District 3.
"
Church of England.

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L. 3. Book LXVI

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District 3 - Book 66

| | | | | |
|---|---|---|---|---|
| Cardwell. | Rev. H | St. Anne. Soho | 28 Phillimore W. | 1 |
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[ïï]

Character of population.

June 14th.

1.

Interview with Rev. J. H. Cardwell, St. Anne's, Soho.

Rev Cardwell has presented us with the book "Two centuries of Soho, its institutions, firms and amusements" compiled by the clergy of St Anne's. This contains portraits of the clergy, full particulars as to church work, local government etc, and with the extracts I have inserted from the parish papers gives a great deal that was covered ~~with~~ by my interview with Rev C. and one of his curates, Mr Hilton.

Of his 8000 parishioners Rev C. estimates that about half are foreigners including Jews: in St Anne's court Mr Hilton found last week out of 60 families 21 Jews and 26 R. C.'s.. Though not always accurate and with a tendency to exaggeration Rev Cardwell's "West London" should be referred to as to the character, condition and occupations of the people. Especially does Rev C. exaggerate the poverty and crowding as far as Soho is concerned: he lumps

Persons employed. Publishers, Seniors &c.



it with The Strand, and Clare Market drops down Soho. Mr C. was emphatic on the point that his parishioners as a rule are not poor, and such poverty as there is is mainly the result of intemperance and gambling. A good deal of crowding there is owing to the high rents; but the foreigners maintain the crowding as far as possible by living in the streets

Though among them are a good many who have the reputation of being anarchists Mr C. spoke well of the foreigners and especially of the Italians: he noticed that they managed to get such excellent English nurses, and on asking an Italian the reason he said "we treat them so much better than Englishmen": in the same way the Italian father will often fetch his child home from school, and may be seen carrying him through the streets perched on his ~~hat~~ shoulder.

Services Books and Papers.

For many years this church has been famous for its music: it is therefore even less parochial than the average church, and draws a lot to do

congregation from a wide area, but the congregations are much smaller ~~than~~ than they used to be: about 20 years ago the yearly offertories amounted to £230: they are now about £100. The morning congregation is about 300, evening 400, but owing to the character of varies greatly with the weather: the morning congregation is mainly outsiders, but in the evening Mr C. thinks half may be parishioners. The communicants roll is about 300 and on Easter Sunday 260.

As to the spiritual work of the Church generally Mr C. admitted that among adults it is a complete failure: "they are quite hopeless" he said "and it is only the children over whom we have any hold". Asked as to how far the influence gained over them as children was retained in later life Mr C. could give no satisfactory answer, and then is evidently the usual leakage as soon as adolescence comes, a few young men and women being retained. There was less tendency than usual to complain of the shifting character of the population. I suggested that perhaps most of the children now

Social Aspects.

Education.



no losses in the parish ex adults: but Mr C. said that there was a stationary population on the whole.

Re Hist.

"It is only through social activities that we really get at the people" said Mr C. The work is of the usual character, worked, I think, with a good deal of heartiness and vigour. The largest and most important work is that connected with X Christ: there is a Collection (very poor) Wanks, a Lily Hall Down Society (one of them in London) with an average turn over of £1000 a year, and a Hats Club

There is a full account of the Schools in the book. Mr C. noticed with pain with the strength of the voluntary schools in this neighbourhood: while they are vigorous the Board Schools are closing: this is the parity to the fact that as demolition takes place the poorer inhabitants who used to feed the Board Schools are driven away, leaving a class who in the centre of London at all events have a prosperous

Visiting.

Nursing

Relief.

Other religious agencies.

for voluntary schools.

In the Sunday Schools there are from 3 to 400 children.

Systematic house to house visitation as far as possible, but then how many houses, brothels, clubs etc where visitation was unwelcome. Mr C. claims Lowman to have driven these from his parish.

Lend to Bloomsbury Nurses: but probably the greater part of the nursing in the district is done by the Nurses of the Wesleyan West-London Mission whom the people send for on their own account: at first they were untrained and inefficient, but now they are good though inferior to the Bloomsbury Nurses.

The amount given is about £140: work closely with C.O.S. and on C.O.S. basis: give adequately and no tickets.

The R.C.'s are of course most important in the district, and both Father Vere of St Patrick's and

Prostitution.



the Marist Fathers are excellent people who work hard, but their staff is quite inadequate, and many of the so-called R.C.'s are utterly neglectful or indifferent.

With the Wesleyan Mission Mr C. works cordially and speaks well of their work.

Of the Baptist Chapel in Mecard St Mr C. has a poor opinion: a great deal of laxity and pauperising.

It will be seen in the Books that Mr C. says that by the action of the Visty 24 Brothels have been closed: he admitted however that as a result the Restaurants were being now extensively used for immoral purposes, and said that even so famous a place as Kettani's is now chiefly used for this purpose.

In the prosecution of Brothels the Visty has been well backed up by the Police, though it is necessary also to employ their own watchers.

Both in his book and in the interview Mr C. inclined I thought to a too optimistic view of his

parish, a tendency which Mr Wilton showed at times a disposition to correct: he for instance spoke of the terrible gambling among boys, which is practically unchecked by the police. The line which Mr C. takes, no doubt with much justice, is that the vice, the immorality, the wretchedness which centres in the parish are due more to outsiders than inhabitants: indeed he hinted that on some of the dwellers the exceedingly unattractive aspect under which vice was always before them acted as a deterrent.

Mr C. is an active member of the Strand Board of Works and the St Anne's Vestry, as to which see the book.

Mr Cardwell is an excellent specimen of the parish priest: a kindly, tolerant, broad-minded man: sensible, hard working, and conscientious, but lacking any intellectual brilliancy.

N. B. I admire the reading of the marked parts of Mr C's book and of them much in connection with this interview.

WITH PRESENTATION PHOTOGRAPH.

# SAINT-ANNE'S-SOHO MONTHLY-PAPER

No. 83. Vol. VIII. JANUARY, 1898. Price 1d.

J. H. CARDWELL, M.A., Rector, 28 Soho Square, W.
H. B. FREEMAN, M.A., 1 Soho Square, W. } *Clergy.*
G. C. WILTON, M.A., The Rectory, 28 Soho Square, W.
C. B. LEATHERBY, 7 Lisle Street } *Churchwardens.*
T. F. CURTIS, 67 Frith Street
C. L. CRIBB, 38 Soho Square
J. GOULBORN, 43 Greek Street
J. H. PENFOLD, 6 Little Pulteney Street } *Sydesmen.*
H. FAULKNER, 3 St. Martin's Lane, W.C.
T. A. WARBURTON, 16 King Street, Regent Street
E. H. THORNE, 13 Neville Terrace, Onslow Gardens, S.W., *Organist.*
A. K. BLACKALL, 101 Mercers Road, Tufnell Park, N., *Assistant Organist.*
W. HALL, The Lodge, St. Anne's Vestry, *Scripture Reader.*
M. DUCK, 33 Newport Buildings, *Sacristan.*
F. A. TUCK, 2 Bateman's Buildings, *Assistant Sacristan.*
Miss TABERNACLE, 106 Great Russell Street, W.C., *Lady Worker.*
R. E. NORTON, 4 Leicester Street, *Schools-Warden.*
J. O. SPINDELOW, The Lodge, St. Anne's Vestry, *Verger and Sexton.*
Mrs. KERR, 68 New Compton Street, *Parochial Mission Woman.*
C. PELL, 91 Dean Street, *London City Missionary.*

## SUNDAYS.

| | |
|---|---|
| Holy Communion ... ... ... ... | 8.0 A.M. and 12.15 P.M. |
| Mattins, with Sermon ... ... ... ... ... ... | 11.0 A.M. |
| Children's Service ... ... ... ... ... ... | 3.45 P.M. |
| Baptisms and Churchings ... ... ... ... ... | 4.30 P.M. |
| Evensong, with Sermon ... ... ... ... ... | 7.0 P.M. |

## DAILY.

| | |
|---|---|
| Mattins ... 8.30. Evensong (except Wednesdays) | 6.0 P.M. |
| Evensong—Wednesdays ... ... ... ... ... | 8.30 P.M. |
| Holy Communion—Thursdays and *Holy Days* ... ... | 8.0 A.M. |

The Church is open for private prayer and meditation daily from 11 a.m. to 6 p.m.; and the Clergy attend on Mondays, Wednesdays and Fridays, from 11 to 12 in the Vestry, to receive notice of banns and marriages, and to search the registers.

The Clergy request that all cases of sickness and sorrow be reported to them without delay.

Should a Nurse be required, they will gladly give a recommendation to the "Bloomsbury Institute for Nursing the Poor in their own Homes," which will ensure skilled attention immediately and free of charge.

Parishioners or members of the congregation desiring a visit from the Clergy, are asked to be good enough to leave their names and addresses at the Vestry Lodge, or at the Rectory.

ST. ANNE'S RECTORY,

28 SOHO SQUARE,

*January* 1, 1898.

MY DEAR FRIENDS AND PARISHIONERS,

**Restoration of the Church.** Two years ago we set ourselves to the task of restoring the Church. This is now an accomplished fact, and the Restoration Fund is practically closed. I do not say that we have done all that we should have liked to have done, but we have perhaps done all which it was well to attempt to do at one time. I hope that before long marble will take the place of stone and tiling in the Chancel and Sanctuary, and that Vestries will be built and a Baptistry formed at the West end; to say nothing of some fresco painting on the western wall.

**Thanks to the Sub-Committee.** For the present, I can only say how thankful I am to all who have helped us, and especially to the Sub-Committee of the Restoration Fund: Mr. Blackwell, the Churchwardens, and Mr. C. L. Cribb. These gentlemen have given up a considerable amount of their valuable time to the work, and to their energy and ability it is due that the very best has been done with the funds at our disposal. About £3000 has been subscribed and spent, and of this by far the larger part has been given by business men of the parish who live elsewhere.

**Maintenance Fund.** Whilst upon the subject of Finance it is a pleasure to note that in spite of the Diamond Jubilee and the diminished congregation during the progress of the Restoration, there has been no serious diminution in our Maintenance Fund.

Money gifts are an important measure of the interest which is taken in the Church's work; but they are not the only measure. The amount of personal service which our people render is a better measure still of the spiritual life of the Parish. Here we have much to encourage us in the quiet persistent faithful work of the few who do help us, but we sadly need more helpers. The collecting of the savings of the people is a work not only good in itself, but as regards the friendliness to which it leads, and the many useful ministries to which it opens the way. How is it that we have so much difficulty in getting collectors?

**More Workers needed.**

Again, I don't know of a happier or more useful work than the conducting of a Bible Class for older boys and girls. How is it that we are at present obliged to tell the older girls that we have no teacher for them? I do hope that these words may suggest the duty of helping us in the ways I have named.



ing one of the chief benefactors to a Club which will no doubt, in the future, become famous, is still open to competition.

* * *

One would imagine that Thrift Street (as Frith Street used to be called) would be a happy hunting ground for the Savings Bank collector. Certainly Mrs. Humphery has found it so, and very successful have been her untiring efforts to promote the natural thriftiness of its inhabitants. For the last three years Mrs. Humphery has toiled up and down the ancient, but dingy staircases where Mozart, Sir Samuel Romilly, Edmund Kean, and William Hazlitt once lived, and her success in collecting in 1897 so large a sum as £100 from one street is conclusive evidence of her energy, as well as the thriftiness of Thrift Street. We much regret that Mrs. Humphery is compelled to give up her work, but are glad to announce that Mrs. Gardiner has kindly promised to take her place, while Mrs. Thelwall has become an additional Savings Bank collector.

* * *

One of the most successful debates ever held at St. Anne's Club took place on Saturday, December 4, at 8 p.m., when the Rev. H. B. Freeman proposed, "That there is reliable evidence that some of those whom we call dead occasionally manifest themselves to the living." Naturally, a Member of the Psychical Society would be listened to on such a subject with attention, and the four selected cases from the researches of that society which were related seemed to bear out Mr. Freeman's contention that, "while making allowance for imposture, and much allowance for hallucination, there still remains a residuum of fact which cannot be explained away." It is, however, most disappointing to know that true ghost-stories are always marked by their incoherent and purposeless details; the less dramatic, the more likely are they to be true. The old-fashioned Christmas-story ghost which haunted the ancient moated Manor-house, and always uttered piercing shrieks on the anniversary of the winter night when the old miser was murdered by the athletic footman—all this turns out to be most likely merely the vapourings of some half-starved penny-a-liner. Mr. Freeman suggested that these appearances were some waste product in the spiritual world, not actual, bodily things at all, but that the intelligence of some dead person acts upon our mind, and so upon our powers of vision, which causes us to imagine we see a bodily form that is not there. In this way the great "clothes" difficulty would be solved, for the intelligence of a 16th century man might carry with it the idea of his 16th century garment, to which he was accustomed, and so project them too upon a modern mind. Mr. Freeman carried half his audience with him, the voting being even for and against, while several expressed no opinion on the subject.

* * *

We copy exactly, except that we alter the number of the house in Frith Street at which the letter was delivered, a remarkable address, apparently intended to designate a lady at the Ear Hospital. "Sryla" is a curious way to spell "Square. The envelope was shown to us, as a curiosity, during a recent parochial visit. We have never heard whether the document was eventually claimed.

Miss parvyle
Wayvle Year
aspetell
99 ferst strett
Soho sryla london
23

School Board Election arguments. Scene: A public meeting. Speaker on platform: "We want our daughters to be taught to sew, and cook; we want no dogmatics." First mother in audience, aside, to her neighbour: "What's dogmatics, d'yer know?" Second mother: "Why, it's all about hydrophoby, an' why dogs is muzzled, an' all that." First mother, with decision: "Then I shall vote Progressive; I never did 'old with muzzling them pore dogs."

## BAPTISMS, MARRIAGES, AND FUNERAL IN ST. ANNE'S CHURCH.

November 26 to December 27, 1897.

### BAPTISMS.

Nov. 28. Elvira Elizabeth, daughter of Sabatina and Florence Delauro
,, 28. John James, son of James and Hannah Corpe
Dec. 1. Mabel Alice, daughter of Frank Barnes and Emma White
,, 5. John Karl, son of Karl and Catherine Lang
,, 5. Diana Amelia, daughter of Frank Stafford and Frances Mary Williams
,, 5. Alfred William, son of Walter and Georgina Fussell
,, 5. Edith Hilda, daughter of Edward and Matilda Shulver
,, 12. William Charles Arthur, son of Charles Edgar and Sarah Whitcher Payne
,, 15. Douglas Albert, son of John Henry Frederick and Florence Martin
,, 19. Florence Sarah, daughter of Arthur Charles and Sarah Martha Garratt

### MARRIAGES.

Nov. 30. William John Boswell King and Elizabeth Ellen King
Dec. 8. Augustus Alphonse Sepulle and Marie Elizabeth Regaud
,, 25. Arthur John Waghorn and Margaret Connorton
,, 25. Joseph Martin and Annie Maria Hill
,, 25. Henry Jones and Harriet Sarah Clarke
,, 25. David Jonathan Lee and Rose Phœbe Lincoln
,, 25. Henry Billett and Alice Bell
,, 27. Edward James Glanvill and Catherine Louisa Herbert
,, 27. James Valentine George Taberer and Jessie Susan O'Shea

### FUNERAL.

Dec. 24. Margaret Jones, aged 24 years

## STATEMENT OF COLLECTIONS.

November 28 to December 26, 1897.

| Date. | 8 a.m. | 11 a.m. | 7 p.m. | Total. | Object. |
|---|---|---|---|---|---|
| | £ s. d. | £ s. d. | £ s. d. | £ s. d. | |
| 1 Sunday in Advent .. | 0 3 1 | 4 7 5 | 1 19 4 | 7 9 10 | Light. & Warmg. |
| St. Andrew. Nov. 30. .. | 0 11 11 | .. .. | .. .. | 0 11 11 | Ditto |
| 2 Sunday in Advent .. | 1 3 11 | 6 13 11 | 2 16 9 | 10 14 7 | Choir & Organist |
| 3 Sunday in Advent .. | 0 13 0 | 3 5 0 | 2 8 8 | 6 6 8 | Assistant Clergy |
| 4 Sunday in Advent .. | 0 2 9 | 4 12 8 | 2 5 11 | 7 1 4 | Light. & Warmg. |
| Christmas Day. Dec. 25. | 2 7 4 | 10 16 4 | .. .. | 13 3 8 | For the Poor |
| 1 Sunday after Christmas [St. Stephen] | 1 2 9 | 5 3 0 | 2 6 9 | 8 12 6 | Clean. & Attend. |

**All subscriptions to the MONTHLY PAPER should be sent to the Hon. Sec., Mr. R. Leverton, 22 Bedford Street, W.C., who will forward it regularly. Subscriptions in excess of 1/6 per annum help the gratuitous circulation of the Paper.**

RIORDEN, 6 POLAND STREET, W.

# SERVICE PAPER FOR JUNE.

*WEDNESDAY, JUNE 1.*

EVENSONG, 8.30 P.M.

Hymns 157, 207

*TRINITY SUNDAY, JUNE 5.*

**Collections for Choir and Organist Fund (£250 required annually).**

HOLY COMMUNION, 8 A.M.

MATTINS, 11 A.M.

Processional 161
Te Deum and Jubilate in C . . . *Attwood*
Lessons: 1st, Isaiah vi. to 11; 2nd, Rev. i. to 9
Athanasian Creed . . . . . *Tallis*
Anthem . . . . . *Garrett*

In humble faith and holy love,
The song of saints and martyrs sing;
That incense which to God above
Blest angels and archangels bring.

Three mystic rays in glory shine
From the tremendous Godhead's Throne,
These in one source doth faith combine,
In Three we praise one God alone.

In this sad vale of tears below,
Our anchor this of faith and love;
Till God His vision shall bestow,
In Christ's triumphant Church above.

To God our Father raise the voice,
Invisible, Immortal King!
In our Redeemer's strength rejoice;
And to the sacred Spirit sing. Amen.

Hymns 239, 160

HOLY COMMUNION (CHORAL), 12.15 P.M.

Kyrie, Credo, Sanctus and Gloria in E flat . *Stainer*

CHILDREN'S SERVICE AND CATECHIZING, 3.45 P.M.

Hymns 161, 165, 160, 163

EVENSONG, 7 P.M.

Processional 165
Magnificat and Nunc dimittis in C . . *Attwood*
Lessons: 1st, Gen. xviii.; 2nd, Eph. iv. to 17
Anthem . . . . . *Stainer*

I saw the Lord sitting upon a Throne, high and lifted up, and His train filled the Temple. Above it stood the Seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, Holy, Holy, Holy, is the Lord of Hosts; the whole earth is full of His glory. And the posts of the

door moved at the voice of Him that cried, and the house was filled with smoke.

O Trinity! O Unity!
Be present as we worship Thee,
And with the songs that angels sing
Unite the hymns of praise we bring.

Holy Holy, Holy, is the Lord of Hosts; the whole earth is full of His Glory. Amen.

Hymns 163, 305

Organ Voluntary, Fugue in E flat (St. Anne's) *J. S. Bach*

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*WEDNESDAY, JUNE* 8.

EVENSONG, 8.30 P.M.

Hymns 165, 161

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*ST. BARNABAS, A. & M., SATURDAY, JUNE* 11.

HOLY COMMUNION, 8 A.M. MATTINS, 8.30 A.M.

EVENSONG, 6 P.M.

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*FIRST SUNDAY AFTER TRINITY, JUNE* 12.

**(HOSPITAL SUNDAY) Collections for London Hospitals.**

HOLY COMMUNION, 8 A.M. AND 12.15 P.M.

MATTINS, 11 A.M.

Te Deum and Jubilate in D . . . *Sullivan*

Lessons: 1st, Joshua iii. 7 to iv. 15; 2nd, St. John xix. 25

Anthem . . . . . *Kent*

When the Son of Man shall come in His glory, and all the holy angels with Him, then shall He sit upon the throne of His glory: Before Him shall be gathered all nations: and He shall separate them one from another. He shall say to them on His right hand, come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was hungry, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me. Lord, when saw we Thee an hungred, and fed Thee? or thirsty, and gave Thee drink? When saw we Thee a stranger, and took Thee in? naked, and clothed Thee? Or when saw we Thee sick, or in prison, and came unto Thee? Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. The righteous shall go into life eternal. Hallelujah.

Litany . . . . . *Ferial*

Hymns 164, 368

CHILDREN'S FLOWER SERVICE, 3 P.M.

*Special Form of Service provided. Those attending this Service are requested to bring plants and flowers, which will be collected, and afterwards taken to the Sick and to Hospitals.*

EVENSONG, 7 P.M.

Magnificat and Nunc dimittis in G . . *Cooke*

Lessons: 1st, Joshua v. 13 to vi. 31; 2nd, St. James iii.

Anthem . . . . . *Handel*

When the ear heard him then it blessed him, and when the eye saw him it gave witness of him.

He delivered the poor that cried, the fatherless, and him that had none to help him: kindness, meekness, and comfort were in his tongue; if there was any virtue, and if there was any praise, he thought on those things.

Hymns 254, 365

Organ Voluntary, Con moto in B flat . . *Smart*

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*WEDNESDAY, JUNE* 15.

EVENSONG, 8.30 P.M.

Hymns 199, 231

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*SECOND SUNDAY AFTER TRINITY, JUNE* 19.

**Collections for Assistant Clergy Fund (£380 required: no Church Society now makes any grant).**

HOLY COMMUNION, 8 A.M. AND 12.15 P.M.

MATTINS, 11 A.M.

Te Deum and Benedictus in D . . . *Garrett*

Lessons: 1st, Judges iv.; 2nd, Acts iii.

Anthem . . . . . *Bennett*

God is a Spirit, and they that worship Him must worship Him in spirit and in truth, for the Father seeketh such to worship Him.

Hymns 308, 170

CHILDREN'S SERVICE AND CATECHIZING, 3.45 P.M.

Hymns 546, 240, 224, 570

EVENSONG, 7 P.M.

Magnificat and Nunc dimittis in F . . *Garrett*

Lessons: 1st, Judges v.; 2nd, 1 Pet. iv. 7

Anthem . . . . . *Blow*

I was in the spirit on the Lord's Day, and I heard a great voice of much people in heaven, saying, Hallelujah: Salvation, and glory, and honour and power, unto the Lord our God: for true and righteous are His judgments: And again they said Hallelujah. And the four and twenty elders and the four beasts fell down, and worshipped God that sat on the throne, saying, Amen; Hallelujah. And a voice came out of the throne, saying, Praise our God, all ye His servants, and ye that fear Him, both small and great. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Hallelujah: for the Lord God Omnipotent reigneth. Let us be glad and rejoice, and give honour to Him: for the marriage of the Lamb is come. Hallelujah.

Hymns 301, 174

Organ Voluntary, Variations on an original Theme *E.H.Thorne*

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*WEDNESDAY, JUNE* 22.

EVENSONG, 8.30 P.M.

Hymns 270, 163

*NATIVITY OF ST. JOHN BAPTIST, FRIDAY, JUNE 24.*

HOLY COMMUNION, 8 A.M. MATTINS, 8.30 A.M.

EVENSONG, 6 P.M.

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*THIRD SUNDAY AFTER TRINITY, JUNE 26.*

**Collections for Choir and Organist Fund (£250 required annually).**

HOLY COMMUNION, 8 A.M. AND 12.15 P.M.

MATTINS, 11 A.M.

Te Deum and Benedictus in E . . . *Barnby*
Lessons: 1st, 1 Sam. ii. to 27; 2nd, Acts vii. 35 to viii. 5
Anthem . . . . . *Sullivan*

I will sing of Thy power, O God, and will praise Thy mercy betimes in the morning. For Thou hast been my defence and refuge in the day of my trouble. My strength will I ascribe unto Thee, for Thou art the God of my refuge. Unto Thee, O my Strength, will I sing; for Thou, O God, art my refuge and my merciful God. Amen.

Hymns 537, 360

CHILDREN'S SERVICE AND CATECHIZING, 3.45 P.M.

Hymns 308, 261, 339, 26

EVENSONG, 7 P.M.

Magnificat and Nunc dimittis in E . . *Barnby*
Lessons: 1st, 1 Sam. iii.; 2nd, 1 John ii. to 15
Anthem . . . . . *Mendelssohn*

Lift thine eyes, O lift thine eyes to the mountains, from whence cometh help. Thy help cometh from the Lord, the Maker of heaven and earth. He hath said, thy foot shall not be moved: thy Keeper will never slumber.

He watching over Israel, slumbers not, nor sleeps. Should'st thou, walking in grief, languish, He will quicken thee.

Hymns 290, 536
Organ Voluntary, Fantasie Sonate . . *Rheinberger*

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*ST. PETER, A. & M., WEDNESDAY, JUNE 29.*

HOLY COMMUNION, 8 A.M. MATTINS, 8.30 A.M.

EVENSONG, 8.30 P.M.

Hymns 432, 546

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*Copies of this Service Paper, with Monthly Magazine, will be sent for 1s. 6d. per annum, to those who send their names and addresses to the Hon. Sec., Mr. R. Leverton, 22 Bedford Street, W.C.*

# ST. ANNE'S, SOHO

## PAROCHIAL INSTITUTIONS.

### FOR THE YOUNG.

ST. ANNE'S PAROCHIAL SCHOOLS, DEAN STREET.

SCHOOLS' PENNY BANK. Deposits received at the Schools every Monday morning.

SUNDAY SCHOOL at 3 p.m., with Catechising in Church, 3.45 p.m.

CHILDREN'S SERVICE every Sunday morning, at the Schools, at 11 a.m., under the direction of MR. HALL.

CHILDREN'S SEWING PARTY, Girls' School, Mondays, 5.30.

MINISTERING CHILDREN'S LEAGUE (St. Anne's Branch), GIRLS meet in the Schools, first Friday in each month, at 5 p.m., and BOYS, in the Rectory Room, Bateman's Buildings, first Saturday, at 2 p.m.

BAND OF HOPE, at the Schools, on Tuesday, 6.15 to to 7.15.

BIBLE CLASS for CHOIR BOYS, at the Clergy Vestry, 2.45 p.m.
" for YOUTHS, at Rectory Room, 2.45 p.m.

CHOIR. Boys, 8 to 10 years of age, may apply for admission to MR. THORNE at the Choir Vestry, on Wednesday or Friday, at 6.30.

BOYS' CLUB, Rectory Rooms, open every night except Thursday, 7.30 to 10; 2*d.* a week. A. H. SMALL, Secretary.

GYMNASIUM, Instructor, MR. REGAN, (free to members of the Boys' Club) is held at the Schools, every Thursday, 8 to 10 p.m. Non-members of the Club, 2*d.* weekly.

LENDING LIBRARY (in connection with MESSRS. MUDIE), 2*d.* per volume weekly, open to all parishioners. Apply at Boys' Club, Tuesdays, 8 p.m.

GIRLS' FRIENDLY SOCIETY, Girls' School, every Tuesday, at 8 p.m.

### FOR ADULTS.

C.E.T.S. SOCIAL EVENINGS, at the Schools, every Monday, from 8 to 10 p.m. Children not admitted.

COLLECTING SAVINGS BANK OR PROVIDENT FUND. Collectors call weekly throughout the Parish.

MEN'S SICK AND BENEFIT SOCIETY, Schools, Mondays, 8.30 p.m.

SELF-HELP LOAN SOCIETY, Schools, Mondays, 8.30 p.m.

WORK SOCIETY, at the Rectory Room, every Friday Morning, 10 to 11 a.m., when Needlework is given out at a fixed rate.

MOTHERS' UNION (St. Anne's Branch), meets quarterly, when an address is given. Secretary, MRS. GOULBORN, 43 Greek Street.

MOTHERS' MEETING, Lady Superintendent, MRS. GARDINER, Infants' School, Mondays from 6 to 8 p.m.

SEWING PARTY meets on Wednesday from 3 p.m. to 6 p.m. at the Rectory, to work for Annual Bazaar.

from a fit of sickness." "What his disease was," smartly rejoined his clerical opponent, "I am not concerned to enquire: but it must be a very ill one to be worse than the remedy." Exit Congreve.

John Dryden took a far nobler and more manly line. His action, in the face of an attack of which he saw the justice, but which humbled him bitterly, makes us respect his memory, and inclines us to condone faults in his works which a severer taste should condemn. He frankly owns that he had been to blame. It was something for a man who possessed incontestably the greatest literary reputation of his age, one of whom Pepys had spoken, more than thirty years before his death on that May Day in Gerrard Street, as "the Poet," to say of his antagonist: "If Mr. Collier be my enemy, let him triumph. If he be my friend, as I have given him no personal occasion to be otherwise, he will be glad of my repentance." In the same strain Dryden expresses himself in verse (he had been accused of bringing ridicule upon clergymen):

"What I have loosely or profanely writ,
Let them to fires, their due desert, commit:
Nor when accused by me, let them complain,
Their faults and not their function I arraign."

On the whole, any Englishman whose heart is filled with a generous gratitude for the too sparse splendours of his country's verse, will be glad, when he thinks of "glorious John," to take as his charitable motto these four lines of Dryden, which, though not part of the same poem, we venture to place together:

"Now in good manners nothing shall be said
Against this play, because the poet's dead;
Be kind to my remains; and oh, defend,
Against your judgment, your departed friend."

We have thus endeavoured to give, within a brief compass, some idea of the style of dramatic entertainments which would be presented to those of St. Anne's earliest congregations (the church, we shall remember, was consecrated within fifteen years of 1700) who had the good or ill fortune to be play-goers. It was Charles II., forty years or so before the beginning of the eighteenth century, who architecturally changed the interior of the English theatre from what it had been in Shakespeare's day. It might be wished that the Merry Monarch had possessed either the desire or the capacity to alter the interior morally as well. Most of Charles's improvements were imported from the Continent with which his wanderings had made him so familiar, just as, at the present moment, Vienna and other foreign cities are supplying the pattern for new stage appliances at Drury Lane. Structurally, except that stalls were not introduced till 1833, the English theatre has changed very little during the past two centuries. It could hardly, however, have been a pleasant place for the ladies of our seventeenth and eighteenth century congregations to visit, even by the special staircase which, in the case of Drury Lane, was only pulled down two or three years ago, to make room for an enlarged Box Office. The audiences could hardly be called exclusive, even by a Society which does not show itself particularly squeamish about such matters at a modern Music Hall. First nights of plays were considered especially objectionable, and, to these, Ladies of Condition rarely ventured without hiding their faces in the masks which were a fashionable feminine appendage of the period. Even at the ruthless sacrifice of a certain amount of *fin de siécle* beauty, one would be glad to exchange for these masks the abominably big hats which are the desperation of the latter-day play-goers:

"*Grande et conspicuum nostro quoque tempore monstrum.*"

(*To be continued.*)

## THE JEW IN SOHO.

*Reprinted by permission of the Editor of the "Church and Synagogue."*

"CAN you tell me the name of this street, please?" asks the enquiring stranger, as he wanders through one of the tortuous courts of Soho, the cynosure of many curious eyes. "Jerusalem Passage, guvnor," laconically answers the boy addressed, with a furtive wink to his "pal" close by, as an evidence both of his own wit, and of the presumed simplicity of the enquirer. For the ancient stone bearing the real name of the street high upon the corner wall, which evidently had eluded the stranger's eye, bears quite a different name, in fact the name of the builder who, 150 years ago, built these fine houses in what was then the Mayfair of London. But now the moulded ceilings look down upon far different scenes. Each room shelters at least one family; each house on the average contains the homes of five or six families, and tradition tells of one room (let us hope an imaginary one), where a family lived in each corner, and one in the centre of the floor, and domestic difficulties arose because the last-named family wished to take in a lodger!

But besides the changes in the numbers who inhabit these old houses is the change of nationality. The Jew has come to Soho, and evidently come to stay, and it is owing to his advent that this street bears the name of "Jerusalem Passage." Mr. Arthur Sherwell, in his "Life in West London," tells us that "less than ten years ago there were comparatively few Jewish tailors in Soho, and these were confined, for the most part, to one or two small streets. Now, however, the whole district is overrun with them."

It may be news to some readers that a central district of London, close to Piccadilly Circus and Regent Street, has been invaded and captured by the Jews. The usual idea that the London "Ghetto" is situated exclusively in Whitechapel and St. George's-in-the-East, is rapidly becoming incorrect; the Jews have arrived in the quarter which for 200 years has been the French and Italian colony of London, and "Jerusalem Passage" extends from East to West.

The Exodus of Israelites from Whitechapel to Soho was much increased by the Tailors' Strike of 1891, and for many Jews the East-end of London was only as the Wilderness of Sinai between the bondage of Russia and the milk and honey of Soho.

For there can be no doubt the Jews in the West live in a land of Promise. You see few Jews who look starved; cleanliness is not conspicuous, but prosperity is written on many a Soho Jew face. In fact, we lately heard of a Christian finger and thumb that came across half-a-sovereign in a Jewish snuff-box—and returned it to its owner.

Of course there are many Jews who live on what would be to more extravagant Christians mere starvation wages, and there are in many sweaters' dens those who seldom shew their ill-fed faces in the street. The greediness of the Soho Jew for work "amounts to a disease," his regular working day is said to begin at 7 a.m. and last until 10 p.m., while his willingness to work at any hour of day or night gives the clue to the ease with which he ousts his more easy-going competitors in the race of life. Mr. Arthur Sherwell gives an instance of this which may be quoted:—"A young married Jew in Soho had been without work all day. At seven in the evening he went to his shop and procured work (a coat) that was wanted immediately. He took it home and started work at once, working incessantly through the night, assisted by his wife, who worked with a baby in her arms, and in this way the garment was got ready for the shop by the required time the next morning." ("Life in West London," p. 97.)



The social life of the inhabitants of "Jerusalem Passage" is much the same as that of their brethren in the East-end. The children go across Oxford Street to the Jewish School in Hanway Street; the candles are lighted at Passover and New Year; the Kosher meat is bought at the not-over-clean but strictly orthodox little butcher's shop in the court, and if the Day of Atonement happens to occur on a Tuesday (which is rent-day), the collector must call again, while the Feast of Tabernacles is strictly kept, though changes in latitude and circumstances cause the "booths" to be made of blankets instead of boughs.

But the ordinary Jewish tailor seldom enters a synagogue, and the opportunities of Christian Mission Work among them are few, with discouraging results. The present Rector of St. Anne's, Soho (Rev. J. H. Cardwell), some time ago invited Jews, as well as other nationalities which crowd the parish, to meet in social gatherings at the Rectory, and the ST. ANNE'S MONTHLY PAPER of the period gives excellent practice for the student of comparative philology. But a Jew tailor does not respond readily to Christian invitations of hospitality, however kindly meant, and the experiment was not a success.

The parochial clergy on their rounds meet with every courtesy from the Jews, and the following incident stands alone as an example of the reverse. One day, some years ago, the ordinary calmness of parochial visitation was varied, for one of the assistant clergy of St. Anne's, by a visit to a Jew tailor, who greeted him with a well-aimed dish clout in the face, exclaiming, "I'm a Yid, I'm a Yid. I don't want you. Go away." The tailor's wife was more courteous to the stranger, and angrily rebuked her husband, while the visitor calmly remarked, "Well, I have not met many Yids, and if you are a typical specimen, I hope I shall meet no more."

But this racial enmity is fast dying out among the coming generation, and the proprietor of a little eel shop asserts that he has at least one customer for his "unclean" wares among the Jews.

Perhaps the most successful Jewish institution in Soho at present is the West Central Jewish Club, the new premises of which were opened at 8 Dean Street, Oxford Street, on January 19, 1896. The premises consist of one large drill and recreation room, two class rooms, one of which is being furnished with a cooking-stove and dresser, the other containing a lending library. There is also a small, prettily furnished sitting room, set apart for the elder girls. Besides opportunities for recreation, classes are held here on four evenings a week on various subjects, including Literature, Cooking, and French; besides a class for Drilling and Gymnastics. The President, Miss E. M. Harris, and the Hon. Sec., Miss L. Montagu, take the greatest interest in the welfare of the many Jewish girls whose work lies amongst the lonely crowds of busy London life.

## PATRICK'S PENCE.

IN the Middle Ages England was called "The Milch Cow of the Church," because of her extreme generosity towards the satellites of an Italian Prelate, who had usurped authority outside his own proper province. "Peter's Pence" was then a first charge on the charity of deluded Englishmen, who imagined that by sending their mites to swell the Treasury of a foreign Bishop, they were supporting the cause of the Chief of the Apostles Himself.

Church people of St. Anne's, Soho, have an opportunity of devoting their pence, or even larger coins, to an object that seems to us even worthier of support. Yustino Patrick Chininka is a boy living at Likoma, an island of Lake Nyassa, in Central Africa. On April 17,

1897, he was baptised, and is being instructed in the Christian Faith under the direction of Rev. A. G. B. Glossop, late of Colchester.

We of St. Anne's, especially the children of the Sunday School and the members of the Bible Classes, have made ourselves responsible for this boy's support. He can be fed and clothed at an annual cost of £7, not an excessive sum, we imagine; and it may interest the parents of our Sunday scholars to see the amounts collected by the Missionary boxes in the Sunday School and at the Bible Classes from September 19 to December 19.

Soho church people have long ceased to pay Peter's Pence, but it would seem as if they had not yet realised their duty of paying "Patrick's Pence." We may naturally refuse to support a foreign Bishop, but ought we not to support Foreign Missions?

The Universities' Mission to Central Africa has no lack of children under its care, and Mr. Glossop would be glad to hear that St. Anne's, Soho, was willing to support another foster-child.

| | | | |
|---|---|---|---|
| Holiday Box (August, and September 5 and 12) .. | £0 | 1 | 10¾ |
| Collection, Children's Harvest Festival .. .. | 0 | 3 | 9 |
| Miss Cardwell .. .. .. .. .. .. | 0 | 3 | 3¼ |
| Mr. Hall .. .. .. .. .. .. .. | 0 | 2 | 2½ |
| Misses Hurd and Apted .. .. .. .. | 0 | 2 | 7¾ |
| Mr. and Miss Leverton .. .. .. .. .. | 0 | 5 | 7 |
| Misses Norton and Tuck .. .. .. .. | 0 | 3 | 0½ |
| Mr. R. E. Norton .. .. .. .. .. | 0 | 2 | 5 |
| Misses Ward and Kingsley .. .. .. .. | 0 | 1 | 1½ |
| Misses Ward and Tillett .. .. .. .. | 0 | 2 | 2½ |
| Rev. G. C. Wilton .. .. .. .. .. | 0 | 12 | 0 |
| | £2 | 0 | 1½ |

## C.E.T.S. SOCIAL EVENINGS.

*November* 29. MR. HALL.

"CORNWALL IN SEPTEMBER."

A MAGICIAN who can, with a waft of his wand, and a somewhat crumpled sheet instead of a magic carpet, transfer us in a moment from the chill November winds of Dean Street to the balmy air and bewitching scenery of Cornwall, is worthy of all thanks. And though no formal vote of thanks was proposed on the conclusion of Mr. Hall's lecture on "September in Cornwall," yet the keen attention of all his audience must have been vastly more welcome to one whom we hear, on good authority, "hates formality."

We quickly crossed the Tamar by Brunel's wonderful bridge, and found ourselves in that strange land of the West, so full of interest to all Englishmen. We heard of Sir Richard Grenville, the hero of the "Revenge;" we saw Truro, with its new Cathedral, so pluckily begun by Cornish churchmen; we saw Penzance, whose pilchards sometimes become sardines before they arrive in London; and Mousehole, which the Spaniards invaded, and where the old Cornish language was last spoken; we saw the strange serpentine cliffs of the Lizard, towards which last glimpse of Old England the straining eyes of emigrants have often turned; we saw St. Michael's Mount, standing crowned with its rugged castle, and surrounded by the waves. And then we saw "Tintagel Castle, by the Cornish sea," with all its memories of King Arthur; and, last, we stood on Land's End itself, and looked out over the tossing sea which covers the mystic land of Lyonnesse, where, against the hordes of heathen, Arthur fought that "last, dim, weird battle of the West."

of admiration from a later anti-Christian speaker, whose attempt, however, to draw him into a profound and irrelevant theological discussion was not successful.

* * *

We put our pen to this note on a pouring wet Sunday morning (May 15), half an hour or so before starting to Church. As we look out upon the dismal weather, we remember that this is about the ninth such Sunday that we have had since the beginning of Lent, two months and a half ago. We wish the friends of St. Anne's could realise the enormous difference that rain makes to our morning offertories, and would understand that from this cause the resources of the Church have already begun to be seriously crippled. It is quite possible that we may have still two wet Sundays before this lamentation is printed. Will not some of our distant congregation who are blessed with this world's goods, and who have recently been kept away from St. Anne's by weather, send to the Rector the amount which, in the ordinary way of things, they would have given in Church? Their alms can be spent on one or any of the objects that they may prefer, to which our offertories are usually devoted, if they will express their wish in writing. . . . . [On Sunday, May 22, a downpour came on just before morning Church, which probably nearly halved the congregation. The offertory, accordingly, was again inadequate.

* * *

It may be worth while to endure a horrible sight for the sake of being able to appreciate a real bit of British courage, but, otherwise, we do not think any of our readers would envy our involuntary experience of a few days ago. We were walking down Dean Street early in the afternoon of May 18, and had come within about a dozen yards of the Royalty Theatre. There was a loud noise, which we can only describe as being like what we should imagine would be caused by a heavy body falling through a skylight, and on to a reverberating zinc roof. As we reached the doors of the theatre, a young man rushed out with his left hand, as it appeared, blown half away. From the vestibule a gory track led to the stalls, where he had been occupied in taking groups of the company, in costume, upon the stage. A violent explosion had occured with the flash light apparatus, and the ghastly injury which we witnessed was the consequence.

* * *

The victim, deadly pale, maintained a splendid composure, merely asking for a little brandy, lest he should faint, and that he might be taken at once to a hospital. We managed to cover up, with our handkerchiefs, the hideous wound, and the brave fellow's requests were speedily fulfilled. We learned, by enquiry a day or two later, that the hand had been, in a very slight degree, protected by a glove which happened to be worn at the time of the explosion, but that two fingers would inevitably be sacrificed. There must be something very uncertain and dangerous about these flash lights, for Mr. Frank Atherley, one of the Royalty actors, with whom we were conversing just after the accident, told us that just the same thing happened to the operator when he was being photographed, not long ago, in America.

* * *

A cynical bachelor sends us the following: "At Whitechapel County Court the other day, an action arose out of the sale of some tons of potatoes, alleged to be different from samples sent in. An Italian chef

was called for the defence. He said he had boiled the samples and they were very good, but when he boiled a portion from the bulk, they were very bad. Asked by the solicitor if there was a great art in boiling potatoes properly, he answered, 'to cook well is a beautiful art.' He went on, 'I cook ze good way. You boil slow, ah! so slow, till they half boiled, then you steam them; then a good potato is like a ball of flour. But if you boil fast, just like zis (making a rapid circular motion with his hands), they spoil.' This strikes one as being worthy of printing and framing, and is commended to the L.S.B. and managers of elementary schools, as a better investment for the girls than some of the items in their respective curricula. Not only should it be hung on the walls of every schoolroom, but what is of more importance, considering that the girls will be the future wives of the wage-earning classes, a copy should be presented to every girl on leaving school, to be hung up in the kitchen of her future home. Anything in the way of food worse than an underdone potato cannot be imagined, to say nothing of the wilful waste."

* * *

Morsel from Drury Lane. Time, 11.15 p.m. on a clear, bright night. Two natives enjoying the fresh breeze, only moderately redolent of fried fish. The One: "Where's all the rest of yer this balmy evenin'?" The Other: "Oh, they've all gone to bed in our room!"

## BAPTISMS, AND MARRIAGES, IN ST. ANNE'S CHURCH.

April 27, to May 27, 1898.

BAPTISMS.

May 1. Margaret Mary, daughter of James Edward and Annie Sime
" 22. Frederick William, son of William Frederick Isaiah and Louisa Double

MARRIAGES.

May 8. Henry Edward Patrick and Emily Sims
" 22. Peter Antoine Hugo Prée and Ellen West

## STATEMENT OF COLLECTIONS.

April 25, to May 22, 1898.

| Date. | 8 a.m. | 11 a.m. | 7 p.m. | Total. | Object. |
|---|---|---|---|---|---|
| 3 Sunday after Easter .. | 0 8 9 | 7 10 1 | 2 3 3 | 10 2 1 | Choir & Organist |
| 4 Sunday after Easter .. | 0 4 4 | 6 1 9 | 2 10 9 | 9 16 10 | Assistant Clergy |
| 5 Sunday after Easter .. | 0 4 9 | 14 1 1 | 3 7 9 | 17 13 7 | Bp of Lon. Fd. |
| Ascension Day .. .. | 0 7 10 | 1 1 1 | 0 9 4 | 1 18 3 | Assistant Clergy |
| Sunday after Asc. Day .. | 0 1 8 | 4 7 7 | 2 17 2 | 7 6 5 | Cleaning & Att. |

**All subscriptions to the MONTHLY PAPER should be sent to the Hon. Sec., Mr. R. Leverton, 22 Bedford Street, W.C., who will forward it regularly. Subscriptions in excess of 1/6 per annum help the gratuitous circulation of the Paper.**

RIORDEN, 8 POLAND STREET, W.

June 20th.

3/22

Interview with Rev. J. J. Coxhead, St. John's, Hackney Sq., and his Scripture Reader, Mr Godby.

Mr Coxhead is a big, gray headed man of 60 or over. He has been Vicar of this parish for 30 years.

Mr C's name is well known owing to his work on the L.S.D. and he is probably a man of ability: but as to this I can scarcely judge as I saw him this morning under unfavourable conditions. He was suffering tortures from Hay Fever and was very miserable, his irritability being vented not on me, but on his Scripture Reader and his aged Curate who had been called into consultation, but who were treated very much like schoolboys by a sharp-pitch schoolmaster: however they seemed to know their Vicar's ways, and took it good humouredly. I am bound to say the interruptions for which they were rebuked, and especially those of Mr Godby, were to the point: Mr C. seemed not to know much about his parish, and Mr Godby was

the real authority. I was rather glad there for when Mr C. suggested that I should walk round the parish with Mr S. and I spent about 1½ hours in so doing during which I learnt the greater part of such information as was given in addition to what Mr C. has placed on the form.

Mr Sodge has been Scripture Reader in the parish for 27 years and his acquaintance with it is of the most intimate description: he seemed to know all about every house in each street and in the poorer streets knew personally or knew about the ten or more families inhabiting each room in a house.

Both Rev S. and the clergy speak of a great deterioration in the district both material and moral but especially the latter: the parish swarms with brothels, gambling clubs and anarchists. As we walked down Pigott St and Charlotte St houses after houses seemed to be a club or a brothel while of even a genuine club like "The Harmony" in Pigott St the clergy gave a bad account. Altogether there are in the parish from 15 to 20 clubs of the shadiest character: they are raided periodically by the police

but Mr C. thinks the police attend the question in a very half-hearted way. As to the brothels that is perhaps hardly the word to use for these houses: there are said to be four which are used by women coming from a distance: but there are houses full of women who live in them and bring men home and this is a matter the police cannot deal with.

As to the poorer parts of the parish Mr S. took me first into the ~~Drum~~ Grosse St and Upper Kathleen Place area. Mr C. had said there was no squalid poverty in the parish: "I would not allow it" he said: but Mr S.'s report and my own eyes told a different tale: though old most of the houses had a decent exterior, but the stairs and rooms of those we went into were filthy in the extreme, and the overcrowding is evidently of a terrible description. Mr S. would stand in front of a house and enumerate the families occupying each room: in one house in Stephen St. [illegible] there were 70 children. Mr S. admitted however that throughout the district the overcrowding was greater than the poverty: the people generally earn

good water, and the chief source of sickness is drink.

The demand for rooms in the district is enormous and it is chiefly owing to this fact that the landlords (who are small men of the worst type) do nothing to their property. The mother of one family whom we spoke to in a back tenement, for which she paid 6/-, said the landlord would do nothing: "why should he when there are a dozen after every vacant room?"

One incident of our perambulation may be noticed: a woman came along Bennet St with a basket on her arm full of cats' meat which she distributed to the cats as she passed: "Do you see this woman" said Mrs S. "she was a prostitute and still lives in a brothel, but she goes daily round the district feeding the cats". A remarkable instance survival of the "soul of good" left in a frowzy, debauched, drunken looking creature

As to the influence of the church in the parish Mrs S. admitted that it was of the smallest.

What his relations with his Vicar are I do not know but he evidently has the poorest opinion of Mr C. as a parish priest: there is, he says, no energy or activity in the work: the church is practically empty, perhaps 100 in the evening, and 50 in the morning, while at the Mission tents at the school there are 5 or 6: yet it is a splendid district for mission work conducted with vigour, but Mr S's efforts to conduct services such as will draw the people have been frowned at by the clergy. "The fact is" said Mr S. "the clergy are altogether above the heads of the poor. Even if I get the people on their knees when I visit them it is no use trying to get them to church: they don't understand the tunes or the preaching."

On the question of visiting Mr G. was interesting. Mr C. he said practically never visits: there is a constant stream of curates, mostly young and green, who go round and are fooled and deceived by the people. But to his own visiting, he is at it all day, and is on the friendliest terms with the people, but they would not receive him as they do unless they looked for relief:

and in Mr S's opinion the church has been enormously weakened in the last 30 years by the pauperising of the people. The amount given in this parish is not very large, about £95 a year, but the poor universally look upon the clergy and their assistants as ~~relief~~ Relieving officers, and their Spiritual power is destroyed. Long before Mr S. had made this remark I had noticed that this was clearly the attitude of the people to Mr G. He is I should say a good specimen of a Scripture Reader, cheery, pleasant, tactful and not sanctimonious: yet one felt that the people received him and me only with toleration and not with welcome, and for my own part I felt strongly the intolerable impertinence of visiting of this kind

As to the educational work Mr S. said that the Day Schools though well attended were not full, and that about 400 children attended the Sunday School

As to Mr Cockhead I gather from what Mr

Sodly said that he is a metropolitan rather
than a parochial parson: he had to devote a
large part of his time to the School Board and
his interests and occupations are still wider than
his parish

Form A.—The Church of England.

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

**QUESTIONS to be asked in each parish as to the work of the Church:—**

(a) What is the general character of the population?

(b) What portion do the ministrations of the Church touch?

(c) What persons are employed? (stating duties and whether paid or not)

(d) What buildings are used? (including mission rooms, schools, and clubs)

(e) What services or other religious meetings are held, and by whom and by how many attended?

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

(g) What Educational Work is done?

(h) To what extent are the people visited? (by Clergy or District Visitors)

(i) What arrangements are there for nursing the sick?

(j) To what extent is charitable relief given or administered by the Church?

**General Questions**—

(k) Under what other religious, charitable, or philanthropic influences do the people come?

(l) What co-operation is there between the Church and other bodies.

**Remarks with reference to the district are invited on—**

(I) Local Government (including Poor Law administration)

(II) Police —

(III) Drink — too much.

(IV) Prostitution — may civ different character lies up & down in the Parish

(V) Crime —

(VI) Marriage — In my church about 80 marriages annually

(VII) Thrift —

(VIII) Health

(IX) Housing and Social Condition generally

Lower middle class: foreign element: poorer working: vicious — Jews.

The foreign element are influenced by Jn. Ev. Protest. Found mission: the English are tended by Church, Swedish Mission, Wesleyan, & Independent. Jews not looked after

3. Clergy. paid
2. Miss in Women. paid
1. Scripture Reader. do

many voluntary agents — S. Schools in Sclattan Cut Road — Services in Church & Schools not well attended

4. clubs: meetings, entertainments &c — 9. School for 700 children

5. by systematically — i.e. as far as known to visit as recommended to apply to the neighbouring hospitals, occasionally the services of a nurse are employed in their own homes,

6. the West London Mission (Mr. Wm Booth's Own work) & my agents & Correspondents with all other Christian bodies

In the neighbourhood of Stephen Street & Grafton Street the houses are in a disgraceful condition £50 ground rents: let to ratcheting landlords - who had no interest in their tenants

Parish St. Johns Fitzroy Square

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

June 27th

3

Interview with Rev. H. W. Oxford, St. Peter's, Berwick St.

Mr Oxford is a man of about 49: dressed like a layman. He has been Vicar of this parish for 15 years

Character of population.

The bulk of the population are foreigners and Mr O. thinks more than half Jews. The increase of Jews having been enormous during the last ten years. Tailoring is the almost universal trade and the people earn good wages, the power that exists being mainly the result of absence of thrift (not that Mr O. condemns this: he is a Radical who looks upon thrift for the poor as foolish if not impossible) and drink. In the absence of work there is always great distress. The chief source of misery and degradation in the district is the intolerable overcrowding; making a one-roomed life, with the result of a great deal of immorality and incest.

Persons employed

Curate. Scripture Reader. Lady Visitor

Senior St.



Abst. 12 ladies and 30 Sunday School Teachers.

## SERVICES AT ST. LUKE'S.

SUNDAYS.

8.0 A.M.– Holy Communion. 11.0 A.M —Matins, Holy Communion, and Sermon.
3 30 P.M.—Children's Service. 7.0 P M.—Evensong and Sermon.
HOLY DAYS - 8 0 A.M.—Holy Communion.
WEEK DAYS.—8 30 P.M.—Evensong and Sermon on Wednesdays.
ALL SEATS ARE FREE.

CLERGY.—Rev. A. W. OXFORD, M A., *Vicar*. Rev. C. A. HUNTER, M.A.
One of the Clergy is to be found in the Board Room under the Church at 12 o'clock every morning except Saturdays.
CHURCHWARDENS.—Mr. YOUNG and Mr. ELKINS.
SIDESMEN.—Mr. CRIMMING. Mr. GREEN. Mr. LUCCRAFT. Mr. SHERIFF.
Mr. DICKINSON. Mr KERN. Mr. PERRY. Mr. WHITCOMB.
Mr. EDWARDS Mr. LOVE.
ORGANIST.– Mr. C HOPKINSON.
The Choir practices are held on Wednesdays (*for boys*) & on Thursdays (*full*) at 8 P.M.

ST. LUKE S COUNCIL OF CHURCH WORKERS:—
President: THE VICAR; Vice-Presidents: Mr. WHITCOMB and Miss PORTER.
Committee: Mr. HOGGARTH. Miss ROBINSON.
Mr. BALL. Miss TROWER.
*Parochial Correspondent of the Lay-Helpers' Association.*—Mr. BUCKINGHAM.

SUNDAY SCHOOLS for Boys, Girls and Infants are held under the Church at 10 A.M. and 3 P.M There is also an Evening School at 7 p.m. A Teachers' Class is held on the first Wednesday in the month at 9 P M.

THE MOTHERS' MEETING is held on Mondays from 2.30 to 4 P.M.

THE GUILD OF ENDEAVOUR meets on Tuesday evenings from 8.30 to 10. Any girl may join who is either confirmed or is over 16 years of age. The Bible Class meets on Sunday afternoons at the Church, from 3.15 to 4.

THE BOYS' CLUB, open to all boys over 12, meets on Wednesdays, and (to the Bible Class only) on Thursdays, from 7 to 10 P.M.

THE BAND OF HOPE AND KINDNESS, open to all children, meets on Fridays at 6 and 8 P M.

THE WILLING WORKERS, girls from 10 to 14 years of age, meet on Wednesday from 7 to 8 30 P.M.

THE NEEDLEWORK SOCIETY, which provides work for the women of the parish during the winter months, meets on Thursday from 2,30 to 4 30 P M. At the same time there is a Sale of Work.

MISS HOLLAND'S PENNY BANK is held every Monday under the Church from 11 to 1 30

THE ST LUKE'S BRANCH OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY meets on Mondays at 8 30 P M.

THE DRAMATIC CLUB meets on Monday Evenings, at 8 30 p.m. Secretary Mr. H. G. Engel.

HOLY BAPTISM is administered on Sundays at 4 P.M., and on Wednesdays at 8 P M., and at any other time by giving two days' notice.

CHURCHINGS take place on Sundays at 4 P.M., and on Wednesdays at 8 P M.

Arrangements for MARRIAGES and the Publication of BANNS can be made by applying at the Church any Morning at 12

THE ST. LUKE'S BRANCH OF THE SOCIETY FOR THE PROPAGATION OF THE GOSPEL. Secretary, Mr. A. Cross. Treasurer Rev. C A. Hunter.

THE ST. LUKE'S BRANCH OF THE ADDITIONAL CURATES SOCIETY. Secretary, Miss Porter. Treasurer, Miss Holt.

I have since heard from the C.O.S. that Miss Holland "runs St. Anne's"



It will be seen that there is a good list of names and agencies: such activity as there is in them must be due to Mr O's helpers: his own attitude is that of the man in the comic song "what's the good of anything? Why anything?" He almost said R. D — the church and religion" and certainly meant it. His actual words were:- "I don't care about religion or the church: I get more of an agnostic every day: I don't quite know why I stick to it." Having looked Mr O. up in Crockford and seen that he was a curate of the Saint's Margaret St. I had naturally expected to meet a High Churchman. He explained however that he had been induced by his friends to go to the Saints in hopes that he would be converted from his heretical views, but with the result that they became more heretical. However when he first came to St Anne's Mr O. worked to some extent on religious lines: for the first few years he tried to get people to come to church etc: but now he is of opinion that it does not matter a bit whether they come or not, and he just teaches them to help one another and to practise the rudiments of

morality: he never talks about religion at all and I gather does not publish in his opinions in the parish with the extraordinary frankness he showed to me. He does not however wholly conceal them: he said that parents of all creeds except R.C.'s would trust their children to his care at the Sunday School known "that he would teach them no nonsense."

Mr O. does not himself either visit his people unless asked to: he looks upon it "as an important and unwarrantable intrusion".

But in spite of this attitude he is well known and describes himself as "probably the most popular parson in London among his people" (this was said not the least in a boastful spirit): this is due to his radical principles and the fact that he is Chairman of the Radical organisation in the Strand Division: in this way he meets his parishioners at meetings and knows many of them intimately - "good old Radicals and Socialists who do something to leaven the parish".

Though Mr O. makes no efforts to form a congregation his church seems to be very well attended

as any other in an equally undesirable position.
There are he says about 40 adults in the morning
and 150 in the evening, mostly parishioners.

Of social activity there is a good deal: "something
going on in the rooms under the church every night":
but Mr O's pessimistic tone seemed to extend to his
social and political work almost as much as
spiritual: he hoped that it prevented them from
getting worse, but saw no material or moral
improvement rather the reverse: the fact is that
Mr O's Radicalism borders on socialism and he has
no hope except in some violent upheaval. The
details as to the considerable sums spent on
clubs, treats excursions etc will be found in the
Parish Report.

The Sunday School has 400 children about.

The visiting is done mainly by the Scripture
Reader and the Lady Visitor: the latter Mr O. thinks
takes rather his line as to spiritual matters: but
the former is paid by the S. P. G. and is
bound to read the Bible to the people.

For names they apply to the Bloomsbury

Local government etc.

Rents.

It will be seen by the Report that a good deal of relief is given: Mr O. said that he used to work with the C.O.S. and still works on C.O.S. principles, though not with them.

Of other religious agencies in the district far the most important is the Wesleyan Mission which began badly by pauperising the people: the visitors and visitors used to go from house to house asking if anyone then wanted anything: After a year or two they realised their folly, and are now doing "excellent work".

The R.C.'s and Romish R.C.'s are very indiscriminately looked after.

Mr O. lives in Marylebone and is on the Marylebone Vestry: knows little of St James' but sometimes attends meetings to denounce it.

Mr O. was a Guardian: the Guardians give a good deal of out relief, but only in large sums and after rigid enquiry as to other sources of

Police.

Prostitution.

Crime.

Health.
Housing

Drink.

Personal.



income: they often cooperate with Rev O. in pension cases.

Good and helpful.

Rev O. thinks there are few if any brothels in the parish with the possible exception of Poland St. He has usually been successful in getting them closed as soon as opened.

A good many suspicious characters in Poland St.

Very bad
"Damnable"

Parish has shrunken as a whole since the pensionation: but women drink more than they used to.

There is no question I think that Rev O. has mistaken his vocation: Even admitting the honesty of his position he is in other respects ill fitted for the Church: his manner has the height & arrogance

curt, and unsympathetic; ~~and~~ but he is a
shy ~~and~~ man and it is possible that behind
a bad manner he hides a kind heart. If however
he has the popularity he claims I should it
~~is~~ imagine it to be due rather to his public
positions (he has also been on the School Board)
and his unconventional, unclerical ways ~~rather~~
than to any real friendliness between him and
the bulk of his parishioners whom I imagine he
~~labels~~ regards with ~~no little~~ sympathy perhaps
but not unmixed with contempt: for birth
and training he is an aristocrat and he lives
in a beautiful and well furnished house.

## General Fund.

| Receipts. | £ | s. | d. |
|---|---|---|---|
| Central London Church Aid Society ... | 5 | 0 | 0 |
| Mrs. Cotton ... ... ... ... ... | 3 | 3 | 0 |
| Mr. J. F. Huggins ... ... ... ... | 5 | 0 | 0 |
| Rev. J. W. Geldart ... ... ... ... | 2 | 0 | 0 |
| Mr. H. C. Geldart ... ... ... ... | 2 | 0 | 0 |
| Mr. J. Lea Smith ... ... ... ... | 1 | 1 | 0 |
| Easter Offerings (*see* p. 6) ... ... ... | 6 | 10 | 6 |
| Rubbish Sale ... ... ... ... ... | 10 | 15 | 2 |
| Churching Offerings ... ... ... ... | 0 | 15 | 7 |
| Lloyds Bank ... ... ... ... ... | 10 | 0 | 0 |
| Deficit... ... ... ... ... ... | 20 | 4 | 1 |
| £ | 66 | 9 | 4 |

| Payments. | £ | s. | d. |
|---|---|---|---|
| Deficit from 1896 .. ... ... ... | 8 | 17 | 6 |
| Rates and Taxes ... ... ... ... | 4 | 17 | 6 |
| Printing Annual Report ... ... ... | 4 | 8 | 6 |
| Printing Magazine ... ... ... ... | 3 | 18 | 0 |
| Subscription to Ruridecanal Conference ... | 0 | 16 | 0 |
| Coal ... ... ... ... ... ... | 2 | 2 | 0 |
| Churchwardens' Account (*see* p. 4) ... | 34 | 18 | 2 |
| Table Cloths ... ... ... ... ... | 0 | 10 | 6 |
| Blinds ... ... ... ... ... ... | 0 | 19 | 3 |
| Cleaning Carpets ... ... ... ... | 0 | 17 | 6 |
| Repairs... ... ... ... ... ... | 0 | 16 | 1 |
| Printing... ... ... ... ... ... | 0 | 18 | 5 |
| Dustman and Chimney-sweep ... ... | 0 | 10 | 9 |
| Cheque Book ... ... ... ... ... | 0 | 2 | 6 |
| Postman ... ... ... ... ... | 0 | 2 | 6 |
| Cleaning Materials ... ... ... ... | 0 | 16 | 4 |
| Sundries ... ... ... ... ... | 0 | 17 | 10 |
| £ | 66 | 9 | 4 |

## Mothers' Bank.

| Receipts. | £ | s. | d. |
|---|---|---|---|
| Balance from 1896 ... ... ... ... | 1 | 18 | 7 |
| Members' Payments ... ... ... ... | 29 | 2 | 6 |
| Lady Maxwell Lyte ... ... ... ... | 1 | 0 | 0 |
| £ | 32 | 1 | 1 |

| Payments. | £ | s. | d |
|---|---|---|---|
| Paid out ... ... ... ... ... | 28 | 11 | 10 |
| Interest... ... ... ... ... ... | 2 | 6 | 7 |
| Balance... ... ... ... ... ... | 1 | 2 | 8 |
| £ | 32 | 1 | 1 |

## Mothers' Boot Club

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance from 1896 ... ... ... ... | 5 | 8 | 9 | Printing ... .. ... ... ... | 0 | 12 | 6 |
| Members' Payments... ... ... ... | 9 | 10 | 6 | Boots ... ... ... ... ... ... | 11 | 6 | 7 |
| Mrs. Graham Hastings ... ... ... | 0 | 10 | 0 | Balance... ... ... ... ... ... | 5 | 0 | 2 |
| Mrs. Holt ... ... ... ... ... | 0 | 10 | 0 | | | | |
| Lady Maxwell Lyte ... ... ... ... | 1 | 0 | 0 | | | | |
| | £16 | 19 | 3 | | £16 | 19 | 3 |

## Mothers' Sick Club.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance from 1896 ... ... ... ... | 5 | 3 | 10 | Paid in Illness... ... ... ... ... | 0 | 7 | 0 |
| Members' Payments ... ... ... ... | 1 | 4 | 2 | Balance... ... ... ... ... ... | 6 | 1 | 0 |
| | £6 | 8 | 0 | | £6 | 8 | 0 |

## Guild of Endeavour.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance from 1896 ... ... ... ... | 1 | 3 | 1 | Medals ... ... ... ... ... ... | 1 | 17 | 6 |
| Members' Subscriptions ... ... ... | 5 | 13 | 6 | Soirée ... ... ... ... ... ... | 1 | 16 | 7 |
| | | | | Ribbons ... ... ... ... ... | 0 | 5 | 4 |
| | | | | Gas ... ... ... ... ... ... | 0 | 12 | 0 |
| | | | | Balance... ... ... ... ... ... | 2 | 5 | 2 |
| | £6 | 16 | 7 | | £6 | 16 | 7 |

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## Band of Hope and Kindness.

| Receipts. | £ | s. | d. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|---|---|---|
| Members' Payments ... ... ... ... | | | | 3 | 12 | 4 | Deficit from 1896 ... ... ... ... | 10 | 9 | 2 |
| Miss Holland ... ... ... ... | | | | 2 | 0 | 0 | Books, Cards, Medals, &c. ... ... ... | 0 | 12 | 4 |
| Entertainments ... ... ... ... | | | | 1 | 10 | 2 | Summer Excursion... ... ... ... | 6 | 8 | 3 |
| For Summer Excursions— | | | | | | | Entertainment Expenses ... ... ... | 1 | 3 | 6 |
| Members ... ... ... | 1 | 9 | 3 | | | | Affiliation Fee... ... ... ... | 0 | 5 | 0 |
| Mrs. C. Ash and Sons ... | 1 | 0 | 0 | | | | Winter Tea ... ... ... ... | 1 | 12 | 7 |
| Mrs Boyd ... ... ... | 0 | 2 | 0 | | | | Gas ... ... ... ... ... ... | 1 | 0 | 0 |
| Mr. Dickinson... ... ... | 0 | 5 | 6 | | | | | | | |
| Miss Holland ... ... ... | 3 | 0 | 0 | | | | | | | |
| Mr. Knight ... ... ... | 0 | 1 | 0 | | | | | | | |
| Mrs. Laurence ... ... | 0 | 0 | 6 | | | | | | | |
| Miss Porter .. ... ... | 0 | 2 | 0 | | | | | | | |
| Mrs. Potter ... ... ... | 0 | 3 | 0 | | | | | | | |
| Miss Tiplady ... ... ... | 0 | 5 | 0 | | | | | | | |
| | | | | 6 | 8 | 3 | | | | |
| Deficit... ... ... ... ... ... | | | | 8 | 0 | 1 | | | | |
| | | | | £21 | 10 | 10 | | £21 | 10 | 10 |

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## Aldous Fund.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance from 1896 ... ... ... ... | 1 | 11 | 6 | Sunday School Boys ... ... ... ... | 1 | 0 | 0 |
| April Dividend ... ... ... ... | 1 | 11 | 6 | Sunday School Treat... ... ... ... | 2 | 3 | 0 |
| October Dividend ... ... ... ... | 1 | 11 | 6 | Balance... ... ... ... ... ... | 1 | 11 | 6 |
| | £4 | 14 | 6 | | £4 | 14 | 6 |

# EXCURSIONS

| | £ | s. | d. |
|---|---|---|---|
| SUNDAY SCHOOL— | | | |
| Aldous Fund ... ... | 2 | 3 | 0 |
| Aldous, Mr. F. E. ... | 0 | 5 | 0 |
| Andrews, Mr. ... ... | 0 | 0 | 6 |
| Ash, Mrs. C. and Sons. | 1 | 1 | 0 |
| Bender, Mr. ... ... | 0 | 2 | 0 |
| Bentley, Mr. ... ... | 0 | 2 | 0 |
| Berridge, Miss ... ... | 0 | 1 | 0 |
| Brazill, Mr. ... ... | 0 | 1 | 0 |
| Buckingham, Mr. H. ... | 0 | 1 | 0 |
| Butcher, Mr. ... ... | 0 | 1 | 0 |
| Cant, Mr. ... ... | 0 | 1 | 0 |
| Carrington, Mr. ... | 0 | 2 | 6 |
| Clisby, Mr. ... ... | 0 | 5 | 0 |
| Clisby, Mr., Jr.... ... | 0 | 1 | 0 |
| Cope & Collinson, Messrs. | 0 | 5 | 0 |
| Coulson, Mrs. W. ... | 2 | 0 | 0 |
| Cowell, Mr. ... ... | 0 | 1 | 0 |
| Cowlin, Mr. ... ... | 0 | 0 | 6 |
| Calipe and Co., Messrs. | 0 | 2 | 0 |
| Davis, Mr. ... ... | 0 | 1 | 6 |
| Dawes and Co., Messrs. | 0 | 2 | 6 |
| Elkins, Mr. ... ... | 0 | 3 | 0 |
| Foot, Mr. ... ... | 0 | 2 | 6 |
| Filler, Mrs ... ... | 0 | 2 | 6 |
| Fleischmann&Co., Messrs. | 0 | 2 | 6 |
| Freeman, Miss ... ... | 0 | 1 | 0 |
| Gilbey, Sir W., Bart. ... | 1 | 1 | 0 |
| Grimmond, Mr.... ... | 0 | 5 | 0 |
| Harrison, Mr.... ... | 1 | 0 | 0 |
| Harrow & Co., Messrs.. | 0 | 2 | 6 |
| Harvey, Mr. ... ... | 0 | 1 | 0 |
| Holland, Miss ... ... | 2 | 2 | 0 |
| Hooper, Mr. ... ... | 0 | 0 | 6 |
| Huggins & Co., Messrs. | 0 | 5 | 0 |
| Jenkins, Mrs. ... ... | 0 | 2 | 0 |
| Johnston, Mr. ... ... | 0 | 2 | 0 |
| Kearey, Mr. ... ... | 0 | 5 | 0 |
| Kelly, Mrs. ... ... | 0 | 2 | 0 |
| Keys, Mr. ... ... | 0 | 2 | 0 |
| King, Mrs. ... ... | 0 | 2 | 6 |
| Kirton, Mr. ... ... | 0 | 5 | 0 |
| Kostor, Miss ... ... | 0 | 0 | 6 |
| Levy Bros., Messrs. ... | 0 | 4 | 6 |
| Lintern, Mr. ... ... | 0 | 5 | 0 |
| McMahon, Mr ... ... | 0 | 1 | 0 |
| Murphy, Mr. D. ... | 0 | 1 | 0 |
| Murphy, Mr. J ... ... | 0 | 1 | 0 |
| Murphy, Mr. M. ... | 0 | 2 | 6 |
| Murphy, Mrs. ... ... | 0 | 2 | 0 |
| Neve, Mr. ... ... | 0 | 5 | 0 |
| Nye and Co., Messrs. ... | 0 | 5 | 0 |
| Osborn, Mrs. ... ... | 0 | 2 | 6 |
| J. E P. ... ... | 0 | 0 | 6 |
| Pearce, Mr. S. ... ... | 0 | 2 | 0 |
| Penny, Mr. ... ... | 0 | 5 | 0 |
| Pinn, Mrs. ... ... | 0 | 2 | 0 |
| Pinner, Mr. ... ... | 0 | 1 | 0 |
| Pocock, Miss ... ... | 0 | 5 | 0 |
| Porter, Miss ... ... | 0 | 5 | 0 |
| Potter, Mrs. ... ... | 0 | 2 | 6 |
| Pye, Mr. ... ... | 0 | 0 | 6 |
| Ravenshear, Mr. ... | 0 | 5 | 0 |
| Rutter, Mr. ... ... | 0 | 1 | 0 |
| Saile, Miss ... ... | 0 | 2 | 6 |
| Sale, Mr... ... ... | 0 | 2 | 6 |
| Seal Brothers, Messrs. | 0 | 10 | 0 |
| Styles, Mr. ... ... | 0 | 5 | 0 |
| Taylor, Mr. ... ... | 0 | 5 | 0 |
| Truslove & Hanson, Messrs. | 5 | 0 | |
| Tysall, Mr. ... ... | 0 | 2 | 6 |
| Wale, Mr. ... ... | 0 | 2 | 6 |
| West, Mr. ... ... | 0 | 1 | 0 |
| White, Mr. Hall ... | 0 | 5 | 0 |
| Collected by Children . | 7 | 2 | 1 |
| Sunday School Fund ... | 5 | 0 | 0 |
| MOTHERS' MEETING— | | | |
| Bailey, Lady ... ... | 1 | 0 | 0 |
| Black, Miss ... .. | 0 | 2 | 6 |
| Cotton, Mrs. ... ... | 0 | 5 | 0 |
| Coulson, Mrs. W. ... | 1 | 2 | 6 |
| Dudgeon, Mrs. ... ... | 1 | 0 | 0 |
| Dudgeon, Mrs. (Christmas) | 1 | 0 | 0 |
| Lyttleton, Hon. Miss ... | 0 | 5 | 0 |
| Lyte, Lady Maxwell ... | 1 | 0 | 0 |
| ,, (Christmas) | 1 | 0 | 0 |
| Waller, Miss ... ... | 0 | 5 | 0 |
| BOYS' BIBLE CLASS— | | | |
| Anon ... ... ... | 0 | 14 | 0 |
| Dickinson, Mrs... ... | 0 | 2 | 6 |
| Farquhar, Lady Mary . | 2 | 0 | 0 |
| Holland, Miss ... ... | 3 | 0 | 0 |
| Holland Miss ... ... | 1 | 1 | 0 |
| Tiplady, Miss ... ... | 0 | 2 | 6 |
| EVENING SUNDAY SCHOOL— | | | |
| Mrs. G. Holland ... | 3 | 0 | 0 |
| Deficit ... ... ... | 11 | 6 | 5 |
| | £58 | 17 | 6 |



# AND TEAS.

| | £ | s. | d. |
|---|---|---|---|
| Deficit from 1896 ... ... ... ... ... | 11 | 13 | 2 |
| SUNDAY SCHOOL SUMMER EXCURSION— | | | |
| Train ... ... ... ... ... | 7 | 19 | 5 |
| Children's Tea ... ... ... ... | 5 | 16 | 0 |
| Teachers' Lunch and Tea ... ... ... | 2 | 9 | 6 |
| Printing ... ... ... ... ... | 1 | 2 | 0 |
| Infants' Teas ... ... ... ... ... | 0 | 14 | 5 |
| SUNDAY SCHOOL WINTER TEA ... ... ... | 5 | 5 | 6 |
| BOYS' BIBLE CLASS— | | | |
| Summer Excursion ... ... ... ... | 5 | 14 | 0 |
| Winter Tea ... ... ... ... ... | 1 | 6 | 0 |
| GIRLS' BIBLE CLASS— | | | |
| Summer Excursion ... ... ... ... | 3 | 10 | 0 |
| Winter Tea ... ... ... ... ... | 0 | 17 | 1 |
| MOTHERS' MEETING— | | | |
| Summer Excursion ... ... ... ... | 7 | 12 | 3 |
| Winter Tea ... ... ... ... ... | 1 | 18 | 2 |
| EVENING SUNDAY SCHOOL— | | | |
| Summer Excursion ... ... ... ... | 3 | 0 | 0 |
| | £58 | 17 | 6 |

## Sunday School.

RECEIPTS.

| | £ | s. | d. |
|---|---|---|---|
| Balance from 1896 ... ... ... ... | 8 | 13 | 3 |
| Messrs. Banting and Sons ... ... ... | 1 | 1 | 0 |
| Messrs. Brettell and Co. ... ... ... | 0 | 10 | 6 |
| Mrs. W. Coulson ... ... ... ... | 3 | 3 | 0 |
| Rev. J. W. Geldart ... ... ... ... | 2 | 0 | 0 |
| Mr. H. C. Geldart ... ... ... ... | 2 | 0 | 0 |
| Messrs. D. Smith, Son, and Oakley ... | 1 | 1 | 0 |
| | £18 | 8 | 9 |

PAYMENTS.

| | £ | s. | d. |
|---|---|---|---|
| Registers ... ... ... ... ... | 0 | 11 | 3 |
| Sunday Shcool Prizes ... ... ... | 3 | 19 | 4 |
| Bible Class Prizes (Boys) ... ... ... | 0 | 12 | 2 |
| Bible Class Prizes (Girls) ... ... ... | 0 | 18 | 6 |
| Sunday School Tea... ... ... ... | 5 | 0 | 0 |
| Collector's Commission ... ... ... | 0 | 6 | 0 |
| Gas ... ... ... ... ... ... | 0 | 10 | 0 |
| Cards for Infants ... ... ... ... | 0 | 4 | 6 |
| Balance... ... ... ... ... ... | 6 | 7 | 0 |
| | £18 | 8 | 9 |



## St. Luke's Needlework Society.

RECEIPTS.

| | £ | s. | d. |
|---|---|---|---|
| In Hand ... ... ... ... ... | 5 | 14 | 6½ |
| Subscriptions— | | | |
| Mr. Penney ... ... ... ... | 1 | 0 | 0 |
| Mr. Ravenshear ... ... ... ... | 0 | 5 | 0 |
| Sale of Materials .. ... ... ... | 3 | 11 | 5 |
| Sale of Work ... ... ... ... | 95 | 14 | 11¾ |
| | £106 | 5 | 11¼ |

In Club 8*s* 2½*d*. Value of Stock £46. 15*s* 7*d*.

PAYMENTS.

| | £ | s. | d. |
|---|---|---|---|
| Materials ... ... ... ... ... | 60 | 15 | 3 |
| Paid to Workers ... ... ... ... | 44 | 15 | 7½ |
| Carriage of Parcels ... ... ... | 0 | 8 | 2 |
| Advertisement ... ... ... ... | 0 | 5 | 0 |
| Balance ... ... ... ... ... | 0 | 1 | 10¾ |
| | £106 | 5 | 11¼ |

## Relief of Poor.

RECEIPTS.

| | £ | s. | d. |
|---|---|---|---|
| Balance from 1896 ... ... ... ... | 26 | 0 | 10 |
| Messrs. C. Ash & Sons ... ... ... | 5 | 5 | 0 |
| Balderson's Gift ... ... ... ... | 7 | 19 | 8 |
| Miss Broadbent (special case) ... ... | 2 | 0 | 0 |
| Mrs. Cotton (pensions) ... ... ... | 1 | 6 | 0 |
| Mrs. W. Coulson (pensions) ... ... | 7 | 16 | 0 |
| ,, ,, (coals) ... ... ... | 5 | 0 | 0 |
| ,, ,, (special cases) ... ... | 1 | 17 | 6 |
| Mrs. Dudgeon (coals) ... ... ... | 5 | 0 | 0 |
| Mrs. Hamilton ... ... ... ... | 0 | 10 | 0 |
| Mrs. Graham Hastings (pensions) ... | 3 | 5 | 0 |
| ,, ,, (coals) ... ... | 2 | 10 | 6 |
| Mrs. Holt (coals) ... ... ... ... | 0 | 10 | 6 |
| ,, (special case) ... ... ... | 0 | 10 | 0 |
| Hon. Miss Lyttleton (pensions) ... ... | 0 | 15 | 0 |
| Rev. A. W. Oxford (pensions) ... ... | 18 | 0 | 0 |
| Colonel Probyn ... ... ... ... | 2 | 0 | 0 |
| Rector of St James's ... ... ... | 40 | 0 | 0 |
| Mr. G. Smith... ... ... ... ... | 0 | 10 | 0 |
| D. S. ... ... ... ... ... ... | 0 | 10 | 0 |
| Loans repaid ... ... .. ... ... | 0 | 13 | 0 |
| Magistrates at Great Marlborough Street | 5 | 0 | 0 |
| | £136 | 19 | 0 |

PAYMENTS.

| | £ | s. | d. |
|---|---|---|---|
| Relief in Money ... ... ... ... | 3 | 5 | 2 |
| Relief in Food ... ... ... ... | 0 | 16 | 8 |
| Christmas Gifts ... ... ... ... | 5 | 5 | 0 |
| Coals ... ... ... ... ... ... | 20 | 15 | 9 |
| Infirmary for Consumption ... ... | 2 | 2 | 0 |
| Surgical Aid ... ... ... ... ... | 0 | 9 | 0 |
| Convalescent Aid ... ... ... ... | 10 | 6 | 4 |
| Loans ... ... ... ... ... ... | 3 | 0 | 0 |
| Pensions ... ... ... ... ... | 43 | 6 | 6 |
| Balance ... ... ... ... ... | 47 | 12 | 7 |
| | £136 | 19 | 0 |

# Sunday School.

## Boys' Club.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Members' Subscriptions ... ... ... | 2 | 0 | 7 | Deficit from 1896 ... ... ... ... | 1 | 0 | 3½ |
| Deficit... ... ... ... ... ... | 0 | 10 | 1 | Games... ... ... ... ... ... | 0 | 4 | 1½ |
| | | | | Papers... ... ... ... ... ... | 0 | 16 | 3 |
| | | | | Gas ... ... ... ... ... ... | 0 | 10 | 0 |
| | £2 | 10 | 8 | | £2 | 10 | 8 |

## Temperance Society.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance from 1896 ... ... ... .. | 2 | 16 | 8 | Affiliation Fee ... ... ... ... | 0 | 10 | 0 |
| Members' Subscriptions ... ... ... | 3 | 5 | 3 | Gas ... ... ... ... ... ... | 0 | 10 | 0 |
| ,, ,, (for Excursion) ... | 2 | 14 | 0 | Printing and Postage ... ... ... | 0 | 11 | 7 |
| Temperance Times... ... ... ... | 0 | 14 | 5 | Lectures and Entertainments ... ... | 1 | 8 | 5 |
| Entertainments ... ... ... ... | 1 | 18 | 9 | Temperance Times ... ... ... ... | 0 | 12 | 3 |
| | | | | Summer Excursion ... ... ... ... | 5 | 17 | 6 |
| | | | | Winter Tea ... ... ... ... ... | 1 | 4 | 2 |
| | | | | Balance ... ... ... ... ... | 0 | 15 | 2 |
| | £11 | 9 | 1 | | £11 | 9 | 1 |



## Dramatic Club and Entertainment.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance from 1896 ... ... ... ... | 1 | 6 | 11 | Expenses ... ... ... ... ... | 0 | 0 | 9 |
| Entertainments ... ... ... ... | 1 | 13 | 9 | Balance... ... ... ... ... ... | 2 | 19 | 11 |
| | £3 | 0 | 8 | | £3 | 0 | 8 |

## Willing Workers.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance from 896 ... ... ... ... | 0 | 7 | 1 | Tea ... ... ... ... ... ... | 0 | 2 | 6 |
| Members' Subscription ... ... ... | 0 | 6 | 10 | Plays ... ... ... ... ... ... | 0 | 1 | 6 |
| | | | | Balance... ... ... ... ... ... | 0 | 9 | 11 |
| | £0 | 13 | 11 | | £0 | 13 | 11 |

## Children's Country Holiday.

### A.—Miss Holland's Fund.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Contributions from Parents, &c. .. ... | 60 | 16 | 0 | 39 Children (Jubilee Week) ... ... | 150 | 0 | 6 |
| Per Miss Holland ... ... ... ... | 89 | 4 | 6 | 136 Children for an average of 3¾ Weeks | | | |
| | £150 | 0 | 6 | | £150 | 0 | 6 |



### B.—Miss Pocock's Fund.

| Receipts. | £ | s. | d. | Payments. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Miss Baumer ... ... ... ... ... | 0 | 10 | 0 | 38 Children ... ... ... ... ... | 14 | 8 | 0 |
| Mrs. W. Coulson ... ... ... ... | 6 | 0 | 0 | | | | |
| Mrs. Graham Hastings ... ... ... | 2 | 0 | 0 | | | | |
| Contributions from Parents... ... ... | 5 | 18 | 0 | | | | |
| | £14 | 8 | 0 | | £14 | 8 | 0 |

## Sunday School.

### I. C. S. Boxes.

| | £ | s. | d. |
|---|---|---|---|
| Buckingham, Mr. ... ... ... ... | 0 | 3 | 3 |
| Luccraft, Miss . ... ... ... ... | 0 | 2 | 3 |
| Porter, Miss ... ... ... ... ... | 0 | 5 | 6 |
| | £0 | 11 | 0 |

### Scripture Readers' Association.

| | £ | s. | d. |
|---|---|---|---|
| Messrs. C. Ash and Sons ... ... ... | 3 | 0 | 0 |
| Mrs. W. Coulson ... ... ... ... | 5 | 0 | 0 |
| Miss Holland... ... ... ... ... | 5 | 0 | 0 |
| Rev. A. W. Oxford ... ... ... ... | 7 | 0 | 0 |
| Rector of St. James's... ... ... ... | 5 | 0 | 0 |
| | £25 | 0 | 0 |

### St. Luke's Cricket Club.

RECEIPTS.

| | | | | £ | s. | d. |
|---|---|---|---|---|---|---|
| Balance from 1896 ... ... ... ... | | | | 0 | 9 | 2 |
| Donations:— | | | | | | |
| Sir W. Farquhar, Bart. | 1 | 0 | 0 | | | |
| Miss Holland ... ... | 0 | 10 | 6 | | | |
| The Rev. A. W. Oxford | 0 | 10 | 0 | | | |
| Mrs. W. Coulson ... | 0 | 2 | 6 | | | |
| | | | | 2 | 3 | 0 |
| Subscriptions from Members ... ... | | | | 1 | 16 | 6 |
| Sale of Caps ... ... ... ... ... | | | | 0 | 16 | 9 |
| Entertainment ... ... ... ... | | | | 2 | 3 | 1 |
| Deficit... ... ... ... ... ... | | | | 1 | 19 | 3 |
| | | | | £9 | 7 | 9 |

EXPENDITURE.

| | £ | s. | d. |
|---|---|---|---|
| Cricket Utensils ... ... ... ... | 4 | 7 | 1 |
| Storage of Net, and Rent of Locker ... | 0 | 7 | 6 |
| Printing ... ... ... ... ... | 0 | 12 | 0 |
| Association and Cup Competition Fee for 1898 ... ... ... ... ... | 0 | 7 | 6 |
| Postage ... ... ... ... ... | 0 | 8 | 3 |
| Scorer's Fare... ... ... ... ... | 0 | 4 | 11 |
| Cups... ... ... ... ... ... | 1 | 1 | 0 |
| Gratuities ... ... ... ... ... | 0 | 10 | 0 |
| Prizes for 1897 ... ... ... ... | 1 | 7 | 6 |
| Sundries ... ... ... ... ... | 0 | 2 | 0 |
| | £9 | 7 | 9 |



## SICK KITCHEN AND CHILDREN'S DINNERS,

ST. LUKE'S, BERWICK STREET, ST. JAMES'S.

This Kitchen provides good food, principally roast meat, for the sick and infirm. Only those cases are admitted which are well known to the Clergy and District Visitors.

The Kitchen (which is under the Church) is open on Tuesdays and Thursdays at twelve. Certain Ladies superintend the giving out the dinners, which are taken home. The Children's Dinners are on the same day, at about a quarter to One, and are eaten in a room adjoining the Kitchen. Some of the Ladies also superintend these dinners. In urgent cases of sickness Beef Tea is supplied daily.*

The following figures show what use was made of the Kitchen in the past year :—

| | |
|---|---|
| Dinners given out . . | 1251 |
| Children's Dinners . . | 932 |
| Beef Tea . . . | 565 pints. |

* The Beef Tea Fund is continued, in order to keep up the necessary supply.

June 29th.

3/3

Interview with A. R. Godson, the Saints' Godson Sq.

3

Though he shook me warmly by the hand on parting and expressed his pleasure at seeing me Mr Godson was on the whole so sheepish and unpleasant that at an early period I gave up any hope of getting anything out of him.

He has been in the parish for 36 years: is described I see by the Archdeacon as "dead alive: old fashioned evangelical": and is altogether a most unpleasant old creature: though I see no reason to doubt that he does his duty after his lights.

To report our interview at any length would be merely "infandum renovare dolorem" and I propose to ignore Mr G's insolent tone with reference to Mr Booth and his work.

The Report which Mr G. gave me contains fairly full particulars as to the parish and the work.

# ALL SAINTS', GORDON SQUARE.

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## THE VICAR'S ADDRESS.

## 1898.

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## LIST OF STREETS, &c.

In All Saints' Parish, as assigned severally to the Clergy.

| | Rev. A. R. Godson. | Rev. J. W. Danford. |
|---|---|---|
| Byng-place ... ... ... | whole. | |
| Chenies-mews ... ... ... | | 41 to 92<br>62 to 116 |
| Endsleigh-gardens ... ... | 23 to 28 | |
| Euston-road ... ... .. | 173 to 283<br>odd numbers. | |
| Francis-street ... ... ... | whole, | |
| Gordon-square ... ... | 16 to 28<br>and remainder of West-side. | |
| Gordon-street ... ... ... | 1 to 29<br>odd numbers. | |
| Gordon Mansions ... ... | 1 to 75 | |
| Gower-street ... ... ... | 83 to 163 & 86 to 124 | |
| Gower-place ... ... ... | whole | |
| Gower-place, Little ... | ,, | |
| Gower-mews, Upper ... | ,, | |
| Grafton-street ... ... | 1 to 7<br>odd numbers.<br>2 to 24<br>even numbers. | 9 to 27<br>odd numbers.<br>26 to 46<br>even numbers. |
| Hills-place ... ... ... | 1 to 4 | |
| Huntley-street ... ... | 46 to 112<br>even numbers. | 43 to 97<br>odd numbers. |
| Mortimer-market ... ... | ... ... | 1 to 30 |
| Pancras-street ... ... ... | .. ... | 1 to 20 |
| | ... ... | |
| Ridgmount-gardens... ... | 77 to 102 | |
| Tottenham-court-road ... | 137 to 196 | |
| Torrington-place . ... | 7 and 8 | |
| University-street ... ... | 14 to 30 | 1 to 13 and 31 to 43 |



# ADDRESS.

My dear Friends,

Since the issue of our last Annual Report, the Grant in aid of necessitous Schools has come into operation, and our own Schools have received the sum of £117; it is a liberal grant, and we are grateful for it. The expenditure of it is governed by somewhat strict conditions, the exact result of which it is difficult to foresee. Two objects are described by the Act of Parliament: One, that the money shall be spent in relief of the necessities of Schools; the other that it shall serve to increase their efficiency. All Managers of Schools must desire to secure those results, but the increase of efficiency is a vague term. It may mean, and in the opinion of many it does mean, the addition of new subjects, such as modern languages, to the existing schemes of instruction. In such enlargements of an elementary system it is possible that the earlier stages of instruction may be neglected. The children are all

very young, and need to be taught the mere rudiments of knowledge; their education in higher grades of it may well be left until they are older, and are eligible to join institutions of various kinds which abound in our large cities. However, we may perhaps hope that teachers and parents will see to it that these simple subjects are not overlooked.

Much more important, as the Managers of Voluntary Schools believe, is the maintenance of definite Christian teaching. The children are not in need of instruction in the deeper truths of our religion, but here, as in secular subjects, the foundations ought to be carefully laid. Harm is done, as it seems to me, by attempting to overload children's minds with doctrines which at present they can scarcely understand, instead of insisting upon the first simple principles of Gospel teaching according to the tenets of our own Church; with a view to which no safer guide can be found than the earlier portions of the Church Catechism. This of course is displeasing to some teachers because it is essentially denominational, but it is not so in any narrow sense. No religious instruction, if it is to be definite at all, can be simpler or more free from controversial matter than that imparted by the Church Catechism up to its explanation of the Lord's Prayer.



Next to the education of the young, no subject connected with parochial work can be more important than the Pastoral visitation of the people. This becomes year by year increasingly difficult in this parish, because the character of its population is constantly changing. A few years ago the number of residents within its limits had considerably decreased. When first I came to it the population was reckoned at about 5,000; subsequently it was reduced through the extension of large places of business, Messrs. Shoolbred, Messrs. Maple, and others, by probably 1000; now it is rising again rapidly through the erection of "Flats," the rooms of which are occupied almost as soon as they are finished. The chief diminution in population is of course among the poorest families, but we still retain about 2000 people who are "poor," though not strictly speaking in deep poverty. This, however, may be said of a considerable proportion. Amongst those we endeavour to carry on faithfully our pastoral work by regular visitation of the sick and needy, as well as in the Sunday Schools, through the Provident Club, Needlework Society, Young Men's Institute, Cottage Lectures, and Bible Classes.

In all such work, but chiefly in the visitation of the poor, the Clergy have been most carefully and efficiently assisted by Mr. Browne, the Scripture Reader, who I regret to say, is at present laid aside

by severe illness resulting, in part at least, from a sad domestic affliction. That he may soon recover and be able to resume his work is our most earnest wish.

I commend very heartily to your support our various parochial agencies. They are in much need of pecuniary help, for which I shall be deeply grateful. The "General Purpose" Fund is a most useful channel for contributions to the different charities.

With sincere good wishes,
I am,
Yours faithfully,
ARTHUR R. GODSON.

*March*, 1898.



## RESIDENCES OF THE CLERGY, &c.

Rev. A. R. GODSON, All Saints' Vicarage, 1, Gordon Street, W.C.

Rev. J. W DANFORD, 11, Euston Square.

**Churchwardens:**

WILLIAM TITMAS, ESQ., 24, Taviton Street, W.C.

WALTER JUSTICE, ESQ., 58, Gordon Square.

**Church and Schools' Committee:**

Sir J. BLUNDELL MAPLE, M.P., 8, Clarence Terrace.
Sir JOHN JOHNSON, 17, Gordon Square.
Rev. R. J. SIMPSON, M.A., 4, Taviton Street.
WALTER JUSTICE, Esq., 58, Gordon Square.
WILLIAM TITMAS, Esq., 24, Taviton Street.
W R. WYNNE, Esq., Laganville, Finchley.
HUBERT TITMAS, Esq., 24, Taviton Street.
FREDERICK TITMAS, Esq., 24, Taviton Street,

**Clerk and Collector:**

Mr. H. PIERPOINT, 33, Harrington Street, Hampstead Road, N.W.

**Scripture Reader:**

Mr. BROWNE.

# Church Services, &c.

## IN THE CHURCH.

| | | |
|---|---|---|
| Sunday Morning ... ... ... .. | 11 | o'clock |
| ,, Afternoon ... ... ... .. | 3.30 | ,, |
| ,, Evening ... ... ... ... | 7 | ,, |
| Wednesday Morning, with Lecture ... .. | 11 | ,, |
| ,, Evening ... ... .. ... | 8 | ,, |
| Friday Morning ... ... ... .. | 11 | ,, |
| Holy Days, Morning ... ... .. .. | 11 | ,, |
| ,, Evening ... ... ... ... | 5 | ,, |
| Daily Service, during Lent ... ... ... | 11 | ,, |
| ,, Passion Week ... ... | 11 & 5 | ,, |

*Holy Communion* : first Sunday of the Month at 8.30 a.m. and at Mid-day; third Sunday mid-day and evening; on Christmas Day, early and mid-day; on Easter Day and Whit Sunday, early, mid-day and evening.

*Baptisms and Churchings:* on Sunday afternoons, and at week-day Services.

*Marriages:* on Sundays or weekdays between 8 a.m. and 3 p.m., at convenient hours, due notice having been given to the Vicar, 1, Gordon Street, or at 5, Gower Place, Gower Street, W.C.

*Special Service* in Church or School Room, on Mondays at 8 p.m., during Lent and Advent.

*Bible Lectures* in School Room, on other Monday evenings throughout the year at 8 o'clock.

*Communicants' Meeting* : on the Friday before first Sunday of the month, at 8 p.m.

*Bible Classes:* for Ladies, first Tuesday of the Month at 8 p.m.

For Young men, Sunday afternoons, 3.15 o'clock. and

Thursday evenings at 8.30 o'clock in Parish Room.



*District Visitors' Meeting:* first Wednesday of the Month at 3 p.m.

*Mothers' Meeting* : Tuesday afternoon 3 o'clock in Parish Room.

*Needlework Society:* Work is given to poor people, duly recommended, on Thursdays at 11 a.m., in the Parish Room during the Winter. Sales of work once a fortnight.

*Provident Society* : Deposits received on Mondays at 12 o'clock noon, in the School Room; repaid with interest if payments are maintained throughout the year.

Deposits £350 7s. 9d. Depositors ... 236.

*Maternity Charity* : Bags of Linen lent for one Month; application to be made through the Clergy or District Visitors.

*Blanket Charity* : Blankets lent for the Winter to poor people who are properly recommended.

*Coal Club* : Tuesday at 12 o'clock, in the Parish Room.

*Wardrobes for the Poor* : in the Vestries of the Church. Cast-off wearing apparel gladly received.

*Lending Libraries* : For Boys' and Girls' Sunday Schools.

# Schools.

NATIONAL.—Established April, 1843.

| | | |
|---|---|---|
| Boys.—*Head Master* ... ... ... | Mr. Wellstead. | |
| *Assistant Master* ... .. | Mr. Lacey. | |
| Girls.—*Head Mistress*... ... ... | Miss Wallace. | |
| *Assistant Mistress* ... ... | Miss Boniwell. | |
| Infants.—*Head Mistress* ... .. | Mrs. O'Doherty. | |
| *Ex-Pupil Teacher* ... ... | Miss Eagle. | |

Numbers on Books—Boys, 123. Girls 104. Infants, 155.

SUNDAY SCHOOLS.

| | | |
|---|---|---|
| Boys.—Number on Books .. ... ... ... | 80 | |
| Girls and Infants ,, ... ... ... ... | 84 | |



DISTRICT VISITING SOCIETY.

That Portion of the Parish which is inhabited chiefly by poor people is divided into Districts, which are placed under charge of District Visitors.

| | | |
|---|---|---|
| Pancras Street ... ... | Miss Thorley. | |
| Mortimer Street ... part | Miss Dibdin. | |
| Little Gower Place ... ... | Mrs. Hume. | |
| Chenies Mews ... part | Miss Beckett. | |
| Huntley Street ... .. | Miss Hill. | |
| Certain Houses in Grafton Street, &c. | Miss Hill and Miss Ragget. | |
| Huntley Street ... part | Miss Beckett. | |

Letters for Hospitals, Dispensaries (especially), and other Charitable Institutions, will be most gratefully accepted by the Clergy.

# Collections at All Saints' Church.

## 1897.

| | £ | s. | d. |
|---|---|---|---|
| Jan. 24th.—Church Expenses Fund ... ... | 5 | 1 | 4 |
| Feb. 14th.—Indian Famine Fund .. ... | 17 | 7 | 8 |
| Mar. 1st.—Scripture Reader's Fund... ... | 5 | 4 | 8 |
| Mar. 28th.—Choir Fund ... ... ... | 3 | 16 | 8 |
| Apr. 25th.—National Schools ... ... | 5 | 3 | 4 |
| May 23rd.—Church Expenses Fund ... ... | 5 | 14 | 1 |
| July 21st.—Hospital Sunday Fund ... ... | 10 | 2 | 10 |
| ,, 26th.—Clergy Sustentation Fund ... | 5 | 1 | 2 |
| Sep. 26th.—Needlework Society ... ... | 5 | 2 | 9 |
| Oct. 22nd.—National Schools ... ... ... | 3 | 14 | 7 |
| Nov. 28th.—Church Expenses Fund ... ... | 6 | 9 | 1 |
| Dec. 26th.—District Visiting Society ... | 6 | 3 | 0 |



### Number of Communicants.

| | | |
|---|---|---|
| Total number of Communicants ... | 1895 | - 1050 |
| ,, ,, ,, ... ... | 1896 | - 1146 |
| ,, ,, ,, ... ... | 1897 | - 994 |

### Voluntary Lady Helpers.

ENGAGED IN CHURCH AND PARISH WORK.

| | |
|---|---|
| As Members of Committees ... ... ... .. | 8 |
| In Sunday Schools ... ... ... ... ... | 16 |
| As District Visitors ... ... ... ... ... | 6 |
| | 30 |

### Summary of all Money Received.

| | £ | s. | d. |
|---|---|---|---|
| Subscriptions and Donations ... ... | 986 | 4 | 0 |
| Collected after Sermons ... ... ... | 79 | 1 | 2 |
| Communion Alms ... ... .. ... | 43 | 5 | 8½ |
| | £1108 | 10 | 10½ |

### Summary of Money Contributed by the Poor.

| | £ | s. | d. |
|---|---|---|---|
| Provident Club ... .. ... ... | 350 | 7 | 9 |
| Coal Club ... ... ... ... ... | 57 | 18 | 1 |
| Needlework Sales ... ... ... ... | 34 | 5 | 7½ |
| School Pence ... ... ... ... | 21 | 12 | 6 |
| Consumption Hospital (Hampstead) ... | 2 | 11 | 0 |
| | £466 | 14 | 11½ |

Donations and Subscriptions to any of the Charities will be gladly received by the Vicar, 1, Gordon Street; or by Mr. PIERPOINT, 33, Harrington Street, Hampstead Rd., N.W.

## ALL SAINTS' NATIONAL SCHOOLS.

### Boys, Girls and Infants.

*Account for 12 Months 1st November, 1896, to 31st October, 1897, being the end of the School Year.*

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Subscriptions and Donations .. | 66 | 12 | 6 | By Balance from 1896 ... ... ... | 562 | 3 | 6 |
| ,, Collections at Church ... ... | 15 | 8 | 1 | ,, Salaries— | | | |
| ,, Children's Pence— | | | | Master ... 140 0 0 | | | |
| Boys .. ... ... 10 2 8 | | | | Mistress, Girls .. 100 0 0 | | | |
| Girls .. ... 11 9 10 | | | | ,, Infants ... 47 10 0 | | | |
| | 21 | 12 | 6 | | 287 | 10 | 0 |
| ,, Government Grant ... ... ... | 256 | 7 | 6 | ,, Assistant Master ... 65 0 0 | | | |
| ,, Fee Grant .. ... ... ... | 143 | 17 | 6 | ,, ,, Mistress, Girls' 40 0 0 | | | |
| ,, Other sources ... ... .. | 15 | 19 | 0 | | 105 | 0 | 0 |
| ,, Balance due to Treasurer ... ... | 618 | 7 | 11 | ,, Mistress, Infants, Gratuity ... | 20 | 0 | 0 |
| | | | | ,, Pupil Teachers, Monitors, Books, Apparatus, Printing and Stationery .. ... ... | 117 | 13 | 11 |
| | | | | ,, Rates, Taxes and Insurance ... | 14 | 7 | 9 |
| | | | | ,, Gas, Coal and Cleaning ... ... | 21 | 4 | 9 |
| | | | | ,, Furniture and Repairs ... ... | 10 | 5 | 1 |
| £ | 1138 | 5 | 0 | £ | 1138 | 5 | 0 |

N.B—The subjoined sums were received from the Education and the Science and Art Departments after the Accounts for the school year, which terminates on October 31st, had been closed.

| | £ | s. | d. |
|---|---|---|---|
| Aid Grant to National Schools ... ... ... | 117 | 0 | 0 |
| Drawing Grant ... ... ... ... ... ... | 9 | 0 | 0 |



## DISTRICT VISITING SOCIETY.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Balance ... ... ... ... | 5 | 0 | 11 | By Labram .. ... ... ... | 8 | 16 | 2 |
| ,, Collections ... .. .. .. | 6 | 3 | 0 | ,, Coal ... ... .. .. | 1 | 1 | 0 |
| ,, Subscriptions ... ... ... | 15 | 12 | 0 | ,, Sundries .. ... ... .. | 10 | 0 | 0 |
| | | | | ,, Balance ... ... ... ... | 6 | 18 | 9 |
| £ | 26 | 15 | 11 | £ | 26 | 15 | 11 |

## CURATE'S FUND.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Subscriptions and Donations ... | 21 | 0 | 0 | By Balance, 1896 .. .. .. | 22 | 13 | 8 |
| ,, Ecclesiastical Commissioners Grant .. . | 116 | 0 | 0 | ,, Stipend ... ... ... .. | 150 | 0 | 0 |
| ,, Balance ... .. ... | 36 | 13 | 8 | ,, Collector's Poundage ... | 1 | 0 | 0 |
| £ | 173 | 13 | 8 | £ | 173 | 13 | 8 |

## COMMUNION ALMS.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Balance ... ... ... ... | 21 | 3 | 8¼ | By Alms ... ... ... ... | 19 | 12 | 0 |
| ,, Offertory ... ... ... ... | 43 | 5 | 8½ | ,, Needlework Society ... ... | 5 | 0 | 0 |
| | | | | ,, Mrs. Webster ... ... ... | 5 | 10 | 0 |
| | | | | ,, Mrs. Wills ... ... ... ... | 15 | 0 | 0 |
| | | | | ,, Balance ... ... ... ... | 19 | 7 | 4¾ |
| | £64 | 9 | 4¾ | | £64 | 9 | 4¾ |

## NEEDLEWORK SOCIETY.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Balance ... ... ... ... | 1 | 19 | 2½ | By Materials ... ... ... | 26 | 16 | 4½ |
| ,, Subscriptions ... ... ... | 4 | 12 | 0 | ,, Workwomen ... ... ... | 14 | 3 | 1 |
| ,, Sales of Work ... ... ... | 34 | 5 | 7½ | ,, Balance ... ... ... ... | 10 | 0 | 1½ |
| ,, Church Collection ... ... | 5 | 2 | 9 | | | | |
| ,, Communion Alms ... ... ... | 5 | 0 | 0 | | | | |
| | £50 | 19 | 7 | | £50 | 19 | 7 |



## SOUP, COAL AND EXTRA RELIEF FUND.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Balance ... ... ... ... | 5 | 0 | 10 | By Soup Tickets... ... ... ... | 5 | 5 | 0 |
| ,, Subscriptions ... ... ... | 16 | 14 | 0 | ,, Coals ... ... ... ... ... | 5 | 0 | 0 |
| | | | | ,, Meat ... ... ... ... ... | 9 | 0 | 0 |
| | | | | ,, Balance ... ... ... ... | 2 | 9 | 10 |
| | £21 | 14 | 10 | | £21 | 14 | 10 |

## COAL CLUB.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Balance ... ... ... ... | 19 | 9 | 9½ | ,, Coal Merchant ... ... ... | 49 | 1 | 7 |
| ,, Deposits ... ... ... ... | 57 | 18 | 1 | ,, Balance ... ... ... ... | 33 | 6 | 3½ |
| ,, Relief Fund ... ... ... | 5 | 0 | 0 | | | | |
| | £82 | 7 | 10½ | | £82 | 7 | 10½ |

## ALL SAINTS' CHURCH EXPENSES FUND.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Subscriptions and Donations ... | 51 | 9 | 3 | By Balance, 1896 ... ... ... | 168 | 5 | 8 |
| ,, Collections ... ... ... ... | 17 | 4 | 6 | ,, Salaries to Clerks, Pew Openers, and Incidentals ... .. .. | 104 | 3 | 10 |
| ,, Collecting Boxes ... ... ... | 2 | 14 | 4 | ,, Insurance ... ... ... ... | 3 | 3 | 3 |
| ,, General Purposes Fund .. ... | 50 | 0 | 0 | ,, Gas ... ... ... .. ... | 15 | 5 | 6 |
| ,, Balance ... ... ... ... | 183 | 0 | 2 | ,, Coal ... ... ... ... ... | 13 | 10 | 0 |
| | £304 | 8 | 3 | | £304 | 8 | 3 |

## CHOIR FUND.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Subscriptions and Donations ... | 36 | 13 | 9 | By Balance, 1896 ... ... .. | 243 | 12 | 11 |
| ,, Collections ... ... ... ... | 3 | 16 | 8 | ,, Organist ... ... .. ... | 30 | 0 | 0 |
| ,, General Purposes Fund ... ... | 50 | 0 | 0 | ,, Choir ... ... ... ... ... | 60 | 0 | 6 |
| ,, Balance .. ... ... ... | 246 | 6 | 0 | ,, Hill & Son . ... ... ... | 3 | 3 | 0 |
| | £336 | 16 | 5 | | £336 | 16 | 5 |



## GENERAL PURPOSES FUND.

| Dr. | £ | s. | d. | Cr. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| To Balance, 1896 ... . ... | 89 | 12 | 3 | By Cheque Book ... .. .. | 0 | 8 | 4 |
| ,, Subscriptions and Donations .. | 45 | 8 | 0 | ,, Choir Fund ... ... ... | 50 | 0 | 0 |
| | | | | ,, Church Expenses' Fund ... .. | 50 | 0 | 0 |
| | | | | ,, To Balance .. ... .. ... | 34 | 11 | 11 |
| | £135 | 0 | 3 | | £135 | 0 | 3 |

## SCHOOLS—EXTRA CONTRIBUTIONS.

| | £ | s. | d. |
|---|---|---|---|
| Proceeds of Rummage Sale, Jan. 8th. ... ... ... .. | 4 | 9 | 0 |
| Mothers' Meeting, per Miss Thorley ... ... .. ... | 0 | 5 | 0 |
| In Memoriam, E.D., per Miss Thorley, for Repairs ... ... | 5 | 0 | 0 |

## NEEDLEWORK SOCIETY.

| | £ | s. | d. |
|---|---|---|---|
| Mrs. Godson ... ... .. ... ... | 1 | 1 | 0 |
| Mrs. Roger Smith ... ... ... ... | 0 | 10 | 0 |
| Miss Beckett ... .. ... ... ... | 0 | 10 | 0 |
| Mrs. Dimmock ... ... ... ... ... | 1 | 0 | 0 |
| Miss Thorley ... .. ... ... ... | 0 | 10 | 0 |
| Mrs. Justice .. ... ... ... ... | 1 | 1 | 0 |



## MISSIONARY WORK, &c.

### SOUTH AMERICAN MISSION.

| | £ | s. | d. |
|---|---|---|---|
| Mrs. Justice ... .. ... ... ... | 1 | 1 | 0 |
| Mrs. Dimmock ... ... ... ... ... | 1 | 0 | 0 |
| F. G. Prideaux ... ... ... ... | 1 | 1 | 0 |
| Miss Wylie ... ... ... .. ... | 1 | 0 | 0 |
| Miss Thorley ... ... ... ... | 1 | 0 | 0 |
| Miss Emily Thorley .. ... ... ... | 1 | 0 | 0 |
| Miss Beckett ... ... ... ... ... | 0 | 10 | 0 |
| Per Miss Mayhew ... ... ... ... | 1 | 11 | 9 |
| ,, Mrs. O'Doherty .. ... ... ... | 1 | 3 | 3 |
| ,, Mrs. Hillary ... ... ... .. | 0 | 2 | 6 |
| ,, Mrs. Colyer and E. Colyer ... ... | 0 | 10 | 0 |
| Collected at Annual Meeting ... ... ... | 0 | 15 | 10 |

### CONSUMPTION HOSPITAL (HAMPSTEAD).

| | | | |
|---|---|---|---|
| Girls' Sunday School ... ... .. ... | 2 | 11 | 0 |

## SOUP, COAL & EXTRA RELIEF FUND.

**1897.**

| | £ | s. | d. |
|---|---|---|---|
| Mr. Mackean .. ... ... ... ... | 1 | 0 | 0 |
| Mrs. Dimmock ... ... ... ... ... | 1 | 0 | 0 |
| Sir H. Pitman ... .. ... ... ... | 1 | 1 | 0 |
| Mr. Woodward .. ... ... ... ... | 3 | 3 | 0 |
| Miss Thorley ... .. ... .. | 0 | 10 | 0 |
| In Memoriam ... ... ... .. .. | 10 | 0 | 0 |

**1898.**

| | | | |
|---|---|---|---|
| Miss Beckett (Coals) ... | 1 | 0 | 0 |
| Mrs. Dimmock ... ... ... ... | 1 | 0 | 0 |



## SUBSCRIPTIONS TO SCHOOL TREATS.

| | £ | s. | d. |
|---|---|---|---|
| Mrs. Godson ... ... ... ... ... | 1 | 1 | 0 |
| Rev. A. R. Godson ... ... ... ... | 1 | 1 | 0 |
| Mr. Norbury ... ... ... ... ... | 0 | 10 | 0 |
| Mr. Clay ... ... ... ... ... | 0 | 10 | 0 |
| Miss Stebbing ... ... ... ... ... | 0 | 10 | 0 |
| Miss Thorley ... ... ... ... ... | 1 | 0 | 0 |
| Mrs. Dimmock ... ... ... ... ... | 1 | 0 | 0 |
| Mr. Titmas ... ... ... ... ... | 1 | 0 | 0 |
| Dr. Hollings ... ... ... ... ... | 0 | 10 | 0 |
| Miss Stilwell ... ... ... ... ... | 0 | 10 | 0 |
| Mr. Jacks ... ... ... ... ... | 0 | 2 | 6 |
| Mrs. Sturt ... ... ... ... ... | 0 | 10 | 0 |
| Mrs. John Salt ... ... ... .. .. | 0 | 10 | 0 |
| Mrs. Mew ... ... ... ... ... | 0 | 5 | 0 |
| Mrs. Justice ... ... ... ... ... | 1 | 0 | 0 |
| Mr. Webster ... ... ... ... ... | 0 | 2 | 6 |
| Messrs. Maple & Co. ... ... ... ... | 1 | 0 | 0 |
| Messrs. Shoolbred & Co. .. ... ... | 1 | 1 | 0 |
| Miss Harrison ... ... ... ... ... | 1 | 1 | 0 |
| Miss Wylie ... ... ... ... ... | 0 | 10 | 0 |
| Mr. Pugh ... .. ... ... ... | 0 | 1 | 0 |
| Mr. Pierpoint ... .. ... ... ... | 0 | 2 | 6 |
| Miss Beckett ... ... ... ... ... | 0 | 5 | 0 |
| Mr. Bowden ... ... ... ... ... | 0 | 5 | 0 |
| Mrs. & Miss S. Davis .. ... ... ... | 0 | 5 | 0 |
| Mr. H. Pierpoint .. ... ... ... | 0 | 2 | 6 |
| Mr. Woodward ... ... ... ... ... | 0 | 10 | 6 |
| Parents ... ... ... .. ... ... | 0 | 12 | 0 |

WINTER.

| | | | |
|---|---|---|---|
| Mrs. Dimmock ... ... ... .. ... | 1 | 0 | 0 |
| Miss Thorley ... ... ... ... ... | 1 | 0 | 0 |
| Miss Beckett ... ... ... ... ... | 0 | 4 | 0 |

# TABULAR STATEMENT OF SUBSCRIPTIONS, &c.

| NAMES. | National Schools. Boys & Girls. | National Schools. Infants. | District Visiting. | Curate's Fund | Church Expenses. | Choir Fund. | General Purposes. |
|---|---|---|---|---|---|---|---|
| | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| Anon. | .. .. | ... ... | ... ... | ... ... | 31 13 9 | 31 13 9 | 10 0 0 |
| Beckett, Miss | 2 0 0 | | 0 10 0 | | | | |
| Collecting Boxes | ... ... | ... ... | ... .. | ... ... | 2 14 4 | | |
| Davis, Mrs. and Miss Selina | 2 2 0 | ... ... | ... ... | ... ... | ... ... | ... ... | 1 1 0 |
| Godson, Rev. A. R. | 3 3 0 | 1 1 0 | | | | | |
| Harrison, Miss | 2 2 0 | ... | ... ... | .. .. | .. ... | .. ... | 2 2 0 |
| Hill, Miss | 0 10 6 | 0 10 6 | 0 10 6 | ... ... | 0 10 6 | | |
| Hornibrook, W., Esq. | 1 0 0 | | | | | | |
| Justice, Mr. & Mrs. | 2 2 0 | ... ... | 1 1 0 | ... ... | 1 1 0 | | |
| Maple & Co., Messrs. | 2 12 6 | ... | 0 10 6 | | | | |
| Maple, J., Esq. | 1 1 0 | 1 1 0 | ... ... | ... | ... ... | .. ... | 0 10 6 |
| Maple, Sir J. Blundell, M.P. | 20 0 0 | ... ... | ... ... | 20 0 0 | | | |
| Norbury, J., Esq. | 10 0 0 | ... .. | ... ... | ... ... | 10 0 0 | 5 0 0 | |

| NAMES. | National Schools. Boys & Girls. | National Schools. Infants. | District Visiting. | Curate's Fund. | Church Expenses | Choir Fund. | General Purposes. |
|---|---|---|---|---|---|---|---|
| | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. | £ s. d. |
| Prideaux, F. G., Esq. | 3 3 0 | ... ... | ... ... | ... ... | 2 2 0 | ... .. | |
| Salt, Mrs. J. | ... .. | ... ... | .. ... | ... ... | .. ... | ... ... | 8 8 0 |
| Scadding, W., Esq. | .. ... | ... ... | ... .. | ... .. | ... ... | ... .. | 5 0 0 |
| Shoolbred & Co., Messrs. | 5 5 0 | ... ... | ... ... | ... ... | ... ... | ... ... | 10 10 0 |
| Stebbing, Miss | 1 11 6 | ... ... | ... ... | ... ... | ... ... | ... | 0 5 0 |
| Stilwell, Miss | 2 0 0 | .. .. | 2 0 0 | ... ... | 2 0 0 | ... ... | 4 0 0 |
| Tatlock, Miss | .. .. | ... ... | ... ... | .. ... | .. .. | ... ... | 3 11 6 |
| Thorley, Miss | 1 0 0 | ... ... | 1 0 0 | 1 0 0 | 2 0 0 | | |
| Wadeson, Miss | 2 2 0 | ... ... | .. .. | ... .. | 2 2 0 | | |
| Walker, W. N., Esq. | ... ... | ... .. | 10 0 0 | ... ... | ... ... | ... ... | |
| Wylie, Miss | 2 0 0 | | | | | | |
| In Memoriam | ... ... | ... .. | ... ... | ... ... | ... ... | ... ... | 10 0 0 |

## Legacies Bequeathed to the District Visiting Society.

| | | | |
|---|---|---|---|
| Dean, Mrs. Sarah | ... ... ... .. ... | | £20 0 0 |
| Thompson, Mr. W. | ... ... ... ... | (1880) | £10 0 0 |
| Atkinson, Mrs. W. | ... ... ... ... | (1894) | £200 0 0 |

July 4th.

Character of population.

3/15

4

Interview with Bishop Barry, St. James' Westminster.

Bishop Barry is a Bishop of the same type as the Bishop of Marlborough: large, incisive, forcible, and of considerable presence; but with more dignity and less geniality than Bishop Earle. He is a man of 72 or 73 and has been Rector of St. James' for three years (formerly Bishop of Sydney) Exercising Episcopal functions throughout the diocese of London The Bishop thinks he is a big man and was not able to give me more than 3/4 of an hour.

In spite of the fact that the bulk of the parish is red and yellow on our map the Bishop estimates that of a population of about 8000 2/3rds are of the working class, there being a large poor population in the neighbourhood of Golden Sq and numbers living in the yards, courts and mews behind the rich streets. The bulk of these people depend on casual trades with the result that in the winter there is often a good deal of poverty, and necessity for relief. The non-poor

Workers.

Seniors etc.



part of the parish is becoming less and less residential: none of the shopkeepers in the better streets live over their shops, and the yellow parts are more and more given up to clubs, public offices etc. There is of course a large population of wealthy bachelors in lodgings but there it is almost impossible for the Church to touch, especially as they find more and more to claim time on Sunday.

On list:

In addition to those enumerated there are 29 Sunday School Teachers.

In spite of the wealthy people in the parish the Bishop complained of the impossibility of getting any workers from among them. He has made great efforts to get men especially: but people will not believe in the necessity for social work here and prefer to go to the East End or elsewhere

Our own.

The morning congregation is from 500 to 600: this is mainly a wealthy congregation. In the evening

## Clergy and Officers of the Church.

THE RIGHT REV. BISHOP BARRY, D.D., D.C.L., *Rector*, The Rectory, 197, Piccadilly, W.
THE REV. F. W. PARKES, M.A., *Preacher and Assistant*, 5, Church Place, Piccadilly, S.W.
THE REV J. B. BOOTH, M.A., *Clerk in Orders*, E. 4, Albany, Piccadilly.
*Churchwardens* { MR. JOHN MALIN, 117, Jermyn Street, S.W.
MR. SAMUEL MORLE, 102, Jermyn Street, S.W.
*Sidesmen*—MESSRS. J. G. BENNETT, J. HAWKINS, E. MORGAN, A. WINNETT.
*Organist* / *Choirmaster* —MR. EDGAR PETTMAN, 16, Holtham Road, St. John's Wood, N.W.
*Sub-choirmaster*—MR. CONNOR.
*Secretary and Librarian*—MR. PICKERSGILL.
*Deaconess*—SISTER MARIAN, 2, Boyle Street, Regent Street, W.
*Deaconess' Assistant and District Nurse*—MISS BROMLEY, St. Andrews Chambers, Wells Street, W.
*Lay-Reader*—MR. G. W. READY, 53, Shaftesbury Avenue, W.
*Clerk and Sexton*—MR. REDMAN, 25, Sherwood Street, W.
*Assistant Clerk*—MR. E. REDMAN.
*Verger*—MR. TARRANT, 9, Warwick Street, W.
*Assistant*—MR. EDWARDES.

## List of Services.

**SUNDAYS**—HOLY COMMUNION, 8 a.m., and after Morning Service
MORNING SERVICE, 11 a.m.; SHORT SERVICE and ADDRESS, 4 p.m.;
EVENING SERVICE, 7 p.m.; CHILDREN'S SERVICE, 1st Sunday in the month, 3 p.m.
HOLY BAPTISM and CHURCHING on other Sundays, 3.30 p.m.
**SAINTS' DAYS**—HOLY COMMUNION, 8 a.m.; MORNING PRAYER, 10.30 a.m.; EVENSONG and ADDRESS, 5.30 p.m.
**WEEKDAYS**—Morning Prayer daily, with Litany on Wednesdays and Fridays, 10.30 a.m.
Holy Baptism and Churching any week-day at 11 a.m.
*Wednesday*—Evening Service and Sermon at 8 p.m.

**CONFIRMATIONS**—Early in Lent, at the Parish Church at 3 p.m., and at one of the District Churches at 8 p.m.

## Institutions and Meetings.

**THE BURLINGTON SCHOOL**, Old Burlington Street, W.
*Head Mistress*—MISS TATTERSALL. *Second Mistress*—MISS BELL.
*Religious Instructor*—REV. FRANK SMITH. *Clerk to the Governors*—MR. REDMAN.
*Fees*—£1 12s. 6d. and £1 7s. 6d. per term.

**NATIONAL SCHOOLS**, Great Windmill Street.
BOYS, *Manager*—REV. F. W. PARKES. *Head Master*—MR. E. T. MORGAN.
GIRLS, *Manager*—REV. W. T. FARMILOE. *Head Mistress*—MISS STEELE.
INFANTS, *Mistress*—MRS. KENDRICK.
*Fees*—1d. a Week.

**SUNDAY SCHOOLS**, Great Windmill Street.
BOYS (2nd floor) *Superintendent*—MR. G. W. READY.
GIRLS (ground floor) *Superintendent*—MISS JOHNSON.
GIRLS (Burlington School) *Superintendent*—SISTER MARIAN.

**Sunday School Teachers' Meeting**—First Wednesday in the Month in the Church Vestry, at 8.45 p.m.
**St. James's Men's Guild**—Meetings in the Church Vestry on the First Monday in the Month, at 8.30 p.m.
**St. James's Women's Guild**—Meetings in the Church Vestry Second Wednesday in the Month, at 8.45 p.m.
**Special Celebration of the Holy Communion for the Guilds**—First Sunday in the Month, at 8 a.m.
**Communicants' Devotional Meeting**—Last Wednesday in the Month, at 8.30 p.m.
**Parish Bible Class**—Every Monday during the Winter Months in the Church Vestry, at 8.30 p.m.
**Mothers' Meeting**—Every Monday, 2.30—4 p.m., at The Burlington School.
**Young Mens' and Boys' Institute**, The Schools, Tuesdays, Thursdays, and Saturdays, 8—10.15 p.m.
**Girls' Friendly Society**—*Branch Secretary*, HON. MRS. JOHN GREY, Hillingdon, Uxbridge.
**Girls' Club**—Mondays, 8.30—10 p.m. at the Burlington School.
**Band of Mercy and Hope** (for St. James' and St. Peter's), *Branch Secretary*—
**Working and Clothing Charity**—*Superintendent*, MRS. BARRY.
**Provident Fund**—*Superintendent*, SISTER MARIAN. Members' Subscriptions received Weekly, Mondays 2.30—4 p.m. at The Burlington School.
**Maternity Charity**—*Manager*, MRS. BARRY. Applications for use of Bags to be made to MISS BROMLEY, at the Vestry, Mondays. 11 a.m. MISS BROMLEY can be seen at 2, Boyle Street, Mondays and Fridays at 12 midday.

*The Clergy will be glad to receive the names of any Parishioners and Sick Persons wishing to be visited. One of the Clergy can be seen daily, in the Church Vestry, at 11 a.m.*

JULY, 1898.

# St. James's, Piccadilly.

# PARISH MAGAZINE.

*The Magazine can be obtained of*
THOMAS BRETTELL & Co., Printers, 51, Rupert Street;
or at THE CHURCH VESTRY.

PRICE TWO PENCE.

Social Agencies.

Education.

Visiting.



there are from 700 to 800 a much poorer congregation, how far from the parish how far from other parishes the Bishop does not know.
The communicants are about 300.
The only special feature in services has been some Midnight services held last Summer to warn public houses against the sin and vice in the neighbourhood. These were attended by large congregations of men.

Ecclesiastical and Religious.

The Rochester Middle Class School for girls is a most admirable school.

The Day Schools are shared with the parish of St Peters and there come probably 4/5ths of the children.

In the whole civil parish of St James which includes five ecclesiastical parishes there is only one Board School.

I am told the Report refers to District Visitors as if there were others besides the paid officials, but

Church.

Relief.

Other religious agencies.



I understand that this is not so, and owing to the difficulty of getting visitors there is no house to house visitation.

The wealthy suburban population are not visited, but periodically a circular is sent to them reminding them of the fact that they are parishioners and that the church and its ministers are at their service: this leads sometimes to many contributions (which are little wanted) but to little else.

Parish Nurse. Parish Dispensary. Large number of letters for Hospitals and Homes.

See Report.

It will be seen that a considerable sum is given to the "daughter parishes".

Relief is given through the officials apparently without much enquiry.

The working man's mission is far the most active. The Bishop tried to get them to work with the church on social matters, but without

Local Govmt.

Police.

Prostitution.

success: "Rooms is so utterly denominational as your undenominationalist".

Mr Vezey does nothing among the people.

"Very efficient and vigorous": wonderful how much time busy tradesmen give up to it.
"Excellent".

On this matter the churches have stirred the Vestry up to great activity and a policy of constant harrying and worrying the keepers of brothels is pursued the Bishop claims with admirable results. He thinks however that the central authority should take the matter up on at least assist the others. He is in favour of the police summoning women for solicitation not among them: they know all the women of light and name and could easily summon them: the difficulty is that at present the Chief Constables will not support this policy.

The second point on which the Bishop feels strongly is the necessity of going for the "souteneur": he also is always known to the police and of the law

Health and Housing.

Personal.

will not touch him it should be altered.

The Bishop also touched on the question of Massage Establishments: the ~~licence~~ policy of the Society has perhaps tended to increase them: at all events they are with few exceptions brothels of the worst type. The Charity Organ Vigilance Society is promoting a Bill to provide for (1) Registration (2) Inspection (3) To make it illegal for females to 'massage' males

Good.

Bishop Barry I imagine has passed too much of his life as schoolmaster and Bishop to make a good parish priest. At all events he is I think too busy with outside duties to devote any great amount of personal attention to his parish which is largely left to under officials. The Bishop however is a good organiser and evidently keeps the strings in his own hands. As a man he is a shade too pompous and episcopal to be altogether popular

# Charities

OF THE

# PARISH OF ST. JAMES'S,

## WESTMINSTER,

SUPPORTED BY

## VOLUNTARY CONTRIBUTIONS,

**And recommended by the Rector and Clergy.**

1897.

Westminster:

PRINTED BY T. BRETTELL & CO., 51, RUPERT STREET, W.

## Letter from the Rector.

My Friends and Fellow Churchmen,—

IN issuing this Annual Report, I desire again to acknowledge with hearty thanks the large amount of Contributions received for the various Charities, not only from individuals, but from many of the Clubs, Banks, and other Institutions, which occupy important sites in the Parish. It must, however, be noted that these liberal contributions are given by a comparatively few. For all reasons more small subscriptions from the many are greatly to be desired; and I would especially commend our local Charities to the large number of those, who, although non-resident, yet have their places of business within the Parish, and gain from them competence or wealth.

It is not, I think, generally known, that our own Parish, which has lost so many of its wealthier residents, contains a large number of poor. But it should also be understood that the Charities of the Parish of St. James's, Westminster, are intended to meet, as far as possible, *the needs of the whole district*, including the Ecclesiastical Parishes of St. Thomas's, Regent Street, St. Luke's, Berwick Street, St. Peter's, Great Windmill Street, and St. John's, Great Marlborough Street, which have a still greater number of poor inhabitants, and have therefore even more urgent needs than the present Parish of St. James's.

I am anxious to be allowed to call special attention to our Choir Fund. The ordinary Funds for Church Expenses (from Offertories, &c.), are quite inadequate to provide for our Choir on its enlarged scale, and we need therefore, the help of Special Contributions, of which as

yet we have but few. Besides this Fund, I would also plead earnestly for three other Funds, most useful to the Parish, for which at the present time the amount of Subscriptions and Donations is very inadequate. The first of these is the DEACONESS' AND LAY-HELPERS' FUND, (p. 17) which is of infinite value to the Ministerial work of our own Parish: the second is the DISTRICT CURATES' FUND, (p. 16) for aid to the support of the clergy in the poorer District Parishes, which I should be thankful largely to increase: and the third is the WORKING AND CLOTHING CHARITY (p. 13), which at once encourages industry and thrift, and relieves poverty, and which with larger means could with great advantage extend its operations far more widely. I commend them earnestly to your consideration and sympathy; and I greatly hope that the ensuing year may see in them the increase which is so greatly needed.

In a Parish like ours, it is more difficult to secure mutual knowledge and sympathy, than in Parishes more fully residential. There must be some who need help, material and spiritual, and many who can give such help, that we fail to reach. But such Charities as ours, as St. Paul teaches us (2 Cor. ix. 12-14), not only relieve necessity, but supply the proof "of our subjection to the Gospel of Christ," and are a bond of unity between giver and receiver. Under all these aspects we, as the Ministers of Christ, commend them to you who are His members.

Believe me,
Your faithful Servant in CHRIST,
ALFRED BARRY,
*(Bishop.)*

*February, 1898.*



## (I.) General Fund.

For enabling the Rector to subsidize, at his discretion, any of the Parish Charities that may from time to time require additional aid, to deal with special emergencies, to defray the general expenses of Collection, Printing, &c., and to meet parochial needs, which do not fall within the precise scope of any of these Charities.

The maintenance of this Fund is of primary importance, but of considerable difficulty. It has at present only a small balance in hand.

### BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Balance from last Accout | 15 | 6 | 2 |
| Subscriptions and Donations | 146 | 18 | 0 |
| Prudential Assurance Co; Mr. Dalley's Annuity | 9 | 16 | 10 |
| Churching Fees, per Rector | 2 | 9 | 6 |
| | £174 | 10 | 6 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Grants to— | | | |
| Working & Clothing Charity | 24 | 9 | 0 |
| Parish Magazine | 19 | 13 | 6 |
| Mothers' Meetings | 11 | 9 | 1 |
| Girls' Friendly Society | 3 | 13 | 6 |
| School Treat | 5 | 0 | 0 |
| St. Luke's Scripture Reader's Fund | 5 | 0 | 0 |
| Waifs and Strays Society | 3 | 10 | 0 |
| Men's Guild | 1 | 14 | 0 |
| Needlework Guild (repayment of balance due) | 18 | 3 | 3 |
| Annuity to Mr. Dalley, late Scripture Reader | 12 | 0 | 0 |
| Commission on Collection of Subscriptions | 8 | 12 | 0 |
| General Printing | 13 | 8 | 6 |
| Stamps and Sundry Expenses | 4 | 9 | 0 |
| Clerk to Parish Charities | 10 | 0 | 0 |
| Balance | 33 | 8 | 8 |
| | £174 | 10 | 6 |

SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Athenæum Club - - - | 10 | 10 | 0 |
| Army and Navy Club - | 10 | 10 | 0 |
| Beaufort, W. M., Esq. - | 5 | 0 | 0 |
| Beresford, Lieut.-Gen. Marcus de la Poer - | 2 | 2 | 0 |
| Blake, Sandford and Blake, Messrs. - - | 1 | 1 | 0 |
| Cadogan, Hon. Cecil - | 6 | 0 | 0 |
| Chamberlin, Lieut.-Col. | 5 | 0 | 0 |
| Chinnock, Galsworthy & Chinnock, Messrs. | 2 | 2 | 0 |
| Conservative Club - - | 5 | 5 | 0 |
| Cowper, Earl - - - - | 3 | 0 | 0 |
| Derby, Earl of - - - | 5 | 0 | 0 |
| Gibson and Langman, Messrs. - - - - | 2 | 2 | 0 |
| Gillett, Henry, Esq. (the late) - - - | 5 | 0 | 0 |
| Hoskins, Major E. J. - | 3 | 3 | 0 |
| Hutton, Captain Alfred | 5 | 0 | 0 |
| Jackson & Co., Messrs. R. | 1 | 1 | 0 |
| Jones, T., Esq. - - - | 0 | 5 | 0 |
| Kinnaird, Lord . - - | 5 | 0 | 0 |
| London & Westminster Bank (Limited) - - | 10 | 10 | 0 |
| Lubbock, Sir John, Bart. M.P. - - - - - - | 3 | 0 | 0 |
| Mills, J. Frobisher, Esq. | 2 | 2 | 0 |
| Moore, C. H., Esq. - - | 1 | 1 | 0 |
| Oxford and Cambridge University Club - - | 5 | 5 | 0 |
| Pratt, W. R., Esq - - | 2 | 0 | 0 |
| Princes Restaurant, Directors of - - - | 10 | 0 | 0 |
| Richardson & Sadler, Messrs. Frank - - - | 3 | 3 | 0 |
| Sherborne, Lord - - - | 5 | 0 | 0 |
| Slater & Cooke, Messrs. | 1 | 1 | 0 |
| Strafford, Countess of - | 5 | 5 | 0 |
| Taylor, Captain - - - | 1 | 0 | 0 |
| Travellers' Club - - - | 10 | 10 | 0 |
| Williams, Michael, Esq. | 10 | 0 | 0 |
| | £146 | 18 | 0 |



## (II.) Educational Charities.

### A.

### THE ST. JAMES'S NATIONAL AND INFANT SCHOOLS.

*President*—The Marquis of Bristol.

These Schools for Boys, Girls, and Infants in Great Windmill Street, supply Church Education *for the whole district*, and a very large proportion of their children come from the poorer parishes. They have accommodation for about 750 children, and have at present 708 on the books.

The Reports, both from Her Majesty's Inspectors and the Diocesan Inspectors, show that they are in the highest state of efficiency. But, like other Church Schools, they have constantly to struggle against pecuniary difficulty, and at the close of the year 1896-7 they had an adverse balance of £58 10*s.* 6*d.* Although they will profit in the ensuing year by the additional grant made by Her Majesty's Government, this grant is to be expended partly to meet a considerable expense for Repairs and Cleaning, partly to raise the Teachers' Salaries, which are lower than the Committee think desirable. The Schools will still, therefore, be as much as ever in need of support from Voluntary Subscriptions.

## BALANCE SHEET.

*From 1st May, 1896, to 30th April, 1897.*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Government Grant— | | | |
| Boys - £188 14 6 | | | |
| Girls - 220 12 6 | | | |
| Infants 162 7 0 | | | |
| | 571 | 14 | 0 |
| Government Fee Grant | 286 | 12 | 6 |
| Interest on Lessee's Guarantee Fund - - | 10 | 12 | 6 |
| Subscriptions & Donations - - - - - - | 420 | 7 | 6 |
| Grant from Offertory School - - - - - | 50 | 0 | 0 |
| Church Collections— | | | |
| St. James's £16 18 1 | | | |
| St. Peter's - 1 11 5 | | | |
| St. Thomas's 4 7 2 | | | |
| | 22 | 16 | 8 |
| School Fees paid by Children - - - - | 94 | 14 | 1 |
| Books sold to Children | 52 | 11 | 9 |
| Science & Art Department (Boys) - - - | 13 | 8 | 6 |
| Sale of Needlework - | 5 | 19 | 9 |
| Repayments for Fuel and Light - - - - | 72 | 18 | 0 |
| Deficit - - - - - - | 58 | 10 | 6 |
| | £1660 | 5 | 9 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Deficit from last A/c | 45 | 17 | 2 |
| Salaries— | | | |
| Teachers - - - - | 325 | 0 | 0 |
| Assistants - - - - | 657 | 4 | 2 |
| Articled Pupil Teachers - - - - - | 80 | 16 | 6 |
| Temporary Monitors | 15 | 12 | 9 |
| Cookery Classes - - | 7 | 11 | 8 |
| Books and Stationery - | 85 | 4 | 0½ |
| Fuel & Light & Cleaning | 155 | 4 | 0 |
| Repairs & Furniture | 46 | 6 | 6½ |
| Rates, Taxes, &c. - - | 75 | 15 | 4 |
| Drawing Expenses - - | 24 | 6 | 10 |
| Prizes - - - - - - | 12 | 9 | 9½ |
| Library Expenses - - | 2 | 2 | 0 |
| King's College (for Students) - - - - | 5 | 5 | 0 |
| Collector, &c. - - - | 24 | 14 | 11 |
| Printing, &c. - - - - | 9 | 9 | 11 |
| Petty Cash - - - - | 3 | 1 | 1½ |
| Allowances for Rent, Fuel, and Light to Master and Mistress | 80 | 0 | 0 |
| Diocesan Board of Education - - - - | 4 | 4 | 0 |
| | £1660 | 5 | 9 |

## SUBSCRIPTIONS AND DONATIONS.

### ST. JAMES'S BRANCH.

| | £ | s. | d. |
|---|---|---|---|
| THE QUEEN'S MOST EXCELLENT MAJESTY | 52 | 10 | 0 |
| HIS ROYAL HIGHNESS THE PRINCE OF WALES | 25 | 0 | 0 |
| Allen, H. G., Esq. - - | 1 | 1 | 0 |
| Ash & Sons, Messrs. - | 5 | 5 | 0 |
| Bailey, Sir J. R., Bart. - | 5 | 0 | 0 |
| Bank of England (Western Branch) - - - | 5 | 5 | 0 |
| Barry, Right Rev. Bishop | 5 | 5 | 0 |
| Bentley & Sons, Messrs. R. (2 years) - - - - | 6 | 6 | 0 |
| Birch, Sir A. N., K.C.M.G. | 1 | 1 | 0 |
| Blundell, Colonel, M.P. | 5 | 0 | 0 |
| Brettell & Co., Messrs. - | 1 | 1 | 0 |
| Bristol, Marquis of - - | 15 | 0 | 0 |
| Burrowes, J. F., Esq. - | 1 | 0 | 0 |
| Carlton Club, The Junior | 2 | 2 | 0 |
| Clerical and Medical Assurance Society - | 5 | 5 | 0 |
| Conservative Club - - | 5 | 5 | 0 |
| Cooke, Lieut.-General - | 1 | 1 | 0 |
| Cook, Sons, T. W. & Co. Messrs - - - - - | 1 | 1 | 0 |
| Cowper, Earl - - - - | 5 | 0 | 0 |
| Dicker, Mr. - - - - | 1 | 1 | 0 |
| Dobson & Sons, Messrs. | 1 | 1 | 0 |
| Drake, Miss A. - - - | 1 | 1 | 0 |
| Egerton of Tatton, Earl | 5 | 0 | 0 |
| Farquhar, G., Esq. - - | 2 | 0 | 0 |



| | £ | s. | d. |
|---|---|---|---|
| Fores, Mrs. - - - - | 0 | 10 | 0 |
| Fortnum and Mason, Messrs. - - - - - | 1 | 1 | 0 |
| Greenhill & Co., Messrs. | 1 | 1 | 0 |
| Gregory & Co., Messrs. | 0 | 10 | 0 |
| Hemmerde, G. R., Esq. | 1 | 1 | 0 |
| Her Majesty's Woods & Forests, Commissioners of - - - - - - | 70 | 0 | 0 |
| Horne & Hinton, Messrs. | 1 | 1 | 0 |
| Hopkinson and Sons, Messrs. - - - - - | 3 | 3 | 0 |
| Hopkinson, Mrs. G. - | 2 | 2 | 0 |
| Hudson, Dr. - - - - | 3 | 3 | 0 |
| Hulse, Sir E., Bart - - | 2 | 0 | 0 |
| Jeakins, Miss - - - - | 1 | 1 | 0 |
| Jones, T., Esq. - - - | 0 | 5 | 0 |
| King, H S. & Co., Messrs. | 5 | 5 | 0 |
| King's College (for Students) - - - - | 10 | 10 | 0 |
| Kinnaird, Lord - - | 4 | 0 | 0 |
| Kingham, W. Box, Mr. | 1 | 1 | 0 |
| Llewellyn, Mrs. - - - | 2 | 2 | 0 |
| Lloyd's Bank (Limited) (Messrs. Herries Farquhar Branch) - | 5 | 5 | 0 |
| London & Westminster Bank (Limited) - - | 10 | 10 | 0 |
| London and Joint-Stock Bank (Limited - - | 5 | 5 | 0 |
| Lubbock, Sir John, Bart M.P. (2 years) - - | 6 | 0 | 0 |
| Macpherson, H. M., Esq. | 4 | 4 | 0 |
| McMillan, Mrs. - - - | 1 | 1 | 0 |
| Miller and Sons, Messrs. | 2 | 2 | 0 |
| Molesworth, Lady - - | 0 | 10 | 0 |
| M. S. - - - - - - - | 1 | 1 | 0 |
| Oxford and Cambridge University Club - - | 5 | 5 | 0 |
| Payne and Sons, Messrs. Randolph - - - - | 1 | 1 | 0 |
| Phipps, Mrs. - - - - | 5 | 0 | 0 |
| Poole, Henry, and Co., Messrs. - - - - - | 1 | 1 | 0 |
| Pulford & Sons, Messrs. | 2 | 2 | 0 |
| Richardson and Sadler, Messrs. Frank (2 years) | 4 | 4 | 0 |
| Rowlands and Frazer, Messrs. - - - - - | 1 | 1 | 0 |
| Royal Academy, The Council of the - - - | 5 | 5 | 0 |
| Skeffington, Mr. - - - | 1 | 1 | 0 |
| Slater & Cooke, Messrs. | 1 | 1 | 0 |
| Slight, G. Esq., M.D. - | 2 | 2 | 0 |
| Smith, Son, and Oakley, Messrs. D. - - - - | 2 | 2 | 0 |
| Spencer, Earl - - - - | 5 | 0 | 0 |
| Strafford, Earl of - - | 5 | 0 | 0 |
| Swears & Wells, Messrs. | 2 | 2 | 0 |
| Wemyss, Earl of - - - | 5 | 0 | 0 |
| Wigram, P., Esq. - - | 3 | 3 | 0 |
| Wimperis & Arber, Messrs. | 2 | 2 | 0 |

### ST. PETER'S BRANCH.

| | £ | s. | d. |
|---|---|---|---|
| Brettell, Messrs. - - - | 1 | 1 | 0 |
| Bristol, Marquis of - - | 5 | 0 | 0 |
| Broadwood and Sons, Messrs. - - - - - | 2 | 2 | 0 |
| Carbonell, Messrs. - - | 1 | 1 | 0 |
| Carpenter and Westley, Messrs. - - - - - | 1 | 1 | 0 |
| Christ's Hospital, The Governors of - - - | 21 | 0 | 0 |
| Cook, Sons, T. W. and Co., Messrs. - - - | 0 | 10 | 6 |
| Egerton of Tatton, Earl | 5 | 0 | 0 |
| Lea, H. and E., Messrs. | 1 | 1 | 0 |
| Lewis & Allenby, Messrs. | 2 | 2 | 0 |
| Lloyd's Bank (Limited) (Messrs. Herries Farquhar Branch) - | 10 | 10 | 0 |
| Smith, Son and Oakley, Messrs. - - - - - | 1 | 1 | 0 |
| Sutton, Sir R. V., Bart. | 10 | 0 | 0 |
| Thompson, Rev. George | 1 | 1 | 0 |
| | £420 | 7 | 6 |

## SUPPLEMENTARY LIST.

*(Subscriptions received after the Audit of the Accounts.)*

| | £ | s. | d. |
|---|---|---|---|
| Blake, Sandford & Blake, Messrs. - - - - - | 1 | 1 | 0 |
| Fortnum & Mason, Messrs. | 2 | 2 | 0 |
| Royal Exchange Assurance Company - - - | 5 | 5 | 0 |

B.

## THE PARISH CHURCH SUNDAY SCHOOLS.

These Schools are held in Great Windmill Street and in the Burlington School. They have about 332 Scholars on their books, and are at this moment steadily advancing in organization and efficiency.

The invaluable service rendered in them, is, of course, gratuitous. But for their efficient work some expenditure is always necessary, and they are especially in need of additional aid, as the Charity Commissioners have decided that the grant hitherto made from the Offertory School Fund is of doubtful legality, and ought to be discontinued.

### BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Church Collection | 7 | 9 | 4 |
| Annual Subscriptions and Donations | 31 | 6 | 0 |
| Deficit | 10 | 19 | 11 |
| | £49 | 15 | 3 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Deficit from last Account | 2 | 6 | 8 |
| Boys' School | 11 | 2 | 7 |
| Girls' Schools | 35 | 18 | 6 |
| Printing and Stationery | 0 | 7 | 6 |
| | £49 | 15 | 3 |

### SUBSCRIPTIONS AND DONATIONS

| | £ | s. | d. |
|---|---|---|---|
| Barry, Rt. Rev. Bishop | 1 | 1 | 0 |
| Bentley & Son, Messrs. | 1 | 1 | 0 |
| Blundell, Colonel, M.P. | 1 | 1 | 0 |
| Butler, Mrs. | 1 | 1 | 0 |
| Byron, Rev. the Hon. W. | 1 | 0 | 0 |
| Cooke, Lieut.-General | 1 | 1 | 0 |
| Egerton of Tatton, Earl | 5 | 0 | 0 |
| "E. M. T" | 1 | 1 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 |
| Kinnaird, Lord | 1 | 0 | 0 |
| Llewellyn, Mrs. | 2 | 2 | 0 |
| Lloyd's Bank (Limited). (Messrs. Herries Farquhar Branch) | 2 | 0 | 0 |
| London & Westminster Bank (Limited) | 1 | 1 | 0 |
| Miller & Sons, Messrs. | 2 | 2 | 0 |
| Molesworth, Lady | 0 | 10 | 0 |
| O'Grady, Hon. Mrs. | 5 | 0 | 0 |
| Pratt, W. R., Esq. | 3 | 0 | 0 |
| Wemyss, Earl of | 2 | 0 | 0 |
| | £31 | 6 | 0 |



## (III.) Benevolent.

A.

## ST. JAMES'S SICK AND VISITING FUND.

This fund represents the chief charitable agency of the parish. It is intended to help in the maintenance of the District Nurse and Lay Readers, and to enable the Clergy and District Visitors *throughout the whole district* to relieve the Sick, Aged, and deserving Poor at their own houses, as well as to supply Books and Tracts at a low price, or occasionally gratis. Three of the four District Churches have received this year £125 from this Fund. There is, in connection with this Fund, a distribution of Coals in severe weather.

### BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Balance from last Account | 52 | 8 | 7 |
| Subscriptions and Donations | 152 | 1 | 0 |
| Subscriptions and Donations (for Coals) | 20 | 10 | 0 |
| Dividends from Endowed Charities | 36 | 2 | 4 |
| Church Offertories | 65 | 19 | 2 |
| | £327 | 1 | 1 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Alms by Clergy and Visitors of Parish Church | 26 | 7 | 2 |
| Grant to Deaconess' and Lay Helpers' Fund | 76 | 11 | 1 |
| Stipend of Nurse | 31 | 13 | 4 |
| SUBSIDIES— | | | |
| St. Luke's Sick and Visiting Fund | 40 | 0 | 0 |
| St. Peter's Sick and Visiting Fund | 40 | 0 | 0 |
| St. John's Sick and Visiting Fund | 40 | 0 | 0 |
| St. Luke's Industrial Kitchen | 5 | 0 | 0 |
| Fetching and Distributing Broken Bread from Clubs daily | 14 | 0 | 0 |
| Maternity Bag | 1 | 13 | 9 |
| Printing, &c. | 0 | 14 | 0 |
| Balance | 51 | 1 | 9 |
| | £327 | 1 | 1 |

## SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Anonymous | 2 | 0 | 0 |
| Army and Navy Club | 5 | 5 | 0 |
| Barry, Rt. Rev. Bishop | 1 | 1 | 0 |
| Bristol, Marquis of | 5 | 0 | 0 |
| Butler, Mrs. | 2 | 2 | 0 |
| Byron, Rev. the Hon. W. | 1 | 0 | 0 |
| Carlton Club | 20 | 0 | 0 |
| Carlton Club (Junior) | 10 | 0 | 0 |
| Cowper, Earl | 5 | 0 | 0 |
| Cambridge, H.R.H. Duke of | 10 | 0 | 0 |
| Clerical and Medical Assurance Society | 5 | 5 | 0 |
| Cooke, Lieut.-General | 1 | 1 | 0 |
| Christie, Manson and Woods, Messrs | 21 | 0 | 0 |
| Egerton of Tatton, Earl | 5 | 0 | 0 |
| "E. M. T." | 0 | 10 | 6 |
| Hervey, Lady Mary (for Coals) | 10 | 0 | 0 |
| James, J., Esq. | 0 | 10 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 |
| Kinnaird, Lord | 5 | 0 | 0 |
| Llewellyn, Mrs. | 2 | 2 | 0 |
| Lloyd's Bank (Limited), (Messrs. Herries Farquhar Branch) | 5 | 5 | 0 |
| London, Bishop of | 10 | 0 | 0 |
| London Joint Stock Bank (Limited) | 4 | 4 | 0 |
| London & Westminster Bank (Limited) | 10 | 10 | 0 |
| Ditto (for Coals) | 10 | 10 | 0 |
| Lubbock, Sir John, Bart., M.P. | 2 | 0 | 0 |
| Mirza, Madame (In memory of Mrs. Walsh) | 2 | 2 | 0 |
| Payne & Sons, Messrs Randolph | 1 | 1 | 0 |
| Reform Club | 5 | 5 | 0 |
| Richardson & Sadler, Messrs Frank | 2 | 2 | 0 |
| Spencer, Earl | 5 | 0 | 0 |
| Watkins & Hooper, Messrs. | 0 | 10 | 6 |
| Wemyss, Earl of | 2 | 0 | 0 |
| | £172 | 11 | 0 |

### B.

### ST. JAMES'S PROVIDENT FUND.

For encouraging the Poor in habits of providence.

The plan of this Charity is—

1. To receive from the Poor small deposits during the year, and return them at Christmas with a small increase of money. The amount received this year was £62 from 100 Depositors.

2. To pay the expenses of Collecting the Savings of the Children in the Schools. The Deposits in the Schools amounted this year to £195 5s. 4d. from 197 children.



## BALANCE SHEET.

*From 1st January to 31st December 1897.*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Balance from last Account | 19 | 3 | 6 |
| Subscriptions and Donations | 11 | 3 | 6 |
| Deposits | 257 | 5 | 4 |
| | £287 | 12 | 4 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Repayment to Depositors | 257 | 5 | 4 |
| Interest on Deposits and Expenses of Collection | 14 | 16 | 8 |
| Balance | 15 | 10 | 4 |
| | £287 | 12 | 4 |

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d |
|---|---|---|---|
| Clerical and Medical Assurance Society | 5 | 5 | 0 |
| Cooke, Lieut.-General | 1 | 1 | 0 |
| Cowper, Earl | 1 | 0 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 |
| Llewellyn, Mrs | 2 | 2 | 0 |
| Watkins&Hooper, Messrs. | 0 | 10 | 6 |
| Wemyss, Earl of | 1 | 0 | 0 |
| | £11 | 3 | 6 |

### C.

### ST. JAMES'S WORKING AND CLOTHING CHARITY.

This Fund is one of the most useful and valuable of the Parish Charities.

It furnishes work to many poor needle-women, otherwise out of employment, and it enables the poor to purchase serviceable Articles of Clothing at a very low price.

Each 3s. subscribed entitles the subscriber to one ticket for the purchase of goods to that amount at the Annual Sale, which takes place in November, and these tickets are greatly prized by the poor, to whom they are given.

Valuable as the work of this Charity is, it might with great advantage be largely extended. It is (the Rector believes) insufficiently known, and therefore inadequately supported; and he therefore begs especially to commend it to larger support from the ladies of the Parish and Congregation.

## BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Balance from last Account | 0 | 17 | 9 |
| Subscriptions and Donations | 68 | 8 | 6 |
| Received for Tickets at Sales | 30 | 1 | 8 |
| Grant from General Fund | 24 | 9 | 0 |
| | £123 | 16 | 11 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Purchase of Materials | 67 | 13 | 10 |
| Women for Work | 42 | 10 | 0 |
| Printing | 1 | 17 | 0 |
| Excursion & Entertainment | 5 | 8 | 7 |
| Rent, Fuel, and Gas | 2 | 0 | 0 |
| Expenses | 4 | 7 | 6 |
| | £123 | 16 | 11 |

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Army and Navy Club | 5 | 5 | 0 |
| Barry, Rt. Rev. Bishop | 1 | 1 | 0 |
| Barry, Mrs. | 1 | 1 | 0 |
| Beaufort, W. M., Esq. | 2 | 0 | 0 |
| Brettell & Co., Messrs. | 1 | 1 | 0 |
| Calderon, Mrs. | 0 | 10 | 0 |
| Cambridge, H.R.H. Duke of | 5 | 0 | 0 |
| "Church Worker, A." | 3 | 3 | 0 |
| Cooke, Lieut.-General | 1 | 1 | 0 |
| Cowper, Earl | 1 | 0 | 0 |
| Derby, Earl of | 5 | 0 | 0 |
| Drake, Miss | 0 | 12 | 0 |
| "E. M. T." | 0 | 10 | 6 |
| Farquhar, Sir Walter R., Bart. | 3 | 3 | 0 |
| Fortnum, Mason & Co., Messrs. | 1 | 1 | 0 |
| Hulse, Sir Edwd., Bart. | 2 | 0 | 0 |
| Holmes, W. Reid, Esq., M.D. | 1 | 1 | 0 |
| James, Mrs. | 0 | 10 | 0 |
| James, Miss | 0 | 5 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 |
| Kinnaird, Lord | 2 | 0 | 0 |
| Llewellyn, Mrs. | 2 | 2 | 0 |
| Lloyd's Bank (Limited) (Messrs. Herries, Farquhar Branch) | 3 | 0 | 0 |
| London, Bishop of | 3 | 0 | 0 |
| London Joint Stock Bank (Limited) | 3 | 3 | 0 |
| Mc Millan, Mrs. | 0 | 5 | 0 |
| Molesworth, Lady | 1 | 1 | 0 |
| Payne, Messrs. Randolph and Sons | 1 | 1 | 0 |
| Pratt, W. R., Esq. | 4 | 2 | 0 |
| Reform Club | 2 | 2 | 0 |
| Smyth, Mrs. Sydney | 1 | 1 | 0 |
| Strafford, Countess of | 2 | 2 | 0 |
| Wemyss, Earl of | 3 | 0 | 0 |
| Williams, Michael, Esq. | 5 | 0 | 0 |
| | £68 | 8 | 6 |



## D.

## THE ST. GEORGE'S AND ST. JAMES'S DISPENSARY.

60, King Street, Regent Street.

For giving advice and medicine gratuitously to the Sick Poor; and for attending lying-in women at their habitations.

### THE SAMARITAN FUND.

For supplying the Sick Patients of the Dispensary with food and clothing, which are often as necessary for them as medicines, and encouraging cleanliness, and the better ventilation of their dwellings.

*** St. George's, having recently established a Dispensary within its own boundary, has withdrawn from the management and support of this. It now depends upon St. James's, but the original *name* must be retained, lest any legacies should be left in ignorance of the change.

The Account of this Charity is kept by the Committee; and its Annual Expenditure is about £600. The contributions sent through St. James's Parochial Charities, in 1897, were £38 6*s.* 6*d.* from Subscriptions.

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Barry, Rt. Rev. Bishop | 2 | 2 | 0 |
| Blake, Sandford & Blake, Messrs. | 1 | 1 | 0 |
| Cowper, Earl | 3 | 0 | 0 |
| Cooke, Lieut.-General | 3 | 3 | 0 |
| Do (Samaritan Fund) | 1 | 1 | 0 |
| Clerical and Medical Assurance Society | 5 | 5 | 0 |
| Fortnum, Mason & Co., Messrs. | 1 | 1 | 0 |
| Gillett, Henry, Esq. (the late) | 1 | 0 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 |
| Do. (Samaritan Fund) | 0 | 5 | 0 |
| Kinnaird, Lord | 3 | 0 | 0 |
| Llewellyn, Mrs | 2 | 2 | 0 |
| Lubbock, Sir John, Bt., M.P. | 1 | 0 | 0 |
| McMillan, Mrs. | 1 | 1 | 0 |
| Mirza, Madame (In Memory of Mrs. Walsh) | 2 | 2 | 0 |
| Payne & Sons, Messrs. Randolph | 1 | 1 | 0 |
| Reform Club | 3 | 3 | 0 |
| Richardson and Sadler, Messrs. Frank | 2 | 2 | 0 |
| Tattersall, Miss | 1 | 1 | 0 |
| Watkins & Hooper, Messrs. (Samaritan Fund) | 0 | 10 | 6 |
| Wemyss, Earl of | 1 | 0 | 0 |
| Do. (Samaritan Fund) | 1 | 0 | 0 |
| Wigram, Percy, Esq. | 1 | 1 | 0 |
| | £38 | 6 | 6 |

# (IV.) Ministerial.

## A.

## ST. JAMES'S DISTRICT CURATES' FUND.

This Fund is equally divided amongst the Incumbents of the poor and populous District-Parishes of St. Luke's, Berwick Street, St. Peter's, Great Windmill Street, and St. John's, Great Marlborough Street, in order to help them in paying the Stipends of Assistant Curates.

The contributions, which this year amounted to £90, are of the greatest value to these ill-endowed Parishes, which may be held to have a moral claim for help upon the Parish of St. James's. The Rector would be glad to be able to increase them considerably. But even on their present scale they could only be given by assistance from the Moray Trust Fund, as the Subscriptions amounted to no more than £55 10s., and even then there was a deficit of £15 11s. 2d.

BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s. | d. | PAYMENTS. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Subscriptions and Donations | 55 | 10 | 0 | Deficit from last Account | 6 | 1 | 2 |
| Grant from Moray Fund | 25 | 0 | 0 | St. Luke's Curate Fund | 30 | 0 | 0 |
| Deficit | 15 | 11 | 2 | St. Peter's ditto | 30 | 0 | 0 |
| | | | | St. John's ditto | 30 | 0 | 0 |
| | £96 | 1 | 2 | | £96 | 1 | 2 |

SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Barry, Rt. Rev. Bishop | 5 | 5 | 0 | Jones, T., Esq. | 0 | 5 | 0 |
| Bristol, Marquis of | 10 | 0 | 0 | London, Bishop of | 5 | 0 | 0 |
| Byron, Rev. the Hon. W. | 1 | 0 | 0 | Pratt, W. R., Esq. | 2 | 0 | 0 |
| Cowper, Earl | 5 | 0 | 0 | Wemyss, Earl of | 2 | 0 | 0 |
| Derby, Earl of | 5 | 0 | 0 | | £55 | 10 | 0 |
| Egerton of Tatton, Earl | 20 | 0 | 0 | | | | |



## B.

## ST. JAMES'S DEACONESS' AND LAY-HELPERS' FUND.

This Fund is devoted to the maintenance of a lady, who is an Associate of the Church of England Deaconess Institution, and of a Scripture Reader, recently appointed to work especially among boys and young men. Other Lay-Helpers will be, if possible, provided, with aid from this Fund.

This work has been very earnestly carried out, and greatly blessed. It is impossible to over estimate its value. But of all the Parish Charities, it is the one which *most wants an increase of support*, if it is to be at all adequate to the need and opportunity. It will be seen that the Subscriptions to the Fund amount to less than half the necessary expenditure.

BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s. | d. | PAYMENTS. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Subscriptions and Donations | 76 | 5 | 0 | Deficit from last Account | 16 | 18 | 1 |
| Church Collections | 19 | 12 | 6 | Deaconess | 80 | 0 | 0 |
| Grant from Sick & Visiting Fund | 76 | 11 | 1 | Scripture Reader | 57 | 9 | 0 |
| | | | | Printing | 0 | 16 | 6 |
| | | | | Furniture for Scripture Reader | 12 | 0 | 0 |
| | | | | Balance | 5 | 5 | 0 |
| | £172 | 8 | 7 | | £172 | 8 | 7 |

SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Barry, Rt. Rev. Bishop | 10 | 10 | 0 | Lubbock, Sir John, Bart. M.P. | 1 | 0 | 0 |
| Beaufort, W. M., Esq. | 3 | 0 | 0 | Merriman, E. B., Esq. | 2 | 2 | 0 |
| Byron, Rev. the Hon. W. | 1 | 0 | 0 | Parkes, Rev. F. W., (towards Stipend of Scripture Reader) | 10 | 0 | 0 |
| Cadogan, Hon. Cecil | 4 | 0 | 0 | Phipps, Mrs. | 2 | 0 | 0 |
| Cooke, Lieut.-General | 1 | 1 | 0 | Pratt, W. R., Esq. | 2 | 0 | 0 |
| Cowper, Earl | 5 | 0 | 0 | Slight, G., Esq., M.D. | 2 | 2 | 0 |
| Derby, Earl of | 5 | 0 | 0 | Wemyss, Earl of | 2 | 0 | 0 |
| Egerton of Tatton, Earl | 10 | 0 | 0 | Williams, Michael, Esq. | 5 | 0 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 | | £76 | 5 | 0 |
| Llewellyn, Mrs. | 2 | 2 | 0 | | | | |
| London, Bishop of | 5 | 0 | 0 | | | | |
| London Joint Stock Bank (Limited) | 3 | 3 | 0 | | | | |

## C.

## CHOIR FUND.

The Rector is anxious to raise by Subscription from those interested in the Musical Services of the Church, a Fund for the maintenance and improvement of the Choir—to assist the regular Church Funds, which are at present overburdened, and are not sufficient to warrant any increase of expenditure for this important purpose. As yet but few Subscriptions have been received. But the Rector ventures earnestly to hope that the Fund may be greatly increased in the present year.

### BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s. | d. | PAYMENTS. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Subscriptions and Donations | 14 | 14 | 0 | Grant to Choir for Ordinary Expenses | 200 | 0 | 0 |
| Grant from Revenue Account of the Moray Fund | 100 | 0 | 0 | Do. for Extra Expenses | 40 | 15 | 5 |
| Do. from Church A/c | 100 | 0 | 0 | | | | |
| Deficit | 26 | 1 | 5 | | | | |
| | £240 | 15 | 5 | | £240 | 15 | 5 |

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Barry, Right Rev. Bishop | 5 | 5 | 0 |
| Hutton, Captain Alfred | 5 | 0 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 |
| Pettman, E. Esq. | 2 | 2 | 0 |
| Strafford, Countess of | 2 | 2 | 0 |
| | £14 | 14 | 0 |



## (V.) Social.

Besides these Charities, properly so-called, there are various Funds raised annually for Social purposes, helping to bring various classes together, and to give brightness and interest to the lives of our poorer brethren. These are partly supported by subscriptions, and partly aided from the General Fund. At a comparatively small cost, they are of great value to the common life and corporate feeling of the Parish.

## A.

## ST. JAMES'S MEN AND YOUTHS' INSTITUTE.

The Institute has been very useful in promoting social fellowship and wholesome occupation and amusement—meeting three evenings a week in the School Room, Great Windmill Street.

### BALANCE SHEET.

*From 1st September 1896, to 31st December 1897.*

| RECEIPTS. | £ | s. | d. | PAYMENTS. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Members' Subscriptions | 7 | 10 | 7 | Manager | 13 | 17 | 6 |
| Subscriptions and Donations | 25 | 8 | 6 | Caretaker | 9 | 1 | 6 |
| | | | | Newspapers and Repairs and additions to Games | 2 | 11 | 10 |
| | | | | Refreshments at Social Evenings | 1 | 12 | 1 |
| | | | | Printing and Postage | 1 | 5 | 2 |
| | | | | Balance | 4 | 11 | 0 |
| | £32 | 19 | 1 | | £32 | 19 | 1 |

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Bailey, Sir Joseph R., Bart. | 1 | 0 | 0 | Kinnaird, Lord | 1 | 1 | 0 |
| Barry, Rt. Rev. Bishop | 2 | 2 | 0 | Lubbock, Rt. Hon. Sir John, Bart., M.P. | 2 | 2 | 0 |
| Byron, Rev. the Hon W. | 1 | 0 | 0 | Phipps, Mrs. | 2 | 0 | 0 |
| Do. (Special Donation) | 3 | 0 | 0 | Wemyss, Earl of | 3 | 0 | 0 |
| Blundell, Colonel, M.P. | 2 | 2 | 0 | Wigram, Percy, Esq. | 1 | 1 | 0 |
| Egerton of Tatton, Earl | 5 | 0 | 0 | Wimperis, J T., Esq. | 1 | 0 | 0 |
| Hemmerde, G. R., Esq. | 0 | 15 | 6 | | £25 | 8 | 6 |
| Jones, T., Esq. | 0 | 5 | 0 | | | | |

## B.

## ST. JAMES'S CRICKET CLUB.

The Cricket Club has had a successful season. A great saving has been effected in the rent of the Ground owing to its having been this year shared with the St. Martin's Club. The members' subscriptions cover the cost of cricket material, and their travelling and other expenses; but the rent of the Ground has to be defrayed by subscriptions.

### BALANCE SHEET.

*From 1st May to 31st December, 1897.*

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Balance from last Account | 1 | 0 | 6 |
| Members' Subscriptions | 4 | 17 | 6 |
| Honorary Members' do. | 2 | 10 | 0 |
| Subscriptions and Donations | 5 | 0 | 0 |
| Deficit | 0 | 3 | 11 |
| | £13 | 11 | 11 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Hire of Ground at Raynes Park | 8 | 0 | 0 |
| Bats, Balls, Gloves, &c. | 3 | 12 | 3 |
| Cards | 0 | 12 | 0 |
| Stationery and Postage | 0 | 18 | 0 |
| Sundries | 0 | 9 | 8 |
| | £13 | 11 | 11 |

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Barry, Rt Rev. Bishop | 0 | 10 | 6 |
| Blundell, Colonel, M.P. | 1 | 0 | 0 |
| Bristol, Marquis of | 0 | 10 | 0 |
| Cooke, Lieut.-General | 0 | 14 | 0 |
| Hemmerde, G. R., Esq. | 0 | 5 | 0 |
| Hutton, Captain Alfred | 0 | 10 | 0 |
| Jones, T., Esq. | 0 | 5 | 0 |
| Kinnaird, Lord | 0 | 10 | 0 |
| Parkes, Rev. F. W. | 0 | 10 | 6 |
| Phipps, Mrs. | 0 | 5 | 0 |
| | £5 | 0 | 0 |

### HONORARY MEMBERS' SUBSCRIPTIONS.

| | £ | s | d. |
|---|---|---|---|
| Bellamy, Mr. W. | 0 | 5 | 0 |
| Blaber, Mr. J. | 0 | 5 | 0 |
| Cooke, Lieut.-General | 0 | 10 | 0 |
| Godden, Mr. D. | 0 | 5 | 0 |
| Kyte, Mr. F. | 0 | 5 | 0 |
| Laing, Miss | 0 | 5 | 0 |
| Morle, Mr. Churchwarden | 0 | 5 | 0 |
| Walker, Mr. F. | 0 | 5 | 0 |
| Wall, Mr. T. | 0 | 5 | 0 |
| | £2 | 10 | 0 |



## C.

## THE CHURCH LADS' BRIGADE.

A Company of the Brigade has been formed for this District, under the command of A. SHERRY, Esq. Experience has shown that the training of the Brigade is of infinite value to boys, both physically and morally, at a very critical time of life; and the Rector is anxious for some support from the Parish for the necessary expenses.

### DONATION.

THE RIGHT REV. BISHOP BARRY, for initial expenses £5 5 0

## D.

## ST. JAMES'S SENIOR AND JUNIOR SWIMMING CLUBS.

A Swimming Club for Youths and Young Men has been started in 1897, in addition to that for the School Boys which is managed by Mr. Atkinson. In both cases the Members pay for their own tickets, but the Prizes are dependent on Subscriptions.

### BALANCE SHEET, 1897.

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Senior Members' Subscriptions | 0 | 13 | 0 |
| Payments for Tickets; Senior Members £4 4 0 | | | |
| Junior " 4 3 4 | 8 | 7 | 4 |
| Subscriptions and Donations | 4 | 3 | 0 |
| | £13 | 3 | 4 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Prizes | 3 | 12 | 6 |
| 252 Tickets for 1st Class Bath | 4 | 4 | 0 |
| 1,000 do. 2nd Class Bath | 4 | 3 | 4 |
| Polo Ball | 0 | 10 | 7 |
| Printing, &c. | 0 | 3 | 11 |
| Balance | 0 | 9 | 0 |
| | £13 | 3 | 4 |

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Ash, W. H. Esq. | 0 | 5 | 6 |
| Barry, Rt. Rev. Bishop | 0 | 10 | 0 |
| Bristol, Marquis of | 0 | 10 | 0 |
| Gartley, Master | 0 | 5 | 0 |
| Hemmerde, G. R. Esq. | 0 | 5 | 0 |
| Morgan, Mr. | 0 | 2 | 6 |
| Parkes, Rev. F. W. | 1 | 10 | 0 |
| Sandon, Mr. J. | 0 | 5 | 0 |
| Walrond, Mr. | 0 | 10 | 0 |
| | £4 | 3 | 0 |

## E.

## THE PARISH MAGAZINE.

The Magazine continues to prove its great usefulness. It incorporates the well-known *Church Monthly*, and contains Articles, Notices, and Addresses of Local interest. About 400 copies are sold monthly, and the effect in promoting parochial interest and unity has been all that was anticipated. But although the list of Subscriptions and Donations has been considerably increased, it is still rather a heavy burden on the General Fund.

### BALANCE SHEET.

*From 1st January to 31st December, 1897.*

| RECEIPTS. | £ | s | d. |
|---|---|---|---|
| Subscriptions & Donations | 24 | 6 | 6 |
| Sale of Single Copies | 6 | 16 | 11 |
| Advertisements | 6 | 1 | 3 |
| Grant from General Fund to meet Deficit | 19 | 13 | 6 |
| | £56 | 18 | 2 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| *Church Monthly*, Printing and Binding | 49 | 0 | 6 |
| Postage, Canvassing, &c. | 5 | 7 | 8 |
| Wrappers, Receipt Books, &c. | 2 | 10 | 0 |
| | £56 | 18 | 2 |

### SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Adeney, Mr. | 0 | 2 | 0 |
| Akehurst, Rev. E. J. | 0 | 2 | 0 |
| Andrewes, Miss | 0 | 2 | 0 |
| Andrewes, Miss K. | 0 | 2 | 0 |
| Andrews, Mrs. | 0 | 2 | 0 |
| Arnold, Mr | 0 | 2 | 0 |
| Axham, Dr. | 0 | 2 | 0 |
| Ayres, Mr. | 0 | 2 | 0 |
| Badcock, Mrs. | 0 | 2 | 0 |
| Bainbrigge, Rev. P. T. | 0 | 2 | 0 |
| Barry, Rt. Rev. Bishop | 0 | 10 | 0 |
| Barnes, Mrs. | 0 | 2 | 0 |
| Bateman, Dr. | 0 | 2 | 0 |
| Bell, Miss | 0 | 2 | 0 |
| Bennett, Mr. | 0 | 2 | 6 |
| ,, Mr., jun. | 0 | 2 | 6 |
| Bick, Mrs. | 0 | 2 | 0 |
| Bisney & Jones, Messrs. | 0 | 2 | 0 |
| Blaber, J., Mr. | 0 | 2 | 0 |
| Blake, Sandford & Blake, Messrs. | 0 | 2 | 0 |
| Blundell, Colonel, M.P. | 0 | 2 | 0 |
| Born, Mrs. | 0 | 2 | 0 |
| Bradby, Mr. | 0 | 2 | 0 |
| Bradford, Miss | 0 | 2 | 0 |
| Bratt, Mr. | 0 | 2 | 0 |
| Brown, Miss | 0 | 2 | 0 |
| Brown, Miss | 0 | 2 | 0 |
| Buckley, Mrs. | 0 | 2 | 0 |
| Burrowes, Mr. | 0 | 2 | 0 |
| Bury, Rev. Herbert | 0 | 2 | 0 |
| Butters, Mr. | 0 | 2 | 0 |
| Byron, Rev. the Hon. W. | 0 | 2 | 0 |
| Calderon, Mrs. | 0 | 2 | 0 |
| Cartwright, Mrs. | 0 | 2 | 0 |
| Chaffey, Miss | 0 | 2 | 0 |
| Challis, Miss | 0 | 2 | 0 |
| Champion, Mrs. | 0 | 2 | 0 |



| | £ | s. | d. |
|---|---|---|---|
| Chilcott, Mrs. | 0 | 2 | 0 |
| Colam, J., Mr. | 0 | 2 | 0 |
| Colnaghi, Mrs. | 0 | 2 | 0 |
| Collings, Mr. | 0 | 2 | 0 |
| Cooke, Lieut.-General | 0 | 2 | 0 |
| Cotes, Rev. W. E. H. | 0 | 2 | 0 |
| Cowburn, Miss | 0 | 2 | 0 |
| Cowper, Earl | 0 | 10 | 0 |
| Curtice, Mr. | 0 | 2 | 0 |
| Derby, Countess of | 0 | 2 | 0 |
| Douglass, Miss | 0 | 2 | 0 |
| Draycott, Mrs. | 0 | 2 | 0 |
| Eales, Miss | 0 | 2 | 0 |
| Edwards, Mrs. | 0 | 2 | 0 |
| Ellam, Mr. | 0 | 2 | 0 |
| Ellis, Mrs. | 0 | 2 | 0 |
| Ellesmere, Countess of | 0 | 2 | 0 |
| Emmott, Miss F. | 0 | 2 | 0 |
| Evans, Mrs. | 0 | 2 | 0 |
| Fish, Mrs. | 0 | 2 | 0 |
| Freeman, & Co., Messrs. | 0 | 2 | 0 |
| Gainer, Miss | 0 | 6 | 0 |
| Garrett, Mrs. | 0 | 2 | 0 |
| Gee, Mrs. | 0 | 2 | 0 |
| Glasier, G. H. B., Mr. | 0 | 2 | 0 |
| Godden, Mr. | 0 | 2 | 0 |
| Graham, Mrs. | 0 | 2 | 0 |
| Hamilton, Mrs. | 0 | 2 | 0 |
| Hart, Miss | 0 | 2 | 0 |
| Hawkins, Mr. | 0 | 5 | 0 |
| Heath, Mr. | 0 | 2 | 0 |
| Higgins, Mr. | 0 | 2 | 0 |
| Hill, Mr. | 0 | 2 | 0 |
| Hill, Mr. | 0 | 2 | 0 |
| Holmes, Mrs. | 0 | 2 | 0 |
| Houle, Mr. | 0 | 2 | 0 |
| Humphery, Lady (the late) | 0 | 5 | 0 |
| Hurley, Mrs. | 0 | 2 | 0 |
| Jagge, Mrs. | 0 | 2 | 0 |
| James, J., Mr. | 0 | 2 | 0 |
| Jeakins, Miss (the late) | 0 | 5 | 0 |
| Jenkins, Mr. | 0 | 2 | 0 |
| Johnson, Miss | 0 | 6 | 0 |
| Johnston, Miss | 0 | 2 | 0 |
| Jones, Rev. Preb. Harry | 0 | 2 | 0 |
| Jones, Thomas, Mr. | 0 | 5 | 0 |
| Jones, Mrs. | 0 | 2 | 0 |
| Kemp, Lady Beatrice | 0 | 2 | 0 |
| Kennedy, Mrs. | 0 | 2 | 0 |
| Knight, Mrs. | 0 | 2 | 0 |
| Kyte, Mr. | 0 | 2 | 0 |
| Laing, Miss | 0 | 2 | 0 |
| Layard, Lady | 0 | 2 | 0 |
| Leslie, Mrs. | 0 | 2 | 0 |
| Liberty & Co., Messrs. | 0 | 2 | 0 |
| Lincoln, Bennett & Co., Messrs. | 0 | 2 | 0 |
| Lockyer, Mr. | 0 | 2 | 0 |
| Longhurst, S., Mr. | 0 | 2 | 0 |
| Lubbock, Cecil, Mr. | 0 | 2 | 0 |
| Lubbock, Sir John, Bart., M.P. | 0 | 2 | 0 |
| Lukach, J. H., Mr. | 0 | 2 | 0 |
| McDougall, Mrs. | 0 | 4 | 0 |
| McMillan, Mrs. | 0 | 2 | 0 |
| Malin, Mr. Churchwarden | 0 | 2 | 0 |
| Marsh, Miss L. | 0 | 2 | 0 |
| Mash, Mr. | 0 | 2 | 0 |
| Matthews, Mrs. | 0 | 2 | 0 |
| Mearns, Mr. | 0 | 2 | 0 |
| Menday, Mrs. | 0 | 2 | 0 |
| Miller, Mr. | 0 | 2 | 0 |
| Mirza, Madame | 0 | 5 | 0 |
| Mitchell, Mr. | 0 | 2 | 0 |
| Molesworth, Lady | 0 | 2 | 0 |
| Monk, Miss | 0 | 2 | 0 |
| Moon, G. Washington, Mr. | 0 | 2 | 0 |
| Morle, Mr. Churchwarden | 0 | 4 | 0 |
| Nicholson, Mrs. | 0 | 2 | 0 |
| Nixon, Mr. F. F. | 0 | 2 | 0 |
| Parkes, Mr. S. A. | 0 | 2 | 0 |
| ,, Rev. F. W. | 0 | 2 | 0 |
| ,, ,, | 5 | 0 | 0 |
| Parkes, Miss C. M. | 0 | 2 | 0 |
| Perkins, Mrs. | 0 | 2 | 0 |
| Pettitt, Miss | 0 | 2 | 0 |
| Pettman, Mr. | 0 | 2 | 0 |
| Phipps, Mrs. | 0 | 5 | 0 |
| Pool, Mr. | 0 | 2 | 0 |
| Purcell, Mrs. | 0 | 2 | 0 |
| Quartly, Mrs. | 0 | 2 | 0 |
| Reynolds, Mrs. | 0 | 2 | 0 |
| Richardson, Miss | 0 | 2 | 0 |
| Rodrigues, Mrs. | 0 | 2 | 0 |
| Rolls, Mr. | 0 | 2 | 0 |
| Ross, Mr. | 0 | 2 | 0 |
| Rowland, Mrs. | 0 | 2 | 0 |
| Rudler, F. W., Mr. | 0 | 2 | 0 |
| Sandberg, Mrs. | 0 | 2 | 0 |
| Schlette, Mrs. | 0 | 2 | 0 |
| Shiner, Mrs. | 0 | 2 | 0 |
| Slingsby, Mrs. | 0 | 2 | 0 |
| Smith, Mr. | 0 | 2 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Smyth, Mrs. Sydney | 0 | 2 | 0 |
| Stafford, Miss E. | 0 | 2 | 0 |
| Story, Mrs. | 0 | 5 | 0 |
| Strafford, Countess of | 0 | 2 | 0 |
| Talbot, Mr. | 0 | 2 | 0 |
| Tattersall, Miss | 0 | 2 | 0 |
| Taylor, Mr. | 0 | 2 | 0 |
| Timmins, Mr. | 0 | 2 | 0 |
| Towler, Mr. | 0 | 2 | 0 |
| Tutt, W. G., Mr. | 0 | 2 | 0 |
| Varley, Mr. | 0 | 2 | 0 |
| Vincent, Miss | 0 | 2 | 0 |
| Wade, Miss | 0 | 2 | 0 |
| Walker, Mr. | 0 | 2 | 0 |
| Walker, Mr. | 0 | 2 | 0 |
| Wall, Mr. | 0 | 2 | 0 |
| Waugh, J., Mr. | 0 | 2 | 0 |
| Weaver, Mrs. | 0 | 2 | 0 |
| Weedon, Mrs. | 0 | 2 | 0 |
| Wedderspoon, Mrs. | 0 | 3 | 0 |
| Weeks, Mr. | 0 | 5 | 0 |
| Wemyss, Earl of | 0 | 2 | 0 |
| Whittall, Mrs. | 0 | 2 | 0 |
| Wimperis & Arber, Messrs | 0 | 2 | 0 |
| Winnett, jun., Mr. | 0 | 2 | 0 |
| Wiseman, Mrs. | 0 | 2 | 0 |
| Withers, Mrs. | 0 | 2 | 0 |
| Wood, Mrs. | 0 | 2 | 6 |
| Wynn, Dowager Lady Williams. | 0 | 2 | 0 |
| | £24 | 6 | 6 |

## F.

## SCHOOL TREAT FUND.

### Summer Excursion.

This Annual Treat to above 600 children took place most successfully on July 22nd. The Excursion to Petersham Park, favoured by fine weather, and admirably managed by Mr. Morgan and his Assistants, gave infinite pleasure to all concerned.

### BALANCE SHEET *(July, 1897.)*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Subscriptions | 85 | 11 | 0 |
| Grant from General Fund | 5 | 0 | 0 |
| Deficit | 8 | 14 | 8 |
| | £99 | 5 | 8 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Deficit from last Account | 8 | 14 | 8 |
| Dinner and Tea for 644 children and 87 adults (including meat tea for 24 carmen) | 41 | 4 | 0 |
| Twenty-four vans | 37 | 4 | 0 |
| Printing, Stationery, and Postage | 2 | 17 | 10 |
| Park Keepers | 0 | 2 | 0 |
| Day and Sunday School Infants | 4 | 0 | 0 |
| Sundry Travelling Expenses | 0 | 14 | 2 |
| Incidental and other Expenses | 4 | 9 | 0 |
| | £99 | 5 | 8 |



## SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Adams & Sons, Messrs. | 0 | 5 | 0 |
| Adeney, Mr. James | 0 | 2 | 6 |
| Adie Scott, Mr. | 0 | 10 | 0 |
| Allen & Wright, Messrs. | 0 | 5 | 0 |
| Ash & Sons, Messrs. C. | 1 | 1 | 0 |
| Asser, Mrs. | 0 | 5 | 0 |
| Bailey, Sir J. R., Bart. | 1 | 0 | 0 |
| Banting, Mr. | 0 | 5 | 0 |
| Beaufort, Mr. W. M. | 0 | 10 | 0 |
| Bennett, Mr. | 0 | 10 | 0 |
| Bentley & Son, Messrs. | 0 | 10 | 6 |
| Bernard, Mrs. | 0 | 5 | 0 |
| Bignell, Mrs. (the late) | 0 | 5 | 0 |
| Blake, Sandford & Blake Messrs. | 0 | 5 | 0 |
| Blundell, Colonel, M.P. | 1 | 0 | 0 |
| Brecknell & Turner, Messrs. | 0 | 10 | 6 |
| Brettell & Co., Messrs. | 0 | 10 | 6 |
| Bratt, Mr. | 1 | 1 | 0 |
| Bristol, Marquis of | 1 | 0 | 0 |
| Broadwood & Sons, Messrs John | 1 | 1 | 0 |
| Buszard, Messrs. W. & G. | 1 | 1 | 0 |
| Butler, Mrs | 0 | 10 | 0 |
| Carrington, Messrs. | 0 | 5 | 0 |
| Carpenter & Westley, Messrs. | 0 | 10 | 6 |
| Chinnock, Galsworthy & Chinnock, Messrs. | 0 | 10 | 0 |
| Christie, Manson & Woods, Messrs. | 2 | 2 | 0 |
| Christopher & Co., Messrs. | 0 | 10 | 0 |
| Cobbett & Sons, Messrs, A. (Morrell Brothers) | 0 | 10 | 0 |
| Cocks & Co., Messrs. R. | 1 | 1 | 0 |
| Coles & Co., Messrs. W. | 0 | 10 | 0 |
| Cook, Sons, Messrs. T. W. & Co. | 0 | 10 | 0 |
| Cooke, Lieut.-General | 0 | 10 | 0 |
| Cording & Co., Messrs. | 0 | 5 | 0 |
| Cramer & Co., Messrs. J. B | 0 | 10 | 0 |
| Dicker, Mr. | 0 | 10 | 6 |
| Dobbie, Mr. R. | 0 | 10 | 6 |
| Dobson & Sons, Messrs. | 0 | 10 | 0 |
| Egerton of Tatton, Earl | 1 | 0 | 0 |
| Egmont, Earl of (the late) | 1 | 0 | 0 |
| Elam, Messrs. T. & J. | 0 | 10 | 0 |
| Elkington & Co., Messrs. | 1 | 1 | 0 |
| Ellesmere, Earl of | 1 | 0 | 0 |
| Ellesmere, Countess of | 1 | 0 | 0 |
| Epps & Co., Messrs. | 0 | 5 | 0 |
| Farey, Mrs. | 0 | 2 | 6 |
| Farquhar, Sir Walter R., Bart. | 1 | 0 | 0 |
| Farquhar, The Lady Mary | 1 | 0 | 0 |
| Fores, Mrs. | 0 | 5 | 0 |
| Fortnum & Mason, Messrs. | 1 | 1 | 0 |
| Frazer & Haws, Messrs. | 0 | 5 | 0 |
| Freeman & Co., Messrs. | 1 | 1 | 0 |
| Gaffin & Co., Messrs. | 1 | 1 | 0 |
| Gartley, Mr. J. A. | 0 | 5 | 0 |
| Gillot & Hasell, Messrs. | 0 | 10 | 0 |
| Graves & Co., Messrs. Henry | 0 | 5 | 0 |
| Hardy, Mr. S. C. | 0 | 2 | 6 |
| Hatchards, Messrs. | 0 | 10 | 0 |
| Hedges & Butler, Messrs. | 0 | 10 | 0 |
| Hemmerde, Mr. G. K. | 0 | 10 | 0 |
| Hill, Mr. F. | 0 | 10 | 0 |
| Hitchcock, Biggs, & Willett, Messrs. | 0 | 10 | 6 |
| Hobson & Sons, Messrs. | 0 | 5 | 0 |
| Hopkinson & Sons, Messrs. | 0 | 10 | 0 |
| Jackson & Co., Messrs R. | 0 | 10 | 0 |
| Johnson & Co., Messrs | 0 | 10 | 6 |
| Johnson, Mr. C. P. | 2 | 2 | 0 |
| Johnson, Mr. Edward M. | 2 | 2 | 0 |
| Kinnaird, Lord | 1 | 0 | 0 |
| Kingham, Mr W. Box | 0 | 5 | 0 |
| King & Co Messrs. H. S. | 1 | 1 | 0 |
| Lea, Messrs. H. & E. | 0 | 10 | 6 |
| Leuchars & Son, Messrs. | 0 | 10 | 0 |
| Lewis & Allenby, Messrs. | 1 | 1 | 0 |
| Liberty & Co., Messrs. | 1 | 1 | 0 |
| Lincoln, Bennett & Co., Messrs. | 1 | 1 | 0 |
| Lord, Mr. D. L. | 0 | 5 | 0 |
| Lubbock, Sir John, Bart., M.P. | 0 | 10 | 0 |
| Per Mr. McMillan & Mr. Morle, Jun.— | | | |
| Bailey, Mr. | 0 | 2 | 6 |
| Bellamy, Mr. W. | 0 | 10 | 0 |
| Biffen, Mr. W. | 0 | 2 | 6 |

| | £ | s. | d. |
|---|---|---|---|
| Bisney & Jones, Messrs. | 1 | 1 | 0 |
| Ewen, Mr. | 0 | 2 | 6 |
| Grafenstadt & Son, Messrs. | 0 | 2 | 0 |
| Hart, Miss | 0 | 5 | 0 |
| Laing, Mrs., the late | 0 | 2 | 6 |
| Malin, Mr. Churchwarden | 0 | 10 | 0 |
| McMillan, Mrs. | 0 | 5 | 0 |
| McMillan, Mr. J. K. | 0 | 5 | 0 |
| Paxton & Whitfield, Messrs. | 0 | 2 | 6 |
| Rought, Mr. G. | 0 | 2 | 6 |
| Standen & Co., Messrs. | 0 | 10 | 6 |
| Townend, Mr. | 0 | 5 | 0 |
| Walker, Bros., Messrs. | 0 | 5 | 0 |
| Wall, Mr. F. | 0 | 5 | 0 |
| Wallis, Mr. | 0 | 5 | 0 |
| Wedderspoon, Mrs. | 0 | 5 | 0 |
| White, Mr. A. J. | 0 | 5 | 0 |
| Martin, Mr. C. | 0 | 5 | 0 |
| Metzler & Co., Messrs. | 1 | 1 | 0 |
| Miller & Sons, Messrs. | 1 | 0 | 0 |
| Miller, Vardon & Miller, Messrs. S. F. | 1 | 1 | 0 |
| Negretti & Zambra, Messrs. | 0 | 10 | 0 |
| Nicoll, Messrs. H. J. & Co. | 1 | 1 | 0 |
| Oakley, Mr. J. J. (the late) | 0 | 10 | 0 |
| Ortner & Houle, Messrs. | 0 | 10 | 6 |
| Packer & Co., Messrs. C. | 0 | 10 | 0 |
| Paris, Mr. C. S. | 1 | 0 | 0 |
| Payne & Sons, Messrs. Randolph | 0 | 10 | 0 |
| Peyton, Mr. James | 0 | 10 | 6 |
| Pike, Mr. | 0 | 10 | 0 |
| Poole & Co., Messrs. H. S. | 1 | 1 | 0 |
| Pownceby, Mr. S. | 0 | 5 | 0 |
| Prout, Mr. | 0 | 2 | 6 |
| Pulford & Sons, Messrs. | 1 | 1 | 0 |
| Richardson & Sadler, Messrs. Frank | 1 | 1 | 0 |
| Roberts & Son, Messrs. | 0 | 10 | 0 |
| Rose, Mr. H. | 0 | 2 | 6 |
| Rowlands & Frazer, Messrs. | 0 | 10 | 6 |
| Russell & Allen, Messrs. | 0 | 10 | 0 |
| Sandland and Crane, Messrs. | 0 | 10 | 0 |
| Skeffington and Son, Messrs. | 0 | 5 | 0 |
| Slater & Cooke, Messrs. | 0 | 10 | 0 |
| Smith, Son & Oakley, Messrs. D. | 1 | 0 | 0 |
| Strafford, Earl of | 1 | 1 | 0 |
| Strickland and Sons, Messrs. | 0 | 10 | 0 |
| Supreme Council, 33rd Deg., per Mr. Richardson | 2 | 2 | 0 |
| Swears & Wells, Messrs. | 1 | 1 | 0 |
| Tattersall, Miss | 0 | 5 | 0 |
| Taylor, Mr. J. E. | 0 | 10 | 0 |
| Taylor, Mr. W. | 0 | 5 | 0 |
| Terry, Mr. | 0 | 2 | 6 |
| Truman, Mr. | 0 | 2 | 6 |
| Underwood & Farrant, Messrs. | 0 | 5 | 0 |
| Venn, Mr. | 0 | 5 | 0 |
| Wain, Shiel and Co., Messrs. R. P. | 0 | 10 | 0 |
| Wemyss, Earl of (2 years) | 4 | 0 | 0 |
| White, Mr. R. | 0 | 5 | 0 |
| Wigram, Mr. Percy (2 years) | 2 | 0 | 0 |
| | £85 | 11 | 0 |

## Choir Treat.

The Annual Excursion was made on August 10th to Eastbourne and was thoroughly enjoyed. The balance in hand will be devoted to giving the Choir-boys a few extra treats in the winter.



## BALANCE SHEET, (*July*, 1897.)

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Subscriptions | 10 | 3 | 0 |
| | £10 | 3 | 0 |

| PAYMENTS. | £ | s. | d. |
|---|---|---|---|
| Railway Fares, Hotel Bill, Bathing, Boating, Bicycling & other expenses | 7 | 3 | 0 |
| Balance in hand | 3 | 0 | 0 |
| | £10 | 3 | 0 |

## SUBSCRIPTIONS AND DONATIONS.

| | £ | s. | d. |
|---|---|---|---|
| Barry, Rt. Rev. Bishop | 1 | 1 | 0 |
| Blundell, Colonel, M.P. | 1 | 1 | 0 |
| Bristol, Marquis of | 0 | 10 | 0 |
| Cooke, Lieut.-General | 0 | 10 | 0 |
| Hemmerde, G. R, Esq | 0 | 10 | 0 |
| Hutton, Captain Alfred | 0 | 10 | 0 |
| Johnson, Miss | 1 | 1 | 0 |
| Kinnaird, Lord | 1 | 0 | 0 |
| Lubbock, Sir John, Bart. M.P. | 0 | 10 | 0 |
| Phipps, Mrs. | 1 | 0 | 0 |
| Smyth, Mrs. Sydney | 0 | 10 | 0 |
| Wigram, Percy, Esq. | 1 | 0 | 0 |
| Wimperis, J. T., Esq. | 1 | 0 | 0 |
| | £10 | 3 | 0 |

## CONCLUSION.

The Rector begs to commend this account of the Charities of the Parish, which shows clearly the extent and variety of Church-Work going on, to the consideration and sympathy of all Members of the Parish and Congregation.

Those who are willing to give their support are requested either to apportion it to the various Funds, or if they prefer, to trust it to the Rector, who will give it to the Funds which are most important, or most in need.

*The names of Subscribers will be gladly received by*

THE RIGHT REV. BISHOP BARRY,
*Rectory,*
*197, Piccadilly, W.*
*or by any of the* PAROCHIAL CLERGY.

*Contributors are requested to say whether the Collector shall call for the Annual Subscription, and if so, when: or whether the amount will be sent to the Rector, or paid at the Bankers.*

*Subscriptions may be paid to the Rector, at the Church Vestry, or to the* ST. JAMES'S RECTOR'S ACCOUNT, *at* Messrs. LLOYDS & CO.'S, *16, St. James's Street, S.W.,—where a separate account is also kept for the* NATIONAL SCHOOLS.

*The* DISPENSARY *Account is kept at the Bank of England, Burlington Gardens.*

Character of population.

July 8th.

3/3 11

Interview with Rev. Rowland Turner &
Saviour's, Pitsroy Sq.

Rev Turner is a sturdy, hearty, well
preserved man of about 55 with very little of
the parson in appearance or manner.
He has been in this parish for 15 years.

The worst part of the parish is north of
Euston Road, and not in District 3. Seaton St.
and Conchar Place remain much as they were in
1885, or are if possible worse, while Stanhope St
up to Drummond St. is now as bad in character
as Seaton St. Throughout the rest of the parish
south of Euston Road there has been a steady decay
in 15 years: there are now no middle class people
and a constantly smaller residuum of respectable
working class folk. As in the neighbouring
parish of St. John there is a large foreign element,
and a large number of prostitutes most of
foreign extraction. The crowding is excessive: there is
scarcely a kitchen of the old houses but what is

inhabited by a family.

Mr T. spoke at some length on the question of the landlords: it was the fashion he said for philanthropists to abuse them as bloodsuckers etc: his experience is that on the whole they treat their tenants with wonderful patience and forbearance: he is convinced that in this district the landlords do not get more than 2/3rds of their rents, and that their return on their investment is a very poor one.

Mr T. confirmed the general account as to the shady character of the neighbourhood of Ritzroy St generally, and especially Ritzroy St. and Charlotte St. His own parish however though not free from hotels is free from clubs.

Workers, Buildings, Unions etc.

The Parish Report gives full particulars on all these points.

The unions on Sunday morning are very thinly attended: (Mr T. who is one of the talkative men knows the usual picture of the man in bed with his paper, the women cooking etc.): but on Sunday evening there is "a very good working class

Social Agencies.



Congregation" entirely parochial: the church which holds from 7 to 800 looks full except on a fine Sunday evening when they go to Regent's Park to hear the Band. On Sunday night there are usually about 300 copper coins in the offertory. The communicants number about 200: with reference to them and his mothers' meeting Mr T. noticed the shifting character of the population. Of the mothers about 40 p.c. move out of the parish any year.

Though there is no special feature in the work I fancy that the agencies for young people especially are carried on with unusual vigour and success Mr T. though a bachelor is widely devoted to children, is constantly in the district-proper of schools of which he is Chairman, and usually has a string of children hanging on to his coat-tails".

Mr T.'s method is as soon as an agency shows signs of palling to drop it and start something else.

~~His~~ Education.

Visiting.

Nursing.

Relief.



The Sunday School has about 500 children.
Mr T. has ~~induced~~ the ~~clergy~~ clergy and all the Workers in the district except the Welsh Mission to ~~have~~ the Sunday School Treats on the same day.

The visiting of so much of the parish as is visitable (there are a good many houses which they cannot get into) is from room to room. Mr T. himself spends three hours nearly every day in visiting, devoting himself however to special cases: he showed me his well kept visiting book giving the date on which each case was visited. In all he ~~pays~~ pays about 2000 visits a ~~year~~ year: and as he said "visiting the sick is a long ~~job~~ job for you must listen sympathetically to all their symptoms and look at their sores".

Send to Bloomsbury Nurses.

Sick is all about £80 a year: Entries in kind. Work with C.O.S. but not very cordially

Other Religious Agencies

Police
Drink.
Prostitution.

Health.
Housing.

Personal.



Mr T. spoke of his parish as being
over visited, and he evidently rather resented the
action of the Wesleyan Mission, who when they first
began operations used deliberately to draw people
away from his organisations: he has expostulated
with their Police Visitors and they are now more careful.

Efficient but timid.
Nothing out of the way.
Excessive: in addition to ordinary brothels numbers of
so-called hotels and coffee shops used for the purpose.
Wonderfully good.
Conclusion Slum should be demolished.

Mr Turner I should say is much man of
a real force in his parish than the majority of London
parsons. He is a thoroughly sensible practical man
with a pleasant manner and as he is constantly
about among the people, and is preparing "at-home"
to them, they must be on unusual cordiality & civil
relations.

Mr T. is a man of private means, and

Every year he travels for eight weeks, bringing back curios and photos which make his house into a little museum: then he entertains his parishioners and shows them his treasures.

# A LETTER

ADDRESSED

TO THE CONGREGATION

OF

## St. Saviour's, Fitzroy Square,

AND TO THE

INHABITANTS OF THE PARISH,

WITH A

## REPORT OF THE CHARITIES, ETC.

## For 1897.

## *OUR WORKERS.*

—:o:—

The following have been engaged during the year in voluntary work in the Parish:—

Archer, Mrs.
Anders, Mr.
Anders, Mr. A.
Anders, Miss
Baker, Miss
Baker, Miss K.
Baker, Miss N.
Bardon, Miss
Brown, Mr. W.
Bruce, Master A.
Burton, Mr.
Clarke, Miss
Child, Mr. J. W.
Child, Miss
Corp, Miss
Corp, Miss A.
Claridge, Miss
Cooper, Mrs.
Cooper, Miss
Corrie, Mrs.
Chittleboro, Master
Dewen, Master F.
Dawson, Miss
Day, Miss
Day, Miss A.
Gray, Mr.
Gribble, Mrs.
Gribble, Mr. J.
Gribble, Mr. E.
Gribble, Mr. W.
Grosch, Mr. T.
Grosse, Mr. H.
Grosse, Mr. J.
Grosse, Mr. A.
Grosse, Master C.
Gore, Master A.
Gooden, Mrs.
Holmes, Mrs.
Holmes, Miss
Huggett, Miss
Hewson, Mr.
James, Mr. F.
James, Mrs.
James, Miss
James, Miss H.
James, Miss E. J.
Jenings, Miss
Jenings, Miss L.
Jessup, Miss
LeGrys, Mr.
LeGrys, Mrs.
Little, Miss
Lewis, Mrs.
Lloyd, Miss
Lucas, Miss
Livermore, Mr.
McLaren, Mr. H. A.
Martin, Mr. E.
Martin, Mr. R. M.
McMinnies, Mrs.
Medlock, Master E.
Newcombe, Miss
Nichols, Master
Nichols, Master S.
Norton Miss
Olive, Mr.
Olive, Miss
Olive, Miss C.
Olive, Miss S.
Powlesland, Mr.
Powlesland, Mrs.
Powlesland, Jnr., Mr.
Parry, Mr.
Parry, Mrs.
Porrett, Miss
Porrett, Miss F.
Porrett, Miss L.
Raab, Mrs.
Raab, Miss
Robertson, Master V.
Rosser, Mr. J.
Reed, Miss M.
Ruff, Master J.
Smith, Mr. J. C.
Smith, Mrs.
Smith, Miss A.
Smith, Miss J.
Scherzer, Miss
Sayer, Miss
Shepherd, Mr.
Simons, Mrs.
Sells, Mr. & Mrs.
Selfe, Master R.
Stevenson, Master E.
Spary, Mr.
Symes, Miss
Sawyer, Miss
Taylor, Mrs.
Trayler, Miss
Tebbuth, Master
Uloth, Miss
Varden, Miss
Wildey, Miss
Wilson, Mrs.
Wilson, Miss
Walker, Mrs.
Walker, Mr. C.
Walker, Miss
Woodham, Miss
Williamson, Miss
Wilkins, Mrs.
Wilkins, Miss

# A LETTER

ADDRESSED

TO THE CONGREGATION

OF

# St. Saviour's, Fitzroy Square,

AND TO THE

INHABITANTS OF THE PARISH,

WITH A

# REPORT OF THE CHARITIES, ETC.

# For 1897.

"The Lord will go before you."—Isaiah lii. 12.

R. MADLEY, PRINTER, WHITFIELD STREET, W.

1898.

## Clergy.

The Rev. T. TURNER, Fellow and Associate of King's College, London, The Vicarage, 50, Fitzroy Street, W.
The REV. J. J. WOODROFFE, M.A., 61, Warren Street.

## Churchwardens.

Mr. J. PILCHER, 96, Gower Street, W.C.
Mr. J. W. CHILD, 26, Burton Street, W.C.

## Licensed Lay Reader.

Mr. H. A. MCLAREN, 61, Warren Street.

## Scripture Reader.

MR. D. LIVERMORE, 61, Warren Street.

## Other Officials.

Mr. J. C. SMITH, *Organist.*
Mr. J. GRIBBLE, *Honorary Organist to Mission Hall.*
Mr. LEGRYS, *Verger and Collector*, 61, Warren Street.
Mrs. LEGRYS, *Mission Visitor*, 61, Warren Street.

## SERVICES:

### At St. Saviour's Church, London Street.

SUNDAYS.—Morning at 11. Evening at 7.
A CHILDREN'S SERVICE is held on the first Sunday in the month at 3.15 in the Afternoon. (*Parents are invited to attend this Service.*)
WEDNESDAYS—Evening at 8.
SAINTS' DAYS.—Morning at 11, with an address when notice is given.
HOLY COMMUNION is administered—
First Sunday in the Month at Mid-day.
Third Sunday in the Month, at Evening Service.
Fourth Sunday, at 9 a.m.

### At the Mission Room, Euston Road.

SUNDAYS—Morning (For Children), at 11.
BIBLE CLASS in Vestry (for both sexes), conducted by Mr. H. A. MCLAREN, 3.30—4.30 p.m. (except the First Sunday in the month).

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BAPTISM is administered, and Women are CHURCHED, on the First and Third Sunday Afternoons in the Month at 4.0 p.m., and on Wednesday Evenings at 7.30.
MARRIAGES—Notice of Banns should be given to Mr. LEGRYS. 61, Warren Street, W.

ST. SAVIOUR'S VICARAGE,
50, FITZROY STREET, W.
*February* 1*st*, 1898.

MY DEAR FRIENDS,

The dawn of another year calls forth thanksgiving for mercies received, and demands from me some account of my stewardship. Our meetings have been kept up to, and beyond the level of last year, but our energies have been severely taxed. Our Sunday Evening Services have been well attended by devout congregations, though it would gladden our hearts to see larger gatherings in the mornings. We have lost Mrs. CHILD and others by death—the tired servants rest in their Master's presence. Our Sunday Schools are still doing good work, and our Missionary zeal has been manifested by a larger offering. Our Magazine has had a monthly circulation of 500 copies, and has been interesting and instructive. Our young people, of both sexes, are well cared for as regards body, soul and spirit. The parish is regularly visited, and 1,000 Almanacs, containing notices of our arrangements, have been distributed. I sincerely thank my own personal friends for their continued liberality. May the Lord return them sevenfold. Pray for us that we may be "able Ministers of the New Testament," and "your servants for Christ's sake." In this New Year may "the Lord go before you, and the God of Israel be your reward." My colleague joins me in all good wishes.

Your faithful friend and Vicar,

THOMAS TURNER.

## Boxes for Church Expenses and Sunday Evening Collections.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| January | 5 | 9 | 11 | September | 4 | 11 | 8 |
| February | 5 | 0 | 3 | October | 6 | 2 | 6 |
| March | 5 | 2 | 0 | November | 4 | 8 | 9 |
| April | 7 | 5 | 7 | December | 6 | 11 | 4 |
| May | 7 | 14 | 2 | | | | |
| June | 5 | 19 | 6 | | | | |
| July | 4 | 19 | 8 | | £69 | 17 | 1 |
| August | 6 | 11 | 9 | | | | |

## Holy Communion Alms.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| January | 1 | 17 | 0 | September | 1 | 12 | 5 |
| February | 2 | 2 | 2 | October | 2 | 6 | 0 |
| March | 1 | 18 | 6 | November | 1 | 16 | 7 |
| April | 1 | 14 | 6 | December | 3 | 0 | 6 |
| May | 2 | 6 | 6 | | | | |
| June | 1 | 4 | 0 | | | | |
| July | 2 | 1 | 7 | | £23 | 8 | 2 |
| August | 1 | 8 | 5 | | | | |

## Collections, 1897.

| | | £ | s. | d. |
|---|---|---|---|---|
| January | Church Expenses | 2 | 4 | 10 |
| February | Indian Famine | 13 | 14 | 0 |
| March | Mission House and Sunday School | 1 | 5 | 0 |
| April | Church Expenses | 2 | 5 | 9 |
| „ | „ „ | 3 | 4 | 10 |
| May | Mission House and Sunday School | 1 | 15 | 5 |
| June | „ „ | 1 | 15 | 3 |
| „ | Jubilee | 18 | 4 | 9 |
| July | Church Expenses | 2 | 3 | 0 |
| August | Mission House and Sunday School | 1 | 1 | 4 |
| September | District Visiting Society | 0 | 13 | 4 |
| October | Church Expenses | 1 | 17 | 4 |
| „ | Harvest Festival | 9 | 0 | 9 |
| November | Church Expenses | 2 | 7 | 7 |
| December | Children's Service | 0 | 9 | 1 |
| „ | Mission House and Sunday School | 1 | 3 | 0 |
| | | £63 | 5 | 3 |



## Churchwardens' Account.

### From 18th April, 1897, to 31st December, 1897.

| Receipts. | £ | s. | d. | Expenditure. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Church Collections and amounts in Boxes | 57 | 16 | 3 | Salaries— | | | |
| Donations— | | | | Mr. Smith (6 months) | 15 | 0 | 0 |
| Rev. T. Turner, per | 7 | 10 | 0 | „ Le Grys (9 months) | 22 | 10 | 0 |
| „ „ | 2 | 10 | 0 | „ Linkson „ | 5 | 17 | 0 |
| „ „ | 2 | 10 | 0 | „ Medlock „ | 3 | 0 | 0 |
| Mr. J. Powlesland | 5 | 0 | 0 | „ „ (extra work) | 1 | 0 | 0 |
| Mrs. Raab | 0 | 3 | 9 | Mrs. Yates | 12 | 7 | 0 |
| „ | 0 | 3 | 9 | Gas Light & Coke Co. | 6 | 7 | 6 |
| | | | | West Middlesex Water Co. | 0 | 16 | 7 |
| | | | | Knott & Co. | 0 | 19 | 3 |
| | | | | Registration Fees | 0 | 18 | 4 |
| | | | | Grosse (coals) | 2 | 2 | 0 |
| | | | | Sundries | 0 | 10 | 8 |
| | | | | Cash in Hand | *4 | 5 | 5 |
| | £75 | 13 | 9 | | £75 | 13 | 9 |

*To meet Liabilities of £31 16s. 5d.

Examined and found correct, JOHN POWLESLAND, Jan. 31st, 1898.

## Curate's Fund.

### From Jan. 31st, 1897, to Jan. 31st, 1898.

| Receipts. | £ | s. | d. | Expenditure. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Ecclesiastical Commissioners | 116 | 0 | 0 | Stipend of £150, less Income Tax | 146 | 0 | 0 |
| Collection | 9 | 0 | 9 | | | | |
| Coates, Mr. J. | 1 | 1 | 0 | | | | |
| Lily Society | 2 | 0 | 0 | | | | |
| General Fund | 17 | 18 | 3 | | | | |
| | £146 | 0 | 0 | | £146 | 0 | 0 |

Examined and found correct, W. BOND.

## Mission Woman's Fund.

| Receipts. | £ | s. | d. | Expenditure. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| General Fund ..... | 30 | 0 | 0 | Salary ..... | 30 | 0 | 0 |
| | £30 | 0 | 0 | | £30 | 0 | 0 |

## District Visiting Society.

Visitors—

Miss Norton. Miss Reed. Miss Olive.

Many thanks to the above. More Visitors are greatly needed.

## Balance Sheet from Sept. 30th, 1896 to Sept. 30th, 1897.

| Receipts. | £ | s. | d. | Expenditure | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Balance in hand ..... | 1 | 5 | 8 | Food ..... | 13 | 2 | 10 |
| Grant, M.D.V.S. ..... | 20 | 0 | 0 | Coals ..... | 9 | 12 | 1 |
| Donations and Subscriptions ..... | 15 | 2 | 0 | Money ..... | 14 | 14 | 9 |
| | | | | To M.D.V.S, ..... | 2 | 5 | 0 |
| Collections ..... | 3 | 11 | 10 | Balance in hand ..... | 0 | 4 | 10 |
| | £39 | 19 | 6 | | £39 | 19 | 6 |

Examined and found correct, J. W. CHILD.

## Donations.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Austin, Mr. & Mrs..... | 2 | 0 | 0 | Turner, Rev. T. ..... | 1 | 1 | 0 |
| Coates, Mr. J. ..... | 1 | 1 | 0 | Tylee, Mrs. ..... | 1 | 0 | 0 |
| Daniel, Mr. J. W. ..... | 0 | 10 | 0 | Whinney, Mr. F..... | 5 | 0 | 0 |
| Grosvenor, Mrs. ..... | 1 | 0 | 0 | | | | |
| Hoyland, Mrs..... | 1 | 0 | 0 | | | | |
| Kirtley, the Misses..... | 2 | 0 | 0 | | £15 | 2 | 0 |
| Sillis, Mrs. ..... | 0 | 10 | 0 | | | | |

## Received since September 30th.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Burnett, Mr. & Mrs. ..... | 2 | 2 | 0 | Varden, Miss ..... | 1 | 1 | 0 |
| Coates, Mr. J. ..... | 1 | 1 | 0 | St. John's, Paddington, per Rev. G. Karney..... | 5 | 0 | 0 |
| Daniel, Mr. J. W. ..... | 0 | 10 | 0 | | | | |
| Grosvenor, Mrs. ..... | 2 | 0 | 0 | Walker, Mr. & Mrs. R. ... | 1 | 1 | 0 |
| Tylee, Mrs. ..... | 1 | 0 | 0 | | | | |



## Mothers' Meeting.

Helpers—

Mrs. Archer, Misses Varden, Uloth, Cooper, Sawyer.

These Meetings have been a great success, and we trust a real help to our mothers. Many more of them are now attending Church. Many thanks to the helpers.

Receipts, £13 11s. 10d. Payments, £14 4s. 11d.

## Mothers' Tea.

This was held on Wednesday, January 19th—when the Misses Sutton and Mr. John Gribble's "White Star Minstrels" gave an excellent entertainment. We heartily thank them.

## Mothers' Excursion.

The Mothers always have Queen's weather, and this year was no exception to the rule. On Monday, July 5th, they went in breaks to High Beech, and had a long day of real enjoyment.

## Maternity Charity.

This is given to members of our Mothers' Meeting. Our thanks are tendered to the Misses Varden and Fripp for a supply of garments.

## Provident Fund.

The Hon. Secs., Mr. Le Grys and Mr. J. Rosser, kindly conduct this, and deserve our thanks.

Depositors, 267. Deposited, £170 10 10.

## Pleasant Evenings and Temperance Society.

We have to thank Mr. JAMES, Mr. ROGERS, Miss A. BARRETT, Miss HUGHES, Mrs. TAYLOR, "The St. Andrew's Guild of Ringers," and other Friends, and the "White Star Minstrels."

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Miss Barrett's Entertainment | 1 | 1 | 0 |
| St. Andrew's Guild | 1 | 7 | 5 |
| Miss Hughes' Entertainment | 1 | 9 | 6 |
| Mrs. Taylor's Entertainment | 1 | 9 | 11 |
| Mr. F. James' Entertainment | 0 | 15 | 2 |
| Vicar's Lecture | 2 | 18 | 3 |
| Mr. Roger's Entertainment | 0 | 7 | 0 |
| White Star Minstrels' Entertainment | 5 | 1 | 8 |
| Sundries | 0 | 4 | 3 |
| | £14 | 14 | 2 |

| EXPENDITURE. | £ | s. | d. |
|---|---|---|---|
| To Mission Hall | 6 | 1 | 1 |
| Do. per White Star Minstrels | 5 | 1 | 8 |
| Choir Fund | 1 | 9 | 9 |
| Doorkeeper, Printing and Sundries | 2 | 1 | 8 |
| | £14 | 14 | 2 |

Examined and found correct, A. E. WILSON.

## The Band of Hope.

Total Number of Members—202.

The Rev. J. J. WOODROFFE has taken great trouble with this Society, which is in a flourishing condition. Thanks are due to the Misses DAY, SYMES, WALKER, RAAB. A Tea and Entertainment were given on January 18th.

## The Men's Meeting.

The numbers attending this social gathering have been disappointing, but as work has been plentiful, this will partly account for the fact. A fire and a smoke have great attractions for one out of employment.



## Dorcas Society.

Treasurer - The VICAR. Hon. Sec. - Mrs. WILSON.

We thank all kind friends who have sent in work. We badly want more blankets to send out in the Winter—and thank Mrs. BARRETT and Mr. H. REGNART for their gifts.

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Badcock, Senr., Mr. | 1 | 1 | 0 |
| Bridge, the Misses | 0 | 5 | 0 |
| Turner, Rev. T. | 0 | 10 | 0 |
| | £1 | 16 | 0 |

| EXPENDITURE | £ | s. | d. |
|---|---|---|---|
| Expenditure | 1 | 16 | 0 |
| | £1 | 16 | 0 |

## The Scripture Union.

Hon. Sec. - - Mr. F. JAMES.

The Scripture Union is an association of both young and old people in all parts of the world, who every day read a set portion of the "Holy Scriptures." St. Saviour's branch still continues to flourish, and the interest of our members has been well sustained. Some capital evenings have been held for the younger members—including lantern services, a Bible object evening, Missionary addresses and a pictorial Bible address.

The Secretary will be very glad to enrol fresh members, and supply cards for either children or adults.

## Christmas Dinner Fund.

Once more our old friend, Mr. H. SCOTT, brought an array of talent into requisition, and the Concert on December 6th, in aid of the Fund was all that could be desired. It was simply excellent, and was most thoroughly enjoyed. The Vicar moved a hearty vote of thanks, which was carried by acclamation.

| RECEIPTS | £ | s. | d. |
|---|---|---|---|
| Per Powlesland, Mr. & Mrs. | 13 | 9 | 6 |
| Teale, Miss | 2 | 0 | 0 |
| Turner, Rev. T. | 25 | 7 | 0 |
| | £40 | 16 | 6 |

| EXPENDITURE. | £ | s. | d. |
|---|---|---|---|
| Meat, Groceries, Flour, Bread, Coals and Sundries | 40 | 16 | 6 |
| | £40 | 16 | 6 |

Examined and found correct, THOMAS TURNER.

## Donations to Christmas Dinner Fund.

| | £ | s. | d. |
|---|---|---|---|
| Per Rev. T. Turner— | | | |
| Austin, Mr. & Mrs. | 1 | 0 | 0 |
| Almond, Mr. | 0 | 5 | 0 |
| Bridge, Mr. | 0 | 5 | 0 |
| Barrett, Mr. & Mrs. | 1 | 0 | 0 |
| Barnes, Miss | 0 | 3 | 6 |
| Carrey, Mrs., the late | 0 | 2 | 6 |
| Curtis, Mr. | 0 | 2 | 6 |
| Cancellor, Miss | 1 | 0 | 0 |
| Carols | 0 | 6 | 6 |
| Capstick, Mrs, Card | 2 | 0 | 0 |
| Daniel, Mr. J. W. | 1 | 0 | 0 |
| Day, Mr. & Mrs. | 0 | 10 | 0 |
| Friend | 0 | 4 | 0 |
| Glanfield, Mrs. | 0 | 5 | 0 |
| Grosvenor, Mrs. | 2 | 0 | 0 |
| Huggett, Miss | 0 | 5 | 0 |
| Hunger, Mr. | 0 | 2 | 6 |
| Hoyland, Mrs. | 1 | 0 | 0 |
| Ingram, Mr. & Mrs. | 1 | 1 | 0 |
| Jenings, Miss | 0 | 2 | 6 |
| Kingston, Mr. S. T. | 1 | 1 | 0 |
| Knott, Mr. G. | 0 | 5 | 0 |
| Lucas, Miss | 0 | 2 | 6 |
| Le Grys, Mrs. | 0 | 2 | 6 |
| Medwin, Mr. A. | 0 | 5 | 0 |
| Martin, Mr. | 0 | 10 | 0 |
| Madley, Mr | 0 | 2 | 6 |
| Northam, Miss | 1 | 0 | 0 |
| Nichols, Mrs. & Miss | 0 | 5 | 0 |
| Norris, Mr. | 0 | 2 | 6 |
| Osborne, Mrs. | 0 | 10 | 0 |
| Parry, Mr. & Mrs. | 0 | 5 | 0 |
| Paul, Mrs. | 0 | 15 | 0 |
| Reynolds, Mrs. | 1 | 0 | 0 |
| Raab, Mrs. | 0 | 5 | 0 |
| Roberts, Mr. & Mrs. | 0 | 10 | 0 |
| Sergeant, Mr. | 0 | 2 | 6 |
| Taylor, Mrs. | 0 | 2 | 6 |
| Turner, Rev. T. | 0 | 10 | 0 |
| Varden, Miss | 0 | 10 | 6 |
| Wells, Dr. T. W. | 1 | 1 | 0 |
| Woodroffe, Rev. J. J. | 0 | 10 | 0 |
| Sums under 2s. | 0 | 14 | 6 |
| Programmes | 1 | 19 | 0 |
| | £25 | 7 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Per Mr. & Mrs. Powlesland— | | | |
| Maple, Sir J. B., M.P. | 3 | 3 | 0 |
| Moore, Mr. A. | 2 | 0 | 0 |
| Jessell, Captain, M.P. | 1 | 1 | 0 |
| Wagner, Miss | 0 | 5 | 0 |
| Symes, Mrs. | 0 | 12 | 0 |
| Powlesland, Mr. & Mrs. | 4 | 0 | 0 |
| Hughes, Mr. | 0 | 10 | 0 |
| Burton, Mr. | 0 | 2 | 6 |
| Friend | 0 | 2 | 0 |
| Small sums | 0 | 14 | 6 |
| Programmes | 0 | 19 | 6 |
| | £13 | 9 | 6 |

| | £ | s. | d. |
|---|---|---|---|
| Per Miss Teale— | | | |
| Clayton, Mr. C. H. | 1 | 1 | 0 |
| Barwell, Mr. S. | 0 | 10 | 0 |
| Sundries | 0 | 9 | 0 |
| | £2 | 0 | 0 |



## Mission Hall and Sunday Schools.

By the kindness of the Rev. W. EARLE—an old friend of the Vicar's—a splendid number of books has been provided for the senior boys.

Our young people, as usual, took part in the gymnastic display at the Crystal palace, in the summer, and did splendidly.

A most successful and large gathering assembled at Store Street, on Jan. 26th, when the Vicar distributed the prizes.

Mr. H. A. MCLAREN kindly takes the preparation class, and the Teachers still subscribe to the "Penny per Week Fund," thus rendering valuable help. We want more Teachers! Come and help us. Thanks, sincere and hearty, to Superintendents and Teachers for their labour of love.

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Subscriptions and Donations | 41 | 4 | 0 |
| Offertories | 7 | 0 | 4 |
| Pleasant Evenings | 9 | 9 | 8 |
| White Star Minstrels | 5 | 1 | 8 |
| Lily Society | 7 | 6 | 5 |
| General Fund | 5 | 0 | 0 |
| Balance due | 1 | 19 | 0 |
| | £77 | 1 | 1 |

| EXPENDITURE. | £ | s. | d. |
|---|---|---|---|
| Balance due | 0 | 9 | 2 |
| Rent and Hall | 13 | 0 | 0 |
| Cleaning, Water, etc. | 23 | 12 | 8 |
| Rates, Taxes, Insurance | 18 | 7 | 4 |
| Coals, Gas, Wood | 11 | 7 | 5 |
| Printing, Stationery and Sundries | 11 | 4 | 6 |
| | £77 | 1 | 1 |

Examined and found correct, K. SAUL.

## Donations, &c.

| | £ | s. | d. |
|---|---|---|---|
| Barrett Mr. | 1 | 1 | 0 |
| Bell, Mr. & Mrs G. W. | 2 | 2 | 0 |
| Burnett, Mr. & Mrs. G. | 3 | 3 | 0 |
| Clayton, Mr. C. H. | 3 | 3 | 0 |
| Chavasse, Mrs. | 0 | 10 | 0 |
| Coates, Mr. J. | 1 | 1 | 0 |
| Coates, Mr. H. N. | 1 | 1 | 0 |
| Daniel, Mr. J. W. | 1 | 0 | 0 |
| Hodgson, Miss | 0 | 5 | 0 |
| M. M., per Vicar | 2 | 0 | 0 |
| Mulvey, Mr | 0 | 5 | 0 |
| Maddison, Mr. | 1 | 0 | 0 |
| Olive, Miss C. | 1 | 0 | 0 |
| Rothwell, Mr. R. | 10 | 0 | 0 |
| Special, per Vicar | 10 | 11 | 0 |
| Turner, Rev. T. | 2 | 2 | 0 |
| Tylee Mrs. | 1 | 0 | 0 |
| | £41 | 4 | 0 |

## Sunday School Excursion.

The Teachers, this year, decided to select Southend as their destination, and they relieved the Vicar's burden of account keeping by forming a Treat Committee. The day—July 1st—was fine, and there were many melting moments, for it was intensely hot. The children seemed to enjoy the paddling, and brought away a good supply of the shore mud.

The Infants were provided with a treat on Saturday, July 10th, at the Mission House.

| Receipts. | £ | s. | d. |
|---|---|---|---|
| Donations | 37 | 16 | 10 |
| Sale of Tickets | 1 | 19 | 0 |
| Balance Jubilee Fund | 0 | 9 | 4 |
| | £40 | 5 | 2 |

| Expenditure. | £ | s. | d. |
|---|---|---|---|
| Rail Fares | 19 | 3 | 6 |
| Refreshment Contractors | 7 | 19 | 9 |
| Infants' Treat | 1 | 4 | 8½ |
| Printing | 0 | 5 | 0 |
| Policeman | 0 | 6 | 0 |
| Sundries | 0 | 9 | 1 |
| Contribution to Country Holiday Fund | 3 | 3 | 0 |
| Prizes | 7 | 14 | 1½ |
| | £40 | 5 | 2 |

Examined and found correct, J. W. CHILD.

## Donations.

| | £ | s. | d |
|---|---|---|---|
| Anders, Miss F., card— | | | |
| Anders, Mr. A. | 0 | 2 | 6 |
| Anders, Miss F. | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 3 | 0 |
| Baker, Miss, card— | | | |
| Baker, Mrs. | 0 | 2 | 6 |
| Baker, Miss | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 4 | 6 |
| Child, Miss, card— | | | |
| Hawley, Mrs. | 0 | 5 | 0 |
| C H.M. | 0 | 3 | 0 |
| J.W.C. & M.A.C. | 0 | 5 | 0 |
| Chilton, Miss | 0 | 2 | 6 |
| Webley, Miss | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 2 | 0 |
| Corp, Miss, card— | | | |
| Sums under 2/6 | 0 | 8 | 0 |

| | £ | s. | d |
|---|---|---|---|
| Claridge, Miss, card— | | | |
| Day, Miss | 0 | 5 | 0 |
| Claridge, Miss | 0 | 5 | 0 |
| A.D. | 0 | 5 | 0 |
| E.D. | 0 | 5 | 0 |
| W.H.D. | 0 | 5 | 0 |
| Sums under 2/6 | 0 | 5 | 0 |
| Dawson, Miss, card— | | | |
| Houghton, Mrs. | 0 | 5 | 0 |
| Snell, Mr. A. | 0 | 5 | 0 |
| Badcock, Mr. | 0 | 2 | 6 |
| Reid, Mr. | 0 | 2 | 6 |
| Madley, Mr. | 0 | 2 | 6 |
| Hunger, Mr. | 0 | 2 | 6 |
| Thompson, Mr. | 0 | 2 | 6 |
| Snell, Mr. G. | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 16 | 6 |



*Donations to Sunday School Excursion—continued.*

| | £ | s. | d. |
|---|---|---|---|
| George, Miss, card | 0 | 2 | 0 |
| Gribble, Mr. W., card— | | | |
| Sums under 2/6 | 0 | 6 | 6 |
| Holmes, Miss, card— | | | |
| Holmes, Mrs. | 0 | 3 | 0 |
| Sums under 2/6 | 0 | 9 | 0 |
| Huggett, Miss, card— | | | |
| Methold, Mrs. F. | 0 | 5 | 0 |
| Cancellor, Miss | 0 | 5 | 0 |
| Birkett, Mrs. | 0 | 5 | 0 |
| Huggett, Miss | 0 | 3 | 6 |
| Walrond, Mrs. | 0 | 3 | 0 |
| James, the Misses, card— | | | |
| Wilson, Miss A. | 0 | 5 | 0 |
| F. J. | 0 | 5 | 0 |
| E. J. | 0 | 3 | 0 |
| H. J. | 0 | 3 | 0 |
| A. J. | 0 | 2 | 6 |
| Lake & Co. | 0 | 2 | 6 |
| Mayne, J. | 0 | 2 | 6 |
| Wilson, E. | 0 | 2 | 6 |
| Hearn, B. | 0 | 2 | 6 |
| Staff of Queen Charlotte's Hospital | 2 | 1 | 4 |
| Jessup, Miss, card— | | | |
| A Friend | 0 | 3 | 0 |
| E. J. | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 6 | 5 |
| Jenings, the Misses— | | | |
| Osborn, Mrs. | 0 | 5 | 0 |
| Allen, Rev. W. Baugh | 0 | 6 | 0 |
| Pinn, Miss. | 0 | 3 | 0 |
| Jenings, Mrs. | 0 | 2 | 6 |
| Jenings, Miss M. | 0 | 2 | 6 |
| Jenings, Miss L. | 0 | 2 | 6 |
| Jenings, Mr. F. | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 12 | 0 |
| Little, Miss, card— | | | |
| Sums under 2/6 | 0 | 7 | 0 |
| Livermore, Mr., card— | | | |
| Saunders, Mr. | 0 | 2 | 6 |
| Livermore, Mr. | 0 | 2 | 6 |
| Livermore, Miss | 0 | 2 | 6 |
| Lawrence, Mr. | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 3 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| McLaren, Mr. H. A., card— | | | |
| H. A. McL. | 0 | 5 | 0 |
| Leftwich, Mr. F. | 0 | 5 | 0 |
| S. H. S. | 0 | 5 | 0 |
| T. W. H. | 0 | 5 | 0 |
| J. H. J. | 0 | 5 | 0 |
| W. P. | 0 | 5 | 0 |
| Watson, Mr. C. | 0 | 2 | 6 |
| H. P. | 0 | 5 | 0 |
| W. S. | 0 | 2 | 6 |
| E. F. | 0 | 2 | 6 |
| Sums under 2/6 | 1 | 8 | 0 |
| Olive, Miss S., card— | | | |
| Olive, Mr. | 0 | 5 | 0 |
| J. L. C. | 0 | 5 | 0 |
| Olive, Miss | 0 | 2 | 6 |
| Olive, Miss | 0 | 2 | 6 |
| Olive, Miss C. | 0 | 10 | 0 |
| Berry, Mr. | 0 | 2 | 6 |
| Porrett, Miss F., card | 0 | 6 | 0 |
| Robson, Miss, card— | | | |
| Sums under 2/6 | 0 | 4 | 0 |
| Scherzer, Miss, card— | | | |
| Sums under 2/6 | 0 | 4 | 0 |
| Smith, Miss A.— | | | |
| Sums under 2/6 | 0 | 4 | 0 |
| Symes, Miss, card— | | | |
| Badcock, Mr. | 0 | 5 | 0 |
| Symes, Miss | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 7 | 0 |
| Sparey, Mr. W., card | | | |
| Sums under 2/6 | 0 | 10 | 0 |
| Turner, Rev. T., per— | | | |
| Grosvenor, Mrs. | 1 | 1 | 0 |
| Daniel, Mr. J. W. | 1 | 0 | 0 |
| Catchpole, Mr. | 1 | 0 | 0 |
| Kingston, Mr. | 1 | 1 | 0 |
| Powlesland, Mr. | 1 | 0 | 0 |
| Sillis, Mrs. | 0 | 10 | 0 |
| Turner, Rev. T. | 0 | 10 | 0 |
| Almond, Mr. | 0 | 5 | 0 |
| Hunger, Mr. | 0 | 5 | 0 |
| Knott, Mr. | 0 | 5 | 0 |
| Martin, Mr. | 0 | 5 | 0 |
| Medwin, Mr. | 0 | 5 | 0 |
| McMinnies, Mrs. | 0 | 5 | 0 |

*Donations to Sunday School Excursion—continued.*

| | £ | s. | d. |
|---|---|---|---|
| Turner, Rev. T. per— | | | |
| Northam, Miss | 0 | 5 | 0 |
| Varden, Miss | 0 | 5 | 0 |
| Parry, Mr. & Mrs. | 0 | 5 | 0 |
| Woodroffe, Rev. J. J. | 0 | 5 | 0 |
| Bridges, the Misses | 0 | 2 | 6 |
| Carrie, Mrs. | 0 | 2 | 6 |
| Le Grys, Mr. | 0 | 2 | 6 |
| Le Grys, Mrs. | 0 | 2 | 6 |
| Tekusch, Miss | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 3 | 6 |
| Teall, Miss, card— | | | |
| Clayton, Mr. | 1 | 1 | 0 |
| Owen, Mr. | 0 | 10 | 0 |
| Barwell, Mr. | 0 | 10 | 0 |
| J. G. | 0 | 10 | 0 |
| L. P. H. | 0 | 5 | 0 |
| J. W. D | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 7 | 0 |
| Walker, Miss, card— | | | |
| Davies, Mr. F. T. | 1 | 0 | 0 |
| Knott, Mrs. | 0 | 5 | 0 |
| Pinn, Miss | 0 | 5 | 0 |
| C. & F. W. | 0 | 5 | 0 |
| Oldridge, Mr. | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 3 | 6 |
| Wildey, Miss | 0 | 4 | 0 |
| Williamson, Miss, card— | | | |
| Sums under 2/6 | 0 | 5 | 6 |
| Woodroffe, Rev. J. J., card— | | | |
| A Friend | 0 | 2 | 6 |
| Sums under 2/6 | 0 | 2 | 6 |
| Woodham, Miss, card— | | | |
| A Friend | 0 | 5 | 6 |
| Sums under 2/6 | 0 | 4 | 6 |
| | £37 | 16 | 10 |

## Girls' School.

Superintendent—Mr. Chas. Walker.
Hon. Sec.—Mr. F. James.
Hon. Assist. Sec.—Miss F. Anders.
Librarian—Mr. A. Anders.

TEACHERS.

| | | |
|---|---|---|
| Miss Cooper. | Miss M. Jenings. | Miss Newcomb. |
| Miss Claridge. | Miss L. Jenings. | Miss Raab. |
| Miss Day. | Miss S. Olive. | Miss Scherzer. |
| Miss Dawson. | Miss Porrett. | Miss Symes. |
| Miss Holmes. | Miss F. Porrett. | Miss Walker. |
| Miss Williamson. | Miss A. Wilson (occasional). | |

## Infants' School.

Superintendent—Rev. J. J. Woodroffe.

TEACHERS.

| | | |
|---|---|---|
| Miss N. Baker. | Miss L. Porrett. | Miss A. Smith. |
| Miss A. Corp. | | Miss Woodham. |



## Boys' School.

Superintendent—Mr. J. W. Child.

TEACHERS.

| | | |
|---|---|---|
| Miss K. Baker. | Miss H. James | Mr. Brown. |
| Miss Child. | Miss Jessup. | Mr. J. G. Gribble. |
| Miss Corp. | Miss Little. | Mr. W. C. Gribble. |
| Miss E. James. | Mrs. Simons. | Mr. James. |
| | Mr. Spary. | |

Bible Class - Miss C. Olive.

## The Sowers' Band

has continued its good work of interesting the younger children in the cause of Foreign Missions; the meetings held fortnightly during the Winter season have been well attended, and have proved very pleasant gatherings. As will be understood, the amount turned out by the little fingers is necessarily limited, yet we are glad to have been able to send about £2 10s. to the Church Missionary Society.

## The Lily Society.

Our kind friends, Mrs. Wilkins and Mrs. Wilson, have kindly mothered our Lilies in the past year. The Sale of Work was held somewhat earlier—at the suggestion of friends. It was well attended and the result was very encouraging. Friends unable to come to work, can be supplied with garments to make at home. Many thanks to the ladies aforementioned and all helpers.

| Receipts. | £ | s. | d. |
|---|---|---|---|
| Mrs. Barrett | 1 | 0 | 0 |
| Mrs. Chavasse | 1 | 0 | 0 |
| Daniel, Mr. J. W. | 0 | 10 | 0 |
| Fairless, Miss A. | 0 | 10 | 0 |
| Ingram, Mr. | 0 | 10 | 0 |
| Marrison, Mrs. | 0 | 7 | 6 |
| Riviere, Mrs. | 0 | 2 | 6 |
| Sale | 39 | 7 | 4½ |
| Dorcas Society | 1 | 16 | 0 |
| | £45 | 3 | 4½ |

| Expenditure. | £ | s. | d. |
|---|---|---|---|
| Expenses, Printing and Goods | 2 | 14 | 11½ |
| Special Purchases | 1 | 15 | 0 |
| Curate's Fund | 2 | 0 | 0 |
| Church Expenses | 8 | 16 | 0 |
| Scripture Readers' Society | 4 | 7 | 0 |
| Church Missionary Socy. | 5 | 0 | 0 |
| Mission Hall and S. S. | 7 | 6 | 5 |
| Materials | 12 | 0 | 0 |
| Band of Hope | 1 | 4 | 0 |
| | £45 | 3 | 4½ |

Examined and found correct, A. E. Wilson.

## St. Saviour's Country Holiday Fund.

Our kind friends at Iver, Bucks, Mrs. NICHOLAY and Miss RAE, have again placed us under a debt of gratitude by their kindness. They made all arrangements for our parties of children, and looked after their comfort and pleasure in every way. They invited them to several pic-nics in their beautiful grounds, and the happy time was all too short for the delighted children, whose pale faces soon changed colour. Hearty thanks to our kind and generous friends.

| RECEIPTS. | £ | s. | d. | EXPENDITURE. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Donations as per list ..... | 15 | 4 | 0 | Board, Lodgings and Fares ..... | 23 | 16 | 6 |
| Parents Payments ..... | 8 | 12 | 6 | | | | |
| | £23 | 16 | 6 | | £23 | 16 | 6 |

Examined and found correct, K. SAUL.

### Donations.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Grosvenor, Mrs. ..... | 2 | 2 | 0 | Turner, Rev. T. ..... | 0 | 10 | 0 |
| Powlesland's, Mrs., Concert ..... | 6 | 9 | 6 | Treat Fund ..... | 3 | 3 | 0 |
| Parry, Mr. & Mrs..... | 0 | 5 | 0 | Anon. ..... | 0 | 2 | 0 |
| Prideaux, Miss ..... | 0 | 2 | 6 | | | | |
| Randall, Mrs. ..... | 0 | 10 | 0 | | £15 | 4 | 0 |
| Tylee, Mrs. ..... | 2 | 0 | 0 | | | | |

### Seaside Camp.

The very liberal terms offered by the London Diocesan Council, enabled a considerable number of our lads to have a most enjoyable stay of a week (in some cases a fortnight) under canvas, at Felixstowe. The lads came back looking all the better for their sojourn by the German Ocean, and we are glad to hear that their conduct, whilst in camp, met with the approval of the Commandant and Staff.



## The Choir.

Our hearty thanks are due to Miss VARDEN, who is making some new surplices—the material for which is provided by Mrs. GROSVENOR. I also thank our old friend, Mr. METCALFE, who has kindly undertaken the washing of the surplices. They do great credit to the "Stonebridge Park Laundry," Harlesden, N.W.—Please note the address. We sadly want more tenors.

TREBLES.

| | | |
|---|---|---|
| A. BRUCE. | F. DEWEN. | T. RUFF. |
| A. GORE. | E. MEDLOCK. | V. ROBERTSON. |
| C. GROSSE. | S. NICHOLS. | A. SELFE. |
| | J. STEVENSON. | A. TEBBOTH. |

ALTOS.

| | |
|---|---|
| W. CHITTLEBURGH. | H. NICHOLS. |

BASSES.

| | | |
|---|---|---|
| MR. A. ANDERS. | MR. W. BROWN. | MR. J. PILCHER. |
| ,, H. BURTON. | ,, H. HEWSON. | ,, H. A. M'LAREN. |
| ,, J. GRIBBLE. | ,, E. MARTIN. | ,, H. SELLS. |
| | ,, R. MARTIN. | |

### Choir Fund.

| RECEIPTS. | £ | s. | d. | EXPENDITURE. | £ | s. | d |
|---|---|---|---|---|---|---|---|
| Congregation Tea ..... | 1 | 1 | 0 | To Boys ..... | 6 | 19 | 5½ |
| General Fund ..... | 2 | 17 | 11 | Materials for New Surplices, Books, etc. ..... | 2 | 1 | 2½ |
| Grosvenor, Mrs. ..... | 1 | 0 | 0 | | | | |
| Ingram, Mr. & Mrs..... | 1 | 1 | 0 | | | | |
| Taylor, Mr. W..... | 1 | 1 | 0 | | | | |
| Turner, Rev. T. ..... | 0 | 10 | 0 | | | | |
| Pleasant Evenings ..... | 1 | 9 | 9 | | | | |
| | £9 | 0 | 8 | | £9 | 0 | 8 |

Examined and found correct, K. SAUL.

## Youth's Institute.

President—Rev. T. Turner.

Treasurer—Mr. Charles Walker.

Hon. Sec.—Mr. F. James.

Hon. Assist. Secs.—H. Burton and E. Bridges.

Hon. Pianist—Miss A. Day. Librarian—A. Robertson.

Committee—W. Miller, H. Beaumont and the Officers.

The work amongst the elder lads has gone on steadily throughout the year. The Gymnastic Class, under the careful instruction of Mr. Gray, has been a means of much physical good, and with the other means of amusement, etc., provided, proves to the lads that whilst their spiritual progress must remain our chief object, yet we are not unmindful of the need for rational recreation.

Through the kindness of a friend, we have been enabled to add to the Institute a first-rate Lending Library; the books have been carefully selected, so as to consist of those which boys *will* read, and we trust it may do much to prevent the perusal of pernicious sensational literature, which, unfortunately, seems to have such attraction for young people.

The Institute is open to the lads, twice a week—on Tuesdays, gymnastics hold the ground, whilst on Friday, the quieter games, such as draughts, chess, etc., find many devotees.

| Receipts. | £ | s. | d. |
|---|---|---|---|
| Members' Subscriptions | 1 | 13 | 3 |
| Members' Subscriptions, Cricket Club ..... | 2 | 0 | 0 |
| Collection at Display (including, Mr. Levander, 5/–; per Miss Olive, 4/- ..... | 4 | 2 | 7 |
| Donations to Cricket Club per Miss C. Olive ..... | 1 | 8 | 2 |
| Received per Vicar ..... | 2 | 14 | 11 |
| | £11 | 18 | 11 |

| Expenditure. | £ | s. | d. |
|---|---|---|---|
| Instructor's Expenses ... | 3 | 10 | 0 |
| Doorkeeper ..... | 2 | 6 | 0 |
| Cricket Club Expenses ... | 3 | 15 | 8 |
| Expenses of Display ..... | 0 | 14 | 11 |
| Sundries ..... | 0 | 9 | 4 |
| Repairs ..... | 1 | 3 | 0 |
| | £11 | 18 | 11 |

Examined and found correct, F. JAMES, 28th January, 1898.



## Girls' Calisthenic Class.

Classes are held for the younger girls at 7.30 every Wednesday, and for the elder ones at 8.30 on the same evening. Under the capable leadership of the Honorary Teacher, Mrs. Lewis, much progress has been made, and the Displays, given in our own Hall, in May, and at the Crystal Palace, in June (on the occasion of the Annual Festival of the Sunday School Institute), not only evoked very favourable comments from experts, who were present, but bore eloquent testimony to the devotion and success of the Instructress and the great interest felt by the girls.

One cannot speak too highly of the value of such a class—especially to the elder girls, most of whom are engaged in sedentary occupation during the day—and our best thanks are due to Mrs. Lewis, for her self-denying labours.

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## Cricket Club.

During the Summer months the Cricket Club had a flourishing time—a fair proportion of matches being won; a few drawn, and a small number lost. One cannot but appreciate the earnestness shewn by some of the members in meeting at 5 o'clock a.m., so as to get a couple of hours' practice before commencing their day's work.

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## Football Club.

President—Rev. T. Turner, Vicar.

Vice-President—Rev. J. J. Woodroffe.

Secretary—Mr. D. Livermore.

Committee—W. Miller, H. Beaumont, A. Ashenhurst, W. Pavey.

The 1st Eleven has played 14 matches—won, 3; Drawn, 3 Lost, 8.

The 2nd Eleven has played 9 matches—won, 8; lost, 1.

## Church Missionary Society.

President—Rev. T. TURNER.

Hon. Secretaries—Mr. W. GRIBBLE and Miss M. JENINGS.

It is with great pleasure we note an increase in our offerings. One pleasing feature is the maintenance of the "H. G. Pinn" Cot at Bannu.

### Subscriptions.

| | £ | s. | d. |
|---|---|---|---|
| Child, Mr. J. W. | 0 | 5 | 0 |
| Coates, Mr. J. | 1 | 1 | 0 |
| Daniel, Mr. J. W. | 0 | 10 | 0 |
| James, Mr. F. | 1 | 1 | 0 |
| Parry, Mr. | 0 | 4 | 0 |
| Powlesland, Mrs. | 0 | 2 | 0 |
| Pinn, Miss | 0 | 5 | 0 |
| Plowman, Miss | 0 | 5 | 0 |
| Turner, Rev. T. | 2 | 2 | 0 |
| Lily Society | 5 | 0 | 0 |
| Working Party, 23, Russell Sq. (per Rev. T. Turner) | 0 | 18 | 3 |
| Children's Service — collection | 0 | 9 | 4 |
| Conversazione (March) | 1 | 11 | 0 |
| „ (Nov.) | 1 | 13 | 0 |
| Thank Offering | 5 | 0 | 0 |
| | £20 | 6 | 7 |

Sowers' Band (Sales and Box)..... £2 11s. 1d.

### Missionary Boxes.

| | £ | s. | d. |
|---|---|---|---|
| Girls' School | 6 | 13 | 10½ |
| Boys' „ (senior) | 1 | 19 | 8 |
| Junior Boys and Infants | 1 | 5 | 3½ |
| Miss C. Olive's Bible Class | 1 | 6 | 10 |
| Mr. McLaren's „ „ | 1 | 10 | 1½ |
| Baker, Miss | 0 | 4 | 1½ |
| Claridge, Miss | 1 | 6 | 10½ |
| Davidson, Ethel | 0 | 1 | 5½ |
| Davis, Louisa | 0 | 0 | 9½ |
| Dawson, Miss | 0 | 9 | 5 |
| Esau, Mrs. | 0 | 3 | 1 |
| Faulkner, Mrs. | 0 | 2 | 10½ |
| Gribble, Mr. W. | 0 | 2 | 6 |
| Harvey, Lizzie | 0 | 1 | 0 |
| Hunniken, Mr. | 0 | 8 | 6¼ |
| James, Miss | 0 | 5 | 0 |
| James, Miss Emily | 0 | 14 | 9½ |
| Jessup, Miss | 0 | 17 | 3 |
| Jennings, Miss M. | 0 | 13 | 0 |
| Jennings, Miss L. | 0 | 11 | 0 |
| Keighley, Mr. | 0 | 4 | 6½ |
| McMinnies, Mr. D. | 0 | 18 | 2½ |
| Pinn, H. & T. | 0 | 11 | 0 |
| Raab, Miss | 0 | 11 | 1 |
| Simons, Mrs. | 0 | 0 | 9 |
| Sands & Rowlands, Mrs. | 0 | 10 | 1½ |
| Taylor, Mrs. | 0 | 5 | 8½ |
| Walker, Mrs. | 0 | 3 | 0 |
| Wake, Mrs. | 0 | 9 | 2½ |
| Wilson, Miss | 0 | 15 | 0 |
| For Medical Missions (Mr. Pilcher) | 0 | 8 | 10½ |
| | £23 | 14 | 10 |



## "T.Y.E." Contributions.

| | £ | s. | d. |
|---|---|---|---|
| Collecting Bags— | | | |
| Davis, L. | 0 | 8 | 5 |
| Holmes, D. | 0 | 8 | 8 |
| Collecting Boxes— | | | |
| Smith, Miss A. | 0 | 1 | 6 |
| Williamson, Miss | 0 | 4 | 9 |
| Collecting Cards— | | | |
| Plowman, Miss | 0 | 5 | 0 |
| Profit on Hand-painted Christmas Cards (Miss E. James) | 0 | 12 | 6 |
| Profit on Home-made Cocoanut Ice, etc. (Mr. F. James) | 1 | 13 | 8 |
| Profit on Flower Pot Covers (Miss L. Jenings) | 1 | 5 | 0 |
| Profit on Cloth Rugs (Miss M. Jenings) | 1 | 7 | 0 |
| Anonymous | 2 | 0 | 0 |
| | £8 | 6 | 6 |

## St. Saviour's Gleaners' Union.

| | £ | s. | d. |
|---|---|---|---|
| Renewal Fees (63) | 0 | 10 | 6 |
| Youngman, Mrs. | 0 | 2 | 0 |
| Lüscher, Miss | 0 | 2 | 6 |
| Jessup, Miss | 0 | 1 | 0 |
| Dawson, Miss | 0 | 1 | 0 |
| For "Henry George Pinn" Cot at Bannu (from Members of the G.U.) | 6 | 0 | 0 |
| | £6 | 17 | 0 |

| | £ | s. | d. |
|---|---|---|---|
| Total | 61 | 16 | 0 |
| Society for Propogation of the Gospel —Rev. T. Turner | 1 | 1 | 0 |
| Society for Promoting Christianity among the Jews—Rev. T. Turner | 1 | 1 | 0 |
| | £63 | 18 | 0 |

Examined and found correct, THOMAS TURNER.

## The Gleaners' Union.

The C. M. S. Gleaners' Union exists for the purpose of arousing and increasing interest in Foreign Missionary work. Its members agree to pray daily for the advancement of Christ's Kingdom abroad.

*Gleaners' Union—continued.*

Meetings are held once a month, for the spread of information, etc. All are welcome, whether "Gleaners" or not. Much valuable help has been given in this direction during 1897, by Miss FRY (C.M.S.); Miss BEWES (China); Rev. J. J. WOODROFFE and Mr. S. W. WITTY (Medical Missions).

Our Branch, which now numbers over 60 members, has recently undertaken to maintain a cot in the C.M.S. Hospital at Bannu, in memory of our esteemed and late fellow labourer, HENRY G. PINN, sometime Superintendent of the Sunday Schools.

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## Jubilee Celebration.

St. Saviour's Mission Hall was beautifully decorated for Jubilee Thursday, when, thanks to the liberality of the congregation, the aged, blind, and crippled were entertained. Roast beef and ham were plentiful, and tarts, jellies, and blancmanges found willing appetites. Each guest received a bouquet of red, white and blue, and on leaving the Hall, oranges and books were distributed.

After the meal Mr. OLDRIDGE gave —first his conjuring entertainment, and later on, a display of ventriloquism. Mr J. C. SMITH presided at the pianoforte, while Messrs. PILCHER (Churchwarden), GRAY and SEWELL, with Mesdames GOODEN, TAYLOR and GROSSE, were most successful in their vocal efforts.

The Vicar, while bidding all welcome, and speaking of the wonderful "sixty years" thanked the friends who had provided the treat, and all who had helped.

One hundred and twenty children previously had an excellent tea. The members of the large Mothers' Meeting had each a portrait of the Queen, and had a special entertainment at their summer outing. Many of the sick, unable to attend the Jubilee entertainment, had provision at home.

I want to place on record, the fact, that, though I made two applications in writing to the St. Pancras Local Committee of the Princess of Wales' Dinner Fund—no answer or explanation was received! Those who are accustomed to ordinary courtesy will judge accordingly.



*Jubilee Celebration—continued.*

| RECEIPTS. | £ | s. | d. |
|---|---|---|---|
| Donations | 10 | 12 | 6 |
| | £10 | 12 | 6 |

| EXPENDITURE. | £ | s. | d. |
|---|---|---|---|
| Band of Hope | 0 | 18 | 4 |
| Entertainment | 6 | 3 | 1 |
| Mothers' Excursion | 3 | 11 | 1 |
| | £10 | 12 | 6 |

Examined and found correct, J. W. CHILD. July 6th, 1897.

## Donations.

| | £ | s. | d. |
|---|---|---|---|
| Anonymous | 0 | 5 | 0 |
| Brown, Mr. & Mrs. | 0 | 2 | 6 |
| Cooper, Mr. | 0 | 5 | 0 |
| Chant, Mr. | 0 | 5 | 0 |
| Curtis, Mr. & Mrs. | 0 | 5 | 0 |
| Dawson, Miss | 0 | 3 | 6 |
| Gooden, Mr. & Mrs. | 2 | 2 | 0 |
| Gribble, Mr. J. | 0 | 2 | 6 |
| Glanfield, Miss H. | 0 | 5 | 6 |
| Houghton, Mrs. | 0 | 10 | 0 |
| Horne, Mr. | 0 | 2 | 6 |
| Schnoff, Mr. | 0 | 1 | 0 |
| Lucas, Miss | 0 | 5 | 0 |
| McMinnies, Mr. | 0 | 5 | 0 |
| Mohns, Mr. | 0 | 2 | 6 |
| Medwin, Mr. | 0 | 10 | 6 |
| Morris, Mr. & Mrs. and Children | 0 | 7 | 0 |
| Mott, Mr. | 0 | 2 | 6 |
| Martin, Mr. | 0 | 5 | 0 |
| Messey, Mrs. | 0 | 10 | 0 |
| Northam, Miss | 0 | 10 | 0 |
| Olive, Miss C. | 0 | 5 | 0 |
| Oldridge, Mr. & Mrs. | 0 | 5 | 0 |
| Pilcher, Mr. J. | 0 | 10 | 0 |
| Paterson, Mr. | 0 | 2 | 6 |
| Raab, Mrs. | 0 | 5 | 0 |
| Smith, Mr. & Mrs. J. C. | 0 | 10 | 0 |
| Sewell, Mr. | 0 | 2 | 6 |
| Turner, Rev. T. | 0 | 10 | 0 |
| Taylor, Mr. & Mrs. | 0 | 5 | 0 |
| Tekusch, Miss | 0 | 2 | 6 |
| Varden, Miss | 0 | 10 | 6 |
| Walker, Mr. C. | 0 | 5 | 0 |
| | £10 | 12 | 6 |

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## The Choral Society,

Mr. H. A. MCLAREN still kindly conducts this useful Society, which, with other friends, did good service at the Store Street Hall Meeting. Many thanks.

## General Fund.

| Receipts. | £ | s. | d. | Expenditure. | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Receipts | 94 | 8 | 0 | Almanacks | 2 | 19 | 6 |
| | | | | Mission Woman | 30 | 0 | 0 |
| | | | | Scripture Readers' Society | 1 | 10 | 0 |
| | | | | Church Expenses | 26 | 17 | 8 |
| | | | | Youths' Institute | 2 | 14 | 11 |
| | | | | Choir Fund | 2 | 17 | 11 |
| | | | | Printing and Sundries | 4 | 9 | 9 |
| | | | | Curates' Fund | 17 | 18 | 3 |
| | | | | Mission Hall & S.S. | 5 | 0 | 0 |
| | £94 | 8 | 0 | | £94 | 8 | 0 |

Examined and found correct, K. SAUL

## Donations.

| | £ | s. | d. | | £ | s. | d. |
|---|---|---|---|---|---|---|---|
| Austin, Mr & Mrs | 4 | 0 | 0 | Magrath, Dr., the late | 1 | 1 | 0 |
| Barrett, Mr. & Mrs. | 5 | 0 | 0 | Reynolds, Mrs. | 1 | 1 | 0 |
| Braby, Mr. F. | 10 | 0 | 0 | Rae, Mr. & Mrs. | 1 | 0 | 0 |
| Braby, Mr. Cyrus | 1 | 0 | 0 | Rowley, Mr. & Mrs. | 1 | 1 | 0 |
| Braby, Mrs. | 1 | 0 | 0 | Sandby Mr. W. | 5 | 0 | 0 |
| Braby, Mr. Ivon | 1 | 0 | 0 | Sandford, Mr. H. | 1 | 1 | 0 |
| Butt-Northway, Mr.& Mrs. | 2 | 2 | 0 | Shiell, Mr. & Mrs. | 5 | 5 | 0 |
| Burnett, Mr. & Mrs. G. | 5 | 5 | 0 | Uppington, Miss | 1 | 1 | 0 |
| Chavasse, Mrs. | 1 | 1 | 0 | Varden, Miss | 0 | 10 | 0 |
| Clayton, Mr. C. H. | 5 | 0 | 0 | Walker, Mr. & Mrs. R. | 1 | 1 | 0 |
| Coates, Mr. H. N. | 1 | 1 | 0 | Wade, Mr. C. J. | 2 | 2 | 0 |
| Davis, Mr. F. | 10 | 0 | 0 | Wells, Dr. | 1 | 1 | 0 |
| Daniel Mr. J. W. | 0 | 10 | 0 | Watney, Mr. & Mrs. D. | 5 | 0 | 0 |
| Friend, A | 10 | 0 | 0 | Whinney, Mr. F. | 5 | 0 | 0 |
| Hardy, Mrs. | 2 | 2 | 0 | | £94 | 8 | 0 |
| Klein, Mr. W. | 3 | 3 | 0 | | | | |
| Lewis, Mrs. Calkin | 1 | 0 | 0 | | | | |

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The Bishop of London's Fund has kindly made a grant towards the Scripture Reader's Stipend.

| | | | |
|---|---|---|---|
| Offertory—Bishop of London's Fund | £2 | 10 | 0 |
| Rev. T. Turner | 1 | 1 | 0 |



## Hearty Thanks

are tendered to:—

Austin, Mrs. S., for garments.
Barrett, Mrs. & Miss, for garments, dolls and other gifts; and to Mrs. Barrett for new hangings for the Sanctuary.
Bettson, Mrs. & Miss, for garments.
Clayton, Mr. C. H., for much kind help.
Chavasse, Mrs., for garments.
Clarke, Mrs. H., for a large parcel of garments from her "Busy Bees."
Curtis, Mr. and Mrs. for books.
Daniel, Mr. J. W., for much kind help.
Fripp, Miss A. M., for a splendid parcel of garments from the "London Needlework Guild."
Grieves, Mr., for garments.
Grosvenor, Mrs., for soup tickets and surplices.
Hoyland, Mrs. G., for garments.
Heal & Co., for bedding.
Lewis, Mr. for carpet.
Lewis, Mrs. for kind services to Girls' Gymnasium Class.
McLaughlin, Miss, for help to Mothers' Meeting.
Metcalfe, Mr., for washing surplices.
Nicholay, Mrs., for garments and gifts to the Country Holiday Children.
Powlesland, Mr. & Mrs., for special aid to the Christmas Dinner Fund.
Rae, Miss, for garments and kindness to children in the country.
Regnart, Mr. & Mrs. H., for blankets and flannels.
Shrimpton, Mr., for Books.
Shoolbred's, Messrs., Young Ladies' Dorcas Society, for garments.
Teale, Miss, for special aid to Christmas Dinner Fund.
Specially to the Rev. W. Earle, for a grant from the Bilton Club of £10 for Youths' Library.
To All who sent garments for the Sale of Work.
To All who have helped by money and in kind, whose names may be accidentally omitted.

"God is not unrighteous that He will forget your works and labour that proceedeth of love."—*Hebrews* vi. 10.

## Special Sewing Classes.

Miss M. REED kindly continues these useful Classes. Many thanks.

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The Collection for the Scripture Readers' Association

INCLUDES :—

| | | | |
|---|---|---|---|
| Coates, Mr. J. | £1 | 1 | 0 |
| Northam, Miss | 1 | 1 | 0 |
| Turner, Rev. T. | 2 | 2 | 0 |

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## Thanks.

are tendered to all friends who have helped us with blankets hospital letters, soup tickets, meat tickets, clothes (old and new), boots and shoes, Zoological tickets and books; especially to our friends for their kindness to our children in the country, also to the Soup Kitchen in the Euston Road for help in soup tickets. As one of the Committee, I shall be glad to receive donations for this useful charity.

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Please send Parcels for the Jumble Sale not later than

FIRST WEDNESDAY IN MAY.

To

THE REV. T. TURNER,
St. Saviour's Mission House,
61, Warren Street,
Tottenham Court Road, W.



## Parish Meetings, etc.

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*E.R. signifies entrance from Euston Road.*
*W.S. ,, ,, ,, Warren Street.*

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BIBLE CLASS FOR ADULTS. Church Vestry, Sunday Afternoon at 3.30, except First Sunday in the Month.

LIBRARY. Books are given out on Sunday Afternoon.

SPECIAL SEWING CLASSES. On Wednesday at 5.0. W.S.

PLEASANT EVENINGS. First and Third Mondays in the Month at 8.15. E.R.

TEMPERANCE ASSOCIATION. On Evenings of Second and Fourth Mondays in each Month at 8.15. E.R.

PENNY BANK. On Monday Evening, 8 to 9. W.S.

MOTHERS' MEETINGS. On Tuesday Afternoon at 2.30. E.R.

BAND OF HOPE. Tuesdays at 6.0 E.R.

YOUTHS' INSTITUTE AND GYMNASIUM. Tuesday and Friday Evenings from 7.30 to 9.45. W.S.

SCRIPTURE UNION, GLEANERS' UNION AND SOWERS' BAND. Tuesdays at 7.30.

MEN'S SOCIAL MEETING. Tuesdays, 8.0 W.S.

TEACHERS' MEETING. Tuesday Evening at 8.30. W.S.

GIRLS' GYMNASTIC CLASS. Wednesday, 8.0. W.S.

CHOIR PRACTICE. On Wednesday Evening at 9.0 in the Church after Service.

LILY SOCIETY. Every Thursday Evening at the Mission Hall at 7.30. W.S.

CHORAL SOCIETY. Friday Evening at 8.30. W.S.

## ST. SAVIOUR'S PARISH.

*Names and Numbers of Streets.*

Rothwell Buildings.
Tottenham Court Road, 108-136.
London Street, 2-26.
Grafton Street, 48-72, 33-63.
Grafton Mews, 2-22.
Fitzroy Court.
Whitfield Place.
Whitfield Street, 94-124 (even numbers).
,, ,, 115-161 (odd numbers).
Hertford Place.
Fitzroy Street, 26-44 (even numbers).
Fitzroy Square, No. 41.
Warren Street, 1-19 and 36-78.
Southampton Street, 26, 37, 39.
Cleveland Street, 136-140 (even numbers).
Euston Road, 284-324.
,, ,, 285-375.
Bath Place.
Hampstead Road, 1-63 (odd numbers).
Eden Street.
Seaton Street, 1-15 and 29-45.
Gill's Yard.
Drummond Street, 165-201 (odd numbers).
Robert's Court.
Stanhope Street, 2-38 (even numbers).
Cornelius Place.

# IS MY BROTHER SAFE?

(ADDRESSED TO BOYS.)

By the Rev. THOMAS TURNER,
*Vicar of St. Saviour's, Fitzroy Sq., W.*

TWO bright boys were spending their holidays at the seaside. One fine morning they were tempted to take a boat out for a row. Father had told them not to do so without asking his permission; but then it was so smooth, there could be no danger!

So off they started, but just outside the pier the sea was becoming rough. Presently a great wave came and struck the boat. It turned over, and both the boys fell into the sea. Two boatmen who had watched them were soon at the spot, and only just in time to save the foolish boys, who were carried home insensible, and put to bed. After hours of watching, they showed signs of life.

The elder boy began to move, then to open his eyes and look around. He thought of all that had happened, and how their disobedience had ended.

After turning round and seeing no other bed in

the room, he looked his mother full in the face, and, with a tear trickling from his eye, said

**"IS MY BROTHER SAFE?"**

I want to ask you that same question—"Is your brother safe?"

I did ask it the other day of a boy, and he quickly answered, "I have no brother, sir!"

"Yes, you have," I answered. "I have seen red-skinned Indian boys in North America, and black boys in Africa, and dark-brown boys in India, and they are all my brothers and your brothers. We have one loving Father; we are all His children."

I was talking to two men in Benares. They despised each other, and would not eat together. I said to one, "Do you believe God is your Father?" "Yes." I said to the other, "Is God *your* Father?" "Yes, I think so." "Then, if God is your Father, you are brothers!"

My question, then, is about your brothers and sisters in Europe, Asia, Africa, and America! Brothers and sisters must love and help one another, must they not?

I saw a *girl* risk her life the other day for her little baby brother. The little mite had toddled into the road, and a horse and carriage were nearly over him, but that brave girl dashed into the road and saved her brother. He was in danger.

Now, are your brothers in these distant countries in danger or not? Are they like sheep who are safe in the fold, or, like those out on the mountains, in danger from the lion and the bear? Poor brothers, they are not in the fold! They are at the mercy of one who, "like a roaring lion, goes about seeking



whom he may devour." They are in great danger, and you *can* and ought to help them.

But perhaps you do not know the danger they are in, or you would at once stretch out a helping hand. Have you ever lost your way, or have you ever found yourself benighted? How you have longed for a guide to show you the way, and lead you by the right path. These brothers of yours do not know the right way to Heaven.

I have seen them in India worshipping a great snake that lived in a tree. I have seen a temple full of—what do you suppose?—monkeys! And these they worship. They do not know the way to Heaven. They go on long pilgrimages, they hurt themselves, they torture their bodies, they burn their flesh, they cut themselves, because they think that by so doing they can purchase God's smile, or, rather, the favour of their idols.

They are like travellers bewildered, because they have no guide. We want to tell them of one who said, "I am the Way! Come, follow Me."

*You* know Him and His love, but your brothers do not, and like travellers who, without a guide, may fall down the dangerous precipice, or wander further from the right path, they are helpless.

I know what you would do if you saw a blind man who wanted to cross the dangerous road. I saw a boy the other day take a blind man's hand and lead him safely across. These brothers of yours are blind. They cannot see Him who is their Saviour, and who died for them. A blind man is often in great danger of being hurt or run over, but our blind brothers are in greater danger still.

While they are in darkness you are in light. To

be in the dark is dangerous. A traveller in California was once overtaken by darkness, and, having tied his horse to a tree, he lay down on the ground with his rug wrapped round him. He slept soundly till the dawn. Then he found that he had been sleeping on the edge of a precipice. Had he rolled over in his sleep he would have fallen over the edge and been dashed to pieces! He did not know how dangerous his position was when he lay down to sleep!

Your heathen brothers and sisters are in darkness. Many have never heard of Him who said, "I am the Light of the world." They know nothing of Him who said, "I will give you rest." They are in the darkness of ignorance and cruelty.

Some of them are like men groping about in the dark, trying to find the right way. Some of them worship the devil; many are so ignorant that when they cut down a tree they make an idol of the wood, and fall down and worship it. Many of our brothers make gods of wood, and clay, and stone, and metal, and worship the work of their own hands. Are they safe? No; they are without God and without hope! They have no hope of the life to come, as we have.

Now, I wonder if you boys all know that this is so? Some say, "Yes"; others, "Well, I never thought much about this."

Now, I know that many boys have kind hearts.

Two boys were going to school. I was walking behind them. One boy had a slice of bread and butter. The other looked pale, he had had no breakfast. When the first boy found this out, he at once gave his slice to his poor famished schoolfellow, whose face brightened up when he had the bread in



his hand. Shall we not give the "bread of life" to our starving brothers and sisters?

Do you love your parents? If so, how do you show your love? By obedience.

Do you love our blessed Lord? "Yes," you answer. Then obey Him. He said, "Go ye into all the world and preach the Gospel to every creature."

Are you obeying that command?

Your love is only in name if you are not obedient. We can never surely rest in safety ourselves, while others are in danger! for our Lord's command is so clear that we must obey.

But you will say, "*I* cannot go and preach," "I am at school." Well, perhaps, some day, when you are a man, you yourself may go and preach the Gospel. But what can you do now? You certainly can all do two things.

### I.—YOU CAN PRAY.

Three boys were playing near a pond. One fell in! His brother ran off to get the help of a man who was working close at hand, who came and saved the boy; afterwards the father asked the third boy—a small child—"Harry, what did you do?" "I could not run fast, father, so I cried, 'Help! Help!! Help!!!' as loudly as I could—I shouted."

Now we can all do this. Not a boy whom I address but can kneel down and pray. We are ready enough to pray for food and health, for safety and protection; shall we not pray also, "Thy Kingdom come, Thy will be done in earth, as it is in heaven"? Ask your teacher to give you a Missionary prayer, and use it every day. "Ask, and ye shall have."

## II.—YOU CAN GIVE.

I fancy I hear some of you saying—"But I am so poor." Yes, that may be, but God blesses the smallest sum if we give out of love to Him.

My young friend, Harry, wants a bicycle. How carefully he is saving! His uncle gave him a shilling yesterday. It all went into the money-box—not a farthing was spent in sweets. "Where there's a will there's a way." If you can only give a farthing, God will accept the farthing.

I once had a gold watch given me when I was leaving a Sunday School. One little boy brought me a present of his own. He was a poor boy, and brought me his gift wrapped up very carefully in paper. When I opened it I found—a penny! Did I throw it away or despise the gift? No, I valued it as much as the gold watch.

So do not keep from giving because you can only give a little.

Use self-denial.

You know what that means? Give up something—that toy you wanted you can do without—those sweets you desired—you can forego them surely! Then your money will help to send out a Missionary.

How delightful if your school can have "a Missionary of its own"—or if your class can keep a boy in one of our Missionary schools. Give freely—always out of love to our dear Lord.

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Do you know what we mean by the word "century"? It means one hundred years.

Now for nearly one hundred years our Church Missionary Society has been sending Missionaries



out all over the world to preach the Gospel. In three years' time the Society will be aged one hundred years! **But we want to make these last three years the best of all.**

When I visited the Pools of Solomon, just outside Jerusalem, I noticed a splendid fountain of water. This flows into a large pool or cistern. When this is filled it overflows into a larger cistern. Then when this larger cistern overflows there is one larger still which is filled, and from this flows the stream which waters the famous and beautiful Gardens of Solomon.

We want this to be a true picture of these three years.

Those who have not given as yet—surely you will give something, as God has given you. Is your brother safe? If not, not only pray—but give.

Some of you do give, and are pleased to drop the coin into the Missionary box when it is passed round on Sunday.

Try and give more. Then we shall find our funds increase and overflow, and our hundredth year will be, as it ought to be, the best of all. Even then we shall desire to do still more.

There are at least a thousand millions of people in the world who do not know Christ. What a sad fact!

There are 2,700 languages, into which no part of the Bible has been translated.

What a call then for us to do all we can!

Great Britain spends every year about one hundred times as much on spirits, wine, and beer as on Missions to those who are in the darkness of the shadow of death! What a sad fact this is!

So, boys, do your part. If you love Christ as your Saviour, try to make His love known to all your brothers and sisters all over the world. Pray that the Holy Spirit may bless the work of preaching the Gospel, and may I hope that when you grow up into men, you may be moved by the Spirit to say—

**"Here am I, Lord—send me!"**


## SOME C.M.S. PUBLICATIONS FOR BOYS.

**Boys and Boys.** In Uganda, Palestine, Bengal, Ceylon, China, Japan, &c. By various Writers. 128 pp. Crown 8vo, cloth boards. Well illustrated. Price 1s., post free.

**Ever Westward through Heathen Lands.** By Edith M. E. Baring-Gould. 112 pp. Small quarto. Well illustrated. Prices, paper boards, 1s. 6d.; cloth, 2s. 6d., post free.

**Forts of Darkness and Soldiers of Light.** Chapters on various countries by well-known Missionaries. Numerous illustrations. 112 pp. Small quarto. Prices, paper boards, 1s. 6d.; cloth, 2s. 6d., post free.

**Light on our Lessons.** By Georgina A. Gollock. 96 pp. Small quarto. Freely illustrated. Third edition. Prices, paper boards, 1s. 6d.; cloth, 2s. 6d., post free.

*BOOKLETS FOR YOUNG STUDENTS.*

**A Record of Two Lives.** A Story of the Amritsar Medical Mission. By Dr. H. Martyn Clark. Price 1d.

**A Grand Old Chief:** The Story of Sheuksh. By the Right Rev. Bishop Ridley. Price 1d.

**An Episode of the Afghan Medical Mission at Bunnu.** By Dr. Pennell. Price 1d. With illustrations.

**Dilawur Khan.** Formerly an Afghan Brigand, afterwards a Christian Native Officer in the "Guides." By the Rev. R. Clark. Price 1d.

Church Missionary Society, Salisbury Square, E.C.

July 9th.

3/8

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Interview with Rev. P. T. Bainbrigge, St. Thomas', Regent St.

Mr Bainbrigge is a tall, ~~athletic~~ soldierly, handsome man of 50 but looking much younger. He was meant for the army, but was unable to join it owing to family circumstances, and before he went to Oxford was for some years in business in the City, which he looks on as a priceless boon, giving him business habits and enabling him to understand men much better than most parsons. He has been Vicar of this parish for 14 years.

Mr B. has filled in our form at some length and that in conjunction with his Report for 1887 (there is little or no change since) pretty well covers the parish work.

General character of population.

The point which Mr B. emphasized was that though there was much poverty in his parish it was mainly the result of high rents and improvidence: but the latter he regards as almost inevitable: the season work on which the people

The foreign element is large, but not so large as further east and south. They are mostly decent respectable people. English women like foreign husbands: the women at the Mothers' Meeting are agreed that: "if you marry a foreigner he backs your boots, but if you marry an Englishman you back his".

Services etc.



depend is so uncertain in its character that life becomes a lottery, and all efforts to induce the people to save are a failure: still the improvidence is often of a very gross character, and Mr B. instanced a case of a man wanting Soup tickets in the winter who admitted that he and his family had been eating quite 2 lbs. a week during the summer, the whole family having gone to Brighton for a month at the end of the season.

On the whole Mr B. thinks the parish has changed little in 14 years: if anything there has been a change for the better.

The Church has a large congregation in the morning about 4 to 600: but a much smaller one in the evening especially in fine weather. This together with the considerable offertories indicates a well-to-do congregation and Mr B. admits that of his Communicant Roll (about 670) quite half are from outside the parish: he claims however that his own poor parishioners are largely represented both in congregation and communicants. The services of the Church are

high but not extreme.

The total number of Easter Communicants is about 450: of these a good number are men but on other Sundays few men communicate. Mrs B. noticed the Sunday which is found in all High Churches for the total number of Communions made in a year decrease while the number of Communicants increases: this is the natural result of High Church teaching and practice which has also had the effect of increasing morning congregations at the expense of evening: people who go to Choral Celebration in the morning do not usually go to church again.

Mr B. has Mission Services in the streets in Lent and Advent.

Social Agencies.

It will be seen that there is little beyond a Mothers Meeting. Clubs for men and boys have been tried but though they were not exactly failures "they did not seem to lead to anything". Both boys and men in this district generally belong to Shop athletic clubs which close at hand

Education.

Visiting.

Relief.

Then is the competition of the Polytechnic.

Sunday School with about 200 children.

Visiting in a parish like this Mr D. thinks is peculiarly difficult: there is so much home work always going on and the people rather resent being interrupted at it. Mr D. tries to go as far as possible to visit all new comers, but afterwards only to visit if asked or in case of sickness. "The church here" he said "gives no one any possible excuse for saying they are neglected: we may not be always poking into their homes: but they know that they can call on us or send for us at any moment": and accordingly to Mr D. the feeling towards St Roman's is one of the greatest trust and friendliness.

Charitable funds are devoted almost entirely to the sick and pension cases.

Mr D. is not friendly to the C.O.S. but he is evidently a hard headed man who is

Other Religious influences.

Drink.
Prostitution.



not likely to do much harm.

The Wesleyan mission are alone and the R. evidently does not like them, though he claims that their work has in no way injured the ritualistic of the church. Craven Chapel when they took it was closed, the last minister stating that he "could not compete with the ritualistic St Thomas".

Very little drunkenness.

No brothels in parish: the women in Regent St go further afield. The R. in common with the other clergy in this district takes an interest in Rescue work: one of the chief agencies through which they work here is "The Blue Lamp" a home for prostitutes in St Pancras St managed by a Mrs Rossini, who on an average takes about 30 girls off the streets every month: the conference here work to English girls who have nearly always drifted into the life in distinction[x] contra distinction to the foreign girls who have deliberately taken it up as a profession, and who come here only for a

Comic.

Personal.



few years with the object of returning to their native land when they have made a competence.

Some suspicious characters among the foreign element which however is not so large as further east.

Mr Partridge is a gentlemanly pleasant fellow who I imagine would be popular with his parishioners: though he wears a cassock there is nothing priestly in his manner and appearance.

Of the work of the church he takes an optimistic view and evidently thinks that it has got a strong hold of the people.

Form A.—The Church of England.

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

**QUESTIONS to be asked in each parish as to the work of the Church:—**

(a) What is the general character of the population?

(b) What portion do the ministrations of the Church touch?

(c) What persons are employed? (stating duties and whether paid or not)

(d) What buildings are used? (including mission rooms, schools, and clubs)

(e) What services or other religious meetings are held, and by whom and by how many attended?

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

(g) What Educational Work is done?

(h) To what extent are the people visited? (by Clergy or District Visitors)

(i) What arrangements are there for nursing the sick?

(j) To what extent is charitable relief given or administered by the Church?

**General Questions—**

(k) Under what other religious, charitable, or philanthropic influences do the people come?

(l) What co-operation is there between the Church and other bodies.

**Remarks with reference to the district are invited on—**

(I) Local Government (including Poor Law administration)

(II) Police

(III) Drink

(IV) Prostitution

(V) Crime

(VI) Marriage

(VII) Thrift

(VIII) Health

(IX) Housing and Social Condition generally

(a) Very mixed. Much to a labouring. Stable Yard helpers. & odd job men. but mainly tailors, waistcoat makers & working artizans, homes for shops in the immediate neighbourhood

16. Think the Church humbly, gets at all more or less, as far as making known the offer of her ministrations goes. The people are one & all distinctly well affected towards the Church as represented by St. Thomas's & its agents of our out door preachings is in silent many listen respectfully & there is no scoffing & disturbance.

(c) Clergy. Sisters of East Grinstead Mission woman & a few lay helpers male & female

(d) There is a lack of accomodation. The Parish Room holds about 120 but we have always to hire when we want a larger number, & that is expensive & unsatisfactory.

(e) Constant daily services in Church Mission Services in Advent & Lent. Out door preaching.

(f) Guilds—Clares, Boys Men & Young Women Sunday School. Guild for Boys.

(g) Guild for Boys

(h) Thoroughly by Clergy, Sisters, & Nurses in Workhouse

(i) Most cases are immediately sent to Hospital if serious. The Jubilee Nurses are sometimes called in. Ordinary cases are visited once a day, & their rooms sorted up by Nurses in Workhouse.

(j) about £200 a year is expended in Pensions to aged. emergency cases. Summer holidays &c &c.

(k) We always offer to cooperate but find the Roman priests always averse.

IX. The Mischief of the whole place is the high rents taken by middlemen & it is they, more than anything else, that press upon the people & prevent them making headway.

Parish St. Thomas Regent Street.

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

CHURCH OF

# St. Thomas

*REGENT STREET, W.*

(OPPOSITE NEW BURLINGTON STREET).

OCCASIONAL PAPER. JANUARY, 1897. No. 193.

## Sacraments and Services at Church of St. Thomas.

**Sunday.**—Holy Communion, 7 a.m., 8 a.m., and noon ; Matins and Sermon, 11 ; Catechism, 4 ; Litany, 4.30 ; Evensong and Sermon, 7 p.m.

MONDAY.—Holy Communion, 8 a.m. ; Evensong, 8.30 p.m.

TUESDAY.—Holy Communion, 8 a.m. ; Evensong, 8.30 p.m.

WEDNESDAY.—Holy Communion, 8 a.m. ; Litany, 12 noon ; Evensong, 8.30 p.m.

THURSDAY.—Holy Communion, 7 a.m., 8 a.m. ; Evensong, 4 p.m.

FRIDAY.—Holy Communion, 8 a.m. ; Litany, 12 noon ; Evensong, 8.30 p.m. ; 9 p.m. Instruction on "The Church and her Services."

SATURDAY.—Holy Communion, 8 a.m. ; Evensong, 8.30 p.m.

**Holy Days.**—Additional Celebration, 7 a.m.

*Holy Baptism.*—On first Sunday in the month at 4 p.m., at Evensong on Tuesday, 8.30 p.m., or at other times by appointment.

*Confirmation.*—Names of Candidates should be given to the Clergy before Lent.

*Holy Matrimony.*—Notice of Banns, &c., to be given at the Vestry.

*Visitation and Communion of the Sick.*—Sick Parishioners desiring the Sacraments should send notice to one of the Clergy.

*Burial of the Dead.*—The bodies of deceased Parishioners may be brought to the Church for Service before being taken to the Cemetery if due notice be given to the Clergy.

*Churching of Women.*—Before Evensong on week-days, or Litany on Sunday, Wednesday and Friday.

*Counsel and Advice.*—The Vicar, Monday, Wednesday and Friday at noon, Tuesday and Thursday at 8 a.m. ; Rev. W. Mirrielees, on Friday and Saturday, from 8 to 8.30 p.m. The Clergy may be seen at any other time by appointment.

*Private Devotion.*—The Church is open daily from 10 a.m. to 5 p.m.

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TO THE PARISHONERS AND WORSHIPPERS AT THE CHURCH OF ST. THOMAS, REGENT STREET, W.

MY FRIENDS,—Once more let me record most grateful and hearty thanks for the unflagging and thorough support accorded to me, as Vicar of this Parish, by our Congregation generally, and more particularly by our Assistant Clergy, by our Churchwardens and Altar Servers and Sidesmen, by our Choir and Choirmaster and Organist, by our Sisters and Sunday School Teachers and Mission Woman, and by many others who have contributed by prayer, by alms, by personal effort, to carry on our work in various ways.

It is my earnest wish, and it shall continue, with God's blessing, to be my best endeavour that the Services at the Church of St. Thomas, and the Parochial system connected with it, shall be helpful and a source of pure and genuine happiness to many during this New Year, as I hope and believe they have been in the years that are past.

No change will be made in general arrangements, which on the whole appear to have approved themselves by experience. We look forward again to welcome Canon Knox Little and Father Black as

**SPECIAL PREACHERS**

during Lent ; to these names we must add with cordial recognition as having assisted our own Staff in this department last year, The Right Rev. Bishop Barry, Canon Rhodes Bristow, the Revs. H. E. J. Bevan, P. D. Eyre, A. Holland, S. H. Lushington, C. H. V. Pixell, F. E. Ridgeway, F. W. Robinson, S. Tidswell, Marshall Tweddell, W. Wade, Russell Wakefield, and the Rev. the Hon. A. Hanbury Tracy, who preached on Corpus Christi at the Annual Festival Service of the Confraternity of the Blessed Sacrament, when the venerable and well-beloved Canon T. T. Carter once more gave the concluding Blessing.

**THE CONFIRMATION**

will take place earlier than usual this year, probably in the middle of Lent, a much more convenient time than Maunday Thursday when our people are all extremely busy. It is to be held at St. Thomas's, so that every effort should be made to secure a goodly number of Candidates. Employers are requested to interest themselves in this important matter, to make known the opportunity to those in their service, or over whom they have any influence, and to afford them facilities for attending the Preparation Classes, of which due notice will be given ; 37 Candidates were confirmed in 1896.

The number of Baptisms were 4 Adults, 47 Infants. The Communions made during the year amounted to 5,683, twenty-one less than in the previous twelve months, although a considerable increase at the early Celebrations is a satisfactory feature.

**THE CONVERSAZIONE**

given in the Cavendish Rooms to all on our Communicant's Roll, and to some personal friends living at a distance who occasionally join in our Services or assist our Work, was well attended on 16th November. The large number of 842 invitations were issued and more than 500 people were present. Mrs. Bainbrigge and I desire to express the great pleasure we felt at the sociable gathering, and our sincere gratitude to those who so kindly volunteered their vocal and instrumentsl talent and thus gave us all an artistic treat. Mrs. Macdonald rose to the occasion, and with her deft Staff catered well for creature comforts.

**OFFERTORIES**

were fully maintained for General Purposes, £579 5s. 7d. (as compared with £577 9s. 9d. in 1895), and shew an increase for Special Objects £491 11s. 7d. (against £428 16s. 6d.) making a total for the year of **£1,070 17s. 2d.** Particulars of distribution will be given, as usual, when the Churchwardens publish their Annual Accounts. Let me only say that it is of the very utmost importance in a Church with *no pew rents* that worshippers should contribute week by week a definite amount, according to their means, towards those necessary expenses which cannot be avoided for repair, gas, warming, caretaking, and the adequate remuneration of Assistant Clergy and others who cannot always afford to give their services gratuitously, although I rejoice to think such service is freely rendered to a very great extent at St. Thomas's.

**OUR CHURCH AND WORK FUND**

has substantially supported the Offertory. Donations and Subscriptions during the year have reached the sum of £128 1s. A grant of £50 from this quarter has been required to supplement the contributions made in Church for General Purposes and the rest has been assigned to our Mission and Poor Fund. In connection with the latter,

**THE ANNUAL SALE OF WORK**

was this year particularly successful, thanks to the zeal of many, and particularly to the Misses Cunliffe ; it resulted, after deducting all expenses, in the nett profit of £130 5s. 1d. It may be as well to mention that the actual cost of rent of Mission House in Golden Square and maintenance of our excellent Sisters and Mission Woman amounts to about £235, besides this the sum directly expended for the benefit of the poor in a variety of ways has averaged fully £200 a year, for a long period, and this does not include the benefits which Miss Playfair has generously conferred upon our Sunday School Children through the operation of her

**CHILDREN'S HOLIDAY FUND**

It may fairly be said that every child in our Schools had the opportunity of a fortnight's holiday during the summer, of which many availed, a large number of grown-up folk being also assisted to obtain a much needed rest.

Whilst on this subject I must not forget to mention the spirited effort made by Miss Florence Burrell and her friends at Fornham St. Martin, in Suffolk. They organised a Garden Fête in July which was a brilliant success and added £45 18s. to our Mission and Poor Fund. At Christmastide just past 142 families received gifts, from our special list, of dinners, coals, groceries, &c., and after paying expenses of the numerous Christmas Teas and Treats we shall still have a balance in hand in the event of exceptionally cold weather or to meet particular cases of age or sickness as the year goes on.

**OUR MOTHERS' MEETING**

quite sustains its popularity, and in spite of the loss of no less than 20 families owing to alterations in Ganton Street, the attendance has been simply splendid. Total Meetings 43 ; largest number present, 103 ; smallest, 44 ; average, 77. Out of this has grown the Vicar's

**AT HOMES TO MEN**

on Sunday afternoons at 4.30 Mention was made of these in my last year's letter, and it has been most gratifying to find a steady growth and increase in the numbers present. It affords an excellent opportunity for the interchange of ideas, and has been distinctly productive of friendly feeling, besides leading some to definite resolve in regard to Confirmation and Holy Communion. Last year in closing I drew attention to the sad plight of

**OUR ORGAN.**

This year it is pleasant to announce that the work of repair and improvement has been admirably carried out by Mr. Alfred Kirkland, and that we have now in all respects an excellent instrument. The sum required £317 5s. to defray the entire cost has all been promised.

**THE PENNY BANK**

is open in the Vestry every Monday from 1 to 2 p.m. and has proved useful in enabling many to save when in full work, so as to have a nest egg to fall back on when things are slack, as unhappily they too often are.

**A PAROCHIAL ALMANACK**

is issued this year at the low price of 2d. a copy, and should prove popular as it is both pretty and useful. May past failure teach us, and success encourage us, so that the future may be better than the past both in regard to our own personal religion and to the outward expression of our Faith in work and worship.

Your affectionate Vicar,

*The Epiphany*, 1897. PHILIP T. BAINBRIGGE.

## GUILDS AND SOCIETIES.

*Guild of St. Thomas.*—"To promote union among the Worshippers at the Church of St. Thomas and to set forward Church work," with its *Wards of St. Mary and St. Margaret.* For information apply to the Clergy or the Sisters.

The Guild Office is usually sung once a month according to Notice, and there is a Corporate Communion of the Guild on first Sunday of the month at 8 a.m. Other Meetings are arranged from time to time.

*Choir.*—Gentlemen desirous of joining and Parents willing to allow their Boys to help, should apply to the Choir Master, Mr. A. H. Crowest, St. Thomas's Vestry.

*Confraternity of the Blessed Sacrament.*—St. Thomas's Ward. Superior Rev. W. Mirrielees. Services and Meetings according to notice.

*Mothers' Meeting.*—Monday, 7 p.m., in Parish Room, King Street.

*Vicar's at Homes to Men.*—Sunday, 4.30 p.m. in Parish Room.

*Penny Bank.*—Monday 1 p.m. at Vestry. Hon. Treasurer, Mr. Frank Adlam.

## BIBLE CLASSES & SUNDAY SCHOOLS.

*Class for Young Men.*—Rev. W. Mirrielees, Sunday, 3 p.m., 69 King Street.

*Classes for Young Women.*—Mrs. Bainbrigge, at Parsonage, 3 p.m. Miss Kelsey, 60 King Street, 3 p.m. Miss Cope, 14 Golden Square, 3 p.m.

*Boys' School.*—Superintendent, Mr. W. G. Armstrong, 3 p.m., at the Church.

*Girls' School.*—Sister Anne, 10 a.m. and 3 p.m., at the Parsonage.

*Infants.*—Sister Emma, 3 p.m., at 14 Golden Square.

*Tea and Play for Children.*—According to notice in Sunday School.

*Sunday School Teachers' Meeting.*—9 p.m. on Fridays, at the Church.

*Parish Library.*—Books distributed at 14 Golden Square. Subscription 1d. per week.

*Parochial Almanack.*—2d. a copy, may be obtained at the Vestry on Mondays, between 1 and 2, or after any of the week-day Services.

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CHURCH OF

# St. Thomas,

*REGENT STREET, W.*

(OPPOSITE NEW BURLINGTON STREET.)

OCCASIONAL PAPER. JUNE, 1898. No. 196.

## Sacraments and Services at Church of St. Thomas.

Sunday.—Holy Communion, 7 a.m., 8 a.m., and noon ; Matins and Sermon, 11 ; Catechism, 4; Litany, 4.30; Evensong and Sermon, 7 p.m.

Monday.—Holy Communion, 8 a.m. ; Evensong, 8.30 p.m.

Tuesday.—Holy Communion, 8 a.m. ; Evensong, 8.30 p.m.

Wednesday.—Holy Communion, 8 a.m. ; Litany, 12 noon ; Evensong, 8.30 p m.

Thursday.—Holy Communion, 7 a.m., 8 a.m. ; Evensong, 4 p.m.

Friday.—Holy Communion, 8 a.m. ; Litany, 12 noon ; Evensong, 8.30 p.m.; 9 p.m., Instruction, discontinued during summer months.

Saturday.—Holy Communion, 8 a.m ; Evensong, 8.30 p.m.

Holy Days.—Additional Celebration, 7 a.m.

*Holy Baptism.*—On first Sunday in the month at 4 p.m., at Evensong on Tuesday, 8.30 p.m., or at other times by appointment.

*Confirmation.*—Names of Candidates should be given to the Clergy before Lent.

*Holy Matrimony.*—Notice of Banns, &c., to be given at the Vestry.

*Visitation and Communion of the Sick.*—Sick Parishioners desiring the Sacraments should send notice to one of the Clergy.

*Burial of the Dead.*—The bodies of deceased Parishioners may be brought to the Church for Service before being taken to the Cemetery, if due notice be given to the Clergy.

*Churching of Women.*—Before Evensong on Week-days, or Litany on Sunday, Wednesday and Friday.

*Counsel and Advice.*—The Vicar, Monday, Wednesday and Friday at noon, Tuesday and Thursday at 8 a.m., Friday evening, 9.15 ; Rev. W. Mirrielees, on Friday and Saturday, from 8 to 8.30 p.m. The Clergy may be seen at any other time by appointment.

*Private Devotion.*—The Church is open daily from 10 a.m. to 5 p.m.

### CLERGY.

Rev. PHILIP T. BAINBRIGGE, M.A., Oxon. (*Vicar*),
St. Thomas's Parsonage, King Street, Regent Street, W.

Rev. W. MIRRIELEES, B.A., Durham,
69 King Street, Regent Street, W.

### CHURCHWARDENS.

Mr. GEORGE COWELL, F.R.C.S., 19 Harley Street, W.

Sir ARTHUR BIRCH, K.C.M.G., 1 Old Burlington Street, W.

SISTERS OF ST. MARGARET, EAST GRINSTEAD,
St. Thomas's Mission House, 14 Golden Square.

## CHURCHWARDENS' ACCOUNT, 1897.

### RECEIPTS.

| | £ | s. | d. |
|---|---|---|---|
| Jan. 1st, 1897, Balance in Union Bank ... ... | 34 | 10 | 6 |
| Offertories, 1897: | | | |
| General £584 17 10 | | | |
| Special 433 11 11 | | | |
| In Boxes 18 8 0 | | | |
| July 26th, Grant from Church & Work Fund ... 45 0 0 | | | |
| Dec. 6th, do. 25 0 0 | | | |
| | 1106 | 17 | 9 |
| | £1,141 | 8 | 3 |

*Memo.: Liabilities 1st Jan., 1898:*

| | £ | s. | d. |
|---|---|---|---|
| Mission & Poor Fund (not paid over) ... | 11 | 14 | 9 |
| Sunday School Treat and Prize Fund ... | 1 | 17 | 7 |
| Choir Fund ... ... | 20 | 0 | 0 |
| Altar Fund, due for Flowers ... ... | 7 | 1 | 4 |
| | £40 | 13 | 8 |

### EXPENDITURE.

| 1897. | £ | s. | d. |
|---|---|---|---|
| Paid outstanding Accounts, as per 1896 Account ... | 41 | 5 | 10 |
| *Assistant Clergy, including Whitsun Offerings ... | 216 | 15 | 0 |
| Easter Offerings to Vicar ... 122 15 9 | | | |
| Xmas Offerings to Vicar ... 8 0 0 | | | |
| | 130 | 15 | 9 |
| Organist and Choir, including Choir Trip ... ... | 181 | 4 | 6 |
| St. Thomas Mission and Poor Fund ... ... | 55 | 1 | 5 |
| Altar Fund: Sacred Elements, &c. ... ... | 20 | 6 | 5 |
| Sunday School Treat and Prizes ... ... ... | 34 | 1 | 10 |
| Rates, Taxes and Insurance of Parish Buildings ... | 52 | 3 | 9 |
| Water—Church and Parish Buildings ... ... | 9 | 1 | 0 |
| Gas—Church and Mission House ... ... ... | 29 | 1 | 8 |
| Coal and Coke—Church ... | 3 | 12 | 0 |
| Repairs—Church ... ... | 10 | 8 | 0 |
| Indian Famine Fund ... | 10 | 1 | 2 |
| Father Black's "Charities" Lent ... ... ... | 24 | 6 | 4 |
| Canon Knox Little's "Charities" Lent ... ... | 22 | 14 | 1 |
| Bishop of London's Fund | 5 | 13 | 11 |
| Homes for Waifs and Strays | 5 | 13 | 0 |
| C. B. S. ... ... ... | 8 | 4 | 6 |
| Hospital Sunday Fund ... | 27 | 16 | 8 |
| House of Charity ... ... | 10 | 3 | 3 |
| S.S. George's and James' Dispensary ... ... | 12 | 17 | 2 |
| S. P. G. ... ... ... | 9 | 14 | 6 |
| Father Black's "Charities" —Advent ... ... | 15 | 5 | 0 |
| Petty Cash... ... ... | 165 | 0 | 0 |
| Cheque Stamps ... ... | 0 | 8 | 4 |
| Balance in Bank, Dec. 31st, 1897 ... ... ... | 39 | 13 | 2 |
| | £1,141 | 8 | 3 |

*There is an Endowment of £80 in addition towards Stipend of Assistant Clergy.

GEORGE COWELL
ARTHUR N. BIRCH } *Churchwardens*

## PETTY CASH PAYMENTS, 1897.

| | £ | s. | d. |
|---|---|---|---|
| Paid Balance due to Treasurer as per Account, 1896 ... ... ... | 5 | 10 | 4 |
| Verger and Assistants in care-taking and cleaning Church, and necessary materials ... ... ... ... ... ... ... ... ... | 69 | 1 | 11 |
| Cleaning Parish Rooms, and materials ... ... ... ... ... | 13 | 12 | 3 |
| Gas, Parish Room ... ... ... ... ... ... ... ... ... | 0 | 17 | 7 |
| Laundress ... ... ... ... ... ... ... ... ... ... | 11 | 4 | 8 |
| Organ Blower ... ... ... ... ... ... ... ... ... | 12 | 1 | 6 |
| Oil and Wicks for Sanctuary Lamps ... ... ... ... ... | 2 | 19 | 3 |
| Coal and Coke ... ... ... ... ... ... ... ... ... | 1 | 9 | 2 |
| Choir Boys, Music and Sundries, Choir Account ... ... ... | 25 | 4 | 8 |
| Printing Church Notices, Advertising, Stationery ... ... ... | 15 | 8 | 0 |
| Sundry Repairs ... ... ... ... .. ... ... ... ... | 2 | 14 | 6 |
| OFFERTORIES PAID OVER— | | | |
| To Guild of St. Thomas ... ... ... ... ... ... | 3 | 14 | 3 |
| „ C. B. S. Ward of St. Thomas ... ... ... ... ... | 1 | 13 | 6 |
| „ Guild of St. Luke ... ... ... ... ... ... | 1 | 0 | 3 |
| | 166 | 11 | 10 |
| Total received from Churchwardens ... ... ... ... ... ... | 165 | 0 | 0 |
| Balance due to Treasurer ... ... ... ... ... ... ... | £1 | 11 | 10 |

(Signed) FRANK ADLAM.

## FINANCE.

This subject, although it may not be a very attractive one for the average reader of our Occasional Paper, is one—I do earnestly assure you—of the utmost importance to those upon whom the responsibility rests of carrying on the work of Christ in this Church and Parish.

The figures for 1897 are presented, as usual, at this season when they are likely to reach not only residents in the neighbourhood, but also those many friends of St. Thomas who find their spiritual home here whenever they come to London, whom we gladly welcome and to whose kindness we are much indebted.

THREE POINTS I desire to urge upon all who are interested in the welfare of this quaint little Church and of the people who dwell around it:—

(1.) That regular worshippers should not permit a disastrous succession of wet Sundays to diminish their customary weekly contribution to the **GENERAL OFFERTORY,** but that, when unavoidably absent, the Alms which if present they would offer to Almighty God, should be added to their gift when next they are able to approach His Altar.

(2.) That every worshipper should become an *Annual Subscriber* of some definite amount, however small, to our **CHURCH AND WORK FUND,** which forms a backbone to our Finances, and from which grants are made for different objects as need arises. Mr. E. W. Hansell, 3, Hare Court Temple, E.C., will be pleased to receive and acknowledge contributions. His account for last year will be found on the next page.

(3.) That all our friends should be good enough to bear in mind **THE SALE OF WORK** on the 23rd and 24th November next, and bethink them meanwhile to collect or make useful or fancy articles to stock our Stalls when the time comes. Last year we had a "record" success, the nett profit amounting to **£150 0s. 8d.,** and we hope this happy result may be again achieved or even bettered. On the result of this Sale the maintenance of our Mission House, 14, Golden Square, and of the excellent work of the Sisters of St. Margaret, East Grinstead, in this Parish greatly depends.

PHILIP T. BAINBRIGGE, VICAR.

Interview with Rev. W. S. Coles, St. John the Baptist, Swal. Marlborough Rd.

Mr Coles is a smart, dapper little man of about 40. Though a High churchman he received me in a Blazer, (Smoking a pipe) instead of the conventional cassock.

He has been vicar of this parish for 4 years and when he came things were at a low ebb. about 6 people in church and the curate told him they did not know more than 30 people in the parish.

But for the fact that it includes many Jews and foreigners the character of the people is similar to that of the Bermondsey parish, but Mr C. draws a pretty picture of poverty, drink he admits largely to improvidence and drink, but much of it the result of genuine want of sufficient work.

The influx of Jews into the parish is increasing very rapidly, and Mr C. thinks that

Persons employed.

Buildings.

Services &c.



this part of London is destined to become a second Whitechapel, as the landlords much prefer Jewish tenants.

Three Curates. Mission Woman.
Three or four voluntary workers.

In this parish as in the neighbouring one there is great complaint of inadequate buildings. Beyond the church there is no permanent building but Lady Aberdeen allows them the use of a the Aberdeen Mission Room for certain purposes.

There are four services on Sunday and Daily Celebration of the Eucharist. The congregation is entirely composed of poor parishioners: the result is that in the morning they are few but in the evening from 150 to 300 of "genuine working class people". "We don't want and don't try to get people from outside" said the C. "and I am rather proud of getting a working class congregation in the West End." The communicants

are about 150.

Mr C. ~~thinks~~ claims to have gathered his people together almost entirely by the use of advanced ritual: "for myself" he said "as long as the teaching is all right I don't care a bit about externals but I found people wandering off here to the Wesleyan Mission: they said the Prayer Book was used there that the service was brighter and more cheerful, and that they could see no difference: so I determined they should see a difference." Accordingly now Mr C. has anything as high as possible in ritual with the lamb with the object of cutting out the Wesleyans etc of the non-elect. Mr C. also goes in greatly for out-door processions and services "in full canonicals".

Owing to the lack of accomodation there is not much: the usual Mothers' meetings: and a guild with three or four branches.

Sunday School with about 300 children.

Social Agencies.

Education.

Visiting.

Nursing.

Relief.

Other religious agencies.

The Jews.



In the winter at all events the whole parish is very thoroughly visited: but like Mr Partridge Mr C. is chary about visiting to any great extent during the height of season work when the clergy are scarcely welcome: but on the whole the church workers are most cordially received. "We are very fond of the poor and the poor are very fond of us" said Mr C.

Lead to Bloomsbury Mission.

Price a head £80 a year, with I imagine very little enquiry or discrimination. Mr C. is distinctly antagonistic to the C.O.S., and is in favour of lavish out-door relief: but he claims I think truthfully, that he knows his people well.

Only Methodist Mission of any importance.

When Mr C. first came he taught it his duty to do work among the Jews, and

Poor Laws.

Police.
Prostitution.
Thrift.
Health.
Housing.

Personal.



got a converted Jew to work, but soon came to the conclusion that he did more harm than good: so now he leaves them alone.

A new board which is going in for out ~~relief~~ relief

Very good.
~~Poor~~ No brothels in parish.
None to speak of.
Good.
Great crowding and many of the houses old and insanitary.

Mr Cotes is a bright cheery, pheasant-like man, but not a strong or remarkable personality. Like the majority of the clergy hereabouts he is a man of considerable private means, and lives in a nice house in Upper Berkeley St. He tried living in the parish but came to the conclusion that it was bad for his wife and children. This is not a

sacrificy character but the Church through
him exercises a kindly influence.

July 26th.

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3/24

Interview with Rev. W. H. Whitworth, All Saints', Margaret St.

Mr Whitworth is a gray headed, gray bearded man between 50 and 60: Father Clerical and ecclesiastical in look: dressed in cassock.

He has been rector of this church for 12 years.

Mr W. said that to all intents and purposes the church had no parish: at the last census there was a nominal population of over 2000: but this is now much less owing to extension of business premises (main Peter Robinson) and of the actual total nearly all are either lodgers, shop assistants, or the visitors and workers in their institutions: there was a colony of poor in Hart and Berners St., but they are gone, and there are still a few poor in Fitzroy St. and about Oxford Market.

The census taken for school purposes in 1892 showed that there were then 125 children in the parish mostly those of shopkeepers. Costs, Lamb

keepers etc.

But the church from the start has been a parochial church: for many years it was probably the most fashionable High Church in London, especially for visitors to London, and this character it still keeps up to a great extent: "temporary sojourners in London and passing visitors" still come in large numbers but there has been a great falling off in the number of resident Londoners who habitually or occasionally use the church for worship: since All Saints' was built so many other churches have sprung up all over London when people can get a similar service that they make use of a church nearer home. The result is that the fixed number of a congregation is now small, and becoming smaller, not more probably than 200 or 300 (the number of communicants each Sunday is about 150) but there are still a very large number of people scattered over London who come at times and sometimes (e.g. on the Saints' Day) the church

is filled to overflowing.

There are an enormous number of services, 8 on Sunday and nearly 50 in the week, so that & a large part of the time of the five clergy is necessarily taken up in attending to them, especially as ~~one of~~ the clergy are responsible too for ministering in the chapel of the Sisterhood, and this in spite of the fact that many of the services in the Church are really for the Sisters and no one else.

The congregation used to be mainly wealthy but this is so no longer: the bulk of them are upper and lower middle class, with a sprinkling of poor, but these are all or nearly all drawn by the living of the Sisters.

The relations of the Church and the Sisterhood are complicated and peculiar, so much so as to have driven the last Vicar away, while Pusey's attitude is "I tolerate them in spite of the smallness of the parish, but if this were a large poor parish I should have to insist on totally different arrangements". After Pusey had been

complacency of the ways of the Victims for some time I mentioned to say "would it be putting it too strongly to describe the Victimhood as an incubus to the Church". "Well" he said "I think you may say (though not for publication) that they are a thorn in our side and that we shall be very glad if they make St Albans their head quarters". The position appears to be that originally the church and Victimhood were under one management but for many years now the Victims have had the Head of Cowley as their spiritual head and recognise no control on the part of the church; but in the past they have largely run all the guilds, Institutions etc usually connected with a parish and when Mr W. came no one knew to whom the organisations belonged and his first task was to settle the question, with the result that the claim of the Victims was recognised, and it has always been practically impossible for the Church to run anything against them: indeed for all parochial work the church is really under

the Church of the Sisterhood, but it is only
attempt to compete with them having been the
starting of a separate Mothers' Meeting. When
he came he was told of the wonderful Mothers'
Meeting which the Sisters had: on enquiry he
found that in addition to endless treats and a
Sick Club the Meeting was run at a cost
of 14/6 per head, and that all were obliged
to be Communicants: "What" he asked "is to
be done for non-Communicants" "Nothing" was
the reply, and thus it started his own Meeting,
but it only struggles on against the Sisters.

The Sisters complaints against the Sisters are
in the main these:

(1). They control all the organisations which
ought to belong to the Church and keep them round
with every sort of religious test.

(2). They control the Poor Fund which is
"more scandalously administered than any other in
London"

(3). They look upon it as their right to do
all visiting in connection with the Church, and

make the district a training ground for their novices who are considered superior to the most experienced lady who is not a sister

(4). They are "shameless beggars" and get hold of a great deal of money which might otherwise be given to the church, as people think that in giving to the sisters they are helping the church.

Altogether the position is as Mr W. said "most unsatisfactory" but it is one which without a definite split between Church and Sisterhood (a most undesirable solution) it is almost impossible to cure. Or the whole Rev W. is clearly of opinion that when all is said the ~~work~~ good done by the sisters is more than counterbalanced by the evil

(5. They prevent people from settling down in their own parishes: many people who have moved miles away are attracted here by the laxity and corruption of the sisters)

Besides the work of the sisters which is

Education.

Visiting.

Relief.

chiefly concerned with females the competition of the Polytechnic makes it useless if not impossible to start any social work for males in this parish.

There is a Day School in connection with the church with 221 children of whom only 35 belong to the parish: a fee of 6 is charged and the School attracts a superior class of children. At the Sunday School there are about 200 children, nearly all the Day School children attending.

As I have said above the district (that go beyond the parish) is used as a training ground for the Visitors and beyond visiting Regular members of the congregation the clergy only visit those whom the Visitors ask them to. The Visitors have to report to the clergy on the form on the following page.

This too is administered ("Sacramental") through the Visitors. The total amount shown in the accounts is only about £100 a year but this

# DISTRICT VISITOR'S REPORT

*for the Month ended* ..... 189

## GENERAL REPORT.

(Enter here births and deaths and other events in the district; persons who have begun to come to church or sacraments; children joining Sunday School: persons desiring to be prepared for sacraments: or any general remarks.)

# Church Alms given away in the Month.

N.B.—Church alms are never given by ticket or by orders on tradesmen.

The Recipients of church alms must either be resident in the district or else worshippers at the church, and not receiving alms from any other church or chapel. Persons worshipping in one church and residing in the district attached to another may claim the ministry of *either* (whichever they please) but NOT *both*.

| Name of Recipient. | Address. | Circumstances. | Amount. £ | s. | d. |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |

## PERSONS WHOM YOU WISH THE CLERGY TO VISIT.

| Name. | Address. | Remarks—whether sick or otherwise. |
|---|---|---|
| | | |

DISTRICT VISITOR'S NAME AND ADDRESS.

does not include anything. For many years the saints (the Church not the Victorhood) has worked a very poor mission district in Pentonville with a population of 5000 and has spent there a good deal less in relief than the Victors spend in their comfortable district.

Owing to increasing difficulty in raising funds the church is now obliged to give up its mission district.

General and personal

This church is evidently in a precarious and perilous position: its fame and its prestige are beginning to wane and Mr W. is most gloomy as to its future: as will be seen from the report the expenses of maintenance ~~of the~~ on the present scale are very great and it is one of those churches when retrenchment probably means further decay. Such ~~position as~~ decay as has begun is not I think due to Mr W. who is a good Servant of and I think also men. His attitude with regard to the Victors appears weak, but the position of the Vicar of this

church is probably impossible. The Victorian
with its endless organisations and ramifications has
been allowed to get too strong in the past.

NON-SUBSCRIBERS TAKING THE PAPER FROM CHURCH ARE INVITED KINDLY TO PLACE ONE PENNY IN THE BOX IN THE PORCH.

# All Saints', Margaret Street

SUBSCRIPTIONS IN SUPPORT OF THE PAPER MAY BE SENT TO THE SECRETARY, 7 MARGARET STREET, CAVENDISH SQUARE, LONDON, W.

## CHURCH & PARISH PAPER

No. 156.] JANUARY 2, 1898. [Vol. XII.

ALL SAINTS' CHURCH HAS AN ENDOWMENT OF ONLY £150. BEYOND THIS, THE SUPPORT OF THE CLERGY THE CHOIR, AND ALL CHURCH EXPENSES, AS WELL AS THE MAINTENANCE OF THE SCHOOLS AND OTHER CHARITIES, DEPENDS ENTIRELY ON THE OFFERTORY AND OTHER VOLUNTARY CONTRIBUTIONS.

IT IS THE PRIVILEGE OF THE CLERGY OF ALL SAINTS' TO MINISTER IN A SINGULAR DEGREE TO TEMPORARY SOJOURNERS IN LONDON AND TO PASSING VISITORS. THE CONGREGATION IS LARGELY MADE UP OF SUCH. TO THESE, THEREFORE, AND NOT MERELY TO THE PERMANENT RESIDENTS, IT IS NECESSARY TO LOOK FOR THE SUPPORT OF THE SERVICES AND INSTITUTIONS OF THE CHURCH.

## CHURCHWARDENS' ANNUAL REPORT

THE VICAR AND CHURCHWARDENS beg leave to present (on pages 4, 5) their Balance Sheet for 1897.

The Churchwardens have discharged their liability as to the drainage and sanitary work at the Curates' Lodge.

There remains the liability for the similar work at the Vicarage and Choir School. There are also a few other outstanding accounts, which are usually rendered only under much pressure at Christmas, and are, on this occasion, left to be dealt with when rendered in the new year. Altogether there is a liability of about £370, in addition to the deficit of £154 shown in the Balance Sheet.

The receipts include about £45 on account of the Special Fund of £520, for which the Churchwardens appealed in their letter of December 19th (reprinted overleaf). If this Special Fund be raised to the amount asked for, to defray the expenditure upon the drainage works, the deficiency on the Church Accounts will be very inconsiderable. The Congregation will certainly not grudge the exercise of some special self-denial for an entirely unavoidable and exceptional expenditure upon a work of permanent benefit.

W. ALLEN WHITWORTH, VICAR.
CHARLES T. F. CHURCHILL,
J. GASPARD LE MARCHANT, } CHURCHWARDENS.

*Dec.* 31, 1897.

*The following Address was issued on 19th December, 1897.*

# From the Churchwardens.

THE Churchwardens beg leave to lay the following facts before members of the Congregation and other friends of All Saints' Church.

1. In the middle of November it was found necessary to close the Day Schools temporarily, owing to the prevalence of illness among the children. The medical officer of health was asked to report, and after a careful survey he condemned the drainage, not only of the schools, but of the adjacent premises, used for the residence of the Assistant Clergy. The entire reconstruction of the sanitary work was decided upon, and this has been effected to the satisfaction of the authorities, at an expenditure of £375, for half of which the Churchwardens are responsible, while the other half must be met by the School Managers.

2. About the same time the Vicar's medical adviser, knowing nothing of the trouble at the Schools, came to the conclusion that some recurring cases of illness at the Vicarage were due to septic poisoning from the drains. A civil engineer, expert in sanitary works, was called in, and after a thorough investigation he presented an elaborate report condemning, in the strongest terms the Vicarage and Choir School as being in a condition dangerous to health, and specifying most extensive reconstruction, which he regarded as essential. The choir-boys were sent home for a fortnight, the Vicar removed his family, and the work was pressed forward. For a portion at least of the expenditure thus incurred the Vicar is strictly responsible; but the Churchwardens have felt that, in view of the very heavy expense to which the Vicar has otherwise been put, the congregation would wish them to undertake the whole responsibility of this necessary work, the cost of which will be nearly £340. They brought the matter before the Church Council on Dec. 17, and the Council unanimously passed a resolution endorsing their view.

The Churchwardens therefore appeal for special donations to the Fabric Fund to meet this extraordinary expenditure of £520. And though the amount is large, they feel sure that it will not be grudged. The congregation will rejoice in the assurance that their clergy and their choir are now lodged in buildings in which the conditions of sanitation required by modern science are fulfilled, that the children of the parish can now attend school without danger to health; and that the work done is of such a permanent character that no further operations of a like kind are to be expected in the present generation.

As the works are now on the point of completion, and some payments on account are due, it would be convenient that subscriptions to the fund should be sent to the Churchwardens immediately.

CHARLES T. F. CHURCHILL, 5 Mansfield St., W.

J. GASPARD LE MARCHANT, 75 Elizabeth St., S.W.



# The Parish Registers.

BAPTISM IN DECEMBER.

17 Thomas Rogers, Pitt Street

MARRIAGE IN DECEMBER.

15 Harold John Snape, of this parish, to Ethel Constance Ingleby Mackenzie, of Marylebone

## OFFERTORY RECEIPTS.

*Completing the Account for 1897.*

| Date. | Amount. £ | s. | d. | Object. |
|---|---|---|---|---|
| Dec. 13 | 2 | 0 | 1 | General Fund |
| to 18 | 0 | 1 | 6* | Ditto |
| | 0 | 5 | 9* | Poor Fund |
| | 0 | 1 | 0* | C. P. P. |
| | 1 | 4 | 0 | Clergy Orphans |
| | 1 | 1 | 0 | Asst.Clergy Fd. |
| 19 | 21 | 3 | 0 | General Fund |
| 20 to 24 | 0 | 6 | 0 | Ditto |
| | 2 | 0 | 10 | Altar & Sanc. Fd. |
| | 1 | 0 | 0 | St And. Wat. Miss. |
| | 1 | 0 | 0 | For the Vicar |
| | 1 | 10 | 1 | Poor Fund |
| 25 | 39 | 2 | 0 | Ditto |
| | 1 | 0 | 0 | Altar & Sanc. Fd. |
| | 1 | 8 | 6 | Pentonville |
| | 0 | 3 | 1* | General Fund |
| | 0 | 8 | 9* | Poor Fund |
| | 0 | 4 | 7* | C. P. P. |
| 26 | 13 | 14 | 3 | General Fund |
| 27 to 31 | 5 | 0 | 0 | Ditto |
| | 92 | 14 | 5 | |

* In the boxes.

## RECEIVED WITH THANKS.

*Account of 1897.*

I. *For General Fund.*
A.L.M. .. .. .. .. 0 10 0
D. R. Ratcliff, Esq .. .. 5 5 0

II. *Fabric Fund.*
*a*Mrs Tritton .. .. .. 25 0 0
*a*Miss Milner .. .. .. 1 0 0
D. R. Ratcliff, Esq .. .. 5 5 0
*a*Miss Lochée .. .. .. 1 0 0
*a*John H. Bridges, Esq .. 10 0 0
*a*Mrs Bridges .. .. .. 5 0 0
*a*Miss Paul .. .. .. 2 2 0

*a* Special Fund for Drainage.

III. *For Altar and Sanctuary Fund.*
A.L.M. .. .. .. .. 0 10 0
D. R. Ratcliff, Esq .. .. 3 3 0

V. *For Assistant Clergy Fund.*
Dr Dyce Brown (2 qrs.) .. 20 0 0
A.L.M. .. .. .. .. 0 10 0
J. K. Peachey, Esq .. .. 1 1 0
D. R. Ratcliff, Esq .. .. 5 5 0

VI. *For Organ and Choir Fund.*
Miss Constance Smith .. 1 1 0
Mrs Le Marchant .. .. 1 0 0
D. R. Ratcliff, Esq .. .. 5 5 0

VII. *For Resident Choir School.*
E. H. H. Bartlett, Esq .. 1 1 0
A.L.M. .. .. .. .. 0 10 0
Miss Davis .. .. .. 2 2 0
Geo. Lawson, Esq .. .. 5 0 0
Miss Constance Smith .. 1 1 0
D. R. Ratcliff, Esq .. .. 5 5 0

VIII. *For Sick and Poor.*
E. H. H. Bartlett, Esq .. 2 2 0
Do. (for special case) 5 0 0
J. K. Peachey, Esq .. .. 0 10 6
"A Communicant" .. .. 5 0 0

IX. *For Day Schools.*
E. H. H. Bartlett, Esq .. 1 1 0
His Honour Judge Whitehorne 3 3 0

X. *For Sunday Schools.*
E. H. H. Bartlett, Esq .. 1 1 0

XIII. *For Church and Parish Paper.*
D. R. Ratcliff, Esq .. .. 0 7 0
Five at 5/- .. .. .. 1 5 0
Nurse M. Nelson, Miss Chope, H. P. Calderon, Esq, J. Horsburgh, Esq, Mrs Bridges.
Mrs Baker .. .. .. 0 3 6
Five at 3/- .. .. .. 0 15 0
Miss Gervis, Mrs Welbore Ellis, Miss Ormerod, Mrs Mitford, Miss M. Neill.
Thirteen at 2/6 .. .. 1 12 6
Miss McWilliam, Miss G. H. Nicholson, Mrs Nicholson, Lady F. Bruce, Miss L. E. Fryer, Miss F. M. Carter, Miss Ransom, Miss Ellborough, Miss Constance Smith, Miss Lochée, Rev H. Jervis, Miss C. Philips, Miss C. A. Rawson.
Five at 2/- .. .. .. 0 10 0
Miss Agnes Reily, Miss A. M. Styan, Miss H. M. Worsfold, Miss Milner, Mrs Harrison.
Mr David .. .. .. 0 1 6

## CHURCH COUNCIL.

DECEMBER 31, 1897. 5.40 P.M.

PRESENT: the Vicar, in the Chair, the Churchwardens, Mr Barnard, Dr Dyce Brown, Dr V. D. Harris, and Colonel Monsell.

Communications were received from Lord Frederic Hamilton and Mr Rivington.

The minutes of December 17 were read and signed.

The Churchwardens' Report and Balance Sheet for the year were received and fully considered.

Some other matters were discussed.

The Council rose at 6.45 p.m.

*Dr.* **All Saints' Church Account for the Year ended December 31, 1897.** *Cr.*

| | £ s. d. | £ s. d. | Last Year £ |
|---|---|---|---|
| **Balance** from previous year ... ... ... | | | 14 |
| **I.—General Fund** | | | |
| Offertories ... ... ... ... | 1013 2 4 | | |
| Donations ... ... ... ... | 125 12 6 | 1138 14 10 | 1174 |
| **II.—Fabric** | | | |
| Offertories ... ... ... ... | 95 10 2 | | |
| Donations ... ... .. ... | 95 3 0 | 190 13 2 | 77 |
| **III.—Sanctuary Fund** | | | |
| Offertories ... ... ... ... | 47 16 6 | | |
| Donations ... ... ... ... | 37 9 0 | 85 5 6 | 32 |
| **IV.—Vicar** | | | |
| Easter Offerings ... ... ... | 203 5 7 | | |
| Marked "for the Vicar" in Offertories ... | 15 0 0 | | |
| Donations ... ... ... ... | 33 7 0 | | |
| Fees... ... ... ... ... | 43 15 4 | 295 7 11 | 260 |
| **V.—Assistant Clergy:** for Maintenance and Stipends | | | |
| Offertories ... ... ... ... | 99 0 6 | | |
| Subscriptions and Donations ... ... | 128 4 0 | | |
| For Sub-Chaplaincy at All Saints' Home | 150 0 0 | 377 4 6 | 366 |
| **VI.—Organ and Choir** | | | |
| Offertories ... ... ... ... | 44 12 0 | | |
| Subscriptions and Donations ... ... | 104 0 0 | | |
| Fees... ... ... ... ... | 12 12 0 | 161 4 0 | 171 |
| **VII.—Resident Choir School** | | | |
| Offertories ... ... ... ... | 34 13 1 | | |
| Subscriptions and Donations ... ... | 121 3 6 | 155 16 7 | 129 |
| **VIII.—Sick and Poor** | | | |
| Offertories ... ... ... ... | 81 18 4 | | |
| Subscriptions and Donations ... ... | 38 16 6 | 120 14 10 | 144 |
| **IX-XIV.—Parochial Objects** | | | |
| Offertories ... ... ... ... | 144 17 6 | | |
| Subscriptions and Donations ... ... | 396 10 4 | 541 7 10 | 686 |
| **XV.—External Objects** | | | |
| Offertories ... ... ... ... | 353 1 1 | | |
| Subscriptions and Donations ... ... | 67 9 5 | 420 10 6 | 501 |
| **Balance** being deficit ... ... ... | | 153 11 11 | 17 |
| | | £3640 11 7 | 3571 |

| | £ s. d. | £ s. d. | Last Year £ |
|---|---|---|---|
| **Balance** being deficit from previous year ... | | 17 8 1 | |
| **I.—General Fund** | | | |
| Verger and Bellringer... ... ... | 91 0 0 | | |
| Cleaning Church ... ... ... | 16 13 6 | | |
| Gas and Electricity (last qtr. not included) | 88 0 4 | | |
| Water £1 17 10. Coke £8 3 6 ... | 10 1 4 | | |
| Altar Wine £15 19 4. Candles £5 12 4 | 21 11 8 | | |
| Washing Surplices .. ... ... | 13 4 1 | | |
| Books, Printing, and Advertisements ... | 19 10 1 | | |
| Visitation 18/- Telegrams 16/- Cheque-book 20/- | 2 14 0 | 262 15 0 | 311 |
| **II.—Fabric** | | | |
| Repairs of Building ... ... ... | 222 0 3 | | |
| Repairs and Renewal of Furniture ... | 43 4 4 | | |
| Insurance ... ... ... ... | 20 1 3 | 285 5 10 | 132 |
| **III.—Sanctuary Fund:** Expenditure ... ... | | 27 10 7 | 103 |
| **IV.—Vicar:** Emoluments (in addition to £150 endowment) | | 295 7 11 | 260 |
| **V.—Assistant Clergy** | | | |
| "*All Saints' Lodge:*" Ground Rent, £77 11 2; Rates and Taxes £16 6 11; Repairs of Building and Furniture £3 12 0 (but see below); Coals, Gas, and Water £34 17 9; Attendance, Laundry, etc. £19 16 0 ... ... ... | 152 3 10 | | |
| Stipends, Board, etc. ... ... ... | 455 0 0 | | |
| Travelling Expenses of Preachers ... | 4 16 0 | | |
| *Reconstruction of Drains* ... ... | 187 10 0 | 799 9 10 | 643 |
| **VI.—Organ and Choir** | | | |
| Organist and Choir Men ... ... | 384 15 5 | | |
| Organ Tuning ... ... ... | 30 0 0 | | |
| Hydraulic Power, *less fees* ... ... | 5 0 8 | | |
| Piano Hire and Tuning ... ... | 9 14 0 | | |
| Books and Music ... ... ... | 7 11 7 | 437 1 8 | 411 |
| **VII.—Resident Choir School** | | | |
| Expenditure ... ... ... ... | 492 9 9 | | |
| *Deduct Payments by Parents of Choir Boys...* | 51 0 0 | 441 9 9 | 406 |
| **VIII.—Sick and Poor** | | | |
| Alms to the Sick and Poor ... ... | 96 9 7 | | |
| All Saints' Convalescent Home, Eastbourne | 10 10 0 | | |
| Marylebone Dispensary ... ... | 5 5 0 | 112 4 7 | 117 |
| **IX-XIV.—Parochial Objects:** Paid to Treasurers (as list overleaf) | | 541 7 10 | 686 |
| **XV.—External Objects:** Paid to Treasurers (as list overleaf) | | 420 10 6 | 501 |
| | | £3640 11 7 | 3571 |

## PAROCHIAL OBJECTS

*Having independent accounts, the Vicar and Churchwardens handing over to the several Treasurers the amounts received for each.*

| | £ | s. | d. | Last Year £ |
|---|---|---|---|---|
| **All SS. National Schools** ... ... ... ... | 221 | 19 | 1 | 232 |
| **All SS. Sunday School (including Treats)** ... ... | 20 | 2 | 0 | 25 |
| **All SS. Mission Work (Pentonville)** ... ... ... | 231 | 6 | 3 | 403 |
| **Fund at the Vicar's disposal** ... ... ... | 15 | 7 | 0 | 8 |
| **Resident Choirboys' Recreation Fund** ... ... ... | 12 | 11 | 10 | 11 |
| **Voluntary Choirboys' Reward Fund** ... ... ... | 3 | 3 | 0 | 5 |
| **Guilds:** G.H.N. 20/10; G.H.F. 20/10; C.A.SS. 20/11 ... | 3 | 2 | 7 | 1 |
| **Church and Parish Paper** ... ... ... ... | 33 | 16 | 1 | ... |
| | £541 | 7 | 10 | 685 |

## EXTERNAL OBJECTS.

*Offertories and Subscriptions passing through the hands of the Vicar and Churchwardens in the year 1897, for objects external to the organisation of the parish.*

| | £ | s. | d. | £ | s. | d. | Last Year £ |
|---|---|---|---|---|---|---|---|
| (A) **For Foreign Missions** | | | | | | | |
| S.P.G. ... ... ... ... | 42 | 14 | 2 | | | | |
| Bloemfontein ... ... ... ... | 16 | 16 | 2 | | | | |
| Bombay ... ... ... ... | 1 | 11 | 0 | | | | |
| Grahamstown ... ... ... ... | 4 | 12 | 5 | | | | |
| Rockhampton ... ... ... ... | 12 | 6 | 9 | | | | |
| | | | | 78 | 0 | 6 | 65 |
| (B) **For Home Missions and Church Work** | | | | | | | |
| Queen Victoria Clergy Sustentation Fund | 40 | 2 | 0 | | | | |
| A.C.S. ... ... ... ... | 12 | 0 | 1 | | | | |
| Bishop of London's Fund ... ... | 37 | 12 | 9 | | | | |
| National Society ... ... ... | 3 | 1 | 0 | | | | |
| Diocesan Board of Education ... ... | 2 | 12 | 8 | | | | |
| All Saints' Home ... ... ... | 9 | 6 | 11 | | | | |
| Ordination Candidates' Fund ... ... | 3 | 19 | 9 | | | | |
| Waifs and Strays ... ... ... | 6 | 14 | 6 | | | | |
| Poor Children's Holiday Fund ... ... | 7 | 14 | 0 | | | | |
| S.P.C.K. ... ... ... ... | 1 | 1 | 0 | | | | |
| Church Penitentiary Association ... | 11 | 16 | 6 | | | | |
| Highgate Penitentiary ... ... ... | 2 | 5 | 5 | | | | |
| St James' Home, Fulham ... ... | 12 | 15 | 6 | | | | |
| Durham Diocesan Mission Fund ... | 24 | 0 | 0 | | | | |
| St Andrew's Waterside Mission ... ... | 2 | 0 | 0 | | | | |
| Marylebone Charity School for Girls ... | 1 | 1 | 3 | | | | |
| M.A.B.Y.S. ... ... ... ... | 1 | 14 | 0 | | | | |
| Poor Clergy Relief Corporation ... ... | 7 | 6 | 2 | | | | |
| Clergy Orphan Corporation ... ... | 1 | 4 | 0 | | | | |
| | | | | 188 | 7 | 6 | 335 |
| (C) **For Hospitals, etc.** | | | | | | | |
| Hospital Sunday Fund ... ... ... | 65 | 11 | 6 | | | | |
| Middlesex Hospital ... ... ... | 2 | 16 | 10 | | | | |
| Bexhill Convalescent Home ... ... | 3 | 3 | 0 | | | | |
| Indian Famine Fund ... ... ... | 63 | 17 | 7 | | | | |
| | | | | 135 | 8 | 11 | 89 |
| (D) **For Church Societies** | | | | | | | |
| E.C.U. ... ... ... ... | 9 | 16 | 3 | | | | |
| C.B.S. ... ... ... ... | 3 | 17 | 4 | | | | |
| Free and Open Church Association ... | 5 | 0 | 0 | | | | |
| | | | | 18 | 13 | 7 | 11 |
| | | | | £420 | 10 | 6 | 500 |



## Church and Parish Paper.

*Balance Sheet for the Year ended Dec. 31, 1897.*

| Receipts. | £ | s. | d. |
|---|---|---|---|
| Subscriptions and Donations .. | 26 | 7 | 0 |
| In the Box at Church door .. | 7 | 9 | 1 |
| Deficit paid from A.V.D. Fund .. | 8 | 13 | 0 |
| | £42 | 9 | 1 |

| Payments. | £ | s. | d. |
|---|---|---|---|
| Postage .. .. .. .. | 3 | 5 | 0 |
| Envelopes .. .. .. .. | 0 | 12 | 4 |
| Printing .. .. .. .. | 38 | 11 | 9 |
| | £42 | 9 | 1 |

## SUNDAY PREACHERS

| Date. | | 9.0 | 10.30 | 3.20 | 7.0 |
|---|---|---|---|---|---|
| Jan. 2 | II aft. Xms | J | W | ... | J |
| ,, 9 | I aft. Eph. | J | B | ... | C |
| ,, 16 | II aft. Eph. | J | B | ... | P |
| ,, 23 | IIIaft. Eph. | J | B | ... | J |
| ,, 30 | IV aft. Eph. | J | N | ... | C |

W—Rev Frank Weston
B—Rev C. R. D. Biggs N—Canon Newbolt
V—Vicar J—Rev W. E. Jackson
C—Rev Willoughby Carter P—Rev J. H. Pugh

The Vicar is absent during January. When at home, he is at Church on Fridays at 4, on Saturdays at 6, and by appointment at other times; but not usually between 2 and 5 p.m., except on Fridays and before great Festivals.

Mr Carter on Tuesdays at 3, Fridays at 7.

Mr Jackson on Saturdays at 7.30.

At times when the clergy are not in church a verger is always in attendance there. On application to the verger a priest can be found at any hour of the day in readiness for any spiritual ministration.

TWO ladies are wanted, one temporarily and one permanently, as Sunday School teachers in All Saints' Girls' School, Sunday afternoons 3 to 4.

WE believe it will be a matter of satisfaction to the congregation, as it is certainly a subject of thankfulness and gratitude on the part of the Vicar, that the Vicar's income from the church has been larger in 1897 than in any previous year. For the first five years of Mr Whitworth's incumbency the average value of the living was £378 18*s.* 10*d.*; for the next five, the average was £398 14*s.* 11*d.*; for the year now closing the income has reached £445 7*s.* 11*d.*

THE Altar and Sanctuary Fund is now nearly clear of its indebtedness to the General Fund. Since its establishment in 1888 the sum of £361 0*s.* 2*d.* has been contributed to this fund, and £360 0*s.* 10*d.* has been spent. When the fund attains to a little larger balance, it is proposed to supersede the present temporary arrangement at the base of the Altar Cross.

IT must not be inferred from the comparison of item viii. on the two sides of the balance sheet that the Church is making a profit out of the poor. It is true that while £120 has been received for the poor, only £112 has been distributed. But one year must be taken with another, and if we look back over a series of years we find that while £2,500 have been received for the poor, no less than £2,625 has been distributed.

MOST of the subscriptions to the church funds are usually paid in January. It is hoped that the Vicar's enforced absence will not delay such remittances as are ordinarily sent to him. The Rev Willoughby Carter will have charge of the receipt book, and cheques crossed "*Sir S. Scott & Co., a/c All Saints'*," may be made payable to bearer, or to Mr Carter's order. Mr Carter will open all letters addressed to the Vicar unless they be marked "private—to be forwarded."

THE balance sheet of the Church and Parish Paper for the past year is published above. With a little more effort the paper might almost be self-supporting. The editor does his best to satisfy his readers, some of whom value original papers, reports of sermons or lectures, and notes on passing events, whilst others disparage all such matter as "mere padding," and desire only the bare record of occurrences at All Saints', with a programme of the coming month.

OUR Eleventh Volume can now be had of the Verger, price two shillings, bound in red cloth.

## LETTER FROM THE VICAR

*To the Congregation of All Saints'.*

My dear Friends,

I am truly sorry that I have been of so little service to you since All Saints' Day, and still more sorry for a further absence which is enforced upon me now.

In November almost my whole work was represented by three sermons, one on All Saints' morning, after which I immediately retired to bed, and the others on the mornings of November 14 and 21. I also helped at the closing service of our Mission at Pentonville on the evening of the latter day.

In December I preached on the morning of the Fourth Sunday in Advent, and I hoped that I was re-entering on a course of full work. I trust that I was able to help some in their preparation for the Christmas Feast. I celebrated and preached on Christmas morning, but on the next day (Sunday) I was able to do nothing at all.

Since then I have consulted one of the ablest physicians in London, and to my great disappointment he prescribes perfect rest for a month. I must not resist, for as one of my good colleagues reminds me, in a matter like this *Vox Scientiae Dei Vox*. The long list of members of the congregation whom I had planned to visit must be cast aside, and much other work must be left undone, until God will.

In one respect, however, you will be at no disadvantage, namely, in the Sunday morning preaching. One of the clergy of St Matthew's, Westminster (Rev Frank Weston) will preach on January 2. My month's rest will include the four Sundays after Epiphany. On the first three of these the Rev Charles Biggs, Fellow of St John's College, Oxford, will celebrate at 8 a.m., and preach at 10.30. Mr Biggs was Chaplain of Edinburgh Cathedral, and Vice-Principal of the Theological College of the Scottish Episcopal Church from 1890 to 1892. He was afterwards Chaplain to Bishop Blyth in Jerusalem. On the fourth Sunday Canon Newbolt will preach the morning sermon. We were all disappointed that he was prevented by illness from preaching to us on All Saints' Day, and you will welcome him very cordially on this occasion.

I can go away with an easy mind now that these excellent arrangements have been made. And I trust you will all rally round those who are ministering to you, and that you will show your accustomed devotion to your church, the more especially in this which is a time of trial to some of us.

The Sunday afternoon Instructions, which were announced to begin on January 16, will be deferred to February 6.

The names of Candidates to be confirmed on March 30 should now be sent to the clergy. If I am allowed to return at the beginning of February I shall have ample time to prepare the better educated candidates, who are usually my own care. My colleagues will perhaps begin their classes for less educated candidates a little sooner.

And now I can only say *Brethren, pray for us*, as we for you. Some of you are aware that there have been other cases of illness in my family. I trust that the month's rest which is prescribed for me may be of benefit also to Mrs Whitworth, who has been obliged to give up for some months her work in Day School and Sunday School. I hope that we may both be allowed to return in full vigour at the beginning of February. Pray that our ministry may then be resumed with new zeal, new patience, new faith and dependence on the Holy Ghost, new confidence in the power of the Gospel, new grace in life and work for the Redeemer's sake, and for the sake of the redeemed, and that we may see in God's good time, the fruit of our labour.

May God pour out His own Blessing upon you in the New Year, to each one according to need the particular need of each, in His own Wisdom and in His own Love.

Earnestly yours in Christ,

W Allen Whitworth

All Saints' Vicarage,
*New Year's Eve.*

Report of interview with the Rev. H.A.Paget, Vicar of S. Pancras, at the Vicarage, Gordon Square. (E.A.) June 10.

This large parish has a population, slightly declining, of 15000, and includes some of the poorest parts in Somers Town, and some of the well-to-do ~~xxxrtxx~~ squares that we associate with Bloomsbury. There is a bad part lying to the S. of the Euston Road, in the Branton Place area, but it is in the parts lying to the North that the largest and worst areas of poverty and degradation are to be found. Practically all the courts of Somers Town are badn and much is being h oped for at the present moment from the new street that the L.C.C. is proposing to lay out. This will widen Church Way from the eastern end of Drummond St. ~~xnd~~ to Grafton Place, and tap a bad net-work that exists at the present moment. It is a matter of regret that owing to a misunderstanding with the local vestry, the new street will not be brough right through to the Euston Road.

When I asked about the people, Mr. Brookes, the senior curate, who was with us most of the time, at once said "loafers" meaning that, in a very mixed community of cabinet-makers, cabbies, labourers etc, the non-descript, rather shady element was largely represented. The district is still getting worse, and it is the old story of the young and more respectable who move out to ~~xxxx~~

more sub-urban London. The process has been going on for some 30 or 40 years, and is still at work. Although in the poor parts of theparish, some of the relics of better days are found, the general character of the people is flabbiness. They are disheartened Londoners, and te recruits to the districts weaken its moral character still more, for they are mostly those who are being driven out from more central parts. This is the character that has to be given to Somers Town, and with qualifications to the poor parts mentioned to the S. of the Euston Road. although in the Branton Place area, Mr. Paget emphasised the good management of the property by Miss Lidgett, a Guardian. In the well-to-do parts of the parish, Gordon Square and the neighbourhood, the changes that are taking place are the multiplication b of boarding-houses, and the influx of Jews.

The WORKERS consist of the Vicar and 3 curates; 2 scripture readers; 2 bible-women; all paid. There are 15 d district visitors -- ladies resident in the parish; 30 or 40 other helpers, and 80 or 90 S.S. teachers.

They are well off for BUILDINGS. The church is an imposing structure, and cost some £60,000. It holds 2000 easily, and 3000 when Tril by was married. Both on the side of the parish lying N. oh the Euston Road, and S. they have buildings comprising in each case schools, club-house and

2 missions

the latter in each case holding about 120 people.

The Sunday congregations are large, and mainly parochial and regular. In the morn ing from 600 to 700 come, and in the evening perhaps an average of 1400. The morning congregation is the more well-to-do; in the evening there are more young people -- shop assistants etc.

Easter communicants numbered 600; there are 200 regular communicants, and the weekly average is 100. When Mr. Paget, who is rather High church came, he abolished the evening communions, and this for a time pulled down numbers, but the loss has now been more than wiped out.

Tye Missions have failed as centres of new congregations, and those who come to the services which are held north and south on S. evenings, are mainly composed of the enthusiastic people who go on from the church. There are very few men, but at the church the proportion of men is a fair one. They attach no importance to the explanation of the absence of the poor from services on account of difficulties about clothes. The Missions are however useful independent centres of Bible-classes, guilds, children's service bands of hope etc.

The page from the Magazine will give a fair idea of all that is going on, and will show that the total operati of the parish are considerable. There is however no club

work to speak of, and Mr. Paget expressed the opinion that "as hand-maids of the church thay had failed". He had interested himself in the unfortunate project of the Ideal Club, and mentioned now the clubs of the new Passmore Edwards Settlement as providing useful centres. He seemed willing to accept these as sufficient for him, and would clearly not mind sending people on to them, if that was the sort of thing that an indiv idual wanted.

There are two schools, and about 1100 children. The Lancing St. school used to be a sixpenny one, but now the very poorest children are its scholars. The standards reflect the changes that are going on in the neighbourhood, and the poorest standards are the lowest -- those who have joined the school most recently. The curate thought that the visitors of the L.S.B. sent the poorest children to the school rather unfairly, but on cross-examination it transpired that there was a Board school in the neighbourhood that affords just the same contrast to a swell Board school that they are all rather jealous of -- Medburn St.-- that their own school does. (or perhaps I should say, the curate.)

They arrange for systematic visiting, but the plan has rather a habit of breaking down. But they think that they hear of all cases of need, and certainly all who want

to be visited are. There is no doubt about the peop e comin if they want anything. It is like the hospival; they run round if their finger has been cut. In fact, added Mr. Paget with a laugh, "The Among people who don't come to it, the Church is extraordinarily popular".

For help with nursing, they go to Bloomsbury Square, the staff of which is excellent.

The amount spent in chatity in '97 was about £270. Nine tenths of it goes to sick cases; very few pensioners; most goes through tickets; xxxxxxxxxx distribution is largely by individuals, but what is done is reported to a committee. To cases that are taken up by the C.O.S. they contribute ¼th

Among other agencies, which are not numerous, they mentioned the West London Mission room in Chalton St. which has been given to the Mission by Lady Henry Somerset. Lady Henr does not take much interest, or seem to care much about the district, and Mr. Brookes was somewhat severe in things he said. There is no chapel in the parish. The S.A. has a small barracks. Mr. Paget spoke in a friendly but critical tone of their work.

On the GENERAL QUESTIONS they said that the Medical Officer was good, and that the Sanitary work of the district was well done. But it is a difficult part to make satisfactory. Mr. Paget,

is a Poor Law Guardian. Of Out door relief, they give compar atively little; theirschools, workhouse. and infirmary are all good. Mr. Paget thinks that the condemnation of barrack schools has been overdone. The Police are good on the whole: there is the local complaint of the state of the Euston Roa Drinking has increased enormously among women. -

In connection with PROSTITUTION Mr. Paget mentioned the "hotels" of the district. The local multiplication of so m many of these shady places is partly tra eable to the genuin demand for accommodation that is created by the great railway termini. To some extent also, the railways bring the people who put the Hotels to the wrong as well as to the right use. Mr. Paget said that he thought the inducement of the vestries to take action would be increased if the Crown took a smaller share of the fines inflicted in case of conviction.If, say half went to the vestry exchequer, it would be something. There are not,,he thinks, many prostitut living in the parish, but out of Burton Crescent there are some women's lodging houses of doubtful respectability.

A good deal of CRIME of the minor kinds.

COHABITATION is exceptional, and forced marriages are not common. There iis a strong public opinion in favour of proper relationships, and of course the women "love being

c

churched".

The district is healthy on the whole.

For THRIFT, the most important agency is non-parochial. The S. Pancras Self-help Society: Hon.Sec. Mr. C ement Buckridge, 3 Rochester Terrace, Camden Town. This is a big thing.

Among the social work, Mr. Paget drew special attenti to the Factiry Girls' Club, under the care of his sister. This has 60 or 80 members, and is a success. It is the men clubs that have failed while those for boys, have prove only a moderate success.

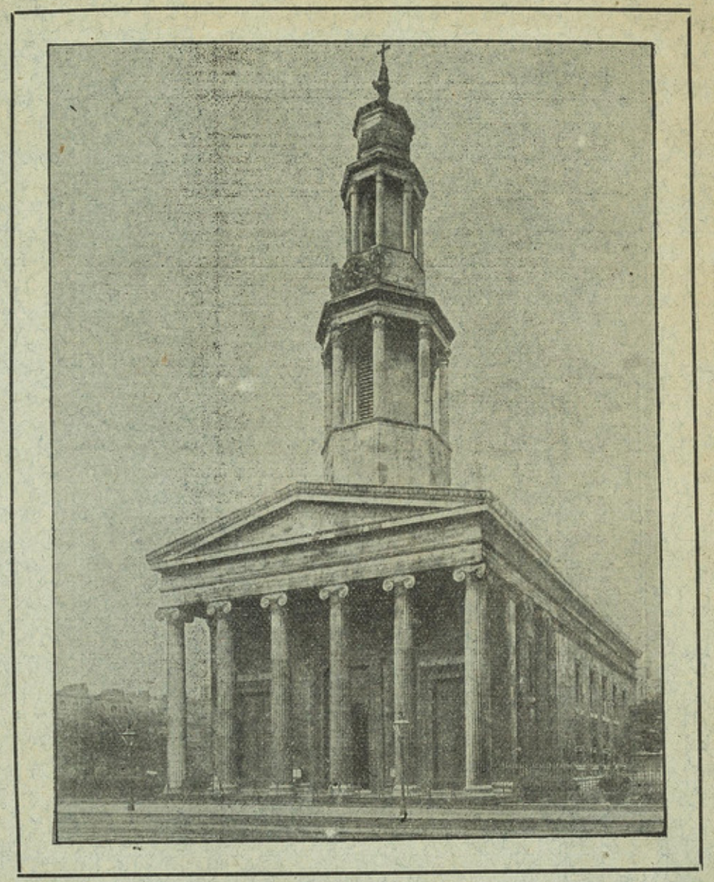
After lunch Mr. Paget took me round the poorer parts of his parish, and these in S mers Town seemed to be a ~~we~~ mass of undesirable courts and bye-ways, calling for clear ance. We also went in to the Branton Place schools -- ba ly housed, with no play-room for the boys, and only a ver little bit of space available for the girls and infants. But the teachers seemed to be making the best of their poor equipment.

Mr. Paget is a hard worker, and would be ready to ad to his present heavy charge. We were discussing the City churches, and he said that in his own neighbourhood, there were several parishes that might with advantage be amalga-

mated, and, by more centalized management be made the centre of more special work. At present he seemed to think hat there was a good deal of wasted energy -- perhaps also lack of energy! But Mr. Paget is not himself the man, I think, to do very much with a degraded class. or with those unable to respond to the timid advances of a thoroughly good man. He is big in build, with a face that made me thi of Savonarole, but in manner he is diffident, and as we went through the parish, he seemedto be a man who would he xxrxvexxxx perhaps too much wounded at coarseness, brutality or unkindness. When I met him first he seemed very much the parson, but three hours revealed many phases: the strong churchman, the diffident man, the husband, and the immensely proud father of astrapping boy of two. His difficulty would be to win his way into the hearts of people, but confidence won, affection would remain and grow. As a personal influence Mr. Paget would rank high among the clergy, but, I think, that among such a people as that with which he has to deal in Somers Town, not making himself felt easily. It may be on this account that he seems to le leave most of the work here to his much more ready, toughe hided curate, Mr. Brookes, -- clever, critical, active, but lacking the finer attractiveness of his Vicar.

# S. Pancras Magazine.

New Series. June, 1898. No. 30.



## Clergy.

REV. HENRY L. PAGET, M.A., The Vicarage, 31, Gordon Square, W.C.
REV. C. C. BROOKES, M.A., 9, Grafton Mansions, Duke's Road, W.C.
REV. H. S. BEARD, M.A., 9, Burton Crescent, W.C.
REV. F. J. A. BEALEY, B.A., 38, Torrington Square, W.C.

**Churchwardens.**
E. Cox-Sinclair, Esq.
F. Durant, Esq.

**Sidesmen.**
Charles Worrell, Esq.
D. Russell Jacks, Esq.

**Organist**—H. R. Rose, Esq., 3, Gordon Place, W.C.
**Parish Clerk**—Mr. A. Cannon, 38, Gower Place, W.C.
**Scripture Readers**—Mr. C. Wright, 10, Woburn Buildings, W.C.
Mr. A. Parry, 18, Gower Place, W.C.

**PRICE ONE PENNY.**

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# ST. PANCRAS' MAGAZINE.

JUNE, 1898.

### SERVICES AT St. PANCRAS' CHURCH.

Holy Communion, 7 and 8 a.m., and on 1st and 3rd Sundays in month after Morning Prayer.
Mattins and Sermon, 11 a.m.
Children's Service, 2-45 p.m.
Evensong and Sermon, 7 p.m.

DAILY.

Holy Communion, 8 a.m.
Mattins, 10-30 a.m.
Evensong, 5 p.m.
On Wednesdays there is a second Evensong and Sermon at 8 p.m.

HOLY DAYS.

Holy Communion, 8 and 11 a.m.
Mattins, 10-30 a.m.
Evensong, 5 p.m.

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*THE CHURCH* is open daily for private devotion from 8 a.m. to 5-30 p.m.

*Holy Baptism* on Sundays at 3-45 p.m., on Mondays at 11-30 a.m., and at other times by arrangement with one of the Clergy.

*Confirmation* is administered yearly, shortly before Easter. Notice of Classes for Instruction will be duly announced; but at any time the Clergy would be glad to have the names of those who desire to be Confirmed.

*Holy Matrimony.* Notice of Banns, &c., to be given to the Parish Clerk in the Church from 10 to 12 a.m., or at 38, Gower Place, at 6 p.m.

*Visitation of the Sick.* Notice should be given without delay to one of the Clergy.

*Churching of Women.* After any of the Services. There is no fee, but a thankoffering is usually made, which is given to the Poor Fund.

One of the Clergy attends the Church daily from 11 to 12 a.m.

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### SANDWICH STREET MISSION CHAPEL.

Sundays. Holy Communion on last Sunday in month at 9 a.m.
Children's Service at 10 a.m.
Mission Service at 8-30 p.m.
Fridays. Bible Class at 8-30 p.m.

### LANCING STREET MISSION CHAPEL.

Sundays. Holy Communion on Second Sunday in the month at 9 a.m.
Mission Service at 8-30 p.m.
Monday. Bible Class at 8-30 p.m.

### GUILDS.

*The Men's Guild* meets on the second Wednesday in the month in the Registration Vestry of St. Pancras' Church at 8-45 p.m. All Male Communicants over 18 years of age are welcome.

*The Guild of the Good Shepherd*, for Married Women, is held in the Mission Chapel, Lancing Street, on the last Thursday in the month at 8-30 p.m. Superintendent: Mrs. Paget, 31, Gordon Square. Chaplain: The Vicar.

*The Young Women's Guild* is held every Monday in the Mission House, Sandwich Street, at 8-30 p.m. Superintendent: Miss Baker, 54, Tavistock Square, W.C. Chaplain: The Vicar.

*The Guild of S. Andrew*, for Boys, is held in the Mission Chapel, Lancing Street, on the Thursday before the second Sunday, at 9 p.m. Chaplain: Rev. C. C. Brookes.

*The Brantome Place Perseverance Guild*, for Girls, meets at Sandwich Street, on Wednesdays at 6-30, and on Fridays at 7-30.

### CLUBS.

*Working Girls' Club* meets at Lancing Street from 8 to 10 on Monday, Needlework; and Wednesday. Musical Drill. Bible Classes are held in connection with this Club. Superintendent: Miss Paget.

*A Sewing Class for Girls* is held on Tuesdays at 7 p.m., at the Mission House, Sandwich Street, managed by Miss Piper.

*The Boys' Club*, in connection with *the Guild of St. Andrew*, on Tuesdays and Saturdays, from 8 to 10 p.m. On Fridays for boys aged 16 and over.

*The Boys' Club* and Institute *in Brantome Place* is open every night from 6 to 10-30.

The St. Pancras' Company of the London Diocesan *Church Lads' Brigade*, for boys aged 13 and over, meets at Lancing Street on Fridays, at 8-30 p.m.

Dumb-bell Drill and Recreation on Wednesdays at 8-30. Boys desiring to join should communicate with Capt. Summers, 14, Woburn Square W.C.

## DAY SCHOOLS.

*Lancing Street*—
Boys. Head Master, Mr. Barton.
Girls. Head Mistress, Mrs. Barton.
Infants. Head Mistress, Miss Buck.

*Thanet Street*—
Boys. Head Master, Mr. Cleaver.
Girls. Head Mistress, Miss Alexander.
Infants. Head Mistress, Mrs. Nalder.

All the Schools are free. They meet at 9 a.m and 2 p m.

## SUNDAY SCHOOLS.

General Superintendents, The Vicar and Clergy.
*Lancing Street*—Girls, 9-45 and 3-15.
Superintendent, Miss Baker.
Boys, 10 and 3-30.
Superintendent, Rev. C. C. Brookes.
Infants, 9-45 and 3-15.
Superintendent, Miss Ram.
*Thanet Street*—Boys, 10 and 3-30.
Superintendent, Rev. H. S. Beard.
*Sandwich Street*—Girls, 10 and 3-15.
Superintendent, Mrs. Paget.
Infants, 10 and 3-15.
Superintendent, Mrs. Paget.

## BIBLE CLASSES.

Sunday, at 2-45 at Lancing Street, for Boys in the Guild of St Andrew.
Sunday, at 3-30, at Sandwich Street, for Young Men, by Rev. F. H. Bealey.
Sunday, at 3-30, at the Mission Room, Sandwich Street, for Young Women, by Miss Robson.
Sunday, at 3-15, at the Girls' Class Room, Lancing Street, for Young Women, by Miss Baker.
Tuesday, at 8-0, at Lancing Street, for Men, by Mr. Parry.
Wednesday, at 8-0, at the Mission Room, Sandwich Street, for men, by Mr. Wright.

## MOTHERS' MEETINGS.

Monday, at 2-30, by Mrs. Sheppard, at 17, Brantome Place.
Monday, at 2-30, by Miss Scadding, at the Church House, Lancing Street.
Tuesday, at 2-30, by Miss Lidgett, at 17, Brantome Place.
Wednesday, at 2-30, by Miss Dampier, at the Mission House, Sandwich Street.

No one may belong to more than one Mothers' Meeting.

Applicants for the Maternity Charity should come to the Mission House, Sandwich Street, on Friday afternoons, from 2-30 to 3-30 o'clock.

## GIRLS' FRIENDLY SOCIETY,
ST. PANCRAS BRANCH.

Secretary, Miss Crosby. Meeting and Bible Class at Sandwich Street, 5-30 to 7 on Sundays.

## CHURCH OF ENGLAND TEMPERANCE SOCIETY.

Adult Branch meets on the Second and Fourth Thursdays in the month, at 8-30, in the Mission Room, Sandwich Street
Temperance Choir meets on the Tuesday previous to each Branch Meeting, at 8-45, at Sandwich Street.
Temperance Guild for Boys, on 3rd Saturday in the Month, at 7 p m., at Sandwich Street Mission Chapel.
Temperance Guild for Girls, on 4th Wednesday in the Month, at 9 p.m., at Sandwich Street Mission Chapel.
*Juvenile Branches, or Bands of Hope*, on Tuesdays from 7 to 8-30, at Sandwich Street and Lancing Street.

## PROVIDENT SOCIETIES.

*Needlework and Clothing Society.* The weekly meetings of this Society are held at the Mission House, Sandwich Street, every Monday, from 2 to 3-30. During the Summer months the Sale of Clothing will take place every morning from 8 to 10-30 a.m, instead of in the afternoons as hitherto.

## CHILDREN'S COUNTRY HOLIDAYS' FUND.

Names of Children, between the ages of 5 and 14, desiring to go away, can be received and money paid at Sandwich Street Mission Room on Mondays, between 12 and 1 p.m. Ask for Miss Beckett
*Self-Help Society* on Mondays, at the Mission House, at 8 p.m.
*A Penny Bank* for Children is kept in all the Day Schools.

## THE MISSIONARY ASSOCIATION

in connection with the Oxford Mission at Calcutta meets at the Mission Chapel, Sandwich Street, on the first Thursday in the month, at 8-30 p.m. Secretary, Miss Ram, 32 Oakley Square.
The Girls' Missionary Working Party meets on the last Saturday in each month at 1, Park Square West. Tea at 5 o'clock.

## Hours of Service.

SUNDAYS.

8 a.m. Holy Communion.
9.15 a.m. Choral Matins and Choral Communion (~~with Short Sermon~~).
11.15 a.m. Choral Matins and Choral Communion (with Sermon).
3.30 p.m. Litany, with Hymns.
14 p.m. First Evensong (without Sermon).
7 p.m. Second Evensong (with Sermon).

On the first Sunday in each month, and on the Four Great Festivals (viz.: Christmas Day, Easter Day, Ascension Day, and Whitsunday); and on Ash Wednesday, S. John Baptist's Day, S. Peter's Day, and S. Andrew's Day, there is an earlier Celebration at 7 a.m. On Christmas Day, Easter Day, Ascension Day and S. Andrew's Day, there is an additional Celebration at 6 a.m.

HOLY DAYS.

8 a.m. Holy Communion.
11 a.m. Choral Matins and Choral Communion.
5 p.m. Choral Evensong.

WEEK DAYS.

8 a.m. Holy Communion.
10 a.m. Choral Matins.
5 p.m. Choral Evensong.

ADDITIONAL SERVICES ON WEDNESDAYS.

11 a.m. Holy Communion.
8.15 p.m. Second Evensong (with Sermon).

ADDITIONAL SERVICES ON FRIDAYS DURING ADVENT AND LENT.

11 a.m. Holy Communion.
5 p.m. Evensong (with Sermon).

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Report of interview with the Rev. W.T.Houldsworth, Vicar of S. Andrew's Wells St. at 1 Mansfield St. (E.A.)
July 4.98.

The parish of which Mr. H. is the vicar is one of the well organized and well funded, with a rich congregation attracted to the church, in any case on Sunday mornings, and a parson who lives in Mansfield St. and came to S.Andrew's from S. Peter's Eaton Sq.

The clerical staff consists of the Vicar and 4 curates. In addition there are: 1 deaconess -- Sister Fanny, who appears to be an important person in the parish scheme of operations, and who has charge of the relief of the poor. She, with two lady visitors lives rent free at the Clergy House, which Mr. H. has built, which is in the parish, but which it was inconvenient for him personally to occupy. It will be ready, however, for his successor. There are 8or9 district visitors, and 40 or 50 S.S. teachers, besides a good many other miscellaneous helpers.

The church holds ~~12~~ 1250, with vestries, crypt, for club meetings, etc.In addition, besides the vicarage house, there are the day schools, full, with one room available for confraternity meetings etc.

On the opposite page is a list of the services. At 9.15 it is mainly the children who come, and the attendance is not very large. At 11.15 the church is pretty well

full, from 900 to 1000 persons coming. They are wealthy, come from a wide area. and are large non-parochial, representing to a great extent the large traditional connexion of this well known and well supported church. In the evenings numbers are smaller, from 7 to 800, and the people who come are comparat vely poor. The afternoon service is mainly a musical affair, and gives the choir, which is quite good an opportunity of prattising. Before the competition of so many other places in which Sunday music is given a great many people used to attend, but there are not very many now. To none of the Sunday services do the poor of the parish come to any great extent. The service on Wednesday evening at 8.15 appears to be their turn, and then numbers vary from 150 to 200. A large proportion of tose who come are men, and most are members of the parish confraternities and are communicants.

The total communicants in '86 was 11,623, and, althoug Mr. H. no longer keeps an exact record, or at least could not give me the exact figures, he said that these numbers wd be approximately correct now. They give an average of something over 968 per month, and 223 per week.

The Sunday Schools are attended entirely by poor children, in other words they are parochial, and have a register of 355.

The following is a list of the various parish organizations

**CLERGY OF THE CHURCH.**

THE REV. W. T. HOULDSWORTH, M.A., *Vicar*.
Trinity College, Cambridge.

THE REV. C. SPARROW SIMPSON, M.A.,
Trinity College, Cambridge.

THE REV. W. H. GEORGE, M.A.,
Selwyn College, Cambridge.

THE REV. C. P. JONES, M.A.,
Worcester College, Oxford.

THE REV. R. FISHER, M.A.,
S. John's College, Cambridge.

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**CHURCHWARDENS.**

T. A. HODGKINSON, Esq.
H. P. POWELL, Esq.

**ORGANIST AND CHOIRMASTER.**

F. A. W. DOCKER, Esq.

**ASSISTANT ORGANIST.**

HERBERT L. COOKE, Esq.

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## Parochial Works and Institutions.

The Churchwardens are assisted in collecting the alms and keeping order in the Church by many gentlemen who give their aid as Sidesmen.

The Parish is visited by District Visitors, under the superintendence of Miss Ellis, S. ANDREW'S VICARAGE, Wells Street.

The hours at which Miss Ellis can be seen are 9 to 10 a.m. every day; 6 to 8 p.m. except Thursdays and Saturdays; 8 to 9 p.m. Saturdays.

BIBLE CLASSES.—Vicar's Catechetical Class for children of members of the Congregation, Saturdays, 12 noon; also a Bible Reading for Ladies of the Congregation, Mondays, 12 a.m., in the Vestry.

*For the Mission District.*

For Women, Mondays, 3.30 p.m.

S. ANDREW'S CHOIR SCHOOL, S. Andrew's Church House, Wells Mews.

CONFRATERNITY OF YOUNG MEN.—Meeting every Sunday, at the Schools 70-71 Wells Street, at 5.30 p.m.

CONFRATERNITY OF YOUNG WOMEN.—Meeting every Sunday at the Schools, 70-71 Wells Street, at 5.30 p.m.

CONFRATERNITY OF MEN AND WOMEN. — Meeting on the first Tuesday Evening in each month, at 7.45 p.m., in the Crypt of the Church House, Wells Mews.

GUILD OF CHANGE-RINGERS.—Apply to the Clergy.

CHOIR.—Apply to the Clergy.

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The following is a list of the various parish organizations

NIGHT SCHOOL FOR BOYS (Free).—Tuesdays and Thursdays, at 70 Wells Street, at 8 p.m.

CRICKET CLUB (Senior and Junior Divisions) AND SWIMMING CLUB.—Apply to the Clergy.

NIGHT SCHOOL FOR GIRLS (Free).—Fridays, at 71 Wells Street, 7.30—9.30 p.m.

BOYS', GIRLS', AND INFANTS' SCHOOLS, 70-71 Wells Street.—Free.
Children are admitted to these Schools at the Vestry, on Mondays, at 10.30 a.m.

SUNDAY SCHOOLS (for Boys, Girls, and Infants) at 70-71 Wells Street.—Hours 10.30 to 11.30, and 2.45 to 3.30 p.m.

PAROCHIAL LENDING LIBRARY.—At the Boys' School, open on Mondays, from 7.30 p.m. to 9.30 p.m., and (for the Night Schools) on Tuesdays and Thursdays from 9.30 to 10.

CONFIRMATION CLASSES.—Begin shortly after Christmas, apply to the Clergy.

COMMUNICANTS' CLASSES.

(*a*) For Married Women, Vestry, Tuesday before 1st Sunday in the month, 8.30 p.m.
(*b*) For Young Women, Vestry, Friday before 1st Sunday in month, 8.45 p.m.

MOTHERS' MEETING.—At the Vicarage, on Mondays, at 2 p.m., Lady Superintendent, Miss Thompson.

PENNY BANK.—On Mondays, at the Schools.

COAL CLUB.—For Women attending the Mothers' Meeting, apply to Miss Thompson.

KITCHEN FOR THE SICK.—S. Andrew's Vicarage.

LYING-IN FUND.—Application for lending Bags to be made at the Vicarage, any day except Saturday and Sunday.

BLANKET FUND.—Notice of the yearly Loan of Blankets is placed on the Church Doors in October.

WORK SOCIETY.—Work provided for respectable Needlewomen. Work is given out on Tuesdays, 3 to 4 p.m. Apply to Mrs. Hunter, The Vicarage, Wells Street.

BURIAL SOCIETY.—For Communicants and their children. Letters to be addressed to Mrs. Hodgkinson at the Vestry.

OTHER WORKS, conducted by volunteers, are: The arrangement of the Christmas Gifts, the care of the Altar Linen and the Sacristy, helping in the Regular Choir and the Confraternity Choir, and in the Floral Decorations, and the Managing the Ladies' Association in Aid of the S.P.G.

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The co-operation of any Members of the Congregation willing to help in Night Schools, or Sunday Schools, or as Associates or Band-leaders of any of the Confraternities, or in the superintendence of the Recreation Evenings, or as District Visitors, or in any other way, is requested.

Members of the Congregation, and especially those who subscribe to the several Charitable Funds, are earnestly requested to inspect the Parochial Institutions as often as they can make it convenient to do so.

Hospital and Dispensary Letters, especially those for the Brompton and University Hospitals, and the Welbeck Street and the Margaret Street Dispensaries; and for the Convalescent Homes at Walton-on-Thames, Bexhill, Eastbourne, Folkestone or Broadstairs, are thankfully received by the Clergy for the use of the Poor of the Parish.

For the last 32 years S. Andrew's Church has been kept open every day from 10 a.m. to 6 p.m. for private devotion.

## SCHEDULE "A."

*List of Expenditure.*

| | | | £ s. d. |
|---|---|---|---|
| Choir Fund and Choir School .. .. .. | | | 1548 16 4 |
| Festivity Fund .. .. .. | | | 102 11 11 |
| Parochial Schools .. .. .. | | | 1195 0 5 |
| Sick Kitchen .. .. .. .. | | | 48 14 5 |
| Clergy Fund .. .. .. .. | | | 441 5 3 |
| General Alms and Blanket Fund .. .. | | | 113 14 5 |
| Confraternity of Young Men .. .. | £33 10 4 | | |
| Confraternity of Young Women .. .. | 17 7 8 | | |
| Confraternity of Men and Women .. .. | 11 12 10 | | |
| | | | 62 10 10 |
| Fabric and Church Expenses .. .. | | | 523 15 2 |
| Anthem Papers Fund .. .. .. | | | 46 14 9 |
| Excursion Account .. .. .. | | | 98 5 0 |
| Floral Decorations .. .. .. | | | 68 7 6 |
| Parish Magazine .. .. .. | | | 19 14 0 |
| Belfry Account .. .. .. .. | | | 3 11 6 |
| Work Society .. .. .. .. | | | 4 6 0 |
| Night Schools .. .. .. .. | | | 6 13 11 |
| | | | £4284 1 5 |

*Table showing number of persons Baptised and Confirmed for the last* 10 *years.*

| Year | Baptisms | | | Persons Confirmed | | |
|---|---|---|---|---|---|---|
| | Males | Females | Total | Males | Females | Total |
| 1888 | 79 | 83 | 162 | 34 | 46 | 80 |
| 1889 | 91 | 97 | 188 | 26 | 55 | 81 |
| 1890 | 82 | 79 | 161 | 43 | 52 | 95 |
| 1891 | 72 | 85 | 157 | 27 | 44 | 71 |
| 1892 | 84 | 95 | 179 | 19 | 34 | 53 |
| 1893 | 79 | 88 | 167 | 19 | 47 | 66 |
| 1894 | 59 | 71 | 130 | 33 | 63 | 96 |
| 1895 | 74 | 79 | 153 | 30 | 44 | 74 |
| 1896 | 43 | 53 | 96 | 30 | 45 | 75 |
| 1897 | 44 | 45 | 89 | 22 | 33 | 55 |

*Table showing the Gross Income of the Church for the last* 10 *years.*

| Year | Offertories | Other Receipts | Total |
|---|---|---|---|
| 1888 | £2256 6 8 | £2756 14 4 | £5013 1 0 |
| 1889 | 2164 3 4 | 3278 12 10 | 5442 16 2 |
| 1890 | 2244 13 0 | 2751 11 10 | 4996 4 10 |
| 1891 | 2135 4 8 | 3514 5 8 | 5649 10 4 |
| 1892 | 2216 12 0 | 3032 17 6 | 5249 9 6 |
| 1893 | 1966 2 9 | 3110 12 5 | 5076 15 2 |
| 1894 | 1975 5 0 | 2982 18 10 | 4958 3 10 |
| 1895 | 2042 13 2 | 2406 14 6 | 4449 7 8 |
| 1896 | 1738 16 5 | 2489 4 4 | 4228 0 9 |
| 1897 | 1684 4 9 | 2417 4 5 | 4101 9 2 |



On pages 180 are given notes, extracted from the '97 Report, on some of the parochial institutions.

Charitable undertakings loom rather largely in the list, and, since the church is wealthy, this is to be expected. The Confraternities are the chief feature of the mission work, and are the rallying points for all the "parishioners" who are closely allied to the church. The ~~word~~ "band-masters and bandmistresses" are ladies and gentlemen, and Mr. H. attached great importance to these organizations.

Nursing is supplied largely from the B'bury Sq. home, but "Sister Fanny has some knowledge of it".

Visiting is always "going on".

The direct charity comes under the heads of "General Alms and Blanket Fund", and the "Sick Kitchen", but the indirect charity is considerable, and figures under such heads as Festivity Fund, Excursion Account, and Teas for the various Confraternities. A list of the expenditure for ~~the~~ '97 is given on the opposite page, together with a second table giving some additional general figures.

Help is given to all, R.Cs included, who are by no means well looked after when in need of help by their own priests. He thinks that this is a source of weakness in the R.C.system, and referred me to an article or pamphlet by Lord Bray, a R.C. who strongly holds the same opinion, and emphasises it at length in the above-mentioned paper.

They work in with the C.O.S. a good deal, and make a point of working closely with the Relieving Officer. As a result of the latter arrangement, Outdoor Relief is, he said very carefully administered in his parish, and he attached great importance to their close co-operation with the official agency.

In the early part of our conversation I had asked Mr. H. if there were many foreigners in the parish, and was answered in the negative; there was no marked influx. He then added that the parish was a well worked one, and, with its wealthy congregation, is able to help people a good deal. People living in the parish know that they can get relief, and they like to live there. He was even afraid that rents had been affected by this, and he mentioned this as a reason why foreigners were not coming in to any great extent. Having arrived at this position, Mr. H. realized that it was liable to be interpreted not entirely favourably to the church as a centre of religious influence, and proceeded to qualify what he had said by emphasizing the commercial value of the ~~xxxxxxx~~ shops, and the increase demand for them as a barrier to the foreigner, but it was clear both from what wassaid, and from the internal evidence of the Reports etc. that the church is here a place where many loaves and fishes are going.

There are no other religious centres in the parish -- mission or otherwise.

The SANITARY ADMINISTRATION of the district he regarded as fair, but the officials want some one at their elbow. They have, however, a very difficult task, and he emphasise the way in which these were accentuated by the dirty habits of many occupiers. As a sanitary inspector said to him, it is also very hard to admin ister some parts of the Public Health Acts in e.g. Rathbone Place when they are constantly broken in Portland Place. This was said with especial reference to the use of basements as sleeping places.

Many of the houses in the poorer parts are, however, in a very bad condition. Rents are very high, their level being to some extent explained by the losses that landlords incur from non-payments of arrears and from evasions.

There is a good deal of intemperance, fostered by such pigsties as the people live in in such a place as Rathbone Place.

Mr. H. spoke well of the POLICE.

One of the rules of the Confraternities is that the members must not "drink on the premises".

Mr. H. thinks that there are no disorderly houses of the ordinary type in the parsih, although a great many immoral people live in it. Thus prostitution is not a characteristic feature of the parish, the people being mostly of too poor a class. There is however, need of constant

care to prevent an undesirable class of tenant from coming in, and here again the difficulties arising from the flats was prominent. They are trying to get a Marylebone Vigilance Society started, but although meetings are successful, it is uncommonly hard work to induce people to follow up their expressions of sympathy with any active help.

The owners of many of the flats seem to be a shady set ofpeople, whose main co ncern is to get tenants, and tenants that pay best. Their character is not their concern. But it is found that the argument has weight, if they are told that if they let in a bad set of tenants they will be prosecuted, and that if their places get a bad name, their respectable tnants will go. This presentment of the case at least suggests a dilemma, escape from which can only be ensured by care in maintaining the respectability of the places controlled.

Upper Rathbone Place is the poorest part of the paris while Newman St. is getting poorer, and South of Castle St. many are living in with only one room to a family.

There is no criminal part.

Cohabitation is he thinks the exception, and all applicants for relief who are not known are asked fro their "marriage lines".

The parish is as healthy as any part of London.

Mr. Houldsworth has been in the parish for 12 years. He is a man of per aps 42; dark, with beard and moustache; of slight build; well groomed, and perhaps a little vain. A very "agreeable" man, and ~~xxxxxxx~~ probably, as was once said of a distinguished lady novelist, he has difficulty in "taking his gloves off" to his work. He is a quite conscientious worker, doubless, and is the head of an extensive organization, which, although working a little too much de haut en bas and giving too many teas and blankets, probably exercises a kindly influence. The church avoids too all sensational methods of reaching people. Of these Mr. H. expressed his distrust:" religion must be practical; it is easy enough to stir people's emotions, but it is impossible to count much on this". Their Confraternities contain, he said, many good folk. They in their turn become centres of beneficial influence, few in number though they are after all.

# Notes on the Various Parochial Institutions.

GENERAL FUND.—From this Fund is paid the Balance due to the other Funds, for which the Special Subscriptions have been insufficient.

CHOIR.—(Organist and Choirmaster, Mr. F. A. W. Docker; Assistant Organist, Mr. H. L. Cooke).—The Stipends are paid quarterly, but in the case of the boys, there is a deferred payment, half of each quarter's earnings being retained and placed to their credit as "Caution Money," which, together with the interest allowed on it, is handed to each on leaving the Choir with credit, otherwise it is forfeited to the General Fund of the Church. Partial Board and Education in the Choir School form part of their remuneration.

There is also a DEPOSIT FUND, into which any presents or extra payments are put, and the boys on leaving receive the sum standing in their respective names.

CHOIR SCHOOL.—(Chaplain and Master of the Choir School, Rev. C. P. Jones. Choirmaster, Mr. F. A. W. Docker.)—The School was established in 1868. The boys receive instruction in the usual English subjects, with Latin and French, and are prepared for the Oxford Local Examinations.

BLANKET FUND.—Blankets are lent gratuitously in deserving cases, and are also sold to those able to purchase them by weekly instalments.

WORK SOCIETY.—This Society provides work for respectable and efficient needlewomen. Mrs. Hunter and Miss Foster kindly continue the management of it. Orders are urgently solicited from members of the Congregation for all sorts of fine work, under-clothing, &c. The work is cut out and given to the women weekly on Tuesdays from 3 to 4 p.m., and clothes sold and orders taken on the same day from 4 to 5 p.m. Orders may be addressed to Mrs. Hunter, at the Vicarage.

THE CONFRATERNITY OF YOUNG WOMEN.—(Chaplain, The Vicar; Assistant Chaplain, Rev. W. H. George; Superior, Miss Ross). — This Confraternity was formed in 1865. It grew originally out of the Girls' Night School, its object being to associate together for mutual help and encouragement in leading a Christian life those who had been, or were desirous of being, confirmed. The members are divided into bands, each of which is put under the charge of a Bandmistress, who undertakes to look after the welfare of those who compose her band. The Confraternity meet every Sunday at 71 Wells Street, for tea, and afterwards for instruction, and all are expected, if possible, to attend Evensong. A Communicants' Class is held once a month on Friday evenings at 8.45 p.m. 582 members have been enrolled from the beginning. During the past year, one Associate has died, 2 members have married, 5 have retired, and 2 have been removed. A Singing Class is held in the Crypt every Monday evening, and one for Musical Drill, on Thursdays. Bandmistresses and Associates kindly attend and assist at the Classes, which are open to all Members and Probationers. The numbers on the Roll for



The Boys' Night School is the feeding ground for the Confraternity of young men, and a corresponding part is played for that of the young women by the girls' night school.



THE BOYS' NIGHT SCHOOL (Chaplain, Rev. R. Fisher) has been worked for over thirty years. There were 1,832 attendances on the 52 evenings on which the School was open, giving an average attendance of 35·2. Every year some of the boys are led on to Confirmation and to the Young Men's Confraternity. There is a Cricket Club, a Swimming Club, and a Football Club. A Gymnasium Class is also held under the superintendence of Mr. W. H. Keegan, who very kindly gives instruction in drilling, fencing, etc. The Inspector reported "The teachers, all voluntary, show much zeal and perseverance in their work, and the result of their teaching is good." A Government grant of £7 6*s.* 6*d.* was awarded. The French Class is continued by Miss Deason, and still proves attractive. The other teachers are Mrs. Deason, Messrs. R. M. Terry, H. Blacklock, E. P. Nash, C. S. Deighton, A. A. Upton.

GIRLS' NIGHT SCHOOL.—Miss Lucy Webb, who had been Superintendent ever since the School was first opened (in 1864), felt herself obliged to resign her work in the autumn of 1897. Her place has been taken by Miss Mary Webb, who is assisted by Miss Etheldreda Webb, Miss Phillips, Miss Turvey, Miss Florence Wenborn, Miss Tod, and Miss Mildred Gibbs. The School continues to flourish, and has an average attendance of 47 girls. There are Special Classes for French and knitting, besides the ordinary instruction in reading, writing, and needlework. The garments made by the girls during the year are given to them at Christmas. The School is open every Friday evening throughout the year, except during the months of August and September. Hours, 7.30 to 9.30.

ANTHEM PAPER FUND.—Nothing has contributed more to the convenience of the congregation than the practice of printing the words of the Anthems, and other particulars of the Services. It is hoped that this fund will be made self-supporting.

FABRIC OF THE CHURCH.—The re-seating of the Church has been generously undertaken by a member of the congregation as a thank-offering.

MOTHERS' MEETING. (Superintendent, Miss Thompson.)—This is held at the Vicarage every Monday at 2 p.m. In connection with it there is a Coal Club which is much appreciated.

PAROCHIAL LENDING LIBRARY.—This is kept in the Class Room of the Boys' School, and is much appreciated in the Parish. Mr. R. M. Terry acts as Honorary Librarian, assisted by Miss Deason, Mr. J. Illingworth, and Mr. J. Scanlan. Donations of money or books are greatly needed, since the more popular books become rapidly worn out, and may be addressed to Miss Deason, S. Andrew's Vicarage, Wells Street, W. In 1897, 1,334 books were taken out by 117 readers. The above figures prove that the Library meets a real want. It is an attraction both to the Sunday, Day and Night Schools, and adds to the usefulness of each. Many of the adults connected with the church also make use of the Library.

1897 are 27 Associates, 88 Members, 7 Probationers, 14 Extra and 15 Past-Members—in all, 151.

THE CONFRATERNITY OF YOUNG MEN. (Chaplain, Rev. C. Sparrow Simpson; Superior, Mrs. Deason). This Confraternity was formed in 1870. It grew out of the Night School for Boys, and is divided into bands with Bandmasters over them. The total number of Members from the beginning is 544. The numbers on the Roll for 1897 are 33 Associates, 45 Members, 6 Probationers, and 19 Past-Members—in all 103. The Bands meet together and have tea every Sunday, after which an address is given; the members being expected by the Rule to attend Evensong afterwards. This Confraternity provides a Choir for the 9.15 a.m. Service on Sundays, and for the second Evening Service on Wednesdays, also for the 11.15 a.m., 3.30 and 7 p.m. services on Sundays during the holidays of the professional Choir. A Guild of Volunteer Change-ringers has been formed out of the Confraternity. Recreation Evenings for members of the Confraternity are held in the rooms in the basement of No. 70 Wells Street every Monday and Saturday from 8 p.m. to 10 p.m. Mr. E. P. Allen, assisted by Mr. A. Wilson and other Members of the Confraternity, kindly continue to superintend.

S. ANDREW'S GUILD OF CHANGE RINGERS.—(President, the Vicar; Warden; Rev. C. Sparrow Simpson; Dean, Mr. F. Bowley; Sub-Dean, Mr. J. Scanlan; Belfry-Keeper, Mr. Illingworth). This Guild is composed of Members of the Confraternity of Young Men, who must be duly elected subject to the Warden's approval. The bells are usually rung before the 11.15 a.m. or 7 p.m. Service on Sundays. The Members meet for Practice, in the Belfry, every Monday at 8.30 p.m. In connection with the Guild there is a Handbell Class.

THE CONFRATERNITY OF MEN AND WOMEN.—(Chaplain, Rev. R. Fisher; Superior, Lady Kekewich).—This Confraternity was formed in 1872, being an offshoot of the Parochial Mission, and is, like the other Confraternities, divided into Bands, with Bandmistresses over them. The number of Members at present on the roll are 114: Associates, 23; Members, 91. The Members meet for Tea and Instruction on the first Tuesday in each month, at 7.45 p.m., in the Crypt. There is a Communicants' Class for Members of the Confraternity, held on the Tuesday before the first Sunday in the month, in the Large Vestry, at 8.30 p.m.

S. ANDREW'S VICARAGE was opened in 1895. The Rev. R. Fisher holds a Bible Class on Mondays for the women of the Mission, in the Parish Room, after the Mothers' Meeting.

SICK KITCHEN.—The following extract from the Abstract of Accounts for 1867 describes the origin and object of this excellent institution.

"In the early part of 1867, during a time of great scarcity, a fund was raised for providing oatmeal breakfasts for the children attending the Infant School. The sum contributed was more than sufficient for the purpose, and with the surplus a Sick Kitchen was established, from which a certain number of well-cooked dinners are supplied daily to the most pressing cases of the sick and aged poor of the parish. This has been found to be a great improvement upon the plan of giving meat-tickets."

The dinners are prepared and given out from the Vicarage, under Miss Ellis's management, every day (except Sunday) instead of three times a week as formerly, so as to meet cases of sickness whenever required. There are also dinners for children attending S. Andrew's Schools, during the winter months.

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The Burial Society is intersting, and illustrates the association, not too frequently detected, of the well-to-do and the poor connected with this church. All claims are met, solvency being ensured by the members who belong to classes C and D.

Notes on th

General Fund.—Fro
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The Burial Society.—The Burial Society was instituted in 1872, and has been found of considerable benefit to the poorer Communicants and Members of the Confraternities of S. Andrew's Church. All communicants of S. Andrew's Church and Members of the Parochial Confraternities, rich or poor, are eligible for enrolment as members of the Society. The enrolment of a member is effected by signing a declaration, the form for which is to be found in the rules. Membership is considered to end on each S. Andrew's Day; the enrolment being renewable from year to year. Burial by the Society may be claimed by Members on behalf of their children under 14 years of age. The expenses of each funeral, about £5, are defrayed by a levy, in certain proportions, upon the four Classes—A B C D—into which the Society is divided. Each Member of Class A contributes one penny; each Member of Class B threepence; the rest of the cost of each funeral is contributed by Members of the Classes C and D—the Members of Class D contributing double the amount contributed by Members of Class C. The undertaker employed is Mr. Thomas Vigers, of 162 Buckingham Palace Road, S.W. The Service is performed in the Church by one of the Parochial Clergy, only the Prayer of Committal being left for the Cemetery Chaplain at the grave. The Church provides a pall for adults, a pall for children, a bier, and hearse lights. 108 persons have been buried by the Society, at a cost of £512 13s. 5d.; of these 88 were adults, and 20 children. The number of funerals in each year have been:—1873, three; 1874, five; 1875, five; 1876, three; 1877, six; 1878, six: 1879, four; 1880, eight; 1881, seven; 1882, seven; 1883, nine; 1884, three; 1885, four; 1886, five; 1887, three; 1888, three; 1889, three; 1890, five; 1891, three; 1892, six; 1893, one; 1894, three; 1895, three; 1896, none; 1897, three. New members are still needed for Classes C and D. Copies of the rules can be obtained from the Vicar.

The Parochial Schools.—The Boys' School, Master, Mr. T. E. Tollitt. The Girls' School, Mistress, Miss Marion Smith. The Infants' School, Mistress, Miss Robertson. The schools are full; the number of children in the three schools is about 600. The fees have been remitted since the introduction of the new Act. The Government Grant, though large, is not sufficient to make the Schools self-supporting: the Managers therefore earnestly request additional subscriptions from Parishioners and members of the congregation. The Annual Holiday of the Schools in 1897 was spent at Hatfield.

The Schools Penny Bank and Shoe Club.—(Treasurer, the Vicar; Secretary, the Rev. W. H. George.) The Penny Bank was established under the Post Office Savings Bank Scheme on the adoption of the Free Education Act in September, 1891. The Shoe Club was amalgamated with it in September, 1894. Payments are received every Monday morning at the Schools, and interest of 2d. in the shilling is given on every order for boots. 37 children availed themselves of the privileges of the Shoe Club during 1897, and the sum given as interest amounted to £2 8s. 10d. The number of depositors in the Penny Bank was about 300, and the amount taken during the year over £70. The withdrawals amounted to about £85. This was owing to the fact that several depositors were advised by the Secretary to withdraw the balance standing in their names, and to open accounts for themselves at the Post Office Savings Bank.

Boys' Sunday School. (Chaplain, Rev. R. Fisher; Superintendent, Mr. J. Kite).—Total number on books is 94. During the year 22 have left, 10 have entered, and 8 have been confirmed.

Girls' Sunday School. (Chaplain, Rev. W. H. George; Superintendent, Miss Mary Webb.) There are at present 174 girls in the School, 22 of whom are Communicants. During the past year 65 new scholars were admitted, and 11 were confirmed.

Infants' Sunday School.—(Superintendent, Miss M. Robertson).—The present number on the books is 87. Thirteen scholars have been sent up to the Boys' Sunday School, 14 to the Girls' Sunday School, and 37 new scholars have been admitted.

Lady Wimborne has addressed the following letter to the hon. secretary of the Blue Lamp branch of the Mayfair Union :—

" Homburg, July 18, 1898.

" Dear Miss Duncombe,—Being unable through absence abroad to attend the meeting of the committee of the Blue Lamp to-day, and knowing that the meeting is being held in consequence of the action I have lately taken, I feel it is incumbent on me to explain my position. Directly I heard of the extreme tendencies of those on whom the management of the Blue Lamp chiefly devolved and saw you on the subject, and not feeling satisfied that my fears were unfounded, I drew up, together with two other members of the committee—Lady Arran and Lady Cranborne—three resolutions which I decided to submit at a special meeting called for the purpose, and on the acceptance of which I made my remaining on the committee dependent. They were to the effect—(1) That no confessions should be allowed either in or out of the Blue Lamp , (2) that the girls should be taken to a Moderate church ; (3) that the present chaplain be asked to resign and a man of Moderate views appointed. With great difficulty, and not without some compromise on the subject of confession, the first two resolutions were agreed to : the third, I was told, was out of order, but that possibly in course of time the chaplain might see his way to resigning.

" This did not satisfy me, and further, the meeting revealed to me the existence of a strong and determined element on the committee, hostile to the spirit of the reforms I wished to see introduced, which made me realize the hopelessness of getting Moderate views enforced except by a considerable change in the composition of the committee.

" When I then further saw the character of the church to which the girls had been regularly taken, the vicar of which is chaplain to the home, I felt there was no course but to place the whole matter before the public, so that subscribers might at any rate know what kind of institution they were supporting.

" The motive which has prompted me to act in a manner particularly painful to myself has been a conviction that the subscriptions and donations which I have collected from friends for this charity, one for which I have the very deepest sympathy, would not have been given in a large majority of cases had the donors imagined that the home was fostering a teaching

" They think it desirable that it should be understood by the public that the ' Blue Lamp ' is one section of the Mayfair Union, which is itself a branch of the London Diocesan Society for Preventive and Rescue Work, acting under the sanction and direction of the Bishop of the diocese.

" Its work has accordingly been at all times carried on in strict accordance with the principles of the Church of England as laid down in the Prayer-book, and the names of the committee (here subjoined) will show that it is in no respect identified with any extreme section of the Church. Its sole object, which is to combat gross and deadly sin in the name and by the grace of Christ, is one in which all Churchpeople can heartily join ; and the committee would feel it a matter of deep regret if the marked success of its preventive and rescue work should be in any degree burdened by misapprehensions of its principles and its action."

I subjoin the names of the Blue Lamp Committee* :—

The Right Rev. the Bishop of Marlborough (President of the Mayfair Union)

Rev. Arthur Brinckman (Chairman)

The Right Rev. Bishop Barry

| | |
|---|---|
| Rev. David Anderson | Rev. H. Rowsell |
| Rev. R. Sinclair | Rev. W. Cotes |
| Rev. Allen Whitworth | Rev. George Brett |
| Rev. D. Whincup | Rev. Fielding Ould |
| Rev. W. T. Farmiloe (Chaplain) | Rev. Philip Bainbrigge |

H.R.H. the Princess Christian

| | |
|---|---|
| Countess of Arran | Countess Waldegrave |
| Viscountess Cranborne | Lady. E Cavendish |
| Lady Esther Smith | Hon. Mrs. C. Bingham |
| Lady Wimborne | Mrs. Ambrose |
| Mrs. Robert Birkbeck | Mrs. Champneys |
| Miss A. Murray | Miss Duncombe |

Miss Locke King

I have the honour to be, Sir, your obedient servant,
ALFRED MARLBOROUGH, President of the Mayfair Union.

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Sir,—Having been instrumental in introducing Lady Wimborne on to the branch committee of the Mayfair Union, I think it only due to her to write to state that I can fully corroborate all that she says. I was permanent chairman of this committee almost from its commencement, some six or seven years ago, until last year, when I was compelled to resign owing to a deadset made upon me by some members of the extreme High Church party because I refused to pronounce one of their shibboleths. Into the vacancy thus created a stranger to most of the committee, a gentleman of extreme views, was elected.

There are undoubtedly several excellent moderate members of the committee, but their attendance is too infrequent to [illegible] on the ground of his solution of his marriage on the [illegible] Bruce Goff, a Brighton doctor, petitioned for the dis- withdrawn.—In the Divorce Court, Dr. the case was settled, all charges of fraud being various parts of London was untrue. Eventually scribers and premises having been secured in prospectus as to the business having 12,000 sub- was alleged that the statement in the company's House-to-House Cycle Cleaning Company. It respect of an application for shares in Gavin's sion yesterday an action was brought by a Mr. Frankenstein to recover a sum he had paid in

PRINCESS HENRY OF BATTENBERG yesterday unveiled in Winchester Cathedral a window which has been put in to commemorate the 60th year of her Majesty's reign. (p. 11)

THE GLADSTONE MEMORIAL COMMITTEE will propose at the Grosvenor-house meeting to-day that, in addition to the erection of monuments in London, Edinburgh, and Dublin (upon which

LONDON, THURSDAY, JULY 21, 1898.


| | | | |
|---|---|---|---|
| Contracts, &c. | .. 15 | Public Notices | .. 8 |
| Educational | .. 2 | Railway Companies | .. 14 |
| Entertainments | .. 1 | Sales by Auction | .. 15 |
| Funerals | .. 1 | Shipping | .. 2 |
| Horses, Carriages, &c. | .. 2 | Situations | .. 16 |
| Hotels | .. 1 | Sporting | .. 2 |
| Houses | .. 15 & 16 | Theatres | .. 3 |
| Insurance Companies | .. 4 & 14 | Trades | .. 12 & 13 |
| Legal Notices | .. 2 | Want Places | .. 16 |


Times, July 21.98. (Specimen of the Lay Conspiracy)

3 183

Report of interview with the Rev. W. T. Farmiloe, Vica of S. Peter's, Gt.W'mill S.at his residence, 124 Ashley Gardens. (E.A.) July 5.98.

Mr. F. has been at S. Peter's for about four years. He is High Church, extreme according to Lady Wimborne and others, but I did not discover signs of this during the interview. He seemed to me to be a rather pleasant fellow, living comfortably in a good flat something less than a mil outside of his small parish. I called at three o'clock, and found him smoking his after lunch cigar. We had coffee, and everything was very pleasant and easy-going. It has been something of a shock, and stirs one's incredulity with al that this young parson of 35 or so can be the source of so much agitation in the dove-cot of the Mayfair Union. (See the Times correspondence passim.)

The parish is a difficult one to do anything in: the majority of the people are foreigners, and the minority of English are tailors, with a supreme indifference to all matters of religion. The streets of the immediate neighbourhood flaunt in immorality, and the constant spectacle of vice also makes for religious apathy. But the women of the streets for the most part live at a distance. The people of the parish are not themselves immoral, and the girls, although their tone is affected by the constant spectacle of prostitution keep their purity. The parish itself, there

Lady Wimborne has addressed the following letter to the hon. secretary of the Blue Lamp branch of the Mayfair Union :—

"Homburg, July 18, 1898.

"Dear Miss Duncombe,—Being unable through absence abroad to attend the meeting of the committee of the Blue Lamp to-day, and knowing that the meeting is being held in consequence of the action I have lately taken, I feel it is incumbent on me to explain my position. Directly I heard of the extreme tendencies of those on whom the management of the Blue Lamp chiefly devolved and saw you on the subject, and not feeling satisfied that my fears were unfounded, I drew up, together with two other members of the committee—Lady Arran and Lady Cranborne—three resolutions which I decided to submit at a special meeting called for the purpose, and on the acceptance of which I made my remaining on the committee dependent. They were to the effect—(1) That no confessions should be allowed either in or out of the Blue Lamp, (2) that the girls should be taken to a Moderate church; (3) that the present chaplain be asked to resign and a man of Moderate views appointed. With great difficulty, and not without some compromise on the subject of confession, the first two resolutions were agreed to; the third, I was told, was out of order, but that possibly in course of time the chaplain might see his way to resigning.

"This did not satisfy me, and further, the meeting revealed to me the existence of a strong and determined element on the committee, hostile to the spirit of the reforms I wished to see introduced, which made me realize the hopelessness of getting Moderate views enforced except by a considerable change in the composition of the committee.

"When I then further saw the character of the church to which the girls had been regularly taken, the vicar of which is chaplain to the home, I felt there was no course but to place the whole matter before the public, so that subscribers might at any rate know what kind of institution they were supporting.

"The motive which has prompted me to act in a manner particularly painful to myself has been a conviction that the subscriptions and donations which I have collected from friends for this charity, one for which I have the very deepest sympathy, would not have been given in a large majority of cases had the donors imagined that the home was fostering a teaching quite out of keeping with the principles which lie at the base of our Protestant faith, and which can only rightly be described as embodying that of the Church from which Englishmen formally dissociated themselves at the Reformation. It is my intention to return such gifts to the donors unless the home is placed on a different footing. I shall be greatly obliged if you will cause this letter to be read to the meeting, and I should also wish it to be published alongside of any memorandum the committee may decide to put before the public.

"I remain, dear Miss Duncombe, yours sincerely,
"CORNELIA WIMBORNE."

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TO THE EDITOR OF THE TIMES.

Sir,—At a special meeting of the "Blue Lamp" Committee, held yesterday (July 20th) at 4 p.m. (present—the Bishop of Marlborough, president, in the chair, her Royal Highness the Princess Christian, Bishop Barry, Countess Waldegrave, the Rev. P. T. Bainbrigge, the Countess of Arran, Lady Cranborne, Lady Esther Smith, the Rev. D. Anderson, Miss Locke King, Mrs. Ambrose, Lady Edward Cavendish, Mrs. Champneys, the Rev. R. H. Sinclair, the Rev. W. T. Farmiloe, Miss A. Murray, the Rev. A. Brinckman, and Miss Duncombe, hon. secretary), the following memorandum was drawn up, which I beg you to do us the favour of inserting in *The Times* :—

"The attention of the committee has been drawn to the letters of Lady Wimborne in *The Times* of the 11th and 15th of July. To prevent misapprehensions which might arise from these, the committee think it right to state that previous to the first letter a special meeting had been held on Thursday, June 30, to consider certain complaints against the management of the home made by Lady Wimborne, who was herself present. After full discussion the committee were completely satisfied that Lady Wimborne had been misinformed, and that the charges made were unfounded. But in order to obviate any possible apprehensions for the future, two resolutions, proposed by the Rev. Allen Whitworth and seconded by Lady Wimborne, were carried *nem. con.* The committee have therefore viewed with much surprise and regret Lady Wimborne's action in writing to *The Times* almost immediately afterwards, without any further communication with them.

"They think it desirable that it should be understood by the public that the 'Blue Lamp' is one section of the Mayfair Union, which is itself a branch of the London Diocesan Society for Preventive and Rescue Work, acting under the sanction and direction of the Bishop of the diocese.

"Its work has accordingly been at all times carried on in strict accordance with the principles of the Church of England as laid down in the Prayer-book, and the names of the committee (here subjoined) will show that it is in no respect identified with any extreme section of the Church. Its sole object, which is to combat gross and deadly sin in the name and by the grace of Christ, is one in which all Churchpeople can heartily join; and the committee would feel it a matter of deep regret if the marked success of its preventive and rescue work should be in any degree burdened by misapprehensions of its principles and its action."

I subjoin the names of the Blue Lamp Committee* :—

The Right Rev. the Bishop of Marlborough (President of the Mayfair Union)
Rev. Arthur Brinckman (Chairman)
The Right Rev. Bishop Barry

| | |
|---|---|
| Rev. David Anderson | Rev. H. Rowsell |
| Rev. R. Sinclair | Rev. W. Cotes |
| Rev. Allen Whitworth | Rev. George Brett |
| Rev. D. Whincup | Rev. Fielding Ould |
| Rev. W. T. Farmiloe (Chaplain) | Rev. Philip Bainbrigge |

H.R.H. the Princess Christian

| | |
|---|---|
| Countess of Arran | Countess Waldegrave |
| Viscountess Cranborne | Lady. E Cavendish |
| Lady Esther Smith | Hon. Mrs. C. Bingham |
| Lady Wimborne | Mrs. Ambrose |
| Mrs. Robert Birkbeck | Mrs. Champneys |
| Miss A. Murray | Miss Duncombe |

Miss Locke King

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There are undoubtedly several excellent moderate members of the committee, but their attendance is too infrequent to countervail the power of the extreme section.

I should not, however, have ventured to trouble you, Sir, with a letter on this subject had it not been for the Bishop of London's reply to Lady Wimborne, in which he says :—"I think it most important that all Church societies should be managed in a way which commands the confidence of all members of the Church." In this his lordship will have the cordial concurrence of all right-minded Churchmen; but unfortunately it is far too little the case.

In this one instance before us I can point to the withdrawal of a considerable amount of support and the threatened withdrawal of much more in consequence of the predominance of the extreme party. *Ex uno disce omnes.* For I believe that the experience of the "moderate" clergy throughout the country coincides with my own—that this same reason increasingly militates against offertories and gifts to diocesan societies of all kinds, and that unless public confidence is somehow restored by the Bishops and those in authority many valuable Church agencies will pine, if not die, through inanition. Yours faithfully,

HERBERT ROWSELL, Vicar of Christ Church, Mayfair.

3 183

Report of interview with the Rev. W. T. Farmiloe, Vicar of S. Peter's, Gt.W'mill S.at his residence, 124 Ashley Gardens. (E.A.) July 5.98.

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The parish is a difficult one to do anything in: the majority of the people are foreigners, and the minority of English are tailors, with a supreme indifference to all matters of religion. The streets of the immediate neighbourhood flaunt in immorality, and the constant spectacle of vice also makes for religious apathy. But the women of the streets for the most part live at a distance. The people of the parish are not themselves immoral, and the girls, although their tone is affected by the constant spectacle of prostitution keep their purity. The parish itself, there

foreis not so bad as S. Anne's; there are not many prostitutes actually living in it, and there are few disorderly houses.

Prostitution still remains howeer the great question, because of the condition of the streets, and of the necessity that they enforce of taking protective and preventive measures.

The number of parishioners is steadily declining, and since the church was built, has gone down one half, that is during the last 42 years. Houses give place to offices and warehouses. But the character of the people who remain is pretty much the same always. They are a somewhat migratory lot, but there can be no great exodus onacount of the exigencies of the work, and the need of being near the shops. The great housing difficulty well nigh insuperable. Rents are enormous, and distinctly increasing. For a large single room 15/-, 16/-, or 17/- has to be paid. Block dwellings, 3 rooms 12/- or 15/-. Many of the old houses, now occupied as tenements, in a very bad condition. Few block dwellings are being put up; the change is to warehouses etc. largely for cloth-merchants. Golden Sq. just on the borders of the parish.

Locomotion can only do a little to relieve the local congestion; most of the people prefer home-work, and some

girls

of theirreasons are valid: they know with whom their daughters are working.

Asked if he proposed any remedy for the prostituion of the streets, Mr. F. wd make bullying a criminal offence. That wd do some good, bu it wd. not clear he streets. What to advocate, he does not know, but feels that things are so bad, that some thing must be done. He is not prepared to advoc te regulation, but feels that anything wd be better than the present state of affairs. He realizes the advantages that regulation wd bring , both to youngmen and to young women.

Staff: vicar and one curate. 1 lady paid worker, visits. 10 S.S. teachers. No district visitors. No one suitabl living in the parish, and very dif icult to get from outsid

Church holds 650. The schools for the civil parish of S. James are in theparish, and are both full and efficient. There is a parish room in Archer St.

Services etc:--On Sunday at 8; at 11; at 3.30, the children; and at 7. In the morning at 11, numbers vary so much that Mr. F was unwilling to mention one as an average. Those who come are mostly non-parochial, and attendances vary with the season; At 7 the attendance is much more parochial, and numbers vary from 100 to 250.

There is dai y service at 8 and 9.30, and on Weds.

at 8.30.

The Communicants at Easter were 110, and those who are regular are very much fewer.

When he came things were at a very low ebb: church dirty; incumbent ill; a bad curate; and a Sunday morning congregation of 2. In theevening it was about the same and the church was a by-word in the neighbourhood.

The living is a very poor one, and does not pay expenses. The only way of keeping things going is to get a certain amount of outside effort, and, as one aid to this, they have now a very good choir.

S. School: register -- 150; attendance.-- 120.

They have a club for working girls (meets weekly); Guilds for girls (communicants) and for young girls; a club for the choir boys; Mothers' meeting; and, with a very loose connexion with the church, the Gordon Boys' Club, which meets in thewinter.

In visiting, he said that the parish was covered "pretty well but more helpers are wanted. The people are not an easy class to visit. There is a friendly relation between church and parish.

For nursing, they go to Bloomsbury Sq.

They work with the C.O.S. and Mr. F. is on the committee. They get help from the wealthier parish of S. James.

Spend perhaps £50 a year.

Thinks that the R.Cs. at Warwick St. are slack, and dont look after their own people very well, especialy the foreigners. (Note: Father Hickey hardly seemed to consider that the foreigners were part of his care.)

Mr. F. mentioned the Wesleyan Mission as working in his parish; thought they gave a good deal; any number of Sisters; doubts the judiciousness of their relief.

His onn experience of the POLICE satisfactory. A good deal of drinking, but not an exceptionally conspicuous local vice; a great deal of passing traffic . Not many CRIMINALS. APart from the vicious, cohabitation not very frequent; marriages are improvident, but not often forced. The parish is healthy.

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Report of an interview with the Rev. W.A.Wilson, temporary curate-in-charge of All Souls', Langham Place.

(E.A.) (Aug.3/93) 3/4

This church, well-known from its prominent position at the north end of Regent St. is in a state of transition. The late Rector seems to have been a man of weak health and small organizing power, and never able to keep the parish affairs going strongly. He resigned, I think, about a year ago, and there has been considerable delay in finding a fitting incumbent. As his successor During the interregnum Mr. Wilson, the Senior curate has been acting as Curate-in-Charge, and keeping things going. But he hesitated in giving facts and figures because so much is hoped from the new man who is coming. He is the Rev. F.S.Webster, and comes with a great reputation from Birmingham, where he is said to have preached an empty church full, and to have shown first-class organizing ability. The church is traditionally Low-church, and Mr. Webster will follow in the old lines. Mr. Wilson will stay on as curate.

Mr. Wilson thought that a good deal of the parish was over-coloured, that is, the golden streets. He thinks that it is now misleading to put Wimpole St., Harley St. and Queen Anne St as yellow streets. There are a certain number of doctors actually living in them whose position is assured, but so many of the houses are sub-let, often to three or

four tenants, and the proportion of doctors and others who as the saying is spend all their money in their coat, that is, in their address, is so great that these streets are much less wealthy than is generally supposed. He himself is a lodger in Harley St. Wigmore St. east of Wimpole St. to Cavendish Sq. is shops, and ought also to be changed to red. In the other streets another feature of them is the number of nursing homes that have been started in proximity to the head-quarters of the doctors.

All the red part of the parish, that namely lying east of Regent St. he said might be described as a shopkeeping ~~class~~ area.

He divided the parish up into a few very wealthy (in Mansfield St. etc. ) doctors, welthy and otherwise, shop-keepers, a large shop-assistant class, employed by the big firms, especially by Peter Robinson's; and the very poor.

The great difficulty of the district is to keep it clear of occupiers of an undesirable class. The disorderly houses are numerous in such streets as Charlotte St. ~~Gosfield St.~~ and Langham St. but the seriousness of the problem is illustrated by the case of the house in Portland Place, at the corner of Duchess St, which was taken by a French person, the same I think, of whom Father Egan told me and who applied to him for a refernce! filled with French girls, and used

as a fashionable brothel for about a year before the thing was found out, and the occupier got rid of. This happened about a year ago. In some of the new flats that are taking the place of working-class dwellings, as in Gosfield St. where two rooms ~~xxxxxxxxxx~~ fetch from 20/- to 25/- per week, girls of loose life are very often the tenants.

There is a good deal of this re-building goingon and rents are very high: it is difficult to get a sinle room for less than 5/- a week. There are very few Jews living in the ~~parish~~.

At the moment Mr. W. is the only cleric on the staff. There are also: 2 mission women; 1 scripture reader; and 1 City missionary. These do the regular visiting in the poor parts. They have "the use of a nurse". There are 12 district visitors; 50 S.S. teachers, and, including the choirs and helpers of every kind, perhaps 150 other people who might be described as workers, and who were, in fact, invited the other evening as such, to meet their new Rector.

The Church holds 1400. There is a Church House in Gt. Titchfield St, with two mission-rooms( holding 250 and 170) and committee rooms; the Schools in Riding House St.; and the Girls' School in Gt. Portland St.

The Schools, Mr. W. described as the most prosperous part of their work. They are full. Infants' Dept. free; in

the others a pen y is charged.

The S.S. register is 350; average, 270.

Social Agencies: Self-Help Soc. for men and women; 100 members.. Maternity Society. Penny Bank. Temperance Soc.

At the Sunday morning service the avaerge is now about 400; in the evening 500, but, as stated, great things are expected from theadvent of the new Rector, and a full church is speedily anticipated. A good many of their people go out of London for the week-ends. The week-evening services are well attended. A good deal is done among the young women of the business houses, and Mr. W. has a Bible class with some 270 on the register and an average attendance of 200 every Friday evening.

There are mission srvices on Sunday evenings, and an attendance of perhaps 200; and th re are also three open-air services.

Their congregation on Sunday is mainly parochial, and the greater propoetion of the 400- 500 who attend are communicants.

The pronouned evangeliaal position of the church prevents any active co-operation with others in the n'hood, and they stand alone. But isolation is accompanied with frien ly personal relations with many of the young clergy round., with whose church practices Mr . W. is in profound disagree-

ment. For Mr. Wilson is an ardent Low Churchman, and welcomes the present agitation against extreme ritualistic practices, while regretting many of its attendant circumstances. He believes in te prevalence of Secret Societies that have avowed Romanizing tendencies, and told me of an instance of a young Oxford man, who came back proclaiming, not only the spiritual, but the civil supremacy of the Pope. The Pope and Rome figure much more largely in the fearful horizon of such men as Wilson thanI had imagined, and he has a fixed belief that there are many clergy holding the double orders-- Anglican and Roman. He cited one case of disclosure of the fact.

Visiting is "fairly thorough" in the poorer parts of the parish. Charitable relief is given only to those who are known, and he says there is no waste. They work with the C.O.S. who contribute perhaps £50 to their cases. In all they spend about £150.

Of other agencies, Mr. W. menti ned the West London Mission, which has no building, but is "a little pushing" in their parish, and the Polytechnic is working "in its own way".

GENERAL QUESTIONS:-- Spoke well of the Police. A good deal of drinking. Little crime. A good deal of cohabitation. The parish is healthy. The general material condition of the parish is improving.

the parish is improving;(the poorer classes are moving out of the district, and, if the present rate be maintained, in ten years time there will be no avject poverty left in it.

Mr, Wilson is a muscular Christian, of perhaps 35, rathe good looking, wears a moustache, and looked as though he might have been an old rowing man. He appeared to be keen, fairly capable, honest, and rather limited.

He mentioned, with some satisfaction, that in spite of the difficulties with which they had hd to contend, the c church is quite free from debt. It is able to raise a good deal of money, and he menti ned that about £100 was generally sent in to the Hospital Sunday Fund, as the subscription from the church.

# All Souls' Monthly Magazine,

**JULY 1st, 1898.**

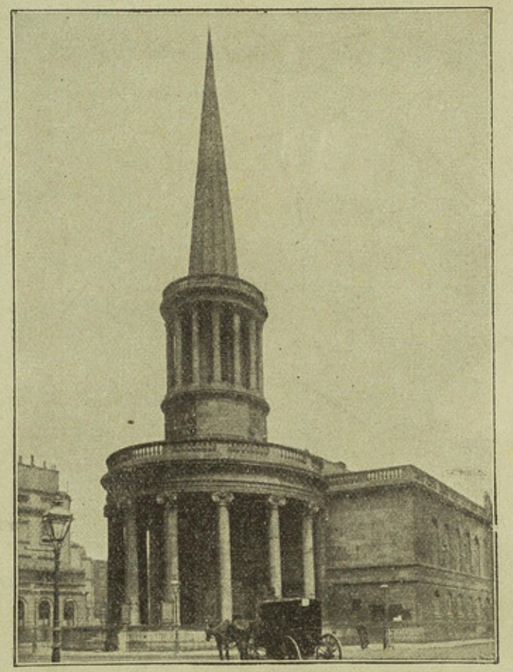
## CALENDAR.

| | | |
|---|---|---|
| FRI. | 1 | Young Women's Bible Class 8.45 p.m. |
| SAT. | 2 | Sunday School Library, 7.30 to 8.30 p.m. Prayer Meeting 8 p.m. |
| **SUN.** | **3** | Divine Service, 8 and 11 a.m., 3.30 and 7 p.m. Women's Service, 3.30. |
| MON. | 4 | Mothers' Meeting, 2.30 p.m. |
| TUES. | 5 | Women's Bible Class, 8 p.m. Men's Bible Class, 8.45 p.m. |
| WED. | 6 | Boys' Sowers' Band 8 p.m. |
| THUR. | 7 | Band of Hope, 6.30 p.m. Temperance Meeting, 8.45 p.m. |
| FRI. | 8 | Young Women's Bible Class, 8.45 p.m. |
| SAT. | 9 | Sunday School Library, 7.30 to 8.30 p.m. Prayer Meeting, 8 p.m. |
| **SUN.** | **10** | Divine Service, 8 and 11 a.m., 3.30 and 7 p.m. |
| MON. | 11 | Mothers' Meeting, 2.30 p.m. Girl's Sowers' Band, 8 p.m. |
| TUE. | 12 | Women's Bible Class, 8 p.m. Men's Bible Class, 8.45 p.m. |
| WED. | 13 | Holy Communion, 11.30 a.m. Boys' Sowers' Band, 8 p.m. |
| THUR. | 14 | Band of Hope, 6.30 p.m. Temperance Meeting, 8.45 p.m. |
| FRI. | 15 | Young Women's Bible Class, 8.45 p.m. |
| SAT. | 16 | Sunday School Library, 7.30 to 8.30 p.m. Prayer Meeting, 8 p.m. |
| **SUN.** | **17** | Divine Service, 8 and 11 a.m., 3.30 and 7 p.m. Scripture Union Meeting, 4.15 p.m. |
| MON. | 18 | Mothers' Meeting, 2.30 p.m. Girls' Sowers' Band, 8 p.m. |
| TUES. | 19 | Women's Bible Class, 8 p.m. Men's Bible Class, 8.45 p.m. |
| WED. | 20 | Boys' Sowers' Band, 8 p.m. |
| THUR. | 21 | Band of Hope, 6.30 p.m. Temperance Meeting, 8.45 p.m. |
| FRI. | 22 | Young Women's Bible Class, 8.45 p.m. |
| SAT. | 23 | Sunday School Library, 7.30 to 8.30 Prayer Meeting, 8 p.m. |
| **SUN.** | **24** | Divine Service, 8 and 11 a.m., 3.30 and 7 p.m. Children's Service 3.30 p.m. |
| MON. | 25 | Mothers' Meeting, 2.30 p.m. Girls' Sowers' Band, 8 p.m. Gleaners' Union Meeting, 8.30 p.m. |
| TUES. | 26 | Women's Bible Class, 8 p.m. Men's Bible Class, 8.45 p.m. |
| WED. | 27 | Holy Communion, 11.30. a.m. Boys Sowers' Band, 8 p.m. |
| THUR. | 28 | Band of Hope, 6.30 p.m. Temperance Meeting, 8.45 p.m. |
| FRI. | 29 | Young Women's Bible Class, 8.45 p.m. |
| SAT. | 30 | Sunday School Library, 7 30 to 8.30 p.m. Prayer Meeting, 8 p.m. |
| SUN. | 31 | Divine Service, 8 and 11 a.m., 3.30 and 7 p.m. |

*The Subscription for the All Souls' Magazine is One Shilling per year. A few copies are reserved for sale Monthly, and may be had from* Mr. W. GREEN, 127, *Great Portland Street, W.*

No. 7. JULY, 1898. Vol. 7.

# ALL SOULS'
## LANGHAM PLACE,
# MONTHLY MAGAZINE.



**Clergy:**
Rev. W. A. WILSON, B.A. *(Curate-in-Charge)* 48, Harley Street, W.

**Churchwardens:**
Mr. J. KEEBLE, 13, New Cavendish Street, W.
Mr. T. H. BROOKE-HITCHING, 198, Oxford Street, W.

**Scripture Reader:**
Mr. TATTON, Church Home, Great Titchfield Street.

**London City Missionary:**
Mr. BEST, Church Home, Great Titchfield Street.

**Mission Women:**
Mrs. BOULTER, Church Home. | Mrs. VOTELER, Church Home.

**Parish Clerk:**
Mr. W. GREEN, 76, Great Portland Street, W.
To whom all applications should be made for Sittings in the Church.
*Mr. Green attends daily at the Vestry of All Souls' between the hours of* 10 & 12 *o'clock.*

*W. GREEN Printer & Stationer 127, Great Portland Street, W.*