" Honorary "	Percentage on Subscriptions ...	...
" Subscribers	Subscription to Diocesan Fund ...	...
Donations—	...	Expenses of Recreation & Club Room—	...
To Annual Festival and Club	...	Rent and Insurance ...	...
Girls' Payments—	...	Salary ...	...
To Amount of Members' payments	...	Teas, &c. ...	...
" Payments for Club or Recrea-	...	Branch Subscriptions—	...
tion Room	To Hospitals ...	...
Offeratories—	...	" Armenian Christians ...	...
To Offeratories, Festival	" Jubilee Nurses ...	...
" " Lenten	" Benson Memorial ...	...
" " Jubilee Nurses	" Parish Magazine ...	...
Sundry Receipts—	...	" Parochial Branch of C.E.T.S. ...	...
To Subscriptions to Hospitals	...	" Diocesan Sick Fund ...	...
		" Incurable Home (Brazilian) ...	...
		" Diocesan Library ...	...
		" Branch Sick Fund ...	...
		Expenses of Annual Festival ...	...
		Payments—	...
		Of Premiums ...	...
		" Bonuses ...	...
		" Cards of Merit, Marriage	...
		" Cards, Gifts, &c. ...	...
		Printing, Stationery, Postage, &c. ...	...
		Repairs to Furniture ...	...
		Balance forward ...	...

4th January, 1898.

(Signed)

MARY LOUISA WILDY, Hon. Treasurer.
Audited and found correct, F. E. BLAICKLOCK.

X KITCHEN FOR THE POOR.

This Kitchen was re-opened on the 9th of November, 1897, and closed on the 9th of April, 1898.

The number of Tickets issued during the winter was 2,162, and included Weekly Meat (each Ticket entitling to three Dinners), 77; Meat and Vegetables, 573; Meat, 380; Beef Tea, 482; Soup, 650; and in addition a large amount of Soup was sold at cost price.

Dinners were given twice a week up to the end of March, to sets of twenty-four children selected by the Clergy and District Visitors.

The thanks of the Treasurer are specially due to the Ladies who kindly assisted at the Kitchen and the Children's Dinners throughout the winter.

Subscribers who may not wish to distribute their Tickets themselves, are requested to send them to the Clergy House, 156, Albany Street.

In Account with the Treasurer, Winter of 1897-8.

RECEIPTS.		DISBURSEMENTS.	
	£ s. d.		£ s. d.
To Balance in hand ...	5 14 3½	By Payment to—	
„ Subscriptions and Donations ...	65 14 0	Butcher ...	55 9 7½
„ Children's Dinners ...	14 6 0	Greengrocer ...	4 2 9
„ People's Pence ...	17 13 7½	Peas ...	6 16 8
„ Children's Pence ...	3 3 6	Coals ...	2 10 0
„ Sale of Dripping ...	0 7 9	Rent ...	5 0 0
		Cook ...	14 13 0
		Bread, Milk, and Groceries ...	4 1 6
		Printing, &c. ...	2 8 0
		Messenger ...	1 5 0
		Washing and Cleaning ...	1 0 7
		Cutlery, Crockery, and Repairs ...	0 11 7
		Wood, Light, Salt, &c. ...	0 14 3½
		Whitewashing Kitchen ...	1 10 0
		Put in Savings Bank ...	5 0 0
		Balance in hand ...	1 16 2½
	£106 19 2½		£106 19 2½

Examined and found correct,
M. A. WHITE.

ADELAIDE E. PLATT, *Treasurer*,
1, Cumberland Terrace, Regent's Park.

KITCHEN FOR THE POOR.

Subscriptions and Donations, 1897-8.

£ s. d.	£ s. d.
Addison, H. E., Esq. ...	Brought forward ...
Adair, Miss H. M. ...	Jones, Miss F. M. ...
Auldjo, Mrs. ...	Lake, Mrs. ...
Auldjo, J. R., Esq. ...	Lambert, Mrs. ...
Auldjo, Mrs. J. R. ...	Newington, Mrs. ...
Barber, Mrs. ...	Oakley, Sir Henry ...
Browne, Mrs. ...	O'Donnell, Mrs. ...
Cattarns, R., Esq. ...	Orgill, Miss ...
Courthope, Mrs. ...	Peachey, Miss ...
Deffell, Miss ...	Peile, Mrs. ...
District Visiting Society ...	Platt, Miss ...
E. A. A. ...	Platt, Miss C. E. ...
Gill, Mrs. Battershell ...	Platt, Miss M. H. ...
Glover, Rev. J. H. ...	Pollock, Mrs. ...
Gold, Mrs. Charles ...	Procter, Mrs. ...
Goodall, Mrs. ...	Reeve, Miss ...
Green, Mrs. ...	Rew, Mrs. ...
Gribble, The Misses ...	Robertson, Mrs. ...
Harrison, Mrs. J. W. ...	Rowcliffe, E. L., Esq. ...
Hay, Mrs. ...	Scott, Miss ...
Hetling, Rev. G. H. ...	Sheppard, Mr. & Mrs. G. F. ...
Hope, Miss ...	Stopford, Hon. Horatia ...
Hope, R., Esq. ...	Tatlock, Miss ...
Hutton, Mrs. Darnton ...	Wildy, Miss K. ...
Hutton, Lady ...	Wilson, R. P., Esq. ...
Jackson, Miss ...	
Carried forward ...	£65 14 0
£35 4 6	

SUBSCRIPTIONS TO CHILDREN'S DINNERS, 1897-8.

£ s. d.	£ s. d.
Addison, Miss ...	Brought forward ...
Adair, Miss H. M. ...	Lambert, Mrs. ...
Auldjo, J. R., Esq. ...	Levy, Mrs. Goodman ...
Auldjo, Mrs. J. R. ...	Oakley, Miss ...
Chaplin, Mrs. E. M. ...	Procter, Mrs. ...
Gladstone, Mrs. ...	Pollock, Mrs. ...
Hope, Miss ...	
Carried forward ...	£14 6 0
£8 13 0	

CHRIST CHURCH NEEDLEWORK SOCIETY,

MISSION ROOM, 50, CUMBERLAND MARKET.

This Society, which was started by Canon Burrows, and has been in active existence for 40 years, is for the purpose of giving employment in needlework to some of the poor women of the Parish during the winter months, and for the sale, at cost price, of the clothes made by them.

The plan adopted is this:—Each subscriber of £1 obtains eighteen 1s. tickets; each ticket will entitle the woman to whom it is given to receive 1s. in payment of work done. The tickets must be presented on Monday, at the Mission Room, between 11 and 12, when work is given out; the work is returned and the worker paid the following Monday.

The work is cut out and prepared by ladies.

The sales are held on Monday mornings from 11 to 12, from December to April.

The clothes are sold at cost price of material. The sales are open to all, but tickets for work should be given only *in* the Parish.

Subscribers to the Society can have orders for Needlework executed at a small addition to the cost of the material.

A stock of useful Warm Garments, suitable for Christmas Presents, will be ready for Sale in December.

Subscriptions are gladly received and further information given by Miss KATHARINE WILDY, 116, Regent's Park Road.

NEEDLEWORK SOCIETY.

Subscribers—Winter Season, 1897-98.

	£	s.	d.		£	s.	d.
Addison, Miss	...	1	0	0	Brought forward	...	14 2 6
Auldjo, Mrs.	...	1	1	0	Oakley, Miss	...	1 0 0
Auldjo, Mrs. J. R.	...	1	1	0	Peachey, Miss	...	0 10 0
Barber, Mrs.	...	1	0	0	Platt, Miss	...	1 0 0
Beattie, Mrs. A. C.	...	0	10	0	Platt, Miss H. M.	...	1 10 0
Courthope, Mrs.	...	1	0	0	Scott, Miss	...	0 10 0
Deffell, Miss.	...	0	10	6	Sheppard, Mrs.	...	0 10 0
District Visiting Society	...	4	0	0	Stopford, Hon. Miss	...	1 1 0
Grieve, The Misses	...	1	10	0	St. Barnabas Clothing Club	...	0 5 0
Hay, Mrs.	...	1	0	0	Tatlock, Miss	...	1 0 0
Hope, Miss	...	1	0	0	Wilson, R. P., Esq.	...	1 0 0
Hunt, Miss	...	0	10	0	Wilkinson, Mrs.	...	0 5 0
Carried forward	£14	2	6			£22	13 6

Statement of Accounts, 1897-98.

RECEIPTS.				EXPENDITURE.			
	£	s.	d.		£	s.	d.
Subscriptions	...	22	13 6	Wages	...	1	6 6
Sales	...	23	4 6	Work Payment	...	15	16 5
				Materials	...	20	0 2
				Rent	...	4	0 0
				In Hand	...	4	14 11
	£45	18	0			£45	18 0

VICAR'S SPECIAL APPEAL, 1897.

The following contributions are gratefully acknowledged.

£	s.	d.	£	s.	d.
Addison, H., Esq. ...	10	10	0	Brought forward ...	92 8 0
Addison, Miss ...	10	10	0	King, C. R. Baker, Esq. ...	1 1 0
Auldjo, J. R., Esq. ...	10	0	0	Lambert, R. L., Esq. ...	5 5 0
Cattarns, R., Esq. ...	10	0	0	Mann, R. B., Esq., and Mrs. ...	1 1 0
Dampier, Miss ...	2	0	0	Marlay, C. B., Esq. ...	5 5 0
Deffell, Miss ...	5	0	0	Moore, Miss C. ...	5 0 0
Dennis, G., Esq. ...	5	0	0	Oakley, Sir Henry ...	5 0 0
Gill, Dr. W. Battershell ...	3	3	0	O'Donnell, Mrs. ...	5 0 0
Glover, The Rev. W. H. ...	3	0	0	Orgill, J. J., Esq. ...	10 10 0
Gold, C., Esq., M.P. ...	5	0	0	Pitman, Mr. G. ...	0 12 6
Green, J., Esq. ...	1	1	0	Platt, F. T., Esq. ...	5 0 0
Harrison, J. W., Esq. ...	5	0	0	Pollock, H., Esq., M.P. ...	10 10 0
Hay, Mrs. Andrew ...	3	0	0	Procter, Mrs. ...	10 0 0
Hicks, Henry, Esq. ...	1	1	0	Reeve, Miss ...	2 2 0
Hodson, R., Esq. ...	5	0	0	Stephens, Pemb. S., Esq. ...	5 5 0
Hope, R., Esq. ...	2	2	0	Tatlock, Miss ...	10 0 0
Hope, Miss ...	5	0	0	Wilson, R. P., Esq. ...	10 10 0
Hutton, Darnton, Esq. ...	1	1	0		
Jones, Miss F. M. ...	5	0	0		
Carried forward	£92	8	0		£184 9 6

Treasurer's Account.

£	s.	d.	£	s.	d.
To amount of contributions received as per above list ...	184	9	6	By Churchwardens' Deficit Balance, 1896-97 ...	60 8 8
				„ Vicar's Deficit Balance, 1896-97 ...	52 11 11
				„ Messrs. Hebblethwaite and Sons, Repairs to Clergy House ...	70 5 2
				„ City Bank Cheque Book ...	0 1 3
				„ Balance carried to Church Repair Fund ...	1 2 6
	£184	9	6		£184 9 6

COUNTRY HOLIDAY AND TREAT FUND, 1897.

The Rev. E. S. Smith gratefully acknowledges the receipt of the following contributions to this Fund.

£	s.	d.	£	s.	d.
Balance from 1896 ...	5	17	5½	Brought forward ...	59 18 10
Abercrombie, Mr. ...	0	10	0	Grimble, Messrs. ...	0 10 6
Addison, Miss ...	1	1	0	Harrison, Mr. J. Ernest ...	0 13 6
Addison, Miss (2nd don.) ...	1	0	0	Harrison, Mr. J. W. ...	1 0 0
Allen, Mr. J. H. ...	1	0	0	Hay, Mrs. ...	0 5 0
Anonymous (for C.C.H.F.) ...	2	0	0	Hebblethwaite, Mr. W. ...	0 5 0
Anonymous and small donations ...	3	1	6	Hicks, Mr. ...	0 10 0
Auldjo, Mr. J. R. ...	3	0	0	Hicks, Mr. (2nd don.) ...	1 1 0
Auldjo, Mrs. J. R. ...	1	0	0	Hoar, Mr. J. ...	2 0 0
Auldjo, Mrs. ...	1	0	0	Hodson, Mr. R. ...	1 0 0
Baker, Col. W. H. ...	1	0	0	Hope, Mr. R. ...	0 10 0
Baker, Miss F. M. ...	0	5	0	Hope, Miss ...	0 10 0
Barber, Mrs. ...	0	10	0	Huggins, Miss ...	0 4 0
Bull, Mr. Henry ...	2	2	0	Hunt, Miss M. H. ...	0 2 6
Byas, Mr. E. H. ...	1	1	0	Hutton, Mr. Darnton ...	0 10 0
Cash, Mr. G. H. ...	0	10	0	Hutton, Sir John ...	1 0 0
Cattarns, Mr. R. ...	0	5	0	Jones, Miss F. M. ...	1 0 0
Cattarns, Miss ...	0	2	0	Kerr, Mr. ...	0 10 0
Cattarns, The Misses ...	0	5	0	King, Miss ...	0 5 0
Catterson, Mr. ...	0	10	0	King, Mr. C. R. Baker ...	0 5 0
Children's Payments (for country holiday) ...	20	15	4½	Lake, Mrs. ...	1 0 0
Coast, Mr. and Mrs. ...	0	10	0	Lea and Co., Messrs. ...	1 1 0
Cooper, Mrs. ...	0	5	0	L'Estrange, Rev. A. G. ...	0 10 0
Cope, Mr. W. H. ...	0	10	0	Lopez, Mr. B. de Bertodano ...	1 0 0
Copp, Mr. ...	0	5	0	Mann, Mr. and Mrs. ...	0 6 0
Courthope, Mr. W. J. ...	1	0	0	Marlay, Mr. C. B. ...	1 0 0
Crabb, Mrs. ...	0	5	0	Moore, Miss C. ...	0 10 0
Crew, Mr. Alfred ...	0	10	0	Munday, Miss F. K. ...	0 2 6
Dampier, Miss ...	1	0	0	Munday, Miss F. K. (for C.C.H.F.) ...	0 2 6
Deffell, Miss ...	1	2	6	Newman-Nichols, Mr. J. J. ...	0 10 0
Deffell, Miss (2nd don.) ...	0	10	0	Oakley, Miss ...	2 0 0
Deffell, Miss (for C.C.H.F.) ...	0	10	0	O'Donnell, Mrs. ...	2 0 0
Dennis, Mr. G. W. ...	1	0	0	Orgill, Mrs. ...	1 0 0
Dowden, Mrs. ...	0	5	0	Oxenham, Mrs. ...	1 1 0
Elsworthy, Mr. Geo. ...	0	10	0	Palmer, Mr. ...	0 7 6
Elsworthy, Mr. W. H. ...	0	5	0	Platt, Mr. ...	1 0 0
Forsyth, Mrs. ...	0	5	0	Pratt, Mr. F. ...	0 5 0
Geikie, Sir Archibald ...	1	1	0	Procter, Mrs. ...	1 0 0
Gill, Dr. Battershell ...	0	10	0	Procter, Mrs. (for C.C.H.F.) ...	1 0 0
Gladstone, Mrs. ...	0	5	0	Punton, Miss ...	0 2 6
Glover, Rev. J. H. ...	1	0	0	Quartley, Dr. ...	0 10 6
Godfrey, Mrs. ...	0	5	0	Rashleigh, Mr. J. ...	2 2 0
Gold, Miss ...	0	5	0	Rees, The Misses ...	0 4 0
Green, Mr. S. ...	0	5	0	Reeve, Miss ...	1 1 0
Gribble, Miss ...	0	10	0	Richardson, Miss ...	0 2 6
Grieve, The Misses ...	0	10	0	Rowcliffe, Mrs. ...	1 0 0
Carried forward	£59	18	10	Russell, Miss ...	0 2 6

Carried forward £93 0 10

	£	s.	d.
Brought forward	93	0	10
Rutland, The Duke of	2	0	0
Sandeman, Mr. T. C.	1	1	0
Sheppard, Mr. G. F.	0	5	0
Stalman, The Misses	0	4	0
Stephens, Mr. Pembroke S.	0	5	0
Stewart, Miss	1	0	0
Stopford, The Hon. Horatia	0	5	0
Summer Treat Tickets (adults and children)	16	8	0
Carried forward	114	8	10

Expenditure.

	£	s.	d.
Stationery, Portage, &c.	0	14	5½
Summer Treat—Train, Meals, &c.	50	15	4
Printing	2	7	9
Christmas Treats	16	16	7½
Returned to Parents	0	9	9
Railway Fares, Board and Lodging (C.C.H.F.)	38	7	11
Balance in hand	12	12	6
	122	4	4

Contributions for the present year are now earnestly solicited.

June, 1898.

ERNEST S. SMITH.

CEYLON ASSOCIATION.

Receipts, 1897.

General—	£	s.	d.
Offerory at Christ Church			
F. Epiphany	5	12	9
Ditto, 11th July	1	8	9
Allen, Miss R.	0	10	0
Beattie, Mr. and Mrs. A. C.	2	2	0
Beckwith-Towse, The Misses	0	10	0
Blaklock, Mrs.	0	10	0
Bostock, Miss Muriel	0	5	0
Burrows, Mrs.	0	5	0
Burrows, The Misses	0	5	0
Burt, Miss	0	5	0
Coules, Miss	0	5	0
Dalcho, Miss	0	15	0
Deffell, Miss	1	6	0
Erskine, Miss Julia	0	10	0
Gill, Mrs.	0	10	0
Hardcastle, Mr. George	0	10	0
Holland, Miss	0	2	6
Holland, Miss Edith	0	5	0
Hunt, Miss	0	2	6
Leman, Miss	5	0	0
Lord, Miss	0	5	0
M. D.	0	2	0
Moore, Miss C.	8	0	0
North, Mr. and Mrs.	0	10	0
Peachey, Miss Marian	0	5	0
Peile, Mrs.	0	5	0
Carried forward	30	6	6

Brought forward	£	s.	d.
Penfold, Rev. E. B.	30	6	6
Procter, Mrs.	1	1	0
Richardson, Mrs. H. B.	2	2	0
Tatlock, Miss	0	10	0
Wildy, Miss	5	0	0
Wilkinson, Mrs.	0	5	0
Wilson, Mr. R. P.	4	0	0

Special—	£	s.	d.
Christ Church Schools for Support of Boy in In- dustrial School, Kandy	6	1	0

*Boxes—	£	s.	d.
C. S.	0	2	9
Miss Colbeck	0	2	4½
Miss Coules	0	5	6
John Moseley	0	1	1
Miss Oakley	0	3	7½
Mrs. Sheppard	0	4	6
Mrs. Townsend	0	2	5
Miss Watkins	0	6	3
Miss Margaret Wilkinson	0	4	4
The Misses Wyatt	0	12	9
Mrs. Wyman	0	4	2

£52 0 3

* Miss Munday has most kindly undertaken to collect and give out the boxes in future, and to transmit the money collected to Miss C. Moore.

Society for the Propagation of the Gospel in Foreign Parts.

CHRIST CHURCH BRANCH.

Contributions for the Year 1897.

	£	s.	d.		£	s.	d.
Subscriptions—				Boxes—continued.			
Shakespear, Rev. W. A. ...	1	1	0	Warne, Miss ...	0	5	2
King, C. R. Baker, Esq. ...	1	1	0	Rees, Miss ...	0	7	5½
Wilson, R. P., Esq. ...	1	1	0	Wilkinson, Miss F. W. ...	0	4	7
Tatlock, Miss ...	5	0	0	Munday, Miss ...	0	2	9
Hetling, Rev. F. T. ...	1	0	0	Glover, Miss ...	0	5	11
Gill, Dr. W. Battershell ...	1	1	0	Cholmondeley, Mrs. C. F. ...	0	4	7½
Platt, The Misses ...	1	0	0	McKay, Miss C. ...	0	5	3
Beattie, A. C., Esq. ...	1	1	0	Huggins, Miss ...	0	4	1½
Boxes—				A Meeting at St. Bede's,			
Baldwin, Miss ...	0	1	3½	6th Dec., 1897 ...	2	19	2
Davies, Miss ...	0	16	4½				
Beatrice, Mr. H. ...	0	7	2				
					£18	8	10½

REPORT OF THE CHRIST CHURCH BRANCH OF
THE CHURCH OF ENGLAND TEMPERANCE
SOCIETY, 1897-98.

The above Society opened for the winter campaign in October. The monthly meetings have been well attended, and bright and attractive in character. Owing to the kindness of Miss Wildy, who on behalf of the G.F.S. gave us a donation of £1, each meeting has opened with tea and light refreshment which has enabled the audience to have half an hour of social intercourse before the speeches. A very successful Hyacinth Show was held in the spring: healthy and well grown plants being exhibited at the February and March meetings, and three prizes were awarded each time. Two Police Court Missionaries have given an interesting account of their work. Miss Yates, a vegetarian lady, gave most useful hints about food and cooking. The Rev. J. H. A. Law, London Secretary, came in January, and the result of his address was that the Secretary was able on licensing day to present a six page petition to the local magistrates in favour of restricting the sale of intoxicants to children under thirteen years of age. In February, Mr. Fernley gave an account of the "Army" scheme of working the C.E.T.S. Some of the members of this Branch have been to St. Faith's, Stepney, to visit his work, and it is much hoped that some such scheme may be adopted next season in this Parish. The Branch is in urgent need of funds to carry on its work effectively.

The number of members is 156.

Total Abstainers ...	33
Moderates ...	37
G.F.S. Members (Total) ...	46
" " (Moderate) ...	17
Senior Band of Hope (Total) ...	19
" " (Moderate) ...	4
	<u>156</u>

CHRIST CHURCH BRANCH OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

Statement of Accounts, January, 1897, to May, 1898.

	£	s.	d.	£	s.	d.	£	s.	d.
Balance in hand from 1896	...	...	...	...	...	...	...	...	...
Subscriptions—									
Anon. ...	...	...	...	...	...	...	...	...	...
Bostock, Miss ...	...	...	...	...	...	...	...	...	...
Beatrice, Mrs. ...	...	...	...	...	...	...	...	...	...
G. F. S., per Miss Wildy	...	...	...	...	...	...	...	...	...
Do. ...	...	...	...	...	...	...	...	...	...
Hay, Mrs. ...	...	...	...	...	...	...	...	...	...
Henhold, Miss ...	...	...	...	...	...	...	...	...	...
Hetting, Rev. F. T. ...	...	...	...	...	...	...	...	...	...
Oakley, Miss ...	...	...	...	...	...	...	...	...	...
Peile, Mrs. ...	...	...	...	...	...	...	...	...	...
Tatlock, Miss ...	...	...	...	...	...	...	...	...	...
Wilkinson, Miss ...	...	...	...	...	...	...	...	...	...
Wildy, The Misses ...	...	...	...	...	...	...	...	...	...
Donations ...	...	...	...	...	...	...	...	...	...
Members' Pence ...	...	...	...	...	...	...	...	...	...
Sale of Papers, &c. ...	...	...	...	...	...	...	...	...	...
Taken at Door ...	...	...	...	...	...	...	...	...	...
Due to Treasurer ...	...	...	...	...	...	...	...	...	...
	4	9	2	1	1	7½			
	0	17	6½						
	0	7	6½						
	0	7	10						
	0	0	2						
	£7	5	11½						
Expenses of Tea ...	...	...	...	...	...	...	...	...	...
Speaker's Fees and Travelling ...	...	...	...	...	...	...	...	...	...
Printing ...	...	...	...	...	...	...	...	...	...
Pledge Books, Registers, Stationery ...	...	...	...	...	...	...	...	...	...
Books and Papers ...	...	...	...	...	...	...	...	...	...
Postage ...	...	...	...	...	...	...	...	...	...
Tablecloths ...	...	...	...	...	...	...	...	...	...
Advertising in Parish Magazine ...	...	...	...	...	...	...	...	...	...
Prizes for Bulls ...	...	...	...	...	...	...	...	...	...
Affiliation Fees ..	...	...	...	...	...	...	...	...	...
	1	6	2	1	6	7			
	0	7	8						
	1	13	3						
	0	6	11½						
	1	2	3						
	0	5	7½						
	0	4	5½						
	0	5	0						
	0	3	7						
	1	11	0						
	£7	5	11½						

A. E. ALLEN, Hon. Treasurer.

Report of interview with the Rev. Arthur Woods, Vicar
of Christ Church, Somers' Town. (E.A.) (Nov. 4.98.)

This is a very poor parish, but not much of it is left.
It is being eaten up by railway extensions, and is perhaps
destined to disappear altogether. It is still "getting poorer".
Rents are "not low", but collection is irregular. Local
conditions generally attract a low class. The people are
not very migratory, and there are a very few survivals of
a better condition of things in the past.

Mr. Woods is a weak man, and inclined to think himself
neglected by other people, who will not recognize the ser-
ious difficulties with which he has to contend. He appeals
for help in vain. The fact of the matter may be, that people
know both that his parish, although very poor is a very small
one, and is declining, and they may know too, that Mr. W.
himself is not the man to use offered services to very great
advantage. He is an Evangelical Holthouse (Seven Dials Mis-
sion) of a weaker type, and something less cadaverous in
appearance. Both of them ought to be turned out of London.
The idea of a man like Mr. Woods effecting anything in a
parish like Christ Church is absurd. He ought to be sent to
Bournemouth, or be made the laird of a Workhouse.

Nearly all the details of the work are given in the
printed or written extracts, but the following are a few
supplementary items.

The Poor Fund is small (£50), and was described as not making it worth the while of the poor to come for it! There are many Missions in the District, with considerable funds, and they get the poor. There is a great deal of indiscriminate charity in the parish, and, although Mr. W. spoke critically of this, and is himself a member of the C.O.S., there was no indication that his own methods, did the public supply him with large funds would be very admirable. He would not sanction direct bribery, but he would be weak.

The staff is small: 2 clergy; 2 district visitors; and 30 S.S. teachers, drawn mainly more or less from the neighbourhood, but not from the parish. There is "need of more workers, and for these he has appealed in vain".

The church holds 1150; there are very large schools, accommodating 1200, and with some 900 on the books. Numbers are going down slightly, but mainly on account of local demolitions. The new schools of S. Mary's are however draining them somewhat. *There is a small Mission Room holding 80.*

The attendance on Sunday morning averages perhaps 80 plus choir (22), and children (100). In the evening, there are perhaps 200. On the difficulties to which the church is specially subjected, see the following extract -- a slightly picturesque description of the Chilton St. market.

Dr. O'Brien's Description of the Parish.

"Residents outside cannot conceive what goes on on Sunday morning in and around Chalton Street, under the very Church spire, and while the bells are ringing for Divine Service. The whole locality is turned into a great fair or market—fish, flesh, and fowl of every description, and in all stages of unsavoury progress—vegetables with little trace of freshness left—old coats, old hats, and old garments of all kinds, toy shops, bird shops, gin shops—these are a few of the attractions which bring out the people of Somers Town in thousands, on Sundays, to make purchases and spend their poor wages—or such dregs of their wages as remain to them after the Saturday night's "festivities" in the public houses. Wretched, half-starved, half-clad women are seen driving hard bargains for "a bit o'meat," or an uninviting "finnin haddy," which is to serve for the Sunday dinner, and which (it is only due to the poor woman

to say) they would willingly have secured the evening before if their drunken husband had only come home with the few shillings instead of remaining in and about the public houses until midnight and past. The roaring and yelling of costermongers, who, for hours, turn the whole district into a perfect pandemonium, and seem to take entire possession of every street—the occasional visits of discordant brass bands—the shouting of butchers' salesmen with their persistent "buy, buy, buy"—the stentorian voices of male and female auctioneers offering decayed, twenty-second-hand clothing to lean and hungry-looking crowds, cheap-jacks crying up the merits of walking-sticks, umbrellas, crockery, oilcloths, and cures for every kind of human pain and disease. Such are some of the scenes which surround Christ Church every Sunday morning without let or hindrance on the part of the authorities. It is no exaggerated description of the scene. It would not be possible to exaggerate it.

(3)

The pew-rents have gone down from £25 to £10 per annum.

There are 402 children on the afternoon Sunday School register.

Woods, - Christchurch, Somers Town

Mr. Woods said a good deal about the local Missions, on the whole in terms of adverse criticism. He especially condemned the Clarendon Hall opposite -- the Christian Working Mens Gospel Mission -- mentioning among other things that they gave soup to 1200 children twice a week in the winter, ~~xxxxxxxxxxxx~~ but giving me to understand that there were other things of which he more strongly disapproved. He was perhaps just in his criticisms of local mission activity and charity, but Mr. Woods is not a convincing critic: he is too "injured" a person himself, and too querulous.

Of thrift in the parish there was, he said, very little, dropping out the remark that it was either a case of "fast or feast".

Mr. Clutterbuck, the Curate, was present during the whole of the interview, and is, I think, a rather uneducated man, with some money -- not much. He was not prepossessing during the interview, but afterwards when walking through the parish with both of them, I found that it was "Mr. Clutterbuck" that every child knew and greeted with friendliness. His is the children's work, and he is proud of having earned at S. Peter's, in Upper Halloway, the church we associate pace its vicar, with Mr. Watts Ditchfield, the title of "

(4)

"children's friend".

In our walk we looked at the schools -- very large, but rather depressing structures, bright inside, but not well-adapted to their purposes -- and on to Ossulston, now York Place, one of the most depressing dark-blue corners that I have seen. Hampden St. (part of), Eastner Place, and the queer little Equity Buildings were the other places shown me to indicate the poverty of the parish.

THE CHURCH.—The Services continue to be on the whole fairly well attended. We are not, even with the attractions of a special occasion when festival music, or an eloquent sermon is assured, ever likely to fill the church. Somers Town has been largely depopulated owing to railway extension, and moreover is not a place where Church-going, or even Sunday observance is fashionable; while for the small per-centage of those residents who do value religious privileges, a large number of Gospel Halls and Mission Rooms open their doors, and attract many to whom the Church Service is a little difficult to follow. It must further be borne in mind that a large number of our male population are railway men, policemen, cab and omnibus men and the like, who, on account of Sunday occupations are unable to attend any place of worship at all, or but rarely. Taking all these things into account the church attendance though small compared with many churches, is not unsatisfactory, as a stranger coming into our midst might be tempted to suppose. We nevertheless earnestly appeal to those who profess to be interested in the Church, to make it a matter of conscience to be regular in their attendance. Too many empty seats have a disposition to depress both clergy and people, while the Churchwardens soon discover a falling off in the attendance by a corresponding decrease in the Offertory!

CLERGY.

Rev. ARTHUR WOODS, M.A., Vicar, 13, Oakley Square, N.W.
Rev. B. R. CLUTTERBUCK, 75, Charrington Street, N.W.

Churchwardens.

Mr. H. BASING, 21, Great College Street, N.W. Mr. C. W. A. JAKES, 9, Mornington Crescent, N.W.

Sidesmen.

Mr. BYRNE, Mr. CHRISTMAS, Mr. DULIGALL, Mr. HACKER, Mr. WILLIAMS.

Organist.—Mr. T. J. TARBOX, 91, Stanhope Street.

City Missionary—Mr. JAMES FRY, Mission House, Chalton Street.

Clerk.—Mr. LIMMER, 47, Chalton Street.

Pew Opener.—Mrs. CRYER, 5, Agincourt Houses.

CHURCH SERVICES.

Sundays.—Morning, 11 a.m. Evening, 7 p.m. Wednesdays.—11 a.m. and 8 p.m.

Holy Communion.

1st Sunday, 11 a.m.; 2nd Sunday, 8 a.m.; 3rd Sunday, 11 a.m.; 4th Sunday, 7 p.m.
Festivals as announced.

Children's Services.—Every Sunday in the Infants' School-room at 10.45 a.m.
And on the First Sunday in the month in Church at 3.15 p.m.

LIST OF PARISH MEETINGS.

COAL and CLOTHING CLUB and PENNY BANK, Mondays at 12 (for Scholars only),
and 8 to 9 p.m.

MOTHERS' MEETING, Mondays at 2.30 p.m.

MATERNITY SOCIETY, Mondays at 4 p.m.

WOMEN'S BIBLE CLASS, Mondays at 7 p.m.

YOUNG WOMEN'S FRIENDLY SOCIETY, Mondays at 8 p.m.

CHRIST CHURCH TEMPERANCE SOCIETY (C.E.T.S.), Tuesdays at 8 p.m.

BAND OF HOPE and SCRIPTURE UNION, Tuesdays at 6.30 p.m.

SUNDAY SCHOOL TEACHERS' MEETING, last Sunday in the month at 4 p.m.

CHURCH WORKERS' PRAYER MEETING, 2nd Sunday in the month at 8.30 p.m.

OPEN AIR SERVICES throughout the Summer on Sunday, Tuesday, and Thursday
Evenings (when fine) at 8.15.

CHRIST CHURCH DAY AND SUNDAY SCHOOLS.

DAY SCHOOL (FREE).—Morning, 9 to 12. Afternoon, 2 to 4.30.

Boys—Head Master, Mr. PONTING. Girls—Head Mistress, Miss L. BAKER.
Infants—Head Mistress, Mrs. HARRISON.

SUNDAY SCHOOL.—Morning, 10 to 10.45. Afternoon, 3 to 4.

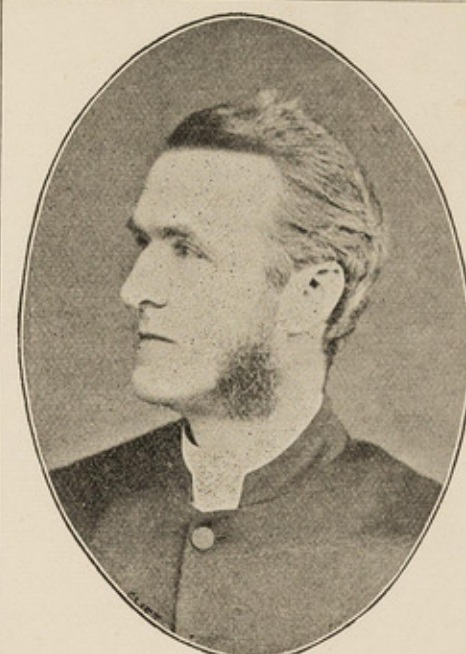
Boys' School Superintendent—Rev. B. R. CLUTTERBUCK. Girls—Miss DYSON. Infants—Miss TAYLOR.

BIBLE CLASSES.—For Youths, Sunday, 3 p.m. in the Vestry. For Young Women,
Sunday, 3 p.m. at the Schools.

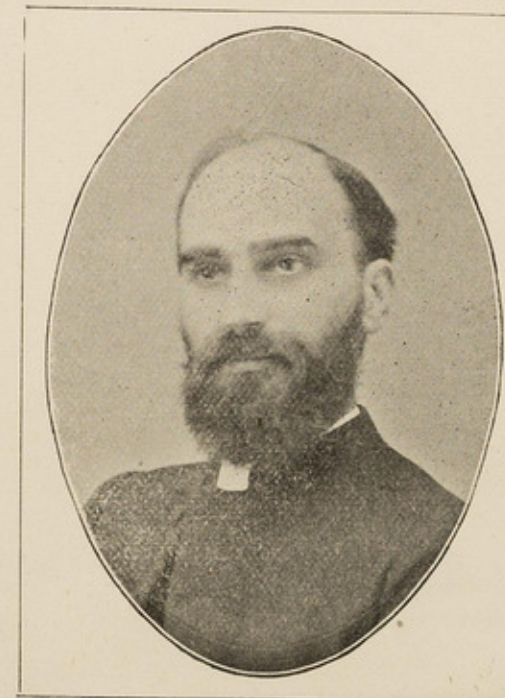
THE THREE VICARS OF CHRIST CHURCH.



REV. J. N. WORSFOLD.
1868 to 1874.



REV. P. S. O'BRIEN, D.D.
1874 to 1890.



REV. A. WOODS, M.A.
Appointed 1890.

93
CHRIST CHURCH VICARAGE,
13, OAKLEY SQUARE, N.W.

Oct 31. 1898.

Dear Sir,

I am in receipt of
Your letter & enclosure re
Your book.

I shall be glad to give you
all the information possible
about the poor in my parish.
This will have a double
object. 1st Your book will
be more complete. 2nd Perhaps
some interest may be aroused
in a corner of London which
is not having the romance of

East London, is yet very
bit as poor & as difficult
to labour in.

I can see you or your
representative on board
so on any morning during
the next fortnight,

A post card fixing a time
will suffice, & I suggest
the church or adjoining
school premises in Shalton
St. Euston Road as the
meeting place.

Yours truly,
Arthur Woods

Charles Booth Esq.

Cases in Christ Church Somerset

95

97

Mrs D - living in Stanley Buildings -
husband paralysed for the past 4 ~~yr~~ or 5 years
& lying in Infirmary with no hope of recovery
Has a ~~you~~ family of 4 young children dependent
on her. The eldest boy 14 years just obtained
a situation. Mother's average earnings
10/- a week - 6/- of which goes in rent.

Mrs S living in Paneras road
a widow of about 32 years of age.
Husband died some 4 years ago ^{after} ~~of~~ ^{from}
a long illness. Three young children
aged 8, 9, & 10 years entirely dependent
on her. Earnings now per week 10/- ~~as~~
~~an~~ ~~over~~ for certain, sometimes a little more,
Rent 6/- per week. Twelve months ago
earnings sometimes barely covered rent; &
for any extras, such as grocery, bread etc, was
sometimes solely dependent upon help supplied
by our "poor fund".

Mrs S - Easton Place Husband out of
work. A family inhabiting one room
and that none too large. No bed to
lie down upon, & the only furniture consisted

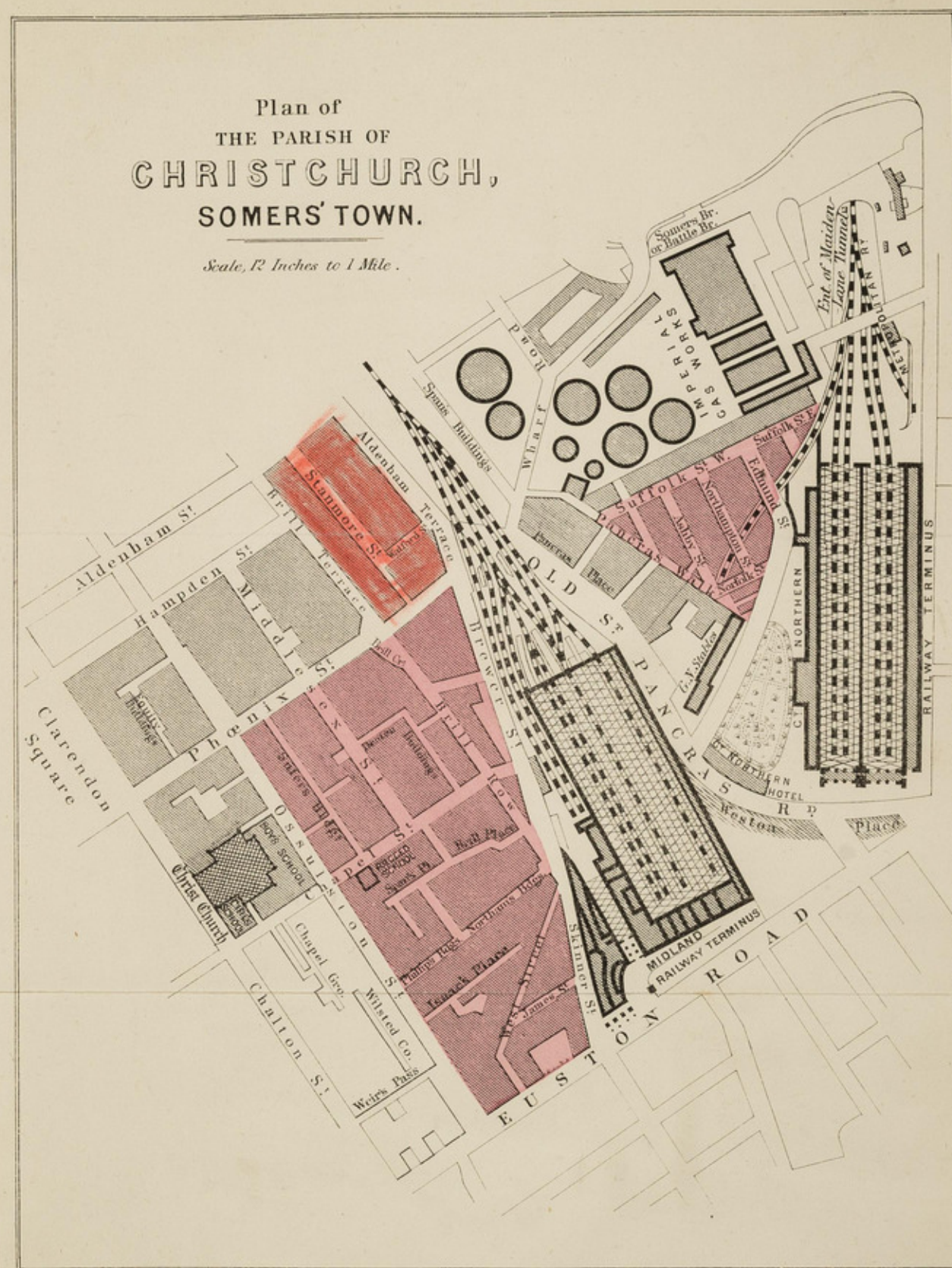
of One table & two chairs. For many days
had hardly sufficient bread to allow each
member one slice. Rent $3/6$ per week
Mrs M. — An aged widow receiving
Parish Relief which just covers rent of room.
Earns a few pence per week by taking charge
of a baby. For groceries, bread, etc
almost ~~or~~ solely dependant on what the
Church can give her.

Mrs G. — Husband habitual drunkard.
& consequently always out of work.
Has a large family of children, eldest
being only about 12 years of age.
Wife willing to work, but not able to
secure enough to feed the family.

These are but a few typical cases picked
at random. The whole Parish is an extremely
poor one, not a single family to my knowledge
keeping a domestic. As regards relief
the Church does what ~~it~~ it can, but we
receive but very little outside help, hence
our poor fund is but small, last year
amounting to only £40. We could very well
expend four times that amount, & even then
we should not do as much as we should desire.

Plan of
THE PARISH OF
**CHRISTCHURCH,
SOMERS' TOWN.**

Scale, 2 Inches to 1 Mile.



Stanford's Geog. Estab. 6 & 7, Charing Cross, London, S. W.

The parts coloured RED have been demolished by the Midland and Great Northern Railways.
The portion on the right hand has been partly rebuilt by the erection of Model Dwellings, and
other rebuilding is in contemplation.

[Faint, illegible handwriting, likely bleed-through from the reverse side of the page. The text appears to be organized into several paragraphs or sections, but the specific words and sentences are not discernible.]

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- What is the general character of the population?
- What portion do the ministrations of the Church touch?
- What persons are employed? (stating duties and whether paid or not)
- What buildings are used? (including mission rooms, schools, and clubs)
- What services or other religious meetings are held, and by whom and by how many attended?
- What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- What Educational Work is done?
- To what extent are the people visited? (by Clergy or District Visitors)
- What arrangements are there for nursing the sick?
- To what extent is charitable relief given or administered by the Church?

General Questions—

- Under what other religious, charitable, or philanthropic influences do the people come?
- What co-operation is there between the Church and other bodies.

Remarks with reference to the district are invited on—

- Local Government (including Poor Law administration)
- Police
- Drink
- Prostitution
- Crime
- Marriage
- Thrift
- Health
- Housing and Social Condition generally

Parish *St. Martin's, St. James Town.**Arthur Woodcock M.A. Vicar.*

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

Costers, Cabrommibus men, labourers on Victoria Railway. Police men & a large casual class.

The more intelligent respectable poor.

2 Clergy, 2 District Visitors. 36 Sunday School Teachers.

Church, Schools, & Missions Room

See cover of report (Part II 2)

Church

respectable people from outside as well as a few parishioners. 80-100 200 in Aug. 5 Oct. See April number in Parish Report.

Mother's Meeting including Maternity Society, Blanket Charity, Women's Bible Class, Band of Hope, Temperance Society, Girls' Friendly Society, Young Men's Society, Work with St. Peter's CH. &c.

Large successful day schools. See Report.

Systematically regularly by Clergy & Visitors mainly to special cases, but have covered some & year.

Very few are nursed at home. The people preferring the hospitals. The Bloomsbury Nursing Association is written to if home nursing is required.

See Poor Law etc. (Parish Report)

Vicar on Committee of C.O.S.

Only Club on Hall Railway Mission (to Eastern End of the parish). but Aldenham Hall, Aldenham Institute, Aldenham Hall (opposite the Ch) & West London Dispensary all London Missionary, having large funds with which to assist poor.

Very little

Drink is an enormous evil indulged in by women as well as men. No change in any time.

No disorderly houses known, but a few prostitutes scattered about.

*Sporadic, gambling largely indulged in**a certain amount of cohabitation*

a good deal of thriftlessness which the Ch. tries to cope with by Penny Banks (Provident Societies).

surprisingly good considering housing conditions.

children's illnesses are prevalent. The houses are old & built, but not adapted to present needs. Many one roomed tenements, a good deal of overcrowding. Social standard low.

November 4/98

Dec. 5th, 1898.

18

105
- Interview with Rev. W. J. Sparrow -
- Simpson, St. Mark's, Regent's Park.

Mr Sparrow-Simpson is a man between 40 and 50: bearded: small thin insignificant in appearance. Oddly enough both his face and movements are distinctly birdlike. He has been here for 10 years.

Mr S. had called into consultation one of his curates Mr King, a young vigorous man, evidently much stronger than his Vicar who refused and deferred to him on almost any point that was raised.

The parish has gone down a good deal since Mr S. came, not to any great extent, if at all in the poor quarter east of St. Mark's Church, but very distinctly in all that lies west of the railway: in such a road for instance as Regent's Park Road (yellow on map) where 10 years ago the occupant of a house paid £800 for church expenses, now the new occupant of

the same house recently asked him to get her daughter into an orphan asylum. There is the same process of decay in nearly all the streets marked red, which are more and more becoming ill-in-furnished and furnished apartments.

Excluding the Arlington Road area where there are a good many really poor the bulk of the inhabitants are respectable artisans and officials, with small clerks. Throughout the parish there are a very large number of railwaymen and policemen.

For Buildings, works, amusements see Report and Magazine.

The Sunday morning congregation is from 400 to 500: all well-to-do and mainly parochial, but with a good sprinkling from outside. In the evening there are from 3 to 400 almost entirely of a poorer class, artisans, clerks etc. The latter women preponderate. At the Mission Service which is held at the school (which are in Arlington Road) there are from 50 to 100 all poor.

The Church is run on the lines of "extreme

doctrine with moderate ritual" This on the
authority of the curate, though Mr S. very fully
demurred.

A full account of social agencies is given
in the Report. Mr S. thought they were rather weak
in social activity: the curate thought strong.
Certainly there seems to be a good deal going on,
and for the working of all that is connected with
Males I think Mr King is mainly responsible.

The Day School being situated in Arlington
Road draws a poorer class of children than the
Board School in Princess Road.

Of Sunday Schools it will be seen that
there are two; and other agencies have to be duplicated
owing to the fact that the parish is cut in two
by the Railway.

The ideal aimed at is house to house
visitation, but there is increasing difficulty in getting
visitors, and even in the allotted districts there

109

Sparrow-Simpson : S. Marks

are a good many houses into which admission cannot be obtained. Mr King confirmed the verdict as to the exceeding difficulty of seeing more than one family in a house.

A nurse can be obtained from the h. Panacea Nursing Assoc. This branch of the Queen's Public Nurses is known in very low water financially, and there is some doubt whether they will be able to carry on. Before the branch was started two years ago there was great difficulty in getting a nurse in the parish.

Relief is given in 1/2 tickets through the District Visitors : officially to the ~~an~~ amount of about £100 a year, but Mr King volunteered the information that "heaps is given privately". There seems to be no system in the giving : Mr S. admitted that it was "indiscriminate".

There is only one non-con church in the parish, Baptist in Parky h. : not strong, but-

Prostitution.

Thrift

Personal.

Sparrow Simpson: St Marks

there are a number of Dissenters in the parish
most of whom go to outside churches.

There are several very suspicious houses
both in Gloucester Crescent and Gloucester Road. St.
George's Sq. used to be notorious for brothels &c
but they have been cleared out.

Most of the men belong to Dissent.

Mr Simpson struck me as a weak,
fatty little man: a rather superior Mr Horpille
of Hoxton. Judging from his report however his
parish is actually wicked, though I am sure not
wickedly.

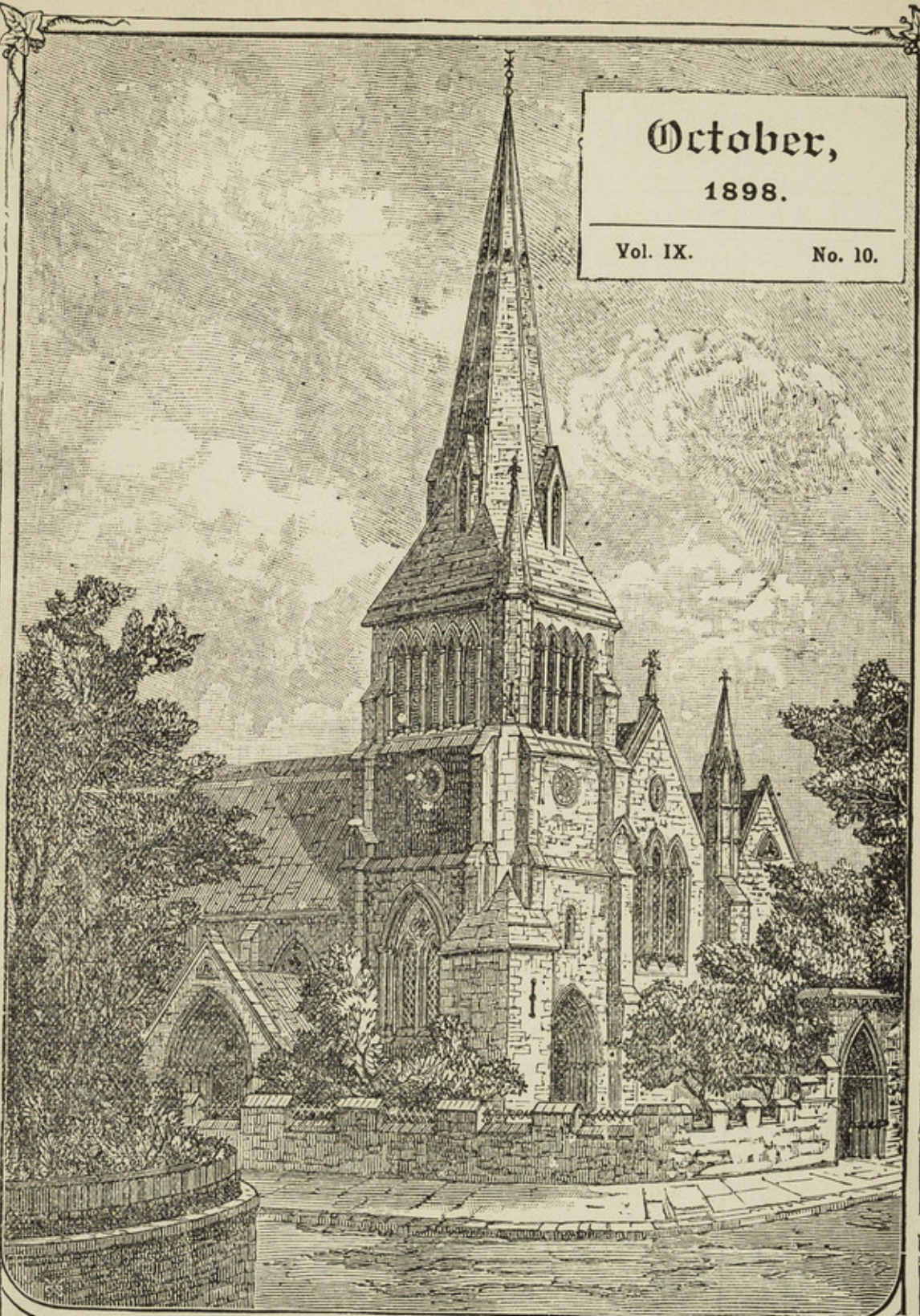
P.S.

I had just finished writing this Report when I opened an Advertisement Catalogue sent us by Longmans which happened to be lying in front of me on the table. By a strange coincidence it opened on page 6 when I found the following:-

"The Church and the Bible. By the Rev. W. J. Sparrow Simpson, Vicar of St. Mark's Regent's Park. Crown 8vo. 3/6."

We know of no volume which deals more effectively in a popular manner with the most important question of the interpretation of the Bible and the inspiration of Holy Scripture."

This seems to indicate that Mr S. may possibly be a popular and effective preacher: but I certainly should not have thought it. However it is only just to record the fact that he is an author of whom so trustworthy a paper as 'The Standard' speaks well.



October,
1898.

Vol. IX. No. 10.

S. Mark's, Regent's Park,
PARISH MAGAZINE.

P.S.

I have
when I opened
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opened on page
The Church
W. J. Sparrow
Park. Some of
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The standard of

Calendar for October, 1898.

1	S.	Remigius Bp.	
2	☿.	17th Sunday after Trinity. Holy Eucharist—Said at 7 and 8, Sung at 10 and 12.	
3	M.	Vicar's Lecture at 12 and 8 p.m.	Penny Bank at Schools, 12 to 1; at Vestry, 11.45 to 1.
4	T.	Holy Eucharist for Invalids at 11.	
5	W.	S. Faith, V. and M.	
6	Th.	Fast.	
7	F.		
8	S.		
9	☿.	18th Sunday after Trinity. S. Denys Bp. Holy Eucharist— Said at 7 and 8, Sung at 10 and 12.	
10	M.		As on First Monday.
11	T.	Vicar's Lecture at 12 and 8 p.m.	
12	W.	Holy Eucharist for Invalids at 11. Intercession for Foreign Missions at 12.10.	
13	Th.	Trans. of King Edward.	
14	F.	Fast. Intercession for Foreign Missions at 8.30 p.m.	
15	S.		
16	☿.	19th Sunday after Trinity. Holy Eucharist—Said at 7 and 8, Sung at 10 and 12.	
17	M.	S. Etheldreda V.	As on First Monday.
18	T.	S. Luke, Evangelist. Holy Eucharist at 8 and 11. Vicar's Lecture at 12 and 8 p.m.	
19	W.	Holy Eucharist for Invalids at 11.	
20	Th.	Harvest Festival.	
21	F.	Fast.	
22	S.		
23	☿.	20th Sunday after Trinity. Holy Eucharist—Said at 7 and 8, Sung at 10 and 12.	
24	M.		As on First Monday.
25	T.	S. Crispin, M. Vicar's Lecture at 12 and 8 p.m.	
26	W.	Holy Eucharist for Invalids at 11.	
27	Th.	Vigil. Fast.	
28	F.	SS. Simon and Jude, Apostles. Fast. Holy Eucharist at 8 and 11.	
29	S.		
30	☿.	21st Sunday after Trinity. Holy Eucharist—Said at 7 and 8, Sung at 10 and 12.	
31	M.		As on First Monday.

S. MARK'S PARISH MAGAZINE.

SERVICES.	Sunday.	Monday.	Tuesday.	Wednesday.	Thursday.	Friday.	Saturday.	Holy Days.	Eves of Holy Days.
Holy Eucharist	7	8	8	7.15	8	7.15	8	..	..
(Choral) ..	8	..	..	..	..	..	..	8	..
" ..	10*	..	..	..	..	..	..	11	..
Matins ..	12*	..	..	11	..	..	..	..	..
Catechizing ..	11*	10	10	8	10	8	10	10.30	..
Litany ..	3.30*	..	..	..	..	..	..	..	..
Evensong ..	4	..	..	12	..	12	..	..	..
Service at the Mission ..	7*	8	5	8*	5	8*	8	8*	8*

* Denotes that the Service is Choral.

CHURCHINGS at any of the daily Services, or at 4 on Sundays.

BAPTISMS at the 5 p.m. Service on Tuesdays, at 4 on Sundays, and at any other times if notice is given the day before.

The Church is open Daily from 10 a.m. to 1 p.m., and from 2 p.m. to 4 p.m. for Private Prayer.

The Clergy may be seen in Church after any Service.

A MEETING FOR TEACHERS is held on Wednesdays, after Litany, at 12, and again, after Evensong, at 8 p.m.

AN OFFICE OF INTERCESSION FOR FOREIGN MISSIONS is said on the Second Wednesday in each month, after Litany; and on the Friday following, after Evensong.

SUNDAY SCHOOLS.

INFANTS, 10 a.m. and 2.45 p.m.

OLDER CHILDREN. Service at 10 a.m. in Church. School at 10.45 a.m. Afternoon School at 2.45.

CLERGY.

W. J. SPARROW-SIMPSON, Vicar, The Vicarage, 36, Regent's Park Road.

J. N. NEWLAND-SMITH, 20, St. George's Road.

H. A. KING, 35, Princess Road.

A. H. THOROLD, 19, Oval Road.

CHURCHWARDENS.

CHAS. J. CRICKMER, Esq., 15, Albert Road.

COSMO MONKHOUSE, Esq., 11, St. George's Terrace.

Organist & Choirmaster—G. W. R. HOARE, Esq., 23, S. Saviour's Rd., Brixton Hill, [S.W.]

Treasurer of Choir Fund—CHAS. J. CRICKMER, Esq.

SIDESMEN.

C. DEEKS, T. HEWSON, P. RAVENSCROFT, F. R. ROBERTS, W. BARE, C. WILDE, J. D. BROWN, J. SIMS, H. TUBB, T. CARDER.

Sacristan—Mr. G. JAMESON, 30, Princess Road.

Schoolmaster—Mr. LOCKWOOD. Schoolmistress—Miss CLOWES.

Infant Schoolmistress—Miss GROVE.

Collector for Parochial Charities—Mr. WILDE, 53, S. George's Road.

All communications respecting the Magazine to be addressed to the Editor, S. Mark's Vicarage, 36, Regent's Park Road.

The Magazine may also be obtained from the following Stationers:—Mr Ginn, Princess Road. Miss Kerley, Park Street, and of Mr. Bunker, Regent's Park Road, Miss Francis, Post Office, 8, Park Street.

NUMBER 8.

ST. MARK'S,

REGENT'S PARK.



Parochial Report

FOR 1896-97.

NUMBER 8.

ST. MARK'S,

REGENT'S PARK.



Panochial Report

FOR 1896-97.

St. Mark's Church.

HOURS OF SERVICE.

SUNDAYS.

Holy Eucharist: First Celebration, 7 a.m.
Second Celebration, 8 a.m.
Third Celebration (Choral), 10 a.m.
Fourth Celebration (Choral), 12 a.m.
Matins and Sermon, 11 a.m.
Children's Service, 3.30 p.m.
Litany, 4 p.m.
Evensong and Sermon, 7 p.m.
Mission Service, Arlington Road School Room, 7 p.m.

OTHER DAYS.

Holy Eucharist: Tuesday, at 8 a.m.; Thursday, 8 a.m.; Friday, 7.15 a.m.; and all Holy Days, 8 a.m. and 11 a.m. A Special Celebration on alternate Wednesdays at 11.15. Choral Evensong and Address on the Eve of Holy Days at 8 p.m., and Choral Evensong on all Holy Days at 8 p.m.
Matins: Monday, Wednesday, Friday, and Saturday, at 8 a.m.; Tuesday and Thursday, at 10 a.m. Holy Days, 10.30 a.m.
Evensong: Monday, Wednesday, Friday, and Saturday, at 8 p.m.; Tuesday and Thursday, at 5 p.m. Evensong is Choral on Wednesday and Friday.
Litany: Wednesday and Friday, at 12 noon.

Baptisms and Churchings at any of the daily Services, or at 4 p.m. on Sundays. Previous notice not required. There is no fee for Baptism.

The Church is open daily from 10 a.m. to 1 p.m. and 2 p.m. to 4 p.m. for private prayer.

The Clergy may be seen in Church after any Service, or at other times by appointment.

A Meeting for Teachers is held on Wednesdays, after Litany, at 12, and again, after Evensong, at 8 p.m.

An Office of Intercession for Foreign Missions is said on the Second Wednesday in each month, after Litany; and on the Friday following, after Evensong.

SUNDAY SCHOOLS.

Infants, 10 a.m. and 2.45 p.m.
Older Children: Service at 10 a.m. in Church; School at 10.45 a.m.; Afternoon School at 2.45.

ST. MARK'S REGENT'S PARK.

PAROCHIAL REPORT

FROM EASTER, 1896, TO EASTER, 1897.

Clergy.

REV. W. J. SPARROW-SIMPSON, Vicarage, 36, Regent's Park Road.
REV. J. N. NEWLAND-SMITH, 20, St. George's Road.
REV. H. A. KING, 35, Princess Road.
REV. A. H. THOROLD, 36, Chalcot Crescent.

Churchwardens.

CHAS. J. CRICKMER, 15, Albert Road.
COSMO MONKHOUSE, 11, St. George's Terrace.

Sidesmen.

W. BARE.	W. RAVENSCROFT.
J. D. BROWN.	F. R. ROBERTS.
T. CARDER.	J. SIMS.
C. DEEKS.	T. SIMS.
T. HEWSON.	H. TUBB.
	C. WILDE.

Organist and Choirmaster.

G. W. R. HOARE, Lyndhurst, Effra Road, Brixton Hill, S.W.

Collector for Parochial Charities.

C. WILDE, 53, St. George's Road.

St. Mark's, Regent's Park.

There is an Annual Grant of £40 from the Ecclesiastical Commissioners. There is also a grant of £120 for one of the Assistant Clergy, and of £60 conditionally on there being three Assistant Clergy. Beyond this the maintenance of the Services and of the Clergy depends entirely upon the Offerings and Collections and Annual Subscriptions. There are no Pew Rents. Those who were seatholders before the Church was thrown open, still retain their places; but no other seat will in future be appropriated.

Parochial Report for 1896-97.

This year has happily not been a year of changes, and the result is that it has been in several ways a satisfactory year and a year of distinct unity and progress.

The number of Communicants upon Easter Day has been as follows during the last nine years:—

1889	...	...	231
1890	...	...	342
1891	...	...	386
1892	...	...	384
1893	...	...	428
1894	...	...	360
1895	...	...	349
1896	...	...	423
1897	...	...	425

The large increase in 1896 was owing to the fact that the Confirmation was held in Lent, so that on the whole our numbers are fairly maintained, but I am afraid that we cannot say more. If the number is stationary, there were more early Communions made this year than last.

Churchwardens.—For several years now two familiar figures have gone side by side in the office of Churchwarden at St. Mark's, but this year there has come a change. Mr. Ravenscroft has felt increasing difficulty in discharging the duties in a manner which he thinks the office demands, and has more than once expressed a readiness to be relieved of responsibilities which are to his mind considerable. The Easter Vestry have unanimously elected Mr. Cosmo Monkhouse as People's Warden. We ought to mark the occasion of Mr. Ravenscroft's relinquishing office by expressing our gratitude to him for undertaking it as he did at a time when it was extremely difficult to get support.

Mr. Monkhouse is so well known, not only locally, but in a far wider world, that I feel it is a matter of congratulation to induce a man occupying a position like his and so busy in many works to undertake further responsibility among us.

Mr. Crickmer has again been appointed Vicar's Warden.

The Children's Eucharist is one of the most hopeful features of the work here; its simple hymns, so plain and so instructive; its brightness and brevity, its outward accessories, appeal to the eye and to the ear, and help to bring great truths within a child's reach through the outward form in which they are presented. The whole effect on Easter Day was certainly beautiful and dignified.

The work among young men—the Institute and the Cricket Clubs—is going on well under Mr. King's care. Our gratitude is particularly due to Mr. Chaney, of Chalcot Crescent, for guaranteeing a sum of money to enable the Club to hire a cricket field. This exceedingly generous act has been greatly appreciated. Mr. Sidney Hewson has been simply invaluable in his work at the Institute.

In the Girls' Friendly Society a good deal has been done to make the value of the Society better known. A new feature of the work has been Lectures on Church History, illustrated by magic lantern slides. Three of the Clergy took part as lecturers, but the initiative was entirely due to the energy of Miss Ayrton. Such lectures, general sketches of a popular kind, may at least awaken an interest in the subject, and a desire to learn something more.

St. Mark's is losing a very valuable helper in the person of Mr. Wilde. He has held many offices at the Church, as Choirman, Cross Bearer, Server, Sunday School Teacher, and Superintendent. He is to be heartily congratulated on his marriage. The sincerest regrets are felt at his leaving the Parish, and every good wish for Miss Hewson's and his happiness.

Gifts made to the Church during the past year:—Handsome Bible for side lectern, altar linen, lace for the side altar.

Easter Gifts.—The following gifts were given to the Church at Easter:—

A White Silk Vestment for the celebration of the Holy Eucharist, from the Members of the Girls' Communicants' Class. A few others joined in this gift: the embroidery of the stole and maniple being the work of Miss R. Ayrton and one of her friends.

A White Linen Alb from "A Friend."

Lace for the Side Altar, Miss Rowe.

Two Linen Palls, Miss Richardson.

Six Purificators, Miss Ravenscroft.

New Coverings for the kneelers in the Choir Desks and Litany Desk, from Mrs. Parlbey.

New Cocoa Matting for Choir Stalls, from Miss Mann.

A Fund has been also raised for repairs and cleaning of the Church.

Preparations have been made for various improvements at the Church:—

A very badly needed cleaning is shortly to be carried out.

New hangings at the back of the Choir Altar are promised, and are only awaiting decision as to material and colours.

A new Fresco, corresponding to the one already in position, on the Resurrection, is in course of painting.

May I add a personal matter: I would express a deep sense of gratitude for the wonderful kindness and sympathy shown me during my recent loss. I am quite unable to put in words my sense of the goodness shown me in so many touching ways during last Lent. All I can do is to ask you to accept this perfectly inadequate expression.

W. J. SPARROW-SIMPSON.



Social Agencies - marked -

7 Football & Cricket Clubs

LIST OF VARIOUS SOCIETIES, CLASSES, FUNDS, ETC.

- | | |
|---|-----------------------------|
| 1. Altar Flower Fund | 17. Institute for Young Men |
| 2. Assistant Clergy Fund | 18. Lending Library |
| 3. Band of Hope | 19. Magazine |
| 4. Boot Club | 20. Maternity Society |
| 5. Choir Fund | 21. Men's Association |
| 6. Church Maintenance Fund | 22. Mission |
| 7. Church Reading Union | 23. Missionary Association |
| 8. Churchwardens' Accounts | 24. Mothers' Help |
| 9. Church Watchers | 25. Mothers' Meetings |
| 10. Classes | 26. Organ Fund |
| 11. Coal Club | 27. Organist Fund |
| 12. Coral League and
Children's Missionary
Fund | 28. Parish Room Fund |
| 13. District Visiting Society | 29. Penny Bank |
| 14. Girls' Friendly Society | 30. Penny Guild |
| 15. Guild of St. Mark | 31. School Building Fund |
| 16. Industrial Society | 32. Schools (Day) |
| | 33. Schools (Sunday) |
| | 34. Working Men's Club |

I. THE ALTAR FLOWER FUND.

Flowers for the Altar vases for each Sunday and Holy Day throughout the year are provided from this Fund, which is maintained by the Communicants of the Parish, either by annual subscriptions (varying from 2s. 6d. to 10s.) or by providing flowers for special Sundays or Saints' Days.

Nine Holy Days are now provided for in this way, as will be seen in the list of subscribers, some being undertaken to mark anniversaries, or as a memorial of the departed.

The average cost for each festival is 6s.

THE CHURCH DECORATION FUND.

This Fund provides full decorations for the three great Festivals of the Church and for the Harvest Thanksgiving, for which latter also many liberal gifts of Fruit and Flowers, &c., were received.

When special decorations are required for Weddings or Baptisms, arrangements can be made if due notice is given. Full decorations suitable for a wedding may be estimated to cost £2 2s. to £2 10s. according to the time of year; or four handsome white bouquets only, from 15s. 6d.

If special decoration is required for a Baptism, the Font can be simply ornamented with white flowers, from 10s. 6d. upwards.

Application should be made to Miss Grace Wildy, Hon. Treasurer, 116, Regent's Park Road, who will be pleased to give any information, or make any arrangements desired.

2. ASSISTANT CLERGY FUND.

In case the report is read by anyone who does not know the facts regarding this fund, it may be desirable to re-state them briefly.

There are three Assistant Clergy, the stipend of one being provided by the Ecclesiastical Commissioners, while a grant of £60 per annum defrays one half of that required for another.

The other half, as well as the entire stipend of one Assistant Priest, £200 in all, has, therefore, to be provided by the congregation.

Exclusive of collections at St. Mark's and donations from the Mother's Help Society and St. Mark's Guild, amounting to about £32, this sum during the past year has been contributed by about forty subscribers and donors, and it is hoped that their number will be largely augmented this year, or it will be very difficult, if not impossible, to continue the present number of Clergy, who are absolutely necessary for so large a parish as St. Mark's.

3. BAND OF HOPE.

Under the care of the Rev. H. Thorold.

4. THE BOOT CLUB.

Is open every Monday evening from 7 to 9 at 30, Princess Road. It has now completed its seventh year, under the management of Mrs. Pearl, 13, Egbert Street. This year the boot bills have amounted to £27 17s. 10d.

5. CHOIR FUND.

This fund is intended for giving small payments to the Boys, and for providing music and books.

LIST OF CHOIR MEN AT THE PARISH CHURCH, 1897.

Organist and Choirmaster—G. W. R. Hoare.

Hon. Secretary—J. R. Bell.

J. R. Bell.	H. P. Lockwood.
J. Collins.	P. W. J. S. Sturman.
W. Darker.	W. J. Turnbull.
F. Ford.	F. J. Wilde.
H. L. Goddard.	G. Young.

6. CHURCH MAINTENANCE FUND.

Shows a considerable falling off, but this is owing to the special appeal made last year for funds, which has not been necessary this year.

7. CHURCH READING UNION.

Our Branch of this Diocesan Society has made distinct progress during the year. There has been a much larger attendance at the lectures, and an additional evening class has been formed. The subject of the lectures, which have extended weekly from October to April, was the Conversion of Europe. Three of our members passed the examination. Secretary of the Afternoon Class, Mrs. Balmer, 35, Regent's Park Road. Secretary of the Evening Class, Mr. J. H. Parks, 59, Camden Square.

The study of Church History, with its necessary accompaniment of Church Doctrine, is simply essential for any well informed Churchman. We suffer often and seriously for want of it. Nothing explains our real position, answers modern Roman claims, refutes the theories of protestantism, more effectually than an intelligent study of the Christian Centuries, especially of those upon which the Apostles and their immediate successors laid the impress of their teaching and their practice.

8. CHURCHWARDENS' ACCOUNTS.

There is a slight improvement in the amount of Offertories for the year, and the Vicar has received the £50 per quarter as arranged. The receipts are still, however, less than the expenditure, and two bills amounting to £8 15s. have had to be carried forward to next account.

The Special Offertories for outside funds include the following, viz. :—

The Bishop of London's Fund	...	...	£6	7	5
Hospital Sunday	...	...	20	3	0
U. M. Central Africa	...	...	5	11	7
S. P. G.	...	...	4	4	11
St. Pancras Mission to Fallen	...	...	1	7	10½

9. CHURCH WATCHERS.

Miss Andrews.	Mrs. Pearl.
Miss Blackstone.	The Misses Ravenscroft.
Miss Cory.	Miss Richardson.
Mrs. Chaney.	Mrs. Swain.
Mrs. Dowse.	Misses Beckwith-Towse.
Mrs. Horley.	Miss G. Wildy.
Mrs. Hayman.	Miss M. Wyatt.
Miss Lyons.	Miss White.

Will more ladies kindly come forward and spend one hour in the week to watch our Church.

E. Greenwood Mann, 13, Gloucester Road.

10. CLASSES FOR RELIGIOUS INSTRUCTION.

In addition to the teaching of the Day and Sunday Schools, there are various classes held regularly for those who are above the age for ordinary Sunday School classes.

Bible Classes on Sundays—

For Girls, at Arlington Road, at 3.

Miss Andrews and Miss L. Ravenscroft.

For Young Women, at G. F. S. Room, at 4.

Miss Ayrton.

For Young Men, Working Men's Club, at 4.

Rev. H. A. King.

For Boys, Arlington Road, at 3.

Mr. Southam.

For Choir, Choir Vestry, at 3.

Miss K. Wildy.

Classes in the Week—

Pupil Teachers' Instruction. Friday mornings at 12.15 (Vicar), at Vicarage; Thursdays (Rev. J. Newland-Smith), at Schools.

Instruction for Sunday School Teachers. Wednesday mornings after Litany and after Evensong.—The Clergy.

Communicants' Classes (held in the week before the first Sunday in the month)—

1. For Men. Vicarage, Friday, 8.30. The Vicar.

2. For Girls. Church, Thursday, 8.30.

Men's Association, first Monday in month during winter.
Secretary, J. P. Balmer, Esq.

11. COAL CLUB.

Secretary—Miss I. Ford.

Hon. Treasurer—Miss E. Beckwith-Towse.

We regret much that this Society is not making way as well as had been anticipated. There is no increase in either Members or deposits; in fact, there has been a great falling off, many Members having withdrawn during the winter. This is a very discouraging feature, but may possibly result from the great facilities afforded by the itinerant dealers.

12. THE CORAL LEAGUE.

MISSIONARY GUILD OF THE CENTRAL AFRICAN MISSION.

The Coral League, so called from the Coral Islands (of which Zanzibar is one), has been started with the hope of interesting people in the care and education of the children in the Universities' Mission to Central Africa.

The St. Mark's Branch (founded in 1891) now numbers 150 Members; the Annual Festival of which was held on St. Andrew's Day. A Tea was given at the Schools, which was followed by full Choral Evensong in Church, at 8 p.m., with an Address by the Vicar.

Meetings are held for girls at the G.F.S. Club Room, 8, Berkley Road, the first Monday in the month, at 5.30 p.m.

For Boys at 52, Regent's Park Road, the first Saturday in the quarter, at 8.15 p.m.

The duties of the Members are:—

1. To pray for the children.
2. If possible, to work for them.
3. To ask others to join the League.
4. To subscribe Threepence a year. (These subscriptions help to support Marko Changali, the African boy who has been adopted by this Parish.)

All parents are earnestly invited to co-operate in this good work, not only by becoming Members themselves, but by encouraging their children to join the Guild, and thus training them in habits of self-denial, intercessory prayer, and work for God.

The Secretary is glad to be able to report an increased number of subscribers for the Missionary publications, *Central Africa* and *African Tidings*, 70 copies being in circulation each month.

Hon. Secretary, Miss Rose Ayrton, 52, Regent's Park Road.

THE CHILDREN'S MISSIONARY FUND.

The Children's Missionary Fund (in connection with the Universities' Mission to Central Africa) was started in 1890, and is still going on with its work of supporting a boy, Marko Changali, in East Central Africa, under the above Mission. Collections are made every third Sunday in the month at the Children's Service in the afternoon. £7 per annum is required for the boy's support.

Miss R. Ayrton, Secretary.

Mr. C. Hull, Treasurer.

13. DISTRICT VISITING SOCIETY.

Meets at the Vestry on the first Tuesday of the month at 12.15. The object is to visit the poor in their homes, provide relief, give hospital letters, send those who are recovering from illness to the country, give temporary help during illness, provide for the education of children. The Treasurer is Miss Ada Ravenscroft, 114, Regent's Park Road. Additional Visitors are much needed.

The Clergy have divided the Parish between them into the following districts. All cases of sickness, children unbaptised, people needing relief, etc., should be made known to the Priest in charge of the particular district:—

About 20 visitors

12

District 1.—Albert Road, Regent's Park Road, St. Mark's Square, St. Mark's Crescent, Albert Terrace, St. George's Terrace, Regent's Park Terrace, Chalcot Crescent, Fitzroy Road—The Vicar.

District 2.—Gloucester Road, Eton Street, Princess Road—Rev. J. Newland-Smith.

District 3.—St. George's Road, Egbert Street, St. George's Square, Chamberlain Street, Rothwell Street, Manley Street, Egbert Place, Kingston Street, St. George's Mews, Regent's Park Road from Chalk Farm to Primrose Hill, Calvert Street, Sharpleshall Street, Berkley Road—Rev. H. A. King.

District 4.—The Mission, Arlington Road, James Street, Wellington Street, Oval Road—Rev. H. Thorold.

The following is a list of the districts and their Visitors:—

Princess Road—Miss Lyons, 30, Princess Road.

Egbert Street—The Misses Wyatt, 88, Regent's Park Road. Odd numbers, Miss C. Wyatt; even numbers, Miss M. Wyatt. St. George's Road—From 54 to 60, Miss Andrews, 112, Regent's Park Road.

Manley Street, 1 to 27, Egbert Place—Miss L. B. Towse, 39, Gloucester Road.

Kingston Street—Even numbers, Visitor wanted.

Miss M. Andrews (odd numbers), 1 to 39.

Calvert Street—Miss White, 3, Regent's Park Terrace.

Eton Street—From 1 to 17, Miss B. Ayrton, 52, Regent's Park Road; from 18 to 31, Miss Ravenscroft, 114, Regent's Park Road. St. George's Mews—Miss M. Andrews.

Gloucester Road—Mrs. Hayman, 42—88; Miss Richardson, 129—183; 79—127, Visitor wanted; 90—150, Miss G. Wildy.

Dumpton Place—Mrs. Hayman.

Visitors in the Mission District:—

Arlington Road—(Even numbers) Miss E. Beckwith-Towse, 39, Gloucester Road.

James Street—Miss I. Ford, 34, Oakley Square.

Wellington Street—(Even numbers), Miss I. Ford; (uneven), Mrs. Rowe, 16, Gloucester Crescent.

Early Mews—Miss I. Ford.

We are urgently in need of additional District Visitors, and we shall be very glad to hear of ladies willing to undertake this extremely useful work.

14. THE GIRLS' FRIENDLY SOCIETY.

OBJECTS OF THE SOCIETY.

I. To band together in one Society women and girls, as Associates and Members for mutual help (religious and secular), for sympathy and prayer.

13

II.—To encourage purity of life, dutifulness to parents, faithfulness to employers, temperance and thrift.

III.—To provide the privileges of the Society for its Members wherever they may be by giving them an introduction from one Branch to another.

Presiding Associate—Mrs. Eiloart, Tower House, Gloucester Road.

Hon. Secretary and Treasurer—Miss Ayrton, 52, Regent's Park Road.

The Branch of the Girls' Friendly Society in this Parish numbers at the present time 12 Working Associates, 24 Honorary Associates, 112 Members, and 115 Candidates, including 25 from St. Pancras Orphanage.

The Annual Festival usually held in January, has been postponed this year to the Summer in order that it may take the form of a day in the country.

A Lantern Entertainment was given in February, "Round the World with the Girls' Friendly Society," interspersed with songs sung by the Members. A large number of parents and others were present, and the sum of £2 18s. 3d. was realised for the Branch Funds.

The Recreation Room, at 8, Berkley Road, has been open as usual for the use of Members on Sunday afternoons from 4 to 6.30, a Bible Class for young women over eighteen being held at 4.15, and a tea provided at 5 o'clock. It has also been open as a club for young women engaged during the day on two evenings in the week, and a class has been held for choral singing. Three Lantern Lectures on Church History were given during Lent by the Vicar, the Rev. J. N. Newland-Smith, and the Rev. H. A. King, which were well attended by the members and other friends.

The Candidates' Department (children between the ages of 8 and 13) has developed largely during the past year. Two addresses have been given by Miss Wildy, one in November to the children of St. Mark's Day Schools, and one in February to the children of the Princess Road Sunday Schools. In consequence of the number of parents applying for their children to be admitted as candidates, a second class has been started at the Recreation Room for the Princess Road district, the first class being quite full. The three classes all met at the Church Schools on Tuesday, May 18th, for tea, followed by a Lantern Entertainment, "The Girls' Friendly Society in Great Britain," to which the parents were invited, the songs being sung by the children, who had been taught by Miss Clowes and Mrs. Harris.

For the working of the above classes and meetings for members and candidates, the Branch is indebted to the kind services of the following ladies:—Miss Rachel Allen, Miss Maud Andrews, Miss Daisy Andrews, Miss C. B. Ayrton, Miss Rose Ayrton, Miss Cory, Miss Clowes, Miss Gascoigne, Miss Alice Goodall, Mrs. Harris, Miss Prout, Miss Laura Ravenscroft.

15. GUILD OF ST. MARK.

Chaplain, The Vicar.

This Guild consists of women, Communicants of the Church, banded together to observe a simple rule of life, and to undertake some work for the Church. Devotional meetings are held in the Church on the Tuesday evenings before the first Sunday in the month, and before the great Festivals.

The Guild numbers at present 62 Members; 11 new Members have been admitted since last Report. Eight devotional Meetings have been held in Church. The Offertories on behalf of the Assistant Clergy Fund are given below.

The Vicar invited the Members of the Guild to Tea at the Schools in February. Forty-six Members accepted the invitation, and spent a pleasant social evening, selections of music being given by the St. Mark's Choral Union.

Guild Offertories from Easter, 1896, to Easter, 1897:—

	£	s.	d.		£	s.	d.
April ...	0	12	10	November ...	0	18	1½
June ...	0	15	9½	December ...	1	1	2½
September ...	0	15	5	February ...	0	8	1½
October ...	0	17	0	March... ..	0	6	7

16. INDUSTRIAL SOCIETY.

Committee—Mrs. Blackstone, Miss Jessie Goodall, Miss Mann, Mrs. Peile, Miss Priestley, Miss E. Beckwith-Towse.

Treasurer—Mrs. Potts, 2, Albert Terrace.

Treasurer, with charge of Stock—Miss Jessie Goodall.

Honorary Secretary—Mrs. Horley, 120, Regent's Park Road.

The working of the Society has been satisfactory during the past year, although on a smaller scale, the Sales less, and the subscriptions again diminished. The Committee will be very glad if the ladies of the Parish will purchase their towels, dusters, etc., of this Society. By so doing, they give the aged poor work adapted to their failing sight, and enable them to earn a few shillings during the winter months. The abstract of the Treasurer's Account is subjoined, in which it will be noticed that the usual donation of £10 has been given to the Schools in return for the use of the room with a fire.

17. THE YOUNG MEN'S INSTITUTE.

The Institute had a most successful season. It began by paying off its debt to the Managers of the Schools, and then, with the rest of the donations, procured various things necessary, such as games, dumb-bells, Indian clubs, sponges, towels, cups, spoons, etc. This left us nothing except the Members' subscriptions to pay for rent,

caretaker, or gymnastic instructor. However, Mr. G. Hill kindly offered his services as instructor gratis. A clock was presented to him by Members of the Club, and he arranged, at short notice, a very interesting Benefit Display, to close the season. Three Concerts, given during the winter, enabled us to pay our rent and caretaker, and we are in the most glowing position of having no debts to burden us next season.

FOOTBALL CLUB.

We started two teams this year for Association Football, and on the whole may claim a successful season. Bad weather prevailed on most Saturdays, and the Park authorities were somewhat severe and strict. In consequence, the First Eleven played only nine matches. In addition to the bad weather, we suffered by the early closing movement of the Park authorities, who prohibited play after the end of February and thus confined Football to five months.

We find it imperative on us to follow the example of neighbouring Parishes and Chapels, to secure a private ground for our Football and Cricket teams. It is the only way in which a team can be sure of regular play, and unless the play is regular, we might just as well let our Club go. We appeal to everybody to send us donations. There is a debt of £2 6s., and we have received only 4s. from a friend in no way connected with the Parish.

Cheques or money should be sent to the Hon. Treasurer, Rev. H. A. King, 35, Princess Road.

CRICKET CLUB.

Our season's Cricket in 1896 was not altogether successful. There was plenty of keen spirit about the Club, but the difficulty of securing a pitch very nearly ruined our efforts. We think ourselves fortunate if we can obtain a pitch in the Park once in two months, but we cannot be sure even of that. For the season of 1897 we have engaged a ground at Willesden for £12, and have at length succeeded in making the Club something more than a name. We are obliged to appeal to Parishioners and others for donations to enable us to pay our way. We have three teams playing, and though to some it may not at first sight appear that this is exactly an important branch of Church work, yet it is of the greatest value to have some opportunity of friendly intercourse with the young men of the Parish during the summer months, instead of leaving them to join other Cricket Clubs, where the standard of life and manners of the members does not, perhaps, equal the standard of their play.

18. THE LENDING LIBRARY.

We want children's books, some serious ones perhaps, but chiefly the books that appeal to all boys—such as Kingston, Henty,

Stevenson, Cooper, Jules Verne, Lewis Carrol, and volumes of the "Boy's Own" and "Chums." For the girls, similarly, we want girls' books, "The Girl's Own," &c.

19. THE MAGAZINE.

The Magazine Accounts for 1896 were published in the March number of this year. There was a debt of £7 15s., since then a few small sums have been paid. This year the Magazine promises to be more of a financial success, and owing to an increasing demand for copies more have been ordered for the next six months. More yearly subscriptions are needed for the Magazine to pay its own way.
G. Blackstone.

20. MATERNITY SOCIETY AND LOAN BLANKETS.

Treasurer and Secretary—Miss E. Beckwith-Towse.

The aid and comfort given by these two Societies are of much value to the poor. Sixty-six blankets have been lent out this winter, and four old ones given away; two pairs of new blankets were added to the stock through the kindness of friends, for which our best thanks have already been recorded. Further gifts for the ensuing winter will be most gratefully received, as the old stock is rapidly deteriorating from long use.

21. MEN'S ASSOCIATION.

A very interesting series of lectures have been given at the Vicarage during the winter months, and have been much appreciated. Mr. Balmer, Mr. Cosmo Monkhouse, Mr. Surrage, and Dr. Woods have all most kindly lectured to us, and it is to be hoped that they will come to us again.

22. MISSION.

Service on Sunday Evenings at 7.

Sunday Guild.—Meets on Sunday afternoons for tea and social intercourse.

Choir.—Consisting of 14 men and 17 boys.

Organist.—Mr. E. Manders.

Choir Men.—Messrs. Andrews, Southam, J. Southam, F. Southam, Field, Marx, King, White, Hudson, Saunders, Judd, Spencer, Preston, and W. Pearle.

Wardens.—Messrs. Searle and Pearl.

Communicants' Roll.—Consists of 30 Members. Meets on the Saturday before the second Sunday in each month, and before the Great Festivals, at 8.45 p.m.

Boys' Sunday School Teachers.—Messrs. Manders, J. Southam, A. White, and W. Pearle.

Bible Class.—Mr. Southam.

Catechizing every Sunday, at 3 p.m.

23. MISSIONARY ASSOCIATION.

The Missionary Association, which was proposed last year as a means of uniting all persons interested in Special Missions as well as in the S.P.G., has become a reality, and is fairly successful, and has given some impetus to the cause of Foreign Missions. We are deeply indebted to the Rev. Daniel Bainbridge for his admirable and most practical address last year.

24. MOTHERS' HELP SOCIETY.

Meets every Monday evening from 7 to 9, at 30, Princess Road, to help the poor to provide clothing for their children and themselves. Gifts of cast-off clothing, materials, or nondescript odds and ends will be thankfully received by Miss Lyons, 30, Princess Road.

25. MOTHERS' MEETINGS.

We can report a successful year's work, both in Mrs. Monkhouse's Meeting at Arlington Road and in Mrs. Cattarns' Meeting at Princess Road. The peculiar form of the Parish renders two Mothers' Meetings necessary, just as it does two sets of Sunday Schools.

26. ORGAN FUND.

On the Organ Fund we have great reason to congratulate ourselves. In the year before last the Report said the debt was £189. In last year's Report it stood at £34. This year the debt is entirely paid off. Its removal was chiefly due to an organ recital, at which a collection was made of more than £7. And after this a generous donation from the Misses Beckwith-Towse finally extinguished the debt.

27. ORGANIST FUND.

The Organist and Choirmaster, Mr. G. W. R. Hoare, receives a yearly salary of £70. The subscriptions and donations for the year from Easter, 1896, to Easter, 1897, have amounted to £42 7s. 6d. There was a small balance from Easter, 1896. The result of the offertory at St. Mark's Church on June 9th, 1896, was £1 9s. 6d., and the Churchwardens have subscribed £25 10s. from the Church Maintenance Fund.

Hon. Treasurer, Mrs. Pownall, 31, Regent's Park Road.

28.—PARISH ROOM FUND.

The Fund commenced some two years ago towards a Parish Room is slowly accumulating, and at the present rate of Consols is worth £13 more than when it was invested. We shall not be likely to do much at present, but it is as well to remember that such a Fund exists.

29. THE PENNY BANK.

Trustees—Mrs. Pownall, 31, Regent's Park Road; G. C. B. Valpy, Esq., 74, Regent's Park Road.

Hon. Secretary—Miss Pownall, 31, Regent's Park Road.

Assistant Secretaries—Miss Blackstone, Miss M. Solomon, Miss Maud Andrews, and Miss G. S. Hobson.

The Bank is open every Monday morning (Bank Holidays excepted), from 11.30 to 1 o'clock, in the Vestry of St. Mark's Church, and from 12 to 1 o'clock, at the Boys' School Room, 179, Arlington Road. The number of Depositors continues to increase satisfactorily, there being now 656 names on the books. The accounts from October 1st, 1895, to July 31st, 1896, were kindly audited and found correct by Mr. Golledge (auditor and accountant).

30.—THE PENNY GUILD

Was started in this parish in July, 1894. The first half-year, 1894, £12 16s. 8½d. was collected; in the second year, 1895, £29 17s. 10d.; in the third year, 1896, £22 16s. 6½d., which shews a falling off of nearly £7. This may be partly due to the number of our lady collectors having decreased. We had thirty collectors at first, and have now only nineteen, and yet we have a collector for every street in the parish. It is very difficult to persuade the parents of the children to contribute even a penny a week towards the education of their children, and the plan of each lady collector making up the sum of 10s. 10d. per quarter among personal friends has never been taken up, though suggested constantly. However, we must perhaps not complain, for £22 annually received for the schools is by no means to be despised, and we owe a great debt of gratitude to the persevering, untiring pains with which the sum is raised by our kind lady collectors.

31. SCHOOL BUILDING FUND.

Incomparably the most important addition to the Parish Work this year is the new Room at the Infants' School. It is a ground for

legitimate pride that we have been compelled to enlarge our buildings. But at the same time it is only right to say that the Parish owes this new building to the enthusiastic work and generosity of Mr. and Mrs. Rickman. Unless they had taken the initiative it is difficult to see how the work could have been begun. And they have not only done this, but managed every detail up to its completion. In addition to this, Mr. Rickman has acted as Treasurer, and contributed a very large sum to the building. The facts are, that £388 2s. 6d. has been given or promised; that £586 2s. 11d. has been spent; that £80 more (about) will have to be spent; that the Hon. Treasurer anticipates a deficit of about £278 os. 5d., which he hopes will be paid some day, and that the new Infants' class-room is furnished, and can accommodate 75 to 80 children, and should bring into the funds of the Schools a sum of £125 a year.

32. DAY SCHOOLS.

The Committee of the Schools is as follows:—The Vicar, Miss A. E. Allen, C. J. Crickmer, E. A. Goodall, F. Gould, W. B. Rickman, Mrs. Rickman, Rev. J. Newland-Smith, Rev. H. A. King, Rev. H. Thorold, W. Cosmo Monkhouse, R. Cattarns, Percy Ravenscroft (Treasurer), Miss Ada Ravenscroft (Correspondent).

TEACHERS—BOYS' SCHOOL.

Head Master, Mr. Lockwood.	Pupil Teacher, H. Bradbury.
Assist. " H. Woodlands.	" " E. J. Brooke.
" " Miss M. Beales.	

GIRLS' SCHOOL.

Head Mistress, Miss R. Clowes.	Pupil Teacher, Miss L. Julian.
Assist. " Miss S. Young.	" Miss Lilian Hill.
" " Miss E. Ellis.	

INFANTS' SCHOOL.

Head Mistress, Miss Crump.	Pupil Teacher, Miss F. Ridgers.
Assist. " Miss Chamberlin.	

Numbers on the Books at Easter.

	1895.	1896.	1897.
Boys ...	180	198	200
Girls ...	222	194	221
Infants ...	154	184	151
Totals ...	556	576	572

BOYS' SCHOOL.

LIST OF PRIZE WINNERS.

Standard VI.—Arthur Wellham, William Southam, Fred. Lethbridge.

Standard V.—Ernest Somerville, Arthur Southam, Richard Bond.

Standard IV.—Archie Sibley, Albert Gibbons, William Blunden.

Standard III.—Fred. Weston, Charles Somerville, Richard Snell, Mark Simpson, Henry Schmidt, Fred. Colley.

Standard II.—Bertie Hostler, Sidney Couch.

Standard I.—William Sibley, Thomas Blunden, Herbert Weston, Fred. Darcy, James Bothwick, Thomas Froud, William Stevens.

Medals.—Charles Somerville, Fred. Darcy, Thomas Froud, James Bothwick.

GIRLS' SCHOOL.

LIST OF PRIZE WINNERS.

Standard VII.—Alice Hales.

Standard VI.—Edith Wilkins, Eleanor Baker, Minnie Tizzard.

Standard V.—Violet Gibbons, Charlotte Roberts, Elizabeth Dovey.

Standard IV.—Harriet Tooth, Sarah Plank, Elizabeth Kendall, Florence Weston.

Standard III.—Edith Andrews, Ada May, Nellie Austen, Nellie Hallaway.

Standard II.—Beatrice Ladbroke, Fanny Blunden, Agnes Fredericks, Grace Green, Beatrice Woolford.

Standard I.—Eliza Froud, Charlotte Hyde, Ada Tooth, Charlotte Barber, Jessie Baker, Annie Morgan, Carrie Darker.

Cookery Prizes.—Elizabeth Dovey, certificate; Emily Nixon, certificate; Florence Weston, certificate; Florence Ladbroke, certificate; Kate Ellis, certificate; Ellen Andrews, certificate; Alice Hales, saucepan; Eleanor Baker, frying-pan; Alice Tidy, saucepan; Charlotte Roberts, saucepan.

INFANTS' SCHOOL.

LIST OF PRIZE WINNERS.

Kate Lambourn, Ethel Froud, Maud Madle, Amy Weston, Frances Robinson, Harry Lunken, Ethel May, Kate Smythe.

GOVERNMENT INSPECTOR'S REPORT OF THE
SECULAR TEACHING AT ST. MARK'S DAY
SCHOOLS.

BOYS' SCHOOL.

"Mr. Lockwood and his staff are working with intelligence and energy, and the discipline of the School is well maintained. A part of the boundary wall of the playground is in a dangerous condition."

GIRLS' SCHOOL.

"All the work of this School is first-rate in quality, and Miss Clowes and her staff deserve praise for the very efficient condition of the School."

INFANTS' SCHOOL.

"Since the last inspection there has been a change of staff. The School is working pleasantly and orderly; but care must be taken that the attainments of the children do not fall below the average of former years."

"I am to call particular attention to Her Majesty's Inspector's remarks on the playground wall."

DIOCESAN INSPECTORS' REPORT FOR 1896.

BOYS' SCHOOL.

"The boys in Division I. answered with intelligence and considerable interest; the teaching has been thorough and painstaking throughout."

"Many of the boys in Division II. did very well, but there was a tendency to answer simultaneously. The spiritual and typical teaching of the Old Testament was well understood."

"In Division III. the answering was bright, and there were evident signs of practical teaching. The repetition should be rendered more slowly and softly."

G. L. HARDING, *Inspector.*

GIRLS' SCHOOL.

"Each division of the Girls' School is this year classed as excellent. In Division I. a full syllabus has been prepared with marked ability and success, and the girls have gained much knowledge of a definite and valuable character. The Bible knowledge in Divisions II. and III. is full, exact, and well-diffused, and the meaning of the Catechism is clearly and practically understood. The general tone and order of the school are very satisfactory."

H. C. BATTERBURY, *Inspector.*

INFANTS' SCHOOL.

"The Infants' School, which has been under the charge of Miss Crump since January last, is in good order and passed a very good examination. Division I. is skilfully and intelligently taught, and praiseworthy pains are bestowed upon Division II. In both Divisions the answering, though not evenly distributed, was correct and pleasing and reverent in tone."

H. C. BATTERBURY, *Inspector.*

The new Education Act places our Schools financially in an improved position. One of the arguments urged in the recent debate against giving aid to Voluntary Schools was that such aid would diminish local subscriptions. But supporters of Church Schools will scarcely need to be reminded that since each year has found us with a serious deficit hitherto, the additional Government aid will hardly do more than enable us to keep out of debt. There will be no less need for self-denying effort in the future than there has been in the past. Not a single subscriber must suppose that the School can any better do without his help. They should further remember that the duty of Churchmen is to maintain the education in as excellent a condition as lies within their power. If our Schools have hitherto been described by Government Inspectors as excellent, this result could not have been obtained without liberal expenditure of funds which local generosity has placed at the managers' disposal.

The low condition of the School Funds compelled the managers to think of resorting to a bazaar, but the efforts made to promote it were not attended by any conspicuous success. Very few volunteered to become stallholders, and without this the undertaking would be impossible. As this effort promised failure it became necessary to attempt to obtain the required fund in another and a better way. An appeal was made asking for donations which should put us out of debt and avoid the necessity for resorting to a Bazaar. This appeal was responded to by some few with their accustomed generosity, but it yet remains for the parish in general to do what they can to help their Schools.

Two museum cupboards have now been bought, one for Boys and one for Girls. These cupboards have been found very useful already, being well stocked with many good specimens of various minerals and manufactures, &c. We hope to continue to add to our number of specimens as time goes on, and by this means increase the interest and intelligence of the scholars, and so give them a better education than could be done without a good School Museum.

33. SUNDAY SCHOOLS.

The Boys' School sustained a great loss at Christmas, as the Lay Superintendent, Mr. Derrick, who had devoted a very great deal of time and energy to the work of the School, had to leave London, and his place has not yet been filled. Though one of the Clergy is generally present at Sunday School, it is impossible, with the number of services at the Church on Sunday, for the same priest to be there always, which is hurtful to the welfare of the School, besides being an additional tax on the Clergy.

Sundry members of the congregation from time to time remark that they cannot see the need of four Clergy, and that they seldom see them even at Church. There is plenty of room, as a matter of fact, for a fifth, who could devote himself entirely to work among the children.

There are 73 boys in the Senior School; there might be many more were there more Teachers. The names of those who were Teachers up to Easter, 1897, are given below. Those names with an asterisk have left or are shortly leaving the neighbourhood, and therefore are compelled to give up their work; the bracket indicates that one Teacher is there in the morning only, the other afternoon only.

SUNDAY SCHOOL TEACHERS.

Boys' School, Princess Road.

*Mr. Wilde.	{ Miss Richardson.	{ Mrs. Swain.
*Mr. Cornibeere.	{ Miss Kindred.	{ Mr. W. Adams.
{ Mr. F. Southam.	{ Miss White.	*Miss Cummins.
{ Miss Lyons.	{ Mr. G. Chaney.	{ Miss W. Kindred.
		{ Mr. E. Jameson.

Girls' School, Princess Road.

Miss Allen.	Miss Golden.	Miss G. Wildy.
Miss R. Allen.	Mrs. George.	Miss M. Wyatt.
Miss M. Andrews.	Miss A. Hewson.	Miss E. White.
Miss C. Adams.	Miss Prout.	Miss Williams.
Miss L. Adies.	Miss Hume.	Miss E. Weller.
Miss Cory.	Miss Randall.	
Miss Crickmer.	Miss Steet.	

Miss Rose Ayrton, *Superintendent.*

Infant Boys' School, Princess Road.

Miss Morton.	Miss Grace Beckett.	Miss H. Monkhouse.
Miss Joslin.		

Miss Clara Ravenscroft, *Superintendent.*

Infant Girls' School, Princess Road.

Miss C. Wyatt.	Miss Irons.	Miss Risdon.
Mrs. Parlby.		

Miss C. B. Ayrton, *Superintendent.*

Girls' School at the Mission, Arlington Road.

Miss Nash.	Miss E. Ravenscroft.	Miss Turner.
Miss J. Nash.	Miss Chaney.	Miss E. Solomon.
Miss D. Andrews.	Miss B. Chaney.	Miss Monkhouse.
Miss A. Ravenscroft.	Miss Southam.	

Miss Laura Ravenscroft, *Superintendent.*

Infants' School, Arlington Road.

Miss Ford.	Miss R. Smith.	Miss G. Ashley.
Miss Sturman.	Miss M. Solomon.	
Miss Binfield.	Miss Egerton.	

Miss F. Ravenscroft, *Superintendent.*

NUMBER OF CHILDREN IN SUNDAY SCHOOLS.

	PRINCESS ROAD. On Book.	MISSION. On Book.
BOYS.—Infant	91	47
„ Intermediate	60	—
„ Senior	73	72
„ Bible Class—		10
(1) Rev. Newland-Smith	7	—
(2) Rev. H. A. King ...	12	—
(3) Mr. S. Hewson ...	8	—
„ Choir Class	15	—
GIRLS.—Infant	64	77
„ Senior	174	91
„ Bible Class	16	10
„ G. F. S.	20	—
	540	307
	307	
Total on Books	847	

34. WORKING MEN'S CLUB. X

The Secretary has the pleasure to announce that, the Billiard Table having been moved to the first floor, the rooms on the ground floor can now be obtained for Meetings, Lectures, &c., the terms for which he will be happy to supply to any one who may require a room for that purpose.

The Secretary takes this opportunity of thanking those ladies and gentlemen who have kindly given their support during the past year, and trusts for a continuance of their valuable help. He would also urgently appeal for more annual subscribers, as the present sources of income are inadequate to meet the expenses.

EXPENSES OF PRINTING THIS REPORT.—It may be as well to state that the expenditure on printing Church notices, hand-bills, etc., during the year is very considerable. Notices of Special Services, Meetings, Lenten and Advent Services and Addresses are distributed by thousands throughout the year. The cost of printing this Report is not less than £10. All these expenses are taken out of the Sunday Offertory, there being no other way to meet them—but this means that the difficulty of Church maintenance is increased. Would anybody help to defray the expense of printing this Year's Book?



$\mathcal{L}_{12 \ 12 \ 1}$	$\mathcal{L}_{12 \ 12 \ 1}$
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£1 9 0 £3 19 6 £3 14 0 £9 2 6

ACCOUNTS OF THE ALTAR FLOWER FUND.

April, 1896, to April, 1897.

$\pounds 12$	3	6		$\pounds 12$	3	6
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£9 4 6

GRACE WILDY, *Hon. Treasurer.*

Examined by KATHARINE A. WILDY.



ASSISTANT CLERGY FUND.

Easter, 1896, to Easter, 1897.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.		£	s.	d.
G. B. Allen	...	2	2	0	Mothers' Help Society	...	1 15 0
E. Almack	...	1	1	0	Ditto	...	2 0 0
Mrs. Andrews	...	1	0	0	E. P.	...	0 10 0
Ditto	...	1	1	0	Sir Thomas Paine	...	2 0 0
Anonymous	...	0	4	0	Mrs. Parsons	...	1 1 0
Ditto	...	5	0	0	Mr. and Mrs. W. T. Pearce	...	2 2 0
Ditto	...	2	0	0	Rev. A. L. B. Peile, for		
Ditto	...	0	10	0	Clerical Assistance, at St.		
Ditto	...	0	10	0	Katharine's	...	2 2 0
Ditto	...	4	0	0	Dr. Potts (the late)	...	1 1 0
Mrs. Ayrton	...	3	3	0	Mrs. Potts	...	2 2 0
J. Blackstone	...	1	1	0	Mrs. Pownall	...	2 2 0
S. Catterson	...	2	2	0	Miss Priestley	...	5 5 0
Mrs. Coenen	...	0	5	0	Ditto	...	5 0 0
Collection at St. Mark's	...	5	14	9	Ditto	...	5 0 0
Ditto, ditto	...	4	1	11	T. R. Ravenscroft	...	1 1 0
Ditto, ditto	...	2	10	0	Mrs. Ravenscroft	...	1 0 0
Ditto, ditto	...	4	12	3	Miss E. S. Rowe	...	2 0 0
Dr. Cross	...	1	1	0	St. Mark's Guild	...	0 12 10
Mrs. Davenport	...	0	5	0	Ditto	...	0 15 9½
T. Edmondson	...	1	1	0	Ditto	...	0 15 5
Mrs. Eiloart	...	1	1	0	Ditto	...	0 17 0
Ditto	...	5	0	0	Ditto	...	0 18 1½
Ditto	...	10	0	0	Ditto	...	1 1 2½
Ditto	...	5	8	10	Ditto	...	0 8 1½
P. N. Fawcett	...	5	0	0	Ditto	...	0 6 7
E. A. Goodall	...	1	1	0	Mrs. Senhouse	...	5 0 0
C. E. Grasemann	...	5	5	0	Ditto	...	5 0 0
Ditto	...	15	0	0	J. Sims	...	0 10 0
Dr. Gray	...	1	1	0	The Misses Beckwith-Towse	...	5 5 0
Miss Heaton	...	1	1	0	Ditto	...	5 0 0
C. Jessnitzer	...	0	10	6	Ditto	...	5 0 0
Mrs. Langley	...	2	0	0	Ditto	...	5 0 0
Miss Latham	...	2	0	0	W. Turner	...	0 10 0
Miss Lyons	...	1	10	0	Newton Wilkinson	...	2 2 0
Mrs. MacSwiney	...	1	0	0	Dr. Woods	...	0 10 0
Miss Mann	...	2	2	0	Ditto	...	1 1 0
Ditto	...	3	3	0	Sir William Wyatt	...	2 0 0
Mrs. Monkhouse	...	0	10	0	X. Y. Z.	...	10 0 0
Mrs. Morton	...	1	1	0			
Mothers' Help Society	...	2	0	0			
Ditto	...	1	0	0			
Ditto	...	2	10	0			

PAYMENTS.

	£	s.	d.
Stipends of Assistant Clergy, exclusive of Grants from Ecclesiastical Commissioners and Bishop of London's Fund	...	200	0 0
Collector's Commission	...	1	3 4

£201 3 4

Examined and certified to be correct,
19th May, 1897. J. TAYLOR, A.S.A.A.

CHOIR FUND.

FROM EASTER, 1896, TO EASTER, 1897.

Hon. Treasurer, C. J. CRICKMER.

RECEIPTS.

	£	s.	d.
1896.			
Jan. 3. The Misses Beck-	1	1	0
with-Towse	0	5	0
25. Cosmo Monkhouse	0	5	0
25. The Misses	0	10	0
Latham	0	10	0
25. Miss Mann	1	1	0
25. Mrs. Eiloart	1	1	0
25. Miss Priestley	1	1	0
Feb. 1. Dr. Cross	0	10	6
1. C. E. Grasemann	1	1	0
1. G. B. Allen	0	10	6
1. Dr. Potts (the late)	0	10	6
1. Mrs. Ayrton	0	10	6
1. A. E. Goodall	0	10	0
1. Sir Thos. Paine	1	0	0
6. Mrs. Pownall	2	2	0
8. Stephen Catterson	0	10	6
May 7. Mrs. MacSwiney	1	0	0
29. Dr. Blackstone	0	10	6
July 3. Dr. Wood	0	5	0
Aug. 14. Miss E. S. Rowe	1	0	0
Dec. 6. Collection at	0	17	8
Church	2	2	11½
Balance	2	10	2½
	£20	10	10

EXPENDITURE.

	£	s.	d.
1896.			
April 2. Novello & Co.	0	1	6
April Choir Boys	1	7	0
May Ditto	1	5	6½
June Ditto	1	7	1
July Ditto	1	6	2½
Washing Surplices	1	6	9
Aug. Choir Boys	1	3	6
Sept. Ditto	1	3	9
Oct. Ditto	1	5	9
Nov. Ditto	1	2	9
Dec. Ditto	1	3	6
1897.			
Jan. Ditto	1	1	11
Feb. Ditto	1	1	10
Mar. Ditto	1	2	6
1896.			
June 7. Novello & Co.	1	6	3
Oct. 14. Ditto	0	4	6
Dec. 6. Washing Surplices	2	2	7
6. Carols	0	6	3
1897.			
Feb. 27. Novello & Co.	0	1	1½
Mar. 13. Ditto	0	1	1½
Collector's Com-			
mission	0	9	5
	£20	10	10

	£	s.	d.
1897.			
Easter. Balance due to	2	10	2½
Treasurer			

Examined, 29th June, 1897.

CHARLES HULL.

CHURCH MAINTENANCE ACCOUNT.

From Easter, 1896, to Easter, 1897.

LIST OF SUBSCRIBERS.

	£	s.	d.		£	s.	d.
The Misses Beckwith-Towse	...	2	2	0	Stephen Catterson	...	...
T. R. Ravenscroft	...	1	1	0	Mrs. Soloman	...	...
Sir William Wyatt	...	6	0	0	Mrs. Almack	...	...
Cosmo Monkhouse	...	1	0	0	Mrs. Hayman	...	...
Miss Mann	...	2	2	0	Alfred Healey	...	...
Mrs. Eiloart	...	2	2	0	Mrs. Chaney	...	...
Miss Priestley	...	2	2	0	Richard Cattarns	...	...
W. Turner	...	0	10	0	Dr. Blackstone	...	...
Dr. Cross	...	0	10	6	T. Edmondson	...	...
G. B. Allen	...	1	11	6	Dr. Wood	...	...
— Weston	...	0	2	6	Miss E. S. Rowe	...	...
Mrs. Senhouse	...	3	0	0	A Friend, per Vicar	...	...
Dr. Potts (the late)	...	1	11	6	W. H. Cope	...	...
— Hare	...	1	1	0	— Savory	...	...
Mrs. Ayrton	...	1	1	0	C. E. Grasemann	...	...
Carl Jessnitzer	...	0	10	6	Miss Lyons	...	...
Mrs. Horley	...	0	10	6	Miss Mann	...	...
A. E. Goodall	...	1	1	0			
Miss Heaton	...	0	10	6			
Sir Thomas Paine	...	2	0	0			
Mrs. Pownall	...	4	4	0			

LIST OF CHURCH MAINTENANCE EXPENSES, 1896-7.

1896.	£	s.	d.	1896.	£	s.	d.
May 10. Visitation Fee	...	0	18	0	Dec. 11. Mrs. Pownall, for Or-	...	...
Boys' Home and Band-	...	0	10	0	ganists' Salary	...	...
master's Gratuity	...	0	10	0	Dec. 25. G. Jameson, Salary to	...	...
June 6. Gas to Lady Day	...	7	18	1	Christmas	...	...
Mrs. Pownall, for Organist	...	1	9	6	Denman & Co., Wine	...	...
Fund	...	1	9	6	Mrs. Percival, Salary to	...	...
June 25. A. Noble, Salary to Mid-	...	6	5	0	Christmas	...	...
summer	...	6	5	0	Cass, Gardener	...	...
Mrs. Percival ditto	...	5	0	0	Sacristan's Account	...	...
Elsden	...	0	10	0	Organ Blowers, Salary to	...	...
Cass, Gardener, ditto	...	2	0	0	Christmas	...	...
Sacristan's Sundries, ditto	...	2	0	0	Jan. 5. Mrs. Percival, Sundries	...	...
Mrs. Pownall, Organist	...	8	0	0	Jan. 11. Lewis, Coke	...	...
Fund	...	1	2	6	Healy, Repairs	...	...
July 23. Water Rate to Midsummer	...	3	6	0	Water Rate to Christmas	...	...
Organ Blowers	...	1	1	3	Mar. 8. Parochial Report, Balance	...	...
Vanheim & Wheeler	...	5	16	9	Gas to Christmas	...	...
Gas to Midsummer	...	1	16	0	Denman & Co., Wine	...	...
Sept. 30. Denman & Co., Wine	...	6	5	0	Mar. 11. Langley & Sons, Printing	...	...
G. Jameson, Salary to	...	5	0	0	Hymn and Prayer Books	...	...
Michaelmas	...	5	0	0	Story of the Cross	...	...
Mrs. Percival, ditto	...	2	0	0	Mar. 29. Organ Blowers, to Lady	...	...
Cass, Gardener, ditto	...	3	6	0	Day	...	...
Organ Blowers, ditto	...	3	8	7	Mrs. Percival	...	...
Sacristan's Quarterly	...	0	14	6	G. Jameson	...	...
Account	...	0	19	0	Cass, Gardener	...	...
Boys' Home, Printing	...	0	19	0	Arnold, 2 Quarters' Salary	...	...
Oct. 1. Lewis & Foster, Oak Case	...	0	19	6	for attending to Furnace	...	...
Rundle & Holborow,	...	0	6	2	G. Jameson, Sundries for	...	...
Printing	...	7	9	0	Quarter	...	...
T. Batten & Sons, Printing	...	3	18	6	Postage, Stationery, &c.	...	...
J. Sims, Repairs	...	1	0	0	Austin & Hall, Winding	...	...
Gas to Michaelmas	...	6	14	2	Clock, &c.	...	...
Arnold, Cleaning Church	...	1	0	0	Lewis, Coke	...	...
Gutters, &c.	...	0	19	6			
Dec. 11. Langley & Son, Printing	...	0	19	6			

£193 0 2½

CHURCHWARDENS' ACCOUNT.

FROM EASTER, 1896, TO EASTER, 1897.

	£	s.	d.		£	s.	d.
To Amount of Offertories	...	487	8	6½	EXPENDITURE.		
" Subscriptions to Church	...	54	5	0	By Church Maintenance	...	...
tenance Account, as per list	...	54	5	0	Rev. W. J. Sparrow-Simpson, Vicar	...	...
Less Special Offertories, viz. :-					By Balance to next Account	...	...
Easter Day	...	25	8	3			
Bishop of London's Fund	...	0	6	7			
U. M. Central Africa	...	9	13	6			
Whit Sunday	...	20	3	0			
Hospital Sunday	...	3	11	5			
Schools	...	5	14	9			
Assistant Clergy	...	2	8	2			
Schools	...	4	1	11			
District Visiting Society	...	0	17	8			
Assistant Clergy	...	18	8	5			
Choir Fund	...	4	4	11			
Assistant Clergy	...	1	7	10½			
Christmas Day	...	3	3	0			
School Building	...	7	13	1½			
S. P. G.	...	4	12	3			
St. Pancras Mission to Fallen	...	2	2	11½			
Schools	...	3	5	0			
Organ Fund	...	5	11	7			
Organ Recital	...	1	10	9½			
Assistant Clergy	...						
District Visiting Society	...						
Choir	...						
Children's Lenten Offertory	...						
Children's Mission	...						
S. S. M. F. Flower Service	...						

£394 1 11½

£394 1 11½

Audited June 29th, 1897, CHARLES HULL.

LONDON DIOCESAN CHURCH READING UNION,
ST. MARK'S BRANCH.

1896.	RECEIPTS.	£	s.	d.	1897.	EXPENDITURE.	£	s.	d.
	Balance, 1896 ...	0	8	0	Jan.	To C. R. U. Fund	0	10	0
Oct.	Subscriptions to					To St. Mark's			
	L. D. C. R. Union	1	0	0		School...	0	10	0
	Donations ...	0	16	6		Postal Library ...	0	4	0
	Subscriptions to					Carriage of Books	0	7	9½
	Library ...	0	5	6		Stamps and Ex-			
	Balance ...	0	0	9½		penses, Printing,			
						&c. ...	0	9	0
					April.	To St. Mark's			
						Schools ...	0	10	0
		£2	10	9½			£2	10	9½

C. BALMER, *Hon. Secretary.*

DISTRICT VISITING SOCIETY.

Hon. Treasurer, MISS ADA RAVENSCROFT.

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
Subscriptions and Donations		45	13	0	Balance due to Treasurer...		3	17	1½
Christmas Gifts	...	10	7	0	Relief	...	64	9	10
Church Boxes	...	1	16	8½	All Saints' Convalescent				
Offertories	...	5	12	5	Home, Eastbourne	...	2	2	0
Concert, Minstrel	...	0	15	0	Maternity Society	...	2	0	0
Relief returned by Miss					Collector's Commission	...	0	6	0
White	...	0	17	5	Printing, Stationery, and				
To Balance...	...	8	4	9½	Postage	...	0	11	4½
		£73	6	4			£73	6	4

Examined and found correct, FLORENCE ANDREWS.

SUBSCRIPTIONS AND DONATIONS, 1896.

	£	s.	d.		£	s.	d.
The Misses Beckwith-Towse	2	2	0	Mrs. J. W. D. Andrew	...	0	10 0
Miss Pye	...	2	2 0	Mrs. Ayrton	...	1	1 0
Miss Mann	...	1	1 0	Cosmo Monkhouse	...	0	8 0
T. R. Ravenscroft	...	0	10 6	C. Wilde	...	0	6 0
Mrs. Andrews	...	0	10 0	Anon.	...	0	1 0
Dr. Cross	...	0	10 6	G. B. Allen	...	2	2 0
Mrs. Potts	...	1	1 0	Miss Bellamy	...	1	0 0
Mrs. Senhouse	...	1	0 0	Dr. Blackstone	...	1	1 0
Mrs. Goodall	...	1	1 0	F. Gould	...	0	10 6
Miss Heaton	...	0	10 6	C. E. Grasemann	...	1	1 0
Sir Thos. Paine	...	2	0 0	Mothers' Help Society	...	1	10 0
Mrs. Pownall	...	2	2 0	Mrs. Walter Smith	...	0	5 0
Ditto	...	2	0 0	Mrs. Surrag	...	0	10 0
S. Catterson	...	2	2 0	Mr. and Mrs. Deeks	...	0	5 0
Miss Priestley	...	5	0 0	Miss M. Solomon	...	0	2 6
Ditto	...	5	0 0	Miss E. Solomon	...	0	2 6
Anon.	...	1	0 0				
Mrs. Eiloart	...	2	2 0				
Ditto	...	3	3 0				
					£45	13	0

DISTRICT VISITING SOCIETY—continued.

CHRISTMAS GIFTS.

	£	s.	d.			£	s.	d.
Mrs. Eiloart	5	0	0	Mrs. Goodall	1	0	0	
Miss Mann	0	10	0	J. P. Balmer	1	0	0	
Mrs. Pownall	1	1	0					
Mrs. Brookes	0	5	0			£10	7	0
A. Latham	0	10	0					
Mrs. Bell	1	1	0					

GIRLS' FRIENDLY SOCIETY RECREATION ROOM
RENT FUND.

BALANCE SHEET

From Michaelmas, 1895, to Michaelmas, 1896.

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
To Balance from Michaelmas, 1895	...	1	14	4	By Rent—				
„ Subscriptions and Donations	...	17	7	2	One Quarter to Christmas, 1895	...	6	10	0
„ Mrs. Eiloart for Deficit...	...	0	8	6	One Quarter to Lady Day, 1896	...	6	10	0
					One Quarter to Midsummer, 1896	...	6	10	0
		£19	10	0			£19	10	0

(Signed) JESSIE C. GOODALL, *Hon. Treasurer.*

October 1st, 1896.

Examined and found correct, EDITH AYRTON.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.		£	s.	d.
Miss Adams ...	0	5	0	Mrs. Horley ...	0	5	0
Mrs. Ayrton ..	1	1	0	Miss Mann ...	0	10	0
Miss Ayrton ...	0	10	6	Mrs. Potts ...	0	10	0
Anonymous (per Miss Ayrton)	0	5	0	Miss Priestley ...	1	1	0
Anonymous Subscription ...	9	13	8	The Misses Beckwith-Towse	1	0	0
Mrs. Benham ...	0	10	0				
Mrs. Eiloart ...	1	1	0				
Mrs. Goodall ...	0	10	0				
Mrs. Healey... ..	0	5	0				
					£17	7	2

N.B.—An arrangement has been made by which the room is given up during the three summer months, thus saving a quarter's rent.

ST. MARK'S INDUSTRIAL SOCIETY.

ABSTRACT OF THE HON. TREASURER'S ACCOUNT FOR THE 40TH YEAR OF THE SOCIETY'S OPERATIONS, 1895-1896.

The Working Season began November 2nd, 1895, and ended June 6th, 1896.

RECEIPTS.		EXPENDITURE.	
1895-96.	£ s. d.	1895-96.	£ s. d.
Cash Balance in hand,		Materials ...	40 15 11
November, 1895 ...	7 3 1	Wages for Work ...	17 1 0
Subscriptions and Donations	20 15 6	Miscellaneous Expenses ...	3 14 2
Produce of Sales, Clothing,		Donation to St. Mark's	
&c. ...	49 8 0	Schools for use of Room	
Interest from Savings Bank	0 12 0	and Fire ...	10 0 0
		Cash balance ...	6 7 6
	<u>£77 18 7</u>		<u>£77 18 7</u>

Audited and found correct,

15th December, 1896.

R. BERTRAND JACKSON.

IN HAND, OCTOBER, 1895.

	£ s. d.
Cash Balance as above ...	6 7 6
Stock in articles made and unmade ...	15 10 2½
Materials ...	4 12 1½
	<u>£26 9 10</u>

LIST OF SUBSCRIPTIONS AND DONATIONS TO INDUSTRIAL SOCIETY, 1895-96.

Donations are marked with an asterisk ().*

	£	s.	d.			£	s.	d.			
Miss Adams	1	0	0	Miss Mann	...	...	0	10	0
Mrs. Andrew	0	10	0	Miss Paine	...	...	1	0	0
Mrs. Ayrton	1	1	0	Mrs. Peile	...	...	0	10	6
Mrs. Bell	1	0	0	Miss Priestley	...	...	1	11	6
Mrs. Benham	0	5	0	Mrs. Pownall	...	...	0	15	0
Miss Benham	0	5	0	Mrs. Potts	...	...	1	1	0
Mrs. Blackstone	0	10	0	Miss Pye	...	...	0	10	0
Mrs. Catterson	0	10	6	Mrs. Ramsden	...	...	0	10	0
Mrs. Crickmer	0	10	6	Mrs. Ravenscroft	...	...	0	5	0
Mrs. Cope*	0	5	0	Mr. Saxton	...	...	1	1	0
Mrs. Cross	0	5	0	Mrs. Tapson	...	...	0	10	0
Mrs. Eiloart	2	2	0	The Misses Beckwith-Towse	...	...	1	1	0
Mrs. Goodall	0	5	0	Mr. Whinney	...	...	1	1	0
Mrs. Henschen	0	10	0	Miss Winstanley	...	...	0	5	0
Mrs. Horley	0	10	6						
Miss Latimer*	0	5	0						
Mrs. MacSwiney	0	10	0						
									£20	15	6

ORGAN FUND.

RECEIPTS.

1896.	£ s. d.	1897.	£ s. d.
Easter. To Balance (see last Report) ...	8 5 11	Feb. 4. To Mrs. Pownall	21 0 0
Aug. 1. „ Church Boxes	0 2 3	„ „ Church Boxes	0 1 4½
Sept. 23. „ Miss Lyons ...	1 0 0	Feb. 15. „ Mrs. Wilde ...	0 10 0
„ Mrs. Adams, the late, Card No. 2	0 4 6	„ „ Miss Wilde ...	0 10 0
Oct. 30. „ Ditto, ditto ...	0 2 5	Mar. 14. „ Collection at Church ...	1 16 5
Dec. 25. „ Church Boxes	0 2 7	Mar. 16. „ Mr. Edmundson	1 1 0
1897.		Mar. 30. „ Organ Recital	7 13 1½
Jan. 5. „ A Friend, per Vicar ...	1 1 0	Apl. 3. „ Misses Beckwith-Towse ...	1 1 10
Jan. 18. „ Mr. Duke ...	1 0 0		<u>£45 13 8</u>
„ Church Boxes	0 1 3		

EXPENDITURE.

1897.	£ s. d.	1897.	£ s. d.
Jan. 20. By Willis & Sons	10 0 0	Apl. 3. By Willis & Sons, being balanced due	12 1 8
Feb. 16. „ Ditto ...	23 0 0		<u>£45 13 8</u>
Apl. 2. „ Boys' Home, Printing ...	0 12 0		

29th June, 1897.

Audited and found correct, CHARLES HULL.

ORGANIST FUND.

Hon. Treasurer, Mrs. POWNALL, 31, Regent's Park Road.

RECEIPTS 1896-97.

	£	s.	d.
Balance brought forward,			
Easter, 1896	5	17	0
Subscriptions	42	7	6
Offertory, June 9th, 1896 ...	1	9	6
From Churchwardens ...	25	10	0
	£75	4	0

EXPENDITURE 1896-97.

	£	s.	d.
Salary to June ...	17	10	0
Ditto to Michaelmas ...	17	10	0
Ditto to Christmas ...	17	10	0
Ditto to March ...	17	10	0
Cash in hand ...	5	4	0
	£75	4	0

W. J. LANGTON.

LIST OF SUBSCRIBERS, EASTER, 1896-97.

	£	s.	d.		£	s.	d.
Mrs. Horley...	2 0 0	Miss Wildy ..	...	...	0 5 0
Mrs. Coenen	0 10 0	Mrs. Surrage	...	...	1 0 0
Mrs. Goodall	1 1 0	Miss M. Solomon	...	...	0 5 0
Mr. Murdock	1 1 0	Miss E. Solomon	...	...	0 5 0
Mr. Cosmo Monkhouse	0 10 0	Mr. and Mrs. Deeks	...	...	0 5 0
Mr. Ravenscroft	0 10 6	Mr. W. H. Cory	...	...	1 1 0
Mr. Blackstone	1 1 0	Mrs. Ayrton	...	...	1 1 0
Sir W. H. Wyatt	1 1 0	Dr. Potts (the late)...	...	...	1 1 0
Mr. Walter Brown	0 10 6	Mr. Valpy	...	...	1 1 0
Mrs. Pownall	2 2 0	Dr. Woods	...	...	1 1 0
Mr. Grasemann	3 3 0	The Misses Beckwith-Towse	...	...	5 0 0
Mrs. Eiloart...	2 2 0	Miss Priestley	...	...	2 2 0
Dr. Cross	0 10 6	Miss Mann	...	...	5 0 0
Mrs. MacSwiney	1 0 0	Mrs. Senhouse	...	...	1 0 0
Mrs. Andrews	0 5 0	Mrs. Catterson	...	...	1 1 0
Mr. G. B. Allen	0 10 0	A Friend, per Mrs. Pownall	...	...	1 0 0
Mr. and Mrs. Broome	1 1 0				
Mr. and Mrs. G. W. Bell	0 10 6				
Mr. Sims	0 10 6				
				</			

RECEIPTS.		£	s.	d.	EXPENDITURE.		£	s.	d.
To Balance brought forward					Deposits and Interest with-				
from last Account	...	103	8	0	drawn ...	...	265	18	9
Deposits received ...	...	263	16	11	Cash at Bank	...	102	12	1
Interest received ..	...	2	6	10	Cash in hand	...	0	15	3
					Expenses ...	...	0	5	8
		£359	11	9			£369	11	9

(Signed) GEORGE J. GOLLEDGE,
67, Gloucester Crescent.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
To Balance brought forward	103	7 4	Deposits and Interest with-		
Deposits received ...	230	16 3	drawn ...	152	13 5
Interest received ..	2	14 2	Expenses ...	0	9 6
			Cash at Bank ...	179	6 3
			Cash in hand ...	4	8 7
	<u>£336</u>	<u>17 9</u>		<u>£336</u>	<u>17 9</u>

PAROCHIAL REPORT.

[illegible]

SUBSCRIPTIONS TOWARDS BALANCE OF £5 14 0
FOR EAST WINDOW IN ST. MARK'S CHURCH.

The Misses Beckwith-Towse	...	...	...	...	£	s.	d.
C. E. Grasemann	...	...	...	...	1	0	0
The Vicar	...	...	...	...	1	0	0
Anonymous	...	...	...	...	1	0	0
					0	10	0

Sent to Sir Wm. Wyatt (Treasurer), May 28th, 1896, £3 10 0

DEPOSIT ACCOUNT FOR INSTITUTE OR
PAROCHIAL ROOM.

1894.	Apl. 28.	To Consols at 100 $\frac{3}{16}$	...	...	£	s.	d.
1895.	Easter.	„ Balance in hand	...	...	102	15	8
1897.	Easter.	„ Dividends, 2 yrs. to be received.	...	...	2	13	0

ST. MARK'S WORKING MEN'S CLUB.

F. R. ROBERTS, *Hon. Secretary.*

BALANCE SHEET, APRIL, 1896, TO APRIL, 1897.

Dr.	1896.	Dr.	1897.	Cr.
Apr. 1.	To Balance in hand	£ s. d.	Mar. 31.	By Rent Account ...
1897.	" Rent, Lodgers...	... 11 11 7		" Rates and Taxes ...
Mar. 31.	" Donations and Annual Subscriptions—	... 20 11 6		" Gas Account ...
	H. R. Graham, M.P. ...	£ s. d.		" Billiard Table Account ...
	H. Hawes ...	1 0 0		" Sundry Expenses—Coals, Papers, &c. ...
	*W. B. Rickman ...	0 10 0		" Petty Expenses... 3 11 9½
	*Miss Priestley ...	1 1 0		" Balance in hand ...
	S. Catterson ...	1 1 0		
	*The Misses Beckwith-Towse ...	0 5 0		
	Members' Subscriptions ...	1 1 0		
	Proceeds from Billiard Table ...	4 18 0		
	" " Refreshments ...	9 1 6		
	" " " ...	21 4 11		
	" " " ...	2 5 10		
		£ 69 13 4		£ 69 13 4
April 1.	To Balance ...	£ 2 7 10		

correct, H. BATES.
C. DEEKS, *Hon. Treasurer.*

June 2nd, 1897.

* Annual Subscriptions.

RECEIPTS AND PAYMENTS OF THE NATIONAL DAY AND SUNDAY SCHOOLS, FOR THE YEAR ENDED 31ST OCTOBER, 1896.

RECEIPTS.		EXPENDITURE.	
To	£ s. d.	Overdrawn at Bank (year ending October 31st, 1895)	£ s. d.
Annual Grant from Education Department	380 3 6	By Salaries of Teachers	295 7 0
" Fee Grant	214 17 6	" Assistant Teachers	237 12 6
" Voluntary Subscriptions and Donations	130 3 0	" Articled Pupil Teachers	233 0 1
" Parochial Societies for use of Rooms:-		" Candidates and Temporary Monitors	41 5 0
St. Mark's Mission	5 0 0	" Cookery Classes	12 8 8
G. F. S.	1 7 6	" Books, Apparatus, and Stationery	5 0 0
Mothers' Meeting	3 8 0	" Fuel, Light, and Cleaning	57 11 4
Young Men's Institute	2 5 4	" Replacement of Furniture, and Repairs	84 7 9
Minstrels	4 9 6	" Rates, Taxes, and Insurance	71 0 1
Band of Hope	1 10 0	" Drawing Grant given to Head Master	50 17 7
St. Mark's Temperance Society	0 8 6	" Grant given to Pupil Teacher	13 6 0
Industrial Society	10 0 0	" Inspection in Religious Knowledge	1 0 0
Use of Rooms for Entertainments and Teas, &c.	2 17 6	" Pupil Teachers' Classes	1 1 0
Offertories	31 6 4	" Bank Charges for Interest, &c.	5 19 0
Drawing Grant	12 16 5	" Collector's Commission	10 5 6
Penny Guild	13 6 0	" Cookery Prizes	0 10 0
Rummage Sales	23 17 6	" Postage, Printing, &c.	1 6 2
Concert	19 9 7	" Sundries to Teachers	1 8 3
Overdrawn at Bank	5 16 0	" Sunday School Expenses	9 7 9
	346 12 8		45 14 10
	£1,178 8 6		

PERCY RAVENSCROFT, Treasurer.

Examined by GEORGE ANDREWS.

LIST OF SUBSCRIBERS TO ST. MARK'S DAY AND SUNDAY SCHOOLS.

From October 31st, 1895, to October 31st, 1896.

£ s. d.	£ s. d.
Miss Rowe ...	Cosmo Monkhouse ...
Miss Smith ...	A. W. Latham ...
The Misses Beckwith-Towse ...	Miss Lyons ...
Ditto ...	Thank Offering by the Vicar ...
Mr. and Mrs. Deeks ...	K. S. ...
Miss Pye ...	Mrs. Parlbay ...
Miss Mann ...	Miss L. Ravenscroft ...
Anon. ...	A. C. Beattie ...
Miss M. Wyatt ...	Anon. ...
T. R. Ravenscroft ...	N. Wilkinson ...
Miss Agnes Ravenscroft ...	H. B. Calkin ...
Anon. ...	H. R. Graham, M.P. ...
W. B. Rickman ...	Marquis de Rothwell ...
Sir William Wyatt ...	A. Jupp ...
Miss Ravenscroft ...	Mrs. Hales ...
A Friend ...	G. Bucknill ...
Dr. Cross ...	G. W. Grantham ...
Dr. Potts (the late) ...	J. P. Balmer ...
Mrs. Senhouse ...	Miss A. E. Allen ...
Donation from G.F.S., by	M. Marshall ...
Miss Wildy ...	Mrs. Parker ...
Miss R. Allen ...	Miss Rose Ayrton ...
G. Andrews ...	Miss Allen ...
Mrs. Goodall ...	Mrs. Surrage ...
Miss Heaton ...	J. Atherton ...
Sir Thomas Paine ...	Mrs. Coenen ...
Rev. A. L. B. Peile ...	Mothers' Help Society, by
Mrs. Pownall ...	the Vicar ...
S. Catterson ...	H. Tansley ...
Mrs. Horley ...	Miss Andrews ...
Ditto ...	Mrs. Parsons ...
Miss Priestley ...	Mrs. W. Brown ...
Mrs. Adams ...	Mrs. Chadfield ...
Mrs. MacSwiney ...	J. B. Stansby ...
R. Cattarns ...	V. Barton ...
G. W. Bell ...	P. W. and Mrs. Pearce ...
W. J. D. Andrew ...	W. H. Cory ...
Mrs. W. J. D. Andrew ...	Anon. ...
F. Gould ...	Mrs. Morton ...
J. H. Walker ...	Rev. W. J. Sparrow-Simpson ...
C. P. Farlow ...	Percy Ravenscroft ...
Mrs. Ayrton ...	Mrs. Potts (S.S.) ...
Mrs. Rowe ...	A. W. Latham (S.S.) ...
Mrs. Eiloart ...	Dr. Blackstone (S.S.) ...
C. E. Grasemann ...	Mrs. Eiloart (S.S.) ...
Mrs. Tully ...	Mrs. Lindheimer (S.S.) ...
W. R. Turner ...	
G. B. Allen ...	
A. Healey ...	
Miss Wildy ...	

Special subscriptions for the Sunday Schools, of which more are wanted, are marked S.S.

£130 3 0

ST. MARK'S SUNDAY SCHOOLS.—SUBSCRIPTIONS
TO ANNUAL TREAT, 1896.

	£	s.	d.		£	s.	d.
Stephen Catterson ...	0	10	0	H. Waddy ...	0	5	0
The Misses Beckwith-Towse	2	0	0	Miss Wilde ...	0	2	0
Ditto (Winter Treat Bal.)	0	13	3	Mrs. Gardiner ...	0	2	0
A. W. Latham ...	0	10	0	Mrs. Lea ...	0	2	0
G. B. Allen ...	0	2	6	Mrs. Hare ...	0	5	0
Mrs. Blackstone ...	0	5	0	Miss Rowe ...	0	12	6
Mrs. Horley ...	0	5	0	A. C. Beattie ...	0	2	6
Sir W. Wyatt ...	0	10	0	C. Grasmann ...	0	10	0
Mrs. A. Healey ...	0	5	0	Miss Lyons ...	0	2	6
Miss Gascoigne ...	0	2	6	Mrs. Lewis ...	0	2	0
Miss Mann ...	0	10	0	Mrs. Morton ...	0	5	0
Miss Priestley ...	1	0	0	Mrs. A. M. Rowe ...	0	2	0
Mrs. Geo. Taylor ...	0	5	0	— Parker ...	0	5	0
Mrs. Gray ...	0	2	6	Miss Wilding ...	0	2	6
Mrs. Pownall ...	0	5	0	Miss Winstanley ...	0	2	0
Mrs. Tully ...	0	2	6	Mrs. Parlyb ...	0	8	0
R. C. ...	0	2	6	Miss Lyons (2nd don.)	0	2	6
Mrs. Senhouse ...	0	5	0	W. N. N. ...	0	3	0
Mrs. Ayrtton ...	0	10	0	J. K. ...	0	1	0
Mrs. Goodall ...	0	10	0	C. Loomes ...	0	2	6
Miss White ...	0	3	0	Mrs. Brooke ...	0	5	0
Mrs. Eiloart ...	1	0	0	E. A. B. ...	0	2	6
J. Sims ...	0	10	0	E. M. Hodgkins ...	0	10	0
Thos. R. Ravenscroft	0	5	0	Mrs. Sinclair ...	0	1	0
Miss Bellamy ...	0	2	6	Mrs. Noble ...	0	3	0
Mrs. MacSwiney ...	0	10	0	S. S. ...	0	1	0
Mrs. Brown ...	0	2	6	E. M. H. ...	0	1	0
Mrs. Cory ...	0	2	6	Miss Golden ...	0	2	0
C. E. Evans ...	0	1	0	Mrs. Darker ...	0	1	0
Mrs. Chisholm ...	0	5	0	T. & E. H. ...	0	3	0
Mrs. Andrews ...	0	2	6	C. Schlayer ...	0	2	6
Miss Wildy ...	0	5	0	Miss Randle (per Mr. King)	0	2	0
A. B. ...	0	1	0	G. F. K. ...	0	1	0
Mrs. Chaney ...	0	2	6	Miss M. Wyatt ...	0	1	6
Mrs. Hayman ...	0	2	6	Tickets sold ...	1	13	5
A Friend ...	0	1	0	Anon. ...	0	3	6
Mr. and Mrs. Deeks ...	0	2	6	A Friend ...	0	5	0
Mrs. Potts ...	0	10	0	Anon. ...	0	10	0
C. W. Ginn ...	0	2	0	Mrs. Blackstone ...	0	1	1
Mrs. Monkhouse ...	0	10	0	A. Andrews ...	0	5	9
F. Broome ...	0	5	0	W. H. Cope ...	0	10	6
P. N. Wilkinson ...	0	1	0	Dr. Collins ...	1	1	0
Newton Wilkinson ...	0	5	0	Miss Richardson ...	0	2	6
Miss Kindred ...	0	1	0	Miss Crickmer ...	0	2	6
Mrs. Laarnpost ...	0	2	6	Mrs. Darling ...	0	1	0
Mrs. and Miss Kinneair	0	3	0	Miss Priestley ...	1	1	0
K. Cresswell ...	0	1	0	Anon. (per the Vicar)	0	10	0
Mrs. A. Peile ...	0	2	6	To Balance ...	8	15	3
Dr. J. Cross ...	0	5	0				
Mr. and Mrs. Bell ...	0	5	0				
Mrs. Andrew ...	0	2	6				

ST. MARK'S SUNDAY SCHOOLS—*continued.*

EXPENDITURE.

	£	s.	d.			£	s.	d.
Paid Spiers & Pond ...	24	17	9	Bible Class ... ..	...	0	19	6
" Metropolitan Railway..	8	12	1	Collectors' Commission	...	0	18	0
Prize Money ... ..	...	0	3					
Tips, &c. ... ..	...	0	10			£36	12	9
Sweets ... ..	...	0	2					
Printing ... ..	...	0	9	1897, Easter :—				
				Balance due to Treasurer	£8	15	3	

Audited 29th June, 1897. CHARLES HULL.

ST. MARK'S SCHOOLS BUILDING FUND.

SUBSCRIPTIONS RECEIVED AND PROMISED.

	£	s.	d.		£	s.	d.
W. C. Alexander ...	2	0	0	Mrs. Andrews ...	1	0	0
F. C. Mills ...	3	3	0	Dr. Cross ...	2	2	0
W. B. Rickman ...	15	0	0	W. J. D. Andrew ...	5	5	0
The Misses Beckwith-Towse	25	0	0	W. H. Birks ...	1	1	0
Ditto, 2nd donation ...	25	0	0	Dr. Alwin ...	1	1	0
Miss Mann ...	5	5	0	G. W. Grantham ...	5	5	0
Ditto, 2nd donation ...	5	0	0	Mrs. Benham ...	0	10	0
Stephen Catterson ...	5	0	0	J. Atherton ...	1	1	0
Mrs. Eiloart ...	5	0	0	Miss Pye ...	10	0	0
Ditto, 2nd donation ...	10	0	0	National Society ...	15	0	0
G. B. Allen ...	1	0	0	A. Wildy ...	1	0	0
Mrs. Potts ...	10	0	0	Sir W. H. Wyatt ...	5	0	0
Mrs. Ayrton ...	5	0	0	Mrs. Furniss ...	1	1	0
T. R. Ravenscroft ...	2	2	0	Mrs. Fawcett ...	5	0	0
Miss Ravenscroft ...	0	10	0	Spencer White ...	2	0	0
Miss L. Ravenscroft ...	0	10	0	Dr. Walter Smith ...	1	0	0
A Friend ...	0	5	0	Newton Wilkinson ...	2	2	0
A. Healey ...	5	0	0	G. C. B. Valpy ...	1	11	6
Rev. W. J. Sparrow-Simpson	10	0	0	Church Reading Union ...	0	10	0
E. A. Goodall ...	5	0	0	Mr. Horley ...	5	0	0
Miss Francis ...	3	0	0	Mrs. Catterson ...	1	1	0
W. R. Heywood ...	0	10	6	Collection at St. Katherine's	6	14	0
Mrs. Surridge ...	1	0	0	„ at St. Mark's ...	4	8	6
H. Waddy ...	2	2	0				
F. Broome ...	1	1	0				
Miss Winstanley ...	5	5	0				
					£366	6	6

W. B. RICKMAN, *Hon. Treasurer.*

20th February, 1897.

GIRLS' FRIENDLY SOCIETY.

ABSTRACT OF ACCOUNTS TO NOVEMBER, 1896.

RECEIPTS.		EXPENDITURE.	
To Balance from 1895	£ s. d.	By Payments to Diocesan Secretary—	£ s. d.
Subscriptions and Donations	0 2 7½	For Central Fund. Half	
Members' Subscriptions	11 15 0	Members' Subscriptions	2 12 6
Subscriptions from "Married Branch Helpers"	5 5 0	Percentage on Subscriptions	0 18 6
Members' Club Payments	0 1 0	Subscription to Diocesan Fund	0 5 0
Associates' Payments for Festival Tea	0 13 10		3 16 0
Payments for Dressmaking Class	1 12 0	Expenses of Recreation Room—	
Payments for use of Room with Gas and	0 4 1	Service	3 19 0
Firing for Sundry Meetings	1 0 0	Gas and Firing	0 19 7
		Insurance	0 3 0
		Teas	0 14 11
		Clock Mended, etc.	0 7 6
		Branch Subscriptions—	
		To Registry, Christ Church,	6 4 0
		Albany Street, Branch	
		Choral Union	0 5 0
		Diocesan Library	0 2 6
		Parish Magazine	0 12 0
			0 5 0
		Expenses of Annual Festival	1 4 6
		Incidental Expenses—	5 18 10
		Payment of Bonuses	0 18 0
		Books, Pamphlets, and Printed	
		Forms	1 15 4½
		Printing	0 14 6
		Postage	0 16 0
		Half Members' Fares to St.	
		Paul's Service	0 8 3
		Sundries	0 2 9
Balance due to Treasurer	£20 13 6½		
	1 4 8		
Total	£21 18 2½	Total	£21 18 2½

December 2nd, 1896.

December 2nd, 1896.

N.B.—The Offertory at the Festival on Jan. 20th amounted to £1 9s. 6d., and was divided as follows: 10s. to the Diocesan Sick Fund, 10s. to the Branch Sick Fund, and 9s. 6d. to the Fund for the Branch's adopted Blind Member.

Audited and found correct, CHAS. J. CRICKMER.

LIST OF SUBSCRIPTIONS AND DONATIONS FOR THE
YEAR 1896.

	£	s.	d.		£	s.	d.	
Adams, Mrs. John Coode†	0	2	6	Keedwell, Miss†	...	0	2	6
Allen, Miss Rachel†	...	0	2	Latham, Miss	...	0	2	6
Almack, Mrs.†	...	0	2	Lyons, Miss†	...	0	2	6
Andrews, Miss D.*	...	0	2	Mann, Miss	...	0	2	6
Ayrton, Mrs.*	...	0	10	Monkhouse, Mrs.†	...	0	5	0
Ayrton, Miss*	...	0	5	Potts, Mrs.†	...	0	5	0
Ayrton, Miss C. B.*	...	0	2	Pownall, Mrs.	...	0	2	6
Ayrton, Miss Rose*	...	0	2	Priestley, Miss†	...	0	5	0
Barnard, Mrs.†	...	0	2	Ramsden, Mrs.†	...	0	5	0
Beattie, Mrs.	...	0	2	Ravenscroft, Miss Laura*	...	0	2	6
Bell, Mrs.	...	0	5	Ravenscroft, Miss Clara*	...	0	2	6
Bellamy, Miss	...	0	2	Ravenscroft, Miss Edith*	...	0	2	6
Blackstone, Mrs.	...	0	2	Rickman, Mrs.†	...	0	5	0
Bourne, Miss†	...	0	2	Speer, Mrs.	...	1	0	0
Broome, Mrs. (donation)	...	0	5	Stileman, Mrs.†	...	0	2	6
Calkin, H. B.	...	0	10	Thomas, Mrs.†	...	0	2	6
Clowes, Miss †	...	0	2	Towse, Miss E. Beckwith-*	...	0	5	0
Crickmer, Mrs.	...	0	5	Towse, Miss Louisa Beck-				
Eiloart, Mrs.*	...	0	10	with-†	...	0	5	0
Ditto (special donation)	1	0	0	Tress, Miss	...	0	2	6
Faber, Mrs.†	...	0	2	Warlow, Mrs.†	...	0	2	6
Gascoigne, Miss†	...	0	2	Whinney, Miss†	...	0	2	6
Goodall, Mrs.	...	0	2	White, Miss*	...	0	5	0
Goodall, Miss†	...	0	2	Wildy, Miss†	...	0	2	6
Graham, Mrs. W.	...	0	5	Ditto (special donation)	...	0	5	0
Harris, Mrs.†	...	0	2	Winstanley, Miss†	...	0	5	0
Healey, Mrs.	...	0	5					
Hobson, Mrs.	...	0	2					
Jourdan, Miss	...	0	5					

£11 15 0

* *Working Associate.*

† *Honorary Associate.*

All subscriptions are due on the 1st of January in each year by the Rules of the Society.

MRS. EILOART, *Presiding Associate.*

MISS AYRTON, *Hon. Secretary and Treasurer.*

THE MOTHERS' HELP SOCIETY.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from last year	1	9 5½	Materials	4	4 5½
Donation	0	2 6	Percentage to Boot Club	1	15 8
Clothing sold	18	10 0¾	Various Expenses	0	11 2
			Handed to the Vicar	12	15 0
			In hand	0	15 8¾
	£20	2 0¼		£20	2 0¼

St. MARK'S MISSION.

RECEIPTS.			EXPENDITURE.		
1896.	£	s. d.	1896.	£	s. d.
Brought forward April ...	8	4 3½	May 31. Baths ...	0	10 0
Collections, April, 1896,			31. Caretaker ...	0	3 0
to May, 1897 ...	9	19 1½	Aug. 9. Cassocks, etc. ...	0	7 3
Donations—			9. Books for Boys ...	0	5 0
May 12, Miss Rowe ...	1	0 0	9. Bunnett's Service ...	0	5 0
Oct. 18, Miss E. B. Towse ...	1	0 0	Sept. 6. Caretaker ...	0	6 0
Nov. 30, Miss Rowe ...	0	10 0	11. Washing, etc. ...	0	7 6
Dec. 6, Misses Towse ...	2	0 0	Oct. 9. Rent ...	2	10 0
Dec. 15, Miss R. Smith ...	0	5 0	23. Washing Sur-		
			plices, &c. ...	0	17 6
			23. Cleaning Frontal ...	0	3 0
			Nov. 1. Repairing Cross ...	0	10 0
			8. Candles ...	0	14 0
			11. Flowers ...	0	6 6
			13. Caretaker ...	0	5 0
			Dec. 6. Cassock ...	0	15 6
			6. Debt on Annual		
			Tea ...	0	8 0
			30. Surplice Wash-		
			ing, &c. ...	0	18 0
			Jan. Choir Boys Treat ...	1	3 0
			10. Caretaker ...	0	5 0
			Feb. 6. Printing ...	1	5 0
			6. Hymn Books ...	1	19 0
			April 13. Caretaker ...	0	6 0
			May 7. Printing ...	0	2 0
			13. Rent, &c. ...	3	3 6
			25. Washing Sur-		
			plices ...	1	0 0
			Balance in hand	4	3 7½
	£22	18 4¾		£22	18 4¾

June 1st, 1897.

Audited and found correct,
C. DEEKS.

ACCOUNTS OF THE MAGAZINE FOR 1896.

RECEIPTS.			EXPENSES.		
	£	s. d.		£	s. d.
District Visitors ...	17	18 4	Printing ...	34	7 6
Annual Subscriptions ...	9	1 9	"Banner of Faith" ...	18	5 0
Advertisements ...	19	15 9	Delivery ...	1	10 0
Booksellers ...	3	5 4	Wrappers ...	0	6 0
G.F.S. ...	0	5 0	Postage ...	0	2 7
Odd Copies ...	0	12 6	Deficit on 1895 ...	4	3 1
	£50	18 8			
Deficit ...	7	15 6			
	£58	14 2		£58	14 2

ST. MARK'S TEMPERANCE SOCIETY.

BALANCE SHEET, 1896-1897.

RECEIPTS.			EXPENDITURE.		
1896.	£	s. d.	1896.	£	s. d.
October. Balance from Mr. Andrews ...	1	0 0	October. By Refreshments, 2/3; Cover for Piano, 7/6 ...	0	9 9
" To Donation, by Misses Towse ...	0	2 5	November. Refreshments, 0/10½; Speaker's Travelling Expenses, 2/0 ...	0	2 10½
" Amount received for Refreshments ...	0	0 4½	1897. Rent of Room ...	0	12 6
" Amount received for Advertisements ...	3	5 0	January. Printing Account ...	3	0 0
" Amount received for Offer-tory ...	2	5 3	March. Repairs to Piano, 2/3; Affiliation Fee, 10/0 ...	0	12 3
" Collections—			Subscription to Union, 1/0; to Deanery, 5/6 ...	0	6 0
1896. October ...	0	8 1½	Subscription to "Temperance Times," October, 9/9; March, 3/3 ...	0	13 0
" November ...	0	4 3½	April. Rent of Room ...	0	17 0
" December ...	0	7 4	May. Hire of Lantern Slides ...	0	2 10
1897. January ...	0	1 3	Speaker's Travelling Expenses ...	0	1 0
" February ...	0	2 4½	Balance in hand ...	6	17 2½
" May ...	0	5 0½		3	0 7
" Subscriptions—					
1896. October ...	0	10 6			
" November ...	0	13 0			
" December ...	0	2 11			
1897. January ...	0	2 6			
" February ...	0	0 1			
" March ...	0	1 0			
" April ...	0	1 4			
	1	11 4			
	£9	17 9½			

THE YOUNG MEN'S INSTITUTE.

RECEIPTS.		EXPENDITURE.	
Subscriptions—	Rev. J. W. Sparrow-Simpson	Rent—	Debt on Rent for 1895-6...
I. Coode Adams	...	To December 31st, 1896	...
Mrs. Catterson	...	" End of Season	...
P. Hanson	...	" Caretaker (including Washing Towels,	...
Mrs. Pownall	...	" Tablecloths, Baize Covers, &c.)	...
Mrs. Almack	...	Refreshments	...
Mrs. Blackstone	...	To New Athletic Apparatus, Games, &c.—	...
Mrs. Eiloart	...	Clubs and Bells	...
Mrs. Debenham	...	Boxing Gloves	...
C. E. Grasemann	...	Draughts and Boards, Crib, Boards, Ludo, Cues,	...
The Misses Towse	...	Tips, &c.	...
Mrs. Pownall	...	Towels, Tablecloths, Sponges, Gym. Towels for	...
Miss Mann...	...	Harriers, Cups, Saucers, Spoons, Tumblers,	...
Miss L. Ravenscroft	...	Plates, Knife and Tin Opener	...
Members' Subscriptions	...	Repairing Bagatelle Board	...
Sale of Refreshments	...	Carriage of same	...
Per 3 Concerts, £1, £1 10s., £2	...	Repairing Lock of Door	...
" Concert, May 3rd	...	Bolts for Bar, Oil, and Screws	...
		Working Expenses, Stamps, Stationery, Subscrip-	...
		tion to G. Hills, President	...
		Subscription to Prizes, 6/0; Football Papers, 2/0	...
		Balance	...
Total ...	£27 10 0½		£27 10 0½

June 15th, 1897.

Audited and found correct, H. A. KING.

S. HEWSON.

"THE MISSION FIELD."

ANNUAL SUBSCRIBERS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Mrs. Ayrton	...	Paid to S. P. G.	...
Mrs. Balmer	...	" "	...
Mrs. Blackstone
Miss Brookes
Mrs. Crickmer
Mrs. Goodall
Mrs. Horley
Mr. Hull
Miss Lyons...
Mrs. Morton
Miss Mann...
Miss Priestley
Mrs. Potts
Mrs. Parlbly
Mrs. Pearl
Mrs. Rowe
Miss Rowe
The Rev. W. J. Sparrow
Simpson
Miss Towse
Miss White...
Extra Subscriptions
S. P. G. Money Boxes—
Miss Louisa Towse
Miss Edna Grasemann
	£1 11 6½		£1 11 6½

GRACE BLACKSTONE, Hon. Treasurer.

ST. MARK'S PAROCHIAL TEA.

APRIL 26TH, 1897.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Sale of Tickets, per E.	...	120 Teas at 9d.	...
Beckwith-Towse	...	62 Children's ditto at 6d.	...
Ditto, by the Clergy	...	200 Programmes, Printing...	...
Taken at door	...	200 Tickets, ditto	...
Donation from Mrs Catterson	...	Doorkeeper	...
(out of town)
By Sale of Programmes
Deficiency paid by the Misses
Towse
	£6 13 6		£6 13 6

May 10th, 1897.

(Signed) E. BECKWITH-TOWSE,
39, Gloucester Road.

MOTHERS' MEETING (ST. MARK'S VESTRY).

ACCOUNTS FROM MARCH 30TH TO JULY, 1896.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Subscriptions	...	1 12 6	Goods bought	...	5 16 7
Received from Mothers	...	5 15 9	Interest	...	1 0 9
			Balance carried forward	...	0 10 11
	£7	8 3		£7	8 3

OCTOBER 5TH, 1896, TO MAY 10TH, 1897.

	£	s. d.		£	s. d.
Balance brought forward	...	0 10 11	By Purchases of Goods	...	10 18 0
Subscriptions	...	5 8 4	Rent, &c.	...	1 18 8
Payments from Mothers	...	10 8 10	In hand	...	3 11 5
	£16	8 1		£16	8 1

MOTHERS' MEETING (ARLINGTON ROAD).

ACCOUNT, 1895-96.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
In hand	...	7 8 0	Materials, Rent of Room,		
Subscriptions	...	10 5 6	and Sundry Expenses	18	1 7½
Mothers' Weekly Money	...	10 8 11	Money required over and		
			above Treat Subscriptions	1	9 11
			In hand for 1897	...	8 10 10½
	£28	2 5		£28	2 5

MOTHERS' MEETING (ARLINGTON ROAD) SUBSCRIPTIONS FOR 1896.

	£	s. d.		£	s. d.
The Misses Beckwith-Towse	...	0 2 6	Mrs. Rayner Neate	...	0 5 0
F. Whinney	...	3 3 0	Mrs. Blackstone	...	0 2 6
Mrs. J. Coode Adams	...	0 5 0	Mrs. Andrew	...	0 5 0
Mrs. Ravenscroft	...	0 2 6	Mrs. Balmer	...	0 2 6
Mrs. Eiloart	...	1 0 0	Miss Wildy	...	0 5 0
Mrs. Catterson	...	0 5 0	Mrs. Grey	...	0 2 0
Mrs. Horley	...	0 2 6	Miss Allen	...	0 5 0
Mrs. Rickman	...	0 5 0	Mrs. Woods	...	0 2 6
Mrs. Strang	...	0 4 0	Dr. Cross	...	0 2 0
Miss Priestley	...	0 10 0	Mrs. Chisholm	...	0 2 6
Mrs. Potts	...	0 10 0	Mrs. Bell	...	0 5 0
Mrs. Andrews	...	0 2 6	Mrs. Pownall	...	0 2 6
Mrs. Senhouse	...	0 4 0	Frank Simpson	...	0 7 6
Miss Mann	...	0 3 0	Mrs. Crickmer	...	0 2 6
Mrs. Ayrton	...	0 5 0			
Mrs. Goodall	...	0 5 0			
Mrs. Gladstone	...	0 5 0			
				£10	5 6

Harrison & Sons, Printers in Ordinary to Her Majesty, St. Martin's Lane, London.

Interview with the Rev. E.B. Penfold, Vicar of S. Michael's, Camden Town, and Rural Dean of S. Pancras, at his residence, The Vicarage, 10 Gloucester Crescent. (E.A.)
Nov. 21. 98.

Mr. Penfold is a man getting on for 60 or so, and has been at S. Michael's for 22 years. He has raised the money for all the buildings, including the church, and the total comes to £21,000. The Mission Hall in Greenland St. was put up in 1888. Mr. P. mentioned these facts incidentally and without the least touch of self-glorification. He is on the contrary a man who impresses you as being very single and liberal minded. In personal appearance he would easily lend himself to caricature, and when he told me of some of his early experiences with rough lads and of the hold he was able to get over them, my first impulse was to wonder how he managed ~~it~~ it. He wears spectacles, is getting bald, is clean-shaven, talks well but chirrup rather and the voice is not impressive, while the mouth, with its thin lips, reminded me of one that Dickens describes as being well adapted for the periodical "posting" ~~of~~ of little bits of food. But he is a thorough good fellow, is a friend of Blomfield Jackson's, and was very sympathetic and interested.

Most of the particulars of the work of his parish and

Penfold - S. Michaels

(2)

of his answers to more general questions are included in the brief report affixed and in his filled up copy of the form (which also see.) The following are some additional notes of the conversation.

As regards the district, the general tendency has been down in his time. Union Terrace when he came was a very respectable place, for instance, but went down with a run on getting into the hands of its late owner, Mr. Bridgeman, who built it up at the back in a ~~very~~ disgraceful way, and let it out on conditions that ensured rapid decline. But, like Mr. Connan, he denied that the houses had ever been brothels, as Tomkin told me. On the contrary, the people had been simply very poor and low class casual labour. He ran over ~~the~~ some of the families that had lived there in a way that seemed to make out his case. The top part of Albert St. in his parish, is now almost entirely let out in apartments, respectable, and it is quite the exception to find a house in the hands of a single occupant. In Arlington St. he said, to my surprise, that there had been no great change in his time. The poorest bits ^{in the parish} now are Stuckley Place and Pleasant Row and Passage. Stanmore Place is now poor, but not very poor. In his classification of his people (see form) he gives no place to ordinary middle class

private occupants, who would have figured considerably when he came. He was severe on the buildings that Bridgeman, already mentioned, put up in the Kentish Town Road, W. side S. end, xxxxxxxx between Brown's Dairy and Union Terrace.

The parish is able to supply very few of the church workers, although most of the S.S. teachers are those who gave gone through the School. Mr. Penfold is a man who has worked long and hard with only fair numerical encouragement. He is by no means pessimistic, but is inclined to the opinion that the "greater brightness of life" in these days is calculated to endanger the hold of strictly religious observances upon the people. The bulk of his own congregation is poor, with some middle class. It is mainly a parochial assembly. The seats are free. 99 Communicants attend weekly and at Easter there are about 300. The S.S. attendance is good, and the following are the registers: Infants, 221; Boys, ~~xx~~ 121; Girls, 201; and the Bible Classes for those over 14, include 97.

For the Social Agencies see list: Temperance is "very successful"; and he mentioned as important, the Mothers' Meetings and the Social Evenings for lads.

There is no day school, but the Vicar is the Chairman of the local group of Board Schools.

These Tickets are only given in cases of Sickness or old age.

St. Michael's, Camden Town.

To Mr.

Please supply

to

living at

Signed

Date

Penfold - S. Michaels

(4)

The Centre of the Queen's Nurses at 67 Park St., founded in Feb. '96, gives necessary help in nursing.

Charitable relief averages about £45. Tickets, of which one is inserted, are only given to the sick and aged. A counterfoil has to be filled up by the Visitor who gives them away. They do not have much to do with the C.O.S., but the Vicar spoke well of their work.

We only touched on one or two of the general questions. Against the POLICE he had no complaints to make. As to DRINK he really could not say whether habits of excess appeared to be on the increase or not. There are not many PROSTITUTES living in the parish, and brothels are only very occasionally discovered. He mentioned Delancy St. as one of which he was inclined to be suspicious from time to time, and said that at this moment he had had a report sent him to say that people of doubtful reputation were living at No. 7 in his own Crescent. He had not a high opinion of the prevailing moral standard, as regards marriage, and the relation of the sexes, quite apart from the question of professional prostitution. ^{He} mentioned the opinion of a Sister who had worked in his parish, and compared the virtue of the people very unfavourably with that of the people of the East End, where she had previously been.

Penfold - S. Michael's

(5)

Mr. Penfold is the Rural Dean of S. Pancras, but it was not in that capacity that he was seen. At the close of the interview, in reply to a question with regard to the clergy of his deanery, and as to which of them it would be most useful to see, he said that at the present time he thought that all the parishes are being "really worked." A few years ago "I could not have said this". He did not mention any by name, but lent us ~~the~~ his copy of the returns that, as rural dean, he sends in to the Bishop. He would be very willing to give any further help, were such wanted from him.

17

TO THE PARISHIONERS AND CONGREGATION
OF
ST. MICHAEL'S, CAMDEN TOWN.

TWENTY-FIRST ANNUAL REPORT,

EASTER, 1898.

MY DEAR FRIENDS,

The twenty-first year of work in any Parish ought to show some results of work and some growth in usefulness. It is, at all events, a long time for any one to be allowed to be in charge of the same Parish, and the small beginnings of twenty-one years ago have passed into the settled organisations which now surround the Church.

I again publish our Accounts, and with these the Report chiefly has to do.

Our Churchwardens' Accounts for Church Expenses have after many fears turned out better than we expected, and under the same careful management and with a slight increase in the regular Sunday Offerings we ought to cover our expenses in the future. I hope the day will come when we shall be able to resume the Organ at our daily Service.

The Alms Account has a smaller balance to carry forward than last year, but this is owing to the Grant kindly given in 1896 by the Metropolitan Visiting Association. The money is carefully spent by our Visitors, and we have been able to help a good many to get a change after times of sickness. At present we greatly need more Convalescent letters, and we

find it very difficult to keep up our staff of Visitors. This is the point in which we most desire fresh help.

Our Sunday Schools still hold their own in point of numbers, and we are especially glad to note the hold they keep on the large classes of elder lads and young women. The money comes in very slowly for their support, and I have been obliged to carry to their credit a large amount from funds at my disposal. The boys are taught by means of the Catechism in Church on Sunday afternoons, and we hope the definite teaching they receive there will supply to some extent the deficiencies of Board School teaching.

The patient and persevering work bestowed on the Mission School for the poorer children of the Parish continues to bear good fruit.

In the winter the Soup Kitchen provides twice a week a much-appreciated meal for our children, and we gratefully acknowledge the kind aid given us by the York Swimming Club—but for their liberal assistance our funds would have fallen very short.

The work of the Mission Woman with the weekly collections from house to house, the home influence, and the Mothers' Meetings which are connected with it, is of the greatest value to the Parish. The Meetings, we are glad to say, under the superintendence of Sister Agnes have greatly increased in numbers. We still need fresh subscribers to make up the very moderate amount we pay towards the Mission Woman's salary.

The plan of obtaining Advertisements for the Magazine succeeded so well that we had a balance in hand at the end of the year, out of which we have purchased some much needed men's cassocks for the Choir.

Sums placed at my disposal by kind friends of our work, and the proceeds of the American Sale, have enabled me to make good most of the deficits in our various accounts.

→ The Mission Buildings, which are in constant use, have been rather more expensive to maintain. A

Mission Service is now carried on there on Sunday Evenings, and Temperance work has been maintained with great vigour.

I notice with great pleasure that we have been able to send a larger sum than usual to Foreign Missions, and considerable missionary interest has been aroused amongst us.

A fresh effort is now being made to pay off the debt on the Church. A large donation of £500 last year has made this more possible, and I hope our appeal for annual contributions for three years to raise the sum of £1,092 which is still owing will be successful. We can hardly say how great our thankfulness will be if we are able to do this.

One beautiful addition to the Church has been made in the completion of the Stone Screen work on the south side of the Chancel, which has been offered as a Memorial Gift.

We have had a serious loss through Mr. Potts leaving us for other work. His energy and devotion will be greatly missed on many sides. And at Easter we learned with great regret that Mr. Humphreys was unable to continue his kind services as Churchwarden.

Thus closes our twenty-first record of work. We thank God for all He has permitted us to do. We acknowledge with deep gratitude all the help so many have given to the Parish, and we ask your prayers that St. Michael's and all the work connected with it may be more firmly established and abound to the glory of God.

Yours faithfully, for Christ's sake,

E. B. PENFOLD,

*Vicar of St. Michael's, Camden Town, and
Rural Dean of St. Pancras.*

*St. Michael's Vicarage,
May, 1898.*

4

£222 17 3½

£222 17 3½

5

£953 2 11³/₄

£953 2 11³/₄

ALMS ACCOUNT.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Forward	21	18	8	In Money	2	1	9
Miss Avern	0	5	0	Meat Tickets	8	11	0
Anon.	1	0	0	Grocery Tickets	11	2	0
Miss Chappell	0	10	0	Coal Tickets	4	13	4
Mr. Green and Mrs. Lynn	1	0	0	Sending Cases to Conva-			
Miss Harris	4	4	0	lescent and other Homes	9	6	6
Mrs. James	2	0	0	Wine, etc.	1	14	6
J. F. Moon, Esq.	1	10	0	Milk, etc.	5	1	4
R. N. Shaw, Esq., R.A. ...	2	0	0	Balance in hand	12	16	6
Per Maternity Society.....	0	5	0				
Offertories—							
Good Friday	7	3	7½				
Christmas Day	9	4	3				
Per Alms Box	3	6	4½				
Per Offertory	1	0	0				
	£55	6	11		£55	6	11

SUNDAY SCHOOL ACCOUNT.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Miss Chappell	0	10	0	Deficit, 1896	1	11	2
Mr. Green and Mrs. Lynn	1	0	0	Rent of Board Schools.....	26	4	8
Mrs. Holman.....	1	1	0	Mission Buildings	1	18	0
Miss I'Anson.....	0	10	0	Books, Registers, &c.	0	7	10
F. Parker, Esq.	1	1	0	Hymn Books.....	2	11	5
Miss Penfold	2	0	0	Printing	1	2	9
R. N. Shaw, Esq., R.A. ...	2	0	0	Caretaker	0	10	0
The Vicar	1	1	0	Festival Expenses	0	3	0
G. P. Wight, Esq.	2	11	2	Catechism Expenses	1	4	0
Offertories—				Mission School	3	16	0
Lent	3	12	5				
Ascension Day	2	15	8½				
Harvest Festival	4	3	0½				
Advent	2	10	2½				
Per Offertory.....	0	10	0				
Sale of Hymn Books	0	16	0				
At Vicar's Disposal	13	6	3				
Deficit	0	1	0½				
	£39	8	10		£39	8	10

MISSION BUILDINGS.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Balance in hand	0	2	0	Insurance	1	16	0
United Telephone Co.....	1	1	0	Rates and Taxes	4	1	4
Mrs. Holman.....	1	1	0	Water Rate	2	0	0
Sale of Paper.....	0	5	8	Gas	17	1	0
Use of Rooms—				Coals	7	16	4
For Treats	1	13	6	Wood	0	9	6
For Concerts & Meetings	8	3	10	Caretaker	2	12	6
By various Societies.....	23	19	9	Cleaning and Sundries.....	1	10	10
Sale of Work (per Miss				Repairs.....	5	12	9
Briggs)	2	0	0				
At Vicar's Disposal	2	10	0				
Deficit	2	3	6				
	£43	0	3		£43	0	3

CLERGY FUND.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
From Tithes of St. Peter-				To the Vicar	239	17	9½
le-Poor	100	0	0	„ Assistant Clergy	305	8	0
Ecclesiastical Commis-							
sioners	244	12	8				
Grant for Assistant Curate	120	0	0				
General Offertories	51	19	2½				
Easter Offerings	24	9	11				
Miss I'Anson	2	2	0				
F. Parker, Esq.	2	2	0				
	£545	5	9½		£545	5	9½

SUMS AT THE VICAR'S DISPOSAL.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Mr. and Mrs. Humphreys.	5	0	0	Church Printing	0	17	3
Rev. Canon Hunter	5	5	0	Towards Parish Almanack	2	0	0
F. Parker, Esq.	5	5	0	Bible Class—Use of Build-			
Miss Urry	0	5	0	ings	0	15	0
Per Offertory.....	5	0	0	Mission Services, ditto.....	0	6	3
American Sale, Balance ...	16	9	9	Church Expenses	4	0	0
	£37	4	9	Sunday Schools.....	13	6	3
				Mission Buildings	2	10	0
				Mission Woman's Fund ...	6	3	0
				Interest Fund, Church			
				Building	7	7	0
	£37	4	9		£37	4	9

PAROCHIAL MISSION WOMAN'S FUND.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
A Friend.....	1	0	0	Deficit, 1897	3	7	6
H. A. Barnes, Esq.	1	0	0	Guarantee to P. M. W.			
Mrs. Barnes	1	0	0	Association for Wages			
Mrs. Dale	0	2	0	of Mission Woman	20	0	0
Mrs. Bray	0	5	0	Use of Mission Buildings	2	5	6
Miss Higginbotham.....	0	5	0				
Miss A. Braine	5	0					
Miss Gleig	0	2	6				
Mrs. Graft	0	5	0				
Mrs. Neumann	0	10	6				
Miss Kennedy	1	10	0				
Miss Mackey	0	10	0				
Mr. C. Williams	0	5	0				
The Misses Briggs	0	10	0				
Mrs. James	0	10	0				
Mr. and Mrs. Blaiklock ...	0	10	0				
The Vicar	1	1	0				
R. N. Shaw, Esq., R.A. ...	1	0	0				
Miss Penfold	1	0	0				
Mr. Green & Mrs. Lynn ...	1	0	0				
H. Winearls, Esq.	0	5	0				
D. Winearls, Esq.	0	5	0				
Sale of Work.....	2	0	0				
At Vicar's disposal	6	3	0				
For Firing	0	13	0				
Deficit.....	3	16	0				
	£25	13	0		£25	13	0

SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

£	s.	d.	Boxes:—	£	s.	d.
A Friend	1	0	Miss M. Graff	0	14	4
Rev. E. B. Penfold	5	0	Miss Harris	0	16	0
Boxes:—			Miss Higginbotham.....	0	6	5
Miss Angless	0	4	Miss Hillmer.....	0	5	9
Miss E. Ayrton.....	0	9	Miss S. Kemp	0	6	0
Miss R. Ayrton	0	11	183 King's Road	1	1	0
Miss Barnes	0	6	Miss J. McCormick	1	13	5
Miss Bennell.....	0	2	Miss Manley	0	7	5
Miss Braine	0	5	Mrs. Marsh	0	3	2
Mrs. Brett	0	3	Miss Roberts	0	3	6
Mrs. Bunch	1	4	Miss Sanger	0	5	11
Miss Bunker	0	10	Miss Sutherland	0	9	8
Miss Dale	0	1	Miss Tuttle	0	6	5
Miss Drew.....	0	5	Miss Walter	1	10	0
Miss Dunn	0	1	Mrs. Weller	0	5	11
Mr. Ede	0	3	Miss McWilliam	0	8	9
Mrs. Farge.....	0	3	Mr. G. P. Wight	0	15	3
Mrs. Ford	0	4	Odd Farthings	0	1	1
Miss E. Foster	0	2	Parochial Missionary As-			
Mr. Foster	0	4	sociation.....	0	13	0
Miss E. Fryer	0	7	Offertories	17	9	10
Miss Gleig.....	0	3				
Miss Goodson	0	0				
				£40	0	11

SOUP KITCHEN.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Balance in hand	0	17	4	Meat	3	16	0
Mrs. Consterdine	0	10	0	Bread	3	4	10½
H. A. Barnes, Esq.	1	0	0	Peas, &c.	4	1	10½
Miss Kennedy	1	1	0	Vegetables.....	0	11	7½
Miss Barnes	0	5	0	Wages	4	15	6
Mrs. C. Williams	0	5	0	Use of Mission Buildings...	1	3	9
A Friend	2	0	0	Sundries.....	0	4	11½
Miss Gleig.....	0	10	0	New Basins	0	10	6
Miss Childs	0	2	6				
Mrs. James	0	10	0				
F. J. Moon, Esq.	1	0	0				
Mrs. Ffoulkes	2	0	0				
Miss Penfold	0	10	0				
Miss Church	0	10	0				
York Swimming Club	5	0	0				
E. J. Dalby, Esq.,.....	0	10	0				
Mr. Weatherstone, collec-							
ted by	0	4	10½				
Soup Sold	1	0	11				
Deficit	0	12	5½				
	£18	9	1		£18	9	1

CHOIR FUND.

RECEIPTS.	£	s.	d.	PAYMENTS.	£	s.	d.
Balance in hand	1	2	4	Music	1	6	0
Mrs. Holman.....	0	10	0	Men's Cassocks	1	17	1
Mr. G. Green	0	5	0	Balance in hand	3	0	11
Mr. J. Green	0	5	0				
Mr. Drinkwater	0	5	0				
Mrs. Lynn	0	2	6				
Miss Riches	0	2	0				
"Oxford"	0	3	6				
Magazine Balance, 1897...	3	8	8				
	£6	4	0		£6	4	0

SUNDAY SCHOOLS

For Boys, in the Mission Buildings, Greenland Street, 10 a.m. Catechism for Boys, in Church, Sunday Afternoons, 3 p.m. For Girls and Infants, Sunday School, in Hawley Crescent Board Schools. Entrance, Hawley Crescent only. Hours, 10 a.m. and 3 p.m.

TEACHERS—BOYS.	TEACHERS—GIRLS.	Miss S. Kemp.
Superintendent—	Superintendent—	" Neison.
THE VICAR.	Rev. J. G. HOOTON.	" E. Neison.
	Miss Amies.	" Norton.
Rev. R. McClean.	" Aston.	" Roberts.
Mr. H. W. Darling.	" Attwooll.	" Shearing.
" T. Marsh.	" Braine.	" Sinclair.
" H. Neison.	" Briggs.	" Snell.
" W. Orchard.	" Champion.	" Tuttle.
" G. Parker.	" Doucet.	" Wittchell.
" H. Welch.	" Dunn.	" I. M. Wyatt.
Miss Bray.	" Felton.	TEACHERS—INFANTS.
" I. M. Wyatt.	" Fryer.	Superintendent—
	" Gleig.	SISTER AGNES.
	" Hawes.	Miss Childs.
	" Higginbotham.	" F. Childs.
	" Hillmer.	" Ford.

THE CATECHISM.—Assistants: Messrs. Attwooll, Darling, Dowsett, Felton, Righetti, Stevens, and Roberts.

MISSION SUNDAY SCHOOL,

For Boys and Girls, in the Mission Buildings (Basement).

TEACHERS.	Miss Brooke.
Superintendent—Miss G. JEFFERSON.	" Harris.
Miss F. Anson.	" M. Harris.
" Attwooll.	" Jefferson.
" F. Barnes.	" M. Orchard.

DISTRICT VISITORS

Meet in the Vestry first Friday in the month, at 12.15 p.m.

LIST OF DISTRICTS.

Arlington Road, Nos. 100 to 140 ...	Miss I. M. Wyatt.
" " " 142 to 170 ...	Miss Aston.
" " " 99 to 147 ...	Miss Doucet.
" " " 147 to 169 ...	Vacant.
Bayham Street " 81 to 147 ...	The Sisters.
" " " 146 to 152 ...	Miss Doucet.
Buck Street ...	Miss Gedge.
Stucley Place ...	The Sisters.
Underhill Street ...	Mrs. Hunt.
Hamilton Street, Nos. 1 to 41... ..	Miss Doucet.
Greenland Street ...	Miss Brooke.
Hawley Crescent, Nos. 1 to 11 ...	Miss G. Jefferson.
" " " 14 to 30 ...	Miss Felton.
Kentish Town Road, " 1 to 23A ...	Miss Doucet.
Pleasant Row and Chapel Yard ...	The Sisters.
Pleasant Passage ...	Mrs. Hunt.
Pratt Street, Nos. 1 to 17 ...	The Sisters.
Stanmore Place ...	Miss Doucet.
Union Terrace ...	Miss Doucet.

MISSION BUILDINGS.

Caretaker—Mr. MARSH.

Boys' Sunday School, 10 a.m.
 Bible Class for Young Men, Sundays, 3.15 p.m.
 Bible Class for Young Women, Sundays, 3 p.m. (Hawley Crescent).
 Mission Sunday School, Sundays, 10 a.m. and 3 p.m.
 Mission Service, Sundays, 7 p.m.
 Penny Bank, Mondays 12 to 1.
 Mothers' Meeting, Mondays, 2 to 4 p.m.
 Men's Club, Mondays, Wednesdays, and Fridays, 8 to 10.15 p.m.
 Boys' Guild (Games, &c.), Tuesdays, 8 to 10 p.m.
 Band of Hope, Mondays, 6.15 p.m.
 Church of England Temperance Society, alternate Mondays, 8.30 p.m.
 Girls' Temperance Society, alternate Mondays, 8.30 p.m.
 Women's Bible Class, Thursdays, 3 p.m.
 St. Michael's Slate Club, Saturdays, 8 to 10 p.m.
 Soup Kitchen (during Winter months).
 Dorcas Society (Work given out), Mondays, 4 to 5 p.m.
 Girls' Friendly Society Sewing Class, Tuesdays, 5 p.m.

SANCTUARY FUND.

To provide Flowers, Candles, and other things needed for the Altar. Small regular contributions are invited from the Communicants of the Church. Rev. J. G. HOOTON, *Treasurer*. Subscriptions may also be sent to Miss Higginbotham, 19, St. George's Row, S.W., or Mrs. Ford, 128, Arlington Road, or placed in the Box in the Church. Flowers are always acceptable, especially at the Festivals. Previous notice of the intention to send them should be sent to Miss M. G. Briggs, 234, Camden Road.

MEN'S CLUB.

Open Mondays, Wednesdays, and Fridays during the Winter months, at the Mission Buildings, 8 to 10.15 p.m. Large Bagatelle Table, Games, Papers, &c. Cricket Club in the Summer. All information at the Club Room, or from Rev. J. G. HOOTON.

ST. MICHAEL'S SLATE CLUB — 165

For men of sound health between 17 and 45 years of age. Benefits:—Pay in Sickness, and Dividend at Christmas. Club Room open at MISSION BUILDINGS, Saturdays, 8—10 p.m. *Secretary*—Mr. W. FOWLES, 12, Buck Street, who will supply the Rules and all information.

ST. MICHAEL'S PENNY BANK.

Payments are received every Monday at the MISSION BUILDINGS between 12 and 1 o'clock. The Rules may be obtained on application.

ST. MICHAEL'S MAGAZINE.

Published the last day of every month, containing full accounts of the work of the Parish. It may be obtained from Mr. Batten, 131, High Street, Mr. Jakins, 6, Camden Road, or Miss Kerley, 88, Park Street, or Miss FRANCIS, 8, Park Street. Price 2d. It is also supplied by the District Visitors and Teachers only at One Penny a copy.

GIRLS' FRIENDLY SOCIETY.

St. Michael's and St. Paul's Branch, Camden Town. A Sewing Class is held in the MISSION BUILDINGS every Tuesday at 5 p.m. Singing and other classes from time to time. *Branch Secretary*—Miss BRIGGS, 234, Camden Road.

MATERNITY SOCIETY.

Rules, &c., can be obtained from Mrs. NEISON, 93, Adelaide Road, or Miss DOUCET, 35, Lyme Street, by whom also contributions of money or linen will be thankfully received.

MOTHERS' MEETINGS

Are held at the MISSION BUILDINGS every Monday at 2 o'clock. *LADY SUPERINTENDENT*: SISTER AGNES, 183, King's Road. The Mission Woman is at all times ready to visit those who desire it. Her address is, Mrs. JAMES, 7, Hamilton Street.

THE SISTERS OF THE SAVING NAME

Visit in the Parish. Their address is 183, King's Road, Camden Town.

PARISH LIBRARY

Is open every Friday evening, between 7 and 7.45, at the Mission Buildings. Subscription, 1d. per month. Contributions should be sent to the Librarian, on Fridays, from whom also Catalogues may be had, 2d. each.

ST. MICHAEL'S CHOIR FUND

To provide Music, &c., for the use of the Choir. *Treasurer*, Mr. J. GREEN, 63, Pratt Street.

PAROCHIAL MISSIONARY ASSOCIATION

For helping by Prayer and Offerings in the Foreign Missions of the Church. All Communicants are invited to join. *THE VICAR*, *Secretary (pro tem.)*. Service of Intercession on third Wednesday in each month after Evensong.

GUILD OF ST. MICHAEL.

The object of the Guild is to bind together Communicants in observing a simple rule of life. Meetings held in the Church. *BRANCH FOR MEN*, Saturday before second Sunday in the month, 8 p.m., *Secretary*, Mr. Stimpson; *FOR LADS*, 7.15 p.m., *Secretary*, Mr. F. Dowsett; *BRANCH FOR WOMEN*, third Thursday in the month, 8 p.m. Those who wish to join should apply to the Clergy or *Secretary*.

GUILD OF ST. GABRIEL

For Elder Girls either Confirmed or preparing for Confirmation. Guild Meeting, Saturday before the first Sunday in the month, 7.15 p.m. For rules apply to SISTER AGNES.

GUILD OF THE HOLY CHILD

For Younger Boys and Girls. To encourage Temperance and a Holy Life. Guild Service, alternate Mondays, 7.30 p.m.

SOUP KITCHEN.

Dinners for the Children of the Poor twice a week during the winter months.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.

ST. MICHAEL'S BRANCH.

Meetings held fortnightly, on Mondays, at 8.30 p.m. *Secretary*, Mr. DARLING; *Treasurer*, Mr. MATHEWS.

GIRLS' TEMPERANCE GUILD.—Meetings on alternate Mondays at 8.15 p.m. *Secretary*, Miss BRAINE.

BAND OF HOPE.—Mondays, 6.30 p.m. *Secretary*, Mr. H. WINEARLS.

ST. MICHAEL'S CHURCH BUILDING FUND.

Collecting Cards may be obtained from the *Treasurer*, and Subscriptions towards the debt of £1,092 are most earnestly invited.

Treasurer—C. H. CHALLEN, Esq., 74, St. Augustine's Road. *Secretary*—A. L. LLOYD, Esq., 51, Camden Square.

Boys' Sun
Bible Clas
Bible Clas
Mission Su
Mission Se
Penny Bar
Mothers' M
Men's Clu
Boys' Guil
Band of H
Church of
Girls' Tem
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Soup Kitch
Dorcas So
Girls' Frie

To provide
regular contr
J. G. Hooton
botham, 19,
placed in the
the Festivals
Miss M. G. I

Open Mon
Mission Buil
Cricket Club
J. G. Hooton

For men of
Sickness, an
Saturdays, 8
supply the R

Payments
12 and 1

Published
of the Parish
Jakins, 6, C
8, Park Str
Teachers on

St. Michael
in the Missi
from time to

Rules, &c.,
DOUCET, 35,
will be than

ST. MICHAEL'S CHURCH (All Seats Free).

SERVICES.	Holy Communion.	Mattins.	Litany.	Evensong.
SUNDAY* ..	8 a.m. 11.30 a.m.	10.45 a.m.	4.15 p.m.	7 p.m.
MONDAY	7 a.m.	7.45 a.m.		5.30 p.m.
TUESDAY....	8 a.m.	7.45 a.m.		5.30 p.m.
WEDNESDAY	7 a.m.	7.45 a.m.	12 noon.	8 p.m.
THURSDAY ..	8 a.m.	7.45 a.m.		5.30 p.m.
FRIDAY	7 a.m.	7.45 a.m.	12 noon.	8 p.m.
SATURDAY ..	8 a.m.	7.45 a.m.		5.30 p.m.

* First Sunday in the Month—Additional Services. Holy Communion, 7 a.m.; Children's Service, 3 p.m.

HOLY DAYS:—Holy Communion 7 and 8 a.m.; Evensong, on the Vigil or Eve, 8 p.m.

Intercessory Services, after Evensong:—For the Parish, Wednesday before first Sunday in the Month. For Foreign Missions, Wednesday before third Sunday in the Month.

HOLY BAPTISM—On Sunday Afternoons at 4.15 p.m. At Evensong, on Mondays, at 5.30 p.m. After Litany, on Wednesdays, at 12.

CHURCHINGS—Before any Week-day Service.

Notice of Churchings or Baptisms should be given beforehand.

MARRIAGES AND BANNS OF MARRIAGE—Notice should be given to the Verger, at the Church, or to the Vicar, 10, Gloucester Crescent.

CLERGY.

Rev. E. B. PENFOLD, M.A., *Vicar*, 10, Gloucester Crescent.

Rev. J. G. HOOTON, M.A., 175, King's Road.

Rev. R. McCLEAN, LL.D., 10, Gloucester Crescent.

Churchwardens—D. WINEARLS, Esq., 15, Oppidans Road.

J. GREEN, Esq., 63, Pratt Street.

Sidesmen—Messrs. BIDDIS, DARLING, FELTON, MARSH, MURISON, AND ROBERTS.

Organist—C. J. SMITH, Esq., 65, Hazelville Road, N.

Verger—Mr. W. FOSTER, 5, Hamilton Street.

	Communicants on Easter Day.	Average Weekly Number of Communicants.	Number of Baptisms.	Confirmation Candidates.
1897	289	99	180	39

The Clergy will at all times be thankful to hear of any who desire to be visited.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- What is the general character of the population?
- What portion do the ministrations of the Church touch?
- What persons are employed? (stating duties and whether paid or not)
- What buildings are used? (including mission rooms, schools, and clubs)
- What services or other religious meetings are held, and by whom and by how many attended?
- What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- What Educational Work is done?
- To what extent are the people visited? (by Clergy or District Visitors)
- What arrangements are there for nursing the sick?
- To what extent is charitable relief given or administered by the Church?

General Questions—

- Under what other religious, charitable, or philanthropic influences do the people come?
- What co-operation is there between the Church and other bodies.

Remarks with reference to the district are invited on—

- Local Government (including Poor Law administration)
- Police
- Drink
- Prostitution
- Crime
- Marriage
- Thrift
- Health
- Housing and Social Condition generally

Parish.

S. Michael, Camden Town

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

*3/5 Poor - 1/5 Tradesmen.
2/5 apartments -
Poor - Inf indifference.
3. Clergy - Miss in woman
paid lady worker. 7 Districts.
S. J. Teachers 40. A few more - 10 or 12.
Mission Benches - (300) - Basal & 1st Ave. 2nd.
Church - (790)
Church - 250 morning - C. R. Enders 250-125
350 evening -
Mission Service in winter (small)
Sunday School - Temperance
Mother Meetings - Penny Bank - Flat
Club. Men's Club. Social Clubs -
Ginners -
on Board School, to which are the bank
of touch with young - in attack & July. 1st.
Poor visited - by Clergy & Visitors
Queen's Nurses & Hospital.
To sick & aged -
Soup Kitchen for children
R. C. - visit for current - in Gloucester Road.
Park Chapel (Cong.).
City Mission -
Salv. Army doing out -
Tottenham Road -
growth of much loafing class -
law - probably great many unemployed
or living with other men -
avail selves of deal of Penny Bank
State Club - ? Should deal on Basil
not good - and the by London clubs -
drinking habits.
Deteriorate - over crowded
immense diff. to get
house - but no marked note
in rats.*

18
2

Report of interview with the Rev. W.E. Beaumont, Vicar
of S. Mary's, Somers Town, at the Viarage, 15 Harrington Sq.

(E.A.) Nov. 24.98.

Mr. Beaumont is a man of about 40, with a clean-shaven, determined face, strong, but with a look that suggests the power to be unscrupulous. His style reminded me of Hadden, but he is better looking, and does not profess so liberal a churchmanship. He has only been at S. Mary's. for a year.

The parish includes Amptill Sq. but it is the part lying E. of Seymour^{Sr} that is "the real parish". This is where poverty lies; this is where work is most called for; this is where he would like to make a wholesale clearance. The square contained by Johnson St., Stibington St., Aldenham St., and Seymour St. is his "black" bit, and much of it is certainly full of "problems". But it is "bad property, rather than bad people" and he blames the leasehold system for this. He does not hold Lady Henry Somerset, the ground landlord responsible, but a system by which leases can change hands several times, and a single property be made to furnish, or help to furnish a living for perhaps half a dozen people. The actual landlords are nearly all small people, whose one object is to rack-rent as much as they can. To illustrate

133
Beaumont: S. Mary's Somers Town

(2)

the overcrowding he gave me the following particulars of Sidney St. from a return that had just been made for him by his mission worker. There are 30 houses in the street, of 6 rooms each, and on Nov. 23, the missionary reported and said that his return would not include lodgers that 450 people were living there. The following are the nos. of families for houses nos. 1 to 24: No. (1)3;(2)3;(3)4;(4)3;(5)5;(6)5;(7)3;(8)?;(9)4;(10)4;(11)3;(12)3;(13)6, or 18 people;(14)4;(15)4, or 21 people;(16)?;(17)3, or 16 people;(19)3;(20)3;(21)3;(22)?;(23)4;and (24)4. *I think St. is said to have an "aristocratic" side. There are many very respectable people living in it.*

As regards the class of people who make up the bulk of his parishioners Mr. Beaumont said a good deal, and read me from the proof of an appeal that he was on the point of issuing for the school. He described, among other things, the daily tramp for work, the amount of shoe leather that was ~~xxx~~ thus wasted, the hopeless return. I asked if that suggested the real facts, and asked if he thought that the great bulk of his people, when without work, made this daily search for it, and his answer was significant. It is "what the wives say". and for the purposes of an appeal it is necessary to "take people at their own valuation". He admitted that he thought that a great many, perhaps a majority, did not want to get regular work, or perhaps work of any kind.

Beaumont: S. Mary Somers Town

(3)

But, obviously you cannot beg for idle people, and hence the suggestio falsi of this, as doubtless of most other appeals. But they are not often caught and justified in the making. Doubtless, however, his parish and schools are exceptionally poor, and his claim that his children ought properly to be regarded as belonging to "Standard 0" ^{has} too much to be said for it.

The parish has a record of lavish giving, and Mr. Beaumont will try and correct the evil effects of what has been done in the past. The late incumbent was a "great giver", and in his last year it appears that nearly £600 was distributed in one way or another. There were two sisters who were "very injudicious". He mentioned one case of a woman who with great frankness told him that she had moved into his parish because she understood that at S. Mary's there was a good deal given away, and repeated, but only as the saying of one of the churchwardens, that there was a time when the church, it was almost true to say, had no one in it who was not paid. This sort of thing he will try to end, and has indeed already made a good beginning. He is now working in to some extent with the C.O.S., and the thorough going cadgers are getting to understand that there has been a change. This class resents it, of course, but he is being

well-supported on the whole, and even has a scheme of inducing a working men's committee to take up a great deal of the administrative work of relief. The lady visitors will always be a ~~xx~~ difficulty, however, and he is not sanguine of being able to check their indiscretions. The parish gets a lot of outside help, including a good deal from West End ladies of good position.

A great deal of the relief has been by ticket, and there has been a good deal of queer trade done in them, sometimes by way of sale to more provident, but not necessarily very poor neighbours, but sometimes by tampering with the tradesmen, as in such a case as this of which he was told by one of the local retailers: a woman brings a shilling ticket, and makes an offer: "Give me sixpenny worth of goods; three pence in cash, and keep threepence yourself!"

For the children meals are provided at a parish coffee tavern, on tickets given by the teachers.

His staff consists of himself and two curates, and a third is coming; a scripture reader (man); 3 mission women, of whom one is a lady. In addition there are 15 or 20 District visitors, all of whom come from the West End; 30 or 40 S.S. teachers, and some others.

The church holds 700; the schools are new: there is

Beaumont: S. Mary Somers Town

(5)

the coffee bar in Clarendon Sq.; a working men's club, in Chalton St., with 80 or 90 members; and a mission house. The club is largely self-managed.

His Sunday morning congregation ~~xxxxxxxxxxxx~~ is about 200, and that of the evening, of about 400. The people are "the thrifty poor of the parish". The numbers he regards as small, "because the church is so large". (On the best size of a church for a poor parish his views agree with those of Father Jay.) Attendances have gone down since he came, but he "welcomes this weeding out". Apart from a greater strictness in the relief, there has been no change in e.g. in ritual. In the old days there were any number of "pensioners", but a good many of these have been knocked off the list. Communicants Roll is 300; monthly communicants 120 or so. He started the Sunday School when he came, and the register is now between 3 and 400. He could not give the average attendance. There is a children's service attended by from 90 to 100.

Visiting is done as systematically as possible, and here the difficulty of the West End ladies comes in. He is going to try and make them collect instead of give. No one can say what they really give, but "you cannot be surprised at their yielding to the impulse."

Beaumont: S. Mary Somers Town

(6)

For the sick, he seemed to rely mainly on the hospitals. "We do as we can". The people often ~~xxxx~~ resent the services of the nurse. They can't come up to the standard which she requires.

Has no complaints to make of POLICE. As to DRINK: "Of course; hopeless; men and women". As regards Prostitution, the people are too poor; "the whole thing is promiscuous, that is all one can say", although "there are some marriages. On the whole "thrift may be said to be unknown".

Mr. Beaumont is a man of considerable capacity, but his knowledge of the parish is not very intimate yet and some of his answers on general questions must be taken cum grano, and although he treated me with great frankness, and said, I think, what he really meant, the incident of the appeal would make me a little chary in accepting his statements. He likes, however, to make a sweeping assertion and when at the end, I asked him as to health, the answer I got was that this poor parish, with bad houses, ~~and~~ rack rents and over-crowding was "the healthiest place in the world"! Apart from hunger, even the children are fairly healthy and the vitality of the ~~xx~~ ^{men} and the young girls is "extraordinary". On the general trend of the parish, he was unable to express an opinion. ~~xxxx~~ Mr. Beaumont is an inter-

Beaumont: S. Mary Somers Town

(1)

esting man, sharp, capable and business-like, who will probably "make" something of his parish, and "run" it not unsuccessfully. But eyes, smile and manner make him one of the last men that I should expect to exercise anything of the nature of a spiritual influence. His parishioners will no doubt find him a strong man, and some will come to think of him as a "good fellow", who won't stand any nonsense. But those who get beneath the surface will, I think, find him a queer sort of man for a parson.

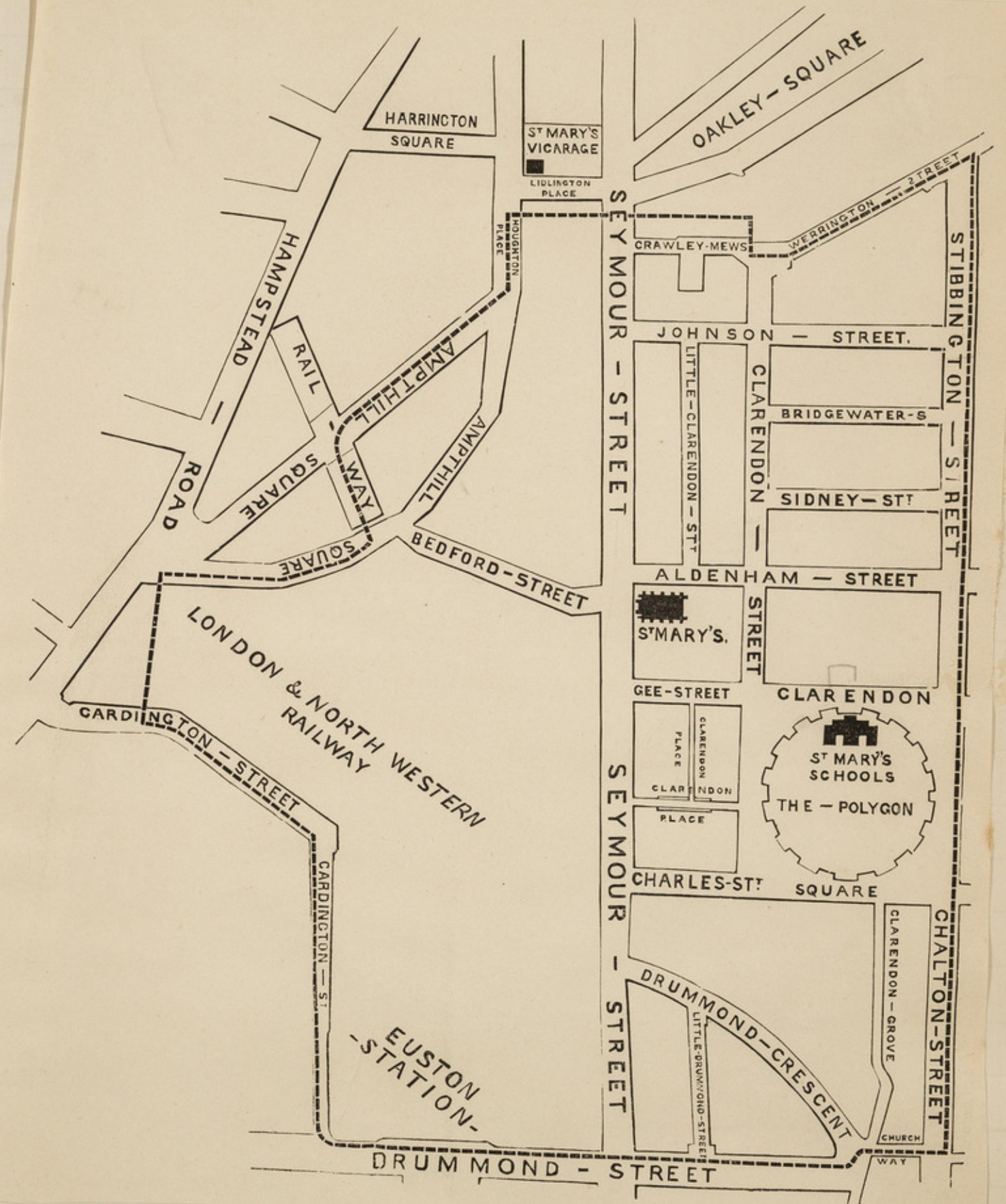
193
November, 1898.

ST. MARY'S, SOMERS TOWN,



Parish Magazine.

PRICE, ONE PENNY.



ST. MARY'S, SOMERS TOWN, N.W.

NOVEMBER, 1898.

"The Desert shall rejoice and blossom as the Rose."

Clergy.

The Rev. W. E. BEAUMONT, M.A., St. Mary's Vicarage, 15, Harrington Square, N.W.
The Rev. O. A. ARCHER, B.A., 5, Werrington Street, N.W.
The Rev. H. JOHNSON, B.A., 12, Amphill Square, N.W.

Church Officers.

Wardens—The Rev. A. T. MITTON, M.A., Portman Mansions, W. (Vicar's Warden), and Mr. W. BAYLIS, 170, Hampstead Road (People's Warden).
Synodsmen—Messrs. ASHELFORD, BELLIS, E. BENTON, J. BENTON, FORSTER, GERRARD, HAWES, HURST, KEMBER, MACKENZIE, SHIEL, and WARWICK.
Teachers—Head Master: Mr. R. W. BELLIS, 24, Harrington Square.
Head Mistress: Miss SHEASBY, 20, Clarendon Square.
Lay Reader—Mr. C. B. WILLIAMS, 76, Charrington Sreet.
Organist—Mr. CLAUDE HUNTER, A.R.A.M., F.R.C.O., 30, Mornington Crescent.
Mission Workers—Mrs. BELLIS, 24, Harrington Square; Mrs. DAVAN, 32 c, Polygon.
Miss POTTER, The Mission House, Clarendon Square.
Verger—Mr. QUELCH, 20, Clarendon Square. *Caretaker*—Mrs. JERMY, 72, Chalton Street.

Church Services.

Holy Communion—Sundays, at 8 a.m. and 11.30 (Choral), with Sermon. Weekdays at 8 a.m. Saints' Days at 8 a.m.

Holy Baptism—Tuesdays and Thursdays at 6.20 p.m., Wednesdays and Fridays at 11 a.m., and on Sundays at 3.30 p.m.

Matins—Sundays at 11, Wednesdays and Fridays, with Litany, at 10.30 a.m.; other days at 9 a.m.

Evensong—Sundays at 7 p.m. (Choral), with Sermon; weekdays at 6 p.m.; Eves at 8.30 p.m. (Choral) with Address.

Other Services—Catechism on Sundays at 3.30 p.m., Mission Address on Wednesdays at 8.30 p.m., Intercessions on Fridays at 8.30 p.m.

OCCASIONAL OFFICES.

Churching of Women—After any Service.

Solemnization of Matrimony—By arrangement (Banns must be taken to Church between 10 and 11 a.m. any day except Sunday and Saturday).

Visitation of the Sick—Any persons who are ill are desired to inform the Clergy or the Mission Workers without delay.

Church Institutions.

Communicants' Guilds meet at 8.30 p.m. in the Parish Room—Men on First, Boys on Second, Women on third, Girls on fourth Tuesdays of the month.

Schools are open in Clarendon Square at 9 a.m. and 2 p.m. throughout the week. On Sundays Infants meet at the Schools at 10 a.m.; Juniors and Infants at 3 p.m.

Classes are held on Sundays in the Parish Room—for Boys at 3 p.m.; for Young Women, at the Schools, at 4 p.m.; on Wednesdays, in the Parish Room, for Women, at 3 p.m.; on Thursdays, in the Schools, for Women, at 6.30 p.m.

Men's Club is open at 80, Chalton Street, from 7 to 11 every evening except Sunday.

Adult Temperance Guild meets at the Schools on Mondays, at 8.30 p.m.

O. E. T. S. Benefit Society on first Monday of month at the Schools, Clarendon Square.

Guild of the Good Shepherd—Boys meet at the Schools on Mondays, at 6.30 p.m., Girls (senior branch) on Tuesdays and Thursdays at 8.30 p.m., and (junior branch) on Tuesdays at 6.30 p.m.

Mothers' Meetings are held in the Parish Room on Mondays and Thursdays at 2.30 p.m.

A Penny Bank is open at the Schools on Mondays from 5.30 to 6.30 p.m.

The Relief Committee meets in the Parish Room on Tuesdays at 3 p.m.

A Workers' Meeting is held in the Parish Room on the first Friday of the month at 3 p.m., and also weekly at 2.30 p.m. on Tuesdays.

ST. MARY'S, SOMERS TOWN, PROVIDENT CLUB.

Special purpose

Name

No.

Weeks.	1	2	3	4	5	£	s.	d.
January ...								
February								
March								
April								
May								
June								
July								
August								
September								
October								
November								
December								
Amount deposited								
Amount withdrawn								
Remainder								
Interest								
TOTAL								

Rules on the back.]

❖ RULES. ❖

I.—Any Parishioner may be a depositor.

II.—Any sum not less than one penny may be deposited at a time.

III.—Savings may be withdrawn in time of need on giving a week's notice to the Visitor.

IV.—If possible, interest at the rate of one shilling in the pound will be allowed on amounts not exceeding fifty shillings.

V.—No interest will be allowed to depositors who withdraw more than once during the year.

VI.—All savings will be repaid the second week in December.

VII.—Savings may be made for any special purpose approved by the Vicar.

W. E. BEAUMONT, M.A.,
Vicar.

Report of interview with ~~the~~ Rev. R.A. Eden, Vicar of
Old S. Pancras Church, at the ~~Vicarage~~, 58 Oakeley Square.
(E.A.) Jan. 11. 99.

Mr. Eden is a thin-lipped, closely shaven, sharp nosed, spectacled man of about 50 years of age. He is something under the average height, has a thin rather querulous voice and is not an attractive personality. But he improves, in any case on a slight acquaintance, and talks like a gentleman.

Mr. Eden has written out some of the particulars of his parish on the form (which see) and this, with the page from the magazine, gives most of the detailed information necessary. It is not an important centre of church work. The services are high, but not extreme.

The parish includes one or two of the poorest streets in Somers Town, Stibbington St. and, especially, Hampden St. The N. side of the latter is the poorest bit in the parish, but Mr. E. does not think that the people who live there have quite touched the bottom of the social scale. Those who come, and they are rather a migratory lot, are still on the downgrade, and the point that they have reached marks them out as a "very low ~~xxxxx~~ strata." The changes that he has witnessed have been mainly those of demolition, some 57 houses having been taken down to make room for railway extensions.

He estimates, on a recent count, the population of his parish at $9\frac{1}{2}$ persons per house, which as he said is "not excessive". He bitterly condemned the housing on the N. side of Hampden St. especially the absence of windows and of all ventilation on the staircases.

Although at the present moment with only 1 curate, the normal staff is three, including the Vicar, and a very juvenile candidate for appointment to fill the vacant curacy called soon after our interview began, and had the advantage of hearing the vicar tell me all about his (possible) future sphere of work.

The congregations are not large, in the evening something like 200 coming, and in the morning ~~perhaps~~, less than half that number. He has no communicants' roll, but the average at the Communicants' class is from 50 to 60; he put the regular communicants at 150, this number being he thinks "in the habit of communicating"; the number on Xmas Day was 101. Many of his people get away at the Festivals, and he is more and more struck as the years go by, at the number who manage to get away for a summer holiday.

The Sunday School has a register of 250, and an average of from 180 to 200. The children are mainly those "of our own people".

(3)

RELIEF does not appear to be a very important affair. Distribution is mainly on the report of District Visitors etc. and consists mostly of tickets and food. It appears to be carefully, but not ~~carefully~~ strictly managed. The workers meet weekly, for discussion and report.

Among the local religious centres Mr. Woffendale's, the Presbyterian Chapel mentioned on the form, is very active -- "the most active of the Noncons" as Mr. Eden said, and he might probably have included the church in his comparison and have left it still true. Mr. Eden said nothing depreciatory of Mr. Woffendale's methods, either philanthropic or evangelistic, and appeared to think that he was a good and zealous man. He was originally a clerk in the Railway Clearing House, of a religious turn of mind, who was noticed by some one, and put in the way of preparing for the ministry.

Mr. Eden appears to be a good enough little man, rather frozen and perhaps formalistic, not the man, one would think for a Somers Town parish. He himself is greatly interested in his little historic church, and already looks more the antiquarian than the parson. Certainly he is himself no match for his cheery, breezy, rather blatant Presbyterian neighbour.

159

HOLY DAY SERVICES.—Holy Communion, 7.15 or 8 a.m. Matins, 10 a.m. Evensong (Choral), 6 or 8 p.m.

On the last Friday of the month, a Communicants' Class, to which all Communicants are invited, is held in the Church at 8.40 p.m.

SUNDAY SCHOOL at the Mission Hall, College Place, at 10.15 a.m., and at Medburn Street Board School at 3.15 p.m.

IN CASE OF SICKNESS the Clergy should be sent for at their houses at any time during the day or night. They can also be seen at the Church after any Service.

Communicants
& protectors

Coal Club, Monday, 12 to 1, and for Members of Mothers' Meeting,
Monday and Thursday, 2 to 2.30 p.m.

The Office is said for Young Women's and Girls' Wards, 2nd Monday in month at 9.15 p.m. at the Church, and for the the Young Men on the first Tuesday in the month at 8.45 p.m.

Mothers' Meeting, Monday, 2 to 4 p.m. Thursday, 2 to 4 p.m.

Shoe Club.—Monday, 12 to 1, and 2 to 4 p.m.

Girls Sewing Class—Thursday, 6 p.m.

Evening Meeting for Women—Thursday, 7.45 p.m.

Clergy : Ficar, REV. R. A. EDEN, M.A., 58, Oakley Square.

Assistant Priest, REV. E. KYNASTON, M.A., Church House, 26, Crowndale Road.

Churchwardens { CHARLES TAYLOR, Esq., 86, Albert Street, N.W.
C. SOWDEN, Esq., 16, Medburn Street, N.W.

Sidesmen : J. SNELL, ESQ. ; WM. BURLISON, ESQ.

Organist and Choirmaster: H. H. NELSON, ESQ.

Assistant Organist: M. FREEMAN, ESQ.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed?
(stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational Work is done?
- (h) To what extent are the people visited?
(by Clergy or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious, charitable, or philanthropic influences do the people come?
- (l) What co-operation is there between the Church and other bodies.

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally

Working class (almost entirely) . E.g.
Railway men, Carmen, Cabmen, Coal
porters — and a fair proportion of
artisans.

Besides the Clergy, there are 5 unpaid
and one paid District Visitors S.S.T. 18
Church House
Old St. Pancras Mission Hall, &
Rome kind at Madam Street & Aldenham
Street Home Schools — Church House
See the Parish Magazine
S. Y. 1897. S.E. 1898. 200.
See Parish Magazine

Done by the Church, there being two
large Home Schools in the parish.

The greater part of the parish is visited
by the Clergy & by District Visitors

We have a ^{trained} parish nurse who gives her
services gratuitously

about £70 a year
There is a Presbyterian and also a
Congregational Chapel in the parish,
and the Aldenham Institute, in
which classes for Religious Teaching are
held.

none

Prison

Parish

Old St. Pancras

R. A. Eden, Vicar

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

Diocese of London, Archdeaconry of Middlessex, Rural Deanery of St Pancras - 30 Churches

1 Table of Church Work

Population 1891	Staff of Clergy	Baptisms		Confir- mations		Communicants (estimated)	Holy Communion				Church Accomodation.			No. of Services in Parish Church,			No. of Churches open for		Schools				Bible Classes		Guilds	Temperance Branch. No. of Members		Institutes Social Clubs &c No. of Members				Lay Help																																																						
		Infants	Adults	Males	Females		How often administered during the month.		Comts. class	Parish Church	Ch. of Ease	Mission Room &c.	Ch. of Ease. Mission Room		Daily Prayer	Private Prayer	National Elementary	Other than Ch. Elem. Schools	Middle Class	Infants	Boys	Girls	Males	Females		Males	Females	Adults		Juveniles.	Church Institute	Village Reading Room	Parochial Library	Parish Magazine	District Visitors		SS. Teachers																																																	
							Sundays	Week Days					Males	Females														Appropriated	Free						Free	Sundays	Week days	Holy days	Day	Sunday	Abstainers	Non abstainers	Paid	Voluntary	Paid	Voluntary	Paid	Voluntary																																						
																																																	Ante Mid-day	At Mid-day	After Mid-day	Holy Days	Males	Females	Appropriated	Free	Free	Mission Room &c.	Sundays	Week days	Holy days	Daily Prayer	Private Prayer	National Elementary	Other than Ch. Elem. Schools	Middle Class	Infants	Boys	Girls	Males	Females	Males	Females	Abstainers	Non abstainers	Juveniles.	Church Institute	Village Reading Room	Parochial Library	Parish Magazine	Paid	Voluntary	Paid	Voluntary	Paid	Voluntary
227,874	87	4897	134	389	686	8413	154	72	6	36	57	420	893	4631	22,378	400	3230	112	264	51	22	19	8517	31	165	4261	3788	4960	616	957	596	1915	497	173	3520	551	666	100	9732	(3)	4	14	12	242	223	791																																								

Figures in brackets denote no. of Churches included, in exceptional cases

2 Church Finance - Clerical Income

Gross Income arising from.																		Deductions																	
Rent of Glebe at present value			Pew Rents			Church Collections & Easter offerings			Fees and Easter dues			Interest on Funded Property &c.			Annual Income from Ecclesiast. Com. and other sources			Gross Total Income			Parochial Rates and Taxes			Insurance, Tenths Cost of Collection & annual payments chargeable upon the Benefice			Stipends of Assistant Clergy.			Total Deductions			Total Nett Income		
£ 57	-	-	£1211	0	8	£930	11	2	£801	4	1	£251	2	6	£6959	10	-	£10,210	8	5	£342	12	-	£519	13	2	£971	9	7	£1833	14	9	£8376	13	8

Table 3 Church Finance, Voluntary contributions to Church Work &c

Insurance of Church property.						Voluntary Contributions to Church Work																														Funds spent on Church Buildings &c											
Glebe Residence	Glebe Farm and other Buildings	Chancel	Church	Church Furniture &c.	Schools & other Parish Buildings	For assistance clergy			Salaries of Lay Helpers and Church expenses.	Maintenance of Day and Sunday Schools			Church Societies, General & Diocesan												Support of the Poor	For any other purpose, Religious or Secular	Church Building		School Buildings																		
						Paid by Incumbent	Paid from other Parochial sources			From Voluntary Subscriptions.	From Endowments		Home Missions	Foreign Missions	Diocesan	General		Fabric	Furniture																												
£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d	£	s	d									
27470	980	200	185030	23995	62770	971	9	7	2315	15	2	8806	7	2	3702	19	9	83	0	0	572	3	4	815	5	7	840	18	2	184	17	2	3465	4	10	964	11	2	1625	0	0	968	11	4	1159	8	9

