

B 293

Nonconformists and
Missions in
East Battersea

District 36

Book CXX

No. 16079

ROBINSON, PICKERING & HUNT,
9 & 10, ST. DUNSTON'S HILL, E.C.

COLL U

B 293

[i]

Nonconformists &c. in East Battersea - District 36 - Book CXX

Name	Place of Worship	Address	Page.
✓ ✓ Clapham	Rev. J. ✓ Prim. Meth New R ^d	64 Brayburne Avenue	1
✓ ✓ Dinning	Rev. W ✓ — Grayshott R ^d	2 Marney R ^d Lavender Hill	17
✓ ✓ Noble	Rev. R. Presbyterian, Stewards Road	37 Kimberley Road	25
✓ Adams	M ^r G R. Bapt. B Park Taber.	13 Soudan Road	39
✓ ✓ Dyer	M ^r John R S U, Shaftesbury Wellcome.	11 Stormont Road	65
✓ Bannister	M ^r W. Railway Mission	[Form filled in]	79
✓ ✓ Whereat	Rev. Fr. ✓ R. C. Batt. Pk. Rd	84 Batt Park R ^d	81
✓ ✓ Burden	M ^r F. S C M, S. George's Nine Elms	43 Victoria Road	97
✓ ✓ Page	Rev. F A M Meth Free. B P ^k R ^d	Marney R ^d Lavender Hill	101
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[u]

Rev. J. Clamp
Primitive Methodist

GA
March 21/1900

The People at Battersea

36
Rev. J. Clamp. 64 Brayburne Avenue, Clapham^{SW}.
Minister of the Battersea & Brixton Circuit of the
Primitive Methodist Connection.

Mr. Clamp is a sturdy middle aged man.
dark hair and ^{short} trimmed whiskers. Keen little eyes,
beaming with energy. Quiet talker but improves
on acquaintance. Came to the circuit nearly
four years ago to revive a drooping cause
& is soon going to the Leeds Mission, where
his London experience will be helpful. Mr. J. Coad,
whom we saw at Hackney, is coming to take his
place here.

The Circuit includes 3 chapels: "New Road
which formerly was & now is nominally the principal
church in the circuit; (2) Backford Road, Brixton and (3)
Kellaway Street, Ace Lane, both in District 35. &

Mr. Clamp is the only paid worker and he has
charge of the three churches, being assisted by 10 local
preachers.

The people in the New Road district are
~~all~~ mainly labouring people, and quite different to
those

Battersea (New Road) Chapel (cont.)

Building used

Services Held

Blamp Prim. Meth: New Road

3

those near the other chapels. The congregation is drawn from the neighbourhood but they have to take their workers into it. A general lack of interest is shown, altho here more is done to adapt the services to the people. ^{than in Brighton.} As in other poor districts, they crowd in hundreds from the publichouse to the watch night service, some having drunk more freely than is good for them. Then he described how he set them to sing old hymns to familiar tunes. After you get them singing, "not our way but their own way" some of these songs they sober down a good deal.

A steady decline had been going on at New Road until recently but it has been arrested and during the last three years they have paid £500 off the debt which had crippled the church financially.

The Chapel seats 500, having a large gallery, which is generally kept closed.

Services are held as on plan attached to the ^{seventh} ~~next~~ page. Congregation on Sunday morning is about 50 & 150-170 at the evening service. Sunday School has 180 on the books & an average attendance

Hackford Road Chapel
Brixton

West Brixton Chapel

Clamp Prim. Meth: New Road &c.

attendance of 140 in the afternoon. Christian Endeavour Society (Wed) is doing good work. The three Society classes have a membership of 54.

Hackford Road is a small chapel (150) and the lease expires in a few months. They are now building a new chapel in the Dorset Road, Clapham Rd to take its place, holding about 230. This is to be opened in June.

Here they have a number of cabmen and bus drivers as well as a few in the building trades.

Sunday Services are small; the congregation being about 70. Other agencies include Sunday School, Society class &c.

West Brixton (Kiloway St) is Rev Aubrey Price's old church. The Primitives met at Bedford Hall, Clapham but this being wanted for the Electric Rly, Mr Clamp was able to secure this church in time. It holds 500 people & they have 2 class rooms in addition.

The people are drawn from the roads off Acre Lane and are of a higher social status

than

Plan of Circuit

PRIMITIVE METHODIST CONNEXION.

Plans 2d. each.

PLAN OF SERVICES IN BATTERSEA AND BRIXTON CIRCUIT, S.W. 1900.

PLACES.	Time.	DEC. 31st				JANUARY.				FEBRUARY.				MARCH.			
						7	14	21	28	4	11	18	25	4	11	18	25
EAST BATTERSEA (New Road) ... Open-Air or P.M. 36 Tuesday ...	11.0	Fox	c	Clamp	F	Lansley	c	Clamp	F	Clamp	F	Frankland	c	Clamp	M.S.	Fox	F
	6.30	Heath	c	Clamp	F	Surfleet	c	Clamp	F.S.	Clamp	F	Moore	c	Rowland	M.S.	Taylor	F
	5.45	Joger		Mrs. Clamp		Savoury		Daniels		Reasey		Bussey		Delby		Clamp	L.M.
	7.30	Clamp		Clamp	Z	Clamp		Clamp		Clamp		Clamp	Y	Clamp	M.M.	Clamp	L.M.
NORTH BRIXTON (Hackford Road) ... 75 Thursday ...	11.0	Randall	F	Cursons	F	J.T. Smith	F	R. 6, 9	F	Clamp	F	Surfleet	F	Taylor	F	Pooley	M.S.
	6.30	Clamp	F.S.	Taylor	F	Pooley	F	R. 3, 11	F	Clamp	F.S.	Kent	F	Roberts	F	Fox	M.S.
WEST BRIXTON (Kelloway St., Acre Lane) 35 Open-Air or P.M. Wednesday ...	11.0	Rev. J.T. Parr		Surfleet	F	Clamp	c	Rev. R.	F	Walker	c	R. 3, 8	F	Clamp	c	Rowland	M.S.
	6.30	Riseborough		Moore	F	Clamp	C.S.	Smith	F	Turner	c	R. 2, 10	F	Clamp	c	Clamp	M.S.
	5.45																
	7.30	Clamp		Lansley		Clamp	Z	Clamp		Clamp		D. Smith		Clamp	Y	Clamp	M.M.

Preachers' Addresses.

- 1 T. CLAMP, 64, Brayburne Avenue, Clapham.
- 2 R. Taylor, 191, Stewart's Rd, Wandsworth Rd
- 3 J. Randall, 89, North-st, Clapham.
- 4 H. Harold, 4, Holmwood Rd, South Norwood
- 5 J. W. Surfleet, 71, Tasman Road, Stockwell.
- 6 W. Fox, 33, Queen's Road, Battersea.
- 7 J. Pooley, 25, Somers Road, Brixton Hill.
- 8 G. C. Lansley, 49, Church Road, Brixton.
- 9 H. Goode, 31, South Island Place, Brixton.
- 10 C. Cursons, 172, Cromwell Road, Kensington.
- 11 A. Faulkner, 15, Portland Place North.

On Trial.

- 12 F. W. Carr, 50, Hubert Grove, Stockwell.

Auxiliaries.

- 13 W. Rowland, 31, Lyham Road, Brixton.

CIRCUIT REGULATIONS.

1.—**PREACHERS.** Every Preacher is earnestly requested to attend to his own appointments. If this is impracticable, he must give three days' notice to the Minister, who will get a supply. Should a Preacher neglect an appointment, he must furnish a satisfactory reason to the following Quarterly Meeting. No person is allowed to preach in any of our places of worship unless he is authorised by the Circuit authorities: Ministers of other denominations excepted. All Sunday Morning Services must close at 12.15, and the Evening Service at 7.45, by order of the Quarterly Meeting.

2.—**LEADERS.** Every Leader must call over the names of his Members at every Class Meeting, and collect the Class Money weekly, and the Ticket Money quarterly, and see that the absentees are visited. It is essential to the prosperity of the Station that the *Connexional Rules* be kindly explained to the Members, and faithfully carried out. The Leaders are requested to bring their Class Books to their respective Leaders' Meetings.

3.—**SOCIETY STEWARDS.** The duties of a Society Steward are:—(1) To furnish a written notice of everything to be published, the Sabbath before it should take place. (2) Make all needful arrangements for public meetings. (3) Make preparations for Sacraments and Lovefeasts. (4) See that all collections are made according to Plan. (5) To see Society's Report is properly filled up, and sent to the Quarterly Meeting in proper time.

4.—**MEMBERS.** The attention of all our Members is called to the following Rule:—No person must be admitted a Member or allowed to remain one, who attend vain or worldly amusements, or wastes his time in public houses, or is otherwise immoral in his conduct. Any Member intending to remove from his Circuit, is desired to give his Leader or Minister the full address of his future residence, that a Credentia may be sent to the Superintendent of the Station to which he is about to remove.

5.—**SUNDAY SCHOOL.**—These commence: East Battersea at 10 and 2.45; North Brixton at 10 and 3; West Brixton at 3.

6.—**SOCIETY CLASSES** are held at East Battersea on Sunday Mornings at 10 and on Monday and Thursday Evenings at 8; Y.P.S.C.E., Wednesday at 8.15. North Brixton on Tuesday at 8. West Brixton on Wednesdays at 8.30. Sunday at 10 a.m. Y.P.S.C.E. on Tuesdays at 8.30.

BAPTISMS.—Persons can have their children baptised in any of our places of worship. A stamped certificate is given, for which 7d. must be paid. Each Baptism to be registered by the minister who administers the ordinance.

CIRCUIT OFFICIALS.

Book Steward & Sub-Missionary Treasurer, Rev. T. Clamp.

Circuit Steward, Mr. J. W. Surfleet, 71, Tasman Road, Stockwell.

Circuit Secretary, Mr. S. J. Seymour.

Collector for P.M. Orphanage—Miss Whiting, 85, Larkhall Lane, Clapham.

Collector for Local Preachers' Aid Fund—Mr. T. Brown, 19, Talma Rd. Brixton

Society Stewards.

NEW ROAD—Mr. R. Taylor,

191, Stewart's Road.

NORTH BRIXTON—Mr. H. Goode, 31, South Island Place, North Brixton.

WEST BRIXTON—Mr. J. W. Read, 6, Thornbury Terrace, Lyham Road, Brixton.

Assistants.

Mr. W. Reasey.

S, Union Street.

Mr. E. A. Goode

(same address).

Mr. T. Brown, 19, Talma Rd, Brixton.

The Circuit Committee is composed of all persons who hold an Official seat in the Circuit Quarterly Meeting.

The Station Sunday School Committee is composed of the Superintendent and Secretary of each School. Secretary, Mr. S. J. Seymour, 67, Wadhurst Road, Battersea. To meet at New Road, February 26th, at 7.

The Next Quarterly Meeting will be held at New Road on Monday, March 12th. Preachers' Meeting at 6.30; Full Board at 7 o'clock.

References. C—Chapel Collection; CA—Chapel Anniversary; F—Circuit Fund Collection; HF—Harvest Festival; L—Lovefeast; LM—Leaders Meeting; MS—Missionary Sermons; RR—Revival Services; S—Sacrament; SA—School Anniversary; SP—Special R Sermons; T—Ticket Renewing; TM—Temperance Meeting; Y—Trustees' Yearly Meeting; Z—School Yearly Meeting; M—Metropolitan Chapel Fund Collection.

Circuit Revenue for last Quarter

	Quarterage	Collections.	Special.	Plans.
East Battersea ...	£3 6 2	£4 19 10	—	4/-
North Brixton ...	1 6 3	4 13 9	—	1/6
West Brixton ...	2 3 3	5 18 7	£2 0 0	—

SPECIAL SERVICES.

EAST BATTERSEA.

WATCH NIGHT SERVICE—Nos 1, 2, Brown, Seymour.

EVANGELISTIC SERVICES.—Jan. 28th. Nos. 3, 7, 6, 11.

SALE OF WORK.—Feb. 5th, 6th, 7th. A. Salter, Esq.

MISSIONARY MEETING—Feb. 20.

NORTH BRIXTON.

EVANGELISTIC SERVICES.—Jan. 21st. Nos. 6, 9, 3, 11.

" " March 25th. Nos. 8, 2, 7, Andrews.

MISSIONARY MEETING.—Feb. 22nd.

MEMORIAL STONE LAYING of New Chapel in Dorset Road: on March 5th at 3 p.m., by G. Siggs, Esq., and others. Public Tea in Wheatsheaf Hall at 5. Platform Meeting at 7. Details per bills.

WEST BRIXTON.

SPECIAL SERMONS.—Dec. 31st. Rev. J. T. Parr & Mr. T. Riseborough.

SERVICE OF SONG on "In His Steps," at 2.45.

TEA MEETING.—Jan. 1st. Chairman, Mr. W. Harris, of Croydon. Speakers—

Rev. W. Turner, W. Roberts, T. Clamp.

WATCH NIGHT SERVICE.

MISSIONARY MEETING.—Feb. 21st.

SOCIETY MEETING.—Feb. 28. SALE OF WORK—May 2nd & 3rd.

N.B. At the March Quarterly Meeting the question of organic union with the Bible Christian Denomination will be discussed, and the vote of the meeting reported to District Meeting and Conference.

The General Conference urges our members to make the year 1900 a year of complete Dedication to God, to soul saving, and to cultivation of the Spiritual life, and so rise to the responsibilities of the coming century. For this purpose United Services are to be held at New Road, Jan. 2nd; West Brixton, Jan. 3rd.

than at the other chapels. A few tradesmen and shopkeepers and comfortable people, most of whom occupy half of one of the many 6 to 8 roomed two storeyed houses in the locality.

At the Sunday morning services they get 80 to 100 and 200 to 250 at the evening gathering, rising to 400 on special occasions.

Sunday School - 120 on the books. Average attendance about 100.

Other meetings include C. E. Society, class meetings &c. Chapel is open every night except Friday & some nights 2 or 3 meetings are in progress.

When they came from Bedford Hall the membership had dropped to 12, now it is 47.

Speaking generally of the services, M. C. says that not many attend the week evening services. If they have a special tea meeting or an entertainment, then the people come. One explanation of this is that some of the men are officers of societies and cannot give the evening as well as those now devoted to the church. Many plenty are working for the church &c.

Visitation

Charitable Relief

Clamp - Prim. Meth: New Road

3 nights a week. A similar thing is seen with the children. He finds that a Band of Hope and a Junior Christian Endeavour Society do not flourish at the same place. The parents will not let the children be out two nights a week, so so where one flourishes the other decays.

A fair amount of visitation is done, mostly to special cases - sick &c. At New Road a sister of the People was employed for six months, some friend paying her salary. Mr Clamp manages to find time for visitation and takes about 1200 of the "Welcome" to the houses of the people each month. The remainder of 3000 are delivered by workers.

Not much charitable relief is given. They look after those they know to be in need; the funds being provided by a monthly collection. The amount is very small. Has taken cases to the C.O.S. & they have been well looked after.

Of the future, Mr C. is exceedingly hopeful. especially at the 4 Bristol Churches. Battersea will probably be made a Mission Centre;

the preliminary

The preliminary steps have already been taken and the matter will ^{come} before the next Convention.

Mr Blamp gave me a file of "The Welcome" two copies of which are attached & the remainder are with the material. He has not continued it this year, not wishing to commit his successor to the paper.

During his four years, he seems to have done good work & the three causes, which were then in a parlous state are now stable financially & in a better condition spiritually. At New Road the debt handicaps them, but it has been reduced & a debt on the general account liquidated.

THE WELCOME

No. 2.

JULY, 1897.

Circulation 5,000.

Primitive Methodist Chapel,
NEW ROAD, WANDSWORTH ROAD, S.W.

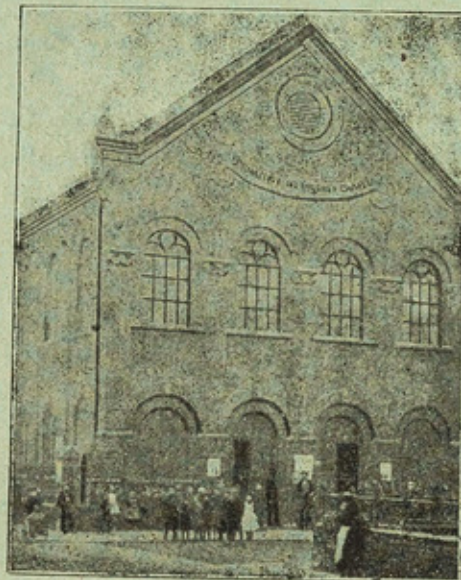
Preaching

Services :

SUNDAYS,
11 a.m. and
6.30 p.m.

TUESDAY,
7.30,

SUBJECT :
*International
Lesson.*



Sunday School :

10 a.m.
and 2.45 p.m.

Band of Hope :
WEDNESDAY
at 7.

Y. P. S. C.

Endeavour :
FRIDAY at 7.

Rev. T. CLAMP - - - Minister.

WELCOME ! WELCOME ! WELCOME !

If you know yourself a sinner, and long to be relieved of your burden—**Welcome.**

"Christ Jesus came into the world to save sinners."—1 Tim. i. 15.

If you are a child of God longing for a fuller salvation—**Welcome.**

"Blessed are they which do hunger and thirst after righteousness, for they shall be filled."—Matt. v. 6.

If you want opportunities to work for the God you love—**Welcome.**

"The harvest truly is plenteous, but the labourers are few."—Matt. ix. 37.

If you are careless and have no desire whatever for either God or His house—**Welcome.**

"When they shall say, Peace and safety, then sudden destruction cometh upon them."—1 Thess. v. 3.

Old friends and new, tried friends and true,
Welcome, welcome, all of you.

THE WELCOME

No. 31.

DECEMBER, 1899.

Circulation 3,000.

Primitive Methodist Chapel,
NEW ROAD, BATTERSEA, S.W.

(Between Wandsworth Road and Battersea Park Road.)

Public Services.

Sundays.

Preaching, 11 and 6.30.

School, 10 and 2.45. Class, 10.

Prayer Meetings, 5.45 & 8 p.m.

Mondays.

Mothers' Meeting, 3. Class, 8.

Mondays. Choir Practice, 8.

Tuesdays.

Preaching, 7.30 (*International Lesson.*)

Wednesdays.

Band of Hope, 7. C.E., 8.15.

Thursdays. Class, 8.

Rev. T. CLAMP, 64, Brayburne Avenue - - Minister.

WAR! WAR!! WAR!!!

**Calling up
Reserves.**

Who is on the Lord's side? Let him come unto Me. *Ex. 32, 26.*

**Neutrality
Impossible.**

He that is not with Me is against Me; and he that gathereth not with Me scattereth abroad. *Matt. 12, 30.*

**Armour
Indispensable.**

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. *Eph. 6, 11.*

**Be
Brave.**

Thou therefore endure hardness as a good soldier of Jesus Christ. *II Tim. 2, 3.* War a good warfare, holding faith and a good conscience. *I Tim. 1, 18-19.*

**Victory
is Sure.**

Now thanks be unto God, which always causeth us to triumph in Christ. *II Cor., 2, 14.*

An Answer, Please.

ARE you personally acquainted with the blessedness of "the man whose transgression is forgiven, whose sin is covered?"—Psalm xxxii. 1. Do you consciously possess the peace of them who are "justified by faith?"—Romans v. 1. Are the habits of your life such as will attract the smile and favour of God?—Psalm lxxxix. 15. Is the character of your home such as can claim the blessing promised "the habitation of the just?"—Proverbs iii. 33. Are you experimentally aware of the immense advantage of casting life's "burden upon the Lord?"—Psalm lv. 22. Do the facts of your own mortality, accountability and futurity receive due consideration from you, or has this life only obtained a monopoly of your time, thought and affection? An answer, please! An answer, now!

"To die with no hope!
Hast thou counted the cost?
To die out of Christ,
And thy soul to be lost!"

A Losing (?) Game.

AT Chapel yesterday, Joe?"
"Yes, Jim—I was there twice, and quite enjoyed it."

"Gave to the collection, I suppose?"

"Well, yes—just a trifle."

"I thought as much, Joe; it strikes me this religion o' yours is a losing game."

"Well, to tell you the truth, Jim, it is and it isn't, if you can understand that. As for money, the losing part of my life was that spent in drinking and gambling;

but, as you suggest, I've also lost by my religion. The old ragged coat I used to wear—hardly fit, as you know, for the ragman—is *lost*. The violent temper, which made every one fear me, and before which my wife and young children fled and hid, is *lost*. The bad character, which brought me disrespect from everyone who knew me, is *lost*—why, Jim, Mr. — even shook hands with me the other day, and Mr. — actually asked if I would come in and have a cup of tea with him. But, Jim, my greatest loss is a load of sin. Ah! the load on the pilgrim's back in the picture-book was nothing to what I carried on my conscience—but I've *lost* it, never to find it again, because it's 'blotted out.' Thank God, religion is a 'losing game.'"

Read! Mark! Learn!

AFFLICTIONS, though they seem severe,
In mercy oft are sent;
They stopped the prodigal's career,
And caused him to repent.

"What have I gained by sin," he said,

"But hunger, shame, and fear?
My father's house abounds in bread,
While I am starving here!"

"I'll go and tell him all I've done,
Fall down before his face;
Unworthy to be called a son,
I'll seek a servant's place."

The father saw him coming back,
He saw, he ran, he smiled,
And threw his arms around the neck

Of his rebellious child.

He Promised to Think.

ADYING father having made his will, and suitably provided for the comfort of his family, asked of his only son one promise. This was reluctantly agreed to, as the nature of it was not yet disclosed. When made known, it was not, as supposed, that so much Scripture be read daily, or so many attendances be made each week at God's house, but that so many minutes be spent daily in quiet, deliberate, thought. The young man felt much relieved when such a trifle was desired. The next day he adjourned to his room to think—only think. But about what could he think, except the life just ended? Had it really ended? Where was the subject of it? What his condition? Would he be met again? Was the thinker fit to meet him? If not, could he be? If so, how, where, when? Many days had not passed before the young man was saved, and the reason he was not saved before was that he did not think.

A Query.

LET us kneel down together and thank God," said one traveller to another, as they met after a hard day's riding on horseback. "What has provoked you to such gratitude?" anxiously inquired his friend. "Oh," said he, "I have been the subject of a most gracious providence to-day. My horse stumbled at —, yet I was not thrown." "That was remarkable," replied his friend, "but I have been the subject of an even more gracious providence, for my horse did not stumble at all."

Query.—On which man had gratitude the greater claim?

Coming Events.

Preachers for the Month.

July 4th.—11 a.m., and 6.30 p.m., Rev. T. Clamp.

July 11th.—Evangelistic Services, 11 a.m., Messrs. G. Lansley and A. Faulkner; 6.30 p.m., Messrs. W. Baker and G. Patten.

July 18.—11 a.m. and 6.30 p.m., Rev. T. Clamp.

July 25th.—11 a.m., Mr. W. Rowlands; 6.30 p.m., Mr. W. Fox.

A Memorial Service of the late Mr. Silas Hunt, of Wilcox-road, will be held on Sunday evening, July 4th; Conductor and Preacher, Rev. T. Clamp.

Open Air-Services will be held, weather permitting, on July 4th, in Brandon-street; 11th, in Patmore-street; 18th, in John-street; 25th, in Thessally-square. To commence at 3 p.m.

The First Anniversary of the appointment of the Rev. T. Clamp as minister of New-road Circuit, and his twenty-fifth anniversary as a preacher of the Gospel, will be celebrated on Monday, July 19th. A public Tea Meeting will be held in New Road School Room at 6 o'clock. At 7 there will be a Platform Meeting, when Edward Wood, Esq., J.P., will preside. Addresses by Messrs. J. W. Surfleet, R. Taylor, H. Goode, and Rev. T. Clamp.

The reader is cordially invited.

WANTED.—It is necessary to repair and clean the Chapel, and a sum of £50 is needed for this. If any read this who will kindly assist, they are desired to communicate with

THOMAS CLAMP,
64, Brayburne Avenue,
Clapham, S.W.

BALANCE SHEET OF CHAPEL EFFORT,
May 23rd—24th.

Collections	...	...	£1 10 3
Chairman	...	...	0 10 0
Tea Tickets	...	...	1 4 0
Donations	...	...	0 8 0
Provisions sold	...	...	0 8 0
			£4 0 3

Thanks for gifts of provisions and other help.

Primitive Methodist

NEW ROAD, WANDSWORTH

Preaching

Services:

SUNDAYS,

11 a.m. and

6.30 p.m.

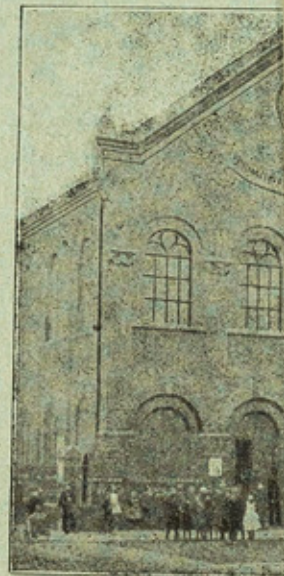
TUESDAY,

7.30,

SUBJECT:

International

Lesson.



Rev. T. CLAMP

WELCOME! WELCOME!

If you know yourself a sinner, and long
—Welcome.

"Christ Jesus came into the world to save sinners."

If you are a child of God longing for a blessing,

"Blessed are they which do hunger and thirst after righteousness, they shall be filled."—Matt. v. 6.

If you want opportunities to work for God,

"The harvest truly is plenteous, but the labourers are few."

If you are careless and have no desire to be saved,

His house—Welcome.

"When they shall say, Peace and safety, then shall destruction come suddenly upon them."—1 Thess. v. 3.

Old friends and new, tried

Welcome, welcome, all of you.

Noteworthy Testimony.

THOUGH my hands and my mind have been as full of secular business, both before and after I was judge, as, it may be, any man's in England, yet I never wanted time in six days to ripen and fit myself for the business and employments I had to do, though I borrowed not one minute from the Lord's day to prepare for it, by study or otherwise. But on the other hand, if I had at any time borrowed from this day any time for secular employment, I found it did further me no less than if I had let it alone; and therefore, with some years' experience, upon a most attentive and vigilant observation, had given me this instruction, I grew peremptorily resolved never in this kind to make a breach upon the Lord's day, which I have now strictly observed for more than thirty years.—*Chief Justice Hale.*

Move the Book Mark.

A LADY once presented me with a book-mark, having the inscription, "God bless you," and exacted a promise that it should be placed in my Bible, but never to remain a day opposite the same chapter. Faithful to my promise, I took it home, and rubbing from the lids of my Bible the dust of a week, I placed it in the first chapter of Matthew, and daily read a chapter and changed its place. I had not read long before I became interested as I had never been before in this good book; and I saw in its truths that I was a sinner, and must repent if I would be saved. I then promised God that I would seek His face at

the earliest opportunity, and if He saw fit to convert my soul, I would spend my life in His cause. It came; I sought His face and received the smiles of His love, and now I have a hope within me "big with immortality;" and all do I attribute to that book-mark and the grace of God.—*Biblical Museum.*

True Happiness.

WHERE are we to seek happiness? In wealth? It is a splendid encumbrance. In honour? It is a glittering bubble. In the pleasures of the world? They are like the brine of the ocean to a thirsty palate—will irritate rather than satisfy. In gay, entertaining company? This is only a temporary opiate, not a lasting cure. But in the precious promises of the Gospel, and in its renewing energy on our hearts, the discovery of God's love to poor sinners, and the hope of His everlasting glory; in these grand specifics, true health, ease, and felicity are to be found.

The Three Pillows.

WHEN I visited one day, as he was dying, my beloved friend Benjamin Parsons, I said, "How are you to-day, sir?" He replied, "My head is resting very sweetly on three pillows—infinite power, infinite love, and infinite wisdom." Preaching in the Canterbury Hall in Brighton, I mentioned this some time since; and many months after I was requested to call upon a poor but holy young woman, apparently dying. She said, "I felt I must see you before I die; I heard you tell the story of Benjamin Parsons and his three pillows; and when I went through a surgical operation,

and it was very cruel, I was leaning my head on pillows, and as they were taking them away, I said, 'Mayn't I keep them?' The surgeon said, 'No, my dear, we must take them away.' 'But,' said I, 'you can't take Benjamin Parsons's three pillows; I can lay my head on infinite power, infinite love, and infinite wisdom.'—*Paxton Hood.*

The Bigger, the Better.

ORD, I discover an arrant laziness in my soul. For when I am to read a chapter in the Bible, before I begin it, I look where it endeth; and if it endeth not on the same side, I cannot keep my hand from turning over the leaf, to measure the length thereof on the other side; if it swell to many verses I begin to grudge. Surely my heart is not rightly affected. Were I truly hungry after heavenly food I would not complain of meat. Scourge, Lord, this laziness of soul. Make the reading of Thy word not a penance, but a pleasure unto me. Teach me, that as among heaps of gold, all equally pure, that is best which is biggest, so I may esteem that chapter in Thy word the best which is longest.—*Fuller.*

A Firm Foundation.

WHAT do you do without a mother to tell your troubles?" asked a child who had a mother of one who had none. "Mother told me whom to go to before she died," answered the little orphan. "I go to the Lord Jesus; He was mother's friend, and He is mine." "Jesus Christ is in the sky. He is a way off, and He has many things to attend to in

heaven. It is not likely He can stop to mind you." "I do not know anything about that," said the orphan. "All I know, He says He will; and that's enough for me."

Prevailing Prayer.

GOD respecteth not the arithmetic of our prayers, how many they are; nor the rhetoric of our prayers, how neat they are; nor the geometry of our prayers, how long they are; nor the music of our prayers, how melodious they are; nor the logic of our prayers, or how methodical they are—but the divinity of our prayers, how heart-sprung they are. Not gifts, but graces, prevail in prayer.—*Trapp.*

The Winning Side.

Fierce may be the conflict,
Strong may be the foe,
But the King's own army,
None can overthrow.
Round His standard ranging
Victory is secure;
For His truth, unchanging,
Makes the triumph sure.
Joyfully enlisting,
By Thy grace divine,
We are on the Lord's side:
Saviour, always Thine!

F. R. Havergal.

Past.

Interesting services were held on November 12th and 13th in connection with the Chapel Anniversary, when the following was handed to the Treasurer:—

	£	s.	d.
Collections	2	4	9
Tea	1	0	0
Provisions sold	0	7	2
Chairman	1	0	0
Donations	1	7	6
	£5	19	5

Provisions given. Best thanks.

Rev. W. Dinning
Primitive Methodist.
Grayshott Road

GLA
March 28/1900

Personal

Building used

The People

36
17
Rev. W. Dinning. Minister of Primitive
Methodist Chapel, Grayshott Road, Lavender Hill, S.W.
Seen at his residence: 2 Manney Road.

Mr Dinning is a man of about 45; dark hair & close
cut pointed beard. ~~Some~~ Somewhat slow & dull in
manner, yet speaking correctly & without hesitancy
when replying to questions. A man of solid
rather than brilliant qualities. Has been here
5 years. I called twice to see him, meeting
Mrs D. on each occasion. She is a bright
little lady and does a good deal of visiting, work
for which she appears to be well qualified.

The Chapel holds 350-400 and has 2 school
rooms below. It is almost under the shadow
of the Ascension Church.

The people are drawn almost entirely
from the Shaftesbury Estate; very few
coming from the south side of Lavender
Hill. Comfortable working class as a rule.
A few clerks, postmen &c but very few tradesmen.

Services Held

Sunday School of about 200 children. The Sunday School Union Report gives the statistics as follows: On books 200. ^{Jan (1898)}
Average afternoon attendance 138.

Services at 11. & 6.30. Mr D. rather fenced the question of attendance - varied but evening was the larger and would be about 200 when in full swing. Other meetings include class for young people, Band of Hope (63 members); Christian Endeavour Society, very successful - 50 members.

Most of the visitation devolves upon Mr D. Mrs Dinning does a good deal & two other ladies help.

Only help their own poor as their fund is small as are also the ~~poor~~ number of poor. Have three aged ladies; other demands would be through long sickness or other calamity. At Christmas time they give a little away.

Membership of Church is 150. Has not fluctuated much in numbers but the persons are almost all changed. "It is like preaching to a procession". The additions to the church are chiefly from those who have grown up in the Sunday School & from the

Christian

Visitation

Charitable Relief

Church Membership

Christian Endeavour Society. Receive some by transfer, mostly from the country. Of those going away, probably more went to Wembley than anywhere else but there is no special drift.

Of the neighbouring churches, Ascension is very active on the Shaftesbury Estate, which is also worked by other churches. Of the Ascension Church he would say nothing except that "we are as far asunder as the poles."

A Mission is working Eland Road but he does not know about its work. Stormont Road Congregational church is also doing much work.

Drink is not conspicuous, but altho' kept off the Estate, several licences are found at each entrance to it. Prostitution has ~~not~~ increased between the new theatre & Clapham junction or he has noticed more cases of solicitation there in recent years. The people are thrifty as rule, at least those ~~not~~ with whom he comes in contact.

Other Churches

General Questions

The Church has been hampered with a debt of £1300, which with the ground rent makes the burden equal to £2000. In his opinion the brightest thing about the church is the growth of the younger section.

Mr Dinning has had a difficult work here and appears to have lost the hopefulness that is needed to work well in such a place. He said he did not expect to do ^{more than} ~~a~~ sixth year there and appear to look for relief in a change of parsonate. However to have stayed so long means that he has the sympathy of the church or the invitation ~~was~~ would not have been renewed for the past two years.

Mr Robt. Noble

Trinity Presbyterian Mission

GR

March 29/1900

Personal Note

District Worked

36
1.4
Mr Robert Noble. ^{Home Missionary} ~~Lay Pastor~~ of Trinity Presbyterian Mission Church, Stewarts Road, Battersea S.W.
Seen at 37 Kimberley Road, Clapham Road. S.W.

Mr Noble is one of the finest missionaries I have met. A bright cheery man, looking 55 or so but may be more, as he is well preserved. Short, fair, hair and short mutton chop whiskers turning greyish; good forehead, clear bright eyes and healthy skin and a face that seems to break naturally into a smile. He has been here 15 years, succeeding D. M. Cameron. He was 9 years at Glasgow under Dr Andrew Bonar & left a prosperous mission there to ~~keep coming~~ to an almost empty hall here believing it to be the Lord's will."

From Trinity Hall they have worked the district between Wandsworth Road & Battersea Park Road & Stewarts Road & New Road, concentrating their efforts mainly on the portion north of the railway. The Free Church Council has just assigned districts in Battersea & they have given up all east of Putmore Street to the Primitive Methodists.

The people

The Workers

Services held.

With Compliments



TRINITY HALL,

STEWART'S ROAD.

IN CONNECTION WITH
Trinity Presbyterian Church of England, Clapham Road.

REV. DAVID MACEWAN, D.D.
Rev. Thomas Lewis M.A.

MINISTER

SERVICES

— CONDUCTED BY —

MR. ROBERT NOBLE, Evangelist,

SUNDAY MORNING, at 11 o'clock.

" EVENING, " 6.30 "

Prayer Meeting and Bible Reading,
Sunday Morning at 10 o'clock

Sunday School	...	Morning	,,	9.45	"
		Afternoon	,,	3	"
Mothers' Meeting, Monday	...	,,	2.45	"	
Gospel Temperance	,,	Evening	,,	8	"
Bible Class, ... Tuesday	,,	,,	7.45	"	
Week-Evening Service, Thursday	,,	7.30	"		
Band of Hope, Friday Evening	,,	7.30	"		

State, Church, Sabbath
The Lord's Supper is observed on the Fourth Sunday
Evening of March, June, September and December.

All are affectionately invited to these Meetings.

All Seats are Free, and Hymn Books Provided.

Kindly hang up this Card.

Noble - Trinity Presbyterian Mission

27

The inhabitants are all working folk; labourers, engineers, railway men and a sprinkling of costers in Dashwood Road. These latter have come from Linford Street, where the railway company has acquired some of the houses for extensions. Of the costers the drunken lot are poor, the others well to do.

Most of the families are reached in some way, some member, child or parent being influenced.

They have a good staff of workers, mostly from Trinity Presbyterian Church. 30 visitors, of whom 8 are working people living on the district, the others ^{are} ladies. 40 S. S. Teachers. Mr. N. the only paid worker.

The List of Services is given on the card attached. It is distributed in the homes and Mr. N. says that the people do hang them up.

The Sunday morning service is the smaller. The average attendance for both services would be about 300 for the year being greatest in the winter & smallest in summer. The extra train service caused by the war has affected them. The men (guards etc) & lads (cleaners & signal boys) have extra duty.

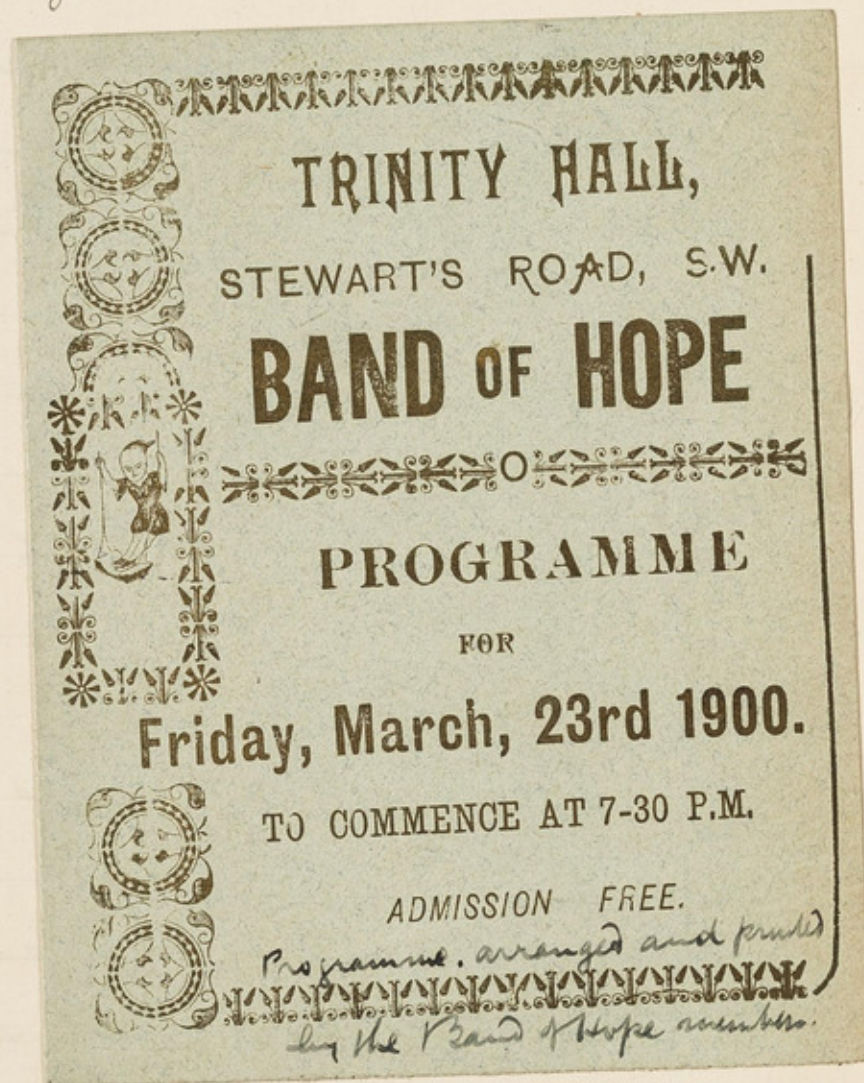
The social agencies are mostly on temperance

lines

Social Agencies (cont'd)

Have a Temperance Choir. About 30
singers. all total abstainers.

Visitation



Nursing

Noble - Trinity Presb^y Mission

29

lines and avowedly subsidiary to the religious work. The Temperance meeting (Monday) is social in character - 1st for coffee & bun - attendance varying last night over 300 persons. This is "our fishing ground" and quite a number of their people first came to the Monday entertainment.

The Slate club is the usual sharing out organization - 6^d per week with sick benefit 10/- for 6 weeks and 5/- for 6 wks.

Visitation appears to be thorough & systematic. The ladies visit the mothers not less than once a quarter and sick cases regularly. Mr Noble visits systematically making it a point of visiting every member of the congregation once a quarter. He also goes to every house in the district making no distinction, and reserves Wednesday evening for visiting so as to catch the men, who are out during the day.

In cases of sickness the Marmion Road nurses are sent for and Mr Noble was most emphatic in his appreciation of their work. Does not think many sick cases escape ~~the~~ unnoticed. The visitors are asked to report all cases of sickness and notices are given from the platform asking for information
respecting

Social Agencies (cont'd)

Have a Temperance Choir. About 30
singers. all total abstainers.

PART I:		PROGRAMME.	PART II
Piano Solo	"Little Playmates,"	Violin Solo	Selected,
	R. GILBERT.		A. COLQUHOUN.
Song	"The Absent Minded Beggar,"	Song	"Break the News to Mother,"
	J. FINDLAY.		J. FINDLAY
Recitation	Learn to say "No"	Recitation	"The Fireman's Wedding,"
	C. BARNES.		C. BARNES
-o DIALOGUE o-		-o SKETCH o-	
"How to manage a Wife."		"The Doctor's Boy,"	
Messrs GILBERT & DILNOT.		CHARACTERS:-	
		Doctor Payne,	The Village Doctor, C. BARNES
		Jim,	His Boy, J. FINDLAY
		Farmer Brown	A Patient, G. TRIMMER
Song.	"The Three Little Kittens,"	Song	"O come Maidens come
	W. PALMER.		T. LONGHURST.
INTERVAL.		DOXOLOGY	

Noble- Trinity Presb^y Mission

29

lines and avowedly subsidiary to the religious work. The Temperance meeting (Monday) is social in character - 1st for coffee & bun - attendance varying last night over 300 persons. This is "our fishing ground" and quite a number of their people first came to the Monday entertainment.

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Charitable Relief

Other Agencies

respecting persons known to be ill.

The charitable relief consists mainly of a cautious distribution of tickets. Money is never given but tickets for bread or tea & sugar are the usual form of relief. The ladies of the Mothers Meeting have a fund and give relief independently of Mr N., their fund being as large as his. £35 for ~~given~~ accounted for in the last Handbook but to this £10 may be added for the year. Most of the cases are widows, unemployed or person suffering from prolonged illness. They have a soup kitchen but had no need to open it during the past winter. Hospital letters for the Victoria, Chelsea & Brompton Hospitals are in great demand.

Other agencies are Primitive Methodists - weak - and the Church of England. The Vicar of St George's & his wife have been to the Hall and taken part in the temperance work and also worked with them in the Tent Mission last summer. Mr Tapper of St Andrews is narrower and Mr N. expects better things from his successor Rev H. P. Lindsay, whom he knew as a curate at St Mary's Lambeth,

As to Drunk, he could not say there was an increase because "it was pretty wet when I came".

For the district itself Mr N. has bright hopes. It has improved much. The people were rough but they have been changed. Nearly all have two suits of clothes now. The people are not new folk but the old ones changed and Mr N. believes that no permanent change can come except the man is changed. He then ^{mentioned} told several cases. One a man, who used to be jolly, sing at parties, & left his wife. Ultimately the man was converted & now he is the head of their tract work and has two houses of his own. The Mission certainly has been successful. When Mr N. started, he had ^{a congregation of} 6 in the morning & 30 at night. Now the communicant number 160, whilst during the time he has been at Trinity 340 have joined the church, of these about 40 came from the Sunday school & the remainder from outside.

The reason assigned by Mr N. for his success is that he gives time to prepare

his

his addresses and Bible readings. "I always write my addresses," said he "not to read them but to get them well arranged" &c. He then showed me a number of note books, with page after page of closely written matter - his notes on particular subjects he had taken. Beside these, in a drawer, were long slips of paper with notes of addresses. To this careful preparation he attributed his success in drawing the people - they come once & then are led to come again. When he had shown me these, he said "There you have seen what I have never shown, even to Doctor McEwan."

The work here appears to be successful and solid and will eventually become a Presbyterian Church. Much of its steady growth must be attributed to Mr Noble, who is better qualified for pastoral charge than many men whose names carry the prefix 'Rev'. He mentioned incidentally that he had been offered the ministerial dignity but preferred to remain a plain home missionary.

The form he filled up is attached to the next page and in the manual accompanying Mr Aves' interview with Dr McEwan (Dist 34) some printed particulars are given

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed?
(stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)

Mostly, Railway men, & although we have many poor, it might be termed a wage earning district.

Most families are represented in some place of worship, either by the children or parents.

One Home Missionary. Paid, who conducts regular Gospel Services, & visits distinct

Large Hall, seated for 460, with three class women. & large boys kitchen

Sunday school 10 ch. m. & 3 P. m. 40 teachers

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- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink *The greatest stumbling block to all our progress*
- (IV) Prostitution
- (V) Crime *few seen in the public streets*
- (VI) Marriage
- (VII) Thrift *many cases known to me excellent*
- (VIII) Health *Fair good*
- (IX) Housing and Social Condition generally. *mostly good*

Mostly, Railway men, & although we have many poor, it might be termed a wage earning district.
— Most families are represented in some place of worship, either by the children or parents.

One Home Missionary, paid, who conducts regular Gospel Services, & visits district

Large Hall, seated for 460, with three class rooms, & large soup kitchen

Sunday school 10 a.m. & 3 p.m. 40 teachers about 1500 scholars. Service for adults, 11 a.m. & 6.30. average attendance 300 for day.

Mother's meeting 120 members, Temperance Society, Social & entertainment attendance from 80 to 200. (Weekly) Band of Hope, 140, members, slate club, 130, members, other Bible classes for old & young.

By Ladies, who conduct—mothers, & 20 Tract distributions

Needy cases are brought into touch with existing institutions

Bread & grocery tickets, soup kitchen as needed during winter months

Church of England & primitive Methodist

Maternal Boxes for poor mothers, at confinement surgical aid letters, & letters for Hospitals

There has been co-operation, & am on the most friendly terms with the two Vicars of this district: Battersea & Clapham

Free Church Council is in embryo
— Rev W. Hamilton is the Sec.

District *Battersea (viz) Stewarts R.*

[NOTE.—Where possible, a comparison should be made between Past and Present.]

The most favourable can be proved — & also that intelligent workmen can be induced to attend services in Mission Halls

Mr Geo. R. Adams. Secretary of
Battersea Park Baptist Tabernacle.

The People.

36
39
Mr Geo. R. Adams, 13 Soudan Rd² Battersea.
Secretary of the Battersea Park Tabernacle (Baptist).
Battersea Park Road.

Mr Adams is a stoutly built, well dressed man of 35. Full ruddy complexion, closely cut dark beard. Has been connected with the Church since his boyhood. He has a good position in the Postal Telegraph Dept and lives in a nice little house near Battersea Park.

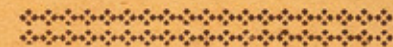
The Rev W. Stott was minister of this church and resigned about 12 months ago & his successor has not yet been appointed.

The Church Manual attached to the next page gives fairly full details of the work of the Church and contains much that Mr A told me in conversation.

The people attending the church are mostly working class but not of the poorest. Have a few tradesmen but not so many as formerly. The tendency is for the better to do people to move to the north side of Lavender Hill. Some have gone to Merton, Putney & Wandsworth. Some come from Lavender Hill & the Shaftesbury Estate but the bulk from the streets between the Falcon Road & the Gasworks.

Battersea Park

Tabernacle. ⌘←



Manual

For the Year

1899.



Motto for the Year :

" But ye, beloved, building up yourselves on
your most holy faith, praying in the Holy
Ghost, keep yourselves in the love of God,
looking for the mercy of our Lord Jesus
Christ unto eternal life.—*Jude* 20, 21.

F. WORTHY, PRINTER, BATTERSEA

Battersea Park Tabernacle.



MANUAL

for the year 1899.



Motto for the Year :

" But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

Jude 20, 21.

Battersea Park Tabernacle.

FOUNDED 1870.

Pastor—

Deacons—

- Mr. J. HAROLD, 111 Lavender Sweep.
„ J. E. JOSELIN (Treasurer) 81 Bennerley Road,
New Wandsworth.
„ S. J. COLLINS, 11 Salvin Street, Clapham.
„ W. HARDING, 299 Battersea Park Road.
„ C. F. AUBORN, 10 Albert Bridge Road.
„ A. SIMMONDS, 6 Albert Bridge Road.
„ G. R. ADAMS, 13 Soudan Road, Brynmaer Road.

Elders :

- Mr. J. BAXTER, 6 Foxmore Street.
„ J. R. I. HARPER, 24 Gladstone Terrace.
„ R. JOHNSON, 7 Shaftesbury Chambers, Ashbury Road.
„ H. LENTON, 4 Seldon Street.
„ W. MOORE, 4 Ingelow Road.
„ W. J. SOUTHWELL, 329 Queen's Road.
„ T. SYMONS, 18 Kersley Street.
„ W. D. TAYLOR, 13 Carlton Grove.
„ A. E. TOZER, 94 Stormont Road.

Visiting Sister :

Sister KATHLEEN, 329 Queen's Road.

Seat Stewards :

- Mr. J. C. DAY, Mr. A. ANGUS,
„ W. HARTLEY, „ J. R. I. HARPER.

Applications for sittings should be made to the above Seat Stewards, or to Mr. A. Simmonds. There are no fixed pews, but it is hoped that every Member and all who have seats appropriated to them will use the envelopes which are supplied quarterly.

Choir :

Conductor—Mr. W. D. TAYLOR. Organist—Mr. E. STONE.
Deputy Organist—Mr. E. W. COLLINS.
Practices are held on Thursday at 8.30 p.m.

Collector for Baptist Missionary Society.
Miss A. NEWMAN, 69 Battersea Rise.

Services and Meetings.

- Lord's Day.—Prayer Meeting, 7 a.m.
„ Home Sunday Schools, 9-45 a.m. Branch, 10 a.m.
„ Public Service, 11 a.m.
„ Sunday Schools, 2-45 p.m.
„ Bible Classes for Young Men and Women, 3 p.m.
„ Public Service, 6-30 p.m.
„ In winter months, Prayer Meeting 8 p.m.
„ In summer months
Open-Air Meeting in Park, 3 p.m. and opposite
Tabernacle, 6 and 8 p.m.

Monday—Mothers' Meeting, 2-30 p.m.

„ Christian Band, 7 p.m.

„ Young People's Society of Christian Endeavour, 8 p.m.

Tuesday—(Alternate weeks, October to April) Gospel Temperance
Society, 7-45 p.m.

Wednesday—Prayer Meeting and Address, 7-30 p.m.

Thursday—Band of Hope, 7 p.m.

„ Choir Practice, 8-30 p.m.

Saturday—Prayer Meeting, 8 p.m. Men's Provident Club, 8 p.m.

„ Women's Provident Club, 8 p.m.

The Lord's Supper is commemorated after Evening Service
on the First Sunday in the month.

The Church Meeting is held on the last Wednesday but one of
each month after the Prayer Meeting.

The Deacons meet on the third Monday evening of each
month.

The Elders meet on the second Monday evening of each
month.

Battersea Park Tabernacle

"To God be the glory
Great things He hath done."

With this ascription are the following accounts of the work carried on at the Battersea Park Tabernacle published. The year will be a remembered one in the Church's history. The Under-Shepherd has retired, but God has graciously continued Workers, and the reports of the different organisations, are presented in the hopes of encouraging those engaged in the Master's service, and of obtaining the continuance and, where possible, the increasing of sympathy and prayer for the work.

For the Church members as a whole the officers fervently pray that the New Year may be one in which each and all shall experience the exhortation of our motto, and that the "building up," the "praying," the "keeping," and the "looking," may be our attitude day by day throughout the year. If this be so then it will be a prosperous year both to the Church, the individual member, and to those who have not yet embraced the "one offer of salvation" through our Lord Jesus Christ. Let the call of renewed consecration come to each, remembering that to each a work is given which no other can perform.

Just where you stand in the conflict,
There is your place!
Just where you think you are useless,
Hide not your face!
God placed you there for a purpose,
Whate'er it be:
Think He has chosen you for it:
Work loyally.

Gird on your armour! Be faithful
At toil or rest;
Whiche'er it be, never doubting
God's way is the best.
Out in the fight, or on picket,
Stand firm and true;
This is the work which your Master
Gives you to do.

Report.

PRESENTED TO THE ANNUAL CHURCH AND CONGREGATIONAL
MEETING, OCTOBER 25th, 1899.

Once more in the providence of God we are met to record His mercies and to encourage one another to press forward, going on unto perfection. In the midst of the year that is past, to our sorrow and regret, our pastor retired from his post on Good Friday, when, after a sermon in the afternoon by the Rev. Archibald G. Brown, and a very largely attended tea meeting, a public meeting was held. An illuminated address and a book-case were presented to Mr. Stott, and two *entree* dishes—one from the Church and one from the Mothers' Meeting to Mrs. Stott. Testimony to Mr. Stott's successful seven years' ministry was borne by Church Officers and others. Since then your officers have been endeavouring to find a suitable man to introduce to you; they are anxious that the man chosen should be the man whom God has chosen, for if that is so, then the work carried on so well by Mr. Stott, will continue.

You have heard a number of preachers during the past six months, but still we have need to cry earnestly to the great Head of the Church that He may send us a leader, and that our eyes may be opened, that we may with one heart unitedly and heartily be ready to receive him whom God shall send. We have had good attendances on the Sabbath but our Week Evening Meetings have not been altogether satisfactory. You will be better able to judge for yourselves of the true state of things when you have heard the various reports which will be presented to you.

At our last annual meeting we had on books 399 members; during the year 27 baptisms; received from other churches, 6—total 432, from which you have to deduct 20 transferred to other Churches; 32 erased for non-attendance, leaving us with a membership of 380, or 19 less than at commencement of year.

W. HARDING,
Church Secretary.

Added 35
Deducted 32
20. 52

GENERAL

Dr.

For the Year ending

	£	s.	d.	£	s.	d.
To Collections after each Service				183	4	0
Envelopes				238	0	11
Quarterly Subscriptions				25	5	6
Contributions from Societies:—						
Raywood Street Sunday School	0	10	0			
Band of Hope	1	0	0			
Provident Club	2	0	0			
United Patriotic Club	1	0	0			
Battersea Auxiliary Sunday School Union	0	15	0			
				5	5	0
Baptist Missionary Society				21	16	2
Special Collections—						
Raywood Street Sunday School Anniversary	10	3	9			
Dr. Barnardo's Homes	13	0	0			
Band of Hope Anniversary	4	7	2			
French Baptist Mission	0	15	0			
Home Sunday School Anniversary	7	5	3			
Mr. Stone's Testimonial	10	0	0			
				45	11	2
Visiting Sister's Fund (as per Account)				19	19	4
Building Fund (as per Account)				58	14	10
				£597	16	11
Balance forward from 1898				4	19	0
				£602	15	11

New Renovation

	£	s.	d.
1899.			
Mar. 31st—To Donation by Rev. W. Stott, on his retirement	10	0	0
Sept. 30th—To Amount from General Fund	25	0	0
	£35	0	0

FUND.

September 30th, 1899.

Cr.

	£	s.	d.	£	s.	d.
By Pastor's Stipend to March 31st				150	0	0
Supplies and Expenses <i>re</i> Vacant Pastorate				60	19	5
Salaries—Chapel Keeper				66	10	0
Gas				27	7	9
Coal and Coke				3	15	0
Water, Insurance, &c.				6	18	6
Printing, Postage, and Stationery				12	14	8
Organ Blowing and Tuning				9	15	4
General Repairs, &c.				13	10	0
Sundries				11	0	9
Subscription to Societies—						
Baptist Union	1	1	0			
London Baptist Association	3	14	0			
Free Church Council	0	10	6			
Gospel Temperance Mission	1	1	0			
				6	6	6
Baptist Missionary Society				21	16	2
Special Collection (as <i>per</i> other side)				45	11	2
Visiting Sister's Fund (as per Account)				22	10	0
Building Fund (as per Account)				47	14	10
Appropriated to New Renovation Fund				25	0	0
				531	10	1
Sundry Accounts Unpaid				37	16	9
				596	6	10
Balance to next account				33	9	1
				£602	15	11

Examined and found correct,

J. MAY,
W. J. SOUTHWELL. } Auditors.

Fund.

	£	s.	d.
1899.			
Sept. 30th—By Balance in hand	35	0	0
	£35	0	0

Examined October 23rd, 1899,

J. MAY,
W. J. SOUTHWELL. } Auditors.

Dr. Permanent

1898.				£	s.	d.
Sept. 30th—To Balance brought forward	..	..	..	22	16	9
				£22	16	9

Lady Visitor's

1898.				£	s.	d.
Sept. 30th—To Balance forward	..	..	..	10	4	8
Dec. 25th— „ Donations per Mr. Harding	..	..	..	3	5	6
1899.						
Jan. 22nd— „ Collection ..	..	..	..	2	10	0
Mar. 31st— „ Donations per Mr. Harding	..	..	..	2	16	2
July 30th— „ „ „ „	..	..	..	1	3	0
				19	19	4
To Balance	..	..	..	2	10	8
				£22	10	0

Building

1899.				£	s.	d.
April —To Collection :						
Good Friday...	..	..	..	7	2	0
Profits, Tea Meeting	..	..	..	2	3	9
Special Donation for Debt Fund	..	..	..	25	0	6
Sept. 30th—Collected by Penny Auxiliary for year ending	..	..	..	24	8	7
				£58	14	10

Examined 23rd October, 1899,

J. MAY,
W. J. SOUTHWELL, } Auditors.

Balance Account. Cr.

1899.				£	s.	d.
Sept. 30th—By Balance carried forward	..	..	..	22	16	9
				£22	16	9

Salary Fund.

1899.				£	s.	d.
Jan. 12th—By Cash to Bible Women's Mission	..	..	..	7	10	0
April 3rd— „ „ „ „	..	..	..	7	10	0
Aug. 3rd— „ „ „ „	..	..	..	7	10	0

£22 10 0

Fund.

1899.				£	s.	d.
March—By Repayment of Loan to Pastor	..	..	..	22	14	10
April 30th—By Instalment to Baptist Building Fund...	..	..	..	25	0	0
				47	14	10
Sept. 30th— „ Balance forward	..	..	..	11	0	0
				£58	14	10

LIABILITIES.

Loan from Baptist Building Fund £500, less £200 Repaid	..	..	..	300	0	0
„ Mr. Gilson	..	..	..	5	0	0
				305	0	0
Less Balance above	..	..	..	11	0	0
				£294	0	0

Penny Auxiliary Fund 1898-9.

	£	s.	d.
Collectors—			
Mrs. Adams	5	1	6
Mr. Brooks	0	5	4
Mrs. Davis	3	8	3
Mrs. F. Gates	1	15	9
Mrs. Rock	2	18	6
Mrs. Oswald	3	4	3
Mrs. Stacey	1	13	6
Mrs. Harding	4	0	2
Mrs. Hogg	0	10	10
Donors—			
Mr. and Mrs. Adams	0	10	6
Mrs. Auburn	1	0	0
	£24	8	7

Total Collected to September, 1896.

	£	s.	d.
Collected to 1898	411	17	8
Collected to 1898-99 above	24	8	7
	£436	6	3

Examined and found correct,

J. MAY,
W. J. SOUTHWELL, } Auditors.

COMMUNION ACCOUNT.

October 1st, 1898, to September 30th, 1899.

RECEIPTS.	£	s.	d.	EXPENDITURE.	£	s.	d.
By Balance brought forward	0	9	5	Disbursed to Members	19	10	0
" Collections at Lord's Table	30	7	8	Do. by Sister Kathleen	2	5	0
" Special Donations	1	5	0	Baptist Widows & Orphans' Fund	1	5	0
" Balance, Old People's Tea (per Rev. W. Stott)	2	0	0	Expenses—Wine, Bread, &c.	7	5	7
	£34	2	1		30	5	7
				Balance carried forward	3	16	6
					£34	2	1

Any enquiry or information about this fund should be addressed to the Deacon-in-Charge—MR. S. J. COLLINS.

BAPTIST MISSIONARY SOCIETY.

Collector—Miss A. NEWMAN.

Received and paid to Society :—

By Boxes	£5	16	6
By Subscriptions	6	3	6
Total	£12	0	0

Miss Newman thanks all who have subscribed, and is hoping that many more may be inclined to give in their names as subscribers or as willing to take a collecting box.

Visiting Sisters' Report.

Another year has gone, and to-day we look back and wonder how much of the seed sown has fallen into good ground; and as we look into the future we feel how much we want to do for Him who did so much for us, but only as He wills our work. May we with joyful hearts take it up and do it in His strength.

2,031 visits have been paid—some to sick and some to sad ones. Some have been able to rise up from despair and go on again in the battle of life, five have gone home to heaven, happy in Jesus. A few have been sent to regain strength for work to one or other of the Convalescent Homes. Several have been supplied with hospital tickets and so helped back to health.

Some of the women have been to chapel for the first time for years; children have been sent into Sunday School and Band of Hope; several women have joined the Mothers' Meeting, and would not stay away unless compelled to do so.

I have been enabled to give some hundreds of tracts away to the people visited, and these are read by husbands, and in several instances have been taken to the various workshops to be read by fellow workmen—we cannot tell what good these silent messengers are doing. May God give us strength to work for Him during the coming year, remembering that we are only sowers, sowing the seed for the Great Husbandman.

SISTER KATHLEEN.

Through the Visiting Sister has been distributed to deserving cases:—144 new, or nearly new, garments from the Mission, eight Brompton letters, one Paralysis letter, two Widows' letters, three Surgical Aid letters, two Southend Convalescent letters, one Hunstanton letter, one Littlestone-on-Sea letter, one Broadstairs letter.

In addition, £9 9s. 0½d. has been given in money or food, towards which sum Sister Kathleen has received £9 1s. 5d., leaving a deficit on this account of £0 7s. 7½d.

A committee has been appointed to assist our Sister, and Mr. A. E. Tozer, 94 Stormont Road, has, at the request of the Church, kindly consented to act as collector of any subscriptions, to be paid regularly or otherwise, which friends may be disposed to give to Sister Kathleen for use in her work. This is altogether apart from the subscriptions to the Society, which entitles us to our sister's services, this being now charged to the General Church Account.

Home Sunday School.

Superintendent—Mr. S. J. COLLINS.

Secretary—Mr. C. F. AUBORN, 10 Albert Bridge Road.

Leader Christian Band—Mr. F. A. RAYBOULD.

Secretary I.B.R.A. Branch—Miss M. PEARCE.

Librarian—Mr. G. R. ADAMS. Organist—Mr. E. W. COLLINS.

Auditors—Messrs. T. F. COVINGTON and W. T. HARVEY.

Representatives to Auxiliary Committee—

Miss MICKLEFIELD, Mr. ANGUS, Mr. McDONALD.

Morning School, 9.45 a.m. Afternoon School, 2.45 p.m.

Christian Band meets Mondays, at 7.0 p.m.

The work of the School has experienced a check chiefly arising from the want of male teachers, and we have to report that we are quite 80 to 100 scholars less than in March last.

Male Teachers, last year ... 20; this year, 15.

Ladies " ... 23 " 23.

In March last all the available floor space was occupied, to-day we have six vacant spaces.

The attendance of teachers during the past year has been splendid on the ladies side, and we desire to thank the brethren and sisters for their year of work in this portion of the Master's cause.

Finances for the past year have been well maintained.

During the year several of our scholars have joined the Church by being baptised in the name of Christ, and we have two or three waiting to be received at the present time. Therefore, notwithstanding the reaction as to numbers, we, the teachers and officers, are fully repaid for the time given to school work.

After what has been recently said by way of appeal for help to the Church for school workers we do not feel that it would be wise to still press this matter, but must leave it for the members to decide, as we feel that after speaking and begging the responsibility will not rest with us with regard to scholars who are drifting away for the want of someone to lead them in the Master's footsteps. We are convinced that the leakage has been brought about by absent teachers Sabbath after Sabbath.

The number of scholars on books is 600 with an average attendance of 500.

Miss Pearce reports 297 members in our Branch of the I.B.R.A. The Christian Band is well maintained by Mr. Raybould.

The balance sheet presented to the annual meeting, made up to to March 31st last, showed:—

Total Receipts ...	£95	10	3½
Total Expenditure ...	94	11	3½
Balance in hand ...	£0	19	0¼

Branch School.

Held at Raywood Street Board School.
Sunday Morning at 10.0. Afternoon at 2.45.

Superintendent—Mr. J. E. JOSELIN.
Secretary—Mr. W. J. SOUTHWELL, 329 Queens Road.
Librarian—Mr. W. OSMOND.
Officer of Literature—Miss NELLIE OSMOND.

This School celebrated their 21st Anniversary in October. Notwithstanding the heavy rent of £16 2s. 0d. per annum the teachers have to pay, the work has been well maintained, and help rendered to the Continental Mission and Children's hospital at Chelsea.

The New Year's Festival, the combined Teachers' Social Gathering and United Excursion to Littlehampton were all successful.

The numbers on books are as follows:—Teachers and officers, 25, against 30 last year; average attendance—Morning, 8, afternoon, 26. Scholars, 270, against 279 last year; average attendance—Morning, 86; Afternoon, 179—a slight increase on last year although the totals are less, owing to the star system of marking the attendance, which is managed by Mr. Kiddell, Junr.

The Library, under the control of Mr. W. Osmond, has 213 books, 30 of which have been added during the year. There are 51 members on the library register.

The spiritual part of the work has been slow, but still we can record five scholars who have joined the Church, while others are trusting in Christ as their Saviour.

The teachers and officers wish to tender their best thanks to all friends for their kind assistance during the year, and hope that the Christian work they report will be deemed worthy of a renewal of confidence.

The accounts made up to Sept. 30th shew:

Total Income ...	£81	10	0½
Total Expenditure ...	75	11	6
	£5	18	6½

Young Men's Bible Class.

Held Sunday Afternoon in Young Men's Room (rear of School-room), at 3.0.

Leader—Mr. W. H. GREATOREX.
Secretary—Mr. A. G. WESTACOTT, 12 Ruskin Street.

It is with pleasure that we put before you our 11th Annual Report, although we have had many difficulties and trials to contend with, the greatest being caused by the resignation of our Leader, Mr. Harold, who found it impossible to attend owing to his business engagements. We have also lost our President, Rev. Wm. Stott, one who always had the welfare of the young women and men at heart. The prayer of the Class is that God will send us a man who will have the same spirit as our late pastor, and that our class may even be more successful under our new leader, Mr. Greatorex.

We commenced the year with 18 members on our books; one has taken a class in the Home School, two have resigned owing to removal, one member has left for another school, and another member is now Librarian in the Branch School, and the Lord has taken one to be with Him. Nine new members have joined the Class, leaving 31 on our book. Average attendance for the year, 18.

FINANCIAL REPORT.

Receipts ...	£9	14	9
Expenditure ...	9	0	3½
Balance in hand ...	£0	14	5½

Besides this £0 14s. 0d. was subscribed by the members towards the Missionary Society.

During the year we have been favoured by addresses from a great number of friends, and most of the members have written papers, which we trust have been beneficial, both to the reader and the listener. The members meet to search God's Word, and pray for guidance in the interpretation of it, and each one is at liberty to express his own thoughts and so help one another.

Our meetings are made all the brighter by the services rendered by four of our friends who bring their instruments.

A hearty welcome is given to any men who are not otherwise engaged on a Sunday afternoon from 3.0 to 4.0.

Young Women's Bible Class

Held on Sunday Afternoons in Deacons' Vestry at 3 p.m.

Leader—Mrs. ROCK. Secretary—Miss ROCK, 56 Corunna Rd.

In giving a short report our hearts are grateful to God our Father for all His goodness and love through another year. Miss Harold has had to resign her office as Secretary on account of removal, taking with her the kindest wishes of the class. Miss Rock has been elected in her place. During the year we have listened to many helpful messages and the earnest words of our late Pastor at the combined meetings with the Young Men's Bible Class will not be readily forgotten. Mr. Greator, Mr. Lane, Mr. Woods and Mr. May have, by addresses or papers, contributed to the instruction of the class. Our own members have also written and read papers. Visitation among sick and tired ones and help has been rendered. Some garments made for Dr. Barnardo's Homes were taken by some members to Stepney, the party being conducted over the Home and Hospital. We number 22 members, an increase of two; one has joined the Church during the year, and we have good reason to say that nearly, if not all our members are saved and are seeking to live for Him who has redeemed them. We cannot close our report without thanking our dear leader for her sweet services through the year, and pray that she may be spared to us for many years to come.

Income, £9 0s. 6d. Expenditure (including 10s. to Baptist Missionary Society; 10s. to Mission to Lepers; 2s. 6d. to help a poor woman; Collected and Subscribed for Sunday School Excursion, £2 3s. 0d; and £1 to Church General Fund), £7 4s. 3d.; leaving a balance of £1 16s. 3d.

Y.P.S.C.E.

Meeting Monday evening at 8 p.m.

Vice-President—Mr. W. J. BROWN.

Corresponding Secretary—Mr. W. HARVEY, 138 Tyneham Road.

Recording Secretary—Mr. H. J. MAY.

Treasurer—Miss A. SHEARER.

Conveners—

Look-out Committee	-	Mr. F. WILLIAMS.
Prayer Meeting Committee	-	Mr. E. PARFITT.
Sunshine Committee	-	Mr. MOORE.
Missionary Committee	-	Mr. MENZIES.

We feel that God has blessed our Society during the year, and we trust that we have been able to do a small amount of good in different ways.

At the commencement of the year, on the proposal of the Prayer Meeting Committee, it was decided to give more time at our meeting for anyone who felt they had a message on the topic to speak. At first the response to this was small, but now sometimes more are ready to give their message than time allows.

The papers read to us have been more full of real truth, especially would we mention that by Mrs. Raybould. Addresses by Mr. Joselin and Mr. Adams have also been much appreciated.

The members on the roll are as follows: Active, 68; Associate, 5; Honorary, 18.—total, 91, with an average attendance and response at the monthly roll call of 55. During the year one member has been transferred, three have removed and two have resigned. Eight active and six associate members have been received, and one associate has become an active member. Our committees have worked well during the year.

The financial statement is as follows:—

Total Income	...	£22	0	2½
Total Expenditure	...	20	17	10½
Balance in hand		£1	2	4

Included in these totals is the sum of £13 8s. 1d. subscribed by our members and paid over to the Missionary Committee for the native teacher, Mr. Honn, in China. We attribute our largely increased balance to the careful handling of our money by our Lady Treasurer.

Very good. Take prayer meeting Sunday 5.45 and also conduct Children's Service 6.30.

In conclusion we thank all who have helped us as a Society in the year just ended, and trust that God will bless both them and us during the one now started.

If there are any young people who wish to join our Society we will heartily welcome them to any of our meetings to do so. May God bless our Society and make its members all endeavourers *for Christ and the Church*. May He hasten the time when we may have a Pastor and President to help us and give us the deeper interest in the Master's work, is the prayer of the members of the Y.P.S.C.E.

X Gospel Temperance Society.

Meeting alternate Tuesdays (April to October) at 7.45 p.m.

Committee—

Mr. J. BAXTER, Mr. S. J. COLLINS, Mr. T. F. COVINGTON,
Mr. H. LENTON, Mr. G. MASKELL, Mr. R. JOHNSON,
Mr. A. E. TOZER.

Mrs. OSMOND, Mrs. JOSELIN, Mrs. ROCK, Mrs. SOUTHWELL.

General Secretary—Mr. A. SIMMONDS,
6 Albert Bridge Road.

Financial „ —Mr. C. F. AUBORN.

In presenting our report for the past year of the Gospel Temperance Society—we opened our meeting with a tea and social evening, Rev. W. Stott in the chair. The meetings have been very successful. The Temperance Choir, under the leadership of Mr. and Mrs. Southwell have rendered great assistance in making the meetings bright and successful. We have taken twelve pledges more than last year, but we hoped for larger things. Our choir has also rendered assistance to Chelsea Baptist Chapel in giving them an evening's entertainment; also Chelsea Temperance Society—at both places the people were delighted. Our finances have been maintained fairly well, but we are needing help to carry on this great work, or warfare against the drink traffic.

Total Receipts ... £6 15 11³/₄
Total Expenditure ... 4 13 5¹/₂

Balance in hand ... £2 2 6¹/₄

Does not reach the outside people. Temperance feeling very strong in the church. All the deacons and abstainers & the church would not think of a Pastor, who

Gospel Temperance Choir. X

Conductor—Mrs. SOUTHWELL.

Secretary—Mr. A. E. TOZER, 94 Stormont Road.

The Choir was commenced on Nov. 1st, 1898, under the leadership of Mr. and Mrs. Southwell, with 44 members. At the close of the session we had 64 members, with an average attendance of 50.

Besides rendering services at our own temperance meetings every alternate Tuesday, our choir was twice invited to Sloane Street Baptist Chapel, Chelsea, to take the whole evening, and there we spent two very pleasant evenings.

At the closing meeting of the Session to mark the love and esteem in which our leader, Mrs. Southwell, was held, the Choir presented her with an olive wood tea tray, the presentation being fittingly made by our retiring Pastor, Mr. Stott.

FINANCIAL STATEMENT.

Received by Subscription of 1d. per week	£	s.	d.
per Member	3	0	2
By Grant from Temperance Committee...	0	10	0
Total Receipts	3	10	2
Expended on Music	3	2	3
Balance in hand	£0	7	11

was not an abstinence.

"Onward" Band of Hope.

Meeting on Thursday at 7 p.m.

Superintendent—Mr. S. J. COLLINS.

Secretary—Mr. T. F. COVINGTON, 54 Garfield Road.

Registrar—Mr. G. R. ADAMS.

Assistant Registrar—Miss A. A. BARNARD.

Committee—Mrs. ADAMS, Miss GREEN.

This Society celebrated its 23rd Anniversary on Nov. 19th and 23rd last. The Secretary reported that it had been a year of plodding, steady, interesting and successful work, the ordinary as well as the special meetings having been well attended. The Service of Song, "Molly and Mike," was given on Dec. 6th, 1898, by the members, Mr. E. W. Collins accompanying. This had been repeated at Stormont Road, Dec. 13th, and at St. Michael's, Pimlico, Feb. 6th. In December a drawing lesson on scripture clocks by the Superintendent gave rise to considerable interest, prizes being awarded to the best papers brought in on the subject. Prizes were also given for the best answers to questions set after an address on a "Barrel of Ale," by Mr. Adams. Two visits have been paid to St. Bartholomew's Band of Hope. The members took part in the demonstration in Battersea Park on June 17th, and at the Town Hall on Oct. 21st. The excursion to the Crystal Palace took place on July 22nd, when a most enjoyable day resulted. Other meetings comprised a skipping competition and a repetition of "Molly and Mike," with dissolving views. The *bona fide* membership is 160 with an average attendance of 109. Receipts for the year were £16 17s. 1d., and expenditure £16 10s. 1d., leaving a balance of 7s.

The New Year is entered upon with every hope and prayer that God will still continue to bless the Band of Hope in its work, and with the utmost confidence that "prevention is better than cure."

Mothers' Meeting.

Held Monday afternoons at 2.30 p.m.

President—Mrs. STOTT.

Vice-President—Mrs. HARDING.

Treasurer—Miss A. NEWMAN.

Committee—

Mrs. CHAPLIN, Mrs. SOUTHWELL, Sister KATHLEEN.

Secretary—Mrs. SIMMONDS, 6 Albert Bridge Road.

We have much pleasure and much joy in giving a report of another year's work inasmuch as our meeting has been steadily improving during the year. Our numbers have increased—101 last year, 127 on the book this. We are sure that the success is the direct result of the constant visitation of Sister Kathleen, and we hope that she may still be spared to labour with us among the dear mothers. By the continued kindness of friends we have been able another year to give three meat teas. We took the mothers to Eastbourne on June 26th. About 53 went with us; we had a fine day and came home quite safe having enjoyed ourselves very much. We also gave the mothers who did not go to the excursion a meat tea on the 31st of July. We would not forget to mention the beautiful clock the mothers presented to Mrs. Hogg at the New Year tea. It was with much regret we accepted her resignation. Her place has been filled by Mrs. Simmonds who kindly consented to come and help us. Mrs. Southwell has taken the musical part of the meeting, so we have filled the places occupied for so many years by Mrs. Hogg. We feel very grateful to Mrs. Stott for her continued presence at the meetings and her kindly interest in our work, we also thank the various friends who have in any way helped us in money, clothing for our prizes, and teas, &c. We have lost three of our number by death, but in each case we have the blessed hope of meeting them again in our Father's home above, all three being quite ready to meet the Master.

Treasurer's Report.

GENERAL REPORT.

Total Income	...	£30	7	7
Total Expenditure	...	30	2	9 $\frac{3}{4}$
Balance in hand	...	£0	4	9 $\frac{1}{4}$

COAL AND BLANKET CLUB.			
Total Income	...	...	£35 12 11
Total Expenditure	...	...	34 2 10
Balance in hand	...	...	£1 10 1

EXCURSION AND CHRISTMAS CARDS.			
Received	...	...	£45 7 5
Returned	...	...	35 7 5
Balance due to Mothers	...	...	£10 0 0
TOTAL INCOME	...	...	£111 7 11

Dorcas Society.

Meeting alternate Wednesdays at 3 p.m.

Secretary—Mrs. E. S. ADAMS.

During the twelve months ended Sept. 30th last, this Society has had 17 meeting and has now in hand a good stock of useful clothing for the second distribution. On Dec. 7th, 1898, articles of clothing were given away to the value of £3.

The numbers attending the meetings are not so large as could be desired, and any lady friend of Church or congregation will be welcomed, or the Secretary will be pleased to receive subscriptions from any friend not able to attend, such subscriptions entitling the giver to tickets of recommendations to the value of the amount subscribed.

Receipts	...	...	£10 1 3½
Expenditure	...	...	8 17 9
Balance in hand	...	...	£1 3 6½

Maternal and Benevolent Society.

Committee—

Mrs. AUBORN, Miss NEWMAN, Mrs. HARDING,
Mrs. OSWALD, Mrs. JOSELIN, Mrs. ROCK,
Mrs. SIMMONDS, Mrs. THOMAS.

Visitor—Mrs. DAVIS.

Secretary—Mrs. E. S. ADAMS, 13 Soudan Road, Brynmaer Road.

This Society still continues its quiet work among poor mothers, having rendered assistance in eleven cases during the year. The

Committee, however, have had to regretfully discontinue the giving of goods through Sister Kathleen, the funds not permitting it.

The subscriptions for the year have only amounted to £2 8s. 6d., and of this £2 7s. 0d. was distributed by our Visiting Sister, so that the balance at the commencement of the year has been considerable reduced.

Because of this reduced balance, and more because of the excellent work the Society is able to do, an earnest appeal is made for support. Subscriptions, however small, will be thankfully collected by the Secretary quarterly or otherwise as may be found most convenient.

The subscriptions have been £2 8s. 6d., which added to £5 4s. 11½d. balance from previous year makes a total of £7 13s. 5¾d. The expenditure has been: in Maternal Section, £2 6s. 11½d. in Benevolent Section, £2 9s. 6d.—Total £4 16s. 5½d., leaving £2 7s. 0d. to be carried forward.

The following two Societies do not report direct to our Church Meeting, but we are pleased to mention them in our Manual and to testify our pleasure at the good and beneficent work they are doing. The success of the Women's Club has far exceeded our expectations:

Men's Provident Club.

Meeting Saturdays at 8 p.m.

Trustees—Messrs. J. E. JOSELIN and W. JOHNSON.

Secretary—Mr. G. R. ADAMS, 13 Soudan Road.

Sick Benefit paid 1899 ... £189 0 0

Death " " ... 10 0 0

Total Amount Shared ... 271 16 4

Equal to 15s. 8d. per member in Section A, and 10s. 8d. in Section B. Number of Members, 352.

Women's Provident Club.

Meeting Saturdays, 8 p.m.

Trustees—Mrs. AUBORN, Mrs. JOSELIN.

Secretary—Mrs. E. S. ADAMS, 13 Soudan Road.

Sick Benefit paid 1899 ... £18 17 0

Death " " ... 10 13 6

Total amount shared ... 116 2 9

Equal to 15/11 each member. Number of Members, 145.
The Secretaries will be pleased to supply all necessary forms and information.

The Buildings

Notes on Services

Social Work

Visitation

The Tabernacle holds 1200 and the schoolroom behind 600-700. Besides these there is an infant schoolroom and a number of classrooms and vestries.

The Services (see Report page 3) are well sustained. Rather small on Sunday morning but would not go below 400. Evening service - 700 to 800. Mr A. notices that the "young people do not come out as they did". At the week evening services the attendance is small and Mr A. attributes the condition more to want of spiritual life than lack of time or ~~late~~ late business hours. The church did well so far as attendance is concerned during Mr Stott's time. He drew the people but they did not enter into the church work, which was carried on by the old people.

The Social work is fairly vigorous and the Mothers' Meeting and the Provident Clubs touch people who are not reached by other agencies. Some of the mothers live in the Bldgs and vestry employees + similar men ~~also~~ belong to the club. Have the usual coal + blanket clubs connected with the mothers' meeting.

The Pastor (Mr Stott) was not a visitor. The elders systematically visit absentees and cases of illness are
visited

Charitable Relief

Adams [Bapt.] Battersea Park Tabernacle

45

visited by the Sister. They are able to visit all cases connected with the chapel as well as others beyond.

Mr Adams gave me a number of weekly reports written by the Sister for the ladies of Church. These are written on half sheets of notepaper & give the number of visits made; an account of relief given & occasionally the Sister's notes on particular cases. These I have summarized to show the number of visits and where the notes gave any details of cases, they have been copied. Some weeks the Report was a bald statement of visits made & relief given if any. For relief purposes she seems to have received 5/- at intervals from the Treasurer & whenever relief is given the items are entered.

The amount of relief given is small. It is derived from the Communion fund & last year was under £25. - see account in Manual. At Christmas time they give dinners to families (about 30). The difficulty is in giving so as to avoid overlapping. Quoted case of a woman (member) who was receiving money from them and also from the church. Do not get many outsiders asking help because they "think it is no good".

Sisters' Visitation

Notes of 4 months work

Summary of Reports by Sister Kathleen.

October 19th 1899 to March 9th 1900

Date.		Visits to				
From	To	Sick members &c.	Mothers	Outsiders	Others	Total
October 19 th 1899	Nov ^r 3 rd 99	6	45	31	1 Club	83
Nov ^r 6 th 99	- 19 th 99	3	17	20	94 Houses with bills	134 76
Nov ^r 13 th	- 17 th	4	20	16	36 houses with bills and tracts	76
- 20 th	- 24 th	2	14	25		41
- 27 th	December 1 st	3	25	29		57
Dec ^r 4 th	Dec ^r 8 th	7	16	24		47
- 11 th	- 15 th	3	18	21		42
- 18 th	- 22 nd	8	24	16		48
Jan ^{ry} 8 th 1900	Jan ^{ry} 12 th	9	17	21	5	52
- 15 th	- 19 th	5	14	25		44
- 22 nd	- 26 th	1	20	16	4	41
- 29 th	Feb ^{ry} 2 nd	6	19	22		47
Feb ^{ry} 5 th	- 9 th	3	21	18	1	43
- 12 th	- 16 th	4	15	23		42
- 19 th	- 23 rd	4	24	21		49
- 26 th	March 2 nd	7	16	22		45
Mar. 5 th	March 9 th	8	21	19	2	50
		83	346	369	143	941

Notes on Visits &c.

Nov. 13. 36 houses visited with bills, and tracts and found a few cases shall keep up, one woman had been hoping someone would call to read & pray with her sick sister.

Nov. 20. Found one woman who had not been able to go out for 27 years, on account of leg, parish Doctor attending. She has to get her living by ~~doing for 2~~ doing for 2 young men lodgers. She is a Christian widow and so glad of a visit.

Another woman came to the Mother's meetings last week through the Temperance bills the week before, and wished she had come sooner.

Mrs P— dying of consumption. Parish doctor. He hopes to be able to remove her to Infirmary. cannot get proper nourishment at home - 4 little ones.

Nov. 27. One woman I went to see today in Arthur St. they asked me to call to read and pray with her. She is 68 years of age, quite lost the use of her legs - sits in a back room day after day. She told me she did want to know more about the way to Heaven for her husband was a Wesleyan but died some few years ago. I read & talked to her and prayed, spending some time trying to make it clear and plain &c.

Another poor woman, whose husband is suffering from Softening of Brain is nearly distracted to know what to do for the best. She is a Christian woman and told me today

that if it had not been for God's grace she should have been a drunkard today. She looks for me every week and for her little tract.

Another woman (old) has nothing to look forward to but a letter from a little grandson once a month and a few tracts from me.

She used to live ~~for~~ with a daughter, whom she thought was married to the son-in-law so called, but 18 months ago she ran away with someone else and it was all found out. She left the youngest child behind, a baby boy $2\frac{1}{2}$ years old and the man begged the mother not to leave him, so she has been staying on, not having anyone to help her. She has only just what he likes to give her to eat - no money: ill with asthma and bronchitis. To make matters worse, the man is always drinking. Lately the woman cannot be found and so the old mother sits and broods over the daughter's downfall and the way she is living herself, and one feels so helpless in these cases.

Dec. 11

One case I have this bitterly cold week, without a bit of bedclothing, five or six little ones, the husband a labourer -

not much work. The wife trying to keep her faith strong in the face of it all. My heart ached for her: I have lent two blankets, out, so was unable to lend her one.

The COS case is one I have had for 3 months, a very mysterious one too: the place always clean and tidy but children seem starved, and the woman always crying and telling me they could not get food. I felt there was something in the background. We helped by giving Quaker Oats and milk for the children, and then went to the COS to help if it was all straight, they having more time to investigate. I myself suspected sly drinking on the woman's part and the COS have found out from her relations that it is so. She drinks the children's food money. We (the mission) are not helping any more. I am trying to get the man and woman to our meetings, but have only been successful once.

✓ Mrs J - one of the Mothers whose husband is a one legged man, employed as organ blower at Chapel Royal (income £5 per quarter & 4/6 per week for getting a cab for a lord). They are nearly starved half the time. She is a

second wife and there is a girl of 20, who is wrong in her mind, making her dependent on them, also 3 little children.

M^{rs} J- one of the mothers, who is losing her sight, has had her husband out of work and two little ones very ill - the man has about 2 days a week now.

All of the above are respectable people, drifting along from hand to mouth, settling down in despair.

February 5.

M^{rs} W's husband been ill for 3 weeks, had only just got on as auxiliary postman after six months waiting. Nothing coming in, hopes to go to work on Monday, but the Doctor is against it. People who will not let you know how much they need food, have to be right down before they tell - have seen better days.

M^{rs} M. husband ill "influenza" was out with a funeral, last Friday week, being odd man at an undertakers. The man had nothing to help him get well, and had nothing in the place. I persuaded her to send for the Parish Doctor, which she did, and the man is a little better. She is one of our Mothers and a Christian woman.

57
Jan. 22 Mrs B, one of the old Mothers, was present at the "Old People's tea", was taken in a fit on Saturday last, and is now lying at death's door. The old man had nothing in the house and was not able to go to work. Mrs. H. sent 1/- and I was able to take 2/6 from our Mission. Mr Woolcombe of the COS has kindly sent 6/- on Wednesday and 6/- today (Saturday) thus proving to the old couple (both Christians) that "He never forsakes".

✓ Mrs F. (one of the mothers) her husband has been at home ill for a month with 12/- club money coming in for 3 children and a delicate wife to support. He worked nearly a fortnight with Gastritis but had to give in. Of course the Doctor says Plenty of Beef tea &c. and the Landlord says "Rent"

✓ Mrs S. 'another mother' very ill lung trouble. not able to get the things she ought to have. I have been able to get warm clothing from the Mission for her, but I fear consumption has set in. Husband on short time but a steady worker.

? Some
Mother of Home Sunday School children has been ill a month and the Doctor says she will

The Other Churches

Drink

Housing

Adams- Battersea Park Tabernacle

Of the work of the Church of England, they hear occasionally through the State. All Scripture is very high; Dr Rice is of the Evangelistic party. The clergy give a good deal away & threaten to stop supplies if the people have anything to do with the chapel.

Salvation Army does not do much.

Queen's Road Wesleyan is one of the strongest churches. The minister (Mr Kinnings) is a most popular man and deservedly so.

Bridge Road Cong! (Mr Jarrett is getting on in years.

Battersea Baptist (Mr Hamilton) is doing well.

Drink, he thinks, is lessening. You do not see so many drunken people in the Battersea Park Road on Saturday night. The licencing justices are very strong in the S.W. division and it is most difficult to get a new licence.

The district is improving & houses bring in very fair rents. Houses with 7 rooms, Bath room & scullery let at £35 and taxes. They are never empty and people are always waiting for them. In the Loundan Road, most of the houses are kept by a family with one servant.

The church prospects are good. Just before and after Mr Stott left, they lost a good many people who came to hear him preach but now their congregation keeps up. The collections are smaller but more than enough to pay their way. Last Sunday at the communion service they collected 220 communion tickets.

Mr J. Dyer
The Shaftesbury Welcome

April 2/1900

The Gipsy Encampment

36
3 10.
65

Mr John Dyer. Supr. of the Shaftesbury Welcome
Doddington Grove, Battersea Park. Seen at 11 Stormont R?
Lavender Hill

Mr Dyer is one of the paid agents of the Ragged School Union. & has the management of the South Western Cripple & Gipsy work as well as the Shaftesbury Welcome.

He is a dark, sharp featured, bearded little man of 45 or there about. He has a plausible, free and easy manner and a ready tongue enabling him to meet the gipsy folk on their own ground. With others he is rather fussy. He has been connected with the R.S.U. for about 8 years.

He lives in one of the large houses in Stormont Road, ~~for~~ some of the rooms are used for occasional workers meetings & he has built a little work room & photographic dark room in the garden, ~~where~~ to which lads are invited in small parties. From his house we walked across the Shaftesbury Estate to the Hall passing a gipsy encampment in Mills Yard on the way. This yard has been adapted for the purpose, stabling built for the horses and water laid on. Eight or nine of family vans were standing here &

at the

at the far end was a small circular tent, looking like half a gigantic football. The vans were being prepared for Easter - fresh coats of red & blue paint were being applied to these and to the cocoa nut poles and other paraphernalia of the shows. In the tent a young fellow was making clothes pegs to sell at 1st a dozen. Mr Dyer spoke to every one on the place. Several were asked when they were coming to the Hall again. Some were pleased to be visited but some of the men were evidently uncomfortable and would have preferred to have been left alone.

The Hall at Doddington Grove holds about 300. Two small rooms on either side of the entrance are fitted as class room & kitchen - the latter with coppers for boiling water, sinks &c all packed as tightly as possible. Behind the hall is a smaller hall holding about 100 & 2 smaller rooms having an entrance into Kilton Street.

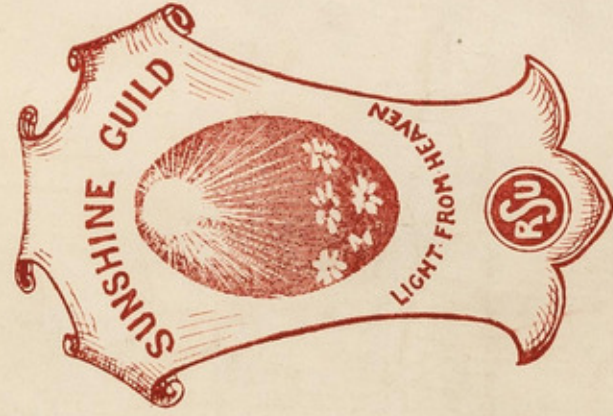
About 50 workers & assist, some only in one branch or another of the operations. About 10 L.L. teachers. Mr Dyer is the only paid worker.

The list of agencies is given on next page.

The Building

Persons Employed

Agencies at Work



KINDLY HELP US.

RAGGED SCHOOL UNION & SHAFTESBURY SOCIETY

JOHN KIRK, General Secretary.

South Western

Cripple, Drift, and Gipsy Branch.

Local Offices: 11, STORMONT RD., LAVENDER HILL, S.W.

*1/2 per hour
1 per hour
or 4d per family.*



KINDLY HELP US.

RAGGED SCHOOL UNION & SHAFTESBURY SOCIETY

JOHN KIRK, General Secretary.

SOUTH WESTERN

Cripple, Drift, and Gipsy Branch.

Local Offices: 11, STORMONT RD., LAVENDER HILL, S.W.

THE SHAFTESBURY WELCOME

DODDINGTON GROVE, BATTERSEA PARK ROAD.

ORIGIN.

The work carried on in the above Hall was started seven years ago by Mr. JOHN DYER, the Society's Superintendent and Organiser for the S.W. District. It grew rapidly from a small Hall in Arthur St., Battersea, until it was found necessary to take the larger premises in Culvert Rd., and then to the Permanent Building as above.

OBJECTS.

Preach the Gospel; Feed the Hungry; Clothe the Naked; Instruct the Ignorant; Visit the Sick and Helpless; Give Employment; Promote Country Holidays; Temperance & Bands of Hope.

OPERATIONS.

The following Agencies are carried on, under an efficient band of voluntary workers, amongst the poorest children of this thickly populated district, many of whom are shoeless and in rags—

4. - 7 - GOSPEL SERVICE for Parents, &c.
SUNDAY SCHOOL—
Morning and Afternoon.
Evening—Children's Services.
BIBLE CLASSES—Elder Scholars.
Young Men.
Young Women.
Lads' Own,
Christian Endeavour—Girls.
" " Boys.
Invalid Carriage Mission.
MOTHERS' MEETING—
Provident Society.
Coal & Boot Club. Clothing Club, &c.
PENNY BANK.
SLATE CLUB for Men.

SLATE CLUB for Women.
Loan Society.
Band of Hope.
Violin Classes for Cripple Lads.
Sewing Classes.
Cripple Children's Social and Devotional Evenings.
Carving & Photographic Classes for Cripples.
Lantern Entertainments.
Holiday Homes.
Day in the Country—all found.
Dinners supplied for Home Consumption.
Robin Dinners.
1d. Dinners (over 300, two days a week).
Clothing Fund. Boots Loaned.
Flower Mission. Fresh Air Fund.

The S.W. Home Cripples' Band consists of over 1,000 poor Crippled Children, visited at their homes, brightened, and helped; also sent to Holiday Homes, assisted with Clothing, Boots, and Instruments.

There is a Special Mission in active operation among Gipsies and Travellers in Battersea, with a separate Hall situated in a Railway Arch in Cabul Road, where Gospel Meetings, Bands of Hope, and Lantern Evenings are held, with judicious help in Food and Clothing for urgent cases; also Special Visitation.

A Labour Agency and Three Coffee Stalls give employment to men out of work.

£200 a year is needed to meet expenses.

Vide Sunday at Home, Dec., 1895; Daily Telegraph, Boxing Day, 1895; Morning Leader, Jan. 13th, 1896; South-Western Star and Battersea Herald—"Tea for a Thousand" and 500 Old Folks—which extended in 1900 to over 2,000.

JOHN DYER, Superintendent

4th 1/2 per week
or 4d per family.
14 3/4 over
30/- per week
Class 1 wages under
are above 30/-
Class B over 30/-
Medical Mission

Notes on Services & Social Agencies

Dyer R.S.U., Doddington Grove

71

The Sunday school has over 300 on the books with an average attendance of nearly 300. If Infants are included the average would be 450.

On Sunday children's services are held at 11, 6 and 7 pm. The 6 pm service being for girls & 7 pm for boys. At the Gospel Service (7 pm) about 100 people attend, mostly coming from the Skepote Lane direction - all working people.

Excepting the Sunday services all the meetings are of the social character type:

Mother's Meeting (Mon. 2.30). Attendance about 50. 70 to 80 on the books. Some attend other mother's meetings. Have the usual clubs & add 1st in 1/- to deposits. Women's Slate Club. About 230 women. Subⁿ 3^d & Benefit 5/- a week for 6 weeks & then 4/- for 6 weeks £5 at death.

Lads' Own (Monday) for big lads. Some have gone to the Polytechnic, and they are now training another lot. About 30 aged from 12 to 17.

Loan Society (Tue) Nearly 300 3^d shares

Ladies Sewing Class at 11.10 in R^o. - work for bazaar &c.

Girls Sewing Class at 6.30. 130 girls formed in about 12 classes. These also make garments for bazaar.

Band of Hope (40 members) and Temperance Meeting (Concert or entertainment) on Thursday.

Wood Carving Class for Cripple Boys on Friday at 2 pm and the Cripples Parlour. To this about 70 cripples from the surrounding districts come.

Slate Club (60 members) and Penny Bank on Saturday.

Mr Dyer visits the gipsy encampments and the cripple children are visited by a large number of ladies. In the S.W. division, they have about 1000 cripples and the ladies are supposed to visit them once a week. Mr Dyer does not think they do this but thinks the visits are ~~more~~ irregular. The district is wide, extending to Putney & some miles to the south. Several churches and Missions take a part in this. He mentioned Beckenham Cong^l Church & Clapham Sunshine Mission.

A little relief is given to widows and orphans but not much. "We do our best to help in other ways" the needy cases. A few parcels of groceries to the mothers and coals at Christmas are given. Irish Stew Dinners for which children pay $\frac{1}{2}$ ^d are provided during winter on Wednesday.

Visitation of
Gipsies & Cripples.

Charitable Relief

Wednesdays + Thursdays, during winter. The Board schools buy the tickets. Children also are sent for holidays by the Fresh Air Fund, paying part of the cost by weekly contributions. The cripples are sent for a fortnight and they pay 10/-.

Mr Dyer says the work is growing both in number of agencies and also persons influenced. The last new thing is the Medical Mission - see bill. Taken as a whole the work is almost entirely amongst the poor children and a minority of their parents, including some of the gipsy families. There are a noticeable feature here - there being three distinct encampments. For these people and the cripples the place warmly exists and into the lives of these people some brightness is undoubtedly infused.



Of the other religious agencies, Mr Dyer mentioned St Saviours, which is ^{very} ~~scarcely~~ empty. Very few of the people go to a place of worship. A small Brethren's hall at the top of Doddington Grove holds open air meetings during the summer + gathers a small meetings inside. The hall only hold about 50 or 60. A City Missionary (Mr Green) also works in the immediate district. A new man.

Other Religious Agencies



Dyer - R.S.U., Shaftesbury Welcome

77

Although belonging to the R.S.U. the Shaftesbury Welcome is practically self supporting, the bulk of the funds being raised by a yearly bazaar. This has just been held and has added about £100 to the funds.

 **Kindly help the CRIPPLE Children!** 

Ragged School Union and Shaftesbury Society.
32, John Street, Bedford Row. JOHN KIRK, Gen. Sec.



South-Western Cripple, Drift and Gipsy Branch.
 **THE SHAFTESBURY WELCOME** 
Doddington Grove, Battersea Park Road.

ADMIT BEARER TO THE
Grand MOTTO BAZAAR and Sale of Work
(Mottos and Flags of all Nations).

TUESDAY, MARCH 27.—To be opened at 3 o'clock by—
Mrs. FRANK A. BEVAN. Chairman: HENRY ARDING, Esq.

WEDNESDAY, MARCH 28.—To be opened at 5 o'clock by—
Mrs. HANNAH KNIGHT. Chairman: Dr. HENRY KEMPSTER.

THURSDAY, MARCH 29.—To be opened at 5 o'clock by—
W. H. DALTON, Esq. (Gipsy Hill).

 Local Offices:—11, Stormont Rd. **JOHN DYER, Supt.** 

Beside the Shaftesbury Welcome, Mr Dyer has a small hall off Cabul Road, respecting which a note is inserted in Book CXXIII. District 37.

From received from

Railway Mission

Battersea Park Road.

Mr W. Bannister

20 Palmerston Street

Battersea

SW

26/5
✓

Dist. 36 - Noncon.

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the ~~Church~~ ^{museum} touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the ~~Church~~ ^{museum}—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the ~~Church~~ ^{museum}?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

Hard working & industrious

Not confined to any particular class, but chiefly railway class friends. Unpaid Secretary & Treasurer assisted by Committee.

Unused waiting room kindly given by Railway Directors etc.

Two Gospel Service & one prayer meeting on Sunday. Gospel Meeting Tuesday.

Tea meetings occasionally attended by about 120

one lady sick visitor, voluntary service

Slight Monetary assistance given to needy members & friends also to outsiders when possible

Tract distribution

Occasionally assisted by Missionaries from both

District Battersea (Railway Mission) — W. Bannister

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Interview with Dr. Whereat, Senior Priest of the 36
Mission Church of Our Lady of Mount Carmel and S. John. 2.6
At the Presbytery, 8a Battersea Park Road. (E.A.) May 3.00.

Dr. Whereat has been here for eleven years; has only one fellow-priest; with his help looks after a parish that is reckoned to contain some 3,500 Catholics; for the last three years has worked hard as a Guardian of the Poor; and is a well-known figure in the neighbourhood. I had been prepared for a man getting on in years, perhaps for a gray-beard, but instead was greeted by a young-looking man of perhaps 35, his doctorate no less than his parish leaving him spry and vigorous and youthful. He appears sometimes to lack culture, but is one of the best of fellows, in dead earnest, (with a saving sense of humour) has not been away for the last three years, ~~though~~^{is} full of energy, ^{but} does not look very strong, and, as Mrs. Despard has since told me, is perhaps overdoing it. He is rather tall and thin. He may be Irish, but of that I am doubtful.

We began by talking about his district, and Nine Elms. This he defended, admitting drunkenness, roughness, over-crowding, but denying ^{for the most part} the serious charges of crime and vice that are brought against it. The really bad spot in the n'hood, now just outside the borders of his own parish, is Pascal St. Nearly as bad is Rashleigh St. and Culvert Road and Sheepcote Lane he picked out as ~~being just as~~

Dr. Whereat - R. Catholic (2)

being of the same type as Nine Elms. The worst element in the district, apart from Pascal St. ^{where the people are thoroughly vicious,} was, he thought, the floating, degraded folk who came in, often to leave again, from Chelsea and Westminster. Far worse these, he thought, than the South-Londoners.

His own people are mainly Irish, of the unskilled, labouring class, and therefore poor. Many of the women work. The poverty of the congregation explains the smallness of the staff: "They could not support a third priest".

The two priests here appear to make up, not only the staff, but almost the whole of the workers. There is a small branch of the Soc. of S. Vincent de Paul (working-men), and Mrs. Despard is working in Nine Elms. Apart from these, so far as moving among the people is concerned, I heard of no one.

The Convent is large, 17 Sisters of Notre Dame living there, besides 40 pupil teachers. But, their work is solely educational, in the Schools of this and the adjoining parish (Father Macey's). In Father Whereat's Schools, there are 800 children, in addition to 100 in a middle class 2 (nine-penny) School that the Sisters have.

(The Schools and Convent are close to the Church, and on the day after our conversation, Dr. Whereat took me round. It is a big block, admirably built, the rooms large and light. There appeared, perhaps, to be a somewhat disproportionate number of pupil-teachers in the school, but, otherwise, everything seemed very satisfactory.)

(3)

satisfactory, and the children looked clean, and ~~by~~ bright and happy, there being not much difference in this respect between the higher grade and the lower school. The Sisters looked clean and kindly, save one young creature, with a face like marble and Gorgon lips. The head-mistress of the girls had a strong face, in repose like a small Savonarola -- in the black robe and white bonnet of the nun. The Sisters of Notre Dame is not "a closed Order," Dr. Whereat told me, that is, those who enter it, can, without much difficulty, leave.)

The Convent and the Convent Schools, the church and the boys' school are all close together, making a considerable block. The only outlying building now, is Miss Mrs. Despard's house and club, in Nine Elms, but this is hardly to be ranked as a Mission building. It is too personal and private.

Dr. Whereat complains of a good deal of neglect on the part of his people, of attendance at mass, the Sunday average being put down at ~~xxxxxxx~~ ^{about} a third of the total on the census, namely, at 1200, of whom about 200 are children. The ~~Eastern~~ Day communicants number about 1000. On Sunday evening, the congregations average about 250-300. But, although the people neglect the obligations of their religion, they remain within the fold, and are born, married, and buried in the Catholic church. Asked how the two could manage to deal with so large a parish, Dr. W. appeared to think that they got along very fairly well, although admitting that they ought to have a larger staff. The other priest is "always in the parish", and both of

Dr. Wheat - R. Catholic (4)

them are "always on the go". Night sick calls appear to be the most trying claim upon them, but, although sometimes several come in quick succession, at times they go even months without one.

The claim of the Guardians upon Dr. W's time is rather exacting, as he works hard at it, especially on the Relief Committees, the Schools, and the Workhouse. He is chairman of the Workhouse Committee. His Union is the Wandsworth and Clapham, and he praised its administration, as being carefully and well-done. There are only four or five labour members on it. As to his own relief he could tell me nothing, as it is the one item of expenditure of which he never makes an entry. It is clearly managed in a very personal way, and Dr. W. is not the man who would be likely to give money away weakly. He spoke of Mrs. Despard, in Nine Elms, saying that she gave there, but that she knew what she was about, and was not likely to be imposed upon. Dr. W. praised Woolcombe personally, but described himself as being "not so gone", as the latter, and clearly resented the over-strictness of the C.O.S. He criticised it in connexion with the Sailors and ~~Wandsworth~~ Soldiers' Fund, and the matter cropped up again with reference to the Children's Country Holiday Fund. He said that Woolcombe and the local C.O.S. captured the local C.H.F. Cttee. and ran

Father Whereat - Catholic (5)

things in such a way that just those children were sent away whose parents would have been able to give them a holiday with or without the Fund. Especially sore was Dr. W. at the return by the local Cttee. of some £80 or £90, to the Central, with the statement that it was not required. For the last two years, Dr. W. has refused to co-operate with the Cttee. managing things independently, but he may join in again this year.

For their sick, when nursing is required, they send

to Marmion Road, who are very good & always send.

Social agencies are, naturally, not important, ^{and he mentioned only} a slate club, and certain social evenings, such as concerts on Sundays, after evening service, arranged to keep the people together. ^{By this means he gets to know some better,} and they get to know each other. But, take them all through, they are a shifting lot, and he thought that if his ~~predecessor~~ predecessor came to the church now, he would probably not know more than 30 or 40 in the congregation.

He spoke of the good terms on which he was with the neighbouring clergy, and this was illustrated while I was there by the visit of one of them to tell Father Whereat of the serious illness of one his people -- a case of fatal ~~delirium~~ delirium tremens. As I left he hurried off to this.

There is no attempt at proselytizing, and a Mr. Cable

Dr. Whereat - R. Catholic (6)

who has a Mission, and is thought to be an agent of the Protestant Alliance, goes for the High Church, rather than the Roman Catholic party.

Dr. W. was amusing about the policeman, whom he is inclined to think somewhat stupid and negligent. It appears that there is a man on point duty, very near to the entrance to the R.C. block of buildings, ^{and} ~~but~~ that on quite a number of occasions, offences of one kind or another have been committed. But no one was ever caught, and Dr. Whereat got tired of giving notice. One day, while the ~~dog~~ muzzling order was in force, his small dog strayed over to the police station, which is close by, and ~~he~~, under the circumstances, rather unnecessarily, as he thought ^{he} was summonsed. ^{So} ~~But~~ he went up to the court himself; answered the questions put to him, and then made a little speech of congratulation to the ~~mixx~~ police upon their energy and their successful vigilance. He told the magistrate that he had been at the church for so many years, and that during that time, he had had so many robberies in the church; so many ~~burglaries~~ burglaries in the schools; so much lead stolen; and that he had just paid a bill for so and so for broken windows. So far, no offender had ever been caught, but at last success had attended the efforts of the police, and they had lodged the present charge. "Not" added Dr. Where-

Dr. Whereat - Catholic (?)

at "that they caught the offender; no Sir, the dog had himself walked unwittingly into the police-station. But still, taking all the circumstances into account, he thought that they deserved etc. etc. Before Father Whereat had got far with his speech, the court was convulsed, and the magistrate himself hardly less amused. "Well" he said "I think that you might pay a shilling". The incident went the round of the press, but, so far as the police are concerned, things appear to go on much as before.

The question upon which Dr. Whereat was perhaps most emphatic was that of Housing, and especially upon the actual scarcity of accommodation. As a Guardian this is brought constantly before him, in the shape of people applying for assistance, simply because they are unable to find a dwelling, and not because they are in distress. They had three or four good cases of this kind before them at a recent meeting, and hardly a week goes by without one. Generally, of course, they are parents with several children. One case that he especially remembered was of an ex-policeman, with, I think five children. He had been living and working, I think, in Streatham, or some comparatively outlying part; had an irreproachable record, and a pension, being obliged to quit his house for some reason, and simply could not find ~~xxxxxx~~ another, and had not only to apply to the Guardians, but to give up his work.

95
Dr Wheat - Catholic (8)

In such cases the Guardians generally take ⁱⁿ the family, and leave the man free to work or search. Conditions, as regards crowding and poverty of accommodation, are perhaps worse in Nine Elms, than anywhere else in his parish, and he connects the prevalent habits of excessive drinking, with the unattractiveness of home-life, and of home conditions. Sanitary administration in Battersea was, he ~~is~~ thought, satisfactory. The most common form of new dwelling was, he said, the three story tenement house, more or less after the style of those built, and still building, in Queen's Road.

36 Interview with Mr. Burdon, at his residence 43, Victoria Road. (May 7.00.) P.A. 36/4

Mr. B. is a London City Missionary, and I went to him, on information that he worked especially in the Nine Elms district. This proved to be a misapprehension, as, although his predecessor had done so to some extent, he keeps almost exclusively to the other parts of the S. George's Parish. His is what the L.C.M. calls a "Church District", and he works, therefore, directly under the ~~xixxxx~~ Vicar. Apparently the only thing that he does in Nine Elms is to speak at dinner hour meetings. The audiences that he gets are largely of those who live at a distance, and those who live roundabout are not improbably rather a difficult crew for a little L.C.M. to manage, Irish and Catholic as they are for the most part. In any case, at his Vicar's wish, he leaves them alone. He described the people living in the other parts of S. George's as mainly an unskilled labouring class -- railway, gasmen, carmen etc. & but not as a casual class. He visits a good deal, as every L.C.M. must do, but his special task is to look after the children. He described his Vicar as "a man's man", who knew that he was of little use with the young. "It was on this account that he handed them over to me." Thus, Mr B. is Sec. of all the Sunday Schools, and has the Band of Hope in special charge. He is a spry little fellow, like-

able, but of no great weight. He prefers his present position to one that he held before when he worked alone. He finds it comforting to have a vicar behind him, to talk to and to confer with.

He had nothing fresh to say about the parish, telling me that he could only say ditto to what he knew that his Vicar had already told us. This it seemed useless to ask him to do, and the only remark of note that he made was with reference to his experience as visitor. He is received everywhere, even in the public-houses, with friendliness. But the welcome appears to be but a guise of indifference. "They say "Yes" and "No" to all that I say, but all the time one knows it's a lie. I would much rather meet with some opposition".

101
April 21st. 1900.

36
Interview with Rev. F. Holtop [?]
Pap, [?]
United Methodist Church.

Mr Pap is the Pastor of two churches
in Battenc: one in Battman Park Road, the
other in Church Road. He is about 30 years
old I suppose, as he told me he was converted
15 years ago when he was 15 years old; but
he looks younger. He came "straight" from the
bench to be pastor of these churches, but for
~~some~~ some years he had been a local preacher
in Hull, when he worked in the brass trade.
He is a pleasant young fellow of the "goody"
type, and seems likely I think to make much
mark in his calling, even if he gets well
through his five years' probation. Though he
evidently enjoys it immensely he tells me that
his work at present is exceedingly hard,
as he has the care of his two churches,

and the necessity of preparing sermons for an audience who are apt to be exigent and censorious, he has to spend an enormous amount of time in preparing for the exams which occur yearly during his probation.

The work at both the churches is in a small, and I gather decreasing, way; though Mr P. seems to be making some inroads into the efforts among the young. Battersea Park is the larger but has prosperous church. It has 50 members (hold-400) and a debt of £1000. There are 120 children on the books of the Sunday School with 10 teachers. The congregations are very small: in the morning less than 50 and in the evening less than 100.

At Church Road the membership is 70: the congregations are about 50 and 70. There are 300 children in the Sunday School with

30 teachers : 60 in the land of hope : ~~and~~³
and Mr P. has raised the Christian Endeavour
from 5- to 50. It is in the latter that
his chief hope of getting new members lies :
to ~~have~~ ^{have} ~~new~~ adults from outside he looks on
as exceedingly difficult : You made your your
one member through the Sunday School and
the ~~Free~~ Christian Endeavour. One of the
lads in the Christian Endeavour was converted
at the Prayer Meeting last night.

The members of the two churches are
almost exclusively of the working class : at
Battersea Park Rd. they are mainly railway
men : this is one of the difficulties of the
church, as most of them only get one
Sunday off in three. At Church Road
besides railway men there are many connected
with the Manganese works and other factories
along the river.

At both churches the inner band of workers
are tremendous : " almost too true ; they
were thrown out with work ; they do all
the working and all the paying "

Mr P. told me of what I thought a
rather incredible Revival work which they have
lately had at Battersea Park : there were
nearly 500 converts, and the result was
said to be 50 conversions, but I could not
find that any of them had become members
of the church : some were ' tramps ' who had
been helped into the country and passed on to
other churches : some were children of 12 to
14 who have been gathered into the Sunday
School. It was with reference to my question
with regard to their revival that Mr P. told
me of his own conversion 15 years since by
Tobias Parn at a Revival meeting. At the

same meeting about 40 in all were converted
and of these Mr P. says that 20 have
stood firm. Mr P. at all ~~last~~ events seems
to have gone to the meeting with the intention
of 'coming out'. He had been in his mind
to do so ~~for~~ since his father's death a
year previously. Conversions such as his which
are the result of careful thought are he thinks
much lasting; ~~than~~ those which are due
to the emotion of the moment seldom endure.

Mr P. has not been here long enough
to be acquainted with local conditions; but
said that the conditions as to drink struck
him as "perfectly awful" compared to the
part of Hull when he lived.

As I sat with Mr P. I felt I think
more strongly than I have done before how
a poorly educated, green, gentle young fellow

such as he is made to the present rather⁶
than the master of his people. Though without
any hint of complaining, he said that some
of them were very very critical, and that some
wanted him to preach on social subjects
which he has never studied.

36
May 24th 1880.

113
Interview with Rev. H. T. Kinnings,
Wesleyan Methodist Church, Queen's Road, Dartmouth.

I called on Rev Kinnings by appointment
some six weeks ago. I waited some time half
an hour but he did not turn up, though his
wife said he was a most punctual and
punctilious man. As he sent no excuse I
inferred that for some reason he did not
wish to see us, but when I saw him this
morning he ~~proved~~ proved quite cordial.

He is a man of from 40 to 50 with
nothing of the minister about him in
appearance or manner: indeed so that he was
in a large dressing gown which had almost
hid the clerical collar, and with his dumpy
little figure, his heavy montache, and his
rather coarse and placid face to one &

could have labelled him as a clerk or a ² commercial traveller, which he told me was his father's occupation. But he is a very friendly little man, and very human, who is sure to be liked by his people.

Mr K. has two branches under his immediate charge, the church in Queen's Road, and the Mission in Prince Albert: but though he is nominally responsible for the work of the latter he seldom goes there, and knew little of it, referring me to Mr Martin of 165 Grosvenor Road.

It was of the church in Queen's Road that Mr K. chiefly spoke. This appears to be an unusually successful church: "it caught on from the first," and has always been vigorous and prosperous. Though it is responsible for the district as far north as Rotten Row Road it draws nearly all its adherents from

the south of the L.S.W. Ry. especially from
 "the Estate" when they are "thick" from the
 streets immediately off Queen's Road and
 from the roads between Lavenham Hill and
 Clapham Common: many are trades people, &
 few are wealthy, such as the Hollways the
 builders, but the majority are "respectable
 working class." Mr K. fears that it is "a
 lack of continuity rather than extension" i.e.
 that most of the people ~~are~~ have been brought
 up as Methodists, and that the outside
 population is not largely touched directly.
 But in any case the church is full on
 looks full on Sunday night: "it is quite
 an inspiration to see them rise on Sunday
 night," said Mr K., and outside ministers
 are always struck by the number and fervour
 of the congregation here. The people are

wonderfully generous: in three years they have⁴
raised £ beyond the ordinary funds £1000
for the new church at Broomwood and
£900 for the 20th Century Fund.

The total membership is £457 with
117 on trial.

Altogether Mr K. does not believe in the
lay of the pasture to reach the working class,
except the lowest. So far as the working
man has been driven away it is mainly
owing to the way in which Christianity has
been presented to him: "he appreciates
goodness, but abominates cant": ~~there~~
~~has been too much~~ "he is not anti-Christian
or anti-religion but anti-humbug": there
has been too much of "Come to Jesus" and
marching hymns and it is necessary for the
churches to ~~to~~ take a broader and more
solid view of their responsibilities, and for

ministers to enter with much fuller sympathy into the material and social wants of their people: "pulper and poor want to be a great deal nearer together." And Mr K. told me how in a recent sermon he had sought to show his people that human spiritual was Christ's teaching, his practice was largely concerned with material wants, and that of 39 ministers 34 (I am not certain of the exact number) ministered to material wants.

At this church there is evidently a good deal of social activity, and figures as to the various organisations will be found in the Circuit-plan. Mr K. complained indeed that there were so many committees as to make the work exceedingly hard.

Speaking of the Upland Circuit as a

whom Mr K. said that it was "exceptional" in its strength. Mr Rankham's church in High St. is, like Queen's Road, always full on Sunday night, while the Wesleyan church at Bromwood is full to overflowing, and a large new church will soon be open. The West End Mission is about to erect a large hall for mission work close to Vauxhall.

Of the work in New Road Mr K. knew only that there were 42 members and a good Sunday School.

Of other affairs Mr K. spoke of the Church of the Ascension as dividing "the estate" with his church, and said that Mr Henderson the Baptist had large compensations.

? What Henderson Victoria Road
Rapham.

CLAPHAM CIRCUIT PLAN.

APRIL TO JUNE, 1900.

MINISTERS.

BANHAM, Rev. JOSIAH, Glenbank, The Chase, Clapham
 KINNINGS, Rev. ARTHUR T., 52, Victoria Road, Clapham
 THORPE, Rev. THOMAS J., 47, Studley Road, Stockwell, S.W.
 BENSON, Rev. F. H., B.A., 62, Broomwood Road

ARTHUR, Rev. W., M.A., Lisnacrieve, Cannes
 ALLEN, Rev. RICHARD (B), 37, Orlando Road, Clapham
 WALLER, Rev. D. J., D.D., 3, Macaulay Road, Clapham
 HARTLEY, Rev. MARSHALL, 36, Cedars Road, Clapham
 CULLEY, Rev. R., Keswick, South Side, Clapham Common
 STUDENT, The College, Richmond

From Other Circuits.

GARRETT, Rev. CHARLES, Liverpool
 HUGHES, Rev. HUGH PRICE, M.A., London
 YOUNG, Rev. DIMSDALE T., Bayswater
 HAWKIN, Rev. WILLIAM, New Barnet
 PEARSE, Rev. MARK GUY, London
 BURGESS, Rev. WILLIAM, Finsbury Park
 GOUDIE, Rev. WILLIAM, 9, Lavender Gardens
 NIGHTINGALE, Rev. C. F., Wandsworth, S.W.
 CHAPMAN, Rev. JAMES, Southlands College
 BALCH, Rev. A. E., M.A., Woolwich
 DAWE, Rev. CHARLES, Upper Tooting
 HOCKEN, Rev. J. H., 155b, Buckingham Palace Road
 HOPKINS, Rev. J. H., London Mission (South)
 BEARDMORE, Rev. W. G., Hampstead
 KELLY, Rev. CHARLES H., London
 ALLEN, Rev. W. H., Hammersmith
 PRYOR, Rev. G. KING, Paddington
 GOODERIDGE, Rev. W., Great Queen Street
 FOSTER, Rev. J. E., Wolverton
 MOSCROP, Rev. T., Colombo

Circuit Collection, &c., 1899.

	£	s.	d.
Class and Ticket Monies	479 4 10
Circuit Fund Collections	313 14 7
Pew Rents and Trust Collections	773 19 4
Poor Fund: Sacramental & Lovefeast Collections	70 14 3
Sunday Schools	167 17 4
Foreign Missions	412 0 8
Home Missions	115 15 9
Metropolitan Chapel Building Fund	80 9 8
Theological Institution	27 7 8
Worn-out Ministers Fund	72 14 3
Education Fund	23 6 5
General Chapel Fund	25 16 3
Schools' Fund	49 7 8
Children's Home	46 12 8
Hospital Sunday	36 14 0

LOCAL PREACHERS.

THOMAS, Mr. E., Tollesbury, Essex
 SMITH, Mr. H. A., M.A., 7, Queen's Mansions, Brook Green, W.
 BATE, Mr. A., 8, Orlando Road, Clapham
 JACKSON, Mr. J., 48, Forthbridge Road, Clapham Common
 UPTON, Mr. J., 48, Eccles Road, Lavender Sweep
 FOOT, Mr. J., 39, Ashness Road, New Wandsworth
 SUTCH, Mr. C. C., 22, Cautley Avenue, Clapham Common
 GREGORY, Mr. A., 111, Marmion Road, Clapham Common
 HALL, Mr. J., 37, Bridge Road West, Battersea
 AYKROYD, Mr. A., 21, Fitzwilliam Road, Clapham
 CAPON, Mr. H., 57, Bramfield Road, Wandsworth Common
 STOREY, Mr. E., 13, Kenwyn Road, Clapham
 EUSTICE, Mr. H., 33, Tregarvon Road, Clapham Common, S.W.
 WOODWARD, Mr. J. H., 45, Tregarvon Road, Clapham Common
 BELL, Mr. W., 16, Marmion Road
 TEBBUTT, Mr., 87, Northcote Road, New Wandsworth
 SHUTER, Mr. F. W., 25, Narbonne Avenue, Clapham Common
 TAYLOR, Mr. G. E., 56, Wroughton Road, Balham
 DUNSTAN, Mr. H., 85, Montholme Road, Wandsworth Common
 SWAINE, Mr. F. W., 24, Ursula Street, Battersea
 HARTLEY, Mr. A., 36, Cedars Road, Clapham
 HUGHES, Mr., 11, Ingrave Street, Battersea
 HARTLEY, Mr. H. A., 36, Cedars Road
 CORY, Mr. F. E., 241a, Queen's Road, Battersea
 BUTTER, Mr. E., 70, Dorothy Road, Lavender Hill
 BAKER, Mr. W., 32, Union Grove, Clapham
 KELWAY, Mr., 93, High Street, Clapham
 PARKER, Mr. A. H., 40, Ballingdon Road, Balham, S.W.
 SEYMOUR, Mr. W., 19, Prideaux Road, Stockwell, S.W.
 TURNER, Mr. A., 68, Parma Crescent, Clapham Junction
 MOUNSEY, Mr. J. T., " " " "
 BENSON, Mr. H. J., 32, Narbonne Avenue—On Trial.

PLACES AND HOURS OF DIVINE SERVICE.	APRIL 8		APRIL 13		APRIL 15		APRIL 22		APRIL 29	
	Palm Sunday.		Good Friday.		Easter Sunday.		1st Sunday after Easter.		2nd Sunday after Easter.	
MORNING LESSONS ...	<i>Exodus ix.</i> <i>Matt. xxvi. 17-35.</i>		<i>Gen. xxii. 1-19</i> <i>John xviii.</i>		<i>Exod. xli. 1-28.</i> <i>Rev. i. 10-18</i>		<i>Num. xvi. 1-35</i> <i>1 Cor. xv. 1-28</i>		<i>Num. xx. 1-13</i> <i>Luke xx. 27, 28, 29</i>	
CLAPHAM ... { Tuesday ... { Saturday—Prayer Mtg. 8.0	Nightingale C Benson C Banham		Benson		Kinnings Banham Thorpe Gould		Banham Thorpe Banham Banham		Burgess F.M Gouldie F.M Kinnings M Somersetford M	
QUEEN'S ROAD { Thursday ... { Monday—Prayer Mtg. 8.0	Kinnings Thorpe Daniels		Band of Hope Festival.		Banham Kinnings L.M Kinnings		Thorpe Benson Kinnings		Moscrop F.M Goodridge F.M Banham Kinnings	
STUDLEY ROAD { Wednesday ... { Saturday—Prayer Mtg. 7.30	Thorpe Kinnings Thorpe		Thorpe		Benson Thorpe Kinnings Thorpe		Kinnings Banham Benson Thorpe		Allen F.M Pryor F.M Banham Thorpe	
BROOMWOOD { Tuesday ... { Saturday—Prayer Mtg. 8.0	Benson Nightingale C Benson		Banham		Thorpe Benson Benson		Benson Kinnings Banham Benson		Pryor F.M Allen F.M Thorpe Benson	
NINE ELMS ... 7.0	Sutch				Gregory		Aykroyd		Capon	

PLACES AND HOURS OF DIVINE SERVICE.	MAY 6		MAY 13		MAY 20		MAY 27	
	3rd Sunday after Easter.		4th Sunday after Easter.		5th Sunday after Easter.		1st Sunday after Ascension.	
MORNING LESSONS ...	<i>Num. xxii</i> <i>Luke xxiii. 26-49</i>		<i>Deut. iv. 1-22</i> <i>John iii. 22-36</i>		<i>Deut. vi.</i> <i>John vi. 41-71</i>		<i>Deut. xxx.</i> <i>John x. 22-42</i>	
CLAPHAM ... { Tuesday ... { Saturday—Prayer Mtg. 8.0	Banham Kinnings Banham Banham		Benson Banham Sutch Merredith		Chapman Nightingale Bazaar Banham		Gouldie Kinnings Banham L.M H. Hartley	
QUEEN'S ROAD { Thursday ... { Monday—Prayer Mtg. 8.0	Kinnings Banham Thorpe Hale		Banham C Kinnings C H. J. Benson Jackson		Dawe C.A Dawe C.A Kinnings		Hocken Gouldie Kinnings L.M Kinnings	
STUDLEY ROAD { Wednesday ... { Saturday—Prayer Mtg.	Thorpe Benson Thorpe Thorpe		Hopkins S.S Beardmore S.S Seymour Thorpe		Nightingale Chapman Bazaar Thorpe		Kinnings Balch Kinnings Thorpe	
BROOMWOOD { Tuesday ... { Saturday—Prayer Mtg. 8.0	Benson Thorpe Capon Benson		Kinnings Bate Parker Benson		Thorpe Benson Bazaar Sheppard		Balch Hocken Benson Benson	
NINE ELMS ... 7.0	Storey		Shuter		A. Hartley		H. A. Hartley	

PLACES AND HOURS OF DIVINE SERVICE.		JUNE 3	JUNE 10	JUNE 17	JUNE 24	JULY 1
Whit Sunday.			Trinity Sunday.	1st Sunday after Trinity.	2nd Sunday after Trinity.	3rd Sunday after Trinity.
MORNING LESSONS ...		Deut. xvi. 1-17 Rom. viii. 1-17	Isaiah vii. 1-10 Rev. i. 1-8	Josh. iii. 7, iv. 14 Acts ii. 1-21	Mat. iii. 1-7 Matt. iii.	1 Sam. ii. 1-20 Acts ix. 23-43
CLAPHAM	... { 11.0	Banham	Kinnings	Thorpe	Benson	Banham
	... { 6.30	Thorpe	Banham	Benson	Banham	Kinnings
	... { 7.30	Kinnings	Thorpe	Banham	H. J. Benson	Banham
Saturday—Prayer Mtg. 8.0		Banham	Shuter	Banham		
QUEEN'S ROAD	... { 11.0	Kinnings	Benson	Banham	Thorpe	Kinnings
	... { 6.30	Benson	Kinnings	Banham	Foster	Benson
	... { 7.30	Thorpe	Banham	Thorpe	Kinnings	Benson
Monday—Prayer Mtg. 8.0		Benson	Kinnings	Bell	Powell	Kinnings
STUDLEY ROAD	... { 11.0	Thorpe	Banham	Benson	Foster	Benson
	... { 6.30	Kinnings	Thorpe	Banham	Benson	Thorpe
	... { 7.30	Benson	Thorpe	Thorpe	Kinnings	Thorpe
Wednesday—Prayer Mtg.		Thorpe	Thorpe	Thorpe	Thorpe	Thorpe
BROOMWOOD	... { 11.0	Benson	Thorpe	Dr. Waller	Hawkin	Hughes
	... { 6.30	Banham	Benson	Hartley	Pearse	Supply
	... { 7.30	Banham	Garrett	Young	Culley	President
Saturday—Prayer Mtg. 8.0		Benson	Benson	Benson	Benson	Benson
NINE ELMS ... 7.0		Hughes	Parker	Seymour	H. J. Benson	Benson

SOCIETY CLASSES.
CLAPHAM.

Leader.	Time.	Tickets Renewed.	Minister.	Meeting Place.
Cane, Mr.	Sunday 10.0	April 22	Banham	No. 3. Class Room
Tucker, Mr.	" 10.15	June 3	"	No. 2. Class Room
Weir, Mr.	" 3.0	April 22	"	No. 1. " "
Bate, Mr.	Monday 8.0	" 23	Benson	No. 3. Church Parlour
Smith, Mr. H. A.	" 8.0	" 23	Banham	No. 1. Class Room
Jepps, Mrs.	" 4.0	May 7	"	Church Parlour
Somerford, Mr.	" 8.0	" 7	"	"
Banham, Rev. J.	Wednesday 3.30	" 9	"	No. 1. Class Room
Bailey, Mr.	" 8.0	" 9	"	No. 4. " "
Binns, Mr. W.	" 8.0	" 9	"	No. 4. " "
Sutch, Mr.	" 8.0	" 9	"	No. 1. Class Room
Shuter, Mr.	" 8.0	" 9	Benson	No. 3. " "
Hall, Miss I.	" 8.0	" 2	Kinnings	No. 4. " "
Gosling, Mr.	Thursday 7.30	" 10	Banham	No. 1. Church Parlour
Murrell, Mrs.	" 8.0	" 10	Kinnings	Ministers' Vestry
Somerford, Mr.	" 8.0	" 11	Banham	Queenswood
Chapman, Mr.	Friday 7.30	" 11	"	"
Queenswood	" 8.0	June 1	"	"

QUEEN'S ROAD.

Leader.	Time.	Tickets Renewed.	Minister.	Meeting Place.
Cook, Mr.	Sunday	9-45	Kinnings	Tract Room
Foster, Miss	"	10-0	"	No. 2. Class Room
Dawkins, Mrs.	Monday	7-0	"	No. 3. "
Howard, Mr. C.	"	8-0	Benson	No. 2. "
Gregory, Mrs.	Tuesday	8-0	Kinnings	No. 3. "
Upstone, Mrs.	"	8-0	"	No. 2. "
Waller, Mr.	"	8-0	Benson	No. 1. "
Gregory, Mr.	Wednesday	8-0	Thorpe	Schoolroom
Hale, Mr.	"	8-0	"	No. 2. Class Room
Jackson, Mr.	"	8-0	Kinnings	No. 2. "
Kinnings, Mrs.	"	8-0	"	No. 1. "
Nason, Mr.	"	8-0	Benson	No. 3. "
Francis, Mrs.	Thursday	8-0	Kinnings	No. 1. "
Laker, Mrs.	Friday	8-0	"	No. 2. "
White, Mr. H. J.	"	8-0	"	No. 3. "

NINE ELMS.

Leader.	Time.	Tickets Renewed.	Minister.
Martin, Mr.	Tuesday	8-0	Kinnings
Hobson, Mr.	"	8-0	"
Eustice, Mrs.	"	7-15	"
Radford, Mr.	"	7-15	"

STUDLEY ROAD.

Leader.	Time.	Tickets Renewed.	Minister.	Meeting Place.
Baker, Mr.	Sunday	10-0	Thorpe	No. 6 Vestry
Thorpe, Mrs.	"	10-0	"	No. 4 "
Backland, Miss	"	3-0	"	No. 5 "
Selleck, Mr.	Monday	7-0	"	No. 1 "
Wheeler, Mrs.	Tuesday	7-30	"	No. 2 "
Harrison, Mr.	"	8-30	"	No. 3 "
Barrett, Mr.	Wednesday	3-0	"	No. 2 "
Lewis, Miss A.	Thursday	3-0	"	No. 4 "
Thorpe, Rev. T. J.	"	8-0	"	No. 3 "
Seymour, Mr.	"	8-0	"	No. 2 "
Young, Mr.	"	8-0	"	No. 3 "
Thorpe, Rev. T. J.	"	8-30	"	No. 2 "
Harrison, Mrs.	Friday	7-0	"	No. 3 "
Babister, Mrs.	"	7-45	"	No. 6 "
Champhess, Mrs.	"	8-0	"	No. 4 "
Hunt, Miss	"	8-0	"	"

BROOMWOOD.

Leader.	Time.	Tickets Renewed.	Minister.	Meeting Place.
Capon, Mr.	Tuesday	8-0	Benson	Vestry
Quiggin, Mrs.	Thursday	8-0	"	"
Lebbutt, Mr.	"	8-0	"	"
Benson, Rev. F. H.	"	9-0	"	"
Paul, Mr.	Friday	7-30	Banham	"
Washington, Mr.	"	8-30	"	"
Edney, Miss	"	8-30	"	"

JUNIOR SOCIETY CLASSES.
CLAPHAM.

Leader.	Time.	Tickets Renewd.	Minister.	Meeting Place.
Frost, Miss , Mr.	Monday 7.0	April 23	Banham	Vestry "

QUEEN'S ROAD.

Daniells, Mr.	Monday	7.0	May	28	Kinnings	Vestry
Bayne, Miss	"	7.0	"	28	"	"
Eade, Mrs.	"	7.0	"	28	"	"

STUDLEY ROAD.

Tomlinson, Miss	Wednesday	6.0	Thorpe	No. 2 Vestry
Lewis, Miss E.	Friday	6.30	"	No. 6 "

BROOMWOOD.

Jones	Tuesday	6.0	Benson	Vestry
Hutchens, Mrs.	"	7.0	"	"
Garnett, Mr.	Thursday	7.0	"	"

References to the Plan.

- A.—Address to the Society.
- B.—Baptism is administered on the second Sunday morning in the month. Both Parents are expected to be present.
- B.F.—British and Foreign Bible Society.
- C.—Circuit Fund This collection affords an opportunity for Hearers, who are not members of the Society, to contribute to the support of the Ministry in this Circuit.
- C.E.—Conference Expenses.
- C.O.—Opening of New Chapel.
- D.—Chapel Anniversary.
- E.—Educational Fund. To maintain Training Colleges for Day-school Teachers at Westminster and Battersea. Also to give Grants in aid to Wesleyan Day Schools, and to the Sunday School Union.
- E.B.—Evangelistic Band
- F.—Foreign Missionary Anniversary.
- G.—General Chapel Fund for the relief of burdened Trusts, and for building new Chapels throughout the connexion
- H.—Home Missions. This Fund assists dependent Circuits largely, employs Home Missionaries in the densely populated towns and neglected villages of Great Britain, also in the Army and Royal Navy.
- H.T.—Harvest Thanksgiving.
- I.—Theological Institution. This Fund supports three Colleges, Didsbury, Headingley, and Handsworth, in which Students are trained for the Wesleyan Ministry.
- K.—Fund for the Maintenance and Education of Ministers' Children: Kingswood, and Trinity Hall Schools.
- L.—Lovefeast for Members of Society. Visitors may be admitted by a note from the Minister presiding.
- M.—Leaders' Meeting. Consists of :—1. The Ministers appointed to the work of the Circuit. 2. The Class Leaders of the Society (Junior Society Leaders excepted). 3. The Society Stewards, the Poor Stewards, and any Circuit Steward being a member of that particular Society.

M.P.—Missionary Prayer Meeting.

N.—Sunday School Anniversary.

O.—Local Preachers' Mutual Aid Association.

P.—Metropolitan Chapel Building Fund. This Fund has been the main instrument in providing about eighty large chapels in London, has increased the number of commodious places of Methodist worship from sixteen to ninety-one, and now holds twenty addition Building Sites. The Clapham Circuit has received from this Fund in Grants and Loans the sum of £8,023.

Q.—Metropolitan Hospital Sunday Fund.

Q.M.B.—Queen's Road Mission Band.

R.—Strangers' Friend Local Society. For relieving "the destitute sick poor, without distinction of sect or country at their own habitation," by voluntary visitors.

S.—Sacrament of the Lord's Supper—"No person shall be suffered, on any pretence, to partake of the Lord's Supper among us unless he be a free member of Society, or receive a Note of admission from the Superintendent (or from the Preacher administering), which Note must be renewed quarterly."—*Minute of Conference, 1796.*

S.S.—Prayer for Sunday Schools.

T.—Local Tract Society

U.—Bible Woman and Mission Bands.

V.—Good Friday: service at 11. Christmas Day: service at 11. Watch-night: service at 11 p.m.

W.—Worn-out Ministers' and Ministers' Widows' Fund Collection

X.—Collection on behalf of Nine Elms.

Y.—Covenant Sunday. Covenant Service at 3 with the Lord's Supper.

Z.—Zenana Work: Branch of the Ladies' Auxiliary of the Foreign Missionary Society.

Circuit Officers and Notices.

Ministers.

REV. JOSIAH BANHAM.
REV. ARTHUR T. KINNINGS.
REV. T. J. THORPE.
REV. F. H. BENSON, B.A.

The Circuit Quarterly Meeting will be held at Clapham, on Monday, June 18th. Tea at 6.30 o'clock.

The Circuit and Society Stewards meet at Clapham at 7.30 on the Friday preceding each Quarterly Meeting.

The Local Preachers' Meeting will be held at Clapham on Friday, June 1st. Tea at 6.30.

The Quarterly Fast Day is appointed for Friday, June 29th.

Marriages may be solemnized at Clapham, Queen's Road and Studley Road Chapels.

Registrars. CLAPHAM:—George Thatcher, 22, Old Town, Clapham; 6 to 8 p.m. daily except Saturday. QUEEN'S ROAD:—Mr. Griffin, 69, Bridge Road West, Battersea; Monday, Tuesday, Friday and Saturday, 3 to 6. Tuesday, 6 to 8 p.m. STUDLEY ROAD:—Mr. N. Charsley, 222, Stockwell Road, S.W.

Ministerial Engagements. When a Minister should preside at any Meeting or Committee, it is requested that he be consulted as to the time of holding it.

Pulpit Notices, etc. Announcements for the Lord's Supper, Lovefeasts, Week-Night Services, and Collections should be made on the preceding Sunday.

No Petition to be exposed for Signature on the Trust Premises, nor any handbills or begging envelopes to be distributed in the pews, except with the consent of the Society and Chapel Stewards.

Next Plan. All Notices must be sent to the Superintendent not later than June 1st.

Officers.

Circuit Stewards—Messrs. C. Howard and C. C. Sutch
 Quarterly Meeting Secretary—Mr. J. Harrison
 Local Preachers' Meeting Secretary—Mr. Storey
 Circuit Chapel Secretary—Mr. A. Gregory
 Foreign Missions Secretary—Mr. Elliott Jepps, B.A.
 Treasurer—Mr. Ohlson
 Connexional Home Missions—Rev. Josiah Banham
 " Chapel Fund— " " "
 " Schools Fund— " " "
 " Educational Fund— " " "
 Theological Institution Fund— " " "
 Worn-Out Ministers' Fund Treasurer—Mr. Sutch
 Metropolitan Chapel Building Fund—Mr. H. Somerford
 Juvenile Mission Treasurer—Mr. Ohlson
 Circuit Temperance Secretary—Mr. Storey

Quarterly Meeting.

The following parties, and no others, are formally recognised as Members of the Quarterly Meeting, namely: 1. All the Ministers and Preachers on Trial in the Circuit, and the Supernumeraries whose names appear in the printed Minutes of the Conference. 2. The Circuit Stewards, and all the Society Stewards, and the Poor Stewards. 3. All the Class Leaders in the Circuit (Junior Society Leaders excepted). 4. All fully accredited Local Preachers, they being resident Members of Society in the Circuit. 5. All the Trustees of Chapels situate in places named on the Circuit Plan who are Members of Society in the Circuit, whether resident in the Circuit or not. 6. Representative of Sunday School.—1894.

Circuit Mission and Juvenile Association Committee.

The Ministers of the Circuit; The Circuit Stewards; The Superintendents and Juvenile Missionary Secretaries of the Sunday Schools; with Messrs. Aykroyd, Babister, S. C. Cane, H. J. Capon, Gregory, Martin and Storey.

Treasurer—Mr. Ohlson Secretary—Mr. Storey

Stewardships and Committees.

CLAPHAM.

Stewards, &c.

Society Stewards.—Mr. J. Donnell and Mr. R. Cambridge
 Poor Stewards.—Mr. Elliot Jepps and Mr. F. R. Ohlson
 Chapel Stewards.—Mr. S. C. Cane and Mr. B. R. Tucker
 Receive applications for Sittings after the Service on Tuesday evenings.
 Organist.—Mr. Wesley Hammet, A.R.C.O.
 Choir Secretary.—Mr. N. Trahair
 Choir Librarian.—Mr. T. Harbour
 Choir practices are held after the service on Tuesday evenings
 Chapel-Keeper.—Mr. R. Gosling

Chapel Trust.

Trustees.—The Rev. Dr. Waller; Messrs. A. Bate, W. Binns, R. Foyle, S. Johnson, R. J. Jenks, H. Somerford, H. A. Smith, M.A., J. Weir, J. H. Champness, B. R. Tucker, S. C. Cane, J. Bailey, C. C. Sutch, R. Cambridge, E. P. Jepps, W. Joslin, F. W. Shuter, N. Trahair, F. R. Ohlson, H. Maxwell, E. J. G. Storey, J. W. Read, R. L. Jenks, P. Meredith and A. Aykroyd.
 Treasurer.—Mr. R. I. Jenks Secretary.—Mr. Edward Storey

Prayer Meeting.

The Church Prayer Meeting is held on Saturday evenings in No. 1 Vestry at 8 o'clock.

Foreign Missions.

Treasurer—Mr. Ohlson Secretary—Mr. Elliot Jepps, B.A.
 Committee—Messrs. J. Bailey, Bate, Cambridge, Cane, Champness, Donnell, H. Hartley, Jenks, Johnson, Leest, Meredith, Read, Somerford, Storey, Sutch, Trahair and Tucker.
 Collectors—Messdames Garry, Bate; the Misses Cole, Garland, Jepps, Ohlson, Percival and Stanford.
 Missionary Prayer Meeting first Saturday in every month.

Sunday School.

Opens in the morning at 10 o'clock and in the afternoon at 2.45
Number of scholars on the School Register 430. Number of
officers and teachers 48.

Superintendent—Mr. J. Bailey

School Secretary and Representative to Quarterly Meeting—Mr. T.
Harbour

Statistical Secretary—Mr. S. C. Mundy

Treasurer—Mr. H. Somerford

Committee—The above; Rev. J. Banham, Messrs Aykroyd, Bate,
Cane, Donnell, Gould, H. Hartley, Jenks, Meredith, Ohlson,
Shuter, Sutch and Tucker.

Secretary to Committee—Mr. Harold Hartley

Assistant Librarians—Messrs. Frank Mundy and Sidney Harbour

Absentee Visitor—Miss Frost

Juvenile Missionary Secretary—Mr. Johnson

Social and Literary Institute.

President—Rev. Josiah Banham

Vice-President—Mr. J. Bailey *Treasurer*—Mr. B. R. Tucker

Secretaries—Mr. Stanley Maxwell and Mr. W. Murrell

Committee—The above; Messrs. B. H. Cane, Gould, Harbour,
H. Jenks, Jepps, Ohlson, Shuter, Stubbs, Trahair, Mrs.
Banham, Mrs. Jepps; the Misses Cane, Danks, Garland,
Jepps, Jenks, Johnson, Maxwell, Trahair and Tucker.

Meetings are held during the Winter months in the Church
Parlour, on Friday Evenings at 8 o'clock.

Band of Hope.

(Sunday School.)

Meetings are held on Wednesday evening, in the Mission
Hall, at 7.30. Number of names on the Register, 290.

President—Rev. Josiah Banham

Vice-Presidents—Messrs. J. Bailey and A. Denny

Treasurer—Mr. Sutch. *Secretary*—Mr. H. J. Benson

Superintendent—Mr. H. A. Hartley

Committee—The above; Mrs. Bowers, and the Misses K. Tucker,
C. Stonnell, Evans, Ethel E. Trahair, Jenkins; Messrs.
Harbour, Harold Hartley, Gould, Stonnell, Tucker and
Wain.

Penny Bank.

(Sunday School.)

Deposits are received on Saturday evenings in the School-
room, from 8 to 9 o'clock.

Number of depositors, 25.

Treasurer—Dr. Byron Hill

Secretaries—Messrs. Cambidge, B. H. Cane, R. H. Taylor and
A. S. Cotton.

Chapel Library.

Librarian—Mr. J. G. P. Jepps

Mothers' Meeting.

The meeting is held every Monday afternoon in the Mission
Room, from 2.30 to 4 o'clock. Number of members, 46.

Treasurer—Mrs. Lloyd

Secretaries—Mrs. Bate and Miss Taylor

Committee—Mesdames Bate, Hacking, Jenks, Maxwell, Ohlson,
Weir, Cane and Taylor.

Clothing Club.

Working meetings are held on Thursday afternoons, at 3
o'clock.

Treasurer—Mrs. Trahair *Secretary*—Mrs. Cambidge

Committee—Mesdames England, Garland, Humphries, Kirk,
Ohlson, Pearse, Somerford, Warburton, the Misses Frost
and Tucker.

Ladies' Sewing Meeting.

Held in the Church Parlour, on the third Tuesday of each
month from 3.30 to 7.30. Tea at 5.

President—Mrs. Banham *Treasurer*—Mrs. Jepps

Managers of Work—Mrs. Cane, Mrs. Champness and Mrs. Kirk

Secretaries—Mrs. Jenks and Mrs. Stark

Committee—The above named and Mesdames Cambidge, Cole,
Curtis, Donnell, Foyle, Garland, Hacking, Jenkins, Maxwell,
Murrell, Taylor and Thorne.

Zenana Mission Sewing Meeting.

Held on the second Wednesday in every month at 3 o'clock.
Tea at 5.

President—Mrs. Banham *Treasurer*—Mrs. Sutch

Secretary—Mrs. S. Johnson

Committee—Mesdames Cane, Foyle, Hartley, Jenks, Jepps,
Maxwell, Ohlson, Somerford, Waller, and Weir.

Young Ladies' Working Meeting.

President—Mrs. Jepps

Vice-President—Mrs. Lloyd

Treasurer—Miss F. Cane.

Secretary—Miss Tucker

Managers of Work—Miss Jenks and Miss Johnson.

Meets first Tuesday from 3 to 7. Tea at 5.

Provident Slate Club.

Meets in the Parlour Vestry on Saturday evenings, from 8 to 9
o'clock. Number of depositors, 200.

President—Rev. Josiah Banham *Vice-President*—Rev. R. Culley

Trustees—Mr. B. R. Tucker and Mr. G. Jepps.

Secretaries—Mr. H. Somerford and Mr. Read

Medical Officer—Dr. Field

Committee—Messrs. Cambridge, Aykroyd, Ricketts and Stonell.

Tract Society.

The locality is divided into twenty-five Districts, with one
Distributor to each. About 330 Tracts are distributed weekly

Chairman—Rev. Josiah Banham

Secretaries—Mr. T. J. Johnson and Miss Shakerley

Treasurer—Mr. H. Somerford *Committee*—The Distributors

Out and Out Band.

This is a Bible and Prayer Union.

President—Rev. Josiah Banham

Secretaries—Mr. Harold Hartley, Miss Trahair and Miss Ethel
E. Trahair.

QUEEN'S ROAD.**Stewards, &c.**

Society Stewards—Mr. Stadden and Mr. G. H. Laker. Mr.
Martin (Nine Elms)

Poor Stewards—Mr. W. Cooke, Mr. H. T. Holloway, Junr., Mr.
Jago and Mr. D. Marston

Chapel Stewards—Messrs. M. Cannon, Junr., H. T. Holloway,
D. Spence and S. C. Harris.

The Chapel Stewards attend the first three Monday evenings
after each Quarter Day, from 7 to 8 o'clock, to let the sittings.

ORGAN AND CHOIR. *Organist*—Mrs. Royan

Choir-Master—Mr. J. Holloway *Secretary*—Mr. E. A. Theed

Choir practices are held on Friday evenings at 8 o'clock.

Chapel Keeper—Mr. J. G. Sleep.

Chapel Trust.

Trustees—The Superintendent of the Circuit. Messrs. G. Bate,
E. Bayne, W. Binns, J. Cartwright, J. H. Champness, H.
Chubb, H. Clarkson, A. Gregory, A. Hale, T. Holloway,
H. Holloway, C. Howard, R. I. Jenks, A. K. Luscombe,
E. Rugg, W. H. Seymour, H. A. Smith, E. Thomas, W.
Thomas, H. J. White, C. Worsfold.

Secretary—Mr. Gregory

Treasurer—Mr. G. Bate

Sunday School.

The school opens in the morning at 10 and the afternoon at 2.30
Number of names on Register, 1,100. Number of Teachers, 67

Superintendents—Mr. J. Stadden and Mr. A. Gregory.

Secretaries—Mr. J. H. Woodward and Mr. H. Jackson

Treasurer—Mr. Misdall

Librarians—Mr. Tremlett and Mr. H. Tremlett

Committee—Mrs. Upstone; the Misses Foster, Pritchard and
Noble; Messrs. Bell, Crossland, Hendy, Thos. Holloway,
John Holloway, Howard, Hunt, Powell, Tremlett, Waller,
White and Jago (Sec.)

Representatives to Quarterly Meeting—Messrs. John Holloway and
R. Galling

Evening Service—Messrs. Brett, Jago and E. Misdall

Juvenile Missionary Association.

Treasurer—Mr. H. J. White. *Secretary*—Mr. H. F. Hunt

Committee—The Misses Noble, Taylor, B. Holloway, A. Hollo-
way and Cane; Messrs. Hunt, Luscombe, Morgan, Stadden,
Tremlett, Tewkesbury and Hale, Junr.

Band of Hope.

The Meetings are held on Tuesday evening: Drill Class, 6 to 7. Juniors 7 to 8. Seniors 8.15 to 9.15. Number of members, 500.

President—Rev. A. T. Kinnings

Vice-Presidents—Messrs. Daniells, J. Holloway, Stadden and H. J. White.

Superintendent—Junior: Mr. W. Bell. Senior: Mr. M. Powell

Treasurer—Mr. Luscombe *Secretary*—Mr. J. Tewkesbury.

Entertainment Secretary—Mr. A. Mungham

Choir Master—Mr. J. Holloway

Financial Registrars—Mr. E. W. Bell and Miss Lockyer.

Committee—Mesdames Powell and Tewkesbury; Misses Bridge, Chivers, A. Holloway, Lockyer and Southey; Messrs. Luscombe, Powell, Stadden and Tewkesbury

Foreign Missions.

Secretary—Mr. Tom Holloway *Treasurer*—Mr. H. Daniells

Committee—Messrs. Bate, Chubb, Dawkins, Gregory, Hale, S. Holloway, T. Holloway, Marston, Mason, Spence and White; Mrs. Howard, Mrs. Gregory, Mrs. Sleep, Miss Bayne, Miss B. Holloway and Miss Pritchard.

Collectors—Mrs. Gregory, Mrs. Sleep, the Misses A. Bayne, and B. Holloway.

Missionary Prayer first Monday in every month.

Mission Band.

For open-air work and house-to-house invitation.

President—Rev. A. T. Kinnings *Superintendent*—Mr. H. J. White

Treasurer—Mr. J. O. Hendy *Secretary*—Mr. C. Teague, Junr.

Committee—Messrs. W. Cooke, Eade, Hale, A. Hale, Jager, Kneiller, Martin, Mason; Mrs. Eade, Mrs. Teague; Miss Bruce and Miss Southey.

Wesley Guild.

President—Rev. A. T. Kinnings

Vice-Presidents—Messrs. Hale, J. Holloway, T. Holloway, H. F. Hunt, G. R. Mason, J. Stadden

Treasurer—Mr. H. J. White *Assist. Treasurer*—Mr. A. Hale

Secretary—Mr. A. Gregory *Roll Secretary*—Mr. C. Upstone

Executive—Mrs. Castell; Misses Chivers and Foster; Messrs. Chubb, Tewkesbury and Woodward

Tract Society.

President—Rev. A. T. Kinnings

Vice-President—Mr. A. J. White *Treasurer*—Mr. A. Hale

Secretary—Mr. Swallow,

Committee—Messrs. Eade, Kneller, Martin, Teague, M. Powell; Mesdames Eade, Gilbert, Teague and Miss Hale.

Sick Visitors—Messrs. Hale, Hoad, Kneller, Teague; Mesdames Eade, Gilbert, Swallow, Teague and Miss Hale.

The neighbourhood is divided into 40 Districts

Benevolent Fund.

President—Rev. A. T. Kinnings

Treasurer—Mr. A. Hale

Secretary—Mr. A. J. Hale

Committee—Messrs. Hoade, Swallow, White; Mesdames Eade, Martin and Miss Hale.

For home relief in cases of distress or sickness, without regard to sect or creed.

Mothers' Meeting.

The meeting is held in No. 1 Vestry on Monday afternoon at 2.30.

Superintendent—Mrs. Eade

Secretary—Mrs. James Holloway

Gospel Temperance Society.

Meetings are held every Saturday evening in the Lecture Hall at 8 o'clock. Number of names on the Register, 113.

President—Rev. A. T. Kinnings

Vice-Presidents—Messrs. Blanchard, S. Dawkins, T. Holloway, Waller and H. J. White.

Treasurer—Mr. H. J. White *Financial Secretary*—Mr. J. J. Bailey

Registrar—Mr. Lewin *Secretary*—Mr. G. E. Taylor

Choir Master—Mr. J. Hall

Choir Practices are held on Tuesday evenings at 9 p.m.

Committee—Messrs. Bell, Barrett, Crittenden, Footer, Gaff, J. Holloway, Hale, Hayter, Hendy, Jager, Limpus, Lockyer, Morgan, Mason, Major, Rance and Royan; Mesdames J. J. Bailey, Lockyer and Teague; Misses A. and E. Southey

Provident Slate Club.

Deposits received on Saturday evenings in the Vestry adjoining the Lecture Hall at 8.30 o'clock. Number of Depositors 660. Receipts £1,027 13s. 9d.

President—Rev. A. T. Kinnings
Trustees—Mr. S. Holloway and Mr. G. Bate
Secretaries—Mr. W. Cooke and Mr. F. Sleep.
Hon. Secretaries—Mr. H. Holloway and Mr. J. Dutch
Committee—Messrs. R. Allen, J. O. Hendy, L. Cooke, W. Cooke

Women's Slate Club.

Deposits received on Monday evening in the Vestry adjoining the Lecture Hall at 7 o'clock. Number of Depositors 301. Receipts £185 14s. 5d.

President—Rev. A. T. Kinnings
Trustees—Mrs. T. Holloway and Mrs. Harris.
Secretaries—Mrs. A. J. Dutch and Mr. A. Royan
Medical Attendant—Dr. Whitehead
Committee—Mesdames Chubb, E. Dutch, Gaff, Gregory, Jones and Upstone

Penny Bank.

Deposits received on Saturday evenings from 6 to 7 o'clock. Number of Depositors 427. Receipts £301 6s. 1d.

President—Rev. A. T. Kinnings
Trustees—Messrs. W. Cooke and J. G. Sleep
Secretaries—The Misses Noble, A. Holloway, B. Holloway and Verrall
Auditors—Messrs. G. Bate and D. Spence (Jnr).
Committee—Messrs. R. Galling, H. J. White, Stadden, Woodward Whittingham.

Men's Bible Class. /o

President—Rev. A. T. Kinnings *Vice-President*—Mr. G. R. Mason
Treasurer—Mr. H. J. White *Secretary*—Mr. D. Spence, Junr.
Committee—Messrs. Blanshard, Chapman, Doarks, Heath, F. Latimer, Manwaring, Monk, Mungham, Pelling, Theed, and Wisewould.

STUDLEY ROAD.**Stewards, &c.**

Society Stewards—Mr. A. Wheeler and Mr. W. H. Seymour
Poor Stewards—Mr. Chaplin and Mr. J. Babister
Chapel Stewards—Mr. F. Nash and Mr. W. Boast

The Chapel Stewards attend the first two Wednesday evenings after each Quarter Day, at 8.30, to let Sittings.

Organ and Choir. *Organist*—Mr. P. R. Richards
Treasurer—Mr. Parsons *Secretary*—Mr. H. Youdan

Choir practices are held after the Service on Wednesday.
Chapel Keeper—Mrs. Longstaff

Chapel Trust.

Trustees—Messrs. J. Babister, F. Barrett, W. Boast, R. Carr, A. T. Chamberlain, J. H. Champness, W. W. Clarke, C. Fowle, J. Harrison, W. G. Hubbard, T. A. Ibbetson, H. Maxwell, S. Morley, F. Nash, A. J. Paul, W. R. Poulton, W. H. Thomas, A. Wheeler and H. Youdan.

Treasurer—Mr. F. Nash *Secretary*—Mr. Youdan

Sunday School.

Opens in the morning at 9.45. and in the afternoon at 2.30

Superintendent—Mr. F. Barrett
Secretaries—Mr. J. H. Harrison and Mr. R. F. Parsons
Treasurer—Mr. A. J. Paul *Librarian*—Mr. F. J. Pullin
Committee—Mrs. Thorpe, Mrs. Babister; Misses K. Scott, Shopland and Snowden; Messrs. Boast, Parsons, Preston, Rice, W. J. Richards, Sparkes and Wheeler.
Secretary to Committee—Mr. J. H. Harrison
Juvenile Missionary Secretary—Mr. W. J. Richards
Absentee Visitor—Miss Shopland
Representative to Quarterly Meeting—Mr. R. F. Carsons
Collector—Miss M. Jones

Band of Hope.

Meetings are held on Tuesday at 7 p.m. in the Schoolroom
President—Rev. T. J. Thorpe
Vice-President—Mr. F. Barrett *Conductor*—Mr. A. Preston
Treasurer—Mr. J. H. Harrison *Secretary*—Mr. H. H. Thomas
Registrar—Mrs. Preston
Committee—Misses Green (Pianist), K. Scott and Shopland;
 Messrs. Cowley, Norris and W. H. Thomas

Foreign Missions.

Treasurer—Mr. A. Wheeler *Secretary*—Mr. W. J. Richards
Committee—Mrs. Babister; Misses A. Heaton, Humphries, A.
 Lewis, Nash and Shopland; Messrs. Babister, Barrett,
 Boast, Chaplin, W. W. Clarke, Godden, Harrison, Nash
 Seymour and Wheeler.
Collectors—Misses L. Brown, E. Lewis, Scott and Seymour;
 Master Owen Clarke
 Missionary Prayer Meeting first Saturday in every month

Missionary Sewing Bee.

For the support of a boy in the Orphanage at Tumkur. Meet-
 ings are held on alternate Mondays, at 5.30, in No. 2 Vestry.
President—Miss A. Lewis
Treasurer—Miss Shopland *Secretary*—Miss A. Heaton

Ladies' Sewing Meeting.

Held in the Church Parlour every alternate Wednesday from
 3 to 7.30. Tea at 5 p.m.
President—Mrs. Thorpe
Treasurer—Mrs. Champness *Secretary*—Miss Lewis

Women's Christian Workers' Association.

Meetings held the first Monday in the month at 8 p.m.
President—Mrs. Thorpe
Vice-Presidents—Mrs. Wheeler and Mrs. Champness
Treasurer—Miss Hunt *Secretary*—Miss M. Jones

Mothers' Meeting.

Held every Monday in the Schoolroom, from 2.30 to 4 o'clock
President—Mrs. Thorpe *Vice-President*—Mrs. Babister
Treasurer—Miss Jones *Collector*—Mrs. Boast
Work Superintendents—Mrs. Youdan and Mrs. Peters
Visitors—Mrs. Thorpe and Miss A. Lewis
Secretary—Miss A. Lewis

Social Evenings.

Held on Mondays at 8 o'clock during the winter months.
President—Rev. T. J. Thorpe
Secretary—Mr. R. F. Parsons
Assistant Secretary—Mr. W. H. Longstaff
Pianist—Mrs. Parsons

Young People's Evangelistic Society.

President—Rev. T. J. Thorpe
Vice-President—Mr. F. Barrett *Treasurer*—Mr. Richards
Secretary—Mr. Harvard Baker
Organists—Misses A. Gwinnell and L. Heaton
Committee—Misses Green, E. Scott, and E. Wheeler; Messrs.
 Cowley, J. H. Harrison and W. H. Longstaff

A Prayer Meeting is held every Sunday evening, at 5.45, in the
 Church Parlour.

**Strangers' Friend Society.
(Stockwell Branch.)**

Treasurer—Miss L. Heaton *Secretary*—Mr. W. H. Selleck
 Visitors meet every Wednesday at 8.30 in Vestry No. 3.

BROOMWOOD.

Stewards, &c.

Society Stewards—Mr. W. Denton and Mr. J. W. Freeman
Poor Stewards—Mr. H. J. Capon and Mr. I. J. Martin
Chapel Stewards—Mr. T. Sheppard and Mr. C. J. Paull
ORGAN AND CHOIR. *Organist*—Mr. H. C. Watts
Treasurer—Mr. I. J. Martin *Secretary*—Mr. H. J. Capon
 Choir Practices are held on Wednesday evenings after the Public Service.
Chapel Keeper—Mrs. Luff

Chapel Committee.

Chairman—Rev. Josiah Banham
The Circuit Stewards for the time being; the Trustees Messrs. T. Holloway, Smith, Paull, and Sheppard; with Messrs. Capon, Martin, Upton, Freeman, Denton and Norminton
Secretary—Mr. C. J. Paull *Treasurer*—Mr. T. Sheppard

Sunday School.

Open in the morning at 10, and in the afternoon at 2.45.
 Number of Scholars 183. Number of Teachers 22.
Superintendent—Mr. C. J. Paull *Treasurer*—Mr. Capon, Senr.
Secretary to School and Committee—
Librarian—Mr. Sargent *Organist*—Mr. J. H. Freeman
Committee—Messrs. Abraham, Coleman, Denton, Freeman, Hutchens, Tebbutt; Mrs. Youdan; Miss Edney, and Miss Jones
Representative to Quarterly Meeting—Mr. A. Holloway.

Juvenile Missionary Association.

Secretary—Mr. Albert Kings *Treasurer*—Mr. Freeman
Committee—Messrs. Dewar, A. Holloway, T. Sheppard, Miss Chapman, Miss Edney, and Miss Norminton.

Men's Bible Class.

Leader—Mr. F. W. Shuter *Secretary*—Mr. H. Morgan.
 Sunday 3 p.m.

BROOMWOOD.

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Tract Society.

Secretary—Mr. I. J. Martin
Committee—Mr. Mear; Mesdames Beavis, Denton, Kings and Sheppard
Treasurer of Benevolent Branch—Mr. W. Denton

Total Abstinence Society.

President—Rev. F. H. Benson, B.A.
Vice-Presidents—Messrs. Capon, Senr., and Denton
Treasurer—Mr. I. J. Martin *Secretary*—Mr. T. Hutchens.
Registrar—Mr. Narbeth
Committee—Messrs. H. J. Capon, W. Capon, H. J. Dunstan, Foot, A. H. Parker, Sheppard, Tebbutt, Edwin Turner, Ernest Turner and C. H. Young; Mrs. Pull and Miss Kings.
Visitors—Mrs. Pull and Mr. Holloway

Band of Hope.

President—Rev. F. H. Benson, B.A.
Vice-Presidents—Messrs. Hutchens, Paull and Tebbutt
Treasurer—Mr. A. Holloway. *Conductor*—Mr. Edwin Turner.
Secretary—Mrs. Edwin Turner *Registrar*—Miss Blanche Kings
Committee—Messrs. F. P. Bacon, W. Crysell, Denton, Squire, Martin, Sheppard; Miss Edney and Miss Parker.

Provident Slate Club.

Deposits are received on Saturday evenings, from 6.30 to 7.30 o'clock. Number of Depositors, 100.
President—Rev. F. H. Benson, B.A. *Secretary*—Mr. Young
Trustees—Mr. W. Denton and Mr. J. Coles

Foreign Missions.

Treasurer—Mr. I. J. Martin *Secretary*—Mr. C. B. Bockett
Committee—Messrs. Capon, Senr., Freeman, Jenks, Mear, A. H. Parker, Paull and Sheppard.
Collectors—Mrs. Mear, Mrs. Norminton, Miss Denton, and Miss Tebbutt

Mothers' Meeting.

Treasurer—Mrs. Martin *Secretary*—Mrs. W. Brooks
Visitor—Mrs. Kings *Organist*—Mrs. Tebbutt
Committee—Mesdames Capon, Chivers, Denton, Dunstan, Norminton, Parker, Paull, Rose and Washington.

Addresses of Office-Bearers.

For Preachers' Addresses see pages 1 and 3

Angove, Mr. 79, Monholme Road, S.W.
 Archer, Miss, 19, Sugden Road, Lavender Hill
 Babister, Mr. J., 288, Clapham Road
 Babister, Mrs., "
 Bailey, Mr. J., 208, Elms Road, Clapham
 Bailey, Mr. J. J., 266, Queen's Road
 Baker, Mr. C., 65, Larkhall Lane
 Baker, Mr. H., 33, Meadow Road, South Lambeth
 Banham, Mrs., 25, The Chase, Clapham Common
 Barret, Mr. F., 296, South Lambeth Road, S.W.
 Bate, Mrs. A., 8, Orlando Road, Clapham
 Bate, Mr. G., 19, Sugden Road, Lavender Hill
 Bayne, Miss, 10, Freke Road, Lavender Hill
 Beer, Mr., 135, Abbeville Road
 Binns, Mr. W., 29, Orlando Road, Clapham
 Birch, Mr. G., 93, St. Philip Street, Battersea
 Blanchard, Mr., 51, Gowrie Road, Lavender Hill
 Boast, Mr. W., 34, Wilkinson Street, South Lambeth
 Boast, Mrs., "
 Bockett, Mr. C. B., 31, Gorst Road, Wandsworth Common
 Bridge, Miss, 35, Tregarvon Street, Clapham Common
 Brooks, Mrs. W., 51, Month. lme Road, Wandsworth Common
 Bruce, 243, Lavender Hill
 Buckland, Miss, 328, Clapham Road
 Cambridge, Mr., 71, Elms Road, Clapham
 Cambridge, Mrs., "
 Cane, Mr. S. C., Chudleigh, The Chase, Clapham
 Cane, Mrs., "
 Cane, Mr. B. H., "
 Cannon, Mr. M. Jun., 101, The Chase, Clapham
 Capon, Mr. H. J., 26, Hillier Road, New Wandsworth
 Carr, Mr. R., 249, Wandsworth Road
 Chamberlain, Mr. A. T., 37, Cautley Avenue, Clapham Common
 Champness, Mr. J. H., Orchardleigh, Elms Road, Clapham
 Champness, Mrs., "
 Chaplin, Mr. W., 14, Hemberton Road, Stockwell
 Chivers, Miss, 5, Lynes Street, Westminster
 Chubb, Mr. H., 171, Lavender Hill
 Clarke, Mr. W. W., 6a., South Side, Clapham Common
 Clarkson, Mr. H., 44, Killieser Avenue, Streatham Hill
 Cole, Mr., 33, Elms Road, Clapham
 Cole, Miss, "
 Coles, Mr. J., 18, Swaby Road, New Wandsworth
 Cook, Mr., 9, Marmion Road, Lavender Hill
 Cooke, Mr. W., 11, St. Phillips Street, Battersea
 Crossland, Mr., 101, Marmion Road
 Curtiss, Mrs., Crescent Grove, Clapham Common, S.W.

OFFICE BEARERS.

31

Danks, Miss
 Daniels, Mr., 84, Mysore Road, Lavender Hill
 Dawkins, Mr. S., 20, Iveley Road
 Dawkins, Mrs. S., "
 Denton, Mr., 74, Bramfield Road, New Wandsworth
 Doarks, Mr., 97, Heath Road, Wandsworth Road
 Donnell, Mr., 52, Elms Road Clapham
 Donnell, Mrs., "
 Dutch, Mr. J., 12, Freke Road, Lavender Hill
 Eade, Mr., 7, Chatham Street, Battersea Park Road
 Eade, Mrs., "
 Edney, Miss, 24, Comyn Road, New Wandsworth
 England, Mrs., 59, Elms Road, Clapham
 Eustice, Mrs., 33, Tregarvon Road, Clapham Common
 Field, Dr., 4, North Side, Clapham Common
 Foster, Miss, 71, Freke Road, Lavender Hill
 Fowle, Mr. C., Clifton Villa, Aldersmead Road, Beckenham
 Foyle, Mr. R., 27, Granard Road, Wandsworth Common
 Foyle, Mrs., "
 Francis, Mrs., 12a, Kathleen Road, Lavender Hill
 Freeman, Mr. J. W., 56, Wroughton Road, Balham
 Frost, Miss A., 9, Linon Road, Bedford Road
 Galling, Mr. J. R., 62, Queen's Road, Lavender Hill
 Garland, Mrs., 39, Sisters Avenue, Clapham Common
 Garnett, Mr., 44, Gayville Road, New Wandsworth
 Gosling, Mr. R., 1, Belmont Road, Grafton Square, Clapham
 Gould, Mr. 47, Kenwyn Road
 Gregory, Mrs., 111, Marmion Road, Clapham Common
 Hale, Mr. A., 43, Garfield Road, Lavender Hill
 Hale, Miss, 6, Marmion Road, Lavender Hill
 Hall, Miss, 14, Crescent Grove, Clapham
 Hammett, Mr. Wesley, A.R.C.O., 13, Pond Place, Chelsea, S.W.
 Harbour, Mr. T., 2, Ferndale Road, Clapham, S.W.
 Harris, Mr. S. C., 27, Garfield Road
 Harris, Mrs., 27, Garfield Road, Lavender Hill
 Harrison, Mr. J. H., 80, Hambalt Road, Clapham Common
 Harrison, Mrs., "
 Hartley, Mr. H., 36, Cedars Road, Clapham
 Hayter, Mr., 8e, Victoria Dwellings, Battersea Park Road
 Heaton, Miss, 22, Albion Road, Clapham
 Hendy, Mr. J. O., 5, Marney Road, Clapham Common
 Hill, Dr. Byron, 29, South Side, Clapham Common
 Hoad, Mr., 147, Sabine Road, Battersea
 Hobson, 34, Marney Road, Clapham Common, S.W.
 Holloway, Mrs. James, Normanhurst, Clapham Common
 Holloway, Mr. H., The Nook, Tooting Common

OFFICE BEARERS.

Holloway, Mr. J., 75, Gowrie Road, Lavender Hill
Holloway, Mr. T., Junr., Newlands, 19, Cedars Road, Clapham
Holloway, Mr. S., 22, Garfield Road, Lavender Hill
Holloway, Mr. A., 111, Cavendish Road, Balham.
Howard, Mr. C., 57, Gowrie Road, Lavender Hill
Howard, Mrs. "
Hunt, Mr. H. F., 26, Garfield Road, Lavender Hill
Hunt, Miss, 13, Gauden Road, Clapham
Hurden, Mr. J. T., 743, Wandsworth Road
Hutchens, Mr. J. T., St. Sennen, Merton Road, Wandsworth
Hutchens, Mr. T., 63, Kyrle Road, Clapham Common
Hutchens, Mrs., " "
Ibbitson, Mr. T. A., 8, Thurlow Terrace, Larkhall Rise
Jackson, Mr. J. H., 48, Forthbridge Road, Lavender Hill
Jager, Mr., 75, Beaufoy Road, Battersea
Jago, Mr. T. E., 16, Garfield Road, Lavender Hill
Jenks, Mr. R. I., 24, Baskerville Road, Wandsworth Common
Jenks, Mrs., " " "
Jenks, Mr. R. L., " " "
Jenks, Mr. Maurice, " " "
Jepps, Mrs., 25, Cedars Road, Clapham
Jepps, Mr. Elliott, B.A., " "
Jepps, Mr. J. G. P., " "
Jepps, Miss, 25, Cedars Road, Clapham
Johnson, Mr. S., 20, Orlando Road, Clapham
Johnson, Mrs., "
Johnson, Mr. T. G., 8, St. Luke's Road, Clapham
Jones, Miss, 59, Jeffreys Road, Clapham Road
Joslin, Mr., 14, Cotherstone Road, Brixton Hill, S.W.
Kings, Mrs., 49, Parma Crescent, Battersea Rise
Kings, Mr. Albert, "
Kinnings, Mrs., 52, Victoria Road, Clapham
Kirk, Mrs., 4, Caldevale Road
Laker, Mr. G. H., 35, Lavender Hill
Laker, Mrs., "
Lambert, Mr. H., 52, Garfield Road, Lavender Hill
Leest, Miss, Norfolk House, Alderbrook Road, Clapham Com.
Lewis, Miss, 22, Tregothnan Road, Stockwell
Lockyer, Miss, 34, Morrison Street, Battersea
Longstaff, Mrs., 82, Paradise Road, Clapham Road
Luff, Mrs., 34, Darley Road, New Wandsworth
Luscombe, Mr. A. K., 28, Gowrie Road, Lavender Hill
Marston, Mr. D., North View, Clapham Common, South side
Martin, Mr., 169, Eversleigh Road, Shaftesbury Park
Martin, Mrs., "
Maxwell, Mrs., Manor House, Clapham "

OFFICE BEARERS.

Maxwell, Mr. Harvey, 44, Elms Road
McIntosh, & Webb, Drs., Queen's Road, Battersea
Mear, Mr. H., 111, Mallinson Road, New Wandsworth
Meredith, Mr. P., High Street, Clapham
Misdall, Mr., 38, Lavender Hill
Monk, Mr., 135, Beaufoy Road, Battersea
Martin, Mr. I. J., 41, Hambalt Road, Narbonne Avenue
Mason, Mr. G. R., 89, Marmion Road, Lavender Hill
Morgan, Mr., 109, Queen's Road, Battersea
Morgan, Mr. H., 73, Mallinson Road, New Wandsworth
Morrish, Mr. J., 22, Narbonne Avenue
Mundy, Mr. S. C., 56, Sandmere Road, Clapham
Murrell, Mrs., 35, Sibella Road, Clapham
Narbeth, Mr., 36, Hillier Road, New Wandsworth
Nash, Mr. F., 349, Wandsworth Road
Noble, Miss, 90, Tyneham Road, Lavender Hill
Ohlson, Mr. F. R., Cedarcroft, The Chase, Clapham
Ohlson, Mrs., " "
Parsons, Mr. R. F., 30, Jeffreys Road, Clapham Road
Paull, Mr. C. J., 62, Broomwood Road, Wandsworth Common
Paull, Mrs., "
Paul, Mr. A. J., 29, Studley Road, Stockwell "
Poulton, Mr. W. R., 67, Blackfriars Road, S.E.
Powell, Mr., 4, Fontarabia Road, Lavender Hill
Preston, Mr. A., 7, St. Stephen's Terrace, Albert Square
Pritchard, Miss, 50, Elspeth Road, Lavender Hill
Pull, Mrs., 139, Broomwood Road
Pullin, Mr. F. J., 33, Rhodesia Road, Stockwell
Quiggin, Mrs., 195, Broomwood Road
Radford, Mr., 34, Marney Road, Clapham Common
Read, Mr., 14, Leppoc Road
Reffold, Mr. A., 48, Ascalon Street, Battersea, S.W.
Richards, Mr. P. R., 28, Fitzwilliam Road, Clapham
Richards, Mr. W. J., 20, Jeffreys Road, Clapham Road
Royan, Mr., 18, Queen's Road, Lavender Hill
Royan, Mrs., "
Rose, Mrs., 33, Kieldon Road, New Wandsworth
Rugg, Mr. E., High Street, Clapham
Sargant, Mr. A., 23, Endlesham Road, Balham
Selleck, Mr. W. H., 46, Hargwyne Street, Stockwell
Shakerley, Miss
Sheppard, Mr. T., 39, Tregarvon Road, Clapham Common
Shopland, Miss, 376, Wandsworth Road
Sleep, Mr. J. G., 36, Garfield Road, Lavender Hill
Sleep, Mr. F., 36, Garfield Road, Lavender Hill

OFFICE BEARERS.

Somerford, Mr. H., 19, Offerton Road, Clapham
Somerford, Mrs., 19, Offerton Road, Clapham
Southey, Miss, 21, Stanley Street, Battersea
Spence, Mr. D., Junr., 243, Lavender Hill
Squier, Mr. S. J., 12, Lindore Road, Battersea Rise
Stadden, Mr., 33, Jedburgh Street, Clapham Common
Stark, Mrs., Glengyle, Hambalt Road, Elms Road
Steer, Mr., 44, Silverthorne Road
Stephens, Mr. A. J., 43, Cautley Avenue, Clapham Common
Stonell, Mr., 55, Park Place
Stubbs, Mr. R. F., 99, Elspeth Road, Clapham
Swallow Mr. A. C., 9, Grayshott Road, Lavender Hill

Taylor, Mr., H., Invermay, The Chase Clapham
Taylor, Mrs.,
Teague, Mr., Junr., 46, Queen's Road, Battersea
Tewkesbury, Mr. J., 33, Tregarvon Road, Clapham Common
Theed, Mr. Ernest A., 203, Eversleigh Road, Lavender Hill
Theed, Miss,
Thomas, Mr. W., 1, Tiphorpe Road, Lavender Hill
Thomas, Mr. H. H., 16, Larkhall Rise
Thomas, Mr. W. H., 28, Kenwyn Road, Clapham
Thorne, Mrs., 36, Cautley Avenue, Clapham, S.W.
Thorne, Miss, 36, Cautley Avenue, Clapham, S.W.
Thorpe, Mrs., 47, Studley Road, Stockwell
Tomlinson, Miss, 110, South Lambeth Road, S.W.
Trahair, Mr., 19, Alderbrook Road, Balham
Trimlett, Mr. W. H., 63, Heath Road, Wandsworth Road
Tucker, Mr., 41, Sisters Avenue, Clapham Common
Turner, Mr., 7, Chatto Road, New Wandsworth
Turner, Mrs., " "

Upstone, Mrs., 37, Dorothy Road, Lavender Hill

Viner, Mr., H., 178, New Road, Battersea

Waller, Mr., 243, Eversleigh Road, Battersea
Walters, Mr., 9, Marmion Road, Lavender Hill
Warburton, Mrs., 28, Alderbrook Road, Balham
Washington, Mr., 115, Endlesham Road, Balham
Watts, Mr., 37, Blandfields Street, Nightingale Lane.
Weir, Mr. J., West Cross, Clapham Common
Wheeler, Mr. A., 44, Stockwell Park Road, S.W.
Wheeler, Mrs., "
White, Mr. H. J., 113, Marmion Road, Lavender Hill

Youdan, Mr. H., 13, Kay Road, Stockwell
Young, Mr., 20, Ivey Road, Wandsworth Road
Young, Mr., 43, Wakehurst Road, New Wandsworth
Young, Mr. T., 36, Union Road, Clapham.

CIRCUIT FUND.
Income and Expenditure for Year ending September, 1899.

INCOME.		EXPENDITURE.	
	£ s. d.		£ s. d.
CLAPHAM.		CLAPHAM.	
Balance from last year	28 6 9	Minister's Stipend	220 0 0
Ticket Money	105 18 2	Allowance 1 child	10 10 0
Class "	108 8 11	Rent, Rates, Taxes,	
Collections	140 6 7	and House Bills	104 0 1
Chapel Trust Contribu-			334 10 1
tion	80 0 0	QUEEN'S ROAD.	
	434 13 8	Minister's Stipend	210 0 0
QUEEN'S ROAD.		Allowance 3 Children	31 10 0
Ticket Money	91 11 5	Rent, Rates, Taxes,	
Class "	113 6 0	and House Bills	76 14 5
Collections	121 1 0		318 4 5
Chapel Trust Contribu-		BROOMWOOD.	
tion	50 0 0	Minister's Stipend	110 0 0
	375 18 5	Alteration of time in pay-	
BROOMWOOD.		ment of Stipend	90 0 0
Ticket Money	27 1 6	Ministerial Supplies	1 0 0
Class "	32 18 10	Connexional Funds	61 2 10
Collections	52 7 0	Circuit & Synod Expenses	33 16 8
Special Contributions	26 16 6	Furnishing Fund	40 0 0
	133 3 10		
Trust Contribution for Plan	6 0 0		
Balance	10 11 4		
	£988 14 0		£988 14 0

Broomwood New Chapel.

TREASURER:

MR. THOMAS HOLLOWAY, 25, Cedars Road, Clapham.

SECRETARIES:

MR. T. SHEPPARD, 39, Tregarvon Road, Clapham.

MR. H. J. CAPON, 26, Hillier Road, New Wandsworth.

Local Secretaries:

CLAPHAM:

MR. HAROLD HARTLEY, 36, Cedars Road, Clapham.

QUEEN'S ROAD:

MR. S. HOLLOWAY, 22, Garfield Road, Lavender Hill.

BROOMWOOD:

MR. J. MORRISH, 22, Narbonne Avenue, Clapham
Common.

GA
April 25/1903

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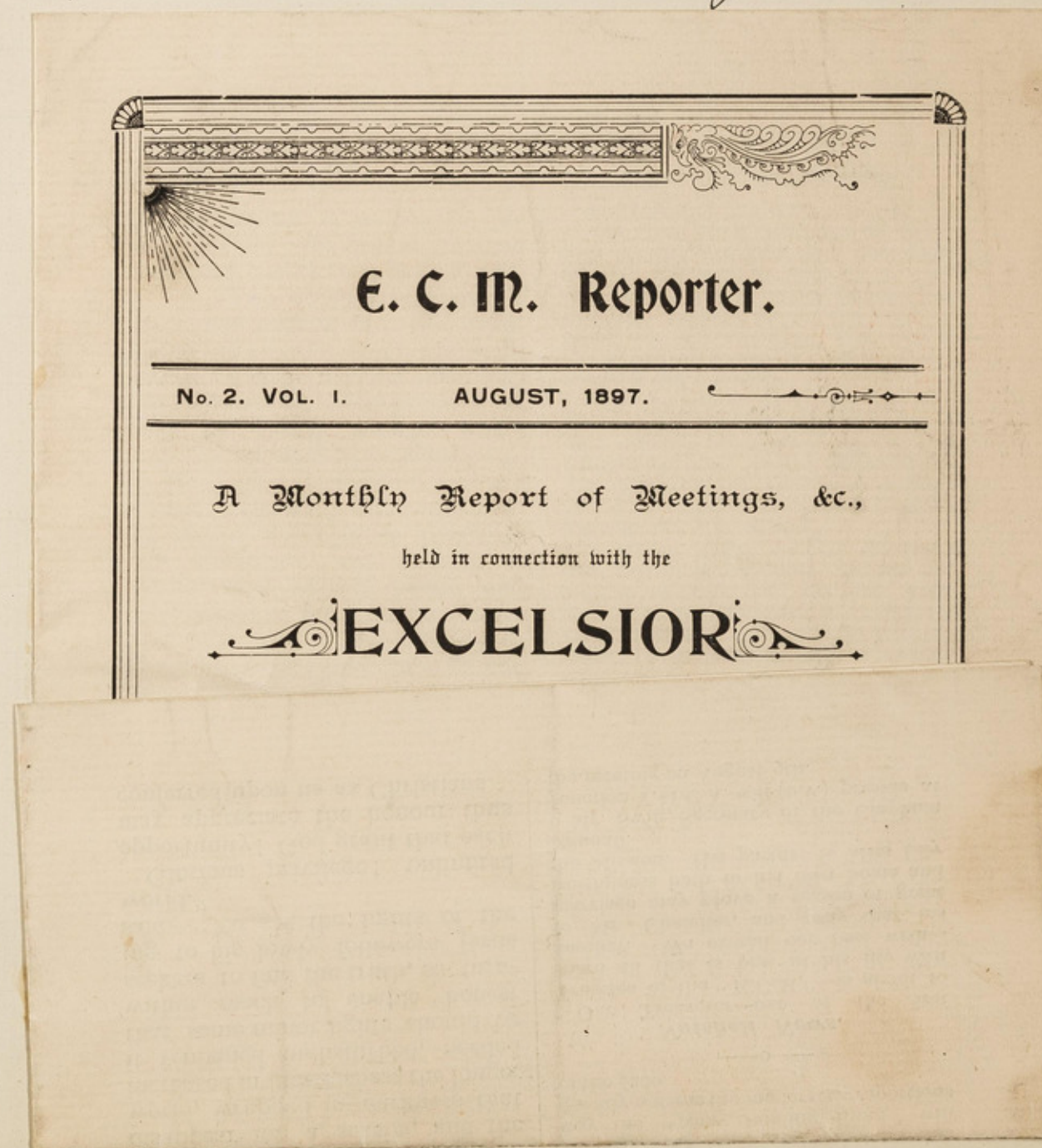
The Excelsior Christian Mission, Linford Street.
Stewart's Road.

An appointment was made with the Supt. of this Mission, Mr Arthur Cannon, for Wednesday evening at 8 P.M. I went at the appointed time and after some difficulty got into the place. It is a hall in a yard behind one of the houses and is reached through large wooden gardens, which give access to the yard thro' an archway. Outside there is no indication that a Mission exists. The Hall has probably been a workshop or stable. It is now fitted with platform & some heavy pews taken from a chapel.

Two young women were arranging the seats for the meeting of the Christian Endeavour Society, which was supposed to commence at 8 P.M. From them I learnt that Mr Cannon, who usually takes the meeting was not expected that evening. He was singing at Stormont Road Chapel and some other place in Plough Lane & they were expecting some one to take the meeting. I waited


some time and when I went away found some children waiting outside the wooden gates for admittance. It was then 8.30 pm.

The Mission is a small affair and was formerly located in Cornua Terrace. The following little paper issued by the Mission came into my hands some time ago.



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The Mission is a small affair and was formerly located in Corunna Terrace. The following little paper issued by the Mission came into my hands some time ago



E. C. M. Reporter.

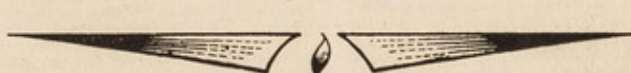
No. 2. VOL. I. AUGUST, 1897.

A Monthly Report of Meetings, &c.,
held in connection with the

EXCELSIOR

CHRISTIAN • MISSION

CORUNNA TERRACE, STEWART'S ROAD, BATTERSEA, S.W.




MEETINGS.

Sunday—Bible Class (Adults)	...	...	...	3 p.m.
,, Children's Service	...	...	...	5.45 ,,
,, Adult's	,,	...	...	7 ,,
Tuesday—Mothers' Meeting	...	...	...	3 ,,
Wednesday—Bible Class	...	...	...	8 ,,
Thursday—Band of Hope (Juniors)	...	...	...	7 ,,
,, ,, ,, (Seniors)	...	...	...	8.15 ,,

★

An Open-air Meeting in Corunna Terrace
every Wednesday (weather permitting).



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The Mission is a small affair and was formerly located in Cornua Terrace. The following little paper issued by the Mission came into my hands some time ago.

E.C.M. REPORTER.

From the Editor's Pen—

THE Editor is writing in the kitchen; the fire is out, and the house is still for it is past midnight. Two doors open from this room, one leading into the wash-house, the other into the hall, and as he peers into the surrounding darkness he becomes conscious that the uneasy feelings which usually accompany one when groping through a darkened house are absent. Drawing aside the blind he strains his eyes to penetrate the blackness, but nothing is visible save nature, bound and imprisoned by night, and his heart goes out with a big longing to chase away the gloom and welcome again the beautiful sun.

What makes the Editor's kitchen different at this moment to other places? On the table burns an oil lamp, not as good, and by no means a substitute for the sun, but simply the sun's representative during his absence, and until the day dawns, this little lamp is prepared to hold out and serve the purpose for which it was called into existence by casting upon the table those beautiful yellow rays which enable the Editor to write these lines.

What is the drift of all this? Listen! "Jesus, the sun of Righteousness" was about to disappear for a season, and the world, wrapped in darkness that increased in hideousness the longer it remained undisturbed, needed that some minor lights should be within reach to enable honest seekers to find the truth, so turning to his lowly followers Jesus said—"Ye are the lights of the world."

Glorious privilege! unlimited opportunity! God grant that each may appreciate the honour thus conferred upon us as Christians.

About the New Building.

A Plague of Locusts occurred, and as the great black cloud moved slowly over the fields of grain and once more allowed the sun to peep forth, men stood aghast at the fearful damage that had been wrought, for not one blade of green was left standing. That fearful cloud was composed of the combined efforts of single locusts.

Napoleon's army drew near; a solid block of life, before which the hearts of men quailed, for to stand against that conquering host was an impossibility. That host consisted of individual soldiers who had vowed to serve the General, and who did it to the end.

A strong roomy building is raised. The district is very poor, for here the inhabitants work hard for their wage, but this memorial of their joint efforts is valuable in their eyes because it is the result of scores of little sacrifices, and the combined gifts of individual worshippers of the Most High God, and more, it is free from debt.

Say some as they peruse these lines, "You are blessed with a wonderful imagination, seeing that we have not even got the money for the bricks yet;" but I am not inclined to accept the compliment, for with God's help we are going to realize what has been written, and have sufficient faith in the overruling powers of our Captain to believe that He will open the way very clearly for us to extend the work as planned. But we must each do our part and combine, keeping step all the way till we reach the goal. There are, however, a good many friends who have not even heard of our intention, and are only waiting to be asked to help in the good work. These can be approached and invited to put a shoulder to the wheel, we can easily make room, and in this way the "New Building Fund" will quickly assume the moderate proportions of the £200.

Nutshell News.

Our Treasurer—one of the first Trustees of the "E.C.M."—is about to share all that is best in his life with another. We extend our best wishes to Mr. Chandler, and pray that his marriage may prove a season of great fruitfulness both to his own home and the Mission. His partner is Miss Lily Randall.

Mr. Swift, Secretary of the Clapham Junction Y.M.C.A. will (p.v.) preside at the meeting on August 9th.

