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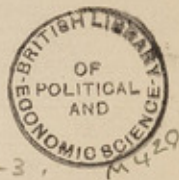
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A 38



see Booth, Life and labour 1902-3,
Third Series, Vol. 1. Chap. IV; The
North-West (Districts 18, 19, 20, 21).

1 [Booth's lists: Districts 18, 19, 20, 21. fols. 8.

Booth's notes:

- 2 Parish notes: District 18. fols. i, 12; District 19. fols. i, 22;
District 20. fols. i, 10; District 21. fols. 26.
- 3 Work of the Church of England: Districts 18, 19, 20, 21.
fols. i, 9.
- 4 Work of ~~the~~ Non-conformists: Districts 18, 19, 20, 21.
fols. i, 11.
- 5 R.C. Churches: outer circle: Districts 10-21.
fols. i, 13.
- 6 Local government, etc.: Districts 18, 19, 20, 21.
fols. i, 14.
- 7 Police notes: Districts 18, 19, 20, 21. fols. i, 28. }

1

See Booth, Life and Labour... 1902-3,
Third Series, Vol. 1. Chap. IV:
the North-West (Districts 18, 19, 20, 21).

[Booth's lists: Districts 18, 19, 20, 21. p. 8.]

District 18 Somersth - Camdenth - Regent's Park.

(10) +	S ^t . Mark Regent's Park ✓	Simpson Wright ✓	+ ✓ LXXIV - ✓ LXXV	p 103 Parish Church p 21 Baptist Bldg Regent's Park	(18) 11 " "
(6) +	Christchurch Albany St ✓	Hettwig Whelan ✓ Syndall ✓ Schulze ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV ?	p 65 Parish Church 133 R. Catholic Little Albany St p 91 Wesleyan St Luke St Dulham St Luke St St Peter's Green St Katharine's	(18) 6 (18) 7
(5) +	S ^t . Mary Magdalene Munster St ✓	Lewis ✓	Rosa curat ^o seen LXXIV	p 47 Parish Church	(21) 5
(4) +	S ^t . James Hampstead St ✓	Howgate Lansdown ✓ Edwards ✓ Lutley ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV ✓	p 5 Parish Church p 3 Cong ^o 7 James St St Catherine's Home, Drummond St p 121 Mission Hall, 180 Drummond St. Tolmers St	(18) 3 (18) 4 (18) 5
(1) +	Christchurch Chalton St ✓	Wood ✓	+ ✓ LXXIV	p 79 Parish Church	(18) 1
(2) +	St. S ^t . Pancras St. Pancras St ✓	Eden ✓ Hale ✓ Walford ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV	p 153 Parish Church p 63 Cong ^o - Carrington St p 27 Presby. Chalton St	(18) 1 " 1 (18) 2
(8) +	St. Stephen Camden St ✓	Fife ✓ Mueler ✓	+ ✓ LXXIV + ✓ LXXV	p 37 Parish Church Bapt. Pratt St Wesleyan Camden p 49 Primitive M. King St	(18) 9 " 9 " 9
(5) +	S ^t . Michael Camden St ✓	Emford London ✓	+ ✓ LXXIV + ✓ LXXV	p 117 Parish Church p 113 Presby. Kentish Town St	(18) 10 (18) 9
(3) +	S ^t . Mary Somers th Somers St ✓	Bequith Smith ✓ Ball ✓	+ ✓ LXXIV + ✓ LXXV + ✓ LXXV	p 131 Parish Church 141 R. Catholic Somers St p 73 Cong ^o U. Chalton St	(18) 2 " 3 (18) 3



District 18.

Somers Town, Cauden Town + Regent Park.

W. G. Foster list

MICS

(7) +
St. Matthew's
Valley St. ✓
Arnold ✓ + LXXIV.
Barnes ✓ + LXXV.
p. 23. Parish Church (10) 7
p. 97. Cong. Church (8) 8

(this is in St. Matthew's Parish)

District 19. Kentish Town.

(12)	St. Michael Highgate ✓	Edw. Selbie ✓	✓	✓	Parish Church. Cong ^o South Grove	(19) 17
(11) +	St. Anne Brookfield Highgate Road ✓	Ackland ✓	✓	+ ✓ LXXI. p 77.	Parish Church. Ch. Miss Kaydon. People Gospel Miss Unscornbe	(19) 17
(9) 4	St. Mary Brookfield Kentish Town Park Hill ✓	Jessie. C. C. Stephens ✓	✓	+ ✓ LXXI. 133 p 77. + ✓ LXXII. p 17. + ✓ LXXII. p 21.	Parish Church. Cong ^o South Grove Highgate. Baptist Highgate T. W.	(19) 12 12 (19) 13
(8)	St. Benedict Lady Wall Lane T. ✓	Hall ✓	✓		Parish Church.	(19) 12
(3)	St. Luke Green Crescent Kentish Town ✓	Elliot ✓	✓	+ ✓ LXXI.	p 71. Parish Church. West Miss Hamshere	(19) 3
(2) +	St. Paul Camden Square ✓	Hay. Thorton ✓	✓	+ ✓ LXXI. * LXXII	p 5. Parish Church. Camden Road Presbyterian NW London S. York. York Rd Mission Room.	(19) 3 3
(1) +	St. Thomas Apsley Town ✓	Handley Edson. Caterer ✓	✓	+ ✓ LXXI. ✓ + ✓ LXXII. ✓ + ✓ LXXII. ✓	p 17. Parish Church. L.M. Miss King. S. Peters. Basil. Et. College. St. Thomas Miss. Woolham	(19) 1 2 2
(4)	Holy Trinity Clarendon Road ✓	Cuth Vaughan Allen ✓	✓	+ ✓ LXXI. ✓ + ✓ LXXII. ✓ + ✓ LXXII. ✓	p 38. Parish Church. Cong ^o Kentish Town. Cong ^o Hayley Road. Presbyterian Clarendon Road. Christian Disciples Prince of Wales. Salvation Army 21 Clack Lane. Free Christian Church. Clarendon Road. Ch. Miss Ford and Place	(19) 4 5 4 4 4
(5) +	St. Barnabas Kentish Town Road ✓	W. H. B. Mayhew ✓	✓	+ ✓ LXXI. * LXXVII	141. Parish Church. Primrose Methodist Cong ^o Kentish Town. St. Marks Miss Ch. Prince of Wales	(19) 6 (19) 6

5) + ✓
 St. Martin's Vicars P^o /
 Kenish P^o /
 Russell + ✓ LXXI
 Croudson ✓
 Glover ✓ + ✓ LXXII
 6) + ✓
 St. Andrew Malden P^o /
 Haverslock H. H.
 All Haverslock
 ✓
 10) + ✓
 St. John Kentish Town P^o /
 Highgate
 ✓
 Glazland ✓ + ✓ LXXI
 Procter ✓
 Nichols ✓ + ✓ LXXII
 de. Pa. ✓ + ✓ LXXII
 Wilkin ✓
 Wilson ✓ + ✓ LXXII
 Pollard ✓ + ✓ LXXII
 Wyndham ✓ + ✓ LXXII
 Hinditch ✓ + ✓ LXXVII
 Bentley ✓ + ✓ LXXI
 Coud ✓ + ✓ LXXI
 Pennington ✓
 West ✓ + ✓ LXXII
 Critchison ✓ + ✓ LXXII

Local Government ✓
 Menzies ✓ LXXIII
 Fox Barrett ✓
 Blair ✓
 Sykes ✓ LXXIII
 Millward ✓ LXXIII
 Wheatley ✓ LXXIII
 Welenhall ✓ LXXIII
 Collins ✓ LXXIII

p. 127 Parish Church (19) 11
 Pres: Gallon P^o West Haverlock Mission
 L.C. M. Hall, Lamble St, Gospel Hall.
 p. 147 Lyndhurst Hall, Warden Road (19) 11
 Ch. Miss Dickenson
 Unit Miss Litcham
 p. 47 Parish Church (19) 7
 P. Catholic Southam P^o
 p. 59 Cong^o Maitland Park P^o Haverslock Hill (19) 9
 p. 91 Cong^o Southampton P^o Gospel Oak (19) 9
 Baptist Barrett Street
 p. 93 Presbyterian Greenwood Haverslock Hill (19) 10
 p. 179 Unitarian Mission P^o High St. W. (19) 9
 p. 5 Wesleyan Methodist P^o P^o W. (19) 10
 77 Malden Mis^o Hall, Herbert St
 139 S. Silas Mission District
 Ch. Miss Madbury
 Con. Miss Grafton Terrace
 103 Parish Church (19) 14
 P. Catholic Fortess P^o W. (19) 15
 p. 137 Presbyterian Mission Highgate P^o W. (19) 15
 p. 24 Wesleyan Methodist P^o Highgate P^o W. (19) 15
 Catholic Mission Highgate P^o W. (19) 15
 Baptist Miss Talkland P^o

p. 5 Chairman of Parson's Vestry
 Vestry Clerk
 p. 17 Parson's Vestry Secretary
 p. 19 Medical Officer of Health
 p. 25 Clerk to the Guardians
 p. 233 Relieving Officer
 p. 169 Vestry member
 p. 201 Member of L.C.C.

All Haverslock
 N^o 2 Panicos Lombard ✓ LXXI p. 163 Parish Church (19) 10
 new Parish next to
 St. Martin's Vicars P^o
 "Good Shepherd"

✓
District 19.
Kentish Town
Mr. Booth's list.

75
District 20 ✓
Hampstead
W. Booth's list.

District 20. Hampstead.

(9) + St. Cuthbert Fordwayl R.	Watkins Vick.	+ ✓ LXXVII	✓ p. 119	Parish Church Baptist High St. Ch Miss Maygrove R. Palmerston Mans. Rm. 41 Palmerston R.	(20) 5
(7) + St. James West End Lane	rafti	+ ✓ LXXVI	✓ p. 93	Parish Church Ch Miss Netherwood R.	(20) 4
(6) + St. Mary Priory Road Kilburn	St. Mary St. Pelly St. George Lockton.	+ ✓ LXXVI + ✓ LXXVII	✓ p. 63 ✓ p. 171	Parish Church R. Catholic Church Unitarian Diss R. Wesleyan Diss R.	(20) 2 (20) 3
(5) - All Souls London R. St. Hampstead	St. Mary Hurditch	+ ✓ LXXVII	✓ p. 79	Parish Church Miss Alexandra R.	(20) 2 2
(4) - St. Paul Avenue R. Hampstead	Bury Wardonald	✓	✓	Parish Church Cong. Upper Avenue R. Kings College Mans. Rm. Kings College Mans.	(20) 2
(1) + St. Mary the Virgin King Henry R. Hill	Spencer	+ ✓ LXXVI	p. 3	Parish Church	(20) 1
(2) + St. Andrews St. R. Hampstead	Hartloft	+ ✓ LXXVI	p. 34	Parish Church Ch Miss Fleet R.	(20) 1
(3) - St. Peter Belgrave Park	Drewlett	✓		Parish Church	(20) 2

(12) + St. Stephen St. Stephens Green	Kirkman Gillis Harford Loud	+ ✓ + ✓ + ✓	✓ LXXVII ✓ LXXVII ✓ LXXVII	Parish Church Presby. High St. Hampstead Unitarian Rosslyn Hill Wesleyan Disunion R.	(20) 8 9 9
(13) + Christ Church Christ Church R.	Stretfield Brook	+ ✓	✓ LXXVII	Parish Church Baptist Christ Church Passage New Rd. Baptist Heath R.	(20) 10
St. John Newington Hill Hampstead	St. John Hampstead	+	✓	Parish Church No Parish	
(11) + St. John Church Row Hampstead	Burgaby Purcell Horton Beardmore	+ ✓ ✓ ✓ ✓	✓ LXXVI ✓ LXXVII	Parish Church R. Catholic Holy R. Cong. Lyndhurst R. Wesleyan High St. Ch Miss	(20) 7 (20) 8
(10) + Immanuel Hill Lane Hampstead	Sharpe Percie Green Maylott	+ ✓ + ✓ ✓ + ✓	✓ LXXVI ✓ LXXVII ✓ LXXVII	Parish Church Cong. Finchley R. Dewish Denington Park R. P. Methodist Mill Lane Ch Miss Mill Lane	(20) 5 (20) 6 (20) 7
(8) - Trinity Finchley New R. Hampstead	Sharpe	✓	✓	Parish Church Ch Miss Belgrave Place	(20) 4
(14) St. Luke West Hampstead	Salway	✓		Parish Church	(20) 10

Local Government
 other Interview Seen by
 Nov. 18 Nov 26 J. A. ✓ Hampstead Vestry Clerk A. P. Johnson M.A. Vestry Hall, Haverstock Hill
 - - - 28 J. A. ✓ " Medical Officer Dr. E. Gwynn
 Med. officer to Workhouse Dr. A. H. Cook

General
 Jan. 20 A.B. b. O. J. M^r b. E. Maurice

District 21

Christchurch & St. Marylebone

M^r Booth's List

St

St

St

St

St

St

St

St

District 21 Christchurch & St Marylebone

St Marylebone Marylebone Rd.	Barker		Parish Church
(1) + Holy Trinity Marylebone Rd.	Hodge	LXXVIII p.201	Parish Church (21) 1 Ch Miss Charlotte S Bapt Park Square
(2) St Bryan Park St / Dorset Sq	Forbes		Parish Church - -
(3) + Christchurch Stafford St Marylebone Rd	Yerburgh Cook	LXXVIII p.1 LXXIX p.191	Parish Church (21) 13 Lem. Albion Hall District - 3/4 Ch Miss Throton S Ch Army. Dauntless Hall S
(5) + St Barnabas Bell Street	Hutchons Holmes Wilson Gray Brown Chambers Webster	LXXVIII p.185 LXXIX p.139 LXXIX p.165 LXXIX 197 LXXIX p.179 LXXIX p.187	Parish Church (21) 6 Mis ^{rs} 111 & 113 Carl St. Lisson G Domestic Mis ^{rs} 46 Bell St Shaftesbury Inst ^{ce} Bell St M'bone Medical Mis ^{rs} 12 B ^{ldg} S L.C.M. Burne Street District (21) 8 Railway Mission Bell S
(6) + St Matthew Barlisle St Maida Hill	Wright Tucker Loward Hart Habon	LXXVIII p.125 LXXIX p.25 LXXIX p.131 LXXIX p.151	Parish Church (21) 9 Bapt. Church St. 20 10 Mis ^{rs} Blackbird Coffee S 82 Church St. Lisson G Union Mis ^{rs} Barlisle St Mis ^{rs} (Lisson G) 77 Church S Ch Miss Salisbury S (21) 12
(7) + Emmanuel Northwick Ter. Maida Hill	Mason Delaney	LXXVIII p.75 LXXIX p.209	Parish Church (21) 12 R.C. Grove Rd. St John's Wo (21) 14
(8) + St. Mark Up. Hamilton Ter.	Duckworth Gibson	LXXVIII p.99 LXXIX p.81	Parish Church (21) 15 Pres ^{rs} Marlborough Pla Synagogue Al'beyl (21) 16

(10) + All Saints Finchley Rd / St. John's Wood (S. Lane)	Eye Hartill Stone Millwood	LXXIX p.49 LXXIX p.5 LXXIX p.39	Parish Church (21) 19 Cong. St. John's Wood Bapt. Abbey Rd. (21) 19 Stud Bapt Hill St (21) 19
(9) + St Stephen Avenue Rd / Portland In.	Povak Jones Betchenor	LXXVIII p.55 LXXIX p.67 LXXIX p.157	Parish Church (21) 16 West ⁿ Barrow Hill Rd. S. Army. Charles da. High St part Ch Miss Henry St (21) 18 Pres ^{rs} Townsend Cott Ch Miss Henry S
(11) + St Augustine Kilburn	Kirkpatrick Merchant	LXXVIII p.143 LXXIX p.61	Parish Church (21) 21 Bapt. Carlton Hill Cong. Greville Pl. Maida Vale Ch Miss Boltoni (21) 22
(4) + St Paul Grove St / Lisson Grove	Midwinter Jones Hazelton Gauger	LXXVIII p.37 LXXIX p.67 LXXIX p.39 LXXIX p.99	Parish Church (21) 4 West ⁿ Balcombe St. (21) 5 Bapt. Park Rd. Hill S Bapt. Park Sq. E. Regent S Mis ^{rs} Henry St. Portland In

Local Government

Jan 20

Marylebone Vestry, Marylebone Lane	W. H. Garbutt, Vestry clerk
Paddington Vestry, Harrow Road	D ^r A. Wynter Blyth, Medical Officer F. Delbridge, Vestry clerk
Marylebone Guardians, Northumberland St. M'bone Rd	D ^r R. Dudfield, Medical Officer
Paddington Guardians, 289 Harrow Rd	H. Y. Dudman, clerk H. F. Aveling, clerk

General

M ^r Yremain (schoolmaster)	Lisson Grove
M ^r H. Dase	Barrow Hill Road

where is this information?

87.D.2.100
H. 4.10.100.
S/A 2/1/00

[i]

Booth
Box 4
(preceding Parish Notes, District 19)

Parish notes
District 18

2

see Booth, Life and labour.... 1902-3.
Third Series, Vol. 1. Chap. IV.

[Booth's notes: Parish notes: District 18. fols.
i, 12; District 19. fols. i, 22; District 20.
fols. i, 10; District 21. fols. 26.]

DMICS

Christchurch, Words A very poor parish but not much of it left - taken by Railway
 Ch of E * Still getting poorer - rents not low but collection irregular
 LXXIV. 79 || Local conditions attract a low class - People not migrating
 A weak man who appeals for help in vain -
 || Poor fund small - not worthy the notice of the Poor
 as there are many missions with considerable funds
 || much indiscriminate charity -
 Chatter & Market a Sunday - round the church
 Adverse criticism of local mission -
 Curate the "Chilam's friend" -
 * Very large schools - the Curate work
 as a thing - rather fast of pace.

oed
 S. Pancras } Eden not an important centre of church work -
 Church Ch of E Screen high but not extreme
 LXXIV. 153 Includes 2 of the poorest streets Stobington & Handen
 || but they have not yet reached the bottom - those
 who come are still on a low grade -
 Changes main, demolition - railway extension
 Pop. 9 1/2 per house - bad housing N Side Handen S.
 absence of window ventilation on Stan cases
 * More & more struck with the number who take a
 Summer holiday - Relief not important - carefree - not
 strict - work on most weeks -
 Historic little church

Halley } Mr Halle;
 Conson } Smart young man with socialistic views - may have been
 Mr Conson in church secretary - Influence at present nil
 Redford Congreg Church - LXXV || Church fine down much - preferred to talk of future
 Changin S } 61 deterioration & great poverty of Somerset
 Visiting for free Church Council found many with sad
 * memories of church life - especially among women
 Festive men a flabby lot - people apathetic take little
 || interest -
 This place may be worked up into an edison centre

Old S. Pancras } Woffensdale
Panish }
Presbyterian } LXXV. 27
Ossulton St }

Has worked in district 28 years - 22 for minister, ten
neighbourhood always low class - In old days a
Pandemonium near King Cross of all kind of vice
Repeats Sg Presbyterian Church started a mission
in Middlesex St - work gradually grew -
later Church built - All the time open air meetings
were continued - + discussion with infidels -
District changed but remained poor
Whole streets swept away - + pressure brought to
induce Companies (especially Midland) to provide
accommodation for the workers.

|| Departure of residents began down the tradesmen
district tended to low level - work in the South
|| supported by those in the north - Kentish Town
People they get hold of improve + move
Little Clarendon St the worst

Visitors with Free Church circular - Hundreds

* have lapsed - meets scores he has known as Church
rebel from - Sympathetic with those difficulties
not much chronic poverty but in reserve

* Cannot work with high Ch who teach it is a sin to
enter low class Church - "That is only a meeting house"
Prostitution - South side Euston Rd increasing

* regarded the old as hopeless - A load deal of crime
Crowded - always feverish about
A wonderful improvement in whole since Board Schools
not so hopeful about future - expects further clearance

St Mary } Beaumont
Seymour }
St Martin }
LXXIV. 131

Here 1 year - Panish includes Ansthill Sq. but
the non part - the real panish - lies east of Seymour St
This is where the work lies + where a wholesale

clearance would be desirable - full of problems -
bad property rather than bad people - leasehold

* System working badly - transferred again + again
actual landlords small rack renting people

8: many ^{Neaumont} ^{Chap} ^{LXXIV. 131} Particulars of over crowding in Sidney St. - 1860
450 people - details given -

cont^d Appeal about to be issued referring to the daily
tramp for work - what the wives said - "you have
to take it as true - you cannot beg for idle people"
Parish has a record of lavish giving - The church it
was said had no one in it who was not kind.

WTA will try to correct this - works now with COS
Has a scheme for inducing a working men committee
to take up relief - Lady Visitation will always be
a difficulty - not sanguine of checking their indiscretion
Parish gets a lot of outside help - from West End ladies
Relief by ticket & queer trade in them - sometimes
by sale to the more provident but not necessarily
very poor neighbours - it by deals with the tradesmen
for a shilling ticket (say) "6" in goods, "3" in cash & keep
"3" for yourself - For children meals are provided
at a ^{Parish} coffee tavern on tickets from teacher.

Church too large for the congregation - smaller size better
attendance smaller by "weeding out"
visiting as systematic as possible - West End ladies the
difficulty, trying to make them collect instead of give
no one causes what they give - "yield up to impulse"
For the sick relies on the hospital - nurse resented
cant come up to standard the requires.

"Drink hopeless - men & women - Prostitution - people to be
wholly in Brownian - Throft unknown
Health good in spite of coxity - Children fairly dealt
with. Vitality of the men young girls extraordinary -

Christian Men's }
Union }
Hospital }
Mission }
Chalton St }
Emerson }
Hall }
Page }
LXXV. 72. Know the district well - much more congested than
it was owing to clearance - got rid of a notorious street
but most of the people crowded in the remaining houses
a few poor South of East End - Comfortable high life.

S. Mary } Ball
S. Martin } + Page
LXXV. 73
Contd

District sinking to low level by impoverishment of trades people (removal of the Comfortable People are Coal porters, Costers Casual Labourers & Railwaymen employ a good deal of casual labour Have in the schools as many children as they can take Children are poor & look it -

Charitable relief an important part of the work £400 a year spent - Free dinner to children - no distinction as to Creed - RC priest asked to have hours changed to suit his schools! Give & man dinner - joint grocery &c. Alms for Lent - Sent the relief to the case -

Arbuckle saw the children come for the dinner - some carried the soap home - children poor, dressed & some poorly nourished - dark rings - pinched - flabby - order, dinner managed by woman & a curate -

Objects of mission (1) Preaching of Gospel to the poor (2) Conducting of S. Schools (3) Visitation & ministering (4) Free meals to children (5) Poor's Club (6) Reading Room

House the great difficulty - Rooms not to be obtained rents excessive - Houses in hands of house farmers & let out in rooms - Miss M. Co. buying up short lease & then emptied or let by week to avoid compensation Only good point enforcement of sanitary laws. Flies, courts clean & drains flushed -

Work growing - hindered for want of space Inhabitants of Little Clarendon S. by night - had snappers Hole open air meeting there - had a room but were ejected by landlord. -

S. James. Northside Here 5 years - high Church - came to neglect of parish
Hampstead N. Ch of S. Parish divided by Hampstead N. - poorest half to East
LXXIV. 5. + getting poorer - except George S. & Cardington S. few better
than Carnarvon - Little George S. Sadder with drink

S. James

Norradgic
Chap. 5
LXXIV. 5
cont

Western Side keepsth its Character better
 Worst Place Stanhope Blads - better for a
 wholesale clearance but tending downwards
 Cal de Lac - no back - narrow frontage.
 Five year work does not show or claim much
 Referring to list of organization "It looks a good deal
 but there is not much in it" - yet there is an
 - usually large staff - 4 Curator - Chief Emergent
 turned to Semi-social guides - visiting shop
 looked upon as "great humbug" - Cant discuss
 spiritual matter over the wash tub -
 Confm. relief to sick & old - + works with C.O.S.
 Cooperation to extent of one day for school treat.
 Attitude of working class "friendly, patronizing & leave you
 alone" - men only, attracted by smoky concert.
 nevertheless Church going (good).
 Police efficient but insufficient - especially for
 Ruston Station which grows rougher - as bad as can be
 Ruston P^o great menace for prostitutes - so called
 hotels many are brothels
 W.P. is Secretary to the Church Mission to
 the Fallen - which has local branch for S. Pancras
 P. Deansy - it is rather preventive - i.e. hinders
 the new ones - + gives a chance to others
 A good deal of petty crime - Health fair house, bad



Lansdown
Congreg. LXXV. 3.
Tolmen Sq.

3 years here - with him Dalaam L.C.M. - 10 years here
 Neighborhood changing much - best people going
 Tendency still downwards - more people - reach all classes
 Special efforts by bills announcing subjects + a special
 Monthly Service for workers - have ten + go into streets
 to invite the people in - Mission Service failed
 "Of social agencies some think we have too much"
 Many sources - Good character cases to C.O.S.
 Police have great difficulty in catching offenders - populace
 on the offender side - Police on civil but not sufficient



S. James
Parish

Lansdowne They have 50 to 60 broken windows in a week
Congrs LXXV. 3. windows towards Easton's are wired - Police

Crime
* Prink at betting - Crime of violence on increase.
many people who sympathize with the wrong done
for Prostitution Tolmen's better than it was -
Does not encourage marriage between those
living together unmarried.

|| Then our people very thin -
|| A good deal to be thankful for - nothing to boast about
as to the work of the Church - solid as far as it goes.

Suttonbury
& C.M.
Mission House LXXV. 121
Dinnerhouse S.

District west of Hampstead Rd. 1000 visitable families
& 200 he does not visit - Seaton's still the worst place
Stamhope Alds nearly as bad - rougher than it was
Wybert's almost all down - people gone to Smeaton

|| As a whole the district has improved by strictness of
|| worst characters - extension of business premises -
* People with children cannot get respectable quarters
|| & become degraded by their surroundings.

|| Mission is worked as branch of St George's Baptist Church
A good deal of relief from Mother's meeting & Mission
Guardian becoming a little more lenient with no notice
Police do duty fairly well - take no notice of betting
unless compelled - not much crime -
Hours very bad - very crowded - 4.5 to 6 in a room
People constantly moving
Bishop's work center round this mission - quite
local influence - Seaton's & practically untouched
altho' Mr S. knows most of the people - scarcely a
Christian man or woman in the street - mission too
far off - will not go far for their own -

St Mary Magdalene Servin - Mr Servin (near) has to do out. Mr Ross is Senior
Ch of S. Ross Curate - who has been here 2 years -

LXXIV. 47 A notice ritualistic church - both ornaments to match
& a number of curate - a kind of training school

St Mary, Map. Lynn
 Ross
 Ch. 6
 LXXIV. 47
 Cont.

Panish Small & poor & decreasing from demolition
 for business premises. Fitzroy Row & PL Wipers one
 which were the worst bits - not a single new dwelling
 built for years - result further crowding. rents fabulous
 Poor people cling to the neighborhood - considering the
 surroundings are wonderfully clean. ^{see all}
 women & children principally, teachers - men not seen
 Almost every house visited by clergy & ladies. - When
 the best time to get a hold on people.

At first the people come for what they can get -
 "You are taken in again & again - but when the
 people are responsive they are very earnest."
 Panish Swimming in prostitution. Albany S. full of it -
 As to health much rheumatism & asthma
 caused he thinks by damp underground room
 A parish of many landlords - much over crowding
 & unwholesome condition

Christchurch Helling Here 9 years - Pop East of Albany S. work class
 Ch. 6 respectable steady people with a few rough custom
 LXXIV. 65. in Little Albany S. & Little Edward S. - Albany S. street
 steady going down - & downward tendency throughout
 due to clearance in Somerset Town -

Park Village best perfectly respectable - but P.V. Lane
 is notorious for kept women - few houses otherwise occupied
 * Quite decent & respectable outwardly - nothing illegal
 but church work not welcomed.

Christchurch first high ch. built in London & won
 for many years famous - it has never advanced further
 & has fallen into back ground as other churches with
 more advanced ritual have sprung up around it -

* Position unpopular - situation preferred - or crave
 for some new thing - Has still a fair congreg. -
 Poor come very badly - more & more difficult to hold the young
 * Sunday being a day of pleasure - upper classes responsible
 sabbath observance of religion - falling down to work class.

Christchurch Helms
 Chofe
 LXXIV. 65 *
 Cont^s.

work classes on side of religion as against
 aggressive atheism - Got up 6 conferences
 with Secularists in Parish room - well attended
 regular debates + working class sympathy was
 on side of religion - amicable debates -
 Successful S.F.S + working men club - kept small
 + not churchy - large day school - professed by names
 * This makes work of visiting easier + conduces to
 friendly feeling - by thorough visitation - no no neglects
 unless they wish it - Danish vigorously worked in
 business like manner -
 * Sunday school difficultly the earlier leaving of children
 caused a number of infants

Wesleyan }
 Home S Ch }
 + Mission }
 Stambore S }

LXXV. 91
 *
 work devolves upon the sister local workers
 Mother meeting worked by tables - a lady attached
 Proposed to combine this mission with that in
 Causton S + build a hall somewhere between the two

S. Matthews Amsted Here 10 years - Parish divided by Crossdale R^d
 Oakley Sq Chofe Middle class lodg^s letters Smith - working class north
 LXXIV 23 North section had downwards. Old residence now
 replaced by the lodg^s letters + children of working class
 moving out leaving drops or new corners of lower standard
 Complaints of lack of public spirit + no interest taken
 in politics or local gov. let alone religion -
 But working classes are keen trades unionists - none
 go to any place of worship - send ch to S. Sch but without
 pretensions - regard both religion + education as things of children
 not to extend beyond 13 - large numbers go to no S School
 so far as they go it is to the nearest -
 A hard deaconess - distracted + untrained District visitor
 Many strangers come + come again + go in to church
 "They like a walk" + the music also - famous for
 oratorios

S. Matthews Arnold music the only sleazy thing the Bishop care for
only say he of the Trin University extension - but no interest taken

LXXV 23

cont.

- * vote always against a free library
- * As to visiting - we all break down over that
occupants of apartments difficult subject
all they can do is to "follow up clues"
- * work with C.O.S. great debt due to them. they too cast in
Had sad cases of decayed people - lots of strange stories
Chapel depressed & decayed - members going - mission
stage not yet reached - Small band of local organ
West End Mission active & thriving but a difficult task
Local Govt bad - Publicans ruled -
- * Police respectable - but did not attempt to cope with
disorder on North holidays or Saturday night - often
to let it to flow in as few cases as possible
Drink worse than ever - male & female -
- * Prostitutes some quiet bad houses best let alone
- * Thrift much wanted in sense of well ordered
houses - often no home comfort with plenty of money
Mr Arnold is not helped by self deception
- * Says no man should stay more than 20 years
Shook of P. Pausan having been cursed by the gods
young man - offensive, near self sufficient - at
bottom a hypocrite - top working men feeling
against their employers who sweat their
work people - The working men know how money
& says make them money & so did he
Mr Tom Arnold from a successful carrier for County
holidays work -

Nunney (Mr Nurroughs Ch Secy)

Congreg. only here 6 months - come from the north (Mr Nunney)

Park Ch
Adm. Comd.

LXXV 97

Mr Tom Nurroughs leading member of congregation
Park Chapel established 54 years was a most fashionable
rest of non conformity - It was always crowded & still retains
a large congregation - come partly from a distance

S. Matthews
Parish
Nunney
Congreg
LXXV. 97
Cm. 1

Has shared changing fortune of locality
Arbington road 3 stages - 1 family - 2 families
& now 3 or 4 with many single room tenements
Surrounding streets not much better - but there is
still a good class neighborhood adjoining the park
of their social agencies young men & young women
guilds which have weekly lectures & entertainments,
are the most successful - Flonshy day school
S. sch teachers try to follow up the children
Systematic calling being attempted & district allotted
by Tree church Council -

S. Stebbin
Candle St
Fyfe
LXXIV. 37

Been here 2 years having succeeded a "scandal"
a quarrelsome Irishman - church quite empty, only
schools maintained - changes in market noted -
Population artisans - clerks & shopkeepers, Habermans
on the whole regular employ - not much interested in
religion - not to be got at easily in any way
Failure of attempt of Social Institute Union - difficult
to explain - perhaps not being allowed to smoke
Population difficult to move - S. Paul's Reform Club
in Pratt's is crowded - & a very bad influence - the
women wait outside to get their husbands home
Men women & children employ in Pease factories, lay, day
day schools well attended by all sects included, Jews
who all come on festivals to church & sing, listen the hymns -

(St. Michael) Connan
Presbyterian church
room of Mech. S.
LXXV. 113

The minister of a small cause - calls himself a failure
but a very honest man - struggling against bankruptcy
of his predecessor's system - small working class population
from nearby - Relief given last year only 3 guineas -
Excessive drinking among young people on Sunday evenings
Netting prevalent - & cohabitation not prohibited
Neighborhood healthy - but infant mortality high
Mentioned the bad results of the short service system in Army
in sending men back - unsuitable for any regular work

S. Stephen. Minister Began his ministry here 27 years ago & returns
 Primitive Methodist 6 years ago after 16 years absence. Change in
 Hamp S. LXXV. 49 interval marvellous - now nearly 500 house has
 a dozen & servants are rare -
 Camden Town is becoming a business place
 Do not depend on immediate locality or one not
 existing - draw Congreg from 1 mile radius
 Literacy & debating Soc. "Ignorance is the curse of God - Knowledge
 the wing wherewith we fly to Heaven" Shakespeare
 League of Good Templars meets at Chapel - clubs & all
 sorts of things "including a choir in connection with it
 no change in dress unless for the worse
 Women attending their mother meetings would go
 from a temperance meeting (intertanment) to the P.M.
 work group. Mr M follows a split & has regained
 the position largely paid off debt -

S. Michael. Penfold Here 22 years - has raised the money for all
 Ch of S The buildings including Church total £21,000
 LXXIV. 117 General tenders of district done -
 Names Mr Driscoll (as dia Canon)
 Parish can supply very few church workers -
 Bulk of Congreg Home -
 Not a high opinion of morality; moral standard
 mentioned opinion of a Sister who compared this
 district unfavorably with East End
 Mr Penfold is Moral Dean & thought that at
 present all the houses were being built, which
 could not have said this a few years ago
 Pop 3/5 Home 1/5 Tradesmen 1/5 apartments
 There is an increase of rough loafing class
 Penny Bank & Slate Club advocates of
 Social condition showing deterioration - very apparent
 to get home - marked rise in rental

Shannon-Simpson
 Albert the Chaplain
 Regent St LXXIV.113

Here for 10 years - Called in one of his Curates
 Mr King - a vigorous young man - Near details on
 + referred to him a almost every hour
 Parish goes down a good deal - not in poor quarter
 East of Gloucester Crescent - but on much west of it
 in streets both yellow + red. big let in tenements
 + furnished apartments -
 Excluding Artington Rd where there are many tall
 poor. both are respectable artisans + official +
 small clerks - many railway men + police
 House to house visiting is aimed at increasingly
 difficult to get visitors - Relief by 4 tickets
 "heads given privately" - no system
 Brothels in S. George Sq have been cleaned out -

Wright
 Napton LXXV.21
 Northey Rd
 Chalkham

Here 2 years - Chapel had been without a pastor
 Interregnum + a scandal brought things to a low stage
 Congreg. second class clerks - Shopkeepers + artisans
 Church + Congreg growing - difficulties over come

844
25 1/2 00
H. B. 00
G. W.

[i]

C.

Parish notes

District 19.

Kentish Town

St Thomas Handley Tale ascetic looking man of 40 - Here 4 1/2 years
(St Thomas Canon Don)

Agar Tom Chofle Followed an old fashioned vicar - (Scenic on Sunday, old middle class vicar)

LXXI. 17 Inhabitants mostly are highly respectable working class

Pop. highly respectable working class Few houses for one family - middle class has gone

middle class * Has dreamed of bridging the gulf between Church & people

Dream of bridging the gulf Church not to be a mere paddock of the well to do There was no antagonism - only indifference which he

not much success has striven to break through - without much success An active working Congreg as far as it goes - mostly

Active Congreg. mostly communicants Communicants + keen to do something for the Church

still all middle class They are however still middle class - the working man

Women die for the working man - but don't understand him I don't understand him - I can't speak his lingo & I

can't speak his lingo - can't think his thoughts - inability to see eye to eye the chief cause of the failure of the Church

Hopes for the Church Army Hopes much for Church Army with offers taken from the tanks - admirable results - great lay interest

Great lay interest Course - as instanced by "Come in out of the wet as the whale saw to Jonah". Result of the Ch Army mission - not

Results not conversions but quick conversions but a great quickening of enthusiasm among his own workers who are arranging a great

Campaign to follow on

"a broad Evangelical high church" W.H. describes himself as an Evangelical high church man with wide sympathies - Both parties have

got hold of a vital truth - a "synthesis" wanted -

Lantern services Goes in for Carlisle methods - lantern services in the Church is crowded - tried mens services but has

not ditched. gift of speech - is giving them up

Ditch fees + shooting papers Said that ditch fees made a point of reading the shooting papers Apart from Church goers - a distinct drawing to the Church

ministrations welcomed in sickness & death - music

Effect of funeral services * Open his arms to the Sorrowful - First part of the funeral service now usually held in the Church & one

of the clergy goes with the family to the cemetery In gratitude they come to church for a few Sundays

S Thomas Haudey Mr Penfold's experience as to failure with the
 Agar Town Chgoe workmen is the same - "after all these
 years we have got no further than friendliness."
 Cont * Get no further than friendliness. Day brigade uprisings - Large S. Schools most
 Chieam attend S-Sch. Every house has been visited
 * Reluctance to accept services of nurses.
 Low opinion of S. Panem desty.

Caterer * Tele faces young man 30/35 - worn suit of black - Methodical
 Old Baptist Union - Here 2 years - People reached entirely working class
 Chester LXXII. 129 strictly or indirectly employed by Railways.

St. College C. NW * No stated salary - gets what is left over - not much
 Congreg. working class. "If small we put up with it thank God - if more we rejoice."
 Salary "what is left" not much
 Chapel seats 250 - only a few come to each service.

Small affairs 30/40 + children many - about 90 at night - S. Sch
 * Some are very poor - mothers try to make the place a nursery
 Free Laiden Lectures - Successful ^{annual} Industrial Exhib for children
 Not many visit members systematically - attach to house
 Find few who attend anywhere with circular from Free Ch. Council - find few attending
 nominal adherers to Chgoe -

Well dressed street roadways Police have trouble with "well dressed madmen"
 members are thrifty - many buying their houses or lay off

Over crowded - especially of families with children & pet dogs
 District over crowded - difficult get rooms with Chieam
 * Nuisance objectionable * Nuisance not very nice - stumble on persons sleeping on stairs
 Then church is proving slowly -

Edgson Been here 3 years - active middle aged man - well educated
 LCM LXXII. 73 Formerly at Walworth - this more but not too respectable
 78 Kings St. Description of several streets + particulars of changes.
 Camden Town. Pop mainly regular working class - large Railway men
 working class pop - high rents Rents high - 7/- for 2 rooms the lowest -
 Small mission rooms - back drawing room in some - all
 does not see much definite result Open air meetings - Sunday & Thursty -
 well received but does not see much definite result
 Railway men mostly from Camden & not exposed to religion -

S. Pauls Tiley man of 40 or 50 here 10 years - no change in map
Camden Sq. Ch of E but distinct downward tendency - rich gone
LXXI. 5 Camden Town despised - some go to Regent Park to host letters
downward tendency - rich gone lodgers used not to be allowed - now found everywhere
Jews coming to best streets -

Still mainly Church or Chapel goes as the proper thing - S. Pauls the fashionable Ch.
S. Pauls the fashionable Ch. many about 800 - way 1000 - family congreg
need no pressing to come - Good musical movement
500 communicants - 420 at Easter.

Fall Church - little spiritual life Full Church but little real spiritual life
will not work Dories said with Ch going - will not work
Social agencies not wanted Few Social agencies - not want of them

neglect of the Camden Estate * draws the more respectable class of town, class to S. Pauls
neglect of his huge estate by Marquis of Camden.
dull prosaic - typical mid- Parish "dull prosaic unromantic" typical middle
class Church class church when parson not man of mark

Thorn Church a fine building - Sterile card stating that statistics were to find
Camden P. Ch. Presbytery Congreg said to suffer from class deterioration
LXXII. 103 Mission Hall Leighton Rd (see interview with host)
Sterile information Large Sunday School - usual services etc -

S. Luke Elliot Short steady man of 20 here 4 years
Henry Cross Ch of E work like that of W. Tiley - rather higher but moderate
LXXI. 71 Pop mainly well to do middle class - downward tendency
Middle class - tendency downwards Great district for lodgers - Clerks &

Church holds 700 is well filled - heavy congreg
all middle upper class - only less fashionable than S. Pauls
People difficult to keep - People not easy to work among - difficult to keep
little good in visiting Little use visiting - and get beyond formal terms - unless members
nearly all Church or Chapel goes nearly all families are Church or Chapel goes

Lodgers go off on bicycle etc Flourishing young mens club - 12 members meet
Good aspect of H. L. Girls school North London pub. See good effect of home among girls
not much spiritual enthusiasm - when or people

Holy Trinity, Cutts - A man of about 40. Expresses more willingness than
Clarence No. Chof E he showed to his informant. Here 25 years.

LXXI. 35 Remains like man - only speaks Crowdy in better streets
works class hop. 17 men mostly Railway men & respectable
Some poor & equalled with a poor & equals lot about Ferdinand M.
Usual account of indifference of both - no antagonism
out cry when he came against "High" Churchmen.

People amenable. attendance thin People amenable but attendance thin.
Congreg. from outside Congreg. largely from outside - & workers also
Large staff of paid persons - but complain of ^{Church General} being ^{undermanned}

Staff large but not sufficient Is so, parish 3 times as many needed -
Too few clergy for Church Too many churches - too few clergy.

Only need to get at the people Church only needs to get at the people to influence them
Mission Hall poorly attended Mission Hall Ferdinand M. - poorly attended.

Effect of out door services Out door services in Summer - last year service in winter
Services small Effect small - Social agencies few

Cutts near first rate appearance Clubs & near first rate appearance - billiards & etc
Billiards & or fall away soon die away - Temperance work is difficult

Band of Hope a collapse Sincere collectors - as did Band of Hope - but
& re-organization had to be re-instated to keep the Church from becoming
Thrift work - collected & successful

Large & prosperous schools Large & prosperous schools - day & Sunday
Visiting through of all "who wish to see us" Visiting through of all "who wish to see us"

Outside schools the work seems in effect Outside schools the work seems in effect
Panish past his work. but scarce Panish past his work. but scarce

Allen Portly middle aged man - coarse features - heavy mounted
S. Pauls Chapel E Unintelligible - decided for Prim Meth. here 5 years
Hawley D. Secretary of Free Ch. Council
Congreg. LXXII. 107

respectable Congreg. Some poor - rest training work, class in district.
Tendency downwards - Respectable Congreg. -
Many people keep servants - numbers not down

Success of month S. locy Monthly S. locy service (lectures) to artisans full of
Service - full of some fine bona fide workmen - S. many men adult school - men
working men get the intelligent working man - visiting by 12 district ladies

Holy Trinity - Allen Speaking of other said Holy Trinity very exclusive
 Clergy Congreg Get their house sign placed against them on place
 LXXII. 113. Church is however alive & does (not) work - S. as
 the Unitarian - S. Army. Chalf farm full to cant from
 Free Ch. movement successful & gaining ground.
 only 2 have stood out - Pull together for religion &
 public purposes - looks for success in this direction
 as to licensing etc - farms more out relief
 Some not so bad but fears it may become worse -
 || Two new places of amusement building
 Increase in blocks - restrictions make the people decent
 much better than tenement houses
 membership 300 slowly growing - loss through removals
 * Popularity depends on Preachers - go to man they like

Wanwell Treasurer of the Chalk farm Corps - Temple behind
 Chalk farm Salv Army nos 8 1/2 Chalk farm St. - Ideal model Corps
 Corps LXXII. 119 Study man - mind & body - connected for many years
 large district - boundaries poor. Their people work clean -
 Soas traffic - bricklayers labourers & servants
 * Employers come to them for servants
 Two paid officers (man & wife) + 40 or 50 local officers
 Brass Band of 50 - Meetings 300 to 700 (full)
 Open air meetings - 3 sections division, band volunteer
 week day 300 night 800 - 200/250 attendance.
 Monday & Wednesday, worst attendance - Monday musical
 Wednesday 'Soldiers night' - Young people's league - classes
 Corps numbers just over 400 all told - Income 200
 District divided into 11 wards for visiting etc
 Charitable relief referred to paid officers -
 Specie collection made - work has never flagged
 * Story of families whose loins have been buried, changed
 Temporal change especially - become respectable - decent
 decently & get a comfortable home - have a number of Cooks
 when converted saved many - get in
 centre of moral activity & spiritual force - Hall quite hidden

Holy Trinity Vaughan
Parish LXXII. 161
Congregationalist
Kentish Town
Victoria St. Church

Ten years in ministry - 4 1/2 here
Pop. Artists & working class - with some shop keepers
Middle class mostly gone before his time. Complete now
People not now except off Prince of Wales St. Where
some are, now.

Church has reached better class working people. Clergy
Shop assistants & artisans. but not the "working man"
of labour class. Try to do it through P.S.A. but
not successful. Financial strength from Dartmouth
Park but largely from district now about -
Social agencies active - Visitation weakest point
Cooperation through Free Church Council. hopeful

* One of most significant things - the most hopeful
movement of non-conformity in the century
Free churches had recently a fortnight's mission
one week was at this church - & the other at
the Wesleyan Ch. Lang. Margaret St. - large audience
though the week & crowded on Sunday & 300 persons
passed through the highway room above testimony
by letter to benefit received - not many reached
outside of church influence - a number of despairing
armbands clutched at any straw - & families
of children attend the S. schools - were the people
attracted - Such missions influenced young people
to attach themselves definitely.

Thought (apologetically) that their own church was
more highly organized & more active than any other
there - an estimate that seems to be correct

* Kentish Town worse & worse as to amusements, but play
& inquiry - P.H. constantly increasing in value (the ground
for his organ) one at corner of Hanwood St. sold for £6000 a
few years ago had changed hands at £18000 [£30,000]

* Kentish Town road sometimes looked as if there was not a house
woman in it
* Nilsson Church must become more socialistic - lost after 1880?
* Change from moderate ardour to totalism amongst religious people
* An odd suspicious man being opposition of less avid spirit, took

S. Barnabas. Which very entirely shabby men speaking with astonishy
Choy's *frankness of the work of the Church. Here 20 years

LXXI. 141 Church outside parish + those who come of a
different class - ^{though not well to do} middle class - while the parishioners
are almost exclusively working class, railway men.
Parish work hampered by overlapping organisations.
Child baptised by Wesleyans, P.C. + Choy's. "Miscellaneous
work" we are running his particular 'isms'.
Every thing you do is copied.

- * The emptiness of his church by the recovery of others
- | Working men clubs spoiled by quarrelling + Choy's
District visiting out of the best instrument. Let
the parson must not go himself unless called for.
"No schools" thank goodness.
Relief by visitors. Some kitchen in winter
Victual with arrival from clerical life. Loss of passion
+ of church work
Whole neighbourhood freedom in the 20 years -
Leagues now let every where - more people than money
- || "Hardly credit the poverty the district conceals"
Poor laws a curse - freeing paupers - advocate
cheap pensions -
Occasional murders - "wonder there are not more"

Maylott See under district (20) 7. Kentish Town to Hampstead Ave

Prim. Meth This is Grafton? Chapel - People round very poor - having
Grafton? LXXVII by Litcham R^d in his mind - Connection working class
Here a good deal of active philanthropy + the
work people appear to give good service with a
"look out committee" to pick up cases of misery
Charitable relief at his or the visitors discretion
but one he can recover. If visitors give it is
more than our pockets for "the joy of service"

S. Andrew. Naxland. Man between 40 & 50 - Knows of our work - been sent 4/6 per
Halden Rd
Haverlock Hill

Chgo 6 Admorable reports as well as long interviews.
LXXI. 47 Analysis of occupations. Slight downward change
more port seen in streets - more loafers at corners &
But still little squalid poverty
Large band of workmen - all except 30 anti-social
are banishment of work class. - 15 Seaman, 22 boat
distributors, 67 S Sea teachers - 77 members of choir -
Bulk of pop. indifferent - but some circle "red hot"
Undoubtedly great advance in his parish which
has been neglected - but generally Church was
fairly sound a little among adults - even longer
among young people - result of confirmation schools
& increase of parental control

* Influence of church stronger on social than spiritual side
Nucleus of spiritual work with permeation of social
Church attendance poor - 250 men - how many almost
men 1 in 3 - Congreg. parochial ^{fair} represents all classes
reflects religion ^{in name} because due to their life
by means of successful social agencies - not allowed
to decay - dropped & another taken
Boys Brigade & G F S doing best work now

* Temperance work among adults at tea clubs -
Many clergy have given it up - Shows be taken
Convents few but valuable as rallying ground
Complete failure of social work to get back of the

U * Lowest poor class - Costen & Cookhorse boys
They will not mix with the respectable & on leaving
school escape all civilizing influence
Increasing difficulty of keeping the S. Sch children after 10
have motive of sending - to get them out of the way
Rich people send their children to the nursery
Though, tho' not hard to have visitation - very busy know
the clergy who are ^{needed} in times of trouble

St Annes ~~Blair~~ Relief carefully committee - cooperate with COS

Havelock Hill Choyle Successful Relief Conference to avoid overlapping

LXXI 47+ no attempt to lay down methods or principles

CMO * non cons generally more lax than Choyle

Clery of Ch of E gain by having secure tenure

non cons have not learnt so much from COS

~~But~~ COS is too doctrinaire but works well

has a good influence

meet around a table conditions to cordiality between

the various clergy

* Spiritual work of the Brethren - Social work of the

Unitarian - not free from bias

Lyndhurst Hall - mission for the ^{Church} ~~Church~~

RC strong SA long ground - all members very

well Christians any has drawn from the Church

* Gross lack of parental control emphasized

Father renounces - Mother acts capriciously

no system - absence of discipline - Children

sometimes bribed - sometimes beaten - never know

where they are

Local Govt good - Poor law well administered

U* Police good & helpful but insufficient

↳ Drink no more than elsewhere - probably

decreasing among men - increasing among women

* Always 'the great curse' - up & down not a

house in which its evil influence is not felt

* no crime except gambling which is more done

hard as the greatest evil of the day

only 86 marriages 3 male + 9 female under 21

|| Good marriage relations - strong sense of propriety

Successful thrift agencies - anxious to save of

* given a chance - direct relation to energy of workers

Health food - some over-crowding -

Common-sense & business ability main characteristic

of M. Maslow - above average intellectual

Hard workers & of spiritual fervour

S. Andrews (Chicko) - sturdy middle aged man - neatly dressed
 Haverstock Hill Congreg. Church put on borders of Hampstead - cut off by
 confirmation of streets from Kentish Town
 Congreg. drawn from the west side - mostly middle class
 One minister - has advertising for Wang last for mission
 Mission premises in Grafton Terrace - ^{to release L.C.M.} which has been
 Two distinct Sunday Congreg. - The more the better
 In evening some work, class - a number of 'Kleptan
 Cong. for special (advertising) addresses or anthems
 Place fairly full in evening - not very much
 Periodical relief Committee to which most of neighboring
 churches belong - Maxland the leader, spirit
 Com. of Circular of Free Church Council -
 At S. Andrews they work very well -
 Ground completely covered - in some cases by 3 or 4
 Congreg. Churches of Hampstead (5) have fraternal relations
 This churches account for one of them
 Results of visitation for Free Ch. Council - fewer than church
 goes than anticipated - probably many are irregular
 Haverstock Ch. is a well to do middle class affair
 Touching the poor one through the Grafton Terrace mission
 Strong influence amongst its own people.

H Le Pla Here since 1882, the commencement of his ministry
 Epistolary Congreg. LXXII 91. Draws his people from the district
 Southminster 7th. Changed immensely - multiplication of families. New
 Exodus of the better off - elsewhere become ^{house} too expensive
 money Congreg. the best - best when Lenten service
 S. Sch from neighborhood - nicely dressed
 All Hallows' looks outside the combination gives coats
 blankets & hats
 * Has tried to work with C.O.S. but can't - too many letters
 * R.C. Strong - mission doing well - people like
 them - can do it with less responsibility
 * Less heavy work - but more among women - ^{sketchy} don't like
 * much may spend on Sunday pleasure - men heavy work & at home
 Church not maintaining membership as much - heavy mission work

S. Andrew Pollard

Parish

Wintona Mission

Domestic Mission

Phyll S. 2XII. 179

Miss 1774

also in Litcham S.

Here 15 years

Men of neighborhood. mostly unskilled laborers who can do anything & nothing properly. Lounge about streets - go messengers - Call themselves down haunts but cant do it - women work at laundries & change Plenty of work for them & there must be something wrong for a woman who needs recommending In Litcham S. some of the women keep their husbands at home while they go out to work.

Litcham S. & Preston S. were & are still the worst but S. Leonard Sq. & Shipton news almost as bad now

2 Mothers meetings were fused but the Litcham S. mothers asked to return to Litcham S. - Once a year they come together for annual tea but do not mix sit at different tables for the better off Phyll S. proper not keen on Saturday night Pleasant evenings though he has one - you dont get the men who would go to public houses - they come home half drunk - but the respectable men who would otherwise go marketing with their wives - Men neglect their homes for the meeting & their wives neglect the home - & has been cases where men look to drink in consequence - Saturday afternoon might do better

Tries to make charity efficient - many children & adults sent to County & Convalescent homes

Area of respectability increasing - due to the influence of the half dozen mission workers here People use their money better - not quite so much drinking - does not think more money coming in much worse morality - & over crowding the great hall

* Castle start with 2 rooms + as children come they cant afford more space - & cannot mend matters by raising

most houses farmed out by the room - 20 in Phyll S. Families turn out of 1 room - man wife & son 27, 21 & daughter 21 & 19

Knows the district well - \$

11

11

S. Andrew
Parish
St. S. Martin
District.

Monthly
of 6.
LXXI. 139

no interviews - form filled in
Five public houses - plenty of temptation
Not much prostitution but large numbers
do not marry, till necessity compels - & a few
live together unmarried.

There is betting, racing, & betting

* As to theft children - pay readers, & Henry bank,
Parents not so ready, but will save a few
hence wealthy if called for

|| Very overcrowded - a family in nearly every room
Not often two rooms - Rents high - Workmen
Dwellings badly needed -

Herbert
Malden Mission Hall
Herbert S. LXXVII. 79

See also (20) 2 - This is one of the mission
Centres - situated in Malden R. - Mrs Seely
supporting except that buildings belong to
the General Society & preachers are sent
This centre has more independence & vitality
than any of the others or regarded as the
most important offshoot - It was the Secans
Established - It absorbed a small congregation
that was worshipping under difficulties - but
has tapered her sources - Its success is based
* on simple preaching of the Gospel.

St Andrew Wilson - 2nd Scotchman - grave clerical manner
 Haven Tech Park "Orander" Presbyt Not aggressive - no ministerial activities
 LXXII. 83 Men to keep together in one flock - To this end all agencies devoted - object fairly attained.
 Status quo maintained
 Congreg - a few wealthy - majority respectable middle class
 small minor work class - Attendance not large
 Congreg hardly a family one - members go each their way
 * Some come having left Ch of S because of ritualism
 Visiting (except for Free Ch Council)招待 to bond members together - nothing ministerial about it
 As to the Church, Debra Horton the malnourished
 20 Churches & Chapels within radius of 1/2 mile

Wynne Jones middle aged man - one here 15 months
 Progression Weyleya both Congreg represents all classes - well educated work class
 LXXII. 5 large number from also - All work well - quite different in South London.
 Chapel seats 1000 - 26 class meetings weekly
 never comes person work of the church
 Exchange pulpits with other houses -
 * Young people many & stay - Ch recruited from S. side

All Hallows - Lombard "Priest in Charge" - a picturesque figure in cassock
 Church of the Holy Spirit Ch of S Man of about 30 - Priest taste to complete the building
 Mansfield LXXII 157 late near west end over it - beautiful new church
 Service now held in Iron Church Mansfield
 Very successful - Pop. lower mid class - migrants
 no more morning district to come to a London
 many come 500/600 - Every packed - holds 800
 moderate high church - bright with good singing
 Taste Communion 800 - worth the most helpful
 magnificently - people extraordinarily responsive
 Men to make young boys as small
 500/600 children attend church service
 Education left to the Board.

All Hallows. Lombard Getting visiting in hand - moves about in friendly way
Chaplain Chofco Charley administered by tickets - successful -
LXXI 157 weedy out the pauper cadging class
Informs cases to C.O.S

S. Martin Rusell Here 3 years - following a scandal - had to put
vicar Dr. Chofco everything together including the Church - a magnificent one
LXXI. 127 built by allegor - much remains yet to be done
An enlightened man making of no important detail questions
Relations friendly with the people - more like those of
a baptist - being a somewhat rough & vulgar type
Future work class pop - shops in adjoining parish
Influx of low life from Somerset town

- * L.C.M. shake in the grass.
- * A group may have come to church - get nothing by it
Mission has not drawn the people around at
Church any man to try now
- * S. 200 full to overflowing - can't ask more
- * In visiting more within people about religion

Glover Secretary - one of the first to come under D. Horton's in-
Kentish Town Mission of Ignatius Church LXXII 147 fluence & has been working at the mission 15 years
& while generally responsible particularly so as regards boys
the Boys Brigade & the Club - Church manual

Congregation of D. Horton

Is in S. Andrews Parish - not S. Martin

(See next page)

power Complete account of the work - all an outcome
of enthusiasm inspired by D. Horton, because they began
even in 1878 - gradually grew till 1891 they had no promise
People together working class but not the lowest - had exclusion
clerk tall at a distance - look upon religion & social
work as inevitably mixed - whole ultimate aim religion
'to bring the people into union with God through Christ' & they saw
it - but ~~the~~ religion test is exacted by the Boys Brigade
Complete absence of compulsory methodist cant - no belief in a
harassment of conversions - such things both Horton & Glover hate
Result a failure to please either non con part -
The primary social work is it seems much more successful than the
primary religious work - Religion services meeting, poor, attended
best religious work the adult school - but many belong to other
Churches & do not come to the other services - about 20 or 30 from
the mission have become members of the Ignatius Church but it
is not encouraged -
Object of voluntary workers to cultivate personal friendships -
Mr. G. Know his boys well - visit home - take them to camp &
D. Horton does too many things - work better, of consequence -

St Martin's Gard
LXXVII. 161.

(St Andrew)



Connected with St. Martin's Church Lyndhurst N.
& especially with the adult school connected
with the Rentrish Town Mission Centre. See
preceding interview. A highly respectable religious
minded citizen. thoughtful of the poor.
Adult school has 160 members. varied occupations
all working class. Gard is Chairman of Committee
Management consistently democratic. men take
a part in various work. work is very intimate
in character. backshades looked up to. Refers
to visits to members in Pentonville.

Noble is the centre of the school system. It gives
vitality to the whole. Used to try to reach religion
by medium of social things but attempt did not answer
order is changed. religion comes first. numbers have
grown from 12 to 90. Thinks the working man has
much religion in him. The influence of the school
on the individual tells by degrees. wide felt desire
for opportunity to give religion inclination expression
Hostile criticism is based on teaching of 20 years
since. attacking positions no longer held.

Need of centres to keep men to keep themselves.
Believes in the democratic form of the school &
the committee system. non party in politics but
express opinion on social questions. has resolution
of sympathy in Trade disputes & collect funds of dis-
tributors have been ready to arbitrate.

St. Martin's nothing to do with the details of mission school.
He is rather impatient of detail "as no word of
such a man" - have the less valuable. A great enthusiast
not too ready with new suggestions. sometimes suggests
the old.

District would go both up & down. poorest class
more well to do get poorer. Litcham N. has
certainly improved

St Martin's Yard - vestry more active - attend to things - but there are still many insanitary houses.

Cont: Drinking still rife - but on the whole things have gone up materially, morally & intellectually. Housing too is better - over-crowding, the danger Police, of Guardians "Considerate" Influences for improvement have been religious & philanthropic work - many good & comprehensive schemes - next Road Schools - Effect noticeable throughout. Children much more amenable. S. Sh.

North St Andrews St Martin had been dead
 || So far as the church was concerned till present man came.

Mr Gard is a solicitor & refers to danger of miscarriage of justice as to the horse - born due to factors not properly got up - one Lord resulting was feeling against Police -

S. Peter - Hall. Ch of E. no interview.

S. Mary, Northfield, Thomas-Cooke. Been here 22 years.

Northfield Park Hill Ch of E. Except one artisan S. district all well to do. Middle class.

LXXI. 123. Report from all particulars.

It is (as usual) very down - longers coming.

The seats are full in this church - & this makes it more

apparent to know the people or get any idea of them

not an easy parish to visit in - unless they are chosen

they visit it - Church is well filled & prosperous.

South Wood Church
Highgate.

Sellie Here since 1890. his first charge. from Mansfield Coll Oxford

Congreg. Church stands just within London boundary - draws

LXXII. 17 from both sides - mixed Cong - upper ten - tradesmen &

artisans. S. Sch tradesmen & artisans. Clean

occasional private classes for higher class children

Mission building outside boundary - L.C.M. & Bible Wm

Morning Cong the better - nearly full - middle class

Tradesmen & servants in the way.

A number of societies. Guilds & see year book

Visitation confined to new converts of the better class

Noble woman made a connection with large mother house

She is also a nurse. Highgate dispensary, very useful

Send to C.O.S. cases unconnected with Church

but they don't go! Many beggars come

All these one hour are helped by the Church

Spends about £200 - ...

Ch of E & P.C. very active

Drunk is shocking - Inns a relic of coaching days - very

numerous - far more than needed - Better men attracted

Hours of work class very low in Highgate - small

retail cottages - some of wood - When pulled down

middle class dwellings are built. Those Crowned

into Highgate new town.

Church is growing with population -

St Mary Mostfield } Stephens Big broad shouldered man of 50. massive head
 Eastmount Park Hill } Naptat. Has been here 20 years - since church founded.
 H. Hygate D^o Ch Copy drawn from district record - mostly from last

LXXII. 27. By no means wealthy - but enough for needs

Clerks, tradesmen, mechanics, labourers & few large land etc

A good many railway men & some domestic servants

Mission service conducted at Fildland Hall. ^{by hand} _{St. John}

Large band of voluntary workers.

Every service better attended than many - 8/900 in evening

7/800 in morning - See previous account of services & meetings

In summer 3 open air meetings on Sunday, 11 in week

Special efforts for outsiders - special subjects advertised

These efforts draw a considerable number of strangers

Fildland Hall mission - not so successful as could be wished

mainly women & children attend - Attendance at

open air meetings also decreased - men are indifferent

Relief is given ^{in kind} by such visitors - who divide district

money, relief is from deacons -

Isolated position - does not work with COS - nor

with Free Ch. Council - would not open his hall for

Church growing slowly - number of members 740

Church reflects independence & individuality of the minute

leaves every thing free - no parsonage but house are allotted

Pastor no stated stipend - only a box at the door

At one time the amounts given were read out but

now the more, uncommon is handed to him

Individual responsibility is trusted both for work & gifts



See very interesting quotation on this subject page 39

A curious result is the large proportion given to

Tram mission - out of £1705 in 1897, £666 was

for foreign & £162 for Home mission the remainder

£936 being for Church houses

In Stephens this church ^{appears to be} a strong factor in

the neighborhood - affecting many very deeply

a many strong convictions

S. John Baptist Church man of about 60 - 15 years here - slow & precise in speech
 Kentish Town Ch. of G. gave a very exact account of his parish between
 Highgate St. LXXI 103 which & the Art Museum he seems to divide his time
 Stone is called He is an antiquarian & spends holidays in this pursuit
 "Kentish Town Church" never absent on Sunday - got the medal for attendance
 at his own school - hopes to get it again this year
 * Pansh is centre of old village of Kentish Town
 left with a shabby area - people of mixed class
 Note off moving out but the poor of the past have gone to
 thus less wealth than degraded poor, now
 Elimination of degraded connected with clearance
 & convenience of the Midland Ry. - fostering factories
 many handlooms work - rents have gone up
 The poor have been scattered many go to Highgate
 where relief is easily obtainable
 now no degradation no distress in this parish
 two year applications for assistance are received -
 October & last made for money - a 21000 55 names
 were on it for this year (1898) - The street noticeable was
 Peckwater St -
 There are 3 clergy & a L.C.M. & a lay visitor
 no district visitors - the place is overdone with
 religious organizations - much overlap, F.M.B.,
 R.C. Cath. Apostolic - Wesleyan - Presb. - Baptist - Method
 S. John is a large church - holds 1640 persons
 Congregation fair - not large 450 May - 600 Song
 Moderate Evangelical Service - very attractive - good music
 Every Communion - L.C.M. minister service in schools
 Social efforts - Concerts with readings well attended
 Large schools which ensure heavy of sickness
 no district visiting - neighbourhood "overdone"
 no clubs - no use for work class help - a good deal of kind, clean
 * Testimonials to Police Inspector & regard them -
 Railway men moral & even religious - no new buildings -
 no single room tenements - but poor thickening - lack of accommodation
 the difficulty

S John West. Mission connected with & dependent on Camden R^d Wesleyan Ch
 Wesleyan R^d Wesleyan Ch
 LXXII. 137

Building 65th from Wesleyan. 16 years ago - previously located
 in Harwood St. - Except afternoon S. Sch teachers no persons in
 Mission comp. railway men & their wives - Jack poverty as
 there is not of extreme type -
 Rents high & rising - houses pretty good - but lodgers are taken
 A complete organ & permanent congregation - no Sunday morning
 If self supporting would be an ordinary chapel
 West is a musical mission with gift of song - a simple
 & pleasant man - not critical of himself or others
 The Congreg run the morning S. Sch & the Camden R^d people
 the afternoon - the latter better educated & but don't seem like
 The evening service is crowded - mostly & Sunday hymns solo
 volun concert & - Place holds 400 - no children allowed
 for whom special service - basement - 180 members ornaments
 They have Mothers meetg. Pearly Bunko - clubs &c
 Energetic visiting - out door preaching - Police Station service
 & one at Railway office for those waiting -
 Not much relief given - What his people get in free religion
 What the people want is a bright service & "straight talking"
 has more sympathy for it with High Wardens Church
 Don't think the worst thing in district
 General tendency for deep bankruptcy to get poorer - by well
 to do leaving - no increase of poverty - worst street improving
 District going up as well down - tending towards a level

Critchison Wesleyan
 Lady Margaret R^d Ch
 LXXII 47

Careful methodical man of abt 50 - 2 years here
 Draw from all sides - reach the poorest as well as middle class
 A good many poor - artisans - & some professional people
 Large church - parsonage & schools attached.
 Minister & deacons had - 20 local preachers - 58 S.S. teach
 "Give song, body, smelly & do" - large staff of workers
 Connected with Miss in band &c - large S.S. schools
 Every Comp. slightly better than many - numbers increasing
 Numerous local agencies - active Congreg life - See Fuller Handbook
 Important industrial influence - break down prejudices against church

S. John
Kentish Town

Critchison visits himself + has a band of good workers
Wesleyan with clear heads + warm hearts who visit the

LXXII - 47 cont. Home - You can never get them to a meeting if

must go to them - Deacons does nothing

Look after them on home + work with COS

Stirring active work - well advertised - special singing

Result of a 10 days mission - not to bring outsiders but

to deepen the spiritual life of our own members

Some were brought by members.

S. John Proctor

Wilson

Pollard

S. Anne Aycland Deane here 17 years - does much extra work but
 mostly in the parish - Friendly, old gentleman of 68
 LXXI. 77 R. H. M. of himself be attractive
 R. H. M. increasing work - best off are dissenters - Highgate
 "Memorial of Dissent" - This church is just in the heart of
 Great increase in poorer class -
 Congreg almost entirely middle class - Church well attended
 was cliquy but he had (curious) that out
 Mission room in Rayden St. S. Schools poor ch. only
 A good deal of work - including "allotments" - 57 gardens
 Through agencies regarded as most important - COS ^{only} _{accounts}
 makes the people take some trouble for way they get
 The "Parochial Mission" is a mother meeting with 423 members
 All agencies irrespective of creed - especially is
 spiritual which "keeps the higher life" -
 Nevertheless a stern high Churchman
 His mission service - suffer for Miss Sermon at
 by Mr Hart successor to Mr Ditchfield - ^{S. Peter}
 Mr Deblaud is persona grata all round
 Vestry, Guardian & Police will do anything he asks
 Only three rules in the parish - but as much
 drink as usual - Licensed houses very valuable
 II Shoddy buildings a disgrace - let down to occupants
 * II Fairer to order - responsible Chief tenant needed ^{in floor}
 II Large vicarage garden - normally robbed
 Mr A takes everything good humouredly - as he
 does his failures in Church work - results not
 his business -

S. Michael Ogle no interviews
 Ch of E

PH.D. 1000
A 24.1.00
SA

[1]

C

Parish notes
District 20
Hamptonstead

St Mary the Virgin. Staines Here 10 years - Pth upper & lower mid class.
 Chof Co Just misses Hampstead & near Chalk farm station
 LXXVI. 3 there is a downward tendency - abt 700 pop.
 Pthualistic but not fashionable Church - known as
 the Pth ch - fullest in the Socy - single women servants.
 || A resort for aggrieved parishioners. Elsewhere
 though well filled with this class then growing in-
 || difference showing - no longer considered essential to be
 of worky class - just the elite - no more - but has been
 much cultivated & relations are cordial - & worse defers
 the Church against Rent - send them children - but as to
 spiritual influence no advance.
 || In this neighborhood church strong - not congenial deal
 as to Relief Trust absolute to COS verdict - many
 pension -
 * Much drinking among middle class women - but morphia
 is worse & is a gray habit -
 Successful church & well looked after parish

St Savian. Herklot Here 26 years & previously curate at Hampstead
 Chof Co District sound church though still well to do is
 LXXVI 37 || going down - has not yet reach the letter of appointment
 but inhabitants are of a poorer class - & impecunious
 many Irish & foreigners are coming - Income from New St
 half what it was 20 years ago -
 || The part round Fleet road remains what it has been since
 the Fever Hospital was built - meant for middle class but
 given over to the poor - little excessive however - Railway
 bus & tram men - out of 6000 pop. 2000 are worky class.
 Curate Mr Horse has been 10 years in the parish -
 || Harmony has been secured between high & low sections
 by moderation - result more than usual influence of church
 Names of Horse made children accept little things - Sermons are
 unchangeable censorious & self righteous - Temperance becomes
 * to them a religion & they shun the armenian
 work with COS -

S. Peter. Tremlett no interview.
Chgo Co

S. Paul Nung no interview
Avenue No Chgo Co

All Souls. Floyd no interview
Lombard St Chgo Co

Hurditch Superintendent & founder in 1865 - later had bad health
Evangelistic Mission "Malden Hall" LXXVII. 79
Chief office of the Mission is 186 Alexander N. S. John
Lombard - It is a boarding house for Missionaries, whose
work is wide spread as an "Aggressive Gospel
Agency" Unitarian & Evangelical - which combats
the rising tide of Romanism - Total receipts £5500
of which £1100 was for paying guests - Annual expenses
in Lombard St Evangelistic work £1700 - but this includes
London - only 2 centres (Kilburn & Malden Hall) are
in our district - The latter is a "real live mission
Church" - Kilburn has suffered from disrepair
but is pulling together again - All the other halls ^{in London} ^{are} similar
The Hall enlarged with enthusiasm on the amount
given away - "thousands of meals" to work twice a day,
day after day - hundreds of tons of coal - Kilburn
the chief centre of them - Competes with the Sisters

S. Mary Stone Here about 2 years - Prothonary well staffed Church
Prison No. Chgo Co energies overflow to neighboring Parish S. John
LXXVI. 63 out of 8000 pop 2000 Jews & more come in
Parish has about 800 poor systematically visited
Referred to S. Augustines, S. Peter & the Kilburn
Sisters & saw some severe things about them. Much
lack of promise -
Congregation interested in Tower Mission
of very less said the better - under the burden them

St Mary
ParishJackson
Wesleyan
Quex Rd.
LXXVII. 31Kilburn & Hampstead Curant - Superintendent
now in second year hereDistrict going down - Especially Willeby side
To north of Chapel Lodge coming in - increased
density of pop. high rents & rates

His people come from west of Kilburn Rd

City people, tradesmen shop assistants &c

Young people do a lot of visiting

Speaks of membership & coming & going - in recent

years division between denominations have been

breaking down - get Baptists Chof & others - when

these go they may recant & so appear to have lapsed

* Wesleyans ^{at home} have many shop assistants who come

from Morrison when shopkeepers are largely

Wesleyan - do not stay long - leave to better them-

selves - so there is constant change - not ne-

cessary cost to religion even if to Wesleyans

Shake hands of surround Clergy - no proselytising

Chof & day its best

Quex Road a sort of no man's land - outside

of the Free Ch Conference for either Hampstead

or Marylebone - between 3 districts

A good deal of drink - but quiet

Many robberies & petty thefts - this autumn 3 cases

of house breaking - done in evening - Cars hushed up

Church is growing now - went down for 5 or 6 years

now having a 12 days mission to reach the lazar

6 men canvassing went streets - Drappery result so far

Trying to get his people to use their personal influence

The mission results are amongst them on scores

Becomes a time of decision for them on young people

St James. Taft Declined interview
 Choyle Cutting from Church Bells supplies one
 LXXVI. 93. "a singular, original preacher" free from conventional-
 ity - full of conviction. Man of large & varied
 experience though scarcely in his prime
 Seems to be a teller of parables
 Came to West Hampstead 1896 & has carried things
 on as they were - Population becoming more numerous
 Throes - They have about 5000 poor 12 Streets
 Equal to any in East London. (Palmerston S. &
 Netherwood N.) Changes caused by railway destruction
 Active congregational work - offerings subsc^d / 2000
 a year

Trinity Sharke no interview
 Funches, hand. Choyle

S. Cuthbert Waller no interview - very low
 Funches, hand.

Vick Called away but by catching train at 6 am returns
 to keep his appointment - ordained 1882 five years here
 Kildrum
 Baptist Chapel LXXVII
 Bromley Chapel 119
 poorest part near Chapel Palmerston N. district - poor & crowded
 Subject of special inquiry by Hampstead Vestry - had gone
 down & process continuing - South of this the roads
 were mixed & were also going down - 2 families to a house
 Crowding increasing - rents & rates high - work had been
 poor - real poverty slight
 All the congregation to be fellow workers
 Most relief goes to widows - splendid Sunday School not used
 for 3 years - Cooperation in a Circle with St James -
 Kildrum Committee to avoid overlapping state erected
 would be called together if exceptional distress occurred
 Watkin (S. Cuthberts) fraternities
 Rates in Wellside 1/6 ± lower than in London
 Church proving healthy - People go but they gain more than lose
 Paid off £4000 since 1883. £575 last year. Total inc. £2047

Emmanuel. Sharp
(miscellaneous) Chgo E

LXXVI. 19
Shoreville of spiritual aims - treats it as matter of course that lustre & attractiveness generally will win the people to Christ

|| In ten years pop from 600 to 11,000 - building still goes on - large old mansions make way for streets
Pop includes many who have come down - the world mixed class but gradually going down & down to the poor - rage for cheap showy (& nasty) flats

79 1/2
47 1/2 x 2

|| Poor street Ravenshaw St. which in 1896 census had 900 people in 79 little 6 room houses. Now more next Brunswick St. with some queer people

|| Roughly divides population - 2/3000 poor - labouring 3000 artisans & clerks - struggle for respectability
Have comfortable well to do - 1800 Jews & city people only 1 rich man -

|| Time taken with building his new church - cost £10,200 all but £900 obtained - £3000 needed for tower
All classes subscribed -

|| Most visited - nearly half adult pop under influence many going to their old churches in town

|| Hopes to sell old church site & instead build a proper mission at centre of the new street

|| Church when opened was full - now novelty has worn off - All services Evangelical - not aggressive - visitors distribute & exchange literature - bands & songs
Acts as feeder to the tower - visits are liked

|| Baptisms a result - Some relief by tickets - work with CBS
|| District follows - people strange to their surroundings -

|| Few leasars house - & increase successfully preached
|| Health offers facilities for missionaries -

|| Things fair - some may buy their own home - sick club & health insurance
|| Mr S. repairs his work hopefully - Has good work, New York Shows a good knowledge of the people & they like him - well about

Parish Pierce
Congregationalist LXXVII
141.

most attractive man long discursive talk
 Church offshoot from Horton - built 2 years - W.P. here 3 years
 Com. from new court Chapel where he preceded Morgan
 This neighborhood "strange & difficult district" from
 the religious point of view - no district where people
 of similar class are so slack. much more serious
 at Tolington Park. (1) because district has grown so quickly
 that the people were here before the Church & so ac-
 quired careless habits (2) large number of flats - they
 are removed from hotel life with its absence of children
 leads to neglect of religious observance to a degree
 of civic patriotism. The man who has a house
 of his own & children is much more concerned
 about the morality & government of a district than
 the children come - who can just look at it -
 All classes desire religious instruction for their children
 Some suspicious also as to character - Mr Pierce's laudation
 declares that the women turned out of St. John's
 by the B. have homes here -
 List of church members showing the people who are
 attracted by the preaching of an intelligent &
 thoughtful student. (very interesting - page 147/9) -
 In addition to members there are seat holders & other
 rather dressy people - went so far if it is not a Sunday
 higher social level than at New Court Chapel -
 Of real work, class fees although democratic doctrine
 they may feel out of place & teach above their heads
 "Liberal Evangelism" - what it means in this case
 Evangelical Chgo is "hopeless, retrograde" - "the
 present set of forms". But new liberal vein not
 popular - Morgan succeeds partly because retrograde
 people like what they are prepared for -
 Literary & Social Society attracts many who do not come
 to church - week day service not a success - unless with
 a lantern bc - no attempt at proselytism
 very interesting picture of an attempt to build a new church body
 (must be read) - nice outlook

Emmanuel - Maylott
Parish -
Primitive Methodist
Mill Lane LXXVII 69

Superintendent - Kentish Town West Hampstead
Returns to this after 8 years absence. ^{Circuit} ^{has} ^{been} ^{6 years}
Three Chapels in Circuit (one at Hendon) the
other in West Hampstead + at Grafton St.
This last is surrounded by ^{the connection is very close} poor people (Litcham St.)
At West Hampstead they are respectable class +
+ with some railway men + they form the connection -
Shoke well of getting his own service on which changes
his views of publicans who became his very good friends
though he remains a teetotaler + feels no less strong a the other
Mr + Mrs Maylott have done much in providing
individually helping individuals girls to straighten
them lives.

= *
||
*
||

S. John. Dumbaby
Chople
LXXVI 81

Here 25 years. Come from Wapping. Optimistic
Genial man with penchant for science.
One of population 600,700 working class - + 10,000
loafers - no beggars or prostitutes (Hampstead very strict)
+ few Jews in this part - no change in general character
though Pop has been increasing -
People of Hampstead are religious in tone + there
is no falling off but the contrary - Young people helpful
Mission Hall fails to gather the poor
Parochial visiting Committee - Poor in Hampstead "better"
+ become adept in the art of getting relief from
many sources - money easily got - generosity traditional
much private charity - + many sud ornaments
The Camden Charity administers £30,000 under a
C^o of Charities Scheme - grants made to all kinds of things
(an inquiry being made into the administration now)
No insanity houses - administration particularly good
mentioned the poor streets being made + crowded off Regent St
following clearance near Lion Square - not in this house
which remains one of the highest farms ones.

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S. John Horta
Congregationalist
Lyndhurst N.
LXXVII. 97

A remarkable man & head of an extraordinary successful organization of which he is the founder. Son of a non-con minister but himself educated Oxford & a son of his College about whom strife arose when Iowett appointed him Theological Examiner. He came to preach at Hants 1877 in an iron building & 1880 the church was formed & since has grown to the huge organization it now is.

[Interesting conversation with an unknown non-con minister in St. Horta's drawing room on the relative position of Dissent & the Church & the basis of their respective influence. "No where is absolute government so essential as in the so-called free & democratic Churches"] Page 101
Of the activities of the Church (as shown by the Manual) St. H. is (he says) merely the constitutional head. He confines himself to preaching & teaching -
[Several interesting cuttings are inserted here]

S. Stephen Kerham
Chofe

(no interview)

Gillies
Presbyterian High St
Hants
LXXVII. 5

Same type of man as his neighbor Mr. Wilson but preaches to a wealthier congregation "above the middle class" whatever that may mean at Hants. Church is one of those which "gives aid" to poorer ones. Runs a mission Hall for its own philanthropy. Poorer classes at Hants "shorter" than at Kentish Town offered more hope field. At Hants the poor either attend nowhere or for loaves & fishes - Centre of too much philanthropy and too also over church though its demand for religious provision remains very large. Residents at Hants tend to the staid & elderly. Rents high for young people.

Stephan Lowe quite a young man here 18 months
 Wesleyan disburse N^o Church an offshoot of Prince of Wales N^o Ch
 LXXVII. 133. & one in temporary building. new church to be built
 work confined to group of streets between Mansfield N^o
 & Parkham fields. Colony of best working class
 no rich no abject poverty - An ideal Wesleyan ^{neighbourhood}
 "which appeals mainly to the artisan" - finds ^{the} people
 very responsive that is no doubt of success with the
 new church - in a small way at present but
 building is full in evening.
 A good deal of relief given - confined to members
 or worshippers.

Unitarian. ^{Protestant} Ministers of Roslyn Hill Unitarian Chapel
 LXXVII. 1. Has reputation of having done much for the
 Unitarian Cause - but past activity now
 though courteous not Communicative.
 Population runs about. good residential class
 & shopkeepers - these over a wider area the class
 for whom the chapel ministers
 Four churches after five hour family - such
 however as there are are in effect dependents
 on the rich - His young people work at the
 Domestic Mission Centres elsewhere. This work
 perhaps thus began in 1833 - before the L.P.M.
 They are in effect small Temperance Halls with
 religious basis & many secular activities other
 than to civilize & educate the poorest. No idea
 of Unitarian Propaganda in this connection -
 Great distinction given, men to go to place of
 worship partly arises from the system - with
 the Students Trade Union & Friendly Societies have
 taken the place of Churches. They say of those who are
 altar. "we don't wish to be mixed up with that class"
 Local Govt quite up to date. Poor Law admin. c. Kent & good
 not much done here "really, two Hamlets... up here above the
 ground level - Kentish Town adjacent"

Christ Church Stratford - no interior
Ch of S

Mock
Naptist LXXVII II Heath's
Old man but still active - 37 years here &
no more earnest desire than to continue some
true long among them"

Congreg mainly mid class but about 1/3 working men
& music work is carried on.

None of the people to be considered very poor
most have some occupation & plenty of work for
the women.

Club for ladies exercises good influence on them
& forms personal links. Hampstead has its
gang of hoodlums - & an attempt to capture
them by a gymnasium has just been made.

Come readily enough - but too soon to judge effect
so off as early as they come if anything offends the
girls of similar type ask that something may
be done for them.

Guardians work well - drink better rather than women
no bad houses - a few bad girls. "The Heath
is another quarter"

Much need for Artisan houses - people
obliged to go to Gospel Oak & West Hampstead
when the Courts were pulled down no
working class houses were built to replace
them except Camden Place.

This Church holding its ground - cannot do much
more - no addition to Pop.

Remarkable church - raised £3228 in 1897.
the greater part for missions, enterprises
Recruit mainly from young people of S. Schools
& their families - do not lose by transfers - people
stick to Hampstead

S. Jude
West Hampstead
Salway - no interior

SHD 26.10.00
to 24.10.00

Cohed
24. IX. 1900

(1)

Parish notes

District 21

S Luke
nutps 01

Alford

Vicar here 22 years - Curate tall paid ^{written} ^{press}

Ch of E

Not much change in 16 years - Slight upward - less crowd

26

LXXXII. 107

Horace S. the bad steel - rowdy + drunken. R.R.C

|| The poor do not attend church - Service poor not
|| what they want - which is more from at chapel to
|| which they go in considerable numbers.

no pity felt as to this - some dislike of
the Church Army "jossing about" expressed.

|| nor are social organizations of the church patrons
|| "mother and set as much as they expect"
They have a monthly at home + the Curate
is successful with the ladies.

* S. Schools an obligation - not a pleasure -
ought not to be needed - after a good day school
Sunday ought to be a day of rest for all - Thus

|| the school is not large - Dissenters more popular
|| on visitation too but minimized the influence
|| of the church - with a shifty pop. we don't prefer
to turn the people -

==
==

Relief street C.O.S. - Poor Relief a not so far as expected
as to think an apparent improvement -

|| Influence qua church not great but a humane
|| + civilizing influence - They neither "damn nor save"
the people.

Hanson

Church
26

Presbyterian

Only just a year here - work not local - no mission

LXXXIII. 17

Congreg. most but not all Scotch - denominational but

in London very slight - "go where get most poor"

Large S. Sch. - P.S.A. 150/300. With rarely attends

local knowledge at present nil - beginning to be absorbed

by London + its problems - hitherto before all theologian

now much more interested in practical side - Study

'Life + Labors' + eager to do something for the poor

|| Ticks (of course) of starting mission work - began by
|| being inspired by Cadogan + wasties
|| one of his S. Sch. is responsible for many of our mission (25)

(S. Luke)
not postl.
(22)

Hanson
Presbyter
LXXXIII.17
cont

Thinks Churches making no real impression
for lack of real missionary zeal.
Religion does not go beyond being good husbands &
fathers & being regular to church -
Attitude of Church superior, fatal to cooperation
Total Income of Church £5,200.

Smarte

Fallen
Cloffe

not seen - - from (22)

Connell
from (22)
Prom Meth.
LXXXIII.33.

Superintendent of Marylebone Circuit
with 4 chapels. This being centre of most active work
Regarded as flourishy. Started first in a mens
Congreg. includes working class people & police of
whom they have 20 got through a course. Pr. Meth. who
joined the free - also teaches young men in business how
how able to maintain their position & regard the
Chapel as "the hope for us in this part of London"
Difficulty the small number of workers who can be
during the week - most are working late
made immense strides in 4 years - new members come
from S. Sch. - or open air meetings - but not so many as
formerly - many changes owing to occupation - give &
take transfer.

from (22)
RC
LXXXIII.34

Holy Trinity
Manglebone
LXXVIII. 201

The parish is mostly
in District 3 -
The Church takes
rich streets only
in 21

(Hodge) Mr Hodge the Rector was unable to make an appointment
Muntz is Senior Curate - talkative Irishman. Island another
Curate is quiet & more reliable
Church centre of Evangelical preaching -
Organization numerous & activity considerable ^{Ordinary} ^{Kind}
Late rector from Whitechapel introduced open air preaching
Pulpit outside Manglebone church - striking scene ^{Sunday} ^{evening}
Church admirably placed for efforts of this kind -
Not an easy parish to work - neither rich nor poor responsive
Compare unfavorably with both Whitechapel & Holloway
Aloofness of the rich complained of - the rest in Eastward Square
Class by St Muntz on harmony of Bible & Science - successful
Methods of relief inferior - dole ticket system checked
West India mission - mainly rising - preferable to Nonesuch
Association of nurses being too exacting - Baptist & P.C. Chapel -
Nolsons' has improved during last 20 years - hidey hole
Very few disorderly houses in it now - had a bad reputation
Many foreign in parish - Treas of things queerly done was
Simple room tenements common - 12 even beds from 100s.
No single room lower than 4/.

Christchurch
Manglebone
LXXVIII. 1

(Wardell) Miss Hart who has worked here 30 years also
present - specimen of the wise & kind Church worker
He a man of about 40 - straight forward detached.
Parish has a large number of the poor -
Exceptionally busy parish -
Area affected by S. Central Ry - small & poor wealthy
"Changes have cost us £600 a year" by Supt. moved
Practical demolition of Nonesuch (Harewood Sq)
Some S. Ry no longer yellow - Some bond & streets getting worse
Others are improved -
Congregation better than ever before - ^{municipal} ^{poor} ^{work} ^{class}
rather unusually parochial - large things organized
Boosey Clubs & institutes - Mother meeting & a Mother Union
Thoroughly - large administration of Change
hardly unregulated - The rector 'Chief officer'

Wardell-
Christchurch - Gerbang
Cont. LXXVIII. I. Cont.

Wasted time of "relief committees"

C.S. has a very good & tender hearted Committee here

District greatly churches & worked

2 LCM - the Church Army & its nurses & special work

Shaptery Dist - L.S. on some mission "work". Wesleyan

Cath. about. Congreg. P.C. S.A. - Presbyt. Baptists &

Militarian - all near - good cooperation in public

Also Philanthropies & charities quite a number.

Not enough police - increase in drink among women

A good many kept women - some prostitutes - but

disorderly houses would be discovered & closed

Morality in some parts at low tide. Crime sporadic

Health work - best by day work. Sanitary com

action found good even in worst streets - under ground

living inspected out of existence - General ties up work

But people remain religiously indifferent - want

backbone - "every one needs a private chaplain"

Service moderate but "like a cathedral"

Miss Harts account divides parish into 2 parts

by L.S. - Church is in the center of the

poor part - unskilled laborers, Carme Coten & many

many a bartering - but there are the frequently

Chaucer's unskilled of oxen & Cambridge mansions

Professional people or ladies of small means - The

other part has been half destroyed by the Railway

& those whose houses remain have been driven away

Over 30 years a gradually steady improvement

in the poor part - by pulling down & rebuilding

attracting a more respectable class - Efforts at

Philanthropic rent collecting "teach the poorest

with large families to live decently - Still there

are places getting dirtier & more dilapidated &

disreputable - occupied by drinking & thieving loafing people

Migration of decent working people (displaced) to

new buildings S John's Lane Rd. Still remain connection

with Christ Church -

Christ Church
Cono.

Wardell (Minthorn account)

LXXVIII. 1.
Cont.

Attempt made to visit all - the sick would
always be reached -

Co-operative has got to church - but number
has increased steadily during last few years -
Large number of women & girls come to early Communion
& Sunday School service - many are members of Guild
& Girl Club - Some boys attend also.

Some individuals have risen from lower to
higher level of cleanliness morally & that part
as they have become regular church-goers -

Powerful influence of Board Schools when -
carried on in harmony with the work of the
Church - its value not always realised
Map showing demolition for railway - Year Book

L.C.M. LXXIX. 191

Cook

District bounded on west by dissonal - South by ...

East Stafford St: North St James St: Plauston St

650 "visitable" families - worst streets Hamon Union

Family in nearly every room - & regulations against ^{crimes} _{crimes}

The former inhabitant of ... from the ...

& the houses let to any body - Next have groups ^{since} _{nailed}

Covers district in 2 months - very poor flow to flow

Meeting on Wednesdays at the Blackbird - do not get many

as it is some distance off - Co-operation in a men's meeting

As to Church attendance 9 out of 10 go nowhere

Much need for charitable relief but can give none

Paddington Chapel gives a little too does the Church

District not so bad as it was - Stephen (now

Shroton St) was not safe to go down - Charles St was

occupied by the lowest class - Change by demolition

is calling They went to Kilburn Vale

Not a high opinion of Christ Church - Curator who

talk about the weather - no personal appeal

But relief discontinued - Drink habits improved

Public house of low class - ^{at night} _{at night} - 1000 at night

Christ Church Cook Crime result of roughness - Assaults or dis-
2cm LXXIX 191 orchy conduct
cont. While not satisfied with his work, can
point to those he has "got out of the pulpit"
Numbers have been influenced for good - but
the persecution is so great that they cannot
stay in the place - It is like hell upon earth

S. Paul. Midwinter Here for 10 years. Parish all the east of Jensen Grove
LXXVIII. 37 largely destroyed for Central railway. See map in Blue
book
Portion on each side of the Rly have been occupied
by navvies who have now left & quiet suburbs
have come - destruction northward - no change
in rest of parish - well to do or comfortable
Flats gradually take the place of small houses
New schools & vicarage by compensation from the Rly
work not of wide scope or importance
Ministers quietly to the necessities of the people
Church purely parochial & unflashy
Only special feature - mission to the navvies for
3 years - started half heartedly - with a mission
& astonished at the interest taken by the men -
Social work - large women Producers Club. Good men
Day Schools Gov. S. Sch 301 - increasingly common not
to attend S. Sch - & be habitually late for religious
instruction at Board Schools - then growing up
without any -
A well visited parish - figures of relief on small
Stones of the Supplemental Pension
Baptist & Wesleyan Chapels quite inactive
locally - dist. write a few tracts -
Is on the very effecient but quarrelsome body
no prostitution in parish - doubtful houses in demilitarized area
One a girls school by day & brothel by night - school kept
the daughter of the North lady - Some of the roads Swam
with prostitutes who live away - Gangs of rough street cars
One slight improvement over years - Gangs of rough street cars
Church of no great account - but day no less

*

||
||
*
||

S Paul. Jones S' John Wood Circuit - 2 Chapels
 Wesleyans Northwick Chapel - Dalcombe St (in this parish)
 LXXIX. by Victoria Chapel Narrow Hill N: Portland Town (S' John) ^{see page 18}
 now working single handed with casual assistance.
 Railway Clearances have affected Dalcombe & School.
 The houses at Dalcombe street the more respectable
 streets better - not so poor - offering larger
 membership 134 - holding them own fully
 Renting "infamous"

Gange - Has his den up in the roof of his chapel overlost
 Represents Par. LXXIX 99 Great Park - Been 6 years in London - came from
 Baptist Ch. Bristol to this important Baptist centre - lives at
 Measdon - works in his den - most of his people come
 from a distance - He is in the front 5 or 6 in
 the Baptist community - a personality - his
 preaching draws - disappointed because every
 Sunday there are "some vacant seats" - in 1500
 neighboring streets have freedom - Congregations middle
 class mostly business people - living anywhere
 Galleries filled with young people - from shops - a
 shifting set -
 Mission in Strommon St - visited by Bible com^{mission}
 what ever they can spare goes to the mission
 A rare Christmas dinner on Holy night 4/500
 Goes down to the mission pretty often
 Mentions week night prayer meetings & large business firms
 (The Sabbath Institute in S' Standage St - Girls Clubs etc)
 Had account of prostitution & solicitation - talking
 S' for Mother - M.G. has proclaimed in favour of
 regulation - has held the opinion 20 years -
 If you have the simple move - hobelen to exterminate
 the evil - you must license & sweat the sheet
 M.G. about to prepare a lecture on the late eclipse
 of the moon - a fellow of the Royal ^{Astronomical} Society
 Full number particulars of work done

Parish. 21
 Namabas. Hutchins near - been in parish 15 years - perhaps man of his
 Nell S. LXXVIII. 185. big & stout - suffering from severe accident

Chgo

Parish presents no feature of great interest

Considerably affected by G. Central Ry Extension

General trend downward - demolition being over crowding

|| Higher rents - more respectable put out to suburbs

|| High block miles. Many gone distinctly down - long

best tenants - Psh. mainly working class - mostly poor.

Those who live in Hyde Park mansions largely married

people who go out on Sunday & are of little use

hardly all occupiers of new & attractive little houses

are connected with Christ Church - much more

star about than in St. Basil's time - Mr H. slightly

jealous - conscious of contrast with his own hands

|| He is helpless to get workers - need of help has long

|| one master of S. school for 270 average of scholars

classes in morning only - afternoon & evening they go to

church - Capable of keen curate - mothers union.

Girls & Boys clubs very strong - Swimming club

* Boys brigade languishing - had to be applied to

Bishop of Marlborough Reginald - not so military

in constitution & doomed to failure.

Church looks well but for want of workers.

Visiting systematic one in poorest bits - in some streets

but are R.C. & they do not visit them - Name St.

19 or 20 out of 20 families are R.C.

In relief projects work close with COS -

Sun. school & charities managed by Mr Nash (Cumbie)

Food soca at cost price - tickets free - good enough

but not attractively served -

Depressing neighborhood - dirty aspect

Happy hunting ground for mission - Baptists Congre

Unitarian - S. A. medical mission - Presbyterians - all small

Prison police - who were mauled - Betty & Andy had

blame given - not troubled with Protestantism - district

too poor - not much cohabitation - as to Crime - Police lost here

moderate service - not much done - one of most hopeless districts

most active influence that of Mr Nash

S. (Nambo). Chamber
 Parish
 Medical Mission
 12 Nov 87. LXXIX 197

Majority of patients are women children but men come
 Bronchitis, consumption, disease of heart & ailment
 produced by bad air & poverty the most frequent
 Complaint - a good many babies suffer from malnutrition
 During the 23 years he has been here has seen over
 100,000 new cases & had over 64,000 visits
 People come mainly from neighborhood - many from
 across Edgewood Rd to some distance
 In his visits does not go far - nearly all live in
 one room - often no place to put his hat - people
 in a fearful state of dirt. Furniture of the scantiest
 no chairs - a floor picture - ~~rehabilitated~~
 recognizes considerable improvement in the
 district - not in the people but fewer of them
 the result of cleanliness & coming in of a better class
 to occupy improved tenements -
 obtain livelihood largely on streets - Cortes St - some
 a mystery - also road Sweden St.
 Mission conducted on thoroughly Wampelical lines
 Heart & soul in the work - had seen many changes here

S. Namabas - Holmes One of the Lisson Grove Missions - a "hive of
 Parish ^{Lisson Grove} ^{Lisson Grove} religious industry" - not really of great importance
 LXXIX. 139 Sprang out of amalgamation of work of 2 City Missions
 + this are still working under M.H.
 Go after those who are nowhere - + pass on to
 Paddyton Chapel to which this mission is partly
 affiliated - Describe Lisson Grove as a terribly
 different district for religious work
 In the past have expected to be paid - some methods
 have been unwise - S.A. find it hopeless + turn
 their huge hall into a shelter - describe Lisson
 Grove as a 'Coal + bread ticket place'
 M.H. disclaims all such methods himself
 but he gives a good deal of money - "always helps
 our people of respectable + don't drink"
 Neighbouring Churches (Essex + Emmanuel are
 High + do all they can to discredit mission +
 draw away converts - "no right to go to uncon-
 secrated Church + " - Practice advances on
 high line - M.H. belongs does get hold of the people
 mainly through lavish money - The people neither
 understand nor care for the doctrine - want some
 thing simple
 Lisson Grove district greatly improved - much
 due to demolition + rebuilding - gone to Kilburn
 + Renselwic - (all say this - hasn't like)
 Sees no improvement in drink - the curse
 It waits + neutralises all our efforts
 Mother burial Club 2090 members - divides up
 year.

Gray Turned out by R.Y. from Casland St. - present ^{large} buildings
 Unitarian Mission erected out of many recesses - Minister died + Mr.
 Prope. Hall Hill Gray started afresh in Feb '98

Panish }
S. Annals }
Gray }
LXXIX. 165 }
Cont

Almost an entire new S. Sch & Congreg to be gathered
and new ground broken -
Wrote almost entirely in Lesser Grove Area
Sometimes wishes he had no poor purse - amount of 50
Attempt to get relief one of the minor industries of life
Some people if they attend for a time & get nothing think
you're "ungrateful" - was the same at Kentish Town
Mr Gray ignores this & works on C.O.S line to a certain ^{extent}
Does not know much of the apocrypha - often wonders
what they did -

At last election of Guardian Anti-COS won - more
relief given to the old -

Provident Society saves for summer holiday or boots
not for emergencies - money would otherwise be spent
Hampden, bad - North river since railway clearance
work has grown - Wemy's Service by 1/3 - but does
not accept this as test of his work -

Personal contact the great thing - See extract
from report of Committee of the 4 London
Domestic Missions of which this is the last
we have seen (LXXIX. 175)

S. Annals }
Panish }
Webster }
LCM }
LXXIX. 179 }

Has been here as missionary 27 years - jovial face
Small district - Nell S. Chapel & Linn S. & Exshaw N^o
Intimate knowledge of people - obtain access to most
homes - 3000 people on his ground.

Name S. worse than it was - Poorer since SA shelter
brought some rough characters - respectable people by
Godman, Irish & Coster - women to laundries & child safety
Flower girls of Tagwan N^o - mostly 1 room people

* In Men Hill houses all are comfortable - no poverty
and no misery! Her people all go to Church - some
have them if they don't go
Takes 1 month to visit his district -

S. Matthew's
Parish
webster
LXXIX. 179
Cmt?

He + neighboring missionaries get near to Meni Christian Union meeting at the Blackbird Church & men will not attend meetings where there are women. At his Sunday Day meeting he attend - what is to do among so many? - not a church or chapel for people more children go to school but not nearly all. Some not went to day school - Complete change as to housing - People used to shift & load their rent as well as demand the property - now all houses are full & rooms difficult to get. Rent must be paid - women getting more out of the property than ever before - Sanitary authorities looking after houses better very little out relief - Not much prostitution now - been shifted much gambling in Bell St - Some petty thieves mainly the loafing house people As to results does not see much - he does see some - But people if converted more away temporal position being improved -

||
||
||
||
||

Railway Mission
Nov 5th
LXXIX. 189

Account taken from local papers. A Temporary effort - run in the interest of the Construction of the Railway works for the sake of the navvies & employed -

S. Matthew's. Wright
Chofle
LXXVIII. 125

Came to a dead parish - But for demolition little change in 6 years - of anything for the worse - effect of clearance & advent of navvies been to drive best people away while, ^{some of} worst from demolished area have crowded in other have gone to Kibbini or to Paddy to. Nightingale St: still the worst - Great vice drink. Sober with drink - Of those who come for assistance 9/10th are drunkards - women worse than men

S. Matthew Wright
 Ch. of St. LXXVIII. 125
 cont.

Much loose living & immorality & petty crime
 Criminal element in Lissa Grove said to have come
 from Sea Deal when Shaftesbury Av. was made
 [I believe it was when new bridge was cut through]
 High celebration ^{July 6.} "which they scarcely understand yet
 being 200/300 - full for Harvest or Autumn services -
 Baptise at any time & people come for this from Emmanuel
 Have 400 children in S. Sch. - could get 7000 if they
 had the teacher - many go no when
 Temperance work vigorous & aggressive - Social work small
 Men's Club - has just been revived
 Peculiar relations with the L.C.M. & the Mission
 (See page 133) - Visiting committee by this (page 135)
 Medical relief & nursing very thorough -
 Small mission give a great deal - this is their
 characteristic in the Grove - They'll do anything to get
 you people away - But thought they had no hold
 on the people; it is that they come to for so they
 takes an unusually hopeful view of position of the
 Church for so poor a parish - Nuts are indifferent
 but been surprised at response obtained - numbers
 have been raised - Children attending S. Sch. classes
 very little relief. Entirely to diet - often referred to C.O.S.
 Six years work in Lissa Grove" See page 139

Tucker
 Baptist Church
 LXXIX. 25
 Agnewall

Member 4 years - depends on his property rather than
 on his stipend - Historic church used to be filled
 with large middle class congregation - but when Mr. T. came
 was almost an extreme - less than 100 members
 District still exceedingly poor - but enormous change
 since our map was made - a great many less
 poverty & less crime caused by removal of worst
 & poorest - Railway demolished & replaced & built high
 model "Wharfedale garden" - too good for Lissa Grove people
 who have come further north West - Kelburn & Keane Tom

S. Matthew's
Parish } Tucker
 } Nassiri
 } LXXIX. 25
 } Cont

Does not think there has been any additional crowding - almost impossible. In addition South of Bell St many of worst houses have been pulled down & better houses built bringing a totally different class. Rents have been driven up also tending to eliminate the poorest.

Improvement also caused by religious & philanthropic ^{agencies} much more active than formerly - not only his Church but S. Matthew's water up - Tremendously active not always with discretion - a good deal of bribery - but "healthy rivalry" between sects. Still desperately poor in parts.

As to his own work it has been a revival - proper mainly local but few are from Lion's Grove - the poor gravitate to the Mission Halls - His people mainly middle & upper working class (mostly from Paddington but does draw from Inverness area from Hampstead to South west) - not from other churches - 25 to 30 baptised each year although not insisted on as test of membership -

Social work small - no mother meeting - already too many - women attend several - with few exceptions children attend S. Sch. Not much relief - lend Lecture Hall for free dinners

Seward
Portna Market Mission
LXXIX. 131
Church S. Lion's Grove

Mission work here 30 years - mainly responsible here work on very small scale - but has built a coffee Tavern & Hall (usually Mr Webster's (see ante)

Mother meeting definitely religious - no book but Bible "at the particular request of the women" who can read & understand other books for ourselves" they said, but can't understand the Bible unless explained -

"would not come unless they wanted to hear about God" are not bribed - Small district worked through Bible women - Mrs Seward tried it but could not stand S. Sch. comes in twice a week from Tottenham

St Matthew's
Parish Seward
(misc)
LXXIX. 131
Cont.

As to religious response - not one in a thousand who cares about God: they are all watered with worldliness.

Miss S is typical of a class of whom there are probably hundreds among the workers for religion bodies in London. A kindly, quite educated, ignorant little body who has taken to good work hardly no doubt from religious motives, but mainly from the desire for some employment. Her religion is quite genuine as far as it goes, but the fact that she could not stave the "small" shows that it does not go deep -

Miss Haben
Lisson Grove Mission
Church St. LXXIX. 151

Able woman - one of the many small missions in this district - Miss Sproule the secretary referred us to Miss Haben - who is a typical Able woman. The work of the mission is small.

Relief amounts to a good deal - including a "Dinner Table" for the sick & convalescent - tickets can be bought by the benevolent - recipients never pay. As to number influenced - those who definitely "come out & declare for Jesus are very few - not more than 4 or 5 a year - but I can see the "Word" working in the others: it moves them: I see "a difference in their lives & in their homes"

Immanuel Mason
Chgo
LXXVIII 95

Near vicar 2 years - but 6 years ago was curate for 7 years - working in Lisson Grove part - came to moribund affair - if 30 adults in church it was 6000

*

The fault had lain with his predecessor. Wife Parsons wife requires to be agreeable & sociable. Parish includes "Wharcliffe Gardens" into which few of the displaced have gone - they are filled with Empire Dances, Porten Policemen etc - regular wage men. 520 Tenements - 3200 people nominal - really at least 4000.

Immanuel Mason
 Choy E
 LXXVIII 75
 Cont

Pulefabridij lodgen Systematickly broken -
 only know 2 families who do not take a
 lodgen - & restriction as to disease not strictly
 observed - who is responsible he does not know
 Nindaj: now in hands of a trust - These are
 families in great poverty

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 *
 }

Confirms police evidence as to shady district
 about S. Johns Wood Road & North Park - better
 than it was though Eastern side inhabited solely
 by prostitutes - their operations are conducted with
 quietness & toward propriety - no house which
 the law could touch as a brothel - & the building
 has cleared away some - still painted & bedstead
 women can be seen peepng from behind the blinds.
 South of the Canal is the row betwixt Aberdeen
 Place & Pimlico S. - remains as it was 10 years ago
 very poor but barring drink respectable - men mostly
 labourers - wives do washing Charing C. -
 worst street denable S. (late Paul S.) - poor &
 degraded - not criminal - Owens S. & still den.
 headed poor - north of Richmond S. respectable
 as notable as the poverty - population not shifting -
 with mission service at the Ang. Sch "by dissatisfied"
 usual in difference to Church observance but
 "all know the parson - all come to us when
 up a tree".

*

Social agencies neither numerous nor important -
 no great stress laid on them - beyond N^o of Home
 Adult temperance work "mutual admiration Soc"
 About 500 come to S. Sch but there are many who go
 to no school - "I see scores in the streets"
 Visiting from house to house & room to room - no case
 of sickness or distress can escape when helpfully
 pay for nursing - Panish the best relieved for miles round.
 So much so that poor flock in during the winter

Emmanuel Mason Total amount near £500 - clothes given or
 Ch of E supplied below cost - medical relief - South India
 LXXVIII.75 Test "hard + desert" - wife + children of the
 (Cont. 0) undeserving assisted -
 never the less proposed to be on cordial terms with COS
 Only RCs are in parish - but some of the
 Chapels overlap - but influence very small - When
 in need the people come to us.
 Police good but inclined not to see things - most of
 them get themselves - New "always about" is his
 own policeman - tears up cards - boxes boys says -
 stops fights etc - Drink very bad but no worse
 women men equally bad - Tendency of church
 workers to be much harder on drink - See boy
 * who takes a drink "drinker" - Tom Smith - says
 the Scripture reads "Oh she's a boozier" who
 probably the luckless body who has her dinner beer
 Prostitution outside the notorious corner - none
 Crime little or none - Health good.
 Housing in Lissa Grove in many cases bad.

Delaney Parish extends to Swiss Cottage on north + north
 RC on South - Railway clearances expected 300/400
 LXXIX.209 RCs none went into Whamcliffe Gardens - rents
 quite beyond them + besides nothing will induce
 these people to go into Amulays - cannot stand the
 restriction - must have their liberty - to be dirty
 to kick over traces on Sat night - First Exodus
 was to Kensal New Town - then they over flooded
 so that there was no room for the children in the
 Catholic schools - later went to Hottelgate -
 Compared with Drury Lane this district less squallid
 + is improving - due to better building + sanitation
 Apart from drink people have few faults (in either place)

Sharks. Duckworth Vicar here 29 years.
 Chops Parish looks all wealthy or well to do but contains
 LXXVIII. 99 1800 work class (mostly in Paddipla)
 || Wealthy part rapidly going down - always had
 large artistic & Bohemian element. then remain
 wealthy Christian leaving - place taken by Jews
 "we are rapidly becoming Hebrew"
 Every service less full than many in body of ch
 new renter having taken to late dinner on Sunday
 large congregation & good Santa Communion - but Canon
 D. is depressed at trend of things - not what they were
 his Tudorment. ten years ago every seat - floor & gallery
 lit - now not in gallery - & finance seriously crippled
 One to Jews but also to movement for free open church
 people of mean turn of mind like to get rich for nothing
 offertories do not raise as much -
 Congreg. wealthy & extra parochial - a few work class
 || friendly & cordial but don't come to church - working
 men club no such effect. they see the hook
 Day Schools the creation of Canon D.
 Social work extensive - all the usual things -
 || School of Cookery & Domestic Economy attended by 50
 girls a great success - leading spirit Mrs Frank
 Debenham - Relief small & careful. It however
 is given through district visitors whose impulses are
 difficult to control
 || At Baptist Chapel. late pastor embarrassingly friendly
 but the present (Mr Stone) is friendly against the Church
 drawing large crowds - anti-trinitarian.
 As to Prostitution. St. John's road an undal, bad name
 confined to South of St. John's Wood Rd
 Policy of harassing futile but he would be a local
 * man who supports regulation
 An unusually successful & well organized Parish
 organ & music. Reck the Church full - & for outside work
 he is a practical sensible man -

St Marks - Gibson A drift towards Hampstead - Younger & more
 Parish Presbyterians - like new houses. Electric light or
 LXXIX. 81 Conservative stay at home folk remain ^{or come} not so much
 Churchwardens' Plaques a question of wealth - District not poorer - all families
 well to do - number of Jews have come
 Poor people mostly connected with Mission. Kelton
 Portland Town etc - Half these people are Scotch but
 object to be called a Scotch Church - many born in
 England - Proportion of Cong from outside increasing
 The people who come to the neighborhood are more
 old fashioned & belong to the Church of England
 Social agencies active at Mission - Great n^o of work
 Gilders visit the people - continue demand for relief
 are as careful as they can be - given by Charitable
 Committee at Mission -
 Good relations with Evangelical Church
 As to growth & future - no chance of growth on
 Church quite full - hoping to establish other
 Christian groups - off shoots in all directions
 Church a centre of great activity - plenty of funds
 last year income £8705
 St Gibson President of Free Ch. Council - a growing
 house - though London the hardest place for it

St Stephen Poverly
 Church
 LXXVIII. 55
 Nearer here for 11 years - following a steep sea view -
 is himself rapid loquacious & discursive to reading degree
 Parish divided by Avenue R^d - last side being West End
 but this part steadily going down socially - great
 haunt of German Jews - Theatrical & Music Hall
 managers - Portland Town the poor part remains
 as it was 10 years ago with slight lowering of moral
 standard owing to the navvies employed on railway
 not only drunk & immoral themselves, but have led to
 much drinking among others & have corrupted
 morals of many of the women - carry off the wives
 of the men they have loaves with.

S. Stephen
Provah
Chq &
LXXVIII 55
Conto

All gone now but have left legacy of evil behind them -

Leases of Portland Town will all fall in soon
Flats are to be built on part - larger houses built & present occupants will have to go
nearly all are unskilled labourers & casual who could not afford high rents - work week
Church badly placed - attendance evidently small
"poverty" "Bohemian character" "attractive scenes
"Urbane" - no Sunday school - increasing number

* of such who use church without taking a part
Profess to do it on principle but do not make it up in the offering - it is householders who also give
The Poor of Portland Town except the few Commun-
icants never go to church - but the Sunday Mission
Service is well attended - attitude friendly -
you may write "Indifference" across my hand
They respect us because we are not fools -
His predecessor was the victim of beggar & casual
Social work extensive - Church has day school
a good many children go to no S. Sch - Parents
think they do - as long as they keep out of the
house and care - Children go into the Park

* Shift from school to school - Girl after prolonged
absence said "I've tried them all tycoon is the best"
visiting as good as can be amongst shifting people
Relief profession to be very careful - District has been
& is happy hunting ground of indiscriminate relief
Should by rich surroundings & full of beggars
Shoek of Portland Town association for relief of Poor
run by two Hampstead ladies - large amount spent on COS
Takes the blame of COS in this district

Police do nothing to stop gambling - rise & increasing
Hard drink - increase by navvies - women worse than men
* but largely due to having at work table
Prostitution none - early marriage for money - reason common
Health poor -

S^t Stephen Jones
Wesleyan
LXXIX. 67

Circuit contains 2 Chapels (see ante page 5).
This one is Victoria Chapel Narrows Hill R^d Portland.
When built had a comparatively wealthy Cong.
The wealthier have gone - Character of Cong. changed
& number decreased - Very respectable - attempt
to work on mission has failed - Will not follow a
brass band & do not care for mission sermons
now work on ordinary lines -
Temperance entertainments are successful
Portland Town a little island of poverty in midst
of wealth - Sees visiting ladies & curates constantly
about - The ladies from their mansions in so long as
the people go to Church - or rather do not go to
Chapel - This makes them more sober more studious
& independent - Strives higher of the poor members
of his church - more thorough, more contented
more anxious to do good - compare favourably
with people in other parts of country - Ordine rank
& file a noble type - Subscribed freely to pay
off the debt - deny themselves -
Coming from Maidstone is struck by the crowding -

Nitchener
S.A.
S^t John's Work Corps
LXXIX. 157

A very small corps - work practically confined to
Portland Town -
Two thirds of those who attend would be members
Have a good number of domestic servants
No need for charitable relief among their own people
None very poor - none very rich - Poor cases would be
outsider to be sent to Social wing if anything could be done
During past few weeks congregation have grown
very low when these officers came at Christmas
Previous experience Pentonville - Shook with horrors
of the vicious depraved people of that neighbourhood
so different to Portland Town where people are workers
From Pentonville sent 5 or 6 fallen women each week to the
rescue home

All Saints Epsom - no interview.
Ch of E.

Hartill Church between S. John Wood Terrace + Portland Tm
Congregational. Result mixed Cong. Fairly comfortable Circumstances
S. John Wood Terrace
LXXIX. 49. Doing much work among young men socially but
don't get hold of them on Sunday

Not a temperance district - little sympathy with it
Lectures arranged & filled - 12 people in all these
Sabbath observance very slight in well to do district
In Accacia Rd very few go to any place - go off
cycling etc - Neighbourhood not good soil for non-con
If they go it is to Church - the correct thing they are
Musical people & will come to hear a Concert
but not to worship -

W Thirties neighbourhood will come down to adoration
of non-con churches
Many Home Tree Church Council comprises 27 churches
Some of them very large - started 4 years ago on
large scale - has expects great things
Religious Services & entertainments in work houses
Propose to visit Non-con patients in Hospitals
United Communion Services held -
Districts allotted but visit is not well done
Poor are visited - wealthy neglected

Stone Here 8 years coming from Wandsworth Common
District. LXXIX. 5. train at Spurgeon College

Abbey Rd. Ch. Chief change influx of wealthy Jews
In Abbey Rd. district - people are mostly professional
Only really poor part Portland Tm -
Congregation from wide area - not much from S. John Wood
more from Brandonbury & West Hamstead - mid class & below
Artists & well to do folk - not too much to Church going
play lawn tennis & bicycling - work people back home of Church
for work - Rich man has his late dinner

All same Stone Do not visit simple people - send lady - cannot visit
 District LXXIX. 5 Both mistress & servant - not for house to house
 Cont. find it is not welcome - even among the poor
 you feel you are interrupting work - The men you
 never see -

Do a good deal of relief work in Portlaw Town
 work with others through Portlaw Town Assoc -
 but give direct also - for distant objects

No neighbourhood where the poor get more money
 Some over-lapping in spite of the Ass^o work

Kilburn Sisters are quite close - 15 Stephen &
 the Wesleyans & I.C.M. - Kilburn Sisters active among Church
 Free Church Council very active - (see Hartill)

United Communion Service - Workhouse services for
 People team at splendid - Council is busy ^{together} ^{higher}

Dispensary Henry S. & Alms-houses John Wood (latter)
 very useful - the latter for acid transference - 63 inmates

Police nothing but commendation

Drink an awful curse in Portlaw Town - no better
 more secret drinking among women

Prostitution not so bad except near railway
 believes there is improvement -

People many later & are inclined to save - many
 of his people have bought their houses this building
 Portlaw Town crowded - leases falling in 3 or 4 years
 Property will then be rebuilt & improved -
 Prospects bright - Church growing - never gone back
 Should prosper by the new people in Wharfedale Rd.

(St Paul)

Millwood Secretary of the Church - The Pastor Mr Hazell
 Street District. having handed over letter to him - Annate Adelphe Ten
 Hill S. LXXIX. 39 Old Established Church - draws from a distance - many
 old members - not rich but have a few well to do - rest working people
 not many at all for vicinity
 Ever ready struggle against adverse surroundings
 no touch with neighbourhood except Sunday schools & do not hear
 the Chorus -
 * Definition of meaning 'Street' & 'Particular' see pag. 49

St Augustine, Keshmulla. Extreme Anglican High Church - associated
 Chapl with Keshmulla System - Near comparative unknown

LXXVIII. 143. Did not want to talk about the Sisters - in order
 not to say anything prejudicial -

Though old & getting feeble an imposing & distinguished figure
 In reality the Father of his Parish - it having been formed
 for him - Has made a great success

Pop. mixed - some vile - many Jews.

* Change of policy - problem insoluble - thing is to do
 as little harm as possible - not tutoring with view

* against C.O.S. - Free shelter opened by Church Extension
 Sisters - regretted & criticised -

Very large day schools - second largest - but free school

* very first - conscience clause used only by Jews

* 'Upper' & 'Lower' schools - system works well - School
 liked - masters from it sought

Two sets of Sisters - the older 'S. Peter's' always
 praised - the other Sisters of the Church Extension
 known as the Keshmulla System & much criticised.

*

S. Peter's originally a parochial mission & nursing home
 & the Hospital at Keshmulla one of severe places
 The rest are out of London - Big local organization
 in a hospital - one 2 do parish work: of their
 devotion, goodness, discretion & tact Mr R. Shone
 in the highest terms - Mr Stone & Mr. Mangan - adopt
 the same tone -

The Keshmulla System (Church Extension) were started
 as an educational community - & this is their
 work here. Object to do good - start missions & schools
 Then established orphanage - passed on the children
 some of them to Canada - established houses there
 & soon built houses & were all over the world

They have been wild, extravagant - impractical
 & unmanageable - have blundered in all sorts of ways
 have been injudicious - unwise & imprudent like
 & refused to submit to the higher power of the Church

See page 161/195

S. Augustine. Rectory. The 2 communities of sisters by no means
 exhaust the list. There is a rescue home of
 LXXVIII. 143 Lady Jeune - Home for blind women. S. Catharine
 Convent. home + S. Monica's - this last a hospital for
 children - His favorite piece of work: + the
 only one of which he is actively the Chaplain
 (His curates take the others)
 Othman of the Infant Saviour is a sore
 subject - for the founder has joined the Cl of Rome
 Thus is there strong old man best with
 to others amongst the organization he has fostered

Merchant. work of his Church of smallest importance
 Congreg. Maiden Vale Situation on border of wealthy district - but
 LXXIX. 61 with great deal of poverty near. middle class cong
 usual agencies - activity + omnipresence of
 Kilmartin sister "cuts the ground from under our feet
 for any social work" - a little visiting + more.
 "120 families visited fortnightly by district visitors
 who dispense such benevolence as each case seems
 to require" in the form of 1/2 tickets. Heads of these
 families called on at least twice a year. Efforts
 made to keep them out of the hands of the whiskey
 sister who he admits are worshipped by the
 people generally - but whose motives he suspects
 Perfectly modest about his own work

[i]

C/

work of the Ch of E

Districts 18. 19. 21. & 20

3

see Booth, Life and Labour... 402-3.
Third Series. Vol. 1. Chap. II.

[Booth's notes: Work of the Church of England:
Districts 18, 19, 20, 21. p. 1, 9.]

DMICS

Work of the Church of E

(18) 1
 Christ Church, Seaman Town, LXXIV. 79. Woods.
 near Curate. 2 Curate vicars - 30. 5 sol. teaching -
 Church (1150) - large school (1200). Small Mission Normal (80)
 money. Col. 90 books. + 200 Mission
 adults (22) 100. 200. 200. 200.
 children (22) 100. 200. 200.

Weak man inclined to think himself neglected
 Unsuiten for London work
 V's it on New Year's Day. Small Cong 80/100
 Effect and depression, Christ's love with some outside
Does

Mother's Meetg. - Coal + Clothing Club. Penny Ark
 Maternity Soc. - Women's Club. Y.W.F.Soc.
 C.S. Y.S. N. of Hope 110/90. 5. sol. teach. meetg.
 Church Workers Prayg Meetg. 2 Sunday - mo. 8. 5.
 Open air Sermon + Summer. - Able class
 Large day + S. Schools - the Curate (900) work.

(18) 1
 OSA S' Pancras Church, LXXIV. 153. Eden.
 Vicar. 2 Curate + 1 Rev. 5 Imp. + visitors.
 Church (400). OSA Mission Hall. N. School hired
 110. 110. 110. 110. 110. 110. 110. 110. 110.
 Week day 8. 10. + 6 (bed 'noy 8) Communion 150
 Sunday School. 250/180/200.
 Mission Hall - N. of Hope - Army Parade - Col. Cur.
 Mother's meetg. - Shoe Club. - Sewing Society

about 50. Thin lippen close shaven dark nose
 Special notes man - not attractive but impressive
 talks like a gentleman
Does

(18) 2
 S' Mary Seaman Town - LXXIV. 131. Beaumont
 Vicar 2 Curate + 1 Rev. + 1 child Cong. 1200. 1200. 1200.
 S. Mary 200. 200. 200. 200. 200. 200. 200. 200.
 Church 700 - schools are new
 Working men club + coffee bar.

about 40. clear shaven. determined face - strong
 habas. unsmiling. Considerable capacity. Does
 Was very active. almost Socialistic - stopped now. near
 Irish Church (Lifford Road, Dublin)
 No watch night service. Does

(18) 4
 S' James, Hampstead Ave. LXXIV. 5. Dormant.
 Vicar (2 Curate) + a large staff
 Cong. many 100. Evng 250.

about 50 - Sallow black beard + rather bilious
 Evangelical looking but really High Ch. - Does

(18) 6
 S' Mary Magdalene LXXIV. 47. Ross.
 many young Curate - High Ch. training - Curate.
 + a good band of workers
 many Sermon Daily -
 many 300/200/400/? half extra parochial
 women majority but men increasing.
 4 or 5 Clubs - Day + Study Schools.

Typical young priest - tall slender clean shaven - Does

(18) 6
 Christ Church Albays LXXIV. 65 Hettig
 Vicar. 2 Curate.
 First High Church in London
 Cong 200/400 many 1000 - a good many poor.

Man about 60. bald headed. white hair. shaven. active
 well sensible Christian - Does

⑩ 7
 S. Matthews - Oakley Sq. LXXIV 23. Amold. Noad bull man - heavy face. looks 45. Noad
 Near 12 canons + deacons. the Anna family claims intellectual address. ✓
 Handsome Church. fine spire.
 Services. 300 both morning + evening - good music.
 Special orator.

⑩ 9
 S. Stephen Candler Tom - LXXIV 37. Fyfe. Tall narrow Scottish man - carpet ten room. no sign
 3 clergy + 2 lay workers (male + female) of women influence. ✓
 Besides the Church there are schools. ✓
 Cong. 200 may 300 evng.

⑩ 10
 S. Michaels Candler Tom LXXIV 117. Paford. Rural dean getting on for 60 - getting bald
 3 clergy + misses women - visit to ✓
 Church (790) music plays 300.
 Cong. 250 may 350 evng.

⑩ 11
 S. Mark Albert P. LXXIV 113. Sham. Netison 40 + 50. bearded small thin + hair of ✓
 Near 13 canons. Sham. Durn like in deed. ✓
 Church Institute &c. best given many dollars. ✓
 Many services. ✓
 Church active.
 Cong. Sunday may. 400/500. all well to do.
 Cong. 3/400. from class - at best women. ✓
 Mission Service at school. 50/100 all from.
 "Extreme doctrine moderate ritual"

S. Thomas. Agar Town ^{(14) 1} LXXI. 17. Handy. Man of 40 or over. Clean shaven. Pale. Asocial. Near 12 curates. Sec. reader. Well intentioned but weak. Min. 16. COS. ^{Next}
 Numerous services attempt to bridge the gulf between church & people without success. Church quite in effect of war.
 Many 150 boys 300 - 200/250 Communion. make the members all work at something.
 Social agencies unimportant. Large S. School.

S. Paul. Camden Sq. ^{(14) 3} LXXI. 5. Tiley. 40-50. 40. Sallow. Black hair (beard) rather melancholy. Lights up in conversation. ^{Next}
 Copy. many. 800. Long 1000. family copy. a great dislike to women. no dealing with COS.
 Some musical moderate service. 500 Communion.
 Social agencies not needed much. ✓
 Sunday Sch. 400/450

S. Luke. Ovens, Crescent ^{(14) 2} LXXI. 71. Elliott. about 40. Short sturdy dark clean shaven. ^{Next}
 Church 700. 500/700. many & very sensible & amenable. Min. 16. COS.
 moderate high. rather high than S. Paul. ✓
 Copy large for out side. all middle class. only less fashionable than S. Paul.
 Many young men clubs - 2 mother houses. other social agencies for social activities.
 S. Sch.

Holy Trinity. Clarence Rd. ^{(14) 4} LXXI. 35. Cutts. about 70. gray & venerable. laconic. ^{Next}
 Vicar & 3 curates. 2 Sec. readers. 2 lay readers. exclusive. get their houses to sign pledge. not to have a non com. place of worship. Church is alive & doing a good deal of charitable work. - Alle. Congreg.
 Church & mission room. Forster Pl. a good man but rather hard his work. interested to his curates who are active & energetic. -
 Church attendance thin. music also. ✓ distinct visitors are not & give personal. Min. 16.
 Outdoor services in summer - 4 lantern in front. The collecting bank a great success. COS.
 but effect small.
 No social agencies - applicants. not good enough.

S. Barnabas. Kentish Town. ^{(14) 6} LXXI. 141. which. Dr. of Mrs. S. Arthur. kindly man in cutting ^{Next}
 Very parish. Church outside it. room - 2 grand pianos & noisy etc.
 Copy mid class but not well to do. many about 50. puff face. shabby clothes. ^{Next}
 Vicar 1 curate. Mission room. lay readers. ✓ but also what he can do & does interesting. COS.
 Church (650). Sun Sch. (200) Children's service. A week man in hands of his visitors Min. 16. COS.
 2 small mission rooms. (S.S. ch.)
 Many Cap. 400. Copy 600. Services by man in

(19) 7
 St Andrews, Malden Rd LXXI. 4, Maxlad. Notice not so. Quiet pleasant look
 near 2 Curates. Deacon & 2 Misses. charming manners - had seen me when host
 Church attendance now. was made - sympathetic - Smokey a wife. Notes
 250 a mo. (incl. Misses) 400 w. They work very well. Notes Cong.
 an outside estimate - men 1 & 3. an excellent man perhaps a little weak.
 Copy of parish representative. Relief well & increasing, well given. Notes COS
 Social agencies 4 forms & successful

(19) 9
 St Silas Mission Kentish Town LXXI. 139, Nally. No interview - Small mission district
 mission church. Shipton Place. Mr Bentley in charge. Notes COS
 Home Preston & Rhyll &
 Home School for Sunday School. ✓
 Four services on Sunday. mostly Ch & many
 mother meetings. Gymnasium. Ladies Club &

(19) 11
 St Martin, near N. LXXI. 127, Russell. Vigorous hearty, valiant kind of man - energetic
 Vicar & 2 Curates. lay reader left. Study & broad minded - enlightens congregation. Notes COS
 of seeing a Church any man in the mission. David wants a strong man & has a weak one.
 Church (1000). Mission Hall. Pleasant but impracticable. Notes COS
 ✓ does little but raise money for relief.
 Guides class Lectures & all in the Hall. Resurrection Church - going well now. Notes COS
 Sunday School full to overflowing.
 Church was in ruins & is not yet copied.
 Is fairly full & sometimes crowds in evening.
 1/2 full - many - a good many poor & non-poor.
 Mission work, service - does not fit the work.

(19) 10
 St Mary, near N. LXXI. 163, Lombard. Pleasant Charles - picturesque - Miss Alice Crocker
 Vicar & 1 Curate. 17 visitors. 50 S. school. 1700. Vicar of miles & himself an Adams manager
 many can 5/600 long houses. Ch. loc. 850. in Casiova & Cape with girls of black skin and does
 future moderate high - good singing - 200 Communion. write well done. Mission unusually, special of relations
 work most delicate imaginable. - Protest 23rd Sunday. Notes COS
 response - Vicar has to do something.
 Mission Church there is a Danish room. Church has
 large Sunday school
 numerous social agencies - Guild of Churchwomen

(19) 12
 St Aeneas, Lad, Margaret Rd. Hall no interview.
 very high - ✓ M.H. with answer letters will never see any one
 Curate in church, more amenable. Notes COS

(19) 12
 St Mary, Moorfield. LXXI. 123, Coote. About 55. Gentlemanly & courteous. Notes COS
 Particular in report with the papers. ✓ The church given away & great deal with
 best of method. Notes COS

(19) 14
 S. John Kentish Town LXXI. 103. Cowd. About 60. slow precise man, antique taste
 Highgate 710 antique taste in dress also - muffled & muted - but
 near 12 Curates. LCM ideas, visitor case an excellent account of his parish. aves
 50 S. sch. teacher & other helpers - no distinct
 much overfaring & forby
 Large Church (1640) - vestry & school
 Congreg. fair but not large for the ch
 many 450 + 100 children. Evn 650. ✓
 Service mod. Evangelical -
 LCM missa service in the school, 100
 Social things include. Concerts with trading,
 an old institution 170/2.00 come
 Large school.

(19) 17
 S. Anne. Highgate Rise. LXXI. 77. Achland. Fresh, old gentleman of 68. that thickset
 Church well attended. middle class cong. find of many little small parishes. aves
 Mission room (350) & other rooms for clubs. An excellent & sensible man. releases for
 Mission Service in song - Perhaps 100. Great interest in allotments. Haynes
 S. school 500 or reports ✓
 Club self managed
 Parochial mission (or Mother Meeting) has
 423 members.
 Social agencies operate some
 Weekly Social in church

S. Michael. Highgate. Ogle no interview
 New corner - has started mission work. A rich parish with a few poor who
 & obtain mission building at North Hill. are over visited (over relieved)
 Industrial training home for girls. Haynes not a high opinion of Mr Ogle. Miss He COS

(20) 21 (from 22)
 S. Luke's. Lutford Place LXXXII. 107. Alford. Here 22 years - 60 years of age. See portrait Parsons
 near 1 Curate. Sunday helpers
 Church & school
 Congreg. eclectic. & non parochial - poor hardly expected
 The only service not suited to them -
 Social agencies non-existent -
 Mother Meeting as much as the school
 Day Schools see report S. Sch. occupied in not a plan

S. Mark (21) 21
 not seen Fuller

missed again
 page 6

(21) 1
 Holy Trinity, Marlborough LXXVIII. 201. ⁽²¹⁾ Curator - M Hoage the Rectory not present
 Church well situated - with exterior pulpit
 Large Church House (600) with room beneath
 S. Marks Hall & school
 Of Campation numerous & activities considerable
 Rectory & Curator 2 Misses Wynn. 1 Sec. Reader
 1 deaconess & many helpers
 60 S. Sch. teachers (of whom near
 50 are exp. convicts)
 Congreg. many 800. Long 1000/1200 - 1/2 men
 a mixed musical service - bus. communions
 2 S. Schools. 728/500 many Arts class
 Day Schools. 800 nearly full.
 much work. Sick & bonfire 1500.

S. Cyphrian, Park St. Dorset Sq. Tribes no interest

(21) 1
 Christ Church, Steppin St. LXXVIII. 1. ⁽²¹⁾ Also Miss Hart's wife & family Church Warden.
 Rectory & Curator M. W. Y. about 45. breezy - straight nosed. over
 Church (300) Church House Mission Room & vest
 vest Room School room & other rooms
 Parish schools (700) - 9 S. Schools. 800 attend
 Congreg. many 4/500 Long 1000 - parochial
 men services & church house. Spain, allies
 3 Thrift Clubs (420) - Temperance Soc (400)
 3 Mother Meetings. 3 Names of Hope. Youth Institute
 men club (100) - Mother Union &c

(21) 4
 S. Paul, Kinn Grove LXXVIII. 37. ⁽²¹⁾ 50 or over. dull heavy face. shy & nervous Next
 near. Curator lay agent. 12 vicars (male & female)
 Church parochial & unparochial
 small many cong. about 300 in long
 almost all with class - last Communion 103
 special feature mission to navies for last 3 years
 women provision that 600 members
 Day Schools (600) S. Schools (300)

(21) 6
 S. Barnabas, Hill St. LXXVIII. 185. ⁽²¹⁾ Huttons about 45. high 5' 5" tall. still suffering from effects
 Church (700) Schools 150 & high room. Imp. catch of seniors accident leaving him incurable over
 Attendance parochial many 200 & 1000 chilam
 after 600 chilam
 S. Sch. many 270 com. 400
 only 9 teachers } vicar. 2 curators. 8 out. v.
 local, under staffs. } + these 5 vic. teachers
 Mother Union very successful -
 Girl's Guild & Boys Club. Song Society
 Swimming Club.

(21) 10
 S. Leake, Hatfield Pl. LXXXII. 107. ⁽²¹⁾ Alford (from district 22) "brusque & sadistic humor" over
 near. 1 Curator. 2 hand lady without nurse
 Church & schools -
 Services 11 & 7. - Eclectic Cong. no flow
 Good day schools. Small S. Sch.
 S. Mark, Marlborough Fulles not seen

S^c Matthew, Carlisle St. LXXVIII. 125. White - probably not over 35. bald clean shaven
hair & delicate looking. Arctic. Hyl. Ch. type Naxle
Near 12 Curator. In his health & things are falling away. Paul Stan

Many Cong. 60. Swag. 200/300. Communi^{on} 200/100
Church filled for Harvest & Lenten Services
Congreg. parochial ✓
S. Sch. ch. 400 - limited by number of teachers
Worms & aggressive temperance work.
Other social work small

Emmanuel - Maida Hill LXXVIII. 75. Masses about 75 - clean shaven. Slight mustache. Strong
near 12 Curator. 6 Dist. Vis. 1 Sr. Reader 1 H.S. Sec. Stubby black hair. prominent forehead. rather
many Cong. 300. well to do. parochial unrefined. Congregational - not a bad soul Naxle
Swag Cong. parochial & music small ✓
Mission Service at Boys School. 60 to 80 ✓
Social agencies. neither numerous nor important
Adult temperance no good.
Day Schools 650. S. Sch 500

S^c Mark. W. Hamilton Terrace LXXVIII. 99. Dark with about 65. Notly & imposing presence. Clean shaven
Near 12 Curator. ✓
Church Service 4 or 5 times, 112 on week
S. many Church is full.
Worm. Gallens well filled - body less so ✓
(New rents are late again)
Large Communion 900 - Cong. wealthy & moderate
Program. Schools Day & Sunday
Extensive Social work - all the usual things.
Mother's Meeting (Church has large large program)
Less usual are Servants reports. Home for
young women. Church - school of cooking & domestic
economy.

S^c Stephen Avenue St. LXXVIII. 55. Broad about 50 - slight fringe. thin face - rapid
loquacious & discussion to maddening degree Naxle
Church ill placed. Cul de Sac - difficult to get
Mission Ch. Artland Terrace - 1 large no. hospital
Cong. Service at mission well attended. ✓
Extensive Social work.
Day Schools 700 - Sunday Sch 550

All Saints Finchley Rd. Eyre, no internas
(? S. Paul) S. John Wood.

S^c Augustine Kilburn LXXVIII. 143. Restifairist. Old gentleman of 76 - tall bearded &
Near 6 Curator. 3 lay readers. Mrs. Wynn dignified - courteous
Many volunteers - the Kilburn Sisterhood.
Church 1000. by 2000 (Cramm). Artland Terrace Mission ✓
Schools with mission in boys school.
Services S. many full. 3/400 leave at 11.30 ✓
the same number come in - 1000/2000 - all attend
Society very full - 1500. all classes -
Afternoon Catechism 1500 children
Lenten Com^m 1400 - & the 5 Sisters Schools etc

St Mary the Virgin
 77 Mungell Hill
 Ritualistic Church part open.
 Known as the "New Church" - frequented
 by Scandinavians. simple women
 full or nearly so twice a Sunday
 + is fuller - the being than its neighbors
 quite non-congregational. Non-parochial
 The result of approval handed down from
 Hampstead etc. -
 Social work all a small scale

Tall burly man about 50. Slight or hall
 comy - fair hair & beard. Pleasant manner. Dist
 visited 27 Nov. - many services - church well
 filled - many women - moderate service. Hayes
 Ritualistic - ordain, organ - a pipe of pop. Hayes

St Lawrence So. Hampstead. LXXVI 27 Hertford
 near + Curate - (how young) 3 leaders
 in special benches for Sunday school
 Church - Mission Nov. Feet N^o
 Soap but then - Weedyter N^o
 Church room moderate high lines - a compo
 nice to be full & still looks so both many
 young with congreg 500 (account on 700)
 A parochial family Ch. - in evening an unusual
 proportion of men - Communion 350
 very service at mission hall 100 weekly done
 of social work. Ch. leads brigade the most
 important - 100 members - all attend Bible class.
 Small S. Sch

Man about 65 - beard striped pointed. Small
 sharp - delicate - high intelligent face Hayes
 very busy among the poor in Fleet St. Fashionable
 congregation - Hayes

St Peter Nelsy Plc. Fremett

no interest
 broad locality - do a good deal for poor church
 elsewhere. Hayes

St Paul Avenue N^o Dury

no interest
 4 curates & must be doing a lot - Jackson
 13000 - Hayes

All Saints Lane N^o Floyd

no interest
 broad - nothing particular - Hayes

St Mary Plum N^o LXXVI 63 Stone
 near 2 curates, 1 deaconess, 2 nurses
 13 out under 50. 5500 leaders
 + 15000

about 40 - modern comely son of the ch.
 quiet pleasant voice. Hayes
 Church in full (Mr Stone by friend) - Jackson
 Evangelical - very active, municipal in church
 building - Hayes

Church (950). Schools (450) Hall (400)
 Buildings splendid
 Pews rented - all let & a waiting list
 Full many young - 18000 members come to
 the church every Sunday (including children)
 young comy includes 4000 strangers
 Sup of good. Service like a college chapel
 700 last Communion -
 well staffed. well organized. over-
 flowing energy - S Sch 390/300
 A good deal of mission work attached
 Day schools full to over full

(204)
Stones Hampstead LXXVI. 93
High - Great activity
Mission room (among poor room)
Hetherwood St

no interview - all cutting from paper -
Present incumbent not liked. Church very low
new here - not much expense - by church. Haynes

Trinity Finchley Rd
Hampstead

Shappe no interview
(Is the father of the Vicar of Emmanuel)
not of service & temperance work

S Cathbert Fordwych Rd
with to a comp. Coampstead

Watkin no interview
very low. fraternities with us. No District
Sabbath school special - Haynes & Jackson

(205)
Emmanuel Mill Lane LXXVI. 19
Hampstead
Vicar & 2 Curates + 200 worshippers in all
Choir, vestry, working parties, leaders to

Shapse action going fellow. Clean and countenance
unaffected manner - full of his work Apple
Son of Shapse of Trinity - by marriage Haynes

Churches 650. Rd church used as mission
with quite little mission Hall attached
Hopes to sell & re build a proper mission
Congreg. 550/600 May & Oct. all classes
Whisper of fund was considered
good prospect - 75 men - Communion 400
Mission Ch. Young Service 250/300 weekly class
All strictly Evangelical
Open air Service in summer
Mother meetings 4 or 5
Day Schools 300 pupils

S John Church Rd
Hampstead

(207)
LXXVI. 21
Nunnally
Church (1566) Mission Hall (350) Day Schools
beautiful Ch. famous Choir - number say with
Vicar & 2 Curates - LCM. 4 or 5 in place
(except district vicar of whom they have not heard)
3 or 4 Sun. schools
House of Hope (1904) Day Schools 80 Sun. club, etc
large mother union (300)

Optimistic general man - Denchard for vicar
free like a Professor - lay beard. Ave
Evangelical practical thorough - must work & talk
2000 - Fine old Church. Cathedral Service -
Sabbath meetings with Church refreshments Haynes

S Stephens S' Stephen Green
The Valley - poor Congregation
mission room South end of Green

Kirkman no interview
Road - queer temple has lost some of his best support
organize entertainments & abstract with W. base Haynes

Christ Church - Churchyard Rd
Support West Mission Hall -
Mission Hall Ch. Rd

Sturges no interview -
Evangelical non-comers - follows Pickenstaffe Haynes

S Luke West Hampstead
new wealthy - no poor - Church building

Salway no interview

[i]

9

Work of the Non-Conformists.

Districts 18. 19. 21. & 20

4

see Booth, Life and Labour... 402-3.
Third Series. Vol. I. Chap. II.

[Booth's notes: Work of Nonconformists: Districts
18, 19, 20, 21. folio i, 11.]

Work of hon Con 18

Old St. Pancras

①
 Congregationalist Redgro Chapel. LXXV. 63. Hally. Smart young man. 30 eclectic view. here 6 months
 Church (1000) - Soc. Halls 3 halls. 600 300 100. 100. 100. 100.
 Minister - 22 S. Sch. Laidlaw.
 Church (1000) - Soc. Halls 3 halls. 600 300 100. 100. 100.
 Services 11. 7. - mixed Cong. no figures
 News on 3 AM - 200. Slowly increasing. number 120
 Intended to be nucleus of social settlement
 or Mansfield House Luns. (Canning Inn)
 S. Sch. 200. 52 May 7 181. 181.
 Working for Secular Locust
 Church. S. Sch. 200. 52 May 7 181. 181.
 Special meeting of the Board for all part held at
 Thursday - number 400
 Saturday night temperance - 4 men. debates are
 very arranged. Working men clubs -
 Some are from Mansfield House Luns. (Canning Inn)
 Very large S. Sch. (1400) held in Alderman A. Sch. 181.
 in connection with Alderman Institute - hope to
 have it transferred to Redgro Chapel.

②
 Presbyterian - Smarston Ch. LXXV. 27. Wooddale. Big bushy man - weather beaten face. looking like
 an old sailor - in the 70's - works 20 years here
 Minister - L.C.M. + large number of volunteers
 Church (1000) - Institute large number of men. 181.
 many Cong. small every 500/700
 P.S.A. - mixed meeting - open air 181.
 He is doing a good deal among the poor. Hally. (Cong.)
 The most notice of the Hon. Con. when he goes
 visit. Waterbury he. mixed Cong. church near full
 but not hesitate to give. anything to get them in
 News 181.

③
 Christian Men's Union Gospel Mission - LXXV. 73. Page. Expected to find working men - but found with dresses
 Halls at least 50 workers. Clerk only paid man.
 Gospel service 100 to 250 (full) all from neighborhood.
 Mother's meeting. S. Sch. 181.
 A great deal of free meal given.
 Does a great deal amongst hon. board - does it by feeding
 Adverse criticism as to some purgatory words.
 News 181.

④
 Congreg Ch Tolmen Sq. LXXV. 3. Lansdown. Very energetic middle aged - looking more like
 minister. mission. Bible women + many volunteers
 Church (1100) - Institute (600) (200) + other rooms
 Group. 250 (not more). Every 500. Special efforts
 Social agencies some thin too much.
 Successful business. more than minister.
 Organ fed by any from neighborhood. Normal Ch of S.
 Was a success. now struggling to live. 181.
 News 181.

⑤
 Mission Hall. Drummond St. LXXV. 121. Sutterby. Study well built man of 32 yrs. 181.
 Promises include hall (200) + 1000 room. 181.
 Works as branch mission of St. George, Napier Ch
 Numerous meetings - all labouring people from near.
 Open lodging houses
 S. school
 Social meetings. 181. 181. 181. 181. 181.
 News 181.

Wesleyan Mission Chy LXXV. 91. Christchurch Maell. Active slim old gentleman. Arkell
 attached to Hindu S. Ch. Manuwa. S.
 7m on mission lines - few taken out
 Hall holds 450 - large school room below.
 Work develops upon the sister school workers.
 Congreg. local - larger society than many.
 S. Sch. 4

Congreg. Arlyton No. LXXV. 97. Stratford Arlyton
 Canon. 7m. Arlyton - very thin but fine - active (capable of) Arlyton
 Church established 57 years - holds 1000
 large school room (lectern hall)
 Pastor - Bible nurse + good many volunteers
 Church 370 members -
 many Cong 400 - seat below 1000 - way 700
 Wednesday night 120/150
 Very many young women guides - with weekly
 lecture + inter-annals
 day + S. Schools 4

Prim. Meth. King St. LXXV. 49. St Stephen Minster
 Minister + volunteers - S. Sch. teacher +
 Chapel 550 - school room below. S. Sch. 600
 Cong. many 450. way 150 (or more)
 S. Sch. - New of 1870 - Ch. Sch. -
 lecture + debating Soc

Presbyterian Auch St. LXXV. 115. St Michael Connan
 only hand person - 10 S. Sch. teacher + 6 others
 Cong. S. way 30/40 adults + 50/60 children
 way 20/30 - 80 Ch. members
 Has been fighting against incense. Connan
 things of a congregation

Episcopalian Challfarn LXXV. 21. St Mark Wright
 Minister. + about 30/40 volunteers
 Chapel (500) school room below 450. but 70
 Cong. 150 way 350 way. Open air school

(19) 2 S. Thomas Apr Town
 Baptist - Old Base Min Chapel LXXII. Cator Pale faced man 30/35 - quiet unaffected
 4. College St. mellow ab - worn suit of black Arkell
 Org hand written - not music for him
 Chapel - seats 250 - nothing else
 Services S. May 30/40 1 boy 90 adults
 S. Schore
 Magic lantern lecture in winter
 Industrial exhibition year for Chem by Jackson

(19) 2
 L E M - Mission Room 70 Hwy N. LXXII. 73. Lagan. Active middle aged man. Well educated. (and)
 Mission room hotel 60 - a strong place made
 out of a back as many men
 Very small affairs - mostly the church work

(19) 3. S. Paul
 Presbyterian - Camden Pt N. LXXII. 103. Thoma not seen -
 Church (650) Mission Deptn Hall (N. West) Still prosperous but begining to feel effect of
 social deterioration - Tully Chapel
 Middle class (417 Communion) + 200 at
 the mission
 Large Sunday Schools.
 Usual services + agencies

(19) 5^a Holy Trinity
 Congreg Church Rantuk Ym. LXXII. 161. Vaylan. Tall well built - 35. Dark hair. Keen Capable looking
 Victoria N. Give a good deal of help. Miss H. COS
 Ministers + Nurse paid - Evangelist part time work
 40 S. Sch. teachers 15 deacons
 Church (1200) School room 500 + other rooms
 Allendale S. Soc 600/700 few a many.
 P.S.A. 150 then on people - 400 members
 Ch. Sunday. 130/140 - Strangers in London
 by it the work is done - not by deacons
 Active Social Agencies - Mercantile Mission N
 Church day Sch. + S. Sch

(19) 4
 Congreg. S. Pauls Chapel LXXII. 107 Allen Partly middle aged man - near 50. Comm. features
 Hawley N. middle aged - not attractive - Secession for
 Primitive Methodists - Sec. of Free Church
 Council
 Ministers + Public women - 12 ladies visiting 30 Hella
 + 34 S. Sch. teachers
 Chapel (700) School room 300 - Class room 10
 Parkenton Congreg. - 300 members
 Men adult school 9 am
 S. Sch.

Nov 19

4

Holy Trinity

(19) 5.

S. A. Chalk farm Corps. LXXII. 119. ^{Warrill} Treasurer - regarded by Gen North as
 2 officers + 40/50 local officers. Many of 50 members ideal of a model Corps (See xxx. 17)
 Hall seats 650 - 400/500 200/300 Sun night a sturdy thickset man 40/45. Keen eyes - Askell
 large room for Sunday 200/300 vestry & kitchen
 proper come from labouring classes + servants.
 Usual meeting indoors + out
 West End meeting 200/250 Monday
 1/2 of proper begin - Corps number over 400.
 Sunday 200 - fluctuate
 Centre of much activity

St Annabas

(19) 6

Primitive Methodist - LXXVII. 69. May 1st. See also (20) 7 (Kentish Town Circum)
 Grafton Mission
 Chapel 550. Lecture Hall 300 + school room
 Preaching. Lectures. Ch. P. room. Temperance
 Open air service etc.

St Andrew

(19) 9

Congregationalist Haventock Ch. LXXII. 59. ^{Warrill} minister Sunday middle aged man. Strong intelligent face
 well + neatly dressed - refers manner Askell
 Ministers 4 (but see advertising for Evangelist for mission room) 31 S. school teachers
 Church 700 - Schools + classroom + mission premises
 2 distinct congregations - many the better
 in way get some working class + religion + vapour
 was come for anthem or special address
 many Cong. always the same - membership 269
 Gymnasium. Reading Club. Lectures etc.
 Mother meeting 7 + 4. all fairly supported
 mission in a transition state. L.C.M. has left
 made class church London Nov of thro' mission

(19) 9

Congregational Gospel Oak LXXII. 91. Le Pla. ^{Warrill} Shyly built pleasant face thick of chest full
 of energy - Askell
 Ministers 7 (Certified here) 30 S. school teachers etc. active + successful. Haynes
 Church 750. School room 400 + 200 + 100m
 many Cong. 400. Sun 350 - dance music + other
 Gymnasium. Literary Society etc.
 Church membership 200 - just holiday then over

St Andrew

(19) 10

English Presbyterian. Haventock Hill. LXXII. 83. ^{Warrill} A quiet Scotchman. Clean shaven good
 people fine manner. Very cleanly dressed. 400s
 Church 500. Lecture Hall 200
 attendance not large. 100/150 Mon 200/300 Sat
 membership 160 -
 Sunday School - 150/200 + 16 Teachers

Medical Mission. Cork. A good man + efficient doctor. Mrs. H. C. O.
 usual blending of medicine + gospel

Nov. 19

(19) 9^a S. Adams

Unitarian Ormston Mission LXXII. 179. Pollard. Pleasant grey bearded old man of 60. Full
number of hands, 46 S. Sch. leaders, all women have
Mission Room in North Church St. (1000) 3 room kitchen
At 11th St. they have 3 houses (10 rooms) & the
large hall built in 1900, seats 430 adults
large Sunday School - Evening Service 150/200.
Mother meeting - Coal Club &
Anti-Traffic & Teachers - Reading Room

Plas at grey bearded old man of 60. Full
of anecdotes about the people - Artell.
Nech gives relief fund. - funds may cheer at
the Court. - Mrs. H. C. O. S.

(19) 10 S. Adams

Wesleyan Ch. Prince of Wales St. LXXII. S. Lynn. Middle aged - 40. thin oval face - regular features
Minister very nice. One lady given all in time
& there are many volunteers including 72 S. Sch. leaders
Church membership 630 - all do something
Chapel (1000) large Sch. & class room.
Inst. that £1200 on electric light
Cong. 600 men & 900 women - large choir
26 class meetings
Large Sunday Schools 772/235 (474)
Social agencies active - lectures etc
A very good body - steady growth for 30 years
Wells Infant School Oak Chapel

Soft musical voice. Good presence - Artell
Shows enthusiasm & loyalty of his helpers
Rather a poor lot - relief mainly by a sister. C.O.S.
is admirable - always refuses to cooperate with other

S. Adams

Evangelistic Mission LXXVII. J. Hurdell.
Malden Mission Hall
Malden Mission Hall 600 - 450 members
Night services - but no bands
30 S. Sch. teachers 5/600 children

S. Adams

Congregationalist Mission LXXII. 147. G. Love. 35 to 40. Black hair, high nose strong in
Lynnhunt Hall
Connected with St. Martin Church
Voluntary workers 130
Services many preachers. Some adults
Large list of activities -
includes Adult School.

Ulliput face - friendly & cordial. Malden
Secretary of mission. St. Martin man
Do no work of hands. Give without method or control
Their audacious visitors rich & then have a great
League - Mrs. H. C. O. S.

(19) 15^a John

Presbyterian Mission Leighton LXXII. 137. West
dependent on Camden R. Ch.
Mission Cong. of Railway men & wives
No extreme from
Sunday School 2000 men, local teachers, afternoon
for Camden R. Ch. hall. Keep no tally name
Evening Service - music & a crown. holds 400
100 members
Mother meetings - Adult Temperance
C. Clubs - Gymnasium etc

Musical with a gift of song which he
makes use of to attract his congregation. does

(15) S John
 Wesleyan Lady Margaret LXXII 47. Critcham - 50. Tall slight stock. Sallow. mathematical. Artell
 Minister. Deacon (h). 20 local members. 50. S. Sch. leaves. very excellent work in a sensible way. Mrs. H. Cos
 Church (1025) Mission Room Hampshire
 Sunday. Service. Doing slightly better this morning -
 means nearly 3 pm
 Numerous social agencies - well organized
 Wesley Guild 12. quite big and small to do
 State Club 1000 members.

(12) J. May Woodfield
 Congregational Church LXXII 17. Selbie slight fair man - small oval face. educated at
 South West Highgate Mansfield College, Oxford. Artell
 Minister. L. E. M. Noble woman. 33 SS teachers works hard but not on bad terms with the Church
 + others and there is much overlapping of ideas. Mrs. H. Cos
 Church 750 - good school attached -
 Mission (200) at North Hill (Artell area)
 Many Congregational the better place near fell
 about 2 1/2 falls - very - middle class. Wednesday
 + services
 A number of societies - Mutual Improvement Co

(13) Stephen
 Baptist Church LXXII 27. Nip broad shouldered man about 50 - massive
 High (Artell?) head - strong kind of face - Artell
 Minister. Student h. 48 SS teachers. 2000 + members work
 Chapel - School + class room. + Club room
 Mission Hall (has) 150. Open air meeting
 Fellowship in summer
 Service morning 700. Song 800.
 S. Sch 500 or more.
 Young Women Chn. Association. 230 members
 Bible classes +.
 Mission Hall not very successful

(21) S. Mash
 Dr. Methodist. Harold LXXXIII 33 Cornell from (22) Tall well built 50/55. grey bald
 Mr C is Sub of Circuit with 5 Chapels. but 3 full members. 30 years in ministry, mostly
 in West London - Artell
 Chapel (350) Schools below. (20) fellow
 Services 11 + 6.30. Thursday 7.30 by Mrs. Holmes Public Class
 Open air. Hanglestone P. Wed. Temperance (60)
 S. Sch. 100. Scholars 16 women.
 Church members 100

(21) S. Luke
 Presbyterian. W. George LXXXIII 17. Hanson from (22) - Man of 40 or more. most nice -
 Minister. + paid Deaconess. possessing - strong refined face. Sonville. Barle
 Church on Summit. Practically full. worth 1000000. An excellent fellow - Chief influence in neighborhood
 membership 700 - include 250 servants. alford
 Come from a distance -
 Large S. Sch 500 - local - + P. S. A 150/300
 Helping Hand Auxiliaries - "Fisher of Men"
 "Keep Daughters" - (names started by her
 American predecessor) the last are district orders.

Christ Church

d C. M. Linn Gwoc (21) 3 LXXIX 91 Cook Luthical little old man - suffers from asthma
650 visitable families in his district
Has a meeting at the (black bin) getting hard work. Astell

S Paul

Wesleyan. S. Johns Wood Ave. LXXIX 67 Jones An old man (about 65) rather fat. Astell
Victoria Ch. - Narrow Hill Rd. Portland Tenn quite inactive locally. Midwinter Ch. 6
900 + with school mrs
Maryland Ch. Nalcombe S. Marylebone
(600). School below.
Minister + a sister working in Pollack Tenn
a few numbers of volunteers - S. sch le near 39122
Congreg at Portland Tenn every 300. many must make
Nalcombe S. 200
S. Schools 283 + 267.
mother meeting at each + Temperance Soc. (am)

(21) 5

District Regent Park Ch. LXXIX 99. Gange Short powerfully built man. Quorum voice
Large church - well filled Sunday after Sunday. account admirable - ave, leading. Noble - ave.
with 400 people in gallery free seats. quite inactive locally. Midwinter
Members 7/800 - They say people do not join freely
S. School beneath chapel + Non's sch here
Mission Hall (400) in Drummond St (see)
Staff - Minster City Miss. Miss woman
Two sets of S sch leaders - 54/36 37/33
Mission bands 50 - S sch old (together) 652/500
Mission Service Loc. 250
with new club mother meeting etc
all at mission.

S Barnabas

Mission S. S. Linn Gwoc (21) 7 LXXIX 139 Holmes 50 or a little over - looks a stone man of business.
affiliated to Pradinglin Chapel (Bosnia Gange) keen eyes hook nose - in account - Noble
House of religion industry - combining 2 sch
No mother burial club - blinders beyond district
otherwise adherents not local - not the very poor

(21) 7

Whitania Domestic Mission LXXIX 165 Gray. Mr Tom Gray runs this. Astell
new mission built out of compensation for
the Pradinglin Co for destruction of the old one.
Result a new start
Hall (250) ready room - 1 hall + several other rooms
Gymnasium
M G. rd. band. getting volunteers together
S. Sch 100. long Service 90/100
Concerts - Laas Club - Mission drill etc -

(21) 6

Medical Mission All S. LXXIX 197. Chamber. Big bluff man of 50 or so.
works doctor, deaconess + nurse + some volunteers
See patients after 1 o'clock - 3 days - 30 minutes
Service previously - 60 to 720 come
Sunday for gospel service well attended.
also on Wednesday -
Women Bible class - Clothing Club etc

S. Namabas

LCM. Name S. Kinnor LXXIX 177. helite Stone well preserved man of 63 - good face
ready speech many manner Asbell

Small district with 3000 inhabitants

He & neighboring LCMs get the meeting a special
"men Christian Union meeting" at the Blackbird
men will not go where women go -
Sunday Soc^y at the Blackbird - about 60 attend

Railway Mission - Nell S. LXXIX 189.

no interview - cutting from local papers.
only temporary will be gone soon - Webster LCM

visiting the works by day & night - talks with
the men individually & collectively -
short informal services - lecture in answer
to objection to Christianity

S. A. work is now only that of a
shelter - with 2 floors & 2 entrances

S. A. was a failure in Name S. could not
raise the money needed - not get respectable money
Webster LCM

S. Malika

Napier Ch. Church S. Edwards LXXIX 25. about 50. black hair & beard - tall thin cadaverous
Tucker he was genial manner - Songlin King Nash

Historic Church - stranded - no services

many Congrs. 250/300. Socy 550 - middle class
open air services - 1 college service worky class
social work small - no mother meeting
S. Sch 240

S. 11

Portman Market Mission - LXXIX 131. Miss Jordan Dominative little old lady nearly 60. Nash
work on very small scale - chiefly a mother meeting
agitating religion - time having about 150 members
Coffee Tavern Hall usually weekly LCM

S. 12

Kinnor Mission Church LXXIX 151. Miss Nabas Noble woman - typical of the tribe. Nash
work of mission small
S. Sunday service by LCM. 30/40 - nearly all women
mother meeting 40 (who do not go to school)
S. Sch 170

S. 13

Presbyterian S. Isting Wood LXXIX 81. Geboms Short stout man - smiling face - thick lips
marbony place
a great number of workers
Congrs. upper middle class - half of them Scotch
Church locus are 1000 - lecture hall 1st behind.
Mission Granville A. Kellum & Tomkins College
Duties time & meetings are held at some private house
(ie class for young people). Church member 865
Church full - many - full filled at night
then on members in the morning - strangers at night
are attendance of the usual type
Numerous some agencies especially at missions
those at the Church given at the mission work.
the mother meeting at Kellum

(21) 18 S. Stephen
 S. A. S. John Wood Corp. LXXIX. 157. Bitcham. North office young fellows - the lieutenant
 was making a concertina. Aspell
 with practically congrats to Pataw Town
 Small hall - usual meeting - often an ft
 attendance adults 120 in many - nearly all well class
 2/3 members of children -
 never anything but a small class

(21) 19 All Saints
 Congreg. S. John Wood Tenace LXXIX. 49. Hartill about 30/35. Square, Guild - heavy strong face
 must be my name - can have 100 workers Short mustache - Sec. of the church Aspell
 Chapel seats 800 - Schools 300. 200 & babies.
 Congregation very numerous 300/600. mixed
 small Sunday school class
 Young people institute - Gymnasium. Football etc
 do not mind among young men but do not tell
 them on Sunday
 Sunday after noon service in workhouse by
 Free Church Union.

(21) 20
 Baptist. Abbey St. Ch. LXXIX. 5. Stone wing fair man about 30. nervous energetic
 minister only has. Strong studying staff strenuous & takes - able minister. Aspell
 Chapel (1300) Schools best to have adjoining
 Mission Henry S. Portland Jan.
 Congreg. 3/4 in many full in evening
 Monday prayer meeting. Capable service but
 are getting well to do
 Chr. Endeavour. Band of Hope. Enchirion
 S. Sch. 472/312 at church. 200/170 Misses
 large sick benefit society - 600/700. with many
 Building Society, grown & some -

(21) 20
 Street Baptist. Hall S. LXXIX. 39. Mulwood Secretary in place of the pastor - studying man
 pastor my name - 26 S. Sch. teachers. 16 that out of about 30. attend a program by his name Aspell
 Old established Church - area from distance
 not rich - but have some well to do people
 number of these decreasing - Romanesque Wesley class open
 not many from vicinity. Membership 299
 S. Service 1/3 full many 1/2 at night
 S. Sch. 30th in books many aft 200 - crowded -
 Operative Sunday (local) work
 Benevolent Soc Dorcas -

(21) 22 St. Augustine
 Congregational Ch. Fenille Pl. LXXIX. 61. Merchant about 35. Blast mustache - hair greased back
 hands a little coarse heavy expression - hair fairly clean
 Congregation 200/300 middle class shabby rags food coat - with blue ribbon Aspell
 Sunday Sch. 200/150 -
 inevitable agencies
 Work of small importance

Wesleyan Kilburn & Hampstead LXXVII 31. St Mary
 Curate - Jackson, weak but unimpaired intellect. Asbell
 Quaker Church
 ministers only paid. good staff 40-50
 55-56 school
 Chapel (1000) (one of the Lyceum churches)
 large school room below - vestry 100
 many cong. families - in Socy more working class
 2 or 3/4 full
 If all came they would be crowded but go
 off to hear Dr. Hutton, or G. G. G. G.
 S. Sch 523 on books 166 attendance
 255
 Wesley Guild 60. Mothers meety 70

Haynes
 face
 Asbell
 son

Baptist Chapel Brondesbury LXXVII. 119. St. Cath best
 Kilburn Hig. P. well built active man returned by Socy
 ministers only paid. 9 deacons 46 S. S. leaders
 Hopes to have a deaconess has deacons has
 Church 780. Lecture Hall. Church parson
 Large Hall 350 + class room. S. Sch 100
 Services 11. + 7. + P. S. A 3. 15.
 1000/ (100)
 Operative Sunday Evening. 98
 Sunday Sch 565 on books 372 attendance
 Mothers meety 230. with Chobby club to
 Pleasant Sat. Evng. Concerts (Hesperian)
 get many people. Hall sometimes full
 S. Sch catch not needed for 2 years

Haynes
 Asbell
 no
 Asbell
 son

Congregationalist Finchley LXXVII 141. St. James
 West Hampstead Ch. Pease. about 50. Strong pleasant intelligent face
 Church an offshoot of Dr. Hutton's
 is never full - numbers vary 300 to 600 -
 people rather young
 best meety most important is the Ladies
 (Travis Socy) - attend many who never
 come to church - a lantern
 Thursday Services not a success. Start with

Asbell
 son

Primitive Methodist LXXVII 119. St. John
 Kensal Town West Hampstead Curate
 3 Churches - This one is West Hampstead
 near 365 & there are school room.
 Cong. 150 many 200 Socy -
 (Social effort mainly at Grafton St.)

Asbell
 son

Congregationalist LXXVII 97. St. John
 Lyndhurst P. Horton Just over 40. Slight build. Unimpressive appearance
 Active successful church. bright intelligent face - manner of Leonard, son of
 all kinds of efforts - including the Church visited Sunday morning - full cong. Asbell
 mission in District 19 very attractive preacher. a former Congregationalist
 the church well to do. Flag. Cong. full of activity. Haynes

Asbell
 son

(20) 8 S. Stephen
 Presbyterian Family Ch. LXXVII. 57 Gillies A student about 45 - reading old Testament
 Church 700 Missions Hall + other buildings in Helras. clerical collar
 At the mission most of the philanthropic work is done - LCM in charge
 Church Camp. 350/400 many from Socy
 265 members
 S. Sch. 140 on register - 100 attendance
 Phys. Club etc. - not important

(20) 9 Ansoke
 Unitarian Roslyn Hill LXXVII. 1. Keiper An old gentleman benevolent intellectual face
 Minister. no near for volunteer here Dressed in velvet coat - gold rimmed glasses
 His people go to work at Kentish Town + elsewhere Very intellectual Cong. more awake than it was
 Church 600 - School rooms - old established to be - Haynes
 Attendance 250/400 many - 200 Socy.
 Social + literary meetings for young people
 Free day school for girls only - no Sunday Sch

(20) 9 Lorne Quite young - a boy in appearance - Strong
 Wesleyan Gospel Oak LXXVII. 133 north country accent
 offshoot of P. of Wales Church -
 Temporary buildings - has church to be built (200)
 200 members + attendance many 200. Socy 400 (per)
 S. Sch. 350 children
 Wesley Guild etc

(20) 10 Christchurch
 Baptist Health & Chapel. LXXVII. 11. Brock Tall benevolent looking old gentleman with no
 minister. day mission + 50/60 workers. new ward master of the minister. brick - Ashall
 Chapel 700. large school room below - lecture Hall etc Here 30 years has been very active - less so now
 Club rooms near Chapel. under a liberalist cloud - offers to resign
 Camp. many + Socy. different - work people via excellent work in lectures + what there was
 in the town - a local Congreg. with the in Hampstead. Haynes
 S. Sch. 464 attendance 250
 Prothon meeting (130). Navy Brigade (54)
 Nav of Hope (120). Y.P.C.S. (45)
 Club for ladies open 4 nights
 Snowdrop band for girls
 Day School -

2
e/

R.C. Churches

Outer Circle.

10.	11.	12.	13.	} Districts
14.	15.	16.	17.	
18.	19.	20.	21.	

5

see Booth, Life and labours 402-3.
Third Series. Vol. 1. Chap. IV.

[Booth's notes: R.C. Churches: outer circle:
Districts 10-21. p. 13.]

R.C. Churches Outer Circle

District 11.

Christchurch. Eggemore Parish. XII. 45 Has been here since 1894. no one to help him
Very few attend. they won't come. refuse to give service
unless than 25 in evening. Receive no pay. Nonstopper
plays harmonium. People in different all round
Even Protestants quite content to have children brought
up as Catholics. Religion ^{recognized as} because it makes
children obedient & better to live with.
Irish R.C. a bad lot. Drink away all they can
Schools well run in order to secure grant & voluntary
contributions faked to entitle them to full amount
possible. Many truants. S.B. visitors not much account
No child stays after 13. Influence of church not increasing
Cannot expect morality where there is no religion
People live like wild Indians - drink no constraint, broken
from mischief. Police don't interfere half enough

S. Saviour's - Lawton XII 55 Missionary, Peter of Poplar - 2/3000 Catholics there
Doch Labram - 2/3rd poorest of the Dioc. - alone are doing service
nearly all his flock Irish - Small colony Poles (tailors) &
Germans (bakers) these last very steady, particular ^{religion} about a
In touch with all his people. Has sisterhood ^{laymen} & Committee of
Magnificent choir - Poorer to early mass - don't want to be seen
A good many who come to find the truth at Holy Service
Of his own people many come to go. Population shifts
Give meat sometimes Tues, meals to children in schools & winter
All education outside religion damned - Pubs all a disgrace
homes uncomfortable - Skin mock of a wife - man likes to go out
Trade leaving, Poles. Women plenty of work - not the men
Very few regularly employed - Can't work with C.O.S
Story of his dragging a woman out of P. House by her hair
marriage at 20 to 24 not before - More conscience than morality
People in Orchard Home hardly human.

District 11

S. Annen. Higley
XII. 1

Quite poor Pop - especially the Catholics -
In touch with the poorest - seek none but their own.
Sometimes those who have no religion come.
Mixed marriages 9 out of 26 - 5 out of 25 (as counted)
Some are converted just prior to marriage - As many
mixed marriages suppose to take place in Protestant Church
Altogether a considerable proportion -
Gives most of his time to the schools.
Authorized visiting for the collection of money
Ch of S. as not ready so has a class Dissenters ^{congreg} _{hard}
Requirements as to dress less exacting with Catholics
Considerably better - result of experience - Small
robbery self interest - but very economical
of those who come to mass perhaps half total alone

District 12

S. Leonard's Mother Superior
Dancey RC home for Factory
girls
XII. 19

Washing taken in the plain sewing done in ladies and cloths
French lessons given - (Mother Hansen Paris)
Distribution of St. Anthony's bread

Little Sisters of
the Assumption
Dumfries
XII. 7

Population less degraded than Hottel Hill or Spitzer
fields - Now both respectable - Loth to shift. Stick
to same house - Some great poverty - wants starvation
More than enough doctors
Catholicism making great way in Dow. 2/3000 con
vent in last 2 years - All the marriages are RC

S. Mary
Dow.
XII. 81

Now mission - 3 Communities of nuns work for them
People prefer to obey man - no women
Most of leakage is through mixed marriages
Anglican clergy looked to for relief - RC as the
fontan head of religion

District 12
All Hallows
St. Mary's
RC
XII.19

Mostly low Irish - a few Germans & French
less work because less good country water
Double advantage of cheap food - because permanent or
economical the ultimate health of the poorest - extreme condition
Strange that any sense of morality or decency is left. but it is
Next to the St. Mary's - might be St. Peter's
Girls as wild as rabbits - no vice - no traps - no brothels
Simple love relations - keep together when they have "kissed"
Worse than service - prefer less money & freedom -
Girls out late - come to bed - stand about singing
"Gaffs" have high rates & are let alone - flange lights
& dark corners are bad - noise excitement etc.
Knows all his people - Has 7 sisters working for him
Work for the love of God - but coming change since they came
He can quell any riot - police cant -
The children come to his school never went at all before
The sisters go out to collect & from them -
The parents say "take them if you like" - have slays -
light from early & give the chilly children ^{bea means} _{in winter}
How he volunteered to come here & minister again
Caroline Manning's report - Has built 2000 of buildings
getting the money from his profits - began as he came to Dublin
Children healthy but infant mortality common
Half of them he baptises die - Child birth very easy
No feeling against mixed marriages with the lower class
Catholics the only non who have a religious conscience
Leakage from indifference greatest when both are Catholics
Irish are of good. They get drunk. They fight. ~~but never any~~
Standards of honesty & charity higher than that of Protestants
And it is religion not race -
Self respect ^{any thing} has been encouraged by doses. all has been
main work among children -
Much low Tossing & gaudy
Flask Club Societies - Come in numbers to "collect" children
for a treat - makes religion stick
Ordnance too poor for Army - Protestants don't
touch the boys boys

Catholics the only non who
have a religious conscience

Distressed
12
All Hallows G. Thomson
R. Arnold RC
XII 19
Cont

Story of the famer Peppers. Claimed by Wesleyans when reforms
never refused charity - always 4 or 6 to one
90% of his funds (come from West End connection) for in chief
never any funds in hand - lives in the cheapest way
Does not cost him 20p a week - Servants ask no pay
All done for the love of God - no one would take 6^p from him
Doctors visit at home for 1/- see in dispensary for 6^p
Large sale of Hospital letters - never gives them now
Unless treatment must be in hospital

Academy v Hospital
Doctors v Hospital
Charity v Out relief

What poor need is to have room cleaned
nearly all lie in at home - lying in letters worst form of poverty
Work should be left to the Doctors - good men
Out relief not half so immoral as so called charitable
relief which is just corruption - to make a show

Police limitations

Police apt to be too quick at interfering - Can do a bit but
Serious but unless against child street fights - Could not
do more unless in great force

Safety in gregariousness
for girls

Lives of worldly girls most virtuous - Gregarious nature
save from harm -

Tenant questions

Quarters of tenants a copy one - Present system ^{can't deal with them}
'No boots' the usual excuse - if accepted by him he would have
no chance - all excess most delicate come bare footed
Remedy 'Tenant homes' grouped by districts
Wash basin & feed - deprivation of liberty improve check

No work except for women

Sad part - there is no opening for boys who they grow up
no opening for men - Plenty of work for women - Fallen back for
Descension of the Church - & the blessing figure of Christ
Others his Church long live

From
G. Thomson
IX-12

Meaning of Charity
How to be a charity
Let me see the picture
8 1/2 ...
The ...
Give away ...

Christchurch
Parish XII? Scany Large district - few Catholics - quite scattered
 mixed class. Has been rectors 2 years - here as priest
 24 years ago. Curate then 9 years - not much change
 in his people -
 no endowment - poor, the expenses are voluntary offerings
 Care of the church part church
 Dependence on the faithful no source of wealth
 as to response to religious effort - the class same
 as another - no holding off among the poor.

S. Luke's. Dunn Been here 11 years - about 1000 RCs of all ages
 xii. 123. a very poor labouring class - not very drunk but
 drink & inefficiency - mainly the poor - the root of
 poverty. Out relief dispensary - but so does all other
 Houses in hand of small men - Agents collect rents
 "Get them in better S." - Jews buying up property

S. Peter's. Howlett A distinguished young Churchman - sent here to
 xii. 169 re-estate a bankrupt mission - RC pop. 1500
 much scattered & moving about & away
 most crowded Cong at 10 am - usually most
 men then - Poor, comelier or earlier - not at 11
 Practically all are RC.
 Improvement & success of the schools - number of
 How can religious influence of board schools be good?
 widespread preference for voluntary schools of opinion
 10% of the children in these schools not Catholics
 Effect of mixed marriages - either Catholic or ^{resulted} by
 Children's holiday fund & the supply of Catholic homes
 Ragala employment the best religious basis
 See pages 189/191

St Peter
Islepton. Ch of St John the
Evangelist.
XII. 197

Psyche
People scattered - Congregate no when - area large
with 100,000 pop. RCs 3000 every class
Carriages & the very poor come to the Church
Wants place for organ & the worst shots. Thinks like
to clear them off the face of the earth
RCs closely looked after - detailed family information
in hand. Difficultly among poor - constantly shifting
Keen & almost fierce guardian of the souls of his
people. Inspiringly deep belief in destiny of Cath. Ch

District 16

Little section of the
Poor
Manor Road

no local significance

St Andrew Stoke-
Newington

St Mary
Stoke Newington XII 139

Cutajar
Here 8 1/2 years came from Lison Grove. RC pop here
over 500 in large area - nearly all middle class
clerks etc. Services fairly well attended
A considerable number of non catholics come
The poor may better than the middle class who have
to keep up appearances -
Wants all to establish intimate personal relations
Churchmen & non cons be nice people - likes to take
a cup with them - but procliptic! -
notes the chaotic character of Christia teaching
minus authority - see page 149

St James Carey
Hillman RC
(XII 221)

Has been at Eden Grove for 13 years -
RC pop estimated 2000 - Pop - mainly wage earners
Other clerics - few with any margin of income
more women than men - Considerable numbers isolated
migratory according to their work
Do know catholic teachers - by visitation if not otherwise
System of Convent of ^{notre dame} ~~Sacred Heart~~ as the girl leading
No social agency except Epical club - Have had all sorts
of things - but they only succeed for a little - People get tired of
Amusements cannot continue - Temperance organization
Grown up - no use

Social agencies succeed
for a short time

Dolan

Father Dolan has been at Eden Grove for 24 years
Has witnessed many changes - in 1850 only one - now 13 RC
Churches in both towns - then 2 now 30 priests
Then no convent - now 12 -

Progress of the RC church

Irish have large

Remember those closed streets for Irish factories
Large Irish population scattered by emigration to the S.
The heans as usual to keep the tubs in hand - get them plain

Converts find them not very
richly the best educated

Converts rarely the poor & uneducated - find them anyway
Irish are becoming Angloised - racial & religious hatred
dying out - Used to fight - no bitterness now -

Remaining Irish Softening
down becoming Angloised

Does not take much stock apparatus in conversion of eyes

Police not so rough

Police not so rough as they used to be

Streets quiet (more quiet)

General improvement in quiet & orderliness of the streets

Less drunkenness but more drinking

More drinking but less drunkenness -

Slums removed

Improvement in housing by removal of slums - but houses still
bad

Out the trash

Dirty rather than sanitary receptacles

Moral & social improve

Few of things generally hopeful - moral & social improvement
Did not think as to religious duties but no doubt as to
character

In matter of Pentecost
of Catholics know their
religion Mayan duties

By no means pessimistic -
High Church not a real approach to Rome - but no
hostile as the low or soc. movemts - but prepares the way
Visit Pentecost & find the Catholics know their Religion
Mayan duties

S. Peter's - Felix Andreas District lies largely outside London. RC notes
 S. Joseph's retreat 3000. Church drawn from a wider area
 XII B. 3. The order is called that of the Passionists
 Special object the conversion of England
 Congregation largely converts. $\frac{1}{3}$ upper
 $\frac{1}{4}$ middle $\frac{5}{12}$ poor. some very poor. The
 poor live near - where there is a Catholic
 Colony - but deal mainly with educated
 people in their propaganda
 The retreat contains 13 Priests 2 Brothers
 112 students. Church holds 1500 -
 day schools 300.

District 18 -

Christchurch) Whelan. An Irish priest of the familiar type - by bullet headed
Parish LXXV. 133 St. Mary - about 35 - here 9 years.

Church of Queen of Martyrs - Little Albany St. - Small district to east of Albany St. & South of Columbus
700 Catholic souls 1/2 Irish - Runs 500 of these
Wife crippled for lack of buildings - only a room for Church
School in week. Ch on Sunday - workmen. The father
& 2 nuns - some assistance from Convent of Helpen of Holy Souls
Two masses on Sunday 300 in attendance - 2/3 of the RCs
attend to their duties - others trade the mail &
most to death bed repentance

Schools 100 children - Some go to other Catholic Schools
not more than 12 to Board School -

No social work -

The Catholics here are all poor - only 4 houses
Scots & gets poorer & more crowded - Poverty with
few exceptions caused by drink - Relief 1/2 of work
His knees legs alone by other Scots - no proselytizing

Smith - An enormous parish something like 2 miles by 1.4
St. Aloysius LXXI. 141 affording proof of the numerical unimportance of RCs
in North London. Mixed class, some gentility
towards Regent Park - some tradesmen - most work
class - many Irish & many poor but not many to be
called poverty stricken - 3/4000 in all - Considerably
less than a few years before the railway
clearances -

4 Clergy & 10 Sisters - & other Sisters at a Convent
(Helpen of Holy Souls)

Close by the Church doing educational work - Menatory Sch.

The 10 Sisters live at Gloucester Gate & give their time to
visiting charity & proselytizing - have some converts ^{on hand} always

Convents nearly always of better English working class &
their wives - Cabinet maker for instance

Church holds 700 - Schools 600 Gals & boys 200 boys

Club room for boys, Guilds & -

Church lacks warmth & brightness - looks poor.

Smith: Attendance about 1000 at 4 mass. - 1200 1000

LXXV. 161 Average well maintained in spite of clearance.

Cont^d Father Smith been here 16 years -

Admits tendency of young people to drift away - all have to put up with it - RCs not so much as others & most find their way back - at marriage after - which gives the RC's "more of a pull"

Very little social work unconnected with religious work League of the Cross - mainly temperance - the only thing

* Successful in checking intemperance but leads to mischief not so generous as in their unrepentant days

Some Protestant children come to the schools

No poor fund - must come out of their own pockets

Get as many Soap tickets sent as they want

The Sisters seem to live & have a fund - but two more in kind -

As to district as a whole things have improved

less dark blue Ave to more sobriety - 1 to clearance

Father Smith is about 45 or 50. Short square capable of story - no humbug about him -

District 20.

(S. Mary Priory) O'Reilly - Mission district covers large area including
 (Roman Priory) LXXVII. 71 Kilkenny New Town - about 2000 Catholics. Many
 Church of Sacred Heart nationalities Irish French German Spanish etc. about
 213 working class - In winter have to help 40 or 50 families
 weekly - generally in kind - bread meat & groceries
 Have a small not well off band of S. Vincent de Paul
 (6 men) + ladies help - & there are Sisters both for
 visiting nursing - 3 priests on the staff.
 Small church holds 400 - boys added to -
 Schools average attendance 350 -
 Mass is to be said in Men Dwyar offhangar - proceeds
 for Holy Ch.
 Sunday 4 masses all crowded 900/1000 & 2000 ch.
 The poor attend the worst - come to the front - & last
 10 o'clock in the fashionable times - Church full again -
 evening - more non catholic coming.
 Have generally 1 or 2 converts a week - better class
 12 since Xmas - one brings another -
 Mexican marriages numerous - regrettable - make for dark
 & unhappy children is rife
 Practically no social agencies
 The poor more generous in their gifts to the church
 in proportion to means than the rich. & to see
 other their goodness is wonderful
 Father O'Reilly is perhaps 50 - rather soft with
 pleasant gray eyes - a simple natured man - not
 optimistic

{ Miss H. (C.O.S.) says "The Priory is rich & gives a
 great deal including dinner in winter (the only day they
 do it this) Miss J. suspects the motives of their charity."

District 20.

(Many Priory) O'Neill - Mission district covers large area including
 (Non Priory) LXXVII. 171 Killbuck new town - about 2000 Catholics. Many
 Church of Sacred Heart nationalities Irish French German Spanish etc. about
 213 working class - In winter have to help 40 or 50 families
 weekly - generally in kind - bread meat + groceries
 Have a small not well off branch of S. Vincent de Paul
 (6 men) + ladies help - + there are Sisters both for
 visiting nursing - 3 priests on the staff.
 Small church - holds 400 - being added to -
 Schools average attendance 350 -
 Mass is to be said in Men Doyan at Khampt. - receded
 for Holy Ch.
 Sunday 4 masses all crowded 900/1000 + 200 children
 The poor attend the worst - come to the front - + last
 10 o'clock in the fashionable times - Church full again -
 evening - more non catholic coming.
 Have generally 1 or 2 converts a week - better class
 12 since Xmas - one brings another -
 Mexican marriages numerous - regrettable - make for dark
 + unbecoming in mixed
 Practically no social agencies
 The poor more generous in their gifts to the church
 in proportion to means than the rich. + to save
 other their goodness is wonderful
 Father O'Neill is perhaps 50 - rather soft with
 pleasant gray eyes - a simple natured man - not
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{ Miss H. (C.O.S.) says "The Priory is rich + gives a
 great deal including dinner in winter (the only day they
 do it this). Miss J. suspects the motives of their charity."

District 21

(Symon) - Delaney
 LXXIX 209
 Church of St. Mary
 Grove N. S. John Wood

Tall dignified handsome kind man about 60
 Head here 9 years + 25 years ago 8 years as assistant
 District extends from Marblebone to Swiss Cottage
 includes Portlaw Town + Lissin Grove - + the home
 streets west of Rayware N^o.

RCs estimated 4000 - nearly all of Irish origin
 Protestant + Reformed S. Those written by R 7
 Clearances 300/400 did not go to Wharfedale S.
 Could not buy the text nor put up with Clearances then
 demanded - First issued to Kinnel New Town - + then
 to nothing else

4 masses on S. Mary. 900 to 1000 - about 1/3 of 1800
 neither attend mass nor observe fasts - but would
 still call themselves Catholics - "Yes I'm a Catholic
 but a bad one" - all have children baptised + all
 send for priest at death - join no other denomination
 though they may pretend to - for what they can get
 Cause of lapses always admit - unfit on Sunday.
 Schools 600/700 children attend - nearly all -
 Board schools don't care to have them

3 Priests are assisted by Sisters from Convent
 Managed by - Small clubs connected with League of
 + a "Whisk" or Luncheon club

Relief unopposed - no accounts kept
 Priests are not begged from - they having nothing to give
 District less squalid than Drury Lane - + is
 improving due to better building + sanitation
 Apart from Drury Lane houses have few faults
 Talked to was Cordial + frank - but thought till
 the last that we were from the S. A. -

His opinion as to S. A. work in Lissin Grove
 was that the failure had been complete - ad-
 herents all drawn from small Methodist +
 other churches

(St Marks Parish) (or St Michaels)
Lisson Grove

Openan
RC
Church of St Marks
LXXXIII. 131

Pleasant courteous dignified rather handsome Irishman
of about 60 - Mission district includes a small bit
of the South of Lisson Grove area to Dept S. + views
to Paddington Station - north to the Canal
Total RC not over 2000 - nearly all poorest class
but swollen by lodgers in the season -
Horace S. 'Cor the Day' the great haunt - here they
are desperate poor - drink first second third class
as cause - In the 15 years he has been here there has
been some slight improvement - Children certainly improved
in appearance - no longer ragged or barefoot
The poor RC are constantly shifting - in 12 months the
Census is useless - Mostly very indifferent Catholics
& therefore difficult to trace - new comers often not
discovered till they apply for relief - Altogether 50% have
lapses - but all would send for ~~relief~~ when dying.
Ordinary masses - attendance varies - average 300/400.
Milk of ch. at ^{the} school which is flourishing - attend here
better than at Spanish Place. Parents rather unamused
only to competition for places - Throaty sends to D^o Sch
Other sets mostly leave RC alone. May take tickets
if offered out of Christian Charity - but it does not continue
Stachurs in London inevitable - second generation lose
respect for the priest - they stop Thurst to scandalous
harrangues when an Irish born Catholic would
'Cross himself & go away'

GH. A 30.1000
A 4.500

[i]

Local Govt & miscel. Notes.

Dists. 18. 19. 20. 21.

⑥
See Booth, Life and Labour.... 1902-3.
Third Series. Vol. 1. Chap. IV.
[Booth's notes: Local government, etc.: Districts
18, 19, 20, 21. Job. i, 14.]

DMICS

④

Local Govt Hurcell - 18-21.

Menzies Member of vestry 6 years - chairman this year.
S. Pauer, vestry LXXIII. 5. Lives in parish 20 years - large provision merchant.
Looks about 40. slight & active - courteous & kind.
Perhaps not strong but level headed & reliable.
Vestry has 120 members mostly small tradesmen.
Some good men but inferior as a body - that more
of Keeby than the rate than anything else.
Sustained a great loss in death of Eccleston who
late vestry clerk an exceptionally able man.
Party politics have lately come into prominence
through action of wards 1 & 6.
Administration honest but blundering - would
much prefer fewer men of wide knowledge & experience.
Present clerk merely good routine official succeeded
by promotion - Present Surveyor strong capable
man - predecessor also an excellent man.
S. Pauer peculiar for the term in of 3 great days
squaring the house cov. - notable value rising.
Socially parish very down - greatly over crowded
more 1 & 2 room tenement than in any other
Sanitary district - Number of houses over 1000
decreased by 400. Not grown by 6000 - partly
due to erection of flats - many back gardens have
had workshops built over them - & shops have
taken place of front garden plots.
Not much fire insurance.
Sanitary Committee not up to mark - staff insufficient
Not of the best - until lately men without technical
knowledge employed as inspectors - Army Messengers
& then altered now better salaries paid.
LCC recommends the staff be doubled - that
this is going too far.
Med. Officer clever man & twice whole time -
|| Until the last 4 years children left to do what they
pleased - result defective drains



M 420

Menzies
LXXIII 5
Cont.

Construction of streets not yet satisfactory.
Wood pavement laid down but very little asphalt
later opposed for sake of horses - but good for
horse streets - not well repaired by city.
Improvement in case of streets is steady.
As to Saloons. Trade Union clause accepted.
A good number of men directly employed. ^{minimum} 24/1 wage.
Two sets baths & washhouses - the clean keeps down.
Third set in N. S. Pavers - building - no laborer's
Electric lighting successful.
Two clearances under consideration - approach
recharging - a problem.
|| Religion losing ground & anti-mercury.

Sykes
Menzies
LXXIII 17

President of Soc. Med. Off. of Health & Sanitation
for sanitary reform - a real med. life. full of ideas
gives at stupidities - long to show a better way
in danger of breaking down through discouragement
A 3 hour interview -
Discussed first characteristics of change &
deteriorating district - next phases & difficulties
of homey question - & ideal dwelling for thick pop.
affects of gas - tricks of builders - etc etc
Necor med. off since 1885 - succeeded Shub, Munday
(was med. off to LCC) who was worried out of his
position as was D. Stevenson before him. Necor
acts give him more independence - but the body
can worry. "What time did you come today?"
Haslop did it take you? etc - only 2003 members
badger like this.

* 3 stages in class from well to as residence
through ^{mixed} crowded pop to business premises -
Has water S. Pavers get largely in the 2nd stage
Southern part affected by S. Giles ^{where} fast road
|| the 3 stage - deterioration. Redfri's estate hastened by
removal of gates

Med officer
LXXIII 17
Com: Overcrowding become serious. Advocate Statutory definition of over crowding - 400 ft min. + throwing in laudless ones of those who premises were last cleaned etc - instead of authorities having to move out - unnecessary to get premises registered further

Two nearly equal balanced parties - badly against each other - the one always able to promise more than the other can perform

Magistrate decision as to relaying old drains
Excellent results of a circular naming 20 places considered by him to be in bad condition - all but 3 were set right - these were finally soaked + clearance L.C.C. being obliged to assist -

Churchway area - carried by L.C.C.
Branston Place on S. side of Lister St. + Prospect Place Gray's Inn St. 1/2 Vestry, 1/2 L.C.C.

Usual difficulty in moving for rehousing - 1300 persons to be cleared. 428 proposals to be provided for being all that ought to be being there
Loc Gov N: insert in Doc - matter unsettled
The rule should be 'as much cubed dwelling space' as is demolished - rule of 1/2 1/3 is 3/4 a mistake
Accompanied by statutory limitation as to what is to be done 2 or 3 times number provided for being covered in to new buildings

Suggested amendments to the Housing Act.

Results of these proposals considered - prepared all

Equanimity - Friction processes of scattering necessary + salutary

Vestry parsimonious on repair to streets

Cleaning of poor streets not satisfactory

Asphalt should be used - but is not

North West well supplied with open space - more needed in East + South
* Perversion of the meaning of 'open space' as to buildings - extracts from Report follow.

Sanitary Condition of S. Pancras (page 107)

(page 86)
+ L.C.C. report on Sanitary Cond of S. Pancras

Inward Clerk to Guardians Collets research - Policy of restricted out relief S. Pensions. LXXIII.85 has been continued & Mr Allen (just retired)

Having been Chairman 15 years -

Indoor relief has increased & with it the difficulty of accommodation has continued all institutions full or over full although in 10 years £100,000 has been spent

This has made the restriction of ordinary applicants & is doing them £2000 to £3000 a year from the Common Poor fund - They fail to keep pace with a growing demand -

For same cause nourishment is allowed as well as medicine to our cases

Indoor classification attempted but very imperfect & all people are well looked after

Report of Seavers schools shows desire to be allowed to go their own way unperturbed by Royal Commission

Was trying to establish interim schools for the children of in & out houses

Nothing out successful on limited scale - only for orphans or deserted children -

Effect of public solicitude for the children has been to make parents more desirous of shirking & let them become "children of the State"

Number of deserted children steadily growing aged parents more willing let come in to House Poor law long its terrors -

*

Dr In seems not to have considered the social deterioration of the parish - Combined with effect of anti out relief policy & pressure to come into the house with old "you'll be much more comfortable"

Nine R.O's - approval of me - Board Co-Operative with Co. with voluntary institutions -

Sundry figures follow

Wetherhall - for 30 years connected with Public Work
 LXXIII. 169 in S. Baconian - Just resigned from Vestry of which
 he was 3 times Chairman & several times Church
 - warden - was member of LCC but lost his seat
 by narrow majority is still J.P. Guardian &
 member of Asylums Board

My profession a publican & has had as many
 as 7 houses at once - in central & suburban London
 Has now retired -

Tall powerful man with open face affable & talks
 readily sound common sense - classed as moderate
 but a most high in Progressive

Thinks new method of Vestry election an advance
 on the old under which the candidates often
 elected each other - 6 vestrymen elected at a meeting
 which only 6 householders attended - & some of these
 has to be pressed very hard to stand - very well
 but you must expect to see matters much
 Only local election fights were between Publican
 & the total - even now interest not nearly
 what it should be - at last election ^{in Swansea} he was
 returned at head of poll with 264 votes in an
 electorate of 3000 - & vestry is not much better
 vestry has not improved of late - very difficult to
 keep order - Trade Union men fought just for
 their own hand -

materials used in Milway - more care taken -
 much used formerly & over this he was threatened
 with libel actions - Drainage also improved
 water abundant & good - Streets cleaned - S. Baconian
 has done well as to open spaces -

Female inspectors of work shops has done good work
 difficult ^{to report} D. Sykes has had to contend with - Messianic
 offers always unpopular - abused by small property
 owners - Rates must go up - this is inevitable
 there is so much to be done - Rates in improved health & safety

Wetherhall - for 30 years connected with Public Work
 LXXIII. 169 - S. P. Bacon - Just resigned from Vestry of which
 he was 3 times Chairman & several times Church
 - warden - was member of LCC but lost his seat
 by narrow majority is still J.P. Guardian &
 member of Asylums Board

My profession a publican & has had as many
 as 7 houses at once - in central & suburban London
 Has now retired -

Tall powerful man with open face affable low talker
 readily sound common sense - classed as moderate
 but on most points is progressive

Thinks new method of Vestry election an advance
 on the old under which the candidates often
 elected each other - 6 vestrymen elected at a meeting
 which only 6 parishioners attended - & some of these
 had to be pressed very hard to stand - "Very well
 but you must not expect to see me there much"

The local election fights were between Publican
 & teetotaler - even now interest not nearly
 what it should be - at last election he was
 returned at head of poll with 264 votes in an
 electorate of 3000 - & vestry is not much better
 Vestry has not improved of late - very difficult to
 keep order - Trade Union men fought just for
 their own hand -

Materials used in building - more care taken -
 much used formerly & over this he was threatened
 with libel action - Drainage also improves
 water abundant & good - Streets cleaner - S. P. Bacon
 has done well as to open spaces -

Female inspectors of work shops has done good work
 difficult ^{to report} & Sykes has had to contend with - Messeng
 offers always unpopular - abused by small property
 owners - Rates must go up - this is inevitable
 there is so much to be done - Rates in improves health & comfort

Wetherhall Salaries & wages all considerably increased
 LXXIII. 169 Holidays & sick pay given. Trade Union claim
 Cont'd Labour largely employed direct - do own paving
 road making & cartage by contract. favour
 direct employment where practicable.
 S. Paviour right in front as to North & Washdown
 Don't pay at present - look for health first
 Regrets the rejection of Free Librarian Act - injudicious
 to run the movement for Passmore Edwards Instn
 settlement too closely connected with Unionism.
 The late Eccleston Gibbs faults were private &
 not public. Electric lighting paying 6%.
 Great struggle to get it adopted
 Admits evil of drink but not much to do with
 the cases of young women who come before the
 Guardians for assistance with 2 or 3 children
 & melting wry with husbands. These women
 look to be helped publicly or privately with
 each comment - "I do not care how many
 * kids I have - let the Guardians keep them"
 Once they come there is no getting rid of them
 Early marriage causes the mischief & a race of
 rascals is produced - Pausanias - mainly hereditary
 examples of the results of a "Shoo Boy" for Pauper School.
 Notes an increase in youthful ruffianism. Historically
 malden'd down which it is hard, safe to
 go on Sunday night - never used to be so.
 Police report that the magistrates don't support the
 reluctant to send cases to hard with Commis.
 * The boys delight to be seen talking to an old lady
 * Least the ruling passion of Criminals - careful about
 drink will do anything for the woman they fancy
 or to cut each other out. Thieves flock together
 * try to turn one find their way back

Wickenhall Savings in Post office street well - failure of
LXXIII. 166 Sunday Society has been mischievous

cont^d Foresters lose members who complain they never
get anything out of it & other so much

* not half enough local amusement - Mission
Hall entertainment too good, good to suit
the people - Tavern street, supervised dancing
rooms - good thing for people to clean themselves

* up to me - great fault in making life bright
& enjoyable - Mission Hall influence good as
far as it goes but not a leading influence.
There has on the whole been improvement but
results are disappointing

J Collins Represents West S Pancras on the LCC (of which
L.C.C. LXXIII. 201 he has been chairman) Has never been on the
Local Gov bodies in S Pancras & in spite of living
all his life at foot of Primrose Hill has no intimate
knowledge of condition of locality or what is being done
Stationary posts becoming less well to do -
Very more active in Gibb's time than now. Hardly
kept up to its former reputation - old places lag
while new forge ahead -

Impressed with influence exercised by clerk upon
Local Gov bodies - great advantage to have a
man of high principle.

Also important to have whole time of head officer
Local Gov does not at present attract the best men
favours anything which adds dignity - would trans-
fer from LCC to vestries any duties best undertaken by the
but thinks there are few powers which create so ^{many} ^{from}
Present vestries too large - dissipation of personal responsibility
need of someone to inspect the inspectors keep them up to

II Companion between S Marks Church & Park Chapel ^{mark}
to the advantage of Park Chapel as an influence

O'Collins Looks on P.H. as the Peoples Club & should be managed to that end instead of being run as a temporary

Com. * speculation - would take licence from magistrates which petitions are a force that in hand of LCC or local authority numbers should be gradually reduced - but great change in moral tone necessary.

Grage for short in place of self culture. Need highly & broad S. Paucers - no library or polytechnic. desire for education not high.

Repairs & provision of dwellings outside metropolis with improved means of transit as best solution of the housing difficulty. Can be done without taxing the rates.

Extracts from a lecture by O'Collins on S. Paucers part of present - page 211.

Wheatley A kindly grey beard of 60 or 65 - intimate in knowledge

Relieving Officer LXXIII (District 19) 233 S. Luten

of his district - decided & clear in opinion District lies between Leighton & Coronation Rds. Has been here 30 years - gone down accordingly in 20 years Property built for single occupants - almost all gone now new comes from more central London - to some extent from Somerset Town & not as a rule of the bona fide class who stick to their work ^{at} ~~and~~ ^{and} ~~not~~ infrequent demand for accommodation very great -

All gone down together - did not admit improvement in the worst & narrowest streets ^{the 'ant' down} claimed by some writers. Pechwater S. had improved but is getting rough again Always a 'knapes bread' shot - navvies in the past had left descendants not of the best sort Most drunken attributable to drink & in some sense hereditary - when aged in water go out Friday 1/3 come in the worse for drink.

Great improvement in Poor Law administration under Mr. Allen of whole policy he entirely approves - Against old age pension

Payton District S of Office of Works N. + West of Kentish Town
 Relief Officer LXX.125 (Holy Trinity Parish) - Been here 30 years + tenor
 S. Pansera even with - District has come down with - tenancy
 later for improvement - even worst bits improved
 much due to screwing up of sanitary administration
 through LCC - Difficulty increasing congestion - Rooms
 in great demand - rents to rise -
 Paupers of a much better class - Top best applicants
 from "on the rim" of London - Excavation labourers etc
 these have some place taken by "handy man" class
 those who have come down - not so rough that
 so poor either - Meanwhile administration has
 been improving - especially in ^(local) the Allen time
 Used to have 80 applications a week - now 30 or less
 Particulars of various bad streets - Confusing Police report
 * Much fewer brothels than former - Neatly behaviour
 in relation to blind streets + difficulty of dealing with
 it - interference leading to repairs
 Visit to several poor families + houses -
 no signs of extreme poverty - but much air congestion
 + standard low
 Payton a man of 55 or more - quick - almost but
 cheery in speaking to the people + well received
 thanked for "all his kindness" - in shelter 30 years of it

Johnson Clerk + Solicitor to the Hampstead Vestry 6 years
 Hampstead LXXIII.115 is a early mid. life - smart + capable official.
 Vestry Clerk Hampstead a district of well to do people living
 in well built houses - with few exceptions
 Palmerston N. + West unsatisfactory but within the law
 new parts of Kellin houses deteriorating into tenements
 may have, because of remoteness, been overlooked but attention
 has been given to it later, though all the houses registered
 Party politics continues on Vestry - includes tradesmen
 + residents of various classes - some of them good standing

Johnson Sanitation as nearly perfect as it can be
 LXXIII 115 Special gang of cleaners at 20¢ a week for easy
 Cont' Sweeping to do - Special men to pick up paper
 Complete arrangements for dealing with snow
 Removal of dust done by dust labors - very advantageous
 Dust destructor at Willesden - Plenty of open space
 Five sets of baths in Finchley RD.
 Noticeable value rising rapidly - rates decreasing
 Very pretty cemetery - many flowers - enlargement required
 Hampstead a well favored spot but its inhabitants
 include some fussy people

Dr Gwynne 30 years at Hampstead - 20 years Med Officer
 Hampstead LXXIII 129. Succeeded his uncle Dr Lord - also in private
 Med. Officer of Health practice also - but has now retired from this
 Never had any difference with his Vestry or
 failed to get what he asked for
 Names the leasehold system for bad building in
 Kilburn - Considerable difficulty in dealing with ^{landlords} jerry
 All tenement houses regularly inspected nearly
 1000 registered - Regrets the time spent by inspection
 over a number of new houses of good class
 Extracts from minutes report -
 Lowest recorded death rate
 Reports as to over crowding at Kilburn
 Hampstead Charities - Report of Public Inquiry

Miss Townsend. Association formed 1884 in order to put the
 LXX.135 charitable work of a poor & disorganized area
 on a better footing & secure co-operation
 Portland Ten Assoc. closely allied to C.O.S. Miss Townsend is
 for Union work among Secretary - a lady of 55 or 60, fragile, well
 the poor informed - no less sympathetic than street
 Sick cases handed over to the Vicar of the 3 parishes
 Non cons somewhat dropped away
 Work by personal & careful - Management of
 Pension cases the most important part of work
 of £425. (347) went in Pension - 35 to 40 Pensioners
 * Grant loans always take security from people of
 same class as borrower - a plan which almost
 invariably is successful - many defaults & recoveries
 * 'Workroom' for women at some restaurants & delicatessen
 used to help the Pensioners - 14 on list. 8 days attendance
 Branch for finding employment is important.
 * Core Club is no longer so - cut out by those that poor bring
 Portland New Ten as a whole on the up grade.
 When association began state of things was a bad
 beggary & begging the rule - There is still drinking
 & poverty & overcrowding - but things have improved
 mostly through changed economic conditions
 & partly through moral influence of
 the Assoc. - Poorest people are P.C.s.
 The economic improvement is loss of the land
 work - result fewer loafing men.
 Still decidedly a poor district - more don't move far
 Chief occupation of men - hammer, hammer, hammer
 but also labourer, carmen & gardeners (working at
 Lewis). Sunday condition whole district improved

Mrs Hes Secretary 74 years - exceedingly bright & intelligent - knew
 S Pancras C.O.S. district thoroughly, one of best C.O.S. secretaries
 LXX 23. District as a whole levelly both up & down from
 our observation. What she says about the down
 and less down - levelly down due to 2 causes
 (1) outwards movement of the "red" & beyond that a
 real downwards movement of many of this class
 small middle class houses pushed to the wall
 & sinking from red to pink - much of the decay
 East of Kentish Town due to this
 Highgate new town (S Ann ^{Highgate new} Brookfield) poorest & poorest
 piece in this C.O.S. district - built to take the Somerset
 hop. Houses utterly insanitary - dirt & dirt abounds -
 Wren Street Coln S. but is said to be no worse perhaps better
 Improvement due to the Churches
 S Mary Brookfield not down but going down - lodgers come in
 soon in most respectable looking streets you will find
 single old women living in one back room almost starving.
 S Luke a decaying Parish - action & begging letter written
 S Namobon. Small queer parish - many people who
 have seen better days.
 S Thomas going down - S Paul no really down but decaying
 full of lodgers shabby & squalid. begging letter written to
 Holy Trinity has for long been down but is worse. red becoming
 pink & light blue dark or black
 S Martin - utterly neglected by late parson - Litcham's tomb
 more bad than here - a bad corner - drains & immoral.
 District deluged with relief - Henry (son) of the rich firm
 Hampstead - Here is Lyndhurst Hall - Mr Horton mission
 doing no end of harm
 The Good Shepherd parish less well to do than it looks
 Speaking of church as a whole thought social influence great
 spiritual influence small - as a spiritual force Good Shepherd first
 Thinks poor of vestry. Hermal bad.
 Streets not well kept - incessant grumbling against
 Sanitary inspectors - useless to report necessary

Reiss. An old C.O.S. worker connected with the
 H.M. Sec. S. S. Pinner C.O.S. Committee since 1877 - a few - East India March
 LXX. 61 Old Radical man about 50. Considerable ability
 but knowledge of district no longer very intimate
 Poor Law administration fair for C.O.S. point of view
 Outgoing given intelligently - no policy in favour of abolition
 Board works closely with C.O.S. - by individual cooperation
 nothing official about it - C.O.S. Pension work steady from
 at present something like £600 a year
 Judged by applications, less distress for last 2 or 3 years
 A feature in district (apart from Somenham) is
 the large number of broken down people who are
 especially West of Tottenham Co. P.^d (not a true district
 with us) - middle class poverty he called it
 Decidedly fewer rookeries - Drinking among women has
 increased - but there is less drunkenness among men
 Truancy not tall ^{still} a terrible amount of suffragism in
 Tottenham & in other parts the clubs
 as bad as ever.
 A lot of loose charity - but on the whole far better
 Competition of Churches not so deplorable
 Very much more active than Corcoran
 Spoke with administration of Miss Graham of West
 London Mission (District)

Mr & Mrs C. E. Krause Between 50 & 60 - son of F. O. M. - has lived 26 years as
 Residents at Hampstead Hampstead - in association with C.O.S. - a little better man
 LXX. 89 with occasional intermission for his wife
 Peculiar condition of Hampstead. Unusual local
 unity - only Kilmarnock tends to split off - most
 efficient local gov^t still maintained though changing
 Village character of old Hampstead long long known
 more than enough workers to swarm of beggars - less than
 now than they were a few days when you could see
 anything for the money

Mr Mannings As to Church, none sleep, but all unwise
 LXX of || unusually unfriendly terms with C.O.S. Clergy
 Comd || terribly touchy - (perhaps because Mr M is pussy)
 || Church the greatest power
 || Influence of non laws really much greater than
 || that of Church of England - no act to compare to Hartin
 || Brock the District, Brothelstead & Munsby Guba all
 || men of greater caliber than the clergy
 || Poor law always an out relief policy - last election
 || strengthened this - too much out relief - but workmen
 || well administered & humane

Haynes Sealers. Mr Haynes has been on the rates 30 years
 Hampstead Hospital The Sealers 15 years - & are brought in frequent
 Express. LXX. 3. Contact with the clergy & ministers - the notes
 as to clergy in district 20 follows:—
 || Places of worship generally all active - none asleep -

G.H.D. 30.10.00

in 3.10.00

G.H.D. 31.10.00

[i]

Police notes

Districts 18. 19. 20. 21

7

see Booth, Life and Labour.... 1902-3,
Third Series. Vol. 1. Chap. II.

[Booth's notes: Police notes: Districts
18, 19, 20, 21. fol. i, 28.]

DMICS

Bouddanes

Inspector Bowles.

aves

- N. Phoenix S. Starting up Charles S.
 - S. Ruston P. Chalton S. Market daily - Jews ^{on white clothes} come to sell here on
 - E. York Road * Friday 1 to on to Cattle market say fair - invasion
 - W. Seymour S. not appreciated by local dealers - but liked by public
 - S. Pancras Easton Place dark blue + small block of buildings - broken
 - Christchurch } XIII R windows - doors open - neglect - Court street clean -
 - S. Mary } 123 3 or 4 ill clad children one, sign of life "big bright &
- Armsmen" - also York Place bare + neglected - the home of squatters - not criminal
- Chapel S. where market used to be before street was shortened by railway is still busy think - Chapel Yard cotes to 1.6. - Clarke yard queer corner. Wicker rooms up steep ladder over stables - decent work on, says 4/6 because there so long - d 6 to 1.6.
- Chapel Grove - went into No 7 yard 6/6 - made 17 Ch (2 rooms + scullery) - been there many years - gave declining during last 4 years - over run by cotes - quiet when they are busy - work on Monday -
- * Ossulston S. description of a deserted brook - shy habits
 - * difficulties of checking references
 - Widlead Cottage - spoke to a woman who had been there 12 years - regular cottages 3 + 1 to 1.6. Quietly
 - Grafton Pl. broad cul de sac - to be continued as a thoroughfare towards Ruston P. - Wellesley S. also
 - Cul de sac + to come down - at present one of worst spots in Seven Years + Seven have black as well as d 6
 - Lancing S. better but broken windows - remains purple
 - Robert Yard d. 6. Elizabeth C. + Comp down - 2 or 3 occupants left - one seen had reached in for quarter half her window was broken - Church way also down
 - York buildings d. 6. already closed + Comp down
 - * A wholesale clearance - but fairly good, from not being
 - Molony into Ruston P. - negotiation broken down -
 - Little Drummond S. the most respectable spot seen 25 years ago one of the worst



M420

Boundaries

Inspector Bowles - Nov. 23

Aoes

N. Werrington S. }
 S. Phoenix S }
 E. S. Pancras N. }
 W. Seymour S. }
 Old S. Pancras }
 Church St. } XIII K
 S. Mary } 113. ||

a good deal of Neafins property "Neafins New Town"
 also of Newn property "Neafins" "Champlin" S.
 S. Pancras Sq. modest - dull but good - all built
 Considerable railway alterations
 Hampden Residential Club - for young professionals
 Thosmen men - Presbyterian Ch. ("Woffendale"
 so named - called Bishop of Somerton)
 West end of Hampden S. remains db - much one of
 the miserable bits - Equity Flats - queer little cul
 de sac - 2 rooms cottages, lately done up - some dark blue
 but many seemed very full of furniture.

Boundaries

Inspector Bowles

Aoes

N. Pratt S.
 S. Werrington }
 + Aldenham S. }
 E. G. College S.
 W. Loversholt S. }
 + High S. }
 S. Mary }
 Old S. Pancras } XIII K
 S. Mathias } 97
 S. Stephen }

Starting down Pratt S. High S. Important thoroughfare
 Queen S. good street respectable - but depressing - bad
 state of letter - "no vestry man lives here"
 Archer S. much improved - all courts gone
 Camden S. altered a good deal - become brick
 Little Camden S. metamorphosed - Mason reporting to
 north part remains l.g. - College Place still more than
 rebuilt both sides - Superior flats - Bowler lives here
 paying 57 per week more than in South London
 Among difficulties very acute - people great trouble
 on Sunday - G. College S. w. side Ecclesiastical Commission
 S. Pancras Labour Bureau - 30 men ready, advts.
 Camden S. S. of King S. lost the red - pink bands
 Crawley mens. com. "Duke of Neafins" one free house
 * in division rumored to be worth £100,000 (probably
 not so much) -
 Oakley Sq. modest respectable - South of it real
 Somerton is reached - Block bounded by Seymour
 Johnson S. Slubington + Aldenham one of worst areas
 remaining - It has improved somewhat - fair chance
 as to criminality - but remains dark if not black

XIII R 97
Cont

Johnson St. - West end worst - tousled haired women
standing at open door. bare arms - dirt, children,
broken windows stuffed with mendicants - nothing
changed beyond roughness + drunkenness. East end
things improve. Other streets rather rough at times
chedron as a rule decent, clad.

Little Clarendon St. - narrow + of bad repute
but not much crime. Prostitutes ^{and some} + ~~fit~~ thieves
do not look so poor. There be a G + a bar of black

* Local name "Little Hell" - Ginn's Landlord Lady Mary
Somerset.

Boundaries

N Camden R ^o	Inspector Bowler.	<u>Aven.</u>
S. Pratt St (Commons)	starting from Mother Red Cab (in High St.)	
E. King R ^o	Catoline St. one of our quietest streets mostly brick	
W. High St +	Quiet brick working class district with	
S. Stephens	Some extension of business premises -	
S. Michael		XIII R 87

Boundaries

N Park St	Inspector Woot	<u>North.</u>
S. Custom R ^o	Delancey St given (as so many here are) to good clean looking	
E. Seymour St	Arleston R ^o shows brick - all comfortable here	
W. Hampshire R ^o +	Stammore R ^o + Coten + Labourn. "hard work"	
S. Pancras	decent people - Chapel Yard a dirty square	
S. James	broken windows every house - no gates - mostly cotten	
S. Mary	a rough lot - any amount of drink - Pleasant Row near	
S. Mathew	the same - rough cotten - booze heavily - more a Sat night	
S. Michael	market of stalls in High St extends just south of this for Wellington St.	
	Tradesmen once drove them off - but were glad to have them back.	
	Arleston St improves as you go south - Neaford Music	
	Hall Bey re-build on large scale - Miller St has been not a G	
	Thelma St has busker shows be (G)	
	Mornington Crescent - goes down - largely let in appart	
	Mornington Place - now let as tenements - no longer red	
	Park Village reported as a place for kept women + prostitutes of which was said to have nothing - except one house in Southampton	

xiii¹⁹ Cmt^o Hampstead R^o. houses here let on floors - outward in bad repair - visible signs of social deterioration
Harrington & Hampstead Sq. - lodgings more (more) Seymour St & Eversholt St. let in tenements - Slope underneath. doing a poor trade -

In Hampstead R^o. St Pauls Conservative Club very well conducted - above working class level
Cardington St. has partly business - partly drink
Drummond St. near Euston Station - small doubtful hotel - difficult to take steps. Even if people come without luggage to pass the night what objection can be made -

* Seymour Row lived black "a bad lot" loafers cadaver trash etc. houses dirty, broken windows
Euston St. by crescent - looks poor - some shady people
Milton News Row & Travellers some little better than Seymour Row - should be d. 6 or 6. not think Euston R^o to west - houses respectably conducted.
Southampton Place - a family often in sad room dirty & noisy but quiet - Cobourg St. very poor - not think Little Seaport St. dirty & squalid. Blowing sodden looking women talking at doors - "a bit of a ton lot - plenty of beer & fried fish". Little Remount St. not much better
Remount St. also a bad character. "This corner one of the worst on our ground - not so much criminal as Roway & drinkers with boys gambling at corners want really 3 men to look after it"

Tolsons Sq. family on each floor & several prostitutes
General remarks Two poor areas - near Arlington R^o. - much as it was 10 years ago - & by L. H. R. & Seymour St. - Here seems to be marked decay social & moral - houses too the for habitation - Property belongs to L. H. R. & may at any moment be needed which is against improvement or repair - Another marked feature is the number of
|| Mothers or Semi Mothers near the terminus.

|| Inspector's boat is too discreet to tell whole truth probably speaks of women & prostitutes in police note book - and general improvement of the area in many respects - Prostitutes more except just near the station

Boundaries

- N Canal St
- S. Lutton St
- E. Hanging Ln
- W. Regent St
- S. Savoy
- S. Mary Magdalen
- S. James
- S. Mary
- Christ Church

XIII². 41

Inspector Wain (October)

Next

Stanhope St: (out of Lutton St²) here of filthiest character. People very poor - same character as Seaton St: (nab)

Cornelius Pl. most squalid 3 story houses - no court in London more loathsome than this. Inhabitants however dirty, are assiduous in washing their clothes - difficult to see the houses for the hanging things - people very rough

Seaton St: a street of evil reputation & at the corner the criminals congregate - but whole street is ^{now} through none of the tradesmen in it live over their shops

At East end is a market St: - splendid display of fruit on cotes stalls, arranged with eye to artistic effect

Up Stanhope St: into Stanhope Place - Court 3 stories Two backs - quieter than it was but still contains thieves

There was a great clearance some years ago - now two police constables here - few signs of squalor. Children fair, dark skins & bright blue (in places) hair.

Stanhope St: now improved - William St: - made again responsible for large proportion of alterations - always situated

Kettle St: William. men mostly dangerous

Inhabitants cotes & casuals - great place for people much like Seaton St: Robert St: very flowery - but all this neighborhood some a little

Robert St: houses to west of Stanhope St: Wybert St: (or North Place) now hardly factories rest on rough in appearance - work but boogie - light to dark blue

York Passage also d.b. - 2 sides of Long St: down Fryer Place partly down - filthy grimy broken window

a very low lot - Osborn St: come down - lodges

Minster Sq. untidy, kept - perhaps murder. Clarence Garden a wilderness - both shores taken by vesting

Cumberland Hay market - poor but better than it was Hay business slack - but from a poor place

Augustine St: pleasant little houses - 2 families Augustine St: once a pretty little place - tiny little houses - now very dark all let out

Little Edward St. Now but quiet: Little Albany St. was almost entirely workshops on west - half stable on east Albany St. 2: class shops - room over let Hampstead Rd north of Saward St let in floors - no cane of front gardens - South there are brick houses shops

General remarks Between Albany near Hampstead Rd no wealth & money however increasing to the south - South of Drummond St an area of squares - but being rapidly demolished for business premises

* It is a question whether vestries should not have compulsory powers to take over squares not taken in decent order -

In the streets few signs of poverty or crime - I have seen as few filthy children & drink & women - & by some P.H. a few loafers. As a rule the children look well fed & parents well clad - & no drunken men seen.

Wait still scents the poor character of his district better at newsboys & barbarous uncleanliness!

Observations

- N Chalk farm Rd Inspector Wait - Naxton
- S. Regent Park Albert Rd showing signs of decay - not so good a class as former - none keep a carriage -
- E. High St S. Green Rd & Sq. some decay - many loafs - Chalcoth
- W. Princes Hill. Crescent - loafs - Clerks & shop assistants - tall men
- XIII⁴ 5. Gloucester Rd. no longer run at all - low floor let - 2 small
- S Mark mens not marked - light blue - cab driver -
- Ston St. drink not kept - good working class
- Robert St. the knot of railway men - no blue - streets very clean & neat - typical poor district
- Children come out of N. Sch well clad & school generally hearty & healthy looking - full of spirit
- So much so that Constable moves down to watch the Gloucester Rd. here doubtful yellow - shoes & beret like S. Mark's C. & Dove Rd.
- North end of Dove road some signs of poverty in James St.

XIII^L 5 Early news East of Abingdon St: Austy & T. G. called but
Cont: no trouble

General remarks A dull district - west of railway till Chisdom came
one of school lands, met a soul - This piece cut off
by the railways is called the 'Islands' - highly
respectable but shows signs of decay
Inspector Wain is a stout plethoric person.
Intelligent but shy - talked freely but would not
be guilty of indiscretion for police work of any
Certain less drink except among women -

Police 19.

Boundaries.

N. Camden No Inspector Nowler. 29 Nov. Aves
S. St Pauls No to York No shops as far as schools - good at N end but
E York No rapidly deteriorate -
W. Kemp No Orange north No Crown Tavern. built by City Corp
St Thomas for the market - not successful. now tenements - large
St Paul } XIII^K 140^S rooms. moderate reputation - "City of London" pub
~~let's tenement over - drink supplied occupants at all hours~~
~~no complaint house well managed~~
Clifton No Clifton Villa fore down - getting shabby
affected by removal of gates by LCC by building of
New St & proximity of cattle market - 1/10 of the
rest road about - St Pauls road especially

Boundaries

N. P. of Wren No Inspector Tonkin. 31 Oct Aves
S. Mother Ples Can Starting from Mother Ples Can - Ulica Terrace. mostly
E. Kentish Town No closed - had been brothel - those left are now better
W. Chalk farm No Much S. also & all this bit has improved
Holy Trinity Leybourne No very rough & disorderly - but burlesque
XIII^K 19 * Kelly St worst street for immorality - only two houses under
observation - but plenty of women - not professional who bring
home men occasionally - other houses are suspected of the
regular brothel - well managed - no complaints of robbery
Police collusion not possible. they did not know what was being done by
at all times

XIII^R 19
 Cont^d Ferdinand Place - (near Prince of Wales R^d) much improved compared to what it was - Still a good many loose corners & larrikin thieves about - no rags & children - Haverstock S: first bar forced car seen in this division - Hetherell S: worst of the lot - drift not poverty the trouble - no convicted men come - no, matching youngsters -

Normans

N. Queen's Circus Tomkin - Ave
 S. P. of Walsley R^d W. Grafton R^d to Ingham R^d - rough some
 E. Kentish T. R^d of them - Prostitutes but no hotels - widows with
 W. Weedington R^d * familiar to support - Street as a whole decent
 S. Normans P. of Walsley R^d S. Pancras Reform Club - neglected
 XIII^R 43 looking place - not much done - carried on by quickly
 Crown place has some green little 1 room dwellings
 * || better up in out hours

Normans with Inspector Tomkin 7 Nov. Ave

N. Mansfield R^d Starting from Queen's Circus up Malden R^d
 S. Queen's Circus Wellerly R^d improved - "Kentish Tom nothing like
 E. Railway || so rough as it was 10 years ago - this street reflects
 W. Southampton R^d the change from rubble to brick
 S. Markham R^d Gospel Oak Grove - children well clad & school
 S. Andrews XIII^R 49 Weedington R^d north end - crowded - no broken windows
 (See also sheet 10) or open down -

Normans with Inspector Tomkin 25 Oct Ave

N. Lighton R^d Isles S: gone down wonderfully the last 7 or 8 years
 S. Mother's Place Railway has cut into it
 E. Camden R^d || Pechewale S: vastly improved - used to be dangerous
 W. Kentish Town R^d to Police to go alone - Ticket of leave men - none now
 S. Pines } XIII^R 49 Railway men living here -
 S. Leach } Northolmes R^d on west side 2 houses with bad
 for the Poles || reputation - one a general shop & one a murder

XIII^K 9 cont. Okey Crescent many loafers - Caversham St & all down
 Patchull Place has become all working class
 Bartholomew Villas - n^o 34 was a brothel 3 or 4
 * years ago & boy watched the people left & the street
 (that had been getting a bad character) recovered
 but it is pink barred (like the rest) no loafs in it
 Almost all the streets are or are becoming pink barred
 "a wonderful quiet neighbourhood"
 There are some quiet pink streets & a few still red
 Artisans dwellings built between Rochester Pl & G. College
 are all pink - Rochester Place is purple (as on map)
 Buildings are mostly street - Prong S: scene of another
 Clarence R^o. Artisans dwellings - Southern block Crisp
 covered - for once in a way, pretty.

Roundabout Tomkin - Abes

N.W. Forten R^o Starts from northern apex - All pink barred or red

S.E. Rochester Pl till Leighton R^o which is pink

S. Leighton R^o Torrington Avenue - let by floors to working class

cont. All this district is pink

XIII^K 1 Lady Margaret R^o Customary mixture of "apartments"
 & multiple occupants -

Remarks Little or no life in any of these streets - no gossip
 house-wives or groups of children to intercept the
 streets to the passer by - Old blinds on the back
 garden, recalling clothes hanging out to dry
 & in one place a clothes line with very linen & a
 torn waist coat -

Hampshire S: & Hargrave Place with Pechwater

S: are the poor bits - but all have improved

In some flats Hampshire S: 2 or 3 prostitutes

South of this the people are less - a good deal of

Army but in regular work -

Tomkin has been stationed here 6 years - (inspector 12 years)

Scored in most parts of London - except East End
 fairly intelligent - men not yet 40

Roundanes Inspector Tomkin 1 Nov Ave

N. Queen Crescent Starting up Maitland Park Villas - really thick now

S. P. of Waler No Apartment notices

E. Carlton No Grafton Terrace - Arch. let by floor - many disturbances

W Maitland Park Villas, Chaston St. very rough & low - remain 16.

S. Andros XIII K 31, Maldon No. noisy at night - hassles by - not residents

S. Martin, Herbert St. greatly improved by landlords

(See also Stuart St) Queen Crescent - broad respectable & its surroundings

Essex Street St. which is the worst spot in the subdivision

thieves & prostitutes - not expensive but an ugly place

not safe at night - worse than Letcham St.

most doors were shut. Untidy, women & children - looking

low rather than high. Houses looked poor & missing

room an intruder, mostly used - Shubden Pl. very

quiet - Newbery Row - as bad as Preston St.

hole & corners that ought to be cleared out

S. Leonard St. very rough at times - mixed set

Woolington St. a rough reputation but improved

Saw children leaning down to look - none unshod

very few ragged - none epileptic - nor showing signs

of hunger - level of dirt very high

Letcham St. (mentioned above) straight short & broad

(whereas Preston St. is narrow & curved) better windows

open doors: untidy dirt, rather than ragged children

slitting women, but not many - much dirt & filthy

reputation rather than criminal

Roundanes Inspector Tomkin 8 Nov Ave

N. Swains Lane & Chester No. Clearances by Midland Ry by Highgate No

S. Highgate No. Thomas owned & occupied by Ry people -

E. Eastmoreland No. To North Swains Lane - too much of a cover walk

W. Highgate No. * Lady N. Courts Holly Villas -

S. Anne Out of Chester No. Bertram & Wincombe St. - broken windows

S. Mary not uncommon - mix of ragged & comfort - & more ragged

S. Anne Chetwood No. ill built & Thunders No. Shanon No. the worst lot

XIII K 55.

Donnaeas Inspector Mansfield Dec Wics

N Highgate Hill & Dartmouth Park Hill - Colva St. ill built - not
 S. Swains Lane High St. Confines at back but otherwise acceptable possible
 E. Dartmouth Park Hill Specimens of Semi. suburban "Cottages" very bulky
 W. Highgate Hill & Dartmouth Park Hill People were originally from Somerset & character
 of neighborhood little altered since - not very common
 S. Anne & S. Michael XIII K but rough & drunken - very appearance of neglect both
 155. by owner & occupation - untidy, ragged ch. one barrow
 boy - dark blue - Doyton St. better - light blue
 These & adjoining streets make up Highgate New Town
 & as an area stand in bad repute - no explanation
 except that the first comers gave it a bad name
 District beyond Swains Lane of large houses
 standing in their own grounds & a peaceful
 haven at Highgate Hill - Some lodgers near
 "The flake" in Pond Sq. &
 * 13 full & 13 off licensed houses outside boundary
 It is possible the Small Pox Hospital - now disused
 injured Highgate New Town

General Remarks on the district - Kentish Town goes both up
 XIII. K 69 & down - well to do Middle Class moving further
 out. poorer parts with exception of places
 like Letcham St & Preston St. (local rubbish
 heaps for displaced minority) appear less poor -
 (1) Large working class area S of Mansfield St &
 W of G. College St. - in which the new houses are
 (2) S. of Dartmouth Park Hill & E of G. College St
 large houses built for well to do middle class
 turning into w. class area - all pretty good streets &
 fairly cared for in response to local N.Y. Standard
 of w. class life
 (3) Small portion N of Chesham St. Single house
 occupation - some shabby building - working class
 not yet come in

General Remarks
 Kentish Town
 XIII^R 6g
 Cont^o

only 2 blocks modern + 2 Commonwealth House
 P. Houses not crowded - generally solid structure
 apparently playing useful part + looked upon
 as not less respectable than Mission House or
 Nonn Sch. - no reports of bad character. The
 worst was "rather rough" - or not as good as it
 might be + then it "had improved". The roughness
 lay with the Customers - Management had always
 a clean bill - no browsing or loafing round about
 General character of respectability + comfort
 though decent houses closed doors + curtains
 windows might hide want -
 Police report "give little or no trouble" is with
 few exceptions true of town street.
 In walking round little to be seen of the people, a
 negative sign of well being - no gossiping women
 or gutter playing children, or groups of carterkin
 or loafers - only 2 drunk men + 1 barefooted boy -

Walk on Sunday morning confirmed the above - does

XIII^R 81

Veddy - one of the very best men in the force - came to the
 Superintendent Y. Division from White Chapel - general knowledge
 Y. Division greater + more interesting than that of particular Street
 XIII^R 16g

Total charges increased in recent year - mainly
 in Holloway + Kentish Town Sub division - due to
 better supervision - thickening of population (recently) good time
 + more money flying about -
 Better supervision means standard of duty set
 up to higher point - In provincial police have to do
 something to show they are not asked - in London
 it has been policy to let long things you could pass go
 without a charge - Then a higher standard means
 more charges - Other motives discourage charges
 such as loss of money rest involved -

Vedy
xiii^o 167
Cont

"Roughness & ballying" no longer existing were due to police administering punishment on the spot in place of charging - saved trouble & was often preferred by culprits but is not now ventured on. Whole attitude of police towards street row altered - used to use their belts & if a youngster went home & complained he probably got another thrashing - but now a charge against police would be likely be made & so the police let rows alone & there are more of them & gangs are increasing. Difficult problem multiplication of the Larrikin through irregular or non attendance at school - & unwillingness of police to act & the knowledge of the Larrikin of the position - constitute a difficult London quarter. Similarly with solicitation - before the Indecent - Class case they straddled the law a little & dealt with the women as "disorderly" - now the men sniff, won't do it - Public & Commission complain from time to time but the men won't & there's an end of it - meanwhile public has to put up with a nuisance.

Vedy favoured control - In his own division the evil of Prostitution hardly serious.

Vedy does not endorse Bowles opinion as to excellence of S. Pancras licensing bench - all have jobs & that of S. Pancras is never to grant licenses to any one who has another business & only one license to one person - this curtails operation of poor business men & capitalists. Advice in Capacity & responsibility for poor management. As to Personnel of Police - great improvement - especially since 1882 when Miss Gurney started her Society based on Temperance & Christianity.

Veddy
XIII¹⁶⁷
cont

Society in its original form no longer exists but the men who came forward at that time are influencing the force. The drinkers of the old school now almost extinct - Young blood comes under influence of Sergeants & Inspectors who are teetotalers - Men of 1882 movement Veddy a strong teetotaler himself & active in it. Average life of Policemen 15 or 16 years tending to increase - 25 year duration pension - Pride in the force & strong belief in the higher standards of duty vivid impression left by this interview.

Police 21.

Boumaanes.	Constable Souter - Starty East S.	Barster
N. East S	Blocks in Carlisle S. - Improves Industrial. all	
S. Chard S	regular way same - houses dilapidated. l.b.	
E. Lissa S	Manny Place - broken windows. open doors. drink	
W. Edgware R	sober women at doors. ground of dirty children	
S. Nairn	cooking fish over an unimproved fire - very poor	
Christ Church	one room people - Suffolk Place. a shade worse	

XIII M
7.

lot of dirty women watching allocation between
Sd A. Officer & "a lady" about "Shan" non attended
Many drunken rows in these streets. mostly drunk women
N. Side of Lissa S. wretchedly poor & filthy. South
side signs of improvement - some painted esthetic green
Devonshire Pl. nearly all one roomed. Costen Lane
filthy & hateful women at windows - very rough &
drunken. as bad as Nightingale S. Two viles
Sake S. entirely taken by Spence. Tam & Polars
Linn S. & Hill S. old blocks of models each & long
Inhabitants all poor. More or less light blue
S. A. Shelter - 2° a night attracts loafers & beggars
Raustra S. (late Charles S.) - similar ^{poor} blocks & model
cottages. (Miss Octave Hill) - no indications of poverty

XIII M
cont

William's also demolished. + was rebuild
with artist an flats. George S ditto + Stephen S
now Shroton S. all brick now - + Blackie in houses
red. This group of streets were exceedingly rough
but inhabitants were cleared out by demolition +
none have returned.

Stafford S. south of G. James S. has been transformed
+ changed from purple to red by readapting the
old houses for middle class flats from poor
tenements. G. James S. rebuilt. shows flats
Dune S. poor + rough. here is the aristocratic
side of the SA shelter. 4 a night - largely used by
navies - a very rough lot. many drunken towns
in Rose + Crown opposite.

Corner of Chapel S. + Lissa S. coffee shop long used
as brothel - prosecuted + attempts to carry it on re-
spectably have failed.

Providence Place. dark blue quadrangle. of collapse
+ garden. Came upon Squad of Marblebone Street
Sweepers rest - (11. am) a very lot.

Harrow S. - very poor + dirty - one dorm. flower letter
drunk sodas worn dark blue. The Shaftesbury Mission
+ shelter for women. attracts lowest class admission 2
much used by prostitutes - Union S. not quite so Squared
around was between man + wife going in. large crowd
violent + filthy language - Highworth S. the same

Normdanas

- N. S. John Wood Pl. Starting Aberdeen Pl. + Lagwan R. + Naxto
- S. East S. Corner of Cunningham Pl. Crown P.H. being renovated
- E. Grove R. + enlarged with lavish splendour + striking architectural
and features. Till lately a quiet secluded house
- W. Lagwan R. this development is due to the great block of
Central Railway dwellings for displaced population
- S. Matthew
Immanuel XIII
231. Wharncuffe Gardens - 6 large blocks - well planned
+ built. look cheap - both are regular work + wages -
none come from Lissa Grove demolition but some from those to east of Lissa Grove

North S. - gone down slightly (in common with the other last West Streets here). Many indications of poverty.
 Richmond S. light blue - but in all the numerous L.G. streets here there are some d.G. houses or rooms.
 No trouble to police - D.G. hotel Jeff's Place one of Hatton S. is closed - Venables S. (late Paul S.) - filthy Squid's house - draggled blowzy women at door & windows - a number of Irish Costers here - a common large house - fairly decent - street improves slightly
 Little North S. quiet & respectable. Many families been here for years - good many fossils about
 Over S. half swept away by N.Y. - worst side some remains has a few characters

* Nuisance of P.H. animal - foul Smelly Place
 Nightingale S. - worst street in division - constant drinker row - women worse than the men - little of paper etc.

Church S. Chief thoroughfare - West London Theatre
 rough on Saturday nights

Little novel - part of it is a mess with Common Lodges House - worst in the district - villainous looking youths loafing about entrance - should be black
 Little Church S. not so rough as Nightingale S. but rough & poor - better than former was a great haunt of prostitutes.

General remarks
 XIII^L 253. Constable Sartin is a typical policeman - tall fair hair - blond clear face - a good fellow & cheery companion. Modestly intelligent. Has been in force 18 years - all spent in this sub division.

XIV^M 23. The two preceding walks complete the Lisson Grove area - Survey of district as a whole it remains exceedingly poor - little altered but for the N.Y. demolitions - Nightingale S. & Deacons Place are as bad as ever - Sartin thinks greater poverty & consequently less architecture & roadway

XIII M 23 There is a larger element of teetotalism who
 Cont^s * are not only law abiding but active in rescuing
 pines & getting them home
 whether the movement be up or down this
 area certainly contrasts most unfavorably
 with any other Poor districts. Next, has survey
 with the Police (E.g. Euston or Portland Town)
 Indication of poverty & vice more numerous
 & glaring - a good deal of street life, generally
 of an unpleasant character - almost to
 include the contempt of loafers, the street
 after street life & loathsome specimens of womanhood
 shuffling along with heads wrapped in shawls & straw
 hats, with beer can, or gossiping at the door
 or hanging out of the windows. Great hulky local
 looking lads not an uncommon sight, who have
 obviously never done an honest day's work. Children
 who ought to be at school. Play in the streets
 messes full of filthy dung heaps & pools of putrid
 water - fowls pecking at refuse - filthy stucco of
 lower parts of houses - painted dark & scrawled upon
 with chalk - open doors reveal like dirt within
 Poor little shops (excess - Edgware R. & Church St.)
 & Squaled side streets. Such signs not universal
 nor even general perhaps - but more common
 than elsewhere - one exception to these signs
 the children who are fairly clad well shod &
 healthy looking - though often dirty. Perhaps the
 worst specimens are shut up in the houses. Some
 poor weeds, things heered from behind blinds - condemn
 to imprisonment for lack of boots -

Therefore this 'respectable' tend to lower level
 In all streets 'backs' are of the smallest. sanitary arrangements, poor
 houses old & new if originally well built are now seared for
 The old blocks are all dark & bare - The new, built part -
 satisfactory - people & buildings of totally different character.
 Most of the places proper (one to Kenne vic. Holloway & Chiswell Hill
 2 working men clubs in Bell St. & Armitage - have been razed
 Town Institute, then formed - may have been near the station. Drink the great vice - women
 especially

Cornie - more about
 trashy & petty things
 by land - no high class
 the town -
 Road ways well kept
 excess - poorest & best.

Boundaries

- N. S. John Wood Pl.
- S. Marylebone Pl.
- E. Park Pl.
- W. Grove Pl. / Thurn Pl.
- Christ Ch.
- S. Paul } XIII^M 21
- Ch. Ch. act
- Lawman

Constable Souter 14 Dec Wed.

Starting corner Lison Grove & Marylebone Pl.
 Clearance for G. Central terminus
 Manaford Sq. half done, remainder lapsa pro yellow
 to brick or purple - difficulty to let at all
 Dany Simonon Pl. is opened square to Chudon
 Sherburne Pl. no longer a thoroughfare -
 Midport S. Broad S. Broadly Terrace tenants all
 left with compensati. since let "any how"
 for a long time to navies - a rough lot - these have
 gone & quieter lot have come - no purple - has
 road made here across the line
 North Park East end all inhabited by prostitutes
 have been years - one or two in a house - quiet
 conducted - the brothels suppressed

General remarks

Changes due to accident of Railway demolition
 District a complete contrast to Lison Grove
 There is poverty in some of the new but few signs
 of squalor - But for the prostitution in North Park
 quite respectable & perfectly quiet
 Souter said there were many more prosecutions
 of disorderly houses than there used to be - but
 the number of women in the streets had of aye
 increased.

Boundaries

- N. Alexander Pl.
- S. S. John Wood Pl.
- E. Grove End Pl.
- W. Maudslayi
- S. Mark } XIII^L 217
- S. Augustin

Sergeant Simonson. Naxle
 Starting corner of Grove End Pl. & S. John Wood Pl. -
 General Remarks - The district has an element of
 lower middle class mixed with wealth - no
 changes of colour - but distinct vein of downy
 tendency especially north of Carlton Hill where
 if map was correct yellow tends to red - red to pink
 pink to purple - Except in a house here there
 no signs of real poverty or squalor.

Boundaries

- N. Alexandra Road
- S. St John's Wood N^o
- E. Avenue N^o
Wellington N^o
- W. Abbey N^o Grosvenor N^o

- S. Marble
- S. St John's
- All Saints
- All Souls
- S. Paul

XIII 203
 2020

Sergeant Summers.
 Starting from Wellington N^o St John's Wood Terrace
 various streets of furnished apartments
 Ordnance News light blue rather than pink
 Then Ordnance N^o & other tenements - price as Marble
 other with large detached & some detached houses
 Some over-garden. St John's Wood Park &
 General remarks: Except in a few of the new
 there is no poverty in this walk. Some small
 work class element -
 No change Summers says in 11 years - & no change
 we find in the new. This & the preceding walk
 comprise all that is left of old St John's Wood
 Park, having taken the rest - South of Lucas N^o
 Marlborough N^o a very pleasant district - though
 endless little stucco villas have no architectural
 merit age has lent them a certain beauty enhanced
 in summer by trees & creepers shrubs & flowers - at all
 times ^{seen in London} an air of solid comfort & cosiness
 North of Marlborough & west of Finch N^o the
 district is new - 35 or 40 or 50 or 60 years -
 These attractive - gardens smaller - houses dingier
 but yet more important - for wealth not much to choose
 between the two but in character a good deal -
 the older part large artistic Bohemian - the
 newer mainly staid mid class "people (to quote
 Summers) who go out to business" - many of the
 Jews - who have a large Synagogue in Marlborough
 Place

Nonnanes.

- N. Adelaide R^o
- S. ^{Widgatan} Park R^o
- E. ^{Anger R^o} ^{Primrose Hill} ^{Albani Place R^o}
- W. Avenue R^o to
- Christch } 21
- S. Steph } 20.
- S. Mary the Virgin
- S. Paul
- S. Savin

XIII⁴ 185.

Sergeant Simmons. 1 Dec Master

Starting from Corner of Chalk Farm R^o to Adelaide R^o

Anger R^o pink rather than red - brown has blue not pink

King Henry's R^o to semi detached. red as main

New Roads Continuing Haul, R^o to Slowly R^o.

Very pretty modern houses building - aesthetic type

Townshend R^o nominal, stables to Avenue R^o but

let off pink to nurse - Frederick S. brown house

light blue as a man - Beckett's Place - Stucco

cottages - dirt open space in front - broken pattern

windows - several dirty women standing about -

light to d. blue in place of pink - Tucker's Place

similar but more respectable - light blue as man

Samson S. (late John S.) quiet poor (l. 6 as man

Bentley Terrace & Portland Ter. - rather yellow

fairy path - once notorious for kept women &

high class prostitutes - now quite respectable

furnished apartments - Charlbert S. (Charles S.)

& Culworth S. - all let in tenements.

Narrow Hill R^o 16 or 17 rather than pink

High S. - Shops for rich & poor - of varied character

many old curiosity shops - appeal to colony of

artists - Henry S. shops (Buildings) pink rather than

South of this a patch of quiet light blue - as on north

General remarks - Excess in Portland Town (a most peculiar hotel)

this is an entirely well to do district - & no

sign of decay - indeed houses ^{on St. & Middle Lane C. 9.} building ^{has} an

unward tendency -

Portland Town - practically unchanged - remains

how but respectable - no signs of squalor except

in one court - though many of poverty - five police

no trouble - even on Bank holidays -

no criminal work in the sub-division - no ticks of leas

no brothels known as such - Charges of drunkenness

always decreasing - less open gambling in streets - but no

no less gambling - (Borougham more about) & are difficult to catch

Sergeant S. has been here 11 years & more or less not very well

Boundaries Inspector Nicoll - 15 Nov. Next
 N. Donshire Hill Starting from Corn Rosslyn Hill + Donshire Hill
 S. Adelaide Rd Small detached cottage houses - very little places relics
 E. S. Mucia boundary of old transport - disappearing to make way for flats
 W. Haselwood Hill at £70 to £80 rental - colour shades be red -
 S. Lane New road Heathurst N^o unfinished. Substantial but all
 S. Peter: South Hill Park N^o all good mid class. few lodgings.
 S. Savoy but a quiet demand for them -
 S. Stephen South End Green. working class cottages "Tenups"
 Good Shepherd (?) occupied by sailors, men. light blue
 XIII 4 69 Constantine + Saverne N^o - 2 families or loaves
 Here unfinished Ch of the Good Shepherd - stood
 as it is 6 or 7 years. In track on the vicar down
 mad by disappointment & worry trying to raise the
 money for what was intended to be a north London
 Cathedral. £20,000 spent
 Mansfield N^o + all this district - uniform pink
 Aqueduct N^o. famous Fleet N^o Road Sch. said to
 be best in London
 Fleet N^o. East of Cherry N^o going down - distinctly now
 inhabited by tram men. Saur N^o quite now - no longer
 built for middle class - Lower Cross N^o which was
 blue - now mostly play ground + best pink
 Upper Park N^o deteriorated like Saur N^o. or more so
 On west side signs of Squalor. "a good deal of
 drink here": from here come many of the "Cock-horse
 boys" + some "Corner Kings" who hang outside P. House
 Dunlop S. + Kippax S. out of Southampton N^o. By + tram
 simple - light blue or mar.
 Nicoll says that policemen who have had an experience
 of a poor district look upon this corner of Fleet N^o as a
 terrible place. but to one who was many years in Whitechapel
 there is nothing in it - a few rowdy boys + drunken men
 but the whole people are quiet + orderly.

XIIIth by Adelaide N^o. College N^o. Provost N^o etc. - good
Cont^o upper mid class. might perhaps be yellow

General remarks. In this walk except in Fleet N^o neighborhood
no poverty. At that point there is some of the
dirt drink & squalor in scumable from a great
tram or bus yard - horse keepers are a rough lot
& drink more than average.

Fleet Rd^o was poor &
rough long before the
trains came. Many
of the people displaced
from Souders Town came
here direct. The houses
were then new in lower
part of row. Fleet Rd^o
has had an oil refinery
in it for nearly 30 years.
for

Streets about Mansfield N^o a typical group of
best brick & from them come the Chiswick who
have given Fleet N^o Sch its prestige & scholarship.
Remainder best middle class red brick or yellow
or yellow brick or red - few with lodges all
with servants - nowhere any sign of decay in
past or present.

Inspector Nicholls is a thin bearded man
pleasant intelligent face - more reliable but
less genial than Waite

Hampstead to the police an unexciting district
Anglian Sometimes visit it - but there are no
known criminals among the pop. - & police are
free from trouble except by visitors to the Heath
at holiday times - & weather little needing change.
On Monday last (5 Nov) there were about 150,000
people at the Heath - but not one old woman
ran in for beer, drink.

Boundaries

- N. Kethersfield G^o Inspector Nicholls - 11 Nov. District
- S. Elm Avenue Starting from corner of Haventock Hill Melsay Grove
- E. Haventock Hill a mostly yellow district with a few new
- W. Funchley N^o inhabited mainly by "stable rats" - & some red brick
- S. Lane At corner of Lyndhurst N^o & Haventock Hill is
- S. Savoy } XIIIth 89 } In Horton Congreg Church which Nicholls allows -
- S. Pile } always crammed - special monthly service for working
- Trinity } men - but for most of them "rather too learned"
- S. John }

General remarks } no poverty anywhere - working class only within - no signs of decay
modern houses - lavishly decorated - old fashioned houses appear to be
being done to make way for flats

Boundaries - Inspector Wayman Saty 19 Nov. Naxos
 N N & N^y Starting West Hampstead Station
 S. Adelaide R^o Broadhurst R^o - Substantive Middle Class - many white & grey
 E. Trichey R^o Trichey R^o - East end going down near railway (S. Centre)
 W. Priory R^o Wood has taken part of garden.
 All South Canfield Garden - & great diversity of architecture
 S Mary } XIII⁴ 153 none in inhabitants - & all is spick & span smart
 S John }
 no cheapness in side or out - only a shade less 'classy'
 than East of Trichey R^o. Great district for successful
 journalists actors etc -
 Fairfax R^o is old S. John Wood - Stucco - still middle class
 Fairfax man - no private coachmen - light blue not pink
 under East of Trichey R^o - changed to shops
 Nelson R^o long & mixed - apartments in many houses
 led to pink

Gen. Remak An eminently well to do district - but with
 some signs of deterioration & decay - no poverty
 except in some new - a good many Jews & foreigners
 throughout
 Discussing manners & morals of working class. Wayman
 said the more intelligent were beginning to limit
 their families -

Boundaries Inspector Wayman 24 Nov. Thursday Naxos
 N N & N^y Starting at junction High R^o & Kelvin Priory
 S. S. Augustine High Road is almost exclusively good middle class shops
 E. Priory R^o taking off at north to those of poorer class & Coleridge St
 W. High R^o Kelvin at right about Palmerston R^o - The great shopping St
 S. Augustine of a large district - shops though substantive, much
 S. Mary cheaper than Trichey R^o - indicating change in character of shop
 S. James } XIII⁴ 165 West of Priory R^o - near West End Lane several
 small places unmarked or uncoloured - pink & purple
 & some to light blue - clothes drying - dirty children - food
 & ducks about - remains of an old village - inhabitants
 but men to quite quiet - no trouble

XIII⁴ 165 Further north near Palmerston R^o - is Dyrham
 Come^d + another road - poor built - poor backs - doomed to
 go down - already, probably, much is hidden by
 * the white curtain. "If we could see through the
 walls we should see strange things" marked bar
 Palmerston R^o is pure working class with a good
 touch of blue - Netherwood R^o same only poorer. Both
 very crowded - Wayman says 500 children of school
 age in Netherwood S^o - both had bad reputation for
 myhen but are better. The time to see these streets
 is a fine Summer day when everyone sits on doorsteps
 or the whole should be purple - other streets pink
 as of these
 Lowfield R^o belongs to one landlord who is careful
 as to his tenants & keeps a man constantly doing
 repairs - Kylemore R^o - the next street is middle class
 without servants but would not associate with
 Lowfield R^o.

Gen remarks. A rich district east of West End Lane - West of
 middle & working class with some houses to north & south
 as to all West Hampstead seen - it is empty &
 quiet in day time - except for vehicles on the main road.
 One has walked through almost empty streets
 even in poor streets there are no open doorways or
 gossipers at doors.

Streets well kept - no litter anywhere.

Amman

N Loda bomby	Inspector Wayman - Friday 18 Nov.	Next
S. 2 L A	Station West Hampstead Station -	
E Truckly R ^o	Inoerson R ^o jerry built for middle class in old days	
W. High R ^o Kelvin	before the neighborhood became fashionable - has let	
S. Cathbert	in tenements - brick rather than brick based - others	
Emmanuel	scarce, so good - some rather better - a betwixt Pyly	
XIII ⁴ 135.	Block -	
	Sumatra Pandora to Streets - a good many appear to	
	red to pink	

XIII 135
Cont.

General remarks - All interesting district
Scarcely met a soul. Signs of possible poverty -
Lovers' N^o but too where else a high standard
of comfort & respectability - upper & lower
middle class with some upper working class
Scarcely any work in the district - West Hampstead
is busy in the day time -

Large part of district quite new - but there
are signs of deterioration in the parts built when
our map was coloured - but building is progress
is for upper middle class - great demand for flats
Suburban looking district throughout - few wooden
gabled roads - newest streets all brick.

Characteristic is small number of P.H. - one full
one off license - but an unusual number of grocers
licenses - As a whole quite quiet & orderly
thrift rather than rowdyness or drunkenness or violence
to be feared with - thieves from outside.

Inspector Wayman is a melancholy looking man
with sandy hair rather heavy but friendly & ready
to talk - been here 4 years & finds West Hampstead
damp & unhealthy - heavy clay soil

Boundaries

- N. Hampstead Heath Inspector Nicholas - Thurs 17 Nov. Baker
- S. Ashbury N^o Starting from corner of new road (Health S)
- E. Heath S A good many small patches of poverty amongst
Fitzroy Avenue the red & yellow - some "rather a rough lot"
- W. Truckly N^o Also some houses let on tenements & apartments
- S. John ^Z XIII. 119 The yellow districts develop slowly for remarks see next page
- N. North End starting Police Station Rosslyn Hill - Plegnis Lane is
S. Thurlow N^o bit of old Hampstead - pink - a mixture of all kinds
Downshire Hill At new road is the warehouse & infirmary of fine old
E. Hampstead Heath houses of old Hampstead row let as tenements.
- W. North End Hill Cottages here have often been in same family for generations
Health S. new road shows no signs of poverty - new road square is
Fitzroy Avenue blue to purple one side - other side middle class

XIII 139

XIII^h 99
Cont^d

Flash walk + very mixed. Cottages shops + small
houses. + various flats - purple to white
New Blag. Block of good models. all sizes, w. class.
great competition to get into them. seats high
Some overcrowding because of high seats all this
Hampstead among working class
Murray Place + Murray Terrace. Tamshackle 3 St. house
pink to l. blue - hamelen courts light blue

General Remarks

This ^{last} walk (with the preceding one) unquestionably
the most beautiful + from artistic point of view
the most interesting that can be taken with the
London District - north of Rayton Rd. there is beauty
at every turn - quaint old houses. picturesque cottages
lovely garden streets, trees all leading up to the
glories of the Heath. The roads + alleys lead +
twist + turn in the most unexpected manner -
no idea given by Summary of streets - not one differs
from one another but in almost every street certain
diversity - yellow red + blue most strikingly mixed.
+ one wanders through a garden of houses rather than
a collection of streets -

But from Police point of view the walk is interesting
Now about Flash walk there are a good many poor
people but the Police verdict is "all comfortable poor
class. at any rate they are quiet + give no trouble
They are well looked after by the Churchwarden - perhaps
too well.

General Remarks
of the walk

District much like the other but with much
smaller working class element + more yellow -
especially beautiful old houses with gardens -

XIII^h 119. When
throughout poor
here - was made
after the other

of such working class streets + districts
as exist in old Hampstead have been always so
nowhere evidence of decay. Except a few houses at Rayton
no street built for middle class falls to the poor
Tendency the other way - Cottages intended for the poor
+ lower middle class - taken by the rich - probably as 2^d houses

XIII^L 119
Com²

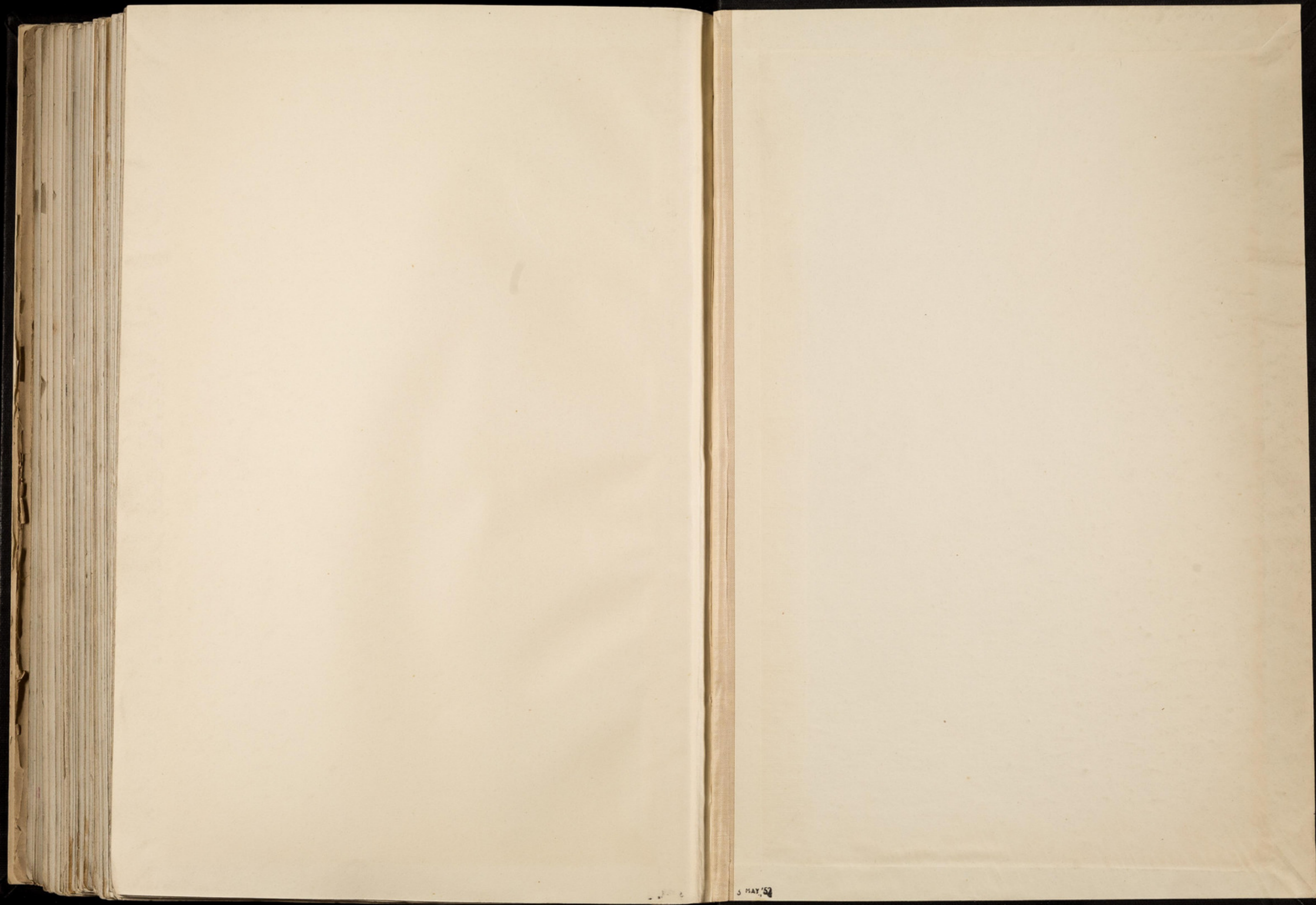
Such building as goes on - all yellow
 Part of Hampstead seem less modern than usual
 Don't leave & stick to one house for years or generations
 Altogether in appearance & character like a village
 than anything else in London except perhaps the
 Colony by the Sea - but there the houses are not
 All P.H.s in Hampstead well conducted - On Bank
 holidays many drunken houses in the Crosses & of
 the Police were officious they come off up the
 station but so long as they are not noisy & can
 walk they take no notice
 Relations of Police & publicans friendly - but not
 more than with other tradesmen - occasional
 gratification for services - but no recognized system
 Few publicans are prosecuted for serving drunk
 men - most difficult - but few willfully allow
 drunk men to be served - when it can be
 proved are prosecuted without hesitation

XIII^M 77

Interview with Superintendent Dodd of S. Division
 born about 55, tall rather handsome - ^{see 1890. Next} ~~has~~ ^{has} ~~transacted~~
 Exceedingly courteous & pleasant - almost cultivated in manner
 but asks his H.s freely & is ungrammatical
 Largest area of any division in London - includes whole
 of 20 & 21 & part of 18 -
 This part of London very law abiding - gives little trouble
 Did not agree with the Mack about Seaton S.
 (Corner Hampstead & Euston Road) - Don't drink freely
 but neither crime nor prostitutes - Little George S. (near
 Station) just as bad if not worse - one arm while
 other has grown - his companion with Dodd S. of Pent S.
 Sub Dodd favors policy of breaking up evil colonies
 believing that the houses go out of London & gain a better
 chance - do not repeat the evil conditions

XIII^M 77
 Cont^s * Great decrease not perhaps in drinking but in drinking
 Interview with Sir Dodd * Look at Hampstead Heath on NK holidays & compare it
 with 20 years ago - or walk streets on Sat. night
 * Alleged increase among women not in fact
 Drink has decreased among men but not among women
 at least to some degree - Children of young people
 hardly drink at all - women however welcome restriction
 against sending children
 Modern Publican another type from 20 years ago
 * Then with "white hat & black band & bull dog"
 the decayed P.R. type - has usually well educated
 respectable keen man of business with well kept accounts
 Realises his interest that law should be observed
 in his house - danger of infraction so great - apart
 from the Police others always watching to catch
 him tripping - nearly all drinker men seem all
 * from the Club - When drinker men or women are
 served it is in a crowd - passes to them at back
 There might be cases when police were tipped but
 "nothing you can call bribery" - Futile to take
 supervision out of hands of police - could not get
 a more efficient body of men to do it
 * Prostitutes to be found about Albany's near the
 barracks - but live in their own rooms & cannot be located
 Few actual brothels - Police under initiative of
 * local authorities are at present very active - but it
 is like an open water - Regulation the more careful
 protect decent men & virtuous women - violation needed
 Though not really decreased it was less on the surface
 * when he was a constable in East End might see couple
 2 or 3 decks outside a house - waiting their turn
 See other girls - old pals - fine dressed leads girls
 to follow same course -

Criminals recruited largely
 from the East End, tall or
 short men - who are at a
 low advantage in other
 qualities
 * no notorious gambling clubs - but much street betting - present plan
 of small game quite private - one serves as an advertisement
 Policy of license might be better but not so sure of this as with prohibition
 but in respect it must be by improvement
 Crime - especially violence - decreasing - pop. more orderly than former



5 MAY '52

