







B 54



48

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[iv]
M. Langmead.

| | | |
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not numbered

not numbered

not numbers

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-----|------|--------|----------------------------|-------------|-----------|----|-------------------------|------------------------------------|
| | | | | | 3-13 | -3 | | |
| | | | M ^v . Lambert - | G. H. I. J. | | | A (part) B (part) | Finishing |
| | | | Drury Lane (part) | | | | | |
| 157 | | | - Business | | | | | |
| 158 | F 26 | | Cook shop | ✓ 4 | 1 | | 16. helps. | conf. business |
| | B 2 | | Lab. | ✓ 2 | 2 | | | |
| | | | T | | | | | |
| 159 | E 24 | | Shop. | ✓ 1 | | | | |
| | | | T | | | | | |
| | | | T | | | | | |
| 160 | G 25 | | Baker. | ✓ 2 | 1 | | | employs - |
| 162 | B 2 | | Lab. | ✓ 1 | | | | |
| | | | T | | | 1 | | |
| | E 10 | | mechanic | ✓ 2 | | | | |
| 163 | | | Coff. Ho. | | | | 2 | |
| | E 10 | | mechanic | ✓ 2 | 1 | | | reg. wk. |
| | | | Engraver | | | 2 | | |
| 164 | | | T | | | | | |
| | | | T | | | | | |
| | | | T | | | | | |
| 165 | E 5 | | Stoker | ✓ 4 | | | | printing works |
| | E 7 | | Bricks. | ✓ 3 | 1 | | | reg. wk. |
| | B 19 | | Bird cage makh. | ✓ 3 | 2 | | | makes at home sells in streets. |
| 166 | | | Baker | | | | | |
| | | | T | | | | | |
| | | | | | 24 | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|-----|------|--|--|-----|----|------------------|--|
| 167 | | | T | | 24 | | |
| 168 | | | Middlesex music Hall. | | | | |
| 169 | 39 | | Pub. Ho. | | | | |
| | G 25 | | Confect. Shop | ✓ 1 | | 15. helps lg. | |
| | B 7 | | Paint. needles | 4 | | | |
| | | | unable to get reg. wk. owing to a fall from a ladder wh. prevents him mounting a ladder now - conceal their poverty - steady & decent - | | | | |

170

171

| | | | | | | | |
|--|-----|--|----------------|-----|---|---|--|
| | D 4 | | Lab. | ✓ 2 | | 20/- reg. wk. | |
| | E 8 | | Couch Paint. | ✓ 3 | 1 | 26s. work. lg. reg. wk. v. respect. | |
| | D 5 | | Packer | ✓ 4 | 1 | lg. 25/- at Day & Martins - reg. wk. | |
| | | | respect. poor. | | | | |

172

173

| | | | | | | | |
|--|------|--|------------------------|-----|---|--|--|
| | F 28 | | manager | ✓ 1 | 1 | | |
| | | | (young men lodge here) | | | | |

174

175

manager

176

177

Workshops

178

Block of flats

The Bells

A

15-2
shop

39

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|---|------|--------|-------------------------|-------|----|--|---|
| B | 15-2 | F 25 | Hair Dresser | | 39 | | employs a man. |
| I | 5/6 | 2 F 5 | C | ✓ 2 | | | reg. wk. 25/- |
| E | 5/6 | 2 F 15 | Polisher | ✓ 3 | | | reg. wk. 21/- 2 foot. |
| H | 5/6 | 2 C 3 | C. cas. | ✓ 3 | | | really coal porter wife's mother lives here. |
| I | 5/6 | 2 B 33 | Char. | W X 2 | | | |
| K | 5/6 | 2 D 5 | Brew. Lab. | ✓ 3 | 1 | | 25/- |
| L | 1 | | | | | | |
| M | 2/9 | 1 39 | mangle | W | | | very old. |
| O | 3-1 | " | P. | | 1 | | |
| A | 5/6 | 2 " | T | | | | |
| B | 2 | " | T | | | | |
| F | 2 F | 6 | Care. | ✓ 4 | | | also Washhouseman |
| E | 2 E | 15 | Butch. | ✓ 1 | 1 | | |
| H | 2 | | | | | | |
| I | 5/6 | 2 B 2 | P. | X 3 | | | cas. wk. |
| K | 5/6 | 2 B 3 | Brick. Lab. | ✓ 4 | 1 | | free renter |
| L | | | Workshop - boot maker's | | | | |
| M | 1 | | Single people | | | | |
| O | 1 | | " | | | | |
| A | 2 B | 4 | street orderly wash | ✓ 2 | | | lg. ind. sweeps streets |
| B | | 39 | T | | | | |
| C | | " | T | | 1 | | |
| D | 5/6 | 2 B 2 | Lab. | X 4 | 1 | | cas. porter etc. |
| E | | | | | | | |

72

4

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------|----------------------------|-------|----------------------|-------------------------|---|
| H | | | T | | 72 | | |
| I | D 5 | | P. at hotel | ✓ 4 | 16. | | 21/- food. |
| K | D 4 | | Lab. | ✓ 3 | | | reg. wk. |
| L | D 4 | | Do. | ✓ 2 | | | |
| M | 1 D 4 | | Do. | ✓ 1 | | | |
| O | 1 — | | Single people | | | | |
| A | 2 E 24 | | Coal Dealer | ✓ 5 | 1 | | shop. |
| B | 2 F 10 | | Per. runner at Rhinells | ✓ 3 | 29s. | | 30/- |
| C | 2 C 3 | | P. wash. | ✓ 3 | | | irreg. wk. |
| D | 2 B 2 | | Handyman dress | ✓ 3 | 1 | 19. | worked for City firm 17 yrs. but lost work when head of firm died - can't get reg. work because he is afflicted with deafness - |
| F | 2 B 2 | | Lab. | ✓ 1 | 1 | 19. | |
| E | 2 E 5 | | P. | ✓ 1 | | | |
| H | 2 B 2 | | P. cas. lame | ✓ 3 | 2 | | |
| I | 2 — | | | | | | |
| K | 2 B 2 | | Lab. | ✓ 2 | 2 | | |
| L | 2 E 9 | | Lamp mak. w. it | ✓ 1 | | | reg. wk. |
| M | 1 — | | Single people | | | | |
| O | 1 — | | — " — | | | | |
| A | B 4 | | C | ✓ 2 | 1 | | reg. wk. wife is dirty lazy & drunken & makes him poor - |
| B | | | T | | | | |
| | | | | | 106 | | |

5

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------------|--------|------------------|-------|----------------------|-------------------------|---|
| C | B 10 | | Color Grainer | ✓ 4 | 1 | | 22/- |
| D | F 10 | | Comp. | ✓ 2 | | | |
| F | | | — | | | | |
| E | | | T | | | | |
| H | | | T | | | | |
| I | E 33 | | Char. | W | ✓ 2 | | assisted by relatives. |
| K | | | — | | | | |
| L | E 5 | | P. | ✓ 2 | | | |
| M | 3/- 1 B 33 | | Wash. | W | ✓ 2 | 1 | Par. rel. 2/6 & wheat. |
| O | 1 | | T | | | | |
| A | F 10 | | Comp. | ✓ 1 | 1 | 16. | reg. wk. |
| B | B 10 | | Book bind. | ✓ 2 | 1 | | irreg. wk. v. p. |
| C | D 4 | | Lab. | ✓ 3 | | | reg. wk. |
| D | | | T | | | | |
| 180 | E 5 | | P. | ✓ 3 | | | reg. wk. |
| | B 2 | | Lab. | ✓ 2 | 1 | | (1 is partially deaf & can't work) perfectly helpless, has to do what he can |
| | B 2 | | Lab. | ✓ 3 | 1 | | |
| | E 11 | | B. fin. | ✓ 5 | | | reg. wk. & conf. |
| 182 | — | | Work shops | | | | |
| 183 | — | | Warehouse | | | | |
| 184 | 39 | | Oil shop manager | | | | |
| 185 | F 20 | | T. shop | ✓ 1 | 1 | | employs - sev. |
| 186 | | | | | | | |
| 187 | 39 | | Shop | | | | |
| | | | | | 188 | | |

6.

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-------|----------------------|-------------------------|---------------------|
| 188 | G 20 | | B. shop | ✓ | 5 | 2 | employs several. |
| 189 | | | | | | | |
| 190 | 39 | | Pub. Ho. | | | | |
| 192 | F 24 | | Greenhouse. | ✓ | 2 | 1g. | |
| | E 10 | | Instrument maker | ✓ | 5 | 1 | 35/- |
| | C 7 | | Paint. | ✓ | 1 | 1g. work | |
| | | | can't earn much on acct. of lameness - can only work on the ground - good workman - | | | | |
| | B 33 | | Char. | W | 3 | 1b. | Par. rel. |

154

above

Butcher Court (between Macklin & Sheldon St.)

| | | | | | | | |
|------|-----|----|-----------|---|---|---|----------|
| 13/- | B 2 | | Lab. | X | 1 | | |
| 46 | B 2 | | Do. | X | 1 | 3 | |
| 46 | 2 | 39 | T | | | | |
| 23/- | B 2 | | Lab. | X | 1 | 2 | |
| | D 4 | | P. market | ✓ | 2 | | reg. wk. |

3 D 35 Leaves Gatherer W ✓ 1 (excused)
 She & her boy hire a pony & cart & go into the
 country to gather leaves of ferns, ivy etc. which
 they sell to flower & fruit sellers in the market
 & make a fair living out of it.

T

T

Very poor & little rooms - probably won't
 stand long - 6

7

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-------|----------------------|-------------------------|---------------|
| | | | Goldsmith Buildings - (Gold St. N. side W. end.) | | | | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | 2 | | Care. | | | | |
| 5 | | | T | | | | |
| 6 | 5/6 | 2 F 10 | Comp. | ✓ | 3 | | |
| 7 | | 39 | T | | | | |
| 8 | | " | Char. | W | | 1 (disabled) | |
| 9 | | | | | | | |
| 10 | | F 10 | Schweinsnitz | ✓ | 2 | | reg. wk. |
| 11 | | | | | | | |
| 12 | | C 11 | T. | ✓ | 2 | 1 | 20/- to 25/- |
| 13 | | E 5 | P. | ✓ | 2 | 2 | market. |
| 14 | | E 5 | Ware. | ✓ | 4 | 1g. | not poor. |
| 15 | | | | | | | |
| 16 | | 39 | T | | | | |
| 17 | | F 28 | Traveller. | ✓ | 3 | 1 | quite 30/- |
| 18 | | B 2 | P. cas. | X | 1 | 1g. | |
| 19 | | | | | | | |
| 20 | | 39 | T | | | | |
| 21 | | D 4 | P. | ✓ | 2 | 1 | reg. wk. 20/- |
| 22 | | | Government. clerk wit. | | | 1b. 1g. | |
| 23 | | | | | | | |
| 24 | | | | | | | |

19

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|-----------|----------|---|------------|----------------------|-------------------------|------------|
| 25 | F 18 | Sattler | | ✓ 2 | 1 | | 30/- |
| 26 | 39 | T | | | | | |
| 27 | C 10 | Mechanic | drinks 1 (in hospital) | | | | p. |
| 28 | | T | | | 2 | | |
| 29 | 5/6 2B 2 | P. | disreputable lot - both drink - lowest Irish type - | ✓ 3 | 2 | | |
| 30 | | T | | | | | |
| 31 | 3/6 IB 22 | Cosher | very poor - | flower ✓ 3 | | | rough lot. |
| 32 | | T | | | | | |
| 33 | | T | | | | | |
| 34 | | T | | | | | |
| 35 | B 33 | Char. | | W X 2 | 1 | | Par. rel. |
| 36 | | T | | | | | |
| 37 | | T | | | | | |
| 38 | E 5 | Ware. | | ✓ 2 | | | |
| majority very poor - | | | | | | | |
| <u>31</u> | | | | | | | |
| Smarts Bldgs. (out of Goldsmith st.) d. blue | | | | | | | |
| IA | | | | | | | |
| I | | P. | | | 1 | | |
| 3/6 IB 9 | | Smith | bad health & partial relief. | ✓ 2 | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-------|----------------------|-------------------------|---|
| | | B 2 | P. | X | 2 1 | | cas. wk. |
| | | B 2 | P. | X | 1 | | - " - |
| | | 39 | T | | | | |
| 2 | | E 5 | Print. Lab. | ✓ | 1 1 | 16. 19. | 25/- reg. wk. |
| | | E 8 | Coach Build. | ✓ | 1 | | |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 3 | | D 10 | Leather Cutter | ✓ | 3 | | reg. wk. seems poor prob. gets low wages. |
| | | D 4 | C. | ✓ | 2 2 | | 22/- |
| | | E 7 | Plumb. | ✓ | 2 | | reg. wk. |
| | | C 7 | Print. ^{book} ^{silver} | ✓ | 3 | 16. | reg. wk. ill health |
| | | | Both parents have bad health & wife has had to give up her work - | | | | |
| | | E 5 | P. | ✓ | 2 1 | | reg. wk. |
| 4 | 4-1 | E 5 | Coal P. | ✓ | 2 1 | | - " - |
| | 3-1 | B 2 | P. | X | 2 1 | | |
| | | | a mere boy & girl married - girl had an illeg. child before she married when when she was 15 yrs. old & her mstr. probably does not know of it. | | | | |
| | 3/6 | B 2 | Smith's Lab. | X | 3 | | late selling flowers. |
| | 4-1 | E 18 | Sweep | ✓ | 1 1 | | reg. wk. not poor but both drink - |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 5 | 7-2 | D 5 | P. | ✓ | 5 1 | 16. work | reg. wk. but poor. |
| | 5/6 | 2 D 7 | Carp. | ✓ | 5 | 16. away | reg. wk. |
| | | | | | 22 8 36 | | |

10

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---------------------------------------|-------|-----------------------|-------------------------|------------------------|
| | | D 4 | Coach Bldg. Lab. | ✓ | 3 | 16. work | reg. wk. & good wife - |
| | | 39 | T | | | | |
| 6 | | B 4 | street orderly | ✓ | 3 1 | | 18/- delicate man |
| | | 39 | T | | | | |
| | | " | T | | | | |
| | | " | T | | | | |
| 7 | | E 35 | Shop. | W ✓ | 1 (stuffed - cripple) | | |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 12 | | E 22 | Costler | ✓ | 1 | | |
| 13 | | E 5 | P. | ✓ | 1 | | |
| 13 | | | T | | | | |
| | | | T | | | | |
| 14 | | - | Mission Room | | | | |
| 14a | | - | Guiger beer factory - Doss & Clarke - | | | | |
| | | | Very poor as a whole - | | | | |
| | | | Goldsmith St. d. blue | | | | |
| 3 | | D 5 | P. | ✓ | 3 1 | | |
| | | 39 | T | | | | |
| 5 | | " | T (fern gatherers) | | | | |
| 9 | 3/6 | E 35 | works in city | W ✓ | 1 | | good wages |
| | 6/- | E 7 | Brick. | ✓ | 3 1 | | reg. wk. |
| | 3/6 | B 33 | Char. | W X | 2 | 16. work | Par. rel. |

11

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-------|----------------------|-------------------------|---|
| 4- | 1 | B 4 | Lab. washes at bath | ✓ | 4 | | was a carman lost a leg & his occupation - employed by his old master |
| | | | has reg. wk. but simply out of charity | | | | |
| 3- | 1 | B 33 | Char. | W X | 2 | | Par. relief. |
| 5- | 2 | D 4 | Lab. | ✓ | 1 1 | 19. | reg. wk. |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 11 | 6/- | E 5 | P. | ✓ | 2 1 | | reg. wk. |
| 3- | 1 | B 2 | P. cas. nurse | X | 5 | | sister of wife runs home. |
| | | 39 | T | | | | |
| 13 | | E 14 | Calc Dr. | ✓ | 2 | 19. | drinks - |
| | | C 22 | Costler dries fish (old lady above) | ✓ | 2 | 19. | steady - |
| 15 | | D 11 | B. | ✓ | 3 2 | | 24/- not 1st cl. workman |
| | 2 | E 35 | In city Wards. | W ✓ | 1 | 1d. | good wages. |
| 17 | 2 | E 11 | B. | ✓ | 2 | | very good workman - earns sometimes 10/- a day - |
| | | B 33 | Char. | W X | 1 (illegitimate) | | not married. |
| | | 39 | T | | | | |
| 19 | | E 9 | Tool mak. | ✓ | 2 | 16. helps 19. | |
| | | 39 | T (costler) | | | | |
| | | " | T (printer) | | | | |
| 21 | | - | Work shop etc. | | | | |
| 23 | | E 23 | Poultry Deal. | ✓ | 4 | | has a shed and goes round with cart - |
| 25 | | E 22 | Costler | ✓ | 2 | | |
| | | B 33 | Wash. | W X | 3 | 45 | Par. rel. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------|------|--------|---|-------|----------------------|---------------------------|-----------|
| 27 | | | | | 45 | | |
| 29 | B 2 | | Labr. | ✓ 2 | | | |
| | B 33 | | Char. | W ✓ 1 | | 2gs. work at warehouse | Par. rel. |
| | D 4 | | Labr. | ✓ 2 | | | reg. wk. |
| | 39 | | T | | | | |
| 31 | E 22 | | Costler | ✓ 1 | | 1g. deformed. | |
| | B 35 | | Sells flowers | W ✓ 1 | | (illegitimate) | |
| | D 35 | | Waitress | W ✓ 2 | | | |
| | | | described by husband - very respect. and lives with her mother - engaged at Nicholls' Vegetar. Restaurant | | | | |
| 33 | E 5 | | Labr. (gatekeeper) | ✓ 1 | | | reg. wk. |
| | | | Stone yard | | | | |
| 35 | F 6 | | Labour master at Canal Ward | ✓ 1 | | | |
| 2 | 39 | | Dairy | | | 2gs. | |
| 4 | | | Cow houses | | | | |
| 6 | | | Demolished | | | | |
| 8-12 | | | Board School. | | | | |
| | F 6 | | Care. | ✓ 4 | 2 1b. | 35/- + rent, coals, & gas | |
| 14-22 | | | Warehouses etc. | | | | |
| 24 | | | Coroners Court & mortuary | | | | |
| | 39 | | Care. | 1 | | | |
| | | | The bulk are very poor - houses in fair condition | | | | |
| | | | | | 80 | | |
| | | | | | 128 | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-----------|----------------------|-------------------------|------------------|
| | | | Black | | | | |
| | | | Wack lin st. | | | | |
| 1-7 | | | Common Lodging Houses - | | | | |
| | | | Tramps, and a rough class of inmates - | | | | |
| | | | 4s. & 6s. per night - men only - | | | | |
| 9 | F 24 | | Cals meat | ✓ 2 | | | shop - |
| | | | ? | W | 1 | | prob. prostitute |
| | 39 | | T | | | | |
| | 39 | | T | | | | |
| 11 | B 2 | | P. | Washes | ✓ 3 | 1 1d. | cas. wk. |
| | E 33 | | Char. at Lodging Houses in this street | W ✓ 2 | 1 | 2gs. work 1g. works. | |
| | | | St. affordshire Buildings - | | | | |
| 12 | 39 | | T | | | | |
| 2 | | | | | | | |
| 3 | | | Single man | | | | |
| 4 | E 5 | | P. | ✓ 2 | | | reg. wk. 25/- |
| 5 | D 5 | | P. | ✓ 3 | 1 | | " - 25/- |
| 6 | | | Single men | | | | |
| 7 | D 5 | | P. | ✓ 4 | 1 | 1b. home | reg. wk. 25/- |
| 8 | | | | | | | |
| 9 | | | Single men | | | | |
| 10 | E 5 | | Baths attendant | ✓ 3 | | 1g. sch. | |
| 11 | | | | | | | |
| 12 | D 5 | | P. | 3 2 0 ✓ 4 | 23 | | reg. wk. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------|------|--------|--|-------|----------------------|-------------------------|-----------|
| 13-18 | | | Alms houses (back of) | | 23 | | |
| 19 | | | Brothel let out to prostitutes - house has w back stement & contains from 20 to 30 women - Registered as a lodging house - they can't take men here - the lowest class of prostitutes who range the Parks etc. | | | | |
| 4 | | | Club | | | | |
| 6-14 | | | Porter market | | 3 | | |
| | | | Registered Lodging Houses - Same class as Nos. 1-7 but some contain women of the lowest tramping class - | | | | |
| 16 | | | Registered Lodg. Ho. (40 to 50 inmates) | | | | |
| 18 | | | Deputy | | 1 | | |
| | | | has a girl who has been sent away because this house is for men only - the school child is a boy & is allowed to remain - | | | | |
| 20 | | | P. cas. | | 3 | | |
| 22 | | | Lodging Ho. for prostitutes | | | | |
| 24 | | | Char. - | | 1 | | |
| 26 | | | Prostitute | | 1 | | |
| | | | Average 10 or 12 in each house - but continually shifting about and rooms often empty or 1/2 empty - the two women with children have escaped the Sergeant - the char woman doesn't go on the streets but does lowest work; having lived with a man & made a false | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|------|--------------|---|-------|----------------------|-------------------------|--------------------------------------|
| step she prefers to live away from her friends and amongst neighbours who ask no questions about her - | | | | | | | |
| 28 | B 2 | Coal P. | | X 3 | 1 | | |
| about 10 others, men & women, of various ages and belonging to the semi-criminal class - | | | | | | | |
| 30. | | | about 10 people of the semi-criminal class as in No. 28 - | | | | |
| these people are continually shifting - | | | | | | | |
| 32 | | | - Rom. Cath. Sch. | | | | |
| | F 6 | Care. | | ✓ 3 | 2 | | |
| 34 | | | Registered Lodging Ho. | | | | |
| | F 32 | Lease holder | | ✓ 1 | 16. | | |
| about 10 or 12 men and the same No. of women - | | | | | | | |
| 39 | | | | | | | |
| used to be called Charles St. & was notorious for thieves and orgies - there was a school here at one time but had to be removed on account of the foul language of the prostitutes sitting close about the windows - one of the worst streets in S. Giles - | | | | | | | |
| Shelton St. <u>black</u> | | | | | | | |
| 17 | F 22 | Dealer | | ✓ 1 | 1 | 2 | serves shops with fruit & vegetables |
| 31 | B 1 | Lab. | | X 1 | | | |
| | | T | | | 2 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|-----------------|----------------------|-------------------------|-----------|
| 5 | | | Side entrance to | | 2 | | |
| 7 | | | Music Hall | | | | |
| 9 | 2/6 | 1 39 | Lab. | | — | 16. | |
| | 5/6 | 2 B 2 | Do. | X | 1 1 | | |
| | 5/6 | 2 C 3 | Brick. Lab. | ✓ | 2 1 | | |
| | | 2 39 | T | | | | |
| 11 | 5/6 | 2 E 22 | Coster | sells ✓ | 1 | 19. sells | |
| | 5/6 | 2 B 2 | Lab. | X | 1 | | cas. wk - |
| | 3/1 | 1 B 33 | Char. | W X | 3 | | |
| | 2/6 | 1 B 2 | Lab. | X | 1 (adopter) | | |
| 13 | | B 2 | Do. | X | 3 | | |
| | | E 22 | Coster | ✓ | 1 1 | | |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 15 | | B 33 | Char. | W X | 1 | 16. works. Par. rel. | |
| | | B " | Wash. | W X | 1 | 16. — — — — | |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 17 | | A 1 | P. | sells oranges ✓ | 3 | cas. wk. | |
| | | | loafer about the market to pick up anything - | | | | |
| | | A 1 | Do. | ✓ | 1 | | |
| | | B 33 | Char. | W X | 4 | Par. rel. | |
| | | | respect. woman - | | | | |
| | | A 10 | Fishing Rod Makers | ✓ | 1 | | |
| | | | no regular work - loose fish - 1 girl in Refuge - drinks & wife also - 26 | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|------------------|----------------------|------------------------------------|-----------|
| | | | T | | 26 | | |
| 19 | | B 2 | P. | sells toys etc ✓ | 1 2 | 19. sells in street. | |
| | | | husb. has bad health & has seen better days wife has been driven to hawking & singing in the street - decent people - | | | | |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 21 | | C 22 | Coster | ✓ | 3 1 | 19. home poor. lot 'thru' drinks - | |
| | | 39 | T | | | | |
| 23 | | E 22 | Coster | ✓ | 1 | | |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 25 | | E 22 | Coster | ✓ | 2 1 | | |
| | | A 1 | Market Loafer | ✓ | 3 1 | bad lot - drinks | |
| | | | worthless fellow does no honest work, hangs about the market & picks up what he can without work. | | | | |
| | | 39 | T | | | | |
| 27 | | D 22 | Coster | ✓ | 1 1 | | |
| | | D 18 | Bill Poster | ✓ | 1 | 16. s. | |
| | | B 35 | Hawk. | W ✓ | 1 1 | 19. 3 help. Par. rel. | |
| | | B 2 | Lab. | X | 1 | | |
| 29 | | | Working Men's Club | | | philanthropic - | |
| 31 | | B 2 | Lab. | X | 2 | | |
| | | B 22 | Coster | ✓ | 2 | helped by C.O.S. to get a basket. | |
| | | B 2 | Lab. | X | 2 2 | | |
| 33 | | 2 D 4 | Lab. | ✓ | 2 | 26. s. wk. reg. wk. | |
| | | 2 B 22 | Coster | 49 ✓ | 1 | very old | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------|--|-------|----------------------|-------------------------|----------------------|
| | 2 B 1 | | Lab. | ✓ 1 | 49 | 1b. | |
| | 1 B 33 | | Char. | W ✓ 2 | | | Par. rel. |
| | 2 B 2 | | Lab.? | ✓ 1 | | | new comers - |
| 35 | 2 B 37 | | Supported | W ✓ 1 | (cripple) | | Par. rel. |
| | 2 B 2 | | P. | ✓ 2 | 1 | | |
| 37 | 1 B 2 | | P. | ✓ 3 | | | |
| | 1 B 2 | | Lab. | ✓ 1 | | 1g. | |
| | 39 | | T | | | | |
| 39 | E 22 | | Dealer | ✓ 2 | | | |
| | C 10 | | Cut-her | ✓ 2 | 1 | | drinks - grunter |
| | B 2 | | Lab. | ✓ 1 | | | |
| 2 | D 4 | | Do. | ✓ 2 | | | reg. wk. |
| | | | T | | | | |
| | | | T | | | | |
| 4 | B 11 | | B. | ✓ 3 | | 1g. | J. p. |
| | | | not a reliable man won't work more than 2 or 3 days a week - | | | | |
| | | | Gen. Shop | | | | |
| | | | T | | | | |
| 6 | A 1 | | P. | ✓ 1 | 1 | | shifty lot |
| | | | carpenter, picks up what he can - | | | | |
| | B 2 | | Lab. | ✓ 2 | | | cas. fees remitted - |
| | | | T | | | | |
| 8 | D 4 | | Lab. | ✓ 1 | | | reg. wk. |
| | | | T | | | | |
| | | | T | | | | |
| | | | | | 74 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|---------------------|----------------------|-------------------------|---|
| 10 | A 1 | | Loafer | ✓ 2 | 1 | | low Irish type. |
| | | | cab boy outside theatres | | | | at night. |
| | | | T | | | | |
| | | | T | | | | |
| 12 | E 5 | | P | ✓ 3 | | | comfort market. |
| | E 22 | | Coster | ✓ 1 | | | |
| | B 2 | | Smith's Lab. | ✓ 2 | 1 | 1g. | now sells fruit |
| | B 35 | | Harold. | W ✓ 2 | | | |
| | | | deserted - husb. as cattle drover, a bad lot - woman steady now. | | | | |
| 14 | B 34 | | Needle | W ✓ 1 | | | (grandchild) Par. rel. |
| | B 2 | | P. | ✓ 2 | 1 | 1b. work | very delicate, subject to fits but steady man. there is a bad family influence both the boys turn out badly, prob. due to mother. |
| | B 22 | | Coster | ✓ 2 | 1 | | home is squalid & dirty, children were not sent to school until compelled - a sure sign that there is something wrong - |
| | A 1 | | Lab. | ✓ 3 | | | cas. bad lot. |
| | | | Irish - loaf about the market, doesn't care about honest work - both drink - | | | | |
| 18 | D 5 | | Bath attendt. | ✓ 5 | 1 | 1b. Inst. Schol. | good wife - very decent family - 25/- |
| | B 7 | | Paint. | char. ✓ 4 | | 1g. | bad health - seems to be steady - v. p. |
| | 1A 1 | | P. | sells in street ✓ 1 | 102 | 1b. loafer | 1g. prostitute. |
| | | | gets his money by betting, drinks well & seems to live comfortably - dirty home but no signs of poverty in dress or food | | | | well known to the police - |
| | | | T | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|--|-----------|
| 20 | B 2 | | Lab. T T | | 102 K 1 | | |
| 22 | B 2 | | Lab. & Coster | X 3 | | | |
| | B 22 | | Hawk. | / 1 | | 1. p. new comers - | |
| 24 | 3/6 | E 5 | Mark. P. | / 1 | | reg. wk. | |
| | 2/9 | B 35 | Match Vendor | W / 1 | | 1. p. newspaper seller separated - sells matches, water dressed etc. was ill treated by her husband who is a tailor she does not know where he is now - her son has chronic affliction of the eyes brought on by early neglect. | |
| | 5/6 | E 5 | Market P. | / 3 | | reg. wk. | |
| | 3/6 | B 22 | Hawk. | 3 | 1 | weak minded & easily led astray - wife is the mainstay of the family - the children are dull & will be useless - | |
| 26 | 4/6 | B 22 | Coster | / 1 | | 1. p. work. drink - | |
| | 1 | 39 | Lab. | | 1 | | |
| | 3/6 | B 35 | Hawk. | W / 1 | | | |
| | 3/6 | B 33 | Char. | W / 2 | | deserted. | |
| | 39 | | T | | | | |
| 28 | " | | Lab. | | 1 | | cas. |
| | | | steady man - | | | | |
| | D 4 | | Lab. | / 2 | | | reg. wk. |
| | D 4 | | Do. | / 3 | 1 | | --- |
| | | | T | | | | |
| | | | T | | | | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|-------|----------------------|--|------------------------|
| 30 | A 1 | | P. loafer - known to the police - drinks - | | 124 / 2 | | cas. |
| | E 33 | | Char. very respect. prob. assisted - | W X 1 | | 1. p. pupil teacher seems to have regular work - | |
| | B 22 | | Coster | 1 | 1 | one of the drinking class - | |
| | E 5 | | Lab. | / 1 | | reg. wk. buys boxes from the market & breaks them up & makes smaller boxes out of the pieces & sells to market gardeners in country - | |
| 32 | A 1 | | P. | W / 1 | | 1. p. sells in street. 1. p. prostitute drunkard. recently been to gaol for assault - an Irish youngster - deformed but no hope that the daughter will escape falling to the streets - | |
| | | | There are 5 or 6 women living here of a very shady character - they do not bring men here but are undoubtedly prostitutes - | | | | |
| 34 | B 22 | | Coster | 2 | | partly porter & only rises to coster occasionally - | |
| | B 2 | | Lab. | 2 | | carries milk barometer & delicate - | 1. p. irreg. wk. Irish |
| | | | All very poor & many of the semi-criminal & vicious class - all improvident & many Irish - | | | | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|------|--------|--|-------|----------------------|-------------------------|----------------------|
| Parker St. | | | | | | | |
| 7 | F 22 | | Coster drinks | 2 | 1 | 1 | house & cart. |
| | E 22 | | Dealer | 1 | 1 | 2 | |
| | A 1 | | P. both drink - loafer - | 1 | 2 | 1 | cas. wk. |
| | | | T | | | | |
| | | | T | | | | |
| 9 | B 2 | | P. drinks | 2 | 1 | 1 | cas. wk. |
| | | | disorderly home - honest laborer but drinks - | | | | |
| | A 1 | | Lab. or porter or loafer of semi-criminal class - drinks - | 1 | 1 | 1 | Irish. |
| | A 37 | | Prostitute now in gaol for disorderly conduct. | W | 1 | | |
| | 39 | | T | | | | |
| | " | | T | | | | |
| 11 | B 2 | | Cas. P. or Coster | 3 | 1 | 1 | drunkard |
| | | | wife tries hard to keep her children at school but husband wastes instead of helping her - | | | | |
| | B 2 | | Lab. | 1 | | | |
| | B 35 | | Hawk. | W | 3 | | br. works. Par. rel. |
| | | | T | | | | |
| 13 | B 8 | | Fin. Pol. | 2 | 1 | | |
| | B 35 | | Shells pens etc. | W | 1 | (excused) | 12/- |
| 4-1 | B 35 | | Hawk. | W | 1 | | br. |
| | | | drinks - | | | | |
| | | | T | | | | |
| | | | | | | | 20 |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|-------|----------------------|-------------------------|-------------------------------------|
| 15 | B 35 | | Hawk. | W | 1 | 1 | |
| | 39 | | T | | | | |
| | " | | T | | | | |
| 17 | | | Lodg. Ho. for women - 20 or 30 inmates - | | | | tramps & vagrants of lowest class - |
| 19 | C 3 | | market P. poor thro' drink - | 1 | | | id. home |
| | | | T | | | | |
| | | | T | | | | |
| | | | T | | | | |
| 21 | | | Registered Lodg. House for men - | | | | |
| 23 | | | When it is full & sometimes it is full, there are from 30 to 40 here - lowest class. | | | | |
| 25 | 39 | | Pub. Ho. | | | | |
| 27 | | | Workshops | | | | |
| 29 | | | | | | | |
| 31 | E 22 | | Coster | 1 | | 1 | steady & thrifty. |
| | B 33 | | Char. | W | 1 | | Par. relief. |
| 2A | 1 | | Dog Pounder | 3 | | | |
| | | | sometimes keeps a dog or two here but, probably has a place elsewhere - belongs to the better class & hardly makes his living by his trade - dresses well neglects his wife & family who seem very poor - | | | | |
| 33 | E 22 | | Hawk. | 1 | | | |
| 35 | | | Warehouses, Workshops | | | | |
| 49 | | | & Working Girls Home - | | | | |
| | | | | | | | 20 |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|-------------|---|-------|----------------------|-------------------------|-------------------|
| 51 | E 11 | I | carries milk | ✓ | 2 | | Irish - good work |
| | 39 | Pub. Ho. | | | | | |
| | | | Rest of this side taken up with workshops, warehouses etc. | | | | |
| 2 | B 7 | Plumb. | drunken lot - | ✓ | 4 | | Irish - reg. wk. |
| | C 10 | Mechanic | | ✓ | 1 | | not very steady |
| | C 3 | Brick. Lab. | rather poor two drinks - | ✓ | 2 | 1 | |
| | | | | | | | |
| 4 | | | Lodg. Ho. for prostitutes of lowest class - about 10 or 12, most unruly lot - | | | | |
| 6 | B 35 | Hawk. | drinks & has bad associates but not a prostitute - | W ✓ | 1 | | deserted - |
| | | | about 8 or 10 prostitutes lodging here - they are not weekly tenants but pay by the night - some stay for weeks, others come & go - | | | | |
| | | | Noisy drunken lot - | | | | |
| 8 | | | Registered Lodg. Houses for women only - inmates are beggars, tramps & thieves but not the same as in Nos. 4 & 6 - | | | | |
| 10 | | | | | | | |
| 12 | | | | | | | |
| | | | The character of the inmates of these houses may change but this is their normal condition - | | | | |
| | | | | | 38 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|---------|---|-------|----------------------|-------------------------|------------------------------|
| 14 | | | stable | | 38 | | |
| 16 | A 1 | P. cas. | loafer of semi criminal class | ✓ | 3 | 1 | |
| | B 2 | P. | | ✓ | 1 | 1 id. | drunk - |
| | E 22 | Coster | | ✓ | 1 | | very decent. |
| 18 | 2 C 3 | P. | | ✓ | 1 | | irreg. wk. |
| | 1 A 1 | P. | loafer & drunkard - | ✓ | 3 | | Irish - foul mouthed brute - |
| | 1 B 35 | Hawks | drunkard - | W ✓ | 3 | | Irish. lately dead - |
| | 39 | T | | | | | |
| | " | T | | | | | |
| 20 | | | Workshops | | | | |
| 22 | | | and Warehouses - | | | | |
| 24 | B 33 | Char. | husb. has left because she has had three children by another man - gets occasional help from the father of these children - seems to be only a temporary separation - | W ✓ | 2 | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | Rest of this side taken up by business premises - | | | | |
| 58 | E 5 | Care. | | ✓ | 1 | | |
| | | | Same class of street as last but if possible | | | | |
| | | | | | 53 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|------|--------|---------------------------|-------|----------------------|-------------------------|----------------------|
| w shorter worse - greater proportion of the semi criminal class, people who don't get an honest living - | | | | | | | |
| Gt. Queen St. (part) <i>prmd</i> | | | | | | | |
| 1 | - | | pulled down | | | | |
| 2 | 2D34 | | Ice mak. | W ✓ 1 | | 1g. helps | |
| 4 | } | - | Business | | | | |
| 6 | | | | | | | |
| 8 | - | | Business | | | | |
| 10 | 39 | | T | | | | |
| 12 | 2E35 | | Theatre Dresser | W ✓ 1 | | 1b. 1g. | |
| | E15 | | Shop Ass. | ✓ 2 | | | |
| 13 | F24 | | Tobacco Shop helps | ✓ 3 | | | |
| 14 | } | - | Business | | | | |
| 15 | | | | | | | |
| 16 | | | | | | | |
| 17 | F26 | | Coff. Ho. | ✓ 1 | | 2bs. | |
| 18 | - | | Business | | | | |
| 19 | F20 | | T employs one or two - | ✓ 4 | 1 | 1g. | German ghost work |
| 20 | 39 | | Care. | | 1 | | |
| 21 | D4 | | Stable. | ✓ 2 | | | |
| | | | T | | | | |
| | | | T | | 14 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|----------------|----------------------|-------------------------|-----------------------------|
| 23 | F29 | | Pol. Inspect. | ✓ 1 | | | |
| 24 | E5 | | C. | ✓ 1 | | | |
| | F28 | | Clerk | ✓ 3 | | | |
| 25 | - | | | | | | was Boy's Refuge. |
| 26 | E33 | | Cook | W ✓ 1 (nephew) | | | |
| | F7 | | Stone Mason | ✓ 3 | | | |
| | E5 | | P. | ✓ 3 | 1 | | in City. |
| 28 | F6 | | Care. + porter to the business - | ✓ 2 | | | |
| 30 | } | - | Coach Builders | | | | |
| 31 | | E15 | Shop Ass. | ✓ 4 | 1 | | |
| 32 | } | - | Business | | | | |
| 33 | | | | | | | |
| 34 | E37 | | Supported husb. was one of the parish officers, recently dead she now depends upon her children - | W ✓ 2 | | 2 sons 1 daughter | work. |
| | E5 | | P. | ✓ 2 | | 1g. | reg. wk. in market. |
| 35 | E24 | | News Agent | ✓ 1 | | | |
| | E5 | | P. | ✓ 1 | | 1b. 1g. | work. reg. wk. |
| 36 | - | | Business | | | | |
| 37 | G20 | | BK. binder | ✓ 2 | | 1g. | master - employs 2 or 3 |
| 38 | - | | Business | | | | |
| 39 | F20 | | T | ✓ 2 | 1 | | German - employs 1 or 2. |
| 40 | E37 | | Supported | W ✓ 1 | | | |
| 41 | - | | Business | | | | |
| 42 | G25 | | Dairy | ✓ 1 | | | horse + cart |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|--------|---|-------|----------------------|-------------------------|---------------|
| | | E 38 | Intep. | W | ✓ 45 | | conf. |
| 43 | | — | Business | | | | |
| 44 | | E 37 | Supported | W | ✓ 1 (grandson) | | |
| | | | blind & has an allowance for her married sons - | | | | |
| | | E 8 | Pict. frame makh. | ✓ 1 | | | |
| | | E 5 | market P. needles | ✓ 2 | 1 (adopted) | | reg. wk. |
| Large business premises with few tenants - no poverty on this (North) side of street - | | | | | | | |
| <u>50</u> | | | | | | | |
| Queen St. Place (cont on N. side of last street) | | | | | | | |
| 1 | | D 4 | Lab. | | ✓ 1 (niece) | | 20/- |
| | | | very respect. | | | | |
| 2 | | D 4 | Lab. at theatre | | 1 1 | | 20/- |
| 3 | | F 16 | Instrument makh. | | ✓ 2 1 | | 30/- reg. wk. |
| Decent little place - | | | | | | | |
| <u>4</u> | | | | | | | |
| Little Queen St. | | | | | | | |
| 1 | | 39 | Tobacc. | | | | |
| 3-7 | | — | Site of Holborn Restaurant - | | | | |
| | | — | Church - Holy Trinity - | | | | |
| 9 | | G 20 | Engraver | ✓ 1 | | | employs - |
| | | F 5 | Ware. | ✓ 1 | | 16. | |
| 11 | | 39 | T | | | | |
| 12 | | F 15 | Shop Ass. | | ✓ 3 1 | | |
| <u>5</u> | | | | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------|------|--------|-----------------|---------------|----------------------|-------------------------|---|
| 13 | | F 29 | musician | ✓ | 2 1 | | at theatre. |
| | | 39 | T | | | | |
| 14 | | — | Business | | | | |
| 15 | | | | | | | |
| 16 | | 39 | Coll. Ho. | | | | |
| 17 | | F 10 | Printers Reader | ✓ 3 | | 16. work 19. home | reg. wk. 2/- |
| | | — | oil shop - | unmarried man | | | |
| | | F 7 | Carp. | ✓ 1 | | 16. } work 29s. } | conf. 30/- |
| 18 | | 39 | Pub. Ho. | | | | |
| 19 | | " | T | | | | |
| | | " | T | | | | |
| 20-24 | | — | Warehouses | | | | |
| 26 | | F 5 | Ware. | ✓ 2 | | | |
| | | | T | | | | |
| | | | T | | | | |
| | | | T | | | | |
| 27 | | F 24 | Wardrobe Deal. | ✓ 1 | | 16. 19. | ex. policeman with pension - |
| 28-36 | | — | Warehouses | | | | |
| 37 | | F 15 | Shop Ass. | ✓ 1 1 | | | |
| | | F 15 | Do. | ✓ 2 1 | | | |
| | | 39 | T | | | | |
| 38 | | " | T | | | | |
| | | " | T | | | | |
| 39 | | " | Oyster Shop | | 17 | | house of ill fame. the stock in the shop could not possibly support the family & pay the rent - |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|--------|---|-------|----------------------|-------------------------|------------------------|
| 40 | F 24 | | Ham Shop | ✓ | 5 | 1 | |
| | | | No poverty - | | | | very respect. people - |
| | | | | | 22 | | |
| Newtown St. <i>purple</i> | | | | | | | |
| 1 | F 28 | | Col. Tavern | ✓ | 1 | 1 | manager |
| 7-15 | - | | Warehouses | | | | |
| | - | | Mission Chambers for destitute men - | | | | |
| 17 | | | Rosenthal's Printing offices | | | | |
| 19 | F 18 | | Printer | ✓ | 2 | 1 | lg. pupil teach. |
| 21 | 39 | | Dairy | | | | |
| 23 | - | | Salvation Army | | | | |
| 25 | F 24 | | Greenhouse | ✓ | 2 | 2 | |
| 27 | - | | City Mission Room | | | | |
| 29 | 39 | | Gen. Shop | | | | |
| | | | Women lodgers here of questionable character - | | | | |
| 12 | | | Registered lodging house for women & men - belongs to the man at No. 34 | | | | |
| Macklin St. - | | | | | | | |
| 14 | | | Holborn Commission yard | | | | |
| | F 28 | | manager | ✓ | 4 | 1 | |
| Rest of street taken up by warehouses & business premises - | | | | | | | |
| | | | | | 9 | | |
| | | | | | 608 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|--------|---|-------|----------------------|-------------------------|--------------|
| Kennedy Court (out of Newton St.) | | | | | | | |
| | | | Registered lodging houses for men & women of the lowest class, tramps & prostitutes - as a rule from 30 to 40 minutes - | | | | |
| Hall and Dwellings (Newton St. middle of E. side) <i>purple</i> | | | | | | | |
| 16-2 | F 8 | | Coach Build. | ✓ | 2 | 1 | reg. wk. |
| 2 | 39 | | T | | | | |
| 3 | " | | T | | | | |
| 4 | F 8 | | Frame Malt. | ✓ | 3 | 1 | reg. wk. |
| 5 | 39 | | Lab. char. all health & getting old - | | | 1 | - " - |
| 6 | D 4 | | Lab. char. | ✓ | 3 | | very tidy. |
| 7 | F 5 | | P. at shops. | ✓ | 2 | 1 | |
| 8 | F 5 | | Ware. | ✓ | 2 | | |
| 9 | D 8 | | Fr. Pol. wash. | | 3 | 1 | reg. wk. Jr. |
| 10 | 39 | | Postman | | | 2 | |
| 11 | F 5 | | P. | ✓ | 2 | | |
| 12 | 39 | | T | | | | |
| 13 | " | | T | | | | |
| 14 | " | | T | | | | |
| 15 | F 16 | | Pol. | ✓ | 1 | 1 | |
| 16 | 39 | | T | | | 18 | |
| 17 | " | | T | | | 304 | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|------------------|------------------------|-------|----------------------|-------------------------|---------------------------|
| 18 | D 4 | Lab. | | | 1 | | reg. wk. |
| 19 | D 4 | D ^o . | | | 2 | 1g. | - "- |
| Respect. poor people | | | | | | | |
| Thurs Lane Dwellings (in Newton St. behind Holland Dwellings) | | | | | | | |
| 1 | 2 | 3g | Hawk. | W | — | 15. | |
| 2 | | | | | | | |
| 3 | " | | T | | | | |
| 4 | " | | T | | | | |
| 5 | " | | T | | | | |
| 6 | 2 | C 3 | Lab. | | 1 | | irreg. p. |
| getting old & can't secure reg. wk. | | | | | | | |
| 7 | 2 | C 3 | Lab. | | 2 | | Irish - |
| partly coster & partly employed on the roads - not given to drink | | | | | | | |
| 8 | 2 | B 35 | Hawk. | W | 1 | | steady |
| 9 | 3g | | T | | | | |
| 10 | " | | T | | | | |
| 11 | B 2 | Lab. | | | 1 | | cas. wk. |
| 12 | D 35 | Hawk. | W | 1 | | | steady - |
| 13 | 2 | E 9 | Wire Drawer | | 3 | 1 | 2bs. work |
| 14 | | | Vergor of Holy Trinity | | | | - wife cleans church - |
| 15 | F 6 | Market P. | | | 4 | 1b. | reg. wk. sends good money |
| 16 | C 35 | Hawk. | W | 2 | | | |
| 17 | 3g | | T | | | | |
| 18 | " | | T | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------------------|------|----------------|-----------------|-------|----------------------|-------------------------|---|
| 19 | B 2 | Lab. | | | 1 | | |
| 20 | 3g | T | | | | | |
| 21 | D 4 | P. at shop. | | | 2 | 1 | low wage wife washes. |
| 22 | E 5 | P. market | | | 2 | 2 | |
| 2 coster at times | | | | | | | |
| 23 | D 5 | Ware. | | | 4 | 1 | 1g. reg. wk. but poor |
| 24 | B 2 | Lab. | | | 1 | 1 | very young - |
| 25 | C 3 | P. | wid. | | 3 | | reg. wk. but bad health. |
| 26 | 3g | P | | | | 1 | |
| 27 | B 35 | Pickler | W | | 2 | | 1g. 2/- per day and overtime in the busy seasons. |
| 28 | | | | | | | |
| 29 | E 22 | Coster | | | 3 | 1 | 1b. |
| 30 | | | | | | | |
| 31 | B 2 | Lab. | | | 2 | 1 | |
| 32 | B 2 | Cas. Lab. | | | 1 | 2 | |
| 33 | D 4 | Lab. | | | 2 | 1 | reg. wk. |
| 34 | | | | | | | |
| 35 | E 11 | B. riveter | | | 3 | 1 | 1b. Pair work |
| 36 | | | | | | | |
| 37 | E 15 | Ironmong. Ass. | | | 3 | | 1b. 1g. |
| 38 | | | | | | | |

Respect. people poorer than last. sheds below the dwellings where costers may stand their barrows -

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------------------------------|------|--------|-------------------------------|-------|----------------------|-------------------------|---------------------|
| Museum St. (part) <i>pink</i> | | | | | | | |
| 53 | 39 | T | | | | | |
| | " | T | | | | | |
| 54 | G 25 | | Oil shop | ✓ 1 | 3 | | well to do |
| 55 | E 15 | | Shopman | ✓ 2 | 1 | | |
| | B 15 | | Silver smith | ✓ 4 | 1 | | ✓ poor - |
| | 39 | T | | | | | |
| 56 | " | T | (public house) | | | | |
| 57 | F 15 | | Shop ass. | ✓ 1 | | | |
| | E 5 | | Ware. | ✓ 3 | | | |
| | 39 | T | | | | | |
| 58 | " | | Wrestle. W | | 19. | | |
| | " | | cleaner at S. Geo's Brewery - | | | | |
| 59 | G 20 | | Harness maker. | ✓ 2 | | | master |
| 60 | 39 | T | | | | | |
| | " | T | | | | | |
| | " | T | | | | | |
| | | | No poverty to speak of - | | 13 | | |
| Ox-fort St. (part) <i>red</i> | | | | | | | |
| 1-7 | - | | Business | | | | |
| 9 | F 20 | | Sign Writer | ✓ 3 | | | shop employers - |
| 11 | - | | Business | | | | |
| 13 | | T | | | | | |
| 15 | G 21 | | Concealed walk. | ✓ 2 | | | employs 20 or 30 |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------------------|------|--------|-----------------|-------|----------------------|-------------------------|-------------|
| 17 | - | | Business | | 5 | | |
| 19 | - | | " | | | | |
| 21 | F 28 | | Clerk | ✓ 2 | | | |
| 23 | - | | Office | | | | |
| 25 | E 5 | | P. | ✓ 1 | | | |
| | 39 | T | | | | | |
| | " | T | | | | | |
| 27 | E 5 | | P. | ✓ 2 | | 16. | |
| | 39 | T | | | | | |
| | " | T | | | | | |
| | | | | | 10 | | |
| Hyde St. <i>pink</i> | | | | | | | |
| 1 | 39 | | Pub. Ho. | | | | |
| 2 | - | | Business | | | | |
| 3 | F 32 | | Intep. | ✓ 2 | 1 | | |
| | E 18 | | Dyer | ✓ 2 | | | journeyman. |
| 4 | E 38 | | Intep. | W | 1 (nephew) | | |
| 5 | | T | | | | | |
| 6 | F 24 | | Book seller | ✓ 2 | | | |
| | E 5 | | P. | ✓ 1 | | | |
| | E 15 | | Shop ass. | ✓ 1 | | | |
| | D 33 | | | W | 1 | | |
| 7 | F 19 | | Clock maker. | ✓ 2 | | 19. | own acct. |
| | E 5 | | Auction P. | | 3 | | |
| | | | | | 4/2 | 15 | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|-------------|--------------------|-------|----------------------|-------------------------|-----------------------------|
| 8 | F 19 | Engraver | ✓ 1 | | 15 | | letters |
| | 39 | T. | | | | | |
| | E 15 | Shop. Ass. | ✓ 1 | | | | |
| No poverty - people in conf. circumstances - | | | | | | | |
| Dund Passage has no houses in it & is only a thorough fare | | | | | | | |
| Jury Court Bldgs. (fr. Gate to Little Queen St.) | | | | | | | |
| 1 | B 2 | P. | ✓ 3 | 1 | | | reg. wk. v. low wage. |
| | C 15 | Waiter | ✓ 1 | | | | |
| | 39 | T | | | | | |
| 3 | E 5 | P. | ✓ 3 | | | | |
| | B 33 | Landress | W ✓ 1 (grandchild) | | | | |
| | B 37 | | W ✓ 2 | 1 | | | Par. rel. |
| husb. recently drowned - no work at present - | | | | | | | |
| | 39 | T | | | | | |
| 4 | E 5 | C. | ✓ 3 | 1 | | | |
| | E 5 | Ware. | ✓ 1 | | | | |
| | F 10 | Printer | ✓ 3 | 1 | | | reg. |
| 5 | E 5 | P. | ✓ 3 | | | | lg. |
| | 39 | T | | | | | |
| | " | T | | | | | |
| 6 | E 5 | P. | ✓ 2 | | | | |
| | E 10 | Book binder | ✓ 3 | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|----------------|----------------------|-------|----------------------|-------------------------|---|
| | 39 | P. | | | 25 | 1 | handyman |
| 7 | B 19 | Box mak. | ✓ 3 | 1 | | | drinks - breaks them up & sends boxes out of the pieces - |
| | E 9 | Wire Drawer | ✓ 3 | | | | 2-5 wk. reg. wk. 25/- to 30/- |
| | E 5 | P. & carman | ✓ 2 | 1 | | | now reg. wk. |
| 8 | F 20 | T | ✓ 1 | 1 | | | good class work average 30/- employs women. |
| | | T (tailors) | | | | | |
| 9 | F 11 | T | ✓ 1 | 1 | | | German 30/- |
| | | T (tailors) | | | | | |
| most families have 2 rooms at 6/- & 6/6 not good sanitation - decent poor. | | | | | | | |
| Gate St. | | | | | | | |
| | | | - Rom. Cath. School. | | | | |
| | | | - Business premises. | | | | |
| | 39 | Greengroc. | | | | | |
| | " | T | | | | | |
| | " | T | | | | | |
| | " | News Agent | | | | | |
| | " | T | | | | | |
| | " | T | | | | | |
| | | Workshops etc. | | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|---------------------------------|------|--------|---|---------------------------------|-------------------|----|-------------------------|-----------------------------|
| New Turnstile (out of Gate St.) | | | | | | | | |
| 1 | — | — | Business | | | | | |
| 2 | F 15 | — | Instrument Makh. | ✓ | 1 | 1 | | good work - |
| | F 15 | — | Harness Makh. | ✓ | 3 | 1 | | 30/- to 40/- |
| | 39 | — | T | | | | | |
| 3 | " | — | Coff. Ho. | | | | | |
| 4 | E 15 | — | Shop Ass. | ✓ | 1 | | | |
| | D 8 | — | Stage Carp. | works at theatre occasionally - | 5 | 2 | | Dairy Lane or Central Gate. |
| | | — | careful & steady - | | | | | |
| | | — | T | | | | | |
| 5 | | — | B. | | | | | |
| | C 11 | — | T | helps | 2 | 1 | 15. helps 19. works | 20/- to 25/- |
| | 39 | — | T | | | | | |
| 6 | E 15 | — | Booksell. Ass. | ✓ | 2 | 1 | | |
| | D 33 | — | Char. neg. wk. at 2 pieces (single man) | W X | 2 | | 15. works | |
| 7 | E 19 | — | B. shop. | ✓ | 1 | | 25s. | plenty of work |
| | E 5 | — | P. | ✓ | 2 | 1 | | |
| | | — | T | | | | | |
| 8 | F 7 | — | Paint. | wit. ✓ | 1 | | 29s. | neg. wk. |
| | B 2 | — | Lab. | X | 1 | | | |
| | 39 | — | T | | | | | |
| 9 | E 24 | — | Dairy | ✓ | 2 | | | |
| | 39 | — | T | | | | | |
| | | | | | 23 | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|----------------------------------|------|--------|--|-------|-----------|----|---|---|
| | | | | | 3-13 | -3 | | |
| 10 | F 26 | | Coff. Ho. | ✓ | 1 | | 1g. | |
| | C 19 | | Paper bag maki. helps supply the market - sometimes do well | ✓ | 4 | | 1d. helps niece deaf & dumb helps. with brown paper bags for fruit at other times slack. | |
| | | | | | 28 | | | |
| | | | Respect. poor on the whole. | | | | | |
| Little Turnstile - <i>purple</i> | | | | | | | | |
| 2 | D 33 | | Char. | W | 1 | | 1g. | office cleaner |
| | E 5 | | Print. Lab. drinks - | ✓ | 1 | 2 | | reg. wk. 25/- |
| | 39 | | P. | | | | 2 | |
| 7 | " | | Pub. Ho. | | | | | |
| 8 | C 7 | | Plaster. seems steady but untravelled | ✓ | 1 | | 1g. | very irreg. with his employers. |
| 9 | F 24 | | Booksell. | ✓ | 3 | 1 | 2 | |
| 10 | 39 | | T | | | | | |
| | " | | T | | | | | |
| | | | Decent - | | 6 | | | |
| <i>purple</i> Whitstone Park. | | | | | | | | |
| 25 | F 27 | | Pub. Ho. | ✓ | 1 | | | rather small |
| 29 | F 10 | | Print. | ✓ | 2 | 1 | | reg. wk. |
| | B 10 | | Pressman | ✓ | 3 | | | 1b. work irreg. wk. |
| | E 5 | | Lab. T | ✓ | 1 | | | 1g. works reg. wk. 25/- at dressmaking |
| | | | | | 7 | | | |

40

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------------------------|-------|--------|-------------------------------------|-------|----------------------|-------------------------|---------------------------------|
| 36 | E 5 | | Museum attendt. | ✓ | 1 | 1g. | 22/- short hours - |
| | E 5 | | P. | ✓ | 2 | 1 | reg. wk. |
| | B 33 | | Char. | W X | 1 | | Par. rel. |
| | B 33 | | D. | W X | 2 | 1 | deserter |
| | 39 | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| (used to be police barracks) | | | | | | | |
| 37 | 7/6 2 | E 10 | Paper miller | ✓ | 2 | 1g. | 25/- to 30/- |
| | 2 | F 9 | Mechanic | ✓ | 1 | 1 | engineering |
| | 2 | F 10 | Electric Wire. | ✓ | 3 | 2 | reg. wk. 35/- |
| | D 4 | | Dist. ler | ✓ | 2 | | |
| | E 5 | | Ware. | ✓ | 2 | 1 | |
| | F 10 | | Electric Light. | ✓ | 3 | 1 | |
| | E 5 | | Lab. | ✓ | 1 | | reg. wk. 25/- |
| | F 10 | | Instrument Makh. | ✓ | 2 | 1 | 1b. |
| | 39 | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| (used to be police barracks) | | | | | | | |
| 38 | E 5 | | C. | ✓ | 2 | | |
| | C 3 | | P. | ✓ | 2 | | poor thro' drink - |
| | | | not married & both must be steady - | | | | |
| 39 | F 16 | | Ex. Pol. | ✓ | 1 | 1b. | superintendent of the buildings |
| | F 16 | | Pol. | ✓ | 1 | 1g. | |

41

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|------|--------|-----------------|-------|----------------------|-------------------------|-------------------------------------|
| | E 16 | | Pol. | ✓ | 2 | | |
| | F 7 | | Carp. | ✓ | 3 | | |
| 41 | 39 | | T | | | | |
| Rather mixed street - not much fidelity - | | | | | | | |
| (41) | | | | | | | |
| Feathers Court - | | | | | | | |
| | E 5 | | C. | ✓ | 1 | 1 | on railway - |
| | | | Stables etc. | | | | |
| Great Turnstile | | | | | | | |
| 4-7 | | | Business | | | | |
| 8 | F 20 | | T. | ✓ | 5 | 1 | 1b. 1g. "sweater" - employs 1 or 2. |
| 9 | | | Business | | | | |
| 10 | | | T | | | | |
| 11 | | | T | | | | |
| 12 | F 20 | | Watch Makh. | ✓ | 1 | 1 | own acct. one assistant. |
| 13 | | | T | | | | |
| 14 | | | T | | | | |
| 15 | | | Business | | | | |

6

42

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------------------|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
| Newman Row <i>pink</i> | | | | | | | |
| 1 | 39 | | Coff. Ho. | | — | | |
| 2 | " | | B. shop | | — | | |
| 3 | E 15 | | Station. acc. | ✓ | 1 2 | | |
| | 39 | | T | | | | |
| 4 | — | | Business | | | | |

Lincoln Inn Fields - *pink*

| | | | | | | | |
|----|------|--|----------------------|---|---|------|--|
| 5 | | | T | | | | |
| 9 | | | T | | | | |
| 13 | | | T | | | | |
| 1 | F 28 | | Clerk & Caretaker | ✓ | 2 | 2bs. | |

Offices & Chambers taken care of
by single men & servants —

High Holborn - *red*

| | | | | | | | |
|-------|------|--|------------|---|-----|--------------|--|
| 145-6 | — | | Business | | | | |
| 147 | D 4 | | Lab. | ✓ | 2 1 | 1b. reg. wk. | |
| | | | T | | | | |
| | | | T | | | | |
| 148 | E 24 | | Greengroc. | ✓ | 3 | 1g. | |
| | B 2 | | Lab. | ✓ | 1 1 | cas. wk. | |
| | | | handyman — | | 6 | | |

43

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--------------------------------|-------|----------------------|-------------------------|---------------------------|
| | | 39 | T | | 6 | | German |
| | | " | T | | | | |
| 149 | | " | T | | | | |
| 150 | E 8 | | Paint. | ✓ | 1 | | coach. |
| | | | T | | | | |
| | | | T | | | | |
| | | | (single woman keeps milk shop) | | | | |
| 151 | | | T | | | | |
| | | | T | | | | |
| | | | T | | | | |
| 152 | | | Pub. Ho. | | | | |
| 153 | G 25 | | Stationary trade | ✓ | 1 | 3 sons help. | wholesale |
| 154 | — | | Warehouse | | | | |
| 155 | F 10 | | Clock maki. | ✓ | 2 1 | | joiner. |
| | E 11 | | T. | ✓ | 3 1 | | |
| 156 | E 38 | | Intep. | W | ✓ | 1 | |
| | | | T | | | | |
| | | | T | | | | |
| 157 | F 28 | | Market-Sales. | ✓ | 3 | | on commission |
| | | | T | | | | |
| | | | T | | | | |
| 158 | F 20 | | Interals. | ✓ | 3 1 | | good business employs. |
| | | | T | | | | |
| 159 | | | T | | | | |
| 160 | | | T | | | | |
| | | | | | 20 | | |

44

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-------|------|--------|------------------------------------|-------|-----------|----|-------------------|-----------------------------------|
| | | | | | 3-13 | -3 | | |
| 161 | | F 20 | Pict. frame mk. | ✓ | 2 | 1 | | wholesale employs 2 men - |
| 162 | | | Baker | | | | | |
| 163 | | F 19 | Smith | ✓ | 2 | 1 | | own acct. |
| | | F 12 | Brew. Serv. | ✓ | 1 | | lg. | 35/- |
| | | F 12 | Do. | ✓ | 1 | | | |
| | | | (single woman) | | | | | |
| 164 | | | Pub. Ho. | | | | | |
| 165-6 | | | musical inst. m. (not living here) | | | | | |
| | | F 11 | Hatter | helps | 1 | 1 | lg. helps | works in shop & family at home |
| | | F 5 | C. | ✓ | 1 | | | |
| | | 39 | T | | | | | |
| | | " | T | | | | | |
| | | " | T | | | | | |
| | | " | T | | | | | |
| 167 | | F 15 | Shop ass. | ✓ | 1 | 1 | | |
| | | 39 | T | | | | | |
| | | " | T | | | | | |
| 168 | | F 15 | Shop ass. | ✓ | 1 | | | |
| 170 | | | Business | | | | | |
| 172 | | G 20 | Scale Mch. | ✓ | 3 | | 1b. | employs |
| 173 | | | T | | | | | |
| 174 | | | Phillips Tobacco Factory - | | | | | |
| 175 | | | | | | | | |
| 176-7 | | | Business | | | | | |

33

45

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|---|
| 176 | | F 11 | B. | ✓ | 1 | | | |
| | | B 8 | Phone Mch. | ✓ | 3 | 2 | | now working as laborer because he can't get work at his trade respect. |
| | | B 33 | Landress | W | 2 | | | |
| | | 39 | T | | | | | |
| 179 | | — | Business | | | | | |
| 180 | | G 25 | Trunk Mch. | ✓ | 2 | | 1b. | wholesale employs 1 or 2. |
| 181 | | — | Business | | | | | |
| 182 | | G 20 | Printer | ✓ | 1 | | | employs. |
| 183 | | 39 | T | | | 2 | | |
| 184 | | F 20 | Carp. | ✓ | 2 | | | employs. |
| 185 | | F 25 | Hair Dress. | ✓ | 1 | 1 | | |
| | | B 2 | Lab. | ✓ | 1 | | | |
| | | B 2 | Do. | ✓ | 1 | | | |
| | | B 9 | Tin plate wkr. | ✓ | 5 | | | husband a widower with three children married a widow with 2 children - the names of both parents were "Smith" and the children have all the same name - |
| | | F 5 | P. | ✓ | 2 | 1 | | |
| 186 | | B 2 | Lab. | ✓ | 3 | 1 | | cas. wk. steady. |
| | | F 38 | Intep. | W | 1 | | | |
| | | F 34 | needle | W | 1 | | | (granddaughter) |
| | | B 8 | Wheel. | ✓ | 1 | | 1b. | very poor thro' drink - both given to drink - |
| 187 | | 39 | T | | | | | |
| | | " | T | | | | | |
| 188 | | F 15 | Jeweller | ✓ | 3 | | 1b. | reg. wk. German journeyman. |

33 (1 is an artist)

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------------|------|--------|------------------------------|-------|----------------------|-------------------------|--|
| | | 39 | T | | 63 | | |
| | | " | T | | | | |
| 189 | | " | T | | 1 | | |
| | D 4 | | Lab. | ✓ 3 | | | neg. wk. |
| | E 33 | | Landress W | X 2 | | id. helps | |
| 190 | 39 | | Coll. Ho. | | | | |
| 191 | G 25 | | Toy Washhouse | ✓ 1 | | 4s. help | wholesale |
| 192-200 | - | | Business | | | | |
| 201-202 | - | | " | | | | |
| 203 | F 7 | | Shop Litter | ✓ 4 | 1 | | 35/- |
| 204 | F 10 | | Electrician | ✓ 2 | | | manager |
| 205-6 | - | | Bank - London & Westminister | | | | |
| | F 16 | | messenger | ✓ 3 | | | uniform |
| | - | | Holborn Restaurant | | | | |
| 224 | F 28 | | T. manager | ✓ 3 | | | |
| 225 | - | | Business | | | | |
| 226 | F 20 | | T. | ✓ 3 | | | employs |
| 227-235 | - | | Business | | | | |
| 236 | F 15 | | Photog. Ass. | ✓ 2 | | | |
| 237-240 | - | | Business | | | | |
| 241 | F 10 | | Bk. binder | ✓ 3 | | 19. | |
| | F 10 | | Do. | ✓ 1 | 1 | | |
| 242-246 | - | | Royal Music Hall | | | | etc. |
| 246 ^a | E 15 | | P. Shop Ass. | ✓ 2 | 2 | | |
| = Queen's Court. | F 9 | | Brass Wkr. | ✓ 3 | | | earns $\frac{2}{2}$ at trade & over time in Covent G. market 19. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|--------|--------------------|-------|----------------------|-------------------------|-------------------|
| | | E 10 | mechanic | | 95 | 1 | |
| | | | T | | | | |
| 248-253 | - | | Business | | | | |
| 254 | E 10 | | Instrument Makers | ✓ 3 | | 19. | |
| 256-7 | | | Business | | | | |
| 258 | E 5 | | Care. | ✓ 1 | | | |
| 259-263 | - | | Business | | | | |
| 264 | E 28 | | Railway Clerk | ✓ 2 | | | |
| 265 | | | Pub. Ho. | | | | |
| 266 | - | | Business | | | | |
| 267 | F 28 | | Clothier's Manager | ✓ 2 | | | |
| 268-281 | - | | Business | | | | |
| 282 | F 20 | | Shop Litter | ✓ 2 | 2 | | employs - |
| Part between Museum St. & junction of Oxford St. & High Holborn is mixed with poverty, the main part is free from poverty - | | | | | | | |
| Peabody Bldgs. ^{pink} 106 Block H | | | | | | | |
| 1 | 3 | 30 | T | | | | |
| 2 | 5/6 | E 5 | P. | ✓ 2 | 1 | | |
| 3 | | 39 | superintendent | | | id. | |
| 4 | | | | | | | |
| 5 | F 10 | | Soap refiner | ✓ 3 | 1 | 1 | 30/- at Russell's |
| 6 | | | T | | | | |
| 7 | E 5 | | Ware. | ✓ 2 | 1 | | 25/- |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|------------|------|--------|--|-------|-----------|----|-------------------------|-----------|
| | | | | | 3-13 | -3 | | |
| 8 | | 39 | T | | 7 | | | |
| 9 | 6/33 | F 18 | Mach. Ruler | ✓ | 1 | | | |
| 10 | | 39 | T | | | | | |
| 11 | | E 9 | Lamp make. | ✓ | 2 | | 16. | |
| 12 | | 39 | Carp. | | | 2 | | |
| 13 | | E 15 | BK. seller's ass. | ✓ | 2 | | | |
| 14 | | 39 | T | | | | | |
| 15 | | E 16 | Pol. | ✓ | 1 | | 16. | |
| 16 | | E 16 | Postman | ✓ | 1 | 2 | | |
| 17 | | F 10 | Comp. | ✓ | 1 | 1 | 16. | |
| 18 | | | T | | | | | |
| 19 | | | T | | | | | |
| 20 | | E 16 | Pol. | ✓ | 1 | 1 | | |
| 21 | | | T | | | | | |
| 22 | | | T | | | | | |
| 23 | | | T | | | | | |
| 24 | | | T | | | | | |
| B. Block - | | | | | | | | |
| 1 | | E 5 | C. | ✓ | 4 | | | |
| 2 | | E 10 | BK. binder | ✓ | 1 | 2 | | |
| 3 | | C 10 | — | char. | ✓ | 2 | | neg. wk. |
| 4 | | 39 | Carp. | | | 1 | 29s. | |
| 5 | | E 5 | Lamp light. + gas filter, pressure etc. | ✓ | 2 | | | 25/- |
| 6 | | E 5 | Packer | ✓ | 1 | | | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|------------|------|--------|-----------------|-------|-----------|----|-------------------------|---|
| | | | | | 3-13 | -3 | | |
| 7 | | B 35 | Ticket Cutter | W | ✓ | 3 | 16. | 12-15, 14/- Rummel's Par. relief. |
| 8 | | B 33 | Mangle. | W | X | 2 | | |
| 9 | | D 5 | T. | | ✓ | 2 | 2 | |
| 10 | | E 5 | Ware. | | ✓ | 2 | | |
| 11 | | E 14 | Groom | | ✓ | 2 | | |
| 12 | | D 16 | Pol. | | ✓ | 4 | | |
| 13 | | E 10 | BK. binder | | ✓ | 4 | 1 | Graphic. |
| 14 | | | T | | | | 1 | |
| 15 | | E 16 | Postman | | ✓ | 1 | | |
| 16 | | | T | | | | | |
| 17 | | E 7 | Paint. | | ✓ | 5 | | neg. wk. |
| 18 | | E 5 | P. | | ✓ | 1 | 2 | |
| 19 | | E 15 | Waiter | | ✓ | 1 | 16. 19. | |
| 20 | | D 4 | C. | | ✓ | 3 | 1 | |
| 21 | | E 5 | C. | | ✓ | 1 | 16. 19. | |
| 22 | | D 4 | Labr. | | ✓ | 1 | 29s. | |
| 23 | | | T | | | | | |
| 24 | | D 16 | Pol. | | ✓ | 3 | 1 | |
| C. Block - | | | | | | | | |
| 1 | | D 33 | Mangle | W | X | 2 | 26s. } work. 19. | v. respect. |
| 2 | | | T | | | | | |
| 3 | | E 5 | Packer | | ✓ | 1 | 1 | |
| 4 | | E 16 | Pol. Serg. | | ✓ | 3 | 1 | |
| 5 | | E 10 | Comp. | | ✓ | 5 | | |
| 6 | | | T | | | | 10/2 | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|------|--------|----------------------|-------|----------------------|-------------------------|--------------|
| 7 | | F 10 | Camp. | ✓ | 1 | | |
| 8 | | C 9 | Tric plate | ✓ | 3 | | vieg. |
| 9 | | C 11 | Cholte Wkr. delicate | ✓ | 5 | 2 | vieg. wk. |
| 10 | | E 16 | P. | ✓ | 1 | | |
| 11 | | E 16 | Pol. | ✓ | 3 | 1 | |
| 12 | | B 10 | Story turner | ✓ | 4 | 1 | v. vieg. wk. |
| 13 | | B 2 | P. cas. | ✓ | 1 | 1g. | |
| 14 | | E 15 | Shop ass. | ✓ | 1 | 1 | |
| 15 | | | T | | | | |
| 16 | | E 5 | P. | ✓ | 2 | | |
| 17 | | E 5 | Publisher's P. | ✓ | 1 | | |
| 18 | | E 9 | New River Co. | ✓ | 2 | | pipe work |
| 19 | | E 16 | Pol. | ✓ | 4 | | |
| 20 | | E 15 | Shop ass. | ✓ | 2 | | |
| 21 | | E 16 | Gardener | ✓ | 4 | 1 | |
| 22 | | | T | | | | |
| 23 | | E 7 | Gas Fitter | ✓ | 2 | | |
| 24 | | E 5 | P. | ✓ | 2 | | |
| D. Block - | | | | | | | |
| 1 | | | Cutler | | | 2 | |
| 2 | | | T | | | | |
| 3 | | | T | | | | |
| 4 | | F 10 | Camp. | ✓ | 2 | 2 | |
| 5 | | | T | | | | |
| 6 | | E 16 | Postman | ✓ | 1 | 1 | |

T13 516

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|----------------------------------|
| 7 | | | T | | 113 | | |
| 8 | | E 9 | Tool mak. | ✓ | 1 | | |
| 9 | | | T | | | | |
| 10 | | | T | | | | |
| 11 | | E 5 | Ware. | ✓ | 2 | | |
| 12 | | | T | | | | |
| 13 | | E 11 | Cholte Wkr. | ✓ | 2 | | reg. wk. 30-635- |
| 14 | | | T | | | | |
| 15 | | E 15 | Cellar. | ✓ | 4 | | |
| 16 | | | T | | | | |
| 17 | | D 4 | Lab. | ✓ | 1 | 1 | |
| 18 | | | T | | | | |
| 19 | | | T | | | | |
| 20 | | E 5 | Lab. | ✓ | 1 | | |
| 21 | | | T | | | | |
| 22 | | | T | | | | |
| 23 | | | T | | | | |
| 24 | | | T | | | | |
| 25 | | B 4 | Packer | ✓ | 3 | 2 | reg. wk. low pay - 18/- steady - |
| 26 | | 39 | T | | 1 | | |
| 27 | | " | C. | | 1 | | |
| 28 | | " | T | | | | |
| 29 | | " | T | | | | |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------|------|--------|-----------------|-------|----------------------|-------------------------|-----------------------|
| E. Block | | | | | 127 | | |
| 1 | B 35 | | Box Labeller | W | ✓ 1 | 1d. | at Nixey's - |
| 2 | E 5 | | messenger | | ✓ 3 | | law courts. |
| 3 | | | T | | | | |
| 4 | | | T | | | | |
| 5 | B 10 | | Print. | | ✓ 3 1 | | no work - |
| 6 | | | T | | | | |
| 7 | | | T | | | | |
| 8 | | | T | | 1 | | |
| 9 | D 34 | | mail-le | W | ✓ 2 | | v. steady |
| 10 | E 15 | | Butch. | | ✓ 2 | 1d. | |
| 11 | | | T | | | | |
| 12 | | | T | | | | |
| 13 | | | | | | | |
| 14 | | | T | | | | |
| 15 | E 14 | | Cal-Dr. | | ✓ 1 | 1 | |
| 16 | E 5 | | P. | | ✓ 2 | | |
| 17 | | | messenger | | | 2 | |
| 18 | | | Print. | | | 1 | |
| 19 | | | T | | | | |
| 20 | C 3 | | P. | | ✓ 4 1 | | |
| 21 | | | T | | | | |
| 22 | E 15 | | Shop ass. | | ✓ 1 | | |
| 23 | E 5 | | Night Watch. | | ✓ 1 1 | | Carrie & Blackwells - |
| 24 | | | T | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------|------|--------|-----------------|-------|----------------------|-------------------------|---------------|
| 25 | | E 11 | B. | | ✓ 3 | | |
| 26 | | | T | | | | |
| 27 | | | Pol. | | | 1 | |
| 28 | | E 7 | Print. | | ✓ 2 1 | | |
| 29 | | | P. | | | 1 | |
| F. Block | | | | | 147 | | |
| 1 | | E 9 | Eng. Dr. | | ✓ 2 | 1g. | factory. |
| 2 | | | T | | | | |
| 3 | | | P. | | | 1 | |
| 4 | | E 8 | Couch Build. | | ✓ 4 | | |
| 5 | | F 16 | Pol. Serg. | | ✓ 3 1 | 1g. | |
| 6 | | | T | | | | |
| 7 | | D 34 | Shirt Makh. | W | ✓ 3 | | v. respect. |
| 8 | | E 5 | P. | | ✓ 3 | | |
| 9 | | | T | | | | |
| 10 | | D 4 | Lab. | | ✓ 2 2 | | |
| 11 | | F 28 | Salesman | | ✓ 2 1 | | furniture. |
| 12 | | D 33 | Laundress | W | ✓ 2 | | reg. wk. |
| 13 | | E 10 | Vellum binder | | ✓ 1 1 | | |
| 14 | | | T | | | | |
| 15 | | D 8 | Sapanner | | ✓ 4 | 1g. | reg. wk. 25/- |
| 16 | | | moulder | | | 1 | |
| 17 | | | T | | | | |
| 18 | | | Lab. | | | 1 | |
| 19 | | | T | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|------|--------|---|-----------|-----------------------|-------------------------|-----------------|
| 20 | | E 16 | Pol. | | ¹⁷⁸ ✓ 3 | | |
| 21 | | | T | | | | |
| 22 | | | T | | | | |
| 23 | | | T | | | | |
| 24 | | B 34 | Needle | W ✓ 1 | | | v. respect. |
| 25 | | E 7 | Gas fitter | wid. ✓ 1 | | 2gs. | -- |
| 26 | | | T | | | | |
| 27 | | D 5 | C. | | ✓ 3 (1 paralyzed) | | |
| 28 | | | Pol. | | 1 | | |
| 29 | | | T | | | | |
| G. Block - | | | | | | | |
| 1 | | B 15 | Waiter | | ✓ 3 2 | | v. p. |
| | | | no regular work - decent & steady occasionally has been street sweeper for parish. | | | | |
| 2 | | | T | | | | |
| 3 | | F 18 | Theatre Dresser | ✓ 1 1 | | | good maker. up. |
| 4 | | | T | | | | |
| 5 | | E 5 | C. | ✓ 2 1 | | | |
| 6 | | | T | | | | |
| 7 | | | T | | | | |
| 8 | | | T | | | | |
| 9 | | | T | | | | |
| 10 | | E 18 | ? | ✓ 3 | | 1b. | new comers |
| 11 | | B 2 | Lab. | char. ✓ 3 | | | Par. rel. |
| | | | lost his foot in accident at work - | | | | |
| 12 | | E 7 | Carp. | ✓ 1 | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|------|--------|-------------------|-------|-------------------------|-------------------------|-------------|
| 13 | | E 5 | Drayman | | ¹⁴⁹ ✓ 2 1 | | |
| 14 | | | T | | | | |
| 15 | | E 16 | Pol. | ✓ 2 | | | |
| 16 | | | T | | | 2 | |
| 17 | | F 8 | Fin. Pol. | ✓ 2 1 | | | reg. wk. |
| 18 | | | T | | | | |
| 19 | | B 35 | Envelope folder | W ✓ 1 | | | v. respect. |
| 20 | | B 15 | Barman | ✓ 4 1 | | | v. p. |
| 21 | | | Packer | | | 1 | |
| 22 | | | Bk. seller's ass. | | | 1 | |
| 23 | | E 5 | P. | ✓ 1 1 | | | |
| 24 | | | T | | | | |
| 25 | | | T | | | | |
| 26 | | | T | | | | |
| 27 | | | Pol. | | | 1 | |
| 28 | | B 2 | Lab. | ✓ 2 | | | |
| 29 | | | T | | | | |
| H. Block - | | | | | | | |
| 1 | | | P. | | | | 2bs. |
| 2 | | E 28 | Salesman | ✓ 3 | | | |
| 3 | | E 16 | Pol. | ✓ 1 | | | |
| 4 | | C 7 | Plumb. | ✓ 3 | | 1b. | v. reg. |
| 5 | | C 7 | Slater | ✓ 3 | | 1b. | -- |
| 6 | | E 8 | Carpenter | ✓ 1 1 | | | |
| 7 | | F 10 | Comp. | ✓ 1 | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|------------|------|--------|-------------------|-------|------------|----|-------------------------|--------------|
| | | | | | 3-13 | -3 | | |
| 8 | | E 5 | C. | | 225 ✓ 1 | 1 | | |
| 9 | | | T | | | | | |
| 10 | | F 16 | James Conservancy | ✓ | 3 | | 1b. | 30/- uniform |
| 11 | | | T | | | | | |
| 12 | | | T | | | | | |
| 13 | | E 16 | Pol. | ✓ | 1 | 2 | | |
| 14 | | | T | | | | | |
| 15 | | D 4 | Postman | ✓ | 3 | | | |
| 16 | | | T | | | | | |
| 17 | | B 2 | Labr. | X | 1 | 1 | | |
| 18 | | | T | | | | | |
| 19 | | | T | | | 1 | | |
| 20 | | E 7 | Carp. | ✓ | 3 | | | |
| 21 | | | T | | | | | |
| 22 | | | P. | | | 1 | | |
| 23 | | E 28 | Bk. collector | ✓ | 1 | 1 | | |
| 24 | | | T | | | | | |
| 25 | | E 9 | Eng. Dr. | ✓ | 3 | 1 | 1b. 1g. | at brewery |
| 26 | | E 5 | C. | ✓ | 1 | 1 | | |
| 27 | | | T | | | 1 | | |
| 28 | | E 5 | Packer | ✓ | 1 | | | |
| 29 | | | T | | | | | |
| I. Block - | | | | | | | | |
| 1 | | D 4 | Print. Labr. | ✓ | 1 | 1 | | neg. wk. fr. |
| 2 | | F 10 | Print. | ✓ | 1 | | | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-----|------|-------------------|-----------------|-------|-------------|----|-------------------------|-------------------------|
| | | | | | 3-13 | -3 | | |
| 3 | | | T | | 245 | | | |
| 4 | | | T | | | | | |
| 5 | | E 7 | Carp. | ✓ | 2 | 1 | 1b. | |
| 6 | | E 5 | Ware. | ✓ | 1 | | | |
| 7 | | E 10 | ? | ✓ | 1 | 1 | | |
| 8 | | | T | | | | | |
| 9 | | | T | | | | | |
| 10 | | C 10 ^a | Music Printer | ✓ | 5 | 1 | | badly off for work |
| 11 | | | Postman | | | 1 | | |
| 12 | | | T | | | | | |
| 13 | | | T | | | | | |
| 14 | | B 2 | Cas. Labr. | X | 1 | | | |
| 15 | | E 15 | Shop ass. | ✓ | 2 | | | |
| 16 | | B 2 | Labr. | X | 2 | 1 | | |
| 17 | | E 16 | Pol. | ✓ | 1 | | | |
| 18 | | | T | | | | | |
| 19 | | | T | | | | | |
| 20 | | B 15 | Milkman | ✓ | 4 | 1 | | neg. - low wage. 2/- |
| 21 | | | T | | | 1 | | |
| 22 | | E 16 | Pol. | ✓ | 2 | | | |
| 23 | | | T | | | | | |
| 24 | | E 5 | Ware. | ✓ | 1 | | | |
| 25 | | F 10 | Comp. | ✓ | 1 | | | |
| 26 | | | T | | 268 1208 | | | |
| 27 | | | T. | | | | 1b. | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|-------|--------|--------------------|---------|----------------------|-------------------------|-------------|
| 28 | | | Pol. | | 268 1 | | |
| 29 | | | T | | | | |
| J. Block - | | | | | | | |
| 1 | D 4 | | Lab. | ✓ 4 | | | |
| 2 | F 15 | | Print. | ✓ 1 | 2 | | |
| 3 | | | T | | | | |
| 4 | B 4 | | Ware. | ✓ 4 | 2 | | V. respect. |
| 5 | F 16 | | Pol. | ✓ 3 | 1 | | 38/- |
| 6 | | | T | | | | |
| 7 | F 9 | | Brass fin. | ✓ 1 | | | |
| 8 | F 16 | | messenger | ✓ 3 | | | living |
| 9 | | | T | | | | |
| 10 | D 4 | | Lab. | ✓ 3 | | | |
| 11 | | | Hammers. | | 1 | | |
| 12 | | | P. | | 1 | | |
| 13 | | | T | | | | |
| 14 | | | T | | | | |
| 15 | 3 D 5 | | P. | ✓ 5 | | | |
| 16 | E 5 | | Ware. | ✓ 3 | | | |
| 17 | B 2 | | Lab. | ✓ 1 | 1 | | |
| 18 | E 7 | | Carp. | ✓ 1 | 1 | | |
| 19 | | | T | | | | |
| 20 | F 6 | | P. | ✓ 2 | 1 | | 30/- |
| 21 | F 16 | | Thames Conservancy | ✓ 2 | 1 | | |
| 22 | E 18 | | Gardener | 606 ✓ 2 | 1 | | |

59

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|------|--------|-----------------------|-----------|----------------------|-------------------------|--|
| 23 | E 5 | | C. | | 303 ✓ 3 | 1 | |
| 24 | | | T | | | | |
| 25 | | | T | | | | |
| 26 | | | Brass fin. | | | 2 | |
| 27 | | | T | | | | |
| 28 | | | C. | | | 2 | |
| 29 | | | T | | | | |
| L. Block - | | | | | | | |
| 1 | E 16 | | Pol. | | ✓ 3 | 1 | |
| 2 | | | T | | | | |
| 3 | | | T | | | 1 | |
| 4 | B 11 | | Theatrical Bookbinder | ✓ 2 | | | 1st. work. cant. make ordinary boots. average 14/- |
| 5 | B 4 | | Painter | ✓ 3 | 1 | | 30/- |
| 6 | | | T | | | | |
| 7 | D 5 | | Night Watch | ✓ 4 | 1 | | |
| 8 | E 10 | | Harness plater | ✓ 4 | | | Reg. wk. |
| 9 | | | Hall Porter | | | 2 | King's Coll. or bot. |
| 10 | | | T | | | | |
| 11 | D 11 | | I. | helps ✓ 3 | | 19. | 1st. class wk. |
| 12 | | | T | | | | |
| 13 | E 16 | | Postman | ✓ 1 | | | |
| 14 | E 18 | | ? | ✓ 1 | | | |
| 15 | E 5 | | messenger | ✓ 1 | | 24s. | at Paris's office |
| 16 | | | T | | | | |
| 17 | E 5 | | Packer | ✓ 3 | | | |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|------|--------|-----------------|-------|----------------------|-------------------------|--|
| 18 | B 35 | | Box Labeler | W ✓ | 1 | 19. | Keeps an invalid mother afflicted with cancer who makes this widow very poor - |
| 19 | E 5 | | J. | ✓ | 1 | | |
| 20 | E 5 | | Ware. | ✓ | 2 | 1 | |
| 21 | E 7 | | Carps. | ✓ | 4 | 1 16. | |
| 22 | B 33 | | Char. | W ✓ | 2 | | |
| 23 | E 15 | | BK. binder | ✓ | 3 | 2 | |
| 24 | D 4 | | Labr. | ✓ | 3 | | |
| M. Block - | | | | | | | |
| 1 | E 5 | | messenger | ✓ | 2 | 2 | |
| 2 | E 8 | | Last malk. | ✓ | 1 | 1 | |
| 3 | E 15 | | Dunggit Ass. | ✓ | 1 | 1 | |
| 4 | F 15 | | Print. | ✓ | 4 | | |
| 5 | E 5 | | messenger | ✓ | 2 | 2 | |
| 6 | | | T | | | | |
| 7 | E 15 | | Per farmer | ✓ | 3 | 19. | |
| 8 | E 7 | | Ho. Dec. | ✓ | 2 | 16. | |
| 9 | E 5 | | P. | ✓ | 4 | | |
| 10 | | | T | | | | |
| 11 | D 4 | | Labr. | ✓ | 2 | 2 | |
| 12 | D 35 | | in City | W ✓ | 1 | 16. | |
| 13 | E 11 | | B. | ✓ | 2 | | |
| 14 | | | T | | | | |
| 15 | E 11 | | Military Book | ✓ | 3 | 1 | good hand. |
| 374/315 | | | | | | | |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------|------|--------|--|---------|----------------------|-------------------------|----------------|
| 16 | E 5 | | P. | ✓ | 3 | | |
| 17 | D 5 | | P. | ✓ | 3 | 1 | |
| 18 | | | T | | | | |
| 19 | D 16 | | Postman | ✓ | 4 | 1 | |
| 20 | E 8 | | Fin. Pol. | ✓ | 3 | 19. | |
| 21 | E 9 | | Flouring man | ✓ | 1 | 2 | |
| 22 | | | P. | | | 2 | |
| 23 | D 5 | | P. | ✓ | 3 | 1 | |
| 24 | B 2 | | Gas. P. | ✓ | 2 | 16. | |
| N. Block - | | | | | | | |
| 1 | E 18 | | Deputy Turncock | ✓ | 3 | | |
| 2 | B 2 | | Labr. | ✓ | 1 | 1 | |
| 3 | | | T | | | | |
| 4 | E 5 | | P. | ✓ | 1 | 16. | |
| 5 | D 33 | | Wash. & cleans & assists at mission room - | W ✓ | 1 | 16. | |
| 6 | | | T | | | | |
| 7 | E 16 | | Pol. | ✓ | 2 | | |
| 8 | E 7 | | Carps. | ✓ | 1 | 2 | Sandwich House |
| 9 | E 7 | | --- | ✓ | 3 | 19. | |
| 10 | E 16 | | Club Porter | ✓ | 1 | 1 | |
| 11 | E 8 | | Coals Paint. | ✓ | 5 | | not poor. |
| 12 | B 15 | | Cook | ✓ | 4 | 1 | low wage. |
| 13 | D 16 | | Postman | ✓ | 4 | 1 | |
| 14 | | | T | | | | |
| 15 | B 4 | | Labr. | char. ✓ | 5 | 19. | reg. wk. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|------|--------|---|---|---|-----|--|
| 16 | D 4 | Lab. | ✓ | 3 | 1 | | |
| 17 | E 16 | Pol. | ✓ | 2 | | | |
| 18 | . | T | | | | | |
| 19 | | T | | | | | |
| 20 | D 11 | Hatter | ✓ | 3 | 1 | | |
| 21 | E 5 | P. | ✓ | 1 | | | |
| 22 | | T | | | | | |
| 23 | D 4 | Lab. | ✓ | 2 | | | |
| 24 | E 16 | Frie. | ✓ | 2 | | 1g. | |

Elements of 3 rooms 5/6 to 6/6 -
 2 - " - 4 - 5/6 -
 1 room 2/9 -

a week's rent payable in advance -

Respect. people with good references - superintendent
 has about 300 on list wanting to come in to
 these buildings as soon as a vacancy occurs - he
 shows a preference to families without children -
 tailors may use machines here but only two or
 three mangles are allowed - a decrease of 100 in
 the number of children during the last 2 years -

Drury Lane (part) Block A

| | | | | | | | |
|-----|------|---------|--|---|---|--|--|
| 122 | F 10 | Printer | | 3 | 1 | | |
|-----|------|---------|--|---|---|--|--|

poor thro' drink -

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|-----|----------|--|-------|---|---|-----|-----------------|
| | B 2 | Lab. | ✓ | 3 | 1 | | |
| | D 4 | - | ✓ | 2 | 1 | | reg. wk. |
| | | T | | | | | |
| | | T | | | | | |
| 123 | | Pub. Ho. | | | | | |
| - | | Back of Peabody Bldgs. comes here - | | | | | |
| | | Lambert & Butler's Tobac. factory. | | | | | |
| | D 5 | Ware. | ✓ | 5 | 1 | | id. |
| | | Skating & Hodge - wholesale stationers. | | | | | |
| 149 | A 1 | P. | ✓ | 3 | | | drunken scamp - |
| | | occasionally beats wife - earns good money - | | | | | |
| | | T | | | | | |
| | | T | | | | | |
| 150 | E 5 | Ware. | ✓ | 3 | | | |
| 151 | 5-2 B 4 | P. | ✓ | 5 | 1 | 1b. | low wage. |
| | 4-1 D 15 | Shop ass. | ✓ | 2 | | | - |
| | 4-1 D 15 | Ass. Salesman | ✓ | 2 | | | reg. wk. - |
| | 4-1 B 4 | Street orderly | ✓ | 3 | 1 | | 18/- |
| | 5-2 B 4 | - | works | ✓ | 3 | 1 | 1g. |
| | 5-2 B 2 | Market P. | ✓ | 4 | 1 | | cas. wk. |
| | 6-2 E 10 | Comp. | ✓ | 5 | 1 | 1b. | reg. wk. not p. |
| | 2 | T | | | | | |
| | | T | | | | | |
| 152 | | | | | | | |
| 153 | F 25 | Oil Shop | ✓ | 3 | 1 | | |
| | F 7 | Paint. | ✓ | 2 | 1 | | reg. wk. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|------------|-------------------|---------------|--|-------|-------------------|----|-------------------------|-----------------------|
| 154 | G 27 | | Pub. Ho. | | 46 ✓ 2 | | | |
| | | | Opposite side of street in Westminster - | | 48 | | | |
| K9mble St. | (Parrice St.) | | | | | | | |
| E 24 | | Coul Shop | | ✓ 3 | | | | |
| F 5 | | P. | | ✓ 2 | 1 | | | |
| B 11 | | B. | | ✓ 5 | | | | reg. wk. |
| | | | all these 5 children have been in hospital this year with scarlet fever and have now come home quite well again - poor steadyman - | | | | | |
| | | T | | | | | | |
| | | T | | | | | | |
| 4 | B 10 ^a | Bk. binder | | ✓ 4 | 1 | | | |
| | | | now working as porter & very poor - steady & industrious - | | | | | |
| F 7 | | Stone Mason | wid. | ✓ 2 | | | | Id. home 30/- to 35/- |
| | | | wife died in asylum & was sent to Central School & afterwards went to sew, | | | | | |
| | | Coll. Ho: | | | | | | |
| 6 | B 4 | P. | | ✓ 2 | 1 | | | reg. wk. |
| | | | mother lives here & affliction of child keeps him poor - | | | | | |
| | C 10 ^a | Print. | wid. | ✓ 1 | | | 1g. | vireq. p. |
| | | T | | | | | | |
| 82 | F 10 ^o | Harness maker | | ✓ 3 | | | | |
| 10 | F 10 ^o | Mechanic | | ✓ 1 | 1 | | | |
| | | Lamp light. | | | | | | |
| | | T | | | 23 | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|--------|----------------------|-------------------------|----------------------|
| | | | T | | 23 | | |
| 12 | | B 8 | Turner | wid. ✓ | 1 | 1b. | reg. but v. low wage |
| 14 | | | Registered Lodging House for men only - better class - | | | | |
| 16 | | | Accommodation for 30 or 40 men - | | | | |
| 16 | | E 9 | Smith | ✓ | 3 | | |
| | | D 9 | — | ✓ | 3 | 2 | |
| | | | Char. | W | — | 1b. | |
| | | G. 20 | Smith | ✓ | 4 | | employs 7 or 8. |
| 20 | | | Tobac. Shop | | — | | |
| | | E 9 | Smith | ✓ | 3 | | |
| | | E 5 | Ware. | ✓ | 3 | | |
| 22 | | E 5 | Market P. | ✓ | 1 | | |
| 24 | | E 5 | — | ✓ | 1 | | |
| 26 | | B 9 | Eng. winter drinks steady men w. get on all right - if wife was steady & family was smaller - the furnishment of an early marriage - | | 4 | 1g. | 21/- v. p. |
| | | E 19 | Clock m. k. | ✓ | 1 | | own acct. |
| | | D 4 | Print. Lab. | ✓ | 1 | 1b. 1g. | reg. wk. |
| | | | T | | 1 | | |
| | | | B. | | — | | |
| 26 | | | musician | | — | 1b. | at theatre. |
| | | | T | | | | |
| | | | T | | | | |

48

66

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---------------|-------------------|--------|--|-------|----------------------|-------------------------|----------------------|
| 28 | F 10 ^a | | Print. | | ⁴⁰ 3 1 | | |
| | B 16 | | Super at theatre wife works at theatrical clothing. | | 2 1 | | v.p. |
| | B 2 | | Lab. | | 3 1 | 1g. | |
| 36 | B 2 | | — | | 3 | | |
| slandhope st. | B 35 | | Hawk. frequently in gaol for assaults - drunkard - | W | 2 | | deserted |
| | | | Shop | W | — | | |
| | | | Opposite side taken up by Peabody Bldgs. | | 61 | | |
| | | | Great Wild St. | | | | |
| 2 | | | Confect. Shop | W | — | 2bs. | |
| 3 | E 20 | | B. | | 5 | 1g. | employs occasionally |
| 4 | D 4 | | Lab. | | 3 | | works for parish |
| | E 5 | | Ware. | | 3 | | |
| | | | T | | | | |
| 5 | | | — | | | | |
| 6-11 | | | Warehouses | | | | |
| 12 | | | Pub. Ho. | | | 1 | |
| | B 2 | | Lab. | | 1 | | |
| | E 5 | | P. | | 1 | | |
| 14 | | | Pub. Ho. | | | | |
| | B 2 | | market P. | | 3 1 | | cas. wk. |

408

1502

67

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-------------------------------------|----------------------|-------------------------|----------------------------------|
| 31 | B 2 | | market P. but health, but | wife. ¹⁶ 2 not steady | 2 | | very casual. improvident lot. |
| | | | T | | | | |
| 32 | E 24 | | Cats meat | | 1 | 1b. 1g. | well off. |
| | E 5 | | P. | | 3 1 | | warehouse |
| | B 2 | | Cas. P. | | 2 1 | | |
| | B 2 | | Lab. | | 3 | | |
| | | | (single woman lodger) | | | | |
| 33 | E 24 | | Manager | | 1 2 | | German |
| | | | B. | | — | 2gs. | |
| | D 4 | | P. coal | | 1 1 | | reg. wk. 20/- |
| | C 7 | | Print. | | 2 1 | | veg. |
| 34 | D 4 | | Coal P. | | 1 | | reg. wk. 20/- |
| | D 4 | | — | | | | — |
| | | | T | | | | |
| | | | T | | | | |
| 35 | E 35 | | Sweet shop | W | 1 | | fair living. |
| | E 11 | | B. | | 1 1 | | steady in reg. wk. |
| | | | T | | | | |
| | | | T | | | | |
| 36 | B 2 | | Lab. cas. | | 3 1 | | decent. |
| | | | — | | 2 | | |
| | F 35 | | makes fruit baskets | W | 2 | 1g. | |
| | | | drunkard - can't be ^{10/-} to be poor - will sometimes make £1 a day & then goes out the drink - all her children help - she goes to Battersea to buy | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|------------------|----------------------|-------------------------|---|
| | | | the wood & makes baskets starting about 4 o'clock in the morning & works hard all day - she is very quick with her fingers & a very good hand, her children are nearly as quick - thoroughly honest & makes no secret of getting drunk when she has worked hard & made a lot of money - | | | | |
| | F 10 | | Comp. | | ✓ 2 | | |
| 37 | E 24 | | Dairy | | ✓ 1 | | |
| | B 2 | | Lab. | char. wk. - wife | ✓ 1 | 2rs. coach builders | the house - |
| | B 2 | | Cas. Lab. | | X 1 1 | | |
| 38 | E 35 | | Shop | W | ✓ 1 | 1g. helps | comfort - |
| | E 11 | | B. closer | wait. - cook | ✓ 2 1 | 2. good hand | but little work - |
| | E 5 | | Print. Lab. | | ✓ 2 | 1b. | reg. wk. 25/- |
| 39 | B 8 | | Wheel. | | ✓ 3 1 | 1b. | vieg. v.p. steady - |
| | A 1 | | Brow. Lab. | wid. | ✓ 2 | 1b. | 24. selfish pig of a man - spends all the money on himself - shabby lot - |
| 40 | D 35 | | Leaving Shop | W | ✓ 1 | | poor - |
| | B 3 | | Brick. Lab. | | ✓ 4 | | vieg. dirty - |
| | B 11 | | B. | | ✓ 2 2 | 1b. | good workman - wild reckless liver - Irish & drinks - |
| | E 5 | | Coal P. | | ✓ 1 | 1b. 1g. | |
| | | | | | 62 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|-------|----------------------|------------------------------------|-----------------------------------|
| 41 | E 23 | | Mar. Store | | ✓ 1 | | |
| | E 16 | | Sweep. | | ✓ 1 | | |
| 43 | | | Board School | | | | |
| 45 | | | Business | | | | |
| | B 2 | | P. | | X 1 1 | | |
| | B 2 | | Lab. | | X 2 | 1b. | bad lot. |
| | E 5 | | C. | | ✓ 2 | | decent |
| | D 4 | | Print. Lab. | | ✓ 2 | | steady poor. |
| | B 33 | | Char. | W | X 1 | 1b. afflicted. 2gs. Parish relief. | v. respect. & industrious. |
| | A 7 | | Print. | | ✓ 3 | | bad lot. |
| | | | dirty drinking, quarrelsome people - a petition to get rid of this trade is being got up - | | | | |
| 47 | | | Barber | | | | |
| | B 2 | | Lab. cas. | | ✓ 2 1 | | |
| | A 1 | | Market P. | | ✓ 2 | 1b. 1g. sell outside theatres. | |
| | | | Drunk & quarrelsome lot - earns very good money - shifty - | | | | |
| 48 | | | Coal Shop | | | 1b. 1g. | |
| | E 22 | | Dealer in poultry | | ✓ 2 | 1b. | no shop - goes round with baskets |
| | B 2 | | Lab. | | X 4 | | |
| | E 10 | | Gun Case Makers | | ✓ 3 | | 25/- |
| | | | if he had any sense he might earn £2 but will never improve his condition no matter what is within his reach. | | | | |
| 49 | B 2 | | Lab. | | ✓ 3 1 | | |
| | E 5 | | P. | | ✓ 1 2 | | decent fellow. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|---------------------------------|--------|-------------------|-----|-------------------------|---|
| | | D 4 | Handyman generally gets work | ✓ 1 | 1 | | 16. deal & drink - | seems fairly independent - |
| | | B 2 | Lab. cas. | X 1 | | | | |
| 50 | | E 11 | I. | ✓ 2 | 1 | | | pension fr. army |
| | | C 3 | Handyman | ✓ 2 | 1 | | | { irreg. wk. very decent. |
| | | B 2 | Lab. | X 1 | 1 | | | |
| | | 39 | T | | | | | |
| 51 | | E 28 | Oil Shop Mngr. | ✓ 2 | | | | |
| | | B 35 | Pickler | W 1 | 2 | | | 11/- |
| 52 | | | T | | | | | |
| | | | T | | | | | |
| 53 | | E 11 | B. | washer | 1 | | | both drink - |
| | | | T | | | | | |
| 54 | | E 16 | Postman | ✓ 1 | | | | |
| | | D 4 | Lab. | ✓ 3 | | | | reg. wk. |
| | | | T | | | | | |
| 55 | | G 20 | B. Shop | helps | ✓ 2 | | 19. | |
| 56 | | | Army & Navy boots | | | | | |
| | | E 5 | P. | ✓ 1 | | | | |
| | | E 15 | Shop Ass. | ✓ 1 | | | | |
| | | E 10 | Farmer | ✓ 2 | | | 16. 19. | |
| | | | T | | | 1 | | |
| | | B 7 | carp. | ✓ 3 | | | | |
| | | E 5 | market P. | ✓ 2 | 1 | 19. | | out of wk. v. sp. & drinks - reg. wk. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|--------------------------------------|------|----------------------------|-----------------|-------|-------------------|----|-------------------------|--|
| B 37 | | Salesman | W | ✓ 5 | 122 | | | no commission. wife is separated from him. who makes her a security allowance - prob. helped by grown up sons - allowed 10/- or 12/- - seems very decent & industrious - him. keeps another woman |
| D 9 | | Smith's shop | ✓ 3 | 1 | 130 | | | steady man but poor at present - many poor & very poor and a good deal of drinkiness - mixed street. |
| Stickland yard (out of Gt. Wilt St.) | | | | | | | | |
| 39 | | T | | | | | | |
| " | | T | | | | | | |
| Wild Court - | | | | | | | | |
| 14-1B 33 | | Char. | W X 1 | | | | | lg. sells in street - & shells peas etc. |
| 4-1B 2 | | market P. | X 2 | 1 | | | | cas. drinks. |
| 39 | | T | | | | | | |
| 2 | D 4 | Lab. | ✓ 2 | | | | lg. | |
| | F 6 | Pavior | r 2 | | | | lb. | 30/- to £2. |
| | | ganger & skilled workmen - | | | | | | |
| | F 6 | market P. | ✓ 3 | | | | | 30/- well dressed |
| 3 | B 2 | Cas. P. | X 2 | | | | | v.p. steady. |
| | E 23 | Dealer | ✓ 1 | | | | | fowls, fruit or vegetable |
| | | | | | 13 | | | |

72

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|---|--|------|--------|---|-----------------|---|--|
| | | D 4 | Lab. | ✓ | 1 ¹³ | | |
| | | D 4 | --- | ✓ | 3 | 1 | lg. |
| 4 | | D 4 | Pavior | ✓ | 2 | | lg. 30/- |
| | | D 35 | Hawk. | W | ✓ | 1 | lg. sells flowers - husb. went to America intending to send for her and did not there before she started. Decent poor woman - |

| | | | | | | | |
|--|--|------|-----------|---|---|---|---|
| | | B 33 | Char. | W | X | 1 | lg. |
| | | A 1 | Market P. | ✓ | 2 | 1 | but lat - occasionally deserts wife & returns - drinks - |

| | | | | | | | |
|---|--|-----|------|-----------------------|---|---|--|
| 5 | | C 3 | Lab. | works in warehouse | ✓ | 1 | lg. warehouse work - has but health |
| | | | T | | | | |
| | | | T | | | | |

| | | | | | | | |
|---|--|------|-------|---|---|---|------------|
| 6 | | B 35 | Hawk. | W | ✓ | 1 | lg. helps. |
| | | | T | | | | |
| | | | T | | | | |

| | | | | | | | |
|---|--|------|--------|---|---|---|---------------------------|
| 7 | | E 38 | Intep. | W | ✓ | 1 | lg. used to be rent coll. |
| | | D 4 | Lab. | ✓ | 1 | | lg. respect. |

| | | | | | | | |
|------|--|--|-------|--|----|--|-----------|
| 14a. | | | Smith | | 27 | | lg. helps |
|------|--|--|-------|--|----|--|-----------|

stables, workshops, Wesleyan School -
other side taken up by W & St. Brit. Sch.

73

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|---|--|-----|--------------------------------------|---|---|--|-------|
| | | | Sartina Place - (orig. Chapel Place) | | | | |
| 1 | | E 5 | C. | ✓ | 2 | | comf. |

| | | | | | | | |
|---|--|------|-------|---|---|---|-----|
| 2 | | E 33 | Care. | W | X | 1 | --- |
|---|--|------|-------|---|---|---|-----|

| | | | | | | | |
|---|--|--|---------|--|--|--|--|
| 3 | | | Stables | | | | |
|---|--|--|---------|--|--|--|--|

| | | | | | | | |
|---|--|-----|----|---|---|--|--|
| 7 | | E 5 | P. | ✓ | 1 | | |
|---|--|-----|----|---|---|--|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 8 | | | T | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | T | | | | |
|--|--|--|---|--|--|--|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 8 | | | T | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|-------|--|-----|------|---|---|--|---------------------|
| 9 3/6 | | B 2 | Lab. | ✓ | 2 | | lg. drunken & lazy. |
|-------|--|-----|------|---|---|--|---------------------|

| | | | | | | | |
|-----|--|-----|-------------|---|---|--|----------------------|
| 4-1 | | C 3 | Brick. Lab. | ✓ | 3 | | drunken, disorderly. |
|-----|--|-----|-------------|---|---|--|----------------------|

| | | | | | | | |
|--|--|-----|---------|---|---|--|--|
| | | D 9 | Brayier | ✓ | 1 | | |
|--|--|-----|---------|---|---|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 10 | | | T | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|-----|---------|---|---|---|--|
| 12 | | E 5 | Stable. | ✓ | 1 | 1 | |
|----|--|-----|---------|---|---|---|--|

| | | | | | | | | |
|----|--|-------|-------------|--------------------|---|---|---|---|
| 11 | | 1 A 1 | Brick. Lab. | works in market | ✓ | 2 | 1 | lg. miserably poor. husb. drinks & other boy looks about - wife has to go out to work & children have to be left to themselves & live at home in half starved condition. |
|----|--|-------|-------------|--------------------|---|---|---|---|

| | | | | | | | | |
|--|--|--------|-----------|---|---|---|--|---|
| | | 1 B 19 | Box maker | ✓ | 4 | 1 | | own acct. nearly blind & has to be led about - wife appears to drink - an irresponsible lot & did no better when the husb. had his sight - |
|--|--|--------|-----------|---|---|---|--|---|

| | | | | | | | | |
|--|--|-------|------|---|---|--|--|---|
| | | 1 A 1 | Lab. | ✓ | 3 | | | dirty drunken lot - continually shifting & being summoned - quite worthless - been in gaol 2 or 3 times. |
| | | | T | | | | | |

| | | | | | | | | |
|----|--|-----|----------------|---|---|--|--|---|
| 13 | | B 2 | Gas. Market P. | ✓ | 3 | | | children are shockingly neglected - husb. & wife are able bodied & there seems no cause of poverty besides mere laziness - he is a superior man to his wife & she may have dragged him down - thriftless & improvident woman |
|----|--|-----|----------------|---|---|--|--|---|

74

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--------|------|--------|---|-------|----------------------|-------------------------|-------------------------------|
| | | | T | | 23 | 1 | |
| | | | T | | | 1 | |
| | | | T | | | | |
| | | | T | | | | |
| 15 | 3/10 | 1A 1 | Lab. | ✓ 2 | 1 | | drily, drunken |
| | 4/10 | 1A 1 | Print. Lab. | ✓ 2 | 1 | | 2 disagreeable lot - |
| | | 1A 1 | — " — | ✓ 2 | 1 | | often in gaol. |
| | | 1A 1 | Gas. Lab. | ✓ 3 | 1 | | |
| 17 | | B 2 | Lab. | X 1 | 1d. | | quite inoffensive |
| | | A 34 | T | W ✓ 2 | | | |
| | | | husb. has left & allows her nothing - she is a terrible drunk & has frequently been in gaol - | | | | |
| | | B 33 | Char. | W X 3 | 1d. | | 25. hours. Bar, rel. decent - |
| | | B 33 | — " — | W X 2 | | | |
| | | | Deserted - | | | | |
| | | | Various & semi-criminal - chiefly Irish. | | | | |
| | | | 40 | | | | |
| | | | Sardinia St - (orig. Duke St.) | | | | |
| Chapel | | F 20 | C. | ✓ 2 | | | own acct. employs few. |
| yard | | F 20 | Carp. | ✓ 2 | | 2 boys | — " — |
| 1 | | D 4 | Print. Lab. | ✓ 3 | 1 | | |
| | | B 2 | Lab. | X 1 | | | |
| | | | Brush mak. | | 1 | | |
| | | D 4 | Lab. | ✓ 1 | | | |
| 6 | | | T | | 9 | | |
| 8 | | | T | | 808 | | |

75

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-----------|----------------------|-------------------------|------------------------|
| | | | T | | 9 | | |
| | | | T | | | | |
| | | | T | | | | |
| 10 | | | T | | | | |
| | | | T | | | | |
| 12 | | | Coff. Ho. | | | | |
| | | D 4 | Lab. | ✓ 2 | 1g. | | reg. wk. |
| | | B 2 | — " — | X 2 | 1 | | cas. wk. |
| | | F 10 | Map Mounter | helps ✓ 1 | 1g. | | 30/- drink - |
| | | | the two together will sometimes earn £2 a week but are no better off than if they earned only 1/- | | | | |
| | | | Mission Church | | | | Rev. Rice Jones - |
| 14 | | | T | | | | |
| | | 39 | T | | | | |
| 16 | | | Pub. Ho. | | | | |
| | | F 5 | Ware. | ✓ 1 | | | |
| | | | T | | | | |
| | | | T | | | | |
| 18 | | F 28 | Pub. Ho. Manager | ✓ 4 | 1 | | not large. |
| 20 | | D 19 | Hair Dress. | ✓ 5 | 1 | | own acct. |
| | | F 38 | No work at present | W ✓ 3 | 2 | | has money - |
| | | D 4 | Lab. | ✓ 1 | | | reg. |
| | | | T | | | | |
| 22 | | | Gew. Shop. | | | | |
| | | B 37 | | W ✓ 2 | 1 | | (+ 1b. in Infant Sch.) |
| | | | separated & 12/- weekly allowance - has bad health - supposed husb. is waiter at West End & keeps another woman - this woman seems very decent - | | | | |
| | | E 5 | Ware. | 14/5 | 2 | 1 | |

76

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|--|-----------------|-----------------------------|-------------------------|---------------|
| | | E 5 | Ware. | ✓ 1 | 1 | | |
| | | B 33 | Chair. | W X 2 | | | |
| 24 | | E 10 | Print. | ✓ 4 | | | reg. wk. |
| | | B 2 | Lab. | char. X 1 | 2bs. | | |
| | | | been ill for a long time - | | the sons probably support - | | |
| | | B 2 | Lab. | chair caner X 1 | 1b. | | very decent - |
| 26 | 4-1 | E 5 | market P. | ✓ 3 | | | |
| | 5/6 2 | B 4 | Street Venderly | ✓ 4 | 1 | 1b. work 5/- | |
| | 3-1 | 39 | | W | 1 | | |
| | 4-1 | B 2 | Lab. | X 2 | | | |
| | 4-1 | E 5 | P. | ✓ 2 | 1g. | | |
| | 1 | 39 | T | | | | |
| | 1 | " | T | | | | |
| 28 | | E 5 | Ware. | ✓ 1 | | | |
| | | C 10 | Comp. | ✓ 4 | 1g. | | |
| | | | bad eyesight & can't earn much - wife takes in washing & has kept the family in a wonderful way - husband drinks but wife shields him & makes a great deal & conceals it - | | | | |
| | | B 2 | Lab. | drinks X 1 | | | |
| | | 39 | Handy man | | 2 | | |
| | | D 7 | Mason | boob. blind X 3 | 1 | 1g. | V. respect. |
| | | | been out of wk. a good deal but wife refuses help & kept the house going - | | | | |
| 30 | | | Printing Offices | | | | |
| 32 | | | | | | | |
| 34 | | E 15 | Shop ass. | ✓ 1 | | | |
| | | 39 | T | | 62 | | |

77

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--------------------------------|-------------------|----------------------|-------------------------|---------------------------------|
| 38 | | D 33 | Office Cleaner | W X 1 | | | |
| | | | Employed at Theatre | | 2 | | conf. over beer of sandwiches - |
| | | E 5 | market P. | ✓ 3 | 1 | | |
| | | 39 | T | | | | |
| 40 | | F 9 | machinist | ✓ 1 | 1 | | employed in mangle - |
| | | F 10 | Engraver | ✓ 1 | 1 | 1g. | factory of machines |
| 42 | | | Pub. Ho. | | 68 | | |
| | | | Rather mixed street - | | | | |
| | | | Little Wild St. <i>d. blue</i> | | | | |
| 11 | | D 4 | Watch. | ✓ 4 | | | |
| | | G 18 | Sales. | ✓ 1 | | | |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 12 | | E 14 | Lab. Dr. | wait. - coat. ✓ 3 | 1 | | |
| | | C 8 | Fire. Pol. | ✓ 2 | | | reg. wk. |
| | | F 9 | Brass Fin. | ✓ 1 | | 1b. | drinks - earns good money - |
| 13 | | C 7 | Paper Steamer | ✓ 2 | | 2bs. | reg. wk. |
| | | E 35 | Flower Dealer | W ✓ 1 | | | permanent stall in market. |
| | | E 5 | market P. | ✓ 3 | 1 | | reg. wk. |
| | | B 7 | Plumb. | char. ✓ 1 | | 1g. | ill in hospital |
| | | B 35 | Hawk. | W ✓ 1 | | 1 | unsteady drinks |
| 14 | | E 5 | P. | ✓ 1 | | | |
| | | B 2 | Lab. | X 1 | | | |
| | | E 5 | P. | ✓ 1 | | | (Viol.) |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------|--------|--------|---|-------|----------------------|-------------------------|-----------|
| 15 | B 35 | | Hawk. improvident drunkard - | W ✓ 2 | 22 | 1s. loafer - | |
| | E 35 | | Hawk. miserly but not so depressed as last - some good money & is fairly wise. | W ✓ 3 | | | |
| | B 2 | | Labr. have not 2/6 worth of furniture - | X 4 | | drinking lot - | |
| | B 2 | | market P. often laid up with rheumatism & low wages - decent people but no pluck about them - | X 2 | 19. | | |
| | B 8 | | B. tree maker one hand paralysed & can't do much - very poor & heavily handicapped - | ✓ 3 | 1 19. cripple - | | |
| 16-21 | | | = Santin Building (site out of St.) | | | | |
| 22 | D 9 | | Brass Fin. earns good money but large family & illness of wife has dragged him down - | ✓ 4 | 1 19. | | |
| | B 2 | | Labr. handyman - | X 1 | | | |
| | B 33 | | Char. W | X 1 | | | |
| | E 10 | | map maker wid. 19. home v. steady - | ✓ 3 | 19. | | |
| | B 11 | | B. has had a great deal of trouble and occasionally goes off drinking from melancholy - | ✓ 1 | 29s. away. | drinks good work man - | |
| | 2 B 10 | | Harness maker large family - | ✓ 4 | 1 19. work. | | |
| | | | T | | | | |
| 23 | B 2 | | Cas. P. | X 1 | 16. | | |
| | B 2 | | P. | X 1 | | | |
| | | | T | | | | |
| | | | T | | | | |
| | | | | | 52 | | |
| | | | | | 1808 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------|------|--------|--|-------|----------------------|---|----------------|
| 24 | D 4 | | Care. | | ✓ 52 | | of chapel. |
| 25 | E 5 | | P. | | ✓ 1 | | |
| | | | T | | | | |
| | | | T | | | | |
| | | | T | | | | |
| 26 | D 22 | | Coster | | ✓ 1 | | |
| | B 2 | | Cas. P. | | X 2 | 2 16. work (1 crippled) | |
| | 39 | | T | | | | |
| | | | Very poor people throughout - | | 59 | | |
| | | | Santin Building | | | | |
| 1-17 | | | basement - Contained - | | | | |
| 19 | A 10 | | Harness plate worker his employer had forgiven him so often for wife & children but finally was obliged to prosecute him for receiving stolen goods - he has since been in gaol again - wife is decent & respectable & doesn't know whether her husband gets his money honestly or not - she works hard & is helped by landlady & others - | ✓ 4 | 1 16. | lost reg. wk. by drink & imprisonment - | |
| 18 | | | T | | | | |
| | | | T | | | | |
| 20 | | | T | | | | |
| | | | T | | | | |
| 21 | B 2 | | Cas. P. | | X 1 | | |
| 22 | | | | | | | |
| 23-6 | E 20 | | Brass maker | | ✓ 2 | 2ds. 16. | employs 1 man. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------|------|--------|-----------------|-------|----------------------|-------------------------|---|
| 24 | | B 35 | Pickler | W ✓ | 7 | | |
| 27-28 | | — | — | | | | |
| 29 | | 39 | T | | | | |
| 30 | | B 33 | Char. | W X | 1 2 | | |
| | | B 2 | Labr. | X | 1 | | |
| 32-6 | | — | — | | | | |
| 37 | | | T | | | | |
| 38 | | | T | | | | |
| 39 | | B 33 | Char. | W X | 3 | 16. 19. | Par. rel. |
| 40 | | B 7 | Carp. | ✓ | 3 1 | | drunken lot - been in red. wk. at same place for 17 yrs. brokers were in here a few days ago - a hopeless case - |
| 41 | | | T | | | | |
| 42 | | A 35 | Shelling head | W ✓ | 1 | | deserted - a professional catger. knows how to beg for money - drinks & walks the streets at night. |
| 43 | | 39 | T | | | | |
| 44 | | B 2 | Handyman | X | 1 | | |
| 45-56 | | — | — | | | | |
| 57 | | B 11 | T. | ✓ | 2 1 | | drunken lot - |
| 58 | | | | | | | |
| 59 | | D 35 | Hawlk. | W ✓ | 1 | 16. | |
| 60 | | | — | | | | |
| 61 | | | | | | | |
| 62 | | | T | | 21 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--------|------|--------|-----------------|-------|----------------------|-------------------------|--------------------------------------|
| 63 | | | T | | 21 | | |
| 64 | | D 38 | Intep. | W ✓ | 1 (paralyzed) | | seems to have been in better way. |
| 65 | | D 4 | Labr. | ✓ | 1 1 | | |
| 66 | | | T | | | | |
| 67 | | B 33 | Char. | W X | 1 | 19. | |
| 68 | | — | — | | | | |
| 69 | | | | | | | |
| 70 | | 39 | T | | | | |
| 71 | | | — | | | | |
| 72 | | | | | | | |
| 73 | | D 4 | P. | ✓ | 4 | 16. | |
| 74-8 | | | — | | | | |
| 79 | | 39 | T | | | | |
| 80 | | " | T | | | | |
| 81 | | D 4 | P. | ✓ | 1 | | |
| 82 | | | T | | | | |
| 83 | | | T | | | | |
| 84 | | | T | | | | |
| 85 | | | T | | | | |
| 86 | | | T | | | | |
| 87 | | D 4 | P. | ✓ | 2 | 29s. | |
| 88-95 | | | — | | | | |
| 96 | | E 7 | Ho. Dec. | ✓ | 2 | | not poor. |
| 97-102 | | | — | | | | |
| | | | | | 33 | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

The large number of empty rooms is due to bad sanitary arrangements and the want of light - average rent of one room is 3/- one wash-house serves one building -

Great Queen St.

| | | | | | | |
|----|------|-------|-----|--|--|--|
| 47 | E 24 | Shops | ✓ 1 | | | |
|----|------|-------|-----|--|--|--|

| | | | | | | |
|----|------|-----------|-----|--|--|--|
| 48 | E 15 | Shop Ass. | ✓ 2 | | | |
|----|------|-----------|-----|--|--|--|

| | | | | | | |
|--|-----|----|-----|---|--|--|
| | E 5 | P. | ✓ 3 | 1 | | |
|--|-----|----|-----|---|--|--|

| | | | | | | |
|--|----|---|--|--|--|--|
| | 39 | T | | | | |
|--|----|---|--|--|--|--|

| | | | | | | |
|----|------|--------|-----|--|--|--|
| 49 | E 28 | Sales. | ✓ 2 | | | |
|----|------|--------|-----|--|--|--|

| | | | | | | |
|--|-----|--------|-----|--|--|--|
| | E 5 | Stable | ✓ 1 | | | |
|--|-----|--------|-----|--|--|--|

| | | | | | | |
|--|-----|----|-----|--|--|--|
| | E 5 | P. | ✓ 4 | | | |
|--|-----|----|-----|--|--|--|

| | | | | | | |
|--|------|-------|-----|---|--|--|
| | E 18 | Groom | ✓ 1 | 1 | | |
|--|------|-------|-----|---|--|--|

| | | | | | | |
|-----|----|--|-----|--|--|--|
| A 1 | C. | | ✓ 1 | | | |
|-----|----|--|-----|--|--|--|

got into gaol, lost his character & now has only casual work - wife nearly went out of her mind -

| | | | | | | |
|-----|----|--|-----|---|--|--|
| D 4 | C. | | ✓ 2 | 1 | | |
|-----|----|--|-----|---|--|--|

| | | | | | | |
|------|-------|--|-----|--|---|-----------|
| D 15 | mill. | | ✓ 3 | | 1 | low wage. |
|------|-------|--|-----|--|---|-----------|

| | | | | | | |
|-----|------|--|-----|--|--|----------|
| D 4 | Lab. | | ✓ 2 | | | reg. wk. |
|-----|------|--|-----|--|--|----------|

T

T

T

50

T

22

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|--|--|---|--|----|--|--|
| 51 | | | T | | 22 | | |
|----|--|--|---|--|----|--|--|

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | T | | | | |
|--|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|-----------|--|--|--|--|
| 52 | | | Warehouse | | | | |
|----|--|--|-----------|--|--|--|--|

| | | | | | | | |
|--|-----|------|-----|--|-----|--|--|
| | E 5 | Ware | ✓ 1 | | 19. | | |
|--|-----|------|-----|--|-----|--|--|

| | | | | | | | |
|--|-----|----|-----|--|--|--|--|
| | D 5 | -- | ✓ 4 | | | | |
|--|-----|----|-----|--|--|--|--|

| | | | | | | | |
|----|------|-------|-------|--|--|--|--------------------|
| 54 | B 33 | Char. | W X 2 | | | | husb. lately dead. |
|----|------|-------|-------|--|--|--|--------------------|

| | | | | | | | |
|--|----|------------|--|--|--|--|--|
| | 39 | Wig Makers | | | | | |
|--|----|------------|--|--|--|--|--|

| | | | | | | | |
|--|--|----------|--|--|--|--|--|
| | | Business | | | | | |
|--|--|----------|--|--|--|--|--|

| | | | | | | | |
|-------|--|----|--|--|--|--|--|
| 55-79 | | -- | | | | | |
|-------|--|----|--|--|--|--|--|

| | | | | | | | |
|--|-----|-------|-----|--|--|--|-------------------|
| | T 6 | Care. | ✓ 2 | | | | Greenwood's Hall. |
|--|-----|-------|-----|--|--|--|-------------------|

31

Queen's Head yard - pink

| | | | | | | | |
|--|------|---------|-----|--|--|--|--------------|
| | E 22 | Costler | ✓ 1 | | | | horse & cart |
|--|------|---------|-----|--|--|--|--------------|

Middle yard - pink

| | | | | | | | |
|--|-----|---------------|-----|--|--|--|--|
| | E 5 | Chapel Keeper | ✓ 3 | | | | |
|--|-----|---------------|-----|--|--|--|--|

New yard - pink

| | | | | | | | |
|--|------|-------|-----|--|--|--|----------------|
| | G 25 | Dairy | ✓ 2 | | | | has property - |
|--|------|-------|-----|--|--|--|----------------|

| | | | | | | | |
|--|-----|---------------|-----|---|--|--|---------------------|
| | B 9 | Belows Makers | ✓ 2 | 1 | | | v. p. thro' drink - |
|--|-----|---------------|-----|---|--|--|---------------------|

| | | | | | | | |
|----|------|------------|-----|--|-----|--|------------------------|
| 20 | E 14 | Cart-horse | ✓ 3 | | 16. | | & cas. wk. v. respect. |
|----|------|------------|-----|--|-----|--|------------------------|

| | | | | | | | |
|--|--|----------------------|--|--|--|--|--|
| | | Stables & Wash Sheds | | | | | |
|--|--|----------------------|--|--|--|--|--|

905

84

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------------------------------|------|--------|--------------------------|-------|----------------------|-------------------------|-----------|
| Lincoln Inn Fields ^{Park} | | | | | | | |
| 31 | E 5 | | messenger | ✓ | 1 | | |
| 32 | } | - | offices | | | | |
| 34 | | | | | | | |
| 36 | E 5 | | Care. | ✓ | 3 | 1g. | |
| 37-40 | - | | College of Surgeons etc. | | | | |
| 43 | E 5 | | Care. | ✓ | 1 | 2gs. | |
| 44-49 | - | | offices | | | | |
| 49a | I 24 | | clerk | ✓ | 5 | | |
| 50 | | | T | | | | |
| 51 | | | T | | | | |
| 52 | E 5 | | Care. | ✓ | 1 | | |
| 53-55 | - | | offices | | | | |
| 56 | E 5 | | Care. | ✓ | 1 | | |
| 57-64 | - | | offices | | 12 | | |

End of H Block

Portsmouth Place - ^{pink} Block I

| | | | | | | | |
|----|------|------|---------------|---|---|--|-----------|
| 1 | | | | | | | |
| 2 | } | I 19 | Ticket Writer | ✓ | 4 | | own acct. |
| 3 | | | | | | | |
| 4 | | 39 | T | | | | |
| 4a | I 27 | | Pub. Ho. | ✓ | 2 | | small. |
| | | | | | 6 | | |

1907

85

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---------------------------------------|------|--------|--------------------|-------|----------------------|-------------------------|-------------------|
| Portsmouth St. (part) ^{pink} | | | | | | | |
| 2 | D 33 | | Char. | W | X 1 | | reg. wk. not v.p. |
| | E 5 | | Ware. | | ✓ 4 | | conf. |
| | | | T | | | | |
| | | | T | | | | |
| | | | T | | | | |
| | | | T | | | | |
| 3 | E 15 | | Shop ass. | | ✓ 1 | | |
| 4 | } | - | Demolished | | | | |
| 5 | | | | | | | |
| 6 | E 18 | | ? | | ✓ 1 | | |
| 7 | | | T | | | | |
| 8 | | | T | | | | |
| 9 | | | Dairy | | | | |
| | E 16 | | Pol. | | ✓ 2 | | |
| 10 | B 2 | | Lab. | X | 2 1 | | |
| | B 35 | | Hawk. | W | ✓ 3 1 | | |
| | D 4 | | Print. Lab. | ✓ | 2 | | 1g. |
| 13 | I 23 | | Waste paper dealer | ✓ | 2 | | |
| 14 | } | | | | | | |
| 16 | | D 4 | Stable. | ✓ | 1 | | |
| | E 5 | | P. | ✓ | 2 | | 1g. |
| | | | | | 21 | | |

"Old Curiosity Shop"
renovated by
Chas. Dickens

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|--------|-----------------|-------|----------------------|-------------------------|--------------|
| Sheffield St. (part) <i>purple</i> | | | | | | | |
| 2 | B 10 | | Print. | ✓ 2 | 16. | | drunken lot. |
| | B 33 | | Char. | W X 1 | | | |
| | D 18 | | ? | ✓ 1 | | | |
| 1 | | | T | | 4 | | |
| <i>purple</i> Block B 18 to 19 Block A 20 to end | | | | | | | |
| Down Lane (part) (West side North end as far as Cattle St.) | | | | | | | |
| 1 | B 2 | | Lab. | X 2 | | | |
| | B 10 | | Cage Makers. | ✓ 1 | | | for shop. |
| 2 | E 24 | | Milliner Shop | ✓ 2 | | | |
| | 39 | | T | | | 16. | |
| | " | | T | | | | |
| 3 | E 9 | | Smiths | ✓ 3 | | | |
| | 39 | | T | | | | |
| 4 | B 2 | | Lab. | X 3 | 1 | | |
| | B 19 | | Cage Makers. | ✓ 4 | | 19. | own acct. |
| | B 2 | | Lab. | X 1 | 1 | | |
| 5 | | | | | | | |
| 6 | 39 | | T | | | | |
| | " | | T | | | | |
| 7 | E 8 | | Coopers | ✓ 1 | | 16. | at Brewery. |
| 8 | | | T | | | | |
| 9 | E 20 | | B. | ✓ 3 | | 19. | assistant |
| | E 18 | | ? | ✓ 1 | | | |
| | | | | | 21 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|-------|----------------------|-------------------------|--------------------|
| 10 | G 27 | | Pub. Ho. | | 21 4 | | |
| | E 38 | | | W ✓ 1 | | | |
| 12 | F 25 | | Iron Merch. | ✓ 3 | | 19. | |
| 13 | | | Coal Shop | | | | |
| | B 2 | | Lab. | X 2 | | | cas. & ill health. |
| | D 5 | | P. | ✓ 3 | 1 | | reg. wk. |
| | D 4 | | Lab. | ✓ 2 | | | " " |
| | F 24 | | Dairy | ✓ 3 | | | shop elsewhere. |
| 14 | B 33 | | Char. | W X 2 | | | Par. relief. |
| | E 5 | | P. | ✓ 2 | | | house's servant |
| | D 4 | | Lab. | ✓ 1 | | | now reg. wk. |
| | B 2 | | " " | X 1 | | | 1/2 p. cas. wk. |
| 15 | E 24 | | Dairy | ✓ 1 | 1 | 19. | |
| | E 5 | | P. | ✓ 2 | 1 | | |
| | | | Shop Ass. | | | 2 | |
| | | | T | | | 1 | |
| 16 | D 4 | | Lab. | ✓ 1 | | 16. | reg. |
| | B 15 | | Polman | ✓ 2 | 1 | | out of work. |
| | | | shady lot - doesn't seem to look out for decent work - better drink | | | | |
| | D 4 | | C. | ✓ 2 | 1 | 16. | reg. 20/- |
| | 39 | | T | | | | |
| 17 | D 33 | | Sanitary | W X 2 | | 19. | |
| | E 16 | | Pol. | ✓ 3 | | | |
| | | | T | | | | |
| | | | T | | | | |
| | | | | | 58 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|------------------------|------------------------|----------------------|-------------------------|---------------------------|
| 18 | F 25 | | Greenroc. | ✓ 3 | | | |
| | B 2 | | Lab. | X 1 | 1 | | |
| | F 10 | | Print. bottle drink | works in market ✓ 3 | | | reg. wk. £2 |
| | B 2 | | Lab. | needed ✓ 1 | | | cas. wk. very decent - |
| | 39 | | T | | | | |
| 19 | E 15 | | Bulch. | wit. ✓ 2 | | | |
| | D 4 | | Coal P. | ✓ 3 | 1 | | |
| | 39 | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| 20 | " | | Lockhart Coll. Rooms | | | | Cartaker - |
| 21 | " | | Pub. Ho. | | | | |
| 22 | E 24 | | Oil Shop | ✓ 1 | | | |
| | B 33 | | Char. | W X 1 | | | |
| | | | T | | | | |
| | | | T | | | | |
| 23 | E 24 | | News Agent | ✓ 3 (ident & drunk) | | | |
| | B 9 | | Bray's | ✓ 2 | 1 | | cas. wk. |
| | E 5 | | Ware. | ✓ 1 | 1 | | |
| | | | T | | | | |
| 24 | - | | Business | | | | |

79

2005

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|------------------------------------|----------|----------------------|-------------------------|--|
| | | | Betterton St. (orig. Brownlow St.) | | | | |
| 1 | E 24 | | Gen. Shop | ✓ 1 | | | |
| | C 3 | | P. | ✓ 3 | 1 | | reg. wk. been in army - very decent. |
| | 39 | | T | | | | |
| 3 | B 33 | | Char. | W X 2 | | 19. work | Parish relief. |
| | D 22 | | Hawk. | ✓ 2 | | | rather poor Irish but seems to be steady - |
| | B 2 | | Lab. | wit. X 2 | | 19. home | Irish. cas. wk. too broken down in health to get regular work. |
| | D 18 | | Sweep | ✓ 3 | | | employed. |
| | B 2 | | Lab. | X 1 | | 19. 19. | Irish - drunkard. |
| | D 33 | | Char. | W X 1 | | | decent woman just gets a living - |
| | | | has a regular post at a warehouse. | | | | |
| 5 | E 28 | | Dealer | ✓ 5 | | | commission sales - |
| | E 5 | | T. | ✓ 1 | | | man - reg. wk. |
| | | | T | | | | |
| 7 | E 12 | | Brewer's Servant | ✓ 1 | | | |
| | B 2 | | Lab. | X 1 | 1 | | cas. wk. Irish. |
| | E 5 | | C. | ✓ 2 | 1 | | |
| | D 5 | | C. | ✓ 4 | 1 | | |
| | E 33 | | Char. | W X 2 | | | assisted by sons. |
| | 39 | | T | | | | |
| 9 | E 12 | | Brew. Serv. | ✓ 2 | | | |
| | E 7 | | Carp. | ✓ 1 | | | |
| | | | T | | | | |
| | | | | | 34 | 1 | |

92

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

2 }

4 }

6

8

10

D 33

Char.

W X 2

neg. wk.

B 2

P. casual

X 1

1

neg.

B 2

Lab.

X 2

drink -

B 33

mangle

W X 1

T

T

12

E 15

Fish. Ass.

drinks 4

1

30/-

E 35

Carriage Liner

W X 2

earn good wages -

D 4

Lab.

X 1

neg.

T

14

C 3

P.

X 2

p. irreg.

T

T

T

16

T 20

I

X 1

2gs.

German
employs woman

C 3

Lab.

mangle 3

2 work.

has bad health & united earnings support family.

D 4

Stable.

X 2

T

T

103

2108

93

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

18 }

20 }

F 7

Carp.

✓ 1 (adopted)

B 33

Char.

W X 1

E 8

Coach Paint.

X 2

2

E 10

Perfumer

X 3

1g.

E 5

Ware.

X 1

E 12

Brew. Serv.

X 2

E 16

Pol.

X 2

1

E 5

P.

X 3

E 18

?

X 2

D 4

Lab.

X 1

neg.

E 15

Market Ass.

X 1

E 10

Harness mak.

helps X 3

1

neg.

B 2

Lab.

X 1

2

cas.

W

1

E 5

messenger

X 3

neg. wk.

22

E 12

Brew. Serv.

X 1

C 3

Polman

X 3

p. irreg. wk.

E 11

B.

X 1

C 3

Paint. Lab.

X 1

T

24

E 8

Coach Build.

X 3

E 12

Brew. Serv.

X 3

1g.

B 2

Lab.

X 1

1

cas. wk.

C 10

Basket mak.

X 2

1

often quarrel & separate for weeks

'poor two' drink

94.

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|----------------------|-----------------|-------|----------------------|-------------------------|---|
| 26 | C 3 | Paint. Lab. | ✓ 2 | | 144 | | seems to get work - |
| | E 18 | ? | ✓ 3 | | | | |
| | | T | | | | | |
| | | T | | | | | |
| 28 | E 10 | Printer | ✓ 3 | | | 1 | foreman - |
| 30 | B 33 | Char. | W X 2 | | 1 | | v. respect - Parish relief. |
| | | T | | | | | |
| | | T | | | | | |
| | | T | | | | | |
| 32 | E 15 | Baker | ✓ 2 | | | | |
| | E 11 | B. | ✓ 3 | | | 19. | not poor - reg. post |
| | E 14 | Coach. | ✓ 3 | | 2 | | at livery stables |
| | B 33 | Char. | W X 3 | | 1 | | |
| | D 34 | Theatre Dresser | W ✓ 1 | | | | |
| | B 10 | Carriage Lace Weaver | ✓ 2 | | | 16. 19. | now working as a painter at a warehouse because he can't get work at his trade - wife is not a great hand at managing - |
| | B 4 | Print. Lab. | ✓ 4 | | | 16. errand. | wife subject to fits & large family keep him poor - reg. wk. |
| 34 | E 5 | Lab. | ✓ 1 | | | 16. | reg. wk. 25/- |
| | E 18 | ? | ✓ 1 | | | | |
| | | T | | | | | |
| | | T | | | | | |

mixed street - many very poor & others in comfortable circumstances -

95

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---------|------|--------------------------|-----------------|-------|----------------------|-------------------------|---|
| Carlike | St. | (part) | Warehouse | | | | |
| 2 | | | | | | | |
| 4 | E 5 | T. | ✓ 2 | | | | |
| | B 33 | Char. | W X 2 | | | | |
| | D 5 | Market P. | ✓ 4 | | 1 | | reg. wk. |
| | B 2 | Lab. | ✓ 2 | | | | |
| 6 | E 5 | Care. | ✓ 1 | | | | |
| | E 5 | Gate Keeper | ✓ 4 | | | 1 | at Brewery. |
| | E 12 | Brew. Serv. | ✓ 1 | | | | |
| | F 23 | Dealer. | ✓ 2 | | | 15. | in anything. drinks in a small way - one grown up son just returned from penal servitude - Father would be steady but for wife, an honest man & makes good money - she furnishes the watches etc. which he buys. |
| 8 | | | | | | | |
| | D 5 | Night Porter | ✓ 3 | | 1 | | |
| | D 4 | Lab. | ✓ 2 | | 1 | | |
| | | T | | | | | |
| 10 | F 16 | Pol. | ✓ 4 | | 1 | 16. 19. | 38/- |
| 12 | B 10 | Bird Cage Makers | ✓ 5 | | | | reg. wk. but v. p. |
| | | low pay & large family - | | | | | |
| | E 5 | C. | ✓ 2 | | | | |
| | B 7 | Paint. | ✓ 3 | | 2 | | good workman suffers from rheumatism in his feet which prevents him mounting ladders occasionally - |
| | C 34 | Theatre Dresser | W ✓ 2 | | | | separated - sometimes has parish relief - |
| 14 | D 4 | Lab. | ✓ 2 | | | | |

2220/41

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
| | B 2 | | Lab. | ✓ | 41 2 | | |
| 16 | | | T | | 2 | | |
| 18 | E 16 | | Pol. | ✓ | 1 | | |
| | E 11 | | T. | ✓ | 1 | | not poor |
| | | | T | | | | |
| 20 | E 9 | | B. machinist | ✓ | 2 | 1 | |
| | E 5 | | Ware. | ✓ | 2 | | 16. |
| | E 15 | | Shop ass. | ✓ | 1 | | |
| 22 | E 10 | | Cutler. | ✓ | 2 | | |
| | | | T | | | | |
| 24 | -6 | | Business | | | | |
| 28 | E 5 | | Care. | ✓ | 1 | | |
| 30 | | | | | | | |
| 32 | E 5 | | Ware. | ✓ | 1 | 1 | |
| | E 7 | | Carp. | ✓ | 1 | | |
| 34 | | | T | | | | |
| 36 | | | Business | | | | |
| 38 | G 27 | | Pub. Ho. | ✓ | 3 | | |
| 40 | F 26 | | Coff. Ho. | ✓ | 4 | | |
| Other side of street in W. Boulton's Dist. | | | | | 62 | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--------|------|--------|-----------------------------|-------|----------------------|-------------------------|------------------|
| Entell | SL | (part) | Block A 14 to 22 + 21 to 43 | | | | |
| 14 | I 25 | | Ironmonger | ✓ | 1 | | |
| 16 | | | Business | | | | |
| | F 15 | | Shop Ass. | ✓ | 2 | | |
| | F 15 | | Photog. | ✓ | 2 | | |
| 18 | | | T | | | | |
| | | | T | | | | |
| 20 | | | T | | | | |
| | | | T | | | | |
| 22 | | | T | | | | |
| 24 | B 2 | | Lab. | ✓ | 1 | | |
| 26 | F 10 | | Musical Inst. | ✓ | 4 | | |
| | | | Church | | | | |
| | | | Workhouse plank. | | | | |
| | | | Baths & Wash-houses | | | | 1 1/2 per hour. |
| 21 | | | Business | | | | |
| 23 | | | | | | | |
| 25 | E 15 | | Ironmong. Ass. | ✓ | 4 | | |
| 27 | E 8 | | Turner | ✓ | 3 | | neg. wk. |
| | D 5 | | Ware. | ✓ | 4 | | |
| | E 11 | | T | ✓ | 3 | | French. not poor |
| 29 | D 4 | | Horse. | ✓ | 1 | | |
| 31 | | | Pub. Ho. | | | | |
| 33-35 | | | Business | | | | |
| 37 | | | T | | 25 | | |

98

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-----------------|----------------------|-------------------------|--------------------------|
| 39 | I 24 | | Green groc. | ✓ 2 | | | |
| | B 33 | | Chur. | W X 1 | | | |
| | E 5 | | Stable. | ✓ 1 | | | |
| | E 5 | | ? | ✓ 1 (at school) | | | |
| 41 | | | T | | | | |
| 43 | E 24 | | Gen. Shop | ✓ 3 | | 16. | |
| 49 | F 29 | | musician | ✓ 3 | 1 | | |
| 51 | F 28 | | Jeweller | ✓ 4 | | | Traveller in jewels - |
| | D 35 | | in City | W. ✓ 3 | | | |
| | | | T | | | | |
| | | | T | | | | |
| 53 | E 8 | | Carver & Gilder | ✓ 2 | 1 | | |
| | D 4 | | Lab. | ✓ 2 | 1 | | neg. |
| | | | T | | | | |
| | | | T | | | | |
| 55 | G 25 | | Sponges merch. | ✓ 4 | | | |
| 57 | G 25 | | Cutler's Shop | ✓ 1 | | 19. | |
| 59 | E 18 | | ? | ✓ 2 | | | |
| | | | T | | | | |
| | | | T | | | | |
| 61 | | | T | | | | |
| | | | T | | | | |
| 63 | E 16 | | Pol. | ✓ 4 | | | |
| | E 5 | | ? | ✓ 1 | | | |
| 65 | | | T | | | | |

1105 59
2300

99

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------------|------|--------|----------------------------------|-------|----------------------|-------------------------|-------------------------------------|
| | | | T | | 59 | | |
| 67 | E 5 | | Ware. | ✓ 2 | 1 | | |
| | E 12 | | Brew. Serv. | ✓ 3 | | | |
| | D 12 | | Confect. | ✓ 5 | | 16. | all (house & Black). |
| 69 | B 33 | | Mangle | W X 1 | | | |
| | D 9 | | Lin plate | ✓ 5 | | | |
| | | | T | | | | |
| | | | T | | | | |
| 71 | | | Offices | | | | |
| 73 | E 16 | | Pol. | ✓ 1 | | | |
| 75 | E 28 | | Cherks | ✓ 1 | | | |
| 77 | E 16 | | Pol. | ✓ 1 | | | |
| 79 | F 10 | | Carrier | ✓ 3 | | | 2 caretaker. |
| | | | | 81 | | | |
| Shoats Gardens | | | Block A 1 to 23 in B 34 trend | | | | |
| 1 | | | T | | | | |
| 2 | D 4 | | T. | ✓ 1 | 1 | | |
| | B 2 | | Lab. | X 1 | | | |
| 3 | F 20 | | Barrow Propriet. | ✓ 3 | | | employs a man to make & repair - |
| | D 23 | | marine store | ✓ 2 | | | |
| 4 | B 2 | | Lab. | ✓ 1 | | | |
| | D 4 | | Bottle Washer | ✓ 1 | | | 18/- |
| | D 4 | | ? | ✓ 1 | | | |
| 5 | B 22 | | Cartier | ✓ 1 | | | |

| 100 | | No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|-----|------|--------|--|-------|----------------------|-------------------------|---|
| | | | | B 33 | Char. | W | ✓ 1 | | |
| | | | | B 33 | — " — | W | ✓ 3 | | |
| | | | | | T | | | | |
| | 6 | | | E 11 | T. | | ✓ 1 | | |
| | | | | | T | | | | |
| | | | | | T | | | | |
| | 6-13 | | | | Demolished | | | | |
| | 13-22 | | | | = Mara's Buildings - | | | | |
| | | | | | Registered Lodging house for men - | | | | |
| | | | | | Tramps, sandwich men etc. | | | | |
| | 23 | | | B 2 | Labr. | | ✓ 2 | | 16. cripple |
| | | | | | T | | | | |
| | | | | | T | | | | |
| | | | | | On north side Brewery & Workhouse occupy the street as far as Rutell St. | | | | |
| | 34 | | | E 24 | Confect. | | ✓ 2 | 1 | |
| | | | | D 23 | 2 nd ind. Dealer used to keep a fruit fish shop - has come down in the world - | | ✓ 2 | | |
| | | | | | T | | | | |
| | 35 | | | E 5 | C. | | ✓ 2 | 1 | |
| | | | | | T | | | | |
| | | | | | T | | | | |
| | 36 | | | C 24 | Cats meat shop invalid for long time - very but have a hard struggle | | ✓ 1 | | 16. at work 19. helps at home decent people |
| | | | | | 25 | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|------------------------|------|--------|---|-------|----------------------|-----------------------------|-----------|
| 37 | E 24 | | Gen. Shop | | 25 ✓ 2 | 16. | |
| | E 5 | | ? T | | ✓ 1 | | |
| 38 | B 2 | | Print. Lab. poor miserable lot - | X 2 | | 16. just out of Infant Sch. | |
| | D 35 | | Pickler T | W ✓ 1 | | | |
| 39 | | | Pub. Ho. | | | | |
| 40 | D 4 | | Potman | ✓ 2 | | | |
| | F 11 | | B. | ✓ 1 | | | |
| | B 8 | | Fin. Pol. | ✓ 4 | | v. v. reg. wk. | |
| | | | | | <u>38</u> | | |
| Kings Head Yard - blue | | | | | | | |
| 1 | B 35 | | Pickler | W ✓ 2 | | 19. (16. Boys Home) III- | |
| | B 35 | | " " | W ✓ 1 | | | |
| 2 | B 2 | | Print. Lab. | X 3 | 1 | (16. Indust. Sch.) | |
| | B 31 | | Lab. | X 3 | | (grandchildren) | |
| | | | the father of these children is a scamp & contributes nothing - wife contributes what she can - very old couple & must be existing at parish expense. | | | | |
| | | | Very poor people & respect. | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------------------|------|----------------------|-----------------|-------|----------------------|-------------------------|---|
| Nottingham Court. | | | | | | | |
| 1 | D 4 | Handyman | T | ✓ 1 | 1 | | reg. wk. |
| 2 | E 22 | Costler | T | ✓ 1 | | | |
| | D 4 | Street orderly | T | ✓ 2 | | | |
| | F 22 | Modeler | T | ✓ 1 | | | French - the boy is set up in the street near Tottenham Post. Rd. & paints pictures - the mother has been known to receive 7/6 from passers by in about 1/2 hour - she boasts she can get 10/- in an hour - the boy is said to be a young impostor & merely acts the artist - the parents live by child - |
| 3 | D 35 | Hawk. | T | W ✓ 1 | | | |
| | | | T | | | | |
| 4 | E 11 | B. | T | ✓ 1 | | | |
| | | Lab. | T | | 1 | | very rough class - |
| | B 2 | Brick. Lab. | T | X 2 | | 1b. | |
| | | dirty, drunken lot - | | | | | |
| | D 4 | Street orderly | T | ✓ 3 | | | |
| 5 | B 2 | Lab. | T | X 3 | | | drinks |
| | D 4 | --- | T | ✓ 3 | | 1b. | reg. |
| | E 5 | P. | T | ✓ 2 | | | |
| | B 2 | Paint. Lab. | T | X 2 | | | drinks |
| 6 | A 1 | Loafer | T | ✓ 2 | 1 | 1g. | |
| | E 5 | P. | T | ✓ 2 | | | decent - |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|------------|-----------------|-------|----------------------|-------------------------|--|
| | | | T | | 26 | | |
| 7 | 1B 4 | Lab. | T | ✓ 4 | 1 | | reg. - rough lot. |
| | 1D 4 | P. | T | ✓ 2 | | | |
| | 1A 1 | Loafer | T | ✓ 3 | | | dirty & drunken |
| 8 | A 1 | Loafer | T | ✓ 4 | | | 1b. wife put out of gaol for smashing windows of neighbouring public house - |
| | D 4 | P. | T | ✓ 1 | | | |
| 9 | B 2 | P. | T | X 2 | 1 | 1b. | Intell. Sch. dirty wretched home tho' drink - |
| | | | T | | | | |
| | | | T | | | | |
| 10 | B 2 | 2 costler | T | X 2 | | 1g. | cas. wk. |
| | | | T | | | | |
| 11 | B 2 | Blind mak. | T | ✓ 1 | | 1g. | drink. |
| 12 | D 4 | Lab. | T | ✓ 1 | | 1b. 1g. | most decent in the ward. |
| | | | T | | | | |
| 13 | B 2 | Lab. | T | ✓ 1 | 1 | | |
| | B 7 | Paint. | T | ✓ 1 | | | all drinks |
| | | | T | W | | 1g. | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|--|-----|--------------------------------------|--|---------|--|------------|
| 14 | | D 4 | Street orderly more quiet & sober | | 4B 4 | | more quiet |
|----|--|-----|--------------------------------------|--|---------|--|------------|

T

T

| | | | | | | | |
|----|--|-----|-------|--|-----|--|--------------------------------------|
| 15 | | A 1 | Labr. | | ✓ 2 | | Doubtful name & doubtful character - |
|----|--|-----|-------|--|-----|--|--------------------------------------|

T

| | | | | | | | |
|----|--|------|-----------|-------|--|--|-----------------------------------|
| 16 | | B 33 | Warehouse | W X 1 | | | separated - frightful drunk and - |
|----|--|------|-----------|-------|--|--|-----------------------------------|

| | | | | | | | |
|--|--|-----|-------|--|-------|--|----------|
| | | B 2 | Labr. | | ✓ 2 1 | | drinks - |
| | | 39 | T | | 57 | | |

Nearly all Irish of the lowest type and
a noisy drunken class of English -

Heal St. (Irish)

| | | | | | | | |
|----|--|-------|--------|-------|-----|--|----|
| 20 | | 1B 33 | Wash | W X 2 | | | P |
| | | 1B 2 | Porter | | ✓ 1 | | P. |

39 U

39 U

| | | | | | | | |
|----|--|------|-----------------|--|-------|--|--------------------|
| 22 | | G 20 | Builder own ac. | | ✓ 4 1 | | Well off. Emp. few |
|----|--|------|-----------------|--|-------|--|--------------------|

| | | | | | | | |
|----|--|------|---------|--|-----|--|--|
| 24 | | G 27 | Pub. H. | | ✓ 1 | | |
|----|--|------|---------|--|-----|--|--|

| | | | | | | | |
|----|--|----|---|--|--|--|--|
| 26 | | 39 | U | | | | |
|----|--|----|---|--|--|--|--|

| | | | | | | | |
|----|--|------|-----------------|--|-----|--|------------------------|
| 28 | | F 20 | Builder own ac. | | ✓ 3 | | Small bus. Emp. 1 or 2 |
|----|--|------|-----------------|--|-----|--|------------------------|

| | | | | | | | |
|----|--|------|-------------|--|-----|--|------|
| 30 | | 1E 9 | Lamp Makers | | ✓ 3 | | 30f. |
|----|--|------|-------------|--|-----|--|------|

| | | | | | | | |
|--|--|------|---------------|--|-----|--|--------------|
| | | 1D 2 | Labourer Car. | | ✓ 1 | | 18f. to 30f. |
|--|--|------|---------------|--|-----|--|--------------|

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|--|-------|-------------------|--------|------|----|---------------------------|
| 30 | | 1C 11 | J. 2nd c. | | ✓ 15 | | Reg. |
| | | 1A 1 | Labourer. Wash. 3 | W. off | 3 | 15 | Large. Crude but nothing. |

39 U

| | | | | | | | |
|----|--|-------|------------|--|-----|--|-------------|
| 32 | | 3D 24 | Gen. Shop. | | ✓ 4 | | Mod. living |
|----|--|-------|------------|--|-----|--|-------------|

39 U

39 U

| | | | | | | | |
|----|--|------|-----------------|----------|-----|----|----------------------|
| 34 | | 1D 4 | Cash Porter Reg | | ✓ 2 | | small wages |
| | | 1B 7 | Gen. Tutor | Channing | ✓ 3 | 15 | man ill health, vps. |
| | | 1B 2 | Labourer Car. | | ✓ 3 | | p. decent. |

| | | | | | | | |
|--|--|------|---|--|-------|--|---|
| | | 1B 2 | " | | ✓ 3 1 | | " |
|--|--|------|---|--|-------|--|---|

| | | | | | | | |
|--|--|------|---------------|--|-----|--|-----------------|
| | | 2D 8 | Pick. F. mks. | | ✓ 4 | | small earnings. |
|--|--|------|---------------|--|-----|--|-----------------|

| | | | | | | | |
|----|--|------|-------|--|-----|--|--|
| 36 | | G 27 | P. H. | | ✓ 3 | | |
|----|--|------|-------|--|-----|--|--|

| | | | | | | | |
|--|--|------|------------|------|---|--|------------------------------|
| | | E 37 | Not known. | W. ✓ | 1 | | Conf. living means not known |
|--|--|------|------------|------|---|--|------------------------------|

| | | | | | | | |
|----|--|-------|-----------|-----|---|--|-------------|
| 38 | | 2B 33 | Laundress | W ✓ | 2 | | vps. decent |
|----|--|-------|-----------|-----|---|--|-------------|

| | | | | | | | |
|--|--|-------|---|------|---|--|------|
| | | 1B 33 | " | W. ✓ | 2 | | vps. |
|--|--|-------|---|------|---|--|------|

| | | | | | | | |
|--|--|-------|--|----------|-------|--|-------------|
| | | 2D 33 | tin plate worker not residing here. Woman has charge of the children | Channing | ✓ 1 1 | | fairly off. |
|--|--|-------|--|----------|-------|--|-------------|

39 U

| | | | | | | | |
|----|--|-------|---------------------|--|-----|----|-------------|
| 40 | | 2E 5 | Labourer. Handy man | | ✓ 3 | 15 | fairly off. |
| | | 2E 15 | Cellarman | | ✓ 2 | | " Reg. W |

39 U

| | | | | | | | |
|----|--|------|-------|--|-----|--|---|
| 42 | | 2E 9 | Smith | | ✓ 3 | | " |
|----|--|------|-------|--|-----|--|---|

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|-------------------|-----------------|-------|----------------------|-------------------------|----------------|
| 42 | 39 | U | | | 55 | | |
| | 39 | U | | | | | |
| 44 | 2E 5 | Lab. Reg. | ✓ 3 | | | | 20 5 25/- |
| | 2C 10a | Compositor | ✓ 1 | | | | R. P. Ineq. W. |
| | 39 | U | | | | | |
| | 39 | U | | | | | |
| 46 | | Part of Warehouse | No Res. | | | | |
| 50 | 3F 24 | Grocer. own apc. | ✓ 2 | | | | Conf. Emp. by |
| Y | 2E 5 | Porter Reg. | ✓ 2 1 | | | | Fair |
| 52 | 1E 5 | Lab. | ✓ 3 | | | | |
| | 1C 3 | " Cas. | ✓ 3 | | | | P. Ineq. W. |
| | 39 | U | | | | | |
| | 2E 11 | Book Mkr. - Iman | ✓ 2 | | | | Fairly off |
| | 1C 3 | Porter. Wid. | ✓ 3 1 | | | | P. Ineq. W. |
| | 1C 3 | " Cas. | ✓ 2 1 | | | | |
| | 39 | U | | | | | |
| | 39 | U | | | | | |
| | 1D 33 | Reg. Mkr. W. | ✓ 3 | | | | Fairly off |
| | 1C 3 | Lab. Cas. | ✓ 2 | | | | Rp. |
| | 39 | U | | | | | |
| | 39 | U | | | | | |
| 54 | 1C 3 | Lab. Cas. | ✓ 1 | | | | R. P. |
| | 1B 35 | Pickles | W ✓ 2 | | | | 12/- |
| | 39 | U | | | 84 | | |
| | 39 | U | | | 120 6 25 10 | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------------------------------------|-----------------|-------|----------------------|-------------------------|--------------------------|
| 56 | | Lamp Mkr. Inman | | | 84 | | |
| | F 15 | Shop Keeper | ✓ 2 | | | | |
| | | in charge of premises. | | | | | |
| 58 | 2F 10a | Lamp Mkr. | ✓ 4 | | | | 1 Bat W 3 of 5 35/- Reg. |
| | 2E 8 | Cooper. Brewery | ✓ 1 | | | | 1 B. , decently off " |
| | 39 | Not known. | | | | | 1 B. similar to above. |
| 60 | 4E 25 | Baker - Magli. | ✓ 2 | | | | Emp. 1002 Fair W. |
| | 2E 6 | Brewery Servant | ✓ 4 | | | | Reg. Wk. Conf. off. |
| | 39 | U. | | | | | |
| 62 | E 20 | Tailor. | ✓ 4 1 | | | | Emp. sometimes. 3 |
| 64 | F 26 | Coffin House | ✓ 3 | | | | Fairly off. 3 |
| 66 | 2B 33 | Caretaker. | W. ✓ 1 | | | | Good business |
| 68 | | Unoccupied | | | | | P |
| 70 | | No Res. | | | | | |
| 72 | | No Res. | | | | | |
| 74 | 2D 12 | Baker. Iman | ✓ 2 1 | | | | P. decent |
| | 2D 4 | Bottle M. | ✓ 3 | | | | P. drinks |
| | 2D 4 | Printer's Lab. | ✓ 4 1 | | | | P. decent. |
| | 1C 3 | Porter - Cas. | ✓ 1 | | | | Rp. |
| 76 | 3E 8 | Wheelwright. | ✓ 3 1 | | | | Fairly off. |
| | | Iman lives on premises as caretaker. | | | | | |
| 80 | 3E 24 | Gen. Shop. | ✓ 3 | | | | " " |
| | 39 | U. | | | | | |
| 82 | 2E 24 | Bird shop. | ✓ 3 | | | | " " |
| | 2E 5 | Porter Reg. | ✓ 2 | | | | " " |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Heat Street.

As regards general condition of people
rather below the averageBroad Street. *red*

| | | | | | | | |
|--------|-------------|-----------------------------|------|--|----|--|--------------------------|
| 1 | | | | | | | |
| 2 | 39 | U. | | | | | |
| 3 & 6. | | No Res. | | | | | |
| 7 & 9. | 2 F 28 | Manager - Immigrants | ✓ 5 | | | | Good people |
| 10 | 2 F 19 | Pick frame Mkr. own of C | ✓ 1 | | | | Family off. |
| | 39 | U. | | | | | |
| | 39 | U. | | | | | |
| 11 | F 18 | Not Known | ✓ 1 | | | | |
| | 39 | U. | | | | | |
| | 39 | U. | | | | | |
| 12 | 20 & 3 F 12 | Stillman | ✓ 4 | | | | 3rd. T over. |
| | 3 F 12 | Distiller Assk. not Lab. | ✓ 3 | | | | " |
| | 39 | U. | | | | | |
| 13 | 2 F 9 | Smith | ✓ 1 | | | | Family off. |
| | 3 G 20 | Wheelwright mstr. | ✓ 3. | | | | { Emp. 2 sometimes work. |
| | 2 F 15 | Shop Assk. | ✓ 1 | | | | Comp-off. |
| 14 | F 18 | Not Known | ✓ 1 | | | | " |
| | 39 | U. | | | | | |
| | 39 | U. | | | | | |
| 15 | 39 | U. | | | | | |
| 16 | 39 | U. | | | 20 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|-----|--------|---------------------------|--------|--|-----|--|-------------------|
| 17 | 39 | U. | | | 20 | | |
| 30. | 2 F 15 | Salesman | ✓ 3 | | | | Family off. |
| | 2 F 6 | Brewery Servant | ✓ 3 | | | | " |
| | 2 F 6 | " | ✓ 3 | | 15. | | " |
| | 39 | U. | | | | | |
| 31 | F 28 | Oil Shop Manager. | ✓ 2 | | | | " |
| 33 | | No Res. | | | | | |
| 34 | | " | | | | | |
| 35 | 39 | U. | | | | | |
| 36 | 39 | U. | | | | | |
| 37 | F 24 | Tobacco mstr. | ✓ 1 1 | | | | " |
| 38 | G 30 | National School Master | ✓ 2 | | | | |
| 41 | | | | | | | |
| 43 | 39 | Pub-H. | | | | | |
| 45 | F 25 | Bakers mstr. | ✓ 3 1 | | | | Emp. 1. |
| | 39 | U. | | | | | |
| 46 | 1 B 33 | Charwomen | W. X 1 | | | | decent. p. |
| | 2 D 4 | Porter - Reg. | ✓ 2 | | | | " |
| | 39 | U. | | | | | |
| 47 | G 27 | Pub-H. | ✓ 1 | | | | |
| 48 | E 15 | Shopman | ✓ 1 | | | | Family off. Regr. |
| | 39 | U. | | | | | |
| 50 | F 26 | Coffee H. | ✓ 4 1 | | 25. | | Very good bus. |
| | F 6 | Brewery Servant. | ✓ 1 | | | | 39. |
| 51 | F 20 | Tadler mstr. | ✓ 3 1 | | | | Emp. 1. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|--------|--|--------------------------|---|----|---|------------------------------|
| 51 | I 18 | | Not Known. | ✓ | 1 | | fairly off. |
| 53 | I 20 | | Liver Chaser own bus. | ✓ | 2 | 1 | Emp. 1 Very Well off |
| 54 | T 55 | | No Res. | | | | |
| 56 | G 27 | | Pub. H. | ✓ | 2 | | |
| 58 | E 5 | | Care-Takers. | ✓ | 1 | | Comp. off. |
| 60 | I 6 | | Brewery offic. | ✓ | 2 | | |
| 64 | 4 I 24 | | Tie Shop. | ✓ | 3 | 1 | Fairly off. 4 Good bus. 3 |
| | 2 E 6 | | Brewery Serv. | ✓ | 2 | | Comp. Reg. |
| | 1 E 33 | | Cook - Restaurant. | W | 2 | | drunks. Fairly off. |
| | | | U. | | | | |
| | | | | | 65 | | |

Lazelles Place pink

| | | | | | | | |
|---|--------|--|-----------------------|---|---|-----|--------------------------|
| 1 | 2 B 15 | | Mail Car. | ✓ | 2 | | Vp. decent shuffling. |
| | 39 | | U | | | | |
| | 39 | | U | | | | |
| 2 | 2 E 7 | | Plasterer. | ✓ | 4 | | Fairly off |
| | 2 E 16 | | Pol. C | ✓ | 2 | | |
| | 39 | | U | | | | |
| 3 | 2 E 16 | | Pol. C. | ✓ | 1 | | |
| | 39 | | U | | | | |
| | 39 | | U. | | | | |
| 4 | 2 E 6 | | Not K. (Brewery part) | ✓ | 3 | 1/2 | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|---------|----|-----------------------|---|----|---|--------------------|
| 4 | 2 E 100 | | Saddle Iron | ✓ | 2 | | Fairly off. Reg W. |
| | 2 | 39 | U. | | | | |
| 5 | 2 E 6 | | Brewery Serv. | ✓ | 2 | | |
| | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| 6 | 2 E 6 | | Brewery Serv. | ✓ | 1 | 1 | |
| | 2 E 5 | | Lab. - Reg. | ✓ | 3 | | |
| | 1 E 5 | | Porter | ✓ | 1 | | |
| | 39 | | U | | | | |
| | 39 | | U. | | | | |
| 9 | 3 E 12 | | Confectioner. Ass. | ✓ | 1 | | Fairly Well off |
| 10 | 1 E 34 | | At Dress or Mantl. W. | ✓ | 1 | | Comp. off |
| | 1 B 33 | | Marchant | W | 1 | | Rp. |
| | 2 | 39 | Charwoman. | | | | Fairly off Reg. |
| | 2 | 39 | Brewery Servant. | | 2 | | |
| | 39 | | U. | | | | |
| 11 | 2 E 6 | | Brewery Serv. | ✓ | 1 | | |
| | 39 | | U | | | | |
| | 39 | | U. | | | | |
| 12 | 2 E 6 | | Brewery Serv. | ✓ | 4 | | |
| | 39 | | U | | | | |
| | 39 | | U. | | | | |
| 13 | 2 D 15 | | Shopman | ✓ | 6 | | R.P. |
| | 2 E 5 | | Marchant | ✓ | 1 | 2 | Fairly off. Reg W. |
| | 2 E 5 | | Jacker. | ✓ | 1 | | " |
| | 1 | 39 | not known | | 37 | 1 | Comp. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|-----|---|-------|----------------------------------|---|----|---|---------------|
| 141 | 2 | E 106 | Optical Inst. Mkr. ³⁷ | ✓ | 1 | 2 | decently off. |
| | 2 | E 5 | Pol. C. ³ | ✓ | 1 | 1 | |
| | 2 | 39 | U. | | 39 | | |

Blomsbury Street - pink

| | | | | | | | |
|---|---|-------|-----------------------------------|---|---|---|-----------------|
| 1 | 2 | E 100 | Leather Cutter | ✓ | 2 | | pretty well off |
| | 2 | F 19 | Pick. Reservoir | ✓ | 2 | | |
| 2 | 2 | F 19 | Mount fatter. ^{own bus.} | ✓ | 1 | | |
| | 2 | 39 | U. | | | | |
| 3 | 3 | I 24 | Dairy. ^{own bus.} | ✓ | 1 | 1 | |
| | 2 | E 5 | Lab. Reg. | ✓ | 1 | | fairly off |
| | 2 | 39 | Not known. | | | 2 | |
| | 2 | E 18 | " " Recd. | ✓ | 1 | 8 | |

Brewer St.

| | | | | | | | |
|----|----|----|------------|---|---|--|-------------------------------|
| 1 | I | 26 | Coffee H. | ✓ | 1 | | Small bus. ^{no imp.} |
| 2 | 39 | | Caretaker. | | | | |
| 17 | | | No Res. | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Museum Street - pink

| | | | | | | | |
|----|-------|--|------------------------------------|-------|---|-----------|--------------------------------|
| 1 | 39 | | U. | | | | |
| 2 | 39 | | Tailor own bus. | | | 1 | fairly off. |
| | F 106 | | Jeweller. ^{Iman.} | ✓ | 2 | | " " |
| 3 | E 35 | | Gen. Shop | W. S. | 1 | | " " |
| | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| 4 | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| 5 | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| 6 | G 20 | | Builder & dec. ^{own bus.} | ✓ | 5 | 1 B help. | Emp. a few - Good business. |
| 7 | F 26 | | Coffee H. | ✓ | 2 | 1 | well off |
| 8 | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| 9 | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| 10 | 39 | | Prazier ^{own bus.} | | | 2 1 B | " " |
| | 39 | | U. | | | | |
| | 39 | | U. | | | | |
| 11 | 39 | | U. | | | | |
| | 39 | | U. | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

12

39

H.

Oxford Street -

33

35

37

39

41

43

{ All business premises without
any Residents

Railway Office

F 28 Clerk } 1 3

4F 19 Engraver. own m. } 2

2F 18 Not known. } 1

1287 2681

Good position

Good position

{ Fairly well off
prem. high rent.

Vine Street - No Residents.

End of Mr. Lambert's District

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|--------------------------|------|--------------|-----------------|-----------------------|-------------------|----|-------------------------|---------------|
| M ^r . Boulton | — | S. Giles | — | A (part) B (part) & C | | | | |
| 49 | F 6 | Brew. Serv. | ✓ 5 | | | | | 30/- Drayman |
| | F 6 | — " — | ✓ 3 | | | | lt. work Hb | — " — |
| | F 6 | — " — | ✓ 1 | 1 | | | | — " — |
| | 39 | — " — | | | 1 | | | — " — |
| | 39 | U | | | | | | |
| | " | U | | | | | | |
| 50 | F 6 | Brew. Serv. | ✓ 5 | 1 | | | | |
| | F 6 | — " — | ✓ 2 | | | | | |
| | F 6 | — " — | ✓ 1 | 1 | | | | |
| | F 6 | — " — | ✓ 2 | 1 | | | | |
| 52 | F 6 | — " — | ✓ 3 | | | | | |
| | F 6 | — " — | ✓ 2 | | | | lg. service | |
| | F 6 | — " — | ✓ 3 | | | | | |
| | F 6 | — " — | ✓ 1 | | | | lt. work 6/- ship. | |
| | 39 | U | | | | | | |
| | " | U | | | | | | |
| | " | U | | | | | | |
| 54-56 | — | Business | | | | | | |
| 56 | F 6 | F | ✓ 1 | | | | lt. school | |
| | F 6 | P. to a firm | ✓ 4 | | | | lg. service | good position |
| | 39 | U | | | | | | |
| | " | U | | | | | | |

| No. | Rms. | Class. | Occupation, &c. | Wife. | Children. | | Others in Family. | Position. |
|-----|------|--------|-----------------|-------|-----------|----|-------------------|------------------------------|
| | | | | | 3-13 | -3 | | |
| 60 | | 39 | T | | | | | |
| | | " | T | | | | | |
| | | " | T | | | | | |
| | | " | T | | | | | |
| | | " | T | | | | | |
| 62 | | " | T | | | | | |
| | | " | T | | | | | |
| | | " | T | | | | | |
| | | " | T | | | | | |
| 64 | B 34 | | needle | W ✓ | 2 | | | 12/- |
| | 39 | | Supporter | W | — | | 2 hrs. work. | 16/- or 17/- |
| | " | | T | | | | | |
| | " | | T | | | | | |
| | " | | T | | | | | |
| 66 | D 9 | | Type Printer | ✓ | 1 | 1 | | 23/- |
| | F 11 | | B. | ✓ | 1 | 1 | | good work. quite 30/- |
| | D 15 | | Milkman | ✓ | 2 | | 19. school | 23/- |
| | F 19 | | Paint. | ✓ | 1 | | 16. cripple | — |
| | 39 | | T | | | | 16. helps. | own acct. |
| | | | | | | | 19. away. | good connexion — |
| 68 | G 20 | | Build. Mast. | ✓ | 2 | | | went to do — employs 3 or 4. |
| | 39 | | T | | | | | |
| | " | | T | | | | | |
| 70 | " | | T | | | | | |
| | " | | T | | | | | |
| | " | | T | | | | | |

118

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

a number of houses in this street belong to
Coombe's Brewery and are let to the brewery
employees -

Great Earl St. *prints*
19 F 6 Brew. serv. ✓ 1 (over qd. line)

39 T
" T
" T

20 F 12 Miller at brewery ✓ 3 lt. sch.
F 6 Drayman ✓ 3
39 T
" T

21 F 6 Drayman ✓ 1
F 6 — " — ✓ 2 1
39 T
" T

22 F 6 Drayman ✓ 1 19.
F 6 — " — ✓ 1
F 6 — " — ✓ 1 1
F 6 — " — ✓ 1 1

23 F 6 — " — ✓ 1
39 — " — 1
F 6 — " — ✓ 1 16
30 58 16
2 19. service
1 16. printing office & -

119

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

F 6 Drayman ✓ 16
39 T ✓ 4

24 " Drayman dress lt. sch.
F 6 — " — employs women ✓ 3

39 T
" T
" T

25 F 6 Drayman ✓ 2
F 6 — " — ✓ 1

39 T
" T

26 " Fish Shop — lt.
" B. 26
very respect. 26
26s. one has often been in gaol
& is now in penal servitude

With the exception of No. 26 all these houses belong
to the brewery & are tenanted by the employees.

Little Earl St. *prints*

8 D 4 Lab. ✓ 9 1 22/-
39 T (16. cripple unable to attend school)

" T
" T

9 G 25 malt. Butch. ✓ 2 (at high class school)
39 T

36 42

120

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--------|------|--------|--|-------|----------------------|-------------------------------|-----------|
| 10 | B 22 | | Meat Stall in street | ✓ | 4 | 15. work. 6/- | |
| drinks | | | used to have a shop but went bankrupt and now scarcely makes a living - one boy is excused from school one acct. of father's poverty and another boy granted 1/2 time - one child is subject to fits - | | | | |
| | 39 | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| 11 | D 4 | | Lab. | ✓ | 1 | neg. wk. 20/- | |
| | E 5 | | C. | ✓ | 1 | lg. service. - 24/- | |
| | 39 | | T | | | 15. shop - | |
| | " | | T | | | | |
| 12 | G 25 | | Milk Dealer | ✓ | 2 | very well to do - wholesale - | |
| 13 | G 25 | | Greengroce. | ✓ | 5 | 1 15. helps | |
| | 39 | | T | | | | |
| | " | | T | | | | |
| 14 | " | | Pub. Ho. | | | | |
| 15 | B 33 | | Char. | W ✓ | 2 | 15. 4/- 6/- average | |
| | 39 | | Hawk. | W | | 15. work 5/- 6/- | |
| | | | deserted for 9 or 10 years. helped by her daughters - | | | eds. service - | |
| | D 5 | | Lab. | ✓ | 4 | 1 25/- | |
| | B 22 | | Coal Deal. | ✓ | 3 | 1 hawks - | |
| | B 2 | | Lab. | ✓ | 1 | 18/- cas. wk. | |
| 16 | 39 | | Butch. Shop | | | | |
| | " | | T | | | | |
| | " | | T | | | | |

15 95

121

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|-----------|----------------------|---|-------------|
| 17 | G 25 | | Butch. | ✓ | 2 | | well to do. |
| 18 | 39 | | T (grocer) | | | | |
| 19 | " | | T (baker) | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| 20 | " | | Shop | | | | |
| 21 | " | | --- (butcher) | | | | |
| 22 | G 25 | | Oil Shop | ✓ | 3 | 15. school. 2 children in the country. (15. deaf & dumb.) | |
| 23 | F 9 | | Smith | ✓ | 1 | 30/- | |
| 24 | 39 | | Shop | | | | |
| 25 | G 25 | | Meat. Butcher | ✓ | 2 | (high class school) | |
| | D 4 | | Lab. | cripple ✓ | 1 | 15. sch. 20/- | |
| 26 | F 11 | | T. | helps ✓ | 1 | 15. helps 2 1/2. hand repairer. 30/- for shops | |
| | B 33 | | Char. | W ✓ | 1 | 8/- weekly - | |
| | D 8 | | Pict. frame maker | ✓ | 3 | 1 26/- | |
| | | | wife suffers from heart disease & bronchitis a confirmed invalid for yrs. - one child is granted 1/2 time - | | | | |
| | 39 | | T | | | | |
| 27 | " | | B. closer | | | 15. dress apprentice. | |
| | F 20 | | Carrier | ✓ | 1 | very com. | |
| 28 | F 17 | | Sea. | ✓ | 2 | employs 2 men. | |
| | 39 | | T | | | | |
| | " | | T | | | | |
| 29 | " | | Pub. Ho. | | | | |
| | | | T | | | | |

111 106

122

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|--|------|------------|---|-----------------|--|--|
| 30 | | G 25 | Draper | ✓ | 4 ⁴⁰ | | |
| 31 | | 39 | T | | | | |
| | | " | T | | | | |
| 32 | | " | Ironmonger | | | | |
| 33 | | " | Clothier | | | | |
| 34 | | " | T | | | | |
| 35 | | " | Pub. Ho. | | 47 | | |

The market street of the district -
 tradesmen with good businesses and
 no poverty to speak of -

Little S. Andrews St.

| | | | | | | | |
|------|----------|--|----------------|-------|---|---|----------------------------------|
| 18-2 | I 7 | | Carp. | ✓ | 2 | | reg. wk. 30/- |
| 401 | 39 | | Butch. assist. | | | 1 | 25/- |
| 4-1 | B 2 | | Lab. | ✓ | 1 | | cas. wk. |
| | 39 | | Shop | | | | |
| 2 | G 25 | | Draper | ✓ | 3 | 1 | well to do - |
| 3 | 401 B 33 | | Char. | W ✓ | 2 | | |
| 7-2 | B 14 | | Cal. Dr. | wid ✓ | 3 | | 19. service - 19. home - v.p. |
| | 39 | | Shop. | | | | |
| 4 | " | | Butch. | | | | |
| 5 | " | | Baker (master) | | | | 29s. |
| 6 | G 27 | | Pub. Ho. | ✓ | 1 | | 19. helps in bar. |
| 7 | I 19 | | Hair Dress | ✓ | 1 | | 16. helps |

123

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|------|-----|------|-------------------------------|---------|-----------------|---|-------------------------------------|
| 8-10 | 8-2 | D 11 | T | helps ✓ | 3 ¹³ | 1 | 25/- to 30/- |
| | | | Harness makers | | ? | | |
| | | | about 20 employed - | | | | children here, but |
| | | | information refused. | | | | |
| 11 | | D 11 | Hatter | ✓ | 2 | 1 | partners - |
| | | D 20 | " | ✓ | 4 | 1 | about 1 weekly profits |
| | | 39 | T | | | | |
| 12 | | " | Oil Shop | | | | |
| | | " | T | | | | |
| | | " | T | | | | |
| 14 | | E 14 | Coach. | ✓ | 1 | | 16. sch. 25/- |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 15 | | G 24 | Tobac. Shop | helps ✓ | 4 | 1 | Keeps a servant. |
| | | | collector for Jews synagogue. | | | | serv - |
| 16 | | G 21 | Harness makers | ✓ | 3 | | (over q. line) employs over 10 men. |
| 17 | | E 11 | B. | ✓ | 1 | 1 | 25/- |
| 18 | | E 5 | Lab. | ✓ | 2 | 1 | reg. wk. 26/- |
| | | E 9 | Brass fin. | ✓ | 3 | 1 | 19. service - 28/- |
| | | 39 | T | | | | |
| | | " | T | | | | |
| 19 | | " | Fishing tackle | | | | |
| 20 | | " | T | | | | |
| | | " | T | | | | |
| | | " | T | | | | |

124

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|-----|---------|------|-----------------------------------|-----|--------------------|--|------|
| 21 | 39 | | T | | 36 | | |
| 22 | | F 28 | Ironmonger's | ✓ 1 | 16. sch. | | |
| 23 | | | manager - in very good position - | | | | |
| | 39 | | T | | | | |
| 24 | 3-1B 10 | | Fishing Rod maker | ✓ 1 | 29. service V. p. | | |
| | 5-1D 4 | | Lab. | ✓ 1 | 16. work reg. 24/- | | |
| | 3-1D 4 | | " | ✓ 2 | 1 | | " |
| | 39 | | B. shop | | | | |
| 25 | " | | Confect. | | 19. school. | | |
| | " | | T | | | | |
| | " | | T | | | | |
| 26 | G 25 | | Draper | ✓ 4 | | | |
| 27 | G 25 | | Meat. Butcher | ✓ 1 | | | |
| | 4-1D 4 | | Lab. | ✓ 1 | 1 | | 24/- |
| | 39 | | T | | | | |
| 28 | 4-1E 9 | | Harness Smith | ✓ 1 | 19. away - | | 30/- |
| | 39 | | T | | | | |
| | " | | T | | | | 48 |
| | " | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| 28a | " | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| | " | | T | | | | |
| | | | Little poverty - mixed - | | | | |

125

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|---|---------|--|---------------------------------------|-----------|--------------|--------------|---------------------------|
| | | | Little White Lion St. (Lollipop Hill) | | | | |
| | 14-1B 7 | | Paint. | ✓ 4 | 16. work 7/- | | |
| | | | frequently out of work - drinks - | | | | |
| | 4-1B 22 | | Gen. Deal. | ✓ 2 | 3 | | hanks Print etc. |
| | 3-1D 4 | | Lab. | ✓ 2 | | | 20/- |
| | 39 | | T | | | | |
| | " | | T | | | | |
| | 2-1F 11 | | B. | ✓ 3 | 16. 4/- | | good work. 30/- |
| | 39 | | T | | | | |
| | " | | T | | | | |
| 3 | | | Factory. | | | | |
| 4 | 9-2E 19 | | Sweep | ✓ 1 | 19. service | | 19. house. own acct. 30/- |
| | 3-1E 22 | | Hawk. | helps ✓ 3 | 1 | | Keep servant girl. |
| | 39 | | T | | | | |
| | " | | T | | | | |
| | 5-1F 19 | | Locksmith | ✓ 1 | 1 | 16. helps | 19. service |
| | 5-1E 10 | | Electro-gilder | ✓ 3 | | 16. work 5/- | req. wk. 24/- |
| | | | both drink & always quarrelling - | | | 19. - - 3/- | |
| | 4-1E 5 | | Lab. | ✓ 1 | 1 | | req. wk. 25/- |
| | 3-1B 2 | | " | ✓ 1 | (grandchild) | | 18/- cas. |
| | 39 | | T | | | | |
| | 6-1B 33 | | (Char. 5/- W | ✓ 3 | (oripple) | | Parish relief. |
| | E 7 | | Marble Worker | ✓ 2 | 1 | | 26/- req. wk. |
| | | | T | | | | |
| | | | T | | | | |
| | | | 26 | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|------|-------------|-----|---|--------------------------|--|--|
| 9 | F 6 | Brew. Dray. | ✓ 2 | 1 | | | |
| | F 6 | — " — | ✓ 3 | 2 | lt. work. lg. service | | |
| | F 6 | — " — | ✓ 2 | 1 | | | |
| | F 6 | — " — | ✓ 2 | 2 | lg. home. | | |
| 10 | F 6 | — " — | ✓ 4 | | | | |
| 11 | F 6 | — " — | ✓ 3 | 1 | | | |
| | F 6 | — " — | ✓ 1 | | | | |
| | F 6 | — " — | ✓ 5 | | | | |
| 9 | 39 | T | | | | | |
| | " | T | | | | | |
| | " | T | | | | | |
| 13 | F 6 | Brew. Serv. | ✓ 3 | 1 | lt. 5/- | | |
| | F 6 | — " — | ✓ 1 | 1 | | | |
| | 39 | T | | | | | |
| | " | T | | | | | |
| 14 | G 27 | Pub. Ho. | ✓ 3 | | | | |
| 15 | 39 | Wheel. | | | | | |

55

lt. apprentice.
lg. home
lg. school -

From No. 9 to 14 inclusive the houses belong to Brewery & tenanted by the employees in comfort. wies.
Not much poverty -
The Brewery servants' widows get a pension of 9/- weekly until they marry again - the Brewery is very liberal -

215
218

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----------------|----------|---|---------|---------------|----------------------------|--|----------------|
| Lumber Court - | | | | | | | |
| 1 | F 23 | Flour Deal. | ✓ 1 | (at qd. sch.) | | | Int. well off. |
| | 39 | T | | | | | |
| | " | T | | | | | |
| 2 | 12-3 F 7 | Brick. hawk. | ✓ 3 | | lt. work 7/- reg. wk. | | |
| | | Family earnings average £3 5/- per week - | | | | | |
| | C 7 | Carp. char. | ✓ 3 | 1 | lg. nurse often out of wk. | | |
| | | used to keep a public house in the country but failed in business & lost about £400 over it. | | | | | |
| | | average about 15/- weekly - wife brings in about 8/- | | | | | |
| | 39 | T | | | | | |
| | " | T | | | | | |
| 3 | " | T | | | | | |
| | " | T | | | | | |
| | " | T | | | | | |
| 4 | 5-1 D 4 | Lab. | ✓ 2 | | | | 20/- |
| | 39 | T | | | | | |
| | " | T | | | | | |
| 5 | A 23 | Dealer | helps 3 | | lt. keeps - | | |
| | | been in gaol for receiving stolen goods - his trade is full of suspicion - earns plenty of money. | | | lt. cripple - | | |
| 4-1 D 4 | Lab. | ✓ 2 | 1 | | | | reg. wk. |
| | 39 | T | | | | | |
| | " | T | | | | | |
| | " | T | | | | | |
| 6 | 4-1 E 35 | Hawk. | W ✓ 1 | | lt. work. | | |
| 7 | 4-1 F 10 | Harness Malt. | ✓ 3 | 1 | | | reg. wk. |
| | | | 18 | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------|--------|--------|---|--------------|----------------------|------------------------------|------------|
| 5/1 | D 22 | | Hawlk. | | 3 | | about 20/- |
| 4/6 | E 33 | | nurse | W | 3 (nursed) | | French. |
| | | | not at all poor + must charge more than 8/- for each child - | | | | |
| | 39 | | U | | | | |
| | " | | U | | | | |
| 8 3/6 | D 4 | | Lab. | | 1 | 19. nurse 2/- | |
| 4/1 | B 33 | | Char. | W | 2 | | |
| 4/1 | E 33 | | — | W | 3 | | |
| | | | helped by her son who is a betting man and lives elsewhere - she is kept out of poverty - | | | | |
| | 39 | | U | | | | |
| | " | | U | | | | |
| | " | | U | | | | |
| 9 | E 33 | | Char. | W | 2 | | |
| | | | widow of brewer & has a pension - does very little work - | | | | |
| | 39 | | Bulch. | | 2 | | |
| 10 | 4 F 23 | | Gen. dealer. Shop | | 1 | 1B Good bus. & position | |
| 4/6 | 1 E 8 | | Pick. Frame Mkr. | | 2 | 1B Work 24/- | |
| | 39 | | U | | | | |
| | 39 | | U | | | | |
| | 39 | | U | | | | |
| 11 | 3 F 23 | | Gen. dealer. Shop | helping shop | 2 | 19. help. Very fair position | |
| 4/1 | E 5 | | Lab. Reg. | | 1 | 24/- | |
| | 39 | | U | | | | |
| | 39 | | U | | | 38 | |
| 12 | 39 | | U | | | in charge of premises | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|--------|-----------------------------------|---|-------|----------------------|-------------------------|---|
| 13 | 3 F 23 | 2 nd | Hand Farm. Pickets | | 38 1 | 19. | Fairly well off. |
| | 1 B 33 | (Abroad) | Charwoman | | 1 | 1 | { Seem to be poor do not know whether father contributes. |
| | 39 | U | | | | | |
| | 39 | U | | | | | |
| 14 | 2 E 23 | Gen. dealer. 2 nd p.d. | | | 1 | 1 | Not poor. |
| | 1 B 2 | Clothes Shop | | | 2 | 1 | { P. diff. in paying fee. |
| | 1 B 22 | Shut Hawker, Fruit. | | | 2 | | v.p. |
| | | | was Engineer & fell in some large firm. Met with acc. whe - partially disabled him, & caused his present position | | | | |
| Generally respectable class of people. Shopkeepers & those in reg. work fairly well off - a few poor. | | | | | | | |
| That Street - (part of) | | | | | | | |
| 11 | 2 F 7 | Carpenter's J. man. | | | 1 | 1 B | Reg. W. Fairly off. |
| | 3 F 20 | Cannizz Lamp Mkr. | | | 2 | | Emp. 1. Good. |
| | 39 | U own ap | | | | | |
| | 39 | U | | | | | |
| 13 | F 36 | Lamp Shade Mkr. | W. & 3 | | 1 | 25 not at work. | |
| | | | Husband died about 12 mo since - He had since carried on business which is declining. He employs 2 men & drinks much after hours at the | | | | |
| | 39 | U | | | | | |
| | 39 | U | | | | | |
| | 39 | U | | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|--------|---------------------------------------|-------|----------------------|-------------------------|--|
| 15 | 4 | 1E | Lawyer. | ✓ | 3 | | Reg. W. Fair. |
| | | 1E | 2 Lab. Cas. | ✓ | 2 | | Mod. living. |
| | | 39 | U | | | | |
| | | 39 | U. | | | | |
| 17 | 2 | 1E | 6 Brewer's Servant. | ✓ | 3 | | Fair 30/- |
| | | 39 | U | | | | |
| | | 39 | U | | | | |
| | | 39 | U | | | | |
| 19 | 2 | " | Brewer's Servant. | | 2 | | 30/- |
| | 2E | 20 | Painter. Own jobbing & repairing etc. | ✓ | 1 | 1B at wk | Sometimes emp. |
| | | | | | | 15. Servant | Fairly well off. |
| | 2E | 5 | Lab. Brewery. | ✓ | 2 | | 25/- |
| 21 | 2E | 6 | Brewer's Servant. | ✓ | 2 | 1B at wk | Fair 30/- |
| | 2E | 6 | " | ✓ | 2 | 15 | " |
| | 2E | 6 | " | ✓ | 1 | 1 | " |
| | 39 | | U. | | | | |
| Street Intervening Nos 22 to 26 pulled down | | | | | | | |
| 27 | 2E | 5 | Attendant at Pers. Baths | ✓ | 2 | 1B at W. | 27/- |
| | 39 | | U | | | 15. Servant | |
| | 39 | | U | | | | |
| | 39 | | U | | | | |
| 29 | 1E | 9 | Blacksmith | | | 1 at MK | * has been in Indus. School been charged in pot. He used begging sometimes took out of Indus. Sch. on license. Else one has been in Indus. School. |
| | | | U | | | | |
| | | | U | | | | |
| | | | U. | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|---------|----------------------|-----------------------------|---|
| 31 | 1 | C2 | Lab. Cas. | at home | 25 | | p. |
| | | | U | | 1 | | |
| | | | U | | | | |
| | | | U | | | | |
| | | | U. | | | | |
| 33 | 1 | C18 | Sweep. Man. | ✓ | 2 | | R.P. Ind. W. |
| | 2E | 5 | Lab. Reg. | ✓ | 1 | 15 | Fairly well off. |
| | 1E | 5 | Lab. Cond. Bldg. | ✓ | 2 | | Separated from |
| | | | through his action at Prof. Sq. disturbances. | | | 1B. Indust. Sch. | Wife. 16/- |
| | | | | | | | The two girls are said by neighbours to often be about streets till 2 O'clock in morning. |
| | 1E | 5 | Lab. Reg. | ✓ | 4 | 1 | 25/- |
| | 1 | D | 24 Indian Butcher's offal. | at home | 1 | 1B. Indust. Sch. | has been in Indust. Sch. |
| | | | | | 1 | 15. about 15. minor babies. | |
| | | | | | | | Men Earns £1. |
| 35 | 4 | 1D | 4 Lab. Reg. | ✓ | 2 | | £1. |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 37 | 2E | 5 | Lab. | ✓ | 1 | 15. | Fairly well off |
| | | | | | | | Brother has house prop. Temp. this one to do repairs & generally to look after them & collect rents &c. |
| | 1B | 34 | Tailor | W. | 4 | | 15/- very respect. |
| | | | | | 43 | | Children well attended to. |
| | | | | | 305 | | |
| | | | | | 306 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|-------------------------|--------------------------------------|-------|----------------------|---|---|
| 37 | 11 | 2E 15 | Pilman's Asst. | ✓ | 5 | | 30/- Fair. |
| 39 | 1E 9 | Brewer's Asst. Mkr. | I-man | ✓ | 3 | 1 Sat Servant 1 B. doubtful character. | Good Mk. Fairly off. |
| | 1E 5 | Lab. Reg. | | ✓ | 2 | | 24/- |
| | 1E 5 | " " | | ✓ | 2 | | 25/- |
| | 1E 5 | " " | | ✓ | 1 | | 23/- |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 41 | 3E 36 | Milk dealer. | W. | ✓ | 1 | | { Emp. 1 man. Good living |
| | 11 | 2E 5 | Brewer's Servant | ✓ | 4 | 15 | 30/- |
| | | U | | | | | |
| | | U | | | | | |
| 43 | 3E 24 | Bird dealer & Cage Mkr. | | | | 2B | U. Fair position. one works at home & one in printing trade |
| 46 | 1E 5 | Lab. Reg. | | ✓ | 3 | | { decent home. + fair position. |
| | 1E 10a | Machine Rules. Mkr. | Drinks | ✓ | 3 | 1 Bal w. | { Reg. wk. 30/- Very decent man. |
| 3/ | 1B 33 | Charwoman | W. | ✓ | 2 | | v.p. |
| | | U | | | | | |
| 45 | 1E 10a | Printer. Reg. | | ✓ | 3 | One deaf dumb | 25/- |
| 8/ | 1B 4 | Lab. Reg. | { Bkkt mkr. gen. drunks in bed | ✓ | 1 | 2B | Youngest of 2B he has changed at Bow St. not kept |
| | | | | | 43 | | home neglected - decent man. v.p. thru drink. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|--|--------------------|-------------------|----|--|----------------------------|
| 45 | 3/1 | B 2 | Labourer. Car. | U | 7 ³ | 2 | 1 | p. |
| | | | U | | | | | |
| | | | U | | | | | |
| 47 | 3 | F 19 | Art. Flower Mkr. helps. for theakes. | ✓ | 4 | | 2 B wk at home | Very decent position |
| | | | | | | | Every Christmas 4 boys engaged at Capital Rel. pantomime. | |
| 3/6 | 1 | B 2 | Lab. Car. | ✓ | 2 | | 1 B | v.p. |
| | 1 | B 19 | Boot 'translates' helps. buys up old boots. repairs them & sells. | ✓ | 4 | 1 | 1 B at w. 1 S. | v.p. very decent people |
| 3/6 | 1 | C 2 | Lab. Car. | ✓ | 1 | | | Rps. Irreg. W. |
| 49 | 4/6 | 1 | E 5 Lab. Reg. | ✓ | 1 | | 1 B at w. | Fairly off. |
| 3/ | 1 | C 11 | Tailor. I-man. | helps. drinks | ✓ | 1 | | p. Mrs' drunk of both. |
| 4/ | 1 | C 7 | Painter. Irreg W. | ✓ | 1 | 2 | 1 S. at w. | p. - respectable. |
| | 1 | E 22 | News Agent. Shut Stand | ✓ | 1 | | | Earns about 30p. |
| | | | U | | | | | |
| | | | U | | | | | |
| 51 | | 39 | Boot Mkr. I-man not very good work - | | | | 2 S. M. | Fairly off |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 55 | 1 | D 7 | Carpenter. I-man | Cham. 6/ per wk | ✓ | 3 | | Irreg. W. at £1. |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |

134

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Neat St. Very mixed class of people
both as regards Means & Character -
Mostly respectable class.

Queen St. Seven Deals *purple*

| | | | | | | | |
|---------|-----|---------|---------------------|---|----|---------------------------|---------------------|
| 1 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 2 | 4/5 | 1 E 11 | Tailor. Iman | ✓ | 1 | | Reg Mk 25/- or 26/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 3. | | 1 E 5 | Lab. Reg. | ✓ | 1 | | 24/- |
| | | 1 E 7 | Bricklayer. Reg | ✓ | 2 | | 30/- |
| | | 7/3 E 5 | Brewer's Servant. | ✓ | 3 | 1 B Telegraph servant. | 30/- man only. |
| | | | u | | | | |
| | | | u | | | | |
| 4 6 11. | | | Combe & D. Brewery. | | | | |
| 14 | | 1 E 5 | Lab. Reg. | ✓ | 3 | 15. Flower seller | 24/- |
| | | 1 C 3 | Porter. Car. Car. | ✓ | 1 | 15. mason | 18/- |
| | | 1 E 5 | Lab. (Negro) | ✓ | 1 | | Reg Mk. 25/- |
| | | 1 E 5 | Lab. Reg | ✓ | 3 | | 25/- |
| | | 1 D 4 | Porter. Car. Car. | ✓ | 1 | | £5 |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | 16 | | |

135

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|-------|----------------------|---|---|---|-----------|------|
| 15 | 2 E 5 | Porter. Reg. Car. S. | ✓ | 4 | 1 | 15. mason | 27/- |
| | 1 C 2 | Lab. Car. | ✓ | 2 | 1 | | 22/- |

u

u.

| | | | | | | | |
|----|-------|-----------|---|---|--|--|------|
| 16 | 1 D 4 | Lab. Reg. | ✓ | 1 | | | 22/- |
|----|-------|-----------|---|---|--|--|------|

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u.

17 179. Commonly called Queen's Buildings

| | | | | | | | |
|----|-----|-----|---------------|---|---|---|--|
| 17 | 4/1 | C 3 | Painters Lab. | ✓ | 2 | 2 | Has been in prison Long Mr. Poor. now acts respectably |
|----|-----|-----|---------------|---|---|---|--|

| | | | | | | | |
|-----|------|----------------|----------------|---|--|---|----------------|
| 4/1 | C 2 | Lab. Car. | ✓ | 2 | | | Poor. Long Mr. |
| 4/1 | C 35 | Street Hawker. | W. & K. drinks | 1 | | 15. Skatall's daughter's home 1 B porter. 3 Character - poor thro' drinks &c. | |

| | | | | | | |
|-------|------------------|---|---|---|------------|------|
| 1 B 4 | Lab. Hungarians. | ✓ | 3 | 1 | 15. not w. | 23/- |
|-------|------------------|---|---|---|------------|------|

| | | | | | | |
|-----|------|------------|---|---|---|---|
| 4/1 | E 18 | Lump. Wid. | ✓ | 3 | 1 | Children left all day to themselves, quite neglected & often almost without clothing - Room with only table & bundle of rags. seldom at school. He earns not less than 24/- weekly |
|-----|------|------------|---|---|---|---|

| | | | | | | | |
|----|-----|--------|----------------------|---|----|--|------|
| 18 | 4/1 | D 4 | Lab. Reg | ✓ | 1 | | 22/- |
| | | 1 E 12 | Confectioner's. Ant. | ✓ | 3 | 15. at school Cripple 15. at work 4/- | 25/- |
| | | | | | 38 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | Others in Family. | POSITION. |
|-------------|------|--------|----------------------------|---|-------------------|---|--|
| 18 | 4/1 | D 4 | Lab. - Reg. | ✓ | 2 | | 22/- |
| | 4/1 | C 11 | Tailor - Irreg. Wk. | ✓ | 1 | 15 | av. £1. |
| 19 | 1 | E 5 | Lab. Reg. Mkt. | ✓ | 2 | 1 G. w. | 25/- |
| | 1 | E 5 | Lab. " | ✓ | 2 | | 25/- |
| | 1 | E 5 | Lab. " | ✓ | 1 | 1 B. w. | |
| | | | u | | | | |
| | | | u | | | | |
| 20, 21 & 22 | 1 | Upper | Common Lodg. | New Building constructed for a L. Home for men - could accommodate over 100 - Used by Vagrant Class. shutpeths, mendicants etc. | | | |
| part of 23 | 3 | | House - | | | | |
| 23 | B 36 | | Port Repairer. | W. ✓ | 2 | 2 B. w. | Emp 1 man. 2 p. Husband formerly had business. |
| 24 | } | } | Lodging | Not specially constructed. Provided for women only. None doubt accommodate 50 - Used by very low class. | | | |
| 25 | | | House. | | | | |
| 26 | 6 | F 24 | Coal dealer. | ✓ | 1 | 15. 1 B. help. | Very good. House built with iron trucks. |
| | | | u. | | | | |
| 27 | 2 | I 39 | Leather punch (Army), mkt. | | | 1 G. keeps home (Wks at Chelsea) 1 B. Learning hist. v. fair looking. | |
| | 1 | E 5 | Lab. - Reg. | ✓ | 1 | | 22/- - 22/- |
| | | | u | | | | 408 |
| | | | u | | | | 406 |
| | | | u | | | | 50 |

Generally poor people. Many cannot be called respectable. In Queen Building

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | Others in Family. | POSITION. |
|---|------|--------|--|---------|-------------------|---|---|
| much drinking prevails. The Buildings are very dark, dirty, & generally in an unsanitary condition. | | | | | | | |
| Tower Street - Seven Dials. 8 blue & 8 blk. | | | | | | | |
| 1 | 3 | G 23 | Staler - Gen. 2nd Lt. } owners of 1, 2 & 3. | ✓ | 2 | 1 B. help. | His house (art) has good means. inc. Frith's prop. elsewhere. |
| 4 | F 26 | | Coffee H. Keeper. | helps. | 4 | All at night. Class school. | Emps. 4. Well off. |
| | | | u. | | | | |
| 2 | 4/1 | B 34 | Lab. in prison (not know why) | Neale ✓ | 1 | 1 prob. and 1 nursery & pays 2 per day. being under 12 m. old. Cannot go to Board Sch. nursery. | Been in about 1 m. Wife about 9 p. v. sp. |
| 3/1 | E 5 | | Lab. Reg. | ✓ | 2 | 1 | 23/- |
| 4/1 | E 5 | | " | ✓ | 2 | 1 | 23/- |
| 3 | 3/1 | | | W. | | 2 B. wks | Keep mother. Earn about 12/- between them. |
| 1 | F 22 | | Fish Hawker. | helps. | 2 | 1 | Keep servant to look after children &c. fairly off. |
| 1 | B 33 | | Charwoman | W. ✓ | 2 | Grand Child. Mother dead. Man (son in law) deserted them. 7/15 | 2 p. in Workhouse School. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---------|-------|-------------------|--------------------------|-------|----------------------|-------------------------|--|
| 3 | 1 B 2 | Lab. Cas. | Charwoman | ✓ | 5 | | Was a tailor but sight failing became Labourer. he drinks very much. Wife very decent, hard working. Fees remitted. V.p. |
| 3/1 | B 10a | Printer | | ✓ | 2 | Grand children | Both adults in infirmary. The mother is in service & endeavouring to get children into the Infirmary home. Mother contributes - V.p. |
| 4 6 10. | | Printing office | no Res. | | | | |
| 11 | 1 B 2 | Labourer. | Drunk | ✓ | 2 | 1 | V.p. Inq. Mks. 15/- Fees remitted. |
| 2 F | 11 | Book Mkr & Dealer | in 2nd hand books | ✓ | 2 | 1 | { 3 of. & wife 10/- Man & bet. |
| 4/1 | E 5 | Lab. Reg. | | ✓ | 2 | 1 | 2 of. |
| 1 B 7 | | Painter | Charwoman Militia Man | ✓ | 3 | 2 1 B | { Inq. M. V.p. for 15/- Wife 5/- ab/- Militia Man |
| 4/1 | E 5 | Porter, Cross B. | or Lab. 3 W. Rd. | ✓ | 1 | | 15. Keep home. 24/- on License. Recant |
| 12. | 1 C 3 | Lab. B'layer's | Cross B. | ✓ | 3 | 1 B & W. | After laid up 4/- Sons License 3/- Bank. 20 £! Wife - 9/- |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------------------|---|-------|----------------------|-------------------------|---|
| 12 | 3/1 | 1 B 2 | Lab. Cas. | ✓ | 1 | 1 | 12/- |
| 4/1 | D 15 | Shopman, Cook | dealer's ill health. | ✓ | 1 3/3 | 1 B | 17/- |
| | | | | | | | Boy lately left Training ship. Leaving about sheets now. He left ship thru losing sight of one eye - One boy off Sch. age quite blind, but sells Echo sheets after leaving school, another boy leaving him in Leice. Dist. Regent St. |
| 9/2 | E 19 | Art. Flower Mkr | for Heavies. Goes out at night with Weighing machine. & at other times to Paris &c. | ✓ | 2 | 1 B & W. | Left wife & child with this woman. 6/- Another woman obtained order against him for child's support - Man at 7/- Home. 14/- |
| 9-2 | 39 | Carpenter, Jobbing | Med. U. | | | 2 B. | 3 of. 15. rather loose character. |
| 13. | F 25 | Butcher Market | juv | ✓ | 5 | | Emp. 3 men. Hall off. 3 |
| 14. | | Empty | | | | | |
| 15 | 4/1 | 39 | Coal dealer & Ltg. W. trucks. | ✓ | | | 1 B & 15.3 Both earning their own living. Mother £3 5/- per wk. |
| | | | U. U. | | | | 47 |

140

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|--|--------|--------|-------------------------|----------------|-------------------|----|-------------------------|--------------------------------------|
| 16 | 4/2 | C 11 | Tailor. Many 2nd C-3 | helps | 47 4 | | 1 B 4/1 1 G, helps | Jerry M. poor |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| 17 | 4/1 | B 33 | Charloman. | W. 1 | 1 | | | 157- |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| 18 | 7/2 | F 9 | Blacksmith. | ✓ | 1 | | | 28/- |
| | | | u 3 men | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| 19 | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| 20 | 4 F 25 | | Coal-dealer Shop | ✓ | 1 | | 1 B. | Emp. 1 Earn Money have son. Serv. |
| | 4/1 | B 22 | Street Flower Seller. | ✓ | 2 | 1 | 1 B help. | ill health Vp. |
| | 1/1 | D 4 | Lab. Reg. | drink | 4 | | | 24/- both drink. |
| | | | u | | | | | |
| | | | u | | | | | |
| 21. | 4/1 | A 1 | Lab. Cas. | Crowd Picks | 3 | | 1 B portis | (Vp.) Man formerly |
| Employed as reg. portis at Messrs. North's wife. They earn he won't work, goes to Race Meetings & goes to picking up & has a car. | | | | | | | | |

Employed as reg. portis at Messrs. North's wife. They earn he won't work, goes to
Race Meetings & goes to picking up & has a car.

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|--------|--------|-------------------------------|-------------|-------------------|----|-------------------------|--|
| 4/1 | 1 B 15 | | Butcher's Asst. | Thru. Serv. | 63 2 | 2 | | Poor. Casual employment at end of week. |
| | 1 B 2 | | Lab. | ✓ | 1 | 2 | | partially paralysed Not able to work much. both drunk. Vp. |
| | | | | | | | | Most Children not half clothed. |
| | 1 B 2 | | Lab. Cas. | ✓ | 1 | 1 | | Jerry M. This man of school age is about 21. Married very young. The children his sister to whose support their father (a loafer) contributes nothing. Vp. |
| 3/9 | 1 B 22 | | Hawker. Plants Flowers &c. | ✓ | 2 | | 1 B lone Character | as 10/- Vp. |
| | | | u. | | 64 | | | |

With the exception of the few in business people are
very poor - Some bad characters, pickpockets &c
amongst them -

Jones St - Board School follows n: 21.
The recent removal of many houses, Courts & in fact
sheds has very much altered the character of this
locality. The children formerly attending the Board School
was evidence of the low character & condition of the people.
The School was considered one of special difficulty to the
teacher. Now the children are hardly to be distinguished from
those of any other school.

Courts &c demolished: - Monmouth Court, Regents place, Burnett
Buildings, Church Lane (Drinks locality) &c.

In each case other cases
heard teachers work.

144

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|-----------------------------|-------|----------------------|-------------------------|----------------------------|
| 14 | | | U | | 37 | | |
| | | | U | | | | |
| 15 | 4F 20 | | Pick frame Mkr. own of C | ✓ | 1 | 1B helps 15. | Emp. 3014 Men Well off. |
| | | | U | | | | |
| | | | U | | | | |
| 16 | 2E 19 | | Boot Mkr. Owners. | ✓ | 2 | 15. | Family H. prob. 30f. |
| | 1D 4 | | Lab. Reg. | ✓ | 1 | | £1. |
| | | | U | | | | |
| | | | U | | | | |
| 17 | | | U | | | | |
| | | | U | | | | |
| | | | U | | 41 | | |

Ask me exception people fairly well off.
Respectable.

End of Block A

145

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|-------|--------|-----------------------------------|-----------------|----------------------|--------------------------------------|---|
| Block B | | | | | | | |
| Arthur Street | | | | | | | |
| 1 | | | Pub. H. | | | | |
| 2 | 2E 19 | | Cal. owner & driver has 1 only | ✓ | 1 | 1 | |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 3 | 4 | | Printer | W. | | 3B | Long Canyon Co 2B. In business bus. Emp. 1. Very fairly off. |
| | | | U | | | | |
| | | | U | | | | |
| 4 | 1C 15 | | Waiter (Mass Hall) | Del. neap. 3 | 15 at M. £1. p. | 1B 5f. | |
| Eight years ago publican in St. Andrew St. - sold that business & lost his money since. | | | | | | | |
| 3 | 1E 8 | | Hammerman Carriage & Smith's | Lenna 1 12f. | | | 24f. Reg. 19K |
| 1 | 1C 11 | | Tailor & man | help. ✓ | 3 | 1 | { Poor. Sometimes earn 12f. at other 25f. - 26f. Respect. Reg. 30f. |
| 4 | 1E 5 | | Lab. Reg. | ✓ | 3 | | |
| 5 | 1E 10 | | Shoe blower. | ✓ | 2 | | |
| 4 | 1E 9 | | White Smith | ✓ | 5 | one confined to bed heart disease | 30f. } |
| Eldest boy gained Sch. St. scholarship & is now at Haberdashers Sch., Noton. | | | | | | | |
| 4 | 1E 5 | | Lab. - as coop. Fabr. | ✓ | 1 | | 24f. |
| 5 | 1E 29 | | Engraver. | ✓ | 1 | | 28f. |

148

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|---------|------------------|-------|----------------------|--|--------------------|
| 16 | 3 | F 28 | Servants' Reg. | ✓ | 63 1 | | Very fairly off. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 17 | 3 | F 19 | Frame Mkr | ✓ | 1 | | 15. Low. Well off. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 18 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 19 | 3 | | None. | W. | | 15. Does not work 13m 2y. | |
| | | | u | | | Makes a profit by letting greater part of house. Son is a Schoolmaster, who probably assists his mother. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 20 | 4 1/2 | 1 E 5 | Lab. Reg. | ✓ | 1 | | 24/. |
| | | 2 E 10a | Compositor. Reg. | ✓ | 2 | 1 B 77. | 25/. |
| | | 1 B 33 | Charwoman | W. | ✓ 1 | 15. helps | 25/. |
| | | | u | | 1 | Industrial Sch. | 25/. |
| | | | | | 69 | | |

149

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|-----------------|----------------|----------------------|-------------------------|-----------|
| 20 | | | u | | 69 | | |
| | | | u | | | | |
| | | | u | | | | |
| 21 | 1 | E 9 | Blacksmith | ✓ | 1 | | 28/ Reg. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 22 | 1 | B 33 | Charwoman | W. ✓ | 1 | | 25/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 23 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 24 | 1 | E 5 | Lab. Reg. | ✓ | 2 | | 25/. |
| | 4 1/2 | 1 F 9 | Smith Black | ✓ | 2 | | 30/ Reg. |
| | 7 | 1 E 5 | Lab. Reg. | Cons. 7 B 9/ ✓ | 1 | Industrial Sch. | 25/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | 75 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|------------------|
| 25 | 4F | 20 | Barman Mch. | ✓ | 2 | | Emp. 3. Helloff. |
| 4 | 2E | 8 | P. Poleson Imm. | ✓ | 3 | 1 | 28/- Reg. |
| 6 | 2E | 5 | Lab. Reg. | ✓ | 3 | 1 | 25/- |
| | | | u | | | | |
| | | | u | | 83 | | |

Very respectable & hard working people families 'settled' in street; very few changes. a few v.p.

Broad Street (St. Giles' 10) part.
all shops.

| | | | | | | | |
|----|-----|----|-------------------|------|-----|----------------------|---------------------------------|
| 23 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 24 | | | u (Shop) | | | | |
| 25 | | | u | | | 3 sons & 2 daughters | adults in business. |
| 26 | G27 | | P. u | ✓ | 1 | | |
| 27 | | | Empty. | | | | |
| 28 | 4 | 1E | 5 Lab. C.T.B. | ✓ | 2 | 1B H | 25/- |
| | 3G | 19 | Musical Inst. Mks | ✓ | 2 | | Owner of house & very good v.p. |
| | | | u | | | | |
| | | | u | | | | |
| 29 | 4/6 | 1B | 34 Machinist | W. ✓ | 1 | | 15/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | 6 | | |
| | | | | | 601 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|-------|----------------------|-------------------------|-----------|
| | | | Bucknell Street (was Church Lane) | | | | |
| | | | Church Street on Map. | | | | |
| | | | Except No. 7 all warehouses & places of business, no Residents. | | | | |

7 2E6 Porter in charge of premises. ✓ 3 1 25/- per week & apartments.

Charing Cross Road. (Part of)
All the houses in Finsbury district have been pulled down.

| | | | | | | | |
|------------------------|----|----|--|----------|---|---|---|
| | | | Church Passage - New Compton Street. | | | | |
| 1a | 4 | 2 | Hawker. | W. | | 1B H. 6/- | 7/- |
| | | | u | | | | |
| | | | u | | | | |
| 1 | 1C | 9 | Blacksmith. | Chambers | 4 | 15. | £1. 10/- per week. Men drinks. |
| 3/ | 1D | 4 | Lab. Reg. | ✓ | 2 | | |
| 4/ | 1 | | Woman. Single - 18 yrs. of age. | | | | Illegitimate - Long Church. apparently - No knowledge of means of living. |
| 2 | 4 | 1B | 2 Labourer. Cas. | ✓ | 3 | | v.p. |
| 3 | 2B | 11 | Boot repairs. | Boys | 3 | one attends School one in account one Educated on a p. of priority of parent. | 10/- to 12/- both drink & spend |
| 2 | | | u | | | | |
| | | | u | | | | |
| Remarks apply to No. 3 | | | Eldest son was in Indust. School - learnt trade of shoemaker. Now supports himself & helps family. | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | Others in Family. | POSITION. |
|-------------------|-------|-----------|---|-------|-------------------|--|-----------|
| Clark's Buildings | | | | | | | |
| 1 | 4/1 | E 5 | Lab. Reg. | ✓ | 1 | discriminated Spina 2st Cannot attend Sch. regularly. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 2 | 7/1 | 2F 14 | Cal-drivst. | ✓ | 1 | 1B M. Reg. Family off. | |
| | 4/1 | E 9 | Tin plate Mkr. | ✓ | 2 | 28/- Reg. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 3 | 7/1 | 2B 22 | Hawker. | helps | 2 | 15/- helps Men drinks more than works. | |
| | | | u | | | lately been in Workhouse in firm with | |
| | | | u | | | Delirium Tremens. poor from | |
| | | | u | | | drunk. | |
| 4 | 4/1 | E 5 | Lab. Reg. | ✓ | 1 | 1 | 22/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 5 | 2E 5 | Lab. Reg. | Drummer | ✓ | 2 | 15/- (22/- 78/- Wife. | |
| | 1C 33 | Charwoman | ✓ | 2 | 8/- Husband | | |
| | | | in Aspholks. Do not know whether he | | | | |
| | | | Contributes. Family appear to be comfortable. | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | Others in Family. | POSITION. |
|-----|---------------------|------------------|--|-------|-------------------|-------------------------|--------------------------------|
| 6 | 1E 5 | Lab. Reg. | u | ✓ | 2 | | 22/- |
| | | | u | | | | |
| | | | u | | | | |
| 7 | 1E 5 | Lab. Reg. | u | ✓ | 2 | 1 | 22/- |
| | 4/1 | E 5 | " | ✓ | 4 | | 25/- |
| | 1E 12 | Baker. Ass't. | C & B Pickles | ✓ | 2 | | 22/- Wife 9/- |
| 8 | 2F 6 | Brewer's Drapman | u | ✓ | 5 | 2 1B M. | 30/- |
| | 1E 10c | Umbrella Mkr. u | u | ✓ | 1 | 15/- M. | { Always at work Family off |
| | | | u | | | | |
| | | | u | | | | |
| 9 | { Police Barracks | | | | | | |
| 10 | { See Clark's News. | | | | | | |
| 12 | { | | | | | | |
| 13 | 2E 5 | Brewer's Lab. | u | ✓ | 2 | | 27/- |
| | 1B 33 | Charwoman | W. u | ✓ | 1 | 15/- Service | 10/- vps. |
| | | | * In St. Giles's Parochial School - in training there for domestic Service. | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 14 | 1F 6 | Brewer's Drapman | u | ✓ | 2 | | 30/- |
| | 1F 6 | " | u | ✓ | 2 | 1 | 30/- |
| | 1B 34 | Needle woman | u | ✓ | 1 | | 9/- vps. |
| | 1E 5 | Lab. Reg. | u | ✓ | 3 | 1 | 22/- |
| | | | u | | | | |
| | | | | | 37 | | |

154

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

15

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People generally very decent & hard workers.
Some very poor. The buildings form part
of the Bedford Estate, a man being placed
in charge, & care is exercised in admitting tenants.
Good sanitary condition.

Clark's News

1 Stables no Residents

2 3 General Shop. W.

1 B. abn. g. Family off.
W. 2nd
Earning abn. 1/2 p.

3 Stables.

2 F 25 Carman & dealer

in front of Veg

two rooms over the Stables. Hall off.

4

Stable. No Res.

5

2 F 6

Carman & dealer

Charge of prem.

for farm in Oxford St.

6

3

Blacksmith & Master

7 Forge.

6

15. abn. g. Emp. 3m.
1 B. abn. g. Hall off

155

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

7

Stable.

8

9

Police Barracks.

3 G 29 Police Inspector in Charge ✓ 5

Prot £3-10

3 G 29 " " ✓ 4 2 1 Bat. Sol. £3.

2 " Constable. 15. " 29.

2 E 16 " " ✓ 3 1

2 E 16 " " ✓ 5 1

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u

10 3 F 19 Carman Master. ✓ 4 1

Emp. none. £2

11 Stables no Res.

12 D. D.

13 2 E 5 Carman. Reg. sup. ✓ 2 1

29.

14 Stables No Res.

15 " "

16 4 F 20 Carman Master. ✓ 1

13. 8m. Emp. 2 men Hall off
15.3

30

Respectable class of people. None of them poor.

156

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Denmark Place.

| | | | | | | | |
|---|----|----|-------------------|---|---|-------------|--|
| 1 | 11 | 2F | 11 Boot Mks. & C. | ✓ | 1 | 1B 3W. 3of. | |
|---|----|----|-------------------|---|---|-------------|--|

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| | | | | | | | |
|---|---|--|-----------------|--|--|--------------------------|--|
| 2 | 3 | | Jewel Case Mks. | | | 2G. help. prob. can't 2. | |
|---|---|--|-----------------|--|--|--------------------------|--|

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| | | | | | | | |
|---|----|---|---------------|---|---|------------------|--|
| 3 | 2E | 9 | Smith. Black. | ✓ | 3 | 1B. W. Reg. 26/. | |
|---|----|---|---------------|---|---|------------------|--|

| | | | | | | | |
|---|----|---|-------------|---|---|-------------|--|
| 4 | 1B | 2 | Lab. - Cos. | ✓ | 5 | 18. W. 3of. | |
|---|----|---|-------------|---|---|-------------|--|

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| | | | | | | | |
|---|----|---|-------------|---|---|------------------|--|
| 4 | 2E | 8 | Coachsmith. | ✓ | 1 | 1B. W. Reg. 28/. | |
|---|----|---|-------------|---|---|------------------|--|

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|---|-----|----|------------------------|---|--|-----------|--|
| 6 | 3/3 | 1D | 33 Charwomen at 5 W. ✓ | 1 | | 9/1 Bond. | |
|---|-----|----|------------------------|---|--|-----------|--|

Affair. Reg 3.

u

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Respectable people. though some are very poor
Good sanitary condition

157

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Denmark Street

| | | | | | | | |
|---|---|---|--------------|---|---|----------------------|--|
| 1 | 4 | F | 24 Gen. Shop | ✓ | 1 | Good bus. Emp. none. | |
|---|---|---|--------------|---|---|----------------------|--|

| | | | | | | | |
|---|----|---|----------------|---|---|------------|--|
| 1 | 1F | 9 | Shaver Chaser. | ✓ | 3 | 1B W. 3of. | |
|---|----|---|----------------|---|---|------------|--|

Often quarrel sometimes separate. Wife
goes from home & children are sent to
friends for a time.

| | | | | | | | |
|---|---|---|-------------|--|--|------------------|--|
| 1 | 3 | 9 | Smith Black | | | 1B. W. Reg. 3of. | |
|---|---|---|-------------|--|--|------------------|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 2 | | | u | | | | |
|---|--|--|---|--|--|--|--|

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|---|-----|----|---------------|---|---|-----------|--|
| 3 | 3/1 | 1D | 4 Lab. - Cos. | ✓ | 1 | 20. W. 1. | |
|---|-----|----|---------------|---|---|-----------|--|

| | | | | | | | |
|---|----|---|---------------|---|---|------------------|--|
| 1 | 2E | 9 | Metal Chaser. | ✓ | 2 | 1B. W. Reg. 35/. | |
|---|----|---|---------------|---|---|------------------|--|

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|---|---|----|--------------|-------|---|-------------------|--|
| 8 | F | 20 | Tailor. Fur. | help. | 4 | Emp. 1002 women 3 | |
|---|---|----|--------------|-------|---|-------------------|--|

158

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------------------|-----------------|-------|----------------------|--|-----------------------|
| 8 | | | U | | 11 | | |
| | | | U. | | | | |
| 9 | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 10 | I 20 | Sturd Embroider. | | ✓ | 1 | 1 B at Sch. | Emp 50¢. Good bus. |
| 11 | 3 F 20 | Bell Hanger &c | | ✓ | 3 | { In partnership with another Good business | Emp 3 men. |
| | 1 E 5 | Lab. Reg. | | ✓ | 1 | | 24/- |
| | 2 F 9 | Smith Black. | | ✓ | 3 | | 30/- |
| | 1 E 5 | Lab. Reg. | | ✓ | 1 | | 24/- |
| 19 | 2 F 8 | Cabinet Mkr. I man | | ✓ | 1 | | Reg. 30/- |
| 9 | 2 | Harness Mkr. I man | | | | 1 B. N. & Reg 25/- 2 B. N. & | |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 20 | 1 E 5 | Lab. Reg | | ✓ | 1 | | 25/- |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 21 | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |

159

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|----------|----------------------|-----------------|-------|----------------------|-------------------------------|--------------------------|
| 22 | 2 F 19 | Bell Hanger | | ✓ | 2 | 2 B help. | Emp. none. Good. |
| | 1 F 11 | Boot Makers. | | ✓ | 2 | | 30/- |
| 5 | 1 B 33 | Chrysomian | | W. ✓ | 1 | | 12/- 0/- |
| | 1 B 33 | Laundress | | W. ✓ | 4 | 15. help. | 16/- poor. |
| | | | | | | | has had personal Relief. |
| | 1 E 9 | Blacksmith. | | ✓ | 1 | 15. | Reg. 26/- |
| | | U | | | | | |
| 23 | 3 F 20 | Frame Mkr. | | ✓ | 2 | | Emp. 1 man. 35/- |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 24 | 5. 1 E 8 | Frame Mkr. | | ✓ | 3 | 1 | 27/- |
| 4 | 1 | Porter, Workhouse | | | | 2 B. N. | 25/- Uniform |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 25 | 3 F 25 | Greengrocer. | | ✓ | 1 | | Emp. 2 or 3 Moll off |
| | 1 E 7 | Gas Fitter I man | | ✓ | 2 | | Reg. 25/- |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 26 | 2 F 6 | Scene Shifts - Head. | | ✓ | 1 | 25 one Mkr one Housekeeper | 35/- |
| | 2 F 9 | Engineer in factory. | | ✓ | 3 | 1 | 30/- |
| | | U | | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|-----|----|---|------------------|-----|----|------------|------|
| 26. | | | u | | 44 | | |
| | | | u | | | | |
| 27 | 2F | 7 | Carpenter - Iman | ✓ 1 | | 15-M. Reg. | 30f. |
| " | 2F | 7 | Bricklayer | ✓ 2 | 1 | | 30f. |
| | | | P. H. | | | | |
| 28 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | 47 | | |

With two exceptions (N. 22) all fairly well off. Men in regular work others in business doing well. Respectable.

Dyott St. (late George St.)

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 1 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 2 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
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| | | | | | | | |
|---|----|-----|---|--------------------|-----|--|-----------|
| 3 | 7 | 2F | 7 | Carpenter Iman | ✓ 2 | | 30f. Reg. |
| 4 | 1E | 5 | | Lab. Reg. | ✓ 1 | | 22f. |
| 6 | 2 | C28 | | Traveler, Duggan's | 2 | 1 helper mother. Dring M. not well kids. prof. all | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|----|---|-----------|-----|---|----------------------|----------------------------|
| 3. | 1E | 5 | Lab. Reg. | | 5 | one boy 2 times 24f. | other 2 works for Chemist. |
| 4 | | | u | | | | |
| | | | u | | | | |
| 5 | 1E | 5 | Lab. Reg. | ✓ 1 | | 1B M. | 24f. |
| | 1E | 5 | | ✓ 1 | | | 24f. |
| | 1E | 5 | Porter - | ✓ 1 | | | 25f. |
| | 2 | | Carpenter | | | 2B-M. | 30f. |

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 6 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 7 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |

| | | | | | | | |
|----|----|----|--|-----|--|--|-------------|
| 8 | 5 | | Comm. Lodging House. For men. Used chiefly by laboring men. Better class than those in Queen St. (accom. 60 or 70) | | | | Respectable |
| 9 | 3 | | | | | | |
| 10 | 2F | 28 | Clerk | ✓ 2 | | | 30f. |

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |

| | | | | | | | |
|----|----|---|------------------|-----|--|--|------|
| 11 | | | Comm. Lodging H. | | | Provision for about 30 men. Remarks 1859 apply | |
| 13 | | | Pub. H. | | | | |
| 14 | 2E | 5 | Lab. Brewery | ✓ 2 | | | 26f. |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|----------|--|----------------------------------|-------|--------|----------------------------|--|
| 14 | | | u | | 17 | | |
| | | | u | | | | |
| 15 | | | Workshop. No Res. | | | | |
| 16 | 1 E 15 | | Oil of Bourman's Shops and -3 | ✓ 3 | 1 | | 25/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 17 | 1 B 33 | | Chausseman W. | ✓ 3 | | | Free admitted v.p.s. |
| | 4-1 E 5 | | Corman (Mick) | ✓ 1 | | | 26/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 18 | 4-1 B 2 | | Lab. - C. Charman | 3. | | | Hook and dis. so can only earn 5 or 6/- weekly v.p.s. |
| | 7-2 E 18 | | Success - I man | ✓ 5 | 1 | one boy help half time. | 25/. |
| | 1 | | Book maker | | 1 B M. | | 25/. |
| | 1 B 35 | | Pickles C & B deserted | 4 | | | 12/- Reg. v.p.s. |
| | 2 F 16 | | Mail Cart driver. Lamm | 4 | 1 | 1 G. help. | Man 25/- Woman 10/- |
| | 6-2 F 7 | | Carpenter Reg. | ✓ 3 | | | 30/. |
| | 4-1 E 5 | | Lab. | ✓ 1 | 1 | | 22/. |
| 19 | 1 C 35 | | Hawker. | W-✓ 1 | | 1 G. help. | together £1- |
| | 1 E 14 | | Lab. driver | ✓ 1 | | 1 B M. | 25/. |
| | 1 E 5 | | Lab. Reg. | ✓ 1 | | 1 B at Sch. | 25/. |
| | | | u | | | | 47 |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|----------|--|----------------------|--------|---|--|-------------------|
| 20 | 1 E 5 | | Porter. Reg. | ✓ 2 | | 1 B M. | 24/. |
| | 4-1 E 5 | | Coal D. | ✓ 2 | | 1 B. Lewis | 25/. |
| | 4-1 F 7 | | Bricklayer Reg. | ✓ 3 | 1 | 1 B. M. | 30/. |
| | 5-1 E 5 | | Brewer's Lab. | ✓ 4 | | 1 B. M. | 26/. |
| | | | u | | | | |
| | | | u | | | | |
| 21 | 7-2 F 8 | | Cabinet Mkr. | ✓ 4 | 1 | 1 B. | 30/. |
| | 1 E 7 | | Painter Reg. | ✓ 2 | 1 | | 25/. |
| | 4-1 D 15 | | Coat Shopman. drinks | ✓ 3 | | | av. £1- |
| | 6-2 | | Hawker. | C & B. | | 2 B. M. Old man, steady, does little work 1 B 3. Women & children maintain home | |
| | 1 E 5 | | Shrub Oaduly Mid | ✓ 1 | | 1 B. Hawker. | 23/. |
| | 4-1 F 8 | | Cabinet Makers. | ✓ 2 | | 1 B M. | 30/. |
| | 6-2 D 4 | | Builder's Lab. | ✓ 5 | | 2 B M. 1 B help. | 25/. |
| | 1 B 33 | | Needlewoman W. | ✓ 3 | | recently children | v.p.s. 8/- or 9/- |
| | | | | | | have been admitted into Catholic Schools where they are maintained | |
| | 1 E 5 | | Brewer's Lab. | ✓ 4 | | | 26/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |

But little poverty. Respectable people.

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------------------------------|------|-----------------------|--------------------|--------|----------------------------|---|-----------|
| Great St. Andrew Street, pink | | | | | | | |
| 1 | G 27 | Pub-H. | helps | ✓ 4 | 2 B. help. 1 B. at Sch. | Emp 1 man Well off | |
| 2 | F 24 | Oil Colorman | own bus. | ✓ 4 | 1 | No emp. Well off. | |
| 3. | 3. | dealer in tin & metal | W. 1/2 | | 1 B. at Sch. 2 B. help. | Good bus. | |
| 3 1/2 | B 2 | Lab. Car. | | ✓ 1 | 1 | 15/- | |
| 1 | | Therwoman | W. | | 1 B. 7/- 5/- | 9/- | |
| 1 | E 11 | Book Machinist | | ✓ 2 | 1 | 20/- | |
| | | u | | | | | |
| | | u | | | | | |
| 4 | | Painter, & Master | | | 2 B. in business 1 B | Emp 2 men Well off | |
| 5 | 6 | 2 F 7 | Bricklayer Reg. | ✓ 6 | | 30/- | |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| 6 | 4 | F 26 | Estinghouse | ✓ 3 | 1 | Emp 2. Well off. | |
| 7 | 2 | F 15 | Butcher's man | ✓ 2 | | 1 B. Servant 1 B. help. 1 B. apprentice | 30/- |
| | | u | | | | | |
| | | u | | | | | |
| 7 | 4 | | Frame Mkr Master | | 2 B. 1 B. help. | Emp 2 or 3 men | |
| 4 | 1 | E 5 | Porter Car. Garden | ✓ 1 | | 22/- | |
| | 1 | B 33 | Chauwman | W. ✓ 2 | | 12/- | |
| | | u | | | | | |
| | | u | | | | | 25 |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------|---------|--------|-------------------|----------------------|----------------------------|-------------------------|--|
| 8 | 1 | D 4 | Lab. Reg. | | 25 ✓ 1 | | £1. |
| 4 1/2 | 1 | E 5 | " | ✓ 2 | | | 25/- |
| 4 1/2 | 1 | E 7 | Painter | ✓ 4 | 2 | | { 25/- generally at WK |
| | 1 | E 8 | Frame Mkr | ✓ 4 | | | 25/- |
| 4 1/2 | 1 | E 9 | Lapanner. | ✓ 1 | | | 27/- |
| | | u | | | | | |
| | | u | | | | | |
| 9 | 1 | D 4 | Lab. Reg. | ✓ 1 | Wife, brother an orphan | | £1. |
| | | u | | | | | |
| | | u | | | | | |
| 10 | 1 | F 9 | Cutter I-man. | Wid. Sch. 1 B ✓ 1 | 1 B 8/- | | £2. |
| | | u | | | | | |
| | | u | | | | | |
| 11 | 2 | D 33 | Chauwman | W. ✓ 3. | 1 B 8/- 1 B help. | | 12/- Not poor husband prob. left some means. |
| | 1 | B 34 | Needlewoman | W. ✓ 3. | 1 B 8/- | | 12/- |
| | | u | | | | | |
| | | u | | | | | |
| 12 | 9 or 10 | 3 F 19 | Frame Mkr, owner. | ✓ 1 | 1 B W. 1 B Servant | | 30/- |
| 5 1/2 | 2 | C 8 | Fr. polisher | Chauwman ✓ 2 | 1 B W. 1 B Servant | | £1. Jorey. |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| 13 | 2 | F 7 | Carpenter Reg | ✓ 2 | 1 | | 30/- |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |

50

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---------------------|-------|----------------------|-------------------------|---------------------------------------|
| 14 | 4 | F 20 | Frame Mkr. Jwr. | ✓ | 1 | 1 | { Emp 3 or 4 Hell off |
| | 1 | E 5 | Lab. Reg. CrB. | ✓ | 1 | | £1. Wife 9/. |
| | | | u | | | | |
| | | | u | | | | |
| 15 | 4 | | Dog dealer. | | | 25. help | { Hell off. |
| | | | | | | 1B | |
| | 4/1 | E 5 | Lab. Reg. Charwoman | ✓ | 3. | 15. help | £1. Wife 9/. |
| | 3/1 | E 22 | Costs. | ✓ | 1 | 15. Servant | £1. Wife 7/. |
| | 3/1 | B 2 | Lab. Cas. | ✓ | 1 | 1 | 15. vps. |
| | | | u | | | | |
| | | | u | | | | |
| 16 | 6/2 | E 7 | Painter | ✓ | 3 | | 25/- |
| | 2 | F 11 | Tailor Jman | ✓ | 1 | | { Emp 2 or 3 Women Faint, well off |
| | | | u | | | | |
| | | | u | | | | |
| 17 | | F 8 | Frame Mkr. | ✓ | 3 | | { Emp. Servant Hell off. |
| 18 | | | u | | | | |
| 19 | 4/1 | E 5 | Stoker. | ✓ | 3 | | 26/- |
| | 3/1 | B 33 | Charwoman. | W. | 1 | | 9/- vps. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 20 | 3 | F 24 | Hatter Ownage | ✓ | 4 | | £2. prob. |
| | | | u | | | | |
| | | | u | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|---|---------------|----------------------|-------------------------|--|
| 21 | 4/1 | B 7 | Carpenter Jman. | Charwoman 6/. | 73 | 1 | 15. help. Bad health. Hospital Spanish Relief Com vps. Respectable |
| 22 | 6 | 25 | Pulled down. | | | | |
| 26 | | | Pub. H. | | | | |
| 27 | 6 | 35 | Pulled down. | | | | |
| 36 | 4/1 | E 5 | Lab. Charwoman | ✓ | 3 | | 22/- Wife 7/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 37 | 1 | E 7 | Painter, Reg. | ✓ | 2 | 1 | 25/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 38 | 3/1 | B 33 | Charwoman | W. | ✓ | 4 | 15/- |
| | 3/1 | D 4 | Lab. Reg. | ✓ | 2 | 1 | £1. |
| | 3/1 | | Laundress - separated from husband. | | | | 15. Apprentice. Always at work. 15/- |
| | | | The boy has been convicted of stealing. This is now the associate of thieves. | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 40 | 4/1 | | Gene Porter (own vps.) | | | 15. 71 | £2. Emp. none. |
| | 3/1 | C 2 | Lab. Cas. | ✓ | 2 | | 18/- |
| | 2 | B 9 | Burnisher Lamp | ✓ | 3 | 15. 84 | 7/- Jany. 11/- |
| | 3/1 | B 33 | Charwoman | W. | ✓ | 141 | vps. |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|---------------------------------|-------|----------------------|---|--|
| 40 | | | U | | 91 | | |
| 41 | 4 1/2 | B37 | None | W | ✓ 1 | B about 18 | See imp. is Marchman & Maintains his mother in prob. 16/- |
| 42 | 2 | E6 | Brewer's Servant | | ✓ 2 | 15. add 30/- | |
| 43 | 1 | E34 | Needlewoman | W | ✓ 2 | has charge of repairs for them - very fairly off - Respectable | |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 44 | 1 | E5 | Brewer's Servant | | ✓ 1 | 25. Servant 28/- | |
| 45 | 2 | E5 | " | | ✓ 3 | 25. W 26/- | |
| 46 | 1 | E15 | Clothier's Shopman | | ✓ 1 | 25/- | |
| 47 | 1 | B33 | Charwoman | W | ✓ 1 | 9/- | |
| 48 | | | U | | | | |
| 49 | | | U | | | | |
| 50 | | | U | | | | |
| 51 | | | U | | | | |
| 52 | | | U | | | | |
| 53 | | | U | | | | |
| 54 | | | U | | | | |
| 55 | | | U | | | | |
| 56 | | | U | | | | |
| 57 | 5 1/2 | E8 | Fr. Polisher | | ✓ 2 | 1 | 25/- |
| 58 | 5 1/2 | E15 | Shopman { Rope & Sash dealer | | ✓ 1 | 1 | 28/- |

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| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|-------|------------------|---------------------|-----------|----------------------|-------------------------|---|
| 47 | E5 | Lab. (Frame Mkr) | Wife | | 105 | 1 | Indust. Lab 25/- Reg. |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | 106 | | |
| Respectable class of people - Some business carried on in every house, many very old Established - Many houses pulled down in recent years, making room for Shaftesbury Avenue. Great White Lion Street print. | | | | | | | |
| 1 | | | U | | | | |
| 2 | 4 1/2 | B2 | Porter Mkr. Co. | Charwoman | 4 | 2 | One girl after Sch time sells flowers in Chub. Both parents drink much - Man earns about 10/- Wife 5/- |
| 3 | 4 1/2 | E5 | Lab. Reg | | ✓ 2 | | 24/- |
| 4 | 4 1/2 | B2 | " Co. | Charwoman | 3 | | Wife 10/- |
| | | | U | | | | One child in permanent Cripple unable to attend school. |
| | | | U | | | | |
| | | | U | | | | |
| 5 | 4 1/2 | E7 | Painter Co. Landman | | 3 | 1 | L. 1. Wife 10/- |
| 6 | 3 1/2 | B2 | Lab. Co. | | ✓ 2 | 1 | 15/- |
| | | | U | | | | 14 |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----------------------------------|------|--------|---|-------|----------------------|-------------------------|---------------------------------------|
| High Street - (St Giles's) 1 pair | | | | | | | |
| 1 | | | { Wholesale Cheese mongers &c } | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 2 | 1 | E 5 | Lab - Reg | ✓ | 1 | | 2nd. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 3 | | | u | | | | |
| 4 | H 3 | | { Doctor - Parish Police Workhouse &c } | ✓ | 5 | | |
| 5 | 4 | F 20 | Undertaker. | ✓ | 5 | | { Emps Lev. Good bus. Well off. |
| | | | u | | | | |
| 6 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 7 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 8 | 2 | F 11 | Taylor Simon helps | ✓ | 3 | | Emps 2 women Lumber - £2. |
| | 2 | F 7 | Carpenter Simon | ✓ | 1 | | 357. Reg |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--------|---------|--------|---|-------|----------------------|-------------------------|---|
| 8 | | | U | | 15 | | |
| 9 | 1 E 5 | | Messengers - Cas. Churn | | 2 | 1 | Lt. Hifi 7/. |
| | 4 | | Builder - own op. | | | | 25 adms Emp. none. 10 3/4 minims very fair - |
| 46 | 1 C 2 | | Lab - Cas. Neale | | 2 | | 13 M. 12p. Hifi 12p. 15 Serv. failed. |
| | | | Has in business as Basket Maker | | | | |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 10711. | | | Part of Shors occupied by same people as at N ^o 1. | | | | |
| 12 | 2 E 18 | | No Knowledge. | ✓ | 1 | | Information refused. |
| | 3 | | Pol. Serg. - presumed. | | | | 15 - Serv 13 apprehended } Respectable. |
| | | | U | | | | |
| | | | U | | | | |
| 13 | 3 E 10a | | Pellambinder | ✓ | 3 | 1 | 35 - Emp. Charwoman sometimes |
| | 2 E 1 | | Furniture Repairer | ✓ | 1 | | 15 - Hifi 26p. |
| | 4 | | Cork Cutter | | | | 13 5/8 Hifi Emp. none. 25 3/4 Hifi Pull off |
| | | | U | | | | |
| 14 | 6/ 2 | | Silver Polisher Mangle | | | | 13 M. } Reg. H. 26p. 15 Serv. } Hifi 7/. |
| 46 | 1 B 33 | | Charwoman | ✓ | 2 | | Reg. 14/. |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|---------|--------|------------------------|----------|----------------------|-------------------------|---------------------------|
| 14 | 1 | | Boot Repairer I-man | | 26 | 13 M | 30/- Good Workman |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 15 | 4 F28 | | Pub. H. Manager | helps | 1 | | Good position. |
| | 4/1 E5 | | Lab. Reg. | | 1 | | 24/- |
| | 3 F24 | | Amf. chemist. | helps | 5 | | { Emp. 1 lad. Hell off |
| | | | Shop Eleventh | | | | |
| | 7/2 F6 | | Porter C.B. | Book for | 14 | 1 B M. | Wife works |
| | | | u | | | | at home. 30/- Wife 7/- |
| | | | u | | | | |
| 16 | 6/1 E15 | | Not known French | | 2 | | { Learn French off. |
| | | | Prob. Hair Restaurant | | | | Respect. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 17 | 2 | | Tailor - I-man | | | 13 about | 30/- |
| | | | Good Work | | | (18) M. | boy 14/- |
| | | | u | | | at Smiths | |
| | | | u | | | Book stall | |
| | | | u | | | | |
| 18 | 1 B33 | | Charwoman | W | 2 | | 15/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | | | 41 |

175

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--------|--------|--------|-----------------|---------|----------------------|-------------------------|---|
| 19 | 5 | | Butcher Alaska | | 41 | 15 | Emp. 1. Hell off. |
| | | | u | | | 1 B at Sch. | |
| 20 | 4 F26 | | Coffee House | helps | 1 | | Emp. 2. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 21 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 22 | 3 F7 | | Carpenter I-man | ✓ 3 | | 1 G. Sch. | 35/- at least. |
| | 4 F24 | | Print seller | ✓ 1 | | 15 | Hell off. |
| | | | u | | | | |
| | | | u | | | | |
| 23 | | | Emp. 1 | | | | |
| 24 | 7/2 E5 | | Messinger Reg. | ✓ 2 | 1 | | 24/- |
| | | | u | | | | |
| | | | u | | | | |
| 24a | 1 B3 | | Milk Carrier | Chowman | 3 | | Man Consumptive |
| | | | | | | | at present unable to work. Wife 9/- |
| 1 | | | Not Known | W | * | 1 G. Sch. | Has ill health. |
| | | | | | | 15 | Low daughter arrested |
| | | | | | | | * Boy illegitimate. Certain payments for him. Backing orders. |
| 4/1 B2 | | | Lab. Cas. | ✓ 1 | | 25 M. | 15/- |
| 1 E5 | | | Reg | ✓ 1 | 1 | | 24/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | | | 53 |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------|------|--------|----------------------|-------|----------------------|-------------------------|---------------|
| 25 | | | Emph | | 53 | | |
| 26 | 11 | 2F10a | Printer Newspaper | | 2 | 1 | 15-100 30/- |
| | 4 | 1E5 | Lab. Reg | | 1 | | 13 11. 25/- |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 27 | | | U | | | | |
| 28 | 1 | B33 | Chauvman. | W. ✓ | 1 | | 12/- |
| | 3 | | Carpenter's I man | | | | 15-11-35/- |
| | | | U | | | | |
| | | | U | | | | |
| 29 | | | No Res. | | | | |
| 30 to 40 | | | Pulled down | | | | |
| 41 | 42 | G19 | Sketch to Inspect. | | 2 | 1 | 1 Servant - |
| | 3 | | has Charge of prem. | | | | Hell off. |
| 43 | | | U. | | | | |
| 44 | | | U | | | | |
| 45 | 1 | E7 | Painter Reg | | 2 | | 25/- |
| | 1 | E5 | Lab. Chauv | | 2 | | 25/- Wife 7/- |
| | 4 | E5 | ' | | 1 | | 24/- |
| | | | U | | | | |
| | | | U. | | | | |
| 46 | | | U. | | | | |
| 47 | | | U | | | | |
| | | | | | 64 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------------------|-------|----------------------|-------------------------|--|
| 48 | | | U. | | 64 | | |
| 49 | 4 | | Pict. frame Mkr | | | | 15. A. { Emp 5 or 6 men Hell off. |
| | | | U. | | | | |
| 50 | 4 | F20 | Last & Root tree Makers. | | 2 | | Emp 6 or 7 men Hell off. |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 51 | | | U | | | | |
| 52 | | | U | | | | |
| 53 | | | U | | | | |
| 54 | | F20 | Builder. | | 3 | | Emp 2 or 3 men Hell off. |
| 55 | | | U | | | | |
| 56 | 1 | E10a | Music Printer I man | | 1 | 1 | 15-11. 26/- |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 57 | 1 | F15 | Haider Club Laundry | | 3 | | 2B H. Has £1.0 per ann board & Res. at Club uniform. { Wife 10/- |
| | | | U | | | | |
| | | | U | | | | |
| | | | U. | | | | |
| 58 | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| | | | | | 73 | | |

| No. | Rms. | Class. | Occupation, &c. | Wife. | Children. | | Others in Family. | Position. |
|-----|------|--------|--------------------------|------------|-----------|----|-------------------|--|
| | | | | | 3-13 | -3 | | |
| 59 | 1 | E 9 | Blacksmith | | 73 | 4 | 1 | 28/1. Reg. |
| | 3 | F 24 | News Agent | helps | | 2 | 1 | { Emp. 1 boy Good Vns. |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 60 | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 61 | | | Pub. H | | | | | |
| 62 | 2 | E 5 | Lab. Reg. | | 27 | 2 | | 27/1. |
| | | | U | | | | | |
| | | | U | | | | | |
| 63 | 4 | | Baker Master | helps shop | | | | 33 1/2 - Emp. none. Good Vns. |
| | 1 | B 35 | Picker, C. & B. | W | 1 | 1 | 1 | 10/1. not her own now in Indust. Sch. |
| | | | U | | | | | |
| | | | U | | | | | |
| 64 | | | Empty | | | | | |
| 65 | | | U | | | | | |
| 66 | 8 | 2 F 9 | Carriage Spring Maker | | 3 | 3 | | 30/1. |
| | | | J-man | | | | | |
| | | | U | | | | | |

| No. | Rms. | Class. | Occupation, &c. | Wife. | Children. | | Others in Family. | Position. |
|-----|-------|--------|---------------------------------|---------------------------|-----------|----|--|-----------|
| | | | | | 3-13 | -3 | | |
| 66 | | | u | | | | | |
| | | | u | | | | | |
| 67 | | | u | | | | | |
| 1 | | | u | | | | | |
| 2 | 1 B 2 | | Lab. Cas. | ✓ | 3 | 1 | | v-p |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| 3 | 2 F 6 | | Porter - Reg | C & B. ✓ | 1 | | 1 B W 26/- Hf 9/ ✓ 1 S. Servant B 9/. | |
| | | | u | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |
| 4 | | | Emph. | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | 5/6 | 1 F 7 | Carpenter - Imm. | ✓ | 1 | | 1 B. Cas. 30/- Reg 1 S. Servant 2/- | |
| | | 1 E 5 | Lab. Cas. | Gloucester 1 Selling 3 | | | 1 B. Cas. 30/- 1 S. Servant 2/- | |
| | 4/1 | | Carpenter & Jobbing Handyman | | | | | |
| | | | u | | | | | |
| | | | u | | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

8

u.

9

u.

Respectable quiet street-occupied
mostly by labouring class.

Little Denmark St. *pink*

1

See Denmark St

2

1 E 7

Gas Fitter - Reg.

✓ 3

1 15. H. 27/.

1 F 7

Plumber.

✓ 3

35/.

4 1 E 5

Porter - Reg.

✓ 2

1

25/.

3

Workshops

8

4

No Res.

5

No Res.

Lloyd's Court.

Houses all pulled down - Cross & Blackwells

Premises.

Maynard Street.

1

u.

u.

u.

259.

Workshops No Residents.

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Neals' Yard.

1

u.

u.

u.

2 to 13

Workshops & Stables No Residents.

New Compton Street. *purple*

1 to 5

Pulled down.

6

u.

7

4 1 E 11

Tailor - Iman

✓ 1

27/.

4 1 B 2

Lab - Cas. Laundry

✓ 4

fee Remitter

10/- Wife 6/- 3p.

4 1 E 11

Tailor - Iman

✓ 2

26/.

1 E 5

Lab - Reg. Chausson

✓ 1

1

£1 - Wife 8/-

u.

u.

8

6 F 9

Wood Turner.

✓ 2

{ Emp - 2 men

Well off

9

4 1 E 10a

Painter Reg

✓ 1

26/.

1 E 5

Lab.

✓ 2

24/.

u.

u.

u.

u.

10

E 5

Carman Reg. Margh.

2/15

13 low

23/- Wife 10/-

13 11 3

182

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------------|--|-----------------|-------|----------------------|-------------------------|-----------|
| 10 | | | U | | 15 | | |
| | | | U | | | | |
| | | | U. | | | | |
| 11 | 1 E 5 | Lab - Reg. | ✓ 2 | | | | 25/- |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 12 | 4 F 24 | Newsagent | ✓ 1 | | 15. help | Wid. off | |
| | | Gen. Shop | | | | No emp. | |
| | 5/1 E 10 | Harness Plate | ✓ 2 | | 15. 84. | 30/- | |
| | 3/6 1 B 35 | Print pressman | ✓ 2 | | | 10/- wps. | |
| | 5/1 B 35 | Recalc woman | ✓ 1 | | 15. 84. | 10/- | |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 13 | E 28 | Iron Traveller | ✓ 4 | | | | 35/- |
| | | Is Subject to fits & often incapable of working. Re-engaged and came from from boy consequently does not lose his emp. Very respectable. | | | | | |
| | 7/1 E 5 | Lab. Reg. | ✓ 1 | | | | 25/- |
| | | U | | | | | |
| | | U | | | | | |

28

183

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------------|----------------------|------------------------|-------|----------------------|-------------------------|----------------------------|
| 13 | | | U | | 28 | | |
| | | | U | | | | |
| | | | U | | | | |
| 14 | | | Empty - Under Repair - | | | | |
| 15 | 5/1 E 14 | Lab. Driver - | ✓ 1 | | 13 | | 25/- |
| | 8/1 2 F 6 | Lane Shifter | ✓ 1 | | 13. 84. | | 35/- 10/- |
| | 9/1 3 F 6 | Porter in Gen. House | ✓ 2 | | 1 | | 25/- 10/- |
| | | U | | | | | |
| | | U. | | | | | |
| 16 | 5 F 20 | Painter, Master | ✓ 4 | | | | Emp. 6. £4. |
| | | U. | | | | | |
| 17 | 4 F 20 | Undertaker | ✓ 1 | | | | Suppl. now in Hospital £3. |
| | | own of C | | | | | |
| | 5/1 2 F 10 | Printer & man | ✓ 3 | | 15. 84. | | 30/- |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 18 | 5/1 E 5 | Lab. Reg. Shid. | ✓ 2 | | | | 10/- 25/- |
| | 4/6 1 E 15 | Mail - Reg. | ✓ 3 | | 15. | | 30/- |
| | | U | | | | | |
| | | U | | | | | |
| | | U | | | | | |
| 19 | 5/1 E 5 | Lab. Reg. | ✓ 2 | | 10. 84. | | 25/- Drunks. |
| | 4/1 E 5 | ' U ' | ✓ 1 | | | | 24/- |
| | | U | | | | | |

47

184

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------------------------------|--------|----------------------------------|-------|----------------------|--|-----------|
| 19 | | | u | | 47 | | |
| | | | u | | | | |
| | | | u. | | | | |
| 20. | 4 ¹ / ₂ | 1 E 6 | Lab - Reg. | ✓ 3 | 2 | 1 B 3 M. 30f. | |
| | 7. | 1 C 2 | Cas. | ✓ 2 | | 25.3 1 B at Sch. £1. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 21. | 10 ¹ / ₂ | 1 E 19 | Frame Mkr & own apc | ✓ 4 | 1 | | 30f. |
| | | | own apc | | | | |
| | 1 E 10e | | Wire Mkr | ✓ 1 | | 3 B M. 25f. | |
| | 4 ¹ / ₂ | 1 B 33 | Charwoman | W. | | 25 M. 10f. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 22 | 7 ¹ / ₂ | 2 E 19 | Pict. Frame Mkr & own apc | ✓ 4 | 1 | | 25f. |
| | 1 B 2 | | Lab. Cas. | ✓ 3 | | | £1. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 23 | 3 | | Broker's Men. | | | 2 B 3 M. 30f. | |
| | 1 C 11 | | Tailor Jarg M. (Port. Res. 1894) | ✓ 3 | | Very often ill. During last 3 months he has been in hospital with Rheumatic Fever. Friends very well off help him. | |

185

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------------------------------|--------|---------------------------------------|-------|----------------------|-------------------------------|-----------------|
| 23 | 7 ¹ / ₂ | 2 E 6 | Architect's partner | ✓ 3 | 1 | | 30f. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 24 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 25 | 4 | 1 E 19 | Carrage Lamp Mkr & own apc | ✓ 1 | | 2 B help. Good bus. Well off. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u. | | | | |
| 26 | 4 ¹ / ₂ | 1 E 5 | Lab. Cas. | ✓ 1 | 1 | | 24f. |
| | 7 ¹ / ₂ | 2 | Carpenter. | | | 1 B 3 M. 30f. | |
| | 2 E 5 | | Lab. Cas. Charwoman | ✓ 2 | 1 | 15 | 25f. Wife of. |
| | | | Remainder of house used as Workshops. | | | | |
| 27 | 4 | | Laundress. | W | | 15. | Employ 3 or 4 |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 28 | | | { Lamp factory. Cure Lakes. } | | | | 24. T. W. park. |
| 29 | 1 E 14 | | Lab driver. | ✓ 1 | 1 | | 25f. |
| | 1 E 10e | | Harness Mkr | ✓ 4 | 1 | 15. London. | 30f. |
| | 7 ¹ / ₂ | 1 E 5 | Lab. Reg. | ✓ 2 | | | 25f. |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------|-------------------------|-------|----------------------|-------------------------|---|
| 29 | 4 1/2 | 1 B | Leather fac. Mch. helps | | 3 | | { Uncertain emp. 17/- |
| 30 | 5 | F 24 | Grocer. | helps | 3 | 15. helps | Melloff |
| | | | u | | | | Has several houses in this street which he sub-lets & profits thereby. |
| | 2 | | Lab. Reg. - Laundry | | | 15. | 26/- 10/- |
| | | | u | | | | |
| 31 | 4 1/2 | 2 F 6 | Carrage factory | | 1 | | 30/- |
| | | | Lab | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 32 | 4 F 9 | | Steel Polisher | | 2 | 2 B helps | Always at H. all £2-10 |
| | 2 F 11 | | Boot Mkr | | 1 | 25/- | 30/- |
| | 1 E 19 | | Basket Mkr | | 1 | 15. helps | 26/- |
| | | | | | | 15 | |
| | 1 E 19 | | " " | | 2 | | 25/- |
| | | | u | | | | |
| | | | u | | | | |
| 33 | 4 1/2 | 1 E 5 | Lab. Reg | | 1 | | 24/- |
| | | | u | | | | |
| | | | u | | | | |
| 34 | 1 E 5 | | Lab. Reg | | 3 | 1 | 25/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | 98 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|-----------------|-----------|----------------------|-------------------------|-----------|
| 35 | 1 E 5 | | Lab. Reg. | | 1 | 1 | 22/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 36 | | | Pub H. | | | | |
| 37 | B 33 | | Charwoman | W. | 1 | 1 B H | 5/- 0/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 38 | 7 1/2 | 2 E 7 | Painter | | 2 | 1 B 5 | 25/- |
| | 4 1/2 | 1 C 2 | Lab. Cas. | | 3 | 15-3 | £1 |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 39 | 4 1/2 | 1 E 5 | Porter Reg. | Christmas | 3 | 1 | 26/- 10/- |
| | 4 1/2 | 1 E 5 | Bricklayer | | 3 | | 27/- |
| | 7 1/2 | 1 E 5 | Lab. Reg | | 2 | 1 | 25/- |
| | 4 1/2 | 1 C 34 | Needlewoman. | W. | 2 | 1 B 5/- | 15/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | 115 | | |

| 188 | | No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------------------------------|----|-----|-------------------------|--------|-----------------|----------------|----------------------|----------------------------------|-----------|
| 42 | 1E | 11 | Boot Mkr. & Sma. | ✓ | 1 | 115 | 1B H | 30/- | |
| 43 | 1E | 11 | " " " | ✓ | 1 | 15. 11. | 15. 11. | 25/- | |
| 44 | 1E | 24 | Milk dealer own of c | ✓ | 1 | | | Emp. None Meal off | 3 |
| 45 | 1E | 8 | Plate Chest Mkr. | ✓ | 3 | Unbeld Mkr. | 1B Ind deaf dumb | Man delicate 25/- 11. 10. 8/- | |
| Two of the 3 are deaf & dumb. | | | | | | | | | |
| 46 | 1E | 5 | Leather Bag Mkr. | ✓ | 3 | | 25. 11. | 30/- | |
| 46 | 1E | 5 | Lab. at Stone Grinders. | ✓ | 3 | | 1B | 25/- Reg. | |
| 46 | 1E | 5 | Lab. Reg. | ✓ | 2 | | | 25/- | |
| 44 | 1E | 5 | Porter Reg. | ✓ | 2 | 1 | | 26/- | |
| 45 | 1E | 11 | Boot Mkr. | ✓ | 2 | | | 28/- | |
| 45 | 3E | 19 | Pick. Frame Mkr. | ✓ | 3 | | | 30/- | |
| 45 | 1 | | Porter | ✓ | 4 | | 1B H. | 25/- 9/- | |
| | | | | | | | 137 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|----------|--------|-----------------------|-------|----------------------|-------------------------|-------------|
| 46 | 3 | | Gen. Shop. | W | 137 | 1 Batsch | Fairly off. |
| | 1 E 5 | | Lab. | | ✓ 1 | | 25/. |
| | 1 B 33 | | Cherwomen | W | ✓ 2 | 1 B A. | 6/. |
| | 7-1 E 5 | | Lab. Reg. | | ✓ 1 | 10/. | 24/. |
| | | | u | | | | |
| | | | u | | | | |
| 47 | 3 F 19 | | Gold size Mks. | | ✓ 4 2 | | 35/. |
| | 7-1 E 5 | | Lab. Reg. | | ✓ 2 | | 25/. |
| | 1 E 5 | | Car. Laundry | | ✓ 1 | | 15/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 48 | 7-1 E 10 | | Capener-Jones | | ✓ 1 | 1 B A. | 25/. |
| | 4-1 E 5 | | Lab. Reg. | | ✓ 2 | | 25/. |
| | 7-1 E 5 | | Farmer. | | ✓ 1 | 1 B A. | 26/. |
| | 1 C 2 | | Porter-Car. Cherwomen | | ✓ 2 1 | | 15/. |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 49 | 7-1 E 9 | | Thin plate Mks. | | ✓ 1 | 2 B A. | 30/. |
| | | | u | | | 15/. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |

190

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|----------------------|-------|----------------------|-------------------------|----------------|
| 50 | 3 | I 11 | Lab. Mkr. Foreman | ✓ | 155 4 2 | 15. 11. 15. helps. | 35/- |
| | | | u | | | | |
| 51 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 52 | 2 | E 5 | Lab. | ✓ | 1 | | 27/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 53 | 1 | E 8 | Frame Mkr. | ✓ | 3 | | 26/- |
| | 3 | I 9 | White Smiths Laundry | ✓ | 1 | | 30/- Wife 15/- |
| | 1 | E 5 | Porter. | ✓ | 2 1 | | 26/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 54 | 1 | E 5 | Porter. (Nervous) | ✓ | 2 | 1 B M. | 27/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 55 | 2 | E 5 | Garman Reg. | ✓ | 4 | 1 B M. | 26/- |
| | 1 | E 5 | Lab. Reg. | ✓ | 1 | | 25/- |
| | | | u | | | | 173 |

191

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|----------------------|-------|----------------------|-------------------------|-------------------------------------|
| 55 | | | u | | 173 | | |
| | | | u | | | | |
| | | | u | | | | |
| 56 | 1 | E 5 | Lab. Reg. | ✓ | 1 | | 23/- |
| | 6 | I 6 | Porter Mkr. | ✓ | 3 | | 35/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 57 | | | u | | | | |
| 58 | 6 | 27 | Publican | ✓ | 2 | at Boarding Sch. | Well off. |
| 59 | 1 | E 22 | Costermonger | ✓ | 1 1 | | 25/- |
| | 3 | I 11 | Boot-Machinist helps | ✓ | 4 | | 30/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 60 | 1 | E 22 | Hawker. | ✓ | 2 1 | 15. | 26/- Quarell |
| | | | | | | | * separate occasionally, Both drink |
| | 2 | I 9 | Gas Lantern Mkr. | ✓ | 2 1 | 2 B M. | 35/- |
| | 1 | E 5 | Lab. Reg. | ✓ | 3 1 | | 25/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | | | 191 |

1924

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|

68

u

u

69

2F 18

Bill poster

Wife

1

2 B 77 30f. Wife 15f.

u

u

u

u

70

1E 11 Tailor - I-man

✓ 4

1

25f.

2E 6 Archhouseman

✓ 3

2

30f.

u

u

u

u

71

2C 9 Silver Chaser

✓ 2

15 helps Very busy

This kind of trade now at very low condition

Hand chasing now superseded by Machinery

v.p.

7-1E 16 Pol. Car-

✓ 2

26f.

u

u

u

u

Respectable class - very little poverty

1925

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|

New Oxford Street No 67 to 109 odd Nos

71 675

Peg's Soap Premises

E 16

Commissionaire

✓ 1

1

30f 5 Apartments

85

F 19

Tailor

✓ 2

2 B help

Hall off

91

F 28

Manager

✓ 4

1 B 3 Sch

109

F 28

Bank Messenger

✓ 1

1 B Sch

Phoenix

Felix Street

112

Pulled down

3

1E 11

Tailor - Reg helps

✓ 2

30f.

1 C 25

Dealer for. arts.

✓ 1

Banker only 1 month said to be poor

Recently charged 1 now under remand

with receiving stolen goods

1E 11

Boot Maker - I-man

✓ 1

25f.

4

4E 24

Gen Shop Keeper

✓ 1

1 B 3 Sch

Good business

1E 11

Tailor - I-man

✓ 1

26f.

u

u

u

5

2E 5

Porter C & B

✓ 3

1 B 4

27f.

4/6

1E 5

Lab. Reg.

✓ 2

26f.

196

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|---|-------|--------|----------------|---|----|--------|-----------|
| 5 | 4 | 2E 10c | Mattress Mkr | ✓ | 19 | 15 St. | Reg. 30/- |
| | 4 1/2 | 1E 8 | Piel Fram Mkr. | ✓ | 2 | | 27/- Reg |

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| | | | | | | | |
|---|--|--------|--------------------|---|---|-----------|----------------|
| 6 | | 1E 5 | Lab. Reg. | ✓ | 1 | | 24/- |
| | | 2E 5 | | ✓ | 2 | 1 | 28/- |
| | | 1E 5 | Porter. Anchor | ✓ | 1 | 15. Serv. | 25 Reg. |
| | | 1E 5 | Porter. Cas. Chair | ✓ | 2 | 13 W. | 26/- Wife 6/- |
| | | 2E 10b | Sundsmich | ✓ | 2 | 15. 9V | 30/- |
| | | 1E 5 | Lab. Reg. Laundry | ✓ | 3 | 1B 9V | 25/- Wife 10/- |

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|---|-------|-------|------------------|---|---|-----------|----------------|
| 7 | 4 | 4E 5 | Carman Reg. Mngt | ✓ | 1 | 1B 9V | 28/- Wife 10/- |
| | 4 1/2 | 1B 34 | Dressmaker W | ✓ | 1 | 15. Serv. | 15/- |

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|---|-------|-------|-----------|----|---|---------------|---------------|
| 9 | | 1E 5 | Lab. Reg. | ✓ | 1 | | 26/- |
| | | 1E 5 | | ✓ | 1 | | 24/- Wife 8/- |
| | 3 1/2 | 1E 38 | None | W. | ✓ | 1 Grand-child | Very Respect |

Very aged - do not know source of income.

197

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|---|--|------|-----------|---|----|--|------|
| 9 | | 1E 5 | Lab. Reg. | ✓ | 38 | | 25/- |
|---|--|------|-----------|---|----|--|------|

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|----|--|------|-------------------|---|---|---|---------------|
| 10 | | 2E 5 | Lamp Lighter Mngt | ✓ | 3 | 1 | 26/- Wife 8/- |
| | | 1E 5 | Lab. Reg. | ✓ | 1 | | 24/- |

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|----|--|------|-------------------|---|---|--|----------------|
| 11 | | 1E 5 | Lab. Cas. Laundry | ✓ | 2 | | 15/- Wife 10/- |
|----|--|------|-------------------|---|---|--|----------------|

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|----|--|--------|--------------|---|---|-----------|-------------------|
| 12 | | 2B 33 | Charwoman W. | ✓ | 3 | 15. Serv. | 12/- Girl Contrib |
| | | 2E 10a | Book Binder | ✓ | 3 | 1 | 28/- |

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| | | | | | | | |
|----|--|------|--------------------|---|---|--|-------------|
| 13 | | 2E 6 | Min. Water bottles | ✓ | 3 | | 30/- Reg H. |
|----|--|------|--------------------|---|---|--|-------------|

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198

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------|-------------------------|-------|----------------------|-------------------------|--|
| 14 | 1 C 11 | | Tailor - Iman | ✓ | 2 1 | | Aug. £1 |
| | 1 B 2 | | Lab - Cas. | ✓ | 2 1 | | 17/- |
| | 1 E 5 | | " | ✓ | 1 1 | | 23/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 15 | 4 | | Opener - Iman | | | | 15. 11. } 30/- 15. 11. } 18 11. } |
| | 1 E 1 | | Tailor - Iman | ✓ | 1 1 | | 28/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 16 | 2 | | Neckrestman W. | | | | 2 B 5 1/2 St. Lark 14 15 3 1/2 12 10 1/2 Chief of party - 1 B 5 1/2 25/- 15 3 1/2 25/- |
| | 1 | | Iron Man. Work. at home | | | | |
| | | | u for other people | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 17 | 1 E 5 | | Porter | ✓ | 1 | | 27/- |
| | 3 F 20 | | Gun Engraver. | ✓ | 2 | | Emp. 1. } Work on Lock } £2. } |
| | 1 E 5 | | Lab - Reg. | ✓ | 2 | | 25/- |
| | | | u | | | | 66 |

199

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------|--|-------|----------------------|-------------------------|-------------------------------------|
| 17 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 18 | | | Toda H. Jack. No Res. | | | | |
| | | | Mixed Class. Mostly fairly well off a few poor. | | | | |
| | | | Shafterbury Avenue (Late Dudley St) | | | | |
| 7 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 8 | 3 F 19 | | Tail Tarpaulin | | | | |
| | | | Mkr. amape. | | | | |
| | 2 E 5 | | Porter - Reg. | ✓ | 3 | | No emp. Fairly well off. 28/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 9 | 2 E 11 | | Tailor - Iman | ✓ | 2 | | 30/- |
| | | | u | | | | |
| | | | u | | | | |

200

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

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14

1F 9

Smith White

✓ 1 1

3 of. Reg

1 39

Lab. Reg

2B

27/-

1 E 11

Dancer

✓ 1 8

27/-

201

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

14

u

u

15

Carmen Lachar, Del

1 G. help 27/- 7d. partment
2 B. H. 3

16.

Under Repair No Res.

17

3. Int Bird dealer help 5
Bayer Mkr. 3

Good bus - Mill off

1 E 5 Lab - Reg. ✓ 1

27/-

u

u

u

18

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u

u

1 E 9 Anti smich
Under Repair No Res.

28/- Reg.

19

20

21

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22

3 F 23 Dealer 2nd hand }
Clothes 9

✓ 1

15. Sch Good bus

1 E 11 Tailor - 1 man.

✓ 1

3 of.

2 F 23 Dealer. Props Sells }
anything 4

✓ 4

15. help £2.

204

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|---------------------|-----------------|-------|----------------------|-------------------------|-----------|
| 31 | | | u | | 38 | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 32 | 1 E 5 | Lab. Reg. | ✓ 1 | | | | 24/. |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| 33. | 1 E 5 | Painter's Lab. Reg. | ✓ 4 | | | | 26/. |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| 34 | 1 C 34 | Tailorress | W. ✓ 1 | | | 15. H. 3 | Reg 12/- |
| | 1 E 5 | Lab. (Nerips) | ✓ 2 | | | 8/- | 25/- Reg |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| 35 | 1 E 11 | Tailor's Man | ✓ 1 | | | | 30/. |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| | | | | | | | 47 |

205

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|---------|-----------------|---|-------|----------------------|-------------------------|--|
| 36 | 5 L 1 | Man | Nerips Black Lead Factory | | 47 | | |
| | | | Fl. 1 | | | | |
| | | | Time Keeper's Quarters | ✓ 1 | | | 23 H. 30/- Tapetmash. |
| | | | Opposite side of canal excepting | | | | |
| | | | Boy's home & Welsh Chapel. | | | | |
| | | | Population at present very fluctuating. Many | | | | |
| | | | houses under repair by order of sanitary authorities. | | | | |
| | | | Rents very high. Many people left | | | | |
| | | | their houses thro' inability to pay the rents. | | | | |
| | | | Stacey Street. | | | | |
| 1 | 1 B 35 | Paint. Preserv. | W. ✓ 2 | | | | 15. H. 12/- Parish Relief |
| | 2 E 10a | Painter's Man | ✓ 1 | | | | 26/- 3 |
| | | u | | | | | 1 B 11. 28/- Reg. |
| | | u | | | | | |
| | | u | | | | | |
| 2 | 2 I 7 | Plumber to | ✓ 3 | | | | 1 B 11. over £2 |
| | | New Rink Co | | | | | |
| | 2 E 11 | Tailor - Man | ✓ 2 | | | | Grandchildren 30/- |
| 3/ | 1 B 33 | Charwoman | W. ✓ 1 | | | | 15 helps 9/- Parish Relief |
| | | u | | | | | very delicate. Cannot attend full time |
| | | u | | | | | |
| | | u | | | | | |
| | | u | | | | | |
| 3. | 4 I 19 | Builder's Son. | ✓ 1 | | | | 1 B 11. 30/- Well off |
| | | Shop Keeper | ✓ 1 | | | | |
| | | Shop Boy | | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

3

u

10

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4

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u

5

3

Tenant of two W.
houses in this street.15. peralped { Live on
profit by
Jenb. letting

u

u

u

u

6

1 B33

Charwoman

W. ✓ 3

{ helped by 10 of. No. 100
157. dist. vis.

1 B35

Pickle & C. B.

W. ✓ 2

1 F22

Street Musician

✓ 1

15. 14.

In season travels to sea-side places where
he seems to do very well prob. Min. 3 of.

5/

1 E5

Lab. Reg.

✓ 3

26/.

u

u

7

1 B33

Charwoman

W. ✓ 1

9/.

1 39

Lab. Reg.

1

25/.

1 B33

Charwoman

W. ✓ 3

12/.

Mark. Folger

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

7

2 E 11

Tailor. Iman

23

✓ 3

30/.

1 C 11

✓ 1

22/ - long W.

1 B 2 Lab. - Cas.

✓ 1

15/ - Backhead

u

u

u

u

u

u

u

u.

This is a large new building after the style
of Model-dwellings - Back part of
premises Stables & Coach houses of Wholesale
Meat dealer to whom the building belongs.

12

Pub. H.

15

Will off

u.

13

1 E 5

Porter - Reg.

✓ 4

13 14/.

28/.

1 E 5

Lab.

✓ 2

9/.

22/.

3 F 20

Imp. plate Wks.

✓ 3

Emp. 1 man. £2 a w.

1 E 15

Porter - Reg.

✓ 1

24/.

1

Lab. - Cas.

2

18/.

14

u

u

u

u

38

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | Others in Family. | POSITION. |
|-----|--------|--------|---|-------|-------------------|----------------------------|-----------------|
| 15 | | | U | | 38 | | |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 16 | 1 | | Lab. Co. | | | 2 B 11 1/2 | 28/11/10 |
| | 1 E 5 | | " Messrs. - Packets | 2 | 1 | 13 - 3 | 28/11/10 |
| | 1 E 5 | | " Reg | 2 | | | 28/11/10 |
| | | | U | | | | |
| | | | U | | | | |
| | | | U | | | | |
| 17 | 1 F 28 | | Gettling Man. Fish Hawk. Calls himself a Lab. | 3 | 1 | | Wife earns 10/- |
| | | | Man dresses Well - | | | | |
| | 2 E 11 | | Sailor - Ima | 3 | | 1 B 11 | 30/- |
| | 1 E 11 | | " | 2 | | | 25/- |
| 17 | 2 C 22 | | Lab's meat dealer. Described as painter. | 3 | | two boys. Sch. Girl absent | |
| | | | from Sch. on ground of poverty. Does not work as he might. Believe he pleases poverty in order to get the girl off his hands. | | | | |
| | E 22 | | Carter - Shady. { always drunk } | 3 | | 1 B 11 | 25/- |
| | | | U | | | | |
| | | | U | | | | |
| 18 | 1 | | Clothier's Shopl. | | | 1 B 11 | |
| | 1 E 5 | | Lab. Reg. | 2 | 1 | | 25/- |
| | 2 E 5 | | Porter | 1 | 1 | | 28/- |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|---|--------|--------|---|-------|-----------|----|-------------------------|--------------------|
| | | | | | 3-13 | -3 | | |
| 18 | | | U | | 55 | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 19 | 3 F 28 | | Gettling man family for man Music Printer | ✓ | 5 | | 15. help 1. B 3. H. | ✓ All off. |
| | 1 F 8 | | French Pol. Works off Seed shop | | 1 | | 1 B 3. H. | 25. Reg. Wife off. |
| | 1 B 33 | | Charwoman at Coffee Home | W. ✓ | 2 | | | 8. T. board. |
| | 1 C 33 | | Charwoman Separatist | | 2 | | 1 B 3. H. 1. B 3. H. | 12. Reg. |
| | 1 F 7 | | Painter I man | ✓ | 1 | | 1 B 3. H. | 25. Surg. |
| | | | U | | | | | |
| | | | U | | | | | |
| 20. | 1 E 5 | | Lab. Reg. C. P. S. | ✓ | 3 | | 15. help | 26. Wife 10. |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| Some very poor people. generally respectable Class | | | | | | | | |
| End of Block B | | | | | | | | |
| Mr. Condon | | | | | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Block C.
Alfred News.
18 I. 11 Book Maker. \checkmark 1 25/- Reg
Remains factories &c of Furniture dealers
Tottenham Court Road. The Residents 3

Alfred Place. ^{Rents about £90}
Houses are mostly 10 & 12
rooms. Tenants occupying 4 or 5 rooms & letting
remains as furnished apartments to single gentlemen
many students from University Coll. Hospital &c.

| | | | | | | | |
|----|---|------|---------------------|----------------|---|--|-------------------|
| 1 | | | U. | | | | |
| 2 | | | U. | | | | |
| 3 | | I 20 | Musical Instr. Mkr. | \checkmark 1 | | | Emp. less than 10 |
| | | | U. | | | | |
| 4 | | | U. | | | | |
| | | | U. | | | | |
| | | | U. | | | | |
| 5 | | | U. | | | | |
| 6 | | | U. | | | | |
| 7 | | | U. | | | | |
| 8 | | | U. | | | | |
| 9 | | | U. | | | | |
| 10 | | | U. | | | | |
| 11 | | | U. | | | | |
| 12 | 3 | | Clerk | | 2 | | over £2. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

12 U.
13 4 F 15 Salesman. \checkmark 2 25/- 2 B at Sch. \checkmark Hell off.
Furniture }

3 F 34 Dressmaker. \checkmark 1 B. relatives on visit. Hell off.
Not working at home.

14 U.
15 Empty. (For lathe)

16 U.
17 U.
18 U.

19 U.
20 U.
21 U.

22 U.
23 U.
24 U.

25 G 28 Clerk. \checkmark 3 15/- at Sch. Hell off - occupy
whole house.
26 4 F 28 Traveller. \checkmark 2 Hell off.

27 U.
28 U.

29 U.
30 U.

212

No.

Rms.

Class.

OCCUPATION, &C.

Wife.

Children.

3-13 -3

Others
in
Family.

POSITION.

31

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32

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33

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35

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37

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38

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Painbridge Street *pink*

| | | | | | | |
|-----|--------|-----------------|---|---|-------------------|------|
| * 1 | 3 | Brewery Foreman | | | 1 B at Sch. } £2. | |
| | | | | | 2 H. } | |
| * 2 | 2 F 6 | Servant | ✓ | 1 | 15. | 30f. |
| 3 | 4 F 6 | Time Keeper. | ✓ | 4 | 1 B H. | 35f. |
| | 1 E 14 | Coachman. | ✓ | 1 | | 25f. |

* Occupants of Nos 18 & 2 each let furnished Apartments.
accommodating 4 or persons each. 6

Remainder of Street occupied by Meux's Brewery.

213

No.

Rms.

Class.

OCCUPATION, &C.

Wife.

Children.

3-13 -3

Others
in
Family.

POSITION.

Rents for houses about £150
Bayley Street - Tottenham Court Road.

consist of 10 houses (12 rooms each)

which, with two exceptions, are occupied
by one family (unscheduled).

In the case of the two exceptions we may say
that half each house is let in furnished apartment.

Bedford Place. Rents £150. About 48 houses.

Bedford Sq.

About 38

Bedford Street.

6

Bloomsbury Court *pink*

| | | | | | | |
|---|------|-----------------|---|---|-----|----------------|
| 1 | | Pastor look. | | | | |
| 2 | | u | | | | |
| | | u. | | | | |
| 3 | I 20 | Pr. Pol. Master | ✓ | 4 | 14. | Emp. 3 men £3. |
| | | u. | | | | |

Bloomsbury Place - from Southampton Row to Bloomsbury Sq.
unscheduled -

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-------|----------------------|-------------------------|--------------------------|
| 7 | | F 6 | Bakery office Caretaker. | ✓ | 1 | | 30/- 7 apart. |
| 11 | | F 8 | undeb. " Upholsterer } | ✓ | 4 | | 35/- " |
| 13 | | F 16 | Warrant Officer Barr St Caretaker. } | ✓ | 2 | | £2 - |
| 28 | | F 28 | clerk employed here & acts as caretaker } | ✓ | 3 | 1 Pupils | Well off |
| 44 | | F 26 | lodging house keeper | ✓ | 4 | 1 | Emp. 2 Serv. Well off |

Total No. of houses 47 - 14

| | | | | | | | |
|---------------------------------|----|------|--|---|----|-------------|---------------|
| Blombury Street - part of fruit | | | | | | | |
| 22a | | | Dispensary Caretaker. } | | | 1 Bat Serv. | 30/- 7 apart. |
| | | F 6 | Porter of Dispensary Medical Officer of above. | ✓ | 1 | | 30/- |
| 25 | | | Lodging house keeper. | | | 1 B. | Well off. |
| 32 | 14 | F 16 | Pol. Sergeant | ✓ | 2 | 1 B | 35/- |
| Total No. of houses | | | | | 37 | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|------|--------|-----------------|-------|----------------------|-------------------------|-------------------------------|
| 3 | | G 25 | Flour Merchant | ✓ | 3 | | Well off. |
| 5 | | 2 E 5 | Porter Reg. | ✓ | 1 | | 20/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | 4 | | |
| Museum Chambers - part of Curry St. | | | | | | | |
| High Class residences let in flats unfurnished at about 30/- weekly | | | | | | | |
| 3 | | 3 F 6 | House Keeper. | ✓ | 3 | | £2 7 Apartments. |
| 15 | | 2 E 5 | Lab. Reg | ✓ | 2 | | 26/- |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| Museum Mansions | | | | | | | |
| Russell Chambers - Large Block let in flats. | | | | | | | |
| 10 | | F 25 | Master Baker. | ✓ | 5 | | Emp 1 man. Well off |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 12 | | | u | | | | |
| 13 | | F 25 | Dairyman | ✓ | 3 | 1 B. also | Emp 2 or 3 men |
| | | | u | | | | |
| 14 | | G 29 | Chemist | ✓ | 1 | 1 B | Has 2 assistants Well off. |
| | | | | | 14 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------------------------------|----------|--------|--|-------|----------------------|-------------------------------|--------------------------------|
| <i>Caroline News</i> <i>pink</i> | | | | | | | |
| 1 | 2 E 14 | | Cochman | ✓ | 2 | | 26/. |
| 2 | 6 me | | Tables & Workshops | | | No Res. | |
| 7 | 3 E 5 | | Carmen Reg. | ✓ | 2 | 1 B | 25/. |
| 8 to 11 | | | Tables &c. | | | No Res. | |
| 12 | 3 F 20 | | Carmen Mark. - Elkhart | ✓ | 4 | 1 G. abbs. } 1 G. helps. } | Emp. - Servant £3- |
| 13 | 4 2 B 33 | | Sherriman | ✓ | 1 | 1 B 11 - | 6/- Ten Earnings |
| | | | Husband Lunatic Doylum | | | | prob. about 15/- Supports fam. |
| 14 | 3 D 4 | | Carmen. | ✓ | 5 | | 28/. |
| | | | one child permanently disabled. Special dis. | | | | |
| 15 to 19 me | | | Tables &c. | | | No Res. | |
| 20 | 2 E 14 | | Cochman | ✓ | 2 | 1 | 26/. |
| 21. | | | No Res. | | | | |
| 22 | 2 F 14 | | Cochman | ✓ | 2 | | 26/. |
| 23 | 2 B 33 | | Sherriman | W. ✓ | 1 | 1 B 11 - } 15. " } | 7/- |
| 24 | 2 E 5 | | Carmen | ✓ | 1 | | 26/. |
| | | | | | 20 | | |

Caroline Shrub. *red*

3 F 18 Gardeners. Partake. ✓ 2 24/- apart
Six other houses occupied generally by one family
each. No children.

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--|----------|--------|---------------------------------|-------|----------------------|----------------------------|-----------------------------|
| <i>Charlotte News</i> <i>pink</i> | | | | | | | |
| 5 | 2 | | Carmen. | | 1 | | |
| | | | Remaining portion. Tables only. | | | | |
| <i>Charlotte St. Bedford Sq.</i> <i>red</i> | | | | | | | |
| 5 | All F 11 | | Clothes. | ✓ | 3 | 1 B 11 - } 1 G. abbs. } | Emp. 2 Servants Hull off |
| 12 | 2 E 9 | | White Smith. | ✓ | 2 | 1 | 28/. |
| | | | u | | | | |
| | | | u. | | | | |
| Total of 24 houses mostly sub-let - furnished No children beyond above. | | | | | | | |
| <i>Chenies St.</i> <i>red</i> | | | | | | | |
| 1 | 2 F 28 | | Black & Turn. dealer. | ✓ | 1 | | 30/- apart. |
| | | | as Caretaker. | | | | |
| 5 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 8 | 3 F 11 | | Bookmaker Mark. | ✓ | 1 | | Emp 2 me. £2- |
| | | | u | | 2 | | |

218
No.

Rms.

Class.

OCCUPATION, &C.

Wife.

Children.
3-13 -3Others
in
Family.

POSITION.

8

u

2

u

10

1 B33

Charwoman

W

4

1 E 11

Boot mkr.

1

1

1 C 7

Carpenter

Ill health

3

1 Busch

Ingr. 18/.

1 E 7

Plate glass letter

1

3

1 E 7

Painter

1

3

27/ Reg

u

u

14

Pub H.

15

Volunteer Drill Hall

Caretaker of

Drill instructor

18

F 6

Portman Porter

W

1

Handbaker

Puller eye mkr

1

1 G. Kees house

35/ Uniform

10 part.

17

Duke St

4

u

5

1 E 5

Lab - Reg.

1

25/-

4 F 24

Gen. Shopkeeper

1

22/-

1 B33

Charwoman

W

1

9/0 p.

1 E 5

Porter Reg

1

26/-

6

u

7

4 F 7

Painter

3

15 ad H.

30/- Reg

u

u

6

219

No.

Rms.

Class.

OCCUPATION, &C.

Wife.

Children.
3-13 -3Others
in
Family.

POSITION.

8

3 E 9

Coppersmith

1

1

133/11

35/-

1 E 5

Porter Reg

1

1

27/-

u

u

u

9

3 B 10a

Painter

1

3

About 35/-

1

Labr

1

27/-

u

u

u

u

24

u

u

u

25

Oil Holersman

2 E 15

Shipman

1

2

30/-

3 E 25

Hair dresser

1

1

Assistant £2

26

u

u

u

27

2 E 7

Carpenter

1

2

35/-

u

u

u

28

u

u

u

16

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|---|---|--------------|---|----|--|------|
| 29 | 2 | I | Thompson | ✓ | 16 | | 30/- |
| | 2 | I | 5 Lab - Reg. | ✓ | 1 | | 26/- |
| | 1 | E | 5 | ✓ | 1 | | 23/- |
| | | | u | | | | |
| | | | u | | | | |

31

Coffee House helper. 25. Help. Hall off

Duke St. Buildings

| | | | | | | | |
|---|---|---|------------------|---|---|-------------|------------------|
| 1 | 8 | 2 | I 7 Some Mass | ✓ | 1 | Bouding Sch | 1 Balch Reg 35/- |
| 2 | 8 | 2 | I 10a Bookbinder | ✓ | 2 | | 39/- |
| 3 | 8 | 2 | I 9 Smith | ✓ | 1 | | 30/- |

4 u

5 8 2 I 5 Porter Reg

✓ 1

25/-

6 u

7 u

8 u

9 8 2 Clerk

{ 1 B of Sch. 2 min.
1 Gun for 2. for shooting

10 8 2 I 16 Pol. fam.

✓ 1

u.

11 u

12 u

13 u

14 8 2 I 16 Pol. fam.

✓ 1

13

28/-

15 u

6

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|---|---|------------------|---|---|---|-----------|
| 16 | 8 | 2 | I 28 Clerk | ✓ | 2 | 1 | 22/- |
| | 8 | 2 | I 6 Marchman | ✓ | 2 | | 35/- |
| 18 | 7 | 2 | I 8 Cabinet Mkr. | ✓ | 4 | | 35/- Reg. |
| 19 | 7 | 2 | I 6 Hatmaker Reg | ✓ | 4 | | 39/- |
| 20 | | | u | | | | |
| 21 | | | u | | | | |
| 22 | | | u | | | | |

| | | | | | | | |
|----|---|---|-----------------|---|---|-------|---------------|
| 23 | 7 | 2 | I 5 Porter Reg. | ✓ | 1 | Niece | 25/- Help 8/- |
| 24 | | | u | | | | |
| 25 | | | u | | | | |
| 26 | | | u | | | | |

| | | | | | | | |
|----|---|---|---------------|---|---|---|------|
| 27 | 7 | 2 | I 5 Lab - Reg | ✓ | 2 | 1 | 26/- |
| 28 | | | u | | | | |
| 29 | | | u | | | | |

| | | | | | | | |
|----|---|---|----------------|---|---|--|------|
| 30 | 2 | I | 5 Porter - Reg | ✓ | 1 | | 26/- |
| 31 | | | u | | | | |
| 32 | | | u | | | | |
| 33 | | | u | | | | |

| | | | | | | | |
|----|---|---|-------------|--|--|---|------|
| 34 | | | u | | | | |
| 35 | 7 | 2 | I Lab - Reg | | | 1 | 25/- |
| 36 | | | u | | | | |
| 37 | | | u | | | | |
| 38 | | | u | | | | |

| | | | | | | | |
|----|---|---|--------------|---|---|--|------|
| 39 | 2 | I | 5 Porter Reg | ✓ | 2 | | 26/- |
|----|---|---|--------------|---|---|--|------|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 40 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 41 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 42 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 43 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

39

U.

These Buildings are very select &
particular care is exercised in the
admission of tenants

Gilbert Street - *pink*

| | | | | | | | |
|----|---|------|------------------------|---|---|--------|------|
| 8 | 2 | I 9 | White Smith & J-man | ✓ | 1 | | 35/- |
| | 2 | I 10 | Jeweller. | ✓ | 1 | 1 B.M. | 30/- |
| 11 | 2 | I 5 | Lab. - Reg. | ✓ | 1 | | 25/- |
| | | | U | | | | |

| | | | | | | | |
|---|---|-----|--------------------------|---|---|--------|------|
| 9 | 2 | I 9 | Silver plates & J-man | ✓ | 2 | 2 B.M. | 25/- |
| | 1 | I 5 | Packer - | ✓ | 4 | | |

| | | | | | | | |
|----|---|-----|-----------|---|---|--|------|
| 10 | 1 | I 5 | Lab. Reg. | ✓ | 1 | | 25/- |
|----|---|-----|-----------|---|---|--|------|

11

10

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

12

U

U

U

U

U

14

2 I 5 Portis Reg.

✓ 2 1

26/-

3 I 18 Turnlock.

✓ 2

35/-

22

U.

28

U

U

U

29

No Res.

Remains Workshops &c. No Res.

No port -

Lower News *pink*

1 Empty

2 2 I 14 Coachman

✓ 1 1

26/- 1 room.

5 2 I 14

✓ 3

26/-

6 U

8 3 I 14 Coachman

✓ 3

26/-

10 U

11 2 Coachman

15. M. 28/-

13 2 I 14

✓ 4

26/-

16 2 Landress.

W 11

15. M. 12/-

224

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.

3-13 -3

Others
in
Family.

POSITION.

17 2F14 Coachman ✓ 11 1 1 B M 28/.

18 2F14 " ✓ 1 1 28/.

19 " " " " " "

20 2F14 Coachman ✓ 3 19 27/.

Lower St. from No. 1 to 83 inc. old No. 1

2 684 - even -

14 B33 Caretaker { W. ✓ 1 6p. all-
goes out as } up.
Charwoman }

61. H36 Jew- ✓ 1 1/2 Hell off
or 32/

This child attended the Free School from
her leaving there until she had occasion to call upon
she was attending Fitzroy Coll. otherwise should
have had no knowledge.

Great Russell Street red.

2 3F7 Carpenter ✓ 2 35/11/15/

u

u

u

3 Jeweller own up 1 B M 15-lately
u } Hell off
hospital }

4 u

u

5 u.

225

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.

3-13 -3

Others
in
Family.

POSITION.

6 " " " 2

7 " " " "

8 I28 Clerk. ✓ 3 1 B M Sch. Emp. Serv.

9 " " " "

10 " " " "

11 " " " "

12 I25 Hairdresser ✓ 2 Good bus. Emp. 3 mo.

13 " " " "

14 4F24 Bookseller. ✓ 3 15. Help. Hell off.

15 " " " "

16 I25 Hairdresser ✓ 1 1 Emp. 1. Serv. but

17 " " " "

18 " " " "

20. I23 Gen. Dealer. Jew. ✓ 1 { Has servant.
prob. 4 -

21 638. Grocer's bus. }
private Hotel &c. }

22 " " " "

23 3F10 Jeweller. 1 Hotel. 1 Jew. ✓ 2 35/11/15/

24 " " " " Caretaker. }
Jew. }

44 I33 Lodging H. Keeper W. 1 Has servant-

" " " "

" " " "

" " " "

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|--------|---------------|--------|---------------------------------------|------------------|----------------------|---|-----------|
| 45 | | | Gross-Mkrs & Milliners " " " " | W | 15 | 35. help. | Well off |
| 46 | 4 E 28 | | Auctioneer does no business " " | ✓ 1 | 1 B 97. | His friends appear to help support him | |
| 47 | Un-let F 6 | | Brewers Servs. Caretaker | ✓ 3 | 2 B 19. | 30/- wkly. | |
| 59 | I 27 | | Hotel Keeper | ✓ 3 | | { emp 40 or 50 Well off | |
| 95 | F 6 | | Wine Cellarman Caretaker | { Clea. Hkrm. | 2 | 30/- wkly. Wife 10/- | |
| 111 | 8 F 28 | | Clerk | ✓ 1 | | £2. | |
| | 3 | | Sailor - Man. | | | 15. a wk. £2. | |
| 117 | 2 E 5 | | Porter, Caretaker | ✓ 1 | | 25/- | |
| | | | Birkbeck Museum | | | | |
| 405 | F 16 | | Attendant | ✓ 1 | | £2 | |
| 3 | F 16 | | " | ✓ 1 | 1 | £2 | |
| 3 | F 16 | | " | ✓ 1 | 1 15 | £2 | |
| 4 G 29 | | | Police Inspect. | ✓ 1 | | £3-10 7 Rooms | |

At No. not given above there are residents (unscheduled).
Houses are large & occupied by people in good position.

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------|----------|--------|---|----------|----------------------|-------------------------|--------------|
| | | | Hart Street. red | | | | |
| 3 | 3 F 12 | | Confectioners at Austrian Confectionery Co. Caretakers. | ✓ 1 | | | £2. 7 Rooms |
| 4 58. | | | Let as Office Caretakers in each without Children | | | | |
| 9 | 2 F 6 | | Caretaker. Porter | Wife ✓ 1 | | | 25/- 7 Rooms |
| 10 | | | Caretaker only | | | | |
| 11 | | | | | | | |
| 12 | 4-3 F 15 | | Grocer's Ass't. | ✓ 2 | | | £2. |
| 13 | 4-21 | | Caretakers only | | | | |
| 22 | 2 C 33 | | Caretaker. | W. ✓ 1 | | | 12/- |
| 23-36. | | | { Bloomsbury Hall Milk Co. &c. | | | | |
| 37 | D 33 | | Caretaker. | W. ✓ 1 | | | £1 - 7 Rooms |
| 38 to 41 | | | Caretakers only | | | | |
| | | | | | 6 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|--------------------------------|--------|----------------------------------|-----------------|-------|-------------------|----|-------------------------------|----------------------------------|
| <i>High Holborn. red</i> | | | | | | | | |
| 134 | I 33 | Carbaker. | W. ✓ 1 | | | | (odd & even) 121 5/144 inc | Board, Lodging T. H. H. H. H. |
| 136 | I 20 | Tailor & Shoemaker | ✓ 4 | | | | | { Emp. 3 men Herrn. |
| 139 | I 6 | Porter-Carpenter Silversmiths | ✓ 1 | | | | | { 25/1000 |
| 140 | I 6 | Porter of Baker | ✓ 1 | | | | | " 2" |
| Best business part of Holborn. | | | | | | | | |
| <i>Hunter's Street. red</i> | | | | | | | | |
| 3 | 3 I 11 | Tailor & Shoemaker | ✓ 2 | | | | | £3. |
| | | u | | | | | | |
| | | u | | | | | | |
| | | u | | | | | | |
| 5 | | u | | | | | | |
| | | u | | | | | | |
| | | u | | | | | | |
| 7 | | u | | | | | | |
| | | u | | | | | | |
| | | u | | | | | | |
| 9 | | u | | | | | | |
| | | u. | | | | | | |
| Remains. let furnished. | | | | | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-----|------|--------|--------------------------|-------|-----------|----|-------------------------|-----------|
| | | | | | 3-13 | -3 | | |
| 9 | | | U | | 2 | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 11 | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 13 | 2F | 8 | Cabinet Mkr. } Reg. 3 | | ✓ 1 | | | 30f. |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U. | | | | | |
| 15 | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 17 | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 19 | 4F7 | 6 | Car. Fitter & m'ch | | ✓ 3 | | 135 ft. 35f. | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| 21 | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | | | | |
| | | | U | | 6 | | | |

Wood Keppel News.

1 u.
265 No Residents.

6 2F 14 Coachman ✓ 3

26/ Reg

7 u.

8 2F 14 Coachman ✓ 4 1

26/ -

9 1F 14 ✓ 1

25/ -

10 No Res.

11 2E 9 Linoleum Wr. ✓ 4

28/ -

12 No Res.

13 u.

14 3F 14 Coachman ✓ 4

27/ -

B33 Cheroman. W. ✓ 2

8/ 7 Paris Relief

one child deaf & dumb - Roman Very respectable.

15 u.

16 2 Coachman ✓ 2

25/ -

17 2F 14 ✓ 2

25/ -

18 2 Carman-Master ✓

{ Has 3 horses.
Emp. 2 men
Well off £3

19 3F 36 Carman W. ✓ 2

1B help. Emp. 3 men

3F 28 Cab-proprietor ✓ 3

1B help. Has 2 Cabs

21 3F 20 Carman-Master ✓ 3

Emp. 3 men

22 2F 19 Cab-proprietor ✓ 3

Has 1 Cab

23 2F 14 Coachman ✓ 2

25/ -

24 2F 14 ✓ 2

26/ -

35

25 2F 14 Coachman ✓ 1

25/ -

26 2F 14 ✓ 3

26/ -

27 2F 14 ✓ 2

26/ -

28 2E 5 Port. Reg. ✓ 2

1B. at Sch. 27/ -

29 3F 14 Coachman ✓ 3

1B. at Sch. 27/ -

30 2E 5 Carman ✓ 2

28/ -

31 u.

32 2F 14 Coachman ✓ 2 2

28/ -

33 3F 14 ✓ 6

30/ -

34 2E 15 Butcher's cart ✓ 4

28/ -

35 2F 14 Coachman } W. Periodically Insane
In Lunatic Asylum

27/ -

36 2F 28 Cab-proprietor ✓ 5

Has 2 Cabs.

37 2F 14 Coachman ✓ 1

27/ -

38 2E 5 Carman ✓ 1

1B. at Sch. 25/ -

39 2F 30 Master ✓ 5 1

Emp. 2 or 3 men.

40 u.

41 3F 20 Carman-Master ✓ 2

2B help. Emp. 5 or 6 men

42 2E 5 Carman ✓ 1

26/ -

43 u.

44 2E 5 Carman ✓ 1

28/ -

45 2E 5 ✓ 1

1B. keeping 25/ -
as jockey 3

46 No Res.

47 u.

48 u.

78

234

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.

3-13 -3

Others
in
Family.

POSITION.

49

u

78

50

2F14

Coachman

✓ 4

30/.

51

2F14

✓ 3

1

26/.

52

2F14

✓ 2

53

u

54

u

55

2F14

Coachman

✓ 4

15. M. 28/.

56.

u.

57

u

91

With the exception of Mr. Madan all the above are either in Reg. Emps. or, possessing horse & cab or van carts, earn a very good living. The dwelling rooms are situated over the stables & Coach-houses & the Carmen Cab proprietors have Coach house & stables in addition to the rooms mentioned.

235

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.

3-13 -3

Others
in
Family.

POSITION.

Keppel News South.

1

2F14

Coachman

✓ 1

1

25/.

2, 3, 4

No Res.

5

2F14

Coachman

✓ 2

26/.

6 & 7.

2F14

✓ 4

1 B 99

28/.

8

u

9

2F 7

Carpenter & man.

✓ 3

35/.

Reg. 9/.

10

u

11

u

12

2F 5

Housekeeper

✓ 1

25/.

13

2 39

Porter Reg

2 B 99.

26/.

15

2F 5

Carmen Reg

✓ 5

1

26/.

16

u

17

2F14

Coachman

✓ 5

One has diseased spine.

26/.

18

2F14

✓ 2

1

25/.

19

2 39

1 B

26/.

20.

No Res

21

u

22

2F14

Coachman

✓ 2

26/.

23 & 24

No Res

25

u

26

u

27

No Res

28

u

95

236

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-------|------|--------|-----------------|-------|-----------|----|-------------------------|-----------|
| | | | | | 3-13 | -3 | | |
| 29 | | | No Res. | | 25 | | | |
| 30 | 2 | I 14 | Cookman | ✓ | 1 | 1 | | 26/ |
| 31 | | | No Res. | | | | | |
| 32 | | | " | | 26 | | | |
| 33-34 | | | No Res. | | | | | |

Koppel Street *pink*

| | | | | | | | | |
|----|------|------|------------|------|---|---|-----------------------|---------|
| 10 | 3 | G 30 | Merchant | ✓ | 2 | | | Philoff |
| 21 | I 26 | | Loaging H. | ✓ | 3 | | 15. help have servant | Philoff |
| 32 | I 26 | " | " | W. ✓ | 1 | 1 | have servant | Philoff |

Little Russell Street *pink*

| | | | | | | | | |
|---|---|-----|------------|---|---|--|--|----------|
| 1 | 2 | I 6 | Messengers | ✓ | 1 | | | 30/- Reg |
| | | | " | | | | | |
| | | | " | | | | | |
| | | | " | | | | | |
| 2 | 2 | I 8 | Coachman | ✓ | 1 | | | 30/- |
| | 2 | I 6 | Packer | ✓ | 1 | | | 30/- |
| | | | " | | | | | |
| | | | " | | | | | |
| | | | " | | | | | |

237

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-----------|----|-------------------------|-----------|
| | | | | | 3-13 | -3 | | |
| 3 | | | " | | 3 | | | |
| | | | " | | | | | |
| 5 | | | " | | | | | |
| | | | " | | | | | |
| | | | " | | | | | |
| 6 | 2 | E 16 | Police L. | ✓ | 3 | | | 28/- |
| | 2 | E 5 | Lab. Reg | ✓ | 1 | | | 25/- |

| | | | | | | | | |
|---|---|-----|-----------|---|---|--|----------|------|
| 7 | | | " | | | | | |
| | | | " | | | | | |
| | | | " | | | | | |
| | | | " | | | | | |
| 8 | 1 | E 5 | Lab. Reg. | ✓ | 1 | | Cripple. | 25/- |
| | | | " | | | | | |
| | | | " | | | | | |
| | | | " | | | | | |

Krt. em Museum Mannins - Lee Perry St
Russell Chambers
St. George's Nat. School.

| | | | | | | | | |
|----|---|-----|------------------|---|---|---|--|------|
| 16 | | | " | | | | | |
| | | | " | | | | | |
| 17 | | | Empty | | | | | |
| 18 | | | " | | | | | |
| | | | " | | | | | |
| | | | " | | | | | |
| 19 | 2 | I 5 | Knittingers Ass. | ✓ | 1 | 1 | | 30/- |

| 238 No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------------|-------|--------|--|-------|----------------------|-------------------------|-----------|
| 19 | 2 | | Coachman | | 9 | 15. as sch | 26/- |
| | | | u | | | | |
| | | | u | | | | |
| 20. | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 21 | | | Empty | | | | |
| 22 | 2F 6 | | Builder's handy jobbing man | ✓ 1 | 1 | | 30/- |
| | | | u | | | | |
| | | | u | | | | |
| 23 | 2E 5 | | Porter - Reg. | ✓ 2 | one nearly blind | 25/- | |
| | 3F 16 | | Postman. | ✓ 6 | | 33/- | |
| | 2F 6 | | Marchouseman | ✓ 1 | | 30/- | |
| | | | u | | | | |
| | | | u | | | | |
| 24 | 2F 7 | | Carpenter man | ✓ 2 | 15. | 35/- Reg | |
| | | | u | | | | |
| | | | u | | | | |
| 25, 26 & 27 | | | Parish Home for Lih. St Lih. St George. have 25 Lih aged from 5 to 14 years, attend School & are trained as servants under resident Mahua | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Ashley Houses, in Sheatham St. *Frank*

| | | | | | | | |
|----|-------|-----------------------|---|---|---|--------------|------|
| 1 | 2F 5 | Lab. Reg. | ✓ | 1 | 2 | | 25/- |
| 2 | | u | | | | | |
| 3 | 2F 6 | Cook's Min. M. fact. | ✓ | 1 | 1 | | 30/- |
| 4 | 2F 7 | Plumber Reg. | ✓ | 1 | | | 22/- |
| 5 | | u | | | | | |
| 6 | | u | | | | | |
| 7 | | u | | | | | |
| 8 | | u | | | | | |
| 9 | 2F 29 | Engraver. deaf & dumb | ✓ | 2 | 1 | | 35/- |
| 10 | 2F 6 | Brewer's Servant | ✓ | 3 | 1 | 1B | 30/- |
| 11 | 2 | u | | | | | |
| 12 | 2 | u | | | | | |
| 13 | 2 | u | | | | | |
| 14 | 2 | u | | | | | |
| 15 | 2 | u | | | | | |
| 16 | 2 | Lab. Reg. | | | 1 | | 26/- |
| 17 | 2F 5 | Porter | ✓ | 3 | | | 26/- |
| 18 | 2F 15 | Shopman | ✓ | 2 | 1 | | 28/- |
| 19 | 2F 5 | Lab. Reg. | ✓ | 2 | 1 | | 25/- |
| 20 | 2F 5 | Packer | ✓ | 2 | | | 26/- |
| 21 | 2F 5 | Lab. | ✓ | 2 | 1 | | 26/- |
| 22 | 2F 5 | Packer | ✓ | 1 | | 1B. all Sch. | 26/- |
| 23 | 2F 5 | Brewer's Lab. | ✓ | 2 | | 1B. H. | 28/- |
| 24 | 2F 16 | Letter carrier | ✓ | 3 | 1 | | 30/- |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|---------|--------------------|----|---|----|------------------------------|---------|
| 25 | | | u | | 25 | | |
| 26 | | | u | | | | |
| 27 | | | u | | | | |
| 28 | 2E 5 | Carman | ✓ | 2 | | 1B | 27/- |
| 29 | | u | | | | | |
| 30 | | u | | | | | |
| 31 | | u | | | | | |
| 32 | 2C 8 | Carver & Tiles | ✓ | 2 | | 1B. all Sch. In reg. H. 22/- | |
| 33 | 2 39 | Charwoman | W. | | | 1B. H. 14/- | |
| 34 | | u | | | | | |
| 35 | 2F 7 | Carpenter & Joiner | ✓ | 5 | | | 34/- |
| 36 | 2E 5 | Carman Reg. | ✓ | 3 | | | 28/- |
| 37 | 2E 5 | Porter | ✓ | 2 | | 1B. H. | 26/- |
| 38 | 2 39 | Carpenter | | | | 1B. H. | 35/- |
| 39 | | u | | | | | |
| 40 | | u | | | | | |
| 41 | | u | | | | | |
| 42 | 2 39 | Brewer's Lab. | | | | 2 1B. H. | 28/- |
| 43 | 2E 7 | Painter | ✓ | 1 | | 1B. H. | 28/- |
| 44 | 2F 5 | Lab. Reg. | ✓ | 1 | 1 | | 26/- |
| 45 | 2E 5 | | ✓ | 3 | 1 | 1B. H. | 26/- |
| 46 | 2 | u | | | | | |
| 47 | | u | | | | | |
| 48 | | u | | | | | |
| 49 | 4 1B 33 | Charwoman | W. | ✓ | 1 | | 14/- 8p |

242

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-----|------|--------|-----------------------------|-------|-----------|----|-------------------|-----------|
| | | | | | 3-13 | -3 | | |
| 50. | | | U | | 45 | | | |
| 51 | | | U | | | | | |
| 52 | | | U | | | | | |
| 53 | | | U | | | | | |
| 54 | 4 | 1E 5 | Lab. Reg | ✓ | 1 | 1 | | 25/- |
| 55 | 1 | 39 | | | | 1 | | 25/- |
| 56 | 3 | 1E 6 | Landlady of these Buildings | ✓ | 2 | | | £2- |
| | | | | | 48 | | | |

Monwell Street (= Sawstock news.)

Consists entirely of back premises of houses in Tottenham Court Road & Bedford Sq.

Montague News.

| | | | | | | | | |
|---|-------|---------------|---|---|---|-------|-----------|-------------|
| 1 | G 27 | Pub. H. | ✓ | 4 | | | | Well off. |
| 2 | | No Res. | | | | | | |
| 3 | 2E 5 | Sailor - Iman | ✓ | 1 | | | | 30/- |
| 4 | 2E 19 | Labman | ✓ | 3 | 1 | 1B 11 | 15. helps | Ours 1 Lab. |
| 5 | | U | | | | | | |
| 6 | | U | | | | | | |
| 7 | | No Res. | | | | | | |
| 8 | 2E 5 | Carman | ✓ | 2 | | | | 26/- |

243

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. | | Others in Family. | POSITION. |
|-----|-------|------------------|-----------------|-------|-----------|--------|-------------------|------------|
| | | | | | 3-13 | -3 | | |
| 9 | | | U | | 10 | | | |
| 10 | 2E 6 | Milk Carrier | ✓ | 3 | | | 1B 11. | 30/- |
| | 2E 6 | Milkman | ✓ | 4 | 1 | | | 30/- |
| 12 | 2E 5 | | ✓ | 3 | 1 | | | 28/- |
| 13 | 2E 5 | | ✓ | 3 | 1 | | | |
| 14 | | U | | | | | | |
| 15 | 2E 5 | Carman | ✓ | 1 | | | | 26/- |
| 16 | 2E 14 | Coachman | ✓ | 4 | | | | 26/- |
| 17 | | U | | | | | | |
| 18 | 2E 6 | Foreman Dairy Co | ✓ | 3 | 1 | | | 35/- |
| 19 | | No Res. | | | | | | |
| 20 | 2E 14 | Coachman | ✓ | 1 | 2 | | | 26/- |
| 21 | | No Res. | | | | | | |
| 22 | 2E 6 | Milkman | ✓ | 6 | 1 | | | 30/- |
| 23 | 2E 14 | Coachman | ✓ | 2 | | | | 25/- |
| 24 | 2E 5 | Carman | ✓ | 4 | | | 1B 11. | 26/- |
| 25 | 2E 5 | | ✓ | 3 | 1 | 1B 11. | | 28/- |
| 26 | 2E 5 | | ✓ | 1 | | | | 25/- |
| 27 | | U | | | | | | |
| 28 | 2 39 | Carman. | | | | | 15. 11. | 26/- |
| 29 | 2E 16 | Pol. Gen. | ✓ | 4 | | | 15. helps | 28/- |
| 30 | | U | | | | | | |
| 31 | 2E 19 | Cabman. | ✓ | 2 | 1 | | | Ours 1 Cab |
| 32 | 2E 14 | Coachman | ✓ | 4 | | | | 30/- |
| 33 | 2 39 | | | | | 1 | | 28/- |

244

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.
3-13 -3Others
in
Family.

POSITION.

34

No Res

58

35

U

36

2E.5

Carmen

✓ 6

15.M. 28f.

37

No Res.

38

3

39

Gen. Shop.

2

30f. prob.

U

64

Montague Place. Not Scheduled
about 40 houses -

Montague Street *red*

1

Bedford Estate off

F 6

Caretaker

✓ 1

30f.

12

F 16

Lodging H.

✓ 2

Very Well off.

21

4F 6

Warehouseman

✓ 1

Well off

22

F 16

Pol. Gen.

Housekeeper

✓ 1

{ 28/ Major Earnings
7d part.

Total about 40 houses. High class.

245

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.
3-13 -3Others
in
Family.

POSITION.

Museum Street (part of *red*)

27

U

U

U

30

all G 21

Builder Master

✓ 3

Emp. over 10.

31

all F 20

Printer

✓ 3

5 or 6.

39

4F 20

Builder

✓ 2

2 or 3.

40

2E.5

Porter

✓ 1

28f.

41

F 24

Hair dresser.
perfumery shop

✓ 4

25. help
1 Bath.

Well off.

U.

13

New Oxford Street. *red* (small part)

Even No. from Muller's Lib to Tottenham Court Rd.

42

4F 18

Jeweller's Shop Manager.

✓ 1

{ Keep Servant -
Well off

North Crescent *red* Phoenix St.

1

U

U

U

2

4 G 32

Independent

✓ 1

U

246

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

3

u

1

4

u

u

5

u

6

u

7

5F28 Clerk

✓ 2

Keep servant
Well off

lets remainder of house furnished apart.

8

u

9

Let furnished

10

u

11

u

12

Empty

13

u

u

14

u

u

3

Died Bull Yard. (Bury St.)

3

2F10c Soap Makers.

✓ 3

15. 11. 30f.

2E 5 Lab. Reg

✓ 4

1

26f.

2E 11 Tailor & man

✓ 3

30f.

u

475

No Res

6

2E 5 Carman

✓ 3

26f.

u

13

7

No Res.

247

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Red Lion Yard Southampton Row.

1

u

2

u

3

2F14 Coachman

✓ 3

15. help 28f.

4

No Res.

5

u

Ridgmont Street - Composed of
factories having no residents & premises
called "Hoolf's Stables" having
2E 5 caretakers ✓ 2 26f.

Russell Mews.

1

F28 Jobmaster's Foreman.

✓ 1

25. help 30f. 8 rooms.

2

u.

3

2F14 Coachman

✓ 2

15. 11. 30f.

4

2E 14

✓ 3

26f.

5

No Res

6

2F14 Coachman

✓ 3

28f.

7

2F14

✓ 6

28f.

8

2F14

✓ 3

28f.

9

u

10

u

18

248
No.

Rms.

Class.

OCCUPATION, &C.

Wife.

Children.
3-13 -3Others
in
Family.

POSITION.

Russell Square No 9 561.

58

C 2 Carriages.

W. ✓ 1

9/10 Rooms.

39

E 5 Lab. Carriage.

✓ 1/2

15 help. 25/-

Silver Street.

1

2 B 33 Mangles

W. ✓ 2

1 B M. 15/-

3

u

5

2 E 5 Lab. Reg.

✓ 1

25/-

u

u

7

2 E 5 Lab. Reg.

✓ 3

1 B M. 28/-

+ one boy of these having passed Standard II
is exempt from School Attendance in at Work.

2 E 10 Jeweller's Man

✓ 1

26/-

u

u

2, 4, 6.

Back of Oxford St. premises.

8

u

10

u

u

12

2

Dressmaker

W.

15. M. 15/-

14

u

16

1 E 9 Japanese Man

✓ 1

28/-

u

u

6

249

No.

Rms.

Class.

OCCUPATION, &C.

Wife.

Children.
3-13 -3Others
in
Family.

POSITION.

18

1 E 10a

Printer's Man

Invalid for years

8

5

26/-

u

u

20

1 E 5

Lab. Reg.

✓ 1

24/-

57

1 E 7

Gas Fitter's Man

✓ 2

28/-

u

u

16

South Crescent.

1

all 10

E 26

Lodging House

✓ 2

Shell off

4

3 E 33

Tenant

W. ✓ 1

1

Luis by letting off
the house unfurnished.

u

u

6

E 25

Drapes.

Shop Elsewhere

✓ 3

13

18

Shell off
servantRemains to No 11. No children. No knowledge
of No of families.

250

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Southampton Row.

| | | | | | | | |
|---|------|--|----------|---|---|--|------|
| 1 | 2F14 | | Coachman | ✓ | 1 | | 26/- |
|---|------|--|----------|---|---|--|------|

| | | | | | | | |
|---|------|--|---------------|---|---|---|--|
| 2 | 2F19 | | Cab-prop. (1) | ✓ | 2 | 1 | |
|---|------|--|---------------|---|---|---|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 3 | | | u | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 4 | | | u | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 5 | | | u | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 6 | | | u | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 7 | | | u | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|---|------|--|--------------|---|---|-------|------|
| 8 | 2F14 | | Cab-drivers. | ✓ | 3 | 1B M. | 30/- |
|---|------|--|--------------|---|---|-------|------|

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 9 | | | u | | | | |
|---|--|--|---|--|--|--|--|

| | | | | | | | |
|----|------|--|---------------------|---|---|---|-------------------------|
| 10 | 2F24 | | Dealer. Poulthorne. | ✓ | 2 | 1 | { Has pony & cart £2 |
|----|------|--|---------------------|---|---|---|-------------------------|

| | | | | | | | |
|----|--|--|---------|--|--|--|--|
| 11 | | | No Res. | | | | |
|----|--|--|---------|--|--|--|--|

| | | | | | | | |
|----|------|--|--------|---|---|--|------|
| 12 | 2E 5 | | Carman | ✓ | 3 | | 28/- |
|----|------|--|--------|---|---|--|------|

| | | | | | | | |
|----|--|--|---------|--|--|--|--|
| 13 | | | No Res. | | | | |
|----|--|--|---------|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 14 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|------|--|------------|---|---|--|--|
| 15 | 2F19 | | Cabman (1) | ✓ | 5 | | |
|----|------|--|------------|---|---|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 16 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 17 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|------|--|------------|---|---|---|--|
| 18 | 2F19 | | Cabman (1) | ✓ | 2 | 1 | |
|----|------|--|------------|---|---|---|--|

| | | | | | | | |
|----|------|--|------------|---|---|--|--|
| 19 | 2F28 | | Cabman (2) | ✓ | 1 | | |
|----|------|--|------------|---|---|--|--|

| | | | | | | | |
|----|------|--|--------------|---|---|--|------|
| 20 | 2E 5 | | Horse Keeper | ✓ | 3 | | 28/- |
|----|------|--|--------------|---|---|--|------|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 21 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 22 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 23 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|------|--|-----------------|---|---|--|-------------|
| 24 | 3F20 | | Builder. Marble | ✓ | 1 | | Emp. 3 or 4 |
|----|------|--|-----------------|---|---|--|-------------|

251

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|------|--|--------|--|---------|-------|------|
| 25 | 2E 5 | | Carman | | 23 4 | 1B M. | 26/- |
|----|------|--|--------|--|---------|-------|------|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 26 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 27 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|---|----|-----------|--|--|----|------|
| 28 | 2 | 39 | Stableman | | | 1B | 28/- |
|----|---|----|-----------|--|--|----|------|

| | | | | | | | |
|----|--|--|---------|--|--|--|--|
| 29 | | | No Res. | | | | |
|----|--|--|---------|--|--|--|--|

| | | | | | | | |
|----|--|--|----|--|--|--|--|
| 30 | | | u. | | | | |
|----|--|--|----|--|--|--|--|

| | | | | | | | |
|----|------|--|-----------|-----|---|--|-----------|
| 31 | 2B33 | | Charwomen | W-1 | 4 | | 10/- v.p. |
|----|------|--|-----------|-----|---|--|-----------|

| | | | | | | | |
|----|------|--|--------|---|---|----|------|
| 32 | 2E 5 | | Carman | ✓ | 4 | 1B | 28/- |
|----|------|--|--------|---|---|----|------|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 33 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 34 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 35 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|------|--|-----------|---|---|---|------|
| 36 | 2E 5 | | Stableman | ✓ | 2 | 1 | 27/- |
|----|------|--|-----------|---|---|---|------|

| | | | | | | | |
|----|---|--|-----------------------|--|--|----------------|----------------------------------|
| 37 | 3 | | Whitewright master | | | 2B help. 15 | Good position always at work. |
|----|---|--|-----------------------|--|--|----------------|----------------------------------|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 38 | | | u | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|----|------|--|-----------|---|---|--|------|
| 39 | 2E 5 | | Lab. Reg. | ✓ | 1 | | 25/- |
|----|------|--|-----------|---|---|--|------|

| | | | | | | | |
|----|------|--|----------|---|---|---|------|
| 40 | 2F14 | | Coachman | ✓ | 1 | 1 | 26/- |
|----|------|--|----------|---|---|---|------|

Southampton Row. From Holborn to Russell Sq.
on left side all business premises &
Hotels. No children.

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Southampton Street. (High Holborn)

| | | | | | | | |
|---|---|-----|--|---|---|---|---------------|
| 9 | 3 | F16 | Pub. Museum Attendant. Has also care of this house. | ✓ | 4 | 1 | 35/- & apart. |
|---|---|-----|--|---|---|---|---------------|

| | | | | | | | |
|----|---|----|-------------------------|---|---|--|-------------------|
| 13 | 3 | F6 | Carpetmaker. Porter. | ✓ | 3 | | 15/- all day 25/- |
|----|---|----|-------------------------|---|---|--|-------------------|

| | | | | | | | |
|----|---|-----|-------|---|---|--|------|
| 15 | 2 | F28 | Clerk | ✓ | 1 | | 30/- |
|----|---|-----|-------|---|---|--|------|

| | | | | | | | |
|----|---|-----|---|---|---|--|-------------------|
| 20 | 3 | F28 | " | ✓ | 3 | | 15/- all day 30/- |
|----|---|-----|---|---|---|--|-------------------|

| | | | | | | | |
|----|---|-----|---------------|-----|---|--|------|
| 21 | 2 | B33 | House keeper. | W ✓ | 1 | | 15/- |
|----|---|-----|---------------|-----|---|--|------|

12

Other houses in this street are used as offices & have no residents.

Store Street. 20th. Court Road.

| | | | | | | | |
|---|---|-----|-----------------|---|---|--|------|
| 8 | 2 | F11 | Tailor - 2 men. | ✓ | 1 | | 35/- |
|---|---|-----|-----------------|---|---|--|------|

| | | | | | | | |
|--|---|-----|-------------------------|---|---|--|------|
| | 2 | F10 | Window Blind Mkr. 2 men | ✓ | 2 | | 30/- |
|--|---|-----|-------------------------|---|---|--|------|

U

U

| | | | | | | | |
|---|--|--|---|--|--|--|--|
| 9 | | | U | | | | |
|---|--|--|---|--|--|--|--|

U

U

| | | | | | | | |
|----|---|-----|-----------|-----|---|--|-------------------|
| 10 | 1 | B33 | Charwoman | W ✓ | 1 | | 15/- all day 15/- |
|----|---|-----|-----------|-----|---|--|-------------------|

U

4

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|--|--|--|--|--|---|--|--|
| | | | | | 4 | | |
|--|--|--|--|--|---|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 10 | | | U | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | U | | | | |
|--|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 11 | | | U | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | U | | | | |
|--|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 12 | | | U | | | | |
|----|--|--|---|--|--|--|--|

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | U | | | | |
|--|--|--|---|--|--|--|--|

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | U | | | | |
|--|--|--|---|--|--|--|--|

| | | | | | | | |
|--|--|--|---|--|--|--|--|
| | | | U | | | | |
|--|--|--|---|--|--|--|--|

| | | | | | | | |
|----|--|--|---|--|--|--|--|
| 13 | | | U | | | | |
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| 14 to 20. | | | No Res. | | | | |
|-----------|--|--|---------|--|--|--|--|

| | | | | | | | |
|----|---|-----|-----------|-----|---|--|---------|
| 21 | 3 | E36 | Laundress | W ✓ | 1 | | Emp. 3. |
|----|---|-----|-----------|-----|---|--|---------|

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| 22 | | | U | | | | |
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| 23 | | | U | | | | |
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| 24 | | | U | | | | |
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| | | | | | | | |
|----|---|-----|-----------|---|---|--|----------|
| 25 | 1 | C33 | Charwoman | ✓ | 1 | | 15/- Reg |
|----|---|-----|-----------|---|---|--|----------|

| | | | | | | | |
|--|---|----|--------|---|---|--|------|
| | 1 | E5 | Porter | ✓ | 1 | | 25/- |
|--|---|----|--------|---|---|--|------|

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| | | | U | | | | |
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|-----|---|----|-----------|--|---|---|---------------|
| 25a | 2 | 39 | Stableman | | 7 | 1 | 25/- & rooms. |
|-----|---|----|-----------|--|---|---|---------------|

254

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|---------|--------|-----------------|-------|-------------------------------|--|----------------|
| 26 | | | Lancaster | | 7 | none | |
| 27 | | | | | | | |
| 28 | all Gr | | Dentist | ✓ | 2 | | Good business. |
| 29 | | | u | | | | |
| | | | u | | | | |
| 30 | 3 F 28 | | Clerk | ✓ | 1 | | £2 |
| | | | u | | | | |
| | | | u | | | | |
| 31 | | | u | | | | |
| | | | u | | | | |
| 32 | 2 F 106 | | Watchmaker | ✓ | 3 | | £2. |
| | 4 F 24 | | Newsagent | | 1 Child at School at Brighton | | Good bus. £3 |
| | | | u | | | | |
| 33 | | | u | | | | |
| | | | u | | | | |
| 34 | | | u | | | | |
| | | | u | | | | |
| | | | u | | | | |
| 35 | 3 F 28 | | Clerk | ✓ | 1 | 15. | £2-10. |
| | | | u | | | | |
| | | | u | | | | |
| 36 | 4 F 20 | | Tailor master | | 2 | Has good Connection employs none of his premises but gives work out. | |
| | | | u | | | | |
| | | | u | | | | |
| | | | | | 16 | | |

255

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------|-----------------|-------|----------------------|-------------------------|-------------------|
| 37 | | | u | | 16 | | |
| 38 | | | u | | | | |
| | | | u | | | | |
| 39 | 5 Gr | | Chemist | ✓ | 2 | | Good bus. |
| | | | u | | | | |
| 40 | | | u | | | | |
| 41 | | | u | | | | |
| | | | u | | | | |
| | | | | | 18 | | |
| | | | Torrington News | | | | East. |
| 1 | | | No Res. | | | | |
| 2 | 2 F 14 | | Coachman | ✓ | 3 | 1 | 26/- 4 rooms. |
| 3 | 2 F 14 | | " | ✓ | 3 | | 1 B. at Sch " |
| 4 | | | u | | | | |
| 5 | | | No Res. | | | | |
| 6 | 2 F 14 | | Coachman | ✓ | 2 | 1 | " " |
| 7 | | | u | | | | |
| 8 | | | No Res. | | | | |
| 9 | | | " | | | | |
| 10 | | | " | | | | |
| 11 | 2 39 | | Coachman | | | 1 | 25/- " |
| 12 | 2 F 14 | | " | ✓ | 4 | | 15/- " |
| 13 | 2 F 14 | | " | ✓ | 3 | | 1 B at Sch 28/- " |
| 14 | 2 F 14 | | " | ✓ | 2 | | 26/- " |

256

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-------------------------------------|----------|--------|----------------------------|-------|----------------------|-------------------------|--|
| 15 | | | U | | 19 | | |
| 16 | | | No Res. | | | | |
| 17 | 2F14 | | Coachman | ✓ | 1 | | 26/8 wms. |
| 18 | 4/6 2C33 | | Charloman | W ✓ | 2 | 1 B M. | 157. |
| | | | | | 90 | 124- | |
| Dorrington Meadows West <i>pink</i> | | | | | | | |
| 172 | | | Pub - H | | | | |
| 3 | 4E11 | | Walter - I man | ✓ | 1 | 1 B help 1 B atsch | £2-10 |
| | | | U | | | | |
| 4 | | | Beer house | | | | |
| 5 | 3C24 | | Gen. Shop. | ✓ | 2 | 1 | Has delicatessen R. p. not much business |
| | 1E5 | | Carmen. | ✓ | 1 | | 257. |
| | 2E5 | | Lab - Reg. | ✓ | 2 | | 26/. |
| 6 | F26 | | Coffee House | ✓ | 1 | | Good bus. 5 No emp. £2.3 |
| 7 | | | No Res. | | | | |
| 8 | 3F10 | | Carriage trimmer makes. | ✓ | 1 | 1 B atsch | 357. |
| | | | U | | | | |
| | | | U | | | | |
| 9 | | | No Res. | | | | |
| 10 | 2E8 | | Bot Maker | ✓ | 2 | | 28/. |
| 11 | 2E5 | | Porter Reg. | ✓ | 1 | 1 | 257. |
| 12 | | | No Res. | | | | |
| 13 | | | U | | 11 | | |

257

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----------------------------|------|--------|--------------------------|-------|----------------------|-------------------------|------------------------|
| 14 | 2 | 39 | Porter Reg. | | 11 | 1 | 257. |
| 15 | | | U | | | | |
| 16 | 2E5 | | Porter Reg. | ✓ | 2 | | 26/. |
| 17 | | | U | | | | |
| 18 | 2E5 | | Carmen. | ✓ | 2 | 1 B M. | 26/. |
| 19 | 3E20 | | Builder Master. | ✓ | 3 | | Emp. 3 or 4. £3 |
| 20 | | | U | | | | |
| 21 | | | No Res. | | | | |
| 22 | 2E5 | | Builder Jobbing Man. | ✓ | 3 | 1 B M. | 26/. |
| 23 | | | No Res. | | | | |
| 24 | | | | | 21 | | |
| Dorrington Place <i>red</i> | | | | | | | |
| Loose 2 | 39 | | Gate Keeper. | | | 2 B M. | Prob 3 or 4 Uniform |
| | | | Entrance to Gordon Sq | | | | |
| 2 | | | U | | | | |
| 3 | | | U | | | | |
| 4 | | | U | | | | |
| 5 | | | U | | | | |
| 6 | F25 | | Greengrocer | ✓ | 3 | 1 B help | Emp. 3. |

all shops

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Dorington Square.

1 I 26 Lodging House

1

Well off

Emp. Servant house contains about
1st rooms - Always well let.5 3 I 26 " " helps 2
Remains let furnished41 all H 30 Subr Civil Serv
Etams. 3 467 I 26 Lodging H. W 1 3
10 1, 5, 6, 7, 8, 9, 10 Emp. 2 Serv.
Well off.Total houses in Square = 69. Nearly all
occupied as Lodging Houses of same
class as above. No children in others.Dorington Street - Four houses only
used as Lodging houses. No children.

Tottenham Court Road 197 to 265 (odd nos)

Menzies
Brewery

No children - Except

F 6 Office Keeper 1 3

F 28 Superintendent 1 3

of Stables & buyer
of horses

35% 1 Apart

{ Good position
1 Apart

6

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Upper Bedford Place

6 Lodging House.

1 Bassel, Well off.

(Total 50 houses. No children)

Upper Montague Mans.

167. Moor's Stables & Road houses } No Res.

8 2 I 14 Coachman 1 5 2 1 G. helps 28/- 4 rooms.

9 " "

10 2 I 14 Coachman 1 3 1 28/-

11 " "

12 2 I 14 Coachman 1 3 1

13 2 " 1 2

14 " "

15 & 16 No Res.

17 " "

18 2 I 14 Coachman 1 2 28/-

19 2 I 14 " 1 2 27/-

20 2 I 14 " 1 1 24/-

21 2 I 14 Coachman 1 3 26/-

22 2 I 14 " 1 4 1 28/-

23 " (one child a cripple (paralysed)
24 " unable to attend school.

25 " 25

260

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

| | | | | | | | |
|----|-------|--|----------|-----|----|--|------------|
| 26 | | | " | | 25 | | |
| 27 | 2I 14 | | Coachman | ✓ 1 | | | 25/ Rooms. |
| 28 | 1 | | " | | 26 | | |

Upper Montague Street.

Seven houses. No children.

Upper Torrington Street.
Six houses. No children.

Vernon Place - Bloomsbury Sq.

| | | | | | | | |
|---|------|--|--------------------|-----|--|--|------|
| 1 | | | Carthaker only. | | | | |
| 2 | | | " | | | | |
| 3 | | | Officer. farehaker | | | | |
| 4 | 3I " | | Tailor - Iman. | ✓ 1 | | | 25/. |
| | | | " | | | | |
| 5 | | | " | | | | |
| 6 | | | " | | | | |
| 7 | | | " | | | | |
| 8 | | | " | | | | |

Shops:

261

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

Hoburn Mevns Hest. *pink*

| | | | | | | | |
|----|-------|--|---------------|-----|---|--|--------------------|
| 1 | | | " | | | | |
| 2 | | | " | | | | |
| 3 | | | No Res. | | | | |
| 4 | | | " | | | | |
| 5 | 2I 14 | | Coachman | ✓ 1 | | | 26/ 5 rooms |
| 6 | | | " | | | | |
| 7 | 2I 14 | | Coachman | ✓ 1 | 1 | | 26/. |
| 8 | | | No Res. | | | | |
| 9 | | | " | | | | |
| 10 | 2 3q | | Coachman | | 1 | | 26/. |
| 11 | | | " | | | | |
| 12 | | | " | | | | |
| 13 | | | No Res. | | | | |
| 14 | 2I 19 | | Cab owner (1) | ✓ 1 | | | |
| 15 | 2I 14 | | Coachman | ✓ 2 | | | 26/. |
| 16 | 2I 19 | | Cab owner (1) | ✓ 3 | | | |
| 17 | 2I 19 | | " (1) | ✓ 1 | | | |
| 18 | 2I 14 | | Coachman | ✓ 4 | | | 28/. |
| 19 | 2I 14 | | " | ✓ 4 | | | " |
| 20 | 2I 6 | | Milk carrier | ✓ 2 | | | 25/ prob. no rent. |
| 21 | 2I 14 | | Coachman | ✓ 2 | | | 28/. |
| 22 | 2I 14 | | " | ✓ 3 | 1 | | 25/. |
| 23 | 2I 14 | | Cab driver | ✓ 2 | 1 | | |
| 24 | | | No Res. | | | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|---------|--------|-------------------------------|-------|----------------------|-------------------------|---------------|
| 25 | | | U | | 26 | | |
| 26 | 2F14 | | Coachman | ✓ | 2 | 15.11. | 28/1. 7 rooms |
| 27 | F19 | | Wheelwright | ✓ | 2 | 2B | { £3- |
| 28 | | | own bus. sometimes Emp. 1 man | | | | |
| 29 | 5. 2E5 | | Lab - Reg. | ✓ | 3 | | 26/. |
| 30 | | | U | | | | |
| 31 | 2F14 | | Coachman | ✓ | 1 | | 28/. |
| 32 | 2 39 | | " | | 2 | | 25/. |
| 33 | | | No Res. | | | | |
| 34 | | | U | | | | |
| 35 | 5. 2E14 | | Lab-driver | ✓ | 1 | | 30/. |
| 36 | 2E5 | | Horse Keeper | ✓ | 1 | | 26/. |
| 37 | 2E5 | | " " | ✓ | 3 | | 26/. |
| 38 | | | U | | | | |
| 39 | 2E19 | | Lab owner (1) | | 2 | | |
| 40 | | | U | | | | |
| 41 | | | No Res. | | | | |
| 42 | | | U | | | | |
| 43 | 2F14 | | Coachman | ✓ | 3 | | 26/. |
| 44 | | | U | | | | |
| 45 | 2F14 | | Coachman | ✓ | 3 | | " |
| 46 | 2E14 | | " | ✓ | 1 | | " |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|------------------|-------|----------------------|-------------------------|---------------------------|
| | | | Hoburn Place | | | | (one side - Mr. Langmead) |
| 42 | F26 | | Long. U. | ✓ | 1 | 1B 11. | Mill off. 2 Serv. |
| | | | Total (one side) | | 26 | | |

Hoburn Street - Great Russell St.

| | | | | | | | |
|---|-------|--|---------------|---|---|---|------|
| 3 | 3F10a | | Printer's man | ✓ | 3 | 1 | 35/. |
| | 2E5 | | Porter - Reg. | ✓ | 2 | | 25/. |

The two girls are in the 'home' in 27 Little Russell St.

U 5

U

U

U

U

Remains of Street St. George's, Plumbury, dispeary

End of St. W. - Bonham's

district

| No. | Rms. | Class. | Occupation, &c. | Wife. | Children. | | Others in Family. | Position. |
|-----|------|--------------|-----------------|----------------------------------|-----------|----|-------------------|---|
| | | | | | 3-13 | -3 | | |
| 46 | 2 | D 22 | Hawker | | 28 | 4 | | decent - Shady |
| 3/ | 1 | C 3 | Horsekeeper. | | 2 | 1 | When at work. | mod. living |
| | 1 | C 3 | " | | 1 | 2 | | 24/- Inc. M.R. |
| 51 | 2 | D 22 | Hawker. | | 2 | 1 | | mod. living. |
| 48 | 1 | D 4 | Lab. - Reg. | | 2 | 1 | | Under £1. |
| | 1 | 39 | " | | | 1 | | " |
| | 1 | D 4 | " | | 1 | | | " |
| | 2 | E 14 | Cabman | | 3 | | | " |
| 50 | 1 | A 22 | Hawker | Clean & neat. Does best she can. | 3 | | | Drinks - Nothkn. |
| | 2 | C 19 | Port repairs. | | 1 | 1 | | p. |
| 6/ | 2 | B 33 | Mengler. | W. | 4 | 1 | | v.p. |
| 52 | 1 | B 33 | Charwoman. | W. | 1 | 1 | | Earns very little - v.p. |
| | 2 | E 14 | Cabman | | 3 | | | " |
| * 2 | E 5 | Lamp-lighter | | | 6 | | | 18/- Earns a |
| | | | | | | | | few shillings now & then as jobbing Carpenter. |
| | | | | | | | | * pay no rent, house belongs to mother. |
| 54 | 1 | B 2 | Lab. Cas. | wife & child not half fed. | 1 | | | p - drinks. |
| | 2 | C 3 | " | | 1 | | | decent - p - |
| | 1 | D 4 | Porter Reg. | | 2 | | | " |
| | 2 | E 14 | Cabman | | 2 | 1 | | " |
| 56 | 2 | E 7 | Painter. | | 3 | 1 | | 25/- |
| | 1 | C 3 | Lab. Cas. | | 1 | 2 | | Mod - |
| | 2 | B 2 | " | drinks | 3 | 2 | | v.p. men work |
| | | | | | 74 | | | |
| | | | | | | | | hard to find good money in putting down old buildings - wife squanders it in drink. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----------------------------------|------|--------------------|--|-------|----------------------|-------------------------|---|
| 56 | 3 | 1E22 | Hawker. | ✓ | 74 1 | | Mod. |
| 62 | 11 | 2E19 | Hawker & repairs re-own apc | ✓ | 1 | | Mod. |
| | 2 | 1F35 | Coal dealer Hobart barrow | ✓ | 3 | 1B and Maym | over £3 per week |
| 58 | | | U | | | | |
| 60 | | | U | | | | |
| 64 | G27 | P. L. | | ✓ | 3 | 1 | |
| Following men. Rooms over stable. | | | | | | | |
| 27 | 1B33 | Hawking, Charing | W | ✓ | 2 | 15. | vps. |
| 29 | 1E5 | Cabman. | X | ✓ | 1 | 1 | Fairly off. |
| 31 | | Empty. | | | | | |
| 33 | 1E5 | Short black jobber | Charing | ✓ | 2 | | Wife does main part in supporting family - Fairly off. |
| | 1D14 | Cabman | Henley | ✓ | 1 | 1 | drinks. |
| 35 | 1B33 | Charing & C. | W. | ✓ | 1 | | vps. |
| | 1C9 | Brass finisher | | ✓ | 1 | | Drug Mkr. |
| | 1E5 | Lab. (dairy) | X | ✓ | 1 | | Fairly off. |
| 37 | 1 | 39 | Not known. | | 1 | | Seem fairly off. |
| | | | Has been suspected of being a carrier. | | | | Well dressed etc. |
| | 1C22 | Hawker | | ✓ | 1 | 1 | p. |
| 39 | 1E16 | P. L. | | ✓ | 3 | | 28/ |
| | | U. | | | | | |
| 41 | | U. | | | 98 | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|-------------------|---------------------------|----------|----------------------|-------------------------|---|
| 43 | 1 | 19 | Farmers - miller | ✓ | 98 2 | 1B sol. | Good business Emp. 2 or 3. |
| 45 | 1 | 10a | Painter, Nightman Reg. | ✓ | 2 | 2.1B W. at Famier | Fairly off. |
| | 1 | | Not known. | | 2 | | apparently |
| 47 | | | U | | | | |
| 49 | | | U | | | | |
| 51 | | | U | | | | |
| 53 | | | U | | | | |
| 55 | | | U | | | | |
| 57 | 1 | 14 | Cochman | ✓ | 2 | 15. | 28/ - prob. Y. com. |
| Mostly poor people. Poverty caused by drink which is very prevalent. Little Guildford Street | | | | | | | |
| | 2 | 14 | Cabman | ✓ | 2 | 1 | decent - 3 of. |
| | 2B33 | Lab. - Cas. - Wid | | ✓ | 1 | 1B M. | vps. Man seems lost his sight. Live on earnings of boy. |
| 2 | 1 | 2B7 | Painter - | Charming | 4 | | Man drinks - spends what he earns & is lazy. vps. wife works hard. |
| | 1 | 39 | Lab. | | 1 | | Looks poor. |
| 3 | 1B7 | Painter's Lab. | Charming | ✓ | 2 | 1B M. | vps. Poor. Eldest boy Cripple. Woman cannot earn as much as she would on apc. of, Cripple requiring attention. |

268

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|---------------------|--------|----------------------|-------------------------|--------------------------------------|
| 3 | 3/2 | D 4 | Lab. Reg. Milk | ✓ | 3 1 | | decent. poor. |
| 4 | | | { National | | | | |
| 5 | | | { School | | | | |
| 6 | I 20 | | Plumber-shop | ✓ | 4 1 15 | | Emp. few at times - Comfortly off |
| 7 | | | U. | | | | |
| 8 | D 24 | | Milk Shop | ✓ | 3 | | Small living. |
| 9 | G 27 | | P. H. | ✓ | 1 | | Well off. |
| 10 | B 33 | | Ironer. | W. ✓ | 2 | | U. - |
| 11 | F 14 | | Cabman | Wife ✓ | 2 1 | | Comfortably off |
| | | | { Keep Gen. Shop | | | | |
| 12 | IB 33 | | Charwoman | W. ✓ | 1 | | p. |
| | 1 39 | | Painter's Man | | | IBH - 5 | decent living. |
| | | | { sometimes own ofc | | | | |
| 13 | 6/2 | F 14 | Cabman. | ✓ | 2 | | |
| | | | U. | | | | |
| 14 | 6/2 | C 14 | Coachman. | ✓ | 3 | | { Small Earnings. { lately - |
| 15 | | | Emp'd | | | | |
| 16 | | | U. | | | | |
| 17 | 1/2 | C 28 | Agent, travelling | ✓ | 1 | | R. p. |
| | | | { book case | | | | |

269

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|----------------------------------|-----------|----------------------|-------------------------|--|
| 18 | 2 | C 19 | Not Known. | ✓ | 1 | | Seem poor. |
| | | | { new comers | | | | |
| | 2 | C 35 | Merch. Shop | W. ✓ | 3 1 | | Earnings uncertain |
| | | | | | | | Children attend free school - Looks p. |
| 19 | 3 | 39 | Wash. Gen. Shop | Wife ✓ | 1 | | { At Holborn Urban Fairly off |
| | | | U. | | | | |
| | | | U. | | | | |
| 20 | 1 | C 3 | Lab. Cas. | ✓ | 1 | | p. { don't pull together |
| | 3 | C 19 | Book maker | ✓ | 2 | IBH. | p. |
| | | | { mostly repairing on own ofc | | | | |
| 21 | 2 | B 14 | Coachman. | Charing ✓ | 2 2 | | In Hospital - |
| | | | | | | | Man broke his leg & subsequently met with another accident & broke his skull. Children destitute. |
| | 2 | B 7 | Painter's Sell. Crib. | W. ✓ | 2 1 | | U. - |
| 22 | 2 | E 14 | Coachman | ✓ | 1 | | decently off. |
| | 2 | C 3 | Not Known. | ✓ | 3 2 | | p. |
| | | | { think Lab | | | | |
| 23 | 2 | E 9 | Lamp Mkr. | ✓ | 3 | | Reg. Fairly off. |
| | | | { I man | | | | |
| | 3 | E 10 | Jewel Case Mkr. | ✓ | 3 | IBH. | Fairly off |
| | | | { I man | | | | |
| 24 | 2 | F 14 | Coachman | ✓ | 2 | | " " |
| | | | { doctor's | | | | |
| | 1 | B 31 | Lab. | Charing ✓ | 1 | | Man partly paralysed |
| | | | U. | | | | Cannot earn anything |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-------|---------|---------------------------|-----------------|-------|-------------------|----|-------------------------|---|
| 25 | 1 B 33 | Charlman & Co. | W. ✓ | 55 | 1 | | 1 B work | Sp. Fairly off. |
| | 3 E 24 | Fish Shop - Fresh | ✓ | 3 | 1 | | | |
| 26 | 1 C 3 | Lab - Cas. | ✓ | 1 | | | | p. |
| | | U. | | | | | | |
| 27 | 1 Croa | Prints | ✓ | 2 | | | | Reg. Wk - p. |
| | 6 2 E 5 | Lab - Kent. Machines | ✓ | 4 | | | | Reg. drinks - 25/- |
| 28 | | U. | | | | | | |
| 29 | 2 E 16 | P. C. | ✓ | 2 | | | 1 B A. | |
| | | U. | | | | | | |
| + 30 | E 22 | Sealer - Ice Cream | ✓ | 2 | 1 | | | Comp - living |
| 31 | C 26 | Coffetone. Small | ✓ | 3 | 1 | | | prob - does not |
| | | U. | | | | | | earn £1 - per week. |
| | | U. | | | | | | |
| + 30. | C 19 | Shoemaker - Repair | ✓ | 1 | | | 1 B A. | p. |
| | | own age | 3 | | | | | |
| 32 | B 22 | Blind Accordion | ✓ | 1 | | | | p. |
| | | U. | | | | | | |
| | | | | | | | | Wife leads him. She sometimes goes out to work & then the girl is kept at home. |
| | 3 E 10c | Laund Cas & Wks | ✓ | 2 | 2 | | | Reg. Wk - decent living |
| | | Gen Shop, Dry, Linen & C. | | | | | | |
| 33 | 1 C 9 | Cord Spring Mks | ✓ | 1 | | | | Reg. drinks a little |
| | 2 E 8 | Cas Mks (Dumk & C) | ✓ | 3 | 2 | | | Decent living |
| | 2 39 | Sealer | | | | | 1 B A | |
| | | | | | | | 1 at school | |
| | | | | | | | | Boy works for his father who keeps him 9/- per wk & keeps him |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|----------------|----------------------------------|-------|----------------------|-------------------------|---------------------------------|
| Mixed Class - some very poor & others fairly well off. Generally respectable. | | | | | | | |
| Hoburn News, East print | | | | | | | |
| 1 | { | Stabling only. | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |
| 4 | 2 | E 5 | Carmen | | x 4 | 1 | 25/- |
| 5 | 2 | F 14 | Cabman | | x 4 | 1 | 13th. 7/- 30/- |
| 6 | 2 | E 5 | Carmen. | | x 4 | | 25/- |
| 7 | 2 | E 5 | | | x 1 | 1 | |
| 8 | 2 | E 5 | | | x 2 | 1 | |
| 9 | 6 | 15 | Stabling & Lofh only. | | | | |
| 16 | 2 | E 5 | Carmen | | x 3 | | |
| 17 | 2 | 34 | Cabman. | | | 1 | |
| 18 | 2 | E 5 | Carmen | | x 1 | | |
| 19 | 6 | 21 | No Res. | | | | |
| 22 | 2 | E 12 | Baker & Man | | x 2 | | 25/- |
| 23 | 2 | E 22 | Hawker - Books Stationery &c. | | x 4 | 1 | Seem to make a decent living |
| | | | | | 25 | | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---------------------------|------|--------|-----------------------|-------|----------------------|-------------------------|--------------------------|
| Bernard News | | | | | | | |
| 1 | 2F | 20 | Farmer - own bus. | ✓ | 4 | 1 | Small bus. prob. 30¢. |
| Lansdowne News | | | | | | | |
| 1 | 3 | | Stables only | | | | |
| 4 | 2F | 14 | Cabman | ✓ | 3 | | 30¢. |
| 5 | | | None | | | | |
| 6 | 2F | 14 | Cabman | ✓ | 1 | | |
| 7 | 19 | | None | | | | |
| 20 | 2E | 5 | Horsekeeper | ✓ | 2 | 1 | Reg. 2¢. |
| Abbey News | | | | | | | |
| 1 | 16 | | Pilled down | | | | |
| 17 | 2E | 9 | Farmer's Son | ✓ | 2 | | |
| 18 | 23 | | None | | | | |
| 24 | 2B | 33 | Charltona - W | ✓ | 2 | 1 | wp. |
| 26 | 2E | 5 | Butler | ✓ | 1 | | wp. |
| Little Corn Street | | | | | | | |
| 1 | E | 23 | Marine Surgeon | ✓ | 3 | 1 | |
| 2 | F | 20 | Surgeon | ✓ | 2 | 1 | |
| | 39 | | 4 Sun in law of above | | | 1 | |
| 3 | E | 24 | Grocer | ✓ | 2 | | Small Shop |
| 4 | | | Mission Hall | | 7 | | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|---|------|--------|--------------------------|-------|----------------------|-------------------------|---------------------------------|
| 5 | 2E | 5 | Lab - Reg. | ✓ | 3 | 1 | decent |
| 6 | T | 7 | Ragged Sch. | | | | |
| 8 | E | 5 | Lab. Reg. | ✓ | 1 | | Comp. |
| 9 | I | 27 | Beer House | ✓ | 1 | | |
| 10 | | | U | | | | |
| 11 | F | 25 | Groceries to own bus. | ✓ | 1 | 1 | { Good head emp. 1 man |
| 12 | E | 5 | Porter - Reg. | ✓ | 1 | 23 A | Family well off. |
| 13 | F | 27 | Beer House | ✓ | 3 | | |
| 14 | | | U | | | | |
| 15 | | | U | | | | |
| 16 | 39 | | Swamp | | | 2 | Family off |
| | F | 28 | clerk - was Soldier | ✓ | 1 | | 28¢. to pension. |
| 17 | F | 25 | Corn dealer Shop. | ✓ | 1 | 1 | Good bus. - emp. 2 m. |
| Handel Street - (Henrietta St. on Map) | | | | | | | |
| 1 | 2F | 28 | Clerk | ✓ | 1 | | Family off. |
| 2 | | | U | | | 1 | |
| | | | U | | | | |
| 2 | F | 20 | Builder's Mast. | ✓ | 2 | 1 | { Well off. Employs a few m. |
| 3 | 39 | | | | 3 | 1 | Mod. off |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. | | Others in Family. | POSITION. |
|-----|---------|--------|--------------------|----------|-----------|----|-------------------------|---------------------|
| | | | | | 3-13 | -3 | | |
| 3 | | | H. | | | 3 | | |
| 4 | 3 E 7 | | Carpenter | ✓ | 1 | | | Fairly off Respect. |
| | 3 E 34 | | Breasmaker | W. ✓ | 2 | | 15. Shep. | " |
| | 3 F 28 | | Clerk | ✓ | 2 | | | " |
| | 3 F 28 | | Clerk prob | ✓ | 1 | | | " |
| 5 | 2 B 33 | | Chaung & Co | W. ✓ | 2 | 1 | | P. |
| | 2 E 5 | | Lab - Warehouse | ✓ | 1 | | | Reg. |
| 6 | 2 E 10a | | Book binder | ✓ | 2 | | | Fairly off |
| | 2 C 10a | | Printer | I. man ✓ | 4 | | | poor. Dry H. |
| | 2 F 14 | | Cabman | ✓ | 3 | | | 3 of. |
| | 2 E 7 | | Painter | ✓ | 1 | | | Fairly off decent. |
| 7 | 2 E 11 | | Machinist | ✓ | 1 | 2 | | " |
| | 2 E 8 | | Cashbuilder | ✓ | 1 | | | " |
| 8 | 2 B 33 | | Washing & Co | W. ✓ | 3 | | | not poor. |
| | 2 39 | | Charwoman | W | | 1 | | P. |
| | 1 E 5 | | Messenger | ✓ | 1 | | | Mod. Respect |
| | | | in Accambank off | ✓ | 3 | | | Leaky |
| 9 | | | Lee Hunt & Co | | | | | |
| 10 | 2 E 7 | | Carpenter - I. man | ✓ | 1 | | | Fairly off. |
| | 39 | | Sons Carry on bus | W | | | 2 Sons | Very Conf off |
| | | | & Plumber & Co | | | | 15. | |
| 11 | 2 E 11 | | Book Bk - I. man | ✓ | 4 | | 1 B H | Reg. Conf |
| | 2 E 7 | | Painter | ✓ | 2 | | 1 B H | " |
| | 2 E 8 | | Cabinet Mkr | ✓ | 1 | | 1 B H | " |
| | | | " | | | | | " |
| | | | | | 36 | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|---------|--|----------------------|-------|----------------------|---------------------------|--|
| 12 | 2 C 3 | Lab.-Cas. | | ✓ | 2 | 1 B H. | p. |
| | 1 B 33 | Charwoman. | W | ✓ | 1 | | |
| | 2 B 33 | Apprent. Mre. | W | ✓ | 2 | 1 husband died recently } | |
| | 2 E 11 | Boot Mkr. Jm. | | ✓ | 3 | 1 | Fairly off |
| | 1 E 9 | Smith B. | | ✓ | 2 | | " " |
| 13 | 2 C 3 | Lab.-Cas. | | ✓ | 1 | | P. |
| | 2 39 | Sewing Machine Mkr. | Hed | | | 2 S.H. | P. |
| | | U. | | | | | |
| | | U. | | | | | |
| 14 | E 7 | Painter Jman | | ✓ | 1 | | Fairly well off |
| 15 | 2 C 11 | Tailor. 2nd C | | ✓ | 1 | | - |
| 16 | 2 E 8 | Gilder | | ✓ | 1 | | 25%. |
| | 3 F 10b | Silver plater | | ✓ | 4 | 1 | { Seems fairly off { Prob 30% to 35%. |
| 16 | 1 39 | Anything he can get to do - Wife exp. prob. Insurance Agent. | | | | 1 | p. |
| | 2 E 16 | P.C. | | ✓ | 1 | 1 | |
| | 3 E 5 | Porter Mks. | | X | 4 | 2 1 G. | 30% - fam. decub. |
| 17 | 2 E 5 | " Gayt Martin | | X | 2 | 1 B H. | 25%. |
| | 2 E 5 | " Reg. | | X | 2 | 1 | 20%. |
| | 2 F 14 | Cabman | | ✓ | 4 | | 30%. |
| | 1 B 33 | Washing &c. | { W - ✓ Rheumatic | ✓ | 1 | | p. |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--|-------|----------------------|-------------------------|---|
| 18 | 3 | F 24 | Upholsterer { in 2nd hand furniture} | ✓ | 1 | | {Comp. sometimes not often. |
| | 2 | 39 | Upholsterer | | 2 | | Reg. M. - p. |
| | 2 | C 3 | Lab - Cas. | ✓ | 1 | | " |
| | 2 | C 3 | " | ✓ | 1 | 1 | " |
| 19 | 2 | 39 | Cabinet Mkr. Man | | 3 | | R.p. |
| | 3 | B 35 | Greengrocer Shop | W | 1 | 2 | Husband left her & gone to America. p. |
| | 2 | | U | | | | |
| 20 | 3 | F 6 | Freeman Day M. | ✓ | 4 | 1 | over 30p |
| | 2 | F 14 | Cabman | ✓ | 3 | | Shanty |
| | 2 | F 15 | Cook | ✓ | 2 | | Reg. Fair off. |
| 21 | 2 | 39 | Premin Asst. | | 1 | 1 | 30p |
| | 2 | B 5 | Lab - Reg. | ✓ | 3 | | prob. Dmg M. |
| | | | U | | | | |
| 22 | 1 | B 19 | Soll Mkr. Man | ✓ | 1 | | v.p. |
| | 1 | B 2 | Lab - Cas. | ✓ | 1 | | " |
| | 2 | 39 | Cabinet Mkr. or prob. Bot Mkr. (Jobbing Carpenter) | | 1 | | |
| | 2 | B 2 | Printer | ✓ | 1 | 15 | prob. lab - v.p. |
| 23 | 1 | B 33 | Charwoman | W | 3 | | v.p. |
| | 2 | B 11 | Shoemaker Repairs | ✓ | 2 | | " |
| | | | U | | | | |
| 24 | 2 | D 4 | Porter Reg | ✓ | 4 | | just getting along |
| | 2 | B 33 | Charwoman | W | 3 | | v.p. |
| | 2 | D 4 | Porter Reg | ✓ | 3 | 1 | " |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|--------------------------|-------|----------------------|-------------------------|--|
| 25 | 3 | D 6 | Upholsterer - Man drinks | | 1 | 1 | Good Hager. His probably spends over 30p a week in drink. He boasted once that she spent sometimes 10p a day in brandy. |
| | 1 | B 2 | Lab - Cas. | ✓ | 1 | 1 | v.p. |
| | | | U | | | | |
| 26 | 3 | F 7 | Gas Fitter | Man | ✓ | 2 | Fairly off. Reg. M. |
| | 1 | B 33 | Charwoman | W | ✓ | 1 | Two others are in St. Bernard's Home. |
| | 2 | F 5 | Lab - Reg. | ✓ | 1 | 1 | Comp. off |
| | | | U | | | | |
| 27 | 2 | F 5 | Messenger | | ✓ | 3 | Unimpr. Fair |
| | 2 | C 10 | Printer - Man | | ✓ | 1 | R.p. |
| | 2 | C 7 | Painter | | ✓ | 1 | " |
| 28 | 2 | D 4 | Engineer - Machinery | | ✓ | 2 | £2 - part has d. of wife |
| | 2 | B 2 | Lab - Cas. | | ✓ | 2 | v.p. |
| | | | Rem. Empty | | | | |
| 29 | 2 | B 34 | Mechanician | W | ✓ | 2 | v.p. |
| | 1 | 39 | Spring Maker | | | 1 | |
| | 1 | 39 | Carmen | | | 1 | |
| | | | Rem. Empty | | | | |

119
Cominb chiefly of this class the casual workers -
poor - & the mechanics &c. & Regular Work. A few cases
of poverty thru drink. & a few widows very poor.

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|

Handel News

dwellings are really *Left* *Stable* sometimes used as 1 room
sometimes split into 2.

1 Stabling etc.

2 B37

3-4

Stabling

5 D14 Horsekeeper

6 E5 Lamp light

7 B33 Charwoman

8 E10c Farmer Mkr

9-10 Stabling

11 F28 Cab Proprietor

(2)

Cottage Place - Kenon Street

1 B37 Cannot draw thing

2 Empty

3 F7 Painter's man Reg. Wd.

4 C19 Jobbing Carpenter

5 F14 Cabman

6 F14

7 E5 Lab - Reg.

8 Empty

14

14

14

14

14

14

14

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|

Brunswick News - Rent prob of.

1 C22 Hawker

E14 Cabman

E18 Farrier's man

E9 B-Smith

4-5 Stables only

D4 Horsekeeper

E14 Cabman

8-9-10 Stables etc.

11 F6 Yard Foreman

12 F12 Coffee Roaster

13 E5 Horsekeeper

14 Stables

15 F28 Cab Prop.

16-17 Stables

18 E14 Cab Prop. (11)

19-20-21 Stables

22 E14 Coachman

35

35

35

35

35

35

35

35

35

35

35

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|----------------------|--------|--------|-----------------------|-------|----------------------|-------------------------|----------------------------|
| <i>Kenton Street</i> | | | | | | | |
| 2 | 2E 5 | | Horsekeeper | ✓ | 2 | | 22/. |
| | 2E 5 | | Lab. Reg. | ✓ | 3 | | 22/. |
| | 39 | | U. | | | | |
| 4 | 39 | | P. H. | | | | |
| 6 | 3F 14 | | Cabman | ✓ | 2 | 1 | Very Shady |
| | 2D 16 | | Sealer | ✓ | 1 | | Half decent - p |
| | 1C 9 | | Lin Worker | ✓ | 1 | | prob hiker p. |
| 8 | 1B 33 | | Charwoman | W. ✓ | 1 | 15. | v.p. |
| 10 | | | Empty | | | | |
| 12 | 2B 10e | | Bird Cage Mkr | ✓ | 3 | 1 | v.p. |
| | 2D 14 | | Coachman - Hoff. | ✓ | 3 | | Uncertain. |
| | 1E 5 | | Lab. Reg. | ✓ | 1 | | Mod. |
| | 1C 28 | | Agent | ✓ | 1 | | { prob. - Prudent Dorr. |
| 14 | 39 | | Prob. - Res. | | | | |
| 16 | | | Employee - | | | | |
| 18 | 2E 18 | | Steward, Shp. | ✓ | 1 | | decently off. |
| | 1E 28 | | Law Office | ✓ | 2 | | Mod. |
| | 3F 28 | | Salesman Cw. Gen. Mkt | | 1 | | Comp. off. |
| 20 | 2D 34 | | Dressmaker. | W. ✓ | 2 | | fairly off. |
| | | | U. | | | | |
| | | | U. | | | | |
| | | | U. | | | | |
| 22 | | | U. | | | | |
| 24 | 2E 14 | | Cabman | ✓ | 3 | 27 | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|-----------------------|-------|----------------------|-------------------------|----------------------------------|
| 24 | 2B 33 | | Charwoman - W. | ✓ | 2 | 15. P. | v.p. |
| | 3E 11 | | Hatter - Dinan | ✓ | 4 | 1 | Reg. decent |
| 26 | 2F 14 | | Cabman | ✓ | 4 | | |
| | 1D 4 | | Scavenger | ✓ | 1 | | |
| | 1F 14 | | Cabman | ✓ | 1 | 1 | |
| | 3F 15 | | Green grocer - Shop | ✓ | 3 | | Business belongs to brother. |
| | 1C 3 | | Lab. - Can. | ✓ | 1 | | p. |
| | 1E 5 | | Horsekeeper. | ✓ | 2 | | 22/. |
| | 1E 5 | | Horsekeeper. | ✓ | 2 | 1 | |
| 28 | | | Shop only | | | | |
| 30 | 3E 11 | | Shoemaker | ✓ | 1 | 1 | Fairly off. |
| | 2C 3 | | Lab. | ✓ | 4 | | Irreg. Wk. |
| 32 | | | Empty | | | | |
| 34 | F 9 | | Lamp Mkr. - Canine | ✓ | 1 | 1 | { decent living. Emp. - 1 boy |
| 36 | 2C 11 | | Tailor - 2nd C. | ✓ | 4 | | |
| | 2B 33 | | Charing Wc. | W. ✓ | 1 | | v.p. |
| | 2E 5 | | Lab. Reg. | ✓ | 1 | | Mod. |
| 38 | 2E 16 | | Mail Cart driver | ✓ | 3 | 1 | 25/. |
| | 2F 8 | | Coach Turnover | ✓ | 2 | | Fairly good living |
| | 3D 24 | | Gen. Shop | ✓ | 3 | | Just living |
| 40 | 2F 19 | | Swamp Mkr. | ✓ | 2 | | No Emp. - Good living. |
| | 2E 7 | | Paperhanger | ✓ | 3 | | Reg. - Fairly off. |
| | 1B 31 | | Blind Man - Charwoman | ✓ | 1 | | { Wife prob. keep. Gen. |
| | 1C 3 | | Lab. Irreg. | ✓ | 2 | | v.p. p |
| | | | | | 75 | | |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|--------|--------|------------------|-------|----------------------|-------------------------|---------------------------|
| 42 | 2 B 33 | | Chausseman | W | ✓ 1 | | vp |
| | 2 B 33 | | " | W | ✓ 1 | | |
| | 39 | | U. | | | | |
| 44 | G 27 | | P. H. | | ✓ 1 | | |
| 46 | 3 D 19 | | Painter's Own ap | ✓ | 2 | | Small bus. p. |
| | 2 E 9 | | Smith (P. Min) | ✓ | 2 | | Fair. |
| | 1 C 22 | | Hawker - | ✓ | 1 | | p. |
| 48 | 3 E 9 | | Smith B | ✓ | 5 | | Reg. decent. |
| | 2 E 5 | | Lab. | ✓ | 3 | | Fairly good |
| | 1 E 8 | | Upholster | ✓ | 1 | 1 | |
| 50 | E 28 | | "Agent" | ✓ | 1 | | Resp. |
| | | | U. | | | | |
| 52 | | | Empty | | | | |
| 54 | 2 B 2 | | Horsekeeper. | ✓ | 3 | | vp. |
| | 2 D 4 | | Lab - Reg | ✓ | 1 | | p. |
| 56 | | | Empty | | | | |
| 58 | 2 B 19 | | Blind Man | Cher. | 2 | | vp. |
| | | | Bkt. Mkr. | | | | |
| | 2 E 7 | | Gen. Filt. Man | ✓ | 2 | | {decent Reg fairly off |
| 60 | 2 B 11 | | Shoemaker | ✓ | 3 | | vp. |
| | | | prob mender only | | | | |
| | | | U. | | | | |
| 62 | 4 F 24 | | Oil shop | ✓ | 3 | | Small bus. p. |
| | 1 E 5 | | Horsekeeper. | ✓ | 1 | | Reg. |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|---------|--------|-----------------------------------|-------|----------------------|-------------------------|---|
| 64 | 2 C 14 | | Cabman | ✓ | 3 | | {as office under and work. drinks p. Dr. Dr. |
| | 2 C 3 | | Lab - Reg | ✓ | 1 | | |
| | 2 E 7 | | Painter Reg. | ✓ | 1 | | Fairly off. |
| | B 33 | | Chausseman | W | ✓ 1 | | {others at indust. School this deaf & dumb very poor - very hard struggle. |
| | 39 | | U. | | | | |
| 3 | 2 E 20 | | Plumber Shop | ✓ | 2 | | Emp. - a few decent. |
| 5 | 2 E 5 | | Carmen Reg. | ✓ | 1 | | Fairly off |
| | 2 E 10a | | Printer, Reg | ✓ | 1 | 1 | |
| | 2 C 3 | | Lab - (think) | ✓ | 3 | | Irreg H. p. |
| | | | Printing Hk. No Res. | | | | |
| 7 | 2 E 5 | | Drayman | ✓ | 3 | | Reg. |
| 9 | 2 E 6 | | Barhouseman | ✓ | 2 | | 25p. |
| 11 | 39 | | U. | | | | |
| 13 | 2 B 15 | | Hair's Irreg. | ✓ | 3 | | vp. |
| | 1 C 3 | | Jobber (Hk. mender Mangler &c) | ✓ | 3 | 1 | bus. mangle. p. |
| | 2 E 14 | | Cabman. | ✓ | 4 | | Irreg. H. 25p. |
| 15 | 2 E 28 | | Traveller, Small emp. | ✓ | 1 | | Very Mod. living |
| | 4 F 7 | | Carpenter's Shop | ✓ | 5 | 1 | Reg. Fairly off. |
| | | | Gen Shop | | | | |
| | 1 B 33 | | Charing &c. | W | ✓ 1 | | vp. |
| 17 | 3 F 8 | | Fancy Cab. Mkr. | ✓ | 2 | | Fairly well off. Little plenty of work |
| | | | make, embossed fire screen &c. | | | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------------------|-----------------|-------|----------------------|-------------------------|------------------------------------|
| 17 | 2F 9 | Lockmaker | man | ✓ | 3 | | Reg. deat people |
| 19 | 1B33 | Charwoman | W. | ✓ | 2 | | v.p. |
| | 1E14 | Cabman | | ✓ | 1 | | Aged man 25- |
| | 1B10a | Printer | Blind | ✓ | 1 | | v.p. Man very |
| 21 | 3F15 | Shopman | | ✓ | 3 | | delicate. hardly able to work 30- |
| | 2E10a | Composer | in Garage Shop | ✓ | 3 | | Irreg. 11-20-625 |
| | 1B33 | Charwoman | W. | ✓ | 2 | | v.p. |
| | 2D4 | Engine Driver | Stationary | ✓ | 5 | | p. |
| 23 | 6F6 | Brassier's Servant | | ✓ | 2 | | |
| | 2E5 | Machine Attendant | | ✓ | 2 | | Reg. Mch. |
| | 2E14 | Cabman | | ✓ | 4 | | |
| 25 | E33 | Architect | W. | ✓ | 2 | | { Independent. Gaily off |
| 27 | | J. H. | | | | | |
| 29 | 2F24 | Press Fin. Shop | | ✓ | 2 | | Our age. Small boy frustrating |
| 31 | 2E24 | Pict. Frame Mkr | | ✓ | 2 | | 25- |
| | 1B33 | Charwoman | W. | ✓ | 1 | | v.p. |
| | 1B33 | | W. | ✓ | 2 | | v.p. |
| | 2D4 | Carman | | ✓ | 3 | | L1- |
| 33 | | Emphy | | | | | |
| 35 | 2E16 | Postman | | ✓ | 4 | | 25- |
| | 2C36 | Laundress | W. | | 1 | | part time / Hard working. Poor. |
| | | | | | 188 | | |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|----------------|-----------------|-------|----------------------|-------------------------|---|
| 37 | 2D4 | Lab. Reg. | | ✓ | 5 | | Assistant in Lab. yard |
| | Shop | Cr. Granger | Shop | ✓ | 1 | | v.p. Shop & work |
| | 2E9 | Blacksmith | man | ✓ | 2 | | Reg. H. 25- |
| 39 | 2F8 | Cabinet Mkr | | ✓ | 3 | | 30- |
| | 3D24 | Gen. Shop | | ✓ | 4 | | Small bus. husband is mechanic out of work - p. |
| | 2E15 | Pork Butcher | Unit | ✓ | 4 | | Reg. 25- |
| 41 | 3E5 | Messenger | | ✓ | 3 | 1 | 25- |
| | 2C3 | Lab. Car. | | ✓ | 1 | | p. |
| 43 | 2E11 | Shoemaker | shop | ✓ | 1 | | Generally at work - 25- |
| | 2F8 | Shoes | man | ✓ | 1 | 1 | |
| 45 | 2F11 | Bookmaker | man | ✓ | 5 | | 30-av. Reg. H. |
| | | Rem. Empty | | | | | |
| 47 | 2F14 | Cabman | | ✓ | 4 | | Stud. 30- |
| | 2C7 | Fr. Pol. C. | | ✓ | 3 | | { After out of work. Last winter 4 months. P. |
| | 1C28 | Agent | | ✓ | 1 | | Small earnings p. |
| | 2B10a | Printer | | ✓ | 2 | | Irreg. - v.p. |
| | 1B31 | Grocer's Asst. | Blind | | 2 | | 2 Tons blind. Man very deaf. Became suddenly as whilst at work behind counter. Is now without work. His kids since become blind. They are consequently very poor. |
| 49 | 1B34 | Traveller | | ✓ | 2 | | Wife has not seen her husband for years - he supports herself |
| | 2B33 | Mangle | | W. | ✓ | 2 | v.p. |
| | B33 | | | W. | ✓ | 1 | v.p. |
| | 2F7 | Carpenter | man | ✓ | 2 | | Reg. H. 30- |
| | 3C24 | Gen. Shop | | ✓ | 2 | | p. |
| | | | | | 284 | | |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|---------------------|-------|----------------------|-------------------------|--|
| 57 | 2F7 | | Carpenter's Jman | ✓ | 4 | | Regt. 301 |
| | 2E5 | | Lab. Reg. | X | 4 | | Mod. living, shad. |
| | 1B33 | | Charwoman | W | ✓ 1 | | vps. |
| | | | 7 washing at home. | | | | |
| | 2C100 | | Organ Mkr | ✓ | 3 | | Out of work half time. P. |
| 53 | F18 | | Not known | ✓ | 2 | | One at Blue Coat School |
| 55 | | | Emphy | | | | V. Respect - fairly well off |
| 57 | 2B2 | | Lab - Cas. | ✓ | 4 | | vps. |
| | 1C8 | | Pr. Pol. | ✓ | 2 | | Regt. P. |
| | 1C3 | | Lab. Cas. | ✓ | 1 | | P. |
| | 1C3 | | " | ✓ | 3 | | P. |
| 59 | 239 | | Cab. Mkr. Reg. | | | | German. |
| | 2F7 | | Carpenter's Jman | ✓ | 3 | | Regt. 1 |
| | 2F6 | | Engineer | ✓ | 3 | 1 | |
| 61 | | | Emphy | | | | |
| 63 | 4F25 | | Bakers Shop | ✓ | 1 | | Emph. - Good hands. |
| | DF14 | | Cabman | ✓ | 1 | | Decent - 30p. |
| 65 | 2B2 | | Lab - Cas. | ✓ | 4 | 1 | vps. |
| | 1B34 | | Dressmaker | W | ✓ 2 | | vps. |
| | 2F6 | | Engineer Jman | ✓ | 3 | 1 | Reg. decently off. |
| | 2E15 | | Butcher's Asst. | ✓ | 3 | | Reg. 25p. |
| 67 | 2C100 | | Printer - Cas. | ✓ | 4 | | P. Respect. |
| | 1B33 | | Charwoman | W | ✓ 2 | | { vps. husband living described her - woman very respectable |
| 69 | 2F6 | | Harehousman | ✓ | 3 | | 30p. |
| | | | 7 let rest of house | | 3 | | 292 |

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|-------|--------|-----------------|-------|----------------------|-------------------------|-------------------------------|
| 69 | 39 | | U | | 292 | | |
| | 39 | | U | | | | |
| 71 | 2D4 | | Lab. | ✓ | 2 | | 21. |
| | | | U. | | | | |
| 73 | 2F11 | | Tailor Mkr | ✓ | 2 | | 30p. |
| 75 | 2D100 | | Composer | ✓ | 3 | | Regt. - often without L.L. |
| | 2E14 | | Cabman | ✓ | 1 | | decent 28p. |
| | | | | | 300 | | |

Remainder of Mr. Lammie's district continued
on page 107 following Mr. Mason's district.

23
22
45

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|--|
| | | | | | | | market St. Casual Ward N. E. end, |
| | | | | | | | New Compton St. slt. re purple. |
| | | | | | | | High Holborn shops conf. others mixed |
| | | | | | | | fr. Drury Lane to High Holborn proper. |
| | | | | | | | Port. Gt. W. St. same as Ganton St |
| | | | | | | | but latter more cleanly & live more decently |
| | | | | | | | Drury Lane fr. Shorts Gardens & West |
| | | | | | | | side V. p. |
| | | | | | | | King St. = Neal St. |
| | | | | | | | Gt. White Lion same as Neal's Passage. |
| | | | | | | | Lincoln Court only 2 houses fairly off rest |
| | | | | | | | V. p. |
| | | | | | | | Charles Bldgs. contains number of paupers |
| | | | | | | | & V. p. throughout. |
| | | | | | | | Dyat St. (orig. Geo. St.) nearly all |
| | | | | | | | common lodg. houses on West side |
| | | | | | | | South of Oxford St. |
| | | | | | | | Woburn St. only two houses & on E. side |
| | | | | | | | and V. p. |
| | | | | | | | Woburn Ct. now hotels on N. side & |
| | | | | | | | new street runs St. through. |
| | | | | | | | Bury St. W. now Residential Flats |
| | | | | | | | Museum St. S. E. corner = Flats |
| | | | | | | | School moved to St. Russell St. |

| No. | Rms. | Class. | OCCUPATION, &C. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|--|
| | | | | | | | Oxford St. portion of S. side well off or |
| | | | | | | | fairly well to do. opposite side the same. |
| | | | | | | | House next Chapel in Kingsgate St. purple |
| | | | | | | | on both sides & on other side of Chapel |
| | | | | | | | in Eagle St. |
| | | | | | | | St. Guildford St. has more paupers than the |
| | | | | | | | Colonnade but that is because they are |
| | | | | | | | in shade more respect. |
| | | | | | | | Marchmont St. & Kenton St. South |
| | | | | | | | of Piccadilly St. are both purple. |
| | | | | | | | Handel St. (orig. Henrietta St.) is same as |
| | | | | | | | N. end of Kenton St. |
| | | | | | | | Abbey Pl. & Savoy St. news V. p. |
| | | | | | | | Alfred Pl. the same news with little |
| | | | | | | | businesses but not so good as Fower St. |
| | | | | | | | about same as Charles St. |
| | | | | | | | Alfred St. same as Charles St. |
| | | | | | | | Geo. St. S. side of riding models. |
| | | | | | | | Bainbridge St. pink. |

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| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|

291

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 | -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|
|-----|------|--------|-----------------|-------|-------------------|----|-------------------------|-----------|

292

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.
3-13 -3

Others
in
Family.

POSITION.

293

No.

Rms.

Class.

OCCUPATION, &c.

Wife.

Children.
3-13 -3

Others
in
Family.

POSITION.

308

| No. | Rms. | Class. | OCCUPATION, &c. | Wife. | Children. 3-13 -3 | Others in Family. | POSITION. |
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|
|-----|------|--------|-----------------|-------|----------------------|-------------------------|-----------|

fly fishing -
shooting a boom -

Clubs -

W. M. C. Shelton St. (philanthropic)

Boy's Club, Islington St.
(Mr. Gray's interest)





