B 308

The Clergy in Camberwell.

District 43

Book No. CXLI

COLL U B 308

District 43 - Book 141

Clergy in Camberwell & East Dulwich [i]

	Clergy.	Church.	Address.	Page.
–	Kelly	Rev. T. T. V. S. Giles, Camberwell,	Vicarage, Church Street.	~~1~~
✓ –	Jennings	Rev H E. V. S. Clement, E. Dulwich	Parsonage, 134 Barry Road	~~19~~
✓ –	Vaughan	Rev T D. Emmanuel, Camberwell	Vicarage, Camberwell Road	~~41~~
✓ –	Pulley	Rev H J. V. S. Peter, East Dulwich	Vicarage.	~~55~~
✓ –	Joyce	Rev Leonard V. S. John Evangelist –	89 Crystal Palace Road	~~65~~
✓ –	Haslam	Rev J H. V. S. Saviour, Denmark Pk	Vicarage, 24 Grove Hill Rd	~~84~~
–	Porter DD	Rev J R. V. S. Matthew, Denmark Hill	— Champion Hill	~~103~~

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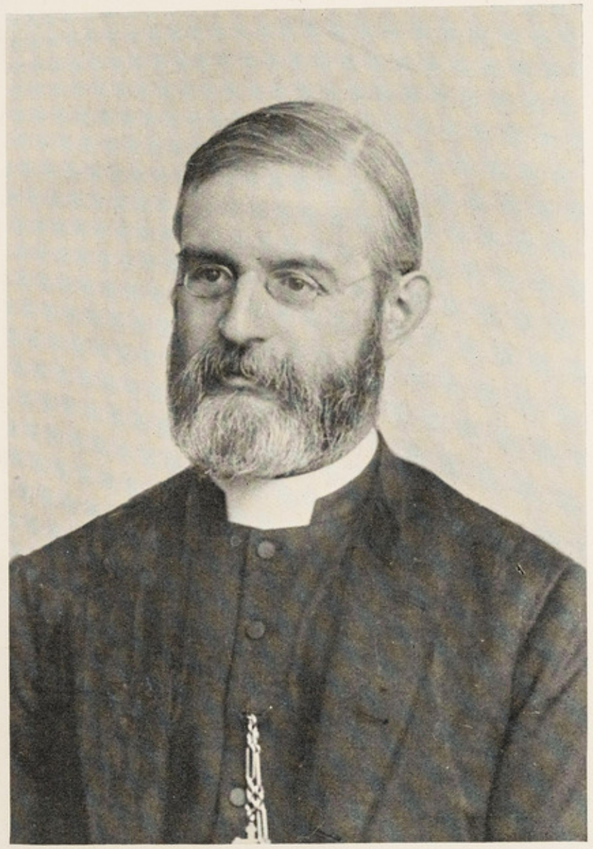


REV. F. F. KELLY, LL.M.,
Vicar of Camberwell.

Photo. by Benedetti & Co., Rye Lane, Peckham.

Nov. 2nd. 1900. 43

Interview with Rev. F. F. Kelly, St. Giles, Camberwood. 10

The living of St. Giles Camberwood is one of the plums of the English church. It is what most are not:— a real and substantial 'living' with an income of £1600 a year, and a quite palatial vicarage. The patron is the Rev. F. F. Kelly: the Rev F. F. Kelly is also the incumbent. Apart from the suggestion of simony which attaches to this fact Mr Kelly is no better and no worse suited to his position than 2/3rds of the clergy, that we meet. He may be supposed he is a worldly minded man. and he shows a strong taint of snobbery: but he is not a fool, he appears to have a kindly heart, and the working of his parish seems to reach the

ST. GILES' CHURCH, CAMBERWELL.

Photo. by Kelly's Directories, Ltd. London.

general average of efficiency.

The population is about £14,000 of whom Wonthly 1/3rd are servant keeping, 1/3rd middle class people without servants, and 1/3rd working class. Of the servant keeping class a large proportion are foreigners, who are constantly coming: "they like to get a big house at a small rent" and they have been "the richest foreign colony in London": most of them "have dropped their religion" but they have their own church at which there is one service on Sunday: but it is a social rather than a religious gathering. They help the parish even financially. The servant keeping class in the parish is decreasing: the tendency is "for the big places to become tenements or commercial rather than residential": some several of the old large houses are now

practically factories. Others are occupied by a class who if equally rich as the old tenants are less ready to welcome the ministrations of the church. It has always been the practice on the arrival of a new tenant to send and ask whether a call from the vicar would be valued: in the past a refusal was almost unknown, now it is not less common.

Among the working classes there is much poverty: needs all are in work. There is known one squalid court. Some cottages which should be demolished.

Owing partly to social decay, partly to the bicycle and the general increased neglect of religious observance the work of the church has suffered in recent years. The church which holds 1700 used to be full as nearly so: now there are about 500 morning and evening,

with 43-8 communicants on Easter Sunday. The
meaning of the sense of religious obligation
extends "even to my own children": her Ks
sons do not go to church at all, and his
daughters not always. The prime member of
the family I gather is Mrs Kelly, but
she has unpractical views on such questions
as relief and prostitution. "I daresay you
have discovered" said Mrs K. "that most
Lady women are fools."

There is very ample equipment for
education in the parish. There is a middle
class grammar School for boys with 360:
the "Mary Datchelor" Schools are there: and
the Church National Schools (2d fee) have
1200 children. Mrs K. professes at all events
to take the greatest interest in the schools:
"one of the things is their every morning" and

Mrs K. herself frequently takes a class: he gave me indeed quite a ~~graphic~~ vivid account of his 'Composition' class on the previous day: he eschews mechanical methods and aims ~~at~~ in his own teaching, and that of the masters to ~~produce~~ foster intelligence with the result that the Inspector has declared the school to be "one mass of intelligence." Mrs K. has made a great feature of giving places for the most promising pupils: he is a son of Kelly of Kelly's Directories in & which his uncle and brother are now the partners, and he has placed about 60 in Kelly's while he has many wealthy friends in the City who always come to him for boys.

His Sunday School Mrs K. thinks is "quite unique": in fact it is only modified Dupanloup: the children are taught in mixed

dresser up to 10: then they and the chil-
dren are met in church where they are
catechised. Mrs K. was driven to the system
by the inefficiency of the teaching: with the
young children he taught the character
of the teaching was comparatively unimportant
and this system secures efficiency ~~with~~ with
the elders. He told me he under instructi
is from 500 to 600. The result of this
system is an increasing number of confirmations.

As to visitation – the sick to do part
are visited only by the clergy on request: the
poor streets need all their district visitors.
"some do their work well some are very
deadly". Relief to the extent of about
£60 a year is administered by them: "some
of the clergy give a farthing": Mrs K. is a
strong believer in the C.O.S., "the greatest

prevention of pauperisation" but he makes no such attempt to control his visitors. The C.O.S. ask him to prevent them from distributing doles. "I wish you would tell me how," he answers "I can't stop them: nothing will shame them." But elsewhere the Rev. difficulty case he sends it to the C.O.S.

Rents are obtained from the Longfield Rents in Wyatt's Fields.

On general questions: Drink. "I think there is less: but I don't think I really know."

Prostitution. "My wife tells me there is a great deal more than anyone would suspect."

Finally Mr Kelly as I was going said "You must not think we clergy know much about our parishes: we don't." In his case at all events I think this is true.

S. Giles', Camberwell,

DISTRICT VISITING SOCIETY.

President :
THE REV. F. F. KELLY, VICAR.

Vice-Presidents :
REV. E. G. SWAIN. | REV. R. H. M. COOKE.

Trustees :
G. W. MARSDEN, ESQ. | P. A. NAIRNE, ESQ. | W. DICKER, ESQ.

Treasurer :
W. T. SNELL, ESQ.

Secretary : MRS. KELLY. | *Assistant Secretary :* MISS LAIDLER. | *Parochial Mission Woman :* MRS. BRYANT.

	Districts.	Visitors.
1	Datchelor Place, Mosedale Street, uneven Nos. 1 to 35 ...	Mrs. Bryant, 9, Ada Road.
2	Kimpton Road, even Nos. 18 to 48, uneven Nos. 19 to 29	Miss M. Powell, 37, DeCrespigny Park.
3	Kimpton Road, uneven Nos. 29 to end	
4	Joiners' Arms Yard and Tiger Yard, Denmark Hill ... Surrey Place, Grove Lane; Grove Cottages, The Grove ...	Mrs. Bryant, 9, Ada Road.
5	Belham Street	Miss J. Baily, 9, Champion Park.
6	Mosedale Street, even Nos. 2 to 38, uneven Nos. 37 to 67	Miss J. Baily, 9, Champion Park.
7	Kimpton Road, even Nos. 2 to 16; D'Eynsford Road, uneven Nos. 3 to 43	Miss M. Baynes, White Lodge, Grove Lane.
8	Kimpton Road, uneven Nos. 1 to 13 D'Eynsford Road, uneven Nos. 45 to 81	Miss M. Baynes, White Lodge, Grove Lane.
9	D'Eynsford Road, south side; Harvey Road Nos. 1 to 7 ...	*(Vacant.)*
10	Sansom Street	*(Vacant.)*
11	Harvey Road, south side, from No. 8	Mrs. & Miss Maunsell, 45, Wilson Road.
12	Harvey Road, north side, from No. 11	*(Vacant.)*
13	Waterloo Street, south side, Nos. 2 to 50, and Acock's Cottages	Mrs. Bryant, 9, Ada Road.
14	Waterloo Street, south side, Nos. 52 to 74, and Hersee's Cottages	Miss K. Rogers, Brockley, Champion Park.
15	Waterloo Street, south side, Nos. 76 to end	Mrs. Serjeant, 6, North Terrace.
16	Rignold Road	Miss Wright, 3, DeCrispigny Terrace.
17	Vestry Road	Mrs. Massey and Mrs. R. Levey, 2, North Terrace.
18	Lettsom Street	Mrs. Rappard, 124, The Grove.
19	Fowler Street, Lettsom Street, south side, beyond Fowler Street	Mrs. Simpson, 200, The Grove.
20	McNeil Road	*(Vacant.)*
21	Lyndhurst Grove, Nos. 1 to 32, and Linnell Road, west end	Miss Emily Ingle, 15, Wilson Road.
22	Harris Street, even Nos. 60 to 128	
23	Harris Street, even Nos. 10 to 58; uneven Nos. 1 to 41 ...	Mrs. Bryant, 9, Ada Road.
24	Southampton Street, even Nos. 114 to 154 ... ... Harris Street, uneven Nos. 45 to 67 ... ... Harris Place and Amelia Street	Mrs. Bryant, 9, Ada Road.
25	Acorn Street, uneven Nos. 1 to 51	
26	Acorn Street, uneven Nos. 53 to 99	Miss Dagmar Purkis, 1A. The Terrace.

REPORT FOR THE YEAR 1892.

THE Committee wish to present the Balance Sheet of the Society for the year just ended. This will show—although there be little to record of novelty—it has been carrying on its good work this year as effectively as in former years. It will be noticed that the savings have again increased from £237 8s. 11d., to £260 6s. 3d.

The Special Collections in Church, and Early Offertories at the Holy Communion Service have amounted, during the year, to £89 17s. 11d., and the Subscription List has produced a further sum of £48 5s. 6d.

Any lady who would desire to take up work as Visitor of a District, will be gladly received. Application should be made to the Vicar, as several vacancies have occurred (some of which have not yet been filled up) during the past year.

The Officers of the Society happily remain as before. The Committee desiring particularly to express their thanks to the Treasurer and Assistant Secretary for their continued kind and able services.

Mrs. BRYANT, the Parochial Mission Woman, whose Services are paid for out of a Special Fund, renders much assistance to our District Visiting Society.

The VICAR, at the Vicarage, and Mr. W. T. SNELL, at the Bank on Camberwell Green, will be always ready to receive Contributions for the Society, and thus fill up the gaps that for one reason or another, occur from time to time in the Subscription List.

Receipts and Expenditure from December 1st, 1891, to November 30th, 1892.

RECEIPTS.

	£	s.	d.
Balance in hand from last account	34	3	3
Subscriptions and Donations ...	48	5	6
Special Collections on Christmas Day ...	18	3	6
Do. on Good Friday ...	3	17	6
Early Offertories and Alms Boxes	67	16	11
	89	17	11
Deposits during the year	260	6	3
	£432	12	11

EXPENDITURE.

	£	s.	d.
Relief	76	19	1
Coal for Distribution	5	0	0
Tracts	2	4	6
Printing	1	10	10
Messenger	0	9	6
Maternity Boxes	6	2	4
Deposits Repaid	260	4	11
Bonuses on Deposits	25	5	9
Stamps on Cheques	0	2	1
Deposit account	30	0	0
Balance in hand	24	13	11
	£432	12	11

Audited, and with deposit account, found correct.

W. T. SNELL, *Treasurer*, *(Signed)* SAMUEL HOBILL.

November 30th, 1892.

SUBSCRIPTIONS AND DONATIONS, 1892.

	£	s.	d.
Miss Baily	0	10	0
,, J. Baily	0	10	0
Mr. W. Baily	1	0	0
The Misses Baynes	1	1	0
Mrs. Barge	0	10	6
Dr. Brenchley	1	1	0
Mr. F. Brightmore	0	5	0
Mrs. Bullock	1	1	0
Miss A. Clarke...	0	10	6
,, L. Clarke	0	10	6
Mr. E. Clarke	0	10	6
Mrs. Chapman...	0	10	6
Rev. R. H. M. Cooke...	0	10	6
Mrs. Crisp	1	1	0
Mr. Crisp	1	1	0
,, W. Dicker	1	1	0
,, H. M. Dalston	1	1	0
Miss Edwards	0	10	0
Mrs. Hastie	1	1	0
Mr. Hobill	0	10	6
Rev. F. F. Kelly	2	2	0
,, ,, Christmas Gift for Coals	5	0	0
Mrs. Laidler	0	10	0
Mr. J. Laidler (Donation)	1	4	0
Miss Lofty	0	10	0
Mr. W. Mant	1	1	0
Mrs. Marsden	0	10	0
,, Massey	0	10	6
Mr. W. J. Morris	1	1	0
Rev. F. McDowell	0	10	6
Mr. P. A. Nairne	1	1	0
,, R. D. Odell	2	2	0
Miss Odell	0	10	6
,, Pace	0	10	6
,, Powell	1	1	0
Mr. R. T. Powney	1	1	0
,, R. A. Puckle	0	10	6
,, T. Richards	1	1	0
Mrs. E. D. Rogers	1	1	0
Mr. D. G. Simpson	1	1	0
,, R. Strong	1	1	0
,, C. B. Slee	1	1	0
,, C. Stevens	1	1	0
Mrs. Stedman	1	1	0
Mr. J. J. Stedman	0	10	0
Dr. Serjeant	1	1	0
Mr. W. Bramley Taylor	0	10	6
,, J. Thornhill	0	10	6
Mrs. Vaughan	0	10	6
,, Weight	0	10	0
Mr. A. Wright	1	1	0
,, G. F. West	0	10	6
,, Waterman	0	2	6
Thank Offering per Vicar	1	0	0
	48	5	6
Early Offertories and Alms Boxes ...	89	17	11
	£138	3	5

S. GILES', CAMBERWELL.

Dinners for Invalids & Aged.

President—**THE VICAR.**

COMMITTEE—

MISS PUCKLE, *Hon. Treas.*, Champion Hill.

MRS. KELLY, The Vicarage.

MRS. FOX, 14, Windsor Road.

MISS K. N. ROGERS, Rockley, Champion Park.

*MISS A. SIMPSON, 199, The Grove.

*MISS G. WRIGHT, 19, Champion Park.

** Joint Hon. Secs.*

AGAIN the Committee desire me to report that during the last winter of 1897-98, the dinners provided for the sick and aged gave complete satisfaction to all who were concerned in the matter.

Misses Annie Simpson and Gertrude Wright, who acted as Joint Honorary Secretaries last year, will kindly continue to carry on their work.

The Committee are glad to be able to announce that Miss Puckle will undertake the office so long and so ably carried out by Miss Edwards, for whose work on their behalf they will always feel most grateful.

The Balance Sheet on the opposite page shows that the Committee must ask for contributions, to be sent to Miss Puckle, the Hon. Treasurer. They will be glad to hear of new contributors.

F. F. KELLY, *President.*

December, 1898.

BALANCE SHEET FOR WINTER 1897-1898.

	£	s.	d.		£	s.	d.
To Balance in hand ..	3	2	9	By Food for Invalid Dinners	20	8	1
,, Subscriptions (see List).	25	4	6	,, Wages	3	0	9
				,, Gas, Fuel and Cleaning	2	2	4
				,, Printing and Repairs ...	1	16	3
				,, Balance in hand of Treasurer	0	19	10
	£28	7	3		£28	7	3

Examined and found correct,
W. T. SNELL.

16th May, 1898.

LIST OF SUBSCRIBERS, 1898.

	£	s.	d.		£	s.	d.
The Misses Baynes ...	0	5	0	Mr. R. D. Odell	5	5	0
Miss A. Benecke	0	5	0	The Misses Powell ...	0	10	0
Mrs. Conford	0	2	6	Miss M. Potts	0	5	0
Mrs. Colegrave	0	5	0	Mrs. Preston	0	5	0
Miss Colegrave	0	2	6	Miss Puckle	0	10	6
Mr. Coombs	0	2	6	Mr. Alfred Puckle ...	0	10	6
The Misses Druce ...	2	0	0	Mrs. Roe	0	2	6
Miss Edwards	0	10	0	Mrs. Dresser Rogers ...	0	10	6
Mr. J. P. Emslie	0	5	0	Miss Kate Rogers ...	0	10	0
Mrs. Foord	0	5	0	Miss A. Rogers	0	5	0
Mr. G. T. Foord	0	2	6	Mr. D. G. Simpson ...	1	1	0
Mrs. F. A. Fox	0	5	0	Mrs. Ursinus	0	5	0
Miss Hastie	0	10	0	Mrs. Veness	0	10	6
Rev. and Mrs. F. F Kelly	1	1	0	Mrs. Weight	0	5	0
Mrs. Laidler	0	10	0	Mr. J. N. Wesson... ...	0	5	0
Mrs. Levey	0	2	6	C.W.A.R.	0	3	0
Mrs. Liddell	2	0	0	District Visiting Society...	5	0	0
Miss Lofty	0	5	0				
Mrs. Massey	0	2	6		£25	4	6

Nov. 5th. 1900.

43
5-20

Interview with Rev. H. E. Jennings
St. Clement. East Dulwich.

Rev Jennings is something over 50.
He was the first incumbent of this parish, and has been here for about 17 years.

The population of the parish at the last census was 12500 and is now about 15000. Of these about 1/3rd are of lower middle class, "clerks and shopwalkers": none are wealthy: even in the best streets such as Barry Road, many of them dread quarter day: they have just enough to enable them to keep a black coat on their shoulders and to avoid sending their children to a board school, but no margin." The remaining 2/3rds of the people Rev J. described as "mainly unemployed." This on questioning he admitted was an exaggeration but he affirms that his parish is the "poorest

is the Irish town head, and one of the poorest in South London" and that its distinguishing characteristic is the number of its inhabitants who are "unemployed and unemployable: men who will tell you they are gardeners but who have never shouldered a spade". The fact is that "the men are content to be poor": "they loaf about the public house, and gamble while the women work." "The place is locally known as 'Hopper's Island', a sort of refuge for people of no character." Of this deprivement Rev. J. reckons that there are about 5000 in the parish. The poorest roads are Whately Road and Darnell Road, but also the roads west of Barry Road are poor. But just lately there has been some slight improvement: landlords have raised rents, refused to allow sleepers in the basements, and

have got in a rather better class of tenant. Owing to the demand for labour created by the war there has been unusual prosperity lately: but there have been times in cold winters "when almost everybody has had to be helped."

The church which holds about 1000, is always well filled on Sunday, the congregations being not far short of 800. Though "the middle class preponderate" "the poor are well represented." "we get a representation from most families once a month": while there is a great weight of indifference: "what is 800 in a population of 15000"?. The Communicants are about 500 with 470 on Easter Sunday.

The people are attached to the church Rev. J. thinks mainly by "a spirit of friendliness" and also by a sense of loyalty to "the Church" as the recognised channel of God's grace on earth: this is very definitely taught: but Rev. J. disclaims the label of High: "if you go" he said "to

At John the Divine or St. Agnes, Kennington they
will speak of me as "poor Jennings." At the
same time the church is run on very definite "church"
lines, and on lines which tend rather to repel
than attract. (The great successor Mr J. thinks
are always men of "those who are out-and out
Evangelicals or advanced ritualists: the sort
of mediocre man has no chance") Some months
ago Mr J. even started sermons as a protest
against Kensit and the Bishops" but on
the conditions sanctioned of his own Bishop.
"Altogether" said Mr J. "we have nothing
to attract: they don't like incense, they don't
like Our coloured vestments they don't like
Gregorian Music, they don't agree with my
sermons though they like me for speaking
straight to them: but none the less they
are thoroughly loyal to the Church": Even
the few "who have been driven away by incense will
come back to us." Altogether Mr J. drew a picture

they don't like my insistence on the celebration as the chief service of the week

of a people protestant if not- undenominational
at least who have by constant insistence been
brought to acquiesce in if not- to love despite
churchmanship. (Then J. is rather full of
what- he calls the "genius of churchmanship".
The first question he asked me ~~as~~ upon we
began our interview was "Has Mrs Booth got
the genius of churchmanship"? "I'm not
quite sure what- you mean" I answered "but-
I don't think she has." "Why" is he is a
Churchman?" he said. To this very straight
question there was only one possible answer "No".
"I thought not:" said Mr J. "you see there's
a certain genius of churchmanship, and one
who has not- got it can't quite understand
our position. However we are all so grateful
to Mrs Booth that- I wish that you and I can"
Mr J. believes that- to get- hold of the
people on their levies is mainly a question of

workers. "Give me" he said "a curate to every thousand of the population and I would start up then two great chapels in five years". (Referring to the very successful working men and Conventional chapels in his parish). At the same time Mr J. recognised that at present the non-conformists were highly successful. He asked me if I could offer any explanation of their success among the middle classes: I suggested democratic government and more close sympathy between minister and people. Proof of this Mr J. told me a story of his friend Mr Spurgeon of Brooklyn. "Thank God" he said, "Jennings" replied "thank God I'm a bit of a cad: it's the cad in me that makes me successful with these people".

Two other difficulties in the way of the church were mentioned: (1) that of getting men to do voluntary work, especially men of any

ago on Sunday: in this the Visitors are much more successful. (2) the fact that there are no church schools: "and what is the use of an hour or so on Sunday against the influence of the home and the Board School when 'the Faith' is not taught at all, and the facts of the Bible only very imperfectly?"

The social activity of the church appears to be of the smallest: there is little beyond a Mothers' Meeting. But the poor streets are systematically visited by 20 District Visitors who collect for the Provident Club (about £400 a year) and give Relief in tickets to the extent of about £50 a year, mainly at the sick and convalescent-cases. Much help is received from the C.O.S.

Of other agencies - the Congregationalists and the Wesleyans are the most powerful. The ~~two~~ former are supported by the Evan Spicer and

~~but~~ the latter always have a first rate minister. Hugh Price Hughes was here at one time. They have a very large Sunday School, but get only the more respectable children: "in take the seats" (about 400): it is said by the church workers that they decoy children from the church Sunday school.

On general questions: Police are helpful.

Drink: a great deal in all classes. Even church workers attend meetings not to drink, but excited. The idea of hospitality here is "to produce the whisky bottle".

Prostitution. Rev J. tells her husband that Rochester Road is full of prostitutes.

Crime: more serious: but a great deal of street gambling.

Marriage. "Nothing like number of illegitimate

children than used to be" but- for 5 years this may be because girls have become more careful in prevention. But- still there is "a great deal of illegitimacy: it- is in the air". But- sentiment is against it- "They are not well pleased with a girl who has a child before marriage: they are not- well pleased with a girl who goes 'big' to church"

Thrift- Provident- Sick and Loan clubs are successful. "We took £5 from them last Bank Holiday"

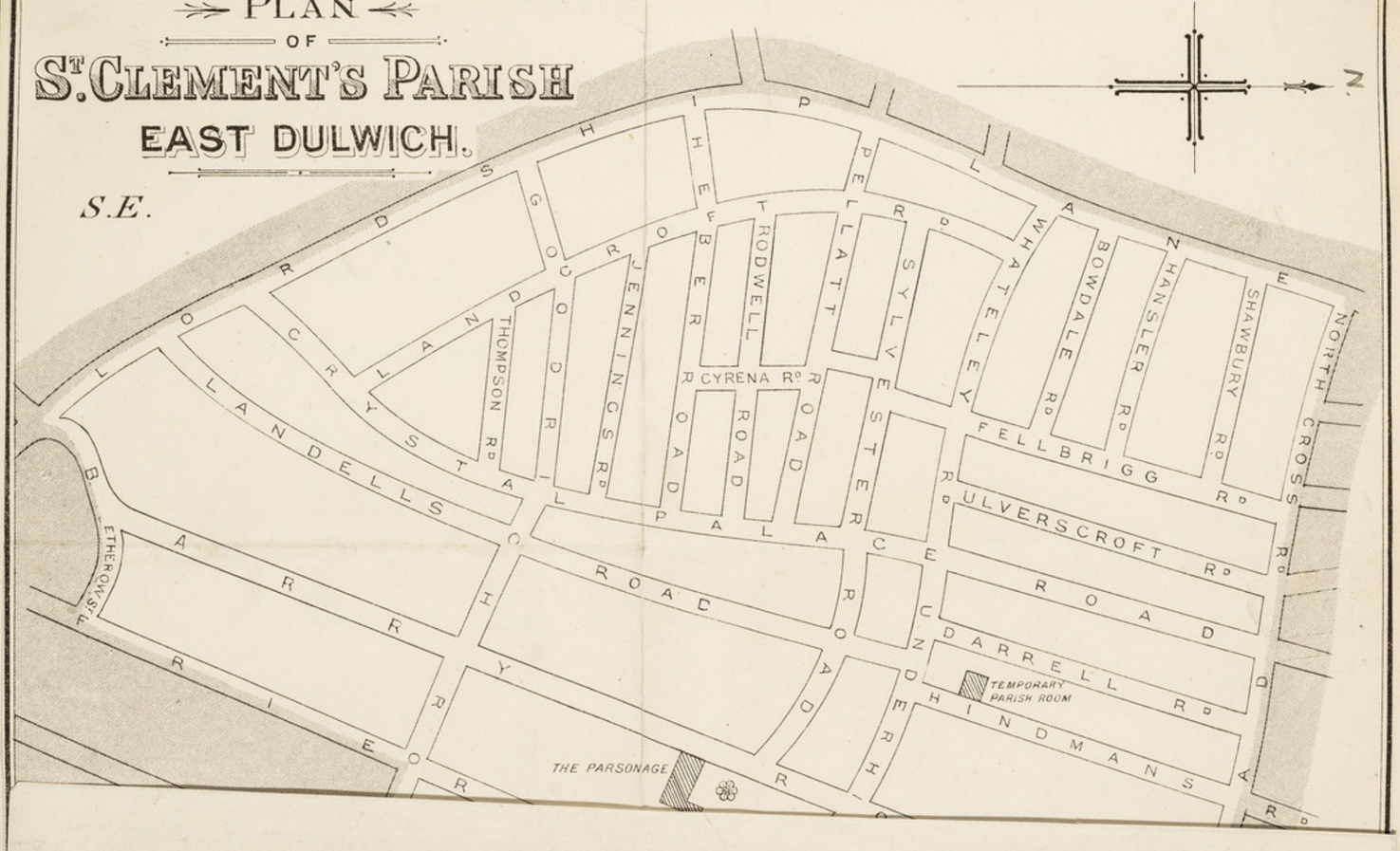
Health is not good. It- is an extremely damp and rheumatic district. "God almighty meant it for ducks, cows not- children" "Diphtheria and Scarlet- fever are never absent."

I like Mr Jennings and he is evidently successful in getting a fair congregation but- this cannot- be called an active parish. Mr D. Lowrie

I am sure work of this nature and is a
man of much energy and activity. Power I
think is the main cause of apparent inactivity.
"How can you do the work" said he / "with
only one paid worker. I tell the Bishop that
we do a third of the work seems a third,
and leave a third undone".

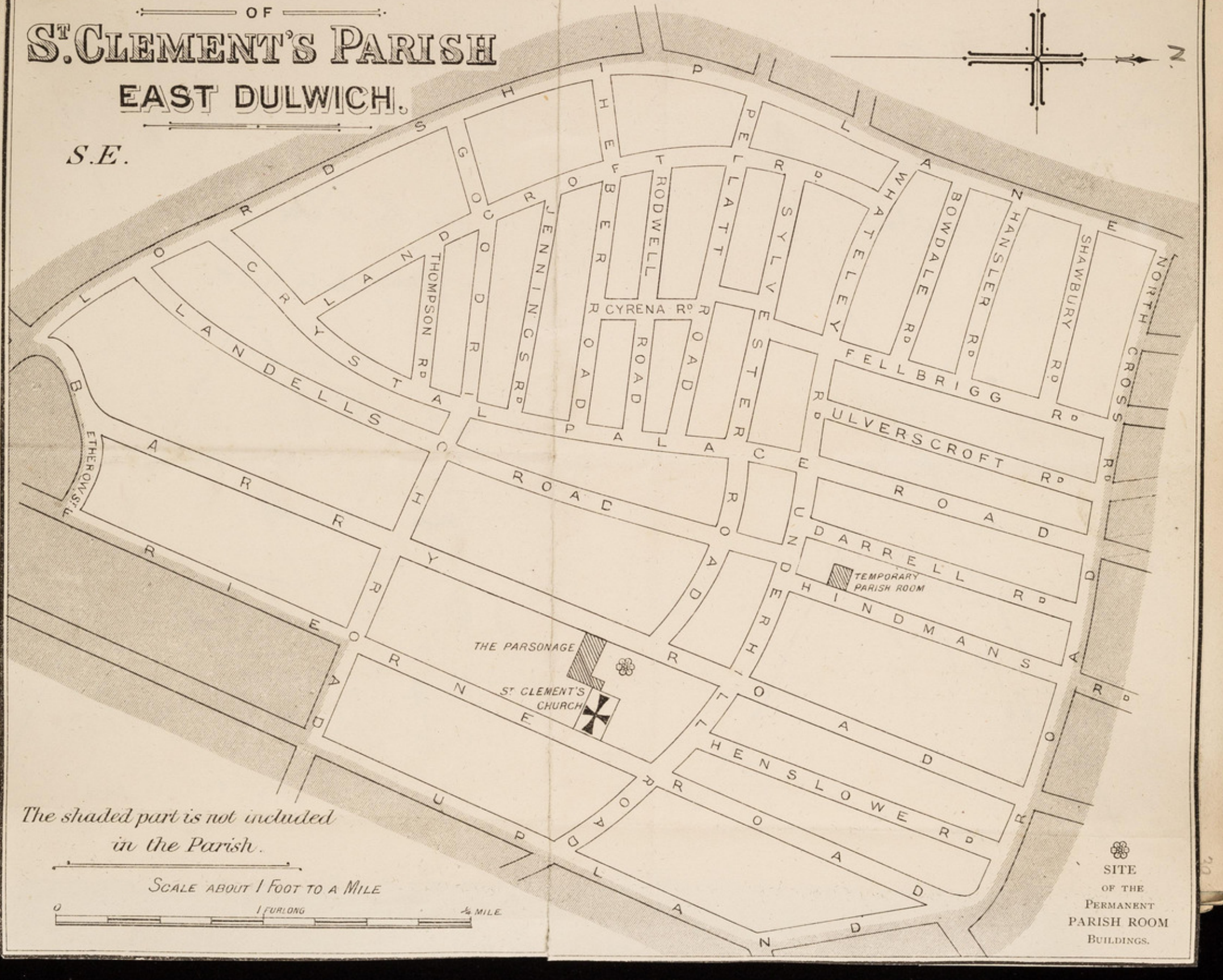
PLAN
OF
S.t CLEMENT'S PARISH
EAST DULWICH.

S.E.



PLAN
OF
ST. CLEMENT'S PARISH
EAST DULWICH.

S.E.



The shaded part is not included in the Parish.

SCALE ABOUT 1 FOOT TO A MILE

0 — 1 FURLONG — ¼ MILE

SITE OF THE PERMANENT PARISH ROOM BUILDINGS.

Report of interview with the Rev. F.D.Vaughan, Vicar of Emmanuel, Camberwell. At the Vicarage. (E.A.) Nov.9.00. 43/1-1

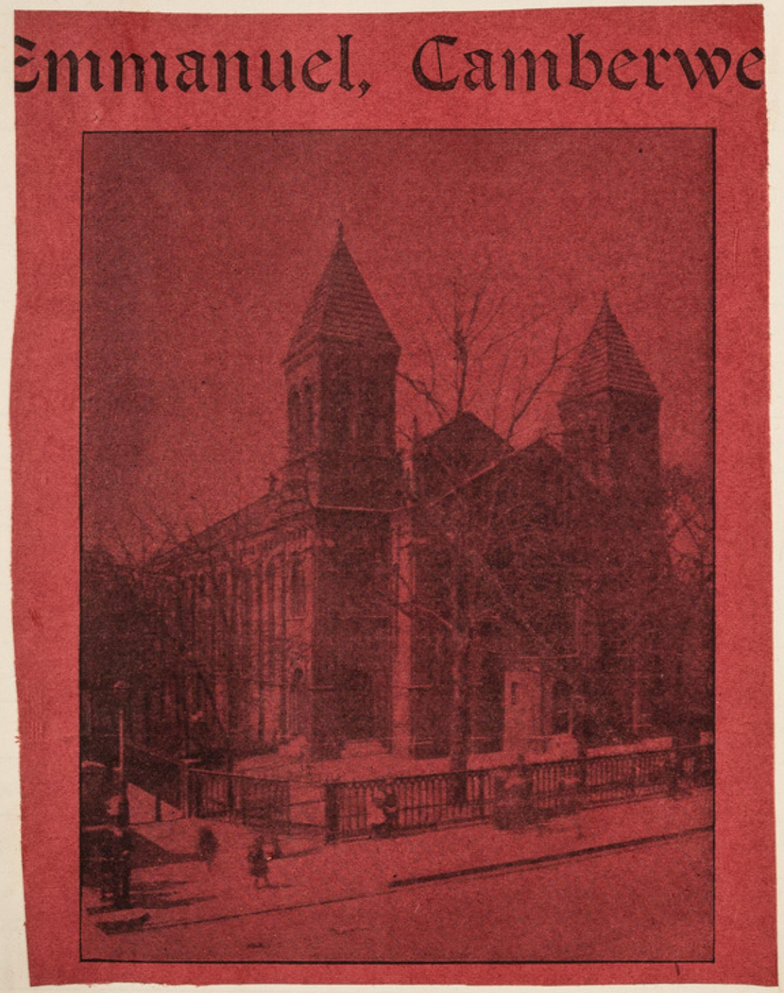
Mr. Vaughan has only been in the parish for 18 months and is in the refreshing and hopeful stage. He is, moreover, a very attractive man, w.f. something of the pale curate cast of face, but with a very delightful smile and manner. Physically, he is not strong, but is for the present full of vitality and brightness. He is married, and admitted that he did not think that he could have undertaken the work otherwise. One would have been "so very much alone", and there are so many things in which the presence and the help of a lady are invaluable. Although therefore no celibate, he is a high churchman, of the more liberal and moderate type, but does not care to label himself. "There is no word like Catholic" as he said, but the conventional antithesis of Protestant makes this a misleading term to use.

His parish is a large one, with a very mixed population, and ~~xxry~~ a very scattered area. Most of the poorer people live on the east side of the Camberwell Road, while the Church is on the west side, and there is moreover no easy access to the church from a considerable part of the parish. The people probably would not come even if there were, but the geography of the district makes a mission centre more than ordinarily necessary. They have

a small one already, but are trying to raise funds for a much larger building, at a total cost of about £5000. (see leaflet). This, like the present building, is to be in Brisbane St.

He looked at the map, and was greatly impressed with its accuracy. Apart from serious crime, he gives the worst possible account of Hampden Avenue, and says that there is a certain interchange between it and some of the streets in the Sultan St. area, and he is afraid that a somewhat larger proportion of the people of the latter neighbourhood are tending to drift into his parish. Waterloo Buildings are getting rougher, and it is not an uncommon thing for people who move from them to go to Hampden Avenue, which goes to prove the existence in the big block in George Street of a very undesirable class of tenant. But, so far, roughness and drunkenness are the chief charges to be brought against this spot. Hampden Avenue is degrees worse.

The STAFF includes himself and two curates. One of the latter is to be ordained priest at Advent, but so far both are deacons, which makes the tax upon Mr. Vaughan very considerable. In addition, there are a deaconess; a Grey Lady, and the hope of getting another; a Scripture Reader; and a Church Army Nurse, the presence of the latter



whose services he values, not, as he said "stamping the parish as a Church Army parish", by which he meant that sensational methods were not in vogue. There are 27 Sunday School teachers; and 8 District Visitors. All these come from outside. The staff is increasing, and, as he said, we are "in the hopeful stage". The parish is affiliated to South Dulwich, but gets nothing but money at present (£40). A very inconvenient train service may always make it impossible to draw personal service from here..

BUILDINGS: Church (with galleries which are unused holds 1000; the body of the Church, 400.) Small parish room; mission hall (120) with hopes of the larger new one; and part use of the old parish schools, which are rented to the L.S.B.

For the various SERVICES, MEETINGS etc. see the page from the Magazine. There is not very much going on, or rather not many things, but much initiative is being shown, and, if we may judge from the personality of the vicar, much good influence will be making itself felt. The part of the parish lying east of the Camberwell Road is the recognized centre for most of the work. Like so many others it is in the drink that he finds the greatest obstacle to progress. I asked him what he thought

POOR RELIEF FUND.

Receipts.	£	s.	d.
Balance in hand	45	10	7
Loans returned	6	15	0
Pensions from Patriotic Fund and Blind Society ...	21	15	0
Visiting and Relief Association (Grant)	10	0	0
Collections	7	15	0
S. Stephen's, Dulwich ...	40	0	0
Mrs. Puckle	2	0	0
Mrs. Gibbs	2	0	0
Miss Tanner	5	0	0
Mrs. Bashford	5	0	0
	£145	15	7

Expenditure.	£	s.	d.
Money Gifts	6	5	4
Pensions	36	7	0
Grocery	10	2	9
Milk	7	12	10
Meat	5	18	2
Coals	7	8	9
Sundries	2	4	3
Surgical Aid	3	8	0
Convalescent Fares, &c. ...	6	2	0
C. O. S.	3	17	0
Nursing	2	14	8
Loans	8	13	4
Christmas Gifts	6	15	0
York Road Hospital ...	1	1	0
Balance	37	5	6
	£145	15	7

would happen if people all became temperate, and he admitted that there would be no "church-going all at once", but still felt that all religious work would be made immensely more hopeful.

ATTENDANCES: numbers are improving. Sunday morning, perhaps 200; evening, 250. Look very respectable; are lower middle and working-class. A go d many come from outside the parish, and very few from the poorer parts. Here they have the Mission service, and to this, on Sunday evening, some 80 or 90 come. At the Church the average weekly collection is about £2.5s.

Communicants' Roll (300); Easter (270); weekly average (35-40). Sunday tomorrow (2) Register (300) Average (400).

The VISITING is a difficulty, but, as stated, they are attacking the problem hopefully.

Appended is the last Poor Relief Account. Apart from the pensions derived from the Pariotic Fund and Blind Society a shilling a week is given to 15 old ~~widows~~ ladies supplementing help got from other sources. This seems unsatisfactory, and the relief generally ~~is~~ will (probably) be managed differently in a short time, ~~probably~~, as they are proposing to form a Parish Committee. Mr. V. is himself approximating to C.O.S. methods.

For NURSING, the Church Army nurse not really doing

this, they go to the local centre of the Jubilee Nurses.

"OTHER AGENCIES" are numerous, and the following were mentioned:

✓ Waterloo Mission, connected with Wren Road, Camberwell Congregational Chapel; doing good work.

Baptist Church, in Clarendon St: not thought to be very active.

✓ Mansion House Chapel: Rather flourishing, but has not much connexion with the district.

✓ Lighthouse Mission: does Ragged School work, and a good deal with the Cripples.

Mr. Paginton's Mission in Edmund St: small.

London City Mission in Leipsic Road.

✓ A little Baptist Mission in Notley St., an offshoot from the Tabernacle.

There are but few Roman Catholics in the parish.

On the General Questions not very much was said. The HOUSING is very poor and defective in many of the poorer streets. In Brisbane St. three houses have been recently condemned, and closed. SANITARY ADMINISTRATION was, he thought, fairly good. The POLICE he considered inefficient. Such a spot as Hampden Avenue they are apt to leave severely alone.

There is a good deal of Cohabitation, and forced

marriages are very common.

The church has had one or two fairly good men lately, but the vicar two before Mr. Vaughan made the fees low, and turned the place into a "marrying shop". They still have a considerable number of marriages, but are now quite strict about residence in the parish. The gentlemen who "married people" and "never did anything else" has created a bad tradition from which the church is yet not entirely free. No greater contrast could well be imagined that that between a careless vicar who married anybody for the fees, and let the work generally slide, and the present incumbent, as attractive as he is sincere. He is quite a young man, barely thirty I think, but the parish is fortunate to have him to preside over its ecclesiastical destinies.

Emmanuel Church, Camberwell.

Clergy—Rev. F. D. VAUGHAN, Vicar, Emmanuel Vicarage.
Rev. H. S. TAGGART, 1, Caspian Street.
Rev. A. C. HOOPER, 284, Camberwell New Road.
Deaconess—DEACONESS EMMA, 40, Chester Buildings, George Street.
Grey Lady—Miss HUNT, "Greyladies," Walworth, S.E.
Scripture Reader—Mr. VELLENOWETH, 41, Knatchbull Road.
Church Army Nurse—NURSE GOODALL, 274, Camberwell New Road.
Organist—Mr. A. B. CHOAT, 175, Loughborough Road, S.W.

HOURS OF SERVICE.

SUNDAYS—Holy Communion, 8 a.m.; 3rd Sunday also at 7 a.m.; and 1st and 3rd Sundays at 12 noon.
Mattins, Litany and Sermon, 11 a.m. Evensong and Sermon, 7 p.m. Children's Catechising, 3.15 p.m.
HOLY DAYS—Holy Communion, 7.30 a.m.
WEEK DAYS—Mattins, 9.30 a.m.; Evensong, 6.30 p.m., except Wednesdays, with Sermon, and Saturdays, 8 p.m.; Litany, Fridays, 11 a.m.; Holy Communion, Wednesdays, 7.30 a.m.
Holy Baptism is administered every Sunday, 4.15 p.m. (during Lent, 5 p.m.), and Friday, 11 a.m., or at other times by arrangement.
Churchings after any Service.

Notices of Banns of Marriage and of Weddings should be given at the Vicarage seven days before the date fixed.
Applications for seats should be made to the Churchwardens.

Mission Room, Brisbane Street.

SUNDAYS—Bible Class, 3.15 p.m.; Children's Service, 6 p.m.; Mission Service, 7 p.m.; Men's Club, Mondays, 8 p.m.; Temperance Meetings (fortnightly), Tuesdays, 8 p.m.; Band of Hope, Wednesdays, 6 p.m. Other meetings according to notice.

Sunday Schools.

SUNDAY SCHOOLS are held in George Street Schools and in Leipsic Road Board School at 10 a.m. and 3 p.m.

Bible Classes.

For Men, in the Parish Room, on Sundays, 3.20 p.m.; Baptism Class (Boys), Monday, 8.30 p.m, 1, Caspian Street; Confirmation Class (Boys), Tuesday, 9 p.m., 1, Caspian Street; Boys' Guild, in the Mission Room, on Sundays, 3.15 p.m.; for Girls, in George Street Board School, 3.30 p.m.; for Girls, in the Parish Room, 5 p.m.; for Women, in the Mission Room, Tuesdays, 3.30 p.m.

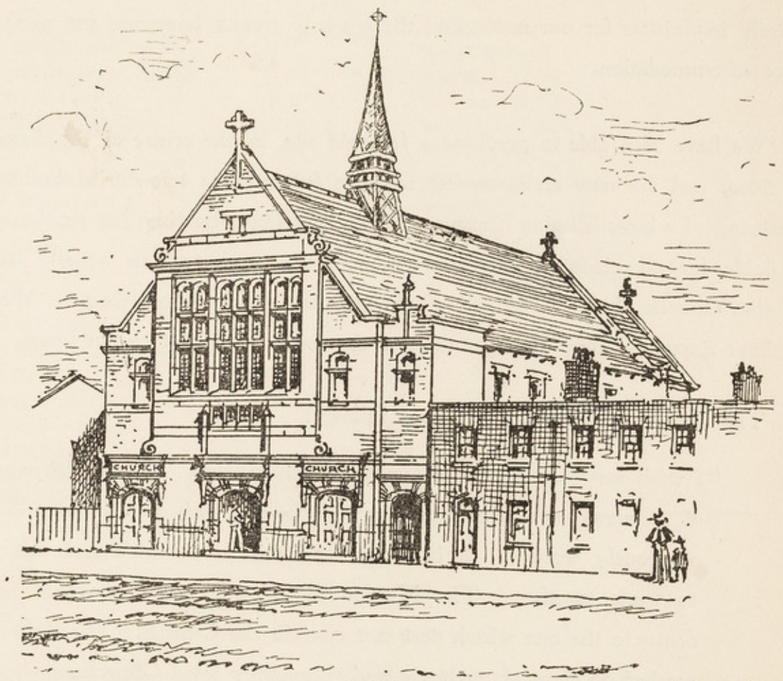
Clubs.

Band, Thursdays, in George Street School, at 8.30 p.m.; for Men, Mondays, in Mission Room; Young Men, Saturdays, in Mission Room; Boys, Wednesdays, in the Mission Room, 8 p.m.; Girls (over 14), Fridays, Mission Room, 8 p.m. The Slate Club is open in the Mission Room every Saturday, 7 to 8 p.m.

Mothers' Meetings.

On Mondays at 2 p.m. and 7.30 p.m., at the Vicarage, and at the Mission Room at 2 p.m.

Emmanuel Parish, Camberwell.



Richard J. Lovell, *Architect*, 46, Queen Victoria Street, E.C.

NEW MISSION BUILDING FOR 9,000 POOR.

THE Parish of Emmanuel, Camberwell, has a population of 15,000, almost all of whom are of the labouring class. It is divided by the main thoroughfare of Camberwell Road into two distinct parts; one of these contains 9,000 people, the majority of whom are casual labourers. The remainder of the parish can in no sense be called well-to-do.

The larger part is practically cut off from the Parish Church, which stands in Camberwell Road, there being for more than a quarter of a mile no means of access to it except a narrow passage through a public-house. A small iron Mission Room, holding 120 people, has been in use for some years, but it is entirely inadequate for our needs, and the work is greatly hampered for want of more accommodation.

We have been able to purchase a freehold site, in the centre of the district, for £800, and are now endeavouring to raise funds for a two-storied building, consisting of a large Mission Room on the ground floor, holding 300 people, and available for all kinds of parish meetings, clubs, etc., and an equally large Mission Church above. The cost of the building will be about £4,000. When we have £2,000 in hand we hope to erect the lower portion of the building.

The Bishop of Rochester writes as follows:

"I wish very cordially to recommend this scheme. The parish which it concerns is a populous and poor one, which has been, and is, vigorously worked. It is divided into two parts which it is difficult to work together. The Mission Building in question would be a centre to the one which does not contain the Church. The Parish is worked on lines of moderate and thoroughly loyal Churchmanship.

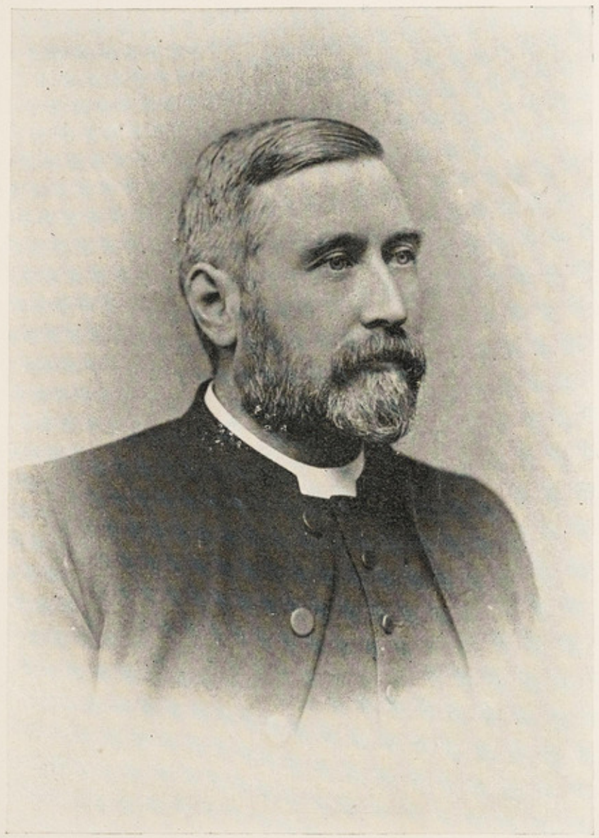
Feb. 28th, 1900. EDW. ROFFEN."

May we implore your kind help in this work?

Donations, large and small, will be gratefully received and acknowledged by the Vicar, the Rev. F. D. Vaughan, Emmanuel Vicarage, Camberwell, S.E.; or by the Churchwardens: Mr. E. J. Harvey, 231, Camberwell Road, and Mr. J. T. Blowfield, 3, Station Road, Camberwell.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.
The Bishop of Rochester, from the City Charities Fund	400	0	0
Rochester Diocesan Society	200	0	0
Mr. W. S. Dent	50	0	0
Mr. Theodore Lloyd	26	5	0
Mr. J. C. Wootton	21	0	0
Anonymous	20	0	0
Lord Llangattock	20	0	0
Miss F. Druce	20	0	0
Mrs. Nunn	10	10	0
Mrs. Parr	10	0	0
Mrs. Gibbs	10	0	0
Messrs. T. Tilling	5	5	0
Mrs. Simmonds (the late)	5	0	0
Miss Druce	5	0	0
Miss E. Druce	5	0	0
Mr. Spencer Ray	5	0	0
Mr. Hayles	5	0	0
Mr. W. H. Drewitt	5	0	0
Mr. Henry Gooch	5	0	0
Rev. F. D. Vaughan	5	0	0
Rev. H. S. Taggart	5	0	0
Mrs. King	3	2	0
Miss E. M. Druitt	2	10	0
Mr. Pullen	2	2	0
Mr. Wyndham S. Portal	2	2	0
Mrs. Champion (the late)	2	2	0
Messrs. Carter, Paterson & Co.	2	2	0
Mrs. Harker	2	0	0
Mr. S. Evans	1	4	0
Miss Caparn	1	1	0
Mrs. Spencer Ray	1	1	0
Mr. Garrish	1	1	0
Miss Hunt	1	1	0
Mr. H. B. Skinner	1	1	0
Davis Gas Stove Co.	1	1	0
Miss Cowen	1	0	0
Miss M. A. Cowen	1	0	0
Deaconess Emma	1	0	0
Mr. H. S. Brett	1	0	0
Miss E. L. Clark	1	0	0
Mr. James Druitt	1	0	0
Miss M. Wiltshire	0	10	0
Miss B. Druitt	0	10	6
Miss A. Andrews	0	8	0
Miss Smith	0	2	0
By Sale of Work	32	16	9
,, Collections in Church	14	3	10
,, Collecting Cards and Boxes	22	16	7



REV. HENRY J. PULLEY, M.A.,
Vicar of St. Peter's, Dulwich.

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Interview with the Rev. H.J.Pulley, Vicar of S. Peter's, Dulwich Common. At the Vicarage. (E.A.) Nov.12.00

Like Mr. Woffindin at Holy Trinity, Mr. Pulley has charge of a suburban parish, with a somewhat better-off class to deal with perhaps, and with much the same proportion of the working-class. A photograph is inserted and it gives a very good idea of the Vicar of S. Peter's. He is rather small in build; rather dapper in appearance; and very gentlemanly and agreeable in manner. He is a man of very fair ability; perhaps somewhat ordinary in aim; of average energy, and, I think, gets a very fair amount of enjoyment out of life. The Vicarage is a very pleasant house, and his study a peculxiarly cosy and comfortable room. He is married.

He considers that he has some 800 working-class, gardeners and others employed by the local well-to-do class, with a certain number that work in London. This part of the parish is tending to go up, the houses having been improved, and a set of small double houses, with self-contained flats for two families having recently attracted a class of people whose earnings are above those of gardeners etc. There is very little poverty, but I see that some £36 was given away last year. There is a soup kitchen too, and it is noticeable that this has been opened during the last winters, when so many have been closed in more central and much poorer parishes in

London. I don't think that it had occurred to Mr. Pulley not to open it, but he admitted that it was as much, if not more, for the benefit of the people of an adjoining and much poorer parish, than for his own people. There is a Mission Room in S. Dunstan's Road, but this is used for Sunday School and other purposes, but not, I think, for ordinary mission services.

The better parts of the parish are tending to go down, people with a smaller margin of income taking the houses as they fall vacant, and a great many getting into the hands of Germans who have a considerable colony in the neighbourhood. So far as the chuurhx finances are concerned the change in the district is making itself felt mainly in the stipend of the vicar, as fewer people subscribe, or pay less liberally for their sittings. On the other hand congregations are increasing, especially in the evening, what may be called the evening contingent in the parish becoming more important; and the offertories are also going up. It is the "Church Funds", that is the Vicar's, that are going down. "I feel it" said Mr. Pulley with a smile, and at present there is no reason to think that he is being very hard hit. He has been here for ten yerrs, however, and certainly notices the downward trend. The total census of the parish is about 5500.

Pulley- S. Peter, Dulwich. 59

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There is the normal mixture of professional people but practically everyone works in London. There is a good deal of social life, ~~xx~~ "not much dining; it takes rather the form of Progressive Whist and Book Teas or Book Evenings". Asked if the latter meant that some book was discussed, the answer was "O no, that would be much too intellectual an amusement", and the "Book" entertainment is that of guessing the titles that are ~~xixx~~ hidden in the devices or decorations that the guests wear as badges. At present a ~~se~~ries of dramatic evenings is taking up a lot of the people's time, and the fashion changes from season to season, as chance or fancy point. The people are ~~th~~roughly respectable, and the complaint would evidently be of the narrowness ~~an~~ of interests, and possibly of a certain amount of bourgeois vulgarity, than of vice. The vicar suspects a certain amount of private drinking, and thinks that "my friends the doctors" could tell a good deal about the practice as followed by women. But there is nothing abnormal in this, orperhaps in any other respect. Some light is perhaps thrown on the parish and on the relation of the church to the parish by the following extract from the Magazine, of which 500 are given away every month:

"Young Men's Guild".

"Mr. Prance has undertaiken the duties of Instructor. Those who have seen him take the part of clown will agree that he is fully qualified for his new post." "

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BUILDINGS: the church ~~xxxxx~~ (800). A rather beautiful building in a splendid position. (see cover of Magazine). Mission Hall. Parish Room, used by the Church.

STAFF etc: Vicar and one curate; 8 or 10 district visitors, and a few miscellaneous workers; Sunday School teachers, for a school that has a register of 220, an average attendance of from 180 to 190, and is increasing.

The congregation both morning and evening is put at 600. The numbers in the evening are tending to go up. Services "as good as they can be". No ritual. Of the cathedral type. The building does not lend itself to an ordinary congreational service, and the singing by the choir is evidently a feature.

Easter Communicants, 300 to 350. If they had a roll there would be from 350 to 400 names to put on it. Average on first Sunday in the month 110; on the second, 65.

Thinks that there is no difference in the way of spending Sunday, and that the effect of Cycling has been a good deal exaggerated. Considers that this amusement, for instance, only takes those who, if they did not cycle would be doing something else, perhaps walking, but who would have been very unlikely to come to church. If a man stops at home, of even if he goes out on foot, he does not attract attention. But if he cycles he is

Pulley- S. Peter, Dulwich.

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"more in evidence", and hence, perhaps, the impression that cycling has done so much to deplete the churches. He doubts it.

"Other agencies" are represented by a Congregational Chapel. The minister, Mr. Ramsay, was spoken of as being "energetic" and seemed to be liked.

The POLICE are "all right ", and the public houses are well-managed in this comfortable, and on the whole happily constituted parish.

Report of interview with the Rev. Leonard Joyce, Curate of S. John the Evangelist, East Dulwich, at his rooms, 89 Crystal Palace Road. (E.A.) Nov. 13.00. H3 H-16

No letter had been received from S. John's, and on going in to the Church one day I found Mr. Joyce, to learn from him that the Vicar, Dr. Strickland, is away hopelessly ill, and that the next news they expect of him is of his death. Mr. Joyce said that no one had been in the parish for long, but that he would give me any information that he could, so an appointment was fixed up. The interview was intersting, revealing as it did a curate's criticism of a greatly disorganized parish, and something of the mind of a modern, extreme high churhman, as regards the authority of the Church.

Mr. Joyce and his fellow-curate came early in the year, following two curates who "could never speak the Queen's English" and who only had occasional hs between. They were popular with individuals in the parish, but were failures in the church, and congregations were poor. The Vicar was often away ill (he is said to have suffered from tubercular pleurisy for 18 years) and things generally were hopelessly disorganized.Mr. Joyce came ignorant of the state of his vicar's health, and is worried at the thought of having so soon to leave again. For that he will have to leave is almost certain. The living

is in the gift of trustees, who are not in agreement with the present vicar's advanced practices. It appears that these have changed since his appointment, and, feeling that he must as a matter of conscience alter, he offered to resign. His resignation was not accepted, and he has been free ever since to go on his own advanced road of ritualism. But there is sure to be a set-back when the next appointment is made, and then Mr. Joyce is sure to go. The undertaking that Dr. Strickland originally gave to the trustees, and departure from which made him feel obliged to offer his resignation, was, according to Mr. Joyce, "simoniacal": "you can, I suppose, give undertakings to a Bishop, but you ought not to trustees". Conscience, and your sense of duty towards the Church ought to determine conduct. If, by promises, you limit your freedom in thiese ways, you are guilty of simony, "of trafficking in ecclesiastical preferment" as Skeat has it.

The population of the parish is 20,000, and the staff consists of the two recently appointed curates, and the sick vicar. The disorganization is, therefore, not to be wondered at. "I never knew such a muddle". "The Vicar is Irish; everything is Irish".As a sample of the state of things Mr. Joyce told me of a course of Sunday afternoon addresses that were being given when he came

for children, the subjects being continuous. "What do you think that they had arranged? For a different set of children to come each Sunday! That just gives an idea of how things were being managed".

Mr. Joyce is a man of considerable ability, with a narrow, keen intellect. But he does not talk about things of which he is ignorant. Thus, he was unwilling to say much about the composition of the parish generally, of social trend etc. Even when I asked something about the boundaries of the parish, he said that he did not know, and could not find anybody who did. It is true that he produced a list of the component streets, but he said that this was drawn up in such a way as to be of little use. It was much the same when information was wanted about anything else, such as lists of names of workers. It was never possible to find anything, or to get at anything.

In addition to the Church, which holds, in addition to its small galleries, from 6 to 700 people; there are a small Mission Room, (hardly used) and the Schools.

The Sunday morning congregations he put at from 450-500; the evening ones from 250 -300. Both services draw much the same class -- lower middle. "Oh dear no"! was the reply when I asked if they were working-class.

Would anybody be so foolish as to expect that!

At the early Celebration on Sunday they have an average of 60; at Easter, there were about 300.

When Mr. Joyce came, it was on the understanding that he was to take up especially the work among the children, and it is this that he is trying to do. There are two Sunday Schools, and it was a surprise to be told that "like most other Sunday Schools, they are a complete failure." "For Sunday Schools" he said "I have come to have almost a contempt." There is "no discipline" and therefore no good influence. "The teachers are not taught and therefore cannot teach". Needless to say that Mr. Joyce is a firm believer in the merits of the S. Sulpice system, --in the Catechism. He admits that there is one objection to it, in the dropping out of the teachers; "it generally works out so", but its merits far outweigh this drawback. He was in Clapton with Mr. Sankey for 3½ years, and has tested the system, to his own satisfaction, and he quoted with approval a saying of "Spencer Jones", (a name quoted as an authority, but unfamiliar to me) that "after the sacraments, the Catechism should be regarded as the most important thing". At S. John's, Mr. Joyce takes all the children over 11. Under 11, they remain at the Sunday School, but as to what went on

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there he seemed to know nothing, and evidently considered that it was an unimportant prelude to the Catechism. His position is easily understood, for he is pessimistic about the men of this generation; he regards them as lost to the Church; the Sunday School is, from his point of view, an entirely defective machine, and therefore his interest is centred upon the thing that he has in his own hands, and through which he thinks that something can be really done for the future: it is the great opportunity, when continuous instruction can be given to minds that are in their most receptive stage. I asked something about his own plan of teaching, and he said that ~~is~~ it was very simple: "First year, Creed; second year Commandments; third year, Sacraments --- Dogma, Morals, Grace".

Needless to say, Mr. Joyce is one of those who have an immense idea of the functions and authority of the Church. It is, in a peculiar sense, the interpreter of the Holy Spirit and of God's truth. The machinery by which alone inviolate truth can be put forth is by an Oecumenical Council. Thus, the Nicene Creed, adopted by such a Council and accepted by the Church remains an absolutely authoritative declaration of Christian truth. I suggested that this was the doctrine of infallibility, and he agreed, "of the Church". I also suggested that, the Christian Church being di id d

divided, no really oecumenical council could be held, and again he agreed: none can be held, until there be greater unity, and God in his good will make it possible. [illegible]. On certain narrow premises the logic of his position is perfect; for him dogma is unassailable; he seems to have no suspicion of the possibility of a continuous revelation, nor of the conflict between religion, as interpreted by him, and truth. Meanwhile, save for what may be done among the young, he is one of the most pessimistic men I have ever met.

He mentioned the fact that their church schools were full, and that half the girls and many of the boys wre the children of nonconformists. They have only had one instance when a child has been withdrawn from religious instruction, and that is "when the clergy teach". He draws the conclusion that the Nonconformist Conscience cries out somewhat more than it need about the tyranny of the Church in the Schools, and has written a letter to Mr. Balfour pointing out the state of things in this parish, where "everything extreme is taught, confession etc, and where they have every ritual observance, except incense", and yet to the Church ~~School~~ Board, all these noncon-

formist children come. A small fee is charged at this school, and I asked if it was not regarded as somewhat more respectable, to which he replied that it was. I suppose that this, and indifference are the explanations of the apparent anomalousness that has so much impressed Mr. Joyce, but I did not say so.

As to confession, he told me that some 18 made their's to him. He did not know how many went to the others, and thought that a good many who used to go to the Vicar had drifted away.

He described a case of a young fellow of 17 or 18 whom he had known in Clapton, and who, with his father and step-mother had moved into the neighbouring parish. The youth found Mr. Joyce out; wished to make his confession. The mother heard of it, and came and made a great fuss. Mr. Joyce advised postponement, [redacted] Then th boy came again, and again the mother objected. This time the youth was unwilling to put it off, and Mr. J. said that he was old enough to decide. If it was a matter of conscience he must take the step. Christ had said that families would be divided for his sake, but, on the other hand when he had had to do that which pained his own mother he had spoken lovingly to her. So Mr. Joyce advised the youth to go, to be firm, but to be kind, and the upshot

has been that the confession has been made: "he said that his mother did not forbid it", but to what extent resentment is still felt in the home I do not know. The general attitude of Mr. Joyce together with his description of this episode, made me feel, more perhaps that with anyone else that I have seen, that he is a "dangerous" man, If the Church were full of them and they were able to work their will with the laity, I should fear for England. In another age it would be of such men as Mr. Joyce that inquisitors would be made, hard, narrow, logical, clever, intolerant. He was the incarnation of the sacerdotal spirit. In appearance, he is of medium height, slight of build, with rather a good forehead, complexion shockingly pale, and with a rather wonderful but not very attractive smile. He is a man of, I should think, about 35 or so.

In this parish they have, of OTHER AGENCIES, "everything", and he mentioned the Roman Catholics; the primitive Methodists, the Baptists, etc. with the Salvation Army just outside, and, within, the Wesleyans in Barry Road. This is "the great place", where they sing Gregorian chants, have a surpliced choir, and, with the necessary omission of the Absolution, use the whole of the Church service. In fact "they have everything to make

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people think it is a church. It is very flourishing, and "an immense social agency".

Mr. Joyce mentioned that, under the auspices of the C.O.S. a clearing-house had been recently revived, and it was he who told me that two representatives from Barry Road had attended the meeting.

For the sick, they have the East Dulwich Provident Dispensary, but said that a nurse was one of the things Wanted in the parish. The Church is quite without endowment.

S. John the Evangelist,

EAST DULWICH.

Easter, 1900.

Rev. W. J. STRICKLAND, D.D., Vicar.

Rev. A. G. LENNOX ROBERTSON, M.A., and Rev. LEONARD JOYCE, B.A., Assistant Curates.

CHURCHWARDENS.

Cyril Kelham. John Forbes.

SIDESMEN.

C. Birch. G. Blake.
C. T. Coombs. M. Willey.

ORGANIST.
Blewett Faull.

CHOIRMASTER.
L. Faull.

VERGER.
H. L. Rolfe, 17, Nutbrook Street.

Churchwardens' Statement of Accounts,

EASTER, 1899, TO EASTER, 1900.

Receipts.

	£	s.	d.
Balance from last Year	0	18	2¼
General Offertories	251	14	7½
Offertories for special objects ...	51	8	2½
Vicar's Easter Offertory, 1899 ...	26	19	7
Seat Rents	116	2	6
Subscriptions and Donations ...	48	2	10
Grant from Rochester Diocesan Society	60	0	0
Amount from Church Building Society	44	14	5
Mr. Birch's a/c (Penny Bags) ...	11	11	4
Proceeds of Concert	12	15	6
Lenten Boxes, 1899	6	5	1
Sale of Special Services	0	5	7
Alms Box...	0	9	7
	£631	7	5¼

Audited and found correct:

G. W. B. Blake.
Chas. T. Coombs.

7th April, 1900.

Expenditure.

		£	s.	d.
Church Expenses Account	(A) ...	177	6	2½
Clergy Maintenance Fund	(B) ...	366	15	4
Special Offertory Account	(C) ...	52	1	11
Church Fabric Account	(D) ...	9	14	5
Balance of Church Fabric Account	35 0 0			
Less Balance due to Churchwardens on Church Expenses a/c ...	9 10 5¼			
		25	9	6¾
		£631	7	5¼

W. J. Strickland, *Vicar.*
Cyril Kelham, } *Churchwardens.*
John Forbes, }

Full particulars of the respective Accounts are given within.

The Churchwardens regret to have to report that there is a debt on the Church Expenses Account of £9 10s. 5¼d. owing to the falling off of the Offertories and proportion of Seat Rents available for that purpose. All accounts in their hands on 31st March last, have been paid.

The total amount contributed from all sources was £586 13s. 0¼d., in addition to which they received an amount of £44 14s. 5d. from the Church Building Society for repairs to the Fabric of the Church, which can be used for that purpose alone, this shows a very serious deficit on the General Account of £84 2s. 2d., as compared with last year.

The Churchwardens desire to call special attention to the "*Clergy Maintenance Fund*" account, from which it will be seen what a thoroughly inadequate amount has been paid to the Vicar, and to impress upon the Congregation the urgent necessity of subscribing or increasing their offertories to this Fund.

Church Expenses Account (A).

Dr.

	£	s.	d.
To Balance from last year ...	0	18	2¼
„ General Offertories	130	7	10
„ Proportion of Seat Rents ...	34	18	8
„ Donations	1	5	6
„ Sale of Special Services ...	0	5	7
„ Amount due to Churchwardens	9	10	5¼
	£177	6	2½

Cr.

	£	s.	d.
By Insurances	6	13	9
„ Visitation Fees	0	18	0
„ Verger	39	15	0
„ Cleaning Church	6	15	0
„ Choir	10	6	8
„ Gas and Coke	30	18	1
„ Printing, Stationery and Books	5	14	2
„ Church Registers	0	18	6
„ Postage and Cheque Books ...	0	17	6½
„ Organ Blowing...	10	12	0
„ Organist	40	0	0
„ Choir Master	10	0	0
„ Water Rate	1	1	0
„ Washing Surplices, &c. ...	2	11	10
„ Altar Fund—Bread and Wine for Holy Eucharist, Washing Altar Linen, &c.	8	3	10
„ Sundries	2	0	10
	£177	6	2½

Clergy Maintenance Fund (B).

Dr.

	£	s.	d.
To General Offertories ...	121	6	9½
„ Vicar's Easter Offertory, 1899	26	19	7
„ Subscriptions and Donations	37	17	3
„ Rochester Diocesan Society	60	0	0
„ Proportion of Seat Rents ...	81	3	10
„ Proceeds of Concert ...	12	15	6
„ Mr. Birch's a/c (Penny Bags)	11	11	4
„ Amount per Miss A. Owen and Miss Tomkins ...	5	0	1
„ Mission Account per Miss McCall ...	4	0	0
„ Lenten Boxes	5	19	2
„ Alms Box	0	1	9½
	£366	15	4

Cr.

	£	s.	d.
By Amount paid to Vicar ...	84	18	6
„ Do. Easter Offertory, 1899	26	19	7
„ Rev. H. Colborn ...	118	9	3
„ Rev. L. Wansbrough	110	0	0
„ Rev. L. Joyce ...	21	8	0
„ Assistant Curate ...	5	0	0
	£366	15	4

Subscriptions to the above may be paid either annually, half-yearly, or quarterly; and weekly through the Penny Bag Fund.

Special Offertory Account (C).

Dr.

	£	s.	d.
To Offertories for Special Objects	51	8	2½
„ Lenten Boxes	0	5	11
„ Alms Box	0	7	9½
	£52	1	11

Cr.

	£	s.	d.
By S. John's Parochial Schools...	2	10	0
„ Do. Sunday Schools ...	7	12	7
„ Metropolitan Hospital Sunday Fund	5	8	5
„ District Visitors' Fund ...	14	6	1
„ English Church Union ...	0	4	6
„ Church of England "Waifs and Strays'" Society ...	3	2	4
„ Rochester Diocesan Society...	1	10	10
„ Do. Board of Education ...	2	7	5
„ Transvaal War Fund ...	10	14	8
„ Mission Building Fund ...	3	10	9
„ Camberwell Rescue... ...	0	14	4
	£52	1	11

Church Fabric Account (D).

Dr.

	£	s.	d.
To Amount from Church Building Society	44	14	5
	£44	14	5

Cr.

	£	s.	d.
By Messrs. Lovejoy & Son's Account, Repairs to Roof, &c.	9	14	5
Balance	35	0	0
	£44	14	5

Monthly Statement of Offertories.

		£	s.	d.
April,	1899	14	16	0
May,	„	25	1	10
June,	„	19	14	1
July,	„	20	16	5
August,	„	15	17	10
September,	„	19	16	6
October,	„	31	12	11½
November,	„	19	11	4½
December,	„	22	15	1
January,	1900	13	15	7
February,	„	20	6	3
March,	„	27	10	8½
		251	14	7½
Offertories for Special Objects ...		51	8	2½
TOTAL		£303	2	10

There is no Endowment whatever in connection with S. John's.

Two practical ways of supporting the Church:—

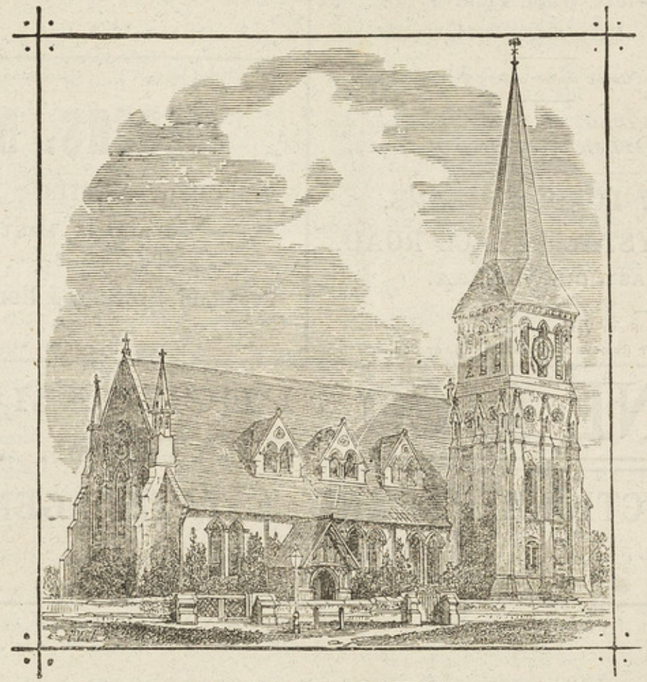
SUBSCRIPTION TO THE CLERGY MAINTENANCE FUND, ANNUALLY.
SYSTEMATIC DONATION TO THE OFFERTORY WEEKLY.

No. CXVII. JUNE, 1900

S. JOHN THE EVANGELIST

(EAST DULWICH)

PARISH MAGAZINE



SUNDAY SCHOOLS.—In Schools, Northcross Road, and in Mission House, 10.45 a.m. and 3 p.m.

BIBLE CLASSES (Sunday)—*Women*, Miss Vevsey, Langley House, East Dulwich Green, 3.30.

MISSION SERVICES—Suspended.

MEETINGS FOR MEN.—

HOURS OF SERVICE.

SUNDAYS. Holy Communion, 7 8, & 11.30; Matins 10.30; Children's Service, 3.15; Litany, 4; Evensong, 7.

SAINT'S DAYS. Holy Communion, 7 8, & 9; Matins, 10.15; Evensong, 7.30.

ORDINARY DAYS. Holy Communion, 7.15; Matins, 10.15; Evensong, 7.30.

HOLY BAPTISM. On Sundays at 4.15.

CHURCHINGS. Before any Service.

SERMONS On Sundays at 11 & 7 o'clock Services.

INSTRUCTIONS. On Sundays at 3.15; Wednesdays and Eves of Saints' Days, 7.30.

MARRIAGES and BANNS. Notices of these to be given to the Verger, 17 Nutbrook St., E. Dulwich

N.B. There are no fees for Baptisms or Churchings, but the Prayer Book enjoins those who are Churched to make a thankoffering to God according to their means

There is a Communicants' Meeting in the Church at 7 p.m. every Saturday.

The Vicar may be seen in the Church on Fridays at 10.45 a.m., and on Saturdays at 6 p.m.

PRICE ONE PENNY.

Printed and Published by W. W. RUSSELL & Co., Modern Printers, East Dulwich Road, S.E.
(Adjoining Goose Green).

J. C. HUTCHINGS,

Corn & Seed Merchant . .

Invites attention to his Speciality,

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Makes the lightest Pastry & Cakes

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85 & 87 LORDSHIP LANE,
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EAST DULWICH, S.E.

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Vans for Removals by Road, Rail, or Sea.

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Complete Funeral Furnishers,

CARRIAGE MASTERS
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Peckham, Brockley & Honor Oak, S.E.

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CANE & CO., PECKHAM RYE STATION. . .

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HENRI L. LAWRENCE, 19 Melbourne Grove, E. Dulwich,
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Private Dressing Room for Ladies who desire to change their Costumes.
Outdoor Photography in all its branches. Special terms for Wedding, Tennis, Cricket, Football Groups, &c.

DISTRICT VISITORS	DISTRICTS
Mrs. Hoggins, 15 Kelmore Grove.	Rye Dwellings, Nigel Road and Anstey Road
Miss Hudspith, 63 Adys Road.	Nutfield Road, Nos. 32 to 61
Miss Stokes, 63 Adys Road.	Nutfield Road, Nos. 1 to 31
Miss Tuckfield, 70 Upland Road	Waghorn Street, uneven numbers
Mrs. Robertson, 38 The Gardens.	Archdale Road
Miss A. Owen, 35 The Gardens, Peckham Rye.	Frogley Road
Miss Travers, 47, Oakhurst Grove.	Anstey Road
Miss Hancock 54 Crystal Palace Road.	Crawthew Grove and Lacon Road
Miss Leftwich, 96 Adys Road.	Howden Street, Maxted Road
Miss Owen, 35 The Gardens, Peckham Rye	Wingfield Street (North side)
Mrs. Hughes, 17 Derwent Villas, Grove Vale.	Nutbrook Street, uneven numbers, Wingfield St. (South side)
Miss Hughes, 17 Derwent Villas, Grove Vale.	Nutbrook Street, even numbers
	Amott Road
Miss Walker, 166 Peckham Rye.	Troy Town and Prince's Terrace
	Grove Vale and Constance Road, and Placquet Road
	Colwell Road and Blackwater Street
Miss May McCall, 96 East Dulwich Road.	Tell Grove
Mrs. Joyner *(Hon. Treas.)*, 84 East Dulwich Road.	Lordship Lane, and parts of Hindman's and Upland Road
	Oglander Road and Adys Road.
Mrs. Tuckfield, 70 Upland Road.	Relf Road
	Spurling Road
Miss McCall, 96 East Dulwich Road.	Melbourne Grove and Chesterfield Grove
Mrs. De'Cent, 92 Melbourne Grove.	Waghorn Street, even numbers.
Mrs. Smyth, 3 Worlingham Road.	Spurling Road
Mrs. Haskell, Trossachs Road.	Constance Road, Placquett Road, Grove Vale.

Assistant Visitor: Miss Lilian Owen.

BAPTISMS (18)

"Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

April 29	Arthur William Ernest Freshwater.		Cyril Joseph Highfield.
	Henry Herbert Ward.	May 11	Edith Violet Ellidge.
	Katie Irene Bell Taylor.	13	Beatrice Emily Perridge.
May 2	Alfred Joseph O'Grady.		Edith Mary Moulds.
6	Florence Maud Grossmith.	18	William Paine.
	Victor Graham Grossmith.	19	Herbert Thomas Matthews.
	Charles George William Eldridge.	24	Ethel Nellie Boulton.
	Alice Maud Florence Eldridge.		Eleanor Maud Smy.
	Robert Henry Joseph Starsmeare.	27	Sybil Decima Trask.

MARRIAGES (5)

"For this cause shall a man leave his father and mother, and cleave to his wife, and they twain shall be one flesh, so then they are no more twain, but one flesh."

"What, therefore, God hath joined together, let no man put asunder."

April 28	Arthur William Webb and Hannah Mary Easton.	May 5	Alfred George Gatehouse and Eleanor Matilda Prince.
30	Theodor Otmer Bertschinger and Annie Marie Archer.	12	William Balding and Gertrude Esther Gurry.
			Arthur Edward Chase and Rose Leon Penney.

THE VICAR'S LETTER.

S. John's Vicarage,
East Dulwich Road.

28th May, 1900.

My dear Friends,

What an eventful month May has been! On the 6th to the 13th we celebrated our Patronal Festival. The services were, on the whole, well attended, (although they ought to have been better,) eloquent and beautiful sermons were preached by the Rev. Arthur Ellis of S. Peters, Walworth and the Rev. S. Jackson of S. Giles', Camberwell. This was followed, on the 16th by our Dedication Festival, which was also observed with an octave, on the Sunday evening in which the special preacher was the Rev. Evan Franks of S. Peter's, Streatham. On the 18th arrived the joyous tidings of the relief of Mafeking after its seven months' siege. How that news rejoiced all our hearts, and how we all felt that something must be done to give expression to our too long pent up feelings, whether by means of cheers and patriotic songs or displays of bunting and lanterns and fireworks, or by excruciating wind

nstruments, or what not! The 21st 22nd and 23rd, were the Rogation Days, when the church called her children to prayer and intercession, especially for God's blessing upon the seed sown that it may grow and mature and bring forth fruit in due season. How very popular has become the quite unauthorized "Harvest Festival," while the Church's own appointed Rogation-tide is now to a great extent ignored even by Catholics! The Bishop desired that one of these days should be devoted to prayer for the Reunion of Christendom, and special sermons were preached upon all three of them by the Rev. A. G. Lennox Robertson and the Rev. L. Joyce. The 24th was the Festival of our Lord's Ascension. It was duly observed here by a large number of communicants, and I desire to say how gratified and thankful I was to see such an excellent attendadce of our school children at the 9 o'clock Choral Mass, and that the teachers of all three departments were present also. There could not be any question of bringing unwilling children to Church by their teachers for the day was a whole holiday and they did not attend School at all. It was entirely voluntary and speaks well for the good influence and instruction of the teachers and for the loyal responsive spirit of the boys and girls. They must have been tired too for the night before had been a wonderful experience to them, we had a Torch-Light Procession for one of the War Funds. Our Schools were represented in it and I should think that every youngster of either sex made it his or her duty to witness the show.

Our good Queen's birthday fell upon Ascension Day this year, and I am sure she was not forgotten by any of her faithful subjects, as I trust He was not, Who conquering sin and death, ascended as upon this day to His Throne of Glory, King of kings and Lord of Lords, to open the Kingdom of Heaven to all believers.

On the 15th, the Bishop of Rochester confirmed a large number of persons in the Church of S. Barnabas, Dulwich, of whom forty-three were from this parish.

The events of next month to which I would chiefly draw your attention are, that Sunday 3rd, is Whitsun Day, the great Festival to commemorate the descent of the Holy Ghost upon the Apostles; that the following Wednesday, Friday and Saturday are Ember Days, when we should fast and pray for those who are to be ordained on the following Sunday. Trinity Sunday is the Octave of Whitsunday and is a Feast in honour of the Blessed Trinity. Upon this day those in our parish who were recently confirmed, will make their first communion at the 8 o'clock service.

The Thursday after Trinity will be observed with special thanksgiving to Almighty God for the blessings of the Holy Eucharist.

The 22nd is the Anniversary of the E.C.U. Mass will be said with intention for God's blessing upon the work of that Society and a special sermon will (it is hoped), be preached at Evensong the day before.

On the following Sunday, the Nativity of S. John the Baptist, collections will be made for the Metropolitan Hospital Sunday Fund.

The 29th will be St. Peter's Day.

We have not yet been able to fix a date for our Sunday School Excursion, but I hope our friends will help by contributing to the funds. The Rev. A. G. Lennox Robertson has been appointed Precentor, and is responsible for all matters connected with the Choir and Music of the Church. Our Choir Treasurer, Mr. E. Owen, 35 The Gardens, will be glad to receive contributions towards the Choir Fund.

For the future (commencing on June 4) the daily Eucharist will be at 7.15 a.m. instead of 7.30

Believe me,

Your affectionate friend and Pastor,

W. J. STRICKLAND.

LENTEN BOXES.

Since our last issue went to press we have received eight more boxes which brings the total number up to ninety.

They bear these names:—Benson, F., Chambers, W., Crawford L., Grimsdale G., Kidd, C., Melstead, J., Olive, G., Rundle, F., and the money is for the following:—

	£.	s.	d.
Clergy Maintenance Fund ..	0	0	6
Mission House Building Fund ..	0	0	7
Day Schools	0	1	7¼
Poor	0	0	6½
	0	3	2¾

OFFERTORY ACCCOUNT.

	£.	s.	d.
Week ending 28th, April	5	9	10
,, 5th, May	5	7	4½
,, 12th, May	7	14	7½
,, 19th, May	6	6	9
	£24	18	7

ST. JOHN'S BOYS' SCHOOL.

Our boys who took part in the procession for the benefit of the Widows and Orphans in car 100 as "Tommy Atkins, Junr.," had an appreciative notice from the Daily Telegraph of 24th inst.

CHOIR FUND, FROM 1st JANUARY 1897 TO MAY, 1900 TREASURER'S ACCOUNT.

DR.

1897.	£.	s.	d.
January 1, Balance	3	2	2½
,, Collection	0	9	5
April Ladies' Choir Missa Solemnis	0	3	0
December 20, Mrs. Ward	0	2	6
1898.			
January 7, Collections	1	8	6
May 7, per Vicar	0	9	0½
1900, Donation, Mr. Vaughan ..	0	10	6
,, Treasurer	0	10	6
	6	15	8

CR.

1897.	£.	s.	d.
March 2, Jacques, 40 Copies Missa ..	0	13	0
November 29, Mr. Faull, Music ..	0	10	3
1899.			
March 5, Cheque, Vicar	2	7	3
July 6, ,, Mr. Faull.. ..	1	6	9
1899.			
June, Mr. Faull	0	1	3
July 14, Mr. Cane, Choir Boys' Treat.. ..	0	13	0
1900, Balance in hand	1	4	2
	6	15	8

THE ORPHANAGE.

Our readers will be interested to hear that the Annual Festival of the Orphanage will be especially attractive this year. It is to be a "Remunerative Garden Party," which will include a small sale, several musical and dramatic entertainments, both indoors and out, for which a small charge will be made, and also other amusements of various kinds. Refreshments, including teas and suppers at small tables in the garden, strawberries and cream, etc., will be obtainable during the afternoon and evening. Anyone who has ever been present at any of the Orphanage entertainments will know that we are not saying too much when we describe them as being good all round, and thoroughly enjoyable. The garden in itself is worth a visit, and one may easily imagine oneself miles away from London and its smoke. From 2.30 to 9.30 the house and grounds will be open to the possessors of an invitation card or a blue handbill, either of which may be obtained at the Orphanage, the Vicarage, or of Miss Lankester, 40, The Gardens. We can only advise everyone who wishes to spend a pleasant afternoon and evening, to apply for one at once and present themselves at the Orphanage Barry Road, on Saturday, the 30th of June. We are asked to mention that this will be a very business-like and inexpensive form of amusement. Indeed, we are assured that the expenditure of a 1/- will cover the cost of tea, an entertainment, and possibly an inexpensive purchase! While the happy people who wish to spend 2/6 for the benefit of the orphans, will be considered millionaires, and will be able to sample everything there is to be seen or done! So no one need stop away. Money is urgently needed at the Orphanage as a new dormitory has had to be built at the house in the country, and therefore more outside help must be asked for this year. The handbill contains a full programme, and all further particulars.

THE CATECHISM.

We hear a good deal now-a-days about Churches where "The Catechism" is at work, and probably to most of our readers the meaning of that expression is not very clear. As we look forward to the time when "The Catechism" will be at work in St. John's, it may not be amiss to say a few words about it.

The expression, "The Catechism" is used to cover the whole of the Service at which the elder boys and girls of a parish are instructed in the Christian Faith. The instruction is of course based upon the Prayer Book Catechism but the whole situation is called "The Catechism" and the scholars are said to go to "Catechism" or to belong to "The Catechism."

The Prayer Book orders that children, apprentices, etc., shall be taught in Church by the Parish Priests on Sunday afternoon (see Rubric at end of Catechism). The plan adopted is shortly as follows: boys and girls over 10 (or sometimes over 11) instead of going to Sunday School come straight to Church where each one has his or her own allotted seat. Every row is under a monitor, and every four rows is under a superior monitor. The instruction is given of course by one of the clergy and follows a regular systematic course extending perhaps over three years; so that supposing a boy to enter "The Catechism" at 11 and stay till he is 17 (quite a common experience) he will have had the full course twice over. It is emphatically not a "children's service" in the ordinary sense of the word, and consequently the elder boys and girls are found to come gladly and

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and special sermons
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the Rev. L. Joyce.
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The Thursday after
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readily, which is hardly to be said of an ordinary "children's service." A very special feature of "The Catechism" is the Quarterly Festivals, when the ordinary routine gives place to a bright and happy little service of rejoicing and the Quarterly Rewards are announced and given to those who have earned them. Once a year the Quarterly Festival itself has to make way for the Annual Festival of the Catechism, a truly delightful occasion as all agree who have had the opportunity of being present at one. On this occasion the Choir is present in full force and the yearly rewards distributed (sometimes we have known this done even by the Bishop himself) and there is a procession of the whole Catchism. Altogether this plan is found, as a rule, to secure the enthusiasm of both parents and scholars; as it also certainly secures more systematic instruction and (because in Church) more reverent dealing with the things of God.

Church and Parish Notices.

Special Services for Children are held every Sunday at 3.15 p.m. Children attending other Sunday Services must be accompanied by an adult, friend or relative.

Persons intending to communicate at any Celebration should rise from their knees when the Assistant-Priest goes up to the Altar. The first Communicant should kneel close to the South wall of the Sanctuary, and the rest in close order, leaving no gaps. Other suggestions for Communicants may be had on application to the Clergy.

NOTE.—"That every Parishioner shall communicate at the least three times in the year, of which Easter to be one."—ook of Common Prayer.

There is a Short Service of Preparation for Holy Communion in the Church every Saturday, at 7 p.m.

A Short Litany for the Parish is said at Evensong every Friday.

The Men are requested to sing the uneven verses, Nos. 1 3, 5, &c., the Women the even verses, 2, 4, 6, &c., in the Psalms and Office Hymn.

The Hymn Books in use are "Hymns, Ancient and Modern," and "The Children's Hymn Book."

The Clergy can be seen in the Vestry after any Service, and the Vicar attends in the Church every Saturday, from 6 till 7 p.m.

All who Communicate in the Church are cordially invited to join the S. John's Communicants' Guild, for which no subscription is required. The Guild meets in Church the Third Monday in the month, at 8.0 p.m.

The Vicar is Bishop's Surrogate for East Dulwich, and application for Marriage Licenses should be made to him.

Notice of Marriage by Banns should be given to the Verger, Mr. H. L. Rolfe, 17 Nutbrook Street.

There is a Full Choir Practice (open to all Members of the Congregation) every Thursday, in the Church, at 8.15.

The S. John's Poor Relief Committee (of which all the District Visitors are *ex-officio* members) meets every Wednesday in the Vestry, at 10.45 a.m.

The District Visitors meet in the Vestry the last Friday in the month, at 10.45 a.m.

The Sunday School Teachers meet in the Church every Friday after Evensong.

Mrs. Strickland's Sale of Clothing and Household Articles of all sorts, for the benefit of the poor, is held at the Mission every Monday, 10.30 to 11.30. and 4 to 5. Messrs. Carter Paterson & Co. have kindly consented to carry at a reduced rate any parcels addressed to Mrs. Strickland, 17 Nutbrook Street, East Dulwich, S.E. Contributions are very gratefully received.

S. John's National Schools for Boys, Girls and Infants, are situated in Northcross Road, Lordship Lane.

The School Managers meet the First Monday in the month at the Vicarage, at 8 p.m.

The Angelus is rung daily before the first Celebration of Eucharist, at midday, and after Evensong.

Parochial Societies.

S. JOHN'S COMMUNICANTS' GUILD.

This Guild was formed with the object of uniting more closely in our Holy Faith by means of mutual friendship, counsel and sympathy, all Communicant members of S. John's Congregation engaged in definite work for the Church and Parish, or who undertake to offer special intercession to God on their behalf; also for the encouragement of reverence and devotion in prayer and worship.

EAST DULWICH BRANCH OF THE E.C.U.

The objects of the "English Church Union" are:—

1. To defend and maintain unimpaired the doctrine and discipline of the Church of England.
2. To afford counsel, protection and assistance to all persons, lay or clerical, suffering under unjust aggression or hindrance in spiritual matters; and
3. In general so to promote the interests of Religion as to be, by God's help, a lasting witness for the advancement of His glory, and the good of His Church.

S. JOHN'S WARD OF THE C.B.S.

The objects of "The Confraternity of the Blessed Sacrament" are:—

1. The honour due to the Person of our Lord Jesus Christ in the Blessed Sacrament of His Body and Blood.
2. Mutual and Special Intercession at the time of and in union with the Eucharistic Sacrifice.
3. To promote the observance of the Catholic and Primitive practice of receiving the Holy Communion fasting.

S. JOHN'S WARD OF THE G.A.S.

The objects of the "Guild of All Souls" are:—

1. Intercessory Prayer for the dying and for the repose of the souls of deceased members, and all the faithful departed
2. To provide Furniture for Burials according to the use of the Catholic Church, so as to set forth the two great doctrines of the "Communion of Saints" and the "Resurrection of the Body."

S. JOHN'S CHURCH COMMITTEE.

The Object of this Committee, the members of which are elected annually, is to assist the Vicar, by Counsel or otherwise, in any secular matter connected with the Church or Parish, which he may bring before it; and also to encourage a spirit of unity and sociability amongst member of the Congregation.

S. JOHN'S BRANCH OF THE C.E.T.S.

The object of the "Church of England Temperance Society" is to bind together those who are impressed with the evils arising from intemperance, and to provide the means of making a common effort to suppress or mitigate them. To this end it admits of two classes, viz.:—Those who abstain entirely from intoxicating liquors, and those who, not seeing their way to such a course, pledge themselves to do their utmost, both by example and precept, to promote the objects of the Society.

THE CHURCHWARDENS

MR. C. KELHAM, 119 Upland Road. | MR. J. FORBES, 79a E. Dulwich Grove.

N.B.—Applications for Sittings to be made to the Churchwardens after Evensong on Wednesdays, or by letter to MR. C. KELHAM *at the above address.*

Organist—MR. BLEWETT FAULL, 77 S. Agnes Place, Kennington Park. *Choirmaster*—MR. LORENZO FAULL.

Verger—MR. ROLFE (to whom notices of Marriages and Banns should be given), 17 Nutbrook Street, East Dulwich.

CALENDAR FOR JUNE, 1900.

			HYMNS.
1	F	*S. Nicomede, P. & M. Abst.*	Ev., 150
2	S	Communicants' Meeting, Church 7. *Vigil. Fast.*	Ev., 157
3	S	**Whitsun Day.**	M., 153, 154 / H.E., * "Hail! Festal [Day!" 152, 156 210 / Ev., 157 155 507 *Hail! [etc.,
4	M	MONDAY IN WHITSUN-WEEK.	Ev., 157
5	T	TUESDAY IN WHITSUN-WEEK.	Ev., 157
6	W	EMBER DAY. *Fast.*	Ev., 157
7	Th	Choir Practice, Church, 8.15. C.B.S. Ward Meeting, [Orphanage, 8.15.	Ev., 157
8	F	EMBER DAY. *Fast.*	Ev., 157
9	S	EMBER DAY. *Fast.* Communicants' Meeting, Church, 7.	Ev., 14
10	S	**Trinity Sunday.**	M., 158, 159 / H.E., *601 509 551 160 / Ev., 14 161 295 *601
11	M	*S. Barnabas, A. & M.* Mothers' Meeting, Mission, 2.15.	H.E., 432 412 343 / Ev., 430
12	T		Ev., 40
13	W		Ev., 309
14	Th	*Corpus Christi.* Choir Practice as above.	H.E., 315, 316, 172 / Ev., 309
15	F	*Abst. Of the Oct.*	Ev., 309
16	S	Communicants' Meeting, Church, 7. *Of the Oct:*	Ev., 309
17	S	**First Sunday after Trinity.** *Of the Oct.*	M., 311, 191 / H.E., *316 555 310 553 / Ev., 309 298 528 *316
18	M	Mothers' Meeting, Mission, 2.15., S.J.C.G., Church, 8.15. [*Of the Oct:*	Ev., 309
19	T	*Of the Oct:*	Ev., 442
20	W	,, ,, *Translation of King Edward.*	Ev., 309
21	Th	*Octave of Corpus Christi.* Choir Practice, as above.	Ev., 442
22	F	*S. Alban, M. Abst:*	Ev., 442
23	S	Communicants' Meeting, Church, 7. *Vigil. Fast:*	Ev., 415
24	S	**Second Sunday after Trinity.** *Nativity of S. John the Baptist.*	M., 415, 446 / H.E., ¥437 414 448 441 / Ev., 415 447 414 *437
25	M	*Of the Oct:* Mothers' Meeting, Mission, 2.15, G.A.S., Church, [8.15.	Ev., 415
26	T	,, ,,	Ev., 415
27	W	,, ,,	Ev., 415
28	Th	,, ,, Choir Practice as above. *Vigil: Fast.*	Ev., 430
29	F	*S. Peter, A. & M. Abst:* Dis: Vis: Meet: Vestry 10.45 a.m.	H.E., 432 416 343 / Ev., 430
30	S	*Of the Octaves.* Communicants' Meeting, Church, 7.	Ev., 415

...*Apostle.* Abb. *Abbot.* Abp. *Archbishop.* B. *Bishop.* B of H. *Band of Hope.* B.V.M. *Blessed Virgin Mary.*
...*Confessor.* C.B.S. *Confraternity of the Blessed Sacrament.* C.E.T.S. *Church of England Temperance Society.*
...Dis. Vis. *District Visitors.* E.C.U. *English Church Union.* Ev. *Evensong.* G.A.S. *Guild of All Souls'.*
...*Girls' Friendly Society.* H.E. *Holy Eucharist.* M. *Martyr.* Mt. *Matins.* P. *Priest.* S. *Saint*

Report of interview with the Rev. J.W.Haslam, Vicar of S. Saviour's, Denmark ~~Xxxx~~ Park, Champion Hill. At the Vicarage. (E.A.) Nov. 13.00. 43 / 3.15

The Vicarage is at 24 Grove Hill Road, a pleasant enough house built by the founder of the Church, Francis Peek. A notice of the building of the church "In Memorry of his parents" is put on the cover of the Magazine, but Mr. H. says "there is not much in that; it was built for his son-in-law". However, the result is good, as both church and vicarage are large and well built. The church, outside a very unattractive building, is inside large (holding 1200) and even beautiful. It is certainly beautifully proportioned.

Mr. H. has been here since Dec. 1899, but is a man of great energy and power, and probably understands his parish far better than many men would after having been in it for ten years instead of only one. He has also the advantage of a wide experience, having travelled much and being a missioner of long-standing, anf also one of the "Rochester Cathedral Society of Mission Preachers". He is a striking looking man, standing some six feet, one or two; with long beard and moustache; bronzed complexion, and an almost foreign look. He is also a man of many parts. Has small observatory in his garden;

goes in for photography; can lecture on many subjects, scientific, travel etc. etc. ; is something of an artist and some of his people are now carving an oak screen from his designs, he giving out the sections as people are ready and willing to take them. When we wnt into the church, he pointed out the first of two frescoes of a seriesxx that it is his intention to paint round the apse of the chancel. He is a master of detail, and attaches importance to the small things. He pointed out the has-socks which were all arranged in perfectly straight lines "just as it would be in a ship"; he always has "a great many sidesmen" to ensure a welcome for all who come, and avoid all risk of their being kept waiting and made to feel uncomfortable. By all kinds of ways, therefore, he makes himself and the church popular, and he spoke more than once of his "dodges" to hold and interest the people. Thus, he has his lectures; gets a full room, and promptly sandwiches in a temperance address. The audiences get smaller, for "temperance is not popular in the parish," as a subject; they think there is no need for its pro-paganda; lectures are substituted, and back come the people. The oak screen is a "dodge" in much the same way; every one who carves a section is much surer to have an interest in the church. He has thirty "servers" using

only six each Sunday, and these he puts into purple cassocks. They like it and it all hlps. He has a ladies choir, ten of whom sing, sitting in seats just below the chancel, each Sunday. But there are 30 or 40, I forget which, in this choir, and those who ~~xxxxxx~~are not singing are nearly certainto come, as well as those who~~are~~. Again, "a matter to which I attach no importance", he has different coloured stoles, according to days in the Church year, and a band of ladies whose duty it is to keep the stoles in order, and to look out the right ones to wear." If they don't remember, they have to look up the Prayer-Book", and it all helps. There were other "dodges" "another of my dodges" he used to say, without offence and with delightful naivete', for he is a good man. Thinking of all the various extraneous attractions of the church and the parish, he said once "I sometimes wonder what would happen to the congregation if all these things stopped". (See also page 99)

The population of the parish was 7000 in '91; he puts it now at 10,000. Much building has taken place. Also greater congestion. The people are becoming a poorer set. Many clerks and assistants; elementary school teachers; some artisans and mechanics; no labourers. Most of the people work in London.

(4)

Houses for the most part are very badly built, and a great deal of patching up is necessary, when the landlords can be induced to do it. But these are not a good set. Partly on this account there is a good deal of coming and going in the parish.

STAFF etc.: Vicar and one curate. 25 district visitors. 50 Sunday School teachers -- "as many as we want, and as many men as women". A special effort is made in this parish to get hold and to keep hold of the young men, and, as implied above, they have an excellent man for the task in this many-sided vicar.

BUILDINGS: Church; Parish Hall (200); Schools.

ATTENDANCES etc: On Sunday services "all day"; many come; collections, some silver, average £6 a week. Sunday morning average, 4-500; Sunday evening, ~~xxxxx~~ "nearly full" say 8-900. Class much the same morning and evening. A good many come from outside the parish, and the church is well-known and has a good name locally for its services, etc. One reason why people come from a distance is that in their own neighbourhoods they are "too well known". They move a little distance, and may be ~~xx~~ anybody; get more attention. The services are high, but without vestments or anything extreme. When he came he gave up the Memorial Requiem, and Confessions in church. "I draw

His predecessor was a High Churchman & had a curate more extreme than his vicar. The Cowley Fathers used to conduct missions &c. occasionally. St Saviours got the 'High' section from the Champion Hill district, the Evangelicals going to St Matthew's. GLA.

a great difference between consultaion and confes ion". He always does his utmost to get people to attach themselves somewhere; he believes in an anchorage. When he came a few were distressed at the changes he introduced, but those who left he was not sorry to lose. A few he sent to Mr. Brooke, whom he knows well. "Take these sheep," he said, "they have gone too far afield for me", and at the recollection he laughed, as I doubt not Mr. Brooke had done when the message came, for they are both good souls, something of the same age, 55 or so, and both big men and true.

Communicants: weekly average, 100; Communicants roll, 500; increasing; Easter total, over 500.

Has a small Men's Half-hour, for working-men, in the afternoon. Started by his predecessor; small, but perhaps useful -- from 12 to 30. A very short talk, and then questions; "they catechise me".

Two Sunday Schools: registers, (6 to 700) average attendance (5 to 600). (I insert a cutting from the Magazine during Mr. H's predecessor's time, which is rather interesting, as giving light on the organization of the Sunday School at that time, and I have no reason to think that there is any material change.).

VISITING rather a difficulty because of the class of

people who live in such a great part of the parish. "If you could get swells to visit them, they would like it", but they are touchy otherwise. The main business of the visitors is to distribute magazines and to gather information of things that can be done, sick, etc. etc.

For NURSING they go to Dr. Capes' Nursing Institute.

RELIEF "I am very stingy about, because I find that those who get it are apt to be the drinking people". About £25 given in tickets, and the same amount in more solid forms, as for holidays, or for surgical appliances etc. "I incline to send those on to the C.O.S. who need a little harshness".

OTHER AGENCIES are represented by one or two small chapels. "I rather pity a dissenting minister who has to keep in touch wth our people".

On the GENERAL QUESTIONS not much was said. He considers that there is a good deal of drinking in the homes of the people and elsewhere, but it is by no means a drunken parish. ~~On the other hand~~, It will pass, rather, for one of distinct respectability, although there are a few known cases of co-habitation and some questionable houses. But these are quite the exceptions. The young men and the young women difficulty is rather a worry, and he does not quite know how to deal with it. This is

accentuated by the fact that there are in and near the parish a good many quiet parts, broad and with trees, to which people come, it may be sometimes from the parish and more often it is sometimes said from outside, to flirt and misbehave. The parish has "rather a bad name for that sort of thing", and it is not pleasant for ladies to be out, in the evenings ~~xxxxxx~~ in some parts.

I have omitted to mention that when Mr. Haslam is at home he makes it a rule to preach, and, although he made no claim ~~xx~~ to be a great attraction, he admitted that it made some difference. The point that he especially mentioned was that when he is in the pulpit he takes a look round, and detects absences. "I keep an eye on them", and a good many people come to know that if they are not in their places inquiry will be made, and the absence noted.

Mr. Haslam has about 9 licensed lay readers, and those who are not on duty are installed at special desks and put into surplices. They make quite an imposing show; like it; and constitute ~~xx~~ yet one more of the "dodges" that this rather remarkable man contrives in order to widn the circle of the influence of his church.

Rev. and Dear Sir, Sept. 2nd, 1899.

In a brief conversation with you some while since, I mentioned incidentally my recent appointment at the Royal Military Chapel, Wellington Barracks, and consequent retirement at at early date from official connection with S. Saviour's Sunday School. Please let that date be the last Sunday this month. I need hardly say that with reluctance I withdraw from the School and its most happy associations, shared for nearly fifteen years. My most sincere wishes for its future welfare; and for your own, too, in the work now opening before you at S. Saviour's.

Believe me, Rev. and Dear Sir,
Very faithfully yours,

Rev. J. H. Haslam. T. A. LOSACK.

P.S.—I enclose with this letter an outline of the *present* organisation of the School, in the hope that it may be of interest to yourself, and perhaps to others who value its work. T.A.L.

A BRIEF OUTLINE OF THE ORGANISATION OF S. SAVIOUR'S SUNDAY SCHOOL, DENMARK PARK.

Staff, &c. The School of 446 Children is worked in two divisions, Senior and Junior. The Staff consists of Superintendent, Deputy-Superintendent (for Junior Division), Treasurer, thirty-nine Teachers, an Executive Committee, and Secretary. This is the present *Permanent Staff*, and there is in addition a small number of helpers forming a *Supply Staff*.

Lessons. *Senior Division.*—Church Catechism in the morning; teachings from the "Church's Year" in the afternoon. *Junior Division.*—A simpler course on teachings from the "Church's Year." The Church Catechism is taught on *one* Sunday in each month. Each Division of the School attends Church once a month, as well as on the greater Festivals. Lesson Notes are provided for the Teachers, to assist them in the preparation of the Lesson. The School has a Teachers' Reference Library of about 150 volumes.

Music. The School as a whole takes its part in the singing, though it appears always to have had its *Choir*—now a mixed one. For some years past it has been a surpliced one (as far as the male part is concerned), and has a separate Fund and Treasurer.

Collections. Once a quarter for Foreign Missions; the rest of the year towards the "Cot Fund."

Among developments of the School Work are specially to be noticed (*a*) *Old Scholars' Society*, and (*b*) *Children's League*.

Penny Association, the object of which is to provide Funds for the decoration, etc., of the Schoolroom, or for such other purposes as shall be approved by the Committee. The appended Circular will give full particulars.

N.B.—*Teachers' Meetings* are held on the third Friday in each month, and usually at 3 o'clock in the Chapel on the last Sunday in each month.

A *Children's Service* in each division of the School follows the morning teaching.

S. SAVIOUR'S SUNDAY SCHOOL PENNY ASSOCIATION.

President—THE VICAR.

This Association was founded in December, 1886, with the object of providing funds for the decoration of our Schoolroom, which was at that time very bare and plain-looking. The following are some of the Articles which the Association has purchased and presented to the School during the eleven years of its existence, viz.:—Curtains, Cross, Vases, Hangings, Book-markers, Pictures, Hymn-Boards, Platform Rail, Choir Stalls, Press for Hangings, Matting, Banner (part only), Holy Bible and Prayer Book; and for the Junior School—Notice Board, Table Cover, and Screen. The Association also paid for the imitation stained-glass window, and for the decoration of the wall and ceiling at the end of the room, and it provides most of the flowers which are used for the vases.

Dec 5. 1900. Diet. 43/2.8 8 H.D

Interview with the Rev. J. R. Porte D.D. Vicar of St Matthews Denmark Hill. at the Vicarage which is the last house on the East side at the very top of Champion Hill.

Mr. Porte is a man of about 45. beard & moustache dark but turning grey; voluble, successful, a man of independent means living in a Vicarage which he has to pay for himself. It is a large comfortable square old yellow brick house standing back with a good walled garden & good trees inside, cedar, elex etc. He is middle height with a nicely rounded corporation though not too fat. Here 10 years

years, was before that Vicar at Bandon Co. Cork 2
in a well to do church - Just a little of the brogue
& something of the Irish readiness & easy flow of
words.
There is no endowment. (endowed) He came at the pressing re-
quest of Lady de Crespigny the owner of the
living. The only London work that he has seen
outside his own parish is at S. Crispins Rother-
hithe, near Southwark Park where he took duty
for a few weeks.
The district is rich but the congregation is
richer than the district & comes from all sides,
Stone Hill, Clapham, Brixton, as well as Champion
Hill. The parish extends from the top of
Champion Hill on the South to Camberwell Rd
on the N: then W along the railway cutting across
Denmark Rd, Denmark Street & Clifford Rd, across
Cold

Colchester Lane & up the fields behind the Denmark Hill houses to Champion Hill.

The Hill is rich, the North end at the bottom of the Hill is artisan. None are really poor exc Some in Station road (poor) & Bloxhams Buildings (Coll) at the Bottom of Denmark Hill: even these are not poor for want of money but for the way in which they spend it. Bloxams Bldgs are independent Coters & dont like being visited but the others are 'swamped in charity': 'cant prevent it'. 'my people will give & like to give in this way' Bread tickets for the cooking & coal & meat tickets on the smallest show of need. The Curate is on the COS but unable to prevent it. 'All the District visitors go with their hands

hands full.' 'The people are spoilt.'
The rich are rich. Merchants, Bankers, solicitors,
many retired men, no fashion but much comfort,
'solid comfort, plain living & generous giving.' Many
old maids & old bachelors. The daughters marry
well enough if they want to but many prefer
to remain single. The number of sisters & brothers
living together (both old) a feature. 'A very staid
sober people': rarely go to the theatre unless
something very famous is on: give long dull
heavy dinner parties in winter: are not amusing
but thoroughly sound: The sons are generally
something in the city 'or you may ask what
their work is & how they spend their time, but
it is not considered good manners to ask what
their parents have been or how they made their

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their money. Much Lawn tennis for the young in summer; almost all are freeholders with large gardens. The Germans are also numerous & rich. 'Their sons are 'more English than the English' in games & dress. They take seats in St Matthews but dont come often being fond of Sunday parties, tennis & river parties which the English never do in this 'Lord'.

The church holds 1200.

On Sunday at 11. 800 come.
7. 1000 —.

The morning congregation is rather richer than the evening: the evening congregation looks the more fashionable as it is 'the less rich who wear the latest fashions & make more shew in dress."

Practically no poor come to Church. The number of

of young men is a feature of the Church. 'You will often see a dozen sitting in a row together': nearly 6
only the congregation is masculine. When he came they were all 'Dissenters' & not many of them.
'But I give them what they want & if you do that I told you may be sure of a congregation in any district in London.'
The service is strictly evangelical, with fine music. The sermon a great feature. 'The organ is magnificent': with a good organist paid £80 & a surpliced choir: service is semi-choral: 'plain holy table & no flowers or decorations.'
Dr. Porter preaches 'the gospel & keeps strictly to the text - many nonconformists 'from a neighbouring chapel' have taken sittings & joined the Church. 'We

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We were always told by our minister that no
Gospel was preached under the Establishment: fine
music no doubt, but no gospel': They soon found
out their mistake when they looked in at St.
Matthews to see what it was like. Not only wo-
-men come but a few days ago he received his
28th Roman Catholic into the Church of England.
He preaches extempore, direct, straightforward ser-
-mons, caring nothing for the ancient fathers:
'no people like the sermons look on them with
suspicion': turning always to the Bible for lan-
-guage & thoughts: dividing his sermons into
headings & sub headings: keeping to the Word'
in the pulpit: never touching science or outside
subjects from the pulpit thoughts reading & study-

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studying them by himself at home.
He was very strong on the necessity of the clergy being taught to preach. 'It is essential if you wish to appeal to people': 'look at our University candidates not one of them except by the merest chance knows how to express himself, then look at the sermons, not one of them has a chance of acceptance unless a more than ordinary preacher!' He proved what could be done the few weeks he was at St. Crispins in Rotherhithe from a hundred the congregation rose ~~from~~ to over 300 in 3 weeks, 'all people from the neighbourhood who before went nowhere.'

Persons employed - Self, Curate, Lay reader, Bible woman; no nurse, the Institution in Wyatts fields appealed to if wanted

Rooms

Rooms used. Church, Parish Room holding 175: & 9
Two national Schools with 600 scholars on
book
Sunday Schools. 600 on Books: 200 come in the morning
& about 350 in ~~Afternoon~~.
Bible class taken by curate: 6 members.
— — on Thursday evening taken by vicar
30 men: on Friday a mixed class also under
vicar 90 on books: 65 attend on the average.
Weekday services - Daily morning service at the
express wish of the Bishop: on an average
two come & as often as not none: "I want
give into him about an Evening service".
The fact of a daily morning service has in
Dr Porter's opinion spoilt the special Wednesday
& Saints' day services which were well
attended. On Wednesdays when there can
address 20 to 30 come - For 6 days in the New
Year

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Year he has a special daily service, again at Easter during Holy week - 200 to 300 come to these

Childrens service on Sundays 10.30. 100 come & on 3rd Sunday at 3 PM when 3 to 400 come -

Holy Communion averages 22. Evening Communion once a month well attended, 60 to 100 come -

Mothers meeting. 40 comes - clothing, coal, milk & bread tickets given away. 'petted & spoilt'.

Temperance. Adult society a failure but 'immense-ly successful with the children': Children asked not to fetch their parents beer: 'here had one or two Kick-ups with the parents 'about this:

Visiting. Vicar to see seat holders: get round 3 times in the year - Curate & B. Bible woman & visitors to the poorer streets.

No cooperation. No affiliation with a poor district. 'That is impossible where a church is not en-

Endowed & depends upon the personality of its "
ministers for success. 'Three times has the congrega-
tion been ruined here by its minister.'
Dr. Porte will preside when asked at women meet-
-ings & has often done so at temperance meetings.
'But I could not ask any of them to preside
at my meetings: they are to me laymen, while
I am a specially ordained priest; they may be
better laymen than I but they are not ordained
clergymen in my eyes."
Poor law relief easily given.
Drink. Increasing among the women folk of the
rich. He believes it more due to doctors
than anything else. Doctors order stimulants
to women when ill & they have not the sight
of will to give them up when well. Doctors &

& Clerical drapers licenses are been womens worst 12
foes. There is no intemperance among men of his
congregation but he knows of one or 2 cases among
the women.

Prostitution. no prostitutes or kept women. The young
men talk to him freely & he is sure their
lives are clean. "Not like a west end parish
where I was asked to preach where the clergyman
assured me that most of the men to came
to church kept second establishments."

Money capacity. Church raised over £3400 last
year. The Bishop speaks of it as "South
London's little gold-mine". Pew rents at 30/-
to 15/- a sitting bring in between £600 & £700
He tries to prevent it but his people will
take more interest in foreign than in home
missions

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Missions: even though he is no believer in the certain damnation of heathens: "it is our people who have had the opportunity of hearing the gospel that'll be damned, not those who have not had it."

In the last 10 years he has spent £5000 on the Church & £4000 on charitable endowments connected with the Church: raised from the pockets of his congregation.

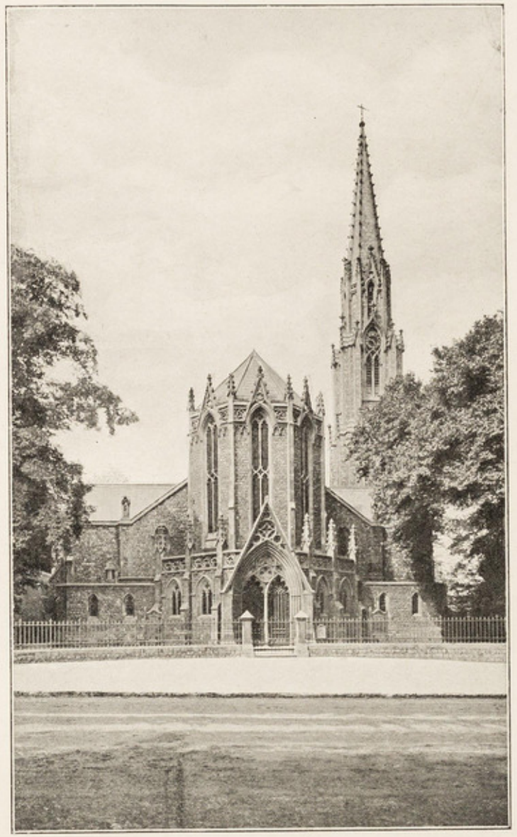
Open air service in summer in Bloxam Bldgs: few attend

Parish Magazine & Annual Report. Less with.

This Church in work & methods differs little from the successful Congregational or Baptist Church. but both it & its members have some additional kudos from belonging to the Establishment.

St. Matthew's, Denmark Hill,

Parish Report, Easter, 1900.



R. B. Skinner & Co., Steam Printers, Camberwell, S.E.

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Vicar: Rev. JOHN ROBERT PORTE, D.D., T.C.D., St. Matthew's Vicarage, Champion Hill, S.E.
Assistant Curate: Rev. HENRY ALBERT DAY, B.A., Lond., 67, Lowth Road, Coldharbour Lane, S.E.
Churchwardens: J. WYLDE, Esq., "Heatherstone," 147, Denmark Hill; R. COLEGATE, Esq., "Earlywood," 206, Denmark Hill.
Sidesmen: W. H. BENHAM, Esq., C. H. DAKIN, Esq., N. HARKER, Esq., H. HARRISON, Esq., P. JEAN, Esq., R. J. PLUMPTON, Esq., J. SMITH, Esq., G. P. TERRETT, Esq., E. THOMAS, Esq., C. D. TUSTIN, Esq.
Organist and Choirmaster: J. WARRINER, Esq., Mus. D., T.C.D., "De Crespigny Lodge," 23, Champion Park, Denmark Hill.
Licensed Lay Reader: E. B. LOCK, Esq., B.A., T.C.D., "St. Faith's," 115, Knatchbull Road, Camberwell, S.E.
Mission Woman: Mrs. WELCH, 28, Lowth Road, Camberwell, S.E.
Parish Clerk: Mr. W. CLIMPSON, 7, Morna Rd., Camberwell, S.E.

SERVICES.—There is **Holy Communion** every Sunday Morning at 8, and a second Celebration every Sunday after Morning Prayer, except on the Fourth Sunday in each Month, when it is after Evening Prayer. On Easter Morning and Christmas Morning there is an additional Celebration at 7. There is also Holy Communion on Holy Days at 11, preceded by Morning Prayer or by Morning Prayer and Litany if the Holy Day falls on a Wednesday or Friday.

There is **Morning Prayer** on Sundays at 11, **Litany** at 3, **Evening Prayer** at 7. **Litany** also Fourth Sunday Morning each Month.

There is a **Children's Service** in the Church on the Third Sunday Afternoon in each Month at 3.

There is a Service every **Wednesday Morning** at 11, consisting of Litany and Address.

There are **Special Services** in the Church at 8 o'clock on the six Evenings, beginning with the First Monday in the New Year, and on each Evening in Holy Week at the same hour.

Notices of Services at other times are given out in Church; *e.g.*, last Advent and Lent there was Service every day, Morning and Evening.

Churchings and Baptisms every Sunday Afternoon at 4, every Wednesday Morning at 11.30, and after any Service.

The population of St. Matthew's Parish is about 5,000. It contains 849 houses, of which 806 are in Lambeth and 43 in Camberwell.

THE CHURCH was consecrated July 15th, 1848. It has an endowment of only £40 a year and no Vicarage House, and thus practically all expenses have to be met by the Pew Rents and other Voluntary Offerings. The Church will accommodate about 1,200 people; many of the sittings are free, and in the absence of the regular seatholders, the Churchwardens can usually provide visitors with seats in other parts of the Church during the opening voluntary.

"Hymns Ancient and Modern" (complete Edition), the "Cathedral Psalter," and "St. Paul's Chant Book" are used.

MY DEAR FRIENDS,

I am again called on to preface the Easter Report with my Annual Letter; and it is a matter for deep gratitude to God, that, once more, we have a record of continued and increasing success.

Our Congregations are decidedly larger in the Mornings, and continue crowded in the Evenings; while the number of seatholders steadily increases.

The offertories and collections in Church were greatly in excess of any previous year, shewing an increase of £130 for the year.

The number of communicants is also larger by 124.

The Sunday and Day Schools maintain their efficiency: and our warmest thanks are due, both to Superintendent and Teachers, for their unwearied efforts on behalf of the children.

The Choir merits our gratitude for the care, reverence, and efficiency with which it renders our Services.

In conclusion, I must express my deep sense of obligation to Rev. H. A. DAY and our Wardens, for their cordial co-operation in all our work; and to you, dear Friends, for your generous response to all appeals and your great kindness to myself personally, at all times.

Believe me, ever,

Your affectionate Pastor and faithful Servant,

J. ROBT. PORTE.

Easter, 1900.

BALANCES ON THE VARIOUS FUNDS.

		£	s.	d.
(1)	BALANCES IN HAND:			
	Bible and Prayer Union, Juvenile Branch ..	2	9	3
	Boys' Day School Sports	5	0	6
	Choir Fund	27	0	9
	Churchwardens' Account	1	2	2
	Church Fabric Repair Fund	19	17	2
	Church of England Temperance Society, Adult Branch	2	7	1
	Church of England Temperance Society, Juvenile Branch	0	10	5
	Common School Fund	4	17	11
	Curate Fund	4	7	5
	District Visiting Society	63	13	11
	Girls' Day School	28	15	10½
	Musical Society	1	1	6
	Parish Magazine	3	3	9½
	Sewing Circle	0	1	4¾
	Soup Kitchen	6	7	1½
		170	16	3¼
(2)	BALANCES DUE TO HON. TREASURERS:			
	Boys' Day School	49	3	9
	Boys' Day School Magazine	7	11	6
	Congregational Conversazione	1	3	2
	Cricket Club	1	4	0
	Festival Decorations	0	18	3½
	Open-air Mission Fund	0	12	6
		60	13	2½
	Nett Balance in hand	£110	3	0¾

ST. MATTHEW'S, DENMARK HILL, BIBLE & PRAYER UNION, ADULT BRANCH.

Hon. Secs.: Miss L. L. Mc L. BACKLER, "Norland," 6, Champion Park, Denmark Hill.
The Misses SCOTT, 101, Camberwell Grove, Denmark Hill.

The Lists of Portions to be read are supplied by the Vicar, the Members paying One Penny each towards the expenses.

JUVENILE BRANCH (Otherwise "The Children's Scripture Union.")

Hon. Treas.: C. H. BARTLE, Esq., 10, Prima Road, Clapham, S.W.

Statement of Accounts for the year 1899.

	£	s.	d.
To Balance	3	11	2
„ Donations	1	16	6
„ "Our Boys" and "Our Own Magazines" ...	0	15	3
„ Membership Cards ...	0	19	0
	£7	1	11

	£	s.	d.
By Membership Cards, etc. ...	1	3	6
„ "Our Boys" and "Our Own Magazines (19 months)	1	7	10
„ Attendance, Firing & Gas	1	0	0
„ Printing Bills, Postages, etc.	0	16	6
„ Hymn Books for meetings	0	4	10
„ Balance	2	9	3
	£7	1	11

DONATIONS.

	s.	d.
Anspach, Miss ...	1	0
Benham, Miss ...	1	0
Benham, Mr. W. H.	1	6
Berger, Miss ...	2	0
Bishop, Miss ...	2	0
Bryant, Mrs. ...	2	6
Clarke, Miss ...	1	6
Cuerton, Miss ...	2	6
Dakin, Mr. C. H. .	2	0
Dakin, Mrs. ...	1	0
Dakin, Miss B. ...	1	0
Day, Rev. H. A. ...	2	6
Harker, Miss ...	2	0
Hill, Miss	2	6
Holliday, Mr. Bertie	1	0
Lanfear, Miss ...	1	6
Reynolds, Miss ...	2	6
Tustin, Mr. C. D. .	5	0
Various small sums	1	6
	£1	16	6

ST. MATTHEW'S, DENMARK HILL, OPEN-AIR MISSION FUND.

Hon. Treas.: E. A. PAVITT, Esq., "Edleston House," 30, Valmar Road, Denmark Hill.

Statement of Accounts for the year ending March 25th, 1900.

	£	s.	d.
To Donations	6	7	6
„ Balance due to Hon. Treas.	0	12	6
	£7	0	0

	£	s.	d.
By Cost of Mission Harmonium ... ... [Mission Lamp needed].	7	0	0
	£7	0	0

DONATIONS.

	£	s.	d.
"Anonymous," Mr.	1	0	0
Astle, Mrs.	2	6	
Backler, Miss L. L. Mc L.	5	0	
Brooks, Mrs.	5	0	
Colegate, Mr. ...	5	0	
Cuerton, Miss ...	5	0	
Day, Rev. H. A., B.A.	5	0	
Druce, the Misses	15	0	
Harker, Mr. ...	5	0	
Meadows, Mrs. ...	5	0	
Porte, Rev. J. R., D.D.	10	0	
Reynolds, Miss ...	2	6	
Shadbolt, Mr. ...	5	0	
Smith, Mr. J. (Loxwood)	5	0	
Tustin, Mrs. C. D.	0	5	0
Tustin, Mr. C. D.	1	0	0
Various small sums per Mr. E. A. Pavitt ...	0	2	6
Wylde, Mr. ...	0	5	0
	£6	7	6

HOLY BAPTISMS AT ST. MATTHEW'S, DENMARK HILL,

DURING THE YEAR ENDING MARCH 25TH, 1900.

Mar.
26. Mildred Bertha Plaw.
28. Thomas John Emburey.
Maria Conacher.
31. Nellie Reeves.

Apl.
6. Henry Howard Hudgell.
William Knight.
9. William George Knott.
16. Herbert Francis Brown.
Joseph William Charles Ashley.
Cecil Edgar Selth.
19. Minnie Louise Briggs.
William George Briggs.

May
10. Ernest Edward Dorrell.
Josephine Kipping.
11. Robert Edward Catterson.
17. Edith Maud King.
21. Harold William James Rodd.
Harold James Cryer.
Ina Mitchell.

June.
4. Edith Queenie Lavinia Last.
14. Nellie May Burton.
18. Kathleen Alice Merrell.
Ethel Marjorie Pollock.
Marion Maud Smart.
William John Waterson.
Florence May Newman.
21. Violet Florence Rose Watts.
Florence May Walker.
Aimée Broadbent.
Dorothy Dantziger Marsh.
28. Alfred John Hawkins.

July.
5. Percival Daniel Nightingale.
Doris Kate Nightingale.
16. Robert Wilson Shepherd.
Amy Elizabeth Bolsom.
Arthur Thomas Jenner.
19. Cyril Preston Marston.

Aug.
2. Dorothy Alma Powell.
7. Edith Riviere.
20. Charles Alfred Plaw.
23. Nellie Stebbing.

Sept.
3. Thomas Henry Carter.
William Edward Carter.
Henry Carter.
Rose Eleanor Carter.
13. Ellen Louisa Kemp.
Lilian Kemp.
17. Reginald Bernard Gathern.
George Gathern.
William John Leonard Spencer.
20. Montague Herbert Taylor.

Oct.
1. Leslie Noel Stewart.
8. Robert Henry Charles Garrett.
15. George Alexander Bohun.
Alice Edith Davis.
18. Dorothy Mary Dodd.
22. Frederick Claude Victor Atkins.

Nov.
8. Gladys Rosina Garnham.
15. Walter Humphrey Mears.
Albert Edward Wells.
Ellen Louisa Gunton.
19. William George Frederick Mansell.
Henry Richard Surtees.
22. Reginald Taylor.
Herbert Porter Taylor.

Dec.
17. Amelia Alice Fryer.
Arthur William Buttle.
James George Renvoize.

HOLY BAPTISMS—*continued.*

Dec.
20. Leonard Walter Pratt.
31. Alfred Clarence Crouch.

Jan.
10. William Alexander Brown.
21. Dorothy Maryon Eaton.
Leonard Kiff.
Harry Frederick Barnes.
24. William Thomas Wise.
Marie Henrietta Frances Ireland.
William Benjamin John French.

Jan.
28. Catherine Florence Chapman.
Florence Blanche Chapman.

Feb.
7. Calvert Henry Naylor.
18. Nora Ethel Ward.
18. Mabel Florence Gyles.

Mar.
7. Alfred Cecil Vacani.
25. Margaret Violet Scott.

TOTAL, 84, as against 74 in 1898-9, and 85 in 1897-8.

CONFIRMEES IN 1899.

The Confirmation was held by the Right Reverend Edward Stuart Talbot, hundredth Bishop of Rochester, in St. Matthew's Church, Denmark Hill, on Thursday evening, May 18th, 1899, at 8 o'clock.

Boddington, Letty.
Catterson, Robert E.
Colegate, Ella.
Colegate, Beatrice May.
Colegate, William A.
Cooper, Elizabeth M.
Elsam, Harold W.
Finch, Bertram.
Goodchild, Edgar.
Hardwicke, Violet May.
Holliday, Herbert H.
Hudson, Dora L.
Kemp, Ida W.
Kerbey, Laura E.
King, Edith Maud.
Knight, William.
Layton, Ethel L.
Leer, Lillian M.
Lynn, Gertrude.
Lyster, Beatrice J.
Marston, Lorna F.
Marston, Edward W.
Maskell, Nellie.
Mills, Alice M.
Mills, Elizabeth.
Neale, Harold A.
Newcombe, Violet G.
Parker, Ernest F.
Pearce, Emily.
Powell, Annie M.
Putley, Walter M.
Rourke, Annie M.
Scott, Flora A.
Somerville, Edith E.
Stanislaus, Theodora A.
Surtees, Mary S.
Swan, John M. M.
Tyler, Ellen F.
Tyler, William George.
Wood, Amy S.
Wylde, Annie C.

TOTAL, 41, as against 46 in 1898, and 54 in 1897.

ST. MATTHEW'S, DENMARK HILL, BOYS' DAY SCHOOL.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Road, Camberwell.

Statement of Accounts for the Year ending May 31st, 1899.

	£	s.	d.
To Grant from Education Department ...	220	1	0
,, Fee Grant	100	10	0
,, Special Aid Grant	38	0	0
,, Interest on Legacy of the late Mr. Forster	7	6	10
,, Ditto, ditto of the late Mrs. Everington...	5	5	0
,, Voluntary Subscriptions	35	0	0
,, Contributions of Societies for Gas, Coal, &c.	16	15	0
,, Collections in St. Matthew's Church ...	20	0	3
,, School Pence	33	12	3
,, Sale of Books, &c.	32	15	5
,, Girls' & Infants' Schools Share of Diocesan Inspection Fee	0	13	4
,, Balance due to Treasurer, May 31st, 1899	49	3	9
	£559	2	10

	£	s.	d.
By Balance due to Treasurer, May 31st, 1898	27	14	2
,, Head Master's Salary	209	3	9
,, Assistant Masters' Salaries	155	0	0
,, Pupil Teachers' Salaries...	42	0	0
,, Books, Apparatus, and Stationery ...	35	12	7
,, Fuel, Light, and Cleaning	49	12	7
,, Repairs and Furniture	8	10	6
,, Water, Gas, and Insurance	2	16	0
,, Committee of Woodwork Instruction ...	20	0	0
,, Diocesan Inspection Fee	1	0	0
,, Collector's Commission	1	5	9
,, Instruction of Pupil Teachers at Central Classes	5	4	6
,, Prize Medals for Regular Attendance...	1	3	0
	£559	2	10

June 5th, 1899.

Examined, vouched, and found correct,
WILLIAM H. BENHAM, *Accountant.*

SUBSCRIPTIONS TO BOYS' DAY SCHOOL,

FOR THE YEAR ENDING MAY 31ST, 1899.

	£	s.	d.
Astle, Mrs.	1	1	0
Backler, Mrs. H McL. ...	1	1	0
Benecke, C. E., Mr. ...	1	1	0
Benecke, The Misses...	1	0	0
Brooks, J., Mrs. ...	0	10	6
Campion, Miss ...	1	0	0
Carty, H., Mr. ...	1	1	0
Chester, E., Mr. ...	1	1	0
Colegate, R., Mr. ...	0	10	6
Cuerton, M., Mr. ...	1	1	0
Diprose, J., Mr. (the late)	0	10	6
Druce, The Misses ...	1	1	0
Everitt, S., Mr. ...	0	10	6
Harker, J. C. Mr. ...	0	10	6
Heckford, Miss ...	0	5	0
Holliday, J. S., Mr. ...	1	1	0
Holliday, Mrs. ...	0	10	6
Hartley, H. J., Mr. ...	0	10	6
Marston, R. B., Mr. ...	1	1	0
Money, Mrs.	1	1	0
Parton, Miss	0	10	6
Porte, Rev. Dr. ...	1	1	0
Porte, Rev. Dr. (additional) ...	2	2	0
Puckle, Mrs. G. ...	1	1	0
Puckle, Miss	1	1	0
Puckle, A., Mr. ...	1	1	0
Pitts, C. F., Mr. ...	0	10	6
Prim, Miss	0	5	0
Reynolds, Miss ...	0	10	6
Roberts, Richard, Mrs. (the late)	3	3	0
Smith, J., Mr. (Loxwood)	0	10	6
Tustin, C. D., Mr. ...	1	1	0
Ursinus, Mrs.	0	10	6
Wigg, Mrs.	0	10	6
Wylde, J., Mr. & Mrs.	1	1	0
	31	7	0

SCHOLARS' PARENTS.

Brettell, Mr.	0	2	6
Clarke, E. T., Mr. ...	0	5	0
Hayward, H., Mr. ...	1	0	0
Kendrick, Mrs. ...	0	10	6
Lake, T. B., Mr. ...	0	5	0
Miedbrodt, W. G., Mr.	0	2	6
Newman, H. W., Mr.	0	7	6
Paul, J., Mr.	0	2	6
Stampfer, S., Mr. ...	0	2	6
Strain, H. W., Mr. ...	0	2	6
Sturgeon, W. J., Mr. ...	0	2	6
Ware, A., Mr.	0	5	0
Williams, Mr.... ...	0	2	6
Woodham, D., Mr. ...	0	2	6
	3	13	0
TOTAL,	£35	0	0

CONTRIBUTIONS BY SOCIETIES.

For Coal, Gas, and Schoolkeeper's Services.

	£	s.	d.
St. Matthew's Sunday School	4	10	0
,, Soup Kitchen	3	10	0
,, Band of Hope (per Mr. Benham) ...	3	0	0
,, Band of Hope (per Mr. Ready ...	1	0	0
,, District Visiting Society ...	2	0	0
,, Musical Society	0	10	0
,, Scripture Union	1	0	0
Loughboro' Temperance Society	1	5	0
	£16	15	0

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ST. MATTHEW'S, DENMARK HILL, BOYS' DAY SCHOOL SPORTS.

Hon. Treas.: F. J. KNAPP, Esq., "Hazeldene," 70, Herne Hill Road, Camberwell.

Statement of Accounts for July 18th, 1899.

	£ s. d.		£ s. d.
To Balance from 1898	6 9 9	By Printing	5 17 6
Less Cricket Club Expenses £0 10 0		„ Band	4 0 0
„ New Football... ... ... 0 10 6		„ Prizes and Certificates	3 13 1
„ Football Shirts 1 3 6		„ Medals and Engraving	2 13 3
„ Photographic Expenses 0 8 0		„ Children's Refreshments	4 11 0
„ Printing of 1898 Batance Sheet ... 1 0 0		„ Other „	1 1 2
„ Postages „ „ „ ... 0 2 9		„ Police Fee	0 5 0
3 14 9		„ Hire and Cartage of Seats, Flags, etc.	7 5 3
2 15 0		„ Gate Keeper and Groundmen	0 12 6
„ Sale of Tickets and Programmes... ... ... 20 17 10		„ Cartage of Floral decorations	0 3 6
„ Boys' Entrance Fees... ... ... 1 11 7		„ Red Twill	0 10 6
„ Subscriptions and Donations 19 1 6		„ Labour	1 0 0
		„ Hire of Tent	1 4 0
		„ Sundry Expenses per Mr. Spark	1 10 10
		„ „ „ „	2 18 10
		„ Donation to School Magazine Fund in respect of free copies, etc.	1 0 0
		„ Postages	0 19 0
		Balance in hand	5 0 6
	£44 5 11		£44 5 11

March 14th, 1900.

Examined and found correct, { W. GERARD. F. P. SADLER.

Numerous Prizes and other gifts-in-kind were provided by several Ladies and Gentlemen, and the erection of reserved enclosure and other structures on the field was generously undertaken by J. S. Holliday, Esq., the School Treasurer.

A portion of each year's Balance is devoted to various necessary expenses connected with the School Cricket and Football Clubs.

SUBSCRIPTIONS AND DONATIONS.—*Boys' Sports.*

	£ s. d.
Backler, Mrs. McL	0 10 0
Bartle, Mr. C.	0 2 6
Benham, Mr. W. H.	0 2 6
Bishopden, Mr. J.	0 5 0
Butler, Mr. & Mrs.	0 5 0
Carpenter, Mr.	0 2 6
Case, Mr. L.	0 1 6
Clarke, Mr. E. T.	0 5 0
Coomer, Mr. C.	0 2 0
Crothall, Mr. A.	0 5 0
Cuerton, Miss	0 10 6
Cuerton, Mrs. M.	0 10 6
Dakin, Mrs.	0 2 6
Dakin, Miss M.	0 2 6
Dakin, Mr. F.	0 2 6
Dalbiac, Col., M.P.	0 10 0
Day, Rev. H. A.	0 5 0
Dean, Mr. G.	0 5 0
Dimock, Mr.	0 5 0
Diprose, the late Mr. J.	10 0 0
Ditcham, Miss	0 2 6
Dunn, Mr. J.	0 2 6
Edmonds, Mr. C.	0 5 0
Ennis, Mr. J.	0 5 0
Fowler, Mrs. E.	0 5 0
Gloag, Mr. F. R. M.	1 1 0
Gowers, Mr.	0 1 0
Hartley, Mr. H. J.	0 5 0
Hollis, Mr. W.	0 2 6
Hubbard, Hon. E., M.P.	0 10 0
Hurst, Mr. G.	0 2 6
Keen, Mr. J. G.	0 2 6
Ketcher, Mrs.	0 3 0
Knight, Mr.	0 1 0
Lake, Mr. T. B.	0 2 6
Launder, Mr.	0 2 6
Maple, Sir J. B., Bart., M.P.	1 1 0
Mellis, Mr. P. A.	0 2 6
Newman, Mr. H. W.	0 5 0
Ormesby, Mr.	0 5 0
Osborne, Mr. W.	0 2 6
Pannell, Mrs.	0 5 0
Peryer, Mr. J.	0 2 6
Pettinger, Mr. A.	0 2 6
Plumpton, Mr. R. J.	0 1 6
Prin, Miss	0 2 6
„ Rickle, Miss	0 10 0
Reynolds, Miss	0 10 0
Scott, Dr. T. Graham	0 2 6
Silvester, Mrs.	0 5 0
Skeates, Mr. G. C.	0 1 0
Skinner, Messrs. H. B.	0 5 0
Smith, Mr. J.	0 10 0
Stuart, Mr. C.	1 0 0
Sturgeon, Mr.	0 2 0
Tegetmeier, Mr. W.	0 5 0
Triton, Mr. C. E., M.P.	1 0 0
Tustin, Mr. C. D.	0 5 0
Ustins, Mrs.	1 1 0
Vickery, Mrs.	0 5 0
Warriner, Mrs. J.	0 2 6
Whitley, Mr. A. R.	0 10 6
Wylde, Mr. J.	0 10 6
	£19 1 6

ST. MATTHEW'S, DENMARK HILL, BOYS' DAY SCHOOL MAGAZINE.

Hon. Treas. & Editor: F. J. KNAPP, Esq., Hazeldene, 70, Herne Hill Road, Camberwell, S.E.

Statement of Accounts for the year ending March 25th, 1900.

	£ s. d.		£ s. d.
To Monthly Sales	10 16 10	By cost of Magazines with additional Printing ...	34 0 3
„ Advertisements	14 7 0	„ Postages	1 5 4
„ *Donation from Parish Magazine, per Rev. H. A. Day, B.A.	2 0 0	„ Messengers, etc., to Printers	0 7 9
„ Donation from School Sports' Fund in respect of Free Copies, etc....	1 0 0	„ Distribution of Magazines	0 2 0
„ Balance due to Treas....	7 11 6		
	£35 15 4		£35 15 4

*In addition to this Donation, the cost of the Photo and Electro, for Front Cover of Magazine, was provided from the Parish Magazine Funds.

March 26th, 1900.

Audited and found correct, F. P. SADLER.

ST. MATTHEW'S, DENMARK HILL, BOYS' SUNDAY SCHOOL.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Kuatchbull Road, Camberwell.

Statements of Accounts for the year 1899.

	£	s.	d.	£	s.	d.
To "Everington" Bequest ...		5	5	0		
Less Girls' School		2	12	6		
				2	12	6
,, Church Collections, nett ...	18	17	9			
Less Girls' School ... £9 8 11						
,, Morning School 1 0 0						
	8	8	11			
				10	8	10
,, Donation from "A Friend"				2	0	0
,, ,, ,, Mr. W. Knight				0	5	0
,, ,, ,, ,, J. S. Holliday				1	11	9
				£16	18	1

	£	s.	d.
By Balance due to Treasurer	1	14	3
,, Expenses at Prize Giving Entertainment	0	17	6
,, Account for Prizes, Morning £3 2 7			
,, ,, ,, Afternoon 4 8 9			
	7	11	4
,, Caretaker, Coals, &c.	4	10	0
,, Subscription to S. S. Institute	1	1	0
,, Printing	1	4	0
	£16	8	1

	£	s.	d.
Collections in School during the year for the C.M.S.	8	2	11
Collection at Children's Harvest Festival, for the Royal National Lifeboat Association	1	3	2
	£9	6	1

March, 1900.

Examined with the Vouchers and found correct, ERNEST B. LOCK.

Paid to the Treasurer, W. R. Wood, Esq., "The Glebe," Champion Hill, March 31st, 1899.

ST. MATTHEW'S, DENMARK HILL,

BRANCH OF

THE BRITISH & FOREIGN BIBLE SOCIETY.

Hon. Collector: Miss REYNOLDS, 135, Denmark Hill.

SUBSCRIPTIONS AND DONATIONS FOR THE YEAR ENDING MARCH 31ST, 1899.

	£	s.	d.
Anspach, Mrs. ...	0	2	6
Astle, Mrs.	0	5	0
Backler, Mrs.	0	10	6
Backler, Miss (Women's Bible Class) ...	0	14	9
Barrett, Mr.	0	10	0
Bell, Mrs.	0	5	0
Brooks, Mrs.	0	5	0
Brown, Miss	0	2	6
Carty, Mrs.	0	2	6
Catterson, Mrs.	0	2	6
Colegate, Mrs.	0	10	6
Crichton, Mrs.	0	2	0
Crompton, Mr. & Mrs. ...	0	5	0
Cuerton, Miss	0	5	0
Edwards, Mrs.	0	2	6
Elderfield, Miss	0	5	0
Ford, Mrs.	0	2	6
Fox, Miss	0	5	0
Fry, Mr.	1	1	0
Fryer, Mrs.	0	2	0
Garland, Mrs.	0	2	6
Griffin, Mrs.	0	2	6
Harker, Mrs.	0	5	0
Heckford, Miss	0	2	6
Hill, Mrs.	0	5	0
Holliday, Mrs.	0	2	6
Jerrard, Mrs. (the late) ...	0	2	6
Lambert, Mr. & Mrs. Edgar	0	5	0
Lanfear, Mrs.	0	2	6
Lord, Mrs.	0	5	0
Marston, Mrs.	0	5	0
Meadows, Mrs.	0	5	0
Newcombe, Mrs.	0	2	6
Odell, Mr.	2	2	0
Parton, Miss	0	5	0
Parton, Miss Edith	0	5	0
Plumpton, Mrs.	0	2	6
Porte, The Rev. J. R., D.D.	0	10	0
Puckle, Mrs.	1	1	0
Puckle, Miss	2	2	0
Prim, Miss	0	5	0
Reynolds, Miss	0	2	6
Sapolin, Mr. C. E.	0	5	0
Scale, Mrs.	0	2	6
Shadbolt, Mr.	0	5	0
Smith, Mrs. (Loxwood) ...	0	5	0
Syer, Mr.	0	5	0
Symons, Mrs.	0	2	6
Warren, Miss	0	2	6
Whitley, Mr.	0	10	0
Wigg, Mrs.	0	5	0
Wylde, Mrs.	1	1	0
A Friend	0	2	0
E. F.	0	2	0
S. J.	0	1	0
Two Sisters	0	5	0
	£18	15	9

ST. MATTHEW'S, DENMARK HILL, CHOIR FUND.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Road, Camberwell.

Statement of Accounts for the year ending March 25th, 1900.

	£ s. d.		£ s. d.
To Balance:—		By Salaries—Choirmaster and Choristers ...	47 10 0
"General Fund" ... £19 15 4		,, ,, Choir Boys	25 6 6
"Good Service Fund" 10 14 6		,, Washing and Repairing Surplices ...	2 15 0
"Cassock Fund" ... 10 19 6		,, Expenses Oratorio Services	5 6 0
41 9 4		,, Printing, Stamps, etc.	3 12 6
,, Subscriptions—"General Fund" ... 34 10 6		,, Repairs to Harmonium	1 16 0
,, ,, "Good Service Fund" 1 1 0		,, ,, Clock in Vestry	0 5 2
,, Offertory, February 18th, 1900, nett ... 28 7 9		,, Balance—"General Fund" £4 5 9	
,, Oratorio Services—		,, "Good Service Fund" 11 15 6	
Mar. 30th, 1899... ... £3 12 0		,, "Cassock Fund" 10 19 6	
Dec. 14th, 1899... ... 2 9 2			
Dec. 21st, 1899... ... 2 2 2			
8 3 4		27 0 9	
£113 11 11		£113 11 11	

March 31st, 1900.

Examined with Vouchers and found correct,
ERNEST B. LOCK.

SUBSCRIPTIONS TO GOOD SERVICE FUND.—Rev. Dr. J. R. Porte ... £1 1 0

SUBSCRIPTIONS TO GENERAL FUND.—*Choir Fund.*

	£ s. d.		£ s. d.
Astle, Mrs. ...	1 10 0	Plumpton, Mr. R. J....	0 10 0
Benecke, Miss ...	0 5 0	Porte, Rev. Dr. J. R.	2 2 0
Brooks, Mrs. ...	1 1 0	Prim, Miss ...	0 5 0
Cameron, Mr....	0 5 0	Puckle, Miss ...	1 1 0
Colegate, Mr. R.	1 1 0	Puckle, Mr. A.	0 5 0
Cuerton, Mr. M.	2 2 0	Reynolds, Miss	0 10 6
Day, Rev. H. A.	0 5 0	Smith, Mr. J. (Loxwood)	2 2 0
Druce, The Misses	2 2 0	Telling, Mr. H. T. ...	1 1 0
Druce, The Misses	5 0 0	Timms, Mr. H.	0 10 6
Harker, Mr. J. C.	2 2 0	Terrett, Mr. G. P. ...	0 10 0
Hartley, Mr. H. J.	0 5 0	Tustin, Mr. & Mrs. C. D.	1 1 0
Holliday, Mr. J. S.	2 2 0	Ursinus, Mrs....	0 5 0
Lonnon, Mr. F.	0 5 0	Whitley, Mr. A. R. ...	1 1 0
Marston, Mr. R. B.	1 1 0	Wylde, Mr. J....	1 1 0
Meadows, Mrs.	0 5 0		
Morgan, Mr. W.	0 7 6		£34 10 6
Odell, Mr. R. D.	2 2 0		
Parker, Mr. J.	0 5 0		

ST. MATTHEW'S, DENMARK HILL,
GIRLS' SUNDAY SCHOOL.

Hon. Treas.: Miss CUERTON, 11, De Crespigny Park, Denmark Hill.

Statement of Accounts for the year 1899.

	£ s. d.	
To Moiety, "Evererington" Bequest ...	2 12 6	The Expenditure exceeded £11 1s. 5d.
,, Moiety, Church Collection ...	8 8 11	The Balance was provided privately.
	£11 1 5	

The Collections in School during the year amounted to £8 10s., of which £6 10s. was given towards the maintenance of Native Female Orphan Children in India and £2 to Miss Denyer towards her work in Kandy.

ST. MATTHEW'S, DENMARK HILL, CHURCH MISSIONARY SOC., Adult Branch.

Hon. Treas.: Mrs. Porte, St. Matthew's Vicarage, Champion Hill.

Hon. Collectors: Miss E. Wigg, 18, DeCrespigny Park, Denmark Hill.
,, Wylde, "Heatherstone," 147, Denmark Hill.

Subscriptions and Donations, for the year ending March 25th, 1900.

	£	s.	d.
Mrs. Astle	0	2	0
Mrs. Mc L. Backler	0	6	0
Miss Benecke (donation) ...	0	5	0
Mrs. Brockatt	0	2	6
Mrs. Capper	0	2	6
Mr. Chester	0	10	0
Mrs. Colegate	0	10	6
Mrs. Crompton	0	10	0
Miss Cuerton	0	10	0
Rev. H. A. Day, B.A.	0	5	0
Mrs. Elderfield...	0	5	0
Mr. H. George	0	5	0
The Misses Glover	0	2	6
Mrs. Hill...	0	2	6
Mr. Holliday	0	10	0
Mrs. Milligan	0	5	0
Mr. Plumpton (donation) ...	0	5	0
Rev. J. R. Porte, D.D. ...	0	10	0
Miss Prim	0	5	0
Miss Puckle	2	2	0
Miss Reynolds	0	5	0
Mr. & Mrs. Richardson ...	0	5	0
Mrs. Snodgrass...	0	5	0
Mr. Telling	0	5	0
Mrs. Tustin	0	5	0
Miss Tustin	0	5	0
Mrs. Ursinus (donation) ...	0	5	0
Mr. B. Wigg	1	0	0
Mr. & Mrs. J. Wylde	1	1	0
Mr. C. R. Wylde	0	10	6
Miss Wylde	0	2	6
A Friend	0	2	6
	£12	7	0

ST. MATTHEW'S, DENMARK HILL, CHURCH FABRIC REPAIR FUND.

Hon. Trustees: J. S. Holliday, Esq., C. D. Tustin, Esq., and J. Wylde, Esq.

Statement of Accounts for the year ending March 31st, 1900.

	£	s.	d.		£	s.	d.
To Balance	15	11	2	By Grant towards Repairing Fabric of the Church ...	28	0	0
,, Dividends ...	12	6	0	,, Balance	19	17	2
,, Churchwardens, payment as per deed	20	0	0				
	£47	17	2		£47	17	2

The Church Fabric Repair Fund consists of £447 15s. 2¾ per cent. Consols, the Interest on which only, together with the £20 yearly payable by the Churchwardens, is, at the discretion of the Trustees, applicable towards the cost of repairing the Fabric of the Church or payment of the Insurance of same.

ST. MATTHEW'S, DENMARK HILL, CHURCH MISSIONARY SOC., Juvenile Branch.

Hon. Treas.: Mrs. Wylde, "Heatherstone," 147, Denmark Hill.

Contents of Collecting Boxes, for the year ending March 25th, 1900.

	£	s.	d.
Barrett, The Misses	0	14	4½
Blake, Lillie	0	4	2¼
Bell, Millie	0	4	0½
Capper, Linda ...	0	8	0¼
Catterson, Irene and Florence	1	5	10½
Crompton, H. and F.	1	3	3¼
Cutter, Winifred M.	0	5	2½
Everett, Dorothy and Norman, ...	0	7	3½
Ford, Muriel and Stanley	1	3	2¾
Greenfield, Elsie ...	1	8	11¼
Harrison, Rosa ...	0	17	9½
Jean, Dorothy ...	0	9	7¼
King, Edie	1	2	5½
Knight, E. J. ...	0	6	10½
Lambert, Harold ...	0	13	9¼
Marston, Lorna ...	0	18	1
Panchard, Nellie ...	0	17	5½
Parton's, Miss, School	1	15	2½
Russell, Margery and Elsie	0	9	5
Steffens' Miss, School	0	9	11
Tammadge, F. ...	0	9	6
Wylde, A. C. ...	0	16	1
	£16	10	7¼

Amount collected by Master Harold Porte by card, for the year ending March 25th, 1900.

	s.	d.		s.	d.
Brooks, Mrs. E.	2	6	L. B.	1	0
Cuerton, Miss	5	0	C. U.	1	0
Druce, Miss	2	6	E. A.	2	6
Druce, Miss F.	2	6	A Friend	1	0
Porte, The Rev. J. R., D.D.	5	0	E. M. B.	6	0
Puckle, Miss	2	6			
Reynolds, Miss	1	0			
Smith, Mrs. J. (Loxwood)	2	6			
Tustin, Mrs.	5	0		£2	0

The only expenses to be deducted from the above £16 10s. 7¼d. are 5s. 6d. for the Monthly Missionary Magazines.

ST. MATTHEW'S, DENMARK HILL, CONVERSAZIONE.

Hon. Treas.: The Rev. J. R. PORTE, D.D., St. Matthew's Vicarage, Champion Hill.

Statement of Accounts for 1899.

	£ s. d.		£ s. d.
To Balance from 1898	0 14 6	By Mr. Venables ...	12 4 8
,, Tickets sold ...	13 6 0	,, Mr. Skinner ...	2 9 0
,, Balance due to Hon. Treasurer ...	1 3 2	,, Mr. Simpkins ...	0 10 0
	£15 3 8		£15 3 8

The Band was kindly provided by Messrs. R. Colegate and J. Wylde.

ST. MATTHEW'S, DENMARK HILL, CHURCH OF ENGLAND TEMPERANCE SOC., ADULT BRANCH.

Hon. Treas.: C. H. BARTLE, Esq., 10, Prima Road, Clapham, S.W.

Statement of Accounts for the session 1898-9.

	£ s. d.		£ s. d.
To Balance	2 0 4	By Hire of Piano ...	1 17 6
,, Members' Subscriptions	2 0 0	,, Affiliation Fee ...	0 10 0
,, Amount collected at door	1 6 11	,, Geo. Blaiklock (for Special Educational Lecture) ...	1 1 0
,, Donations :—	£ s. d.	,, Gas, Coal, Caretaker, etc. ...	1 5 0
Miss Cuerton ...	2 0 0	,, Printing, Stationery, Speakers' Expenses, Postages, etc.	1 4 2
Rev. H. A. Day	0 2 6	Balance ...	2 7 1
J. S. Holliday, Esq.	0 10 0		
Miss Reynolds ...	0 2 6		
H. F. Shadbolt, Esq.	0 2 6		
	2 17 6		
	£8 4 9		£8 4 9

Audited and found correct,

August 12th, 1899. A. C. CLARK, 46, Warner Road, S.E.

Amount collected for Boys' Shelter Home ... £2 10s. 0d.

ST. MATTHEW'S, DENMARK HILL, CHURCH OF ENGLAND TEMPERANCE SOC., JUVENILE BRANCH.

Hon. Treas.: W. H. BENHAM, Esq., "Burton House," 19, Valmar Road, Denmark Hill.

Statement of Accounts for the year 1899.

	£ s. d.		£ s. d.
To Balance	2 11 9	By Attendance, Firing, and Gas	3 0 0
,, Members' Subscriptions	2 4 0	,, Magazines, "The Young Crusader"	1 6 3
,, Members' Subscription Cards ...	0 1 8	,, Twelfth Annual Flower Show	1 3 1
,, Subscriptions & Donations	3 10 0	,, Hire of Piano for Members' Musical Entertainment ...	1 10 0
		,, Affiliation Fee ...	0 5 0
		,, Printing	0 8 0
		,, Sundry Expenses...	0 4 8
		,, Balance in hand...	0 10 5
	£8 7 5		£8 7 5

Audited and found correct,

19th March, 1900. C. H. DAKIN.

SUBSCRIPTIONS AND DONATIONS.

	£ s. d.		£ s. d.
Benecke, Miss ...	0 2 6	Puckle, Miss	0 5 0
Benham, Mr. W. H. ...	0 2 6	Reynolds, Miss ...	0 5 0
Cuerton, Miss... ...	1 0 0	Scott, Miss	0 2 6
Day, Rev. H. A. ...	0 2 6	Shadbolt, Mr. H. F. ...	0 2 0
Dods, Mr. T.	0 1 0	Smith, Mrs.	0 2 0
Ferguson, Miss ...	0 2 6	Ursinus, Mrs.	0 2 6
Harrison, Mr. H ...	0 2 6	Wylde, Mr. J. ...	0 10 0
Hill, Miss	0 2 6		£3 10 0
Holliday, Mr. J. S. ...	0 5 0		

ST. MATTHEW'S, DENMARK HILL, CHURCHWARDENS' ACCOUNT

For the year ending March 25th, 1900.

	£	s.	d.
To Special Quarterly Collections.—			
1899. July 2nd	21	7	0
,, Oct. (not taken up) ...			
,, Dec. 3rd	21	18	11
1900. Mar. 25th	21	8	8
,, 50 Evening Offertories	220	5	8
,, Choir Fund part payment Organist's Salary	20	0	0
,, 4 Funds, 15/0 each, towards 1898 Easter Report	3	0	0
,, Societies for Coal, Gas, and use of Piano	7	10	0
,, Grant from Church Fabric Fund ...	28	0	0
	£343	10	3

	£	s.	d.
By Trustees Church Fabric Fund	20	0	0
,, Organist	80	0	0
,, Parish Clerk	26	0	0
,, Pew Openers, Stanton, Morgan, Church Cleaning and Materials	77	15	9
,, Gas, Coal, Coke, Water, Candles, etc.	51	9	8
,, Winding Clocks and Organ tuning ...	11	11	0
,, Printing, Stationery, Stamps, etc. ...	2	8	9
,, 1899 Easter Report and delivery ...	10	9	9
,, Insurance	6	7	6
,, Ground Rent	0	19	4
,, Confirmation Expenses	0	18	6
,, General Repairs	30	7	10
,, Purchase of Piano	24	0	0
,, Balance	1	2	2
	£343	10	3

March 29th, 1900.

Examined with Vouchers and found correct,

R. J. PLUMPTON.

ST. MATTHEW'S, CRICKET CLUB. DENMARK HILL,

Hon. Treas.: J. S. HOLLIDAY, Esq., Rutland House, Knatchbull Road, Camberwell.

Statement of Accounts for the season 1899.

	£	s.	d.
To Balance in hand ...	3	8	3
,, Members' Subs. ...	11	10	0
,, Donations	24	2	0
,, Net proceeds of C. C. Concert	8	18	0
,, Balance due to Hon. Treasurer ...	1	4	0
	£49	2	3

	£	s.	d.
By Rent of Ground ...	30	0	0
,, ,, Eleven ... ,, ,, Eleven ...	11	1	4
,, Expenses Re	1	18	4
,, Baldwin and Marshall's A/c.	0	15	0
,, Repairs— Turner's A/c. ... Marshall's A/c. ...	10	2	6
,, Skinner, for printing Cards ...	3	7	11
,, Postages I. and II. Eleven ...	0	6	3
	1	2	0
	1	10	3
	£49	2	3

March, 1900.

Examined with Vouchers and found correct,

ERNEST B. LOCK.

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.
Backler, Mrs. H. McL. ...	1	0	0
Benecke, Miss ...	0	2	6
Chester, Mr. E. ...	0	10	0
Colegate, Mr. R. ...	0	10	6
Cuerton, Miss ...	0	10	0
Cuerton, Mr.... ...	1	1	0
Day, Rev. H. A. ...	0	5	0
Druce, The Misses ...	3	0	0
Friend, A ...	5	0	0
Hardwicke, Mr. B. ...	0	5	0
Harker, Mr. J. C. ...	0	10	0
Harrison, Mr. H. ...	0	5	0
Hartley, Mr. H. J. ...	0	5	0
Holliday, Mr. J. S. ...	1	1	0
Hubbard, Hon. E., M.P. ...	0	10	0
Knapp, Mr. F. J. ...	0	5	0
Maple, Sir J. B., Bart., M.P.	1	1	0
Marston, Mr. R. B. ...	1	1	0
Meadows, Mrs. ...	0	5	0
Merry, Mr. S. W. ...	0	5	0
Porte, Rev. J. R., D.D. ...	0	10	0
Pickle, Mrs. E. ...	0	5	0
Pickle, Miss ...	0	5	0
Reynolds, Miss ...	0	5	0
Smith, Mr. J. (Loxwood) ...	0	10	0
Strong, Mr. R. J. P., L.C.C.	0	5	0
Shadbolt, Mr. H. F. ...	0	5	0
Tritton, Mr. C. E., M.P. ...	1	0	0
Tustin, Mr. C. D. ...	1	1	0
Ursinus, Mrs. ...	0	2	6
Warriner, Dr. J. ...	0	10	6
Whitley, Mr. A. ...	0	10	0
Wylde, Mr. J. ...	1	1	0
	£21	2	0

ST. MATTHEW'S, DENMARK HILL, CURATE FUND.

Hon. Treas.: J. PARKER, Esq., 187, Grove Lane, Camberwell.

Statement of Accounts for the year 1899.

	£	s.	d.		£	s.	d.
To Balance ...	0	8	3	By Printing Reports	1	2	0
,, Subscriptions ...	59	14	0	,, Rev. H. A. Day...	150	0	0
,, Donations ...	16	4	0	,, Balance in hand	4	7	5
,, Collections ...	79	3	2				
	£155	9	5		£155	9	5

February 8th, 1900. *Audited with Vouchers and found correct,* JOHN WYLDE.

SUBSCRIPTIONS.

	£	s.	d.
Astle, Mrs.	1	1	0
Backler, Mr. and Miss McL.	2	2	0
Boyd, Dr. Campbell ...	0	10	6
Brooks, Mrs.	1	1	0
Benecke, The Misses...	1	0	0
Bell, Mr. J.	0	10	6
Campion, Miss ...	1	0	0
Cameron, Mr. C. ...	1	1	0
Colegate, Mr. R. ...	1	1	0
Chester, Mr. E. ..	2	2	0
Cuerton, Mr. M. ...	3	3	0
Davies, The Misses ...	1	0	0
Druce, The Misses ...	8	0	0
Edwards, Mrs. W. ...	0	5	0
Featherstone, Mr. C. ...	1	1	0
Fry, Mr. J. W. ...	2	2	0
Harker, Mr. J. C. ...	3	3	0
Hartley, Mr. H. J. ...	0	10	6
Holliday, Mr. J. S. ...	1	1	0
Knight, Mr. W. ...	0	5	0
Marston, Mr. and Mrs. R. B.	2	2	0
Maltby, Col. E. P. ...	0	10	0
Morgan, Mr. W. S. ...	0	10	0
Parker, Mr. J. ...	1	1	0
Parton, Miss	0	10	6
Prim, Miss	0	10	6
Plumpton, Mr. R. J....	0	10	6
Porte, The Rev. J. R., D.D.	3	3	0
Puckle, Miss	2	2	0
Russell, Mr. C. ...	0	10	6
Reynolds, Miss ...	0	10	6
Roberts, Mrs. Richards (the late)	5	5	0
Smith, Mr. J. (Loxwood)	1	1	0
Tustin, Mr. & Mrs. C. D.	5	5	0
Terrett, Mr. G. P. ...	0	10	0
Ursinus, Mrs.	0	10	0
Wylde, Mr. & Mrs. J.	3	3	0
	£59	14	0

DONATIONS.

	£	s.	d.
"An Absentee"	0	4	0
Mrs. Munro	1	0	0
"A Friend"	10	0	0
Miss Alice M. Benecke (the late) ...	5	0	0
	£16	4	0

ST. MATTHEW'S, DENMARK HILL, FESTIVAL DECORATIONS FUND.

Hon. Treas.: The Rev. J. R. PORTE, D.D., St. Matthew's Vicarage, Champion Hill.

Statement of Accounts for 1899.

EASTER.

	£	s.	d.		£	s.	d.
Colegate, Mr.	0	10	0	By Mrs. French, Flowers ...	5	3	6
Cuerton, Miss	0	10	0	,, Sundries	0	9	6
Cuerton, Mr.	1	1	0				
Druce, The Misses	0	10	0				
Harker, Mr.	0	5	0				
Holliday, Mr.	0	10	0				
Prim, Miss	0	2	6				
Puckle, Miss	0	5	0				
Wylde, Mr.	0	10	0				
	£4	3	6		£5	13	0

HARVEST.

	£	s.	d.		£	s.	d.
Benecke, Miss...	0	2	0	By Mrs. French, Flowers ...	3	3	0
Brooks, Mrs. J.	0	5	0	,, Mr. Simpkins, ditto ...	1	10	3
Capper, Mrs.	0	2	6	,, Sundries	0	9	10½
Colegate, Mr.	0	10	6				
Cuerton, Miss...	0	10	0				
Cuerton, Mr.	1	1	0				
Druce, The Misses	0	10	0				
Edwards, Mrs.	0	2	6				
Puckle, Miss	0	10	0				
Smith, Mr. & Mrs. J. ...	0	10	0				
Ursinus, Mrs.	0	2	0				
Wylde, Mr.	0	10	0				
	£4	15	6		£5	3	1½

CHRISTMAS.

	£	s.	d.		£	s.	d.
Cuerton, Miss	0	10	0	By Mrs. French, Flowers ...	3	3	0
Cuerton, Mr.	1	1	0	,, Evergreens	1	2	9
Druce, the Misses	0	10	0	,, Sundries	0	19	8
Maurice, Mrs.	0	5	0				
Puckle, Miss	0	5	0				
Telling, The Misses	0	5	0				
Tustin, Mrs.	1	1	0				
Wylde, Mr.	0	10	0				
	£4	7	0		£5	5	5

Total Receipts for the year, £13 6s. 0d.; Total Expenses, £16 1s. 6½d.; Balance in hand from last year £1 17s. 3d. Balance due to Hon. Treas., 18/3½.

ST. MATTHEW'S, DENMARK HILL, DISTRICT VISITING SOCIETY.

Hon. Treas.: C. D. TUSTIN, Esq., "Lordings," 156, Denmark Hill.

Statement of Accounts for the year 1899.

	£	s.	d.		£	s.	d.
To Balance, 1898		34	10	5			
,, Subscriptions £47 13 0							
,, Donation 10 10 0							
,, Interest on £100 India 3 per cent. Stock 2 5 0							
	60	8	0				
,, Collection January 1st, 1899	27	14	3				
,, Sacramental Alms £91 18 1							
Less—Pensions £46 5 0							
Wine ... 1 4 0							
47 9 0							
	44	9	1				
,, Sale of Clothing during the year ...	89	1	7				
	£256	3	4		£256	3	4

	£	s.	d.
By 485 Bread Tickets	10	8	6
,, 298 Meat Tickets	12	8	4
,, 440 Coal Tickets	13	16	5
,, Paid for Work	25	16	4
,, Printing	3	18	0
,, Superintendent's Salary (Mrs. Harris)..	26	0	0
,, Annuity to Mrs. Golding	13	0	0
,, Disbursements at Cottage	15	2	3
,, Interest to Depositors	6	15	0
,, ,, School Children	1	14	1
,, Collector's Commission	2	0	4
,, Materials made into Clothing	58	13	2
,, Insurance	0	7	0
,, Gas, &c., at Clothing Sale	2	0	0
,, Medical Attendance	0	10	0
	192	9	5
,, Balance in Treasurer's hands	63	13	11
	£256	3	4

Investment.—£100 India 3 per cent. Stock, at cost, £106 8s. 6d.

December 21st, 1899.

Examined with Vouchers and found correct, J. PARKER, *Auditor.*

SUBSCRIPTIONS TO DISTRICT VISITING SOCIETY,

FOR THE YEAR 1899.

	£	s.	d.
Acock, Mrs. C. H. ...	1	1	0
Astle, Mrs.	1	1	0
Backler, Mrs H. McL.	1	1	0
Bartle, Mr. C. H. ...	0	5	0
Benecke, Miss ...	1	1	0
Benecke, Miss A. (the late) ...	0	10	6
Brooks, Mrs. J ...	1	1	0
Campion, Miss ...	1	0	0
Chester, Mr. E. ...	1	1	0
Colegate, Mr. R. ...	1	1	0
Colegate, Mrs. ...	1	1	0
Cuerton, Mr. M. ...	1	1	0
Cuerton, Miss ...	1	1	0
Deneke, Mrs.	0	10	6
Diprose, Mr. J. (the late)	0	10	6
Druce, The Misses ...	3	3	0
Davies, Mr. R. (the late)	1	0	0
"Everington" Bequest	5	5	0
Greenfield, Mr. ...	1	1	0
Harker, Mr. J. C. ...	1	1	0
Hartley, Mr. H. J. ...	0	10	6
Heckford, Miss ...	0	2	6
Holliday, Mr. J. S. ...	1	1	0
Lanfear, Mrs.	0	10	6
Marston, Mr. R. B. ...	1	0	0
Madge, Mr.	0	10	6
Newcombe, Mr. ...	0	5	0
Parton, Mrs.	0	10	6
Parker, Mr. J.	0	10	6
Plumpton, Mr. & Mrs. R.	0	10	6
Porte, The Rev. J. R., D.D. ...	1	1	0
Puckle, Mrs. G. ...	1	1	0
Puckle, Miss	2	2	0
Puckle, Mr. A. ...	1	1	0
Prim, Miss	0	5	0
Reynolds, Miss ...	1	1	0
Roberts, Mrs. Richard (the late)	5	5	0
Skinner, Miss	0	10	6
Smith, Mr. James ...	1	1	0
Smith & Son, Messrs.	0	5	0
Tustin, Mr. & Mrs. C. D.	1	1	0
Terrett, Mr. G. ...	0	10	0
Ursinus, Mrs. ...	0	10	0
Wigg, Mrs. C. ...	0	10	6
Wylde, Mr. J. ...	1	1	0
£47 13 0			

DONATION.

Mr. James Smith ... ... £10 10s.

ST. MATTHEW'S, DENMARK HILL, GIRLS' AND INFANTS' DAY SCHOOLS.

Hon. Treas.: Miss E. C. DRUCE, "Elmswood," 198, Denmark Hill.

Statement of Accounts for the year ending May 31st, 1899.

	£	s.	d.
To Balance	22	9	10
,, Government Grant	276	12	6
,, ,, Fee Grant	131	7	6
,, Special Aid Grant	44	0	0
,, School Pence	10	4	1
,, Fees paid for Books	37	19	1
,, Subscriptions and Donations	55	7	0
,, Interest on Legacies, &c.:—			
"Hayle" and "Walcott" Charities... £15 16 5			
"Forster" Bequest, Moiety of Dividends on £534, 2¾ per cent. to April, 1899 ... ... 7 6 10			
"Druce" Bequest, Dividends on £194 16s. 6d., Manchester 3 per cent. ... 5 16 10			
"Barber" Bequest, Dividends on £156 London and North Western Railway Co. 3 per cent. Debenture Stock, to January 15th 4 10 4			
"Everington" Bequest 10 10 0			
	44	0	5
,, Needlework sold	4	17	1
,, Miss Cuerton, Sunday School Treat	0	10	6
,, Church Collection, 23rd Jan., 1899, Net 25 11 4			
Less for Prizes, Treats, &c. ... 13 17 10½			
	11	13	5½
,, Sunday School and Concert Gas and Firing	1	10	0
,, Socks sold	0	3	0
,, Treasurer to purchase Stock	2	8	0
,, Legacy, Miss Edwards	50	0	0
	£693	2	5½

By Salaries and Allowances:—	£	s.	d.
Girls' School Mistress £110 0 0			
Do. Assistant Teachers 130 17 6			
	240	17	6
Infants' School Mistress 110 0 0			
Do. Assistant Teachers 75 0 0			
Do. Articled Pupil Teachers ... 15 0 0			
Do. Monitors 1 11 0			
Do. Candidates 2 8 7			
	203	19	7
,, Books, Apparatus, &c.	25	3	9
,, Fuel, Light and Cleaning	70	14	10
,, Furniture and Repairs	30	18	10½
,, Rates, Taxes, Insurance, &c.	12	2	2
,, Needlework Materials	4	17	1
,, Collector's Commission	2	8	3
,, Proportion, Easter Report, 1899	0	15	0
,, Diocesan Inspector's Fee	0	13	4
,, Training College Fees	5	18	10
,, Cooking Class Fees	10	16	0
,, Auditor's Fee	2	2	0
,, Crowe, Share of Examination Grant	0	10	0
,, Material for Infants' School Work	0	1	4½
,, Newfoundland Stock purchased	52	8	0
Balance	28	15	10½
	£693	2	5½

1st *June*, 1899.

E. C. DRUCE, *Treasurer*,

Examined, vouched and found correct, A. ERNEST WATTS, *Chartered Accountant*.

SUBSCRIPTIONS TO GIRLS' & INFANTS' DAY SCHOOLS,

FOR THE YEAR ENDING MAY 31ST, 1899.

	£	s.	d.
Anspach, Mrs. ...	0	2	6
Astle, Mrs.	2	1	0
Backler, Mrs. H. Mc L.	2	2	0
Bell, Mrs.	0	10	0
Benecke, The Misses .	1	10	0
Boyd, Dr. Campbell .	0	5	0
Brooks, Mrs. J. ...	1	11	6
Campion, Miss ...	1	0	0
Carty, Mr. H.... ...	1	1	0
Chester, Mr. E. ...	1	1	0
Cuerton, Mr. M. ...	2	2	0
Cuerton, Miss... ...	2	2	0
Colegate, Mr. R. ...	0	10	6
Diprose, Mr. (the late)	0	10	6
Druce, The Misses ..	2	2	0
Druce, Miss E. C. ...	2	2	0
Edwards, Mrs. W. ...	0	2	6
Ford, Mr.	0	10	6
Friend, A	1	1	0
Fry, Mr.	1	1	0
Harker, Mrs. J. C. ...	1	1	0
Hartley, Mr. H. J. ...	0	10	6
Holliday, Mr. J. S. ...	1	1	0
Holloway, Mr. J. E....	1	1	0
Hutchinson, Miss ...	0	10	0
Lonnon, Mr. F. ...	0	5	0
Maltby, Col. E. P. ...	1	1	0
Meadows, Mrs. ...	0	10	6
Parton, Mrs.	0	5	0
Plumpton, Mr. R. J....	0	5	0
Prim, Miss	0	10	0
Puckle, Mrs. G. ...	2	2	0
Puckle, Miss	3	3	0
Forte, The Rev. J. R., D.D.	1	1	0
Pullar, Mrs.	0	10	0
Reynolds, Miss ...	0	10	6
Roberts, Mrs. Richard (the late)	6	6	0
Russell, Messrs. C. & Co.	0	10	0
Shadbolt, Mr. H. ...	0	5	0
Stanley, Miss	0	5	0
Tustin, Mr. & Mrs C.D.	1	1	0
Ursinus, Mrs.... ...	1	0	0
Warren, Miss	0	2	6
Wigg, Mrs. C.	1	1	0
Wylde, Mr. J.... ...	1	1	0
Watts, Mr. A. E. ...	1	1	0
	£50	7	0

DONATION.

In Memoriam £5 0 0

Marriages at St. Matthew's, Denmark Hill, during the Year ending March 25th, 1900.

April	1.	Edward Vincent Letchford and Maude Elizabeth Wakefield.
,,	2.	Arthur James Atterton and Rose Eleanor Wise.
,,	11.	Henry Albert Wood and Beatrice Hannah Clark.
,,	26.	Percy Rouse Phillips and Ethel Annie Holliday.
May	17.	Harry Prentice Cook and Rose Louisa Allen.
,,	18.	Herbert Smith and Emily Locker.
,,	21.	James Rupert Blackman and Maria Louisa Ashford.
June	8.	Alfred Ernest Kuczynski and Ethel Rose Litchfield.
,,	11.	Ernest Alfred William Barrett and Maud Grace Charlotte Clench.
,,	14.	Luke Pearce Harrison & Jessie Louisa Drayson.
,,	24.	William Edward Phillips and Maud Annie Gapp.
Aug.	5.	Arthur William Spooner and Louisa Pepler.
,,	5.	William John Morris and Lydia Tompkins.
,,	17.	Edward John Dearsley and Olive Maria Edwards.
,,	20.	John Cann and Mary Wise.
,,	26.	Octavius Charles Garrad and Marion Alice Douglas Kirkpatrick.
,,	27.	Joseph Hill Brew and Florence May Child.
Sept.	6.	Harry Hurd Goulding and Maggie Esther Tustin.
,,	9.	Carl Bernhard Christensen and Edith Charlotte McKinley.
,,	9.	William Frederick Nash and May Oxenford.
,,	10.	Arthur Eugene Marsh and Esther Ellen Hewett.
,,	16.	Edward Thomas Lister and Louisa Matilda Cawley.
,,	17.	Harry Thomas Moore and Eleanor Mousley.
Nov.	12.	James William Stevenson and Jessie Bradbury.
,,	18.	James Lott and Jane Herbert.
Dec.	9.	Walter Stanley Wiseman and Emily Bartlett.
Jan.	21.	Edward Henry Douglass and Clara Amelia Bush.
,,	24.	Charles Edward Cooper and Edith Mary Warren.
Feb.	3.	James Henry Davies and Katherine Charlotte Tremain.

Total 29, as against 33 in 1898-9 and 38 in 1897-8.

St. Matthew's, Denmark Hill, Mission Woman Fund.

Hon. Treas.: Miss Puckle, 1, Champion Hill.

Statement of Accounts for the year 1899.

	£	s.	d.		£	s.	d.
To Balance	3	5	4	By one year's Salary ...	52	0	0
,, Offertory, April 30th	17	10	0	,, Cost of Gifts in kind	2	7	0
,, Subscriptions ...	22	7	10	,, Collector's Poundage	0	11	2
,, Donation	5	5	0	,, Printing	1	0	0
,, "Edwards" Bequest	2	5	0				
,, "Everington" Bequest	5	5	0				
	£55	18	2		£55	18	2

16th January, 1900

Audited, JOHN WYLDE.

Donations and Subscriptions.

	£	s.	d.		£	s.	d.
Anonymous (donation)	5	5	0	"In Memoriam" ...	1	1	0
Anonymous	1	3	2	Jones, Mrs.	0	5	0
Astle, Mrs.	0	10	0	Meadows, Mrs. ..	0	10	6
A Friend	0	5	8	Morgan, Mr.	0	5	0
A Friend	0	5	0	Parton, Miss	0	5	0
Backler, Mrs. McL. ...	1	1	0	Porte, Rev. J. R., D.D.	1	1	0
Benecke, Miss ...	0	5	0	Puckle, Mrs. G. ...	1	1	0
Benecke, The late Miss Alice	0	5	0	Puckle, Miss	1	1	0
Bell, Mrs.	0	5	0	Prim, Miss	0	5	0
Brooks, Mrs.	0	5	0	Reynolds, Miss ...	0	5	0
Campion, Miss ...	1	0	0	Stanley, Miss	0	5	0
Colegate, Mr.	1	1	0	Terrett, Mr. G. ...	0	10	0
Cooper, Mrs.	0	10	0	Tustin, Mr. & Mrs. ...	1	1	0
Cuerton, Miss ...	1	1	0	Ursinus, Mrs	0	10	0
Cuerton, Mr. M. ...	1	1	0	Wigg, Mrs.	0	10	6
Druce, The Misses ...	1	1	0	Wright, Mr. W. (Grange)	1	1	0
"Edwards" Bequest...	2	5	0	Wylde, Mr. J. ...	1	1	0
"Everington" Bequest	5	5	0				
Glover, The Misses ...	0	5	0				
Harker, Mrs.	1	1	0				
Hartley, Mr.	0	5	0		£35	2	10

ST. MATTHEW'S, DENMARK HILL, MUSICAL SOCIETY.

Hon. Treas.: J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Road, Camberwell.

Statement of Accounts for the season 1898-9.

	£	s.	d.
To Members' Subscriptions received ...	24	6	6
,, Hon. Members' Subscriptions received .	2	19	6
,, Amount received for Hire of Piano in Parish Room	2	5	0
,, Sale of Music	1	4	7
,, ,, Tickets for Conversazione ...	6	6	0
,, ,, ,, Concert, "St. Paul"	2	4	0
,, Amount of Collection in St. Matthew's Church, "Shepherd and Magi" ..	3	6	6
	£42	12	1

	£	s.	d.
By Balance due to Treasurer...	2	15	11
,, Cost of Gas and Attendance for Rehearsals	3	15	0
,, General Printing and Tickets	1	19	0
,, Cost of Part Songs, etc.	2	6	0
,, Insurance on Piano	0	3	0
,, Secretary for Postages	1	0	9
,, Expenses at Lectures	4	2	0
,, ,, Performance of Cantata—"Shepherds and Magi"	7	5	0
,, Expenses at Conversazione	6	13	6
,, ,, Concert—"St. Paul" ...	11	10	5
Balance in hands of Hon. Treasurer	1	1	6
	£42	12	1

September 20th, 1899.

Audited and found correct,
ROBERT P. COLEGATE.

ST. MATTHEW'S, DENMARK HILL, "PAROCHIAL" FUND.

Hon. Trustees: The Rev. J. R. PORTE, D.D., R. COLEGATE, Esq., and J. WYLDE, Esq.

Statement of Accounts for the year ending 10th April, 1900.

	£	s.	d.
To "Barber" Bequest—Dividends on £156 London & North Western 3 per cent. Stock ...	4	10	4
,, "Druce" Bequest—Dividends on £194 16s. 6d. Manchester Corporation 3 per cent. Stock ...	5	16	10
,, "Edwards" Bequest—Dividends on £100 India 3 per cent.	3	0	0
,, ,, ,, Newfoundland 4 per cent.	4	0	0
,, "Everington" Bequest—Dividends on £1890 Consols, 2½ per cent.	47	5	0
,, "Forster" Bequest—Dividends on £534 Consols, 2¾ per cent.	14	13	8
	£79	5	10

	£	s.	d.	£	s.	d.
By Surgical Aid Soc., "Everington"	5	5	0			
,, London Phil. Soc., ,,	5	5	0			
,, Camberwell Dispensary, ,,	5	5	0			
,, District Visiting Soc., ,,	5	5	0			
,, Boys' Day School, ,,	5	5	0			
,, Girls' & Infants' Schools, ,,	10	10	0			
,, Sunday School, ,,	5	5	0			
,, Mission Woman Fund, ,,	5	5	0			
				47	5	0
,, Boys' Day School, "Forster"	7	6	10			
,, Girls' & Infants' Schools, ,,	7	6	10			
				14	13	8
,, Boys' Day School, "Edwards"	2	0	0			
,, Girls' & Infants' Schools, ,,	2	0	0			
				4	0	0
,, ,, ,, "Druce" ...				5	16	10
,, ,, ,, "Barber"				4	10	4
,, Mission Woman Fund, "Edwards" ...				3	0	0
				£79	5	10

ST. MATTHEW'S, DENMARK HILL, SEWING CIRCLE.

Hon. Treas.: Mrs. WYLDE, "Heatherstone," 147, Denmark Hill.

Statement of Accounts for the season, 1899-1900.

	£	s.	d.		£	s.	d.
To Subscriptions ...	11	2	6	By Working Materials	11	1	1½
				,, Balance	0	1	4½
	£11	2	6		£11	2	6

SUBSCRIPTIONS.

	s.	d.
Anspach, Mrs. & Miss ..	10	0
Astle, Mrs.	5	0
Barrett, The Misses ..	5	0
Bell, Mrs. & Miss ...	10	0
Brockatt, Mrs.	5	0
Brooks, Miss	2	6
Casper, Mrs.	5	0
Catterson, Mrs.	4	0
Colegate, Mrs.	10	0
Crompton, Mrs. & Miss	5	0
Day, Rev. H. A. ...	5	0
Elderfield, Mrs. ...	5	0
Ford, Miss	3	0
Fryer, Mrs.	5	0
Garland, The Misses ...	10	0
Glover, The Misses ...	5	0
Griffin, Mrs.	2	6
Hardwicke, Mrs. ...	5	0
Hellyar, Miss	2	6
Hill, Mrs. & Miss ...	10	0
Jay, Mrs.	2	0
Jean, Mrs.	3	0
Meadows, Mrs.... ...	10	0
Merry, Mrs.	2	6
Morgan, Mrs.	5	0
Panchard, Mrs ...	5	0
Plumpton, Mrs. ...	2	6
Plumpton, Miss ...	2	6
Porte, Mrs.	5	0
Prim, Miss	5	0
Puckle, Miss	5	0
Redman, Miss	2	6
Reynolds, Miss ...	2	6
Richardson, Mrs. ...	5	0
Ross, Mrs.	2	6
Russell, Mrs. Scott ...	3	0
Skinner, Miss	5	0
Telling, The Misses ...	10	0
Tidswell, Miss	5	0
Warriner, Mrs.... ...	5	0
Williams, Miss... ...	2	6
Wigg, Mrs.	5	0
Wright, The Misses ..	5	0
Wylde, Mrs.	5	0
	£11	2	6

£7 were handed over to the Church Missionary Society, £7 to the Jews' Society and £6 to the Bible Society for the year ending March 25th, 1900, as proceeds from the Sale on December 13th, 1899.

ST. MATTHEWS, DENMARK HILL, SOUP KITCHEN.

Hon. Treas.: Mrs. PORTE, St. Matthew's Vicarage, Champion Hill.

Account for 1898-9 (completed).

	£	s.	d.		£	s.	d.
To Balance	12	4	11	By Mrs. Godman ...	2	16	0
,, Subscriptions and Donations (as per last Report) ...	19	4	9	,, Mrs. Harris ...	0	5	0
				,, Mr. Brake ...	3	2	8
				,, Mr. Chase ...	5	9	8
				,, Mr. Thompson ...	1	17	8½
				,, Mr. Wright ...	8	1	6
				,, Gas	3	10	0
				,, Balance	6	7	1½
	£31	9	8		£31	9	8

Account for 1899-1900.

	£	s.	d.	
To Balance	6	7	1½	Total Expenses for 1899-1900 not known at time of going to press, but there will be a Balance to carry forward.
,, Subscription and Donations ...	23	10	4	
	£29	17	5½	

SUBSCRIPTIONS AND DONATIONS.

	£	s.	d.
Astle, Mrs.	0	5	0
Atkins, Mrs.	0	2	6
Backler, Mrs. McL.	1	0	0
Bell, Mr. & Mrs. F.	0	10	0
Benecke, Miss	0	5	0
Branch, Mr.	0	10	0
Brockatt, Mrs.	0	2	6
Brooks, Mrs.	0	10	0
Cooper, Mrs. R. G.	2	0	0
Crompton, Mrs.	0	5	0
,, ,, (additional)	0	2	6
Cuerton, Miss	0	10	0
Cuerton, Mr.	1	1	0
Davies, Miss	0	5	0
Deneke, Mrs.	0	10	6
Druce, the Misses	2	0	0
Edwards, Mrs.	0	2	6
Glover, the Misses	0	5	0
Greenfield, Mrs.	0	10	0
Harker, Mr. & Mrs.	1	0	0
,, ,, (additional)	1	0	0
Hartley, Mr. H. J.	0	5	0
Hellyar, Mrs.	0	5	0
Herbert, Mr. & Miss Rutland	1	0	0
Hudgell, Mr.	0	2	6
Knight, Mrs. J.	0	10	0
Knight, Mr. W....	0	2	6
Lanfear, Mrs.	0	5	0
Lock, Mr. E., B.A.	0	1	0
Maltby, Col. & Mrs.	0	5	0
Merry, Mrs.	0	2	6
M. E. S.	0	2	6
Oxer, Mrs.	0	5	0
Parton, Miss (pupils of) ...	0	18	6
Porte, Mrs.	0	10	0
Prim, Miss	0	5	0
Puckle, Miss	0	5	0
Reynolds, Miss	0	5	0
Richardson, Mrs.	0	2	6
Rogers, Miss J. R.	0	2	6
Scott-Russell, Mrs.	0	2	0
Stubbs, Mrs.	0	2	6
S. K.	0	5	0
Tammadge, Mr.	0	5	0
Telling, Mrs.	0	10	0
Thomas, Mr. E.	0	10	0
Timms, Mr. & Mrs.	0	10	6
Trehearne, Miss S. A. (collected in pennies)	0	5	4
Tustin, Mr. & Mrs.	1	1	0
Upton, Miss	0	2	6
Ursinus, Mrs.	0	5	0
Warren, the Misses	0	10	0
Wylde, Mr. & Mrs.	0	10	6
	£23	10	4

ST. MATTHEW'S, DENMARK HILL, SUNDAY SCHOOL EXCURSION FUND.

Hon. Treas.: J. S. Holliday, Esq., "Rutland House," 105, Knatchbull Road, Camberwell.

Statement of Accounts for 1899.

	£	s.	d.		£	s.	d.
To Subs'ptions received	33	11	11	By Balance due to Treas.	0	8	11
,, Amount received for Railway Tickets, Luncheons & Teas from Teachers and friends	10	0	6	,, L. B. & S.C. Railway for tickets to Upper Warlingham ...	17	13	0
				,, Messrs. Taylor & Co. for Refreshments ...	22	11	9
				,, Cost of Prizes for Sports	2	2	0
				,, Cost of Sweetmeats	0	10	0
				,, Postage & Stationery	0	6	9
	£43	12	5		£43	12	5

Subscriptions and Donations.

	£	s.	d.		£	s.	d.
Anspach, Mrs.	0	5	0	Knight, Mr. W. ...	0	2	6
Astle, Mrs.	0	5	0	Lambert, Mr.	0	2	6
Backler, Mrs. Mc. L. ...	1	0	0	Lonnon, Mr. F. L. ...	0	2	6
Benecke, Miss	0	5	0	Marston, Mr. R. B. ...	1	1	0
Bishop, Miss	0	10	0	Meadows, Mrs. W. ...	0	5	0
Bohun, Mr. F. H. ...	0	5	0	Money, Mr. D. W. ...	1	1	0
Brooks, Mrs.	0	5	0	Munro, Mrs.	0	4	0
Chester, Mr. E. ...	0	10	0	Newcombe, Mr. ...	0	5	0
Cocks, Mr. C.	0	10	0	Odell, Mr. R. D. ...	1	0	0
Colegate, Mr. R. ...	0	15	0	Phillips, Mr. C. ...	1	1	0
Crompton, Mr.	0	2	6	Pitts, Mr. C. F. ...	0	5	0
Cuerton, Miss & Friends ...	8	10	0	Pope, Mr.	0	5	0
Day, Rev. H. A. ...	0	5	0	Porte, Rev. J. R. ...	0	10	0
Diprose, Mr. J. (the late) ...	0	5	0	Prim, Miss	0	5	0
Druce, The Misses	2	0	0	Puckle, Miss	0	5	0
Edwards, Mrs.	0	2	6	Smith, Mr. J.	0	10	0
Everett, Mr. S.... ...	0	5	0	Timms, Mr. H.	0	5	0
Ford, Mr. J.	0	5	0	Tustin, Mr. C. D. ...	1	1	0
Gull, the late Miss	0	10	0	Ursinus, Mrs.	0	2	6
Harker, Mr. J. C.	0	10	0	Warren, Miss	0	2	6
Hartley, Mr. H. J.	0	5	0	Whitley, Mr. A. R. ...	0	10	6
Hellyar, Mrs.	0	5	0	Wigg, Mrs.	0	5	0
Hill, Mr.	0	2	6	Wright, Mr.	0	5	0
Hill, Mrs.	0	2	6	Wylde, Mr. J.	1	1	0
Holliday, Mr. J. S. ...	2	3	11	Wylde, Mr. C.	1	1	0
Holliday, Mrs.	0	10	0				
Holliday, Miss	0	5	0				
Jenkins, Mr. J.	0	10	0		£33	11	11
Knapp, Mr. F. J. ...	0	5	0				

Audited and found correct,

March, 1900. ERNEST B. LOCK.

ST. MATTHEW'S, DENMARK HILL, JUMBLE SALE.

Hon. Treas.: Mrs. Wylde, "Heatherstone," 147, Denmark Hill.

Statement of Accounts for the Biennial Sale, May 27th, 1899.

	£	s.	d.		£	s.	d.
To Books	0	5	3	By Printing and Cartage ...	0	18	6
,, Boots	1	2	2	,, Police and Attendance	0	18	6
,, China and Glass ...	1	16	7	,, Four Monthly Pensions of 4/6, each commencing June 1st, 1899, extending to May 1st, 1901.	21	12	0
,, Dresses	4	3	2				
,, Furniture	5	5	11				
,, Ironmongery	1	6	3				
,, Men's Clothes	3	3	0				
,, Millinery	1	6	1				
,, Miscellaneous	1	19	5				
,, Underclothing	2	7	4				
,, After Sale	0	6	6				
,, Added	0	7	4				
	£23	9	0		£23	9	0

ST. MATTHEW'S, DENMARK HILL, PARISH MAGAZINE.

Hon. Treas. and Editor: Rev. H. A. Day, 67, Lowth Road, Coldharbour Lane, S.E.

Statement of Accounts for the year 1899.

	£	s.	d.		£	s.	d.
To Balance	13	12	6	By "Home Words" ...	14	12	1
,, Advertisements ...	59	11	0½	,, Printing	40	16	0
,, Subscriptions	18	1	0	,, Cost of distributing Magazine	4	10	0
,, Sale in Shops	2	17	1	,, Collector's Commission	2	8	0
				,, Plates for Parish Magazine, School Magazine, and Easter Report	15	19	2
				,, Grant towards expenses of Children's outing to Littlestone, 21st August, 1899 ...	8	6	1
				,, Grant towards expenses of Adults' outing to Littlehampton, 4th September, 1899 ...	0	19	6
				,, Grant towards Boys' Day School Magazine	2	0	0
				,, Grant towards oxygen for Parish Lantern	0	5	0
				,, Postages and Sundries	1	2	0
				,, Balance in hand ...	3	3	9½
	£94	1	7½		£94	1	7½

Audited and found correct,

February 19th, 1900. WILLIAM H. BENHAM.

Communicants and Collections at

during the Year ending

Date.		Early Comnts.	Alms. £ s. d.	Mid-day Comnts.	Alms. £ s. d.	Morning Prayer. £ s. d.
Mar. 26	The Sunday next before Easter	16	0 7 3	...	...	...
,, 29	Oratorio "Messiah"	...	...	...	...	...
,, 31	Good Friday	...	...	...	...	5 10 0
April 2	Easter day	272 (2 Early Celebrations).	3 13 2	86	4 1 6	...
,, 9	The 1st Sunday after Easter	10	0 3 3	24	0 11 0	...
,, 16	,, 2nd ,, ,,	17	0 7 10	33	...	13 10 3
,, 23	,, 3rd ,, ,,	14	0 5 10	...	...	...
,, 30	,, 4th ,, ,,	21	0 8 3	22	...	13 3 4
May 7	,, 5th ,, ,,	37	1 4 6	34	0 16 4	...
,, 11	The Ascension Day	...	...	18	0 8 6	...
,, 14	Sunday after Ascension Day	17	0 6 3	17	0 17 4	...
,, 21	Whit Sunday	113	2 8 6½	60	...	32 6 4
,, 28	Trinity Sunday...	24	0 11 8	...	...	...
June 4	The 1st Sunday after Trinity	47	0 17 10	38	3 15 1	...
,, 11	,, 2nd ,, ,,	29	0 9 3	29	...	122 1 6
,, 18	,, 3rd ,, ,,	26	0 7 3	37	1 6 5	...
,, 25	,, 4th ,, ,,	38	0 15 7	...	...	...
July 2	,, 5th ,, ,,	27	0 13 3	33	...	12 18 6
,, 9	,, 6th ,, ,,	36	0 10 6	21	0 9 2	...
,, 16	,, 7th ,, ,,	26	0 9 5	30	1 12 8	...
,, 23	,, 8th ,, ,,	8	0 3 9	...	...	...
,, 30	,, 9th ,, ,,	28	0 9 9	23	1 1 7	...
Aug. 6	,, 10th ,, ,,	30	0 14 2	27	...	14 14 3
,, 13	,, 11th ,, ,,	19	0 6 6	23	1 1 0	...
,, 20	,, 12th ,, ,,	22	0 9 9	15	0 9 11	...
,, 27	,, 13th ,, ,,	17	0 5 6	...	...	...
Sept. 3	,, 14th ,, ,,	22	0 11 9	21	1 0 4	...
,, 10	,, 15th ,, ,,	47	0 13 4	23	0 10 3	...
,, 17	,, 16th ,, ,,	21	0 9 9	43	1 9 8	...
,, 21	Saint Matthew the Apostle ...	...	...	9	0 5 6	...
,, 24	The 17th Sunday after Trinity	26	0 9 0	...	...	35 7 10
,, 29	Saint Michael and All Angels	...	...	5	0 3 6	...
Oct. 1	The 18th Sunday after Trinity	49	1 0 7	31	1 6 4	...
,, 8	,, 19th ,, ,,	27	0 10 9	19	...	24 10 6
,, 11	Harvest Thanksgiving ...	...	...	...	...	...
,, 15	The 20th Sunday after Trinity	21	0 7 10	28	1 14 0	...
,, 22	,, 21st ,, ,,	21	0 7 0	...	...	...
,, 29	,, 22nd ,, ,,	21	0 7 3	20	...	23 0 4
Nov. 1	All Saints' Day	...	...	13	0 6 9	...
,, 5	The 23rd Sunday after Trinity	35	0 12 3	39	1 13 9	...
,, 12	,, 24th ,, ,,	35	0 14 10	10	...	67 3 4
,, 19	,, 25th ,, ,,	28	0 9 6	21	0 16 4	...
,, 26	The Sunday next before Advent	28	0 10 1	...	...	...
,, 30	Saint Andrew's Day	...	...	8	0 4 3	...
Dec. 3	The 1st Sunday in Advent ...	43	0 18 4	41	...	14 12 1
,, 10	,, 2nd ,, ,, ...	14	0 4 0	12	0 5 0	...
,, 14	Oratorio, "Last Judgment"...	...	...	...	...	...
,, 17	The 3rd Sunday in Advent ...	21	0 8 4	28	1 7 0	...
,, 21	Saint Thomas the Apostle (Oratorio "Messiah.")	...	...	4	0 2 0	...
,, 24	The 4th Sunday in Advent ...	11	0 4 9	...	...	...

St. Matthew's Church, Denmark Hill,

March 25th, 1900.

Children's Service. £ s. d.	Evening Comnts.	Evening Prayer. £ s. d.	Total Amount for the day. £ s. d.	Object of Special Collection.	Date.
...	95	5 8 5	5 15 8	... ...	Mar. 26
...	...	3 12 0	3 12 0	Choir Fund	,, 29
...	...	...	5 10 0	Jews' Society	,, 31
...	...	5 17 10	13 12 6	... ...	April 2
...	...	4 1 3	4 15 6	... ...	,, 9
0 18 6	...	8 5 9	23 2 4	Sunday Schools... ...	,, 16
...	98	6 1 6	6 7 4	... ...	,, 23
...	...	7 1 3	20 12 10	Mission Woman Fund ...	,, 30
...	...	5 13 6	7 14 4	... ...	May 7
...	...	...	0 8 6	... ...	,, 11
...	...	5 0 0	6 3 7	... ...	,, 14
0 10 9	...	11 0 0	46 11 7½	Curate Fund	,, 21
...	98	6 4 9	6 16 5	... ...	,, 28
...	...	4 9 0	9 1 11	... ...	June 4
...	...	43 6 9	165 17 6	Hospital Sunday Fund ...	,, 11
Flower Offerings.	...	5 11 6	7 5 2	... ...	,, 18
...	110	5 17 5	6 13 0	... ...	,, 25
...	...	9 6 9	22 18 6	Church Expenses Quartly.	July 2
...	...	4 1 10	5 1 6	... ...	,, 9
0 14 6	...	5 0 0	7 16 7	... ...	,, 16
...	105	5 16 9	6 0 6	... ...	,, 23
...	...	4 5 6	5 16 10	... ...	,, 30
...	...	14 18 2	30 6 7	Foreign Missions, Church Missionary Society and Honduras Mission.	Aug. 6
...	...	4 0 0	5 7 6	... ...	,, 13
0 12 3	...	3 16 0	5 7 11	... ...	,, 20
...	66	3 6 5	3 11 11	... ...	,, 27
...	...	3 11 0	5 3 1	... ...	Sept. 3
...	...	3 19 0	5 2 7	... ...	,, 10
0 15 7	...	5 10 6	8 5 6	... ...	,, 17
...	...	...	0 5 6	... ...	,, 21
...	93	7 9 0	43 5 10	Curate Fund	,, 24
...	...	...	0 3 6	... ...	,, 29
...	...	4 16 3	7 3 2	... ...	Oct. 1
...	...	27 2 3	52 3 6	Brixton Orphanage and Clonfert Cathedral	,, 8
...	...	23 6 0	23 6 0	Rochester Diocesan Soc.	,, 11
0 15 3	...	5 2 0	7 19 1	... ...	,, 15
...	80	4 9 4	4 16 4	... ...	,, 22
...	...	11 4 10	34 12 5	Boys' Day School ...	,, 29
...	...	...	0 6 9	... ...	Nov. 1
...	...	3 13 5	5 19 5	... ...	,, 5
...	...	36 11 8	104 9 10	War Funds	,, 12
0 17 4	...	6 7 8	8 10 10	... ...	,, 19
...	98	6 3 1	6 13 2	... ...	,, 26
...	...	...	0 4 3	... ...	,, 30
...	...	8 6 8	23 17 1	Church Expenses Quartly.	Dec. 3
...	...	4 14 9	5 3 9	... ...	,, 10
...	...	2 9 2	2 9 2	Choir Fund	,, 14
0 16 3	...	4 11 9	7 3 4	... ...	,, 17
...	...	2 2 2	2 4 2	Choir Fund	,, 21
...	105	5 9 9	5 14 6	... ...	,, 24

COMMUNICANTS AND

Date.		Early Comnts.	Alms.			Mid-day Comnts.	Alms.			Morning Prayer		
			£	s.	d.		£	s.	d.	£	s.	d.
Dec. 25	Christmas Day	78	1	13	9	63	1	5	0	...		
	(2 Early Celebrations).											
,, 26	Saint Stephen's Day	...	...			7	0	2	9	...		
,, 27	Saint John the Evanglst's Day	...	...			5	0	2	6	...		
,, 28	The Innocents' Day	...	...			4	0	1	0	...		
,, 31	,, S. after Christmas Day ...	18	0	8	7	25	...			24	8	7
Jan. 1	,, Circumcision of Christ ...	...	...			19	0	13	6	...		
,, 6	,, Epiphany	...	...			{ Not sufficient number present for Celebration. }				...		
,, 7	,, 1st S. after the Epiphany..	20	0	12	3	24	0	14	2	...		
,, 14	,, 2nd ,, ,,	17	0	7	0	21	1	0	9	...		
,, 21	,, 3rd ,, ,,	18	0	5	8	23	...			20	11	0
,, 25	,, Conversion of St. Paul ...	...	...			8	0	5	8	...		
,, 28	,, 4th S. after the Epiphany..	11	0	5	2	...	...			...		
Feb. 2	,, Purification of Saint Mary the Virgin	...	...			9	0	4	3	...		
,, 4	,, 5th S. after the Epiphany..	22	0	7	6	28	0	10	7	...		
,, 11	,, Sun. called Septuagesima	10	0	2	8	24	0	15	10	...		
,, 18	,, ,, ,, Sexagesima	19	0	8	0	28	...			19	9	3
,, 24	Saint Matthias's Day	...	...			{ Not sufficient number present for Celebration. }				...		
,, 25	The S. called Quinquagesima	19	0	6	6	...	...			...		
,, 28	Ash Wednesday	...	...			11	0	12	0	...		
Mar. 4	The 1st Sunday in Lent ...	42	0	16	0	29	1	2	0	...		
,, 11	,, 2nd ,, ,, ...	30	0	11	1	24	0	9	10	...		
,, 18	,, 3rd ,, ,, ...	20	0	9	9	21	0	18	8	...		
,, 25	,, 4th ,, ,, ...	24	0	7	0	...	...			14	8	11
The Annunc. of the Blessed V. Mary												
	Totals for 1899-1900...	1,611	£32	9	3½	1,348	£36	13	8	£457	16	0
	Averages ,, ,, ...	29		11/7		25		17/11			£28	12 3
	Corresponding Totals for 1898-99...	1,612	£33	9	7½	1,318	£35	8	7½	£368	5	11
	,, Averages ,, ,, ...	29		12/5		30	£1	1	6	£20	9	2½
	,, Totals ,, 1897-98...	1,437	£27	17	4½	1,370	£37	14	10½	£398	17	2
	,, Averages ,, ,, ...	26		10/4		30	£1	0	5	£23	9	3

	Total Number of Celebrations of H.C.	Total Number of Communions made.	Average Individual Offering at Ea.ly Communion.
In 1899-1900	123 ...	4,201 ...	Between 4¾d. & 5d.
In 1898-1899	110 ...	4,077 ...	Between 5d. & 5¼d.
In 1897-1898	112 ...	3,806 ...	Between 4¾d. & 5d.

In the above List, the Evening Collections are for Church Expenses. except where otherwise stated.

The Sacramental Alms at Mid-day, when there is a Special Collection, and always when there is an Evening Communion, are included in the General Collection. No separate Collection of the Sacramental Alms is made on these occasions, and so £1 in the former case and 10/- in the latter case are deducted from the Total Collection, and handed, with the other Communion Alms, to the District Visiting Society.

Again, whenever there is a Special Collection for other than Church Expenses, £2 15s. is deducted from the sum total at Morning and Evening Prayer, and given to the Church Expenses Fund.

The Collections at the Children's Services are for the Hospital for Children, Great Ormond Street.

COLLECTIONS—*continued.*

Children's Service.	Evening Comnts.	Evening Prayer.	Total Amount for the day.	Object of Special Collection.	Date.
£ s. d.		£ s. d.	£ s. d.		
...	...	...	2 18 9	... ...	Dec. 25
...	...	...	0 2 9	... ...	,, 26
...	...	...	0 2 6	... ...	,, 27
...	...	...	0 1 0	... ...	,, 28
...	...	10 2 6	34 19 8	District Visiting Society	,, 31
...	...	...	0 13 6	... ...	Jan. 1
...	...	...	...	... ...	,, 6
...	...	9 14 3	11 0 8	... ...	,, 7
...	...	5 8 9	6 16 6	... ...	,, 14
0 17 0	...	7 4 6	28 18 2	Girls' & Infants' Day Schls.	,, 21
...	...	...	0 5 8	... ...	,, 25
...	76	3 16 0	4 1 2	... ...	,, 28
...	...	...	0 4 3	... ...	Feb. 2
...	...	4 13 7	5 11 8	... ...	,, 4
...	...	4 3 5	5 1 11	... ...	,, 11
1 0 7	...	12 3 6	33 1 4	Choir Fund	,, 18
...	...	...	...	... ...	,, 24
...	100	6 9 3	6 15 9	... ...	,, 25
...	...	...	0 12 0	... ...	,, 28
...	...	5 15 8	7 13 8	... ...	Mar. 4
...	...	5 9 4	6 10 3	... ...	,, 11
0 16 3	...	3 16 0	6 0 8	... ...	,, 18
...	118	7 9 9	22 5 8	Church Expenses Quartly.	,, 25

£9 0 3	1,242	£445 9 1	£981 8 3½	
16/4	95	£7 16 3½	£13 16 5½	
£10 16 10	1,147	£404 14 6	£852 15 6	
18/1	95	£6 10 6¾	£13 6 6	
£11 6 6	999	£376 2 11½	£851 18 10½	
17/5	83	£6 7 6	£13 6 2¾	

Average Individual Offering at Mid-day Communion.	Total Number of Collections.	Average Collection.	No. of Outside Objects contributed to.
Between 9½d. & 9¾d. ...	181 ...	£5 8 5¼ ...	7
8¾d. ...	170 ...	£4 15 3¼ ...	7
Between 8d. & 8¼d. ...	180 ...	£4 14 8 ...	5

ST. MATTHEW'S, DENMARK HILL, COMMON SCHOOL FUND (DAY SCHOOLS).

Hon. Treas.: Girls' & Infants' Schools:
Miss E. C. DRUCE, "Elmswood," 198, Denmark Hill.

Hon. Treas.: Boys' School:
J. S. HOLLIDAY, Esq., "Rutland House," 105, Knatchbull Rd., Camberwell.

Statement of Account for 1899.

To Balance ...	£4 17 11	By Balance ...	£4 17 11

SUMMARY OF INCOME FROM ALL SOURCES DURING THE YEAR.

	£	s.	d.
Collections in Church	981	8	3½
Collections in Sunday Schools	18	2	4
Day School Pence, Sale of Books, &c.	114	10	10
Dividends on Church Fabric Repair Fund	11	18	0
Endowment (half to Vicar and half to Church Fabric Repair Fund)	40	0	0
Fees, about	60	0	0
Grants from Government for Day Schools	810	11	0
Interest on Bequests for the Poor and Day and Sunday Schools:			
Barber £4 10 4			
Druce 5 16 10			
Edwards 3 0 0			
Everington ... 47 5 0			
Forster £14 13 8			
Hayle 37 8 3			
Walcott 37 0 2			
	149	14	3
Miscellaneous:			
Collections at Vicar's Bible Classes for War and Missions	1	10	0
Collections at Temperance Meetings (Adult and Juvenile) for Boys' C.E.T.S. Shelter Home ...	4	1	6
District Visiting Society Sale (not deducting payments for materials, work, printing, gas, &c.)	89	1	7
Jumble Sale for pensions for helpless respectable poor	21	12	0
Pound Sale for Mothers' Meeting	15	8	2
Sewing Circle Sale (less Mr. Stanton, etc., 11/9)...	20	0	0
Vicarage Drawing-Room Meeting for Women's Branch, C.E.T.S.	3	6	0
Mrs. Wylde's Drawing Room Meeting for the British and Foreign Bible Society	5	0	0
	159	19	3
Pew Rents (including £10 1s. od. back rents, as against £42 18s. 6d. back rents last year)	608	16	9
Subscriptions and Donations:			
Bible and Prayer Union Juvenile Branch	1	16	6
Boys' Day School	35	0	0
Boys' Day School Sports	19	1	6
Boys' Sunday School	3	16	9
British and Foreign Bible Society	18	15	9
Choir Fund	35	11	6
Church Missionary Society, Adult Branch	12	7	0
Church Missionary Society, Juvenile Branch ...	18	10	7¼
C.E.T.S., Adult Branch	4	4	5
C.E.T.S., Juvenile Branch	3	10	0
Cricket Club	24	2	0
Curate Fund	75	18	0
District Visiting Society	58	3	0
Festival Decorations	13	6	0
Girls' and Infants' Day Schools	55	7	0
Mission Woman Fund	27	12	10
Open-Air Mission Fund	6	7	6
Sewing Circle (materials for above Sale)	11	2	6
Soup Kitchen	23	10	4
Sunday Schools' Excursion	33	11	11
	481	15	1¼
	£3,436	15	9¾

During the past year various sums of money have been left for parochial purposes by the late Miss Alice Benecke and the late Mrs. Richard Roberts. Some of these have already been, and the others will be, acknowledged in due course in the various balance sheets.

THE LONDON SCHOOL OF ECONOMICS AND POLITICAL SCIENCE. HOUGHTON ST., ALDWYCH. LONDON, W.C.2

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St. Matthew's, Denmark Hill,

Parish Magazine.

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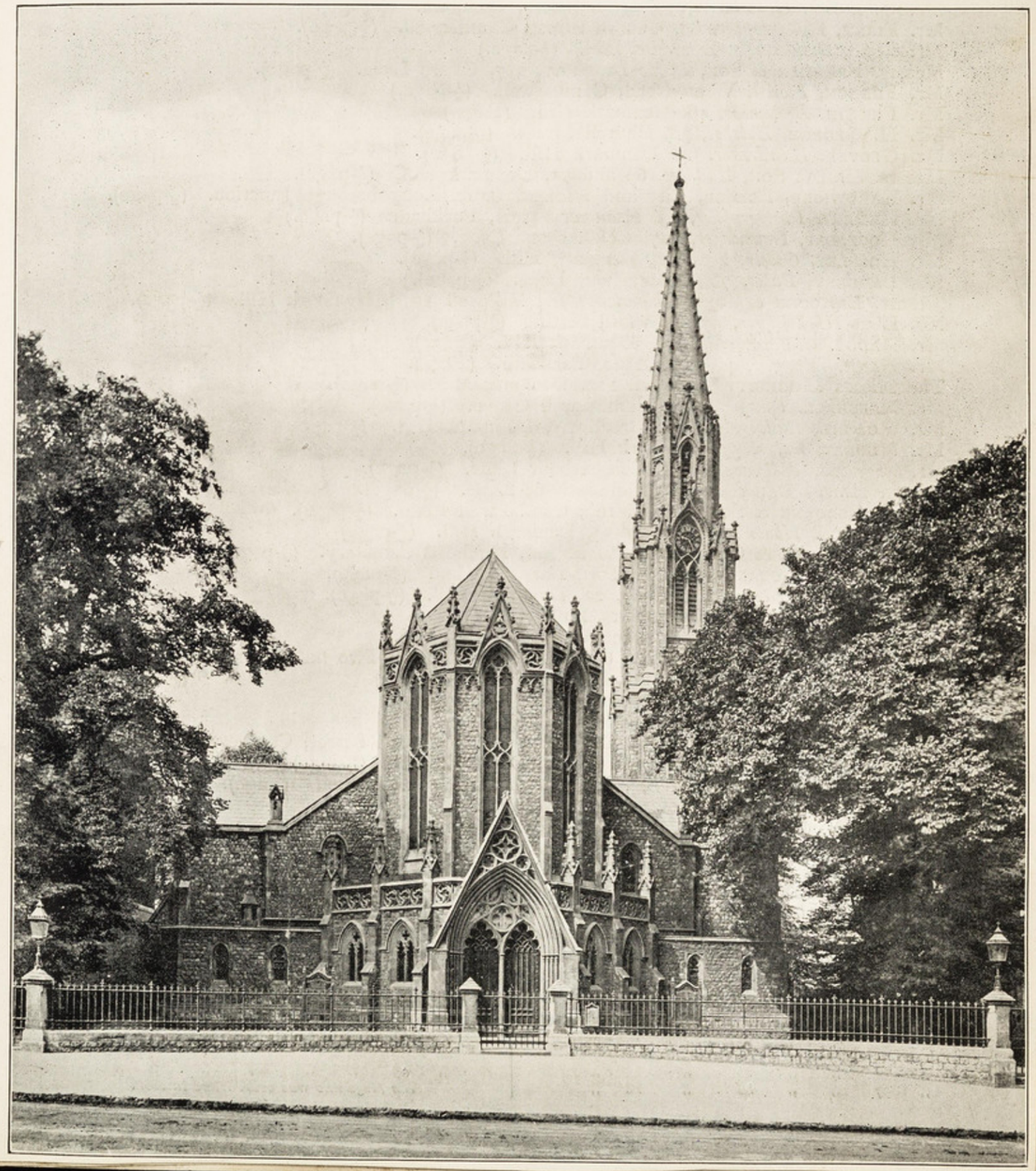

ALPHABETICAL LIST OF ADVERTISERS IN 1900.

Mrs. BARDEN, *Laundry*, 22, Lowth Road, Camberwell. (¼-page.)
Messrs. BOYD & Co., *Pianoforte Makers*, 57, High Street, Peckham. (½-page).
BRIXTON ORPHANAGE FOR GIRLS, Barrington Road, Brixton, S.W. (½-page).
Mr. CHOAT, *Pianoforte Tuner*, 175, Loughborough Road. (¼-page).
Mr. CRUTCHER, *Dairyman*, 113, Queen's Road, Peckham. (Page).
Messrs. DAVIS & Co., *Ironmongers*, 286-290, Camberwell Road. (½-page).
Messrs. DENT & SONS, *Cheesemongers*, 302 and 304, Camberwell Road. (⅙-page).
DRINKING FOUNTAIN & CATTLE TROUGH ASSOCIATION, 70, Victoria St., Westminster. (Page).
Messrs. DUNN, *Undertakers*, 79, High Street, Peckham. (¼-page).
Mr. FLINT, *Photographer*, 68, Church Street, Camberwell. (¼-page).
Mr. FORD, *Builder*, 42, Denmark Hill. (½-page.)
Messrs. FREEMAN & SON, *House Decorators*, 127, Grove Lane. (¼-page).
Mr. FRENCH, *Florist*, Wren Road, Camberwell. (¼-page.)
Mr. FREWIN, *Bootmaker*, 46, Denmark Hill. (Page.)
Mr. H. GEORGE, *Butcher*, 38, Church Street. (½-page).
Mr. GLOVER, *Hairdresser*, 65, Denmark Hill. (½-page).
Messrs. HAM & SON, *Builders*, 69 and 71, Denmark Hill. (½-page).
Mr. HARDWICKE, London, City and Midland Bank, Loughborough Junction. (½-page).
Mr. HEMERY, *Photographer*, 13, Hanover Street, Peckham. (¼-page.)
Mr. HOCKADAY, *Ironmonger*, 217, Coldharbour Lane. (¼-page).
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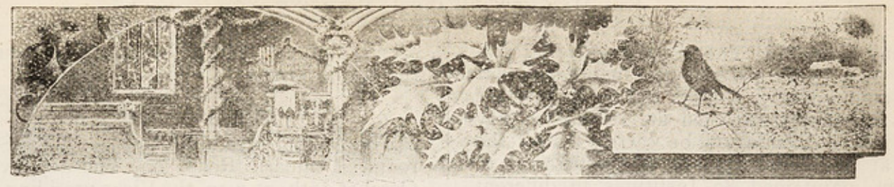
Mr. MADGE, *Coal Merchant*, 78, Denmark Hill. (Page).
Mr. MANN, *Druggist*, 45, Rye Lane, Peckham. (Page).
The Misses MARGRETT, *Milliners*, 112, Denmark Hill. (¼-page).
Mr. MARSHALL, *Dairyman*, 47, Camberwell Grove. (½-page).
Mr. McNEIL, *Builder*, 1, The Broadway, Denmark Hill. (½-page).
Mr. MURRAY, *Baker*, 53, Denmark Hill. (⅙-page).
Mr. NICHOLS, *Watchmaker*, 70, Coldharbour Lane. (¼-page).
NORTH HANTS DAIRY CO., 67, Coldharbour Lane. (¼-page).
Messrs. OSBORNE & SON, *Tailors*, 169, Camberwell Road. (½-page).
Mr. PEARSON, *House Furnisher*, 30-34, Denmark Hill. (½-page)
Messrs. PRESTON & Co., *Monumental Masons*, Nunhead Cemetery. (¼-page).
PRUDENTIAL ASSURANCE Co., Holborn Bars, London. (¼-page).
Messrs. ROBERTS & SON, *Saddlers*, 22, Denmark Hill. (⅙-page).
Mr. ROGERS, *Jeweller*, 62, Denmark Hill. (Page).
Mr. ROSE, *Watchmaker*, 11, Camberwell Green. (¼-page).
Messrs. RUSSELL & Co., *Drapers*, 64-70, Denmark Hill. (Two half-pages).
Mr. RUTLAND, *Corn Merchant*, 42, Denmark Hill. (¼-page).
Mr. SAUNDERS, *Butcher*, 74, Denmark Hill. (¼-page).
Mr. SIMPKINS, *Florist*, 69, Denmark Hill. (¼-page).
Messrs. SKINNER & Co., *Printers*, Datchelor Place, Church Street, Camberwell. (½-page).
Messrs. SMITH & SON, *Bakers*, 118 & 120, Denmark Hill. (¼-page).
Messrs. STERLING BROS., *Tailors*, 22, Church Street, Camberwell. (Page).
ST. THOMAS'S HOSPITAL, London, S.E. (Page).
Mr. TOOLEY, *Coal Merchant*, 1, Valmar Road, Denmark Hill. (Page).
Mr. VENABLES, South London Institute of Music, Camberwell New Road. (½-page).
Dr. WARRINER, *Professor of Music*, DeCrespigny Lodge, Denmark Hill. (¼-page).
Messrs. WHITE & SON, *Colour Merchants*, 300, Camberwell Road. (⅓-page).
Mr. WICKES, *Undertaker*, 54, Denmark Hill. (⅙-page).
Mr. WIGZELL, *Bookbinder*, 27, Camberwell Grove. (¼-page).
Messrs. WILSON & WAILES, *Cycle Manufacturers*, 116, Hill Street, Peckham. (½-page).
Mr. WITHAM, *Cycle Engineer*, 3 and 8, Datchelor Place, Church Street, Camberwell. (¼-page).
Mr. WRIGHT, *Butcher*, 58, Coldharbour Lane. (¼-page).

Total 56 occupying 25 pages. YEARLY CHARGES: Page, £2 11s.; ½-page, £1 12s. 6d.; ¼-page, 18s. 9d.

In 1899 the total was **48** occupying **20** pages.
„ 1898 „ „ **36** „ **15** „
„ 1897 „ „ **28** „ **12** „
In 1896 the total was **22** occupying **8** pages.
„ 1895 „ „ **13** „ **5** „
The Magazine was established in 1892.



HARVEST THANKSGIVING SERVICES.

These were held on Thursday evening, October 11th, at 8, and on the following Sunday. The Church was decorated for the occasion with a profusion of fruits, flowers, and vegetables. These, as usual, served a double purpose. For on the Monday morning the choice grapes and flowers were given out to the District Ladies for the sick poor of the parish, and on the Monday afternoon the vegetables and the bulk of the fruits and flowers were distributed among about a hundred of the poorer people who assembled in the Church for the purpose from the different districts. Fruits were in much greater abundance than usual this year, and they were arranged with great taste. Their colours were nicely blended, flowers and foliage adding greatly to the effect of the arrangement. Beside the special harvest hymns, there was an anthem at each of the three services, viz., Goss's "Fear not O Lord" and Beethoven's "Hallelujah" on Thursday Evening, Goss's "The Wilderness" on Sunday morning, and Sullivan's "Sing, O Heavens" on Sunday evening. The Canticles were sung to special festival sittings. The solos and choruses were sung by the choir in their usual able style, and were listened to with great pleasure and profit. Dr. Warriner accompanied on the organ as usual. There were large Congregations, especially on Sunday evening, when every seat was occupied. The Preacher on the Thursday evening was the Rev. J. H. Haslam, Vicar of St. Saviour's, Denmark Park, and the collection was for the Indian Famine Fund, Mr. Haslam took as his text St. Matthew. chap. vi., part verse 28: "Consider the lilies of the field how they grow." He said we cannot really tell how they grow; there was a great mystery involved in their growth. We must not, therefore, be surprised if growth in the Kingdom of Heaven should be attended, too, with great mysteries. But we know that flowers require light, warmth, and moisture for their growth. Light is a composite thing: each flower has the property of absorbing most of the colours of light, and of reflecting the remaining one or two. Without light the flowers would have no colour. So is it with the manifold grace of God. The flower bears a silent testimony to energy in the sun. Christ, the sun of Righteousness, has an energy for each human flower. For each human soul the grace is sufficient. It is the same grace, but variously given to suit various needs. Then the warm rays of the sun may symbolize the love of God. Both the warm rays and the love are openers, the former of the flowers, the latter of the souls of men. The flower turns its face to the kindly sun, the love of God in Christ has a wonderfully attractive and quickening force. Then what moisture is to the plant may remind us of what the power of the Holy Ghost is within man. Without moisture the plant withers, but when its roots are supplied with moisture what immense force the growing plant has! So the roots of our being need to be nourished and guided by the power of the Holy Ghost within us. There is a very full meaning to the familiar words: "Grace of our Lord Jesus Christ," "Love of God," "Fellowship of the Holy Ghost." They are the light, warmth, and moisture of the soul. We must be careful gardeners of the flowers of our souls, remove all hindrances to our growth as far as we can, and determine to use all the means of grace within our reach to the best of our ability. Their brethren in India had been lacking moisture for their plants so that they could not grow, and food was scarce. Let them bear one another's burdens, and so fulfil the law of Christ, and come to their help in time of need.

The Preacher on the Sunday morning was the Rev. G. F. Wilson, Superintendent of Missions to Seamen, the collection being for that Society. Mr. Wilson took as his text Psalm xxiv., verses 1 and 2, "The earth is the Lord's and all that therein is: the compass of the world, and they that dwell therein. For He hath founded it upon the seas and prepared it upon the floods." The Preacher said that gratitude to be real must be personal: God was the great Master of details, each must realise for himself what he had to be thankful for. They had come to the harvest of a year's hard work in England: there had been much cause for general thanksgiving as a nation. But the Preacher would have his hearers consider especially the harvest of the Empire, as brought to their notice in the cosmopolitan harbours of Great Britain; he would have them think of the harvesters of the sea. England was emphatically a country "founded upon the seas": let Englishmen remember the duty they owed to the sailors. The sailor began his profession very early in life, long before his character was formed. He was peculiarly susceptible to the influences he was brought under. At the impressionable age, the sailor boy became very much as the company

he found himself in. Manifold dangers lurked in every port. The ports were usually the very worst angles of any country, and these were the places the sailors touched at. What a very useful work then could be carried on at the ports at home and abroad. The Missions to Seamen maintained 80 Institutes in different ports all over the world, there were 200 Missioners always at work. The Institutes were the counter-attractions to the saloons and low-class places of amusement abounding in every port; they gave a hearty welcome and extended the helping hand to the sailor who was doing his bit for the Empire under the flag.

The Preacher on the Sunday evening was the Rev. W. H. Parsons, Vicar of St. Matthias, Upper Tulse Hill, and the collection was for the British and Foriegn Bible Society. Mr. Parsons took as his text, St. Matthew, chap. iv., part verse 4, "Man shall not live by bread alone," and St. John, chap. vi., part verse 35, "I am the Bread of Life." The Preacher said that thankfulness was always in season. It was the Church's work to sow the seed of the Word of God. They might gain many spiritual lessons from the earthly harvest. All must think of the bread that perisheth, but man has a spiritual, as well as a natural, side. Man is something more than an animal. In answer to the question where can happiness be found, we have Christ's claims on our affection and service. The Devil was still using the same old traps with the same old baits, and it was wonderful how men were still ensnared by them century after century. Which bread were his hearers taking; Christ in the heart was the hope of glory.

THE CHILDREN'S HARVEST SERVICE

was held in the School, Denmark Road, on Sunday morning, October 14th, at 11 o'clock, the same day and hour as the service in Church. Special hymns and psalms were sung.

The Sunday Morning Children's Service Choir sang the anthem: "Ye shall dwell in the land," Miss Peryer presiding at the American organ as usual. The address was given by Mr. Peryer, the Superintendent of the Morning Sunday School and Service, who took as his text Genesis viii, v. 22, "While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease." Mr. Peryer dwelt upon God's faithfulness to His promise as regards the earthly seasons, and the consequent cause for thankfulness. Our lives should be a time of preparation—of sowing, growing and nourishing for the final Harvest Home, when Christ will gather in His own. We must never forget God's declaration about ourselves, that whatsoever we sow that shall we also reap. The collection taken up in connection with the Children's Harvest Thanksgiving was as usual for the Royal National Lifeboat Institution.

BAND OF HOPE.

The Annual Meeting took place in the Schoolroom, Denmark Road, on Tuesday evening, October 16th, at 7.30, the Vicar presiding. Mr. Evans Griffiths, the Rochester Diocesan Secretary of the Church of England Temperance Society, gave an address on the occasion. He based his remarks on a couplet: "Early to learn strong drink to despise, Is a way to be healthy, wealthy, and wise." He had heard Lord Mount Temple say in Exeter Hall that since he had become a total abstainer his head had become clearer, his heart lighter, and his pocket heavier. Other things being equal, the total abstainer had the best of it. Insurance Companies preferred total abstainers for they lived longer lives, and the Companies were glad to allow 5 per cent. reduction on the premiums of all abstaining policy holders. Abstinence was a great aid to a man striving to lead "a Godly, righteous, and sober life." Mr. W. H. Benham, the Secretary of St. Matthew's Juvenile Branch of the Church of England Temperance Society, made his annual statement. The Branch was founded, he said, on October 19th, 1876, and that this was thus their 24th Annual Meeting. In the 24 years, 1,041 members had passed through their ranks: they had enrolled 17 new members during the past year. He was pleased at the increased interest shown by the Sunday School Teachers and parents in the Band of Hope by attending the regular meetings. The average attendance at the bi-monthly meetings had been 65 during the past year. There had been 15 addresses, 5 members' entertainments, 1 sacred concert, 1 flower show, 1 recitation evening, and 1 annual meeting. There was a balance of 15/- in hand, but he would like to see the Society placed on a sounder financial basis. Mr. Benham gave testimony as to the value and importance of the Band of Hope work. The Vicar, in closing the meeting, said what a great debt of gratitude the Parish owed to Mr. Benham for his many years of devotion to temperance work among the children. In commenting on what Mr. Griffiths and Mr. Benham had said, he quoted another couplet to the effect that the best way to lengthen your lives is to "steal a few hours from the night, my boys," which he said he practised himself, but would not recommend his listeners to do so. The Vicar alluded to Samson, the Rechabites, and St. John the Baptist, as having been brought up in what we should now call Band of Hope principles, and instanced Nabal, Felix, and Belshazzar as men who were ruined by strong drink. He would consider the best things to seek were self respect, honour among fellows, and the blessing of God.

THE SEWING CIRCLE

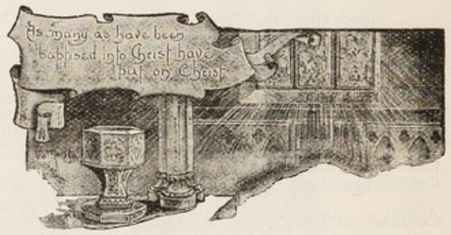
began its new Session, 1900-1901, on the second Friday in October. There was a large attendance at the opening meeting, and the numbers have not only kept up, but have been increased since. The meeting are held on the second Friday in each month in the Parish Room from 2.30 to 5.30, tea being provided. Small subscriptions are invited from members. Mrs. Wylde, the Hon. Treasurer, "Heatherstone," Denmark Hill, would be glad to enroll new members. There is an annual sale of the articles made, the proceeds of which were last year divided between the Church Missionary Society, the Jews' Society, and the Bible Society, and amounted to £20 altogether.

THE MUSICAL SOCIETY

commenced its new Session, 1900-1901, on Monday evening, October 29th, at 8. The conductorship has been kindly undertaken again by Dr. Warriner, and Miss Hancock is acting as honorary accompanist again. The number of members has considerably increased, and the Parish Room is fairly well filled on Monday evenings. The society is at present practising the "Hymn of Praise" and some glees. The subscription is 7/6, the honorary treasurer is Mr. Holliday, and the honorary secretary is Mr. Merry. New members are invited to join.

ADULT TEMPERANCE MEETING.

The opening meeting of the 1900-1901 Session took place on Tuesday evening, October 30th, at 8 o'clock in the Parish Room, the Vicar presiding. The Address on the occasion was given by Mr. Ernest Lock, B.A., T.C.D., who took the Biblical aspect of the Temperance Question, and brought forward the principles laid down in the Bible as guidance in the matter. The musical programme on the occasion was arranged by Miss Ferguson. Miss Mabel Clarke acted as accompanist, played a pianoforte solo, and with Miss Ethel Woodland played the pianoforte duett "From foreign parts." Miss Kingston recited "The Pied Piper of Hamlin." Miss Marion Renwick played the 'Cello solos, "Expectation" and "Contentment." Miss Lillian Scott sang "Irish Lullaby" and "Angels ever bright and fair." Miss Sharland sang "Flight of Ages" and "The Better Land." Mr. Claude Bartle proposed a vote of thanks to those who had taken part, and Mr. W. H. Benham seconded, which the Vicar put to the meeting and which was carried unanimously.



HOLY BAPTISMS.—Since Oct. 21st.

Oct. 24.—Alice Frances Annie Warren.
" 24.—Alfred Warren.
" 28.—Frank Leslie Ward.
" 28.—Ellen Rose Bartholomew.
Nov. 10.—Muriel Eleanor Mary Cox.
" 11.—Stanley John Hex.

MARRIAGES.—Since Oct. 25th.

Nov. 17.—Augustus Andrew Smith and Emily Ada Osborne.

COMMUNICANTS AND COLLECTIONS.—Since October 21st.

Date.	*Early Comnts.*	*Alms.* £ s. d.	*Mid-day Comnts.*	*Alms.* £ s. d.	*Morning Prayer.* £ s. d.	*Children's Service.*	*Evening Comnts.*	*Evening Prayer.* £ s. d.
Oct. 28. 20th S. after Trinity. (St. Simon and St. Jude).	22	0 10 7	—	—	*21 7 2	—	90	*11 8 3
Nov. 1. All Saints' Day.	—	—	6	0 2 6	—	—	—	—
" 4. 21st S. after Trinity.	31	0 12 1	35	1 3 7	—	—	—	4 1 9
" 11. 22nd S. "	21	0 9 6	27	0 13 10	—	—	—	5 0 9

* Boys' Day School.

Vicar: Rev. JOHN ROBERT PORTE, D.D., T.C.D., St. Matthew's Vicarage, Champion Hill, S.E.
Assistant Curate: Rev. HENRY ALBERT DAY, B.A. Lond., 67, Lowth Road, Coldharbour Lane, S.E
Churchwardens: J. WYLDE, Esq., "Heatherstone," 147, Denmark Hill, S.E.
R. COLEGATE, Esq., "Earlywood," 206, Denmark Hill, S.E.
Organist & Choirmaster: J. WARRINER, Esq., Mus. Doc., T.C.D., "De Crespigny Lodge," 23, Champion Pk., Denmark
Licensed Lay Reader: E. B. LOCK, Esq., B.A., T.C.D., "St. Faith's," 115, Knatchbull Rd., Camberwell, S.E. [Hill.
Mission Woman: Mrs. WELCH, 28, Lowth Road, Camberwell, S.E.
Parish Clerk: Mr. W. CLIMPSON, 42, Denmark Hill, S.E.

SERVICES.—There is **Holy Communion** every Sunday Morning at 8, and a second Celebration every Sunday after Morning Prayer, except on the Fourth Sunday in each Month, when it is after Evening Prayer. On Easter Morning and Christmas Morning there is an additional Celebration at 7. There is also Holy Communion on Holy Days at 11.

There is **Morning Prayer** on Sundays at 11, **Litany** at 3, **Evening Prayer** at 7. **Litany** also 4th Sun. Morn. each month.
There is a **Children's Service** in the Church on the Third Sunday Afternoon in each Month at 3.
There is Service every **Morning** at 11, with an Address on Wednesdays.
There are **Special Services** in the Church at 8 o'clock on the six Evenings, beginning with the First Monday in the New Year, and on each Evening in Holy week at the same hour.
Notices of Services at other times are given out in Church.

Churchings and Baptisms after any Service.

AGENCIES.—Bible and Prayer Union, Cricket, Football and Swimming Clubs, District Visiting Society, Juvenile Missionary Society, Juvenile Scripture Union, Juvenile and Adult Temperance Societies, Libraries, Magazine, Magic Lantern, Mothers' Meeting, Musical Society, Open-Air Mission, Prayer Meeting, Provident Clubs and Societies, Sewing Circle, Soup Kitchen, Sunday and Weekday Bible Classes, Sunday and Day Schools. Particulars will be gladly supplied by any of the Church Workers.

EXTENT OF ST. MATTHEW'S PARISH.

Road, Street, &c.	Numbering of the Houses and their Situation.	No. of Houses.
Bloxham's Buildings ...	Entrance between 26 & 28 Denmark Hill; 1-14 (all Nos. even and uneven) ...	14
Camberwell Green	Between London & County Bank and Post Office; 1-16, (all Nos. even and uneven), also 14a	17
Camberwell New Road ...	Even Nos. 296-346; uneven Nos. 307-323, but no No. 315	34
Camberwell Road	Even Nos. 294-304, also part of No. 292	6½
Champion Hill	East side from "The Triangle" to the Vicar's house at the corner	7
Champion Park	22 and 23	2
Coldharbour Lane	Even Nos. 2-120. Uneven Nos. 39-147, but there are no Nos. 75, 101, 103 and 107 (No. 65 is in the dairy yard)	111
Coldharbour Place	Entrances between 108 & 112 Denmark Hill and also between 39, Coldharbour Lane and Metropole Parade; 1-14 (all Nos. even and uneven)	14
Crawford Street	Even Nos. 2-74. Uneven Nos. 1-39.	57
Denmark Hill...	Even Nos. 2-170, also 68A, 110A & 132A (Nos. 110 & 110A are in Coldharbour Place). Uneven Nos. 83-147	121
Denmark Road	Even Nos. 2-64. Uneven Nos. 1-65	65
Denmark Street	Even Nos. 2-56; also 14 shops numbered 90A, 90B, &c. Coldharbour Lane Uneven Nos. 1-43	64
Flaxman Road	Even Nos. 92-110. Uneven Nos. 125-151	24
Frederick Terrace	Between 2 and 4, Coldharbour Lane	7
Lilford Road	Even Nos. 2-50 (No. 14 is in the nursery garden and there is no No. 16)	23
Lowth Road	Even Nos. 2-66. Uneven Nos. 1-79	73
Metropole Parade	Between 39, Coldharbour Lane and Theatre Metropole	8
Milkwell Yard	Entrance between 2 Coldharbour Lane & 78 Denmark Hill; 1-4 (all Nos. even and uneven)	4
Morna Road	Entrances between 17 & 19 Valmar Road and also between 15 & 17 Crawford Street. Even Nos. 2-10. Uneven Nos. 1-9	10
Station Road	Uneven Nos. 1-37, also 45, 47, 49 and part of 51	21½
Station Terrace	Entrance between 5 & 7 Station Road; 1-12 (all Nos. even and uneven)	12
Station Vale	Entrance between 9 Station Terrace and the blank wall; 1-8 (all Nos. even and uneven	8
Sun Court	Entrance between 94 & 96 Denmark Hill; 1-4 (all Nos. even and uneven) ...	4
Valmar Road	Even Nos. 2-52. Uneven Nos. 1-27. Entrance also between 5 Crawford Street and the Board School	40
Vaughan Road	46, 48, & 48A	3
Warner Road	Even Nos. 2-100 (Nos. 18 and 98 are in back gardens). Uneven Nos. 1-97 ...	99
		849

All numbers in the above table are given inclusive. All the above houses are in Lambeth, with the exception of 43, viz., the 7 on Champion Hill, the 2 in Champion Park, 83-147, Denmark Hill, and 98, Warner Road, which are in Camberwell. The population of St. Matthew's Parish is about 5,000.

THE CHURCH was consecrated July 15th, 1848. It has an endowment of only £40 a year and no Vicarage House, and thus practically all expenses have to be met by the Pew Rents and other Voluntary Offerings. The Church will accommodate about 1,200 people; many of the sittings are free, and in the absence of the regular seatholders, the Churchwardens can usually provide visitors with seats in other parts of the Church during the opening voluntary.

"Hymns Ancient and Modern" (complete Edition), the "Cathedral Psalter," and "St. Paul's Chant Book" are used

THE PARISH MAGAZINE was founded July, 1892. It is delivered to Subscribers at a yearly charge of 2/6, and is sold at One Penny per copy at Mr. Hawkins, 110, Denmark Hill; Messrs. Price & Ashton, 60, Denmark Hill; and Mr. Stephens, Post Office, 52, Church Street; from all of whom back numbers can be had at any time. The Postage of the Magazine is one penny, home and abroad, and three-halfpence for the Christmas Double Number. Yearly charges for Advertisements: whole page, £2 11s.; half page, £1 12s. 6d.; quarter page, 18s. 9d. Communications to Rev. H. A. DAY, 67, Lowth Road, Coldharbour Lane, S.E.

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. . THE . .

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