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see Booth, Life and Labour .... 1902-3, Third Series. Vol. 6. Outer South London. Chap. IV: Outlying Southern suburbs - the Western portion: Tooting, Streatham, Norwood (District 40); Chap. V: Outlying Southern suburbs - the Eastern portion: Sydenham, Lewisham, Lee (District 47).

- A 53 {
- 1 [Booth's lists. fols. 5.  
Booth's notes:
  - 2 Parish notes: District 40. fols. 28; District 47. fols. 21.
  - 3 Work of the Churches: District 40. fols. i, 9; District 47. fols. i, 13.
  - 4 Police notes: Districts 35, 40, 43, 44, 47. fols. i, 34 (for Districts 35, 43, 44 see above, Chaps. I-III).

6 Maps:  
Two Kelly maps, one coloured map, for District 40; ditto for District 47. (6 in all)

A 54 {

- 5 Loose ms and printed matter, chiefly replies to questionnaires; analogous in character to material in the notebooks in Range B of this Collection, it was probably meant for pasting into notebooks to accompany notebooks 148-149 (District 40) and 150-151 (District 47). District 40. fols. 53; District 47. fols. 65.]





fols. 5



District 40.  
Streatham, Norwood,  
Tooting, Dulwich &c.  
Mr Booth's List.

Clergy — CXLVIII  
Noncons. CXLIX

①  
see Booth, Life and Labour.... 1902-3.  
Third Series. Vol. 6. Outer South London.  
Chap. IV: Outlying Southern suburbs — the Western  
portion: Tooting, Streatham, Norwood (District 40);  
Chap. V: Outlying Southern suburbs — the Eastern  
portion: Sydenham, Lewisham, Lee (District 47).  
[Booth's lists: Districts 40, 47. fols. 5.]



District 40, Streatham, Norwood, Tooting & Balham.

(1)	S. Mary Balham	✓ Bates ✓ Greenwood ✓ Warwick Nugent Griffith Jones ✓ Eldridge.	CXLIX. 141 CXLIX 81 CXLIX 187 letter address (40) 1. CXLIX. 119	Parish Church. Baptist, Ramsden Road R.C. Nightingale Square Strict Baptist, Boundaries R <sup>2</sup> Cong <sup>o</sup> High Street. S. Jude's Reformed Episcopal Sarsfield Road Prim. Meth: Balham Grove. Old Bapt Union Miss 68 Bedford Hill
(2)	S. Stephen Grove Road Clapham Park	✓ Elliott	(40) 1	Parish Church
(3)	S. John the Divine Bedford Hill Balham	✓ Lynes	(40) 2	Mission District Church.
(4)	Holy Trinity Upper Tooting	✓ Potter ✓ Macleod ✓ Dawe	CXLVIII. 119 (40) 2. (40) 2.	Parish Church. S. Peter's Presb <sup>o</sup> Beechcroft R <sup>2</sup> Wesleyan, Balham High R <sup>2</sup>
(5)	S. Augustine's Mission Selkirk Road, Tooting	Browne	CXLVIII 31	Mission District Church. Wesleyan Miss <sup>o</sup> Garratt Lane
(6)	S. Mary Summers Town	✓ Robinson	CXLVIII. 153	Parish Church.
(7)	S. Nicholas Tooting Graveney	✓ Anderson ✓ Bullesbach ✓ Allen ✓ Rumsey	CXLIX. 125 CXLIX 51 (40) 3.	Parish Church. R.C. Mitcham Lane Cong <sup>o</sup> High Street Baptist, Longley Road Strict Baptist, Tooting Grove

(8)	S. Alban Aldington Road Streatham Park	✓ Ranson	CXLVIII 17	Parish Church. Congregational Church Streatham
(9)	S. John Gardley Road West Streatham	✓ see Adams maternal	CXLVIII (40) 3.	Mission District Church Wesleyan Miss <sup>o</sup> Gardley R <sup>2</sup>
(10)	Immanuel Streatham	✓ Adams ✓ Owen maternal	CXLVIII 39 CXLIX 171 (40) 4	Parish Church. Baptist, Lewin Road Providence Chapel Hambro P <sup>o</sup>
(11)	S. Andrew Lower Streatham	✓ Cubison	(40) 4.	Parish Church.
(12)	S. Anselm's Mission Madeira Road Streatham	Reid	(40) 4.	Parish Church.
(13)	S. Leonard Streatham	✓ Jasper and Lindesay } maternal ✓ Lloyd Lorremore per Lorremore } ✓ Macphail	CXLVIII 105 (40) 5 CXLIX 131 (40) 5. (40) 5.	Parish Church. Wesleyan, High Road. Prim. Meth: Riggindale R <sup>2</sup> R.C. Tooting Bee Road. Cong <sup>o</sup> Streatham Town Hall. Prim. Meth: Gleneagle St <sup>o</sup> Presb <sup>o</sup> Rendennis Road.
(17)	S. Peter Leigham Court R <sup>2</sup>	✓ Dickinson	(40) 6	Parish Church.
(16)	S. Margaret Barcombe Avenue Streatham Hill	✓ Booth	(40) 6. (40) 6.	Parish Church.



(15)	S. Thomas, Telford Park.	✓ Wolfe.	CXLVIII	1	Parish Church.
(14)	Christchurch Streatham Hill	✓ Nicholl ✓ Headstone (man)	CXLVIII (40) 5	65	Parish Church. Cong <sup>e</sup> Streatham Hill
(18)	All Saints Rosendale Road, West Dulwich	✓ Beely ✓ Smiths ✓ Brown.	CXLVIII CXLIX CXLIX	189 19 1	Parish Church. Wesleyan, Roupell Park. Baptist, Chatsworth Road
(19)	S. Barnabas Dulwich	✓ Nixon ✓ Stott ✓ Daniell	CXLVIII CXLIX CXLVIII	85 183 162	Parish Church Presb <sup>e</sup> East Dulwich Grove S. James Church of Scot. East Dulwich Green Old College Chapel
(22)	S. Stephen College Road West Dulwich	✓ White	(40) 8		Parish Church L.M., Laitwood R <sup>d</sup> S. Army, Balham New Road
(20)	S. Luke West Norwood	Hughes ✓ Baxendale ✓ Hobbs (new church) ✓ Fuller Gooch ✓ Armstrong	CXLVIII CXLIX CXLIX (40) 7	211 37 149	Parish Church. Cong <sup>e</sup> Park Road. --- Church Road. --- Chapel Road. Baptist, Auckland Hill Prim. Meth: Windsor Road Lansdowne Hall, Lansdowne R <sup>d</sup> L.M., Lansmere Square. West Norwood (Presb <sup>e</sup> Ch. Thurlow R <sup>d</sup> Road)
(21)	Emmanuel, West Dulwich	✓ Rae Kobbs old Church a new pastor there now for cloud	(40) 8	8	Parish Church Prim. Meth: Hamilton R <sup>d</sup> Baptist, Gypsy Road. Brethren, Clive Hall, Clive R <sup>d</sup> L.M., Rommany Road. Brethren, S. Cloud's Road.
(23)	Christchurch Gypsy Hill	✓ Clover. L. Luke parish ✓ Loynt ✓ Tople ✓ Train	CXLIX CXLIX	65 105 91	Parish Church. Baptist, Central Hill. Presb <sup>e</sup> Westow St <sup>e</sup>

Church pretty well out of London but pastor a prominent man among the Africans

District 47

Sydenham, Lewisham, Eltham, Lee &c.

M<sup>r</sup> Booth's List

Clergy Book No. CL  
Noncons. CL1



District 47- Sydenham, Lewisham, Eltham, Lee etc.

(2)	S. Mary Lewisham	Bickersteth Wilson (See 7)	CL 29 see Report (47) see report also CL1 p. 53	Parish Church Cong: High Street Ladywell Mission Bap: Albacore Crescent Old Bapt Union
(3)	S. Cyprian Brockley Road	see Bickersteth		Mission District Church Rc. Rowson Road.
(4)	S. Aida's Mission, Crofton Park	see Bickersteth see Brockley Rd.	Circuit Plan (47) 2	Mission District Church Wesleyan Mission, Crofton Pk
(7)	S. Stephen High Street, Lewisham	Brameld	(47) 1 -	Parish Church Ch. of Transfiguration } Algerdon Road }
		Turner	(47) 1 -	Cong: Algernon Road.
(18)	The Ascension, Blackheath,	Lambert	(47) 8	Parish Church.
(19)	All Saints, Blackheath	✓ Snell	CL 19	Parish Church. Wesleyan, The Avenue.
(22)	Christchurch, Lee Park	✓ McWilliam	(47) 9 CL1 p. 39	Parish Church. Congregational, Lee Road. Plymouth Brethren. Alexandra Hall, Bennett Party

(20)	S. Mark (Clarendon Road) Lewisham	✓ Morris Ingram	(47) 8 (47) 8 See CL1. p. 59	Parish Church. Wesleyan, Albion Road. Strict Bap: Clarendon Road S. Army, Avenue Road. Unitarian, High Street. Rc. High Street. Brethren, 42 Gilmore Road
		✓ Tatum	CL1 689 See CL1 p. 57	
(21)	S. Margaret (Belmont Hill) Lee	✓ Blapton ✓ Hancock.	CL 49 CL1 73	Parish Church. Dacre Park Bap: Kingswood Pl. Bible Ans, High Road, Lee. People's Hall, Boone's Place
(23)	Holy Trinity Lee	✓ Bucke <sup>per curiam</sup> ✓ French	CL 137 (47) 10	Parish Church. Baptist, High Road.
(24)	Good Shepherd Stanley Road Lee	Owen	(47) 10	Parish Church.
(27)	S. Swithun, Kither Green	Suffman ✓ Nakes ✓ Stevens. see also Hancock	CL 179 (47) 11 (47) 11 CL1 73	Parish Church. Bap: Brightside Road. Wesleyan, Kither Green. Bible Ans, Torrington Road.
(5)	S. Saviour, Brockley Rise	Johnson Crombie see Johnstone	(47) 2 (47) 3	Parish Church. Wesleyan, Brockley Road S. Army, Wastdale Road, Prim. Meth: Stanstead Road. Presb: Mission, Swart Road
(26)	S. Laurence Batford	Salt ✓ see Vanstone ✓ Ingram	CL 157 CL1 101 (47) 11	Parish Church. Wesleyan Miss: Wildfell R. Baptist, Brownhill Road Miss Cong: Willow Walk Mission Wesleyan Ch. Nunsey Green
	see (26) in Southern Chapel (I may detach)			

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2e R<sup>2</sup>  
R<sup>2</sup>

ve.

97  
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5 <sup>n</sup> S. Augustine Hon or Oak Park	✓ White Collard ✓ Johnstone	(47) 3 (47) 3	Parish Church, Presbyterian, Devonshire R <sup>d</sup>
6 S. Paul, Waldeshawk <sup>1</sup>			A perpetual curacy - Incumbent D <sup>r</sup> Klein just gone.
7 S. George, Perry Hill	✓ Kane ✓ Arkell ✓ Steadon ✓ Vanstone	CL 115 CLI 31 (47) 3 CLI 101	Parish Church, Cong <sup>e</sup> Stanstead Road. Bible X <sup>ns</sup> Baptist, Catford Hill
8 Christ Church Forest Hill	✓ Jones Nullen	CL 61 (47) 4	Parish Church, German Ch: Dacres Road. Meth. New Corn, Perry Hill see also Turyford exlv. 79 for plan
9 Holy Trinity Sydenham	✓ Stevens ✓ Northcutson ✓ Hunt	(47) 4 (47) 4 (47) 5	Parish Church, Bap <sup>t</sup> Dartmouth Road. Cong <sup>e</sup> Queens Road. Wesleyan, High Street
10 S. Philip Wells Road, Sydenham	King.	(47) 5	Parish Church.
11 S. Bartholomew Sydenham.	✓ Moberly ✓ Jocelyne	CL 1 CLI 83	Parish Church with S. Matthew, Panmure Road) Cong <sup>e</sup> Jews Grove (Church in the Grove)
12 S. Michael's Mission Lower Sydenham	✓ Ellis ✓ Greenwood ✓ see Nicklin ✓ Vanstone	CL 81 (47) 5 CLI 61 CLI 101	Parish Church, Baptist, Perry Rise. Cong <sup>e</sup> Mission, Bell Green. S. Army, Southend Lane. Nativ. Miss.
13 Christ Church, Lower Sydenham	Francis	Magazine Totm	Parish Church R.C. Sydenham Road Wesleyan Miss <sup>n</sup> Sydenham R <sup>d</sup>

14 S. Paul, Hamlet Road, Upper Norwood	Kansford	(47) 6	Parish Church, with S. James, Mission Church } Swedenborgian, Waldegrave R <sup>d</sup>
15 S. John Evangelist, Penge.	✓ Smyly ✓ Bould ✓ Saunders.	CL 97 CLI (47) 7	Parish Church, Baptist Tabernacle, Maple R <sup>d</sup> Prim. Meth. Beckenham R <sup>d</sup>
16 Christ Church Penge	✓ Nicklin	CLI 61	Parish Church with Good Shepherd, Arpley R <sup>d</sup> } S. Army, Maple Road.
17 Holy Trinity Anerley	Sturdy ✓ Taylor ✓ Kalsey.	See Magazine CLI (47) 7 21	Parish Church, R.C. Genoa Road. Wesleyan, Jasmine Grove. Cong <sup>e</sup> Anerley Road.
26 <sup>a</sup> Southend Chapel, Catford	see Bickersteth	CL 29	Mission Church.
25 S. Peter Eltham	Barton	(47) 10 (47) 12	Parish Church, Cong <sup>e</sup> Burnt Ash Road
30 Christ Church, Shooters Hill			Parish Church.
28 S. Mildred, Burnt Ash Hill	✓ Helder ✓ Davies. ✓ Barton	(47) 12 (47) 12 (47) 12	Parish Church, corner of Bap <sup>t</sup> Bromley R <sup>d</sup> Butterfield R <sup>d</sup> } Cong <sup>e</sup> Summerfield St. Dunstons R <sup>d</sup> } Wesleyan, Burnt Ash Hill } <small>Summerfield is a Cong<sup>e</sup> Mission Church is in St. Peter.</small>
29 S. Augustine, Grove P <sup>h</sup>	Blackmore		Parish Church.



(31)  
S. John Baptist  
Eltham

Rivers  
see Hancock.

(47) 12  
CL1 73

Parish Church.  
R.C. S. Mary, High Street.  
Cong<sup>e</sup> High Street  
Bible Xns, Park Place

(32)  
Holy Trinity,  
Eltham

Kowzell

(47) 13

Parish Church with  
All Saints, New Eltham  
Cong<sup>e</sup> Foots Cray Road.

(33)  
S. Andrew,  
Mottingham

Viner

Declined as not  
being an London  
Proper.

Parish Church.

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4-27.ii.07  
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Copied. 22.iii.01 (P.C.)

28 fols.

Parish notes

District 40

Note Interview with Rae Book CXLVIII p. 223 not abstracted.  
Fixed since first notes dealt with. (P.C.) (Index page 22/23)

see Booth, Life and Labour.... 402-3.  
Third Series. Vol. 6. Chap. IV (District 40);  
Chap. V (District 47).  
[Booth's notes: Parish notes: District 40. fols.  
28; District 47. fols. 21.]



St Mary Dalham Ch of E CXLVIII 141

Bates Had not answered - a chance call found him & he willingly told all there is to tell. He has been here 21 years.

In some ways like Canon McCormick seen at Highbury - stalwart becom of the broadcloth - fitting minister of a great church which asks for dignity & gentleness as much as for spirituality & beauty of life.

Parish greatly lessened since he came - some 3000 people left in main road. Ovelon retired folk - Hullcoun (has become) for instance - Considerable social change as well as of boundaries.

"When I came I could have dinner out every night - now have not been out for 2 years - no one to ask me".

Off-main roads clerks & work class many - hardly any house.

Thinks Dalham has further to go down on the social ladder though increasing convenience as work class district.

More churches as well as more people - his own has always been full & is still full as ever. When he came it was last stronghold of Clepham Sect. Practically deserted. When he came there fled - "I was too much of a churchman". A building was founded for them & a preacher licensed - to avoid complete schism - but eventually this broke down & "it is the inconceivable who have built Bishop Stophard's Church".

Parish agencies smaller than would be but for Mr Nates' <sup>Excellent</sup> Church Institute. Stopped it with same appreciation as did Mr Potter of Holy Trinity. Mr Nates held in highest esteem.

The Church day school (9<sup>o</sup> fee) is frequented by dissenters & the Noncon school children come to the Sunday school - so they see both sets.

Although "scarcely any poverty" there is a considerable poor fund - £150 in accounts 1899. Given away - £100 by distributions (in 1899) who have granted grants - some 1000 given 1899. When morning class



(Parish S. Mary, Nalham)

RC - Warnick Here since '95. Previously France, Spain, Italy, Germany & Cyprus  
Nightingale St Nalham CXLIX 184 but not London - Church & congregation his creation

(40) 1. (Reads & constantly refers to Mr North's books for "a standard" Neighborhood well to do, a cut between Clapham & Tooting - Clapham a fading West End, Tooting a working class neighborhood Nalham <sup>maperry</sup> middle class, between many French & Germans - males employed in City or West End leaving 8.21 or 8.30. back 5 to 7 There are some train & bus drivers & conductors - the only non-Strait Larch Rd - variously owned houses of varying character down to all Scum of population - Cockney Irish etc. - not one respectable family from it - Drunken & many low prostitutes who go to Clapham Common. Touches none but the children. Clothes & feeds them when necessary, as well as teaches -

He gets 50% <sup>his</sup> of RC pop to Mass - & usual proportion in town is one, 1/3 - of his congregation methods are converts (The church was opened in 1897) most from High Ch

"At St John Redford Hill they beat us altogether in ceremonial, manifestations, processions, confessions, prayers for the dead etc." Among his converts are one Plymouth Brethren or three Methodists - but we don't gain many from dissenters

"The Roman church attracts English people through the senses - much more than through the reasons - the form of worship

"All churches are following the Roman example - The Established Church goes in more & more for ceremony, pompousness & vanity is equally an increasing feature in non-conformity - "Look at attention paid to music"

In this district the trend towards Catholicism is the outcome of the reaction against the old Clapham Sect "no question at all about that" - Father W expects

the Ch of A to become the majority, but never the state religion in England. He emphasizes the most material & most illogical of all the people he has ever seen - Confession & the Supremacy of the Pope, the Stumble blocks of Story of his measure, who built & paid for RC Church at Heatham but cannot be received here because he refuses to come to Confession



(Parish of Mary, Northam)

RC. Warwick and the notion of foreign supremacy will never be tolerated - but as object of church attendance been increasingly worship so will the Roman advance in influence. \* We don't increase in numbers but we increase in position - the poor fall away but the middle class is comp in. we gain socially through a number standing still. - True that form of religion depends on social condition but some forms are more elastic than others & can be adapted to suit class demands. Chgo. & RC ch can both do this. - Her congregation peculiar as being without Irish - the home of mind is English - work for the Church not for the Pope - for England not for Rome - for peace not for action - when Father Manning of Cambeswell referred to the poor was the Irish poor not in a body that the thought it is a sin to do so - could not happen here



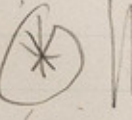
The effort demanded of converts not great - fasting practically avoidable - not 50% of his people keep them - dogmatic religion taught in the schools - not from pulpits - Sermons taken from the Bible of the day - by order - & is practical on duties of life. In the past some were read in English - Sermon lasts 20 m. This the only ch in England with an open and procession of the Holy Sacrament - The people very respectful - RCs present here than in France or Italy - Catholicism more spiritual here because less political - must have political more fully or state exequatur may be refused



Many not Catholics come to be taught in our schools

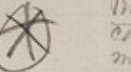


Convent, Discipline absolute - nuns strict discipline - some 2000 a year in RC Church in Britain all fanatic & very ascetic - of more in their dress - of qualification of a teaching order Sources of Church Revenue & its expenditure (see (B) what remains in the 19th century is 100,000 - How 7000 in 1800 - now 2000 - not a true falling



Social work. Football cricket & no debating - our young men not talkative - no mother day in November - Soc. Venues at Paul Green up

Postulation - Wadsworth Common free for little in Totry Common but Clapham Common a disgrace - Shamblers into course on all holidays, most of the days most of the week open space near Central So. Lane - "Hell in South of Park holiday" If Totry Common is built on, LCC then Totry will become bad - believe representation have fallen through LCC but laws near Totry have become 12th of 2 St. Henry - 10 room 11 Henry - taken as soon as built - large garden - been 12th of 2 St. Henry - 10 room 11 Henry - no basement - no garden - small back yard - built 12th of 2 St. Henry - 10 room 11 Henry - now in 12th of 2 St. Henry - 10 room 11 Henry - mixed marriage, a blessing rather than a curse - though that is not the official view (see the 19th century)



Hardly any work Sat. 1 Sunday - open 1 hour confirm on Sat. & like a rag, rag, & the most dangerous & a private duties. Sunday no food for 11 school hours. 11.30 last 1/2 m

A very practical statement of most



(Parish Stray, Nalham) note by E.A.

Reforms in Church. History  
(S. Jones) CXLIX. 119  
(40)

described by Mr Potter - vicar of Holy Trinity as a  
"good man" connected with a dying cause - while  
Mr Bates spoke of his church as the "spout" of the  
"inconcilable" section of the <sup>old</sup> Clapham sect -

When called on the Bishop promised a report by next  
month & suggested a further interview at some more central place  
The report did not come <sup>when promised</sup> & the interview did not seem  
needed - but we afterwards received the report

He said the work in Nalham was not a large one - his  
hope of better middle class - such as Civil Servants "  
Law Church - an eclectic gathering of the Ultra Protestant



Parish S. Mary, Nalham

Napest Ch Greenwood  
Napest Ch Greenwood  
Napest Ch Greenwood  
201 CXLIX. 81

Representative of a type of which we have seen many  
Man of 45/50. who began slipping at 7. o'clock. lives in comfortable  
house. moderate, comfortable family way. a study full of books  
admires Shurgem but more than a more liberal theology.



Capable; matter of fact. Master of himself. This congregation  
successful, but without idealism or poetry. incarnation of the  
non-conformist conscience. He & his class help make community  
respectable & individuals dependable & straight forward  
but life narrower & more smug.



Describe his house in middle & lower middle for most  
part with considerable number working class servants  
or a few wealthy members. - He can know them well  
went through first page of list of members (see page 83)  
Before coming to Nalham was 17 years at Catford. There  
trend slowly down - here rapidly. but for the moment well not  
go much further. being nearly built up - but after the house  
lose perhaps decline will again set in.

Chapel issues a magazine circulation 2500. - goes along "being  
left with Daiseworthy regulars at almost 200. house within  
a quarter of a mile of the Chapel" -

S. Stephen. Ellode  
Grove St. Choye

S. John the Divine Lynes  
Napest Ch  
Nalham



- Holy Trinity Potter Here 18 years - rural dean - good specimen - can't talk only  
when I'm in Ch of C his main vice clergyman - Peachant for ten because he finds  
this branch to his perplexity 'disappointing' but for the rest is  
rewards by an active parish & well attended church  
Pop now just at 900 - about doubled in decade - People  
inclined to be migratory - newness of streets & difficulty. Many  
people without local ties. Ecclesiastical or other wise.  
About 1/3 working cl. no stumm - a few - a declining mch. locally  
majority middle class £250 to £400.
- \* || In the 18 years all the officiers tall but 5 seat local. Change  
Institute of Comp Prop. respectable. The General Characteristic  
The more they, congregation almost entirely affluent "You might  
preach the same sermon" said the curate - "Yes said the vicar the  
100 who were there in the morning would not remember it"
- \* || In the way many increased or changed, Keeley complex - quite  
delighted to see how many use one hymn book
- \* || Mr Baker work at the Church Institute. described as 'St. Andrew's'  
includes a large Sunday work - includes the Ch Sunday school  
Parish well visited where needed - relief of 80 by ticket thro' visitors
- \* || Habit of drinking among women contracted by 4 or 5 years. When husbands  
are away, all day - His experience of adult temperance was <sup>the dearest</sup> general that
- \* || No houses to let - new ones taken as soon as ready. Good to see  
Service has affected local demand - rents remain 'average level' -
- \* || Mr Potter said one of the first things in connection with any  
piece of work was to get a treasurer - as good a business man  
as might be - a lay man - "I run things a business man"
- \* || He is impressed by amount of capable lay help that is  
given - as Rural dean he sees "the warden & the Ocean  
of the laity" & is much impressed by it - "Ch of impression  
of experience of 18 years" is this sense of the extent to which  
lay help is given & its value



S. Augustin's: Norse Middle aged man one here since March last. Previous  
 Selkirk's Tooting Chgo 8 years Curate to his brother S. Andreas Stockwell  
 (40) 2 CXLVIII. 31. Pth of brickwork 2500/3000. all work, cl. - tram-men  
 bricklayers - carpenters Habermans - usual, 2 fenders to a house  
 Extensive Building has arisen this trade here - Plenty of work  
 at present & there ought to be little poverty - not in these men  
 in the parish but a good deal of roughness & squalor in the  
 new streets of adjoining Parish Tooting Graveney -  
 Owing to difficulty in getting ladies district has never been  
 properly visited - but those always polite - Relief by Dr. P.  
 Amounting about £40 -  
 Tooting has a bad name for drink - has in fact a very  
 bad high school - 'overflowed from Battersea'

S. Mary's: Robson Here about a year - still single handed - a thorough gentleman  
 Samson's Chgo of moderate intellectual ability - very earnest purpose - made some  
 (40) 2 CXLVIII. 153 | impression - had to follow a gross failure - an extreme man on  
 the high side - became thorough imprudent & left the ruin upon  
 himself & church - as he pulled the debt down - &  
 himself too, by misconduct with a woman - was turned out  
 So the Robson had a difficult birth - but perhaps he said it  
 would have been still harder to follow a man of exceptional  
 strength & popularity - At first there was some thought of  
 'bitterness' - Parish of 5000 - better part was worth  
 a very few shillings - a good many clerks - £150 a year - &  
 workmen - All workmen can be said at first - went back  
 at Tooting end - & its street here that have given Summer Town  
 its bad reputation as result of night & drink habit - with proportion  
 of light papers & gents - many said to have come from Batter  
 'Come for' shifting shady hopelessly - then let in small flats  
 But it is not drink or vice but indifference & complacency of  
 As there is much new building going on the district may  
 improve & settle down to workmen class order - but at present  
 has a foreboding unimproved look that offers welcome only  
 to fortune tellers



S. Nicholas Andersen Called at Rectory for no one at home except  
Tostoy, Graven, Chofo Servants the worse for liquor - see CXLIX 129.

RE Muller back Things still in a similar state - house taken to one room floor as chapel.  
Mitham Lane CXLIX 125 This is at Holly Lodge, Mitham R. where there is land & where  
Tostoy they hope to build - Tostoy a promising field for Catholics  
(40) 3. but Holly Lodge a dear bargain at £2000 - at present  
house & garden are in bad order -  
Tostoy Graven has not a good name - I think is one of the cheap  
made account - looks on, fallen - an unhappy corner of  
London - "nothing but dogs" at Toller's & "Beware of the dog"  
up at the garden gate

Repton & Muncy Farm

Street Artist. Allen  
Tostoy 9100



(Parish S. Nicholas)

Congregation - Allen

17th S. - CXLIX.57

(40) 3.

Here 8 years - The Cause & chapel both old & have been there  
 'many vicissitudes' - The church now prosperous & the old  
 building is to be kept & a larger church built in immediate 'hood'  
 becoming predominantly a working class district. & W.A. has  
 laid himself out to cater for them, & especially the Lads - & Colonel  
 of a Lads Brigade of about 100 - formed from orphan Lads & those  
 then has won sympathy of a number of the parents who have  
 been thus drawn to the services - "altogether we are along on  
 need, with the working man" - Takes sanguine view of the  
 religious prospect here - people more responsive than in other  
 parts of London - Perhaps with rapidly growing pop. there  
 is no great competition. Church accommodation is small  
 can be admitted that in the numerous new streets, churches  
 given ground but a small proportion of the total pop.  
 Eight years ago Tooting Grange was in main an old village  
 with fine suburban houses & 2 small poor houses - Tottenham  
 & Salvador - little working class colonies of 2 stories cottages  
 [traces to see them] have been & are inhabited by an old  
 settled class of poor who used to be spoiled by the neighboring  
 rich - to live in Tottenham was looked upon as a gold mine  
 Some 5 years ago three new streets - Letchworth, & Cyprian &  
 another - were built in Tottenham & were at once filled  
 by outcasts from elsewhere who came bringing their families  
 in barrows - as soon as the houses were full the estate of  
 these 3 streets was sold, but the purchase seems to have  
 great difficulty in getting any rent - the condition of things has  
 been steep - a perfect Absidia - has the landlord in turn  
 the people out wholesale & endeavoring to get better tenants  
 heads, whole of one side of S. Cyprian is empty - "flats to let"  
 This whole neighborhood is built in 2 story houses in flats  
 & at present is over built - connection with London is too bad  
 In spite of this the LCC are about to carry out a great housing  
 scheme here - but it is believed it will be accompanied by greatly  
 accelerated tram & cheap fares - Tooting has had reputation for  
 dirty & noisy men - district which does not belong to the LCC - and  
 Miltonham people & parties & visitors to the cinema - a lot of little beer houses



S. Alban  
Adams No.

Parson  
Chapel

(40) 3

CXLVIII. 17

Font near parish formed 16 years ago - aspect of treasure  
 large well built house - pleasant garden & supports a parish  
 in which church is fairly successful & a success in  
 with the sense in which all suburban middle class churches  
 are a success unless the parson is hopelessly incompetent  
 which Mr R contains is not very indeed a man of  
 poor sense & ability but without passion or enthusiasm:  
 Streatham Park was the home of the Threlkeld & the  
 vicarage is built on the garden of the old house -  
 The Parish is on bank of London - river Gravensay one  
 of its boundaries is boundary of London County also  
 numbers are still small - largely unbuilt over. Pop  
 about 2000 of whom 800 poor middle & 1200 superior  
 working class - notice gardeners, coachman &c - Here &  
 there a case of poverty is found but as whole houses are modern  
 middle class all City - employees with good salaries  
 rather than employees

This church avoids the extremes common at Streatham  
 it is a sort of Cave of Adullam - Mr R will occasionally  
 hope you will come to my church - but if you don't  
 like it don't grumble - go elsewhere



Congregation has reputation of wealth & is generous - gives  
 largest Hospital Sunday offering in Streatham (£150 to £200)  
 supports with both money & personal help Stephen Patterson - & about  
 £200 a year on iron works called Iron - &  
 of working classes only those attend church who have been brought up to it  
 & are cannot be distinguished - usual attitude unaffectionate - the  
 better class among them are friendly



The 14 or 15 ladies visit the working class streets & cannot be controlled  
 "The people seem how to them" - So they must have their own & the money  
 is there - Parish the people are shall to some extent -  
 Parish not drunk but far too much drink - & the triple PH though well  
 conducted is complained of as a nuisance - source of noise & disturbance -  
 it might be stopped - the green & brick are not allowed to be nuisances  
 why should the children have their hair cut



S. John  
Sandy No.  
Museum

Adams  
Chapel  
CXLVIII. 39

(See next parish - Immanuel)

Wesleya Miss  
Sandy No.



Immanuel Adams Vicar of Immanuel & St John - here 2 1/2 years - lost his wife  
 Streatham Ch of E this summer (1900) left with 5 small children.

(40) 4 CXLVIII. 39 Church is at west end of Common which is all grass  
 was as rotten as at Edge - football & cricket in center



People well off but not wealthy - "Sale of work this week  
 in spite of bad weather produced £717 - Menor & Man £800  
 Altogether £1643 was contributed for parochial & £2545  
 for non-parochial purposes (from mission largely) -  
 Claims that though not an exceptional preacher he goes  
 very straight - Preacher extremely expository rather than topical  
 never a subject with a text latched on

The poor live in Grayhams Sq. & Factory Sq near Mission Row  
 in Grayhams Lane - old established rough poor.

There is large new district growing up between <sup>lane</sup> Streatham &  
 the railway - calculated for 5000 inhab. - artizan & clerical

This district catered for by St John Church (holborn)

The City people in his own hand breakfast 8 or 8.30 travel  
 first or second class by South coast 9.15 train - By day there

are no men at Streatham - wives & daughters lunch at 1 &  
 tea at 5 - men and come home to tea - majority return in time for  
 7 o'clock dinner (- dinner parties are at 8.) bed time 10 or 11 after

Relief about £200 given in case of poor & meat tickets  
 Cook - he has preached in one of non-con churches & felt well

except with Congregationalists who took Cromwell as his sermon subject  
 Common platform is that of British & Foreign Bible Soc

no professional prostitutes - but dangerous by about 1/2 way  
 \* || As to ante. it is not the H but Socas because that is the danger

Total Abstinence Soc has done and work - scientific lectures  
 \* || New houses <sup>in 2 families</sup> in the temple have - great demand - people for maintenance

\* || Account of service - & justification of solemn Communion

Streatham  
 1900



(Parish, Immanuel)

Wren 29 years in Baptist ministry - 9 1/2 years at Streatham.  
 Lectur. CXLIX. 171  
 (40) 4. mainly, mid class dist. - Norriston, journalist, civil servant & working people in South West Streatham - Home immediately behind the houses built flat in flats - poor increased things more building has increased also across the lower roads where they have more Congreg drawn from all parts of Streatham - most working class but most of the latter - Norriston, carpenter, gardeners & Maestri all week, wages - more working people than any Ch in Streatham except possibly St John West Streatham - they are the more at ease because it is a school chapel - not fully in touch with them but they come to him when in trouble - The projected large church caused a stir some wanting to begin a new one, others to agree - ~~the vicar~~ <sup>the vicar</sup> wanted to build the middle class people, with them - Present of a home, little visitation difficult here - women at wash tubs do not like to be caught & some husbands object - No visits at all, sickness & distress - little need for charity - as much among middle as working class - letters have more margin - Several dead letters very useful to a great many - people will accept this help  
 Membership falls from 170 (highest reached) to 153 - many servants constantly changing - mostly take to sun fairs & other are received from Cooperatives splendid among the free churches - Amalgamation of the Evangelists at the West P.H. is not so much local as people passing  
 Prostitution recently appeared on the Common -  
 Thieft - most take about than income & increase in crime are affecting people now - Health - a good deal of sickness - Having all that can be desired -



S. Leonard  
Streatham  
(40)

Tasker we also saw O'Lindsey who represents the Rector (an  
old man). Mr Tasker is curate & thinks himself left  
with the cold having been here 13 years - but the Rector  
knew what he was doing - An old man clinging to his  
place - O'Lindsey was only remained a few minutes from  
the bank ago name for preaching respectably & for time  
the church very strong -

Pop. 5000. 2000 wage earners - 50 poor families. Church wealthy  
& parish has attractions for those seeking help - Coal - Grants for  
old women - Cottage for the man - Many gifts of bread - The last  
one confined to this parish - the rest spread over Streatham  
administered by vestry, clergy nominating - Bread charity  
3 loaves each Sunday to each of 12 families - recipients dis-  
posed to come for maintenance of needy children increases  
In addition Maternity Charities, clothing clubs, destitute  
& the effect of the poor caused £165 last year - The  
poor anxious to get into the limited space available  
The poor not working class are middle better middle occupying  
houses £40 to £250 - no inferior houses built no  
poor camp in - nowhere any squalor & all difficulties  
can be met - but for the poor housing remains a difficult  
and real high & small build, does not do  
Property in hands of Mrs Brew's 2 daughters Mrs Dring, Mrs Weston  
& Rector has a considerable amount  
visiting through - 10 houses out to each visitor - no COS about here  
Prostitution unknown here - not like Domanul near the Common

RC Church  
Tisbury Dec.  
(40)

Lloyd A Catholic mission here 12 years - Present church old 30x4 - a  
large parish with loose definition boundaries towards Smith - Census  
CXLIX 131 night, 600000 - many clerics - few find - few foreign - no crosses in  
tulle porch - many visit of help in need - of (read) find for better to do  
this is difficult -  
\* difficulty of getting to New Personal, the Catholic in a neighborhood like  
less division between Catholic & non Catholic than those are to  
\* Soap Congregation dwindling - more facilities for getting about town  
\* Progress at Titcham very marked - Considerable number of  
concerts always a hand -



Church  
Streatham HillNicholl  
Chof E

(40) 5

CXLVIII. 65

Near here 9 years - son of Rector of Streatham (man of 90) born  
when it was a small village surrounded by country houses, said  
with park of 40-60 acres - owner of the driving rails to city -

Now an ordinary suburban parish - very uninteresting!

Pop about 5000 - 10000 working class. Some fine gardens &  
no stone but some rather insubstantial cottages - Above  
working class a considerable amount of clerkdom & the few  
£40 houses built close to church - & at top a number wealthy

in large houses which used to be occupied by gentry - but now  
by middle class & such like -

Chapman has affected the church - more difficult raise money  
but no serious difficulties yet. Little in this or in workers

except the main body -

The people in the new streets difficult - nice late or Sunday  
men long & more than wife - are above Dist. visitors - can  
only be seen by clergy - at most twice a year -

New comers to large houses are generous in giving (and with old  
but do not come themselves - Of the new a goodly number

"decayed" people - One of best influences is a certain Mr  
Roxwell - an old tobacconist whose father owned Roxwell Pk

He was illegitimate & posed a will & did legal business - Has  
much influence with working men exercised in favour of church  
Give little relief - mostly pensions - The people had been harassed

This lady visitors that he had - there ought to be little  
poverty, apart from some aged people & widows - but people

live well to top of their means -

Some new houses, very built

Description of church - Pulpit to run out on rails (p. 77)





S. Thomas Wolfe  
Telford Park Chofe  
CXLVIII. 1.

This has for about 75 years been a "conventional district" - it is one waiting a permanent church to become a parish. but owing to difficulties personal & doctrinal and £900 has been raised when Mr W came & the church was a by word - <sup>an acc. designate</sup> on arrival was <sup>was</sup> a list of 20 people who usually attended the church Mr W had for 8 years been curate at St Savian's Bristol (Cornwall's district) & said the work here was "driving in" Telford Park with 2000 inhab. all middle class - mostly young married being out £500/700 a year. stock brokers & City men of all kinds - a very shifting pop. - 3 year people the rule rather than the exception to move - though inclined to a new house on same estate.

Mr W has already built up a good & generous Com. raised £2000 towards the new church - these donors are mostly people who being neglected had ceased to go or were when young, lost their but more new comers - church people - they have been secured as they came - quite easy in a district like this - a matter with the main of personal social visitation. "If the people like you you will get a well filled church, even if you give them a dull service & a bad sermon" - but a bright service & a good sermon are desirable adjuncts & therefore Mr W's main tasks are "persistent social visitation"



They cannot be prepared for Sunday. I have to ransack books on all sides to give them of my very best" - You can have a Bishop of Ripon in your hand but what people want especially what attracts many who almost universally dislike the plumage of ritualism is good common sense & decency - not too long & would the man in the street could listen to without fidgeting. But there is much indifference - men send wife & kiddie to golfing themselves - also much more conventional religion among middle class - go to church but really can have no apparent effect on their lives - their sympathies are on its side but they are not prepared to make any sacrifices for it - they are getting fewer of this sort - hesitate to attend themselves to a new church where for year there will be a person to the house -



Has very lately begun to work on the new Hyde farm estate. 2000 at present will be 3000 eventually - Mr W long class to the district. In Hyde farm estate he found 3 very small Wesleyan Church - & 1 very small Church of England - Mr W is sanguine that the church could secure the working man on Social lines - no good slandering the Bible in their faces - claim to have succeeded with next task by means of club at St Savian's Bristol. not thought to Church but send from place to place recognition - Mr W has worked all by working on nothing but spiritual means - but including many with all club meetings.





All Saints Neely

406

Chof Co

CX LVIII 189

✓

Here 14 years before that a mission preacher. Panish all well to do. Except west comes. North beach R. etc. working class - not now - good life of order so London. not rich. not poor. business men. many in the market. One commands the open trade. another a big fish dealer. another meat market. Come to live when they can get good trains to suit them. 3.30 & 4.30 am.

Also many number newspaper men. Richer people more further out. Complete change of character in the 14 years. The local Indian attracted by schools at Dulund College etc. - almost all gone now. The Mount House and then Ch. to D. School where education is superb.

⊗

\*

School full - practically no working class school. applicants not of good social status refused. <sup>head master</sup> Can do this when school is full - is anxious to get as good a class as possible. So are the parents -

⊗

||

Church service beautiful but not high. Was nice but not a revival. means: unless we must to blow the ring off. A preacher. the congregation has been made by preaching - Evangelical Seminars using current events by way of illustration. 20 minutes may 40 minutes.

⊗

[His views on money v. very celebrations].  
From 1910 to last has raised £40,000 for his Congreg.

\*

||

S. School children all from North beach region. Have to have treat because of our discrediting brethren & medals. 17 miles. Start with my 4 children & then gradually brought the children over - other school had to close.

\*

||

Points exceedingly haterious about the children from Smethport - said they go to be seen again. Poor visitors say week. Provides collection since of tickets & on collection allows 2" in the 1/2 - collect £200. Mrs. Rippee said

||

there was more to do. <sup>Went to have working men club - a dead failure. they gambled. 11m used by 20 S. women 4m on who play billiard.</sup> Peabody Estate have bought a large piece of land within last 3 months lying east of Newwood R. between the two railways -



(Parish of All Saints)

Wesleyan  
Rampall Pk  
(40) 6

Smith

CXLIX 19  
\*

not long at Rampall Park - felt the advantage of itinerant system especially in London suburbs where Congreg gather 700 minutes. In some the church is the centre from generation to generation as to compensating advantage "it need have"

\* Methodists flourish best where there are big high churches. Evangelical Church people come more to Wesleyan than other free churches as the service (when liturgical) & the church govt, seem more like their own.

This church draws from radius of 1/2 mile. mostly from east of Rowood Rd. Mid. cl. with one or two servants, few Peck 3. From Birkebeck estate a few poor folk. Landless & Dist now maintaining its social position - but sees signs of coming deterioration - smaller houses on Dalwood Road which will be followed by 2 families in larger houses -

\* In the congregation class leaders & school teachers & mostly full more than one office. If you want a thing done you go to someone who is busy. The unemployed are like those outside they work as anything & so are unemployed -

\* Nothing done for better class children - theory is that they are taught at home but except for homes connected with church it is no theory that for religious teaching at private schools (generally) the church - unless you are here -

The mother meeting managed by Committee of devoted ladies. has all the virtues of mother meeting. they read to the 80 or so women. Sing, clapping at intervals - The women never come near the church otherwise. It does not seem as a spiritual influence but so far as it brings together to the aim of some form proper it is good - as to church there is Wesleyan & Dr Scott (Presbyterian) in friendly scheme for joint nurse with joint committee (unsuccessful) -

Any money you want you can get. People think that in giving they are doing something for their souls salvation - Perfectly hopeless. People come rarely & are attentive & several. Cong growing & this was said so slowly that it seemed to carry some searching weight. A thing called the Free Church Council concerned with Cong mission brings no kind of coop. Has not much sympathy with it & thinks causing its failure the local political spirit - Wesleyan do not like politics in the pulpit - "we are a very peculiar people" - Not much spirit & distinct remarkably free from immorality - quiet & rural. The peace of the place a great boon after noise & way in of Trent Park - as to church govt the bulk of the people do not attend either here or there. The difference lies in the way of spending the day. Here Cong people home & remain at home - at Trent Park lacking the Cong they parade the streets

\* Here Cong people home & remain at home - at Trent Park lacking the Cong they parade the streets



(Panish of all saints)

Baptist  
Chatterton?  
Wharfedale  
40 6

Brown  
CXLIX. 1

was standing by door of his vestry - "What you come from Mr North - well I am a pauper as I told you - It was explained that our inquiry was not taken upon. Has now been 37 years in the Baptist Ministry of which 30 were at New + the last 7 at Harwood.

First impression coming from Harwood were "dull respectability - unobscure kind of enthusiasm" for first 6 mos it was terrible - People middle class villadon managers + merchants not wealthy. "What I miss in the working class - there are no artisans - nothing between villadon + dirty poverty - The poverty (non hits) was neglected poverty - Home + people look neglected + then poverty not unimportant - don't + carelessness lay behind it.

When Mr N came the church was in a bad way Galleries closed on a handful of people left. Fuller Good (who succeeded I suppose) tried hard for long + the next year was not successful - Mr Brown was told it was folly to try to get people

to Sat night prayer meeting when had comfortable home. but he believed + had proved that "where the Spirit of God is the souls will be the same - on Monday night 6.45 to 9 is singing + his only no social agencies - they find their recreation in Christ. To mix itself up in such matters weakens the influence of a church wrote a booklet some years ago "The Devils mission of Amusement" very little visitation - seen all side pieces - all the visiting members in a cell between 3 + 4 pm - but Mr N will not visit except pastorally.

The growth of the church in Gods doing - was told (anonymously) that the Gospel he had preached at least had worked not as here - "I preach the same doctrine + he has added 500 to the church in 3 years - many from the world + others (aged or backsliders) - People who had many more - This is a creation of backsliders - People get respectable - you know

lose members through stress of poverty + their work

criticism not antagonistic - "Sadden by the gospel + not + already - It has had the wonderful testimony of Fuller Good for 20 years + a magnificent testimony it has been -" adding "Fuller Good draws a particular class He is just a little bit too good, good + gets all the precious souls for 1000 + 2000 + 3000 number of church people -

People say I am pessimistic - but I am not - does not believe the world will gradually grow better - the Bible does not teach that - The hope for the land is in the return of the Lord - I do, however in distinctly worse I can tell me a district that is not - we are long gone Sundays - Terms partial, body + Martin + as for the wife! The greatest evil that "there is no love of God" The churches are well attended - It is proper to go - he except his own + Fuller Good - the free churches are poorly attended - free ch. cannot not do much - neither he nor F.G. will have anything to do with it - The secretary said "What am I to do? Here are only 2 churches + neither of you will touch it

State is bad - a lot of it - Home drinking among upper class + middle class of the immorality + prostitution in the district + rapacious price



S. Namatan Nixon  
Orlurch. Ch of E

(40) 6

CXLVIII. 85



Here 9 years since formation of parish. Approx fellow-been about things not related to Ornlurch such as Housing & things. Successive times, an dignes parish itself. Parish at one time part of Lambenroch. For a time left an isolated bit no one change. Seven annys from Ornlurch School Chapel District betwixt Parish & School governm. Instead of the Chapel being made parish Church steps were taken to build another Church - 1000 of his recent parishioners still to the College Chapel - Besides these living out of the gally, he has the village' pop. gardeners & to north clerks or 2000/4000 mostly £200 & living up to the hill Ornlurch work house - neither village nor Ornlurch in them must poverty, but some over comot. Housing is the Cox & the College governm will neither sanction building work shop class h. men or manage them moral well. Very far from being moral landlady. Mention about case. Mr Nixon hopes nothing would be written to do "them" harm. them being the suffering on which referred to. not the governm as to whom he would not mind a bit. rather like to give them a lesson & tell us to be more cause of their responsibility as a wealthy corporation with landlady as well as educational duties to perform. The present Chapel Ornlurch was that management of small property has been handed over to an agent. Uncontrolled as to rent & able to exact very high rent. The governm know little about justice. not living any distance. on pay occasional official visits. take none but a strict business interest in the property. It is a case of "fair landladyism".

[See note by B.A. on this subject after visiting the house. page 93]  
Mr Nixon is chaplain of S. Savin in Infirmary "St teacher school"  
seems to be doing a good work here -  
is keen about the National Deposit Friendly Soc. being chairman of the Ornlurch Branch -

Old College Chapel. Daniell  
Ch of E

(40) 6

CXLVIII. 163



Here 17 years had informal charge of district before the two branches of which Mr Nixon is one were formed. His Bishop has not been a trustee for parishes where has been charge of a parish instead of occupying a position always anomalous & not more than 500. Ecclesiastically because under private chaplaincy he has no strictly clerical duties save ministering to his congregation & the visits no one parochial when asked to do so. The Chapel is popular. People like an old building.

Apart from conducting the services Canon Daniell's work has been full of it. Is Chairman of Ornlurch C.O.S. - Local Mansions Com on Swellings of the Port - or Committee of Ornlurch Chamber of Commerce to free Ornlurch Council Action for Party tramway. Works with Lambenroch. As regards management of Ornlurch Estates. We gather he was far from satisfied. He lays blame largely on Charity Commissioners who accede to the exclusive consideration to "return" & any private Ornlurch Park or consideration that it would keep up value of estate - refuse to agree to working class building. If lower the ground value - He contrasted this body with the Ecclesiastical Commissioners in respect to elasticity, liberality & local expediency. The College full title of wound is "Alleyne College, Gods Gift, Ornlurch & has 2 sets of Governors. one for education & the other for the estates. There are 3 schools, Ornlurch or Ornlurch College 700 boys. Ornlurch East Ornlurch also 700 (a kind of High grade school). & one full time 350.

A study of this is a of management & that use of working class accomodation. Case of Ornlurch are quite exceptional. The Mansions Com. committee was known to be ready to take action.

Pages 171/183 are of great general interest & must be read or perhaps abstracted as part of General notes -

as to Ornlurch a difficulty arises from class distinction. A College 'Sch' which does not even admit of a member of the staff & other divisions based on "ladies & gentlemen" or "hot" & "household" which are Ornlurch does not signify. See page 185



Parish of North Stott. - Pop general, mid class to poor labourer - they touch a small fraction of lower mid class. mostly scotch. D. Henderson increasing especially among women - also prostitution more in evidence in the streets than men to ruin. Dulwich a few years ago was impromela with many sweet houses - now filling up with all classes - houses hardly can be got ready, has not much effect now - the avg church men more the whole service taken into account. Church (especially dissenting ones) are societies grouped round the personality of the minister or pastor - People go to church for great range of reasons I doubt they think much of spiritual benefit at all but of course there are many exceptions - Theology must be used sparingly in the pulpit & any argument must be clearly stated to be acceptable - (all this is excellent & should be referred to)

This is in St John's Parish East Dulwich

Dioc 23

St Luke's, Hulse Here no. of months - Howard has in Lambeth Parish originally but the Georgian Ch here was the original name of modern Howard built in what the books call the village. W.H. predecessor - 9 years ago succeeded an empty church the result of some scandal - Pop about 13000 - 2000 work & 1 the rest go into the city - really wealthy all gone - no families left that is going - Present mid class boys, largely young married couples take a house for 3 years & then move - young men in business of successful go to some more aristocratic quarter - if was necessary go off without saying good - In a large proportion A.D.C. it was found that it did not contain 10 members or supporters of 5 years ago. Except in some few slummy streets no great poverty - but you will always find many unsatisfactory characters in 2000 pop. except 1000 of them. Thomassons all or away for their work. W.H. predecessor Calcutta succeeded, in mid cl. filled Ch 1000 common "Heavenly Comp" in Howard - but they do not to buy such pop. The whole thing was dead - no enthusiasm - of what we nearly work here. have through the door outside - If the next Church Council find it was simply nothing more was asked - As one of the Congregation said to W.H. "Yes we are by household - very kind & very wicked - we think of you, but really many of them live for high things - The Poor Relief Ch in very small numbers - are coming more free to the mass. The vicar's private considerable doses more in union - at least 200 are regular. S Sch was a bear, gave - very reorganised & Superior system & Sch. - Mrs. Arthur & G. H. T. in fact not efficient - mechanical. Non Cons strong & numerous - cannot get sites - Dulwich, East Dulwich & Tulse Etc. name members - other members & things because so many - more casual lead & religious blessing & such - have had a bit of church work & spiritual work.

\*

\*

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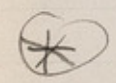


(St. Luke's Parish)  
Hastings Hobbs  
new church building CXLIX.27  
(40) 7.

M.H. was written to with reference to the Gypsy Hill Church. The voluminous paper sent will explain more often why he has left that church. The quarrel between him & his members is of little consequence, but he poured out his side of the case. The cause of disagreement was the amount of time he devoted to the duties of Guardian. It is indeed his sympathies lie with that work rather than in his religious work - but he has many friends who have rallied round & are building him a new church - meanwhile he has filled a hall (holding 200) & has little doubt of filling the new church - which (according to him) "the old church is kept West Norwood used to be called Lower Norwood - is a dying district - a great deal of poverty round the old church lobby gardeners, hauliers, labourers & "men born there" also a large number of lemmings - floating husbands

The flow has been spoiled by indiscriminate change in the past & has no back bone -

M.H. spoke mostly about Portman - see page 41 - good stone



Congregationalist. P. Axendale has ministered here 9 years, now nearly oldest minister

(40) 7. CXLIX.143 Talked much of Norwood around his own work.

Church small. M.H. more important locally. Talks been interest in Norwood Technical school - built by a member of his Ch & afterwards collapsed by the clergy. M.H. got it back on an sectarian basis & LCC have now bought it - it has more than 500 students - being the class that should be kept.

West Norwood is poor - new houses chiefly small flats - 4 & 10' all my young people are taking these - fitted with all conveniences & the new surroundings lift up the people - they get a dignity look. West part of West Norwood lies between Ernest & the railway. Here there are some box character - some gypsy blood - the boys very vagabond - has seen them get on a horse to strip the flats. Surrounding by roughness without roads schools. W. Norwood has more than the other district changing into lower middle class - a large house full empty not so good as Streatham - but not become firm crowded. Habitat with large grounds will keep it open.

Chapel was at no time well to do - Carrigan - the old chapel & Crossed they have fallen - was chapel strong up in district for where the Congregationalism - M.H. is just trying a new place - & when fully good look the Public Hall the week night service went down 15% - no room then though there may be no - neighbourhood good for Baptists who seem to find by their divisions - Pelaton - with all of it better than for 30 years ago. Pelaton is over done here - always get done in small black spots.

Many habitual hitching their work & parade the street - can see more so people at the Hill a moral conscience & give to ease it. West Norwood seems a religious neighbourhood far better than near - In poor testaments percentage of all - dance - not a drunken day (Norwood) prostitution men accost girls - prostitution crushed outwardly but exists in other forms - Streatham common bad - a drunk holiday & Saturday





(S' Luke's Parish)

Unsectarian Fuller Good Manual & guide gives full account of foundation of this church body - of which at least 20 communities have been established - Supplanting (they say) the Plymouth Brethren who are "kayed out" - Pastorate & Eldership are insisted upon -

Was for 13 years where Arch' Brown now is - but his views grew broader - broader than the 7 most dead allowed - Came out meaning to go elsewhere but many followed & asked him to remain & form a church in honor of & a Brethren church was built etc. no new seats - mostly voluntary - custom allows here to occupy certain places

Half Congreg keep - servants - only 2 a constable - The flock are busy men in City - the poor servants, gardeners - jobbing gardeners etc

A well to do & good - Alongside of earnest Christian men & women is a large class of "Sabbath-day ignorers" - also business men, who are not hostile but prefer to stay at home on Sunday or to do a bit of gardening - Typing men who spend the day in laundresses & bicycling -

"The open air band has resulted a number of conversions"

The Sunday School has 22 classes held in private houses - place adapted through necessity but found to work so well that it has been continued - Terms last year, as each class is formed - teachers sent for the church - 10/12 in a class - 22 teachers hardly on the staff of the room but are the pick of the young men & young women of the Congreg - Half the class are not members of Congreg - open 4-16 - four times a year gathered in the large hall -

\* "Neighborhood over done with charity" - The worst streets are all open to the High St. & Albany St. in W & E London Cooperation is easily being undenominational - has had 7 or 8 Clergy men as speakers & has taken service in churches - & an 8 day mission in a chapel may not be asked or use the pulpit in an established ch. Preacher 10 or 13 times a week more often away - never change, as for they may give what they like - sometimes hardly as much as his 1000 men's work. Licenses license people, abuses - women taking to drink - the poor & the poor are thrifty but don't save much because they spend more

\* Established Ch. getting the High St. & Albany St. many Ch people come here - Pastor Fuller Good begins his manual with XIII Corinthians but none is anathema to him - Harlot & abominations etc by which Satan from the first has sought to corrupt the Church of God - Is a student of life & labor & Episcopal Graduate



(Parish Emmanuel)

LCM.  
408

CXLIX.65. Excelsior mission. the first with a hall who really came out the tales of LCM in their entirety. Has been 12 years here district lies S E of Norwood Cemetery - 776 houses - Roman Catholic the present - 253 houses a family of 2 and floor - 213 stores. People very mixed. Policemen gardeners in regular work & other labourers of all kinds - some mechanics - carpenters etc. In Hamilton & Olive Sts people are better class who come etc. Gypsy is the best - does not trouble much - taken 3 months - "you don't visit like his distribution & there are always a number of sick who need special attention - Sickness prevalent in Roman Catholic in all the district - clay soil - damp houses - Scarlet fever & diphtheria frequent - quite an epidemic a few years ago - only 3 or 4 cases now - Sanitary conditions greatly improved & steadily improving - when fever case is reported the house is overhauled & most of drainage has been modernised in this way. Much moving - especially in Roman Catholic - rather much. House that fetches 9/- no let for 13/14/- for 6 rooms - but rents not uniform depend on land etc.



Neighbourhood improved 'I don't put down my labourer' - Have a splendid housekeeper - who looks after the people - getting a considerable tenant. Keeps houses in repair. Abundance of places of worship but the people are too - He writes alone - to those who offer to help he says 'go to join the Church, they will set you to work - He has noticed that the formation of a band of workers - somewhat similar to the Lucas has supplied workers to most of the Churches now.

Much charitable relief is given - S. Stephen (a not church) is linked with the Emmanuel - the Church of S. give most of that cash - some to the people of no principle whose hearts are with more - Churches have not rich congregations - Arch. Brown is wealthy but far away - does not give relief himself - sends cases to the Vicar - not two pence than never charges less than 6d. not much need at present - many are independent but they more general - witness the number of late class school flourish - Dist - much among women - many laundries - Hamilton Lane is a common house - its opposite a large laundry - Some immense characters - no regular houses - the tails go to Arden or to the Palace Parade - Sunday comparatively quiet but for the carts - mostly all day long - the poor street - the shops with few exceptions are shut or half shut - The men are about all morning - men in blue huts & pigeon lofts in after noon for a walk in the loam - Have stronger object in them even to go to church.



Mr. Clove is a man of character & more original in his influence & methods than most of his class - Probably a greater name than he gives himself credit for.



Baptist Church  
Central Hill Chapel  
Upper Norwood CXLIX 105  
(40) 9.

Tipple found smoking his Monday morning pipe with a friend Chapman. The room as full of books as of tobacco smoke -  
 Though so many years in Norwood little to tell of it - it has developed on ordinary lines of well do to suburban districts - respectable - & therefore little to be said - He mentions how far as Mr Train had done but expressing strong opinion that the house were 'overcrowded' - Attempts at systematic cooperation had failed some of his own workers for them - it is at their doors they are known - The "drawing room for the people" was a marked success - very pleasant very interesting & very useful -  
 He spoke of the Crystal Palace - entertainments tending to deteriorate for which better class people of district to blame - because they no longer support the place - he himself had ceased to be a season ticket holder (his friend Mr Jocelyne agreed that the Palace no longer attracts the old class - Sydenham going down - the Palace which at first made the neighbors no longer appear in the doorway - he thought of buying some chairs against management of the Palace - both admitted that its policy had to be determined by financial considerations - As regards Central Hill Chapel - it is nominally Baptist but few Baptists remain in the Church - & the Deacons (who by the trust must be) have no legitimate successors as they then are - So they have created "Chapel wardens" who are deacons in almost every way but name - The fact is there are few Baptists in the neighborhood - Congregation is composed of many sects - Episcopalians, Baptists, Congregationalists, Unitarians & others - asked what this indicated Mr Tipple supposed they had changed their opinions - & admitted he had done so - & the direction is made plain by tone of his last years address (see Handb. p. 708) - The fact is the Chapel is to all intents a centre of Unitarian teaching - Some time back an attempt was made to start a local Unitarian Church was proposed for since Central Hill Chapel was there with Mr Tipple as minister they found "we are not wanted"



District

Central Hill Chapel  
17440 Honors

(40) 9

Tippie

CXHX 105

Cont

The Congreg is eclectic - of good social class - many from considerable distance - The bond is the pulpit - Mr J mentioned with regret that a considerable number come only in time for the sermon - Very little ordinary church life - no professed membership - when the bond is celebrated "all present who may wish to commemorate" are invited to do so - The church fills to the question "why" Mr Joscelyne introduced "to hear the most unique preacher of the age" twisted his duties elsewhere did not meet him coming himself - but Mr J divining the meaning of the question admitted with regret that the service & still more the sermon were to many a spiritual luxury - There is evidence however that he is an exceptional influence in many lives making for toleration & intellectual honesty - a kindly, sane outlook & genuine sympathy -

The Handbook shows that it took two collections to yield £8.9.6 for District Missions while Horridge Sunday £91 & a collection for the Tractarian mission yielded £76 being service too when Mr J conducted them were not well attended & after he gave them up they were by the district the people would not come - it was no use -

Mr J has been here for 44 years - & begins to think of complete retirement from regular ministerial work but for the moment remains an old man full of personal charm & intellectual vigour - Mr Joscelyne compared Mr Tippie's church to one in his early memories of Mr Lynch at Caundle Town & when walking away again talked of Mr Tippie as "a man whom no creed will define - or confine -"







manuel Rae  
CXLVIII. 223  
Cont

There are also: Temperance Soc. N<sup>o</sup> of Hops. Ch. Miss Soc.  
Somp. Kitchin - not used 1900 (£30 in hand). Gleason union. Free Lady Lab.  
Mondant fund (885). Coal fund (225). Confirmed receipts £317. N. of Hops  
class - no Comp. record. N. of Hops Club. P. of Hops. N. of Hops Soc.  
Men's Guild. N. of Hops Guild -

A new bible class dissolved & failed & has not been reopened

The most successful is the Men's Guild. Soc. Wednesday. Meeting  
in St. Ann's Hall. 200 members. one started a year. late many of classes  
looking class men in working class clothes. Work through up. Strict discipline  
monthly, labelled for misbehavior - no talk. Play. N. of Hops. N. of Hops. N. of Hops.

Constitution of members a promise of Chastity, Temperance & good fellowship  
at 9 AM a bell rings. Then a hymn, Prayer, hymn, another hymn, followed  
short address or religious or political subject. Club class at 11 AM. 100  
collected box handed in after address.

Club has cost £160 for first year. Think it as a humanitarian  
Discussion class 8 AM in H. of Hops. N. of Hops. N. of Hops. N. of Hops.

Youth's Guild Friday evenings. 7-10. 140 members. Principally aged

Other bodies. N. of Hops. N. of Hops. N. of Hops. N. of Hops. N. of Hops. N. of Hops.  
the names who get hold of the money in a very few  
There is a non-conformist who works.

Difficult find visitors because young married people fear coming infection

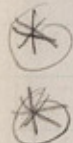
Mending not good but better than it used to be. Health very good

Charity boxes £130 a year in groceries & tickets & Mondant boxes  
& visitors give - one about 20% a week out of the profit. cannot be increased

One bad but better than it was.

Story of the successful prosecution of a bad P.H.

Story of the District visitor who wanted Coal & groceries tickets for  
a non-conformist who was really Church.





Copied 22. 1801 (PC)

① 9th. 29. 11. 17  
A. 1801  
L.H.

21 fols.

Parish notes

District 47



S. Stephen Brameld  
H. of S. Levensham

Church of Transfiguration

(47) Congregational Church district has fringe of homes to SE. but not destitute - to a NW. village of  
Tarnes High. middle class. but in chief main, lower middle class. 2 families  
material in each house. Church touches mainly lower middle class.

Church belongs to Levensham Sec. Tiltham Free Ch. Council

of other religious services in immediate vicinity there are

- (1) A Methodist church next door (Transfiguration)
- (2) Mission Hall - Shrubbery Rd. + another in Vicar St.
- (3) Gospel Hall - Plymouth Walk. Levensham
- (4) Methodist service - Ravensbourne Hall
- (5) Mission Service - Canterbury Hall



S. Mary  
Leurham

Nickersteth nearly 50, here 8 years succeeding Bishop Legge of Richfield. His  
Ch of Co succeeded his uncle who held living for 40 years - one of

(47)

CL 29

The old regime who lived on Blackheath & descended  
on the parish with riches, full of half crown Thackeray's ten  
This is not a highly organized parish. See year book

The growth of pop has been abnormally rapid & W.D. has  
had to give much time to church extension from the new  
districts of S. Cyfronau & S. Helen & building these churches  
The facts are all in the year book & more could not  
easily be got - a cautious & diplomatic person.

Old parts near church of course 'go down' Leurham  
(pronounced Leuram) Park still the aristocratic part but  
even here at best the people are commercial travellers - those  
with clerks & shop assistants the top. Below is a large part  
of artisans & labourers - lady will Park the Dorset Street  
30/40 pieces found there in one house - In the new street  
an immense number of young married people who 'as soon  
as the brass handle is tarnished' move elsewhere



Cameron Corbett gives a third return ticket for bonds  
for the first year to tenants of new houses -  
Still fairly easy get workers but mechanical work does not  
develop intellect & the result is they are tongue-tied & incapax  
of initiative ('in capdane')



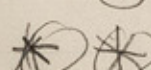
While recognizing that there are enormous numbers outside  
thinks the religious outlook in the parish unusually hopeful



Success no doubt accounted for by 'natural church growth'  
but added to by because have been made great social centre. The  
Vicar entertained about 2000 in the year at Garden parties, but effort  
to get classes to mix at them have been hopeless ('in capdane')  
He has also been chairman of vestry & taken active part local life  
Says only is visited twice a year (besides the lady visitor in Nov. 5 weeks) &  
if not seen they are written to & invited to the church.  
Relief was repeated by a Committee on COS line  
No bitterness of feeling between Ch & dissent - not meddling, but with coop-  
n spiritual matters - Church Hall less important to any.



Local Govt & P.P. very efficient - Police fairly good.  
D.M.S. - all public houses have clubs. Slate road. (Not me that  
tax not bear-revill - decency, manipulators, an on the alert



Prostitution - hard, any houses give fame plaque shot, the live re-  
creat in ponds. Hill, fields & they well - not so much professional as  
love money, the women - buy 19/6. The comedy, belle, lighting, etc.  
I will speak out about this  
Crime - Church twice broken in to  
Thief - little - no balance of trade. Living up to the margin  
need of help - but no, etc.



Parish notes (27)

Parish of St Mary  
Congregational - CLY 53  
Ladywell Mission



Carriage seen - A substantial brick building surrounded  
by a wooden fence in hollow east of Ladywell Station  
The caretaker (an old lady of work class) said "oh for  
'poor people such as us - all my girls do". "What  
are you doing there now" she called down the passage  
to one of them "Sewing something for the Indians"

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S Augustine -  
Horn Oak Park

S George Parish  
Baptist Chapel, Vauxstone  
Catford Hall  
(77) 3.

Here 5 years for some time in New Road where he carried on a large religious work - Professor to have given up Politics in his past but still at least a political minister on things advanced of not Socialistic lines - in the interim he advocated Municipal Socialism & denounced oppression of the weak & horror of the lines of the New with a prophecy that there will be a bloody revolution before long - it is Simon, let the Lucan die it is bound to come - so too cannot think of the New Law without blood being - In detail of work in Church & Mission see Year Book

X

\*\*\*

Drop in membership 1899 due to secession of over 170 members who are building another church in immediate neighborhood. Congregation reports the poorest in Catford but still contains many prosperous business men - but certainly does reach a much lower social stratum than any other religious church

Well known mission founded by Mr V's predecessor - Mrs Hill P. by being in common affairs found in saving them so as to get at the goodness of a religion in their neighborhood - tend to become self centered bodies of which was apt to be at Church - to be run not so much for the work of the church as for the pleasure of the workers - being "Sweet heart" bodies - the young people - All our ministers will tell you the same - Mr Cuff has frequently spoken to him of it - But still claim that the outside is looked to for support - at this I see chiefly by the men now - the only one who can get a good number of young working men including athletes & athletes who are I don't believe a lot of what the man says but I like to see most successful work in Church Hall in amongst students - S. Sch. 1 Church have

Catford School reports "Social Snobbery" & other religious indifference - Some the so called religious people break into exclusive cliques - Victorian & it was the attempt to break this down which led to the split which got rid of his most successful element - Person who wish to participate the only man - This spirit leaves accounts for the poor of Church at large - by fashionable - hot mud protest, Great at Hill area - no noticeable New Street Church Grove. Old Chapel - lowest type of work - The Chapel does not give but Mr V & members do - You can't reach to people who are having a "good time"



S. George, Temple Hill, Kane - did not reply to my letter, so we called to take a share

Chople interview "I am overburdened with work but I might

CL. 115. be shortly give you a general idea of that parish"

Parish from 1880. W.K. came 3 years ago - there

were 3 Melian vicars all old & elderly & Evangelical

When W.K. came the church was fairly full but com-

municants only about 25. & those almost ministerial.

No life - many fallen away to other churches - Lewisham

Sydneyhampton. In such a situation Kane was the man

having wonderful social gifts - & though an

extreme High Churchman, without ascetic leanings

He is indeed a bachelor though he believes in compulsory

celibacy - His surroundings are those of man of wealth

Culture & refinement - he smokes & drinks & makes the

vicarage the great social centre of the parish - all

however done as Sturgeson women have said "to the

Glory of God" or as W.K. puts it "with a motive"

Much of the Jesuit in W.K. - typical Irish Romanist face

some accident that he is in our church - devoted

to the "Faith" perfectly sincere & in such a district

as this the "Faith" can best be spread by making

the church a centre of incessant social gaiety

Pop about 8000 of whom perhaps 1500 working class

& 500 poor - is more or less in need of relief - remaining

6500 well to do business people - "God has blessed

thoughtful City men" - It is these people that W.K.

has laid himself out to attract - under considerable difficulty

large part incessantly moving - Take a hour 3 years ago

the these middle class people are clinging to exclusive &

at first he had great difficulties about doctrine & ritual

made his changes at once - announced "nothing should

induce him to make a mutilated faith" - & introduced

the five points - Objectors & some seceders invited to

vicarage & argued with me by me "tell they said they

had not a leg to stand upon" - a few fell away but

all have come back - folks brought in Church along with

500 communicants





S. George's

(47) 3.

Rane  
Chaplin  
CL 115

Cont



not me, has he secured the women but the men  
 also in large numbers. So far from indifferent when  
 you know them they are stretching out their hands  
 "to God". As to means but in front "definite teaching"  
 + great stress is laid upon preaching - a good preacher  
 himself he allows no one in his pulpit who is not  
 "Constant + careful preaching of the whole faith".  
 Thus are they held but they are at first secured +  
 kept together by social activity. The clergy spend 4 hours  
 a day in social visiting. Every one visited about twice a  
 year - besides dinner + supper parties at the vicar's  
 Men come in to smoke. Every thing done to break down  
 reserve which exists between neighbors + social gathering  
 of all kinds constantly held in Parish Hall. Dance  
 parties. Amusements. - work greatly assisted  
 by all the clergy being bachelors - their interest undivided  
 no other court of appeal - + tendency to misanthropy  
 not felt in parish where sociability makes up for lack  
 of domestic amenities.



Nothing religious + social work much helpfully colleagues  
 the one as scholar the other a fighter

Excellent relations with non-com but no preaching

The children are given consecutive definite teaching.



All the above applies to this class. The poor are seen

to - 15 lady visitors once a fortnight - clergy see in

3 months - complete visiting books - liberal giving

Altogether really a big influence religious moral

+ social -



Panish of S George

Congregational Arkell for 8 year minister here - isn't not an important church - nor  
St Andrew's No. 47 CL. 51 is he a man of much mark - He hinted that the church  
had had a Chequers carcase - & did not suggest that it  
was now particularly successful, though more numerous  
than when he came - membership now from 60 to 780

\*

Took gloomy view of position of Free Churches in the  
neighbourhood of London (Crouch had an exception)  
So far as religious grounds to Chgo - Free Church life  
more vigorous in the inner ring of suburbs - new cross  
Islington - Fensby Park & on moving out the presence  
of a given church - tempted to country walks &  
Union between Free Churches but their establishments and <sup>one another</sup> <sub>in</sub>  
neighbourhood quite exact for crosses of pleasure seeking  
in main roads or Sunday - Some development of their activities

(\*)

Shearing of the Great United Mission (such work general  
he said they are frequented almost entirely by churchgoers  
"those who go into the enquiry room are found to be almost  
exclusively young people from neighbouring churches" In this  
way they take "the final step of definite conversion" His  
one purpose will no doubt be to the mission to give it their  
support - They are distributed over their district 3 successive  
whips

Christchurch Jones Pop 6300. of whom 1200 poor work, cl. rest are & some more cl  
Trent Hill Church mostly the latter - Social tendency down - best morning out  
47 4 CL. 61 One reason being the damp clay soil - new lower middle class come  
from Peckham New Cross - & also working class for whom a new  
district has sprung up between Christ Ch & S George - no direct  
(15 minutes walk, 10 mins, though a mile from the church)  
communication, which must be provided - or a mission hall  
built, or for purposes of women's education must drift to  
Church School outside the parish - To allow a road  
through the intervening property would be a breach of the  
ground landlords covenant with the tenant



S. P. ... King ...

S. P. ...

S. Nat the Com. Moberly  
Sydenham

(47) 5.

CL 1

Here some years succeeded present Bishop of Southwark who  
 succeeded present Bishop of Exeter - is himself son of the  
 late Bishop of Salisbury - scarcely likely to be a bishop him-  
 self but would make an admirable dean.

Pop last census 4170 (must be same now - 1000 NON N  
 1000 day class - but anything like real poverty confined to  
 aged & decrepit - mostly widows who it is said are  
 attracted to rich parishes like this - the rest range from  
 well to do to poor, rich - but the old aristocracy are going  
 place to place So Africa to the Commercial millionaires  
 who take up (then church) view of their responsibilities  
 But both spiritually & socially the Church still the power  
 almost exclusively - no civic life or centre - all movements  
 start from & centre in parishes - So the parish Church  
 has no numerical or financial difficulties - always full  
 & raises £2000 to £3000 a year - Parochial boardman for  
 for nothing Congreg Assn from all over Sydenham -  
 Position moderate Central Anglican - Old High Church - a  
 difficult position to maintain Said Mr. Adames  
 High Churchman or to S. Philips - Evangelical to Holy Trinity  
 both of which are also full - S. Matthews the second  
 Church was meant as mission Ch for the poor but is  
 not so happy situated for them & attracts a main a  
 low mid class Cong - Does not complain of working class  
 indifference his lay Bible classes are increasing - even  
 amongst men - especially young men of upper class that he  
 finds indifference - Scientific spirit has produced a sense  
 of uncertainty & lower feeling of moral obligation



Northdown. Nobody The rich are of course looked after, by the clergy  
 Sydenham Chapel but the poor are thought, cared for (probably to some extent)  
 (47)5 CL 1 Shift - no difficulty in getting District Visitors but best  
 work tend to go to homes parts of Sydenham or not  
 altogether as Gray Ladies - an association founded  
 the Bishop of Southwark the late vicar. About £150  
 is spent in relief - Considerable number of persons  
 preference given to Church people & Communion  
 about £250 is sent to the New Green Mission in S.  
 Michael Parish - North part of Sydenham regarded as  
 "lucky" - There is <sup>now</sup> no COS Committee at Sydenham  
 a quarrel led to secession & the former committee  
 is now the Sydenham & Forest Hill Chantable Soc  
 (agent Sergeant Dames, Dartmouth; Forest Hill)  
 Police friendly, not kind - usually keep quiet to mention girls  
 drink not especially noticeable among the poor - state  
 of affairs among the rich more serious - City habits  
 leading to disaster. Prostitution a great deal. Mendicancy  
 \* Girl association had brought honour to light. Mr  
 Mrs Sista is secretary of the Asso & knows more about it  
 Crystal Palace does not offend the neighbours  
 the poor women who go there come from London  
 \* Things stop at clubs - mostly at State clubs  
 House of God - no over-crowding - Rents rising  
 As rural dean consider S. Michael the North parish  
 (New Green Mission) & S. Saviour Forest Hill - Growth  
 of pop in Deane unprecedented - necessary to spend  
 at least £12000 in Church building in next 12 years

Congregational Soclyne Mr J has the friends smoking in Deane, many who go with Mr Apple  
 Jew Grove Church Mr J's Commission on discussion the Church at the Grove - Geological circumstances  
 Sydenham CL 1.83 as at Mr Apple's Chapel but that at the more more of a Church  
 (47)5 more corporate Church life & machinery - for instance clerical  
 body of Church members - People of some what lower class but people  
 far off. In Sydenham as in "now" previously the Unitarians  
 have come. Mr J hopes that here too they will come to conclude that  
 they are not wanted - The poor among whom work is done at the  
 mission hall are small in number & "overdone"  
 Manual contains full particulars







S. John Evangelist Smyly 12 years vicar of Pence - also Mr Edwards. Scripture reader. an old man  
 Pence Chgo to to whom the vicar referred by question. Mr S had not the  
 (47) 6 Ch 97 knowledge not to the intelligence to tell much of value - not was  
 Mr S of striking intelligence - a heavy, depressing Evangelical.  
 A vic, or dia, suburban parish. Pk 5333. Half upper  
 to middle - half artisan. Poverty of Pence not within parish  
 but just on its border in Christ Church where in Arthy M.  
 Vinclough Slum condition in vicarage - in Arthy M. 27 C. Leary.  
 General attitude working class indifference. Infected with the  
 spirit of London (saw Mr Edwards) I take him "we know what  
 we want & shall do what we like" - but catching "facinate shall  
 but chief interest lies in betting & gambling which are in  
 creating by leaps & bounds".  
 Although not Compt. Church would close to the ways  
 under a strict life by Sunday at 10, house in Arthy M. thick  
 The congregation visited whenever they live. Plan favoured  
 by all neighbour's clergy.  
 \* The Day School brings no strength to the Church. Professor  
 for it has nothing to do with religion teaching - due solely  
 to its being considered more respectable.  
 Relief by tickets. Said to be strict. Chufs the sick. 8 or 9  
 out of 10 cases necessary traceable to drink.  
 Influence of Palace all for good - Crosses attracted respectability  
 + sober - no drunkards - no bad women - tends to teach  
 people of P.H.  
 In Arthy M. (Christ Church) "don't take the trouble to get married  
 This is a typical Slum - that two stories high. all usual  
 signs of squalor. but street is broad & open at each end  
 open to main thoroughfare. Common body of houses. artless  
 decent but shelter 20, roof lot - loaves hanging about both  
 like it - probably these houses bear same relation to So London  
 as Nampa S. & the dust hole to West & S.E.  
 Vinclough S. - more 2 st houses let in flats. looks fairly respectable  
 but Mr Edwards says it is a white sepulchre & that there  
 give it a worse character than Arthy M. almost criminal  
 less migrating than Arthy M.



Park of St John

Naptie Pond Came here from County 19 years ago. has seen considerable  
 Tabernacle made No. CL. 1 Change in Penge. rich class gone to Moughton or Slough  
 476 places taken by lower middle class, those who still remain  
 as houses are built further. one or two female factories but other  
 wise little except building to be done & little work elsewhere  
 a considerable number of gardeners. - Alexandria estate  
 & most of trees & more off made No. 1. quite poorest in Moughton  
 Aspley No 1 & Nineleaf No 1.

In regard to Church & Chapel very distinct comparison  
 with other in S & E London. large ones all class attend  
 still considerable number mainly better class artisans absent  
 Attendance at places of worship or increase rather than  
 otherwise. - practical, no opposition. no theatre music  
 hall or Sunday Band.

This our church largely working people. include some of  
 poorest & a few well to do.

All round we compare favourably with any other section  
 at Sunday school boys & girls separate but well <sup>here</sup> <sup>together</sup>

Some of them mother go to the Paradise Hall on Sunday. no  
 jealousy. They sometimes send workers to help the vicar. The  
 come to their bazaars. "So long as a soul is saved it does  
 not matter where". So friendly is the feeling that when Mr Pond  
 was recently seriously ill the vicar was his frequent visitor &

\* spiritual adviser. - Speaks highly of Pond & school was  
 for 15 years a manager.

About £100 a year spent on Charity. - carefully & not with  
 for instance in 1890 found all Clergy found several of us were related  
 friendly spirit of exchange & information has continued. The more  
 real poverty that which hides itself. distrust all healthy  
 domestic has those look after each other in return. - help them with money  
 no hard heart but for at least 20 years sensible. some who would with go  
 in addition to each other find. - a large Philanthropic Soc doing good  
 work. Church. Subscribers to  
 local Gov. under the new act Pittman's Cloak at 11 in place of 12. 30  
 Gov's effect. - friends have remarked "what has come to the place. so quiet  
 & order has at night". People used to come in from Crystal Palace to drink here  
 flats for 2 families run up there before ready. - Northway which will  
 merchants price of provision, seem to small amount.

Seems a very remarkable & stirring piece of work



Parish notes

Parish notes

Parish notes

Parish notes

Salv. Army - Hicklen  
 Citadel House  
 Walsley N. 1. 1. 61

Came here a few weeks ago from Glasgow - first metro. apartment - The  
 Parish Centre the most complete he has seen for organization & accommo-  
 dation. Coker has recently undertaken to work the Bell Green Centre which  
 is small & unable to support an office. Besides Apple Windygate  
 & Clarmie Road there are 3 or 4 other houses - 4th Street & Clarmie  
 at Lodge House in Walsley N. - but not to be compared with them in Glasgow.  
 Remainder of district poor. People comfortable - good gardens & large  
 In the Corps have gardens & the labourer, bricklayers, shop managers  
 printer gas fitter & about 60 S.A. Staff officers employed at Head  
 Quarters settled in neighbourhood - a small Corps in themselves  
 A good deal of work is done - Chant, collections, made for  
 Special cases - may help those they receive - charges come & will go  
 to the nearest form if they want a night's lodging - Send a few cases to  
 Shelton Thomas - mostly only fallen into bad hands -  
 A capable live officer - goes out at night in plain clothes to keep the people



(Parish Holy Trinity)  
 Congregation  
 47-7

Ch. 21

- The oldest non-con minister in the district - been more than 30 years. When he came plenty of open ground now though still well to do in immediate neighbourhood of Church district changing to working class - large numbers of small houses having been erected.
- Aspley N<sup>o</sup> very bad lodging houses & single rooms occupied by prostitutes & thieves - Vineyard N<sup>o</sup> T.S. Hughes N<sup>o</sup> by houses of low type - Aspley N<sup>o</sup> obtained its character by being tenanted by labourers engaged in building - he has a vague idea that its first tenants built the Crystal Palace. These streets turn out a very rough class of boy - real hoodlums a source of much annoyance - nothing much being done to get hold of them. Is starting a Boys brigade but does not expect to reach this class.
- new management of Crystal Palace acting infamously in the neighbourhood -
- Mission Hall Shiner and costs £200 a year. of which only £50 is paid by the people attending there.
- There is District visiting street distribution. Bread & Coal tickets given to many who need it - not much.
- \* The Church Council a failure - no direct co-operation - indirect through the Purser & Deckerham Phil. Soc. whose methods are strict investigation & substitutional help. Secular organization but the churches contribute.
- \* Working people ever of many good wages in summer come for help in winter.
- District will look after sanitary - great want Parks Shiner also be more recreation ground - one or two small open spaces - apart from Crystal Palace.



The Ascension - Lambert  
Blackheath. Ensigns from

All Saints Snell Vicar here 8 years - Pop about 2500. nearly all well off  
Blackheath Ch of E a few poor. none destitute. "altogether an easy parish"

(47) 8. CL 19 We can grasp the whole without any difficulty -  
but outside the Church service there is little doing.  
Church situated in a most prominent isolated position  
on Blackheath. Centre of rich district & is successful  
in purely congregational way - Filled on Sundays, many  
with congregation of rich people - many from a distance  
Some come again in week, but most consider their Sunday  
work done - In every afternoon of poor people  
mostly strangers & fitful attendants

Almost every one who goes to some place of worship -  
most to Ch of E. - Hoove, strong Evangelical - W. Namers  
Lawrence & W. Marshall - the others are "fairish"  
(which means moderate) - One strong non-con the  
Congregational which is active aggressive & wealthy  
& appears to work among such poor as exist in Blackheath  
will hope much more strenuously than this church - get  
practically all the children to their <sup>Sunday</sup> school -  
Curate visit the poor - W. Small his congregation

R.C. S. Savonar. Tatum Mission founded 1894. Father T came 1895 - Two years ago R.C. pop 300  
High St. Lewisham. Ch. 89 Feeling against Ch but no open hostility - not so many wealthy people in it had  
(47) 8. but great many more small income. Great place for street preaching - not many such  
if there were we should have more poor - a good C.O.S. - The near, help, willing  
to give.



S. Margaret  
Admont Hill  
Lee

Claston  
Chy. 6  
CL. 49

only here a couple of months. We wrote to his predecessor  
in 1888. Had in two curates with him -  
Parish a mixture rich, well to do, poor - many  
old houses made way for smaller property & then  
gone on. In Down Place. Down St. Church & on the  
house are quite poor & a block of 6 story dwellings  
is occupied by shift class. In different buildings I visited  
a model & not successful speculation - quite out of place.  
Children attend both day & Sunday schools mixed  
with those from other parishes. See National Schools  
are in Christ Church parish. The Hedgeley Schools are here  
In all about 400 children attend on Sundays - half being  
from this parish. On week days total is 1200 a good  
many go to Downham Sunday School. Much health care taken.  
Relief by tickets controlled by Committee  
Endowed charity goes chiefly in scholarships - but some  
money gifts are prescribed & given to recommended recipients  
30% paid at Xmas. Charity Commissioners propose to do away  
with these & make old age pension -  
See Soup Kitchen sells soup at 1<sup>d</sup> costs 2<sup>d</sup>. Near  
nominal head - really left to caretaker with occasional  
interference of Committee. Funds independent of church  
document inserted seem to make the most of things

Noble Christian  
Church at Lee  
(47) 9

Hancock  
CL. 73

Here 8 years. District for Ann Social, but she is not a  
great many characteristics of village. By little house  
It is an people include a few tradesmen - but most work  
Class gardens & very few poor in the congregation. 7<sup>th</sup> 18<sup>th</sup> are  
abstainers tall ministers in the denomination. No mile but a strong  
Sentiment. In Hancock is 'Chapel Secretary' for the district  
& gave us report of 82<sup>nd</sup> Annual Conference - held at Downham. 1900  
Cutting from particulars of London district.  
In Hancock's Circuit includes Churches at Ultham, St. Peter's  
with small present. Important aspects, London Dist. - result in  
splendid year work.  
\* Abnager report of Committee for promotion of concerted action. Gen.  
Rep. to general statistics of Methodism  
described Lee favoured socially & morally - present has special  
problems - for most part a quiet respectable place - Social  
on down grade - Henry has special difficulty - rents high



Plymouth Brethren McKillop  
Alexander Hall  
Dennett's  
4710

CL. 39



There are 2 sets of Plymouth brethren - strict & open  
O'MCK is leader of the open sect -  
Purser, speaking Plyma have no leader - in practice it  
always happens that 2 or 3 come to front & lead the  
service - very often it is me - W.MCK is the one man  
here (practically) runs the church "I don't know what  
would happen if I went -"



Description of the service page 41  
on Sunday afternoon Gospel meetings are held - one  
afternoon Men Socy. of Evangelistic character  
O'MCK gets the speaker & the man ascends the  
top of Congregation - O'MCK himself preaches for other  
injection of all denominations



Prayer meetings are carried only members - not by classes  
as such - Church will support - not organize



The Strict Plymouth Brethren are richer - have usually about  
100 members - no outsiders admitted to any service  
"Brethren be honored as a body though individuals change"  
No central body - no organization - no minutes - they  
are a conglomeration of persons of some mind for mass worship  
As to State has been very strong here to heads at Temperance  
meetings - But the Brethren have nothing to do with the  
question as a church - with them the State includes  
the less - if a man be converted he will be temperate  
with for the greater the less will come of itself





Holy Trinity - Dulce. Here over 36 years. Has had 34 Curates under him - might have been a Bishop if he had stuck to the west end

Lee Choyle \*  
(47) 10 Ch 137 This was when first seen - after ward. He turned us over, talking under the Curate ~~was~~ admitted that his chief was an unfortunate old man with fearful temper with whom no Curate could stay - he apparently he could preach in old days - over 16 years ago. He was considered to have - stores in the aisle - set a altar rails rows of canopies from top of sheet to bottom. Pew seats £1000 gradually the pipe left him - the Church emptied. Those who take seats do so out of loyalty but never come - Pew seats £300. And the old man is jealous of any Curate success.

\*

||

Mr W has started a children service but fears vicar will stop it if it is a success. He has been 3 months but not stay long - was licensed deacon from Bishop so that the vicar cannot touch him or at a moment notice

||

Vicar does nothing for Parish except preaches & visits on days that + said Sunday, arrives, more people away. Congregation gone to St. James & Lawrence

Neighborhood changing - South of Lee High Rd a new artisan district in what were country lanes & gardens

Plots £20 - generally 2 families - Older houses have to the north an alteration but still have solid comfortable houses

||

All the material for a large congregation - nothing done for this [Critical paragraph on Bishop of London - J of Telbot & Canon Keeble] see page 149. strictly confidential as is all the above

Dulce - Trinity - ...  
Lee St



S. Laurence  
Cathedral

Salt  
Ch of Co

(47) 11.

CL 151

Here 7 years come from Cheltenham mission which he founded.  
Parish boundaries detailed - a portion has lately been  
formed into Mission District of S. Andrews under the  
New Philpott - Year Book gives full detail, what follows  
is by way of comment -

The poor are found in courts<sup>12</sup> west side Musley Green  
& only squatted in the courts which are old buildings - it is old  
established poverty - Poor are gardeners labourers - busy workers  
Preaching one of Mr Salt's gifts - always draws a crowd - what  
'Salt saw' banded about in Railway carriage - "yesterday  
saw it them strong about gambling."

Voluntary choir lead the singing - Singing & listening to preaching  
is what the Congreg like - Mr S generally preaches twice  
Sometimes 3 times - 20 minutes extension - something  
fresh, intelligent, rather sensational - The people of Cathford are  
young - they always want something new - but prefer him  
to an outsider - unless such as Father Hopkins in Manchester had  
Disruption 1 1/4 months 2 3/4 women (i.e. 5 to 11) - will confess  
men for any extraordinary reason - but refuses women -

Young men's social club the only failure - twice shut for gambling  
the played outside - Have now gone to Brookdale Institute  
But it is better than a public house -  
Interest in Cycling in the women - football is frowned  
Gambling on oncrease - not among women - Billiards - football or  
cards - they will play for money - Had the famous game - Young men  
play cards on way to T. from London -  
Great many young married couples - much to young 18 & 24  
Some prostitution in open spaces - some way by men at Station  
Health good - has had but gravel mixed with clay  
Houses fairly built - 2 St flats - 2 families lower mid class  
Large & good North School built Thudley - will to do better with them  
If he left unless a good preacher came the Congreg would melt away  
This is in effect a non-con church - based on preaching & singing  
with election Parochial Board managing financial side.

S. Swythins  
At the Green

Luffman  
Ch of Co

(47) 11.

CL 179

Here 14 years - Parish Boundaries detailed - fairly complete  
District - old part is now covered by Fever Hospital - has  
has mostly brick but clerks rather than artisan - many  
Come from Pritcham - some from further out - young married couples -  
Two rich families of Wredmen Hms. & Mansfield some -  
Poor are in streets near Station 16 - lab & gardeners

new estate built by Cameron Corbet - sells 999 years lease  
lowe farm built - started by granting 14 tickets at special rate  
all off to City in Black coats 7.45 + 7 - all employed - each  
between 6 + 7 - one 2 or 3 'saw' butchers.



Swithin. Luffman  
 Father's Green  
 (27) 11.

CL 179  
 Comp \*

ecclesiastical dest since 1888 - pop 6250 - now 10000 or more  
 does not claim to be a great mission but tries to make the sermon  
 useful - no politics but very dry subjects make in. The  
 people like as little doctrine as possible & very little  
 exposition - satisfied with 20 minutes

Comp. Chief ~~Chief~~ clerks. most worky people nearly  
 not unbelievers or avers but like to see their families &  
 have not clothes for Sunday wear - Sit in their workday  
 clothes - don't walk out much - don't care to be seen

On Sunday holiday drink at home - not a drinking place  
 so few licenses - welcome the ban but don't come to church

\* || Young men some times come to confession - women never here -  
 neighborhood strong non com - The sort of people with no money  
 There are Wesleyans, Congregationalists, Baptists & Presb

\* || Christians - looked upon as more than churches than the  
 Chgo. - He also suffers from the attractions of the  
 Old Paul Ch at Jewishtown besides 5 market  
 & Michael's & Andrews Mission Church - Perhaps I  
 might not say that the prevailing form is dissent rather than  
 Church

\* || The Bellows of west end clean to S. Sch. - much class feeling between  
 different sort of clerks -  
 Infirmary splendid used by all classes. Clerks & laborers  
 those who can afford pay cost - Outchug given easily

\* || Difficult to get guardians to keep their own rules  
 Very few licenses - no working man club

Soot kitchen closed for last 3 years - no demand  
 Health work - situated on a hill - clay soil - great want of  
 open space for the future - The purchase of Mountfield garden by  
 N. of works missed -  
 Seems a failure -



772  
25 mi or  
A. 27. 27. 07.  
B. 27

Copied 14/2/01 (PC)

[i]

Job. i + 9

Work of the Churches  
District 40

SMICS

3

see Booth, Life and Labour.... 402-3.  
Third Series, Vol. 6. Chap. IV (District 40);  
Chap. V (District 47).  
[Booth's notes: Work of the Churches: District 40.  
Job. i, 9; District 47. pls. i, 13.]











S. Nicholas - Tosting Gravelly Anderson

Splendidly worked - Allen

R.C. Church Mitcham Lane (40)5 Exlix. 125 Mullerbach not seen himself - Informative from Mr Lloyd & a member of the Cong. met at Holly Lodge. day - Allen

Chapel a room - which is full on Sunday - mostly of young people

Parish Rectory Langley Road (Material) Rumsey Form filled up & happy to supply additional information

Minister Mr. Has  
Church 350. School 200  
Sunday 11.6.30 - 5 sub. Bible class 3pm. "fan" attendance  
Monday Morning 2.45. Prayer time 7.30. Tues. 11.4.30 6.30  
Reading Service 7.30. Tues. 5pm. Imp. Conf. 8.15  
Sat. 11.15. 7.30 - open air meetings in summer.  
Day school - not immediately successful  
Churchable view rather limited by lack of ground - but as had more  
District visitor - mostly with map of road -

Street District - Tosting Green

Congregational High St. (40)6 Exlix. 51 Allen Typical Congregational minister refreshingly apt in his piety & ecclesiastical opinion of the denomination - without having command of a sermon in a sweet & pleasant & somewhat harsh style

Minister - 12 vicar (tractors) 55 Sec 7  
dia church (Building material) - School  
unpleasant full Sunday night - with house for new working class  
Mission Society (Lent) in School 400  
Members only 130. Middle class sta-steps -  
S. School 350. - N. side of street. Bible classes  
January & Senior Ch. Ladies - Boys Brigade  
Youth Club - Girls Sewing class - Dorcas -  
Worship Club - Orchestra

|| not giving him no great criticism - Church a comfortable small in the district - Allen

S. Alban Aldington (40)7 Exlviii. 17. Nanson about 60. grey, salted - spectacles - speaks the door himself & has a calling manner - but the voice & became genial & friendly & difficult to get away. - Nanson

Streatham Park  
vicar - Curate - 14 Sec. Vicar - nurse  
Church (500) - School  
Always full - much Congregational activity & interest -  
400 Communicant  
S. School 100 - Children Service 2 hr  
Mission meet 1.

S. Peter Parady N. W. Streatham Adams - See under Streatham - See form (Exlviii. 61) & financial report

S. Peter's doing good work at W. Streatham. Ever

Wesleyan Mission Parady R (Material) Adams North Hill Circuit - see plan











S. Margaret, Narbonne (Matine) | North

Stretton Hill  
The organ ch. has served till now (see above)  
of an incumbent, full of Sunday services  
Letter from H. the W. North. Found the Leigham Park vicar  
... City clerk, the typical resident -  
From Rev. Ch. Allendale now - near 20 workers - Church Hall  
... made house by the Trade  
Sund. School - 100 - 100 - 100

Newstead, city - "The Bishop of Rochester, as I see  
consecrated the first part of the Norman Church  
of Margaret - St. Alban Hill - free of all debt  
to plenty of scope for mammoth sundries"

Six years ago Rev. W. North was placed in charge of  
Mission District a Leigham Court Estate.

S. Peter, Leigham Court (Matine) | Dickinson

3 Clergy 1. Nurse - 13 Out vs. 55 J. - 18th. 18th. 18th.  
Church - large Hall, 1. Chapel, S. Peter,  
... 3 days - Sund. with leading all attend  
Mission Ch. in full part only - 7th. 4 years - 1000 Communion, 1000  
... 1000 members - 1000 members  
S. School - definite table leading in classes  
... 1000 members - 1000 members  
400 men's Club in Gymnasium twice weekly  
Crested post table - Crested table etc

Formulation - Till Constant was, later a well to do person  
of the whole - now rapid, extensive, social & financial  
Pop. 5000 - 1000 now but the class class grows, much  
... by the Church.  
All classes visited & appreciate ministrations  
near here 10 years - High Church -

All Saints, Ripondale (40) 12

Went to school  
Near Curate - 12.0 for 1000 - 1000 for 1000 - 1000 for 1000  
Church - large hall, 1. Chapel, S. Peter,  
... 3 days - Sund. with leading all attend  
Mission Ch. in full part only - 7th. 4 years - 1000 Communion, 1000  
... 1000 members - 1000 members  
S. School - definite table leading in classes  
... 1000 members - 1000 members  
400 men's Club in Gymnasium twice weekly  
Crested post table - Crested table etc

At 50 tall thin clean shaven, type of folk about - come with  
Smother high ready the hand - 5 110

Church of England work hard in not particular  
... but no cooperation Smith  
Moderate High - a new man. Train  
Does this refer to this All Saints - I think not

Wesleyan, Ripon Dale (40) 13

Wesleyan, Ripon Dale - CXLIX. 19 South  
... 1000 members - 1000 members  
Church 1000 - Communion, 1000 - 1000 for 1000  
... 3 days - Sund. with leading all attend  
Mission Ch. in full part only - 7th. 4 years - 1000 Communion, 1000  
... 1000 members - 1000 members  
S. School - definite table leading in classes  
... 1000 members - 1000 members  
400 men's Club in Gymnasium twice weekly  
Crested post table - Crested table etc

Share little aged man. Clerical dress. Intellectual, 1000  
with secondary spirit then acquired by a wide education  
Revel with and manner. 1000 members, 1000 members

Worldly to a degree - 1000 members

Repton, Chatsworth (40) 14

Repton, Chatsworth (40) 14  
Pastor, Diocesan, 25 S. Col. 7. 1000 members - 1000 members  
Church 1100 - 1000 members - 1000 members  
... 3 days - Sund. with leading all attend  
Mission Ch. in full part only - 7th. 4 years - 1000 Communion, 1000  
... 1000 members - 1000 members  
S. School - definite table leading in classes  
... 1000 members - 1000 members  
400 men's Club in Gymnasium twice weekly  
Crested post table - Crested table etc

Has changed little in recent years. 1000 members - 1000 members  
Broad chancel figure - 1000 members - 1000 members

Along a great with his church full - 1000 members

Protestant seats 100 - 1000 members - 1000 members  
Anland Hall - 1000 members - 1000 members

S. Namal, Thelwell (40) 15

S. Namal, Thelwell (40) 15  
Vicar, 2 Curate, 18 S. Col. 7. 1000 members - 1000 members  
Church 850 seats - 1000 members - 1000 members  
... 3 days - Sund. with leading all attend  
Mission Ch. in full part only - 7th. 4 years - 1000 Communion, 1000  
... 1000 members - 1000 members  
S. School - definite table leading in classes  
... 1000 members - 1000 members  
400 men's Club in Gymnasium twice weekly  
Crested post table - Crested table etc

About 40. Pleasant expression, 1000 members - 1000 members  
Strong a human look - free of all vulgarity of count. 1000 members

Only other religious centre beside College Chapel in the  
Presbyterian Ch. in England 1000 members - 1000 members

Old College Chapel, Thelwell (40) 15

Old College Chapel, Thelwell (40) 15  
Single 1000 members - 1000 members  
Church full of Sunday, at 1000 members - 1000 members  
... 3 days - Sund. with leading all attend  
Mission Ch. in full part only - 7th. 4 years - 1000 Communion, 1000  
... 1000 members - 1000 members  
S. School - definite table leading in classes  
... 1000 members - 1000 members  
400 men's Club in Gymnasium twice weekly  
Crested post table - Crested table etc

Canon woman of 55. Tall thin in proportion, 1000 members - 1000 members  
Pattern - most unassuming. 1000 members - 1000 members

to help 1000 members - 1000 members







CXLVIII 223

Interview later

Emmanuel W. Dulwich (material) Rd  
Men. 2 Curers. Able women. 14 lay women  
Church. Free music hall - school.  
4 services Sunday. 2 on week days  
Large Prayer Club of all kinds - musical S. song  
Men of men 200. Youth 110. N. of Hope 120  
Able church women - Annual F. W. C. A.  
Trot night, entertainment for CEYS.

Form. Suburban pop. now 8500 - 4000 before from  
20, 1000 from  
No discerning such case appeals - fair - poor made into  
all to the rich -  
The first Vicar - built ch. cost £10000. Men of men 2500  
nearby 2200 - Temporary Ch cost £900 - here 28 years  
Hans Lang, Hall in Pomona Rd - one congregation at the Church  
in allan Park - well to do - see for details Close

Baptist Gypsy Road

Closey

Hobbs old church - a new part to be built  
see Closey

Not very strong before Hobbs left, now there are two local  
causes - real reason for leaving was that he saw the  
Church was going down & wanted to see all the  
men in with him. He did not see it Closey

From Meth. Hamilton Rd

See Circuit Plan

very low indeed - have built a new place but never  
filled it. Closey

Methoden Clovehall Closey Rd

Exclusionary. a one, one meeting. Closey

Methoden S. Clouds Road

one

open Protestant. Place almost deserted Closey

L.C.M. Pomona Rd

(60) 19

CXXIX X 65

Closey

works also. but can do so on behalf of the women's  
Scott Memorial Hall. Pomona Rd. 150.  
Gospel Service 7. Hall filled. 30, 20. all working people. for 1 hour  
Men's Bible class in afternoon about 25  
Twenty Bible reading - Sat. Prayer meeting  
Name of Hope 150 -  
Women's State club 76. Men's S.C. smaller  
does not believe  
in many sermons  
tell the pros as  
do not believe  
in large clubs

elderly with a genuine nose. heavy eye, mountain of heavy  
hair. ideas pass for religious. much of it from old. See  
Gary self possessed manner - no other best we have seen Closey

a this meeting of the Methoden (Exclusionary) one. Co. of  
C.T.M. in allan Park - Closey

S. Stephen College Rd. W. Dulwich (material) White

Magazine - on wood is written "we have no  
more hence our work is on the usual lines"  
Emmanuel Cambeswell affiliated to the Ch

Church  
H.C.S. Mon. Sat. 11.0 - 4.0. Prayer 3.30. Song. Sun 7.  
Sunday school, 200

S. Mary Natham New Road

L.C.M. Sactons Rd

See Griffiths Jones - ante p 1



Christchurch Gypsy Hill

3 clergy - 100 or more communion  
Church - Mission Ch (Nemipe A<sup>o</sup>) Sch. (Mission A<sup>o</sup>)  
7 services on Sun, 1 many on week days.  
Perhaps 2500 individuals attend weekly  
Sunday School - no day school.  
State Club Temperance & other leisure societies

Joynr Form

well to do Sad urban pop for most part  
Tends to have visitation twice the whole - about £400  
a year in charitable relief - Norman Sumner given in  
all directions - a not a generous church (see the report)  
£2056 to Ch. Miss Soc. for 29th Gen. Miss. 1911  
Company, active, doing excellent work - Train

(40) 20

Methodist Central Hill

4020 CXLIX. 105. Tiffle  
Men 100  
Chapel 500  
Mng. full, all seats taken - no song service  
Sunday School 200-300  
A centre of teaching - Methodist, Unitarian -  
character

Supposed as a young man with some fine  
eloquence - he moved to be white haired old man just  
celebrated like father of his country, his name still  
ringing against him - his face the very embodiment of  
intellect & dignified spirit - CWes

(40) 22

Presbyterian S. Andrews

4022 CXLIX. 91. Train  
Church 650 Hall 17. New Town Miss Hall, 300 (200)  
300 members } Auckland Hall (best hours) } visited by  
West Hill Hall (Thorn Heath) } members  
at Church the usual Sunday Service, audience of all classes  
week long - he didn't think of "Cheering" all services  
New Town Miss Hall - many a few adults & 1000 ch  
a Sunday school about 200 pupils  
New Town Sch. 300/175 - S. Andrews 200.  
Mother meetings - West Coast Clothing Club  
Mng. Life saving Society, "Swims" fire brigades, ambulance  
to some degree of militarism -

about 55, rather good looking, 3000 for week long. Pleasant  
voice & presence - presence becomes something that he could  
be heard like a cultivation man - may well be a person of  
mng. lack enthusiasm - but has a good deal of quiet power CWes



Copied 19. IV. 01 (RC)

[i]

fols. i + 13

Work of the Churches

District 47

S. Saviour, Brockley Rise  
Fresh material for Xch. Sydenham & S. Augustine's Grove







Work of the Churches (47)

(5) Many Parish  
Congregational High St. (Maternal) Wilson - Report by the Wilson Secy. - Pastorate vacant  
Church (2) Missions (Hulha Green & Laaywell) Year Book 1900. Summary, History of Church since 1777  
Services at the Mission & other aid  
Other activities - Things Club - Wm. Men. Club &  
Mother Meetings.

Mr Jones has gone for last 18 months, they have had about 100  
agencies men to attend on time. Must that is indicated about  
the Church system - but really quite to be as that - Wicksteed

Congregational Laaywell Mission (47) 3 - Caretaker secy. - an old lady of work, class 9/10  
Hall 100 - mission for W. M. Laaywell (Cong. Church) Lewisham  
Ev. Service 20/30 -  
5 School 50/70 classes - 4 teachers  
Girls Club - by gymnasium -  
Girl's Temperance Trust 7-45 -  
Bible classes - meets here Monday 7:30  
Built 11 years ago  
Baptist Ch. Abbots Crescent

(5) Cyprian  
R.C. Hanson Road

Middleton  
Wesleyan Brockley Ch. & Cong. Mission (Maternal) Brockley Circuit - Man + form for Brockley Church  
Worship with Cong. mission in on the Man - I do not  
know where parish the Church is in 50 includes the  
Kartipalan Hall -  
Horn 7:30 to 7:50 - all seem to be in motion  
School -  
Brockley Church is in see CXXI. 117.

S. Saviour's Brockley Vic Form (to be abstracted)  
Very inefficient - no body.

Wesleyan Brockley Rise (Maternal) Ishurst Form. Magazine & card pop mid & low mid cl will  
fringe of writing class. Those to which chiefly mid & low m  
New pop carefully prepared for - writing class  
An tried rules regular  
Sydenham Circuit  
Sydenham Circuit - West Hill - Archy. Sydenham &  
Upper Hornwood  
West Hill Church - 20/30  
Service 11 am & 6:30 pm - 20/30  
School 10 am & 2:45 pm - Bible class & 7:30 W. 30  
Mother's help hour - N. D. of Hope - men's State Club  
Ch. Increase Soc. - Ladies Society - Liter. & Musical Soc  
Sat. Temperance -  
Class meetings - Junior Socy class



Prim Methodist Forest Hill (material) | Cornhill Form + Circuit Plan - mid class many work, people  
 Men 12  
 Church - Ladies Hall  
 Sunday 11 + 6.30 - Thurs 7.30  
 Soc Class meet - 5 Schol - Band of Hope  
 Well meet - Y.P. Guild - God Temple - 1st St  
 all well advanced

Considerable distribution occasional, other some class  
 The class of 21st day do a good deal amongst members  
 the poor help the poor - Charity who can spend are  
 discovered - we the boys now gladly help as another  
 Although still room for improvement home more deal  
 more congenial than the work

Presbytera in Swart Wood material | Whitton Form - Report + magazine - see below

Sabatia any wasteful

S. Augustine Honor Oak Park (material) | White Collar Middle class M.F. on poor work among  
 Near Centre  
 Church - Parish room  
 Ordina Servs + work day Servs - 7 work Societies  
 Well attended - Church full - Not enlarged  
 4 Private schools attend  
 all are united - Much is small

The poor is done outside - we give away during  
 the year a large amount of help -

Presbytera in Seconome A (material) | Whitton Form, Report + magazine - Pk Substantial middle  
 Men 12 + 10 women, 1 sick nurse, 100 active workers for most part. Mission Hall in poor dist not far  
 Church 1 large + 2 small halls at mission away. Many churches of all denominations  
 Ordina Servs - Chl' many voices on SIA Hall  
 2 Sunday Sch. Mother meet. Band of Hope. Noy. League  
 Mission Band - 4 years. 5 clubs. Penny Ark. All large  
 Large Nat Society - 200. Strongly classed

Drink worst among women. Prostitution  
 little known here.

S. Pauls Waldeshawte. A perpetual curacy. O Klein the incumbent  
 Just left

S. George Penny Hill + Catford N. CL 115 Rare Inishman 40 about wonderful social paper, ready and  
 Near Centre + Honor, Curate great fluency - overflowing generosity, genuine by itself, hearty  
 Church Mission Hall  
 High school - all ways full - Children on S age 300/500  
 S. School 2/300 from children 500 to be united  
 Large Band of Hope + successful Temperance Soc  
 Annual free tea + water tournament 250 + 400  
 Domestic Servs. "fant well attended but maybe  
 into material + other scantily"

all ways full, article  
 S. George is full but many go into Cordell, dislike  
 the ritualism - (sing for fashions sake) but some have  
 been drawn away + come to the Protestant Vauxhall

Baptist Catford Hill. CL 101 Vauxhall 40/50. Tall thin salient body, white eyes, hair, beard + must  
 Chapel 630. Poll from mission - 1000 + 1000  
 2000 - 5000 - 5 Sch 217/1137 - N. of the middle hall  
 Youngest person 50/70 - N. of the middle hall  
 (lost 170 members by split - but gained 102 the next year)  
 The only successful free church in the neighborhood. Article  
 on the whole Church story + non-com by work  
 Vauxhall

Noble Christians Stanstead N. material. Stedep's letter form. Pk Mid cl.  
 17 in size  
 Church full, 1 small hall + class room  
 2 Sunday Sch. - 1 school, 1 sick nurse, 100 active workers  
 200 - 500 - 5 Sch 217/1137 - N. of the middle hall  
 Youngest person 50/70 - N. of the middle hall



Congregational Trinity Church CL. 31 All well made age. Wilson aspect.

Notes

Church "not full"  
S. School (197) all respectable children - A° of Hope  
W. men's class - Soc Ch & Ideas - Nervous Soc  
monthly Lenten service - Maternity Soc

Incense of Chgo to be high. asset

Christ Church Trent Hill. CL. 61. Joses. of clerical cut build. Silver grey hair looks like 50  
Near Curate. a few visitors. 50 teachers to  
Church 80° staid with a hpl tower & Communion position  
but attendance slow, many - increasing, full - looking  
a dignity. Tree rails occupied but seats vacant, and come  
from musical service, Surpliced choir, altar lights  
but no incense or candles  
In small proportion of work, proper altar Church  
restored nearly, workman class touch them. Chiefly  
in a social way. "be are not so successful. Church  
attendance with all claim for most fashion  
week day services we may the hill habit as we come  
Have a small open air mission service  
Day School 350 - S. School not so many.

with a young family, young wife. cheerful happy home. S/A

no one active in temperance work but do not feel the  
Churches. no one of particular note. S/A

Methodist New Conn. Pen, Dale. Material. Nulton  
Minister  
Church School 10 class room  
many young in Sunday 120 children - once a week practice  
S. School - occasional lectures

(See Tuesday ex. 29 for plan). Letter form  
used - this running class for. - teachers all equally  
Nights abominably high. could pressure upon  
the working classes.

Plan sent later on @

German Ch. Sacram.

Holy Trinity, Sudbury Material. Stevas  
Church. 16. 200 visitors. S. Sch. Teachers had short  
Deacon service - a group meeting in 1. 7. 1915  
Methodist meeting - provided some work club  
Sewing Club - Maternity Club - Discharge  
Poor relief fund supplied in doctors orders - surgical  
instruments - Convalescent journey  
Considerable musical, & other subscriptions.

Form - Reports & Letters - 300 families working people -  
and 1/3 of the shop workers. about 1/2 of the families.  
Total pop about 3000 - Patterns of cash touched.

Baptist Dartmouth N.

Congregational Queens N. (material) Nully, Watson  
Minister - Deacon, Chair. S. Sch. 7.  
Church of school room  
11 97 100 120  
100 120  
Dad of Hope alternate Sunday. the alternate was  
Key & Children entertain not a lecture  
Sunday School -

Form letter - Minister on base 6 weeks - absence  
2 years without minister. No manual  
Put up this Cl. & these are that the church looks

Ok on Services by S/A







Christ Church in Sydenham

France, from magazine & letters (to be abstracted)

not found

R.C. Sydenham Road

Wesleyan Mission Sydenham

S Paul Hamlet R. Woodwood (maternal) Painsford. Near 2 Curates - Sec Reader. 20 Dist. visitors. S Paul Church & S James Mission Church. Still 11,000 (400) Ch 3,300 (150) Mission 11,000 Ch 3,000 Sch. 7 h & Socy (490/mixed) Day Schools - S. Schools. Bible classes. (1) state all in church (2) men in ministr. (3) Y. W. Socy at YWCA. Brother meetings - Overseas - etc

From Report - about 1500 poor - (along Ch. 4500 well to do. touch all those many are un-affected - all under 10 years. £2400 given last year in relief

Sveaenborgian - Waldgrave R.

S John Evangelist Penge CL 97. Church (2250) built 50 years. Pains Hall School. a 'Good' Ch. very busy - large in many. Quite select. Sec. day 2nd class paper class - 1000. Bible class 1000. Mission 1000. Bible class 600. Socy 1000. Day School (900) S. School. Y. W. C. A. Y. M. Soc. Sec. Union. Gleason Union. Brother meetings 600. State club. Temperance League. Pioneers club - Overseas meet. Sewing class. Day workers union to be (last church) Mission Society

47) 13. S. John about 25. had called his disciples to be in the name of the son of man. had been 40 years in Penge. Page 6.

Napier Tabernacle Napier CL 1. Parish (1400) 1000. Tabernacle 1130 (open 4 years) (1200) all the same expression - over 1000 in the Hamlet - Bond. Awaiting 1000. Cl. members 600. full of many. many workers away in Socy at mission. (1) service at church 100. (2) head of 100 adults (family group) (3) Church Mission Woodbine R. (4) Collar mission S. High R. Y. M. Socy 100. Y. W. Socy 100. Brother meetings 100. State club 200. S. School 800. (5) Gothic R. & 4 alcove mission. Come here for workers.

47) 14. Nonden Heavy built, pleasant faced man - 90. born in the Hamlet. (1) all the same expression - over 1000 in the Hamlet - Bond. (2) Awaiting 1000. Cl. members 600. full of many. many workers away in Socy at mission. (3) service at church 100. (4) head of 100 adults (family group) (5) Church Mission Woodbine R. (6) Collar mission S. High R. (7) Y. M. Socy 100. (8) Y. W. Socy 100. (9) Brother meetings 100. (10) State club 200. (11) S. School 800. (12) Gothic R. & 4 alcove mission. Come here for workers.



Prim. Method. Nockenham N. (material) Sanderson. <sup>Form</sup> 700m. Greater population. Church Conca. mid class  
Ministers. Local Preachers. Sch. Teachers  
Chapel  
usual meetings. Prayer meetings  
Solemn meetings - very local. Songly

Christ Church, Penze.

Godshepherd Arkley, R.

Midw. its new room, is well attended by work class in the town, but quite empty in the morning.

Salv Army, Maple R. <sup>(47) 15</sup> CH. 61, Nicklin. Study thickset middle aged Scotlandman - 18 years  
2 paid officers. 26 Sec. & 40 unpd local. <sup>42</sup> 42 <sup>20</sup> 20 <sup>50</sup> 50 <sup>20</sup> 20  
Circuit notes 700. fitted in S/A. <sup>50</sup> 50 <sup>20</sup> 20 <sup>20</sup> 20  
Premises extend for 500 ft. to street. 2 halls. 2 hours  
2 Small Halls 400 each. Kitchen. 1 room  
Corps 310 members. 22 recruits. = 332 in all & 9000  
Went 4 in class meetings -  
Mony 150/100. afternoon 200. Song 450/600  
Many outdoors in afternoon. Work song & testimony  
In Song plenty of song. - News 3 lines. Singers meet  
at after meeting. Singers take the lead.  
Week evng. 150/200 is usual. Any the Special 300  
Many members not connected with Army. (40)  
Large number open air - 12 on Sunday. - Narten, Com.  
Went in the room in the Hall  
Usual Service meeting. 350 in. Carriage. Both 'ie  
Sunday scholars. 22 are junior soldiers  
Band of Love 100. - Class. Singing. dancing. dancing  
Met work. printing. Knitting. Sewing. making. making  
Young people. Legion intended as link in not much.  
Also have Corps cadet brigade. 14 training for officers.  
A 400ish Corps

Holy Trinity, Anady.

Congregational Anady R. <sup>(47) 16</sup> CH. 21, Halscy. Lines east in pleasant place. good house. fine Church  
Minister. & good voluntary staff. - 7 ministers  
Church 1250. Mission Hall. flowers. land. (supposed)  
Computer. piles many & song. - many the fullest  
Small S. Sch. too far from work class. District  
Large number of societies. centry in Lit Soc. (200)  
State class. - not confined to congregation

Wesleyan, Jasmine Grove (material) Taylor <sup>Form</sup> All grades represented in both - mostly employed  
in City who are efficient.  
Church & school. Services 250/300. Concerts. 200/300  
Young people. Guild. Dramatic Club. Swimming & Cricket  
Library etc. have mothers meeting. - near State class  
Connections with Penze & Anady. Philanthropic Soc  
with all our efforts do not bridge in. (J. J. J. J.)  
Class - which is not numerous here

R.C. Genoa Road



The Ascension Blackheath (Material) Lambert Form - Suburban Form  
 Near Curate - District Vicar  
 Church + music room  
 usual service at ch. 2 at mission room  
 Bible Class - Mother meetings - Alphabet class  
 Sunday library - G.F.S. - Clubs  
 Interest taken in missions

All Saints Blackheath (47) 17 Cl. 19 Shell 60 or more, in appearance a genuine non-cynical  
 Near Curate - Vicar + S.C. Teacher Rabotson - a pleasant old fellow No. 46  
 Church - Schools - filled many + Soc. - Soc. less rich -  
 S. School 60 ..

Wesleyan - The Avenue (Material) Stenton Form + Circuit Plan (Blackheath) -  
 Circuit 3 ministers 1 lay agent 3 or less Pop. well to do Suburban on Blackheath  
 Four Chapels 1 Hall 5 Schools  
 usual services - Wesley Guilds  
 2 Slate Clubs 3 Army Bands 4 Mother Meetings  
 Temperance - A.O.U. -  
 People visited regularly, especially the sick

St Mark Clarendon (Material) Morris Form, Reports + lay letters - All organization new  
 Near lay reader - volunteer  
 Church (900) 12 Schools for Sunday - 2 by vestry  
 fairly filled, but organization not started  
 People expect + claim are many more ministers  
 dit + Soc. work men Slate Club - Mother meetings  
 G.F.S. A.O.U. - C.A.S. had Social Club - S. School  
 S. Sch. Sunday school - Catechism -  
 The people show by their interest + support that  
 they value the means of getting into touch with  
 + the opportunities of trying help to their doors  
 Parish is near 3 miles long, one side 1 1/2 to 2 miles from  
 the Church - Hospitals - Missions -  
 Mexico pop. makes growth of small houses + cement - big  
 houses steady work -

Wesleyan - Albert (Material) Ingram Form, letters + Plan - Pop. Ville class with <sup>astoria</sup>  
 Ministers - all others unpaid Church can do both these - Levisham Circuit  
 Church - Schools + Exchange Class rooms  
 usual services + Mother meetings Slate Club +  
 organ men mission - library + S.C. -  
 No visitation - except a special effort  
 Impression with health + things of Levisham -  
 Some heavy + consistent general -

East Baptist - Clarendon (Material)

Unitarian - High S

There are two bodies a Unitarian... one started 2 years ago, who a doctrine a great one. The other just came + have taken a room near the station - Tatum

R.C. - S. Levisham High S Levisham (47) 17 Cl. 89 Tatum  
 Father + alone  
 3 Schools used as church - Church to be built  
 200 Altar - the mass - with city clerics - R.C.  
 100 Masses every Sunday 7.45. 4 come - No lay S. 20 come  
 120 Communion a month  
 Levisham a great place for preaching in the street Tatum

S/Amy Avenue (Material) Cl. 59  
 Sunday + wife  
 Hall from Wesleyan - Chapel 4/500  
 Near Curate but fairly full Sunday - 40/50 a week  
 Only here 3 weeks till. Both used to be necessary  
 but has suffered in inter-regnum -  
 Great welcome meetings on hill outside  
 Had another woman one way - Come then then  
 3 p.m. 'Wandering willow' -  
 6.30 'A Slave Lot' -  
 Bryanston

Methodist - 42 Gilmore (Material) Cl. 57  
 The first calling the Gospel of the Son of God here on  
 Monday here on Lord's day at 12 had 6  
 5000 looked - Hinder down - stands 200 yards from the  
 road - a very little place



















St Mary High S.

High S. (Maternal) Paford. Form. Post. Ltd. Town. Mid. Comparative for  
of the town - Congreg. fund, representation  
6 other centres of religious influence  
Blanch & School room  
2 Sunday Schools - 1 in week  
Bazaar & Hope. Y.M.C.A. Guild. Ladies, Work, Play, College Hospital supported by all the Churches  
Sunday School -

Stable Christian Park Place

See Hancock 73

Holy Trinity, Eltham (Maternal) Roswell (Form. Magazine. Post. Extremes, brick, well read)  
3 Clergy - 1 by the people. 20 disc. vs. 100 paid  
2 Churches - 2 Ch. Rovers Holy Trinity & All Saints  
Society meetings, too numerous to mention  
Some times as many as 800 in the 2 Churches at once  
Society of 500  
Numerous Social Agreements - all forms  
Mission meetings - "Anglo Club" - Temperance - Ch. Ladies  
1 wealthy, clerical, artisan - one in service, 100  
house, labourers, free workers - a fair proportion  
of each social touch - difficult to say how deep the  
influence goes - Relief small extent to have respect  
from the Government - many old persons, little  
genium present.

Congregations - Foots Cray No.

St Andrew Mottigham

Union - declined as not being in London Mission



① 7/11/22. 11. 07  
A 17. I. 07.  
SH

Copied 16. II. 01 (PC)

[i]

(fols. i, 34)

Police notes

on the So. Loman

35. 40. 43. 44. & 47

OMICS

④

see Booth, Life and labour.... 1902-3,  
Third Series. Vol. 6. Chap. II (District 40);  
Chap. I (District 47).  
[Booth's notes: Police notes: Districts 35,  
40, 43, 44, 47. fols. i, 34 (for Districts  
35, 43, 44 see above: Vol. 6. Chaps. I-III).]



Roundane

N Clapham North with Sergeant Gunn. July 1899. Next  
 S. West End N. Starting Corner Clapham Common Maltham Hill South  
 E. Cavendish N. to Maltham Hill - 3 new roads. 3 st. shops + 1 later on  
 W. Maltham Hill South of this the old houses remain almost to Maltham Hill  
 Parish. S. Mary Maltham which however is gone + near where is now the Royal Indian  
 ascension Theatre & then 2 more new roads + 3 st. shops + some flats  
 13 X 69 done to railway. all red - East + South new brick street  
~~out of map~~ Then East to Cavendish N. old houses semi det red + then  
 brick + some + so on

Roundane

N New Park N. to / walk with Serj. Gunn July 1899. Next  
 S. West End N. Starting Streatham Hill Station west to Stanhole Ave  
 E. Streatham Hill yellow trees - 1 new road similar. mostly called  
 W. New Park N. to / "avenue"  
 Parish. S. Thomas General Remarks These two short walks include 80  
 much of it 40 as is in the Maltham Police division  
 13 X 77 about from the extensive building just completed <sup>in progress</sup> below  
~~out of map~~ Maltham Hill + Clapham Park. district not greatly  
 altered - such movement as there is is down wards - pink  
 + some to pink. yellow to red. The new roads in western  
 part indubitably pink: + in the eastern red rather than yellow

Roundane

N Parish North + Rematic Ave with P.C. Holmes. Oct 1899. Next  
 S. West End N. Starting S. Clements almshouse Garrold Lane - west to  
 E. Merton N. Tooty High 5 Wimbledon N. 2 st. front garden pink - Part to Toot N.  
 W. <sup>N</sup> Haylehurst N. <sup>S</sup> Haylehurst N. huddle to pink + other. That is the same  
 Parish. S. Mary Sumner South to Tooty Green new parts pink - Old parts red  
 S. Augustin Mission by Don + rough - Don + rough in sub division Maltham W  
 13 X 191 To west more pink to purple - Tooty High S. shops red  
~~out of map~~ Remarks an exceedingly depressing district. due to low  
 or heavy clay soil + like all the wandale valley is a region of  
 mists - + this is enhanced by two cemeteries. a fever hospital  
 a lunatic asylum - Surprising it is as decay as it is  
 but without strong counteracting influence. bound to be down



13 X 191 cont  
Remarks (201)

As much as is of any age has clear deteriorated  
floors parts show signs of squarer - not much  
build in last 10 years but now going at a tremendous  
pace - nothing actually so bad in progress as the  
recently finished Fontaine Terrace but all new houses  
north of Fontaine Road are of lowest type likely to be  
passed by corrupt inspection - those to south look better  
The roads between Fontaine N & Thimbleton N are  
starting purple - And Tooty Grove is lower than any of  
the modern streets - a low haunt <sup>looky an</sup> old station Plum  
bit of map was correct has deteriorated greatly  
Reputation of being a really troublesome street in this  
division - north of Hereward Road on the higher  
ground things are quite different & those if map was  
correct have improved -

Boundaries

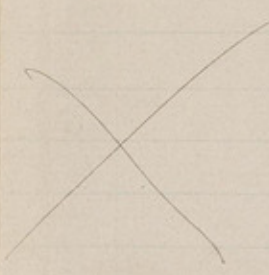
- N Clapham Common & Highgate Lane
  - S
  - E. Nalkham Hill & Nalkham Hill N<sup>o</sup>
  - W. Nelson N<sup>o</sup> & Trinity N<sup>o</sup>
- Parish - The Ascension  
S. Mary Nalkham  
& others
- 13 X 205  
Districts 37, 38, 39, 40
- ~~order most~~
- Walk with P.C. Holmes Oct 1899
- Start by Cor. Nalkham High N<sup>o</sup> & Trinity Road NW to  
Trinity Road. Shows - rows of old cottages, 4 to 5 houses  
East to Nalkham Hill Road. Attached houses - some  
some + build up beginning - north of upper Tooty Park  
a number of new pink garden streets  
Boundaries Road between Ry & Nalkham P.C. R<sup>o</sup> pink  
East of Danby S. 2 St. pink to purple to some other  
& a number of new pink streets - some pink to purple to  
Nalkham Hill  
North to Clapham Common - old detached house - but some  
new flats have been built -  
South of Highgate Lane - new street pink  
Western Lane. Semi detached 4 to cottages - The Drive old  
houses still - yellow - Ravenshoe N<sup>o</sup> Red - red - & others  
back off to pink

General Remarks. This walk which was to ascend boundaries includes 38, 39 & 40  
is uninteresting & little to notice except the amount of new building  
mostly fair good class. So far as there is any marked land, it is  
downwards - red & yellow - & some faint pink.



Boundaries

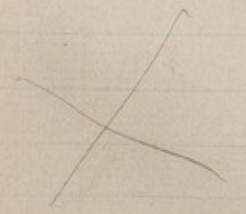
With Serg. Szymandziej - 22 June S.H.D.  
 N. Kennington Pk N. Starting corner S. Agnes Place (Kennington Pk - South  
 S. V S. Agnes Pl (late Massey Pl) Worky, Clam - Purple to Pink on  
 E. Farmers N. 77 map pink. Butte, 9<sup>th</sup> pink in place of pink 6<sup>th</sup>  
 W. Cambourne Hill N. Nolton N. map to 16. map pink. Washam late Thomas  
 S. Mark St. mixed - the newly done up remain pink  
 S. John Smith's farm tracks purple in place of pink  
 13 T. 93. S Marks N. Gasman pink to purple. deep pink barred.  
 Drydale S. purple to U. all kept  
 Several little 16 places not marked on map



This is the ne part of (35) that lies in Lambeth Police  
 division. There is here the same deterioration that  
 was noticeable in the streets between Royal N. and  
 Farmers Lane

Boundaries

With Sergeant Allen. Oct 1899. Dixter  
 N. Prima Road starting corner Clapham N. + Prima Road. all letter  
 S. V furnished or unfurnished - Pink to Pink 6<sup>th</sup>  
 E. Dixter N. In Dixter N. where there are no shops the houses have  
 W. Clapham N. Stockwell N. || dropped to shabbyness. doctors. dentists. nursery, dancing  
 S. Mark || academies, schools etc. In Clapham N. too the yellow  
 Christchurch || has gone. + melange house has been made flats  
 S. Michael South Island Place demolished + rebuilt. purple gone  
 S. Andrew Chapel S. 2 st. flush. partly closed for demolition. others  
 S. Paul occupied by veg. house. U. - Musell S. + T. Musell S.  
 13 Y 5. purple blue. very unclean some broken windows. some squares  
 Jagleton S. U to purple. shabby old crooked on S.  
 S. Ann's Pl. flush. fearfully narrow end de sac. U. N. 1  
 some rough. Ch. dirty. 16 to 26. + others similar  
 Most Pl (Stockwell N.) flush + forecourt, purple  
 Broms grove N. 2st flush. narrow court. far the worst place  
 in the division. lowest class of cottages. indescribable filth +  
 signs. almost every window broken + panes. worse + ch.  
 filthy. constant drinking + noise. gets steadily worse. 16 bands  
 Sydney Row. Some now - Love Lane U.





13 Y 5

Cont.

\*

|

\*

Remarks Beyond change of yellow to red & probable decay of roads to be this district is not as yet substantially altered but is on eve of great changes which indeed have begun. The whole north of Grove N<sup>o</sup>. & some also to south, is Ecclesiastical Commission estate. marked for speedy demolition - though district will suffer by being built up. Societies will be up & down owing to accessibility, a great demand for clerks & lower mid class who will replace work class - The change will lead to decrease of licensed houses - as are already closed & more will follow. Two new licenses be granted.

One, equal in size to Bromsgrove N<sup>o</sup>. is vile a den as might be but Inclusion S to an NW - & then little corner has 5 beerhouses & 1 full license in an area on bench mark of 1" x 1/4"

Older roads seem to keep up better well. but the newer roads have decayed - It seems that if a road is to keep its red status for any length of time in the suburbs it must be either good detached or some detached with some space - or 2 stoned houses - the former attract more in themselves, the latter more within the means of a single family than the 3 st house which are rapidly to be split into 4 then to tenements



Annals

- N here lane
- S Stochwell N
- E Bromsgrove N
- W Redford Road Clapham Rise
- S Anne
- S Pine
- S Matthew

13 Y 23

with Sergeant Allen. Oct 1899. Next Starting Corner Clapham & Stochwell N<sup>o</sup>. S to Clapham Rise Terrace & old houses occupied by doctors etc. red not yellow Lingham S: mixed throughout - quite new at South & surrounds by streets - some 60 - South West a lot of pink terraced & some pink. South of Landon N<sup>o</sup> Fenwick Pl. Purple to the bottom W - Redford Court Cul-de-sac. Squares but not rough W to ab - Fenwick N<sup>o</sup> many let in tenements - Sandmore furnished apartments & tenements - Solon Road. 2 families







Roundans

- N Water Lane
- S Palace Road
- E Horwood St
- W Dixton Hill
- S Saron
- S Matthias
- 13 Y. 65

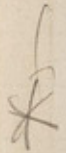
with Sergeant Allen Oct 1899. Next  
 starting Corner Dixton Hill & Water Lane. ran west  
 & then south to the verge of the map (beyond - first red  
 lake mark & some purple by Saron Road &  
 south to Upper Tulse Hill. South of this & close to  
 Dixton Hill. Champion Pl. 256. W to purple. Calder  
 Row W. Coopers Row. Now & inclined to be much W  
 between is Balls Row then yard & most of the mab  
 are in his employ. - washer &

Chase III  
 Fortnum

New roads to south on site of Cleveland Ho. Home  
 are pink 6°. Christ Church St. large detached house  
 West of Hillside St. East red to yellow  
 Tulse Hill - detached house large garden  
 back to the map Approach St. West to Oxford St.

Remarks

Exclusively well to do & wealthy with exception of  
 small patch of open at north end of Tulse Hill. here  
 people mostly quiet & respectable. but much drinking  
 among the horse element in Coopers Row  
 The old red & yellow houses - in Oct 40. are practically  
 unaltered. the yellow not at all. in the red some signs  
 of decay. Great part of new roads between Tulse Hill &  
 Dixton Hill on Raleigh Estate is a police authority road.  
 it looks spick & span & well built but Allen says not  
 & that remains complete witness of bad building. In the  
 old streets between Tulse Hill & Horwood St. (Roundans)  
 a number of houses were showing signs of collapse. Down  
 mopped up  
 As we passed through Calder Row Allen was telling of  
 a man there very troublesome & that last Sat night he  
 had fought the police broken a window &c. He had just  
 come out of the Public House at the corner. The police  
 will warn a publican not to serve a man strong in  
 drink - but do not enquire how it is they may  
 come out drunk. - (see page 79).





Boundaries

- N Cola habour Lane with Serg Allen Oct 1899 - Baxter
- S Water Lane Dalwood N. Starting from Dixton Hill Water Lane - East
- E LEON Dalwich N<sup>o</sup> - begins Red sand brick. has a good of
- W Dixton Hill huddle street near Hume Hotel station
- S Catherine Regent N<sup>o</sup> 2 St flush - all poor (was rough but much
- S Matthew improved U - Hamilton N<sup>o</sup> (or new) no sign of stables
- S Jude very dirty prebards. Great Squalls - many broken wooden

13 V. 81

Chapter III

Milton, Shakespear, - Shenea, Chance Roads all built 6<sup>o</sup> no apparent difference though police say Chances not equal to the others - a few sections in all. Effra Parade - poor almost throughout - also Effra to north are a set of streets which were red & the market are pink. Further north built tanks green Ardville N<sup>o</sup> New large 4 St flats - some pink some the most, pink & others very mixed & two of them full of prostitutes who maintain Dixton Hotel. Vmire S. was a cul de sac too rough - now improved but still poor & rather rough.

\*

Mayall N<sup>o</sup> Long row mixed. some very poor - some prostitutes. Shakespear N<sup>o</sup> Molongu along side by Pink. Longbros' Pl. Central open space viler like

Remarks

Chief feature determination reasons to east of Effra N<sup>o</sup> if not yet absolute, pink they are fast becoming so & apart from Dixton Hill, Effra N<sup>o</sup> & part of Water Lane & Chances this district will soon be a mass of pink with scattered patches of houses & blue - the latter equalled at Hamilton N<sup>o</sup> with regard to Dixton Hill. the wide frontage rows has been acquired common ground & cannot more be built upon. The district just north of Cola habour Lane is dwellly place of most of the prostitutes of Dixton - though there are some a vast no. Few take me home Allen said but was reticent as to the houses of accommodation used - as it proved, the police have followed the usual plan of reporting suspicious houses but taking no action unless evidence is made - The closing of houses merely move them

\*

\*

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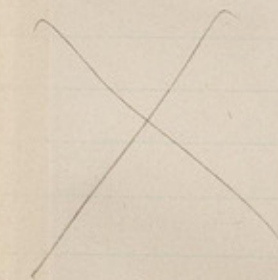


Noundanes

- N Longhorn N° Holland N° with Terry Allen Oct 1899 Naxte
- S Coldharbour Lane Starting from Nixon N° & Coldharbour Lane via mixed
- E LEOR on north side - large block with plain flats with
- W Nixon N° shops below (Connaught transim) back block how &
- S James other blocks with trouble - electric lane also how
- S Savon || At Launce N° - great market of district - mix to mix 6
- S John Coster & calls on East side
- S Catherine Cumberland N° 2 st flush U. old cottages long front garden
- S Malles Canterbury N° new block of flats. road to Hunt 6°
- 13 Y. 99 Midway N° (by railway to east) 3 st flush - was very rough
- now improved but still troublesome - some squanders
- Deluda N° rather better

Remarks. Includes the greater part of what was & perhaps is the most aristocratic portion of Dixton - largely yellow on the old map. but if ever yellow (I would suppose large part) Hampstead & Clarendon Town & Highgate being yellow also they are so no longer - houses are large & substantial, externally most unattractive dwellings still mostly single families & some well to do tradesmen but probably many take lodgers. A party of Quaker cards are not put in windows but a do. have been described in paper & noted at Dixton Station. Here too & in the district included in the next walk we get to one of the chief London haunts of the profession especially more prosperous of music hall artists. And here mixed with the wealth & comfort several patches of poverty - the most notable being Midway & Deluda Roads by Longhorn Park station - where the modern block of dwellings in Coldharbour Lane are already how & look as if deteriorating rapidly

Chapter II



(\*)



## Boundaries

N. Cambewell Road with Sergeant Allen Oct 1895. Baxter  
 S. Longhorn Road Starting from Brixton Rd. Longhorn Road - Eastward  
 E. L.C.T.O. Wandale Rd. "many apartments" - which continues to  
 W. Brixton Rd. beyond of a lot of Park G. Street - other streets with  
 S. Mark a great number & one or two of Purple Wood were built  
 S. White the main near Lother Road a considerable part of Purple  
 Christ Church A mass of pink north of Cambewell Park  
 S. James Remarks Beyond some slight probable decay in  
 13 Y. 115. the red brick district is little altered - the last  
 group of pink streets shows no signs that all there  
 are a few "furnished apartments" which it may  
 be worthy of note as showing the extra ordinary  
 juxtaposition of large & small incomes to be found  
 in a London street - that the man who no doubt  
 earns the largest income in Brixton by Dan Leno  
 with his £200 a week lives in the Park part of  
 Abchurch Lane.



Sergeant [unclear] who has guided me through Brixton  
 has proved himself steady & reliable with as his  
 Sub. said "no tendency to romance". He has been  
 19 years in the force in command with P.C. Gore  
 of Nollison is far from contented with his position  
 He & Gore both complained bitterly of the war  
 discipline, the tyranny of superior & the degradation  
 of their own position on the day.



Boundaries.

N. Canal Walks with P.C. Young - Sept 28 1899. Aber.  
 S. Peckham N<sup>o</sup> 17 Young is about 38. in force 15 years. thin Section 6. solid  
 E. Wells S. Hawk S double chinns policeman - intelligent. fair communication  
 W. Cambewell N<sup>o</sup> 17 Ruas district well -  
 S. George First part reported in district (42) 13. not important  
 Emmanuel into (43) at Harris S. out of Hampton S. - the d. 6  
 S. Giles here becomes U. - Martha S. now part of Pictor S.  
 13 AB. 1. Rather high - good deal of drinking - lower class than  
 Acorn S. - but all a purple district. Except corner of  
 Hampton Avenue. this is d. 6. + Hampton as it is very contain

Chapter I

Some of the rougher - drink toughness not crime - miscellaneous  
 women neglected children - broken windows  
 George S. - Saluery near S E corner - blocks of building  
 very fair - much of this is a low grade pink - not so  
 well expressed by purple

South S. (now Armis Place) poor little collage.  
 In one a little shop of about 7 + to keep him company a small  
 'a little friend - a neighbour' duly presented - of 4 or 5.  
 South of Westmacott's U. + d. 6 Place - to north  
 Carrian S. - strong trough. U.  
 On the West of Railway, new pink S<sup>m</sup> by Leppie road  
 north of Leppie Road is in (35)  
 Urie road brought down by Curse of New School. being  
 Chuan May - + Sultan S. another cause (in cur)  
 To South of Wymaham N<sup>o</sup> Palador + Post. Place. Cild de  
 Sacs. the latter much poorer. apparently Irish. 6 ch  
 May about said to have been to early communication  
 that account having a holiday - happens about once a month  
 The chuan were playing cards on the flag stone.  
 Back into (43) Cambewell N<sup>o</sup> - Manson S. + Castle  
 Manson Ho. Square. Mission Chapel blocky and high  
 in centre - On opposite side of Cambewell N<sup>o</sup>  
 new shoddy U. - East of Cambewell Green - Purple  
 very soft pink - north of Waterloo S. + Providence Place  
 Queen S. 6. but to be U.



Why not Colons amp?



13 AP 1

Cont:

Armsworth Sq. Garden in very bad order, but  
houses large & simple occupation. City houses - few lodgers.  
Beckham Rd. Similar condition.  
Gen: Remarks State of things unchanged in 10 years  
a little less red. a little more pink. no yellows. Centre of  
great block, exceptional. solitary dark blue address  
Hampton Av. District as a whole not densely populated  
houses for most part small - fair amount open ground  
very few unoccupied. No blocks exceptional.  
Certain number comedies. otherwise as local industry  
Centre of activity, the Green - Corner by Post office the Hotel  
Green pleasantly laid out.  
Trinity Mission works here & sign of its presence shows  
themselves prominently to view.

Boundaries

- N. - Cambridge Street with D.C. Yong. 2 Oct 1895. aves
- S. - So London St Starting up Denmark Hill - Alcockham Rd. d. 6
- E. - Denmark Hill Corner some loaves rather rough and dry lot
- W. - LONDON Coleridge Lane mainly residential - New Theatre  
S. - Matthew Station Road. North & Thistle Station Terrace - sometime
- S. - James four families - reckoned a row - corner. Number Station
- S. - Savion one (new) light blue. Pink district to south
- 13 AP. 27 Redan Terrace. East side rough houses  
Lovers N. S. of Coleridge Lane - 17th Number

Charles II  
Section 1

Conderton, Medow & Denzworth Roads - Shoddy building, some  
houses obviously very bad - further determination probable  
Sun Court - a most sunless spot. 3 or 4 cottages a family  
of 4 or 5 children in one quite alone dirt & filth - etc.  
Denmark Hill - 2 story gabled. 2 families lot of rooms  
fill up empty space south of New Theatre

Remarks. The open spaces remain open. Denmark Hill garden re. Coleridge Lane  
declining as residential street. Although from Electric light success  
Theatre & adjacent blocks.  
To dark blue of Alcockham Alder Sun Court has to be added. The  
later calls for clearance the former for complete restoration. The management  
increase of houses for Shoddy building Denzworth Rd terrace. but the  
whole district remains built.



Roundane

N. Church & Ackham's Walk with DC Long. 30 Oct. 1899. Ave  
 S. Champion Hill Ten. Start of down Grove Lane - in a hunk tree district  
 E. Kestly N. to Grove Lane itself varied large & small houses - some  
 W. Denmark Hill Shops. leading to yellow district  
 S Side Camberwell Grove. broad leafy. according. large  
 S Matthias houses in rows. lodgers coming in.  
 13 ATD. 37 Church St. Shops red. Common loag. in house 19 1/4  
 mixed sort of leafers to come here  
 Pink district to Smith East. some few purple streets  
 Macmillan N. & Lyndhurst N. bad building. Small area  
 here known as 'Nap Slaw'  
 Grove Park new red. City people.  
 South of the Green. Selborne, Alfordale to streets. poor  
 working class small clerks etc.  
 Jomies Yard. miserable slum. constant noise during the  
 winter. terribly muddy about. 'Marty' has a few words  
 she had with Mrs. Sumner. (always did & always would -)  
 Her husband a brute well known to police  
 Cock Yard completely altered - occupied by Omnibus Co.  
 Tiger Yard remains dark blue great house at west end  
 occupied by Chung & Sons a man who has several  
 live on. His house front decorated with oyster shells. little  
 grotto. barbarous effluvia. Old mansions of his hand work  
 Remainder. This area shows tendency of more suburban area  
 to be occupied by less wealthy class - yellow district back  
 to south of the road that thick along Denmark Hill  
 Still some left because private road Champion Hill Tenace  
 exceeding pleasant. but smaller houses replace large  
 Two remaining slums find near the Green where  
 traffic congested. bus stop to Monday work for hours on





Noundanis

- N Denmark Hill / with P.C. Yong 5 Oct 1899. Ave
  - S. Gubryn Hill Large house Denmark Hill + Hen Hill remain yellow
  - E. Hen Hill Steeple (mantle) Stone (arched) Marie Lloyd 7 hills
  - W. Railways Tich<sup>n</sup> Maximo resident has 11 front
  - S. Matthes New Red Streets off Hen Hill - all must alike
  - S. Savoin Home in ink barred quickly occupied - 2 stories
  - S. Paul with room at back - 10 or 12 in all - intended for single families
13. A.P. 53



Remarks. Colonies district few people + hard any men about in day time. Neville base in brickwork N<sup>o</sup> 900. Small local employment. Yong said chief of employment was Dretch - one walks down when they all do for living - district gives no clue.

Noundanis

- N 4<sup>o</sup> Sunny Canal Walk with P.C. Dolly 9 Oct 1899. Ave
- S. Shansen + Commerce<sup>n</sup> Dolly has been 10 years in Police till the time then
- E Peckham Canal marked out for promotion - a good fellow capable + honest -
- W. Weller S. one of few Cockney in force - born Torr S. - knew his district well - not one giving slightest scope + might be glad to move when there is more.
- S. Green
- S. Luke
- All Saints Starty of Hill S. as far as Commerce<sup>n</sup> N<sup>o</sup> 8
- Caunders across Canal bridge. Canal N<sup>o</sup> 11 Middle S. small cottage

13 A.P. 65.

people + others also hint between Summer S. + Canal - best of Summer S. hint. Children from a distance lumber into Canal - residents are more wary

I now remember that this has been already related in Police notes (42) p. 12

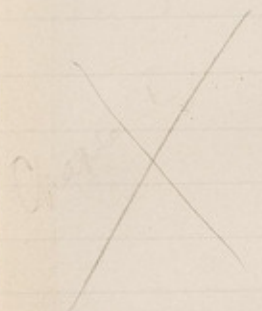
Chapter I



Boundaries

N. Shampin St. <sup>Commercial St</sup>  
 S. Chaucer St  
 E. Canal Street N.  
 W. Haver St. <sup>Overly</sup>  
 Camden St I  
 S. Giles <sup>Chaucer II</sup>  
 All Saint - I  
 13 AB. 83

with P. C. Dolly 10 Oct 1899 Ave  
 District (43) - starting Peckham High S. N. up Marlborough  
 into Melrose Grows 'small cottages' all fronts - U.  
 some cotten - Canal Place mainly cotten - a Lythe  
 blue area - Stanton St. in different reputation - time  
 or three life beaten - some broken windows - LA.  
 Locally better middle - Smith half of Summit St U.  
 3 bear house + one full house in this street.  
 Haver St. all cotten LA. - Canon St. a number here 24m ago  
 Camden House - well built used practically as almshouse  
 Camden Grove - pub band - German hall, set up establishment  
 in 1871 - connected to get 3 mos



District (23) west along Peckham Rd. New Market  
 Gallies, opposite Rushey Hill N. - other public buildings  
 Starting again South of High S. - Paradise N. entirely U.  
 Macintosh passage - U. - unpleasant as well - some houses  
 Victoria Place - no way, probably - mostly cotten - introduced  
 from Ab to U. - Victoria N. purple to pink

Lyndhurst N. - north end Camden Lunatic Copy + factory  
 by Railway  
 Agony Square - mechanic + labour class - one arm - purple  
 Lyndhurst Sq. leafy corner - detached 7 Somers. - some garden  
 Crofton N. high wages + low salaries class + other same

Remarks The portion north of High S. same as the district  
 further north - little 2 stories houses - worky class - normal  
 bit melrose grow - tiny houses with plenty of air space  
 no special change to notice - no local industries  
 except brewing + lobby after lunatic - 2 Very large  
 private asylums.

South of High S. residential lower middle class -  
 ten denys for servant houses to become fewer - deterioration

most marked in Agony Sq. which becomes purple  
 partly explained by proximity to Ly - Thy houses being  
 too large. The fact that it leads nowhere  
 in Rushey Hill road - large houses are going way to smaller



Dundane

- N High S. Queens Rd Walks with P C Dolby ages
- S Nunhead Lane District 244 - along High S. Beckham. South down
- E. Pelya No. Coleys Pl. Purple - Navy No. rather poor class U
- W. Victoria Rd. Beckham Dy Pink to then pink to below Dy. Channon Sq. 4 x Colly
- S Chyostom Ch. I "all fronts - very quiet corner - no tenants taken with cheer
- All Saints. II rents going up to rear corners
- S Mark. II Starting again along High S. South down Natten Pl
- S May Maphelen Ch. II U + Nunhead. Costers + poor - U. Thence by Clayton Pl
- S Katherine? || Rye Lane increasingly busy - Jones + Higgins N.E corner
- Cheltenham Miss. 7 PC Purple + blue patches east of Rye Lane
- S Antholm. II

13 AB. 103.



Scy Ua No. Nunhead passage - back to  
North + along Queens Rd + turn into a mass of  
back street - over Weylyn Rd is Greenway Dr.  
U not a good name brand r.

Starting again 6 nos  
Nunhead Green north side - mixed 2 2/2 + 3  
st. houses. almshouse. Sals any citadel. Purple  
Linda Grove. Gloom road. funerals passing - U at  
west end. Daniels Road flush - broken windows

numerous noisy cheam - low standard apartment  
Say what the people are doing. some labourers in  
cemetery - Nunhead Grove near So west corner in  
Cheltenham Mission - Small boys battle with  
stones progressing. no damage done. "Marble Arch" U  
Small rows of cottages Costers +. light blue patch here  
Yappersfield No Stanley, Hark. Nunhead Christian David  
represents local spirit in Sals. any - slightly better  
Narsot No. further improvement. Sals by 7r U -  
Horsing No. verges on pink. Kumbay No. is pink  
Hollydale No. gone down - too near school  
Aurdell No. back into the high grade pink district  
Seldar No. So of Linda S. broken windows inside, cheer  
Senates. Now looking + gloom U. Linda S. U

passing into District (45)



13 AB. 103

Cont

Arbutnot St. - Gellatly N<sup>o</sup>. - Servant mostly Irish  
on the large Haberdasher Estate (contains the  
only license house allowed - (Go outside the South  
map into Greeninch & Deptford map at this home)  
Drakefell N<sup>o</sup> takes on up to higher ground of telegraph  
tuff north side part of new park has fine view all over  
London - small town - red.



Pepys N<sup>o</sup>. boundary of police div. same character. new  
church at com Arbutnot Road

Kelto N<sup>o</sup> new Park further side as far as Erlange N<sup>o</sup>  
new chapel - old chapel now school

Nonfield N<sup>o</sup>. 2 St. badly built many bought by speculators  
said to cost about £400 -

Walker N<sup>o</sup> quite new - 2 St. long strip of gardens - school  
N<sup>o</sup> school. Fine static front of Queen N<sup>o</sup>.

A number of new streets here have brick beams tied  
much of this side was brick fields a few years ago

Queen Road residential this end

(At Bennett's Road re-enter the South London map)  
houses of various styles - one row 3 St used to be in  
very bad repair & occupied by low class - all but 4 improved  
one alone remaining but - Mona N<sup>o</sup> pink



This road is boundary between Deptford & Camberwell  
& Police try to get a man in to the best end before  
arriving to avoid going to Greeninch - this must give  
strong temptation let a man go other way.

Back into District (H<sup>o</sup>) - Lausanne Rdith (H<sup>o</sup>)  
As in last district - triangle north of Queen N<sup>o</sup> so here changes  
have been a colony not plan. except rdith west of Deptford. Note when  
new street has been made & old one filled up - I mark roads out  
tendency diffusion of colony of central class - a few middle & blue  
houses & a few mid class streets but for the most part high wages low  
salaries class - their cars up & down all in their direction  
Servant keeping class more & the boys are down out  
A good many laundries & large shops but most of the people  
must work at a distance

Remarks

Miscellaneous

See Miscellaneous notes for some general points



Noundaries

N Canal with P.C. Dolly Oct 12 1899. Ave  
 S. High S. Lucas N° Starting up Park N° to Commercial S°  
 E. Old Kent N° Cornwall S° U. not a good name  
 W. Canal <sup>Prud'homme N°</sup> Up Hill S. - Laupdale N° poor reputation. Closter it  
 S. Anans Ch. I row to Glengall S° all ruffler  
 Christchurch -- Haymade N° - Williams the Fish Curer - rich  
 S. Chypostom -- well known character. Employ 100 men here. Has  
 S. Jude -- branches all over the Comy. stands at Millersgate  
 S. Mash Ch. II Ann & Bush N° - row of poor 3 str houses. U  
 All Saints -- Leyton Sq. trade Larikin May & Square but it  
 S. Mary Magdalene] is to be laid out as open space by vesty - Small row  
 13 ATB. 155. Shoddy, 16 hours -

Chap I

Trentham S. late Surrey Pl. - improved. Canal  
 Cottages, dark blue. Coster very poor miserable class  
 Shast Sq. 4 row - front - has bad name. low latm of  
 Nomben. South more than north side. ab. - Edson N°  
 U. Nexby Pl. cul de sac - built 4 or 5 years ago Irish  
 since the Italian. little to choose - both very low. Italian  
 hawk ice cream or hot potatoes - cut throat looking lot  
 dashes eyes Italia children - introduced own business  
 dwellings looked horrible, poor.  
 Grainger S. (So as you please S.) - house flush plenty of  
 has character. Coster twice - Park S. U.  
 Time to see Grainger S. is after the hopping - many  
 flush & branch on - Dourer S. (See Humber) S. U  
 Ledby S. (So of Bird - Bush S°) U. quieter than it was  
 Upper Hill S. - Arthur S. Purple -  
 All rooms here both better & poorer sheets live many  
 met bus Cos employees - poor & very casual hands - Competition  
 to get taken on them. McKewen, has made his reputation as  
 a man advantage can to score under -





13 AP. 155

Cont<sup>d</sup>

In afternoon - wrote East of Hill S. + South of Commercial  
 Blue Anchor Pl. - with adjacent courts now courts  
 a.6 - including Carpenters Pl. + Pritchard Hall place  
 with Mission Hall - Papered Sch. Annex - House on  
 poor + miserable - Inspector Walsh who was met

gave very poor character to the houses here + said  
 there was talk of turning the whole area into market  
 north to Bell's Garden, U6 - Alma Road near street  
 carved out of garden of Hill S house - house back of <sup>the house</sup> <sup>at</sup> <sup>the</sup> <sup>house</sup>

Garsdale Pl. (by Bell's Garden) mostly 3 st. - crowding  
 children - unpleasant women - broken windows - down open  
 house crowded - same class as Blue Anchor Lane U6  
 Franklin Pl. some houses done up - but rough still. U6

Furley Pl. purple - Fenham Pl. Purple with pieces of

Goldsmiths Pl. U6 + Purple (Site of Goldsmiths House)

on 16<sup>th</sup> started as meet of House Lane purple (Dean meet House)

Peckham Park Change from purple to pink - west corner  
 near Public Mission 1894 -

Reayles Pl. U6 or purple - Lansdown Pl. poor collage,  
 poor down - casual labour - broken windows - neglect +

poor - Clashin Pl. (was Honiton S.) - not a good  
 reputation - Mrs. R. but had set cleared out who name

was changed - used to be next of air road, house - now U6

in afternoon began East of Asylum Pl.

Cul de Sac running up to Railway - improved by  
 elimination of terrace - King Arthur S. U6 to purple  
 Leo S. still U6 but improved.

Along New Cross Road into (45) Pomeroy St. has  
 mixed class - not very good name think change to purple

Back into Deacon Road + into (44) again

York grove + Pink 6<sup>th</sup> + pink -

Kender S. in (45) + small place out of it but think U6

New Cross Pl. East part Kender S. (only 10 London Road)

Mathias Place - all rough U6 + a.6. Falkner Pl. no thoroughfare

Tony Square 2<sup>nd</sup> house - night flow - level U6 -



13 APR. 1955  
cont.

General remarks - a slight shifting of colour, but little structural change - remains mainly residential. Most of the area is under the Red - Western boundary a dull canal - other two sides of the canal parts of great Kanelon highways - within little to break monetary license is included. Asylum & some P. Schools. Impenetrable. Except whole Penn's little meeting house & site of Goldsmith house have historic & literary interest - otherwise not much above the common place. District too young for schooling - but old shop to be full - Area N. the old new street - mainly small houses - no great congestion but not much garden space. Leyton Sq. is to be public park. It contains the only model in Peckham by far. Koch in Acorn St. - moderately good. Latona St. & thoroughly bad Goldsmith St. -

Not a criminal district. It was the black bany of 'Clashon Pl' (see way to comparative respectability of 'Hamlet St' - the dark blue of 10 years ago that remains in 'Grouse St' area - this has slightly extended. Some spots have disappeared - others have come but no local industry most important influence that of the metro gas works - many indications of improvement are forthcoming - NW of the street holds gas works but costs to be confirmed casual - it the strange Italia colony of Beale, Pl.

The area includes the old RC church in Peckham but now no numerous Irish element. This class has cleared out of Beale, Pl. - ? has this been connected with changes at Gas works



## Normans.

N Choumert N°

S. Upland N°

E Peckham Nyc

W. Maxter N° to

S Savon

S John

13 AD 1

Walle with Constable 'Taffy' Jones. Nov 30 '99. Arkell

A big beefy man of 40 with full jolly face + fund

of humour + contentment that nothing can disturb

A Norfolk man 17 year scotch &amp; the Dalziel section

Failed 12 years since to pass for promotion. Looks

forward to pension. Shrewd + sensible + good record.

Started last Dalziel P. Station. Corner of Upland +

Crystal Palace Road going west along North Cross N°

Poor class 2 story shops on South side below N

Archdale N° 2 St. 2 families. 2 N or Purple

S. John School at corner North Cross N° - Rutpel

N° similar but better. Friggly N° wide - some broken windows

Lordship Lane Private 3 St houses being turned

into shops.

Rutbooth S. Purple. Troy Town lb. Carman re

Nyc Building north end of Peckham Nyc. Naby

built straggling block 3 + 2 St. Tenements with small

cottages in yards behind. also let in tenements. Colony

of Italian born. Offspring, potatoes can. wood

chopped +. Some much labouring people. the worst bit

of Peckham. "People who can't get in any where else

come here" D.A. [Arkell says This is one of the

worst blocks in London I have known it for over 10 yrs.

It has always been bad.]

The Street seems to have mostly 2 families. Some

look poorer than others. She says all alike. (Hearing

of Austey T.) as well off as I am 30y a week

Stem hall Lane (Purple) used to be very much but

has improved

Choumert N° Shops doing a poor trade but not as

the shop - Costa S. Twaphom S. Purple. House all

Trade notices in windows + others - a lot of purple

time L.A.

Chapter III



13 AD. 1 General notes - Area covered includes 2 parts  
 cont (page 19) hatched (a) in East Dulwich between Cross Street Green  
 North Cross Rd + (b) Peckham between Chommet  
 Rd + Northbrook St. in both Laborn, element me-  
 moderate - but while the Dulwich piece is  
 gradually improving that in Peckham is becoming  
 poorer - chiefly owing to increased rent driving  
 \* better class workers further afield to find cheaper  
 housing. In both areas the people are  
 decent though often rough working folk. The only  
 really bad spot being Rye Dwellings.  
 North of Abland Rd to East Dulwich Rd. is a lower  
 middle class area. Showers of silk hatted people  
 leave these roads long morning for the City.  
 The roads are wide - most houses have front gardens.  
 Very little change has taken place in the 10 years  
 except filling of empty houses - an occupation  
 house now very rare.

Boundaries

- N. Champion Hill to <sup>Chommet Rd</sup> with PC Jones. See 1: 1895. Artwell
- S. <sup>to the line of the Peckham</sup> Started Coms Bellenden + Chommet Rd + N. W.
- E. Aays Road Nelson Rd - Bellenden Rd the market for people
- W. Denmark Hill who will not walk to Rye Lane

- Park - On Champion + Denmark Hill a few new roads
- S. Malkin? + the beginning of building red houses
- S. Savoy Ch III near Informa. Constance Rd. Muplee Park Hill
- S. John Ch III Remarks much open ground remains between
- S. Paul Ch III Denmark Hill + railway + excess near Red Post Hill

13 AD 23 not likely to be built over soon - several cricket + tennis clubs  
 In valley are S. Savoy + St Andrew's Informa. with hope  
 of Sunday streams of water - the equal stream  
 from inland. Cambewell - Grove Hill Rd + Three Lane  
 of St Kennel Rd have deteriorated + don't seem to be  
 much likely to be in permanent status. Similar  
 change near East Dulwich Station accompanied by great  
 rise in rents



Boundaries

N East Dulwich Grove with PC Jones 5 Dec 1899. Artell  
 S. Townley N<sup>o</sup> Starting Cor. Lordship Lane west into Matham Grove  
 E. Lordship Lane Till Grove Hurdle - further South some more.  
 W. (Hurdle occurs in Blackrocks S.  
 S. John Chasen III Colwell N<sup>o</sup> at angle of street is a Mission Hall.  
 S. Clements - - they turned into a short crossing established  
 13 AD 41 It was worked by Mrs Griffin who has just died  
 She was very popular in the district & had more  
 influence than any body - devoted time & income -

(40)

Townley N<sup>o</sup> leading to Hillsboro' N<sup>o</sup> to road - Tercent  
 Park named -

At this point rain stopped the walk

PC Jones talks freely & turns on drink question. is not  
 an abstemious but would like to see Public houses  
 closed on Sunday & clubs also - houses to close clubs  
 & not clubs. men would surely go to the clubs  
 now they go to the clubs in the morning & are also  
 the clubs as soon as open - 19 out of 20 policemen  
 would like Sunday closing - they would then have  
 2 Sundays off a month in place of one



Boundaries

N North Cross N<sup>o</sup> to with PC Jones 6 & 7 Dec 1899. Artell  
 S. Beauvoise N<sup>o</sup> to Starting corner Lordship Lane North Cross N<sup>o</sup> along  
 E. Hpland N<sup>o</sup> to Shawbury N<sup>o</sup> - 2 stone houses fitted for 2 families  
 W. Lordship Lane to Mechanic labourer S/A has large hall here  
 S. Clement. Ch III Similar streets & similar houses to occupants -  
 13 AD 53 Whately N<sup>o</sup> north side High set Content N<sup>o</sup> - 3 families  
 to a house. door open. almost as bad as Phys. Glass  
 rest of road better - purple. Wlovenscroft N<sup>o</sup> W  
 Danell N<sup>o</sup> west side. High lot Content N<sup>o</sup> all rows -  
 slight improvement to north end - Some broken windows  
 parlour used as bedrooms -  
 - Rain stopped the walk here -



13 AD 53  
Cmt\*



walk resumed at Hindman St. 25. 2 families, people  
A mixed blue brick & purple district between  
Lordsburg Lane & Barry N. - At corner of Silvester N.  
in the East Dulwich Provisional Dispensary - the St. John's  
medical resit. has a weekly subscription to medicine  
attendance so large as to need a policeman to attend  
Jmes in a member.

Landsbury N. houses in bad condition. walls cracked  
Proximus, C. & Hatch N. keeps respectable houses away  
at north end. - Out of map for 2 streets in (40).

- Assumed for lunch -  
Starts again in (43) at Peckham Rise corner of Barry N.  
A few detached & S.A. houses south of Dean School  
have gone down because of the school. - pointed to N 6

Remarks. District may be broadly divided into 2  
East & West of Barry N. to East roads wide & well  
kept. houses in good repair. large gardens. to west a wave  
of cloud built thickly populated houses. houses of a working  
class. not in want. just able to live a decent life. while  
trade is good but little or no reserve. - During last 10 yrs  
this neighbourhood has improved wonderfully. Streets are  
rapidly - in some cases nearly doubled. Streets are quieter  
people more orderly. - One feature is large number of  
off beer houses. Compared with pub, licenses houses  
taken though several of these licenses have been abolished.



The child will bear up. Constructive in evidence. - but of  
few grocery licenses. - some of the draught licenses are  
associated with grocery shops with tobacco done



Boundaries

- N Peckham Rise N. with P.C Jones 8 Dec 1899 Ashle
- S. Chiswell Cemetery Starty Peckham Rise & Piermont N. -
- E. Homestall N. + LEON Pass into (44)
- W. Hplaw N. Mundaana N. to rd.
- S. Peter A III Homestall N. no houses. One but pican North work
- S. Anthony

13 AD 79



13 AD. 79  
(cont 87)

Remarks. This walk completed East Dalwich Section  
 as far as our map went - As a whole East Dalwich  
 is a working class district with middle class fringe on  
 East side - Emphasised by comparison with West Dalwich  
 which is entirely middle class. All West Dalwich Police  
 live in East Dalwich - Very little crime  
 Little crime - none serious - number of charges small  
 mostly arising out of drink. PH fairly concerned  
 Police well looked after  
 Very little prostitution one place where they live  
 is Rye Alder - some women from Borough come to Peckham Rye



Boundaries

(35) (40) (West Dalwich)

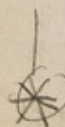
- N Denmark Hill with P.C Jones 12 Dec 1899. 4118
- S. Turney A° starting corner <sup>Half Moon</sup> ~~Turney~~ Lane & Red Post Hill
- E. Red Post Hill <sup>Half moon lane</sup> old house & tip garden on S. side  
 Dalwich Hill N side being broken up by new red brick house
- P. Paul Ch III <sup>Half moon</sup> ~~Paul~~ A° new red brick well built & occupied as <sup>built</sup> ~~well~~
- S. Barnabas <sup>Half moon</sup> ~~Barnabas~~ A°

13 AD. 91

Neckwith A° not so good but still red. Many German  
 2 sets a public attic - Holmdene Av 3 St. back to top  
 Denmark Hill many new houses in place of few old ones  
 old yellow - new red - no demand for suburban palace  
 nor in urbe gone out of fashion  
 new red streets - comfortable City type houses - some  
 built bands - Girl 26 a week (food) to do the work  
 Half moon Hotel opposite Home Hill Station. Elaborate  
 florid large red, decorated. sold 2 years ago for £64,000  
 Jones does not think it can pay



Remarks. Dalwich College & Alleyway College are the  
 dominant factors. Increase in Red Street due to demand  
 by families who send their children as day boarders.  
 Comfortable German also affect this district.  
 on general subject said he had differed from Ashell on  
 on the question of prostitute. - He is convinced that the  
 only remedy lies in recognition & licensing houses. - Peckham  
 Rye need used by Borough A° prostitute  
 Peckham houses in respect of - none long - seldom out late not  
 much given to entertainment - any one in a chair at 10-11. Respectable  
 child may suffer from language of pub etc. but labourer child hears none at home





Boundaries

- N. Nunhead Lane to Hill P.C Jones 12 Dec 1899 GHD
- S. Athelney No Starting comes manor lane + Peckham Rise
- E. Joydale No Carden No. most with girl of 15/16 as sent
- W. Peckham Rise Linden Grove. Opposite Cemetery. 1000 grave diggers
- S. Antholin Ch III Somewhat improved - always had a bad name for drink + roughness but is not so bad as the streets below

Joydale No. horrid opposite station.  
 Athelney + a number of pink roads. 2 sh well built yellow brick. all built by Yates the So London millionaire. Trees on pavement. £28 per acre one family - no lodgers - Freeman clerks + City House. Large field at end used for football + cricket has just be taken by water works for reservoir.  
 Hill road Yates property ceases. houses less well built much worse than anted. 2 families in each. W. of Hill Park 3 + 3 1/2 st. houses built on side of steep slope for good class. Servant keep families. Only to be care that the reservoir above might burst these people of working class have taken their place.  
 Remarks. my notice was they the policy of the Yates estate

\*


⊛



Boundaries

- N. Sunny Canal walk with Det Sergeant Vanstone - July 99. Atwell
- S. Old Kent R. Starting over Kent R. St. in white post lane by side <sup>hedge</sup> ~~road~~
- E. Railway Canterbury R. - some look very poor - children without shoes
- W. over Kent R. other four Cong. - So far in (45) - this road the bound

Christchurch Ch I Hatcham R. factories & white lead works  
 Corpus Christi <sup>Ch I</sup> Penarth S. partly d. G. - dilapidated - wood shops <sup>curry</sup>  
 All Saints Hatcham <sup>Ch I</sup> In Hatcham R. Communal roads better - Thomas better but  
 13 W. 79 manners not - Manor Grove. Corpus Christi mission at corner  
 Truston S. some respectable some rough - at some 'near work'

Chapter I  


Stochwell S. name changed to Anders S. narrow.  
 Coarse fat women - rough dirty children - more faces - juvenile  
 thieves - a few decent people. Cambrook S. broke  
 windows - Gas stokers & chemical labourers.  
 Ormside S. mixed - used to be rough - better now - got three  
 police men to live here - these men allowed to report to sergeant  
 on beat instead of at Station. Always quite a sheet to  
 get a policeman in. Woodland Cottage, facing gas works  
 look very poor - broken windows & furniture. Along Old Kent R.  
 up Alexandra S. - gas workers, Port Lory, Ch. - some shops  
 Ruby S. some broken windows & dirty curtains - a number  
 of people streets - some rough - more rough children

General remarks District dominated by Gas works. Near Canterbury, near the  
 works or Canal become more upland & near the station  
 workers in London way. - as a whole district deteriorated  
 chiefly by removals.

Sergeant V. a fresh coloured young man - native of Dorset  
 first officer met so far as local knowledge goes - he reads some  
 street lines some of people personal -



Boundaries

N Blackheath Hill, Shortcut Hill  
 S. Loampit Hill Road  
 E. Blackheath, Lewisham Hill  
 W. LEVON, r  
 The Ascension  
 (Holy Trinity, Greenwich)  
 S. Stephen <sup>overmount</sup>  
 13 AA. 1.

Walk with Serg. Osborne - 5 Aug 1899. Ashell  
 Starting from Blackheath Hill by Station - South along  
 Nurting S. - harns unroad. 2 st 9 ft frontage - disty curtain  
 Now - 1 row sometimes 4 to 6 - Merton Place house of 18  
 2 N. 1000 ab house - by Dartmouth Row to Morden Hill  
 along Lewisham Rd. - Leigh bridge + Purdale Road  
 further to the west about - Shasta S. Thace S. L. N.  
 Into district (46) Morden Grove to Northam S. (late  
 Albion S.) 2 st. 2nd to hurdle + stone W  
 Ravensbourne Street 2 st. 2 families. Hurdle + Heathwood?

Remarks

The poorest part is group of narrow streets in angle  
 between Lewisham Rd. + Blackheath Hill. It has  
 changed little in last 10 years but poor area tends to  
 become laager. East of this the ground is higher + from a  
 well to do residential district - much is old but the  
 modern villa is supplanting the older 3 + 4 stories house  
 + filling up the ground between  
 Socially, Blackheath appears to be declining -  
 well to do tradesman find neighborhood convenient +  
 except the laager houses, many of which are empty, a  
 large number are occupied by this class

Boundaries

N High N<sup>o</sup> Lee  
 S. S. S. R.  
 E. Nurmt Ash N<sup>o</sup>  
 W. High S. Lewisham  
 S. Mark <sup>at least</sup>  
 Holy Trinity  
 Good Shepherd  
 13 AA. 17

16 Nov 1899, Ashell  
 Walks with Detect Serg. Stender - Starting from Corner  
 of High N<sup>o</sup> at Table Clock Tower - S. along Lewisham Grove  
 Mercia Grove. 2 families - some broken windows - lab. house  
 Houses backing on to the 'Quaggy' - all brick, but shading  
 down towards purple in places - some high labouring house.  
 Weardale N<sup>o</sup>. 2 st little house. Mostly family + lodger.  
 Scome some to let - Manor Park - some 2nd family. but  
 lodger house demerit has entered - was one of best roads.  
 Manor Lane - old Manor farm from which all above  
 here was cultivated - on a few fields left. South of farm house  
 Abernethy N<sup>o</sup>. 2 st bay window. 7 room. Bath room adapted  
 for 2 families. Houses bay road - nominal same on entry +  
 balance in rent - other similar streets.

\*



13. AA 17  
Cm<sup>o</sup>

Oca Road (Lee) - on south side 3 grassed lawn  
occupied 1 Manor House empty - a part but a few bits  
rooms house - single families - opposite side a meadow  
sheep grazing, flocks strutting about - near man had a  
small building erected as an Institute now used as Lee  
Vestry Hall & opposite S. Margaret's Parish Room & next to  
the new Institute erected by widow of G. A. Williams.  
Completed the day's walk - next day started from  
Clock Tower - east along High Road - Merchant Taylor's Alm-  
house a pretty block - large model Newton Parade  
Byghipfield N<sup>o</sup> to Purple

General notes District South of High R<sup>o</sup> comfortable as a whole - roads wide  
fairly - houses considered good - back of front & execution  
few streets no signs of poverty - a middle class district  
into which wages of better working class are going their  
way - tendency downwards socially - hard to think of pink b<sup>o</sup>  
rather than to purple - poorer class who cannot buy  
the tents buy houses further afield - rents high for a  
neighborhood with so much open ground - houses at under  
£50 seldom empty - but £100 to £150 houses are difficult  
to let at greatly reduced rate

Non-dane

N. Blackheath walks with Oct Sergeant Spencer - 20 122 Nov 99 wheels  
S. High Road Lee starting North Bridge Lewisham South. The Quaggy runs  
E. Lee Road by the side of the road - Belmont N<sup>o</sup> 1<sup>o</sup> partly purple the  
W. Swinlam Hill High Street back road - fine show of chrysanthemum - simple. back of  
narrow narrow court 12 2<sup>nd</sup> cottages - very small 9m brick  
All Saints windows stopped with bars - entrance through archway  
The Ascension // Nooners Road some still pump then water  
S' Stephen Church S' North Purple to 66 - women standing, blue chaffin  
S' Margaret the Sergeant - on best time a small hole "Soup kitchen 1876"  
Hill, Time Narrow Place old 2<sup>nd</sup> cottages - garden in front - laundry house  
Christ Church 1 low class ground 66 to 66. Narrow Place well kept house 66  
13 AA 41. Front Place Purple - Red brick Mission Hall "The Peoples Hall"  
Nooners Place terrace - narrow passage entry 66 to Purple.  
Merchant Taylor Almshouse - three blocks central grass - all do work

October



13 AA. 41  
cont

Detmunt Hill. on north side of large house. the Cedar  
occupied by Penn the Engineer.

On 22<sup>nd</sup> Nov. started from Levensham by bridge via  
Levensham Hill & Elliot Hill. Granville Park. All same  
offhangs for the ladies. fine red brick build, 130 lod.  
New streets being built on site of the Orchard House. villas  
red & yellow. Black heath vale - Hunt

Lloyds Place. Gove class lodging houses. Home for the  
Trangiel vale. Shops near station - very clean shops - many  
grocers & the license

Quentin R<sup>d</sup>. S of Railway 3 St. 67. no back garden on East side  
most are empty. ash, £36. they are too dark. belong to a  
Company of which it is said the directors wish to bankrupt  
near Dacre Park the houses are 2 St. all occupied by  
Congregational work house. At corner of Dacre Park 2 large  
houses 4 St. working class - houses than stretch to South. House  
Eton Grove. 10 girls came out for the dinner hour - employed  
as dress makers. no plate or cutware in

Remarks

These two walks include portions of Blackheath & the  
Railway bridge, the dividing line - Blackheath rather  
high hill, dwellers has been fashionable but gradually  
losing status. Many of large houses to let. others are  
occupied by tradesmen. Seems decline has reached its  
limit & possibly may improve. It had been, Grogg, healthy  
houses well built - roads wide. Plenty of open ground. The day  
large will probably give way to modern red brick villas. Change  
already at Orchard & Dacre House. Blackheath Village has  
changed wonderfully in past 10 or 12 years. from sleek, little villas  
to busy business centre.

On Lee Side Character gradually changes from yellow to red & blue  
as high ground by the day is large. The only poor house in here  
rectangle of streets between Turner & Maudslayi R<sup>d</sup>. - Dacre R<sup>d</sup> & High R<sup>d</sup>.  
but no extreme poverty - rather a rough labouring class. who in the  
present conditions are doing well, but to whom a season of bad trade  
might mean want

Sergeant Spence is an athletic man of 35 or so. Fair. Keen  
more robust than usual. Came from Westminster 2 years ago. Then  
quicker, obtained knowledge of the district. He resembles the middle of the  
see on dull in the day. nearer places of amusement. Sept 1885. Served  
in a theatre in most of the day. He is very keen along the high road  
on Abchurch Lane & keeps out of the way. He drinks are obtained by the other  
chance. But then is not much more. It is not much more. It is not much more.







Boundaries

- N Loam Hill walks with P.C. Lloyd 14<sup>th</sup> 15 Nov 1899. Over
- S Ladywell R. Lloyd abt 35. married 5 children in force 11 years
- E Loam Hill R. all time at Lewisham. quiet & capable & of a better
- W Hillyfields Cross <sup>(Hilly)</sup> Scholes would have promotion but as it is his chance  
Brookly S. is small - familiar with all the ground & told me  
he knew. but not much to tell
- S Stephen Starting from Police station Ladywell R. Crossed by
- S May close to station. along Ladywell R. & Brookly Lane
- S Cyman new houses - partly unoccupied - in address & will
- S Hulan not ever be attractive - Brookwell College unimproved

Interiors

all closed except farm - 9<sup>th</sup> mo to Smith by, laid out  
but building hardly begun - Pretty places displayed at By Station  
Promises to be a dirt barred area.



Brookly R. new shops - at one occupied by "Wine & spirit  
merchandise" four children were buying bottles of beer  
quite little things. There are many of these single bottle merchants  
& none of them will be shown on our map

Merritt & Starfield R. are now both full up. 2 st. for  
single or double occupation. all brick. To the north of  
Cemetery is a real district & dirt barred. Adelaide R.  
with "main street" for 2 families. some with  
servants - To north again are 'Hilly fields' with fences



offplay fields - & West Kent Grammar school conspicuous  
near Ladywell R. Station are 'Pauchoy Cottages' - 2 & 3 families  
occasional broken windows taken down - poor but neat, very low  
& Prospect Place abt a number. Mercy Terrace is much



improved. a policeman lives in them rent free & acts as  
a kind of agent - His business to get the place into good  
quiet order. He has succeeded - one house had many broken  
windows but Lloyd said it was all right - "Could he suffer  
north of Station Ellendale <sup>to the Smith</sup> R. to north side extensive



brick fields - other streets <sup>to north</sup> brick - occasionally 2 families  
Brookbank R. & Sandrock Road - new estate. dirt barred  
building & active program -



B. AC. 1  
cont.

Doampit Hill rd. Pres. Doampit vale an older  
 world reached. Small old-fashioned houses. Tiles roofs  
 little shops. all pink. West of Church of the Transfiguration  
 Danby Place cottages. Small to purple. 11th collage  
 north of the U. & others same name out of Northam S.  
 (across the to west) ab. - Porson S. on East side rd. mixed  
 good deer ab. a few shops. Some down. ground of street  
 here purple U. Mill Road - a long cul-de-sac.  
 Ravensbourne River runs down middle & the by mill  
 today over the bridge. Plenty of shade. East side. South rd  
 has a bad reputation for drink & roughness. Coleridge  
 labouring class. some ab. - U. West purple  
 Doampit vale S. of the Unitarian Chapel - High St  
 tramlines but not much traffic of busmen. "Long lay  
 Levensham" - Motesworth R. (Doampit vale) 2 1/2 st. one  
 down. 2 or 3 families. Small to road ab. Poppel S. ditto  
 Avenue R. Chapel now Salvation Army barracks  
 Avenue Sq. 5 cottages U. - Follen Place U.  
 Ladywell R. East of the Public Buildings - Parish Hall  
 North Corners Court Police Station & toward the corner in  
 the High St. LCC Fire brigade - but turning the back on all  
 this. walking thro' quiet churchyard the High St. still  
 gives impression of main street of old-fashioned small  
 provincial town. Small buildings - tiles roofs. quaint gables  
 & tramline does not destroy illusion as the car may  
 jumble through once in 6 or 8 minutes  
 Church Grove cottages - garden fronts - two occupied by eccentric  
 old lady of some means who will have nothing done so they  
 are being overgrown like the Castle of the Sleepy beauty



Nonnans

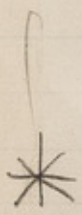
- N Walks with Lloyer 15 + 16 Nov 1899. Ave.
- S Whitefoot Lane starting along Court Hill N° (northward) 3.12 st. high
- E S & N Knowles Hill Crescent + Glenross N°. Mude. others
- W High S + Pimbley N. Monk (Mit 6°)
- S May High S. South of Ladywell Pk. - small shops + hall
- S Southen antiquated Th. structure <sup>change</sup> from road to Pink P.
- S Lawrence Park S. Cude sac. 66
- S May (detached) Mountfield home of the late owner of all the fields in the neighborhood. now occupied by Carotake.

13 AC. 31  
 Started 16 Nov for Hill's Green Station  
 Neighbourhood 66 - immediate neighbourhood made up of bits of streets + bits of fields. General effect of dis. Confusion - the houses appear to have lost their way. Little building going on yet nothing finished.

alternance



Ardenmore N° one of the fuller streets. Shoddy building. Maybank Cottages + Terrace N° + Brighton N° people off north side <sup>of Brighton</sup> smallest abode 500 sq. ft. - ten 2 foot square shanty occupied by Carter + daughter, owner - further west in small cottages in Chapel. Strained like the houses. Elthamda N° shows well. Mallett N° is the fever hospital is nearby than has effect no doubt but Lloyer was unwilling to admit this - there is no not from the part that the patients come



South of this lies the S. German's estate - a big building speculation of Corbett - amounting to 3000 houses with concrete - for lower middle class in 2 styles - small single fronted houses letting at about £28 + larger double fronted £36 to 38. The larger houses in Ardenmore N° let at about £60. Sandhurst + Glenfair Streets (further south) are work class - Two shopping centres are provided - one at each end - neither very flashy yet large Wesleyan Chapel building.

Between Torrida + Ardenmore N° a small recreation (lawn + pond) 10p. subscription. South side of Sandhurst N° site marked out for an English Church - vestry + choir. stacks of lumber + materials.



13 AC 31

Cont.

houses of hammer mallet & saw - in a year or two to be quiet streets with wives in them bored gossiping or busy waiting for the husband's return This (Sandhurst N<sup>o</sup>) has already many houses in down grade - many temporary occupants employed on estate who will leave but street is getting a bad name for disorder & drunkenness in spite of absence of any licensed houses in immediate neighbourhood - Rushy Green bits of an older world mixed with new

Noun names

- N. Fields & Albion with 2 Lloyd 17 Nov. Aves
- S. Catford Hill St starting above Crescent Point to arc all the
- E. High St Rushy Green streets some old & some being re-arranged South to Rushy
- W. Stanstead Road & Catford Hill W. Stanstead Road contains the one stream - & Patrol of the High St in the Waterloo place in the of road
- S. many
- S. Laurence

13. A.C. 61

Interim

Further South Rushy Green in all shops new sold premises as far as the beach. Then smaller shops back as far as the Grove & larger again to the Avenue. Off main thoroughfare are several little courts. W. - kitchen & room mixture - some long one story two rooms houses - in one the wife of a carman in a bare but warm room with child of 15 months suffering from bronchitis, coughing & tucked up near the fire. Next 2/9 in bad repair. W. Doggett N<sup>o</sup>. East side. Small 2 story, going down quickly - some built for middle class now with two families getting in by bad condition

General remarks

North of Rhythe Hill are open fields - reaching Borely Green Since 1861 Pop of Sevenham increased fourfold & building still in rapid progress - on new estates houses being built not rather for lower middle than working class. Absence of wealth - no cars in isolated cases. Proprietors £150 to £400 a year - large proportion liable to income tax but very few not liable to state tax. Shews such as exist nearly all in older parts & by the old village centres.



13 AC 61  
Cont

Some or perhaps much of the new building is Shoddy  
 & some is likely to deteriorate rapidly. Slums of the  
 future a consummation seen in part of Wilafell Rd  
 (north of Pusko, Sree). Demands for accommodation increase  
 closely or supply but rents are not excessive.  
 In older parts some lack of the Middle Ages but on the  
 whole district no residential part that Chamonix  
 considered busy part that stimulates. "Long Range"  
 There is practically no dark blue & the exception  
 Purple is on the increase - but pink & pinkish brown  
 & both on the increase.

As in Brochly the openness is a feature but the  
 district is less finished & much more of the open is  
 destined for building - Hill fields is a high open space  
 & day will be a boom. Leisure has a park in  
 at present reserved for those who live round it.  
 Daily migration for work very large - no employment  
 within the district - hardly any shops.  
 On the whole quiet respectable community.  
 No redemptive vice - few churches & altars than in  
 Churches are found - but rather above.  
 As to Prostitution. Conditions identical with Brochly  
 Soliciting in High St. but going to beds for accommodation  
 for their homes.

Typical local offence after non house breaking - where  
 occupiers are away - Difficult to prevent or detect  
 The thief grabs & shakes hands with an incoming person  
 & says goodbye in the same hearty way on leaving in  
 case any neighbors may be looking on. Some complacency  
 of under police - do not meet the growing needs. Many beats can  
 be covered in 3 or 4 hours in day time & perhaps twice a night. This  
 seems insufficient especially for a district dominated during the  
 day of the man. Lloyd's mentioned his suspicion of collusion  
 as in collusion with house breaking. A man passes with two  
 plants in pots under his arm - they are not about selling nothing  
 with no apparent further stock to sell from.





