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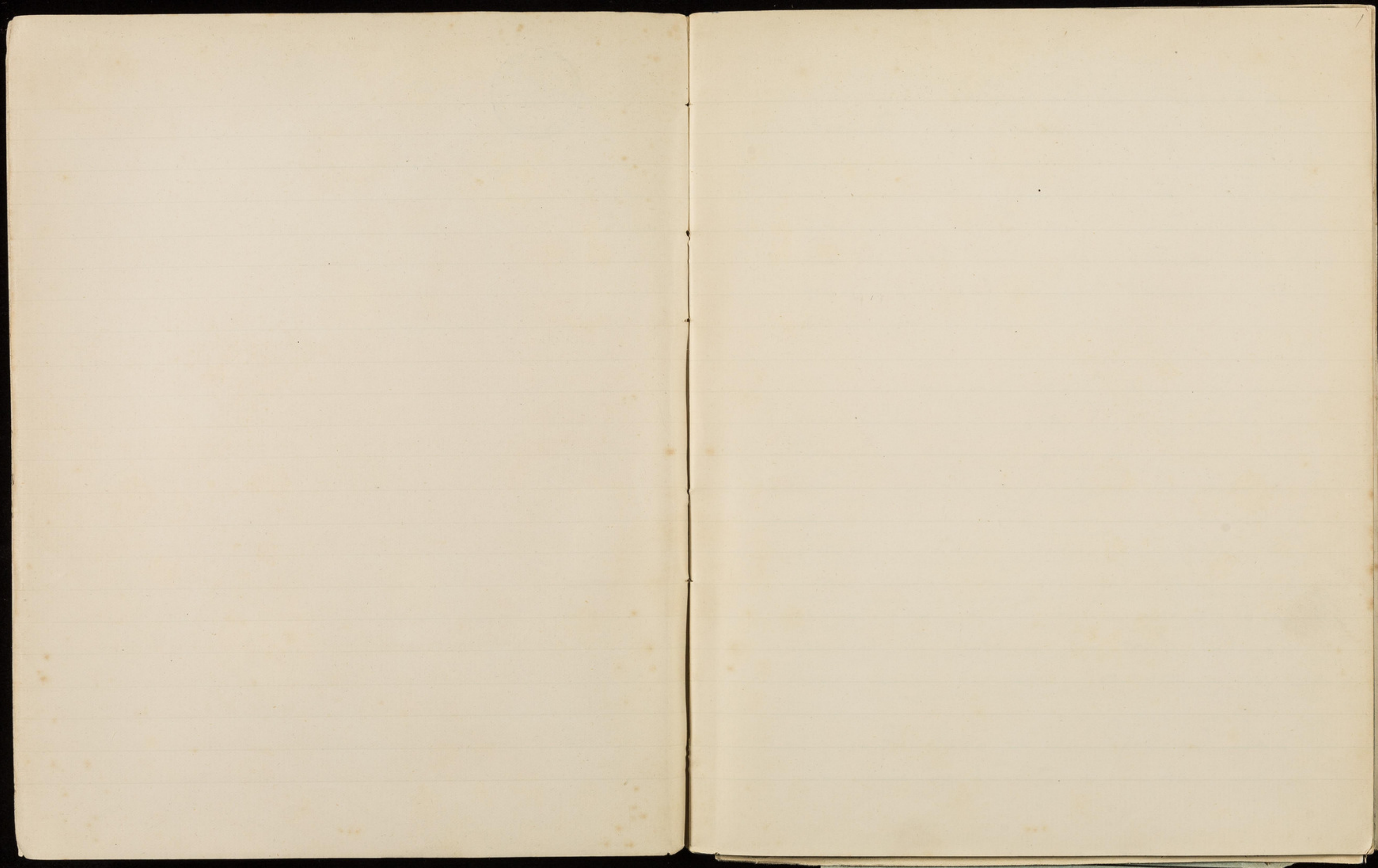


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[i]

Spencer	Rev. A.	St Mary the Virgin Pinner Hill 30 Pinner Hill. P. W.	3
Shaper	M.	Immanuel West Hampstead Vicarage. P. W.	19
Hickok	G. A.	St. Saviour's Eton P. St. Saviour's Vicarage St. Hampstead	34
Stone	W. H.	St. Mary Pinner P. Vicarage. Pinner P. Kilburn.	53
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Taft	D.	St James. Hampstead Interview from Church Bells	93







Nov. 15<sup>th</sup>.

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3

Interview with Rev. Albert Spencer, St. Mary the Virgin, Pinner Hill.

Mr. Spencer is a tall, bony man of about 50, or rather over: Scotch or North country: fair hair and beard: fine, intelligent blue eyes: genial smile and pleasant manner. He has been here for 10 years.

The parish consists mainly of upper and lower middle class: close as it is to the part of Hampstead which is going up it just misses that district, and hence, especially in the immediate neighbourhood of Chalk Farm station there is a downward tendency. Especially in Hanger, Oppidans and Frodsham Roads. Frodsham Road is both poor and crowded as are the tenement houses at the northern end of Hanger Road. Including the people in these roads and those in Pinner Mr. S. has about 700 poor in his parish.

For services etc see Report and Parish Paper. The church is vicarial in its services: it is for



and open, and large for this reason attracts a rather poorer congregation than the wealthy fashionable churches in the neighborhood and is known as "The Poor Church": it is largely frequented by servants, single women etc. It is full or nearly full twice on Sunday, and has a distinctly larger congregation in the evening than in the morning, which are all full in the morning: this shows that it draws more from a poorer class. It is quite non-congregational: probably quite 2/3rd are non-parishioners: it is a great church of resort for the aggrieved parishioners of other Hampstead parishes (i.e. those who find the others too low).

But though the church is well filled mostly by lower middle class people Mrs. S. spoke of the growing indifference to religious observance among this class: it is not now as it was considered almost essential to go to some place of worship.

As to the working class - "just the elite of them" go to church, but no more. But the working man has been greatly cultivated of late years, and in this parish at all events their



Spencer - S. Mary the Virgin

Relations with the church are quite cordial: "to a man they would turn out to defend the church if he'd paid us a visit": and without exception they send their children to the Sunday School: but as far as spiritual welfare goes away from them "there has been no advance".

But looked at from a broad point of view in this neighbourhood the church is strong and "her conformity" is dead: the chapels are closed or run as free and open churches.

Particulars as to social work will be found in the Report: it is all on quite a small scale: the parish does not give scope for anything big: but through the visitors and agencies all the working class inhabitants are touched.

Such relief as is given is in the closest co-operation with the C.O.S. "We trust their judgment implicitly" said Mr S. "and if they advise us that a case is not suitable for relief, we leave it alone". It is mainly given in pensions: and the fact that widows and old people, if respectable,



Nov. 28<sup>th</sup>.

I visited this church yesterday morning. When I arrived at 11 o'clock Matins was on. At this time the church was well filled with the exception of a few rows of chairs labelled for "men only" in which were some 10 men; the rest of the congregation was exclusively women, with a few children and a large number of young girls from 14 to 18. "Matins" was here evidently a genuine service: it was intelligently and reverently rendered and not with a false show, and not just mumbled through at a breakfast pace without music merely for the purpose of complying with the law, which is the custom at most of the very high churches. At the conclusion of Matins a few of the congregation left and others came in: the men's seats were now about half full and the rest of the church might fairly have been called full. Apparently the people were well-to-do middle class: certainly there were no poor. Beyond the fact that Mr. Spencer, the celebrant, was a notable man, there was nothing very advanced in the Choral Eucharist: the Communion Service was audibly and intelligently followed, there was no ~~music~~ incense, no lighted candles on the

Spencer S. Mary the Virgin

are well looked after, draws some to the parish.

Drink and want of thrift are the two great evils among the poor parishioners. Mr. S. thinks there is a terrible amount of drinking even in this parish, but his standard is a high one.

There is a great deal of drinking among middle class women: but even worse is the growing habit of morphia and other narcotic drug taking. Of this Mr. S. has seen "many sad instances".

This is a successful church on congregational lines, and a well looked after parish as far as the few poor are concerned.

Mr. Spencer is a genial, attractive, sensible man, a high churchman of the best type, and probably with a very strong influence over his congregation.



altar: at the conclusion of the first part of the service many of the congregation left, and of those who remained a certain number communicated. It was the first comparatively moderate liberation I have attended, and appeared to me to be a failure: there was neither the touching simplicity of the communion service as one remembers it, nor the strong, aesthetic and emotional appeal which stirred me at last. ~~and~~ at e.g. St. Alban's, Holborn. I fancied too that the congregation felt the same: there was neither the heartiness of the low church nor the devoutness of the high: they seemed to me to be ladies who came to church from a sense of duty, and chose this church as the one which had suited their fancy in the neighbourhood: there seemed to me to be no fervour. The curate (I fancy) preached a weak, watery sermon on Death. Then as in all the High Churches I have attended the sermon was extempore.

S. Mary the Virgin, Primrose Hill,  
N. W.

CHURCH AND PARISH PAPER.

Vol. IX., No. 11.

NOVEMBER, 1898.

S. MARY'S CHURCH HAS NO ENDOWMENT. THE SUPPORT OF THE CLERGY, THE CHOIR, AND ALL CHURCH EXPENSES, AS WELL AS THE MAINTENANCE OF OTHER CHARITIES, DEPENDS ENTIRELY ON THE OFFERTORIES AND OTHER VOLUNTARY CONTRIBUTIONS, AIDED BY A GRANT OF £50 A YEAR FROM ETON COLLEGE. CHURCH DEBT, £400. CHURCH ROOM, £170. CHURCH ROOM SITE, £600.

### Choir List.

	MATINS.	HOLY EUCHARIST.	EVENSONG.
All Saints' Day. 1st.	—	429 314 Bell in G	427 428
22 <i>S.</i> aft. Trinity. 6th.	435	214 314 Stainer in F	222 437 619
23 <i>S.</i> aft. Trinity. 13th.	588	247 319 Field in F	18 257 233
24 <i>S.</i> aft. Trinity. 20th.	363	359 318 Godfrey in E flat	265 358 359
Advent Sunday. 27th.	217	47 309 (ii.) Woodward in E flat.	48 49 362

Church Services.

HOLY COMMUNION.	MATINS.	CATECHISING.	EVENSONG.
<b>Sundays</b> 7.15; 8.0; 11.30	10.45	3.25	7.0
<b>Holy Days</b> 7.30; 8.5	10.30		*5.0
<b>Daily</b> 7.30	10.30		*5.0

**NOTE.**—On Fridays Evensong is at 8 p.m.  
**HOLY BAPTISM.**—Every alternate Sunday at 4.0 p.m. Wednesdays at 5 p.m.  
**SERMONS.**—Sundays at 11.30 and 7.0; Fridays at 8; and on the Eves of Festivals.  
 The Collections at all Services, unless otherwise stated, are for the General Fund.  
 The Vicar is at Church on Fridays at 11; on Saturdays at 5.30; and by appointment at other times.  
 The Church is open daily for private prayer from 10 to 5. Women can be churched before or after any Service by giving notice to the Clergy or the Verger at the time.



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## Parish Notes.

THE following Meetings and Classes are arranged for November:—Thursday, 3rd, Devotional Meeting in Church at 8.15 p.m. Meetings in Church Room, on Wednesdays at 8.30 p.m.: 9th, Mission Service; 16th, Temperance Society; 23rd, Mission Service.

ON Wednesday, November 2nd, there will be a Sale of second-hand garments at 8 p.m. Admission by ticket only, to be obtained from the District Visitors. We should be very grateful for some contributions of clothes, boots and shoes and other useful articles, which find a ready sale amongst our people. Parcels should be sent to the Church Room.

THE special collections during November will be as follows:—All Saints' Day, Sunday Schools; Sunday Evening, November 6th, Diocese of New Westminster; Sunday Morning, 13th, East London Church Fund; Advent Sunday, S.P.G., at all services, deducting small portion for Church expenses.

DISTRICT Visitors' Meeting, Wednesday, November 9th, at 11.40 a.m.

ON All Saints' Day, Tuesday, November 1st, the services will be as follows:—Holy Eucharist, 7.30, 8.5, 10.50, Choral with Sermon; Evensong and Sermon, 5 p.m.

ON Wednesday, November 2nd, we remember the faithful departed at the Eucharist, 7.30 a.m. Any names of those to be commemorated should be sent to the Vicar the previous day.

THE Vicar hopes to give a short instruction after Evensong on Sundays, November 13th and 27th.

WE have decided in future to have our Festival Evensong on Saints' days on the day itself, and not on the eve of the Festival as hitherto;

this seems to be more in accordance with our English calendar.

OUR Harvest Thanksgiving Services were attended much as in former years, except in the evening, owing to the inclement weather. The offerings for the Church Room amounted to £37 5s. 5d., about £5 less than last year.

WE again remind our readers that the Needlework Society for our poor women has been resumed, and that we shall require at least £24 in subscriptions to carry it on during the winter months.

## Grand Concert.

A Concert will be given in the Church Room under the direction of our Organist, Mr. Arthur E. Godfrey, on Tuesday, November 8th, at 8 p.m., on behalf of the debt on the Building Fund. Mr. Godfrey will be assisted by Mrs. Arthur E. Godfrey, Miss Leila Harris, Misses Winnie and Rosie Godfrey, Messrs. C. Sell, J. Alec Roberts, Louis Stephens, Claude B. Winckley, A. G. Hill, R. C. Bennett and Herbert A. Godfrey (cornet solo), and the Choir will sing some part-songs. Tickets, reserved seats 2s. 6d., unreserved 1s., may be obtained from the Clergy, Mr. Arthur E. Godfrey, 16, Marlborough Road, and Mr. Morris, 10, King's College Road.

## Missionary Association.

All boxes both for Home and Foreign Missions should be sent in on or before Thursday, November 24th, to G. H. Austin, Esq., 11, King Henry's Road, Hon. Secretary, and their contents will be offered at the Holy Eucharist on S. Andrew's Day.

The great Evening Meeting in connection with the S.P.G., will be held at Exeter Hall, on Thursday, 24th, at

8 p.m., when the Archbishop of Canterbury will take the chair. Tickets of admission may be obtained from the Rev. H. Cockson.

On the evening of November 6th, we shall welcome the Bishop of New Westminster, British Columbia, who will plead for his mission. We hope he will receive a liberal response, as in addition to the other urgent needs of the Church in the far West, a great fire has nearly destroyed the city of New Westminster with its public buildings, including the Cathedral.

We are also sending a contribution through the S.P.G. to the distressed Clergy in the West Indies, whose Churches and Schools have been entirely destroyed by the late disastrous hurricane, and who have many poor members of their congregations entirely destitute. Any donations sent to the Vicar will be added to the collection made in Church on October 30th.

## Sale of Work.

We propose to hold an attractive Sale of Work on Wednesday and Thursday, December 7th and 8th, on behalf of the debt that still remains on the Building Fund and Site of the Church Room. This debt now stands as follows:—For the Site, £600; for the Building Fund, £170.

The Sale will be open on both days from 2.30 to 9 p.m. Admission: Wednesday, one shilling; Thursday, 3 to 6, sixpence, 6 to 9, threepence, which will be returned to any of our parishioners making purchases, who desire it.

It is particularly requested that all those, who kindly send contributions to the various stalls, will not send them to the Vicarage, except for Mrs. Spencer's stall, but to the various stallholders, whose addresses are given below:—

Fancy work, including dolls, workbags and pin-cushions: Mrs. Spencer, Mrs. Procter, 106, King Henry's Road and Mrs. Donaldson, 6, Daleham Gardens.

G.F.S. Associates' Stall: Miss Shaw, 30, Fellows Road, and Mrs. Drewe Harris.

Plain needlework and useful garments: Mrs. Hill, 84, Adelaide Road, and Miss Hickey.

Refreshments, including cakes and sweets: Mrs. Ramsbotham, 2, Elsworth Road, Mrs. Cherrill and Mrs. Stutfield.

Ferns and Flowers: Mrs. Harry Cockson, 12, Stanley Gardens.

Foreign Stall: Mrs. Sheriff, 8, Maitland Park Villas.

Fish pond: Misses Blaiklock, 18, Elsworth Road.

All articles should be priced before being sent. Any parcels can be fetched the day before the Sale, if a post-card be sent to Rev. H. Cockson. Music, tableaux and other entertainments will be given each day at intervals after 5.30 p.m.

Children under twelve, accompanied by adults, will be admitted free each day.

We sincerely trust, that all those, who are willing to help us in lessening the great and pressing debt on the Church Room, will assist us by sending a contribution to one of the stalls, and also by coming to the Sale and bringing their friends with them.

## An Organ Recital

Will be given on Sunday, November 6th, after the Evening Service, as follows:—

Meditation... "Toccata"... E. D'Evry.  
Four Sketches... Arthur E. Godfrey.

a "Jesus Wept."  
b "The Evening Prayer."  
c "The Agony in the Garden."  
d "On the Road to Calvary."  
Solo, "Lord God of Abraham" (Elijah)  
Mendelssohn.

Mr. CLAUDE B. WINCKLEY.  
Festive March ..... Henry Smart.



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Our Wants.

The General Fund of the Church has suffered a great deal during the past few months for various reasons. We trust that all the members of our congregation will realize their personal responsibility in maintaining the services of the Church and the Clergy.

We want about £10 additional towards the maintenance of our Church Room and Sunday School till Christmas, as there are many expenses in connection with it.

The Fund for the poor, with the exception of a small sum for special purposes, is exhausted; with the winter rapidly approaching, we shall have many claims on behalf of the sick and infirm. We have been able to send several of our ailing people to Convalescent Homes during the summer. We gratefully acknowledge £1 8s. received through the poor box during the past month.

We want an Altar Server for the Choral Eucharist at 11.30 on two Sundays in the month.

We shall be glad of the services of another teacher in our Sunday Schools.

The following sums have been received from September 18th to October 24th.

CHURCH ROOM.

	£	s.	d.
Rev. J. Hoets ... ..	10	0	0
Mr. and Mrs. Jason Smith...	1	0	0
Mrs. Thompson ... ..	1	0	0
Church Collection ... ..	37	5	5

SUSTENTATION FUND.

Mrs. Thompson ... ..	2	0	0
Mrs. Cappell ... ..	2	2	0
Mrs. Welsford ... ..	1	1	0
R. K. ... ..	1	0	0
Miss M. Evans ... ..	0	2	6

MISSIONS.

	£	s.	d.
Mrs. Thompson (S.P.G.) ...	1	0	0

NEEDLEWORK SOCIETY.

Mrs. Dodgson ... ..	0	5	0
Miss Bland ... ..	0	5	0
Mrs. Field ... ..	1	1	0
Mrs. Cappell ... ..	1	1	0
Mrs. Russell... ..	0	5	0
Mrs. Almack ... ..	0	10	0
Mrs. Jason Smith ... ..	0	10	0
Mrs. Taylor ... ..	1	0	0
Mrs. Smith ... ..	0	5	0
Mrs. Welbury Mitton... ..	1	0	0
E. K. ... ..	0	5	0
Mrs. Buckland ... ..	0	5	0
Mrs. Avarne... ..	0	12	6

ALTAR FLOWERS.

Miss Mearman ... ..	0	2	6
Mrs. Taylor... ..	0	10	0
Mrs. Peevor... ..	0	7	6
Miss A. Jones ... ..	0	0	6
Miss E. Gilbert ... ..	0	0	6

Statement of

Offerory Collections in S. Mary's Church.

September 19th to October 23rd, 1898.

DATE.	AMOUNT.	OBJECT.
	£ s. d.	
Sept. 19-25	13 3 7	Gen. Fund.
" 26-1	1 13 10	Gen. Fund.
Oct. 1	10 8 1	Sustentation.
" 2	1 6 9	Gen. Fund.
" 3-8	37 5 5	Church Room.
" 9	11 0 11	Gen. Fund.
" 10-16	14 15 11	Gen. Fund.
" 17-23	2 16 5	Sanctuary.
	1 17 3	Orphans.
	1 8 1	Gld. of S. Lk.
	0 5 9	C.B.S.
	£ 96 2 0	



scriptions. Although this amount is below last year by £520, it is well up to the average of previous years. One gratifying feature is that the contributions for purposes outside the Parish have risen to £369 6s. 5d., the largest sum we have ever collected in one year.

We publish, as in some previous years, an analysis of the coins offered in Church. Although these are in advance of those published for 1895, they are considerably below those for 1896 and 1897. The silver has remained fairly stationary, while the falling off has been in the gold and copper. The gold offerings total £85 10s. less than in the previous year.

For the year ending Lady Day	1895.	1896.	1897.	1898.
Cheques & Postal Orders	5 .....	7 .....	3 .....	10
Notes .....	4 .....	6 .....	7 .....	5
Sovereigns .....	122 .....	128 .....	164 .....	109
Half-Sovereigns .....	206 .....	205 .....	212 .....	145
Crowns .....	14 .....	14 .....	11 .....	12
Double Florins .....	9 .....	8 .....	4 .....	3
Half-Crowns .....	597 .....	600 .....	611 .....	604
Florins .....	735 .....	829 .....	772 .....	816
Shillings .....	4317 .....	4516 .....	4387 .....	4392
Sixpences .....	8458 .....	8594 .....	8188 .....	8060
Threepennies .....	5837 .....	6362 .....	6148 .....	5357
Pennies .....	18,277 .....	20,977 .....	21,043 .....	19,975
Halfpennies .....	4954 .....	5751 .....	5657 .....	5498
Farthings .....	393 .....	438 .....	390 .....	325
	43,928	48,435	47,597	45,311

In conclusion we again thank all those who have so kindly helped us in so many ways during the past year.

A. SPENCER, *Vicar*.  
 F. E. BLAIKLOCK, } *Churchwardens*.  
 A. AVARNE, }

We wish to place on record the great loss we have sustained in the resignation of our colleague, Mr. A. Avarne, who has been the Parish Churchwarden for upwards of eight years, and has given us most valued assistance in all matters relating to Parish finance. We are glad,



however, that as one of the Sidesmen, he will still be associated with the officers of the Church. We welcome in his place Mr. C. W. Cecil Procter, and are confident that we shall find in him a worthy successor to our late colleague.

A. SPENCER,  
F. E. BLAIKLOCK.

A few statistics are added.

For year ending Lady Day	1895.	1896.	1897.	1898.
Acts of Communion...	6453 .....	6942 .....	6854 .....	6626
Marriages .....	7 .....	10 .....	7 .....	8
Baptisms .....	27 .....	31 .....	31 .....	30
Confirmed.....	30 .....	30 .....	24 .....	13

The following were the numbers who communicated on the great Festivals.

	1895.	1896.	1897.	1898.
Christmas .....	349 .....	381 .....	359 .....	294
Easter .....	405 .....	449 .....	414 .....	395
Ascension Day.....	102 .....	118 .....	146 .....	121
Whit Sunday .....	268 .....	240 .....	276 .....	271



## 6

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# STATISTICS RELATING TO S. MARY THE VIRGIN SINCE 1892.

	No. of Coins.		Amount.			No. of Communions.
			£	s.	d.	
1892 .....	41,826 .....		920	15	5	5653
1893 .....	43,678 .....		1011	5	8	5748
1894 .....	45,227 .....		1003	9	4	6447
1895 .....	43,928 .....		1043	8	11	6453
1896 .....	48,435 .....		1105	17	5	6942
1897 .....	47,597 .....		1098	18	0	6854
1898 .....	45,311 .....		1021	2	10	6626

## SPECIAL FUNDS.

	£	s.	d.
Bell Fund.....	26	16	0
Organ Fund.....	10	11	6

These sums are deposited in the Post Office Savings Bank, in the name of the Vicar and Mr. Avarne.

The foregoing Accounts have been examined by me and found correct,  
F. E. BLAICKLOCK.



# Comparative Statement of Annual and Total Receipts (including Subscriptions and Donations) for the Work of the Church.

	1890—1893. £ s. d.	1893—1894. £ s. d.	1894—1895. £ s. d.	1895—1896. £ s. d.	1896—1897. £ s. d.	1897—1898. £ s. d.
Collections and Donations for General Fund, including Choir .....	1385 19 3	513 6 2	449 18 1	480 12 11	478 4 8	467 10 8
* Ditto Sustentation Fund.....	810 7 5	228 13 2	287 3 1	289 14 8	238 0 3	225 17 11
Ditto Various Parochial Funds ...	582 13 5	239 6 7	200 9 10	239 9 11	279 18 0	272 7 4
Easter Offerings .....	131 5 0	60 2 3	56 13 7	58 7 4	60 11 4	69 11 0
Church and Chancel Completion Fund, including Reredos and Fittings...	2442 17 4	543 1 4	343 6 8	664 12 4	175 3 2	—
Church Room .....	—	—	—	—	1021 14 4	675 18 8
Total for Parochial Purposes .....	5353 2 5	1584 9 6	1337 11 3	1732 17 2	2253 11 9	1711 5 7
Collections for Hospital Sunday Fund	137 7 0	47 5 3	122 13 0	75 0 0	75 13 11	59 9 10
Collections and Donations for Missions	182 1 10	110 3 10	145 19 1	132 14 4	125 5 11	186 17 5
Ditto for Extra Parochial Funds	130 12 3	72 16 5	65 3 8	73 16 7	148 13 7	122 19 2
Total for Extra Parochial Purposes £	450 1 1	230 5 6	333 15 9	281 10 11	349 13 5	369 6 5
Annual Grand Totals .....	—	1814 15 0	1671 7 0	2014 8 1	2603 5 2	2080 12 0
Gross Total .....	5803 3 6	7617 18 6	9289 5 6	11303 13 7	13906 18 9	15987 10 9

Showing Receipts for Parochial Purposes..... £13972 17 8

Ditto ditto Extra Parochial Purposes ... £2014 13 1

\* Exclusive of Grant from Eton College.



Interview with Rev. R. W. Sharpe, Vicar of Emmanuel Church, West  
Hampstead, at the Vicarage. Parished R. W. Sharpe.

Mr. Sharpe is an active young fellow with a cheerful  
open countenance & a plain unaffected manner. Is working  
energetically to keep pace with a big new rapidly ~~growing~~ growing  
parish; & is full of his work & of hope for its success, his idea  
of which seems to be to have a full church & a large band of  
workers & plenty going on. He spoke little of spiritual aims  
seems to regard it as a matter of course that general bustle  
& attractiveness will win the people to Christ.

Emmanuel parish is bounded west north by the Midland  
Railway; & east by Finsbury R., Parished, & White Chappell  
R. whilst north it extends to the Hampstead Cemetery. In 10  
years its population has grown from 1000 to 11,000 & building still  
goes on all round, large old mansions have disappeared & their grounds  
being covered with houses. The parish was I believe originally included  
in that of Mr. Sharpe's father who has been Vicar of Trinity Church  
Finsbury R. for a great many years. The father has retained  
the older & richer part whilst he covers the new & much more  
mixed portion. Mr. S. thinks the population includes a  
good many who have come down in the world. There are



many clerks & artisans, a section of well-to-do, & a number of  
 laborers in the building trades &c. The parish is gradually going down  
 & is bound to get poorer. There is the usual race for flats some of them  
 being shabby, cheap, & ill built, with only one really good room in each.

The poorest street is Ravenshoe which at the 96 Census  
 had 900 people in its 49 little browned houses & now has more  
 there being 2 or 3 families in a house. Next in poverty is  
 Brunswick St. which has some queer people in 2 or 3 houses.  
 Near Brunswick the Railway & the 2 worst streets Vornfall &  
 Glastonbury all browned houses. These come.

Sumatra. Saint Clements. } Clerks & Artisans getting  
 Hercules. Agamemnon Roads } poorer.

Uarcus. Kingsdown. Hemmings Park. } Pretty well to do. Houses about  
 Hillfield. Oakwood Lane & } £50 a year.  
 West Hill. Ponds. Roundell. Bee. Goudal Gardens.  
 Parsfall R. Fortune Green Lane Wyndcroft Gardens &c. Houses & flats

He roughly divides the population as under.

2 to 3 thousands poor - laborers &c.

3000 Citizens Clerks - struggling for respectability

4000 comfortable well-to-do

800 Poor [City people &c comfortably off]

He has only one rich man in his parish.



Mr. Sharpe's time has been greatly taken up with the building of a new Church, the small old fashioned edifice to which he succeeded having become quite inadequate & not well situated. The new building, which is now complete excepting the towers, looks a very plain - mass of brick from the exterior & inside there is no attempt at ornamentation, but it is handsome in its way - roomy with wide arches, lofty & graceful arches & ceiling & is prettily lighted with electricity. It has cost £10,200 of which all but 9000 has been obtained. And then £3000 is needed for the tower. All classes subscribed a ~~small~~ number of poor people giving their penny a week.

Most are visited, & probably nearly half the adult population are in some way - under religious influence, many going to places of worship in town, not having yet severed their old connections.

Three & 2 curates regularly employed. An occasional honorary ~~clerk~~ clerical helper. Over 200 workers in all - choir, visitors, working parties, teachers, secretaries &c. And to make as many as possible do something.



New church seating about 650. Old church in Hill Lane used for mission purposes with a quite little mission hall attached, also school situated midway between the 2 churches. W.S. hopes ultimately to be able to sell the old church & sell it with the proceeds to erect a proper mission building in the centre of his poor part.

See parochial ad magazine attached (page 25), which also contains diary of events for this month.

At the new church the congregation <sup>averages</sup> ~~averages~~ between 550 & 600 both morning & evening. When first opened it used to be crowded, but the novelty has a little worn off. Includes a good proportion of men. Childrens service on Sunday afternoon attended by 120 to 150 children who do not go to any Sunday School, several being brought by their friends; once a month there is a mens service, when about 70 to 100 come. Considerably over 400 on communions table, with an average of about 10 each Sunday.

In the mission church there is school, twice on Sunday for girls & infants, the boys Sunday School being held at the School building. At 11 a.m. all attend a childrens service.



The boundaries of Emmanuel Parish are the Midland Railway on the west and south; Finchley Rd. on the east the centre of Parsifal, Fortune Green, Achilles, and Agamemnon Roads, and the Cemetery on the north.

# EMMANUEL, WEST END, HAMPSTEAD.

## Parochial Magazine

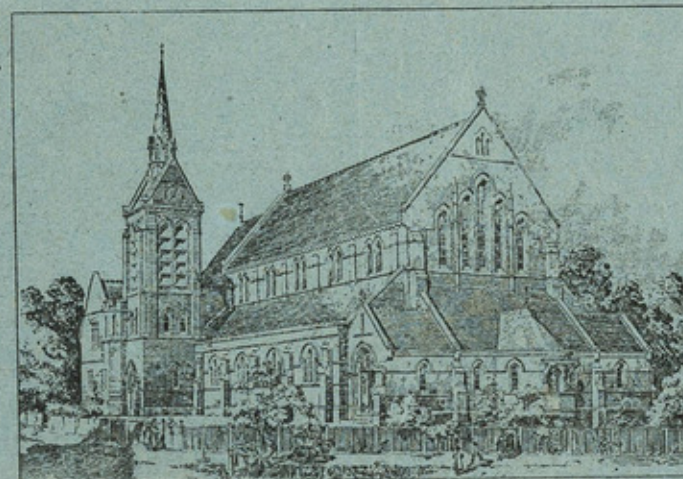
"That ye may know our affairs."

**Clergy**—Rev. ERNEST NEWTON SHARPE, M.A., (Vicar) The Vicarage, 1 Parsifal Road.  
Rev. ALURED GEORGE CLARKE, B.A., 3 Sandown Villas, Mill Lane.  
Rev. EDWARD GARTH IRELAND, 3 Oak Mansions, Fortune Green Road.

**Churchwardens**—Mr. PEREGRINE PLATT, 24 Inglewood Road; Mr. J. BRADBURY, 18 Sarre Road.

### Sidesmen.

Mr. H. ABBOTT.  
" F. BLACKETT.  
" H. B. CALKIN.  
" J. CLOWES.  
" T. H. CONSTANCE.  
" H. H. CROSS.  
" J. CROSS.  
" C. T. GEARING.  
" W. H. HAWORTH.



### Sidesmen.

Mr. C. F. HIGGINSON.  
" R. W. LEACH.  
" J. MANSBRIDGE.  
" J. MILLWARD.  
" C. M. SCHOMBERG.  
" MORTON SMITH.  
Dr. SWABY-SMITH.  
Mr. G. S. SYMMONS.  
" A. THOMAS.

**Organist and** Mr. MARTIN FALLAS SHAW,  
**Choirmaster** "Rothesay," Ajax Road, Fortune Green.

**Verger**—Mr. WALDRON, 7 Burrard Road  
**Ast. Verger**—Mr. C. H. DENTON.

### CHURCH SERVICES.

SUNDAY 8 a.m. Holy Communion.  
11 a.m. Morning Prayer and Sermon.  
3 p.m. Children's Service.  
4 p.m. First Sunday, Service for Men.  
7 p.m. Evening Prayer and Sermon.  
WEDNES. 8 p.m. Evening Prayer and Sermon.  
FRIDAY 12 noon Litany and Address.  
HOLY COMMUNION.  
Every Sunday Morning at 8.  
First and Third Sundays after Morning Prayer.  
Second and Fifth Sundays after Evening Prayer.  
On Saints' Days according to notice.

### SERVICES IN MISSION CHURCH.

SUNDAY 10 a.m. Sunday School.  
11 a.m. Children's Service.  
3 p.m. Sunday School.  
7 p.m. Mission Service.  
MONDAY 2 p.m. Mothers' Meeting.  
6 p.m. Children's Scripture Union Meeting.  
THURSDAY 8 p.m. Missionary, Temperance, Lantern and other Services as announced.  
SATURDAY 8 p.m. Prayer Meeting.

BAPTISMS AND CHURCHINGS every Sunday except the first in the month, at 4 p.m., or by special notice.  
MARRIAGES by Licence or Banns, on due notice to the Vicar.

SITTINGS. Half the Sittings in the Church are free. Rented Sittings, 15s. to 30s. each per annum. Enquiries as to Sittings may be made of the Verger. The Churchwardens also attend at the Vestry to allot Sittings the last Wednesday in each month after Evening Service.

SUNDAY SCHOOL, 10 and 3.

Boys—Emmanuel Schools. Girls—Mission Church. Infants—Emmanuel Schools and Board School.

EMMANUEL DAY SCHOOLS open at 9 a.m. and at 2 p.m. Head Mistress—Miss WALKER.

— FOR LIST OF MEETINGS, ETC., SEE DIARY. —

DEC., 1898.

ONE PENNY.

The Magazine is sold by Mr. BUFTON, Mill Lane; ELLIOTT Bros., The Pavement; at LING'S LIBRARY, 5 Woodbine Terrace, Fortune Green; and by MORRELL Bros., 4 Dennington Promenade; or it can be obtained from any of the District Visitors.

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Killed Meat.**

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Branch Offices: St. Mary's Schools, Church End, Willesden.  
Open 1st & 3rd Tuesday in each month from 8 to 9.  
Stanley House, Colchester Rd., Wivenhoe. Attendances fortnightly.

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FOR 12½ YEARS FREE OF INTEREST.

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NO back subscriptions to pay on joining.  
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Wilts Creamery, Dorset and Brittany Butters.

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**Oil Lamps & Heating Stoves**

now exhibited.

*Best American Lamp Oils supplied in any quantity.*

**REPAIRS PROMPTLY EXECUTED.**

**Emmanuel Church, West End, Hampstead.**

VOL. 10, No. 12.

DECEMBER 1ST, 1898.

ONE PENNY.

**Vicar's Notes.**

**Motto for 1898.**

**"The Lord hath been mindful of us; He  
will bless us." Psalm cxv. 12.**

BATH.

November, 1898.

MY DEAR PARISHIONERS AND FRIENDS,

The Season of Advent again draws nigh and we are one year nearer the Coming of our King than we were this time last year. This thought should lead us to enquire whether we are the more ready to meet Him and whether we have done anything to hasten His approach.

Our Annual Sale of Work for Home and Foreign Missions, on Dec. 2nd and 3rd, will be an opportunity for all to do something to help "bring back the King." Please take advantage of this opportunity and do what you can to help with this high and holy motive in view.

May I ask you to make known the Special Services during this month as announced in this Magazine, and to do your utmost to attend these means of grace.

The Sunday Evening Mission Services in the Old Church are specially meant for those of our friends who are not in the habit of attending church, and I ask for your prayers that these services may be richly owned by God.

I hope to preach a course of Sermons on Sunday Evenings in the New Church, on "Watching for the Dawn." The Offertory on December 4th, in the Evening, will be given to the Bible Society.

You will find a list of the Hymns for the month in this Magazine and this list will be adhered to as closely as possible. It would greatly assist the heartiness of our Services if you would kindly practice the hymns over in your homes before service.

I am sorry to say that the state of the fabric of the Mission Church is causing us considerable anxiety, and I ask for your constant prayers that we may be led to take the right course of action with regard to the future of that building.

We have not received many gifts this last month for the New Church, it was hardly to be expected that we should after the many gifts of the previous month, however, I trust that before the close of December we may receive a considerable number that the needed £900 may be greatly reduced before the Parochial Tea on December 28th.

I am sorry to say that we have lost the willing services of a very old friend and worker in the parish. Miss Flora Farnall has been obliged to go abroad for six months with a relative, and her movements are quite uncertain, but I still hope that we may see her back again amongst us. We shall miss her much in many ways, and shall be only too glad to welcome her back at any time.

Let me close by asking for a special remembrance in your prayers, at this time, of Mr. Ireland, who hopes on Sunday, Dec. 18th, to be admitted to the Order of Priesthood. You little know how we "your Servants for Jesus' sake," desire your prayers, or how much we depend upon you for them, we can help each other much by mutual prayer, and if we strive to help one another in this way, we may humbly expect the Presence and Blessing of the Holy Spirit in our midst.

How many there are in our Parish who have yet to be won for Jesus Christ! How many there are spending their time and strength for nought! Is this not an Advent call to all who love the Saviour to be up and doing for Him, in the Master's strength, and on the lines of the Holy Spirit's leading. Who then will, at this season, consecrate themselves anew to their Lord? With every good wish for the coming Holy Seasons of Advent and Christmastide.

I am, Your sincere friend and Vicar,

ERNEST N. SHARPE.

Mr. LeMare desires to acknowledge with many thanks the sum of Ten Shillings for the New Organ from Miss Rowlinson.

The Vicar takes this opportunity of expressing his grateful thanks, at the close of the year, to the Editor of this Magazine, and to Mrs. Schomberg for her kind energy and zeal, in the distribution thereof, and to all those who deliver the same from house to house.

**The New Church Building Fund.**

Amount acknowledged ..	£7,836 10 0
The Misses Millington (add.) ..	1 1 0
Mrs. Lane, per Rev. A. G. Clarke ..	0 10 0
Mr. A. B. Woodd (add) ..	10 0 0
A Friend for Choir Hymn Books ..	5 0 0
Mr. Williamson for Hymn Books ..	0 15 0
Rev. E. N. and Mrs. Sharpe (add.) ..	5 5 0
Miss Walker (add.) ..	0 5 0
Miss Allinson, per Miss M. R. ..	0 5 0
Thomas ..	25 0 0
Sir George Williams (add.) ..	5 0 0
For Christ's Sake ..	£7,889 11 0

**Thankofferings for the Pillars:**

Already acknowledged ..	119 4 1
	£8,008 15 1

**Special Fund in lieu of Sale of Work.:**

Already acknowledged ..	391 7 9
Mr. Burton ..	0 10 0
	£391 17 9
Ordinary Fund ..	7889 11 0
Thankofferings ..	119 4 1
In lieu of Sale of Work Fund ..	391 17 9
Promises about ..	790 0 0

Total .. £9,190 12 10

**Sum still required to get the promise of  
the last £100,  
£910.**

All matter for this Magazine should be sent to the Editor, 10 Narcissus Road.



## Forthcoming Events.

**SUNDAY EVENINGS IN ADVENT** at 7. The Vicar will preach a Course of Sermons on "Watching for the Dawn."

**WEDNESDAYS IN ADVENT** at 8. Nov. 30th. St. Andrew's Day. Intercession for Foreign Missions, Sermon by the Rev. F. Glanville. Dec. 7th. Sermon by the Rev. A. G. Clarke. Dec. 14th. Special Address to Church Workers by the Rev. H. F. Mercer, of St. Cuthbert's, West Hampstead. Dec. 21st. St. Thomas's Day. Service of Praise with Sermon by the Rev. E. Garth Ireland.

**FRIDAYS IN ADVENT** at 12. A Course of Sermons will be given by the Rev. A. G. Clarke, on "Till He Come," a fourfold command. Dec. 2nd. "Occupy." St. Luke, xix, 13. "9th. "Judge not." 1 Cor. iv, 5. "16th. "Show forth His death." 1 Cor. xi, 26. "23rd. "Hold fast." Rev. ii, 25.

Dec. 21st. St. Thomas's Day. Holy Communion, 12. "26th. St. Stephen's Day. Service, 12. "27th. St. John the Evangelist. Holy Communion, 12. "28th. Innocents' Day. Children's Carols. Service at 3. Sermon by the Vicar.

**LANTERN SERVICES** every Sunday Evening in Advent, in the Mission Church. Address by the Rev. E. G. Ireland.

The prayers of the Congregation are desired on behalf of this Mission Work. Much depends on your prayers.

**THURSDAY EVENINGS IN THE MISSION CHURCH.** Mill Lane, at 8 o'clock (note the altered hour!)

Dec. 1st. Lantern Service. Dec. 8th. Address by Mr. Chas. Cox of the London City Mission, "Lights and Shades of London Life."

Dec. 15th. Missionary Address by the Rev. J. L. Macintyre, of Lokoja, who will appear in native dress.

Dec. 22nd. Temperance Address by the Rev. C. G. Weaver, of St. Mary's, Kilburn.

Dec. 29th. No Meeting. Please make these known!

### DAY OF INTERCESSION FOR THE PARISH.

On New Year's Day, 1899, the Holy Communion will be administered at 8 a.m., after the Morning Service and after the Evening Service.

**THE ANNUAL PAROCHIAL TEA** will take place on

Wednesday, December 28th, in the Schoolroom at 7 o'clock, followed by a Meeting at 8 o'clock. A Special Address will be given. Tickets 1/- each.

**THE SALE OF WORK** on behalf of Home and Foreign Missions, will be held in the Schoolroom, on Friday and Saturday, December 2nd and 3rd, from 3 to 9 p.m. The Sale will be opened on Friday, by Colonel and Mrs. Perry, on Saturday, by Rev. and Mrs. W. D. H. Petter. Sacred Music at Intervals. Admission: December 2nd, 3 to 6 p.m. 1/-; 6 to 9 p.m. 6d. December 3rd, 3 to 6 p.m., 6d.; 6 to 9 p.m., 3d. The Money will be returned on the first Purchase.

**THE HALF-YEARLY BOX-OPENING** will take place at the Schools on

Friday, Dec. 9th, at 8 o'clock, when Boxholders, Gleaners, and all friends of the C.M.S. are invited to attend. Our old friend, the Rev. D. A. Canney has promised to give an Address on his recent Missionary experiences in India.

**THE YOUNG WOMEN'S SOCIETY** December 1st. Members meet in the Schoolroom for decoration of C.M.S. Stall. Tea in the Parish Room at 8.30, followed by Meeting for Praise and Prayer.

8th. Social Gathering.

\*15th. Work for Factory Girls of St. Mary Magdalene's, Bermondsey, S.E.

22nd. NO MEETING.

29th. Service in Church at 8 p.m., Address by the Vicar. (Members please do your best to bring at least one friend to the Service.) Tea in Mission Room from 7.15 to 7.45. There will be no Gathering in Parish Room after Service.

\*We would take this opportunity of thanking Mrs. Carter for so kindly sending a parcel of materials from Bath. This we hope to make up into New Year Gifts for the above mentioned. We shall be glad if other friends will send us prints suitable for aprons, or flannelette, on or before Dec. 14th.

Hon. Sec., Miss J. K. Watts, 18 Holmdale Road.

**THERE WILL BE NO C.M.S. or C.P.A. Working Parties during December.**

**THE REV. CANON WILBERFORCE** will speak to the Members of the Women's Union, C.E.T.S., and others, on Monday, Dec. 19th, at 3.30 at the Vestry Hall, Hampstead. We hope that there will be a large number of our Parishioners present at the Meeting, which will be for

**WOMEN ONLY!**

**WILL OUR READERS** please remember that the Prayer Meeting will be held in the Mission Church on Saturdays, at 8 o'clock, as below:—

Dec. 10th. Church Workers' Meeting. Address by Mr. C. F. Higginson.

Dec. 17th. Address by Mr. G. E. Woodward. There will be no Meetings on Dec. 3rd, 24th, & 31st

Though announced last month, don't forget the **BIBLE SOCIETY MEETING**

at the West Hampstead Town Hall, on Tuesday, December 6th, at 8 o'clock. Chairman, Sir H. Harben. Speakers, The Rev. Canon Girdlestone and Dr. Monro Gibson.

**THE SCRIPTURE UNION** meets every Monday Evening at 6 in the Mission Church. We want many new systematic and prayerful readers, but the first step is to come to the Meetings!

**THE CANTATA** "Christ and His Soldiers," by Mr. John Farmer, will be rendered by the Evangelistic Choir, on January 5th, in the Mission Church.

**OUR CHURCH LADS BRIGADE.** The Company has re-started drill for the winter season, and is busy learning the Manual and Firing exercise.

There is to be a March-out on November 24th, several Battalions combining, and a Church Parade at St. James' Church, on Nov. 27th.

Captain Bartholomew, (Battalion Commander) will inspect the Company on December 8th. A. G. Clarke, Captain.

**THE BAND OF HOPE** will hold their Annual Tea at the Schoolroom on Thursday December 28th, at 6 o'clock.

## Echoes of the Month.

**THE MISSION CHURCH.** We have received a very interesting report from Mr. Ireland regarding the Sunday Evening Services, the attendances having been most encouraging, as follows:—

Nov. 6th. First of Evangelistic Lantern Services, Congregation of close upon 200. Beautiful Slides shewn. Congregation responded liberally to appeal to make Services self-supporting. Prayer Meeting of Workers held after service.

Nov. 13th. Missionary address of a very interesting character by Rev. A. G. Clarke, good attendance.

Nov. 20th. Evangelistic Service. Address by Mr. Platt. Attendance very good.

Under this head we would mention that the Sunday Morning Children's Service conducted by the Rev. A. G. Clarke, has been well attended.

Our hearty thanks are due to our ever willing friend Mr. Maskell for organising his juvenile Choir.

**THE TEMPERANCE SOCIETY.** The fortnightly meeting held on the 14th inst. in the schoolroom, took the form of a Musical and Social Gathering. The attendance was decidedly encouraging, the room being packed.

Hearty thanks are due to the following ladies and gentlemen who vocally and instrumentally contributed to the success of the meeting:—The Vicar, Miss Powell, Mrs. Davis, Miss Kidd, Mrs. Leach, and the Misses Kettlewell. Our fixtures for December are as follows:

Monday, December 12th. Service of Song by the Choir of Portman Episcopal Chapel, entitled: "Teddy's Button."

Thursday, December 22nd. Service in Mission Church. Address by Rev. G. C. Weaver, B.A., Curate of St. Mary's, Kilburn.

Come and bring your friends! H.M.P.

**THE BAND OF HOPE.** On Thursday, November 10th, Miss Flora Farnall was presented with a handsome travelling writing case given by the members and helpers of the Band of Hope.

We hope that many of the children will enter for the Diocesan Examination on the Syllabus "Drinks, Good and Bad," and that many of them will carry off prizes at the Crystal Palace next May.

A.G.C.

## Notes.

### A FEW WORDS ABOUT OUR MAGAZINE—VERY IMPORTANT!

1. TO THE HONORARY MAGAZINE DISTRIBUTORS. Mrs. Schomberg would be glad if the Visitors would kindly send to her, as early as possible, the names and addresses of all their subscribers for 1899.

2. THE PARISH ALMANACK, for 1899, can be obtained at 10 Narcissus Road, 1d. each, or at the Stationers, whose names will be found in the advertisement pages, also copies of the Home Words Christmas Number.

3. SUBSCRIPTIONS FOR THE PARISH MAGAZINE for 1899 are now due. It would greatly assist our lady visitors, who render such kind and valuable help, if these were paid on the delivery of the January Number.

4. May we remind our readers that the Magazine for 1898 may be bound at any of the advertising Stationers.

How long are we going to remain at a circulation of only 620? We ought to start the new year with 700.

We are really sorry! It is no good making excuses. There were a few mistakes in the last two Magazines which we regret very much—especially do we feel penitent for having attempted to mislead the members of the Ladies' Dorcas Working Party—Oh! that Diary, but it shall be accurate!

If this should meet the eye of any Young Man

waiting to decide what to do on Sunday afternoons, please write to Mr. Schomberg, whose Bible Class is held on Sunday afternoons, in the Parish Room at 3. The Clare Football and Social Clubs in connection with it are open to all Members.

**MR. IRELAND** wishes to thank Mrs. Cecil Clarke, Messrs. G. Kemp, H. Stone, and A. Heath for their contributions of 2/6 each, but we are still far from the desired amount. Mr. Ireland's address is 3 Oak Mansions, and only 2/6 is asked for!

### Hymns for Sundays in Dec.

4th. M.	74	270	65 (96)	E. 64	79	267	269
11th. M.	71	51	66	E. 217	81	78	
18th. M.	67	595	79	E. 73	75	*80	*70
25th. M.	87	88	86 84	E. 87	†	90	89

\*A.M. †Gounod's Bethlehem.

When the tune to be sung is not the one over it in the Hymn Book, the Number of the tune is given in Brackets. A.M. means the Tune to the Hymn in the Ancient & Modern Hymn Book. The Te Deum Dec. 11th, will be *Tours* in F, and on Christmas day *Smart* in F.

### Offertories.

		"God loveth a cheerful giver."		£ s. d.	
1898.					
Oct. 23—	Church Expenses	..	13	0	9
" 28—	C.M.S. Medical Mission	..	0	10	0
" 30—	Sunday School Funds	..	14	13	3
Nov. 1—	C.M.S.	..	0	7	5
" 6—	Poor ..	..	5	19	10
" 6—	Church Expenses	..	3	18	1
" 13—	C.M.S.	..	20	11	7
" 20—	Church Expenses	..	8	17	5

£67 18 4

### Offertories in Mission Church.

Total - £2 19s. od.



## Baptisms.

"Jesus said, Suffer little children to come unto Me."

Oct. 23—Doris Kathleen Fener  
 " 23—Rose May Cresswell  
 " 23—Victor Edmund Jarris  
 " 23—Benjamin Charles Boddy  
 " 26—Gerald Chaplin Holman  
 " 26—Ernest Sidney Dashfield  
 " 26—Doris Adeline Dashfield  
 " 26—Muriel Dashfield  
 " 30—Evelyn Cave  
 Nov. 7—Robert Paynter Boylett (Private)  
 " 12—Isla Constance Aylen  
 " 13—Arthur William Kemp  
 " 13—Thomas Arthur Kemp  
 " 13—Doris Kate Buckingham  
 " 13—Herbert George Court

## BAPTISMS—continued.

Nov. 13—Albert Victor Lane  
 " 13—Florence Beatrice Lane  
 " 16—Lionel James Holder  
 " 20—Edith Penn Vooght  
 " 20—Minnie Violet Vooght  
 " 20—John David Walter Lawton Vooght  
 " 20—Alec Percy Vooght  
 " 20—Philip Bedford Vooght  
 " 20—George Augustus Young  
 " 20—Elizabeth Phyllis Simmons

## Marriages.

"Those whom God hath joined together let no man put asunder."

Oct. 29—Harry William Leader and Hetty Dixon  
 Nov. 19—Albert John Stait and Francis Marion Stait

## MONTHLY DIARY FOR DECEMBER, 1898.

"Sch." means that the Meeting will be held in the Schoolroom; "P.R.," in the Parish Room.  
 "M.C.," in the Mission Church.

- |   |   |
|---|---|
| <p>1.—T.—Girls' Band of Hope, 6. Lantern Service, M.C., 8.<br/>         2.—F.—LITANY and Address by the Rev. A. G. Clarke, 12. Choir Practice, 8. Missionary Sale, see separate notice.<br/>         3.—S.—Missionary Sale.<br/>         4.—S.—2nd Sunday in Advent. HOLY COMMUNION, 8 a.m. and after Morning Service. Men's Service, 4. Offertory at Evening Service for Bible Society.<br/>         5.—M.—<br/>         6.—T.—Bible Society Meeting, 8, see notice.<br/>         7.—W.—CHURCH SERVICE, 8, Preacher; Rev. A. G. Clarke. Ladies' Bible Reading, 74 Hillfield Road, 3.<br/>         8.—T.—Ladies' Dorcas Working Party, Vicarage, 3. Boys' Band of Hope, Sch., 6. Mission Church Service, 8, Address by Mr. Chas. Cox. C.L.B. Inspection.<br/>         9.—F.—LITANY and Address by the Rev. A. G. Clarke, 12. Choir Practice, 8. C.M.S. Box-Opening, Sch., 8, Address by the Rev. D. A. Canney.<br/>         10.—S.—Church Workers' Prayer Meeting, M.C., 8, Address by Mr. C. F. Higginson.<br/>         11.—S.—3rd Sunday in Advent. HOLY COMMUNION, 8 a.m. and after Evening Service.<br/>         12.—M.—Temperance Meeting, Sch., 8, Service of Song by a Choir from Portman Episcopal Chapel.<br/>         13.—T.—Sick &amp; Provident Society, Sch., 7.30<br/>         14.—W.—CHURCH SERVICE, 8. Sermon to Church Workers by Rev. H. F. Mercer.</p> | <p>15.—T.—Girls' Band of Hope, Sch., 6. Missionary Address by Rev. J. L. Macintyre, M.C., 8.<br/>         16.—F.—LITANY and Address by the Rev. A. G. Clarke, 12. Choir Practice, 8.<br/>         17.—S.—Missionary Prayer Meeting, M.C., 8, Address by Mr. G. E. Woodward<br/>         18.—S.—4th Sunday in Advent. HOLY COMMUNION, 8 a.m. and after Morning Service.<br/>         19.—M.—Zenana Working Party, 119 Fordwych Road, 2.30.<br/>         20.—T.—<br/>         21.—W.—St. Thomas's Day. HOLY COMMUNION, 12. CHURCH SERVICE, 8. Preacher; Rev. E. G. Ireland. Ladies' Bible Reading, 74 Hillfield Road, 3.<br/>         22.—T.—Boys' Band of Hope, Sch., 6. Temperance Meeting. Address by Rev. C. G. Weaver, M.C., 8.<br/>         23.—F.—LITANY and Address by the Rev. A. G. Clarke, 12. Choir Practice, 8.<br/>         24.—S.—Christmas Eve.<br/>         25.—S.—Christmas Day. HOLY COMMUNION, 8 a.m. and after Morning Service.<br/>         26.—M.—St. Stephen's Day. CHURCH SERVICE, 12<br/>         27.—T.—St. John the Evangelist. HOLY COMMUNION, 12. Sick &amp; Provident Society, Sch., 7.30.<br/>         28.—W.—Innocents' Day. Children's Carol Service, 3, Address by the Vicar. Parochial Tea, 7. see notice.<br/>         29.—T.—Band of Hope Tea Meeting, Sch., 6.<br/>         30.—F.—LITANY &amp; Address, 12. Choir Practice, 8<br/>         31.—S.—New Year's Eve. Watch-night Service, 11</p> |
|---|---|

Every Monday: Library and Penny Bank, Sch., 12. Mothers' Meeting, M.C., 2.  
 Scripture Union, M.C., 6.  
 Every Thursday: Young Women's Society, 7.30. Church Lads' Brigade, Sch., 8.

## Field Lane Boys' Industrial School, HILLFIELD ROAD.

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Flour Stores,  
**W. S. SANDEFORD,**  
10 THE PAVEMENT,  
MILL LANE.

Noted for Flour, Oatmeal, Seed, &c., &c.  
QUALITY GUARANTEED.

Sheet Music and Musical Instruments.

**J. W. MEDLEY,**  
Pianoforte and Music Warehouse

4 Dennington Parade, West Hampstead.

Pianofortes Tuned and Repaired.

**C. H. DENTON,**  
Plumber,

25 RAVENSHAW STREET,  
Mill Lane, West End.

GAS & HOT WATER FITTER.  
Boilers and Cisterns cleaned on the shortest notice.  
ORDERS BY POST PUNCTUALLY ATTENDED TO.

**W. H. BUFTON,**  
Stationer, Bookbinder, Printer,  
AND NEWSAGENT,  
43 MILL LANE, WEST HAMPSTEAD.

Magazines at 8d. in the 1s. for Cash. Hymn Book, as  
used at Emmanuel. Bibles and Prayer Books.

**M. BAKER,**  
Practical Carpenter and Cabinet Maker,  
39 MILL LANE.

ALL KINDS OF REPAIRS DONE.

**W. OLIVER,**  
Hairdresser and Perfumer,  
2 THE PAVEMENT,  
Mill Lane, West Hampstead.

Ladies' and Gentlemen's Hair Cutting, Singeing  
and Shampooing Rooms.  
Every description of Ornamental Hair and all Toilet  
Requisites at most moderate prices.

**R. CORNISH,**  
WATCHMAKER AND JEWELLER,  
179 West End Lane, West Hampstead.  
(Opposite Metropolitan Railway Station).

REPAIRS OF EVERY DESCRIPTION.  
A Choice Selection of the newest designs in  
Jewellery in Stock.

**J. BULLOCK,**  
Fishmonger,  
13 THE PAVEMENT,  
MILL LANE.



# Allen & Hanburys' Infants' Food.

*Allen & Hanburys'*  
"PERFECTED"  
**Cod-liver Oil**

**W. WHITTALL,**  
Draper and Milliner,  
6 THE PAVEMENT, MILL LANE.

SPECIAL LINES  
CORSETS, BLOUSES, STRAW HATS, HOSIERY,  
APRONS, CAPS, FLOWERS, ETC., ETC.

**MORRELL BROS.,**  
(Late S. & E. WILLMOTT)  
Stationers and Printers,  
DISCOUNT BOOKSELLERS, Etc.,  
**DENNINGTON PROMENADE,**  
AND  
225 KENTISH TOWN ROAD, N.W.  
CIRCULATING LIBRARY in connection with MUDIE'S.

FOR 3d. YOU CAN  
Read the Latest Book Published!  
**ELLIOTTS' LIBRARY**  
(In connection with MUDIE'S)  
1 The Pavement, Mill Lane, W. Hampstead  
Daily Papers delivered between 6.30 and 8 a.m.  
Foreign and Provincial Papers supplied.  
Periodicals and Magazines delivered on day of Publication.  
A good stock of Stationery, Toys and Fancy Goods.  
Printing and Bookbinding.  
Cash Discount 3d. in the 1/- off Books and Magazines.

The noted Oil and Colour Warehouse.

**J. BENDY,**  
Artists' Colourman & Drysalter,  
Wholesale and Retail Oilman,  
14 THE PAVEMENT, MILL LANE,  
And at 21a—China and Glass Stores.  
Brooms and Brushes of every description.  
Cheapest House for Burning Oils.  
STORE PRICES FOR CASH.

**EDWARDS & CO.,**  
Devon and Cornwall Dairies,  
45 FORTUNE GREEN ROAD,  
WEST HAMPSTEAD.  
ALSO  
Sunbridge Park Farm Dairy, Pridmore Road, Bromley.  
Manager: J. COLEMAN.  
Pure Rich Milk, and guaranteed Fresh Eggs  
from farms in Norfolk.  
Butters fresh from Devonshire three times weekly.  
Every care is taken to ensure the ABSOLUTE PURITY of all goods sold.  
Agents for Nevill's, V.V., Chibnall's Bread.

**N. MILES,**  
Fruiterer & Greengrocer,  
COAL, COKE,  
And POTATO MERCHANT,  
15 THE PAVEMENT,  
MILL LANE, WEST END.  
Goods Carefully Removed. Estimates Free.  
Carpets taken up, beaten and re-laid.  
FAMILIES WAITED UPON DAILY FOR ORDERS.

In the evening a lantern service is held & usually draws well.  
Last Sunday 265 persons were present.

At the Church they get all classes except perhaps the wife for  
who go to the mission service this being almost entirely attended by  
the working class.

All the services are strictly evangelical. There is a good choir  
who give their services voluntarily, save a very small payment to  
keep the tops together.

Besides the Sunday School, there are Bible classes for the young of  
both sexes. Altogether about 700 children & young folk receive  
religious instructions each Sunday.

Mr. Selous's Young Men's Bible Class has 40 or 50 members  
of better class & is very successful, having football, cricket &  
other sports connected with it. Mr. P. is a layman who devotes  
himself to this & has much influence over young men. Finds them  
attracted to it.

In the Summer there are open air services on Fortune Green  
after evening church. Have had as 300 listeners at a time.

Mothers meeting in Mission Church on Monday. about 25 attend  
on average.

Temperance Society. about 100 members. Fund of 7 pps 240.



Children. Give cheap entertainments with refreshments at 1/2.  
Penny Bazaar, 240 members; Mens Sick Club 120 members.

Childrens Scripture Union 200 or 300.

Church bands Brigade & Young Womens Society &c.

Working parties & other agencies in support of Missions. The church is particularly strong in Mission Work in one way or another sends a good deal of money [2400 last year away] for this purpose.

Orphan Fund, Bazaar, lending & maternity societies.

Particulars of all these agencies are given in the annual report - [see page 29.]

The Church is not aggressive in its dogma, but works on good Evangelical church lines & has occasional meetings in support of Protestant Propaganda.

Free day Schools. Infants & infants. About 300 on books. Keep up attendance well & get the highest grant.

The 3 clergy divide the parish between them & are assisted by 20 ladies who are each allotted a small number of houses to visit [see list pp 24 & report on page 29]. Each Sunday afternoon a band of 15 men from the 3 Bible Classes visit houses &



29  
Emmanuel Church, West End

HAMPSTEAD.

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## Annual Report

*EASTER, 1897, to EASTER, 1898,*

BY THE

Rev. Ernest N. Sharpe, M.A.,

*VICAR.*



**Trustees of Emmanuel Church.**

THE REV. GILBERT SPARSHOTT, KARNEY, M.A., Vicar of St. John's, Paddington.

THE REV. HENRY SHARPE, B.D., Vicar of Trinity, Hampstead.

THE REV. HENRY NEVILLE SHERBROOKE, Clifton, Bristol.

C. H. BOUSFIELD, Esq., 40 Elvaston Place, S.W.

ROBERT BALLARD WOODD, Esq., Woodlands, Hampstead.

**Vicar.**

THE REV. ERNEST NEWTON SHARPE, M.A., The Vicarage, Parsifal Road.

**Curates.**

THE REV. ALURED GEORGE CLARKE, B.A., 3 Sandown Villas.

THE REV. E. GARTH IRELAND, 3 Oak Mansions.

**Occasional Honorary Clerical Helper.**

THE REV. J. F. BATEMAN, M.A., 119 Fordwych Road.

**Churchwardens.**

MR. PEREGRINE PLATT, 24 Inglewood Road.

MR. J. BRADBURY, 18 Sarre Road.

***Blackett* Sidesmen.**

MESSRS. ABBOTT, ~~BRADBURY~~, CALKIN, CLOWES, CONSTANCE, H. CROSS, J. CROSS, GEARING, HAWORTH, HIGGINSON, LEACH, MANSBRIDGE, MILLWARD, SCHOMBERG, MORTON SMITH, SYMMONS, THOMAS, and Dr. SWABY SMITH.

**Organist.**

MR. M. FALLAS SHAW, Rothesay, Ajax Road.

**Hon. Assistant Organist.**

MR. G. H. MASKELL, 20 Broomsleigh Street.

**Hon. Sec. to the Choir.**

MR. H. H. CROSS, 64 Solent Road.

**Hon. Treas. of the Choir.**

MR. W. H. EDWARDS, 32 Hillfield Road.

**Verger.**—MR. WALDRON, 7 Burrard Road.

**Assistant Verger.**—MR. C. DENTON, 25 Raveushaw Street.

**Bell-Ringer & Organ-Blower.**

MR. G. CRUMP, 13 Narcissus Road.



### OUR PARISH MOTTO FOR 1898.

"The Lord hath been mindful of us: He will bless us." *Psalm cxv, 12.*

*To the Parishioners and Congregation of Emmanuel.*

May, 1898.

*Emmanuel Church Vicarage.*

MY DEAR FRIENDS,

It is my privilege to send you the Fourth Annual Statement of our various parochial agencies, and I desire to take this opportunity of thanking you most heartily for the encouragement, support, and sympathy you have afforded us in our work for God in the Parish.

**Our New Church**, we hope, will be quite ready for Consecration on October 8th, when the Bishop of London has kindly promised to perform the ceremony. Roughly speaking, we only need about £1,500 for the completion of the first portion of the Church, thanks largely to the Marriott bequest.

**Our Present Church** will be used for Sunday School purposes. A Children's Service will be held there on Sundays at 11 a.m., and a Mission Service on Sunday Evenings at 7 p.m.; it will also be used for week-day meetings and for a week-day Mission Service. We shall have to adapt the building, and this will incur a certain amount of expenditure, and we shall require THIRTY ANNUAL SUBSCRIBERS OF £1 EACH, to meet the expenses of the Mission Church.

**Our Day School**, under Miss Walker, is in a healthy state. One-third of the children now attending the School, come from the new district of St. Luke's, and the Vicar-Designate of that Parish has become one of the managers of the School, and is creating an interest in the Schools amongst his parishioners, and we are grateful for his kind action. It is as necessary as ever for Churchmen to support their voluntary Schools.

**Our Sunday Schools** show no signs of decreasing numbers, which is satisfactory. Mr. Bradbury was elected People's Warden at the last Easter Vestry Meeting, and he still retains his post of Superintendent of the Schools, but Mr. Abbott has kindly relieved him of a large amount of the work, being responsible for the Girls' School, while Mr. Clarke has charge of the Boys.

**The Additional Clergy Fund.** Mr. Howard, to our great regret, left us for work at Cambridge last November, and Mr. Ireland joined our staff at his ordination in December. I am most thankful to Almighty God for two such faithful and loyal colleagues as Mr. Clarke and Mr. Ireland. You will notice that this is a new item in the Report, and I hope that in time we may be able to support our own Clergy without aid from the Societies which now help us, but at the present time when the Parish is so greatly taxed with pressing needs we greatly value the help given.

**Home Missions.** The Church Pastoral Aid Society claims our special support. The Parish is greatly indebted to it for two grants, one of £90, which we endeavour to return in full to the Society, and another of £40 for the second Curate. The Ladies' Home Mission has more than doubled its members, and the Recruits, both Girls and Boys, are proving themselves to be a very useful branch of our C.P.A.S. organization.

**Bishop of London's Fund.** May I ask for some Annual Subscribers to this Fund which has so greatly helped our Parish?

**Foreign Missions.** I venture to remind you all that this is the second Jubilee of the Church Missionary Society, and therefore



its Centenary. Last year we were able to send the largest sum yet collected from our Parish. This was chiefly owing to the increased support of our own Missionary, Rev. H. W. Moule, at Hangchow. I trust we shall make a great endeavour this year to increase our gifts to this Society by many more taking a deeper interest in this work which lies so close to the heart of our Lord and Saviour Jesus Christ. If we love Him we shall keep His commandments and one of them is surely "Go ye into all the world and preach the gospel to every creature."

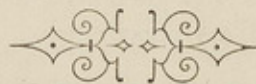
The support of the other Societies has been well maintained.

I cannot attempt to enumerate all the loving services rendered by our devoted band of helpers. God knows each one's work and what it is worth, and one day we shall have to render an account before Him of it all, He will then give His reward. God grant that in that day our work may be found to be, not wood, hay or stubble, but materials that will last to His eternal praise!

With constant prayer that we may all have but one aim and object in our work, *viz.* ; the glory of God, in the salvation of souls, in the building up of the body of Christ, and in the extension of His Kingdom.

I am your faithful Friend and Vicar,

ERNEST N. SHARPE.



1898.

*Parishioners of Emmanuel and Members of the Congregation are kindly and earnestly invited to fill up this Form, and to send it to the Vicar, according to their convenience.*

	£	s.	d.
1 New Church Building Fund ..			
2 Parochial Relief .. ..			
3 Additional Clergy Fund .. ..			
4 Choir Fund .. ..			
5 Day Schools .. ..			
6 Sunday Schools .. ..			
7 Maternity Society .. ..			
8 Band of Hope .. ..			
9 Church of England Temperance Soc.			
10 Bishop of London's Fund .. ..			
11 Queen Victoria Clergy Sustentation Fund .. ..			
12 Church Pastoral Aid Society ..			
13 Missions to Seamen .. ..			
14 Jews' Society .. ..			
15 Bible Society .. ..			
16 Church Missionary Society ..			
17 Mission Church Expenses .. ..			
18 Vicar's Disposal .. ..			

£

Name .....

Address .....

Date .....

*The Vicar will gladly undertake to disburse any amounts sent in with this list among the Treasurers of the various above-named Societies, and to receive and apply Subscriptions to any Societies as requested by the Donor.*



**1898.**

*Parishioners of Emmanuel and Members of the Congregation are kindly and earnestly invited to fill up this Form, and to send it to the Vicar, according to their convenience.*

	£	s.	d.
1 New Church Building Fund ..			
2 Parochial Relief .. ..			
3 Additional Clergy Fund .. ..			
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5 Day Schools .. ..			
6 Sunday Schools .. ..			
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13 Missions to Seamen .. ..			
14 Jews' Society .. ..			
15 Bible Society .. ..			
16 Church Missionary Society ..			
17 Mission Church Expenses .. ..			
18 Vicar's Disposal .. ..			

£

Name \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

*The Vicar will gladly undertake to disburse any amounts sent in with this list among the Treasurers of the various above-named Societies, and to receive and apply Subscriptions to any Societies as requested by the Donor.*



# CHURCHWARDENS' STATEMENT OF ACCOUNTS.

April 25th, 1897 to April 10th, 1898.

Dr.	£	s.	d.	£	s.	d.	Cr.	£	s.	d.
Special Collections—							Balance due to Bank, 1897	7	9	2
Church Missionary Society	19	11	3				Special Collections as per contra	153	12	9
Church Pastoral Aid Society	26	9	3				Poor (paid to Vicar) ..	58	2	4
Bishop of London's Fund	9	0	0				Salaries—			
Queen Victoria's Clergy Fund	7	0	0				Curates' Fund ..	57	0	0
Hospital Sunday ..	7	10	2				Organist ..	37	10	0
Jews' Society ..	14	18	4				Vergers ..	56	19	2
Mission to Seamen ..	4	0	0				Organ Blower and Bell Ringer	6	10	0
Sunday Schools ..	11	0	6					157	19	2
Day Schools ..	9	7	2				Repairs..	5	12	4
Bible Society ..	5	7	2				Laundress ..	2	18	0
C.E.T.S. ..	1	4	9				Coal ..	2	2	0
Band of Hope ..	1	10	0				Gardener ..	5	5	0
National Society ..	2	15	0				Rates ..	10	19	10
Zenana Mission ..	5	7	8				Printing ..	15	15	7
Clergy Easter Offering	28	11	6				Choir Expenses ..	1	0	0
				153	12	9	Books for Choir, & Organ Tuning	3	8	0
Poor ..				58	2	4	Sacramental Wine ..	3	6	0
Weekly Offerings & Alms Boxes							Archdeacon's Fee ..	0	18	0
(exclusive of Special Collections							Sundries	2	12	8
and Jubilee Day) ..				219	2	5		27	0	3
Balance due to Churchwardens..				0	3	4				
				£431	0	10				

I have examined this Statement with the vouchers and payments as entered in the Cash Book, and also with the Bankers' Book and find same correct.—H.V. ABBOTT, April 13th, 1898.



## NEW CHURCH BUILDING FUND

## Committee.

THE LORD BISHOP OF MARLBOROUGH.

\*THE VICAR, *Chairman*.

*Rev. J. F. BATEMAN	*Mr. J. CROSS
*Rev. A. G. CLARKE	*Mr. W. H. EDWARDS
*Rev. E. G. IRELAND	*Mr. C. F. HIGGINSON
Rev. G. S. KARNEY	*Mr. J. MANSBRIDGE
Rev. H. SHARPE	*Mr. J. G. MILLWARD
Rev. W. J. WATKINS	*Mr. W. PRIDDLE
*Mr. F. BLACKETT	*Mr. C. M. SCHOMBERG
*Mr. J. BRADBURY	*Mr. J. THWAITES
*Mr. H. B. CALKIN	

\*Hon. Treasurer—Mr. PEREGRINE PLATT, 24 Inglewood Road.

\*Hon. Secretary—Mr. ALFRED THOMAS, 11 Parsifal Road.

With power to add to their number.

\*Executive Committee.

Architects—Messrs. WHITFIELD &amp; THOMAS, 20 Cockspur St., S.W.

Builders—Messrs. BENTLEY &amp; SONS, Waltham Abbey.

	£	s.	d.
Contributions paid and acknowledged in the Monthly Magazine up to April 20th, 1898 .. ..	5287	12	7
Total in last Report .. ..	3717	14	0
	1569	18	7
Thankofferings .. ..	38	11	4
Special Fund in lieu of Sale of Work .. ..	165	5	0
Total collected from Easter 1897 to Easter 1898 ..	£1773	14	11

For further particulars see Monthly Magazine.

EMMANUEL CHURCH PAROCHIAL  
RELIEF FUND.

Hon. Treasurer—The Vicar.

RECEIPTS	EXPENDITURE
£ s. d.	£ s. d.
Balance in hand ..	Mr. Cross ..
Collections in Church 58 2 4	Mr. Clare ..
Private Communion 1 9 6	Mr. Miles ..
Charity Organization Society ..	Mr. Spackman ..
Returned loan ..	Mr. Wheeler ..
Per Miss Woollan ..	Mr. Hyde (Turner) ..
Bateman, Mrs. ..	Penny Bank (Bonus) ..
Boulbee, Mrs. ..	Mothers' Tea ..
Haworth, Mr. (for special case) ..	Printing ..
Hepburn, Mrs. ..	Loans ..
Jackson, Mrs. ..	Charity Organization Society ..
M.A.H. ..	Gifts in money and Special Cases ..
Le Mare, Mr. R. ..	Balance in hand, cash ..
Millington, The Misses ..	„ bank ..
McNicol, Mrs. ..	
Thomas, Miss ..	
Woodd, Mrs. ..	
Xmas Gifts—	
Anon. ..	
Blackett, Mr. & Mrs. ..	
Clarke, Mrs. Cecil ..	
Gittens, Mrs. ..	
Haworth, Mr. ..	
Hall, Mr. ..	
Hepburn, Mrs. ..	
Martin, The Misses ..	
Partridge, Mrs. ..	
Sissons, Mr. ..	
£74 8 2	£74 8 2

Examined and found correct, H. ABBOTT.



# ADDITIONAL CLERGY FUND.

Hon. Treasurer—The Vicar.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Balance in hand ..	7	10 4	Payments to Curates	254	8 0
Trinity Church Offer- tory, part ..	10	0 0	Balance in hand ..	11	15 1
R.L.B. per the Vicar	5	0 0			
R.B. " "	5	0 0			
E.A. " "	20	0 0			
Per the Ch'wardens	57	0 0			
Per the Bishop of London's Fund ..	35	16 4			
Per the Church Pas- toral Aid Society..	125	16 5			
	£266	3		£266	3 1

# CHOIR FUND.

Hon. Treas.—Mr. W. H. EDWARDS, 32, Hillfield Road.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Notman, Capt. ..	1	1 0	Choir Boys, March to June, 1897 ..	0	14 7
Laidlaw, Mrs. ..	0	10 6	Ditto, to October, '97	1	11 9
Jackson, Mrs. ..	0	10 6	Ditto to December, '97	1	14 11
Ditto (2nd) ..	0	10 6	Ditto to March, 1898	1	9 9
Le Mare, Mr. ..	0	10 6	Balance in hand ..	0	2 0
Woodd, Mr. & Mrs. A.B.	0	10 0			
Blackett, Mr. F. ..	0	5 0			
Edwards, Mr. W. H.	0	5 0			
Boulton, Mrs. ..	0	5 0			
McNicol, Mrs. ..	0	5 0			
The Churchwardens	1	0 0			
	£5	13 0		£5	13 0

# EMMANUEL CHURCH DAY SCHOOLS.

Chairman and Correspondent—The Vicar.

Hon. Treasurer—Dr. C. W. Allen, 1 Agamemnon Road.

Managers—

Revs. A. G. Clarke, E. G. Ireland, J. Salwey, and Messrs. Blackett, Bradbury, Calkin, Haworth, Platt, Schomberg, and Thomas.  
Hon. Sec. to Managers—Mr. W. H. Manning, 52 Hillfield Road.

# School Staff.

Head Mistress—Miss Walker.

Assistant Mistresses—Miss Twiby (Infants), Miss Page and Mrs. Gale.

Pupil Teachers—May Blandon, Amy Begbie and Minnie Sawyer.

Average Attendance during School year - 244.

H.M. Government Inspector's Report.

MIXED SCHOOL. "A very good year's work has been done by Miss Walker and her Staff."

INFANTS' CLASS. "A well taught and quietly disciplined little Infants' Class."

The mixed school earned 20/6 grant per head. Infants, 17/6.

Diocesan Inspector's Report on the Religious Education of the School  
"The Religious Instruction in this School is zealously and faithfully given and many excellent results are obtained."

H. C. Batterbury, Inspector.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Annual Grant from Educational Dept.	288	16 6	Balance ..	91	0 1
Fee Grant ..	97	10 0	Salaries ..	327	19 2
Voluntary Cont.— Private Individuals	58	2 6	Books, etc. ..	36	13 4
Church Schools Assn.	20	0 0	Fuel, Light, etc. ..	51	8 6
Colls. in Churches— St. Peter's, Belsize Pk.	5	0 0	Repairs..	112	19 5
St. James', West Hampstead ..	6	0 0	Rates, Taxes, and Insurance ..	24	9 9
Emmanuel ..	10	18 9	Other Expenses ..	3	8 5
Science & Art Dept.	13	1 0			
Rent, Nett proceeds of entertainments etc.	33	18 10			
Balance overdrawn	127	12 1			
	£647	18 8		£647	18 8



## CONTRIBUTIONS.

	£	s.	d.		£	s.	d.		
Allen, Dr.	..	0	2	6	Haworth, Mr.	..	2	2	0
Anderson, Miss	..	0	2	6	Howe, Mrs.	..	0	2	6
A Friend..	..	7	0	0	Haley, Mr.	..	0	10	0
A Parent..	..	0	2	0	Hutchens, Mr.	..	2	2	0
Anon. ..	..	2	2	0	H.E. ..	..	0	2	6
Bateman, Mrs.	..	0	10	0	H.M.A. ..	..	0	2	6
Beeton, Mrs.	..	0	2	6	Jackson, Mrs.	..	1	1	0
Barclay, Miss	..	1	1	0	Kidd, Miss	..	0	5	0
Bradbury, Mr. J.	..	0	10	6	Laidlaw, Mrs.	..	1	1	0
Baynes, Mr. C.	..	0	10	6	Lister, Mrs.	..	2	0	0
Blackett, Mr.	..	0	5	0	Ditto ..	..	2	0	0
Bradbrook, Rev. S.	..	0	5	0	Morton Smith, Mr.	..	0	10	6
Bridger, Mr.	..	0	5	0	McNicol, Mrs.	..	0	5	0
Clare, Mr. and Mrs.	..	0	10	0	Miles, Miss	..	2	2	0
Clarke, Mrs. C.	..	0	10	6	Mager, Mrs.	..	0	2	6
Clarke, Mr. Cecil	..	0	2	6	Millington, Miss	..	0	10	0
Calkin, Mr. H. B.	..	2	2	0	M.J.P. ..	..	0	2	6
Champneys, Mrs. B.	..	1	1	0	Notman, Capt.	..	2	2	0
Cross, Mr. J.	..	0	10	0	Porter, the Misses	..	0	10	0
Carr, Mrs.	..	0	5	0	Palgrave, Mrs.	..	0	5	0
Carr, Mr. T. W.	..	0	5	0	Platt, Mr. and Mrs.	..	1	1	0
Clowes, Mr.	..	0	10	0	Simpson, Mr.	..	0	2	6
C.E. ..	..	0	2	0	Sanders, Mrs.	..	0	5	0
Deut. vi, 5,6,7	..	2	0	0	Ditto ..	..	0	5	0
Drake, Mrs.	..	1	0	0	Sharpe, Rev. & Mrs.	..	2	2	0
Dalton, Miss E. W.	..	0	2	6	E. N. ..	..	5	0	0
Edwards, Mr. W. H.	..	0	10	6	Shepherd, Messrs.	..	0	5	0
Edwards, Miss	..	0	10	6	Spackman, Mr.	..	0	5	0
Edwards, the late Mr.	..	0	10	6	Thomas, Mr.	..	1	1	0
W. A. ..	..	0	10	6	Tonge, Rev G.	..	1	0	0
Fletcher, Mr. J. S.	..	2	2	0	Underwood, Mrs	..	0	3	0
Farnall, Mrs.	..	0	10	0	Wilkinson, the Misses	..	1	0	0
Farnall, Miss	..	0	2	0	Woodd, Mr A.B.	..	0	10	0
Farnall, Miss F. V.	..	0	5	0	Wheeler, Mr	..	0	10	0
French, Miss	..	0	5	0	Webb, Mr.	..	0	1	0
Goodchild, Mrs.	..	0	2	6					

£58 2 6

£58 2 6

## EMMANUEL CHURCH SUNDAY SCHOOLS.

Superintendent—Mr. J. BRADBURY, 18 Sarre Road.

Girls—Mr. ABBOTT, 14 Aldred Road.

Boys—REV. A. G. CLARKE, 3 Sandown Villas.

Infants—(Emmanuel School) Miss LIZZIE THWAITES, 47 Hillfield Rd.

" (Board School) Miss FULCHER, 11 Kingdon Road.

Hon. Secs.—Miss F. V. FARNALL (resigned), Burley Lodge.

Miss PLATT, 3 Sandown Villas.

## SUNDAY SCHOOL GENERAL FUND.

SUBSCRIPTIONS AND DONATIONS OF 2/6 AND UPWARDS.

	£	s.	d.		£	s.	d.		
May, Mr.	..	10	0	0	Kidd, Miss	..	0	5	0
Ditto for Tea at Winter					Bousfield, Mrs.	..	0	5	0
Treat. . .	..	2	2	0	Edwards, Mrs.	..	0	5	0
Notman, Captain.	..	3	3	0	White, Mrs.	..	0	4	0
Ditto for Tea at Winter					Smith, Dr. Swaby	..	0	4	0
Treat ..	..	1	1	0	Clarke, Rev. A.G.	..	0	3	6
Haworth, Mr.	..	2	2	0	Sumner, Miss	..	0	2	6
Sharpe, Rev. E. N.					Haworth, Miss	..	0	2	6
and Mrs.	..	1	1	0	Mallaby, Mrs.	..	0	2	6
Bradbury, Mr. & Mrs	1	1	0		Mager, Mrs.	..	0	2	6
Walters, Mr.	..	1	0	0	Millington, Miss	..	0	2	6
Platt, Mr.	..	0	10	6	Mc.Nicol, Mrs,	..	0	2	6
Calkin, Mr.	..	0	10	6	COLLECTED BY				
Chambers, Mr.	..	0	10	6	Thwaites, Miss L.	..	3	16	0
Le Mare, Mr.	..	0	10	6	Porter, Miss L.	..	3	3	0
Jackson, Mrs.	..	0	10	6	Farnall, Miss	..	2	2	0
Fletcher, Mr.	..	0	10	0	Cross, Miss	..	1	4	0
Lister, Mrs.	..	0	10	0	Platt, Miss	..	1	2	6
Hepburn, Mr E.	..	0	10	0	Older, Miss	..	0	8	6
Boulton, Mrs.	..	0	10	0	Children attending				
Swaile, Miss	..	0	10	0	Treat 4d. each.	..	3	18	8
Wilkinson, Misses	..	0	7	6	Mothers attending				
Farnall, Miss. F.V.	..	0	5	0	Treat ..	..	1	4	3
Walters, Mr. L.	..	0	5	0	Rummage Sale	..	1	1	0
Blackett, Mr.	..	0	5	0	Sums under 2/6	..	0	4	0
Clarke, Mrs. Cecil	..	0	5	0					
Flanagan, Miss	..	0	5	0					
						£48	10	5	

£48 10 5

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
Mr. May, for Summer				Owing to Treasurer..	0	10	0
Treat ..	10	0	0	Summer Treat	28	16	4
Collected for ditto	18	0	0	Infants ditto	3	12	0
Children attending				Winter Treat	5	13	6
Treat 4d each	3	18	8	Infants ditto	1	1	6
Parents attending Treat	1	4	3	Prizes ..	7	6	5
Donations and Sub-				Regs. Syllabuses etc	2	7	6
scriptions	11	3	6	Postage ..	0	8	4
Rummage Sale	1	1	0	Incidental	0	9	10
Special Donations to-				Affiliation Fee Sunday			
wards Winter Treat	3	3	0	School Institute	0	10	6
Balance due to Treas.	2	5	7				

£50 16 0

£50 16 0

Examined and found correct, PETER W. MAY.



# SUNDAY SCHOOL ACCOMMODATION FUND.

Hon. Treasurer—THE VICAR.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Balance in hand	10	0 6	Day School Managers	5	0 0
Church Lads' Brigade	0	13 1	Return of Loan	2	10 0
Collections in Church	11	0 6	School Board (Rent)	18	3 9
Rummage Sale	3	10 7	Caretaker	2	0 0
Balance Emmanuel			Piano	0	5 0
Cricket Club	1	10 0	Bank Charges	0	2 1
Boulton, Mrs.	1	0 0	Balance in hand	3	18 4
Champneys, Mrs. Basil	1	1 0			
Clarke, Mrs. Cecil	0	10 6			
Le Mare, Mr.	1	1 0			
Miles, Miss	0	10 0			
Petter, Rev. W. D. H.	2	2 0			
	£31	19 2		£31	19 2

Examined and found correct, HY. ABBOTT.

# EMMANUEL CHURCH WORKERS' UNION.

President—The Vicar.

Vice Presidents—Revs. J. F. Bateman, A. G. Clarke, E. G. Ireland.

Committee—Dr. Allen, Messrs. F. Blackett, J. Bradbury, H. H. Cross, R. W. Leach, J. Mansbridge, J. Millward, Peregrine Platt, C. M. Schomberg, A. White.

Mrs. Bateman, Mrs. Blackett, Mrs. Bradbury, Miss Farnall, Miss F. V. Farnall, Mrs. Hepburn, Miss Lomas, Miss Nicholls, Mrs. Platt, Miss K. Platt, Miss L. Porter, Mrs. Schomberg, Miss Thomas, Miss Wilkinson.

Hon. Secs.—Mr. C. F. Higginson and Mrs. Sharpe.

## RULES.

- 1 That the Union be called "The Emmanuel Church Workers' Union."
- 2 That all Church Workers, being Communicants, shall be welcomed as Members of the Union.
- 3 That the Committee be elected annually, at a General Meeting of the Members to be held in October.

## OBJECTS.

To unite in Christian fellowship all Workers in the Parish, for the extension of Christ's Kingdom at home and abroad.

To foster a Spirit of PRAYER and EFFORT amongst the Workers.

It is intended that the Prayer Meeting on the first Friday in each month shall have special reference to the work of the Parish, and it is earnestly hoped that Members will endeavour to be present.

It is also intended that the first Sunday in the Year shall be observed as a Day of Intercession for the Parish, and it is hoped that all Members will be present at the Holy Communion on that day.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Per Rev. E.N. Sharpe	1	10 0	Minute Book and		
Per ditto.	0	15 9	Address Book	0	2 6
Balance	1	13 5	Envelopes	0	0 10
			Post Cards	0	1 0
			Magazines, Jan.	0	6 1
			Memo. Books for		
			Visitors	0	1 5
			Stencil for Mags.	0	2 6
			Rubber Stamp	0	2 3
			Willmott for Cards of		
			Membership, Pro-		
			grammes etc.	1	9 3
			Magazines Feb.	0	6 3
			Ditto, March	0	7 1
			Willmott's a/c for Mag.		
			Covers, Notices, etc.	1	0 0
	£3	19 2		£3	19 2

# THE SCRIPTURE UNION.

President—THE VICAR.

Hon. Secs.—(A) Miss HIGGINSON, Parsifal Road.  
(B) Mrs. Schomberg, 10 Narcissus Road.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Balance in hand	0	12 1	New Year's Supply		
Members' Subs.	1	9 11½	Magazines, etc.	2	7 11½
Magazines	0	4 8½	Cash in hand	0	5 4
Profit on Sales	0	6 6½			
	£2	13 3½		£2	13 3½



## DISTRICT VISITORS.

No.	DISTRICTS.	NAME AND ADDRESS.
1—	Midland Cottages	.. Miss Cordeaux, 8 Hillfield Rd.
2—	Ravenshaw St. 1-55	.. { Miss French, Holmdale Road Mrs. Sharpe, 4 Westbere Villas, Mill Lane
3—	Ravenshaw St. 57-77	.. Mrs. Bateman, 119 Fordwych Rd.
4—	Ravenshaw St. 79.97	.. Miss Spring, 8 Agamemnon Road
5—	Ravenshaw St. 2-30	.. Miss Farnall, Burley Lodge
6—	Ravenshaw St. 32.60	.. Miss Platt, 3 Sandown Villas
7—	Glastonbury Street	.. Mrs. Ireland 3 Oak Mansions
8—(a)	Dornfell Street 1-7	.. Mrs. Edwards, 32 Hilfield Road
	(b) Dornfell Street 8-15	.. Miss Kidd, 8 Agamemnon Road
9—	Broomsleigh St. 1-61	.. Miss Pike, The Olives
10—	Broomsleigh St. 63-77	.. Mrs. Whiddington, Hillfield Road
11—	Broomsleigh St. 79 to end	Miss Fulcher, 11 Kingdon Road
12—	Broomsleigh St. W. side..	Misses Martin, 14 Aldred Road
13—	West Cottages	.. Mrs. Clowes, 29 Dennington Pk.
14—	Old Villagers	.. Miss Patterson, Fortune Green Road
15—	Mill Lane	.. Miss Stratton, The Olives
16—	Sumatra Road	.. { Miss K. Platt, 84 Hilfield Road Miss Haworth, 26 Narcissus Rd. Mrs. Brown Sheriff Road

## COAL FUND.

RECEIPTS	EXPENDITURE
Balance in hand .. £ s. d. 0 11 8	Miles for Coal .. £ s. d. 10 17 11
Haworth, Mr. .. 0 10 0	Balance in hand .. 7 4 3
Per Rev. E. Sharpe.. 0 15 0	
Clarke, Mrs. Cecil .. 0 10 6	
Charity Organization 0 2 6	
Anon. .. 0 2 0	
Balance, B. M. W's Charity a/c .. 16 5 6	
<u>£18 2 2</u>	<u>£18 2 2</u>

## BLANKET LENDING SOCIETY.

RECEIPTS	EXPENDITURE
Balance .. £ s. d. 0 8 7	Balance .. £ s. d. 1 4 1
Haworth, Mr. .. 0 10 0	
Clarke, Mrs. Cecil, per Rev. E. N. Sharpe 0 5 6	
<u>£1 4 1</u>	<u>£1 4 1</u>

## CHARITY ACCOUNT.

RECEIPTS	EXPENDITURE
Woollan, B. M., Jun. £ s. d. 20 0 0	Edwards, Mrs. W. H. £ s. d. 2 0 0
	Reid, Mrs. .. 0 5 0
	Sharpe, Rev. E. N. .. 1 0 0
	Reid, Mrs. .. 0 5 0
	Coal Tickets .. 0 4 6
	Balance to Coal a/c.. 16 5 6
<u>£20 0 0</u>	<u>£20 0 0</u>

Examined and found correct, B. M. WOOLLAN, F.S.A.A.

The Vicar gratefully acknowledges Mr. Woollan's kind gift.



## MATERNITY SOCIETY.

President—MRS. SHARPE.

Hon. Sec. &amp; Treas.—MRS. RAISIN, 60 Dennington Park Road.

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
Balance ..	4	10	6	Mrs. Smith, for attend-			
Blackett, Mrs. ..	0	5	0	ance on 17 Mothers	10	0	0
Bateman, Mrs. ..	0	5	0	Mr. Clare for Groceries			
Clowes, Mrs. ..	0	10	0	supplied to Mothers	1	16	0
Clarke, Mrs. Cecil ..	0	5	6	Balance in hand ..	7	9	0
Ditto, donation ..	0	5	0				
Calkin, Mrs. ..	0	5	0				
Edwards, Miss ..	0	10	6				
Hawthorn, Mrs. ..	0	10	0				
Hepburn, Mrs. ..	1	0	0				
Le Mare, Mrs. ..	0	5	0				
McNicol, Mrs. ..	0	5	0				
Morton Smith, Mrs. ..	0	5	0				
Raisin, Mrs. ..	0	5	0				
Simpson, Mrs. ..	0	5	0				
Sharpe, Mrs., per Mrs.							
E. N. Sharpe ..	2	0	0				
Sharpe, Mrs. E. N. ..	0	5	0				
Schomberg, Mrs. ..	0	2	6				
Thomas, Miss ..	0	10	0				
Wilkinson, The Misses ..	0	5	0				
Payments, 19 Mothers	6	11	0				
	£19	5	0		£19	5	0

## DORCAS SOCIETY.

Hon. Treas.—MRS. SHARPE, The Vicarage.

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
Balance forward ..	5	5	10	Materials ..	4	0	6
Subscriptions ..	1	14	0	Women for Work ..	0	5	6
Proceeds of Sale ..	4	6	9	Sundries ..	0	2	11
	£11	6	7	Balance in hand ..	6	17	8
					£11	6	7

## PENNY BANK.

Hon. Treas.—Miss F. V. FARNALL, Burley Lodge.

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
Members' Payments ..	261	4	10	Paid out during year	64	4	8
Cards ..	1	3	8	Given in Bonus ..	4	17	2
Bonus, Post Office ..	2	12	5	Incidental Expenses ..	0	4	11
" Parochial Relief ..	1	6	0	Paid out Nov., 1897	197	0	2
	£266	6	11		£266	6	11

## MEN'S SICK AND PROVIDENT CLUB.

President—THE VICAR.

Hon. Treas.—MR. H. B. CALKIN. Hon. Sec.—MR. J. G. MILLWARD.

## HONORARY MEMBERS' ACCOUNT.

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
Balance in hand ..	2	11	2	Printing ..	0	7	6
Spackman, Mr. ..	0	5	0	New Receipt Book ..	0	0	6
Calkin, Mr. H. B. ..	0	10	6	Printing ..	0	4	0
Per Rev. E. N. Sharpe	1	0	0	Rent of Schoolroom ..	2	0	0
" Ditto, Capt. Notman	1	1	0	Printing ..	0	14	6
" " Fletcher, Mr. J. S.	0	10	0	Mr. Ryman for Books	0	5	0
Platt, Mr. P. ..	0	5	0	Advanced to Benefit-			
Haworth, Mr. W. H. ..	0	10	0	ted Members' a/c ..	0	3	2
Leach, Mr. R. W. ..	0	5	0	Balance in hand ..	4	0	6
Thomas, Mr. A. ..	0	5	0				
Thwaites, Mr. J. ..	0	5	0				
Mountford, Mr. ..	0	5	0				
Abbott, Mr. H. ..	0	2	6				
	£7	15	2		£7	15	2

## BENEFITTED MEMBERS' ACCOUNT.

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
Balance in hand ..	5	2	0	Entrance Fee returned	0	1	6
Entrance Fees 30 at 1/-	1	10	0	Sick Pay—			
" 8 " 1/6 ..	0	12	0	J. Miller ..	3	15	0
Conts., " 92 " 26/-	119	12	8	C. Webber ..	0	18	4
" 1 " 19/6 ..	0	19	6	J. Rogers ..	6	10	0
" 1 " 12/6 ..	0	12	6	J. Pickthorne ..	1	0	0
" 1 " 12/- ..	0	12	0	J. Bonner ..	8	2	6
" 2 " 9/6 ..	0	19	0	F. Buckman ..	4	0	0
" 1 " 6/6 ..	0	6	6	T. Day ..	0	11	8
" 2 " 5/- ..	0	10	0	E. Davis ..	0	8	4
Fines ..	4	18	10	G. D. Lacey ..	1	0	0
Sale of Rules & Cards	0	14	6	J. Percy ..	1	1	8
Additional Interest '96	0	0	3	T. Ashman ..	1	15	0
Interest 1898 ..	1	2	1	W. Puddefoot ..	1	10	0
Hon. Members' a/c ..	0	3	2	J. Holmes ..	0	6	8
	£137	14	4	Shared out, 92 at 21/6	98	18	0
				" 1 at 16/2 ..	0	16	2
				Entrance Fees retained			
				93 at 1/6 ..	6	19	6
					£137	14	4



*Examined and found correct, W. C. UDEN and G. GRIFFIN.*

*Hon. Sec.*—Miss NICHOLLS, 8 Inglewood Mansions.

RECEIPTS				EXPENDITURE			
	£	s.	d.		£	s.	d.
Annual Tea ..	2	13	9	Deficit last year ..	0	4	0
Members' Subs. ..	3	6	2	Annual Tea ..	2	0	0
Offertory in Church..	1	14	9	Bill Posting ..	0	4	0
Collections at Mtngs.	2	7	10	Police Court Mission	0	7	10
From Treasurer of Licensing Committee	0	8	7	Lantern Slides ..	0	2	6
Sale of Magazines ..	0	7	0	Temperance Times ..	3	1	3
				Printing ..	2	4	9
				Portman Chapel Choir	0	8	0
				C.E.T.S. Affiln. Fees	0	10	0
				Stationery and Stamps	0	2	6
				Balance in hand ..	1	13	3
	<hr/>						
	£10	18	1				
				Bills unpaid	3	3	9

## BAND OF HOPE.

*Superintendent*—REV. A. G. CLARKE.

*Hon. Sec.*—Miss F. V. FARNALL, Burley Lodge.

No. on Books, Girls - 120. Boys - 103. Total - 223.

SUBSCRIPTIONS.					
	£	s.	d.		£ s. d.
Miles, Miss ..	0	10	0	Schomberg, Mr. ..	0 2 6
Notman, Captain ..	0	10	0	Bradbury, Mr. ..	0 2 6
Haworth, Mr. ..	0	10	0	Edwards, Miss ..	0 2 6
Prov. xii., Rev. ..	0	7	6	Kidd, Miss ..	0 2 6
Sharpe, Rev. E.N. ..	0	5	0	Walker, Miss ..	0 2 6
Walters, Mr. ..	0	5	0	Porter, Miss C. ..	0 2 6
Bateman, Mrs. ..	0	5	0	Beckwith, Miss ..	0 2 0
Thomas, Mr. & Miss ..	0	5	0	Mountford, Mrs. ..	0 2 0
French, Mrs. ..	0	2	6	Wood, Miss ..	0 1 0
Mansbridge, Mr. ..	0	2	6	Underwood, Miss ..	0 1 0
Porter, The Misses ..	0	2	6		
Thwaites, Mr. ..	0	2	6		
					£4 8 6

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Payments—Girls ..	3	12 2	Affiliation Fee ..	0	5 0
"    Boys ..	2	18 0	Hire of Room ..	2	2 0
Part Coll. at Church ..	1	0 0	Periodicals ..	2	17 2
Service of Song ..	4	7 10	Prizes, Badges, etc. ..	2	19 7
Flower Show ..	5	7 1	Hire of Lantern Slides	1	1 0
Coffee House Share- holders ..	2	0 0	Flower Show Expenses	2	16 4
Hire of Lantern Slides	0	2 6	Service of Song ..	2	4 3
Subscriptions ..	4	8 6	Recitations, Songs etc.	0	14 5
			Incidental ..	0	14 9
			Payment for Members	0	5 7
			Summer & Winter Teas	7	15 11
	£23	16 1		£23	16 0

JUMBLE SALE.

RECEIPTS				£	s.	d.	EXPENDITURE				£	s.	d.	
Receipts	..	11	19	1				Expenses	..	1	4	0		
								Girls' Society	..	0	10	6		
								Sunday School	..	1	1	0		
								C.M.S. Working Party	2	10	0			
								Jubilee Presents to Day						
								School Children	..	1	13	0		
								Sunday School Accom-						
								modation Fund	..	3	10	7		
								Ch. Workers' Union	1	10	0			
	</													



## CHURCH LADS' BRIGADE.

Captain—Rev. A. G. CLARKE.

Lieutenant—Mr. H. F. PLATT. (resigned)

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Balance 1897	..	0 0 11	Enrolment Fee	..	1 1 0
Boys Payments	..	2 17 5	Equipment	..	2 3 3
Bateman, Mrs.	..	0 2 6	Tables for Club	..	0 5 5
Calkin, Mr.	..	0 10 0	Printing ..	..	0 8 6
Hepburn, Mr.	..	1 1 0	Rent of Room	..	2 0 0
Kidd, Miss	..	0 2 6	In hand (Concert)	..	7 5 0
Le Mare, Mr.	..	0 5 0	"	..	0 19 2
Miles, Miss	..	1 0 0			
Platt, Mr. P.	..	0 10 6			
Porter, Mr.	..	0 2 6			
Spring, Miss	..	0 5 0			
Proceeds of Concert (for purchase of rifles next session)	..	7 5 0			
	£14	2 4		£14	2 4

## YOUNG WOMEN'S SOCIETY.

President—Mrs. SHARPE. Hon. Sec.—Miss FREER.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Balance in hand	..	0 12 2	Tea ..	..	0 16 4
Members' Subs.	..	0 11 3	Printing ..	..	0 7 2
Rummage Sale	..	0 10 6	Tablecloth	..	0 1 5
Freer, Mrs.	..	0 2 6	Materials for Work	..	0 14 3
Schomberg, Mrs.	..	0 2 0	Balance in hand	..	0 10 6
Sumner, Miss	..	0 2 0			
Cordeaux, Misses	..	0 2 0			
Sharpe, Mrs.	..	0 2 3			
Thomas, Miss	..	0 5 0			
	£2	9 8		£2	9 8

## BISHOP OF LONDON'S FUND.

Hon. Treas.—Mr. H. B. CALKIN, 22 Holmdale Road.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Collection in Church	9	0 0	M.R.L. ..	..	0 10 6
Bateman, Rev. J. F.	1	1 0	Sharpe, Rev. E. N.	..	0 10 0
Calkin, Mr. H. B.	1	1 0			
Edwards, Mr. W. H.	0	10 6			
	£12	13 0			

## THE PARISH MAGAZINE.

Hon. Treas.—Mrs. SCHOMBERG.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Brought Forward	..	0 19 10	Printing ..	..	52 19 1
Net Sale of Magazines	29	6 7	Stationery	..	0 1 2
Advertisements	..	24 15 0	Commission for collect- ing Advt. money	..	0 11 0
	£55	1 5	Balance in hand	..	1 10 2
				£55	1 5

## PARISH ALMANACKS &amp; XMAS NUMBERS.

Hon. Treas.—Mrs. SCHOMBERG.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
400 Almanacks	..	1 13 4	400 Almanacks and		
48 Xmas Nos.	..	0 3 0	Printing	..	1 13 6
288 ditto..	..	1 4 0	336 Xmas Nos.	..	0 16 10
			Carriage on 2 parcels	..	0 1 4
			Amount in hand	..	0 8 8
	£3	0 4		£3	0 4

I have compared these accounts with the vouchers produced and find them  
to be in agreement W. H. HAWORTH.

## THE CLARE FOOTBALL CLUB.

IN CONNECTION WITH MR. SCHOMBERG'S BIBLE CLASS.

Hon. Treas.—Mr. FRANK SCARBOROUGH.

RECEIPTS			EXPENDITURE		
	£	s. d.		£	s. d.
Terry, Mr. W. J.	..	0 7 6	Rent of Ground	..	6 0 0
Haworth, Mr. W. H.	..	0 2 6	" Dressing Room	2	1 0
Newton-Clare, Mrs. E.	2	0 0	Footballs, Goal Posts	..	1 19 1
Members' Subs.	..	6 15 0	Stationery, Postages	..	1 11 5
Nett Profit on Concert	4	3 4	Cash in hand	..	1 16 10
	£13	8 4		£13	8 4

Examined and found correct, W. H. HAWORTH.



## MISSIONS TO SEAMEN.

President—THE VICAR.

Hon. Sec. &amp; Treas.—Mrs. SANDERS, 72 Hillfield Road.

SCHOONER BOXES			£	s.	d.
Bradbrook, Mrs. (Bible Class) ..	0	7	10		
Gutman, Mr. ..	0	1	9		
Mornay, Miss de ..	0	1	9		
Mager, Miss ..	0	0	10		
Hewett, Master C ..	0	6	1		
Sanders, Alfred ..	0	6	9		
" Mrs. A. ..	1	7	0		
Schomberg, Mr. (Bible Class) ..	1	11	5		
Sullivan, Mrs. ..	0	1	6		
Thwaites, Mrs. ..	0	6	0		
Wheeler, Miss ..	0	6	1		
Woodd, Master P. ..	0	15	7		
MAGIC LANTERN			£	s.	d.
Hoar, Mrs ..	0	2	6		
ANNUAL SUBSCRIPTIONS			£	s.	d.
Bradbury, Mr. J. ..	0	2	6		
Canney, Rev. D.A. ..	0	10	6		
Chapman, Mrs. ..	0	2	6		
Davys, Rev. E. ..	2	2	0		
Edwards, Miss ..	0	10	6		
Edwards, Mrs. ..	0	5	0		
Farnall, Miss F. ..	0	4	0		
Haworth, Mr. W.H. ..	1	1	0		
Mc. Nicol, Mrs. ..	0	2	6		
Millington, Miss ..	0	2	6		
Sanders, Mr. Alfred ..	0	10	0		
Schomberg, Mrs. ..	0	5	0		
Sharpe, Rev. E.N. ..	0	10	0		
Tonge, Mrs. ..	0	2	6		
Ward, Miss ..	0	5	0		
Wilkinson, Miss ..	0	5	0		
DONATIONS			£	s.	d.
Bateman, Mrs. ..	0	2	6		
Smeth, Dr. Swaby ..	0	3	6		
COLLECTING CARD			£	s.	d.
Jacombs, Miss ..	0	5	0		
Collection in Church ..	4	0	0		
Small Sums ..	0	1	2		
			£17	7	9

## THE JEWS' SOCIETY.

EMMANUEL BRANCH.

President—THE VICAR.

Hon. Sec.—Mrs. EDWARDS, 32 Hillfield Road.

	£	s.	d.		£	s.	d.
Swabey Smith, Dr. C.	0	3	6	Anderson, Miss C. . .	0	2	6
Sharpe, Rev. E. N.				Part Coll. in Church	12	13	0
and Mrs. . .	0	10	0	Coll. in Sunday School	1	15	10
Thomas, Mr. Alfred . .	1	1	0	Do. Children's Service	0	9	6
Davys, Rev. E. . .	2	2	0	Do. at Meeting . .	1	1	0
Haworth, Mr. W.H. . .	5	0	0	Boxes—			
Boulbee, Mrs. . .	0	10	0	Bateman, Rev. J. F. . .	0	9	3
Thomas, Miss . .	0	5	0	Kidd, Miss . .	0	5	3
Mansbridge, Mr. & Mrs.	1	1	0	Porter, the Misses . .	1	2	2
Wilkinson, the Misses	0	10	0	Hermann, Miss . .	0	4	9
Platt, Mr. P. . .	0	10	6	—	0	1	0
Hooper, Miss . .	0	5	0				
Clowes, Mr. & Mrs. . .	0	10	0				
Schomberg, Mr. & Mrs.	0	5	0				
					£30	17	3

## CHURCH PASTORAL AID SOCIETY.

President—THE VICAR.

Hon. Treas.—Mr. A. THOMAS, 11 Parsifal Road.

Hon. Sec.—Mr. C. M. SCHOMBERG, 10 Narcissus Road.

## LADIES' HOME MISSION UNION.

Hon. Sec.—Miss LOMAS, 18 Holmdale Road.

No. of Members - 40. Subscriptions - £2 18 6.

## YOUNG RECRUITS' UNION.

Hon. Secs.—Girls: Miss Blackett, Miss Laidlaw.

Boys: Mr. C. M. Schomberg, Mr. O. Pfeiffer.

SUBSCRIPTIONS—			£	s.	d.	£			s.	d.
Blackett, Mr. F.	..	0	10	0	0	Thomas, Mr. A.	..	2	2	0
Boulbee, Mrs.	..	0	10	0	0	Thomas, Miss	..	0	10	6
Bradbury, Mr. J.	..	1	1	0	0	Thwaites, Mr. J.	..	1	1	0
Calkin, Mr. H. B.	..	1	1	0	0	Tonge, Rev. G.	..	1	11	6
Clare, Mr. & Mrs.	..	0	10	0	0	Tonge, Mrs.	..	0	10	6
Clowes, Mr. J. P.	..	1	1	0	0	Wilkinson, the Misses	2	2	0	0
Cross, Mr. J.	..	1	1	0	0	DONATIONS—				
Edwards, Miss	..	1	1	0	0	Hall, Mr. W. H.	..	1	0	0
Edwards, Mr. W. H.	..	1	1	0	0	Hepburn, Mr. E.	..	1	0	0
Goodchild, Mrs.	..	1	0	0	0	Smith, Dr. Swaby	..	0	10	0
Haworth, Mr. W. H.	..	2	2	0	0	Walters, Mr. E. J.	..	2	2	0
Higginson, Mr. C. F.	..	0	10	6	0	COLLECTIONS—				
Le Mare, Mr.	..	0	10	6	0	Harvest Thanksgiving	26	9	3	0
Millward, Mr. J. G.	..	0	10	0	0	Drawing-room Mtng.	1	10	6	0
Miller, Mrs.	..	0	2	6	0	Sale of Work—				
Platt, Mr. P.	..	2	2	0	0	Ladies' Stall	..	14	15	0
Porter, the Misses	..	1	0	0	0	Recruits, Girls	..	8	7	6
Schomberg, Mr. C. M.	..	0	10	6	0	"    Boys	..	7	7	6
Sharpe, Rev. E. N.	..	2	10	0	0	Balance from last year	0	8	2	0
and Mrs.	..	2	10	0	0	£90 0 11				
RECEIPTS						EXPENDITURE				
Subscriptions and	..	90	0	11	0	Sale of Work Expenses	1	8	0	0
Donations	..	90	0	11	0	Remitted to Parent Soc.	88	2	0	0
£90 0 11					0	Balance carried forward	0	10	11	0
£90 0 11					0	£90 0 11				
Remitted to the Society £88 2 0.						L.H.M.U. £2 18 6.				
Total £91 0 6										



## BRITISH AND FOREIGN BIBLE SOCIETY.

Hon. Sec. &amp; Treas.—Miss KIDD, 8 Agamemnon Road.

£	s.	d.	£	s.	d.
A Friend	0	5	0	Cripps, Ethel	0 7 3
Anderson, Miss C.	0	2	6	Dunsford, Gertrude	0 5 2
Bateman, Mrs.	1	0	0	Herrman, Bertie	0 1 4
Blackett, Mrs.	0	3	0	Iago, Dorothy	0 2 0
Boulbee, Mrs.	0	10	0	Maclure, Hugh	0 2 0
Bradbury, Mr. J.	0	2	6	Malpaga, Annie	0 5 4
Canney, Rev. D.A.	0	10	6	Pinkerton, Eric	0 1 7
Clarke, Rev. A.G.	0	10	0	Sanders, Frida	0 11 5
Clowes, Mr. & Mrs.	0	5	0	Symmons, Sydney	0 10 0
Davys, Rev. E.	2	2	0	Thomas, Dora and	
Edwards, Mr. & Mrs.	0	5	0	Gladys	0 1 7
Farnall, Miss	0	2	6	Wakefield, Mary	0 2 0
Haworth, Mr.	2	2	0	Walton, John & George	0 1 6
Herrman, Miss	0	2	6	Per Mrs. Bradbrook—	
Hooper, Miss	0	10	0	Bible Class	0 2 0
Kidd, Miss	0	5	0	Per Miss Clayton—	
Mager, Mrs.	0	2	6	Beazley, Winnie	0 3 5
Notman, Captain	2	2	0	Dobb, Ray	0 3 3
Platt, Mrs.	0	1	0	Kendall, Muriel	0 5 4
Porter, The Misses	0	5	0	Le Blond, Edwin	0 2 9
Schomberg, Mr.	0	5	0	Lewns, Gladys	0 1 7
Sharpe, Rev. E.N.	0	10	0	Wyatt, Raymond	0 12 3
& Mrs.	0	10	0	Wyatt, Reginald	0 5 0
Spring, Miss	1	0	0	Per the Misses Phillips	
Stanley, Miss	0	2	6	and Neal, Box	0 7 6
Thomas, Mrs.	0	5	0	Crohn, Bertie	0 1 0
Thomas, Miss	0	10	0	Meiklehem, Mary	0 1 5
Thomas Mr. A.	0	10	0	Neal, Mable	0 2 3
Wilkinson, Miss	0	4	0	Philips, J.	0 2 1
Wood, Miss	0	2	0	Per Miss Spashett—	
BOXES—				Almond, Joseph	0 3 0
Bateman, Rev. J.F. &				Cross, Isabel	0 5 0
Mrs.	1	0	0	Downer, Herbert	0 2 3
Clowes, Miss	0	5	0	Fleming, Dolly	0 4 1
Spring, Miss	0	8	0	Potter, Eva	0 5 11
Thomas, Miss M.R.	0	2	1	Reynolds, Laura	0 1 1
Small Sums	0	1	0	Roberts, Arthur	0 1 9
COLLECTIONS—				Woodward, Bertie	0 1 0
Offertory in Church	5	7	2	Bible class	0 1 6
Collection at drawing-				Sums under 1/-	0 4 4
room Meeting, per				Lantern lecture (Coll.	0 5 9
Miss Wilkinson	2	16	0		
Lantern Lecture (part)	0	4	4		
BOXES & COLLECTING CARDS					
Bath, Kathleen	0	8	6		
Brown, Beatrice	0	10	0		
Buften, Wallace	0	1	3		

£31 12 3

CHURCH OF ENGLAND ZENANA  
MISSIONARY SOCIETY.

Hon. Sec.—Mrs. BATEMAN, 119 Fordwych Road.

£	s.	d.	£	s.	d.
Bateman, Rev. J. F.	0	10	0	Bible Class (box)	0 7 4
Bateman, Mrs.	1	1	0	H.M. (box)	0 11 8
Haworth, Mr.	1	1	0	Collection in Church	5 17 0
John, x, 16 (sub.)	0	10	6	Ditto, Meeting at St.	
Ditto (don.)	0	10	6	Cuthbert's Parochial	
Porter, Misses	0	10	0	Hall	6 1 0
Sharpe, Rev. E. N.	0	10	0	Sale of Work	15 0 0
and Mrs.	0	10	0	Commemoration Fund	3 8 6
Thomas, Miss	0	10	0		
Sums under 10/-	1	2	8		

£37 11 2

## CHURCH MISSIONARY SOCIETY.

President—THE VICAR.

Hon. Sec.—Rev. A. G. CLARKE, 3 Sandown Villas.

Hon. Treas.—Mr. J. MANSBRIDGE, Glaisdale, Walm Lane.

Hon. Sec.—Gleaners' Union, Miss FARNALL, Burley Lodge.

—Missionary Working Party, Miss PORTER, 6 Narcissus Rd.

—Missionary Boxes, Mrs. HEATH, 77 Hillfield Road.

—Miss FREER, 43 Agamemnon Road.

RECEIPTS	£	s.	d.	EXPENDITURE	£	s.	d.
Annual Sermons	17	12	1	Notices to Boxholders	0	4	0
Medical Mission	0	12	6	Balance in Bank	212	5	4
Other Ch. Collections	1	3	6				
Collec. at Meetings	3	2	7				
Sale of Work	60	5	9				
„ Jam, Miss Herrman	0	12	3				
„ Photos, Miss Porter	0	9	0				
„ Flowers, Miss Wil-							
kinson	3	3	10				
Our Own Missionary	50	9	4				
Subscriptions and Do-							
nations	21	12	0				
Boxes (Mrs Heath)	39	8	5				
„ Sunday Schools	13	18	1				

£212 9 4

## SUBSCRIPTIONS AND DONATIONS.

£	s.	d.	£	s.	d.
Bateman, Mrs.	1	0	0	Clarke, Rev. A.G.	0 10 0
Boulbee, Mrs.	1	1	0	Clowes, Mr. J.P.	0 10 6
Bradbury, Mr. J.	0	5	0	Dalton, Miss E.W.	0 5 0
Clare, Mr. & Mrs	0	5	0	Rev. E.	2 10 0



	£	s.	d.		£	s.	d.
Edwards, Mr. W.H...	0	10	6	Sharpe, Rev. E.N. and			
Farnall, Mrs.	0	5	0	Mrs. ..	2	2	0
.. Miss F.	0	2	6	Schomberg, Mr. C.M.	0	10	6
Haworth, Mr.	2	2	0	Thomas, Miss	1	0	0
Hooper, Miss	0	10	0	.. Mr. A.	1	1	0
Mansbridge, Mr. & Mrs.	1	1	0	Wilkinson, Miss	0	10	6
McNicol, Mrs.	0	5	0	.. Miss C.	0	10	6
Notman, Captain	2	2	0	Woodd, Mr. and Mrs.	1	0	0
Platt, Mr. & Mrs.	0	5	0	Sums under 2/6	0	3	0
Porter, the Misses	0	15	0				
Ruscoe, Mrs.	0	10	0				
BOXES—					£21	12	0
Abbott, Mr.	0	3	0	Hawkins, Otto	0	1	9
Anderson, Miss	0	2	8	Herrman, Misses	1	17	7
Anderson, Miss F.	0	5	11	Homer, Miss	0	5	2
Barnes, Mr.	0	2	6	Hellyer, Miss	0	10	5
Bevan, Miss	0	1	3	Howard, Rev. C.	0	4	0
Blackett, Miss	0	3	11	Jarvis, Miss E.	0	9	8
Bartlett, Miss	0	13	0	Kidd, Miss	0	12	1
Bradbury, Mr. & Mrs.	0	3	4	Laidlaw, Miss	0	3	10
Brown, Miss K.	0	10	11	Lehmann, Master P.	0	2	1
Buften, Wallace	0	4	11	Lovelock, Mr.	0	3	6
Bangay, George	0	1	4	Mager, Misses	0	6	1
Boulton, Mrs.	0	5	7	Mansbridge, Miss Irene	0	4	6
Clarke, Rev. A.G.	1	1	2	Mitchell, Mrs.	0	8	1
Clowes, Mrs. & family	0	14	6	Mothers' Meeting (per			
Childrens Service (per				Mrs. E. N. Sharpe)	0	16	2
Rev. E.N. Sharpe)...	2	11	5	Men's Bible Class (per			
Cordeaux, Misses	0	13	2	Mr. & Miss Thomas)	1	6	10
Crump, Mr. Harold...	0	3	8	May, Annie	0	1	4
Cross, Elsie & Regie...	0	7	7	Newton, Jessie & Reggie	0	1	9
Clarke, Mr. (per Miss				Porter, Misses	3	1	4
Wilkinson)	0	2	6	Powell, Emily	0	10	11
Day, Alice	0	3	0	Schomberg, Mr. (class)	1	10	5
Davis, Hilda	0	7	10	Sharpe, Miss Clare	0	17	4
Daniels, Miss Ellen...	0	10	4	Staff, Miss Alice	0	1	5
Edwards, Miss	0	13	4	Stait, Miss	0	2	1
Elliot, Mrs.	1	3	3	Sumner, Miss	0	6	10
Farnall, Miss F.V.	0	4	8	Uden, Robert	0	8	6
French, Miss V.	1	11	5	Underwood, Miss	0	9	10
Flanagan, Mrs.	0	6	6	Warden, Fred	0	1	7
Field, Miss (per Miss				Williams, Miss M.	0	1	4
C.M. Porter)	1	1	0	Wilkinson, Miss C.	1	1	6
Fuller, Mr.	0	3	5	Wilkinson, Miss (Bible			
Freer, Miss	0	6	10	Class) ..	4	1	11
Grosvenor, Mr.	0	2	9	Wood, Miss	0	8	1
Gulliver, Percy	0	1	1	Woodd, Master P. and			
Gear, Miss	0	2	5	Miss W.	0	8	0
Hall, Miss C.	0	15	11	Wright, Miss Jessie...	0	1	8
Hampton, Miss A.	0	1	3	White, Mrs.	0	10	3
Hart, Miss C.	0	15	9	Odd farthings	0	2	0
Heaton, Miss (per Miss				Sums under 1/-	0	3	0
Wilkinson)	0	2	6				
					£39	8	5

## SUMMARY OF VOLUNTARY CONTRIBUTIONS.

PAGE		£	s.	d.
5	Churchwardens' Account..	219	2	5
5	Special Collections not included below	45	16	8
6	New Church Building Fund	1773	14	11
7	Parochial Relief Fund ..	74	1	8
8	Additional Clergy Fund ..	40	0	0
8	Choir Fund ..	4	13	0
9	Day Schools ..	134	0	1
11	Sunday School General Fund ..	43	7	6
12	Sunday School Accommodation Fund	21	18	8
12	Church Workers' Union ..	3	19	2
15	Coal Fund ..	17	10	6
15	Blanket Lending Society ..	0	15	6
15	Charity Account ..	3	14	6
16	Maternity Society ..	8	3	6
16	Dorcas Society ..	6	0	9
17	Men's Sick and Provident Club ..	5	4	0
18	Church of England Temperance Society	7	11	11
19	Band of Hope ..	17	5	11
20	Church Lads' Brigade ..	11	4	0
20	Young Women's Society ..	1	6	3
20	Bishop of London's Fund..	12	13	0
21	The Clare Football Club ..	6	13	4
22	Missions to Seamen ..	17	7	9
22	Jews' Society ..	30	17	3
23	Church Pastoral Aid Society ..	37	11	2
24	British and Foreign Bible Society ..	92	11	3
25	Zenana Missionary Society ..	32	16	5
25	Church Missionary Society ..	214	6	11
	Total ..	£2894	8	0

N.B.—This does not include last year's Balances, or Government Grants, or Members' Payments, but only, so far as it is possible to distinguish them, *Voluntary Contributions*.



**The Parish is divided into three Districts as follows :**

**I UNDER THE CHARGE OF THE VICAR.**

Parts of Finchley Road and Parsifal Road and Fortune Green Lane, Avenue Mansions, Cannon Hill, Hillfield Road, Holmdale Road, Inglewood Road, Dennington Park Road, Kingdon Road, Narcissus Road (part), Gondar Gardens, Sandwell Crescent, Welbeck Mansions, Sandwell Mansions.

**2 UNDER THE CHARGE OF THE REV. A. G. CLARKE.**

Mill Lane, Midland Cottages, Sumatra Road, Achilles Road (part), Agamemnon Road (part), Gondar Mansions, West End Lane, Inglewood Mansions, West End Mansions, West Cottages, Aldred Road, Glenbrook Road, Narcissus Road (1-25), Westbere Villas, Sandown Villas.

**3 UNDER THE CHARGE OF THE REV. E. G. IRELAND.**

Ravenshaw Street, Broomsleigh Street, Dornfell Street, Glastonbury Street, Solent Road, Westbere Road, Sarre Road.

N.B.—The Clergy are very grateful for an intimation of cases of sickness, and where pastoral visits would be welcomed.

The Vicar records his grateful thanks to the Matron and Nurses of the Nursing Institution, 18 Hemstall Road, for their kind help in sick nursing in the parish.

**LIST OF SUNDAY AFTERNOON BIBLE CLASSES.**

1. FOR WOMEN, at the Vicarage, 3.15 p.m., Miss FARNALL.
2. FOR YOUNG LADIES WHO HAVE BEEN CONFIRMED, at 74 Hillfield Road, 3 p.m., Miss WILKINSON.
3. DITTO, FOR THOSE NOT CONFIRMED, at 11 Dennington Park Road, 3.15 p.m., Miss KIDD.
4. FOR MEN, at 11 Parsifal Road, 3.15 p.m., Mr. & Miss THOMAS.
5. FOR YOUNG MEN, at the Mission Room, at 3 p.m., Mr. C. M. SCHOMBERG No. on Books, 55. In connection with this Class there is also a Weekly Prayer Meeting, and members of this Class have the privilege of belonging to the Clare Cricket Club, the Clare Swimming Club, and the Clare Cycling Club.

**SERVICES IN CHURCH.**

- I—THE SACRAMENT OF BAPTISM  
Every Sunday in the month, except the first, at 3.45 p.m.  
And by special notice.
- II—THE SACRAMENT OF THE LORD'S SUPPER  
At 8 a.m. every Sunday.  
After Morning Prayer on first Sunday.  
After Evening Prayer on third and fifth Sundays.  
And on Saints' days according to notice.
- III—ON SUNDAYS  
8 a.m. Holy Communion.  
11 a.m. Morning Prayer and Sermon.  
3 p.m. Children's Service.  
3.45 p.m. Churchings and Baptisms, except first Sunday in the month, when the Service is for Men.  
7 p.m. Evening Prayer and Sermon.
- IV—Week Days  
Wednesdays at 8 p.m. Fridays at 12.  
During the Seasons of Advent and Lent Special Services are held, of which due notice is given.
- V—CHURCHINGS AND MARRIAGES (By Banns or Licence)  
On due notice to the Vicar.

**MEETINGS IN THE PARISH ROOM.**

- I—MONDAYS  
2 p.m. Mothers' Meeting.  
6 p.m. Scripture Union for Children.  
8 p.m. Quarterly Gleaners' Union Meeting, according to notice.
- II—TUESDAYS Mission Service at 8 p.m.
- III—THURSDAYS 7.30 p.m. Girls' Society.
- IV—FRIDAYS  
8 p.m. S. School Teachers' Preparation Class.  
8.30 p.m. Prayer Meeting.

**MEETINGS IN THE SCHOOLROOM.**

- I—MONDAYS  
12 noon. Library and Penny Bank.  
8 p.m. (2nd & 4th) Church of England Temperance Soc.
- II—TUESDAYS  
7.30 p.m. (2nd and 4th) Sick and Provident Club.  
8 p.m. (4th) Social Evening for men.  
8.30 p.m. (2nd) School Managers' Committee.
- III—THURSDAYS (alternate)  
Band of Hope at 6 p.m. for Girls; 6 p.m. for Boys.

N.B.—This List will be revised after the Consecration of our New Parish Church, in October, 1898.



distributes literature & give invitations to attend the mission services. The literature is bound up in volumes & is exchanged each week. This is especially good work with the general visiting acts as a regular feeder to the services. The visits are well appreciated & the people are grateful to you for coming. The number of baptisms (see p. 4 of parochial magazine) are another result of visiting. The district is at present rather forlorn looking, the people are strange to their surroundings & there is not much going on near so that they can easily understand a friendly visit would be acceptable. etc.]

Two certificated nurses give their services & are frequently called upon, especially in maternity cases. A small donation is sent to the Society with which they are connected. A district nurse also works partly in the parish. She is employed probably by a lady who lives elsewhere.

£ 64 was spent last year in relief, given in tickets by the district visitors. Coals also are given to the sick & maternity applicants, etc. They are in touch with the C.P.S. one of the church members being on the local Committee, & do something with them in the way of pensions.



The only other place of worship in the parish is a small Primitive Methodist Chapel in Mill Lane, which judging by the strawberries & other occasional fillips necessary, he judges to be in rather low water. So there is nobody close to co-operate with, but they work in with the adjoining parish St. Lukes, which is still newer, having been carved out of W. Sharpe's area.

Has no complaint against the local authority. The Medical Officer is quite up to his work & is very courteous.

Poorhouse worked on good lines. Have one of the Church Ladies on the Board who looks after any cases from this part.

A good deal of drink more private than public but confined to any class. The parish is fairly free from public houses. They have successfully **opposed** two years in succession the granting of a licence to a new house & of a spent licence to an old one. This is the finest piece of temperance work we have done" said W.S.

"Don't know of one bad house, but the Heath affords."



81  
Sharpe - Emmanuel

facilities for immorality, the Willesden side of Edgware [not in this parish] has a rather bad reputation. Is afraid some servant girls from his parish have gone astray. He has noticed many case of young couples coming to be married from the same address. Landlady's daughter marrying young men lodgers usually. This may or may not indicate immoral relationships.

A fair amount of thrift. A good many people buying their own houses; sick & provident clubs.

Healthy as a rule, but a considerable number of consumptive cases. Think weakly people have come here because of high reputation of Hampstead air.

If only the drains of some houses were better Health would be very good.

Mr. Speckard his work quite hopefully. He has good workers plenty to do & results are encouraging.

We went together over his church & round the poorer part of his district. He is evidently well known on friendly terms with the people, & his influence though rather narrow, would be wholesome & satisfactory.



Dec. 8<sup>th</sup>, 1890.

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37

Interview with Rev. J. H. Herklotz, St.  
Saviour's, South Hampstead.

Mr Herklotz is a man of about 68:  
gray hair and beard, sparsely trimmed to a point:  
small, spare, rather delicate in appearance: bright  
and intelligent face.

Mr H. has been here for 26 years and  
for the previous years of his clerical life was a  
curate at Hampstead Parish Church.

The parish is divided into two areas, a  
rich and a poor: the rich around the Church:  
the poor known as the Field Road District. But  
though the former area is well to do it is rapidly  
going down: it has not yet reached even the first  
step in the evolution towards poverty, the letting  
of furnished apartments: each house, with a  
very few possible exceptions, is still in the  
occupation of one family, but the inhabitants  
are of a distinctly poorer class than they were:  
as the older inhabitants die or move further



North as to the more aristocratic part of Herklot's  
 further west, their place is taken by people of lower  
 social standing, many of whom are distinctly  
 impecunious, and can only just pay their way.  
 rents have fallen and are falling. A large number  
 of the new comers are Jews and foreigners, especially  
 Germans. Mr H. notices the prejudicial result upon  
 church work: his is a poor wretched church, and  
 the income is half what it was 20 years ago,  
 while subscriptions to parochial and mission purposes  
 are obtained with increasing difficulty.

The poor part of the parish around Fleet  
 Road remains as it has been since the Poor Hospital  
 was built: it was meant for a middle class  
 district, but the building of the Hospital drove people  
 away and the large houses in Park Road and Leam Road  
 have since been given over to the poor. There is little  
 excessive poverty: the inhabitants are largely railway,  
 bus and tram men with a considerable number of  
 labourers.

Moreover Mr H. estimates that out of a  
 population of rather over 6000 about 2000 belong



to the working class.

Mr H's Reports and Papers are very full and complete and it is not necessary to add much to them. With regard to his staff however it may be noticed that he is unusually well served: his Curate Mr Rose has spent the whole of his ministerial career, 40 years, in this parish in spite of many offers of living: his position therefore is not unlike that of Father Stanton at St Albans. It will be noticed too that there are three licensed Lay Readers: they are all, Mr H. says, first-rate men and are mainly responsible for the work at the Mission, both spiritual and social: the fact that they are laymen and known to be unpaid gives them great influence.

The particulars as to services will be found in the Papers.

The church is one on 'moderate high' lines. When Mr H. came he found the parish rent in ~~the~~ two of High and Low, both of whom tried to



capture him: he effected a compromise on the lines of loyalty to the Prager Book, and though neither side liked it at first the eventual result was complete harmony: indeed Mr H. thinks that the general harmony in the parish between clergy and clergy, clergy and other religious bodies, and clergy and workers is something rather unusual, and is productive perhaps of more than normal influence on the part of the Church.

The Church was always to be full, but owing to the causes mentioned above is so no longer, but it looks full both morning and evening with a congregation of about 500 (the accommodation being 700). In the main it is a parochial family church: and in the evening there is an unusual proportion of men attracted by the thoughtful preaching of Mr Fletcher who is specially paid to preach on Sunday evenings. The communicants number about 350: 300 on Festival Sunday.

The evening service at the Mission Hall is well attended: about 100: all of the working class.



Of the social work connected with the Church, far the most important is the Church Lads Brigade: the largest in the District, about 100 members, and evidently worked with unusual vigour and success: it is made a condition that all members should attend a Public Mass, and many of the members have become communicants.

Mr H. spoke at some length about Temperance work: he has a Band of Hope and has just started a Union Society, but from I think from the conviction that they are wicked, that from any real belief in their efficacy: he said the Band of Hope made the children "awful little pigs" who go home and "robust their father for having a glass of beer for his Sunday dinner" while the members of the Union Society are "uncharitable, censorious, and self-righteous" temperance "becomes to them a religion" but they make no real effort to get in the drunkard, rather than him in fact.

At the Sunday School there are only 160 children



which seems rather small for an efficiently worked parish.

Mr H. is a manager of the local group of Board Schools and spoke of Fleet Road in the usual terms as "the best school in London." He himself frequently goes in and is on the best of terms with the teachers, whom he described as "all truly religious men and women."

There is a house to house visitation in the Mission District; the richer part is visited except in the case of members of the congregation.

A nurse is obtained from the Hampstead Association.

Figures as to Relief will be found in the Report. Mr H. is cordial with the C.O.S.; but his relief as usual is administered through the Visitors. Their possible indiscretions are however checked by a monthly return on the form I have inserted which is sent on to the C.O.S. by the fact that the



chief visitor is on the C.O.S., and of the further fact that they collect as well as give; (see Report and papers as to Provident Club).

There is no non. con. church in the parish, and Mr H. thinks the non. con. are weak, though gaining strength as the rich leave the district.

R.C.s are numerous, though not among the poor. They are drawn by the Priory.

On our general questions Mr H.'s verdict was that all was well though of course "too much drink" in the poor part.

After our interview Mr H. took me over to his church: when he came it was little better ~~than~~ in the interior than a red whitewashed barn (though the exterior is good): he has had it elaborately decorated with windows, fresco, choir screen and reredos and made it into a ~~fine~~ beautiful church. He himself is for an amateur an artist of no mean attainment and

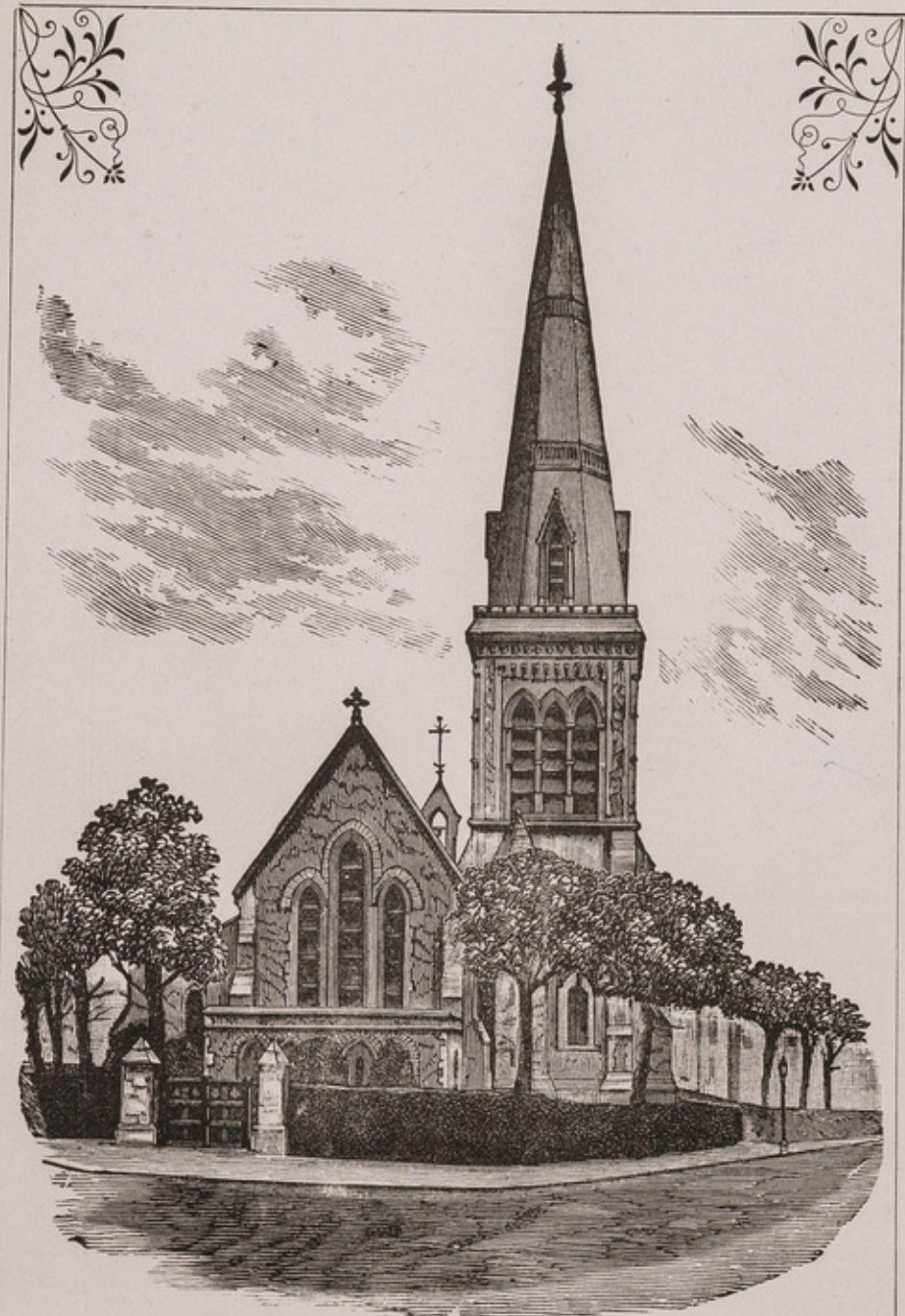


Showed me some of his sketches in his drawing  
room

Mr H. is a sensible broad minded man:  
pleasant, courteous, gentlemanly. The church I imagine  
is more effective here than in most parishes.



No. 12. YEAR BOOK FOR 1897.



ST. SAVIOUR'S PARISH CHURCH, SOUTH HAMPSTEAD.

Printers: Warren Hall & Lovitt, 88 & 90, Camden Road, N.W.



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St. Saviour's Parish,

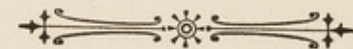
SOUTH HAMPSTEAD.



YEAR BOOK.



Report of Offeratories and Charities  
for 1897.



GERARD H. HERKLOTS, M.A., VICAR.



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## St. Saviour's Church,

SOUTH HAMPSTEAD.

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### PASTORAL ADDRESS.

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MY DEAR PARISHIONERS AND FRIENDS,

In reviewing the events of the past year two circumstances stand out with especial prominence as affording cause for thankfulness and congratulation. One is of personal import affecting my wife and myself. I allude to the movement that was set on foot by some valued friends to celebrate our silver wedding and the completion of our twenty-five years' connection with this Parish. The movement I am assured was taken up with the greatest enthusiasm and unanimity; a most handsome silver bowl with an appropriate inscription, a cheque for 100 guineas, subsequently increased, and a beautiful illuminated address, with a list of subscribers, was provided by the principal promoters, Mr. Hanhart and Dr. Gervis; and the occasion of the presentation was so touching and enthusiastic as never to be effaced from the memory of the happy recipients. I am glad of this opportunity of recording our grateful acknowledgments, and of stating how gratified we both are to receive, after the lapse of a quarter of a century, such a substantial and acceptable proof of the continued confidence and

X



affection of those with whom we have been so long connected.

X The other special event to which I have alluded bears upon the restoration of the Church. The condition of the fabric, owing to the sinking of the foundations, was a cause of great anxiety to those who were responsible for its safety, and an architect reported that a large outlay would be required to make it secure. In addition to this, the heating apparatus was defective, and the means of lighting very inadequate, while various repairs and improvements were deemed highly desirable. This state of affairs was no sooner laid before you than you responded in the most liberal manner. Over £1000 were contributed from various sources, and amongst others, a considerable amount was furnished by a most successful Bazaar. The work has now been carried out, including the electric lighting, the iron gates at the south door, the restoration of the frescoes, the cleaning of the Church and reredos and other matters requiring attention; the result as a whole has, I believe, commanded general satisfaction, and justifies me in pronouncing the event as a subject for special thankfulness and congratulation.

Mr. Nicholas Hanhart, to whom much of the success is due, found it necessary last Easter to resign his Churchwardenship, which he had held for the space of fourteen years. This was a subject of much regret, and heartiest thanks are due to him for his zealous and able fulfilment of the office, which is by no means a sinecure, for so long a time. Mr. E. C. Roberts, who had faithfully and efficiently represented the people for eight

years, kindly consented to become the Warden of the Vicar, and in his place as People's Warden Mr. W. H. King was unanimously elected, an appointment which has proved beneficial to the Church, and most agreeable to myself.

X The Choir, which is purely voluntary, maintains its reputation for excellence and efficiency, under the zealous care and training of our able and devoted Organist and Choirmaster, Dr. A. J. Greenish; and as representing the Congregation, I beg to tender to them our warmest thanks.

X The Services of the Church, including the celebration of the Holy Communion, are fairly well attended, but I cannot fail to notice the falling off in the number of seatholders since I first entered upon the Incumbency. If it had not been for the recent expression of good-will and confidence, I should have been disposed to attribute this decline to some cause for which I might be personally responsible; it may, however, be accounted for by the death or removal of old friends, the changing character of the neighbourhood, and the multiplication of places of worship which has gradually taken place.

X The decline in attendance at Church reflects also upon the Offertory, and upon the funds of the various charitable agencies connected with the Parish, a marked diminution being observable in every quarter. This is much to be deplored, and I hope that a sympathetic study of the accompanying Reports and Balance Sheets will stir up those who remain faithful to the oldest Church in South Hampstead to do their best to maintain both the Church and its charities in a state of solvency and efficiency.



X I feel that I cannot close without expressing my warm appreciation of the valuable assistance rendered to me by my colleagues the Rev. J. C. Hose and the Rev. R. J. Fletcher, the former having been my brother in the ministry since my induction, and the latter since his ordination. I am also most grateful to those who kindly render assistance in paying their respective but inadequate stipends. I do not know what I should do without them.

Commending you to the grace and mercy of God, and trusting that you will command my services whenever I can in any way be of comfort or use to you,

I am, my dear Parishioners and Friends,

Your faithful Brother in Christ,

GERARD A. HERKLOTS.

## Churchwardens' Account.

The Offertory Account for the year 1897 is presented below. It will be observed that the total amount is considerably less than that of the preceding year, but this is not altogether surprising when it is borne in mind that numerous calls for aid in other directions were made during the Jubilee Year.

The Churchwardens beg to acknowledge, with special thanks, the generous donation of £20 from Sir Henry Harben, which, together with the offerings of the Congregation throughout the year, and with economy in expenditure, has resulted in the reduction of the deficit with which the year began from £6 9s. 0d. to £1 16s. 2d.

The large decrease in the Offertories for the first three heads of account is much to be regretted, and deserves the particular attention of the Congregation. There is also a small decrease in the amount of the Special Offertories.

On the expenditure side of the Account there has been an increase in the Lighting and Heating items, consequent on the installation of the electric light; but the great improvement effected in the lighting of the Church is well worth the additional expense. It unfortunately happens, however, that the heating power of the gas which used to be burned is very much missed, and does not seem to be made up for by the extra fuel consumed in the heating apparatus. This point is occupying the serious attention of the Churchwardens. There was an increase of expenditure on the Year Book for 1896, but an endeavour has been made to condense the matter in the present issue, and so reduce the cost as far as possible. With the exceptions mentioned above, the expenditure on the several items of the Account has been normal.

Regarding the Church Repair Fund, the year commenced with a balance of £6 9s., but there has been no addition to that amount from the Offertories or otherwise. The principal



items of that which would otherwise have fallen upon the Repair Fund, having been paid for out of the Restoration Fund, it was deemed unnecessary to ask for any aid for this purpose. There have been, however, some minor charges to meet, and the result of the year's transactions is a small deficit of £1 18s. 6d. in this account.

The Churchwardens much regret that, owing to the want of funds, they have not been able to do all they wish for the Choir. The musical portion of the Services is deemed to be of such importance as to merit some special endeavour to maintain it at a high standard, and the Members of the Congregation are appealed to to do all they possibly can to this end. The Churchwardens tender their special thanks to Dr. Greenish for the zealous and skilful performance of his duties as Choir-master and Organist, and to the Choir for their voluntary and efficient aid in the Services of the Church.

It is hoped that the Members of the Congregation will give aliberal support to the various Funds connected with the Church during the current year.

### Offertory.

The Offertory at the early Communion is, as a rule, devoted to the poor.

As mentioned in the Report upon the Pew Rent Account, the Church has no endowment, and depends entirely upon voluntary offerings from the Parishioners and Members of the Congregation for the Organist's stipend, the expenses connected with the organ and Choir (it will be remembered that all Members of the Choir give their services gratuitously), keeping the Church in repair and the Churchyard in order, the Verger's salary, the lighting and warming of the Church, the relief of the poor, and other Mission and charitable work of the Parish.

### OFFERTORY ACCOUNT, from January 1st to December 31st, 1897.

Dr.	£	s.	d.	Cr.	£	s.	d.
OFFERTORIES for the Organ and Choir .....	56	8	4	Deficiency from 1896 .....	75	0	0
" " the Churchyard .....	147	1	2	Organist's Stipend .....	17	3	5
" " the Church Expenses .....	208	12	4	Choir Expenses .....	8	8	0
Donation from Sir H. Harben .....	20	0	0	Organ Tuning .....	10	0	0
Fee from Mr. Colles for use of Organ .....	0	15	0	Churchyard Expenses .....	40	0	0
Contributions towards Expenses of Year Book .....	7	3	0	Verger's Salary .....	2	18	0
from various Funds .....	0	1	10	Washing Surplices .....	16	6	0
Sale of Copies of Dedication Hymn .....	69	11	7	Coals and Coke .....	25	6	0
SPECIAL OFFERTORIES:—	16	3	7	Gas .....	11	12	6
For the Poor .....	29	3	0	Electric Lighting .....	1	1	0
Metropolitan Hospital Sunday Fund and	12	1	6	Gas Inspection (12 months) .....	8	0	0
Malden Road Dispensary .....	5	17	5	Attending Heating Church .....	11	18	11
Society for the Propagation of the Gospel ..	7	10	4	Printing Year Book, Posting, etc. ....	1	9	0
Society for the Propagation of Christian	24	17	11	Printing Stationery, Stamps .....	0	14	10
Knowledge .....	4	18	1	Sundry small payments .....	229	17	8
St. Andrew's Schools and Parish .....	3	17	6				
St. Saviour's Mission Room and Sunday	6	5	3				
School .....	0	10	2				
Curate's Augmentation Fund .....	181	2	2				
Confirmation .....	13	19	6				
Missions to Seamen .....	1	16	2				
Missions to Japan .....	181	2	2				
Guild of St. Luke's Medical Mission .....	13	19	6				
Subscriptions for Monthly Papers .....	1	16	2				
Balance Deficit .....	£433	10	0				

\* The sum of £2 6s. 6d. from the Confirmation Offertory for frescoes is still in hand.

G. A. HERKLOTS, Vicar.  
EDWARD C. ROBERTS, } Churchwardens.  
W. H. KING, }

Audited and found correct,  
S. B. L. DRUCE,  
GEO. H. HOSTE, } Auditors.  
F. J. THAIRLWALL, }



# ACCOUNT OF THE CHURCH REPAIR FUND,

From January 1st to December 31st, 1897.

1897.	Dr.	£ s. d.	Cr.	£ s. d.	10
Jan. 1.—Balance from 1896 Account .....		6 9 0	Mar. 29.—W. Levett, Sundry Repairs, January to March .....	1 12 0	
Balance Deficit .....		1 18 6	Oct. 9.—W. Levett, Sundry Repairs from March to September .....	4 9 0	
			Nov. 8.—W. Levett, Supplying a Ladder.....	0 12 0	
			Nov. 20.—Contribution to Expenses of Year Book for 1896 .....	0 5 6	
			Dec. 23.—W. Levett, Sundry Repairs.....	1 9 0	
		£8 7 6		£8 7 6	

G. A. HERKLOTS, Vicar.  
EDWARD C. ROBERTS, } Churchwardens.  
W. H. KING, }

Audited and found correct,  
FRANCIS SMITH, } Auditors.  
F. J. THAIRLWALL, }

## St. Saviour's Church Restoration Fund.

The work which commenced at the end of 1896, is now almost finished, and it is gratifying to be able to announce that all the principal portions which were contemplated have been executed. This result has been achieved by means of the generous support given by the Congregation and other friends, both in Subscriptions and at the Bazaar on May 21st and 22nd, 1897.

The subscriptions have all been paid, and the total receipts as shown by the accounts for 1896 and 1897, were £1054 13s. 2d., made up as follows:—

	£	s.	d.
Subscriptions .....	716	18	6
Nett proceeds of Bazaar .....	334	19	0
Bank Interest .....	2	15	8
	£1054	13	2

Of this, there remains a balance in hand of £77 3s. 11d., but there are still some final accounts to pay to the contractor, the architect and to Messrs. Clayton & Bell, for repainting and repairing frescoes and cleaning and regilding the reredos.

When these have been met there will remain only a small sum in hand, and it is proposed to transfer the balance now in hand to the Church Repair Fund, and thus close this account. But there are still some important items of external repair, such as pointing and repairing masonry and painting iron and wood-work, which should be taken in hand as soon as funds permit in order to prevent further decay.

In addition to the list of Subscriptions given in the Year Book for 1896, the following further Subscriptions were promised and paid in 1897:—

	£	s.	d.
Bradshaw, Miss S. ....	0	10	6
Eton College.....	50	0	0
*Glover, Mrs. Howard .....	0	10	0
Hassell, W. H.....	2	2	0
Holt, F. E. ....	1	1	0
Hossack, The Misses .....	2	2	0
Lane, Mrs. ....	0	10	0
Lias, Miss.....	5	5	0
Maclean, S. L. ....	10	0	0
Pearpoint, A. (2nd donation) .....	10	10	0
Powell, Lewis .....	5	5	0
Scott, Miss M. A. (2nd donation) .....	3	3	0
*Staples, Miss .....	0	10	0
	£91	8	6

\* Collected by S. Joyce Thomas, Esq., 12, Steele's Road.



SAVINGS CHURCH RESTORATION FUND.  
*Account of Receipts and Payments from 1st January to 31st December, 1897.*

31st December, 1897.

NICHOLAS HANHART

## 13

X

The Monthly Paper, including Postage...3s. per Annum.



1897.		Dr.	£	s.	d.	Cr.	£	s.	d.	
Feb —	To Pew Rents	.....	7	12	3	Jan. 23.—Kenny & Co.—Printing	.....	0	9	0
March —	"	.....	1	11	6	April 6.—	"	0	16	3
April to Sept. —	"	.....	190	14	4	May 31.—Visitation Fee	.....	0	18	0
June 5.—Allowance on Cheque Book	.....	0	1	6	June 19.—Cheque Book	.....	0	4	0	0
Oct. to Dec. 31.—To Pew Rents	.....	182	15	8	June 24.—Fire Insurance	.....	8	0	6	6
					Nov. 22.—Contribution to Year Book, 1896	.....	0	16	6	6
					Dec. 31.—Kenny & Co.—Printing	.....	0	17	6	6
					Year's Water Rate	.....	2	5	0	0
					Stamps and Stationery	.....	3	5	0	0
					Sundry Payments for Brooms,	.....				
					Soap, Brushes, Flannels, etc.,	.....				
					for Church-cleaning	.....	4	2	0	0
					H. Trim, one Year's Salary as	.....				
					Clerk	.....	10	0	0	0
					Mrs. Ottaway, one Year's Salary	.....				
					for Cleaning	.....	10	0	0	0
					Mrs. Kitson	.....	10	0	0	0
					J. Kitson, for Organ-blowing and	.....				
					Bell-ringing	.....	9	0	0	0
					Balance of Pew Rents payable to	.....				
					the Rev. G. A. Herklots	.....	322	1	6	6
							£382	15	3	3

This Fund has not received, during the year, that amount of support which is requisite to enable it to meet all its liabilities. Owing, however, to the generous Subscriptions of 1896, a considerable balance was brought over, by which means the liabilities have been met, and a small balance remains in hand. It is earnestly hoped that during the year 1898 the list of Subscribers may be enlarged, for this Fund should appeal to all Members of the Congregation, and be founded on a wider basis than that on which it now exists.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance in hand from 1896 .....	22	11	9	By the Rev. J. C. Hose, being the part of his Stipend chargeable to this Fund.....	70	0	0
„ Amount received from Seatholders in respect of the charge of 2s. per annum on each sitting .....	31	13	10	„ Stamps & Stationery .....	0	3	6
„ Subscriptions & Donations from Members of the Congregation .....	30	10	0	„ Printing Notices .....	0	3	3
„ Interest on Deposit in Bank .....	0	6	11	„ Contribution to Year Book for 1896 .....	0	16	6
				„ Balance in hand, 31st December .....	13	19	3
	£85	2	6				
					£85	2	6

W. H. KING, *Treasurer*,  
34, Parkhill Road, N.W.



### Sunday Evening Preacher Fund.

The Vicar and Churchwardens are pleased to report that this Fund has been well supported during the past year, and they offer their sincere thanks to those who, by their contributions, have enabled them to retain the services of the Rev. R. J. Fletcher, M.A., Reader of Gray's Inn, as Sunday Evening Preacher at St. Saviour's. A list of the Subscriptions and Donations will be found in the Tabular Statement at the end of the book. As, however, some Subscriptions have lapsed, owing to the death or removal of previous supporters of the Fund, it is hoped that other Members of the Congregation will become Subscribers, so as to keep the amount up to the required sum of slightly over £50 per annum.

#### Account of Receipts and Payments for the Year ending 31st December, 1897.

1897.	Dr.	£ s. d.	1897.	Cr.	£ s. d.
Jan. 1.—			By the Rev. R. J.		
To Balance brought from			Fletcher .....	50 0 0	
1896 .....	10 8 0		„ Stamps and Stationery	0 2 6	
„ Subscriptions and Don-			„ Contribution to Year		
ations received dur-			Book, 1896 .....	0 5 6	
ing the Year .....	44 13 0		„ Balance in hand .....	4 13 0	
		£55 1 0			£55 1 0

EDWARD C. ROBERTS, *Treasurer*,  
40, Parkhill Road, N.W.

### Mission Room and Sunday School, FLEET ROAD.

#### TWENTIETH ANNUAL REPORT.

*President.*—The Rev. G. A. HERKLOTS, M.A., *Vicar*.

*Treasurer.*—I. H. WRENTMORE, Esq., 23, Parkhill Road, N.W.

*Secretary.*—F. H. GERVIS, Esq., 1, Fellows Road, N.W.

#### Committee.

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A. C. BEECHENO, Esq., Chalcots, England's Lane.  
F. BOVET, Esq., 5, Steele's Road.  
A. N. BUTT, Esq., 27, Adelaide Road.  
S. B. L. DRUCE, Esq., M.A., 134, Fellows Road.  
Rev. R. J. FLETCHER, M.A., 14, Eton Road.  
ROLAND H. FLETCHER, Esq., 14, Eton Road.  
F. HARCOURT GERVIS, Esq., 1, Fellows Road.  
N. HANHART, Esq., LL.B., 35, Fellows Road.  
Sir H. HARBEN, J.P., Seaford Lodge, Fellows Road.  
Rev. J. C. HOSE, B.A., 94, Adelaide Road.  
G. H. HOSTE, Esq., 43, Haverstock Hill.  
J. C. HOWARD, Esq., 15, Provost Road.  
W. H. KING, Esq., 34, Parkhill Road.  
CHARLES H. LOWE, Esq., 20, Fellows Road.  
LEWIS POWELL, Esq., Benhilton Mount, Sutton, Surrey.  
T. G. RANDALL, Esq., England's Lane.  
J. A. ROBERTS, Esq., 5, Dowgate Hill, E.C.  
E. C. ROBERTS, Esq., 40, Parkhill Road.  
R. SAVORY, Esq., 6, Adelaide Road.  
FRANCIS SMITH, Esq., 132, King Henry's Road.  
F. T. THAIRLWALL, Esq., 12, Upper Park Road.  
J. J. WALKER, Esq., 42, Elsworth Road.  
R. C. WILLIS, Esq., Stonebridge Park, N.W.

In presenting their Twentieth Annual Report, the Committee are once more pleased to be able to assure Subscribers that good work is being accomplished in connection with the Mission Room.



X The Sunday Services, conducted by the Readers and Mr. H. Lugar, under the direction of the Vicar, are still carried on with vigour and success. They are very well attended, and a new and most pleasing feature is that the men of the Congregation are increasing in numbers. This is in some measure due to the fact that on one Sunday in each month men are invited to stay behind after the Service, when some subject of interest is discussed, and suggestions are invited with a view to the further extension of the work. The addresses during the past year have been given by the Revs. G. A. Herklots, J. C. Hose, Bedford Pim, Longridge, Venning and Whish, and Messrs. Barker, Buckland, Ford, H. Gervis, Grimby, Hanhart, Hall, Hobrow, Lawrence, Lugar, Moss, G. Moss, Pearce, Summers and Willis. Mr. Fred Moss still renders valuable service as Hon. Organist.

On Sunday, July 4th, Mr. George Moss was presented by the Vicar with the Licence of the Bishop of the Diocese as Parochial Reader.

On November 14th the Bishop of Marlborough preached in the evening, and it has since been ascertained that his Lordship spoke in the highest terms of approval of the Service on that occasion.

In the Spring, Mr. Harcourt Gervis was obliged, owing to professional duties, to resign the post of Superintendent of the Sunday School, which he had held for five years, and at the same time Miss Sumner gave up the superintendence of the girls, owing to the many other calls on her time. These positions have since then been held by Mr. G. Moss and Miss Herklots, and the Sunday School continues to flourish under their direction, Miss Amy Fletcher still superintending the Afternoon School. Classes have been held by the Misses Bovet, Channing, Colles, Cuma, Diver, Duncan, Fletcher, E. Gervis, L. Gervis, Gifford, Griffin, Hanhart, Harris, Herklots, Hodges, Hossack, Huntley, Hurlstone, Johnson, A. Lankester, D. Lankester, Ransley, Roberts, Stein, M. Stein, Sumner and Welch, and Messrs. Barker, Colles, Garrett, Moss and Wolff.

The Committee have to tender hearty thanks to Miss Edith Main for many valuable gifts throughout the year. These comprise a carpet for the platform and steps, and a complete

set of hangings for the pulpit, lectern, etc., with new alms-bags to match. The hangings are extremely handsome both in texture and design, and the colours are those proper for the seasons of the Church's year.

Many structural alterations, too, that have been long needed have been lately carried out. Thus, a lamp has been fixed over the entrance porch, which has hitherto been a very dark corner, and a new bracket has been placed within the outer door. In the room itself two gas brackets have been attached to the sides of the organ, and a third above the pulpit. This pulpit is a neat little structure that has been put up through the kindness of some friends, who came forward with Subscriptions for that purpose. A stair-rail for it was very kindly given by Mrs. Herklots. Thanks are also due to Mrs. Isitt for presenting a very handsome hanging for the lectern, and to Mrs. Hanhart for brass stair rods for the platform steps.

In the week the room is occupied every night in connection with the Company of the London Church Lads' Brigade, and with the Girls' Club, which is held on Wednesdays. There have been in addition the usual number of Concerts and Entertainments of various kinds throughout the year.

In order to get a hold on the men in the Parish, a "Sick Benefit Society" was started in November. Although still in its infancy, it promises to be a success. Dr. Purdie is the Medical Officer, and Mr. Wilde the Secretary.

The Mission Room paper, "Our Monthly Record," has now completed its first year, and, thanks to the energetic Editor, Mr. Barker, is in a most flourishing condition. It has undoubtedly done much good in uniting the workers at the Room with those amongst whom they work, and with the Members of the Church Congregation. It is hoped that all who take an interest in the Mission work of the Parish will subscribe to this Magazine. The sum of 1s. 6d. sent to Mr. G. Moss, 101, Adelaide Road, will ensure its being sent, post free, for twelve months.



ST. SAVIOUR'S MISSION ROOM AND SUNDAY SCHOOL,  
In Account with the Treasurer for the Year ending 31st December, 1897.

RECEIPTS.		EXPENDITURE.	
To Subscriptions during the year, including Special Donations from Miss Lias, of £5, and from Mr. Beecham of £1 1s.		By Treasurer Deficiency in 1896	
Organ Chamber Fund	£ 3 0	Repairs and Tuning Organ in 1896	5 7 11
Proceeds of St. Saviour's Offertory on Easter Sunday	14 0 1	Caretaker's Salary	7 8 0
" The like Harvest Festival Offertory	17 2 9	Choir Boys	20 0 0
" The like subsequent Offertory (part)	14 14 10	Parish Rates	9 12 0
Amount received from Mrs. Fletcher for Gas used at Mothers' Meetings	2 8 10	Queen's Taxes	11 14 0
The like from Secretary for use of Room by Dispensary	1 10 0	Water Rates	1 5 6
Deficiency balance due to Treasurer	0 5 0	Gas and Coal Accounts	2 2 0
		Fire Insurance	13 19 5
		Ground Rent	0 15 11
		Year Book (share of expense)	0 19 4
		Reports, etc.	1 17 6
		50 copies of Monthly Record distributed amongst non-subscribers	1 4 6
		Advertisements in Local paper	0 5 1
		Annual Gratuity to Drillmaster of Church Lads' Brigade	0 11 6
		Caretaker's Accounts for washing Surplices and other small Expenses	5 0 0
		Bel-ringing and Organ-blowing	3 7 2
		Lamp at Entrance Door	2 2 0
		New Brackets over Pulpit and at back of Organ	2 17 6
		New Gas Service to Organ	1 8 6
		New Gas Light in Porch	1 6 0
		Ladder for cleaning Windows	0 14 6
		Repairs and Materials for Repairs	1 1 0
		Collector's Commission	1 4 4
		Stamps and Stationery	1 10 6
			0 10 4
			£98 4 6

19th January, 1898.

Audited and found correct,  
S. B. L. DRUCE,  
W. H. KING.

St. Saviour's District Visiting Society.

President and Treasurer.

The Rev. GERARD A. HERKLOTS, M.A., Vicar.

District.

Visitor.

Dunboyne Street	{ Mrs. HERKLOTS, St. Saviour's Vicarage, Eton Road.
Kingsford Street	{ Miss CHANNING, 62, Fellows Road.
Lower Cross Road, Fleet Mews	Mrs. HALES, 1, Oppidans Road.
Steele's Mews, North and South	
Fleet Road, 1-5, 11-15	Miss MAIN, 15, Elsworth Road.
Fleet Road, 10-18, 36-88, 19-65; Southampton Road (North side), 57, 59; Parkhill Road, 88-102; Upper Park Road, 72-76.	{ Mrs. SAVORY, 6, Adelaide Road.
Fleet Road, 20-34	Miss ISITT, 80, Adelaide Road.
Upper Park Road, 62-70	{ Mrs. PARK, 19, Primrose Hill Road.

The useful work of this Society is still being carried on successfully by the District Visitors for the relief of the sick and deserving poor, and the encouragement of thrift and attendance at religious ordinances.

The Provident Club seems to be much appreciated by the poor of the Parish, the Visitors collecting week by week small sums from its several Members, which are returned at the end of the year (with interest of a penny in the shilling) in tickets for coals, grocery, clothing, etc.

The kind interest of the several Parishioners is solicited for the Society in the shape of additional Donations and Subscriptions to add to its funds, which are drawn from the alms collected at the early celebrations of Holy Communion, a collecting book of Annual Subscriptions and an occasional Offertory.

The Verger, Henry Trim, is authorized to collect Subscriptions.

N.B.—The Vicar would be glad to hear from any ladies who are willing to undertake the work of District Visiting to fill up vacancies.



*Treasurer, THE VICAR.*

1st January to 31st December, 1897.

	Dr.	£ s. d.
To Balance from 1896 .....	22	12 11
" Offertories at Early Communion, <i>less</i> the Cost of Sacramental Wine .....	35	17 2
" Invalids' and Private Communions .....	2	17 5
" Offertory New Year's Day .....	1	0 7
" " Ash Wednesday .....	1	6 2
" " Wednesdays in Lent .....	1	15 3
" " Good Friday .....	2	19 1
" " Ascension Day .....	1	2 3
" " Wednesdays in Advent .....	1	1 3
" " Christmas Day .....	11	17 0
" " New Year's Eve .....	1	8 10
" Alms Boxes .....	2	0 0
" Subscriptions, per the Vicar, viz. :—		
Mr. and Mrs. Maclean—"A Thank Offering" .....	5	0 0
" " for Provident Club ..	2	0 0
" " Christmas Gift .....	5	0 0
Miss E. Main—"A Thank Offering" .....	2	0 0
Do, for Provident Club ..	1	1 0
Mr. Ströb—"In Memoriam" ..	5	5 0
	20	6 0
" Amount of Subscriptions per Collector's Book .....	33	1 6
<i>Less</i> Commission .....	0	12 0
	32	9 6
	£138	13 5

*January 26th, 1898.*

Examined and found correct,  
J. C. HOWARD.

TWENTY-SEVENTH ANNUAL REPORT  
OF THE

## X

*President.*—The Rev. G. A. HERKLOTS, M.A., *Vicar.*

*Treasurer.*—Mrs. HERKLOTS, The Vicarage.

*Secretary*.—Mrs. FLETCHER, 14, Eton Road.

*Committee.*

Mrs. FLETCHER.

Miss GIFFORD.

Mrs. HANHART.

Mrs. HERKLOTS.

Mrs. E. C. ROBERTS.

Mrs. SAVORY.

Mrs. WATTS.

Once again the Committee have the pleasure of reporting that the Subscriptions to this Society have enabled them to continue their work.

It is well known in the Parish that respectable, poor married women are provided by this Society with a loan of a bag of linen and a packet of grocery at the time of their confinement. This is supplemented by a gift of short clothes for the infant and 2s. 6d. in money, after the mother has been churched and the child baptized.

Blankets have also been lent for the Winter months, on a deposit of 1s. 6d. being made by the recipient.

*Account for 1897.*

[illegible]

Audited and found correct,

EMILY GIFFORD.



## St. Saviour's Special Choir Fund.

*Treasurer.*—Mrs. A. J. GREENISH, 32, King Henry's Road.

This Fund, which has been in existence since 1893, has not hitherto appeared in the Year Book; but it is thought that possibly the Subscribers would like to see how their money is expended, so a statement of the accounts is appended.

The object of this Fund is to defray the cost of professional help at any special Musical Services, so that the expense thereof may not fall on the General Offertory. It has been suggested that part of it should be devoted to renewing and repairing the cassocks and surplices used by the Choir (some of which are in a very bad state), but sufficient money must be left in the Fund to meet the expenses of its original object, and therefore as some of the Subscriptions have fallen off this year, the Treasurer would be very glad to receive Subscriptions from any of the Congregation who feel disposed to help in so worthy a cause.

When the cassocks and surplices are put in good order, the Treasurer has agreed (with the assistance of a few friends who have kindly promised their help) to overlook them periodically, and keep them in good repair.

### Account for 1897.

Dr.	£	s.	d.	Cr.	£	s.	d.
Balance from 1896 .....	6	6	11	Fees to Professionals ...	8	17	0
Subscriptions, 1897 .....	11	6	6	Printing Invocation			
				Hymn	0	13	0
				Music .....	0	7	6
				Stationery .....	0	2	4
				Cash in hand.....	7	13	7
	<u>£17</u>	<u>13</u>	<u>5</u>		<u>£17</u>	<u>13</u>	<u>5</u>

## Mothers' Meetings.

*President.*—Mrs. HERKLOTS, The Vicarage.

*Treasurer.*—Mrs. F. E. GIFFORD, 9, Eton Villas, N.W.

*Secretary.*—Mrs. FLETCHER, 14, Eton Road.

### Committee.

Mrs. E. C. ROBERTS, 40, Parkhill Road.

Mrs. BOVET, 5, Steele's Road.

Mrs. F. ROWE, 28, Belsize Grove.

Miss HERKLOTS, The Vicarage.

Our Mothers' Meetings have certainly been as popular as ever during the last year, if we may judge by the names on the books and the regularity of attendances.

On Monday afternoons one part of the Mission Room is turned into a busy shop, where useful materials can be selected and bought by the Members, the money being paid in weekly instalments, on which a discount of a penny in the shilling is allowed. In another part, some 50 to 60 women are to be found busily working and listening to an interesting book. As the hands of the clock draw near to four, hot cups of tea and pieces of cake are handed round.

Let us here give a vote of hearty thanks to the ladies of the Needlework Society. The garments they are kind enough to send are sold at the price of the material at the Annual Sale, which takes place in the Autumn. We are anxious to express special gratitude to Mrs. Savory for her very liberal help.

The Winter treat was given early in the year. After a substantial tea, a Concert was provided, which was fully appreciated; but the supreme moment came when the mothers were called up to choose what they would like



from the large number of pretty and useful presents which were tastefully arranged on the platform. In the Summer they all made an expedition to Southend.

*Account for 1897.*

Dr.	£	s.	d.	Cr.	£	s.	d.
To Jan., 1897, Balance	45	1	3	By Drapery, Mothers' Meeting & other Expenses	44	0	3
„ Donations and Subscriptions	3	5	0	„ Stationery	0	17	7½
„ Material bought by Mothers	37	10	11	„ Expenses of Teas and Treats	8	8	10½
„ Proceeds of Sale	17	9	9	„ Subscription to Hospitals	10	10	0
				„ St. Saviour's Year Book	0	11	0
				„ Treasurer of Mission Room	1	10	0
				„ Expenses of Sale	1	6	6
				„ Balance in hand	36	2	8
	£103	6	11		£103	6	11

January 27th, 1898.

Examined and found correct,

E. JOSEPHINE ROBERTS.

WEEKLY TEAS ACCOUNT, MOTHERS' MEETINGS, 1897.  
Treasurer.—Mrs. HERKLOTS.

Dr.	£	s.	d.	Cr.	£	s.	d.
1897. Balance in hand	0	0	8	1897. Groceries, Buns, etc., for Weekly Teas	7	3	10
July 19.—Mothers' Meeting Fund	4	14	11	Balance in hand	4	5	3
Nov. 23.—Sale at Mission Room	2	15	0				
Subscriptions— Mrs. Savory	3	6	0				
Mrs. Fletcher	0	5	0				
Mrs. F. J. Thairwall	0	5	0				
Miss E. Andrews	0	2	6				
	£11	9	1		£11	9	1

26th January, 1898.

Examined and found correct,

J. C. HOWARD.

CHURCH DECORATIONS AND FLOWERS FOR THE ALTAR.

Dr.	£	s.	d.	Cr.	£	s.	d.
1897. Jan. 1.—Balance in hand	4	12	3	1897. Outlay for Festivals	5	1	7
Subscriptions	10	16	6	Flowers for the Altar	7	9	0
Alms Boxes	1	7	4	Contribution to the Year Book	0	5	6
	£16	16	1	Balance in hand	4	0	0
	£16	16	1		£16	16	1

Audited and found correct,

J. C. HOWARD.

Contributions of Flowers, Corn, Fruit, Evergreens and Wire are thankfully acknowledged in addition to the above Subscriptions.  
Donations towards the Altar Bouquets throughout the year and the Decoration of the Church on Great Festivals will be thankfully received by the Treasurer, Mrs. Herklots, St. Saviour's Vicarage, Eton Road, N.W.



# SUNDAY SCHOOL TREATS, 1897.

WINTER TREAT.					
1897.	Dr.	£ s. d.	1897.	Cr.	£ s. d.
Jan. 1.—Balance in hand	.....	0 4 3	Jan. 28.—Prizes for Boys	.....	1 8 8
Subscriptions by Collectors' Book...	.....	7 13 0	Prizes for Girls	.....	1 10 3
			Printing Tickets	.....	0 2 6
			Ventriloquist and Magical Performance	.....	1 5 0
			Commission to Collectors	.....	0 4 0
			Messengers	.....	0 3 6
			Hendrick—Cake, etc.	.....	1 7 1
			Evans' Dairy	.....	0 7 4
			French, Grocery	.....	0 5 6
			Toys and Sweets	.....	0 9 0
			Balance in hand	.....	0 14 5
		<u>£7 17 3</u>			<u>£7 17 3</u>

SUMMER TREATS.					
ELDER CHILDREN.					
1897.	Dr.	£ s. d.	1897.	Cr.	£ s. d.
July 27.—Balance in hand	.....	0 14 5	July 27.—Hire of 4 Brakes to Hadley Woods	.....	6 0 0
Subscriptions by Collectors' Book...	.....	14 3 4	Teas at Folly Farm	.....	2 12 0
			Printing Tickets	.....	0 4 3
			Collectors' Commission	.....	0 5 0
			Fruit, Toys and Sweets	.....	0 6 9
					<u>£9 8 0</u>

INFANTS.					
1897.	Dr.	£ s. d.	1897.	Cr.	£ s. d.
July 29.—Paid Hendrick for Teas	.....	1 14 6			
Toys and Sweets	.....	0 6 0			
Year Book	.....	0 5 6			
Balance in hand	.....	3 3 9			
		<u>£14 17 9</u>			<u>£14 17 9</u>

Audited and found correct,  
J. C. HOWARD.



**South Hampstead and Kentish  
Town Soup Kitchen,  
WEEDINGTON ROAD.**

*Treasurer.*—F. H. GERVIS, Esq., 1, Fellows Road, N.W.

*Secretary.*—W. S. GARD, Esq., Trewithen, Rosslyn Hill,  
Hampstead.

In the table subjoined is a list of Subscribers connected with the Church of St. Saviour. This, however, by no means represents the whole of the support which this valuable Institution receives. Notice is here taken of it because of the benefit which it confers upon the poor of St. Saviour's Parish, and in the hope that increased Subscriptions, of which it is much in need, may be the result.

**Summary of Receipts.**

	£	s.	d.
Offertory Account for Church Purposes .....	208	12	4
Special Donation .....	20	0	0
Special Offertories .....	181	2	2
Church Restoration Fund .....	386	17	0
Proceeds from Bazaar .....	334	19	0
Mission Room and Sunday School .....	53	3	0
District Visiting Society .....	55	7	6
Maternity Society .....	25	11	0
Mothers' Meeting .....	3	5	0
Weekly Teas at Mothers' Meeting .....	3	18	6
Church Decorations and Altar Flowers .....	12	3	10
Easter Offerings .....	8	3	6
Soup Kitchen Fund .....	38	16	6
Curate's Fund .....	30	10	0
Sunday Evening Preacher .....	44	13	0
Sunday School Treats .....	21	16	4
Special Choir Fund .....	11	6	6
	£1440	5	2

N.B.—It may be noticed from the Churchwardens' Account that several of the Special Offertories were devoted to home objects, including Vicarage Fund, Poor, Mission Room and Sunday School.

**Our Parish.**

The following houses comprise the Parish of St. Saviour's,  
South Hampstead :—

Adelaide Road, 1—115, 2—170.	Kingsford Street.
Bridge Road.	Lawn Road.
Chalcot Gardens.	Lower Cross Road.
College Road.	Lower Lawn Road, 15—22.
Dunboyne Street.	Merton Road, 1.
England's Lane, 1—55.	Parkhill Road.
Eton Avenue, 1—9.	Primrose Hill Road, 40—48, 23.
Eton Road.	Provost Road.
Eton Villas.	Southampton Road, 22—43.
Fellows Road, 1—81, 2—72.	Steele's Road.
Fleet Road, 1—65, 2—88.	Upper Park Road.
Haverstock Hill, 1—99, 82—170.	



## LIST OF SUBSCRIPTIONS AND

	Mission Room and Sunday School.	District Visiting Society.	Maternity Society and Blankets.
	£ s. d.	£ s. d.	£ s. d.
Ashdown, Mrs. E., Elleray, King Henry's Road ...	0 10 6	0 10 6	1 1 0
Ashdown, Mr. E.	...	...	...
Adrian, Mr. and Mrs. Alfred, Elsworth Road ...	1 1 0	...	1 1 0
Alford, Mr. and Miss, 61, Haverstock Hill ...	...	...	...
Andrews, Miss E., 36, Belsize Grove ...	...	...	...
Aspinwall, Miss, 61, Haverstock Hill ...	...	...	...
Amsler, Mrs., 43, Stanley Gardens ...	0 10 6	...	0 10 0
Anonymous ...	0 10 0	...	...
Anonymous ...	...	...	...
Anonymous ...	...	...	...
Badock, Miss, 11, Elsworth Road ...	0 10 0	0 10 0	...
Bradshaw, Mrs., 22, Stanley Gardens ...	...	...	...
Batley, Mrs. G., 21, Fellows Road ...	...	0 10 6	0 10 6
Bishop, Mrs. ...	...	...	...
Bradshaw, Miss, 37, Fellows Road ...	...	...	...
Brinsmead, Mrs., 7, Fellows Road ...	...	...	1 1 0
Brock, Dr., 115, Adelaide Road ...	...	...	...
Bates, Mrs., 3, Fellows Road ...	...	...	...
Barham, Mr. and Mrs., 112, Haverstock Hill ...	...	...	...
Barker, Miss, 23, Belsize Park Gardens ...	...	...	...
Bartlett, Mrs., 57, Fellows Road ...	...	...	0 10 6
Beecheno, Mr. A. C., Chalcots, England's Lane ...	1 1 0	...	...
Do. (Special Donation) ...	1 1 0	...	...
Browne, Mr. G. and Miss A., 1, Adamson Road ...	0 10 0	0 10 0	...
Browne, Mr. ...	...	...	...
Butt, Mr. A. C., 27, Adelaide Road ...	0 10 0	...	...
Butt, Mrs. ...	...	...	...
Brigstocke, Miss, 14, Steele's Road ...	...	...	...
Brewster, Miss, 117, Adelaide Road ...	...	...	...
Colles, Dr., 116, King Henry's Road ...	...	...	...
Calthrop, Mrs., 92, Adelaide Road ...	0 5 0	...	0 5 0
Calthrop, Miss ...	...	...	...
Calthrop, Miss E. ...	...	...	...
Cooling, Mrs., 109, Adelaide Road ...	0 5 0	...	...
Clayton, Mr. J. R., 11, Fairfax Road ...	...	1 1 0	...
Coxon, Mrs., 15, Elsworth Terrace ...	...	...	...
Druce, Mr. S. B. L., 134, Fellows Road ...	1 1 0	...	...
Duncan, Mrs., 3, Crossfield Road ...	...	...	...

## DONATIONS FOR THE YEAR 1897.

Mothers' Meeting.	Church Decor- ation and Altar Flowers.	Easter Offerings.	Soup Kitchen.	Curates' Fund.	Sunday Evening Preacher Fund.	Special Choir Fund.	Sunday School Treats.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
...	...	0 10 6	...	...	2 2 0	...	...
...	...	...	1 1 0	1 1 0	1 1 0	0 10 6	0 15 0
...	...	...	1 1 0	...	...	...	0 2 6
...	...	...	...	...	...	...	0 5 0
...	...	...	0 10 0	...	...	...	0 2 6
...	...	...	...	2 0 0	...	0 10 6	...
...	...	...	...	...	...	...	...
...	...	...	...	...	...	1 0 0	...
...	...	...	...	...	...	...	0 14 0
...	...	...	...	...	...	...	...
...	...	...	...	...	...	0 2 6	...
...	...	...	...	...	...	0 5 0	...
...	...	...	...	...	...	0 2 6	...
...	...	0 10 0	...	...	...	0 5 0	0 5 0
...	...	...	0 10 0	...	...	...	0 2 6
...	...	...	1 1 0	...	...	...	...
...	...	...	...	...	...	...	0 2 0
...	0 2 6	...	...	...	...	...	0 2 6
...	...	...	1 1 0	1 1 0	1 1 0	0 10 0	0 15 0
...	...	...	...	...	...	...	...
...	...	0 10 0	...	...	3 3 0	...	...
...	...	0 10 0	...	...	...	...	...
...	...	...	...	...	...	...	0 3 6
...	...	...	...	...	...	...	0 1 6
...	...	...	1 0 0	...	...	...	...
...	...	...	...	...	...	...	0 2 0
...	...	...	...	...	...	0 2 6	...
...	...	...	...	...	...	0 2 6	...
...	...	...	...	...	...	...	0 2 0
...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	0 2 6
...	...	...	...	...	...	...	...
...	...	...	...	...	...	...	0 5 0
...	...	...	...	...	0 10 0	...	0 2 0



## LIST OF SUBSCRIPTIONS AND

	Mission Room and Sunday School.	District Visiting Society.	Maternity Society and Blankets.
	£ s. d.	£ s. d.	£ s. d.
Elwell, Mrs., 13, Eton Villas .....	...	...	...
Finch, Mr. A. E., 30, Steele's Road .....	1 0 0	...	...
Fletcher, Rev. R. J., 14, Eton Road .....	1 1 0	...	...
Fletcher, Mrs. ....	0 10 6	0 10 0	0 10 0
Fife, The late Mrs., 52, Adelaide Road .....	0 10 6	...	0 5 0
Gervis, Mr. F. H., 1, Fellows Road .....	1 1 0	...	...
Gifford, Mrs., 39, Stanley Gardens .....	...	...	0 5 0
Gifford, Miss E. ....	0 10 6	1 0 0	0 10 0
Gittins, Miss, 114, Haverstock Hill .....	...	...	1 1 0
Golden, Mr., 18, Harley Road .....	...	...	...
Griffinhoofe, Mrs., Daywell, Lancaster Road .....	...	...	0 10 6
Grant, Mr. and Mrs. I. W., 124, Adelaide Road .....	0 10 0	...	0 5 0
Greenish, Mrs., 32, King Henry's Road .....	...	...	...
Griffin, Mrs., 69, Fellows Road .....	...	...	0 10 0
Gurr, Miss, 112, Haverstock Hill .....	...	...	...
Hill, Mrs. J. S., 56, Fellows Road .....	...	...	...
Hanhart, Mr. N., 35, Fellows Road .....	1 1 0	1 1 0	...
Hanhart, Mrs. N. ....	...	...	0 10 0
Harben, Sir H., 2, Fellows Road .....	1 1 0	1 1 0	...
Harben, Lady ....	...	1 1 0	...
Harben, Miss ....	...	1 1 0	...
Hales, Professor and Mrs., 1, Oppidans Road .....	0 10 6	...	0 10 6
Herklots, Rev. G. A., The Vicarage, Eton Road .....	1 1 0	1 1 0	...
Herklots, Mrs. ....	...	...	0 10 0
Hose, Rev. J. C., 94, Adelaide Road .....	1 1 0	1 1 0	...
Holman, Mrs., 68, Adelaide Road .....	1 1 0	...	0 5 0
Holmes, Miss, 21, Haverstock Hill .....	1 1 0	0 10 6	0 10 0
Holt, Mr. F., 4, Merton Road .....	...	...	...
Holt, Miss E., 125, Adelaide Road .....	0 10 0	...	0 10 0
Hurlstone, Miss, 3, Provost Road .....	0 10 0	...	...
Howard, Mr. J. C., 15, Provost Road .....	1 1 0	1 1 0	...
Horsley, Miss, 37, Parkhill Road .....	...	...	...
Horsley, The Misses ....	0 10 0	...	0 10 0
Hossack, The Misses, 14, Steele's Road .....	...	...	...
Hoste, Mr. and Mrs. G. H., 43, Haverstock Hill .....	1 1 0	1 1 0	1 1 0
Hitchcock, Miss, 96, Adelaide Road .....	...	...	...
Hodge, Mr. W. F., 79, Fellows Road .....	1 1 0	...	...
Hodge, Mrs. ....	...	...	0 10 6

## DONATIONS FOR 1897.—Continued.

Mothers' Meeting.	Church Decorations and Altar Flowers.	Easter Offerings.	Soup Kitchen.	Curates' Fund.	Sunday Evening Preacher Fund.	Special Choir Fund.	Sunday School Treats.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
...	...	...	...	...	...	...	0 2 0
...	...	...	1 0 0	...	...	...	0 8 0
0 5 0	0 10 0	...	0 10 6	1 1 0	...	0 5 0	0 5 0
...	...	1 1 0	...	1 1 0	1 1 0	...	0 2 6
...	...	...	0 10 0	...	...	...	0 10 0
...	...	...	...	...	...	...	...
...	...	0 10 0	1 0 0	...	3 3 0	0 10 6	0 5 0
...	0 2 6	...	...	0 10 0	1 1 0	...	...
...	0 10 6	...	...	1 1 0	...	...	...
...	...	...	0 10 0	...	0 10 6	0 5 0	...
...	...	...	0 10 0	...	1 1 0	0 5 0	0 1 0
...	...	...	0 10 0	...	1 1 0	...	...
...	...	...	...	...	...	...	0 5 0
...	...	...	...	1 1 0	...	...	0 5 0
0 5 0	0 10 0	...	0 10 0	...	...	0 10 6	0 10 0
...	...	1 1 0	6 0 0	...	...	0 2 6	...
...	...	...	...	...	...	...	0 10 0
...	...	...	0 10 0	...	1 1 0	...	0 5 0
0 5 0	...	...	1 1 0	...	1 1 0	0 10 6	0 10 0
0 5 0	0 10 0	...	0 10 6	...	1 1 0	0 10 6	0 10 0
...	0 7 6	...	0 10 0	1 1 0	...	0 5 0	0 4 6
...	...	0 5 0	1 0 0	...	...	...	...
...	...	...	1 0 0	2 2 0	...	0 5 0	0 7 6
...	...	...	1 1 0	...	...	...	0 10 0
...	...	...	...	...	0 5 0	0 10 0	...
...	...	...	1 0 0	...	...	...	0 6 0
...	1 1 0	...	...	1 1 0	1 1 0	...	0 5 0
...	...	...	1 1 0	...	...	...	0 2 6
...	...	...	...	1 1 0	...	...	...
...	...	...	...	...	...	...	0 2 0



## LIST OF SUBSCRIPTIONS AND

	Mission Room and Sunday School.	District Visiting Society.	Maternity Society and Blankets.
	£ s. d.	£ s. d.	£ s. d.
Huntly, Mrs., 31, Stanley Gardens .....	...	...	...
Isitt, Mrs., 80, Adelaide Road .....	...	...	0 10 6
Isitt, S. F. " " .....	...	...	...
Jennings, Mr. T. S., 107, King Henry's Road.....	...	...	...
Kerslake, Mr. J., Downesbury, Steele's Road .....	1 1 0	...	...
Kerslake, Mrs. J. " " .....	...	...	...
Kelly, Miss, 35, Belsize Square .....	...	...	...
King, Mr. and Mrs. W. H., 34, Parkhill Road.....	1 1 0	1 1 0	0 10 6
Lankester, Mr. F. W., 15, Belsize Park Gardens...	1 1 0	...	...
Lankester, Mrs. " " .....	...	...	0 10 0
Lunn, Mr. C. L., East Lane, Wembley.....	...	1 0 0	...
Lunn, Mrs., 67, Adelaide Road .....	...	...	...
Lee, Miss, 1, Parkhill Road .....	...	...	...
Lee, The late Mr. Spencer .....	...	...	...
Lloyd, Mrs., 5, Fellows Road .....	...	...	...
Lowe, Mr. and Mrs. C. H., 20, Fellows Road .....	1 1 0	...	...
Lambert, Mr. H., 32, Fellows Road .....	1 0 0	1 0 0	...
Lias, Miss, The Lawn, Haverstock Hill .....	1 1 0	...	...
Do. (Special Donation).....	5 0 0	...	...
Maclean, Mr. and Mrs., 164, Adelaide Road.....	1 4 0	14 0 0	2 0 0
Main, Miss E., 15, Elsworthy Road .....	1 1 0	4 2 0	...
Marks, Mrs. B., 19, Parkhill Road .....	...	...	...
Morley, Miss, 52, Adelaide Road .....	...	5 0 0	0 5 0
Monckton, Mrs. G., 4, Eton Road.....	...	0 10 0	0 10 6
Mallet, Rev. F. H., 1, Arundel Road, Eastbourne	...	...	...
Neame, Mr. N., 151, Adelaide Road .....	...	...	...
Niemann, Mrs., 90, Fellows Road .....	...	...	...
Park, Mr. P., 19, Primrose Hill Road .....	...	...	...
Pearpoint, The late Mr. A., 8, Eton Villas .....	1 1 0	1 1 0	...
Plumpton, Mrs. R., 36, Adelaide Road.....	...	...	0 10 0
Portalis, Madame, 43, Stanley Gardens.....	1 0 0	0 10 0	1 0 0
Randall, Mr. T. G., England's Lane.....	...	...	...
Randall, Mrs. T. G. " " .....	...	...	...

## DONATIONS FOR 1897.—Continued.

Mothers' Meeting.	Church Decorations and Altar Flowers.	Easter Offerings.	Soup Kitchen.	Curates' Fund.	Sunday Evening Preacher Fund.	Special Choir Fund.	Sunday School Treats.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
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## LIST OF SUBSCRIPTIONS AND

	Mission Room and Sunday School.	District Visiting Society.	Maternity Society and Blankets.
	£ s. d.	£ s. d.	£ s. d.
Roberts, Mr. and Mrs. E. C., 40, Parkhill Road...	1 1 0	1 1 0	0 5 0
Rowe, Mrs., 40, Primrose Hill Road...	0 10 0	0 10 0	...
Roberts, Mr. Alec., 5, Dowgate Hill, E.C.	2 2 0	...	...
Scott, Miss, 18, Eton Villas	1 0 0	1 0 0	0 10 0
Smith, Mr. F., 132, King Henry's Road	1 1 0	...	...
Sumner, Miss, 62, Adelaide Road	0 10 6	...	...
Savory, Mr. R., 6, Adelaide Road	0 10 6	0 10 0	...
Savory, Mrs.	...	...	0 10 6
Stroh, The late Mrs., 98, Haverstock Hill	1 1 0	5 5 0	1 1 0
Smith, Mr. G. Armitage, 26, Regent's Park Road	...	...	...
Schumann, Mrs., 35, Adelaide Road	1 1 0	0 10 6	0 10 6
Seton, Mrs., 48, Parkhill Road, Haverstock Hill	...	...	1 0 0
Stein, Mrs., 161, Adelaide Road	0 5 0	...	...
Stewart, Miss, 31, Stanley Gardens	...	...	...
Thomas, Mrs., 12, Steele's Road	0 5 0	...	0 10 0
Thairlwall, Mrs., 5, Provost Road	...	0 5 0	0 5 0
Thairlwall, Mr. F. J., 12, Upper Park Road	0 10 0	...	...
Thairlwall, Mrs. F. J.	...	...	0 5 0
Townend, Mrs., 162, Haverstock Hill	...	...	...
Thomson, Mr. and Mrs., 37, Chalk Farm Road	0 10 0	...	0 10 0
Waugh, Mrs., 42, King Henry's Road	0 5 0	0 10 6	...
Webb, Miss, 28, Lea Terrace, Blackheath	...	1 0 0	...
Walker, Mr. and Mrs. J. J., 42, Elsworthy Road	1 1 0	...	...
Watts, Mrs., 149, Haverstock Hill	0 10 0	...	...
Wilson, Mr. Chas., 16, Provost Road	...	0 10 0	...
Wilson, Mrs., Oaklands Road, Cricklewood	...	...	0 5 0
Whinney, Mr. F., 85, Avenue Road	...	...	...
Wrentmore, Mr. I. H., 23, Parkhill Road	1 1 0	...	...
Wrentmore, Mrs.	...	...	0 10 0
Warren, Mrs., Ross Road, Wallington, Surrey	...	0 10 0	...
Alms Boxes	...	2 0 0	...
	53 3 0	55 7 6	25 11 0

## DONATIONS FOR 1897.—Continued.

Mothers' Meeting.	Church Decor- ation and Altar Flowers.	Easter Offerings.	Soup Kitchen.	Curates' Fund.	Sunday Evening Preacher Fund.	Special Choir Fund.	Sunday School Treats.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
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## St. Saviour's Parish, South Hampstead.

*Clergy.*—Rev. GERARD A. HERKLOTS, M.A., Vicarage, Eton Road.  
Rev. J. CHRISTIAN HOSE, B.A., Antwerp House, 94, Adelaide Road.  
*Sunday Evening Preacher.*—Rev. R. J. FLETCHER, M.A., Reader of Gray's Inn.  
*Churchwardens.*—EDWARD CHARLES ROBERTS, 40, Parkhill Road.  
W. H. KING, 34, Parkhill Road.  
*Licensed Readers.*—R. CARRINGTON WILLIS, Stonebridge Park, N.W.  
HARCOURT GERVIS, 1, Fellows Road.  
CHARLES BARKER, 34, Estelle Road, Gospel Oak.  
*Superintendents of Sunday School.*—Miss HERKLOTS, The Vicarage, Eton Road.  
G. S. MOSS, 101, Adelaide Road.  
*Organist.*—ARTHUR J. GREENISH, Mus. Doc., F.R.C.O., 32, King Henry's Road.  
*Clerk and Verger.*—HENRY TRIM, 2, College Road.

### SERVICES AT THE CHURCH.

SUNDAY.—8 a.m.; 11 a.m.; 7 p.m. 1st and 3rd Sundays also, 3.30 p.m.  
HOLY DAYS.—Holy Communion, 8 a.m.; Matins, 11; Evensong, 5.30.  
WEDNESDAY AND FRIDAY.—Litany at Noon.  
ADVENT AND LENT.—Evensong: Wednesdays, with Sermon, at 8; other days, 5.30.  
Holy Communion.—Every Sunday, at 8 a.m.; also at Mid-day on first and third Sundays in the month, and at both hours on special occasions; other Holy Days, 8 a.m. Special Celebration for Invalids on the first Thursday in the month at Noon.  
Holy Baptism.—First Sunday in month, at 3.30 p.m.; and on Wednesday and Friday, at Noon.  
Confirmation.—Annually in the Spring.  
Marriages.—According to arrangement with the Clergy, or the Verger.  
Churchings.—First Sunday in month, 3.30; Wednesday and Friday, at Noon.

Choir Practice.—Boys, Wednesday, at 7.30 p.m.; Friday, 7 p.m.; FULL CHOIR, Thursday, 8 p.m.  
District Visitors' Meeting.—Fourth Wednesday in month, at 12.15.

### MISSION ROOM (FLEET ROAD).

Services.—Morning, 11; Evening, 7.  
Sunday School.—Morning, 10; Afternoon, 3.  
Teachers' Meeting.—First Monday in the month, at 8 p.m.

### CHARITIES OF THE PARISH.

SUNDAY SCHOOL and MISSION ROOM.—Treasurer, I. H. Wrentmore, 23, Parkhill Rd., Haverstock Hill.  
CHURCH LADS' BRIGADE.—Treasurer, C. Barker, 34, Estelle Road, Gospel Oak.  
DISTRICT VISITING SOCIETY.—Treasurer, Rev. G. A. Herklots, The Vicarage.  
PROVIDENT FUND.—Treasurer, Rev. J. C. Hose, Antwerp House, 94, Adelaide Road.  
MATERNITY SOCIETY and BLANKET CLUB.—Treasurer, Mrs. Herklots, The Vicarage.  
MOTHERS' MEETING.—Treasurer, Mrs. A. B. Gifford, 9, Eton Villas.  
SOUP KITCHEN, WEDDINGTON ROAD.—Treasurer, F. H. Gervis, 1, Fellows Road.

Subscriptions in aid of the above Charities will be thankfully received by the respective Treasurers.



S. Saviour's Mission Room,  
FLEET ROAD, HAMPSTEAD.

## OUR MONTHLY RECORD.

Vol. II. No. 12.

OCTOBER, 1898.

Price 1d.

Clergy: REV. G. A. HERKLOTS, M.A., VICAR.  
REV. J. C. HOSE, B.A.

Readers: CHARLES BARKER, 34 Estelle Road.  
HARCOURT GERVIS, 1 Fellows Road.  
GEORGE S. MOSS, 101, Adelaide Road.

Organist: F. W. MOSS, 45 Alma Street, Kentish Town



Editorial Office: 34, ESTELLE ROAD.

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THE EDITOR'S CHAIR.

THE present month in each year marks a season of much activity in Mission Room circles. Indeed it may be said to mark a period when the doors of the Mission Room are seldom closed. To those unacquainted with the details of our work the subjoined calendar will serve to give some idea of the activity referred to, yet even the calendar scarcely gives an accurate resumé of the many agencies with their accompanying labours. But it is not this of which I would particularly speak, I would rather draw the attention of my readers to the fact that many of these agencies are suffering sadly from a lack of £ s. d. Now I contend that this ought not to be; here we have a huge staff of willing workers ready, willing, aye and eager to carry on the good work amongst the poor. Is it too much to ask that the financial condition shall be well maintained. As I write these notes it is in contemplation to thoroughly cleanse and re-decorate the interior of the Mission Room, as well as to effect much needed improvements in the ventilation thereof; for this purpose a sum of between £40 and £60 is needed. I now beg to issue an earnest appeal for this fund in particular, no matter how small the sum it will be gratefully welcomed and acknowledged if sent to MR. WRENTMORE, 23 Parkhill Road. I leave this suggestion with my readers, with an earnest hope that it will not have been made in vain.

THE EDITOR.

The Mission Room Calendar.

SUNDAY	10 a.m.	Sunday School and Brigade Bible Class.
"	11 "	Short Service, with an Address.
"	3 p.m.	Sunday School.
"	4 "	Bible Class for Senior Members of Girls'
"	7 "	Choral Evensong. [Club. MISS FLETCHER]
MONDAY	2 30 p.m.	Mothers' Meeting.
"	7 30 "	Brigade Drum and Fife Band Practice.
TUESDAY	"	Brigade Drill.
WEDNESDAY	12 to 1	Lending Library.
"	6 p.m.	Pleasant Evenings for Girls (Junior)
"	8 "	" " " (Senior)
THURSDAY	3 p.m.	Womens' Bible Class. MISS ISITT.
"	8 "	Brigade Bugle Band Practice.
"	9 "	Dumb Bell Squad.
FRIDAY	7 p.m.	Choir Practice (Junior).
"	8 "	" " (Full)
SATURDAY	7 p.m.	Ambulance Class and Drill.
"	8 "	Brigade Social Club.
"	7 30 to 8 30	Sick Benefit Society.



### CHURCH AND MISSION ROOM GOSSIP.

We would draw the attention of Mission Room folk to the fact that the morning services are now being held at the usual time, *viz.*, 11 o'clock. We should very much like to see a little growth in the attendance of adults at these services, and venture to express the hope that our suggestion will not be made in vain.

Our Harvest Festival services will be held on Sunday, the 9th inst., *not on the 2nd*, as has been announced during the past week or so. We hope the only effect of the postponement will be to increase the number of offerings. The list of preachers for the day will be found on page 4. We need hardly remind our old friends how very necessary it is that they should be in their places on that evening not later than 6.45.

The festival services at our Church will be held on the following Thursday, and again on Sunday, the 16th inst.

All gifts of flowers, fruit and vegetables for the decoration of the Mission Room should be brought to the room not later than 4 p.m. on Saturday, the 8th.

On Sunday morning, the 2nd inst., Mr. Barker will give the first of a series of addresses on "The Apostles' Creed." Although these are specially intended for children, we hope to see (as hinted in another paragraph) a few adults present at the morning services.

The committee of the Sick Benefit Society have definitely fixed Thursday, the 20th inst., as the date of their concert. We wish to take this opportunity of drawing the attention of our readers to the fact that the seating accommodation of the Mission Room is somewhere about 250, it is therefore desirable that early application should be made for tickets, which can be obtained of any member of the club committee or direct from the secretary, Mr. C. Wilde, 17 Cressy Road. The programme is to be a bumper in every respect, we had hoped to have been able to give a list of the artistes for the evening, but at the time of going to press the list in question was not forthcoming.

The Litany will next be sung on the evening of the 20th inst.

The next Men's Meeting will be held on Sunday, the 16th inst. Now that the colder evenings are well advancing it is hoped that the musters at these monthly gatherings will show a large increase.

On another page appears an interesting article entitled "A Visit to a Jewish Synagogue," by my worthy friend, Mr. Percy Galbraith. Thanks to the kindness of Mr. Galbraith I was enabled to be present at the unique ceremony which he so aptly describes. I can safely say that my impressions of it will long linger in my memory. I wish to record my gratitude to my friend for the privilege of his kind invitation.

The following is a list of our annual subscribers. May we not say that we are a little disappointed at the comparatively small number who have permitted us to add their names thereto. Perhaps we may receive further names by next post—we await events.

#### ANNUAL SUBSCRIBERS to "OUR MONTHLY RECORD."

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Miss M. Holman	

#### PREACHERS FOR OCTOBER.

Sunday, 2nd	—MR. MOSS, Reader of St. Barnabas, Kentish Tn.
" 9th	—Harvest Festival.
	11 a.m. Service, MR. THOMAS, (S. Andrew's).
	3 p.m. " MR. LUGAR.
	7 p.m. "
" 16th	—MR. LAWRENCE.
" 23rd	—MR. BARKER.
" 31st	—THE VICAR.

#### SPECIAL APPEAL FUND.

Subscriptions towards this fund have not come in so frequently as one would wish during the past few months, however now the holiday season is almost over we are hoping that many of the readers of "Our Monthly Record" who have not yet sent a donation towards this fund will kindly bear it in mind. As will be seen below we are a long way off at present from reaching the sum total required. All donations, however small, will be gratefully acknowledged by the secretary or treasurer of the fund.

Sum Required	- £300
Amount Collected	- £40 9s.
Latest Donations—Dr. Tremlett, £1 1s.; G. H. Hoste, Esq., 10s. 6d.; per Miss L. Gervis, £1 5s.; per Mr. Jefferson, 4s.; per Mr. A. Heatley, £1 2s. 6d.; per Miss Barnes, 14s. 6d.; per H. Summers, Esq., £2 2s.; per Mrs. Caunt, 6s.	

C. BARKER, Hon. Sec., 34 Estelle Rd., Hampstead.

F. W. MOSS, Hon. Treas., 45 Alma St., Kentish Tn.



## CAMP.

FROM THE ADJUTANT'S DIARY. (Continued).

TUESDAY. Spend the morning on the beach. A young German gentleman comes round selling chocolate, etc.; probably wishes he hadn't later, as when he mentions the word "samples" some of the boys misunderstand him, and begin to sample his goods in their own way; others thinking he would like his money pouch to be heavier, fill it up with shingle when he isn't looking.

WEDNESDAY. Uneventful day till the evening, when for the first time for some years I find myself engaged in a regular row. About 9 o'clock I am told that a fight is taking place within the redoubt between a town boy and one of the brigade. I go up to stop it, but am pushed aside by one of the former's companions (there were four of them, about 17 or 18 years of age); I call out for Lieut. Hollis, who is on duty at the gate, and he comes to my assistance; he takes one and I take another, presently we are all four on the ground. The cry of "Officers" is then raised, which quickly brings reinforcements and the town boys are soon at our mercy. A police constable is sent for and names and addresses taken, but no further proceedings instigated.

THURSDAY. The Sports day. Such is the fame of S. Saviour's that very few competitors are to be found from the other companies. In the afternoon Miss Lily Gervis and Dr. Roland Fletcher honour us with their presence. I take my sister into the boys' room, and she is much interested. Sergt. Peppiatt and L.-Corporal Daly are very much to the fore in showing their various belongings, and demonstrating how easily the straw can be pulled out of their mattresses. They assure my sister that on her return she will find the ribbon for the neatest room at the Mission Room, as they are certain to win it.

No. 5 room is wonderfully quiet at night. I discover the reason at 1 a.m., when I go in in consequence of seeing a light there; they have most of them been sitting up on the battlements since 11 a.m. It is marvellous how they escaped detection, as we were also up there. However I do not say much, as such behaviour is far preferable to making a noise and disturbing other boys, as was the case with some rooms.

FRIDAY. A rather sad day, mostly spent in packing up. A venerable but somewhat antiquated old party comes in to make a further complaint—The boys have been pointing their rifles at passers by on the Parade. Terrible! poor old ladies daren't walk past lest they should be shot down! I endeavour to quiet him by explaining that we haven't yet served out the new Lee-Metford rifles to our boys, but he goes off anything but satisfied.

Final parade and departure at 4.30, and so ends one of the jolliest of the many jolly weeks that we have spent in camp by the sea.

HARCOURT GERVIS.

CONCLUDED.

## OUR OFFICE BOY IN CAMP.

CONTINUED.

I tell yer I never see so much 'urry and scurry in all my life. London Bridge station was full up with people. I ain't a goin' to start a talkin' about the journey down by train, for that ain't no class, but I can tell yer I warn't 'arf glad when I got to Eastbourne. "Fall in on yer markers," sed the adjutant. I larfed a bit, as I thought he was a gettin' at us, but I see as 'ow they all understood what he meant, so I did the same as they did. I kept a makin' kind enquiries about my portmanto, and I didn't feel 'arf easy till I see it right in camp. "'Alt, form two deep, right w'eel, forward." I can tell yer by the time I reech'd the Re-Doubt I felt fair military like, so I didnt arf right weel, as to "forward," well words fail me, for I went forrard a bit too sudden and fell down the 1st 3 steps. I was told off with the S. Saviour's boys into No. 5 room. I never did see in all my life such a turn out; talk about belongin to the Government, well I was fairly orrified. Not even a bedstid in the room, I felt that there indignat that I sez that its a pity the Guvernment chaps dont spend a little less money on wars and rumors of wars and buy a few bedstids, but there, I could see as ow I should have to make the best of a bad job, so I started to unpack my portmanto, I could here some of the chaps a larfin when I lugs out my knife cleaner, but I puts it down to their ignorance. Owever I very soon settled down. After dinner I had a walk round the Re-doubt. I shant forget the 1st night for a very long time. Sleep, well 'pon my word sleep was a bit orf. It took me all my time to dodge the different articles which kept a comin at my ead. I aint a goin to say no more about this 1st night, for fear some of the Orficers read the report, and that ull give the game away for another year. I now comes to the next morning. I should think it was about 6 o'clock when I hears sich a noise as never was. I jumps up, but as Jimmy X slept next bed to me I didnt have any bed clothes to throw off, for he had collared the lot, but ups I jumps and goes to the door and looks out, and pon my word there was two of our chaps a blowin their Bugles like fits. I owns I lost my temper a bit at fust and givem a bit of my mind about wakin people up like that. But I felt a bit small afterwards when I was told that that was what was done every mornin, being called Re-velly. So after this I turns into bed again, and adnt been there no more than 2 minutes—when!

TO BE CONCLUDED IN OUR NEXT.

STODGER.

(This report is printed exactly as received, no corrections having been made either in spelling or grammar.—EDITOR.)

Rip—No, the road you mention is *not* in S. Saviour's Parish.

Fancy Balls—Your idea is certainly a good one, but we doubt if it would receive sufficient support in our parish. Try your friends and write us again.



## HOW WE GOT OUR PRAYER BOOK.

*Contributed by MR. GEORGE MOSS.*

(CONTINUED).

(3) The "Black Letter Saints' Days" were added to the calendar in 1561. (4) The declaration on kneeling was removed. (5) The words of administration in the Communion Service were altered to their present form, which is a combination of the forms used in the books of 1549 and 1542.

So revised the Prayer Book was almost universally accepted, and it is all but certain that Pope Pius IV. offered to sanction it if only his supremacy could be recognised in England. This was the first Prayer Book which was used without change for any long period and approached closely to our present book.

On the accession of James I. in 1603 the Millenary petition for revision was presented to the king by the Puritans. In response to this petition he held a conference in 1604 at Hampton Court between the two parties before himself as president. The conference lasted three days, Jan. 14, 16 and 18, but the objections of the Puritans seemed so unreasonable to the king that he broke up the conference on the third day without arriving at any decision. The bishops, however, took this opportunity of making a few small alterations, the chief of which were: (1) The addition of some prayers and thanksgivings; (2) the restriction of baptism "to a lawful minister"; and (3) the addition to the catechism of the exposition of the sacraments.

I may here mention that the most important result of this Hampton Court conference was the issue in 1611 of our present authorised version of the Bible. On this followed speedily dominance of the High Church party under James I. and Charles I., and subsequently the revolutionary reaction in the Long Parliament against the whole Church system. After the outbreak of civil war and the alliance of Parliament with the Scotch Presbyterians, the Prayer Book was ordered by Parliament on January 3, 1645, to be disused, and the "Directory of Public Worship," which gave no prayers but only suggested topics, was drawn up by a commission from Parliament. The penalty for using the Prayer Book was £5 for the first offence, and £10 for the second. The Directory was to be observed under a penalty of £2 for each omission, and whoever spoke against the Directory was to be fined not less than £5 or more than £50.

Besides the Directory, this commission (which was known as the Assembly of Westminster Divines) drew up a confession of faith in place of a revision of the 39 Articles, which was ordered by Parliament to be printed. They also proceeded to embody the doctrines of their confession of faith in a larger Catechism, and a smaller Catechism to supply the place of the Old Church Catechism in the instruction of the young. From this we may see that though the Puritans objected to the liturgy, they did not object to a doctrinal system of instruction.

(TO BE CONTINUED).

## A VISIT TO A JEWISH SYNAGOGUE.

By PERCY GALBRAITH.

At the East end of our great city, at the corner of Brick Lane and Fournier Street, stands what is now called Spitalfields Great Synagogue.

On Sunday, September 11th, the consecration and opening of this synagogue took place, when I, accompanied by your worthy editor, attended and witnessed what to us was a very interesting although certainly a most novel ceremony. It is only recently that this building has been turned into a synagogue, and probably a short history of the various changes and vicissitudes which have taken place since it was originally built may be of some interest.

On the revocation of the Edict of Nantes numerous Huguenot refugees came to this country, probably as being the home of the free, and as was only natural, they soon turned their attention to building and establishing churches and schools, where they could worship and teach their offspring, freed from the fetters of their own country. It is one of these churches, known first as the L'Eglise de L'Hôpital and afterwards as L'Eglise Neuve, which on Sunday, Sept. 11th inst., was converted into Spitalfields Great Synagogue.

From 1680 to 1690 no less than twenty-five French churches were opened in various parts of London, but Spitalfields, then as now, seems to have been the favorite haunt of the refugees, and in October, 1742, they laid the foundation of the building in Brick Lane, which cost them about £15,000. His Majesty George II was graciously pleased, upon the humble petition, etc., to grant to the Huguenot refugees license to build a new church and charity school at the corner of Church Street (now Fournier Street) and Brick Lane, upon ground which had been purchased by the donation of a charitable family belonging to their body, to hold to them and their successors, with all immunities and privileges to such church belonging, for the service of God after the usual manner.

In 1743 the church was opened, and prosperity seems to have followed until the first quarter of the 19th century. Little by little the members decreased, until in 1846 a body of Wesleyans leased the church, and for 46 years the Wesleyans met there for the worship of God, but as in the case of their predecessors their followers grew less, until in 1892 they had to call upon their lessors (the trustees of the French Protestant Church of London) to accept a surrender of their lease. It seems that negotiations were pending for some time, and in the meanwhile the place was taken charge of by various other religious bodies, including the East London Wesleyan Mission, the Jewish Evangelical Society, the Society for the Promotion of Christianity among the Jews, and the East End Mission, but finally it had to be closed, and it soon became a wreck and an eyesore to the neighbourhood with its broken windows and crumbling walls, whilst the adjoining school-room, which had been used as a Sunday school, had also undergone some change and had become a common lodging house and a well-known resort of thieves.



The state of affairs became so bad that at last the Rev. L. D'egremont, the pasteur of the French church in Soho Square, had to compel the Wesleyan trustees to give their obnoxious tenants notice to quit. After the place had been empty for some time the Yiddish Talmud Torah rented it, and taught the principals of the Jewish religion. The negotiations which had been pending to surrender the lease were finally concluded, and the church and school rooms were leased to the Talmud Torah classes, and the church was converted into a Jewish synagogue. Difficulties, however, were not yet at an end, as there seems to have been some misunderstanding between the Yiddish Talmud Torah and another Jewish body called the Shanree Shabbath Machske Haddoth, but it is believed these misunderstandings have now been amicably arranged, and the two Jewish bodies have become amalgamated.

It may be interesting to know that the synagogue has been remodelled and numerous alterations made to adopt it for Jewish worship, under the able direction of Mr. A. J. Hopkins, the same gentleman who is, or was some few years ago, major of the Church Lads' Brigade. Nearly £5,000 has been spent, the old interior is entirely changed.

TO BE CONTINUED.

**H. W. LEE,**

Established 1867,

ENGLISH AND FOREIGN

**FRUITERER & GREENGROCER**

38, England Lane,  
ETON AVENUE, N.W.

89, Haverstock Hill,  
HAMPSTEAD, N.W.

FAMILIES WAITED ON DAILY.

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Tea Grocer, Oil & Italian Stores,

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**THE EDITOR'S LETTER BOX.**

I have received the subjoined letter regarding a suggestion to form a sick society for the benefit of the girls and women who attend our Mission room. Only those who are familiar with the results of such societies can fully appreciate their worth. I shall be glad to receive further opinions on this matter. The letter referred to is as follows:

*To the Editor of OUR MONTHLY RECORD.*

DEAR SIR,—Admiring as I do the good work which is being carried on in the Mission Room, and the many useful institutions that exist for the benefit of the men and boys, I should like to suggest the formation of a friendly society for the women and girls of the Mission Room congregation. Seeing there is no institution for women except the mothers' meeting, the members of which, with a few exceptions, very rarely attend any of the Sunday services, I feel sure if a club was formed on similar lines to the men's and boys' club, it would meet with a hearty response. Similar organisations have been carried on in some parishes successfully for years. Apologising for trespassing on your space,

I am, Sir, Yours truly,

A WELL-WISHER.

*P.S.—I enclose my name and address for your guidance.*

My men friends will be pleased to know that I have been successful in arranging a date on which it is proposed to pay a visit to St. Paul's Cathedral. I hope that our Vicar will be able to accompany us on this occasion, and I would just say that I shall be glad to receive at once the names of those who desire to join the party on the date named. Archdeacon Sinclair, in reply to my request, writes as follows:

CHAPTER HOUSE,  
30th August.

DEAR SIR,—I shall be glad to receive you and your party on Saturday, November 10th, on the West Steps of the Cathedral, at 2.30. We will inspect the Cathedral till 4, then attend the Choral Service, and have tea at the Chapter House at 5.

With kind regards, Yours truly,

WILLIAM SINCLAIR.

Really, the age of speculation grows apace. I have just received the accompanying letter. The writer is wise in shielding himself under a *nom-de-plume*. The letter shall speak for itself:

PARKHILL ROAD, N.W.

DEAR SIR,—Is it a fact that you are about converting the concern of St. Saviour's Mission Room Monthly Magazine into a Limited Liability Company? If so, please reserve 100 shares for me.

To Mr. BARKER, Editor.

HOOLEY.

*Example*—You are quite mistaken, a temperance pledge book is always available for use at the Mission Room.

*Systematic*—You will observe that the Preachers' list is revised in this issue. At the same time you ought to attend the services, quite apart from what you call the style of the preacher.



## LONDON DIOCESAN CHURCH LADS' BRIGADE

### No. 3 Battalion. S. Saviour's Company.

WITH WHICH IS AMALGAMATED S. STEPHEN'S.

Hon. Colonel... ... COLONEL A. F. CALVERT, F.R.G.S.  
President... ... THE VICAR.  
Chaplain ... ... REV. J. C. HOSE, B.A.

CAPTAIN BARKER Commanding.

Captain ... ... H. GERVIS, H.Q.S.  
Battalion Adjutant ... ... CAPT. WOOLLASTON.  
Lieutenants ... ... H. TIMMS & H. C. COLLES.  
Quarter Master ... ... LIEUT. HEATLEY.  
Band Master ... ... A. J. RICHARDSON.

#### COMPANY ORDERS FOR OCTOBER.

DATE.	DRESS.	TIME.	SERGEANT ON DUTY FOR THE WEEK
Tuesday 4th	Plain Clothes	8.25 p.m.	Clr.-Sergt. HANKS.
" 11th	" "	" "	Sergeant C. ROPE.
" 18th	Full Uniform	" "	Sergeant W. PEEKE.
" 25th	Plain Clothes	" "	Sergeant F. ALDERMAN.

N.B.—Sergeants on Duty **must** Parade in Full Uniform.—BY ORDER.

The First Battalion Parade of the New Session will take place on Tuesday, November 1st. Bands and Ranks to Parade in FULL UNIFORM at 8.30 p.m.

#### BRIGADE NOTICES.

Commencing the first Tuesday in October, the Captain will attend the orderly room at 8 p.m. to enrol such recruits as may be introduced by members. Members are requested to do all they can in this matter so that the Company may soon get its maximum establishment.

Doubtless by the time that this notice falls into the hands of Brigade members the first drill of the season will have taken place. I do sincerely hope that each member will do his level best towards making the season that lies before us one of, if not *the* most successful of our career. The ways of so doing are altogether too numerous to be detailed in these notes. I shall, with my brother officers, watch our progress with intense interest.

Last month I appealed to the elder lads to remedy the existing laxity in our Saturday night club, etc. My appeal has not been made in vain, and I now see a good result therefrom. It is early to

make congratulatory remarks of any kind, but I am bound to confess that I am delighted with the "new leaves" that some of my young men friends have turned over in their book of daily life. May those leaves remain intact, may they be unblotted. I am bound to speak figuratively this month, perhaps another time I may be able to chronicle astounding improvements—Who knows?

Any Bible Class this morning, sir? The answer for the past two months has been a decided negative, in other words a solid NO. But we live again. We seem with October to commence a new span of life. Bible Class resumes its meetings on **Sunday, Oct. 2nd, at 10 a.m.** Now I do sincerely hope that this class will henceforth be well used. I shall more especially expect to see the non-coms. of bands and ranks *leading the way*. I shall have more to say about this class, in the meantime I announce my subject for Sunday, the 2nd inst:

#### "Some Young Men's Difficulties."

My older friends will be heartily welcomed also.

The march-out of the bands on the evening of the 13th ult. was in every way a success. The improvement in the playing was commented on very freely. I stationed myself at various places *en route* and it gave me much pleasure to notice the marked improvement in the formation on the march. A huge crowd followed the whole of the route, and I hope that good results will accrue in the matter of "recruiting for the ranks."

There will be no practice of the Bugle Band on the 20th inst., as the room has been engaged by the committee of the Sick Benefit Society for their concert.

There will be no club on Saturday evening, the 8th inst.

BATTALION COMMANDER.





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*MIDLAND RAILWAY, HIGHGATE Rd.*

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Ladies' and Gentlemen's

**TAILOR AND HABIT MAKER,**

**53, LISMORE ROAD, N.W**

**NEW SPRING GOODS FOR THE SEASON.**

Blue Serge & Tweed Suits, to measure, from	37/6
Cycling and Touring " "	30/-
Black Morning Coat and Vest " "	30/-
Trousers, latest patterns " "	10/6
Men's Ready-made Suits - - -	15/6
Men's Ready-made Trousers - - -	6/6
Men's Black Coat and Vest - - -	15/6
Juveniles' Suits - - -	10/6
Children's Suits - - -	4/6

Repairs and Alterations done on the Shortest Notice.

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OR

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**J. DRAPER,**

PURVEYOR OF

**English Home-killed Meat.**

**11, FLEET RD., HAMPSTEAD.**

*FAMILIES WAITED UPON DAILY.*







57

District Visitor .....

S. Saviour's District Visiting Society.

—\*—\*—\*—\*—\*—\*—

Mr.....

Please Supply .....

With 1s. worth of .....

District Visitor.....

Date .....



## S. SAVIOUR'S PROVIDENT CLUB.

—\*—

Please supply.....with GOODS to  
the amount of.....

The Goods may be supplied by any of the Tradesmen mentioned on the back.

N.B.—The Tradesmen are directed to bring the Tickets to me for payment between the hours of 11 and 12 on the second or third Monday in January, 1899.

*No payment made later till the following year.*

GERARD A. HERKLOTS, Vicar,  
S. Saviour's Vicarage, Eton Road,  
Haverstock Hill,

Visitor.....

189

S. SAVIOUR'S PROVIDENT SOCIETY.

WEEKS.	1	2	3	4	5	TOTAL.	
	d.	d.	d.	d.	d.	s.	d.
January .....							
February ...							
March .....							
April .....							
May .....							
June .....							
July .....							
August .....							
September ...							
October .....							
November ...							
December ...							

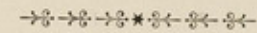
Interest.....

Amount Payable £



57

## S. SAVIOUR'S PROVIDENT CLUB.



.....with GOODS to

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may be supplied by any of the Tradesmen mentioned on the back.

Tradesmen are directed to bring the Tickets to me for payment  
11 and 12 on the second or third Monday in January, 1899.  
No later till the following year.

GERARD A. HERKLOTS, Vicar,  
S. Saviour's Vicarage, Eton Road,  
Haverstock Hill,

### RULES.

- I. No person can be allowed to deposit with-  
interest, except such as live in the District.
- II. Interest will be given at the rate of One  
Penny on every Shilling, up to 30/-
- III. The value of the deposits, with the interest,  
will be received in Coals, Clothes, &c.,  
during the third week in December. No  
interest to be allowed on deposits with-  
drawn before that period.
- IV. The Managers of the Fund will be at liberty  
to refuse or discontinue the receipt of  
deposits of any individual.



# S. Sabour's Parish, South Hampstead.

## MONTHLY PAPER.

DECEMBER, 1898.

*Clergy.*—Rev. GERARD A. HERKLOTS, M.A., Vicarage, Eton Road.  
 Rev. J. CHRISTIAN HOSE, B.A., Antwerp House, 9, Provost Road, N.W.  
*Sunday Evening Preacher.*—Rev. R. J. FLETCHER, M.A., Reader of Gray's Inn.  
*Churchwardens.*—EDWARD CHARLES ROBERTS, 40, Parkhill Road, N.W.  
 F. J. THAIRLWALL, 12, Upper Park Road, N.W.  
*Licensed Readers.*—HARCOURT GERVIS, 1, Fellows Road.  
 CHARLES BARKER, 34, Estelle Road, Gospel Oak.  
 GEORGE S. MOSS, 101, Adelaide Road.  
*Superintendents of Sunday School.*—Miss HERKLOTS, The Vicarage, Eton Road.  
 Miss AMY FLETCHER, 14, Eton Road.  
 GEORGE S. MOSS, 101, Adelaide Road.  
*Organist.*—ARTHUR J. GREENISH, Mus. Doc., F.R.C.O., 32, King Henry's Road.  
*Clerk and Verger.*—HENRY TRIM, 2, College Road.

## SERVICES AT THE CHURCH.

SUNDAY.—8 a.m.; 11 a.m.; 7 p.m. 1st and 3rd Sundays also, 3.30 p.m.  
 HOLY DAYS.—Holy Communion, 8 a.m.; Matins, 11; Evensong, 5.30.  
 WEDNESDAY and FRIDAY.—Litany at Noon.  
 ADVENT and LENT.—Evensong: Wednesdays, with Sermon, at 8; other days, 5.30.  
 Holy Communion.—Every Sunday, at 8 a.m.; also at Mid-day on first and third Sundays in the month, and at both hours on great Festivals. Special Celebration for Invalids on the first Thursday in the month at Noon.  
 Holy Baptism.—First Sunday in Month, at 3.30 p.m.; and on Wednesday and Friday, at Noon.  
 Confirmation.—Sunday, March 12th, 3 p.m.  
 Marriages.—According to arrangement with the Clergy, or the Verger.  
 Churchings.—First Sunday in Month, 3.30; Wednesday and Friday, at Noon.  
 Choir Practice.—Boys, Wednesday, at 7.30 p.m.; Friday, 7 p.m.; FULL CHOIR, Friday, 8 p.m.  
 District Visitors' Meeting.—Fourth Wednesday in Month, at 12.15.

## MISSION ROOM (FLEET ROAD).

Services.—Morning, 11; Evening, 7.  
 Sunday School.—Morning, 10; Afternoon, 3.  
 Teachers' Meeting.—First Monday in the Month, at 8 p.m.  
 Bible Classes.—Sunday, 4 p.m. Conducted by Miss Amy Fletcher.  
 Thursday, 3 p.m. Conducted by Miss Isitt.

## CHARITIES OF THE PARISH.

SUNDAY SCHOOL & MISSION ROOM.—Treas., I. H. Wrentmore, 23, Parkhill Road.  
 CHURCH LADS' BRIGADE.—Treasurer, C. Barker, 34, Estelle Road, Gospel Oak.  
 DISTRICT VISITING SOCIETY.—Treasurer, Rev. G. A. Herklots, The Vicarage.  
 PROVIDENT FUND.—Treasurer, Rev. J. C. Hose, Antwerp House, 9, Provost Road.  
 MATERNITY SOCIETY AND BLANKET CLUB.—Treasurer, Mrs. Herklots.  
 MOTHERS' MEETING.—Treasurer, Mrs. F. E. Gifford, 9, Eton Villas.  
 Secretary, Mrs. Fletcher, 14, Eton Road.  
 ALTAR FLOWERS FUND.—Treasurer, Mrs. Herklots, the Vicarage.  
 SPECIAL CHOIR FUND.—Treasurer, Mrs. A. J. Greenish, 32, King Henry's Road.  
 SOUP KITCHEN, WEEDINGTON ROAD.—Treasurer, F. H. Gervis, 1, Fellows Road.  
 SUNDAY EVENING PREACHER FUND.—Treasurer, E. C. ROBERTS, 40, Parkhill Road, N.W.  
 CURATE'S FUND.—Treasurer, F. J. Thairlwall, 12, Upper Park Road, N.W.  
 Subscriptions will be thankfully received by the respective Treasurers.



## OFFERTORY.

Amount of Offertory received during the month of November, 1898.

	£	s.	d.		£	s.	d.
Nov. 1. All Saints, Poor ...	0	14	5	Nov. 20. Sunday next before			
„ 3. Invalids' Holy Com-				Advent, Poor .....	0	13	3
munion .....	0	2	6	Church Expenses ...	5	3	1
„ 6. 22nd Sunday after				„ 27. Advent Sunday, Poor	0	13	2
Trinity, Poor .....	0	17	0	Church Expenses ...	5	17	0
Organ & Choir Fund	6	12	11	„ 30. St. Andrew's, Water-			
„ 13. 23rd Sunday after				side Mission .....	0	19	0
Trinity, Poor .....	0	11	6				
Church Expenses ...	5	6	9				
					<u>£27</u>	<u>10</u>	<u>7</u>

## NOTES AND NOTICES.

## S. SAVIOUR'S MISSION ROOM AND SUNDAY SCHOOL.

The Entertainment, in aid of the valuable work carried on in the Mission Room, Fleet Road, announced in the last Monthly Paper, duly took place on Nov. 24th, and, in spite of the inclemency of the weather, proved a success. The amount realised, after paying expenses, was £6 10s. This sum, however, will be partly absorbed by the current expenses to the end of the year. A considerable amount, therefore, is urgently needed to meet the appeal made by the Committee for the cleansing and repair of the fabric, estimated at £49 10s., and it is hoped that subscriptions, large or small, will be promptly sent by sympathising friends, to the Treasurer, I. H. Wrentmore, Esq., 23, Parkhill Road, N.W., or paid to the Collector when he calls with the book.

## SPECIAL ADVENT SERVICES.

Evensong will be said daily at 5.30 p.m., except on Wednesdays, when there will be Shortened Evensong with a Sermon on December 7th and 14th, at 8 o'clock. On Wednesday, December 21st, at 8 p.m., Spohr's Sacred Cantata, "The Last Judgment," will be sung by the Choir in place of a Sermon. We shall be glad of new members in the Ladies' Choir at the half-past 5 o'clock Services. A practice of the Hymns and Chants will be held on Mondays at 5 p.m.

At the Week Day Services, those who are present are requested to draw near to the Chancel in order that the Congregation may be less scattered.

## FOREIGN MISSIONS.

On Sunday, December 18th, collections will be made on behalf of the Society for the Propagation of the Gospel in Foreign Parts. The Sermon in the morning and the Address to children at 3.30 p.m. (when their missionary boxes will be collected) will be given by the Rev. H. ROWLEY, Organising Secretary of the Society; and the Sermon in the evening will be preached by the Rev. L. F. RYDE, from Japan.

Mrs. HERKLOTS begs to thank the members of the Needlework Society for their gifts of Clothing for the recent Sale. For further guidance it might be mentioned that woollen and warm garments are most appreciated.

Donations of Evergreens, Flowers, or Money, for the Church Decorations at Christmas, will be thankfully received by the Clergy or Churchwardens: or contributions may be placed in the boxes at the doors of the Church.

The Offertory on Christmas Day will be devoted to the Poor.

The Midnight Service will commence on New Year's Eve at 11.15 p.m.

Pew Rents for the ensuing half-year remaining unpaid, may be sent to E. C. ROBERTS, Esq., 40 Parkhill Road, N.W., to whom also applications for Sittings should be made.

A List of vacant Sittings may be seen at the South door of the Church.

It is requested that a quarter's notice, expiring at Easter Day or Michaelmas, be given of intention to vacate Sittings.

Contributions towards the Flowers for the Altar will be thankfully received by the Treasurer, Mrs. HERKLOTS, the Vicarage.

Copies of S. Saviour's Parish Almanack may be ordered of the Verger, Price 1d.

## BAPTISMS DURING NOVEMBER, 1898.

George Walter Joslin; Leonard Charles Edwards; Florence Annie White; William Samuel Turner; George Harry Lancaster.

## MARRIAGE DURING NOVEMBER, 1898.

Frederick Henry Ferguson to Helen Picton Hurlstone.

## ORGAN RECITAL.

After Evensong, Sunday, December 4th, Dr. Greenish will play: Fanfare (Lemmens); Minuet and Trio (Bennett); Elevation (Saint Saens); Cantilène (Maily); March (Silas).

## THURSDAY, December 1st.

SPECIAL CELEBRATION OF THE HOLY COMMUNION FOR INVALIDS  
AT NOON.

—o+o—

## 2nd SUNDAY in ADVENT, December 4th.

HOLY COMMUNION, 8 a.m. MATINS AND HOLY COMMUNION, 11 a.m.  
Lessons..... *Isaiah* v.; *II. S. Peter* i. Hymns 311 (Part II.), 51.

LITANY AND BAPTISMS, 3.30 p.m.

Hymns 46, 217, 333.

EVENSONG, 7 p.m.

Lessons..... *Isaiah* xi. to v. 11, or xxiv; *St. John* xiii. v. 21.  
Anthem..... (*Isaiah* li. v. 4 to 6)..... *Sullivan*.

Hymns 54, 226.

—o+o—

## WEDNESDAY, December 7th.

SHORTENED EVENSONG AND SERMON, 8 p.m.

Hymn 50.

Litany 463 (Part I.)

PREACHER: REV. H. E. WILSON.

—o+o—

## 3rd SUNDAY in ADVENT, December 11th.

HOLY COMMUNION, 8 a.m. MATINS AND LITANY, 11 a.m.  
Lessons..... *Isaiah* xxv.; *I. S. John* iii. v. 16 to iv. v. 7.  
Hymns 34, 177, 204.

EVENSONG, 7 p.m.

Lessons..... *Isaiah* xxvi. or xxviii. v. 5 to 19; *S. John* xviii. v. 8.  
Anthem..... (From "Last Judgment")..... *Spohr*.

Hymns 53, 31.



## WEDNESDAY, December 14th.

SHORTENED EVENSONG AND SERMON, 8 p.m.

Hymn 288.

Litany 463 (Parts III. &amp; IV.)

PREACHER: REV. C. H. VENNING.

—o+o—

## 4th SUNDAY in ADVENT, December 18th.

HOLY COMMUNION, 8 a.m. MATINS AND CHORAL COMMUNION, 11 a.m.  
 Lessons... *Isaiah xxx. to v. 27; Rev. ii. v. 18 to iii. v. 7.* Hymns 556, 52.

LITANY AND ADDRESS ON FOREIGN MISSIONS BY THE

REV. H. ROWLEY, M.A., 3.30 p.m.

Hymns 343, 359, 358.

EVENSONG, 7 p.m.

Lessons ..... *Isaiah xxxii. or xxxiii. v. 2 to 23; Rev. iii. v. 7.*  
 Anthem ..... (*Romans xiii. vv. 11, 12*) ..... *Barnby.*  
 Hymns 205, 21.

Offertories devoted to the Society for the Propagation of the Gospel  
 in Foreign Parts.

—o+o—

## WEDNESDAY, December 21st (St. THOMAS, AP. &amp; M.).

HOLY COMMUNION, 8 a.m. MATINS, 11 a.m.  
 8 p.m.

Collects.

Hymn 52.

Sacred Cantata ..... "Last Judgment" ..... *Spohr.*

—o+o—

## SUNDAY, December 25th.

Christmas Day.

HOLY COMMUNION, 8 a.m. MATINS AND HOLY COMMUNION, 11 a.m.  
 Proper Psalms 19, 45, 85. Lessons... *Isaiah ix. v. 8; S. Luke ii. to v. 15.*  
 Anthem ..... (*S. Luke i. vv. 26, 27, 30—33*) ..... *Smart.*  
 Hymns 59, 483. Litany and Hymns, 3.30 p.m.

EVENSONG, 7 p.m.

Proper Psalms 89, 110, 132.

Lessons ..... *Isaiah vii. v. 10 to 17; Titus iii. v. 4 to 9.*  
 Anthem ..... From "The Redemption" ..... *Gounod.*  
 Hymns 60, 62, 482, Christmas Carols.

Offertory devoted to the Poor.

—o+o—

MONDAY, Dec. 26th, S. STEPHEN (M.) HOLY COMMUNION, 8 a.m.  
 TUESDAY, „ 27th, S. JOHN (AP. & M.) MATINS, 11 a.m.  
 WEDNESDAY „ 28th, INNOCENTS' DAY EVENSONG, 5.30 p.m.

—o+o—

## MIDNIGHT SERVICE, SATURDAY, December 31st.

SPECIAL SERVICE AND ADDRESS, 11.15 p.m.

Hymns 165, 73, 288, 72.



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Interview with the Rev. W.H. Stone, Vicar of S. Mary's  
Wilburn, at the Vicarage, Priory Road. (E.A.) Nov. 18.

Mr. Stone is a man of about 40 years of age, and has been at S. Mary's for only something over ~~two~~ years. He is a prosperous son of the church, comely, getting a little double chin, but well set up, with a quiet, pleasant voice and gentlemanly manner. He is an excellent specimen of what a young University man, of fair intelligence and strong Protestant leanings may hope to become 15 years or so after taking his degree.

The church is like its vicar -- prosperous, well staffed, well organized, and well supported. Helpers are easily got, and energies overflow in fact to the neighbouring parish, (similarly complexioned from an ecclesiastical point of view, but much poorer) of S. John's.

S. Mary's has a population of some 8000, of whom it is reckoned that 2000 ~~xxxx~~ are Jews. The latter are a decent set of people, and Mr. Stone maintains very friendly relations with them, even though he cannot restrain the impulse to convert them. But their rapid increase, in spite of the prevailing friendliness, is by way of being the fly in the ointment of this flourishing centre of Protestant churchmanship, and Mr. Stone did not mention with complete satisfaction the fact that the six applicants for a house just goin



to be vacated by a friend of his (rent £125) all had been Jews, and that of 8 new houses recently built on open ground behind the Vicarage, 7 were already taken by children of the same wonderful race.

His parish includes some 800 poor and very poor, all of whom are systematically visited by the district visitors. He threw a side-light on the composition of his own congregation by mentioning the fact that it included 19 stock-brokers. Apart from the poor parts rents range from £80 to £220.

The following is the staff: vicar and two curates; 1 deaconess; 2 nurses, one of whom confines herself to maternity cases; 13 district visitors; 50 S.S. teachers; and 15 other miscellaneous helpers.

The church holds 950; the schools accommodate 450; and there is a hall holding 400. The buildings are "splendid".

It is a pew-rented church and, not only are all let, but they have a waiting list, like a flourishing West End club. Morning and evening the place is full. It is reckoned that about 1800 different people come to the church every Sunday, including the children. It is thought that the evening congregation contains about 400 strangers.



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Stone - S. Mary

(3)

The singing is good, and the service "just like college chapel".

The monthly communicants average 300; at Easter, 760. A Guild has been lately started, and 300 have joined. Communicants have increased 46% during the two years that Mr. Stone has been here.

We touched on the modern High Church question, and like so many other people, Mr. Stone does not think that the end is in sight. It is leading to Disestablishment, and this will be a first step towards "disruption" -- not of the Empire, but of the Church. He referred to S. Augustine's and S. Peter's, for the letter of which, and for their Sisters, he has every regard. But for the former, it is otherwise, and he said some severe things as to the harm they are doing and of the signs of it that the district is constantly disclosing. He has a profound distrust of them, not only of their principles, but of their lack of principle. Whoever sees them for Mr. Booth "will be very clever if he gets the truth". They are not working with a single eye, but with a covert desire to Romanize. A Miss Ashdown runs the parish, and without the Sisters "the clergy are unimportant".



His Sunday School has 390 on register, and an average of 300 in attendance.

A good deal of mission work of one kind or another is attempted, but it is difficult to get people to help much in evening work: dinner blocks the way. But a considerable scheme of things is on hand, including a big temperance society with 200 members, and a series of meetings on a week-day evening of 350. The interest of the congregation runs to a considerable extent <sup>to foreign nations</sup>, as we found the case at many Islington churches, (of which this is an evangelical Kilburn Sister!) and the Church Missionary Soc, alone received nearly £300 last year. In the social work <sup>except with among the boys,</sup> no failure was mentioned, but on the other hand, nothing stands out with any very distinctive features. In fact, as the Vicar said, they are of the "usual kind". But in the mass they are important.

The day schools are full, and over-full. They are free and many come "who ought not". A new Board School is coming in the n'hood.

The visiting is complete among the poor, every house and room being seen. Very few one room holdings, and he knows of no families so living. There is adequate provision for nursing the sick.

For relief, see balance sheet:



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*Ex-officio.*

2.

J. BALFOUR, ESQ., *Treasurer.*

£230 14 2

January 10th, 1898.



(6)

A good deal goes indirectly, but he tries to make people careful. It appears that about £100 a year goes in direct relief through the fund. When in doubt about a case he asks the C.O.S.

Among other agencies he mentioned the unusual collocation of Wesleyans, Unitarians, and R.Cs. in Que<sup>z</sup> Road. All except the Wesleyans were, he thought, "insignificant". The local R.Cs. are mainly foreigners, of ~~z~~ no particular nationality -- a mixed lot, wine-merchants etc. His own relations with people are friendly, but there is no cooperation.

He said nothing favourable or otherwise about the local Guardians; believes in Out-door relief. But of the Vestry "the less said the better". It is under the builders' thumbs, and it was the same at Hatcham, where he had worked before coming to Kilburn. He suspected corruption, and charged them with inactivity, citing several bad cases that had come under his own knowledge.

On the other general questions not much was said. Of the police, he made no complaints. As regards drinking, he knows of a good many cases of private tippling among women. For many there is special temptation owing to the long absence through the day of their husbands.



Stone - S. Mary

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The standard of morals among the poor is low, but there is no prostitution in the district. He mentioned the servant girls as a class who are frequently led astray. No crime. Health good.

In his own work, Mr. Stone said that the hardest task was to get hold of the boys: he can't discover a "fulcrum" with which to get hold of them, they are so difficult and intractable. But on the whole this quiet voiced, sturdy, and sincere low church parson is successful. Physically ~~everything~~ everything is in his favour except his tendency to a double chin, and a low receding brow. But even the latter may help, may indicate fitness for his task, and give the measure of his mild intelligence. He is married.



### Church Services.

SUNDAYS ... .. 11 a.m., 3.15 (for Children), 7 p.m.  
HOLY DAYS ... .. 11.45 a.m.  
WEDNESDAY EVENING ... .. 8 p.m.  
FRIDAY MORNING ... .. 12 noon.  
DAILY (ADVENT AND LENT) ... .. 5 p.m.

#### Holy Communion.

FIRST SUNDAY IN THE MONTH 8 a.m. and after Morning Prayer.  
SECOND .. .. 8 a.m.  
THIRD .. .. 8 a.m. and after Morning Prayer.  
FOURTH .. .. 8 a.m. and after Evening Prayer.  
FIFTH .. .. 8 a.m. and 4 p.m.  
HOLY DAYS ... .. 11.45 a.m.

#### Holy Baptism.

SECOND SUNDAY, 4.15 p.m. FRIDAY MORNING, 12.15 p.m.

### Other Parochial Arrangements.

DEVOTIONAL MEETING—Saturday, in St. Mary's Hall, 8 p.m.  
COMMUNICANTS' UNION—Second Thursday in the month,  
in St. Mary's Hall, at 8 p.m.  
CLASS FOR DAUGHTERS OF SEATHOLDERS—Vicarage,  
Sunday, 3.15 p.m.  
TIME AND TALENTS UNION—First Thursday in the month.  
Vicarage, at 3 p.m.  
YOUNG WOMEN'S BIBLE CLASSES—Sunday Afternoon.  
113 Abbey Road. St. Mary's Hall, 3.30 p.m.  
Tuesday Evenings, 8 p.m. Vicarage.  
MEN'S BIBLE CLASS—Fridays, 8.30 p.m. Vicarage.  
YOUNG MEN'S BIBLE CLASSES—Sunday Afternoon,  
26 Callcott Road. 125 Alexandra Road.  
SUNDAY SCHOOL—10 a.m. and 3 p.m.  
SUNDAY SCHOOL CHILDREN'S CHURCH SERVICE—  
Sundays. St. Mary's Hall, 10.45 a.m.  
MISSION SERVICE—Thursday Evenings, 8 p.m. Schools.  
MOTHERS' MEETING—Monday. St. Mary's Hall, 2.30 p.m.  
CLOTHING CLUB—Monday. Schools, noon.  
DORCAS SOCIETY SALES—Thursdays, 11—12 noon.  
St. Mary's Hall.  
PENNY BANK—Monday. Schools, 7.30 p.m.  
CHURCH OF ENGLAND TEMPERANCE SOCIETY—  
ADULT BRANCH.—Mondays, 8 p.m. St. Mary's Hall.  
JUVENILE BRANCH.—Alternate Tuesdays, 6.30 p.m. St. Mary's Hall  
SCRIPTURE READING UNION—  
Alternate Tuesdays, 6.30 p.m. St. Mary's Hall.  
DISTRICT VISITORS' MEETING—Last Friday in the month,  
12 noon. Vicarage.  
CHURCH LADS' BRIGADE—St. Mary's Hall. Thursdays, 8 p.m.  
CHOIR PRACTICE—Friday, 8 p.m.



### Summary of Free Contributions.

Church Expenses—		£	s.	d.	£	s.	d.
Collections and Offertories	...	281	11	3			
Per Sustentation Fund	...	45	10	6			
					327	1	9
Choir Fund	...				119	18	5
Additional Clergy	...				181	11	8
National Schools	...				412	7	0
Sunday Schools	...				17	1	10
Relief Fund	...				172	12	8
Deaconess and Sick Nursing Fund	...				103	19	6
Kilburn Dispensaries	...				15	3	1
Adult Temperance Society	...				14	2	2
Juvenile Temperance Society	...				11	14	4
Parochial Treats	...				53	9	10
Christmas Gifts...	...				35	2	10
Dorcas Society	...				40	9	2
Hall Maintenance Fund	...				79	2	7
General Purposes Fund	...				61	2	11
Church Decorations	...				19	13	10
London Diocesan Church Lads' Brigade	...				0	8	10
Paddington Children's Hospital	...				2	2	1
British and Foreign Bible Society	...				28	4	9
Church Pastoral Aid Society	...				55	11	2
Hospital Sunday Fund	...				120	9	1
Irish Church Missions...	...				0	10	0
London Society for Promoting Christianity among the Jews	...				28	17	2
London City Mission	...				52	8	6
Church Missionary Society	...				296	2	6
Church of England Zenana Missionary Society	...				31	15	11
South American Missionary Society	...				16	3	0
Bishop of London's Fund	...				32	17	0
Parochial Institutions	...				8	1	11
Indian Famine Fund	...				110	10	0
Church Improvement Fund	...				647	4	1
Missions to Seamen	...				8	15	7
Archbishop Migherditch's Fund	...				15	0	0
Deep Sea Mission	...				1	1	0
Total					£3,120	16	2





REV. S. B. BURNABY, M.A.,  
Vicar of Hampstead.

Photo. by H. Voy, West Hampstead  
N.W.

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Report of interview with the Rev. S.B. Burnaby, Vicar  
of Hampstead Parish Church, at the Vicarage, Redington Road.  
(E.A.) Dec. 6. 98.

Mr. Burnaby has been at H'stead for 25 years, having been at Wapping before then, and gone through the cholera time in East London. He is an optimistic, genial man, with a penchant for science and a face rather like that of a professor than a clergyman. But there is nothing commanding about him, and his appearance, in spite of a long beard, is not impressive. His comments on things in general were relieved by an occasional sharpness of tone, but he is not a man of great mark, and in its vicar Hampstead can hardly be said to have a man who is likely to exercise ~~ex~~ any great influence and to do more than maintain the respectability of the church. The parish, from the point of view of the Inquiry is not one of much importance.

Out of the whole population he reckons that about 6 or 700 belong to the working-class, and that out of these only 10 or 12 could be called loafers. There are no beggars or prostitutes (on this last point Hampstead is very strict) and there are very few Jews in this part of the civil parish. During his time, <sup>25 years</sup> although population has been increasing, there has been no change in the general character of the people of the district. There are two "models" and many of



Burnaby- Hampstead Parish

(2)

the working-class are living in them.

The Church holds 1666; the Mission Hall 350; and there are the day schools.

The congregations are large, numbering from 10 to 1200 both morning and evening. There is no marked difference in the compositions of the congregations, which were described as being very mixed, running down from M.Ps. and magistrates to the shop-keepers and the poor. Numbers have a way of varying a good deal with the weather. They have a famous choir. The church is a fine one inside, and much has been done to beautify it in Mr. Burnaby's time. No communicants' roll, but the monthly averages run to 450 or 500. The people of H'stead are religious in tone, and at a census of attendance taken throughout London some years back, the district came out top. There is no falling off, but, on the contrary, things are tending to improve. His people do not break the Sabbath, and he finds the young people more ready to help in all sorts of ways than some years ago.

There is a service on Sunday evenings at the Mission Hall, and this is "too well" attended. But the ~~xxxx~~ numbers are only about 80, and his stricture meant that a certain number of the those who went to the Mission Hall might with greater fitness have come to the church. The former place is



Burnaby - Hampstead Parish

(3)

I gather, failing to attract the distinctively poorer class for whom it is intended. The Sunday School has a register of 300, and an average attendance of about 250.

The clerical staff consists of the Vicar, and two curates. There are also a City Missionary, and plenty of voluntary helpers, save district visitors, with whom they could do with a few more, for people have such a way of running off to work in the East End, or to S. London. There are about 33 S.S. teachers.

The following agencies were mentioned: Band of Hope (190 members); Boys' Brigade (80); Girls' Club; Girls' Guild; Boys' Guild; a very large Mothers' Union, taken by his wife, and including every class (300 members).

On the general question of attendances, especially at Holy Communion, Mr. B. professed himself to be well-satisfied. It would, he said, be absurd to keep, and try to work, a Communicants' Roll. So many strangers come "whom I know nothing about", and there are the ladies, who, even if known, cannot be recognized "in their big hats". The proportion of men in the congregation is a noticeable feature.

The parochial visiting is complete.

Mr. Burnaby corroborated everything that we have heard as to the amount of "petting" of the poor in ~~the~~ H'stead,



and said that in consequence some of them had become adepts in the art of getting relief from many sources. Money is very easily got for cases really needing assistance, and a sort of traditional generosity prevails in the place. There is much private charity, and Xmas is a season at which there are an exceptionally large number of good things going.

His own relief fund of £40 or so gives a very incomplete idea of what is given. Although charity is still given loosely often, ~~and~~ <sup>and</sup> "more's the pity" there is no joint committee, things are improving in this respect. The C.O.S. too is doing good, although he, for his part, is not a fervent believer in their methods: he finds them so slow.

In addition to private charity, there are many endowments of one kind or another, the most important of which is the Camden. This administers about £3000, under a ~~xxxxxx~~ Courts of Chancery (sic) Scheme. Grants of all kinds are made out of it e.g. to the Nursing Association, the Cooking School, to Scholarships, and to keep up the Baths and Wash Houses. Other charities are for the poor: for widows (coal); for children etc. ~~xxxxxxxxxxxx~~ (Mr. B. did not mention it, but ~~xxxxxxxxxxxx~~ an inquiry into the administration of the H'stead charities is being held at the present moment).



Burnaby - Hampstead Parish

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There are Parochial Day Schools.

He spoke well of the POLICE.

There is not a bit of insanitary housing in the parish. The Sanitary administration is particularly good, and the district was the first fully to adopt all the optional clauses of the Public Health Acts, by which the power of inspection of, I understood, every class of houses is taken. The high position of H'stead makes special care necessary, as the question of drainage presents exceptional difficulties.

Outside the borders of his own parish, but included in the civil parish, Mr. B. mentioned the poor streets that are being created and crowded off the Edgware Road, saying that they were the result of the clearances in Lisson Grove.

But these are far removed from the borders of the mother parish which appears to remain one of the highly favoured of London, and, even in its vicar, although it does not possess a distinguished figure, it has a man who is perfectly straightforward and who tries no sacerdotal experiments.



NOVEMBER.

PRICE, TWOPENCE.

1893.

# Hampstead Parish Church Magazine.



Clergy.

THE REV. SHERRARD BEAUMONT BURNABY, M.A., *Vicar*.

THE REV. M. G. TRACY, M.A., Holly Terrace House.

THE REV. E. B. BURNABY, M.A., Mount Vernon.

Churchwarden.

LAKES, ESQ.

Heath Lodge

C. W. R.

L. I. P.



ADVERTISEMENTS.

# CHARLES O'HARA,

## BUTCHER,

*By Special Appointment to His Royal Highness The Prince of Wales.*

16. HIGH STREET, HAMPSTEAD.

ALL MEAT SLAUGHTERED ON THE PREMISES.

Licensed Abbatoir by the London County Council.

# CHARLES O'HARA,

## Poultry and Game Dealer,

(Late Bellamy Brothers)

16. HIGH STREET, HAMPSTEAD.

## Hampstead Parish Church Magazine.

VOL. VIII.

NOVEMBER, 1898.

[No. 95.]

### Church Services.

Nov. 1st. ALL SAINTS' DAY.	Holy Commn. 8.30 and Mid-day.
" 6th. Twenty-second Sunday after Trinity.	Holy Commn. 8.30 and Mid-day.
" 13th. Twenty-third Sunday after Trinity.	Holy Commn. 8.30.
" 20th. Twenty-fourth Sunday after Trinity.	Holy Commn. 8.30 and Mid-day.
" 27th. ADVENT SUNDAY.	Holy Commn. 8.30.
" 30th. FEAST OF S. ANDREW.	

Other Services at the usual hours.

The Service at 3.30 p.m. on the 1st Sunday in each month is for children, with special instruction. On all Wednesdays and Fridays there is Morning Prayer at 11 a.m. and on Fridays Evensong and Sermon at 8 p.m. On Festivals, Morning Prayer at 11 a.m.

HOLY BAPTISM is administered on Sunday at the Afternoon Service; on Wednesday and Friday after Morning Service; at other times by special arrangement with the Clergy.

The Service for the CHURCHING OF WOMEN is held on Wednesday and Friday after Morning Prayer: at other times by arrangement with The Vicar.

### Church Work.

On SUNDAY EVENING at 7.30 a short service is held at the Mission Hall by Mr. Darlow, L.C.M.

SUNDAY SCHOOLS.—Held at the Parochial Schools at 10 a.m. and 3 p.m., under the superintendence of Miss Langmead, Girls'; Mr. Millward, Boys'.—Infants' School under the care of Miss Husband.

A BIBLE CLASS for young women is held by Miss Preston, at the Mission Hall on Sunday, at 3.30 p.m.

CHILDREN'S BAND OF HOPE. Superintended by the Rev. E. B. Burnaby; Mission Hall, Mondays, 6 p.m.

CHURCH LADS BRIGADE. Officers:—Capt. Dickinson, Lieut. Hayns & Ambrose; Mission Hall, Tuesdays, 8 p.m.

S. JOHN'S GUILD FOR LITTLE BOYS, under the direction of Miss Morris, meets on Wednesday at 6.30 p.m.

THE MOTHERS' UNION, conducted by Mrs. Burnaby.

THE MOTHERS' MEETING, conducted by Mrs. Burnaby, at the Mission Hall, on Mondays, 2.30 p.m.

THE GIRLS' FRIENDLY SOCIETY. Secretary, Mrs. Cocks, 23, Fitzjohn's Avenue.

THE WORKING PARTY, meets at the Vicarage on Fridays, 2.30 to 4 p.m.

DISTRICT VISITORS. Meeting is the last Wednesday in the month unless otherwise notified.

THE GIRLS' GUILD. The Weekly Meetings are held at the Mission Hall, on Monday Evenings.

COMMUNICANTS' GUILD. Address at Evensong, last Friday each month.

THE LADIES' SCHOOL COMMITTEE meets at 11.30 a.m. the last Monday in each month.

THE CHOIR. Practice at the Church, on Tuesdays, Junior Boys 5.30, Seniors 6 to 7.15 p.m. On Wednesdays Junior Boys 5.30 to 6.15. On Fridays, all boys 7 to 8 p.m.:—all members at 8.45 p.m. Conducted by Mr. GEORGE AITKEN, Organist and Choirmaster, Address—15, Acacia Road, N.W. Assistant Organist, Mr. Woodcock.

THE PAROCHIAL SCHOOLS.	Boys, Head Master, Mr. Millward	Hours:
(Free).	Girls, Head Mistress, Miss Delbridge	
	Infants, " " Miss Walter	
		9 a.m. to 12.
		2 p.m. to 4 p.m.

Information respecting Sitzings, Publication of Banns, Marriages, and Funerals, may be obtained from Miss Langmead, 3, Holly Mount, to whom also notice should be given beforehand by parents about to bring children to Holy Baptism.

Parishioners wishing to see the Clergy on parochial business are requested to come to the Vestry after Week-day Service, or after Evensong on Sunday. VERGER, Mr. Sweeney.



### Parochial.

This number of the magazine is unfortunate in having to announce the resignation of three of our workers.

Mr. J. T. Hudson, who has been Captain of our company of the Church Lads' Brigade, since its commencement, has felt compelled, owing to stress of work, both private and parochial, to resign. He has promised, however, to remain on the staff as Hon. Captain, and to assist us whenever it is in his power to do so. We take this opportunity of thanking him most heartily for all his services.

Mr. Alfred Taylor who has been a sidesman at the Church for a number of years, has been obliged to give up, as he lives a good way off, and finds the distance too great for him. We are sorry to lose him, and much wish that it had been in his power to continue his useful work.

The Mothers' Meeting under the direction of Mrs. Burnaby and Mrs. Glyn has again commenced, and we hope to see many of those who can manage to spend a quiet, restful, hour or so, away from the worries of the home.

Babies are invited, and the meetings are held at 2.30 p.m. on Mondays.

It has been decided that the Social Institute shall for the present be discontinued. It is a matter of regret to those concerned, and we hope that at some time in the future, it may take up the broken thread, and be of use.

Wednesday evening Social Gatherings are to begin again on November 2nd, at 8 p.m. If they are as successful this season as they were last, we shall be satisfied. The seats must not be filled with children; and in future if seats are required by their elders, children in possession of them will be asked to move.

The Girl's Guild is to begin again on Thursday, November 3rd. Meetings commence at 7 p.m., and girls wishing to join, should call at the Mission Hall on any Thursday morning or evening and leave their names. If they are considered suitable they will be allowed to join on the following Thursday.

The Offertories on the First Sunday in Advent will be devoted to the Coal and Blanket Fund.

The Vicar has received, with very great regret, from H. S. Parker, his resignation of the Editorship of this magazine. For the last three years Mr. Parker has conducted the Magazine with the greatest possible care and efficiency. The trouble involved is far more than is perhaps generally realized, and the clergy and congregation of the Parish Church are under great obligation to Mr. Parker. The Vicar feels assured that all will share with him in their regret, and desire with him to express their gratitude to Mr. Parker.

### Parish Church Swimming Club.

In consequence of a moiety of the members having failed to qualify for competition for prizes, the Committee were unable to hold this year the customary entertainment with which the club has hitherto wound up the season, and had to substitute a less ambitious programme, which was carried through on Wednesday evening, September 28th, only those who were properly qualified under the rules of the Club being allowed to compete. The results were as follows:—

Handicap for Juniors, 2 lengths of bath. Alfred Smith 1.

Juniors' Diving Competition. Fred Hammond 1.

Handicap for Seniors, 2 lengths. G. Barton 1;

E. Swift 2, W. Pikesley, junr. 3.

Four Lengths Scratch Race, breast stroke only.

W. F. Foscett (capt.) 1.

Back Race, 1 length. F. Norris 1; W. Pikesley,

junr. 2.

Seniors' Diving Competition. C. Fox 1; W.

Pikesley, junr. 2.

Plunging Competition. E. Swift 1; F. Norris 2;

G. Barton 3.

Diving for Plates. C. Fox 1.

The arrangements were superintended by Mr. A. Clements, Hon. Treasurer, Mr. Tom Hudson, Hon. Secretary being the handicapper, and Mr. H. S. Parker acting as starter and judge, assisted by Mr. Walter Hawkins. The handicaps were well and carefully framed and led to some close racing. Mr. Charlie Fox, who has successfully followed the style of Mr. Rivers-Smith the famous diver of the Priory Club, gave a fine exhibition of skill, and Mr. Foscett, captain of the club since 1838, proved himself *facile princeps* as a swimmer.



June 5<sup>th</sup> 1895

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Dr. Tapp of St. James' Hospital,  
was one of the clergy on our list to be seen.  
He was twice written to without response. I  
have called twice: the second time he was in  
but in response to a card and message declined  
to see me. I recd. an intimation from  
Church Pk. R.

"The two streets equal to anything in  
the East-End" to which he refers are of  
Lower Palmiston St. and Netherwood St.







## Chats with the Clergy.

THE REV. J. R. TAFT, VICAR OF ST. JAMES', WEST HAMPSTEAD.

ALTHOUGH Mr. Taft has only been Vicar of St. James', West Hampstead, a short time, he has already made his mark in the district as a singularly original preacher, whose sermons are as



THE REV. J. R. TAFT,  
Vicar of St. James', West Hampstead.

free from conventionality as they are full of conviction. Though scarcely in his prime, he is a man of large and varied experience; and when I went to see him for a chat, I begged him to tell me about his past experiences in spheres of activity widely differing from that in which he is at present engaged.

'My first curacy,' said Mr. Taft, 'was in the east end of Wolverhampton. At one time I wished to enter the medical profession, and took part of the scientific course of education accordingly. But I afterwards altered my mind, and deciding to take Holy Orders, I matriculated at the University of Durham, and became a student at University College. I was ordained in 1874, and preached my first sermon at St. George's Mission, Wolverhampton, to an old lady of seventy-six. Under the circumstances I purposely omitted from the exhortation the word "brethren," and it became a standing joke that I first addressed this "winsome lady" in public as "dearly beloved." However, the congregation gradually grew and grew until the mission church was more than full. Not only did the congregation increase from one to between four and five hundred, but the collection, which we had each anniversary, rose from between 2*l.* and 3*l.* on the first occasion, to between 78*l.* and 79*l.* the eighth year.'

'Were you single-handed?'

'Entirely; and yet there was all the paraphernalia of a regular parish—day school, Sunday school, and Bible classes. The church was also licensed for celebrations of the Communion. In 1879 I was appointed chaplain to the workhouse, and, holding the two posts for over five years, I preached four sermons every Sunday, and took four full services, not including celebrations. I remember that at one period I had to preach as many as eleven sermons in a single week, so that I knew what hard work was.'

'Did you have any curious experiences?'

'I had some very funny experiences. On one occasion, at a wedding, a man misunderstood the words, "With all my worldly goods I thee endow;" for when the clerk asked him for the fees in the vestry he said he had no money, and on being remonstrated with, rejoined, "The parson said "With all my worldly goods I kneel down," and I did it." On another occasion, on the bridegroom being asked "Wilt thou take this woman to be thy wedded wife?" the man responded, attaching a condition to the answer. He said, "I will, if she'll black my boots." He was told that a condition could not

be attached, but he repeated it three or four times, until he was assured that unless he answered "I will" only, the service could not proceed. This had the desired effect, and the happy pair went home without the bride being under the obligation to black her husband's boots.'

'At the breakfast-hour one morning, when a bride and groom appeared, the man in his leather apron and shirt-sleeves, and the woman without her bonnet and shawl. On this

occasion the man would not reply to the question, "Wilt thou have this woman," &c., and merely inquired if he was deaf, or did not understand the question, but when the bride took up the matter, and said, "Now, then, are you off?" This drew from the recalcitrant the service went on.'

'How many parishioners did you have? Five thousand in my district church, and 1300 inmates of the residence in Wolverhampton I was Relief Fund, and a manager of the nine years of happy and successful there to take charge of the mother population of 15,000. The living had time, and there was only a small church. The Bishop of Lichfield, now me that it was the most difficult parish there for eighteen months without any assistance.'

'How long did you remain there?'

'Five years. In that time the church of upwards of 1000*l.*; the men's Sunday meeting from 7.30 to 9 a.m., increased members; the Sunday congregations between 1200 and 1400; and the voluntary offerings rose from 10*s.* to over 18*l.* a week.'

'I suppose the parishioners were poor?'

'Most of them. They were very warm-hearted and loyal, with a nice feeling, which made the heavy burden of a most laborious parish comparatively easy to bear. The paupers, between four and five hundred, from all the seven daughter parishes as well as my

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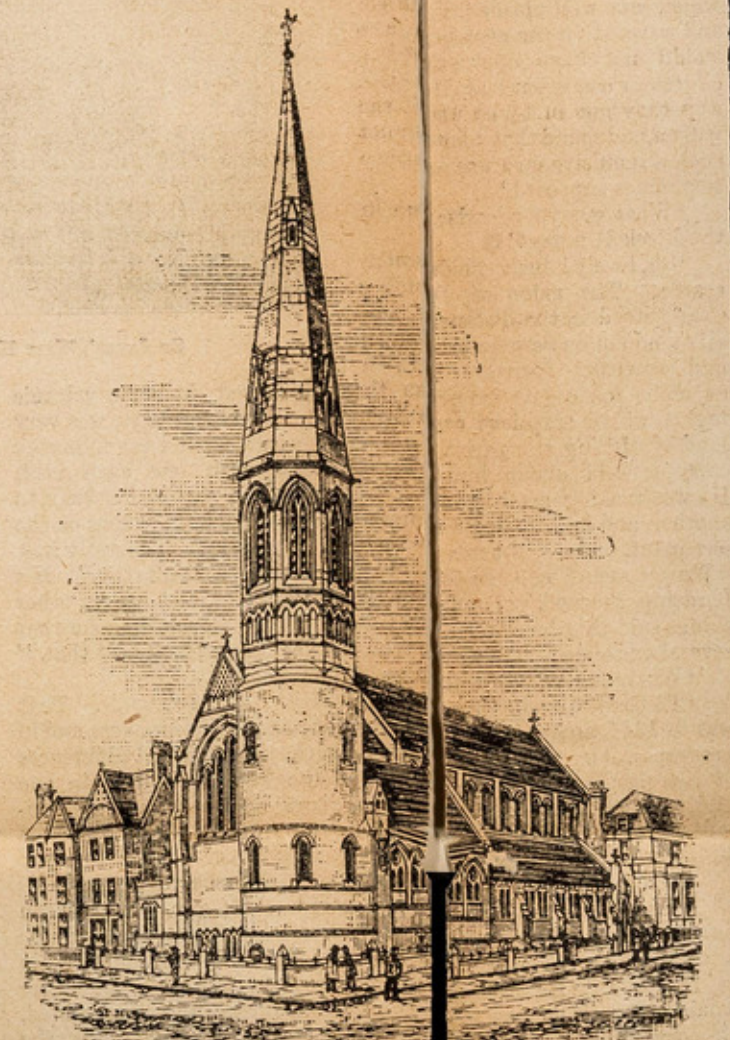
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ST. JAMES', WEST HAMPSTEAD—EXTERIOR.



## Chats with the Clergy.

THE REV. J. R. TAFT, VICAR OF ST. JAMES', WEST  
HAMPSTEAD.

ALTHOUGH Mr. Taft has only been Vicar of St. James', West Hampstead, a short time, he has already made his mark in the district as a singularly original preacher, whose sermons are as

poor sufferers, many of them design of proselytising to. However, I overruled that as was greatly appreciated, and was one old man, a blind beggar, living by mendicancy, and who was bringing the same dog to let him to the public-house. The old man laid quietly under the sea, and the public-house, either to sing, or so he was confirmed, and became a most zealous helper in the matter. He greatly improved his ways, and

'Have you any other  
lections of Tipton?'

'It was the parish of famous "Tipton Slasher," many of those who were a in the art of self-defence admirers of Sunday morning fights, I had the joy of welco to the Sunday morning cl and seeing them become so of the Church and of Christ

'To what do you chiefly  
bute the progress in the pa

'To regular and systematic house-to-house visitation, a cottage lectures held in different parts of the parish. There were six every week, and many people often came to a neighbour's house which was well cleaned, lighted and warmed for the occasion would not have approached church or a mission hall. In this way they got in touch with the parson, and found that he was such a repulsive creature as is sometimes supposed.'

'What was your landscape  
the Black Country?'

'Oh, lovely! Green fields scarce. The ruins of D Castle stood in the distance all round Tipton were cinder- and smelting furnaces, at night made one imagine a region where eruptions are fond of visiting the parish story is told about him. He was making his journey another, and he accosted a pavement, and asked them, "We are seeing who can tell Lordship, shocked, pointed things said that he never to several exclaimed, "Give th

'To Great Massingham, was in 1887, and the change in geographical surroundings, of the people. The sharp Midlands was replaced by cultural labourers, so that in the one case, the third

'I suppose you found it?'  
'Yes. On one occasion on the effect of consecration I wished the water put in the font. He said he would not run out, as the water would not run out, as the water would not run out. Of course, he meant consecrated water, and after use percola-

be attached, but he repeated it three or four times, until he was assured that unless he answered "I will" only, the service could not proceed. This had the desired effect, and the happy pair went home without the bride being under the obligation to black her husband's boots.

'At the breakfast-hour one morning,' continued Mr. Taft, 'a bridal pair appeared, the man in his leather apron and shirt-sleeves, and the woman without her bonnet and shawl. On this

We also raised the chancel, which formed a space four inches above the level of the nave, to an elevation of three feet. The pavement of four-and-a-half-inch brick and pieces of stone, which formed a kind of conglomerate mosaic, was replaced by one of Minton tiles; and the wooden desk by a handsome brass lectern. A brass alms-dish, flower vases, a reredos, and other items of church furniture were added, bringing the chancel more in conformity with modern style.

'Are there any historical circumstances or personages connected with Great Massingham?'

'Yes; the church was built early in the thirteenth century, as is shown by the architecture of several parts, and was attached to Castle Acre Priory—four miles away—which was founded by William Rufus in 1087. The church tower was built as a

church-tower was built as a thank-offering on the restoration of peace after the Wars of the Roses. The porch is stated by antiquaries to be the finest in Europe. Over the porch was formerly the parish school, to which an endowment is attached for teaching Latin to twenty children in Massingham and other parishes. In this school Sir Horace Walpole was educated, and no doubt had his Latin free of charge under the endowment, which dates back considerably before Henry VIII. This money is now assigned, for purposes of education, to the parish schools, under an arrangement made by the Charity Commissioners.'

'Did you find any relics of superstition?'

"Yes. One morning on going into the church, I observed two griffins removed from pinnacles on the church. It took me a long time in listening to conversation, and putting leading questions to different persons, before I could get any "scent" of who had removed them. At last I got on the track, and followed the doer to ground. At first I could get no confession, but afterwards I found the "gentleman" who

had removed them considered it a violation of the second commandment for such images to be set on the corners of the roof of a church. I simply said that unless they were replaced in forty-eight hours I should bring the gentleman into court for the offence. This was effective. The griffins were replaced.'

'Did you hold any offices in the parish of a civil nature?'

'Yes; I was chairman of the Parish Council, member of the Board of Guardians, chairman of the Rural District Council, and justice of the peace for Norfolk. I was requested to allow my name to be brought forward for election as County Councillor, but declined the compliment.'

'Now I should like to know a little about St. James's.'

'I came to West Hampstead in the latter part of 1896, and have carried on things in St. James's parish much as they were. I was not desirous of making a revolution in the services, and most of the officials are the same I found here.'

'Have you observed any changes in the character of the population?'

'Yes; it is changing in consequence of the new railway running through, very near to the church, and also because of the erection of a large number of flats, euphemistically called mansions. One set of these mansions has brought nearly 500 persons to the parish in the place of one good family. The latter inhabited the house on the site of which the mansions were erected. This has considerably added to the demands on the time and strength of the clergy, and, at the same time, has lessened the financial resources.'



ST. JAMES', WEST HAMPTSTEAD—INTERIOR.



[Netherwood,  
Palmerston Street  
both parishes]

'Have you many poor?'

'Yes; about 5000. I should think that in the east side of the parish we have two streets equal to anything in the East End of London. The name of Hampstead is supposed to suggest luxury, but there are as many as fifty people in one house in the streets to which I refer, and there are cases of a man, his wife, and his children sleeping, washing, and eating in one room. The wealthy people are going, and even houses which were let at 50% a year are now let in tenements, and much of this change is to be attributed to the dreadful destruction of good property by railways being brought through this once beautiful suburb. Thus the demand for visiting among the poor, and for works and organizations for the social benefit of the people, is increasing weekly.'

'What organizations have you in the east part of the parish?'

'Numbers. The sum we have to raise to support our own parochial charities is about 1300% a year, leaving out church expenses. We have a good mission hall, which is used almost every day in the week, and there is a service for grown-up people on Sunday evening. On Sunday morning there is a service for children, and there are nearly 800 boys, girls, and infants attending the Sunday school, in which are between seventy and eighty teachers.'

'What about week-days?'

'On Monday afternoon there is a large mothers' meeting, where, as it is found impossible to read much to the people—owing to the noise of the young children—the mothers are regaled with tea; while different ladies, from week to week, play and sing during the time members are working. We have also pleasant evenings on Monday evening, in the shape of concerts and other entertainments in connexion with our auxiliary of the Church of England Temperance Society. On Tuesday evening, the Band of Hope, over 200 strong, meets in the hall. On Wednesday evening there is a mission service; on Thursday evening, our branch of the Church Lads' Brigade. I am glad to say that our company stands the best, and at the next military display at the Guildhall will have the honour of bearing the colours as a mark of its excellence. On Friday evenings there is a gymnasium. We have a social club for boys and men, and also for girls, every night in separate houses. The girls are taught sewing, cooking, and other domestic work. We try to both amuse and instruct them. There is a large Sick Benefit Club for men, and we have just started a Sick Benefit Club for women in connexion with the mothers' meeting.'

'Perhaps you will tell me something about the services in the church?'

'They are very hearty. The music is bright and good without being too elaborate, and the ritual is moderate, without being ornate or extravagant. There are celebrations every Sunday at eight and noon; also on Thursdays at eight. In addition to this, on all saints' days and on the greater festivals we have four or five celebrations, as the communicants are, between 900 and 1000. The Litany is sung after matins the first Sunday in the month, and there is a choral celebration on the third. There is daily service at eleven and five.'

'How is the congregation made up?'

'The church is very popular in the neighbourhood, but some of the congregation come from a long distance. The number of parishioners is about 8000, and the church accommodates 1200. It is partly appropriated and partly free. The free portion is often very crowded, people often taking their seats a long time before the hour of service to get a front or corner seat. The



appropriated side is well let. All seats at the beginning of the service are free, and frequently a number of persons are waiting to take any places that may be vacant then.'

'What is your opinion of the free-and-open system?'

'Personally, with a family, I should like to have my own pew and know it. Otherwise, I have no strong opinion; but I certainly consider that, where there is no endowment, and the vicar is dependent upon the income from the seats, those who occupy free seats and are not poor, if they object to pew-rents, should make an equivalent contribution to the maintenance of the vicar as a free-will offering. It seems to me contrary to the teaching of Scripture and our Church, and even to the principles of common honesty, to use the services of a vicar and clergy without contributing according to one's means towards their maintenance. Free-and-open church ought not to mean, get all you can without paying for it.'

'Do the people liberally support the church?'

'Yes. We have an excellent company of voluntary church workers, headed by two of the best of churchwardens; and of course without these workers our parochial organizations and works could not go on. The offertories and subscriptions from all sources and for all objects are upwards of 2000*l.* a year. I con-

sider that, on the whole, the people are liberal, and some support the church excellently well; but, as at all other churches, there are some who do absolutely nothing, and these are the persons who find the most fault.'

ALFRED WILCOX.



