

H

NON

L.



BRITISH LIBRARY  
OF POLITICAL AND  
ECONOMIC SCIENCE



LONDON SCHOOL OF  
ECONOMICS AND  
POLITICAL SCIENCE



A 54



Booth  
Third Series

Vol. 6.

Chaps. IV to V. (contd.)

[ for whole list of contents of  
Vol. 6. Chaps. IV to V. see at  
beginning of Vol. 6. Chaps. IV  
to V. in A 53 above ]

A  
54



see Booth, Life and labour... 1902-3.

Third Series. Vol. 6: Chap. IV (District 40);  
Chap. V (District 47).

[Loose ms and printed matter, chiefly replies to questionnaires; analogous in character to material in the notebooks | in Range B of this Collection, it was probably meant for pasting into notebooks to accompany notebooks 148-149 (District 40) and 150-151 (District 47). District 40. fols. 53; District 47. fols. 65.]

M 420





Gipsy Rd. Baptist, <sup>District 40</sup> Norwood 12 Jan. 1895 (1)

GIPSY ROAD, NORWOOD FREE BREAD & MILK BREAKFASTS  
FOR POOR CHILDREN

The free bread-and-milk breakfasts to poor children, established by the Rev. Walter Hobbs at Gipsy-road, Baptist Chapel, are again in full swing now the severe weather has set in. For nearly a decade these winter morning meals have been in operation, and as a result some hundreds of hungry little ones are every morning sent to school with a "good inside lining."

In Norwood, unfortunately, each winter brings its burden of troubles to the very poor just as regularly as it does to an East-end slum; and Mr. Hobbs some eight years ago came to the conclusion that by doing something for the children, he might indirectly assist the out-of-work men who applied to him for help. His experience was that men out of work generally managed to pick up a few coppers, and contrived to get "a pipe and a pint," whilst the children felt the pinch most, numbers going to school without breaking their fast. Then occurred the happy idea of providing a breakfast of bread and milk to as many poor children in absolute want as he could find, and the meals have gone on winter by winter without a break.

A representative of the *Press* went along to the lecture hall of the Gipsy Road Chapel on Tuesday morning to see how these breakfasts are managed, and how the children enjoy them. He was just in time to have a few words with the energetic pastor prior to the commencement, timed 8 o'clock sharp.

"What method do you adopt to secure only *bona fide* cases of want being supplied?" was the first question.

"The children come for their tickets of admission on Mondays for the week. Those who are fatherless, or in absolute need from other causes, are given a ticket for every morning, less urgent cases have tickets given admitting alternate mornings. Further, my long residence in Norwood and position as a guardian bring me in touch with very many of the cases."

"Do you feed in this way all needy children, irrespective of sect, that come to you?"

"Most certainly. The only qualification is that they are really in need. We get children who attend the convent schools, the Board schools, and many of our regular guests attend Church Sunday Schools."

"Where do you manage to find so many waifs"—for they are little else—"in Norwood?"

"They come from such parts as Change Alley, Langmead-square, West Norwood and the Parlock, New Town, Upper Norwood. Here, Tommy," calls Mr. Hobbs to one little lad, "how many brothers and sisters have you?"

"There are eleven of us in family, sir. Father has been out of work since before Christmas."

Other cases were briefly enumerated and pointed out. Several of the fathers were in prison, others had eloped, some were helpless, hopeless invalids, and one or two were reported as "worthless," in each case the burden fell on the shoulders of the mothers and children, and Mr. Hobbs has in his possession a number of pathetic and grateful letters from many of the mothers for the kindness shown to their offspring.

But the children are getting restless. "Are you ready, boys and girls?" calls Mr. Hobbs. "Yes, sir," comes in a hearty shout.

Grace being sung, the steaming basins are distributed by willing workers, and soon 200 spoons are busily dipping into 200 basins, and the sparkling eyes and beaming faces of the youngsters furnish eloquent testimony to the manner in which they relish the contents.

While the meal is in progress, an inspection of the manner in which the preparations are conducted in the kitchen of the chapel is made by our reporter.

In a huge copper of boiling water, with a glowing fire, stands a milk churn, in which the milk is boiled. The bread is cut up over night, and as the sugar is boiled with the milk, all that has to be done is to ladle out the boiling milk on to the bread in basins, which are at once conveyed in batches to the lecture hall. Some 12 gallons of milk and 14 loaves are used every morning.

Directly the bread and milk is finished Mr. Hobbs gives each boy and girl a good handful of biscuits to take away. The firm of Huntly and Palmer kindly send two barrels of broken biscuits each year, carriage paid, as a donation. These biscuits in many instances provide a dinner for the children when at school.

This is a work which must commend itself to the hearts of all, and Mr. Hobbs and his ready workers may be sure their labour of love is not unappreciated.

South London Press,  
January 12th, 1895.



Faint, mostly illegible text on the left page of the open book. The text appears to be arranged in columns, possibly a list or a series of entries. Some words are difficult to discern due to fading and the angle of the page.

*Distnd 400*

*30*

OMICS

*30 [?1895] Distnd 400 (2)*

*Gipsy Rd. Baptist, Norwood*  
**Rev. WALTER HOBBS**  
AND THE  
**LOST CHILDREN**  
AT THE  
**CRYSTAL PALACE**  
BY  
**ONE WHO SAW THEM FOUND.**

Reprinted by permission from the "Sword and Trowel."



Christud 400

30

\*We insert this article with a motive. Many persons set small store by any service unless it has a spiritual aspect. It seems to us that our Lord gave more prominence to cups of cold water, and garments made for the poor, and caring for little ones, than most people do nowadays. We would encourage our friends to attend to those humble, unobtrusive ministries which are seldom chronicled, and yet are essential to the success of the more manifest moral and spiritual work. Those who are content to fill their niche and say nothing about it or having no reward on earth, but they shall not be forgotten in the world to come. If they show strangers into seats, cut up bread-and-butter at tea-meetings, place forms in the aisles, or lead blind people to service, it may appear to be a small matter, but it shall have its reward. We want more Christian ministries of the practical sort: we do not despise "the fruit of the lips," but the work of the hands is by no means a secondary result of divine grace upon the heart. Our friend Mr. Hobbs is largely blessed in his labours as a minister of the gospel, but he counts it no stoop from his high office to gather the lost lambs with his arm. We gave our readers a woodcut of his chapel not long ago; he is one of our College men, and in all ways able to hold his own among pastors. Let no man think any service beneath him if thereby he can serve his Lord and the little ones.—C.H.S.

LOST CHILDREN  
AT THE CRYSTAL PALACE.\*

ANYONE who has been at the Crystal Palace on the day of the Annual National Temperance Fête must know that somebody must work very hard in order to bring together between sixty and seventy thousand men, women and children, from all parts of the country, to find twelve hours' amusement and instruction for them, and to send them home so pleased with the day's proceedings that they resolve to come again next year. No one individual could



Westwood 400

30

4

accomplish this Herculean feat, and it would be an invidious and unpleasant task to try to find out who has to work the hardest to secure the success of the festival. Even if we could discover the honourable gentleman to whom the crown would be universally accorded, he would probably be the first to say that he did not deserve the laurels, for he could not have brought the matter to such a triumphant conclusion unless many willing workers had shared with him the toil and trouble of preparing for the day which so many thousands of Band of Hope children and others anticipate with delight, and look back upon with pleasure. It is not our purpose at this time to refer in detail to the work of these earnest and loving temperance men and women, but just to describe what we witnessed on the evening of July 10th in the room set apart for the reception and care of *lost children*.

For several years this department has been under the able management of Pastor WALTER HOBBS, of West Norwood, to whose charge all lost children found in the Palace and grounds during the day are committed until he can find either their parents,

5

teachers, or friends to relieve him of his responsibilities on their behalf. A Norwood newspaper thus describes the change that has taken place in this matter:—"A somewhat interesting item in a 'big' day at the Crystal Palace is the number of lost children, and we well remember seeing some eight or nine youngsters sitting on a form outside the old Police Station at the Crystal Palace in various stages of distress, the grief of the children being somewhat mollified by the kindly presents of buns and pennies from sympathizing passers-by; but *nous avons changé tout cela*, and for the last few years the Rev. WALTER HOBBS, of West Norwood, has made the lost little ones his special care on these occasions, and, in a comfortable room provided by the authorities, receives and attends to any brought to him." This may seem a small matter to the uninitiated, but those behind the scenes can tell a very different tale. At one time the only room available for the little ones who had strayed away from those with whom they came was a dark, inconvenient place under the orchestra, a sort of a modified "Black Hole of Calcutta," but now the commodious and comfortable Board Room,

4



Entered 400

30

situated in the Egyptian Court, has been placed at the disposal of Mr. Hobbs and his little company of cheerful helpers. To this room, on the day above-mentioned, sixty-six children were brought, and from it, at the earliest opportunity, these were sent forth with some responsible and reliable person who undertook to see that they reached their homes in safety. There were more than sixty-six thousand persons at the fête, so that the lost children averaged just one in a thousand, not a large proportion, especially when we consider how many thousands of very little folk were present. Only sixty-six, but what were the feelings of the parents or guardians of these sixty-six when they became aware of their loss? One godly woman came into the room to enquire if her boy had been brought in. On receiving a reply in the negative, she calmly said "I know he will be all right, for I have asked the Lord to send him here." She returned two or three times in vain, but at last her faith and patience were rewarded. As she clasped her child in her arms, she looked up, and with quiet restfulness said, "I told you he would be all right. I knew that the Lord would answer my prayers

for him." Doubtless some of the parents, who came from a distance, fancied all was well until the excursion trains stopped at the home-station, comforting themselves, like Joseph and Mary when they returned from Jerusalem without the Holy Child Jesus, by "supposing him to have been in the company." Then, as the sad truth forced itself upon them, that touching Ramah scene was repeated, "lamentation and weeping, and great mourning, Rachael weeping for her children, and would not be comforted," because they were not with her; or the loving father crying out in agony with old Jacob, "Joseph is not, and Simeon is not . . . all these things are against me. . . . If I be bereaved of my children, I am bereaved."

Let us describe a case. A bright little lad, eight years old, was brought in during the evening, weeping bitterly. He knew his name and address, but could not tell the place with sufficient distinctness to enable us to decide how to send him. Consequently, he was one of three who, to avoid leaving them at the police-station, were hospitably entertained for the night by Mr. and Mrs. Hobbs, whose privilege it is

5



Norwood 400

30

every year to find a fold for a few of the lost lambs from the temperance flock. Meanwhile the boys' parents anxiously watched for him until the last train from the Palace arrived at the station from which he started, which was not the same as he mentioned to us, and although a policeman was sent to assure them that he was all right, and that he would be home in the morning, they could not go to bed, and as soon as it was light enough they started, accompanied by a fine mastiff, to walk to Norwood. When they found the little fellow looking bright and well, and all the better for a good rest, they seemed overjoyed; and having ascertained that there "was nothing to pay," marched off, singing in their hearts, if not with their voices, "He that was lost is found."

Their conduct was very different from that of two women who came to the Board Room. These unfeeling creatures discovered to their cost that, although Mr. Hobbs is as gentle and kind as a mother to the poor lost bairns, he can be equally dignified and stern if the occasion demands it. It happened in this wise. A tender-hearted policeman—

and there were many such at the Palace at the Temperance *fête*—brought in a little lad who had been found wandering about alone at the bottom of the grounds. Soon afterwards a woman came to "The Lost Property Office," as the people would persist in calling it, and as soon as she caught sight of the child began to storm at him most furiously. Mr. Hobbs then said to her, "Is that your child?" "No," she replied, "but I know whose it is, and I'll take him to his mother." "That you will not," promptly answered the children's friend; if his mother comes and claims him, I will give him up, but I shall certainly not give him into your charge, and the sooner you take yourself off the better it will be for you." At a later hour, another *vigaro* came for her daughter, and commenced bullying her in a similiar fashion. As she was rushing across the room to scold and probably beat the poor, trembling girl, Mr. Hobbs seized hold of her, and put her on the other side of the door, where he and one or two friends told her plainly that it was her fault the child had been lost, and that instead of behaving thus roughly, she ought to have been very grateful to those who had sacrificed their

61



Described 400

30

own pleasure in order to take care of her child. When she reached a better frame of mind, her daughter was surrendered.

These two cases were, however, quite exceptional; for, as a general rule, the parents were intensely thankful to find their children again, and could not sufficiently express their gratitude for the care that had been exercised over them. They seemed, in some instances, almost disappointed that there was "nothing to pay," as they would have liked to manifest their thankfulness by presenting something more substantial than words, hearty and fervent as these were. . . . .

The lost children were of various ages, and of different social positions. They did not by any means look at their misfortunes from the same standpoint. Some of them could not dry their tears, and it was especially remarked that those who were nearest home wept the most, while those who were in for a night's lodging made themselves perfectly happy. One lad, after breakfasting on bacon and eggs, said that he had been so well treated that he should try and lose himself again next year. A bright curly-headed boy, five years old, was brought into the

room about noon. He was a brave little fellow, and told us his name, and the place where he lived; but no one could understand what he said, and we were just going to take charge of him for the night, when a member of Mr. Hobbs' church came in and recognised him. It was then discovered that he had been for ten hours within twenty minutes' walk of his home, whence he had come in the morning, *in company with his elder brother*, who was two years his senior! There was one little girl who evidently thought it fine fun to be lost. She wanted to be allowed to sleep under the table, and thought she could manage very well if she could only be provided with a night-dress. Mr. Hobbs had a supply of food and drink, and everything that he thought would be needed, but a night-dress was not in his list, so a lady offered to furnish the necessary article, and also a bed in which its wearer could sleep more comfortably than on the floor. Some friends who heard the confident tone of the young damsel thought that she assumed it for the same reason that the boy whistled in going through the churchyard—viz., to keep his spirits up.

7



Checked 400

30

The duties connected with this work commence as early as eleven o'clock in the morning, and continue until nearly midnight. Notices are posted up in various places stating that lost children are to be taken to the Board Room, in the Egyptian Court, and that for that day, at least, the place is rightly named, for the children have their board as well as their lodging found there, and those who have charge of the room are very considerably bored by the enquiries that are made during the day. As the lost ones are brought in, their names and addresses are recorded, and efforts made to inform their friends of their whereabouts. Towards evening, when the excursion trains are leaving, great exertions are put forth to get the children to their own company. Should they be too late, telegrams are sent to their parents informing them that they are under the care of Mr. Hobbs, and they will be sent home the following morning. In many instances the telegrams arrive before the trains are due, so that the parents need not be at all anxious. Of course there are exceptions even to this rule. One country lad was crying very much because he had missed the

train: instead of being comforted at the thought that a telegram would soon reach his mother, he wept the more, for he said she was subject to fits, and would be sure to have one if the telegram were sent.

Just as the room was getting cleared, a policeman walked in with a boy from a village near Maidstone. He was quickly followed by another member of the force, who had found on the barrier at the station, after the train was gone, a twelve years' old leather "clicker" from Northampton, whose "gaffer," or master, had treated him, and nineteen other boys, for the day. While we were talking to him a third "bobby" entered with three boys from Worthing. Matters are now getting serious, but one of Mr. Hobbs' deacons offered to lodge the three last-comers; another friend took charge of the Maidstone lad; the Northampton boy, with another from Tottenham, and the one previously mentioned were adopted by Mr. Hobbs, who was playfully recommended to apply to the Queen for the usual allowance upon the admission of three new members of a family; and the rest of the "unclaimed property" was disposed of in the best manner possible for the night.



Revised 400

30

In the morning, after breakfast, the children were all taken to their proper railway stations, and committed to the care of the guards of the trains, their safe arrival being duly notified by telegrams later in the day, or letters the following morning. So it came to pass that some on foot, some in trams, some by trains, some at midnight, some in the small hours of the morning, and some the next day, the lost children all got safely home. Mr. Hobbs has quite a budget of letters of thanks from the little folk or their parents, whose hearts he has gladdened, and these he rightly prizes; but it gives him still greater joy to think of the Master's words—"And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward."

9





J. A. SQUIRE, "CROWN" PRINTING WORKS,  
AYLETT'S YARD, WESTOW HILL, UPPER NORWOOD, S.E.



30

*I resigned the Church  
& am now about  
opening another  
having been  
pressed to  
remain in  
Norwood  
The new building  
will be opened  
on Jan 2. 1901*

10

An Explanation and a Statement,

BY WALTER HOBBS, [15 Ap. 1898]

Addressed to the Deacons and Members of the Church and  
Congregation of the Gipsy Road Baptist Church, Norwood.

DEAR FRIENDS,

It is nearly eighteen years since I received and accepted an invitation to the Pastorate of the Church now worshipping at Gipsy Road Chapel, but at that time meeting in the Paxton School Room, Clive Road, West Norwood, with a membership of 37. During this period the Chapel at Gipsy Road has been erected at a cost of more than £6,000; it has been enlarged and an Organ added at a cost of £750; Class Rooms for Young Men and Infants have also been built costing £1000. About £300 is now owing to the Baptist Building Fund on this last addition. This has been accomplished by our united effort, a large proportion of the labour and responsibility has fallen on myself. During these years of service I have welcomed into Church Fellowship 768, by far the larger proportion by confession of faith in the Lord Jesus Christ by Believers Baptism.

In addition to the work of the Pastorate, I have taken a keen interest in the life of the people, more especially in their times of deep need, and thus sought to present to the outside world a practical view of the Christian life. It has been a pleasure to study the comfort of others rather than my own.

For ten successive winters I have personally superintended a Free Bread and Milk Breakfast for Poor Children of the district, and thus many thousands of little ones have had a good meal before going to school. One winter 20,000 breakfasts were thus provided. For several years when large numbers of Children assembled at the Crystal Palace I cared for the Lost Children and in many cases arranged for their return home in the country on the following day.

I have ever been accessible to the Poor and in every way tried to help them bear their burdens. This work has largely ministered to the success of Gipsy Road, and led the Rev. C. H. Spurgeon to remark "If any poor people in Norwood wish to be born, married, or buried, they always send for Mr. Hobbs." A writer in the *Sword and Trowel* in quoting these words, remarks—"such was the slightly exaggerated expression used by one who had good opportunities of judging the character and extent of the work performed by the Pastor of Gipsy Road Baptist Church."

In the year 1888 I was elected a Guardian of the Poor for Lambeth (Norwood Ward), and, with the exception of one year, I have retained that office up to the present time. The cruel treatment the Poor were receiving at the hands of a Poor Law Official led me to seek the office, and the hope of being able to befriend the Children in the Elder Road (Workhouse) Schools—the little "sons and daughters of the State," came with so loud a call I was compelled to respond to it, and thus felt constrained to accept the position of a Guardian of the Poor. Since I have held the office the Poor have been treated with



kindness which is greatly appreciated by them; and the thought of my retirement has thrown dark shadows across the path of those to whom I refer. The Children have a large place in my heart, and without affectation I can say "I have a real love for them." Many changes have been made which have greatly ministered to their happiness and will be helpful to them in their future life. I consider it no small honour to be looked upon by them as their friend. To many after they have gone out into the world I have been as a sheet anchor to them. Nearly the whole time I have been a Guardian, I have conducted a Band of Hope amongst these children, which is one of the largest in London. It is more than three years since a Sunday School was commenced in these Schools, and this largely through my efforts, and now every Sunday afternoon about fifty teachers from the various Churches in the neighbourhood meet the children in classes for the study of God's Word. These friends have heartily thrown themselves into this work and are being greatly blessed in it.

My contemplated retirement has brought with it so many expressions of regret and sorrow, on account of the loss that must follow, that whilst I have tried I cannot turn a deaf ear to the same. One who for several years had the care of a large number of the children writes "I can't realize you are aware of the dark cloud and sorrow you are about to cast over those children." Another writes "Surely if Norwood knew what this loss means to the children (and very many do know) they would overcome every possible obstacle and entreat you to stay for the children's sake." Another, "How the children will miss you, for you have brightened many of their lives, for they can always approach you with all their troubles and find a cheerful and helpful listener." Dr. Marcus H. Quarry, Superintendent Medical Officer, Lambeth Infirmary, writes, "The keen interest you have taken in the welfare of the children and young folk all conspire to make your absence deeply felt. Your parishioners in Norwood will feel your loss, in fact I wonder they have not persuaded you to continue in your most useful and responsible work."

The great pressure—and not a tithe can be expressed—places me in a most painful and perplexed position as to the path of duty. I am anxious to do what is right and to crowd into my life all that is practical and helpful to the poor and helpless.

With these extra claims the work at Gipsy Road has not failed to receive my diligent and earnest service, and whilst all has not been accomplished we could have wished, yet good results have been reported year by year; additions to the Church Roll were in 1888, 51; 1889, 34; 1890, 27; 1892, 45; 1893, 28; 1894, 40; 1895, 39; 1896, 41; 1897, 24; 1898, up to April, 12; Total 341. In addition to meeting current expenses we have raised at least £1800 for Building purposes, and paid an Annuity £10 per year. These figures cover the years since I have been a Guardian.

We have done our part for Home and Foreign Missions; the Total Abstinence Society and Band of Hope have received my hearty support. I am at Gipsy Road five and often six evenings in the week.

I did not allow myself to be nominated for the office of Guardian last month, although great pressure was brought to bear by deputations from the neighbourhood, the Press, and private friends. I was therefore not elected, but in accordance with the Statutory Orders (1898) for regulating the return of Guardians, I was without my seeking or consent deemed to be re-elected. This arising from the fact that

only two candidates were in nomination for three vacancies, the Act of Parliament laying it down that in the event of such a contingency the Guardian who polled the highest number of votes at the previous election shall be called upon to accept office, and as I polled the highest number I was declared to be re-elected. The Act provides exemption from service upon payment of a fine not exceeding £50, or on account of infirmity of body or imbecility of mind, or having served in the office more than five years. The peculiar position I was thus placed in led to fresh claims being urged, which I could only consider as the call of the hour to discharge the duty of Christian citizenship, and therefore the call of God.

I do not in the least degree feel compromised, as a Christian minister, by my previously expressed intention not to serve again. Altered circumstances may lead to a changed decision. When first invited by the friends meeting in the Paxton School Room to become their Minister, I refused, but a second request, after an interval, came from the same friends, and I was led to accept the invitation; the result I submit has been satisfactory. How often have friends expressed their intention to give up certain work, but have reconsidered their position and yielded to kind pressure, and are happily working with us still holding their former office.

There is no need for any undue anxiety as to the Spiritual or Material prosperity of Gipsy Road. During the eighteen years we have been united in Christian service several Churches in the neighbourhood have had special seasons of prosperity, and it may be that to some extent we have contributed to the same, and we rejoiced with them, but depression has followed, whereas we have had an even tide; and if, just now, there may seem to be a slight ebb, we can with God's help meet this; and if we were not faint-hearted at a responsibility of £5000, we need not fear our present financial position.

As to the future I will undertake to give but a limited portion of time to the work, and would largely confine myself to the Children of the Elder Road Schools and the Poor of the district. I would willingly keep a record of the time given to the office, which could be submitted to the Deacons at business meetings of the Diaconate.

I am sure that no one at Gipsy Road would refuse their Minister some relaxation, and in this way I should find all the relaxation and enjoyment I need outside the claims of Gipsy Road Church. I seek no other recreation than this.

As a Church, we have had but little opportunity of Mission work in the neighbourhood where we are placed, but has not the Church by its Pastor done some practical mission work in helping the Helpless, and seeking to care for Children who are friendless.

I hope this statement will be received in the spirit in which it is written. I might urge as reasons for this—length of service—successful work—tender associations—the pain of discord—the call to united and not divided action—the love of concord and peace—the honour of our Lord and Master.

Yours in Christian service

WALTER HOBBS.

April 15th, 1898.



Gipsy Rd. Baptist, Norwood

Reprinted from "The South London Mail," Dec. 31st, 1898.

12

## Rev. Walter Hobbs' Farewell Sermon.



After more than eighteen years of devoted toil as pastor of the Baptist Church, Gipsy-road, Norwood, the Rev. Walter Hobbs, compelled by the attitude of a small section of his congregation in relation, we believe, to his public work beyond the pale of his church, has felt it necessary to resign his pastorate, and on Sunday evening last, in accordance with previous notice, he formally took leave of his flock as minister of the congregation. Although on ordinary occasions the church, as a rule, is well attended, there was a marked absence of the more prominent members of the church.

Mr. Hobbs took for his text Hebrews xiii. 8: "Jesus Christ the same yesterday, and to-day, and for ever." In the course of a powerful and appropriate address he said: That text was certainly one that was well known, that had given the subject for many sermons, and had been a source of strength and comfort to God's people ever since the words had found a place in the Epistle to the Hebrews. He had himself used the text on more than one occasion, and he had a distinct recollection that the first sermon he preached at college was founded upon it, the same as now when he was about to preach his last sermon as the pastor of the Gipsy-road Baptist Church. The Hebrew Christians had suffered many changes with their shepherds. Some had gone to other spheres of service, and it may have been that pastors and deacons were not agreed, and it became necessary that the minister should go because he was a quantity the more easily dealt with, while some had gone to their rest. They were reminded that evening that the teachers of yesterday were not the teachers of to-day; and after that night they would soon be able to say that the pastor of the Gipsy-road Church was not their first pastor. He was glad to be able to sound forth that evening that in the midst of these changes Jesus Christ was unchanged and unchangeable. But were there no changes to be seen around them? How many old faces when they looked into these pews did they not find had disappeared. Many were now occupying seats where another brother or sister had sat in years gone by, but who had left them to be for ever with the Lord. To himself that chapel was occupied not only by those whom he saw before him but by the spirits of those who had gone from them. How many had stood in that pulpit who had now joined the great majority? How many who had sang "Come let us join our cheerful songs" had gone to increase the volume of praise above? How many dear friends had they to mourn the loss of? But let them turn to the text and comfort themselves with the remembrance that though

there may be changes in the circumstances of their lives there would be no change in the presence and love of Him Who was the same yesterday, and to-day, and for ever. Some of them might remember ministers of bygone days who had left them for fairer climes, but let them also remember that, although their standard-bearers might die, they were not dependent upon standard-bearers. During the past 18 years he had himself certainly changed: the hair which was once as black as the raven's wing and pentiful as hay in meadow land was now changed. Things were not what they were, and it might be that the change had been as great internally as externally. But he would turn from that aspect of life—perhaps a depressing but a true one—and turn to the brighter side—to the Light of the World. Whose every promise might be brought up to the present date. Christ's exaltation had not altered Him. Many when they got on the top of the cold hill of prosperity forgot those days in the valley of poverty, when if they were not in actual want were only in moderate circumstances; but He was ever the same. That night he had to say "farewell." Good-bye were hard words for him to utter, for he had fondly indulged the hope that when he left the church at Gipsy-road it would be to enter the church triumphant. But it was not to be so. He might be pardoned just for a moment indulging in a brief personal review. His coming to Norwood was somewhat strange; certainly it was unanticipated by himself. He entered Mr. Spurgeon's (the Pastors' College) on a Tuesday in the month of August 23 years ago; and on the Friday afternoon the senior tutor called him aside, and, having asked him if he had not already done a little talking, enquired whether he would object to go to Norwood Newtown on the following Sunday. He said he would. He lived at Peckham at the time, and he walked from there to Norwood Newtown and preached to a handful—not a dozen—of people. At the close of the day they asked him if he would come again. He agreed, and afterwards they asked him to come for a month, then for three months, then for six months, until he had finished his two and a half years at college. Having completed that period, he for two and a half years was the minister at New Town. After the first six months they asked him to come to the Paxton School. He did not at that time see his way to accept the invitation, but after two years had passed they repeated their request and he accepted it. He had tried according to the manner of his ability to be faithful to the call they had given him. They had erected their chapel, and practically it was paid for. For over 18 years they had gathered together in

fellowship of the Gospel, they had enjoyed each other's confidence, and had found mutual help and pleasure in the service of God. He had watched the rise of that building with interest. He remembered that in the foundation-stone there was a cavity in which among other things his portrait was placed. That, he supposed, had ere now faded and crumbled into dust; but that building had not, and he thought when some day Heaven should be their home they would turn to their dear old chapel in Gipsy-road and perhaps catch some of its songs and rejoice in some of the friendships made, or it may be mourn over some of its sorrows. Sometimes in preaching the Gospel to them it had been hard work. Circumstances seemed so adverse, but he had done his best to preach it faithfully to them. He had had no theories about the atonement. He had not confined himself only to the ministrations of the pulpit. The poor and helpless had somehow seemed to come to him, the fallen sister had had confidence in his advice, and the orphan child—and he had always taken it for a compliment for which he could not be too thankful to God—had always found their way to him. He hoped they would continue to come to him although he was no longer the pastor of Gipsy-road Baptist Church, for he intended to continue to live in Norwood, and would be accessible to all as in the days of his pastorate. They had enjoyed together 17 years and more of peace, but he had had ten months of difficulty—quite enough to savour the whole 17 years that had preceded. He did not want to say one unkind word, but he was constrained to believe that a few wanted him gone, and now he was going. His last words to them in that church would be the same as his first—he begged them to look to Jesus Christ. It would be an immense source of satisfaction to him to know that his last words had helped some of them to look to Him, and looking they would live. Perhaps some day he would be asked to preach at Gipsy-road again. Why not? He hoped that such a day might come. And now farewell. They would meet again when the mists shall have rolled away, and when they shall not see as through a glass darkly, but face to face. The Lord bless them and be gracious to them, and make His face to shine upon them.

At the conclusion of the sermon many of the congregation gave vent to audible signs of grief, and the rev. gentleman himself only mastered his own emotion with an effort.

The service concluded with the singing of the hymn, "Abide with me, fast falls the even tide," and Mr. Hobbs, taking his stand near the door, shook hands with members of the congregation as they left.

30 Paper  
Died 40  
Rev. W. Hobbs  
West Norwood



Norwood 40

*Delivered with a  
very nice nearly  
equivalent to  
all votes  
published by  
my opponent  
(P. Nicholson)*

12 Jan 1899 (13)

# Election of a Guardian of the Poor.

with Guy R. Baptist, Norwood  
**NORWOOD WARD. LAMBETH PARISH.**

FELLOW RATEPAYERS,

I venture again to offer myself as Candidate for Guardian of the Poor for Norwood Ward, an office I have filled for nine years.

For more than twenty years I have resided in Norwood Ward and been brought into close contact with our poor neighbours, and I shall be pleased if again returned to serve them. Working constantly in the district inhabited by the largest proportion of our poor, their habits and wants are well known to myself.

The children in the Lambeth Parish Schools, Elder Road, West Norwood, and our boarded-out-children have a large place in my heart, and, without affectation, I can say I have a real regard for them. I have always considered it to be no small honour to be looked upon by



them as one of their friends. I should like to have the privilege on your behalf, as well as my own also, to take a continued interest in their welfare.

My knowledge of Poor Law in its many details, the working of the Infirmary with its Sick Poor, also the Work-houses, and the administration of Out-Door Relief must be helpful to those who have fallen beneath some of the shadows of life, needing a kind but often firm hand, having regard to the fact that a Guardian of the Poor has the responsibility of being a Trustee of money often obtained from those who are but a little better off than those who receive the assistance afforded by the Poor Law.

Yours faithfully,  
**WALTER HOBBS.**

HADDON, SALTER'S HILL, NORWOOD.  
January 12, 1899.

**THE POLL WILL BE TAKEN ON FRIDAY, JANUARY 20.**

Printed and Published by Truslove & Bray, "Press" Office, West Norwood.



Westend 460

with Gipsy Rd. Baptist, Norwood

14

### PRESENTATION TO THE REV. WALTER HOBBS. 26/40

On Wednesday evening last, Somerset House, West Norwood, was the scene of a very pleasant function—the presenting

of this Vestry will meet at the Vestry Hall, Peckham-road, Camberwell, on Thursday, March 2nd, 1899, at Five o'clock in the evening precisely, to receive TENDERS for the requisite Materials, &c., in connection with the following:— Timber for Wheelwrights' Work; Harness Leather, Materials, and Fittings; Loin Cloths, Socks, &c.; White and Red Lead,

advice was given of the best methods to feed infants. On the present occasion the Vestry were asked to support the action of Camberwell Vestry, who were endeavouring to move the Government to cause every tin of condensed milk to be labelled to show the value of the contents. The Public Health Committee, however, submitted a recommendation that no such steps be taken. Why so sudden a turn? If the remarks of Mr. W. Revitt, who wanted to know whether they could expect tradesmen to label a tin with the words "this is useless," can be taken as any criterion, the explanation is at once apparent. It must be too obvious to anyone to need any further comment in these columns.

Lambeth Vestry are righteously indignant over the remarks made by a local clergyman to his congregation that they were the holders of a licence for the sale of intoxicating liquor at the Kensington Baths. Nothing of the kind has ever existed. The fact is that during the winter months the baths are let to a gentleman who holds a licence for a temporary license. At the time of entering into the contract the Baths Committee never anticipated that such a matter would ever crop up, but with the experience of the past there is a determination it will not occur in the future. The teetotal party have won their ends, but at the same time they must feel an apology is due to the Vestry from the reverend gentleman with respect to what is generally acknowledged to be a misrepresentation of facts.

The indefatigable Dr. Waide, Medical Officer of Health for the Vestry of St. George-the-Martyr, Southwark, has met with a rebuff in his crusade against disease. He recommended some time ago that the Vestry should undertake the bacteriological examination of doubtful cases of typhoid fever and diphtheria. Camberwell has already done this, and there is no reason that I can see why other parishes should not do likewise. This proposal would involve the distribution of sterilised tubes to practitioners for the collection of culturable material. But the Public Health Committee of the Vestry would have none of it, and so at the meeting of the Vestry held on January 24th a motion was carried to proceed no further

at many occupied, the Opposition leaders unexpectedly made a party fight of an amendment that had not been deemed of serious importance, and had the Government majority only thirty-four. If they count that as an advantage, it can soon be altered by calling up the Unionist reserves. For the moment it may chill their ardour to reflect that the average majority for the Government, in the first three divisions of the session, is one hundred and forty-two. If the Opposition leader has done well, our own leader has done better. Sir Henry Campbell-Bannerman, during the first week, contented himself with one general speech. When it came to definite questions, on which an enunciation of Opposition policy would have been grateful and useful to both sides of the House, he was sagaciously silent, leaving two of his colleagues, who have not held Cabinet rank, to express views on the Church controversy, and on the taxation of ground rents, in speeches which we need hardly remark do not bind the Opposition. Mr. Balfour, on the other hand, has, as is usual with him, loyally, frantically, and frankly taken up every question as it came before the House. In the Church debate, for instance, his comprehensive and forcibly reasoned speech had its effect in inducing the House, by a majority of one hundred and thirty-two, to adopt the policy urged by churchmen in their time. The result was a bitter disappointment for the Opposition, who had counted on developing a split among Unionists, that they did not take pains to conceal that they had more zeal for the destruction of the Church establishment and Church schools than those named they and Protestant dissent, in whose name they thundered forth their culminating attack. Again, in the debate on the taxation of ground rents, which grew out of an innocent looking amendment about the housing of the poor, Mr. Balfour gave his followers a clear and definite lead, and he



## PRESENTATION TO THE REV. WALTER HOBBS. *Oct 14*

On Wednesday evening last, Somerset House, West Norwood, was the scene of a very pleasant function—the presenting “our friend and neighbour”—to quote the words of the circular convening the meeting—the Rev. Walter Hobbs, with a cheque, as a slight recognition of his long, active, and unselfish labours among the children and poor of the district.” The cheque amounted to the respectable sum of £159 10s. 7d., the total amount collected having been £168 2s. 7d., of which £8 12s. was swallowed up in expenses.

In the absence of the member for the division, Mr. Tritton, who was unavoidably prevented being present, Mr. Fawcett presided, and in opening the meeting said they did not desire to prolong it. Those who were present bore testimony by being so to the many excellent qualifications of their friend, Mr. Hobbs, but, still, doubtlessly some of them would like to give expression to their appreciation of him.

Mr. Harraway wished to allude to Mr. Hobbs as a member of the Board of Guardians, in which position he had won the respect and good wishes of all who were associated with him. He went away from them for a short time, and they missed him very much, and the reason they did so was the loss of his knowledge of—the very key of, he might say—child-life in Norwood. (Hear, hear.) Himself a member of the Guardians, no one could have a higher respect for Mr. Hobbs than he had, and that was the reason he had come there to see him receive what he deserved. To know him was to love him, and he wished him a long life to continue that good which he had done and was doing. (Applause.)

Mr. G. Watsham had known Mr. Hobbs for something like twenty years, and he ventured to say there was not another man in Norwood like him. He was a man who did a good, social, philanthropic, and religious work. In fact, he could only regard him as one of the greatest Christian Socialists of the time. He had not spent his money in riotous living, but when he took it he had given it to the poor; and that, according to Canon Shuttleworth, was the definition of a Christian Socialist. He hoped there would be many more years spared to him to carry on his work. (Hear, hear.)

Mr. Mason was proud that he had known Mr. Hobbs during the past five or six years as a guardian of the poor in the truest and noblest sense. He believed Mr. Hobbs had been referred to before as the father of the largest family in the South of London—(laughter)—and he (the speaker) would affirm there that night, without fear of contradiction, that there could not be much wrong with a man whom children loved. Children instinctively turned to the noblest characters. (Cheers.) A great many unkind things had been said about him, and when he (Mr. Mason) thought of them he felt very vindictive, but he would content himself with reflecting that, as a Christian man, Mr. Hobbs would live them down. The Guardian question had been made a subterfuge for every charge which could be made against him, but he asserted that Mr. Hobbs had discharged the duties of his guardianship in the spirit of Jesus Christ. It seemed to him that his whole life was a continual tale for the good of others, and his friends were going to rally round him and help him, and see that no obstacle was put in his way. (Hear, hear.)

The Chairman said, after a storm there generally came a calm, and he trusted that after the severe storm which had arisen in Mr. Hobbs' life there had now come the needed calm, and that disastrous times had passed away once and for all. However painful his church life might have been to him in past months he could feel assured that they were determined to stick to him, and that the public fully realised it was always a good thing to have Mr. Hobbs with them as a leader in their social and religious life. (Applause.) It was a good thing to have men of his character upon whom they could rely, for without men of his stamp to lead, no matter their numbers, they would be lost. It was a great blessing to have a man like Mr. Hobbs, to whom the poor children—too often suffering for the sins of their fathers—could turn for love and sympathy.

Everyone lamented his retirement from the Board of Guardians during the few months he was absent, and was delighted when he returned. With regard to the testimonial they were about to present him he might say he had never known a matter of that kind so successfully carried out and with such little effort. It only showed the feeling of the people in the locality. Having referred to the work done by Mr. Bristow (treasurer) and Mr. Platt (secretary) in connection with the presentation, the chairman concluded by saying, as he handed Mr. Hobbs the cheque amid loud applause, that he was sure he only expressed the sentiments of all his friends when he heartily wished him every success in his future life, and that it would please God to spare him for many years to come to carry on his work to the honour and glory of Jesus Christ, Whom he loved and served. (Applause.)

The Rev. W. Hobbs, who was most cordially and affectionately received, returned thanks at length. He had, he said, many difficult tasks to perform during the past twenty-three years, but that, he was bound to confess, was the most difficult of all. As a rule when a presentation was made the recipient was enabled to say that he was taken by surprise, and had known nothing previously about it. He was not in that position, for he knew it was to take place; but, notwithstanding, he found it difficult to thank them. He had never had so much money in his possession, all at once, in his life before. (Laughter.) He had never had a hundred and fifty pounds before, and he thought that would bear out what one of the speakers had said, that he had not grown rich in his work as a minister. But he had enjoyed it immensely, although it had not been the means of bringing much grist to the mill in the shape of a balance at the bank. That cheque represented not only a goodly sum of money, but he believed it also conveyed some tender expressions of regard to himself, that it recognised he had been the channel and the instrument of shedding a little light upon some dark pathways, and stretching out a hand to those who were in need. (Hear, hear.) He also felt thankful to them because it would also convey comfort and sympathy to his wife—(applause)—who for some time had been practically an invalid through the anxiety caused by the troublesome times they had passed through. It would be the means of lifting some of the weight from her mind, for they had both felt it, although he had had opportunities of throwing it off which she had not had. He was glad to be back again upon the Board of Guardians, and he would take that opportunity of thanking those who had helped to replace him in that position. It was one of those offices that brought a great deal of work, but no emoluments. But if the obligations were manifold there was untold pleasure and satisfaction in knowing that one had a place in the hearts of helpless children. (Cheers.) But work on the Board of Guardians was not confined to simply looking after the children. There was a large number of the out-door poor who had to be considered, and he ventured to think that no one knew them better than he did. (Hear, hear.) No one knew better the loafer—the man who was always hanging outside the public-house with his hands in his pockets—than he did. He was a danger signal to that section of the community. (Laughter.) Then there was the infirmary, with its 600 patients. He hoped he had done something towards placing that institution in the position which it was now recognised as holding. (Hear, hear.) Then there was the work-house, in which he felt a deep interest. But that was only a part of the work; but it had been a part of the work which had caused all the trouble. For himself, he felt he had not been perfect. No man was perfect. He had been told he had tried to cover too much ground, and that his own church work had suffered. But he did not think he had neglected it. (Hear, hear.) When he first met his friends in Norwood it was in a room not much larger than that in which they were then assembled; but they had succeeded in building a chapel and paying some £8,000 for it. So that he did not think his labour in that respect had been other than such as to call for thanksgiving to God. He had been glad to have the opportunities of doing practical work. Christianity was nothing if not practical. He

did not believe Christianity consisted in trying to prove how many angels could stand upon the point of a needle, in simply interpreting the Prophets, or reading the Book of Revelations. That was not his way. (Hear, hear.) He was thankful, he would again say, to them for that splendid expression of their esteem. He thanked all who had worked in evoking it—Mr. Platt and Mr. Bristow. He also thanked Mr. Fawcett for the largeness of his heart and the tenderness of his sympathy, the like of which he had also experienced from the late Mrs. Fawcett, who in days gone by was also upon the Board of Guardians. He had no more to say than that he thanked them. He could not say less; but “I thank you” seemed such common words. All he could add, however, was this—that he was glad he was not going to leave Norwood. (Cheers.) He had said, and he repeated it, he would be happier in two rooms in Norwood than in the best villa that was ever built out of it. (Laughter and applause.) His intention was to live in Norwood, to die in Norwood, and to be buried in Norwood Cemetery—although he hoped that day was far distant. (Hear, hear.) He would be still at the disposal of every man, woman, and child in everything practical, and where one man could help another. He thanked them from the depths of his heart for making him, not the richest man he ever was in his life, but the happiest. (Loud applause.)

Votes of thanks to those who had taken part in the promotion of the testimonial and to the chairman for presiding closed the proceedings.



Booked 40

amendments had been disc  
 twenty-four placed on the paper at the commencement of the debate had increased to thirty on Monday. Sisypus had not a more hopeless task than a Government condemned to carry on business under this system. Happily it is not likely to be persisted in; and if it were, there are remedies in the hands of a Government, not only unusually strong in the House, but also strong in the confidence of the country. We have no doubt that the Opposition, which has started well under its new leader, will co-operate with the Government in bringing the debate to an end this week. To do this is to the advantage of the Opposition, inasmuch as it will give better opportunities of harassing Ministers in the debates on supply, and on the Bills which will presently be introduced. As for the Bills, Easter comes early this year; and as there is important supply to be voted before the end of the financial year, on March 31st, we cannot hope to see any great progress in legislation till after Easter. It will be sufficient progress if Government Bills are introduced, and some of them obtain second reading. Indications are not wanting that the session will be more interesting than had been anticipated. Sir Henry Campbell-Bannerman has taken kindly to his arduous task as leader of the Opposition, and we may rely on him to "make sport." His speech on the opening night of the debate, though a more fighting and more rhetorical effort than is usual on such an occasion, seems to have braced his followers to carry out vigorously the new policy of opposition he has initiated. It may be described as a policy of "pin pricks." In other words, the Government are to be criticised and harassed by incessant skirmishing, developing into a storming attack when the odds are less than usually desperate. Such an opportunity occurred on Friday night. Perceiving that the Unionist benches were

do with the excess?  
 Again, the members of the Depot Committee are never slow with some answer, and, bearing this in mind, it is rather curious that no reason was given why extra money was thought necessary. For the thorough cleansing of the parish the ratepayers are never averse to paying whatever is the cost confined within reasonable limits, but even if an improvement is contemplated in this direction there is scarcely room to permit so great an excess. Judging by the past, this committee has not achieved popularity excepting it be among themselves, and now they have more money placed in their hands they might atone for their shortcomings and remove a complaint which has been as bitter as it has been persistent. For the sake of the public health it is absolutely essential that house refuse should be cleared away with regularity.  
 The Progressives are now overcome with joy because the Vestry Clerk has stated that the orders for the taking of the electric light from the Vestry will exceed that given in the estimate when the order was applied for. This rejoicing can only be looked upon as exceedingly premature, for at present it is impossible to gauge whether any profit will follow. While giving the members of the Electric Lighting Committee the fullest credit for what they have done, would it not have been better to leave the whole matter until the light was actually in use. It must be remembered there is a competing company in the district, and perhaps when the day of reckoning arrives what in the first instance was thought would secure a good margin of profit would result in a loss. Be that as it may, it is far better to have facts and figures placed before one than mere imaginary things.  
 Often has the quotation been expressed "that time brings wondrous changes," but rarely has it been more assertive than with respect to the action of the Public Health Committee of this Vestry. But a fortnight since it was resolved to distribute circulars to the mothers of Newington, in which

Providence Baptist Chapel.  
 Hambro' Road, Streatham Common

This Church belongs to the Metropolitan Association of Strict Baptist Churches.  
 At the end of 1898. It was without a pastor. The membership was 17 and there was a Sunday School with 8 Teachers and 31 scholars. It made the following Report to the Association:

STREATHAM: Hambro'-road, Providence.—Without a pastor.—We desire to thank our God for His mercies to us through another year. He has kept us together in peace and unity. We have had our ranks thinned by death, and those above have received additions; but we trust and hope that He who has appeared for us in the past will keep and maintain us in the future, and increase our number with those whom He has appointed to salvation.

The present pastor is Mr F. Grimwood

*Edw. Kelly*



District 40

*[Faint, mostly illegible handwritten notes on the left page, possibly bleed-through from the reverse side.]*

progress if Government Bills are introduced, and some of them obtain second reading. Indications are not wanting that the session will be more interesting than had been anticipated. Sir Henry Campbell-Bannerman has taken kindly to his arduous task as leader of the Opposition, and we may rely on him to "make sport." His speech on the opening night of the debate, though a more fighting and more rhetorical effort than is usual on such an occasion, seems to have braced his followers to carry out vigorously the new policy of opposition he has initiated. It may be described as a policy of "pin pricks." In other words, the Government are to be criticised and harassed by incessant skirmishing, developing into a storming attack when the odds are less than usually desperate. Such an opportunity occurred on Friday night. Perceiving that the Unionist benches were

often has the quotation been expressed "that time brings wondrous changes," but rarely has it been more assertive than with respect to the action of the Public Health Committee of this Vestry. But a fortnight since it was resolved to distribute circulars to the mothers of Newington, in which

103 40 40  
Do you know to what Church this specimen belongs?  
Jan will worth money (16)

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population? *the Spiritually poor*
- (b) What portion do the ministrations of the Church touch? *the hungry & thirsty after the Bread & water of life*
- (c) What persons are employed? (stating duties and whether paid or not) *pastor, Deacons, S.S. Teachers & Church members generally*
- (d) What buildings are used? (including mission rooms, schools, and clubs) *"Chapel Closes"*
- (e) What Services or other religious meetings are held and by whom and by how many attended? *Sun. Morn. Eve. & Wed. Eve. Chapel Seats 150. Average Attendance very good of members & friends & visitors*
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c. *Sun. School. Morn. & Afternoon Tract. distribution. Deacons. Society*
- (g) What Educational work is done? *see Sickners principally*
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick? *Nothing formal*
- (j) To what extent is charitable relief given or administered by the Church? *No Ok is kept. Care for poor & needy prevails*

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church? *who Love their fellowmen & desire to abide by the Bible Ordinance of "preaching the Gospel" Separately or largely from Churches adopting means, that respect the Simplicity*

Remarks with reference to the district are invited on—

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

*who Love their fellowmen & desire to abide by the Bible Ordinance of "preaching the Gospel" Separately or largely from Churches adopting means, that respect the Simplicity*

*This is probably Providence Street Baptist Church. Newington Common. G. H. Hill*

District *Sheatham Common*

[NOTE.—Where possible, a comparison should be made between Past and Present.]  
*A Stated Ministry has for nearly two years existed resulting in additions to membership peacefully. Spiritually*



Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Chiefly working class & the better sort - (the poorer class are coming to us) both the above.

The Minister only. Paid

The Church & Schoolroom

See list appended. A fair attendance sitting accommodation 350 in church 200 in school

See list appended.

A day school but not immediately connected with the church.

The whole district indicated by plans under monthly visitations by visitors with no previous tract to (pastoral oversight) none.

Rather limited owing to lack of means (wish we had more)

The various churches in the neighbourhood we run an open air meeting all thro the summer

The established church should disperse charities. we belong to the Free Ch Federation. B. Unhappily none.

Just come under the Poor Law administration

Plenty of it - Not as mean to fight it - I do not know of any disreputable houses

average - none too much

average - speaks generally, fairly good.

District Lower Tooting or Tooting Green. P.W.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Tooting Baptist Church

Street Base  
Pomona Chapel  
(40) 15

Shrubbery

077



Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Well-to-do-Suburban for the most part.

Homes to Home Visitation touches the whole.

Need clergy paid - and a hundred or more Voluntary workers

Church, Mission Church School, and a Mission Room

Five Seven Services on Sundays and many on week-days. Pro-bably 2500 individuals attend weekly

Slate Club, Temperance Society, and many hundreds of others

There are no day Schools connected with the Church

Every home in the parish is visited by the clergy and Dist. Visitors

Voluntary Sick Nursing Ladies

About £400 a year is thus distributed.

Parish Christ Church, Gipsy Hill, S.E.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Life and Labour of the People in London: INFLUENCES.

130

140

150

160

170

180

190

200

210

220

230

240

250

260

270

280

290

300

310

320

330

340

350

360

370

380

390

400

410

420

430

440

450

460

470

480

490

500

510

520

530

540

550

560

570

580

590

600

610

620

630

640

650

660

670

680

690

700

710

720

730

740

750

760

770

780

790

800

810

820

830

840

850

860

870

880

890

900

910

920

930

940

950

960

970

980

990

1000

Ralph Ch Longley Rd

Center Room

Christ Church



Christ Church  
 44 St Hill  
 (40) 7  
 33

Balham Upper Tooting Congl Church & Missions.

Return sent by the Minister Rev E. J. Pitts (S. A. C. (Lond))

Form B.—Non-conformist Churches. (Wherever it is possible to help any further inquiry)

**Life and Labour of the People in London: INFLUENCES.**

(Mr. CHARLES BOOTH'S Inquiry).

**QUESTIONS to be asked as to the work of the Church:—**

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

**General Questions—**

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

**Remarks with reference to the district are invited on—**

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

Middle, lower-middle, & working classes with a sprinkling of the poor, very poor in certain streets & areas.  
 The first two classes mainly, the third hardly at all, the fourth partially thro' the missions.  
 Besides myself, as minister of Balham Upper Tooting Congl Church, we have a City Missionary in the lower district of Balham (round Gunpowder Rd).  
 The B. U. P. Tooting Congl Chapel, & Pasture Hill Gunpowder Rd Mission: Two Sunday schools meet in the last two buildings.  
 Sunday morning & evening & week: Even? Services in the Church: Attendance average 500, 200, & 50.  
 Sunday evening service at Gunpowder Rd; about 30, conducted chiefly by the City Missionary.  
 Our Year Book gives these details.

Minister visits his own Congl & occasionally the poor connected with Gunpowder Hall, Missionary visits lower Balham, at also, out to street visitors.  
 We have a selected Nurse whose sole business is to visit the sick poor in Balham.  
 Our Benevolent Society distributes amounts as per Year Book in connection with our district visitors mainly.  
 Many Episcopal & Free Churches.  
 Medical Mission etc as per Year Book. Free Churches heartily united in good work.  
 No brotherhood of any organized kind between Free Churches & Episcopal Churches.

- (i) Metropolitan Borough of Wandsworth (Balham Ward).
- (ii) Efficient, not very hard worked.
- (iii) Rather better than most similar suburbs.
- (iv) Little that can be detected on the streets. Few low neighbourhoods as yet but gradually encroaching.
- (v) Free, acc to police reports than almost any London suburb.
- (vi) Cannot tell.
- (vii) Well-marked on the whole.
- (viii) Very healthy neighbourhood, but a little relaxing in climate.
- (ix) No real social problems yet; only very few isolated cases of over-crowding, but lower Balham is gradually going down in the social scale. Chief building trouble = flats & maisonettes.

District Balham & Upper Tooting No. Congregational

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Balham as a suburb has only been "developed" during the last 20 (or chiefly during the last 10) years. Ground almost covered now (over 1900)



(40) 1  
Congregationalist

Batham Cong  
Ch

Oct 15 1901

G.S. Woodroffe,  
COOMBEURST,  
with the Road  
STREATHAM PARK.

Congregational - 12<sup>th</sup> Jan 7 1901  
Streatham

Dear Sir,

Referring to the Minutes  
of the Streatham Congregational Church  
I was asked one to refer to your letter  
of the 4<sup>th</sup> ult. which he has recently  
placed in my hands. The Church  
of which he is Minister is a  
recently formed Church without as

present a permanent building.

Such a building is known to the  
course of action on a site in the  
Main Road. For this reason the  
organisation of the Church is far  
from complete & no amount of  
other than a few typed copies of  
the Treasurer's balance sheet &  
copy of which for the last 2 years  
I can obtain for you if you wish  
sure for it) which are distributed  
among the Congregation - is as yet

18

21



**Life and Labour of the People in London: INFLUENCES.**

(Mr. CHARLES BOOTH'S Inquiry).

**QUESTIONS to be asked as to the work of the Church:—**

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

**General Questions—**

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

**Remarks with reference to the district are invited on—**

- (1) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

(a) Principally upper & lower middle class but artisan dwellings are largely in the increase.  
 (b) Principally the middle classes but there is a small sprinkling of domestic servants, working men etc.  
 (c) This is a recently formed Church & pending the erection of a permanent building (now within a few months of completion), Sheatham Hall is used for Sunday services.  
 (d) Sunday services. Average attendance Morning 220. Evening 100. Week evening service. Average attendance 20.  
 (e) There are (1) A benevolent society to relieve local distress (2) Auxiliary Missionary Society (3) Children's Sunday afternoon service. (4) Literary society. (5) Men's Sunday afternoon Bible class. The work of the Church is cramped for want of a permanent meeting place but when the Church buildings are opened there will at once be extended in various directions.  
 (f) There is at present no very systematic visitation beyond the limits of the congregation for reasons already explained.

(k) Sheatham is well supplied with Anglican churches, there is a Roman Catholic Ch. & most of the Non-conformist bodies have churches.  
 (l) There is a local Dispensary, but the visitation of no other work beyond that undertaken by the churches. (a) The Free churches work harmoniously. There is a local Free Church Council supported by all the Free churches & which is at present organising a united mission. (b) There is some co-operation in Temperance work & between the Evangelical section of the Estab<sup>d</sup> Church & the Free churches in the work of the local branch of the O. & F. Bible Society.

The writer (who is answering these questions on behalf of Mr. Loveman who is a non-resident) has not sufficient experience of these matters to venture upon a reply to these questions. The social question has not yet become a very pressing one in Sheatham but with the present rapid growth of the neighbourhood it threatens to become so in the near future.

District Sheatham Cong<sup>o</sup> Church, at present meeting in Sheatham Town Hall

[NOTE.—Where possible, a comparison should be made between Past and Present.]

New church being built

valued. It is hoped that when the permanent Church is (which is a fine structure which is costing about £10,000) is erected in a few months time, the Church will rapidly increase of pious men in the district from among friends of the poor. I am sorry not to be able to give you any particulars as to the individual condition of the district. I would recommend you to apply to Mr. Sharn's house of 455 Lambeth Road, W. Am.

Sheatham, 5 Northampton Road,  
 Sheatham of you want information in this parish. But our school boys manage who are in close touch with the working classes of Sheatham.  
 Much sympathy for the recovery from the  
 I am yours faithfully  
 C. W. Booth Esq.  
 C. W. Booth Esq.  
 C. W. Booth Esq.



40  
 Congregational  
 16  
 From letter & Replies to Questions  
 District 40

40  
 Form B.—Non-conformist Churches. *Streatham Hill Congregational Church* (23)

**Life and Labour of the People in London: INFLUENCES.**  
 (Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Very mixed - Merchants, clerks, Coachman, gardeners & labourers. The neighbourhood is becoming more mixed. In a general way, all the classes.

No paid agents.  
 Church & Hall & classrooms for Sunday school.

Morning & Evening service P.S.A. in the afternoon, Band of Hope, Good Templars, etc. Young men's & young women's class. State Club for working men 120 members. Benevolent Society £17 expended.

800 copies of the Church Magazine are distributed in the neighbourhood. The minister is the only regular visitor.

None.  
 Communion for members of the church £16-3-0 - Benevolent Soc: see above.

Neighbouring Episcopalian & Roman Catholics & 2 Mission Rooms.

The Free Churches Council is beginning its operations.

Overcrowding is beginning to be felt in certain quarters very perceptibly.

District *Congregational*

[NOTE.—Where possible, a comparison should be made between Past and Present.]

On page 16 of the enclosed report you will see that aid is given to a poor church in Haverly Down, where a good work is done among the poor.



Congreg  
Streatham Hill  
(40) 5

Form B.—Non-conformist Churches.

Streatham News (24) 25

Life and Labour of the People in London: INFLUENCES.  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or

Head respectable  
Villadum = with a steady  
development of lower  
an equal class property  
population of all ranks

used? (including  
schools, and clubs)

School Chapel & Wesley  
Lays Church  
3 on Sunday = 90 cash  
2 on Week day = 25

other religious  
aid and by whom  
attended?

Youths club =  
State club for work  
occasional concerts  
Only Sunday school

ies are connected  
institutes, societies  
vents, meetings, &c.

No District Visitation  
Minister visits as opportunity  
seems

work is done? —

The church of St. Andrew carry  
these out so fully — little left  
for someone to do

he people visited?  
(District Visitors)

s are there for

aritable relief given  
by the Church?

ligious influences  
he?

e or philanthropic  
hat co-operation

(a) The Free  
Free Churches  
ed Church?

the district are

t (including Poor  
tion)

as many co-operation but  
shall too much isolation  
to home — except occasionally  
on independent platform

position up to date, a programme of the present  
proceedings, a "promise form" of subscription, a  
list of officers and members, and a "class" ticket.  
Sir CHRISTOPHER FURNESS having "laid" the  
stone, said he was very glad to find himself among  
them taking a humble, if necessary, part in the  
erection of this edifice which he doubted not

22/12/1900  
THE STRE  
NEW METHODIST FREE CHURCH.

The ceremony of laying the foundation and  
memorial stones of the new Methodist Free  
Church at the corner of Riggindale-road and  
Mitcham-lane, took place on Saturday last, at  
3 p.m. Mr. R. W. Essex acted as chairman,  
supported by the Rev. C. H. Poppleton and a  
large number of the congregation. Invitations  
had also been accepted by the Revs. John Ewen,  
Frederick Green, W. Chas. Loosmore, M.A.,  
W. M. Macphail, M.A., Andrew Crombie, T.  
Bailey, S. Prater, Hy. Mann, E. O. Dinsley, J. S.  
Hocking, F. J. Ellis, Jas. Wright, W. C. Balmer,  
J. Spivey, Jas. Ellis, R. W. Gair, F. W. Steele,  
and H. S. Dinsley; also by Councillors J. Y.  
Henderson and H. Corben, Messrs. H. Clarkson,  
A. P. Smith, J. Scott-Tanner, E. S. Woodroffe,  
S. Adams, W. Andrews, W. Briant, D. Catch-  
pole, F. Corben, J. R. Cuthbertson, W. P. Neden,  
E. C. Pannett, A. W. Parsons, A. Peacock, and  
J. Thorogood.

Verses from a hymn, specially written by the  
chairman, were first sung, Mr. Frank Grist being  
at the organ. The Rev. Andrew Crombie next  
read a portion of scripture from I. Kings vii., and  
the Rev. J. Baxter offered prayer.

The CHAIRMAN, amid applause, said they were  
then realising a long cherished ambition. They  
did not expect to wait so long, but he was glad to  
see before him so many friends of 1886-7, when  
this work was first taken up. There would not be  
any "consecration service" to the church; it was  
then and ever would be dedicated to the service of  
God. He trusted there would never be permitted  
in the church any sacerdotal domination of any  
sort; the service of any one whose character was  
blameless would be acceptable. He would have  
them look upon the new church as a "home," a  
place where they could find shelter and rest from  
daily toil and stress. This building of a new  
church was the work of God, and he urged all to  
be encouraged, and "to do it as unto the Lord."  
Addressing Sir Christopher Furness, M.P., who  
was to lay the first foundation stone, the chairman  
thanked him for his presence and assistance.  
Before the stone was lowered, Mr. Speed held up  
a bottle, which was to be placed underneath it,  
and amid some amusement described its contents  
as follows: A copy of *The Times*, and of the *Free*

- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

District

United Methodist  
Church: Unmeth Free, Riggindale R<sup>d</sup> Streatth

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Minister Rev C H Poppleton, 75 Mitcham Lane

Streattham Hill Cong  
Cl.  
Roplee & Dunscombe  
Jan 13



22/12/1900

24

# THE STREA

## NEW METHODIST FREE CHURCH.

The ceremony of laying the foundation and memorial stones of the new Methodist Free Church at the corner of Riggindale-road and Mitcham-lane, took place on Saturday last, at 3 p.m. Mr. R. W. Essex acted as chairman, supported by the Rev. C. H. Poppleton and a large number of the congregation. Invitations had also been accepted by the Revs. John Ewen, Frederick Green, W. Chas. Loosmore, M.A., W. M. Macphail, M.A., Andrew Crombie, T. Bailey, S. Prater, Hy. Mann, E. O. Dinsley, J. S. Hocking, F. J. Ellis, Jas. Wright, W. C. Balmer, J. Spivey, Jas. Ellis, R. W. Gair, F. W. Steele, and H. S. Dinsley; also by Councillors J. Y. Henderson and H. Corben, Messrs. H. Clarkson, A. P. Smith, J. Scott-Tanner, E. S. Woodroffe, S. Adams, W. Andrews, W. Briant, D. Catchpole, F. Corben, J. R. Cuthbertson, W. P. Nede, E. C. Pannett, A. W. Parsons, A. Peacock, and J. Thorogood.

Verses from a hymn, specially written by the chairman, were first sung, Mr. Frank Grist being at the organ. The Rev. Andrew Crombie next read a portion of scripture from I. Kings vii., and the Rev. J. Baxter offered prayer.

The CHAIRMAN, amid applause, said they were then realising a long cherished ambition. They did not expect to wait so long, but he was glad to see before him so many friends of 1886-7, when this work was first taken up. There would not be any "consecration service" to the church; it was then and ever would be dedicated to the service of God. He trusted there would never be permitted in the church any sacerdotal domination of any sort; the service of any one whose character was blameless would be acceptable. He would have them look upon the new church as a "home," a place where they could find shelter and rest from daily toil and stress. This building of a new church was the work of God, and he urged all to be encouraged, and "to do it as unto the Lord." Addressing Sir Christopher Furness, M.P., who was to lay the first foundation stone, the chairman thanked him for his presence and assistance.

Before the stone was lowered, Mr. Speed held up a bottle, which was to be placed underneath it, and amid some amusement described its contents as follows: A copy of *The Times*, and of the *Free*

*Methodist*, a circular, showing the present position up to date, a programme of the present proceedings, a "promise form" of subscription, a list of officers and members, and a "class" ticket.

Sir CHRISTOPHER FURNESS having "laid" the stone, said he was very glad to find himself among them taking a humble, if necessary, part in the erection of this edifice which he doubted not would be a great success and advantage to them, spiritually and temporarily. It was two years since he made Mr. Poppleton a conditional promise, when he was seeking support for his building fund, and he was very glad to be present, although he was obliged to hurry away to catch a train. He had heard the cost of the building would be about £6,000, and towards that sum they had received in cash and promises £2,200, leaving £3,800 to be found before the debt is cleared off. It would be a pleasure to him to devote the sum of £500—(cheers)—to the building fund. Perhaps he had better make it guineas. (Renewed cheers.) When he promised 5,000 guineas to the general fund he stipulated that half of it should be reserved for new churches in which he was interested, and he was particularly interested in this one. (Cheers.) He had known Mr. Poppleton for years; indeed he was connected with him by marriage, and the more he knew of him the more he respected him. (Cheers.) He regretted he could stay no longer, but again expressed his pleasure at meeting so many friends.

Mr. H. E. HILL said they would have liked to move a long vote of thanks to Sir Christopher, but time was urgent. Sir Christopher's reputation was world-wide, and in industry he was a field marshal. They were almost staggered at his magnificent gift which would cheer and help them on tremendously. He moved that best thanks be given to Sir Christopher for his presence and gift.

The Rev. C. H. POPPLETON seconded. He was overwhelmed by Sir Christopher's great generosity, and hoped God's blessing would rest upon him and his for many years.

Sir CHRISTOPHER FURNESS said it was not at all necessary to accord him this very kind vote of thanks. He himself was a Free Methodist, and had been all his life. He was, he believed, a lay rector—(laughter)—and had the presentation of some seven or eight livings, but the more he saw of the Free Church life the more he admired it. (Cheers.)

Sir Christopher then left, and the chairman and company proceeded to the laying of four stones by Mr. John Benson for Mrs. Benson, of Newcastle, Mrs. R. W. Essex, Mrs. H. Ellis Hill, and Mr. John Carter. The chief stone bore also the names of the joint architects, Mr. Fred. Wheeler, F.R.I.B.A., and Mr. Edward Speed, A.R.I.B.A. A hearty vote of thanks to the ladies and gentlemen providing the foundation stones was accorded, the meeting closing with the doxology and benediction.

A tea and after meeting were held, at which Mr. W. Mallinson took the chair, the speakers including Rev. T. Sunderland, Rev. Bernard Snell, Rev. John Baxter, Rev. C. H. Poppleton, Mr. S. Wright, and others.



Form B.—Non-conformist Churches.  
 Life and Labour of the People in London: INFLUENCES.  
 (Mr. CHARLES BOOTH'S Inquiry).

40 5  
 Congreg  
 Streatham Hill

40 5

Streatham News

25

**Life and Labour of the People in London: INFLUENCES.**  
 (Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Head respectable  
 Well done = with a steady  
 development of lower  
 an equal development -  
 population of all ranks

School Chapel & Wesley  
 large Church  
 3 on Sunday = 90 each  
 2 on Week day = 25

Youth club =  
 State club for sick  
 occasional concerts  
 Only Sunday school  
 No District Visitation  
 Minister visits as opportunity  
 occurs

The church of God and carry  
 these out so full = little left  
 for someone to do

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

as many cooperation but  
 still too much isolation  
 by some = except occasionally  
 on independent platform

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

District

United Methodist  
 Church: U Meth Free, Riggindale St Streatham

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Minister Rev C H Appleton, 75 Mitcham Lane

OVER  
 AND HAVE SO  
 OVER  
 10,0  
 XMAS PI  
 AT LE  
 Half Orig  
 MORLEY &

Streatham Hill Cong  
 Cl.  
 Ripley & District  
 Jan 13



Diabul 40  
U. Meth. Free Church  
Sheatham  
with New Coltery

Diabul 40  
S. B. Hall Free Church  
Rugby  
Sheatham

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

"Laidle - Class"  
 The fairly "well - to - do"  
 A woman as Church - Officer - Paid.  
 One building (the "iron" one) for all purposes.  
 Sunday L3. - afternoon for children -  
 Wednesday evening. say 7.30 to 8.30 Sunday  
 morning - first in day: Wednesday say 10-20.  
 Sunday say: 10-20 say:  
 None - except children's service on Sunday.  
 They are visited by ministers and  
 stewards of the church.  
 None.  
 Not at all by the church as such.

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

a, The Free Churches are united in a "F.C. Council";  
 b, Practically no co-operation, I think.

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

District West Norwood, S.E.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

West Norwood Presbyterian Church,  
Thurlow Park Road

The Rev.  
W. Armstrong  
28 York Rd West Norwood



# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

## QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

### General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

### Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Church is in well-to-do district, but as regards the compact 'working class' district of 400 houses - the Hall is not attached to the church, but three minutes' walk off, in the heart of the working class district. There are no meetings other than the Sunday services, are held. The work was begun in the Hall 33 years ago by the late Dr. Arthur (then Mr. Sturges) Mackenzie, in 1874 on leaving Stratford he handed the work over to the Presbyterians, who then built the church, about one third of the members are 'working people'.

The cong. come from all parts of the district & neighbourhood only Church of England, besides members work in the working class district. The other 'free churches' lean to the west.

(a) See last paragraph  
(b) none - the church is situated in the centre of the district, but belongs to the Emmanuel Church, Stratford Common, the chief evangelical Estab. ch. in the district. Relations are cordial. When Dr. Mackenzie began his work, the latter district was almost neglected.

Some houses, my house in the working class district & rents of 10/- a week, improved 1/2 year

District Stratford, Presbyterian Church.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

75  
Westminster  
7  
(40)

Jan 1884

40



District 40  
Shearham Peaby  
Church

19)

Form B.—Non-conformist Churches.

28

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

## QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

## General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

## Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

mercantile and working class  
a very small portion  
a large staff of voluntary workers  
a large hall and classrooms  
the usual services on the Sabbath day  
mother's meeting news meeting  
Band of Hope  
prayer meetings  
a monthly social for fathers and mothers  
connected with mother's meeting  
regularly by Pastor and Elders.  
also by lady visitors  
no arrangements for nursing the sick.  
we have a poor fund with which we help deserving poor donors  
we have a free church council doing good work and have the whole district divided into parishes. we have no work in common with the established churches in this neighbourhood  
have no special information on the matters upon which you want them.

District Balham Tooting

[NOTE.—Where possible, a comparison should be made between Past and Present.]  
St. Peter's Presbyterian Church, Upper Tooting



Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Population at last Census 1891. 2229  
 not increased by more than 30 at present time  
 About one half clerks, workmen or  
 About one half artisans & labourers

All there are no home-fornist agencies in the parish, most of course some of the parishioners go outside the parish  
 Rector & Curate of the Church paid 25/-  
 Bellringer & Organist 10/-

Church. Schools - with 3 upper rooms for clubs - Church Room holding about 400 for Sunday School, meetings etc

Sunday morning	8. A.M.	average 400	
	11.	450.	
	3 P.M.	100	Choir
	6.45.	250	
Wednesday Evng	8. P.M.	100	
Daily.	8.30 A.M.	6.	
	5.30 P.M.	10.	

Clubs for men & boys - Course of instruction being  
 ladies' working party - Mothers meeting

Day School for Defects & Standard 1

2 Clergy every day 5 days in week.  
 19 District Visitors 1 - each per week.  
 Scripture reader & Parish nurse daily

Parish nurse. Hospital Convalescent Home & Surgical Aid letters

About £50 per annum.

Parish S. Andrew's S. Skelton St W

[NOTE.—Where possible, a comparison should be made between Past and Present.]

District 40  
 St Peter's Fresh Church  
 W. D. D. D.



Diocese 40  
St. Andrew's S. M. Church

Life and Labour of the People in London: INFLUENCES.  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed?  
(stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited?  
(by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

abt. 2500 dwelling in small Villas - men in the City  
abt. 2500 in cottages - weekly wage earners - some poor - some destitute.

to not understand (b)

Visitors for the cottages.  
Voluntary.

Church and Mission House.

See Magazine.

See Magazine.

We have no Day Schools.

all cottages & shops, and the Villas where I can get in.  
Visiting done by Visitors & Ministers.

None.

See Annual Report.

District  
Parish of St. Andrew, Greenwich: S.W.

[NOTE.—Where possible, a comparison should be made between Past and Present.]



St Andrew 440

St Andrew  
Shepherdson

38

St James's  
East Dulwich



See page 4 31  
Dist. 40

### LIFE AND WORK SUPPLEMENT

FOR

## The Scottish National Churches in England.

NOVEMBER, 1900.

	Minister.	Session Clerk.	Treasurer.	Services.	Meetings, &c.
London— St. Columba's, Pont Street, Belgravia.	Rev. Donald Mac- Leod, D.D., St. An- drew's, Wimbledon Park Road, South- fields. Rev. A. M. Gordon, Fassiern, 36, Thurloe Park Road, West Dul- wich, S.E. (Assistant).	J. Maevicar Ander- son, 6, Stratton St., W.	J. Gerard Laing, 2, Brick Court, Tem- ple.	Sun., M. 11, E. 6.30. Comm., last S. of Jan., April, June, Oct. Bapt., 1st S. of month.	S. School, 3 p.m. Choir, Fri., 8.15 p.m. Woman's Guild—1st Sun. of month at 5.15 p.m.; Work Party, alt. Fri., 2.30 p.m.; Young Women, alt. Thurs., 8 p.m.; Mothers' Meet- ing, Mon. 2-4 p.m. Young Men's Guild, Tues., 8.15 p.m.
Caledonian Church, Holloway Road, N.	Rev. J. Nelson Mac- donald, 33, Stock Orehard Crescent.	Robert Haining, 63, Burgley Road, N.W.	John McKechar, 35, Giesbach Rd., Upper Holloway, N.	Sun., M. 11, E. 6.30. Comm., 1st S. of Jan., April, July, Oct.	Young Men's Guild on Sun. and Fri. E. Choir, Wed., 8.30 p.m.
Crown Court, Rus- sell Street, Covent Garden.	Rev. Alexander Mac- rae, 19, Twynholm Mansions, Fulham Cross, S.W.	George W. Christison, 28, Court Road, West Norwood, S.E.	J. Gerard Laing, 2, Brick Court, Temple, James Ranken, 32, Gt. Ormond Street, W.C.	Sun., M. 11, E. 6.30. Comm., 1st S. of March, July, Oct. Dec. Bapt., 2nd S. of month. Bi- monthly Gaelic Service, 3.30 p.m.	S. School, 9.45 a.m., 2.45 p.m. Choir, Fri., 8 p.m. Mothers' Meeting, Thurs., 6.30 p.m. Young Men's Guild, Tues., 8 p.m. Woman's Guild—W. Party, alt. Mon. and Tues., 6.30 p.m.; Joint Guilds, Sun., 5 p.m. B. of Hope, Wed., 7.30 p.m.
St. James's, East Dulwich Green.	Rev. Geo. Gordon Stott, B.D., 443, Lordship Lane, S.E.	John Somerville, 37, The Gardens, East Dulwich, S.E.	Joseph McGlashan, 17, Barry Road, S.E.	Sun., M. 11, E. 7. Wed., 8 p.m. Comm., 2nd S. of Jan., April, July, Oct.; morn- and ev. alt. Bapt., last S. of month.	S. School and Bible Cl., 3 p.m. Guild—Lit., Mon., 8 p.m. Y.W. Guild, Tues., 7 p.m. Choir, Wed., 8.45 p.m. Ladies' Work Soc., alt. Wed., 3 p.m. B. of Hope, Fri., 7 p.m.
New Brompton, Chatham.		P. W. Baillie, Aber- lemno, 92, Nelson Rd., New Brompton.	J. Reid, 43, Waterloo Road, New Brompton.	Sun., M. 11, E. 6.30. Comm., 1st S. of Jan., April, July, Oct.	S. School, 10 a.m.; 2.30 p.m. Prayer, Wed., 7 p.m. Choir, Wed., 8 p.m. Woman's Guild, alt. Thurs., 7.30 p.m. Young Men's Guild, alt. Thurs., 8 p.m. B. of Hope, Fri., 7 p.m. School, 3 p.m.
St. Stephen's, Claron- don Rd., Watford.	Rev. John Robbins, Winnifred House.	G. J. Phizackerley, Chancer House, Watford.	A. Whitford Anderson, High Street.	Sun., M. 11, E. 6.30. Wed., 7.30 p.m.	S. School, 3 p.m. Choir, Fri., 8 p.m. Ladies' Clothing, Mon., 2.30 p.m. Zenana Work Party, 2nd Wed. of month, 2.30 p.m. Guild, Thurs., 8 p.m.
Liverpool— Oldham Street		Robert Wilson, Bank House, 85, Breckfield Rd. South.	Robert Wilson, Robert S. Archer, Craigleith, 5, Low- wood Road, Birken- head (Secretary).	Sun., M. 11, E. 6.30. Comm., 3rd S. of April and Oct. Bapt., 1st S. of month.	S. School and Bible Cl., 3 p.m. Ladies' Clothing Soc., Mon., 2.30 p.m. Girls' Own Work Party, Tues., 2.30 p.m. Gymnasium, Tues., 7.30 p.m. Zenana Work Party, 2nd Wed. of month, 2.30 p.m. Young Men's Guild (Lit. Branch), Wed., 8 p.m. Choir, Fri., 8 p.m.
St. Andrew's, Rod- ney Street.	Rev. J. Hamilton, M.A., 92, Huskisson Street.	Edwin Robinson, Moss Bank, Richmond Park.	W. C. Aikman, 28, Falkner Square.	Sun., M. 11, E. 6.30. Comm., 2nd Sun. of Feb., June and Oct. Bapt., 2nd S. of month.	S. School, 10 a.m.; 2.30 p.m. Young Men's Cl., 2.30 p.m. S. School, 2.30 p.m. Bible Cl., Mon., 8.15 p.m. Prayer Meeting, 9 p.m. B. of Hope, Tues., 7.30 p.m. Choir, Wed., 7.30 p.m. Y.M.M.I. Assoc., Thurs., 8 p.m.
Carlisle.	Rev. J. Mackintosh, M.A., Brunton Villa, Warwick Road.	James Reid, Caledo- nian Buildings.	Thomas Murray, 7, Burlington Place.	Sun., M. 11, E. 6.30. Comm., last Sun. of April and Oct.	S. School, 10-10.45 a.m. Young Men's Cl., 2.30 p.m. S. School, 2.30 p.m. Bible Cl., Mon., 8.15 p.m. Prayer Meeting, 9 p.m. B. of Hope, Tues., 7.30 p.m. Choir, Wed., 7.30 p.m. Y.M.M.I. Assoc., Thurs., 8 p.m.
Newcastle.	Rev. A. Coskery, B.A., 16, Sanderson Road, Jesmond.	R. Nattress, 110, Addison Road.	J. Milligan, 59, Chil- lingham Road.	Sun., M. 10.45, E. 6.30.	S. School, 2.30 p.m. Bible Cl. after M. Service, Choir, Tues., 7.30 p.m. Lit. Soc., alt. Thurs., 8 p.m. Woman's Guild 1st Tues. of month, 8 p.m.
Belford.	Rev. G. Williamson Lowe.	The Minister (interim).		Sun., M. 11, E. 6.	S. School, 10 a.m. Guild, Tues., 7.30 p.m.
Berwick— St. Andrew's.	Rev. J. Kean, 16, Quay Walls, Berwick.	John Brown.	J. Weatherston.	Sun., M. 11, E. 6.30.	S. School, 12.15 p.m. Choir, Thurs., 8 p.m.
Tweedmouth.	Rev. W. F. Cameron, M.A., The Manse, Tweedmouth.	A. Middlemiss, 188, Main Street.	C. Tait, 84, Main St.	Sun., M. 11, E. 6.	S. School, 12.15 p.m. Prayer, 1st Wed. of month, 7 p.m. Bible Cl., Sun., 2.30 p.m. Choir, Wed., 7.30 p.m. Guild, Thurs., 7.30 p.m.
Lowick-by-Bale.	Rev. Jas. Gellatly.	James Chirnside.	Geo. Wood, Woodend.	Sun., M. 11, E. 6.	S. School, 10 a.m.; Bible Cl., Sun., 7.15 p.m. (during winter months Choir, Thurs., 6.30 p.m.)



John 40

St Andrew  
Macpherson

SUBSCRIPTION FOR 1901.		s.	d.
LIFE AND WORK, with SUPPLEMENT	1	0	
" " " " " "	2	0	by post
GUILD LIFE AND WORK, with SUPPLEMENT	1	6	
" " " " " "	2	6	by post
LIFE AND WORK, with SUPPLEMENT, Single Number	0	1	
GUILD LIFE AND WORK, with SUPPLEMENT, Single Number	0	1 1/2	
SUPPLEMENT, Single Number	0	0 1/2	

Orders should be accompanied by remittances to H. M. CHARTERS MACPHERSON, Esq., 86, Albany Mansions, Albert Bridge Road, London, S.W., to whom all communications respecting the Supplement (including Original Contributions) should be addressed; he cannot, however, undertake to return MSS. unless stamps are enclosed.

The Supplement now appears regularly thrice a year, in February, June and November.

ALL CONTRIBUTIONS SHOULD BE POSTED ABOUT THE 30th OF THE MONTH PRECEDING THAT OF ISSUE, e.g., ON JANUARY 21st NEXT.

We are glad to learn that the vacant charge at New Brompton has been filled by the appointment of the Rev. A. J. Marshall, Assistant at Airdrie, to the Chaplaincy, and by his unanimous selection by the Congregation as their Minister. All the necessary formalities have not yet been concluded, but we trust that as soon as they are, the work that has flourished so greatly there under the care of the late much-lamented Minister, the Rev. H. L. Mitchell, will be continued with, if possible, increased vigour by his successor, with the help of the earnest lay workers at Chatham.

We would call our readers' attention to the appeal made in the Watford Supplement to all who possibly can to assist in the Bazaar to be held there this month. The need for a more adequate building, already pressing, has become peculiarly great in view of the fact that additional accommodation will presently become absolutely necessary, if the children of the Caledonian Asylum are to worship, when moved to Watford, in St. Stephen's Church. This cause, therefore, is the most pressing at the moment.

We must not forget, however, the effort that is also to be made early next year to clear off the debt that is still encumbering the success of the congregation at East Dulwich. Under the Ministry of the Rev. Mr. Stott, it is advancing rapidly, but still, generous outside assistance will be required if St. James's Church is to be free of debt, as it should be.

We regret that we were unable to include any report of the reception of our deputies at the General Assembly in our last issue. On the principle of better late than never, however, we now give some account of it. It is unfortunate that on this, as on several former occasions, the reception of our deputies should have taken place so near the end of the Assembly's proceedings, and consequently in a thin house.

**The General Assembly.**

On Friday, June 1st, the Rev. Dr. Niven, of Pollokshields, gave in the Report of the Committee in Correspondence with the Scottish Church in England, which stated that both as regards members and finance, there had been an increase over the Synod during last year. The Churches, which were still served by the Ministers who have been long located in them, continued to prosper, and in several cases where there had been a change in Ministry, there had been a marked increase both

in the membership and in the income. The Rev. Dr. Robbins, of Watford, Moderator of the Synod, the Rev. A. Coskery, of Newcastle, Dr. Jeffries, Elder, of New Brompton, Chatham, and the Rev. G. Kirkwood, Senior Chaplain of the Forces, were present as Deputies from the Synod, and addressed the Assembly. The Rev. Dr. Robbins said: "The question has more than once been asked 'Why the Church of Scotland in England?' No better answer could be given than in the words of a dignitary of the Church of England in London, who, referring to the presence of this Church in the Metropolis, said, 'London is not merely an English city, it is the Capital of the Empire, and therefore within its bounds every Christian Church of the Empire should have its ordinances and its clergy, and do the special work it is divinely called to perform.' That is a complete statement of the position our Church has occupied for many years in London and other provincial centres, where it ministers to the sons and daughters of the Church of Scotland. No Church can afford to neglect London. If it is necessary that the Church should be represented in Calcutta, surely it is important that London be occupied. Consider London, a city seven hundred square miles in extent, with a population of between six and seven millions; it has six times as many inhabitants as Wales, half as many more as all Scotland or all Ireland; it numbers as many as Norway and Sweden put together; the population is growing at the rate of 100,000 yearly, 50,000 by excess of births over deaths, and 50,000 by importations from all the world, but chiefly from the villages and towns of England, Scotland and Ireland; and the point I specially call the attention of the Assembly to is this, that not less than 7,000 of these are from Scotland, until, I presume, there is hardly a parish, from Maiden Kirk to Thurso, but is represented in London. And then, consider the quality of the Scottish emigration to London: Scotsmen there hold distinguished positions in Commerce, Banking, Law, Medicine, Art, and indeed countless positions of trust and importance are held there by the sons of the Church of Scotland, and they owe much of their success to the early education received at the hands of its clergy, the parochial schools and the Universities. Moderator of the Church of Scotland cannot afford to lose from her communion men and women who thus have succeeded in London, and what is true of the Metropolis is equally true of those other English centres where our Church is at work. In London you may find the Greek Church, the Roman Catholic Church, and even the decadent religions of the East are there. How essential then it is that the historic Church of Scotland, holding in its purity the faith once for all delivered to the saints, should be fully represented there. I know it is sometimes said that when the sons of the Church of Scotland go to England, they ought to join the Church of England. In reply, let me say it would be a poor compliment to the pastoral fidelity of the clergy of this Church, if as soon as its communicants crossed the Border they could change their principles, and ignore the teaching in which they and their fathers before them had been brought up. The late Duke of Argyll, whose departure from the Church militant has left the Church and the nation infinitely poorer, was a noble example of loyalty to his Church, and at St. Columba's, London, sat with much profit under the ministry of Dr. Donald Macleod. Of such men we may well say:

"So may their bright succession run  
Through the last courses of the sun."

The Synod, which met in London at the usual time, was remarkable for the spirit of enterprise and encouragement which marked the reports presented from the various Congregations. All along the line the same determination was evinced to pursue the work to which we are called. True the financial rewards cannot be great, but the golden days of the Church of apostolic times was when Peter and John admitted, 'Silver and gold have I none, but such as I have give I thee in the name of Jesus Christ of Nazareth.' We are to give to the sons and daughters of this Church the blessings of the Gospel and of the ordinances in the name of our Lord Jesus Christ. We look to this great Church for sympathy, for co-operation and for practical help, so that we may continue to do the work to which we are providentially called forth of Scotland." The Moderator thanked the deputies for their addresses.

**Local Supplements.**

**Crown Court Church, London.**

MINISTER'S "AT HOME."—On the evening of Wednesday, 27th June, the Rev. Alexander Macrae gave an "At Home" in the Schoolrooms to the members of his congregation. The school-rooms were tastefully decorated with red and white roses for the occasion, and the guests numbered about 150. During the evening refreshments were served and an excellent programme of vocal and instrumental music was provided, the artistes being Madame Madeline Hardy, Miss Florence Christie, Miss C. L. Clegg, Mr. Guthrie Liddiard, and Mr. John Watts. Altogether the evening was a most enjoyable one, and the time arrived all too soon for the singing together of "Auld Lang Syne."

WOMAN'S GUILD.—The Guild resumed work on Tuesday, October 16th, and are now busily preparing for their Christmas Sale of Work, to be held on Saturday, December 15th, from 4 p.m. till 10 p.m. Contributions of money, work of any description, or second-hand goods for the Jumble Stall (especially old clothes) will be thankfully received by the Hon. Sec., Miss Grant, addressed to Vestry House, 15, Crown Court, Russell Street, Covent Garden.

JOINT GUILD FELLOWSHIP MEETINGS held on Sunday afternoons were resumed on Sunday, September 30th, when the Rev. A. Macrae (President) gave a short earnest address. The Guilds have resolved this autumn session to devote alternate Sundays to Bible study (subject, the Acts of the Apostles). Addresses from Major Murray on "The Bible in China," Mr. Dingwall on "Purgatory," Mrs. Stewart on "My Work at the Bermondsey Settlement," "Time and Talents Club," Mr. Christison on "My Visit to the Y. M. G. Conference at Dumbarton," Mr. W. Stewart on "Talent of Influence," and Mr. H. M. Charters Macpherson on "Psalms and Hymns and Spiritual Songs," have been promised. These meetings have proved very helpful to many lonely Scottish young men and women, and we would again ask our readers to kindly make them known.

CONCERT AND TABLEUX VIVANTS.—A Concert, with a series of Tableaux Vivants, under the direction of Miss Grant and Mr. W. J. Smith, in aid of the funds of the Guilds, was held in the middle schoolroom, on the evening of Monday, October 1st, at 8 o'clock. There was a good attendance, and all appeared delighted with the splendid programme. Songs were rendered by Miss Brook, Mr. Frank Clegg and Mr. Sturrock (comic); Miss Laura Gibberd recited; mandoline solos were given by Miss Lizzie Merrett; and the pianists were Miss Millicent Cope and Miss N. Swain. The tableaux were especially good and reflected great credit on all concerned in their production. They were as follows, viz.—"The Seasons," "Where are you going to, my pretty maid?" "St. George and the Dragon," "The Gleaners," "Mazawatee Tea," "Tea and Scandal," "Naval Manoeuvres," "Our Glorious Empire," "Imitation is the Sincerest Flattery," "Soldiers of the Queen." The limelight effects were by Mr. Holder.

HARVEST THANKSGIVING SERVICES.—Fresh from spending a short period amidst the works of God in Nature, we have as a congregation once more cheerfully united (according to Divine command) in offering our thanks to Him for the bountiful harvest that has recently been gathered in. Very hearty Thanksgiving Services were held on Sunday, October 14th, conducted in the morning by our Minister, the Rev. Alex. Macrae, and in the evening by the Rev. Dr. MacLeod, of St. Columba's. Large congregations were present at both services, and Dr. MacLeod's presence in the evening gave evident pleasure to many of the older members, who rejoiced to see him once more in his old pulpit. Offerings of fruit, flowers, bread and vegetables were received from members of the congregation, and from some of the principal merchants in Covent Garden Market, who gladly give us of their best, as a thankoffering for the blessings received by them during the year. To all of these friends we would tender our best thanks. The gifts were, as usual, placed upon the Communion Table, about the central platform, and in the lobby of the church, the central thoughtfulness thereof, for we had products of the Canary Islands, Madeira, Java, Messina, Canada, and sub-tropical palms, in addition to the home counties of this country, while to many of the congregation it was pleasing to note that the land of their birth was not forgotten, for a parcel of Scotch heather, gathered

near Forfar, arrived in time to be interspersed amongst the fruit, thus binding the whole with a national emblem. On Monday, the 16th, portions of the fruit and flowers were sent to four of the neighbouring hospitals for the use of the patients, from whom warm letters of thanks have been received. The bread and vegetables were distributed amongst the poor attending the Church or Mothers' Meeting.

SUNDAY SCHOOLS.—The Annual Excursion of our scholars took place on Thursday, June 29th, when 194 were taken to Upper Warrlingham, Surrey, where a very happy day was spent, thanks to the generosity of friends in our own Church and at St. Columba's. The Rev. Mr. Duncan, with Mrs. and Miss Duncan, of Caterham, joined the party during the afternoon. The infants attending the schools were entertained to tea on the previous Tuesday.

MOTHERS' MEETING.—This meeting continues its good work and to increase, 108 names being now on the roll, and it gives the Committee great pleasure to witness the earnest attention given by the members at the weekly service, at which there is an average attendance of 70. The Annual Excursion took place on Thursday, July 26th, 87 members spending an enjoyable day at Warrlingham, in the Caterham Valley. To many of these women it is indeed a rare pleasure to get away from the close and confined streets of our district to spend a few hours among the green fields and country lanes, a pleasure for which they are very grateful.

**Caledonian Church, London.**

SABBATH SCHOOL PICNIC.—The first annual Picnic of the Sabbath School took place on Saturday, July 21st, under the happiest circumstances. The scholars, with their teachers, parents and friends, started from the Church in brakes at 10 am., for High Beach, Epping Forest, where they all enjoyed a splendid outing. During an ideal day, and in an ideal place, especially for those who are compelled to spend the greater portion of the year in London, the scholars and their friends entered fully and heartily into all the pleasures which their teachers had provided, in addition to the charms which the forest always affords; and when the time came for beginning the return journey, all were very reluctant to leave a place which provides so much for the enjoyment of eye and ear and limb. The success of the picnic was due in great measure to the teachers, and especially to the superintendent, Mr. James Adams, who were unwavering in their attention to everyone's comfort; and the thanks of the whole school are due to those members of the congregation who so kindly defrayed the scholars' expenses.

RAMBLING CLUB.—The Rambling Club, which was formed in the early summer, has just concluded a very prosperous season. Under the presidency of Mr. James Adams, the club began its Saturday afternoon excursions into the country with considerable enthusiasm. The interest which the first rambles excited was sustained to the very end; and the legitimate conclusion is that the club has supplied a want long experienced in the Congregation; and there can hardly be a doubt that it has come to stay. The club, of course, is not a scientific institution; its members did not hold out any high-flown inducements, such as geological or botanical study; fossils had no attraction for them; they sought the country with its fresh air, its beautiful lanes and quiet retreats, and, of course, each other's company. High Beach, Chingford, Edgware, Pinner, Harrow, Richmond, and Kew Gardens are some of the names found upon its programme, and to these places by train or on wheel the ramblers went for health and pleasure. The last ramble took place on Saturday, 22nd September, to Pinner; and after tea the Rev. J. Nelson Macdonald, in a short speech, moved a vote of thanks to Mr. George G. P. Wilson, the Secretary, for his untiring labours, to whose interest and activity much of the success of the rambles was due.

THE GUILD.—The new session of the Guild was begun on Friday evening, October 12th, in the hall; when, by the invitation of the Committee, the members and friends enjoyed a social and musical evening. There was a large turn-out, and a very enjoyable evening was spent. The first lecture of the Literary Branch was given on Friday, October 19th, by Rev. J. Nelson Macdonald, on "Student Life in a Scottish University." The lecture dealt chiefly with modern university life; but not the least interesting portion was the historical introduction, which sketched the place and influence of the Scottish Universities since the Reformation, and their relation to the



10  
Dobson 400

St Andrew  
Shelburne

old parish schools. The Fellowship section of the Guild began on Sabbath evening, October 21st, when a Guild Service was held in the Church at 6.30, and the Rev. Mr. Macdonald delivered an address on "Samson, his weakness and failure."  
BIBLE CLASS.—The Rev. Mr. Macdonald began his Bible Class on Sabbath, October 12th, at the close of the evening service. There was a very encouraging attendance. The subject to be studied this session is "The Reformation period of Church History." The introductory lectures deal with the circumstances which led up to the Reformation, and Pre-Reformation Reformers. As these studies are most interesting, all the members of the Congregation are heartily invited to the Class.

St. James's Church, East Dulwich.

THE CHURCH.—No event of stirring interest falls to be reported from our peaceful suburb. We were denied even the excitement of a Parliamentary election, the old Member being returned unopposed, and long before this appears, the Municipal elections for the new Borough Councils will also have passed. St. James's hopes to send ~~members~~ "good men, and true"—who have already done excellent work in municipal matters to the new Council for the Borough of Camberwell. The War still lingers, like the fitful growlings of a distant thunderstorm. Already the shouts of those who welcome home the victors are sounding in our ears. Let us hope that ere the month which bears the name of the fickle god has opened the new century, the temple of Janus will be shut once more, and peace restored. Here our church people have for the most part recovered from the exhaustion which, strangely enough, seems in these days to follow the holiday season, and the various church organisations have all begun the work of the winter most auspiciously. The Kirk Session has made a new departure. It has divided the congregation carefully into districts, with the names and addresses of members in each. Each of our elders has most kindly undertaken the charge of a district, for the distribution of communion cards, etc. Thus cases of sickness may be known more quickly, the congregation knit together more closely, and new members brought into touch with the social and religious life of the Church, while at the same time it is to be hoped that the elders, who at the cost of time and trouble are undertaking this work, will receive the hearty support of the whole congregation.

HARVEST FESTIVAL.—Our annual Harvest Festival took place on Sunday, October 7th, and in every way was worthy of the occasion. Scarcely, it ever, have there been such liberal gifts of flowers and fruit, or so many willing hands to assist in the decoration of the Church. Everybody seemed anxious to do something, bringing gifts from near and far—corn from a quiet Highland corrie—heather from the distant Hebrides. Complaints are made nowadays that too often harvest festivals degenerate into stupid exhibitions of flowers and fruit and vegetables scattered over the Church in confused heaps, but in St. James's there was absolutely no ground for such complaint. Indeed, all agreed that never had the Church been so profusely and so tastefully decorated. To this result many willing workers contributed, but none so much as the energetic President of the Young Women's Guild, Miss Emily Christie. In the morning the service was conducted by the Rev. Alex. Macrae, of Crown Court, who preached an eloquent and appropriate sermon from Psalm ciii. 2, to a large and appreciative congregation. In the evening the Church was very full, and the service was conducted by the Minister. The musical arrangements were in the hands of Mr. Anderson. An augmented choir was very ably assisted by a full string orchestra under the leadership of Mr. F. J. Crome. The result was so successful as to call forth the favourable comment of the London correspondent of "St. Andrew" in that paper. Specially successful was the evening anthem "Praise the Lord, O Jerusalem," the solo being beautifully rendered by Miss Anderson. Appended is the special music: Morning:—Te Deum (Smart in F); Anthem, "Praise the Lord for His Goodness" (Garrett); Anthem, "O Clap your Hands" (Stainer); Voluntary, "March of the Trojans" (Parker); Evening:—Voluntary, "Qui Tollis" (Mozart); Magnificat (Bennett in F); Anthem, "Praise the Lord, O Jerusalem" (E. V. Hall); Anthem, "Hallelujah Chorus" (Handel); Voluntary, March from "Naaman" (Costa).

SUNDAY SCHOOL.—On Saturday, 16th June, teachers and scholars, joined by a number of parents and friends including the Minister, Mr. Stott, went to Rammore Common. It was a beautiful day, and all spent a very happy time amid woods and fields in that delightful place. Several friends came down

during the afternoon in time for tea, after which Mr. Somerville had games and races for old and young, until it was time to leave for home. The prizes and certificates for the Lambeth Auxiliary Examination have now been distributed, and we have obtained three prizes, 14 first-class certificates, and 19 second. The school has been awarded a framed certificate for having once more gained the second place in the competition for the Shield. The Sunday School held a special Harvest Thanksgiving service in the Church on Sunday afternoon, October 7th, when there was a good attendance of children, teachers, and friends. Mr. Somerville read the lessons, Mr. Stott gave a short address to the children, Miss Maggie Somerville presided at the organ, and Miss Forbes sang a beautiful solo. Now that the work of school has once more begun for the winter the Superintendent, Mr. Somerville, will be glad to see new scholars. The School meets every Sunday afternoon at 3. The Secretary is Mr. James Mitchell, 9, Wildash Road.

THE LADIES' WORK SOCIETY AND THE YOUNG WOMEN'S GUILD have both resumed their meetings. With the bazaar in April in view they promise themselves a busy winter. But already they have given evidence of their unabated energy in organizing and carrying out a most successful Jumble Sale which took place on Saturday, October 20th, and realised over £23. They wish to thank all who assisted so heartily, both personally and by sending contributions. The Work Society meets on alternate Wednesdays, at 3 p.m., and all ladies of the Church are invited to become members. The Young Women's Guild meets every Tuesday evening, and the president, Miss Emily Christie, desires to make a special appeal to all young women connected with the church to join the Guild and help with the winter's work. In connection with the Bazaar, Mr. George Cumming is arranging a series of Subscription Sales. All who would like to help him by taking books, etc., are requested to call at 76, East Dulwich Road.

LITERARY SOCIETY.—This year the annual excursion took place on July 7th to Limsfield. The attendance was not quite so large as last year—some of the older members being absent—but the arrangements were perfect, the day was lovely, and all who took part in the excursion agreed that it was one of the most successful they had ever attended. This society, which is one of the most flourishing in the Church, is always early in the field. Its winter programme was in print more than six weeks ago, and its first meeting was held on Monday, October 1st. The meeting took the form of a Social Evening, and proved one of the largest and most successful ever held by the Society. The president, Mr. Moncrieff, occupied the chair. A very interesting and enjoyable programme of music was given, including songs by Miss Collier, Miss Millie Lankester, and Miss Hopkins, and by Messrs. John Dalton and J. F. Somerville. Short addresses were given by the Honorary Presidents. On Monday, October 8th, the opening Paper of the Session was read by Mr. Stott, and although somewhat out of the ordinary run of papers read to the society, it was most favourably received by a large attendance of members. On October 22nd, an exceedingly interesting and valuable paper was read by Mr. McCallum, on "The Celt and the Saxon," in which he contrasted in a striking manner the characteristics and fortunes of these two races. Altogether the session promises to be a very successful one. The society meets every Monday evening in the Hall at 8.15, when the secretary, Mr. John F. Somerville, will be glad to welcome new members. Appended is the Syllabus for 1900-1901:—

- 1900.
- Oct. 1. Social Evening.
- " 8. Lecture—"An Unknown Poet." Rev. G. Gordon Stott, B.D.
- " 15. Discussion—"South Africa—The Settlement." To be opened by Mr. W. Fyfe.
- " 22. Lecture—"The Celt and the Saxon." Mr. T. McCallum.
- " 29. Lecture—"William Pitt." Mr. C. M. Neale.
- Nov. 5. Discussion—"Socialism." To be opened by a member of the Fabian Society.
- " 12. Essay—"Bret Harte." Mr. J. A. Macdonald.
- " 19. Manuscript Magazine.
- " 26. Lecture—"German Student Customs." Rev. A. M. Gordon.
- Dec. 3. Lecture—"The Allied Arts of Drawing and Engraving." Mr. R. Paterson.
- " 10. Discussion—"China." To be opened by Mr. F. J. Barthorpe.
- " 17. Ladies' Evening.
- 1901.
- Jan. 7. Lecture—"19th Century Vale." Mr. J. Somerville.

- Jan. 14. (b) Lecture—"Book of the Dead." Mr. R. H. Curtis.
- " 21.
- " 28. Lecture—"Of Gardens." Mr. A. Grant.
- Feb. 4. (b) Lecture—"A Fen Village." Mr. T. M. McGee.
- " 11. Lecture—"Humorous side of Life." Mr. Jas. Methven.
- " 18. Essay—"Influence of Comic Press." Mr. J. F. Somerville.
- " 25. (b) Lecture—"India." Mr. E. Syer.
- Mar. 4. Lecture—(To be announced.) Mr. S. G. Warner.
- " 11. Lecture—"Savonarola." Mr. E. J. Syer.
- " 18. Business Meeting.
- " 25. Social Evening.

Lectures marked (b) will be illustrated by Lantern-slides.  
SPECIAL SERVICES.—The Holy Communion was celebrated on Sunday, October 14th, at the evening service, when the attendance was the largest for the year. A special sermon was preached by the Minister at the morning service on October 21st in connection with the appointment of the new Borough Councils. The subject was "Citizenship," and the sermon was attentively followed by a large congregation. In the evening the Minister gave a lecture on "The Beginnings of Religion," being the first of a series of Sunday evening lectures on "The Religions of the World." Members are reminded that the Prayer Meeting is resumed for the winter and meets in the Hall on Wednesday evening, at 8 o'clock.

New Brompton Church, Chatham.

THE PULPIT.—It was with difficulty upon one or two occasions within the last few months that some one could be got to conduct the services on Sunday in our little Church, but we are pleased to be able to state that this has been overcome by the appointment of the Rev. A. J. Marshall, M.A., of Airdrie, as successor to our late Minister. The best thanks of the congregation are due to the following gentlemen who (and often at great inconvenience to themselves) kindly came to our assistance; the Rev. G. G. Stott, our Moderator during the vacancy; Rev. Dr. Theodore Marshall; Rev. A. Macrae; Rev. J. M. Ogilvie, Senior Chaplain Presidency of Madras; Major Murray; J. Gerard Laing, Esq.; our friend and elder, Mr. D. G. Smith; and Mr. J. Stewart, Sunday School Superintendent. The Rev. A. Hewat, B.D., assistant, Lady Yesters, Edinburgh, carried out all the duties connected with the Church and garrison during the month of July, and the attention, interest, and ability he displayed in the work of the Church and garrison was greatly appreciated. We expected to have the Rev. A. R. Yeoman, M.A., assistant, St. Giles for the month of August, but he was only able to stop for one Sunday. But our friends from London kindly conducted the services for the remainder of the Sundays that month. The Rev. A. J. Marshall, M.A., conducted the services during September, and although the garrison duties here and at Sheerness, with the Church services combined, make the work rather heavy, he has decided to stay with us. The induction service will be held on November 7th. It is our prayer and wish that Mr. Marshall will find the work here continue prospering in his hands, and that all of us will show by our actions that we are trying to assist him, and thereby make his life, whilst amongst us, a happy one.

HOLY COMMUNION.—The Rev. J. N. Ogilvie, of Madras, officiated at the Holy Communion which was celebrated at the evening service on the first Sunday in July, in which a large number of the congregation took part.

SUNDAY SCHOOL.—The Scholars attending the afternoon Sunday School had their annual outing to Herne Bay on Saturday, July 7th. A large number of the teachers, friends, and parents of the children accompanied the party. A very enjoyable day was spent at this pleasant seaside resort, although the weather was not so favourable as it might have been.

THE CHOIR.—The members of the Choir and friends had a trip down the river to Southend, and spent a pleasant day there on the last Saturday in July, instead of their usual drive out into the country.

THE TROOPS have been attending the usual morning service in the church for some time, but the accommodation is rather limited for this to continue, and now it is impossible, as from six to seven hundred men of the Scottish Rifles have arrived and are to be stationed here for some time; therefore arrangements have been made, as before, for separate services to be held in the garrison church. Six or seven hundred volunteers from Scotland were here for the month of July, undergoing a course

of training. We feel sure they would be pleased to find they could join in service similar to what they are accustomed to at home on a Sunday.

OBITUARY NOTICE.—We have with regret to chronicle the death of another of our members, Mr. Todd. His presence will be missed at our meetings, for a chat with him was always interesting. Also Miss Loxton, a young lady who has been connected with the Sunday School for many years as a scholar and teacher, has died within the last few weeks. She was indeed a faithful servant of the Master, and was always ready and willing to do anything to forward His cause among the young.

St. Stephen's Church, Watford.

Note.—These notes were omitted from the last issue of the Supplement on account of the Minister's absence at the General Assembly in Edinburgh.

THE ANNUAL MEETING of the Congregation was held on Monday, May 8th. Reports were presented by the Treasurer of the Congregation, Mr. A. W. Anderson, by the Treasurer of the Sunday School, Mr. E. A. McCubbin, and by the Rev. Dr. Robbins, on behalf of the Session. The financial report, which was duly printed and circulated throughout the Congregation as a balance sheet, was encouraging. The Sunday School showed a marked increase in both members and finance. The statistics of the Congregation were also good. The reports were duly adopted. An address was delivered by the Rev. I. Howell, and the Minister, the Rev. Dr. Robbins, presided. The board of management for the year is as follows:—Rev. Dr. Robbins, Mr. A. W. Anderson, Mr. S. A. Bradley, Mr. McClure, Mr. Walter Webb, Mr. John Clements, Mr. G. Aish, and Mr. L. M. Isterling.

THE SUNDAY SCHOOL ANNIVERSARY was held on Sunday, June 17th, the Rev. Alexander Jeffery, of the English Presbyterian Church, Stratford, preached—Dr. Robbins occupying his pulpit and preaching on a similar occasion. In the afternoon a Children's Service was held, when Mr. Jeffery delivered a most admirable address. Altogether the services were of a very excellent character. The singing by the children on the occasion, being under the conductorship of Mr. E. A. McCubbin, was a feature of the services.

NEW ORGAN.—A new pipe organ has been introduced into the church, and was opened on June 10th, Mr. J. Sefton-Wellings presiding. On this occasion Madame Antoinette Sterling most kindly sang two solos, which were thoroughly enjoyed by the crowded audiences present. The organ is a great acquisition to the church, and the appeal to meet the cost has been met by a hearty response on the part of the people.

THE SUNDAY SCHOOL TREAT was held on Wednesday, June 27th, on the grounds of Bushy Hall Farm, kindly placed at the disposal of the School by Mr. Adam Johnstone. About 160 persons attended, including scholars and their friends. Sports and games were the order of the day, and a sumptuous tea was served on the lawn to the scholars and their friends. The journey to and from the farm was made in brakes. All heartily enjoyed the day.

THE SUNDAY SCHOOL FLOWER SHOW was held on the Church Lawn on Saturday, July 28th. The display of flowers was not equal to that of a year ago, the season being against the juvenile horticulturists. The prizes to the successful competitors were distributed by the Hon. Mrs. F. A. Lawrence.

THE CALEDONIAN ASYLUM.—The contract for the Royal Caledonian Asylum, which is to be removed from the Metropolis to within our bounds, has been duly let, and a new building is to take the place of the historic pile in Caledonian Road, N. The growth of the congregation and the advent of this institution will necessitate the speedy erection of a new church, plans of which have been prepared by Mr. A. W. Anderson, architect.

A GRAND BAZAAR will be held, under the auspices of the Church, in Watford, on Wednesday and Thursday, November 21st and 22nd. At the Opening Ceremony on Wednesday, 21st, the Rev. Dr. MacLeod will preside, and the Bazaar will be opened by Lady Frances Balfour. On Thursday, 22nd, A. W. Anderson, Esq., A.R.I.B.A., will preside, and the Bazaar will be opened by R. Lester Harnsworth, Esq., M.P. for Caithness. Her Grace the Duchess of Atholl, Lady Napier of Magdala, and Lady Frances Balfour have kindly consented to act as patronesses. The patronage of all the friends of the Church is earnestly asked in connection with the Bazaar. The intention of the managers of the Royal Caledonian Asylum aboved referred to is to erect the new building within the bounds of this Congrega-



tion will require the enlargement of the church to be made at an early day. Watford is easy of access, frequent trains leave Sloane Square, South Kensington, and Gloucester Road, via Willesden; also from Broad Street and Euston Stations for Watford. The opening ceremony takes place each day at 3 p.m.

### St. Andrew's Church, Rodney Street, Liverpool.

**GAELIC SERVICES.**—The third Gaelic Service for the current year was held on July 1st, when the Rev. James Macdonald, M.A., Free Church Minister of Dornoch, and cousin to General Hector Macdonald, officiated. The attendance was very satisfactory, about 200 being present. Mr. Macdonald delivered an able and eloquent sermon, and conducted the whole service with impressive devotional feeling. Among those who were present were several from Manchester and other towns in south-west Lancashire. We are much gratified with the success of our effort to provide a series of quarterly services for the Highlanders in this part of the country, and also with the hearty support given by the Committee formed to carry out the scheme.

**POSTPONEMENT OF MODERATOR'S VISIT.**—The Moderator of the General Assembly of the Church of Scotland, the Right Rev. Dr. Norman Macleod, of Inverness, writes to say that owing to illness he will be unable to fulfil his engagement to officiate in St. Andrew's Church on November 25th, when he also kindly consented to take the afternoon Gaelic Service. It is with much regret that we learn of the Moderator's illness, and hope that after the necessary rest he will be once more able to discharge the onerous duties of his high office. He has suggested a Sunday near the beginning of the new year as suitable for his postponed visit, the date of which will be announced to the congregation in due course.

**SERVANTS' REGISTRY.**—Miss Dunbar continues the work of the Servants' Registry in connection with our Woman's Guild, in the Committee Room on Thursday and Saturday afternoons, when ladies can interview her in connection with the filling up of vacancies in their domestic staff, and servants can be assured of comfortable and respectable situations.

**GIRLS' OWN WORK PARTY.**—The Girls' Own Work Party has made an excellent beginning this session with an increased membership. We hope that they will have a large audience on December 5th, when they have arranged for an entertainment of songs and tableaux vivants, to raise funds for the purchase of the material with which they make clothes for poor children attending the Sunday School.

**ZENANA WORK PARTY.**—This Work Party held its opening meeting on Wednesday, October 10th, at 2.30 p.m. Fifteen ladies were present, when the usual business of the opening day was transacted and arrangements made for the current session.

**SUNDAY SCHOOL.**—The Sunday School since the opening of the Session has been suffering from a dearth of teachers, but there are now signs of this unsatisfactory state of affairs being rectified. Three new lady teachers were introduced to the staff on October 28th, and given a kindly welcome. These were:—Miss Thomson, 145, Bedford Street; Miss Jemima Ross, 204, Mount Pleasant; and Miss Williams, 52, Bold Street. We have to regret the loss from the staff of Miss Nellie Auld, who, having finished her studies at the University here, has obtained an appointment as teacher in Coventry, and also of Miss Gray, (now Mrs. Sofio), recently married, and gone to live in London. As a mark of their friendship and esteem the teachers presented Miss Gray, before leaving, with a handsome picture, artistically framed. The Minister, in a few kindly words, made the presentation one Sunday afternoon, and Miss Gray feelingly replied.

**GAELIC CLASS.**—To assist those Highlanders in Liverpool—and there are many of them—who cannot read Gaelic to obtain a knowledge of the printed language, a Weekly Class has been opened in the Committee Room of the Church by Mr. Mackenzie Macleod, whose enthusiasm in connection with all things Highland is well-known. The membership is now nearly 30, and more pupils are expected. The fee is very trifling, 2s. 6d. for six months—one lesson per week, on Monday evenings at 8 o'clock. We would remind the Congregation to endeavour to make the Class known, as well as they can, among those likely to be interested.

**FORMER MINISTERS OF ST. ANDREW'S.**—A handsome bust of the Rev. Dr. Park, Minister of St. Andrew's Church from 1831 to 1843, and afterwards noted as an eloquent preacher in Scotland, has, by the kindness of a friend, been placed in the vestibule of the Church. Dr. Park was a man not only of marked pulpit ability, but also a poet and musical composer of no mean order. He published a volume of songs—words and music both his own—which was much appreciated in its day, and from which selections may still occasionally be heard. Another former Minister of the Church was the late Rev. David Brown, of St. Enoch's Parish Church, Glasgow, whose death took place there at the advanced age of 79 years. He filled the charge in Rodney Street from 1848 till 1852, when he removed to St. Bernard's, Edinburgh, and afterwards to St. Enoch's, where he laboured for 40 years. He died deeply regretted, not only by his own flock, but by all his brethren of the Presbytery of Glasgow.

**HARVEST THANKSGIVING SERVICES.**—Our Harvest Thanksgiving Services were held on Sunday, 21st October, and were very well attended, both morning and evening. The church was tastefully decorated with flowers and foliage, while on the Communion Table lay offerings of bread, fruit, corn, etc., arranged in a becoming manner. The Minister wishes to thank all who sent materials for the decorations, and offerings. Those were in even larger quantities than last year, showing the increasing interest taken in the Harvest Services. The Evening Service was chiefly choral. In addition to the usual Hymns, Prayers and Readings of Scripture, the Choir rendered two anthems, Stainer's "Ye shall dwell in the land," and Haydn's "The Heavens are telling," while Miss Connell, the leading soprano, sang Mendelssohn's "Lord at all times," and Miss Waite, the leading contralto, Handel's "Father of Heaven." The solos and anthems were tastefully and expressively sung, adding much to the beauty and devotional feeling of the service. The collections for the day were very satisfactory.

### Carlisle Church.

**THE CHURCH.**—The summer months are always the quiet time in congregational life, and the season has passed away somewhat uneventfully. The Church has now been in existence some seventy years.

**HARVEST FESTIVAL.**—It was considered by some friends that it would be good to have a Harvest Festival and Thanksgiving, and decorate the church with the products of the season. It was taken up by one and all with great enthusiasm; an announcement was made from the pulpit that fruits and flowers would be accepted from friends, the following Sunday, September 23rd, being the Harvest Thanksgiving day. During the week large quantities of flowers, fruit, corn and wheat was sent in by many friends; some twenty young ladies and others began decorating, and entered into the work with great spirit. Their first work, along with the Minister's wife, was to decorate the pulpit, first entwining scarlet cloth in graceful folds about the pulpit. A layer of corn, as grown in the fields, as a foundation, and above this the whole pulpit became a beautiful bed of variegated flowers. Behind the pulpit a somewhat original design was worked in with scarlet cloth and flowers, headed by a large bunch of the National emblem—Scottish thistles. The front of the semi-circular gallery had corn overlapping it all round, with graceful wreaths of evergreen, and surrounding all, lovely flowers in thick profusion round the top. The bottoms of the windows were also decorated with the various fruits and vegetables sent in. All the gasaliers were also encircled in foliage, the vestibule being also richly decorated. When finished there was unusual satisfaction at the transformation and the beauty of the whole building. Our Minister had secured the services of Dr. Robbins, of St. Stephen's Church, London, and Moderator of the Synod of the Church of Scotland in England, and the whole event was so new to our people, that on Sunday morning, at the hour of worship, the Church was filled from top to bottom. Dr. Robbins took his text from the first verse of the 92nd Psalm, "It is a good thing to give thanks." There was a service for the young at half-past two, when hymns were sung from Moody and Sankey's collection, and an interesting address given by W. T. Watt, Esq., Dr. Robbins also addressing a few words to the young. This service lasted one hour, many parents being present. In the evening the Church was filled, when Dr. Robbins again preached from 2 Timothy, i. 12, and the vast audience listened in deep silence to his

eloquent discourse. At morning and evening service there were large collections. It was announced that the fruits, etc., sent in would be disposed on Monday night. A large number came together, and all was bought up in quite a short time, realising a goodly sum. Dr. Robbins also gave a lecture on the following Thursday, with lime-light illustrations, entitled "From Halifax to Hong Kong." R. A. Allison, Esq., M.P., took the chair. There was a good audience, and the lecturer starting from Halifax, the eastern boundary of Canada, took us from city to city, showing us many things about Canada which few knew before, and ultimately landing us on the shores of the Pacific Ocean, and thence over the sea to China. The lecture took nearly two hours in delivery, and was listened to with the keenest attention. The whole services were a decided success—everything went off splendidly. The young worked to bring success—so did the older friends and members—and it has proved how strong we can be when we are all of one mind. All the collections for the Church Funds were good.

**THE LATE MR. W. JAMIESON.**—It is with deep regret and sorrow that we have to record the death of one of our oldest members, and an Elder of the Church for twenty years. Mr. Wm. Jamieson, late Station Master at our joint station in Carlisle, where eight different railways join, and one of the important railway centres of the country. He was a man with a splendid record of hard work done for the Railway Company. Only some three years ago he felt it his duty to retire. Our only regret is that after so full and so arduous a life he was not longer spared to enjoy the leisure he had so richly earned. On the 22nd of October he passed peacefully away. He is a great loss to our Church. He was a splendid specimen of a Church member, always in his pew every Lord's Day, morning and evening. No rain or storm kept him from coming to the House of God, quietly and reverently, and much blessing came to him from thus enjoying to the full his privileges of worshipping God in His sanctuary. He has left an example that we who are left may well follow. He was ever kindly, courteous, straightforward and unostentatious, living, rather than talking about, his religion. Though for about four months ill he suffered little pain, and he now, we trust, sleeps the sleep of the righteous.

**THE COMMUNION** was celebrated on Sabbath, 28th October, when twenty-seven new members joined the Church, and we had forty more members who sat down than on any previous occasion.

### Newcastle-on-Tyne Church.

**DEATHS.**—We regret to announce the deaths of two of our members of the congregation, ex-police-constable John Topp, and Mr. William Graham Mather. The former died in August after a lingering illness. Mr. Topp was injured about three years ago while in the execution of his duty, from the effects of which he never recovered. Mr. William Graham Mather was for long a useful member to us, being on the Board of Management for several years, and for the last two years was Chairman to the Managers. He died on the 6th of September, age 58 years, and will be greatly missed by us. Much sympathy is felt for the bereaved wives and families.

**COMMUNION.**—The Sacrament of the Lord's Supper was dispensed on the first Sabbath of October at both morning and evening service, in which a large number of the congregation took part.

**NEW CHURCH.**—In the next issue of the *Supplement* we hope to be able to say that we have started to build the new Church. The working Committee has been formed, and has commenced to collect the subscriptions. The site has also been secured and paid for.

**THE WAR.**—Mr. T. G. Hayton, one of our managers, who went to the front in February, has just returned, having been invalided home. His friends wish him a speedy recovery.

### Belford Church.

**THE LATE MR. JOHN DRUMMOND.**—It is with deep regret that we have to record the death of our oldest member, and most esteemed Elder, Mr. John Drummond, who, after a long and painful illness borne with the utmost patience, passed away in

peace on Sunday evening, July 8th. Born about seventy years ago in Perthshire, he crossed the Border nearly forty years ago, and took up residence in this district. He was a man of a thoughtful turn of mind, who knew his business thoroughly. Held in high esteem by his employers, he received not a few tokens of the recognition of long and faithful service. Brought up in connection with the Church of Scotland, he greatly loved the Church of his Fathers, and he remained a loyal and devoted member all through life. He was one of the most attentive hearers, and as a worshipper deeply reverent. No matter the season of the year, or even the state of the weather almost, wherever else might be absent, Mr. Drummond was sure to be there at both services on Sunday, except when called away occasionally on business, or when on an occasional holiday. He loved the House of God, and that explained all. He sustained the office of Elder most honourably. His remains were followed to their last resting-place by a numerous throng of friends, relatives and neighbours. His well-known and cheery face will long be missed. The sympathy and well-wishes of the congregation go out to his niece, Miss Drummond, and to the Misses Drummond, his granddaughters, in this season of loss and bereavement, and may the good hand of the all-protecting Father bless and guide them along life's way. By the time this is printed the Misses Drummond will have left Belford for Tynemouth, to the regret of many friends, whose best wishes follow them, and we hope they will meet with numerous friends in their new place of residence, who, we trust (as Paul the Apostle asked for Phoebe), will assist them in whatsoever business they may have need of them.

#### BAPTISMS.

June 19th, 1900, Thomas Alexander, son of Mr. and Mrs. William White, Detchant.  
July 17th, Victoria Winifred May, daughter of Mr. and Mrs. Andrew Harvey, Smeafield.  
August 8th, Andrew Bruce, son of Isaac Burrell and Margaret Bruce, Chesters.  
October 11th, John, son of Mr. and Mrs. William Clark, Ross.

#### DEATHS.

July 8th, John Drummond, late head gamekeeper, Middleton Hall, aged 70 years. Interred at Belford Churchyard.  
July 15th, Richard Thompson, Tailor, Edinburgh, aged 48 years. Interred at Belford Churchyard.

**THE PULPIT—THE LORD'S SUPPER.**—The preacher for the last Sunday in May and the first Sunday of June was the Rev. Jas. Anderson Lowe, B.D., Minister of Glenairn Parish, Ballater, whose services were much appreciated as on former occasions. The pulpit was occupied during the month of September by the Rev. W. Taylor Williamson Lowe, formerly Minister of Portrose parish, and lately returned from New Zealand. Mr. Lowe dispensed the Communion on the last Sunday of September, when the attendance was good and the services were got through most successfully. Our best thanks are due to these gentlemen for their kind services.

**HARVEST THANKSGIVING SERVICE.**—The usual Harvest Thanksgiving Service was held on Sunday, October 14th. The Old Testament lesson on this occasion was taken from Deut. viii., and the lesson from the New Testament was from the Acts of the Apostles xiv. The hymns sung were hymns 135, 15 and 301, Par. 33, and hymn 120. The sermon was preached from Acts xvii. 17. A special collections was taken at the close of the service.

**LECTURES ON THE PARABLES.**—A series of lectures on the Parables of Jesus Christ in their application to modern life was delivered at the evening services during the earlier months of this year. These were followed by a course on the Life and Work of Joseph; and these will be followed now by a course, beginning on October 21st, on "Moses, the Law-giver; his place in history; his contributions to literature; and his influence as a legislator, etc."

### St. Andrew's Church, Berwick.

**THE CHURCH.**—Since last *Supplement* appeared we have had nothing of special importance going on in connection with our Church. When we look back to the stirring scenes of last winter and spring, the special services for the troops going out to South Africa, and the sending off of the men—we appreciate the restfulness of these more peaceful times. We have had the usual average of births, marriages and, we regret to add, deaths in the congregation; and a list appears in our corner of the *Chirnside Supplement*, which need not be repeated here.



Subd 40

St Oswald  
Shekharoo

But we would like to take notice of the deaths of two of our members to whom we were indebted, and whose loss we deeply mourn—Miss Catherine Cowan, Woolmarket, who died August 23rd, aged 88, and Captain Peter Nelson, of the Bombay Commissariat Department, who died at his residence in Castlegate, on September 28th, aged 64. Miss Cowan, though unable latterly to leave her house, used to be a good attender at Church, and when the new church was building she gave a handsome donation. Captain Nelson was also a contributor, on a large scale, towards the building fund. But, what was even better, he set a most excellent example by his regularity in attending the services of the Church. In that respect we shall not soon look upon his like again. There is a proposal to erect a brass or a marble tablet of modest dimensions in the church to the Captain's memory. Some people seem to think a brass would be best, as less liable to breakage. And certainly the brasses in St. Giles', Edinburgh, do very well.

**SUNDAY SCHOOL.**—We give a list of the prize winners in the Sunday School and Bible Class. The prizes are given for regular attendance. Bible Class—Margaret Yorstoun. Sunday School: Class 1—John McFeaters, Mary Paxton, James Paxton, Thomas Paxton; Class 2—James Moffat, Elizabeth Paxton.

**Tweedmouth Church, Berwick.**

**FLOWER SERVICE.**—This was held on July 15th, and the services were conducted, with much acceptance, by the Rev. James Gellatly, of Lowick. The church was even more elaborately decorated than usual; the musical work was excellent, and there was a very large attendance of members and friends. In the evening, under the supervision of the Kirk Session, the bouquets sent in were distributed among the old and sick of the congregation and neighbourhood, and large baskets of flowers were despatched to Berwick Infirmary and Workhouse. While the bulk of the cut flowers and pot plants was provided, as usual, by our own people, large contributions was also received from Longridge Towers, Ord House, Paxton House, and Mordington Manse. Special thanks are due to Messrs. P. and W. Waite for their substantial assistance; to Mr. Crow for his decorative skill; to Messrs. W. Elder and H. Bryson, who contributed and put up the woodwork; and last, but not least, to the numerous and energetic band of ladies who arranged the floral treasures so tastefully.

**THE BIBLE CLASS TRIP,** which came off on Thursday, June 14th, was a very pleasant and successful affair. Forty members of the class were able to attend. Three waggons conveyed the party to the lovely village of Ford, which was reached at 2 o'clock, and lunch was served in one of the Rectory parks. The afternoon was spent chiefly in the beautiful grounds of Ford Castle. After tea a variety of games was engaged in with unflagging zest till the waning light warned the weary but merry party that it was time to commence the long return journey to town. The Committee deserved great credit for the excellence of all their arrangements.

**DISTRIBUTION OF PRIZES.**—On Sunday, July 22nd, after a sermon to the young from Psalm xxvi. 3., the Sunday School and other prizes were presented to the successful candidates by our Superintendent, Mr. P. Waite. The following is a list of the prize winners: Grade I., Christina Clerk, Annie Douglas, Anna Heslop, Jessie Imrie, Katie Johnston, Maggie Lillico, Mary Anne Wood, John Beveridge, William Beveridge, Robert Bruce, Thomas Clark, William Grey, Henry Knowles, Alexander Middlemiss, Alexander Neilson, David Neilson, Thomas Wakershaw. Grade II., Lizzie Beveridge, Lizzie Smith Elder, Mary Heslop, Robert Bryson, James Dalgleish, Peter Johnston, James Knowles, Thomas Neilson; Grade III., Alice Bryson, Jane Clark, Bertha Dryden, Allison Elder, Rachel Knowles, Bella Wood, William Heslop, Alexander Johnston, John Maher, Neil Rankin, William Rolley, George Skelly, William Wilson; Little Folk's Prizes—I., Henry Knowles, James Knowles, Alexander Middlemiss, Alexander Neilson, II. Lizzie Smith Elder, Maggie Neilson, T. Elder, T. Neilson; III., Elizabeth Swinney Elder, William Beveridge, Neil Rankin. The Little Folk's Prizes were provided by the Minister. The Attendance Prizes were furnished from the generous contributions made by M<sup>rs</sup>. Waite, M<sup>rs</sup>. Alexander, Miss Brown, Miss Clephane, Miss Grey, M<sup>rs</sup>. W. Elder, Miss Jurdin, M<sup>rs</sup>. Patrick, M<sup>rs</sup>. Taylor, and M<sup>rs</sup>. Trotter.

**SUNDAY SCHOOL EXCURSION.**—Our annual gathering was held this year on the kind invitation of Mr. and Mrs. Waite, at West Longridge, on July 26th; it was probably the finest day of the

season, and the large company, numbering some 200 children and adults, enjoyed themselves thoroughly. The teachers, headed by Mr. Middlemiss, did everything possible for the comfort of old and young. The usual sports went off with great glee and spirit, under the direction of Mr. John Elder, and the successful competitors received their prizes from the hands of M<sup>rs</sup>. Waite. Hearty thanks were given to our generous hosts, who spared no pains to make things pleasant for everyone, as well as to the kind providers of the "long carts" that conveyed the excursionists to and from Longridge.

**THE SUNDAY SCHOOL** resumed work on September 2nd, when 107 scholars presented themselves, quite an unprecedented attendance for the opening day. There are now 154 on the roll: 81 boys and 73 girls, and the average attendance has been 117. With so many scholars, we have urgent need of two or three additional teachers, and it may be hoped that the deficiency has only to be mentioned to be promptly met. Mr. James Gow has been appointed treasurer, in succession to Mr. James Irvine.

**IN MEMORIAM.**—Death has been busy among us of late, and we have to mourn the loss of several valued members, among whom may be mentioned, as best known to the Church at large, M<sup>rs</sup>. F. H. Mitchell, Mr. John Bryson, Mr. Thomas Hay, and Mr. James Irvine. The last-named had won for himself a high position among our Church-workers. For nearly twenty years he was an active member of the choir, and an earnest teacher in the Sunday School, where he latterly filled, and with great fidelity, the posts of Librarian and Treasurer, and where his kindly manner and evident desire to be of use made him a universal favourite. The end came suddenly. Signs of failing health had made themselves sadly apparent for two years past at least, but decay was so gradual that the news of his departure after one day's sharp struggle came with a shock of surprise to his many friends. The funeral services on August 30th were very largely attended, and the Hymns Nos. 257 and 273 were rendered with great sweetness and effect by the Choir conducted by Mr. Crow. The most beautiful of the many wreaths laid on the grave was presented by Mr. Irvine's fellow workers in the Choir and Sunday School. A more permanent memorial, for which we are glad to learn sufficient funds have been easily and quickly raised, will be erected over his remains by friends in our congregation, assisted by members of Berwick Tonic Sol-fa Association, whose Secretary he was for many years, and of the Berwick Burns' Club, of which he was the founder and Treasurer.

**HARVEST THANKSGIVING SERVICES** will be held in the church on the morning and evening of Sunday, November 4th; on this occasion, for the first time in our history, harvest decoration will be attempted; and at the evening service an appropriate and very effective Cantata by Curwen, will be rendered by the choir.

**PRESENTATION.**—From time to time we are called upon to give up those whom we would gladly keep to the service of the wider world. One such, Mr. Thomas Tait, has just left us for Pretoria, to fill a responsible post there in connection with the Bank of South Africa. On Wednesday evening, October 24th, a joint meeting of our Choir and Teachers was held in the church to take leave of Mr. Tait, and present him with a token of their genuine affection and esteem. Mr. Crow presided, and introduced Mr. Middlemiss, our respected senior teacher, who made the presentation, a handsome Gladstone travelling-bag, with dressing-case, in very suitable and touching terms. In replying, Mr. Tait assured the company, that while thanking them for their beautiful gift, nothing of the kind was needed to keep the memory of his old Church for ever green in his heart; and that his earnest hope and prayer was to be enabled to show himself worthy of the constant kindness he had met with alike in the town where he was born and in the Church which he had tried to serve.

**Lowick Church.**

**SABBATH SCHOOL PICNIC.**—In splendid weather the Annual Sabbath School Picnic took place on Thursday, August 16th, to Fenwick Stead. Through the kindness of Mr. and Mrs. Howie a park immediately adjoining the public road was set apart for the use of the children. Leaving Lowick about eleven o'clock, in carts generously provided for the occasion by members of the congregation, the party proceeded by Kyleo, and Fenwick Village, reaching Fenwick Stead about half-past twelve. By the kind efforts of Mr. Hogg, of Fenwick Granary, four admirable swings were skillfully improvised for the occasion, to which the children, after some refreshments, speedily betook them-

selves. During the day games of various kinds were engaged in both by juveniles and adults, the latter finding convenient resting-places in the comfortable garden chairs which Mr. Howie had very thoughtfully placed at intervals round the park. Tea prepared by M<sup>rs</sup>. Matheson, of New Haggerston, was served to the children about five o'clock by a party of ladies and gentlemen, who vied with one another as to who would be most helpful. The adults, who in former years were always served along with the children, were on this occasion very kindly entertained to tea by Mr. and Mrs. Howie in Fenwick Stead House. After a hearty vote of thanks to Mr. and Mrs. Howie and to all who had contributed to the day's enjoyment the party proceeded homewards about seven o'clock, reaching Lowick as darkness set in, having spent a very happy day.

**CHILDREN'S SERVICE.**—The forenoon service on October 14th took the form of a special service for children. A choir, mostly composed of children, led the praise and, in addition, sang several sacred pieces which they had prepared under the careful training of Mr. James Purvis, Choir conductor. A sermon suitable to the occasion was preached from the text: "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of heaven."

**THE SACRAMENT OF THE LORD'S SUPPER** will be dispensed on Sabbath, November 25th.

**THE ANNUAL SOIREE** takes place on Friday, December 7th. Anniversary Services will be conducted on Sabbath, December 9th, by the Rev. D. D. F. Macdonald, M.A., of Swinton.



Life and Labour of the People in London: INFLUENCES.  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed?  
(stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited?  
(by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Mostly Clerks and men in the City. Also about 1000 labouring class

Some of all sorts. For the most part—superior indifference to all religion reigns in our midst

Besides the Church a Mission Room in Larch Road.

See Church Record  
Services very fairly attended with a good proportion of men.

Provident Socy. and Post-Cool and clothing Club in poor district.

Poor district by District Visitors and Clerg. The main portion by Clerg only.

About £20 is given away in the year in shape of tickets meat, grocers etc.

Parish S. John the Divine Bedford Hill Balham SW

[NOTE.—Where possible, a comparison should be made between Past and Present.]

The Rev. B. W. Lynes

144 400

OH



(40) 2

S. John the Divine  
Balham

health of the Vicar, the Rev. H. C. Evans, did not permit him to take any part in the service, although we are glad to say that he was able to be present in his place.

37

Rochester Diocesan Chronicle

4.—S. JOHN THE DIVINE, BALHAM.

On October 16th this church was consecrated by the Bishop of Rochester. Founded some twenty years ago, the church has seen much trouble and many delays. Originally intended as a chapel-of-ease to S. Mary, Balham, it was planned to accommodate some 550 persons only, but the rapid development of the district soon made it apparent that this would in no way meet the requirements of the parish, and there was a long period of uncertainty as to what could and should be done. The chancel only was built at first, from plans by the late Mr. Withers, a temporary nave, with accommodation for 200, being erected of galvanized iron. This served until, in 1893, the Rev. H. S. D. Gill was placed in charge by Bishop Davidson, and the first half of the nave was built and opened for use in January, 1894. This increased the number of sittings to 325, but was by no means sufficient, the communicants' roll numbering many more than could be seated in the church; but funds came in slowly, and it was not until early in 1898 that the outstanding debt was cleared off. In October, 1897, however, a new Building Committee had been appointed, with the object of providing a building which could serve as a parish church and seat at least 800 people. There were many difficulties to be overcome, legal and practical, but the committee set to work with vigour, and early in 1898 several architects were invited to submit plans for consideration, those of Mr. G. H. Elphick being subsequently accepted.

Mr. Elphick's plan provided seats for about 830, but necessitated the removal of the aisles previously built, for the



purpose of providing new ones much wider than before. The nave also had to be extended westward to the very limit of the ground belonging to the Church. Work was commenced in November, 1899, and is now practically completed. S. John's Church is now a handsome building, 94 feet in length by 64 in breadth. The chancel has been enlarged by 7 feet, and is enclosed by a very artistic screen of stone and light ironwork, a feature of which is the projection on either side for pulpit and lectern. The organ has been removed from the south to the north side of the chancel, and the space thus gained on the south side has permitted the formation of a small side chapel dedicated to S. Mary Magdalene. The organ occupies the place of the former choir vestry, which is now underground, beneath the sacristy, and will form a spacious room of 26 by 12 feet. Means of entrance and exit have been satisfactorily provided, there being two porches at the west-end and two at the east. The church is lighted by electricity supplied by installation on the site; gas, however, is provided in case of emergency.

5.—NEW MALDEN AND COOMBE.

The Vicar, the Rev. W. R. Challacombe, recently preached on the subject of daily prayer, preparatory to reviving the practice of having the same in the church.

"Our sincere intention," he said, "in making these additions to our Church work are threefold. First, we think we are carrying out the mind of our Church as expressed in our Prayer Book. Secondly, we believe we are encouraging an all-prevailing means of grace ordained by Christ Himself. Thirdly, we know we are making possible a continuous ministry of common intercession."

Also, in future, the sanctuary will be accessible, from 10 a.m. to 6 p.m., to any parishioners who may care to come for rest or private devotion into its sacred precincts.

6.—LIMPSFIELD.

The Rev. E. M. Blackie writing on the anniversary of the death of the late Rector, Canon Jones, speaks of the influence and force of example of such a life as his, and says: "We must bear in mind that the work which Canon Jones did in Limpsfield is a tradition which is also a call and a claim to us to work as

Dec. 1900 (140) 28

5.—S. MARGARET, STREATHAM.

The Bishop of Rochester on December 1st consecrated the first portion of the permanent church of S. Margaret, Streatham Hill. Six years ago the Rochester Diocesan Society placed the Rev. W. H. Booth in charge of a mission district on the Leigham Court Estate, in anticipation of a large increase of population, owing to the building operations of a well-known company. A temporary iron church was erected, and has served up to the present time, though often inconveniently full at the Sunday services. The purchase of the site and the collecting of a fund to erect the nave of the permanent church has gone on quietly, but surely, and on Saturday the church was opened free of all debt, though there is plenty of scope for ornamental enrichment, etc. The church is built from the designs of Mr. Rowland T. Plumb, and when finished will be a fine addition to the churches of South London. Altogether, a sum of nearly £10,000 has been raised. This includes a grant of £2,000 by the Marriott Trustees, and more than one other large bequest. Saturday's service was attended by a large number of the clergy and people of the neighbourhood, and on Sunday there were again full congregations, the special preachers being the Rev. J. Hasloch Potter and the Rev. H. Baron Dickinson.

ST. OWALDS  
MOUNT NOD ROAD  
STREATHAM, S.W.

(39)

Jan<sup>rs</sup> 4<sup>th</sup> 1901  
Dear

a sudden  
the receipt  
incident  
Consecration  
has prevented  
of the 3<sup>rd</sup> inst. I  
should wish it to have.

regret that  
her duties —  
letter was co.  
ing and  
ew Church —  
in your letter

Briefly my parish — St. Mar.  
garet's Streatham Hill — comprises  
the Leigham Court Estate of the  
Artizans Labourers and General  
Dwellings Co. It ~~also~~ contains



purpose of providing new ones much wider than before. The nave also had to be extended westward to the very limit of the ground belonging to the Church. Work was commenced in November, 1899, and is now practically completed. St. John's Church is now a handsome building, 94 feet in length by 64 in breadth. The chancel has been enlarged by 7 feet, and is enclosed by a very artistic screen of stone and light ironwork, a feature of which is the projection on either side for pulpit and lectern. The organ has been removed from the south to the north side of the chancel, and the space thus gained on the south side has permitted the formation of a small side chapel dedicated to St. Mary Magdalene. The organ occupies the place of the former choir vestry, which is now underground, beneath the sacristy, and will form a spacious room of 26 by 12 feet. Means of entrance and exit have been satisfactorily provided, there being two porches at the west-end and two at the east. The church is lighted by electricity supplied by installation on the site; gas, however, is provided in case of emergency.

5.—NEW MALDEN AND COOMBE.

The Vicar, the Rev. W. R. Challacombe, recently preached on the subject of daily prayer, preparatory to reviving the practice of having the same in the church.

"Our sincere intention," he said, "in making these additions to our Church work are threefold. First, we think we are carrying out the mind of our Church as expressed in our Prayer Book. Secondly, we believe we are encouraging an all-prevailing means of grace ordained by Christ Himself. Thirdly, we know we are making possible a continuous ministry of common intercession."

Also, in future, the sanctuary will be accessible, from 10 a.m. to 6 p.m., to any parishioners who may care to come for rest or private devotion into its sacred precincts.

6.—LIMPSFIELD.

The Rev. E. M. Blackie writing on the anniversary of the death of the late Rector, Canon Jones, speaks of the influence and force of example of such a life as his, and says: "We must bear in mind that the work which Canon Jones did in Limpsfield is a tradition which is also a call and a claim to us to work as

Jan 4<sup>th</sup>  
1901.

Dear Sir

I very much regret that a sudden press of other duties — the receipt of your letter was coincident with the opening and consecration of our new church — has prevented my giving your letter of the 3<sup>rd</sup> inst. the attention I should wish it to have.

Briefly my parish — St. Margaret's Sheatham Hill — comprises the Leigham Court Estate of the Artizans Labourers and General Dwellings Co. It ~~also~~ contains

in hand being Handel's "Messiah," Haydn's "Creation" and Mendelssohn's "Elijah." A voluntary choir of some ninety members has been formed; care being taken that only those be enrolled who

District  
40

39

ST OSWALD'S  
MOUNT NOD ROAD  
SHEATHAM S.W.



STREATHAM & W  
Mount Zion Road  
GOWER

some six or six acres and on this area the Co. have already built some 600 dwellings, two thirds of which are "flats" with an average rental (including rates) of from £26 to £36 p.a. The bulk of the houses let at about (including rates) £48 p.a. I take the rates at 1/3 of the Rent. Our present pop. is estimated at some 4,000: when the estate is completed it will rise to 10,000 or 12,000. Our typical resident is a H.Z. Clerk.

Truly yrs.  
M.M. Booth.

things. In addition to the church room, Mrs. Warden is erecting a beautiful new

Form A.—The Church of England.  
Life and Labour of the People in London: INFLUENCES.  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church— institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

The typical resident is a Clerk.

In an absolutely new population such as ours it is difficult to say - but we have an average Church attendance of 400 and a population of 4,000

- (c) Verger - paid.  
Organist - voluntary  
Choir Master "  
Sacristan "  
and a staff of about twenty Church Workers who have as signed duties
- (d) The Church.  
The Hall.
- (e) Vide the Magazine.
- (f) many such are now in course of formation, be. coming now for the first time possible & the ac. quisition of a Hall
- (g) Sunday School and Catechising in Church
- (h) Visitation by the Vicar and a band of "friendly visitors"
- (i) none definitely organised as yet - individual cases have been met.
- (j) only in very special cases is relief attempted.

Parish St. Margaret's, Streatham Hill, S.W.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

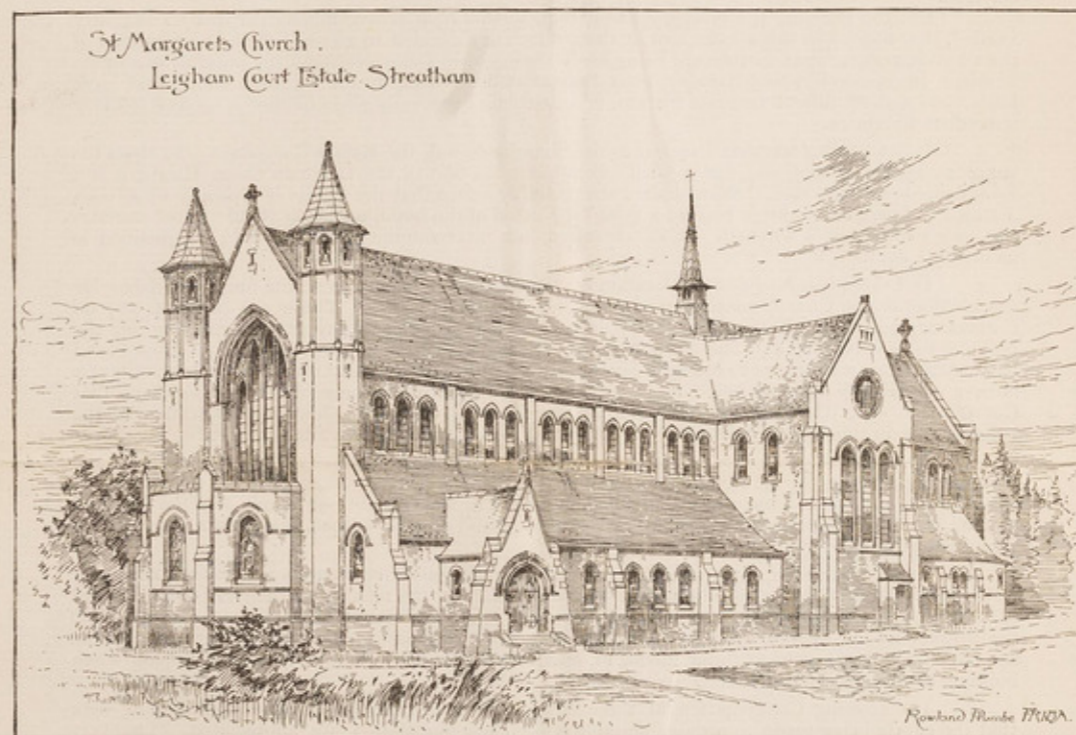


March 1890 (41)  
St. Margaret, Streatham

# THE LEIGHAM COURT ESTATE

OF THE

## Artizans', Labourers' & General Dwellings Co.



### Proposed Church of St. Margaret,

BUILDING COMMITTEE:—

REV. W. H. BOOTH, M.A., <i>Vicar-designate,</i>	F. FORESHEW, ESQ.
CHAIRMAN.	
J. N. HUTCHENS, ESQ.,	W. HUGHES, ESQ.
JAMES COWLING, ESQ.,	F. B. PALMER, ESQ.
	} Churchwardens of St. Margaret's.

Architect:—

ROWLAND PLUMBE, ESQ., F.R.I.B.A.

18  
St. Margaret  
Streatham  
Rowland Plumbe



STREATHAM, S.W.,  
March, 1900.

DEAR SIR (or MADAM),

I have the pleasure to acknowledge, with many thanks, the receipt of subscriptions amounting to £369 : 14 : 1 from the Shareholders of the Company on behalf of the Leigham Court Church Building Fund in response to my appeal of last year.

The foundation stone of the first portion of the new Church was laid in June, 1899, by the Right Rev. the Lord Bishop of Southwark, and since that time the work of construction has been actively pressed forward. Some delay has been occasioned by labour disputes in the Building Trade, but it is hoped that these and other difficulties may be overcome and that the first portion of the Church will be ready for Consecration in July or August of this year.

The cost of construction has proved greater than was anticipated. On the opening of the Tenders it was found that owing to the recent rise in the price of building materials the Architect's Estimate was much exceeded. To their great regret the Building Committee found themselves obliged to face an expenditure of £8,000 in place of £7,000.

This unexpected liability of an additional £1,000 was felt as a severe blow and the question was debated whether, under the circumstances, the construction of the Church ought not to be deferred.

But the Building Committee decided that further church accommodation was so urgently needed, that delay was the greater evil of the two. They decided to go on with the construction of the Church, relying upon further aid being forthcoming when the necessity of the position was made known. In this, so far, they have not been disappointed. Owing to the vigorous efforts that have been made and the liberal response thereto, it is calculated that only £600 further is needed to meet immediate liabilities.

It is for this £600 that I appeal to the Shareholders of the Estate Company. To them the sum may appear a small one, but to such a community as that of the Leigham Court Estate, it is a formidable liability to face. Shareholders are probably aware that the Estate is typically a "Clerk's Estate." There are no large houses, a good proportion of the buildings being small "flats" containing two rooms and a kitchen. It is, therefore, not a community which would be justified in incurring a debt.

But there is a further consideration of great weight. A portion of the funds available for the building of the Church consists of "grants" from various bodies. These are payable only on Consecration and Consecration cannot be applied for so long as there is any debt outstanding on the building to be consecrated. The Bishop of the Diocese has been approached on this subject and has indicated his willingness to consider favourably a petition for Consecration so soon as the Church is in a position to present one. It is probably well known to many of the Shareholders that Consecration of a Church is very frequently deferred for some years after the Dedication of the building, but in this case it is hoped that it may be granted immediately after completion.

The financial position is, therefore, this—If the needed £600 can be raised before the Autumn of this year, the Church can be completed and Consecrated. Should we fail to secure your kind aid and not raise the required sum, we should have to meet a debt not merely of a few hundred pounds, but of something between two or three thousand pounds—since the grants in that case would not be paid over.

I know that most of the shareholders willingly recognise that there is a moral responsibility resting upon them to do something for the spiritual welfare of the tenants on their Estates. In this case the need for a new Church arises wholly from the new population which has been brought into the neighbourhood by the opening of the Estate. It is estimated that the present population amounts to something over three thousand, and this will in all probability rise to 10,000 when building operations are concluded.

The growing Congregation at the existing little Iron Church is a most encouraging sign that the efforts being made to provide suitable church accommodation are appreciated. The very large amounts—large, that is relatively to the size and means of the Congregation—contributed to their own Church Building Fund by the Congregation will, I hope, encourage others to give liberally by inspiring the confidence that it is a live and growing Church to which they are extending their aid.

I take this opportunity of answering some of the questions which have been addressed to me by Shareholders.

The very important point of patronage has been raised. It will, I think, be satisfactory to know that this is vested in the Bishop of the Diocese and that the site has been conveyed to the Ecclesiastical Commissioners. Public patronage and the vesting of the property in official hands, is the best guarantee that the Shareholders could have that none of their contributions are or will be devoted to private or party purposes.

Others again, will, I think, be glad to be assured that all temptations to build a "Cheap Church" have been steadily resisted. Little or no money has been expended on ornamentation, but much has been devoted to securing a thoroughly firm foundation and substantial building. Recent experiences of modern churches, which after a few years have had to be practically rebuilt, confirm the truth of the statement that liberal expenditure in this direction is the truest economy.

For the Site (including roads) £2,400 has already been paid.

Please help us to complete this first portion without debt.

Only £600 now needed to escape a debt of over £2,000.

Faithfully yours,

W. H. BOOTH, M.A., OXON.,  
Vicar-Designate, St. Margaret's, Leigham Court  
and Chairman of the Building Committee.

CONTRIBUTIONS FROM DIRECTORS.

	£	s.	d.		£	s.	d.
Ernest Noel, Esq. (Chairman)	50	0	0	The Hon. Cecil Ashley	25	0	0
Sir Richard Farrant	50	0	0	The Hon. T. H. Pelham	25	0	0
The Earl of Portsmouth	50	0	0	Nevil Story Maskelyne, Esq.	20	0	0
Maurice Powell, Esq.	50	0	0	Mark H. Judge, Esq.	5	0	0
The Rev. H. V. Le Bas	50	0	0	John Kempster, Esq.	5	0	0

The above sums are included in the totals of the other columns.

CONTRIBUTIONS FROM DIRECTORS AND SHAREHOLDERS.

£ s. d.		Brought forward £83 1 1		Brought forward £161 1 7	
A. D.	2 10 0	Feilden, Rev. G. R.	0 10 0	Paget, Mrs. A.	5 0 0
Adams, Mrs. M. J.	0 5 0	Forbes, L., Esq.	1 1 0	Paley, Miss S. P.	0 5 0
Alford, Rev. W. R.	0 5 0	Freer, Nurse Ella	0 5 0	Parkinson, F. W., Esq.	0 10 0
A. M.	5 0 0	Fremantle, Hon. Louisa	2 0 0	Penrhyn, Miss	0 10 0
Anderdon, Miss	1 0 0	Friend, A.	1 0 0	Perceval, Miss A.	1 1 0
Anon. (Albrighton)	0 5 0	Fry, L. G., Esq.	1 1 0	" E.	0 5 0
" (Bath)	0 1 6	Gilbert, T. M., Esq.	5 0 0	" L.	1 1 0
" (Narwood)	0 5 0	Glover, Rev. G.	1 1 0	Plumbe, R., Esq.	50 0 0
Atkinson, Rev. F. H.	1 0 0	Goddard, Rev. W. W.	1 0 0	Plummer, Rev. Dr.	1 1 0
Babington, Mrs. M. L.	0 2 1	Grenside, W. C., Esq.	1 0 0	Portsmouth, Earl of	50 0 0
Bacchus, Miss	2 2 0	Griffith, Mrs. A. M.	1 0 0	Poulden, Mrs. E. F.	1 0 0
Back, Miss	1 0 0	Haden, Miss H.	0 5 0	Powell, Miss E. G.	10 0 0
Baker, J. R., Esq.	2 0 0	Hall, Mrs.	0 2 6	" L. F.	0 5 0
" Mrs. J. R.	0 5 0	Handley, Mrs. J.	1 0 0	Prior, Miss Annie	0 10 0
" Miss L. E.	0 1 0	Haviland, Rev. A. C.	2 0 0	Ransom, Mrs. and Miss	1 0 0
Bevan, Rev. R. F.	0 10 0	" J. H., Esq.	0 10 0	Rickards, Mrs. H. L.	1 1 0
Birley, Rev. H. H.	1 0 0	Hay, Miss	1 0 0	Rowe, T. Smith, Esq., M.D.	1 1 0
Bishop, Miss E.	3 0 0	Hellicar, Rev. A. G.	0 5 0	Russell, Miss S.	0 10 0
Blandy, Mrs.	1 10 0	Hichens, Rev. T. S.	1 0 0	Rutland, the Duke of	3 0 0
Boget, Miss	5 0 0	Hildyard, Miss	1 1 0	Sanders, Rev. C. E.	1 1 0
Bourdillon, E. A., Esq.	3 0 0	Hony, Miss	3 0 0	Scott, Miss	0 10 0
Bovell, Miss	0 2 6	Hornby, Rev. P. T.	0 5 0	Scrivener, Miss E.	0 5 0
Bridges, Mrs.	1 1 0	How, T. M., Esq.	25 0 0	Searle, Rev. Dr.	3 0 0
Briscoe, A., Esq.	3 3 0	Hudleston, Mrs.	2 0 0	Shaw, Rev. T. H.	1 1 0
" Mrs. A. E.	1 0 0	Hull, Prof. E.	2 0 0	Sheldon, Mrs.	1 1 0
Bristowe, Mrs.	1 0 0	Hurst, The Misses	0 5 0	Shields, Mrs. F.	0 5 0
Broomhead, Miss	1 1 0	Ilbert, Mrs. R. A.	0 10 0	S. L. E.	1 1 0
Brown, Mrs. A.	0 2 6	Isaacson, Miss	0 6 0	Slowcombe, W., Esq.	1 1 0
Buckley, Mrs. W. E.	2 2 0	Jackson, Miss	0 10 0	Smith, Miss	0 5 0
Bunn, Mrs. L.	0 2 6	Jennings, Rev. A. C.	1 1 0	Smyth, Mrs. H. M.	2 2 0
Butler, Miss	1 1 0	Jones, Miss G.	0 10 6	Spenser Smith, Mrs. J.	0 5 0
" Rev. Dr.	0 10 6	Jones, Rev. Harry	2 2 0	Stanhope, Archdeacon the	
Candler, Miss B.	2 2 0	Kelk, Miss	1 0 0	Hon. B. S.	1 1 0
Carr, Rev. A.	0 5 0	Kemplay, Miss	1 1 0	Styan, Miss A.	1 1 0
Carruthers, Mrs.	0 10 6	Ketcher, William, Esq.	0 2 6	Swainson, Rev. A. J.	2 2 0
Cary, W. E., Esq.	1 0 0	Knights, Mrs. T. J.	0 10 0	Swete, Miss Caroline	1 0 0
Chandler, Mrs.	1 1 0	Kynaston, Rev. W. C. E.	1 0 0	Taylor, F., Esq.	2 2 0
Chester, The Misses	2 0 0	Lake, Mrs. M. F.	0 4 0	" Mrs.	0 2 6
Child, Miss K.	0 5 0	Leslie, Miss	0 5 0	Threlkeld, The Misses	0 10 0
" Church and Queen"	1 0 0	L. G.	1 0 0	Tiffin, The Misses	2 0 0
Clarke, Mrs. W.	0 5 0	Lipscomb, Rev. H. A.	1 1 0	Toddy, J. U., Esq.	2 2 0
Clarkson, Rev. L. F.	2 2 0	Lister, Lord	5 0 0	Tolly, Mrs. S.	0 3 6
Clayton, Mrs.	1 0 0	Livett, H. W., Esq.	0 10 0	Tower, W. G., Esq.	0 5 0
Coleman, Rev. Prebendary	2 0 0	Lloyd, G. W., Esq.	2 0 0	Turner, Rev. Canon	1 1 0
Cope, Rev. S. W.	1 1 0	Lock, Rev. W.	0 10 0	Vernon, Rev. W. G.	0 5 0
Copland, T. O., Esq.	2 2 0	Longland, W. A., Esq.	0 5 0	Walrond, Miss M. L.	1 0 0
Copleston, Rev. E. A.	1 0 0	Loveday, The Misses	1 1 0	Ward, The Misses	1 0 0
Copleston, Miss J. E.	1 0 0	Luxmore, H., Esq.	1 10 0	Wasdale, Rev. J.	5 0 0
Cowie, Miss	1 0 0	Lys, Mrs. H. G.	0 5 0	Waterhouse, P., Esq.	1 0 0
Cowley, Miss G. D. B.	0 5 0	M. A.	2 0 0	Watts, Mrs.	0 10 0
Craig, T., Esq.	1 1 0	Madge, F. F., Esq.	1 0 0	Welch, Miss	3 3 0
Criswick, Miss	0 10 0	Malcolm, Mrs.	0 2 6	Westcott, Mrs.	1 1 0
Crofts, Miss	0 2 6	Marriott, The Misses	1 1 0	Wheeler, Rev. T. L.	2 0 0
Dallas, Miss	1 1 0	Melville, Miss	1 1 0	Widdrington, S. F., Esq.	5 0 0
Darling, Major-Gen. S.	2 10 0	Middleton, Rev. J. D.	1 1 0	Wills, Mrs. E. M.	0 5 0
Denison, Miss	5 0 0	Miller, Mrs. D.	1 1 0	Wilson, Miss	0 5 0
Dodson, Mrs. C. M.	0 10 6	Mills, Miss	0 10 6	Winterbotham, Mrs.	5 0 0
" Misses E. and C. M.	0 10 6	Milne, The Misses	0 5 0	Witherby, Mrs. J. L.	1 0 0
" Miss M.	0 7 6	Minchim, Mrs. A.	0 10 0	Wood, Mrs. E.	0 10 6
Doyle, B. C., Esq.	1 1 0	M. P.	3 3 0	W. S. E.	1 0 0
D. S.	0 10 0	Murray, Mrs. J. H.	0 10 0	Youle, F., Esq.	5 0 0
Eggers, Mrs. M. B.	1 0 0	Newton, Rev. M. C.	1 0 0	Young, H. R., Esq.	0 5 0
Errington, Mrs.	1 0 0	Norburn, Miss	0 10 0	" Mrs. W. B.	1 0 0
Escott, Mrs.	1 1 0	Nugent, Miss J. F.	0 5 0		
Ewing, Rev. R.	3 0 0	Ogle, Rev. J. A.	1 0 0		
Fareworth, Mrs. E. A.	1 0 0	Orde, Miss S.	0 5 0		
Faunthorpe, Rev. J. P.	1 0 0	Oxenham, Miss E. M.	5 0 0		
		Carried forward £83 1 1		Carried forward £161 1 7	
				Amount previously acknowledged	£369 14 1
					1,536 15 9
					£1,906 9 10

42



CONTRIBUTIONS—LOCAL AND DIOCESAN.

£	s.	d.	Brought forward	£	s.	d.	Brought forward	£	s.	d.	
Adams, Miss Burrows	5	0	0	1,076	14	3	Rochester Diocesan Society	2,126	12	3	
Allen, J. A., Esq.	5	5	0	Friend, A. (per Rev. C. S. Nicholl)	5	0	on account of Grant	70	0	0	
Bedwell, G. C., Esq.	1	1	0	Gale, F., Esq.	5	5	Rosher, Mrs.	1	1	0	
Bernhoff, H., Esq.	2	2	0	Gale, Miss	1	1	Ryde, Mrs. and Mr. F. C.	5	0	0	
Berrisford, Mrs. and Mr.	20	0	0	Hooke, J., Esq. (per Mr. Fore-shew)	2	2	St. Margaret's, Leigham				
Bone, T. R., Esq.	5	5	0	Johnson, Miss	10	0	Court, Offerories per				
Mrs.	1	1	0	Lambert, Miss	0	10	Church Wardens	250	0	0	
Bowen, Mrs. (per Mrs. Seale)	0	10	0	Lambert, Rev. Brooke	3	3	Do.	75	0	0	
Brodigan, Miss	1	0	0	Leverett and Frye, Messrs.	2	2	Do.	50	0	0	
"    "	1	0	0	Macaldin, Miss A.	1	0	Do.	25	0	0	
Clarke, Edwin E., Esq.	2	2	0	Mancor, J., Esq.	1	0	Southwark, Rt. Rev. Bishop of	5	0	0	
Clark, T., Esq.	1	1	0	Marriott Bequest (per Bishop of London)	1000	0	Streeter, Mrs.	0	2	6	
Christ Church Streatham				Nicholl, Rev. C. S.	5	5	Trenchard, Mrs.	1	1	0	
Threepenny Fund	6	10	0	Nicholl's, Mrs. (per Mrs. Elliston)	1	0	Mrs. Mabel	0	5	0	
Day, Archibald, Esq.	20	0	0	Offer, Mrs.	0	10	Trengrouse, R., Esq.	2	2	0	
Dent, W., Esq.	991	14	9	Patteson, Mrs.	0	10					
Dickson, Mrs.	0	2	6	Purses presented at laying of Foundation Stone	11	10					
Fairclough, F., Esq.	5	5	0								
Mrs.	5	5	0								
Family, A.	2	10	0								
Carried forward	£1,076	14	3	Carried forward	£2,126	12	3	Amount previously acknowledged	3,371	17	5
									£5,983	6	6

District 40

Leigham Court Church Building Fund.

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Has pleasure in forwarding £ \_\_\_\_\_ as a Contribution to the Fund.

To the Rev. W. H. Booth, St. Oswald's, Mount Nod Road, Streatham, S.W.  
 Cheques should be crossed "LONDON & SOUTH WESTERN BANK," and made payable to the "LEIGHAM COURT CHURCH BUILDING FUND."

*S. Morgan*  
*10/6*

Form A.—The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- 43
- (a) What is the general character of the population?  
*Full employment lately, a well to do parish on the whole - an rapidly deteriorating socially - financially. Population about 5000, of whom only about 1000 wld be described as "poor". The clerk class is largely represented, & is previously poor, very poor by 1 real importance. This class receive some pecuniary aid (printed) from the Church.*
- (b) What portion do the ministrations of the Church touch?  
*Old classes are visited, & there is no reason for complaint as to their appreciation of our ministrations*
- (c) What persons are employed? (stating duties and whether paid or not)  
*3 Clergy - 1 parish curate - 13 District Visitors, Sunday school teachers, Managers of Clubs, etc. Clergy & Nurses paid &*
- (d) What buildings are used? (including mission rooms, schools, and clubs)  
*2 Churches - a large Hall, and the Crypt of S. Peter's Church.*
- (e) What Services or other religious meetings are held, and by whom and by how many attended?  
*Very frequent services - never less than 3 daily - on Sundays well attended, & not unsatisfactory - week days. The Mission Church, in poor district, is making way - has been open 4 years - over 1000 Communion this last year - nearly 10,000 at both churches. Preparation of men good.*
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.  
*Young Men's Club - Gymnasium - twice weekly  
 Girls - " " twice weekly  
 Choir - Football Clubs  
 Men's occasional Treats - entertainments*
- (g) What Educational work is done?  
*Sunday Schools, & a part of day of definite with teaching from weekly in church.*
- (h) To what extent are the people visited? (by Ministers or District Visitors)  
*The poor district is visited regularly by Clergy & D. Visitors (by the latter weekly at least). Part of parish by clergy.*
- (i) What arrangements are there for nursing the sick?  
*We have a Parish Nurse with the neighbouring parish -*
- (j) To what extent is charitable relief given or administered by the Church?  
*From wealthy traditions now fast fading, we are inclined to overdo relief, which is given by the Church through D. Visitors, who use tickets. I have a Discretion Fund of helping the clerk class who is troubled.*
- Parish *S. Peter, Streatham*

[NOTE.—Where possible, a comparison should be made between Past and Present.]



# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

## QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Working-class  
 We draw congregations largely from the middle class - neither being very rich nor very poor.  
 One paid minister and of course voluntary workers  
 Our present hall: Hookwood house + adjoining rooms  
 See printed matter enclosed  
 Mothers' Meeting  
 Wesley Guild for young people (including Band of Hope + Temperance Work, Tract Distribution) - see programme  
 Men's Gate Club - 100 members  
 Women's Gate Club - 80 "  
 A Young Women's Club has a special room + meets one Sunday afternoon of each week during the week: 30 members.  
 (g) Sunday School: Wesley Guild's Junior Society classes  
 (h) People visited by minister + leaders T.S.S. Teachers also assist, have distributed by hand of 20 workers  
 - no definite arrangements.  
 Funds are made quarterly by quarters from the Poor Fund

## General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

(a) Perfect good will amongst the Free Churches: common services are now being held - and united simultaneous mission services for Jan 26 - Feb 14  
 (b) None - so far as I know

## Remarks with reference to the district are invited on—

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

The roads are not particularly well kept: the High Road is sometimes in a wretched state: but seemingly the authorities are waiting until the election cars are prepared for - so as to avoid taking up the roads twice. I do not think there is much acute poverty  
 The public houses are mainly on the High Road - large and brilliantly lighted: they flourish - drunkenness here + his regard seems to be based to the feeling in favour of prohibiting the sale to young children.  
 The companion with prostitution is present also.  
 Many houses are occupied by several families: and it rapid increase in population the young houses have seized his chance. The old villas and detached houses are fast disappearing - substituted by long streets of smaller houses.

District London S.W.

Church Balham Hill Wesleyan

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Minister A. Hatley Gray (R. A.)

Wm Leo

86



Wesleyan Hall  
24 Endesham Road  
1 (40)

Reason papers  
Wesleyan Hall  
5  
Buckley 40

40

Balkham Hill Wesleyan  
24 Endesham Road  
Balkham S.W.  
Nov: 1900

X

My dear friend

It is difficult under modern conditions of life, especially in London, for Church workers to keep in close touch with the great population. This may give some occasion to think they are neglected, and that the Church has no helpful message for them, and no deep personal interest in them. And this is a false impression. We are anxious to reach you - to have you in our midst and to do you all the good we can. Many of you live busy lives, and are hard at work all during the week - sometimes in confined places. It is not easy to meet you in your homes - while on the Sunday there are many things tempting you to absent yourselves

46  
from the services of God's house. Physical rest and recreation - visiting and receiving friends - are all parts in this way and have their proper place - but we pray you to beware of crowding out of your life the highest things. There is variety in Church method and organisation. All men do not think alike: their tastes widely differ. If you are already connected with some branch of the Church, we are glad - and exhort you to give your presence, prayers and service with constancy to it. If you have no such connection, we give you a most cordial invitation to join the Balkham Hill Wesleyan Church - Holly Grove - and endorse a list of services.

There are probably some who have recently come into the district, still unsettled, and awaiting an appeal of this kind: some, once in Sunday School, have grown careless and are drifting: others are away from home in business hours, overcome sometimes, it may be, with a feeling of loneliness and isolation: while others again, compelled through some duties and the care of children to stop a time, be away - have not returned: - to all alike this letter is sent with kindest greetings.

If you would appreciate a visit we shall be pleased to hear from you

Yours in Christ, Service  
A. Heathley, Steeple

With very good wish



It cannot be said they are too thick on the 48  
found. My place is in a sort of transition stage.  
The cause was started some eight or ten years  
ago by a few people from Footing who, with  
a person in Hootwood Lodge - near them  
as a laundry and popular to be an old  
Shooting the belonging to one of the Georges.  
Good progress was made and in time the  
Lodge was purchased and also the plot  
of land in front - facing the Ballham High Rd.  
Two years ago at a cost of £2000, our present  
hall - seating 320 - was built and opened  
free of debt. Hootwood Lodge is still  
used for Sunday School with classes etc.  
The circuit as a whole has several religious  
scholars in hand and we hope to be  
new future to have a large Church accommodating  
about 500 built on the site here.

Baitham Hill Wesleyan  
34 Guelsham Road  
Ballham 2017

7.1.07

Dear Mr. Booth

I must sincerely apologise for delay  
in replying to your communication. It has not  
been due to lack of interest in your work.  
Having only been stationed here since  
last September - I hardly feel qualified to  
criticise the general management of local affairs.  
As regards my own Church, I may say  
that we are making good progress and  
endeavouring to reach the people wherever  
outside all the Churches.  
Ballham appears to have developed rapidly  
during the last decade; new streets have come  
into existence in all directions - but the Church  
does not seem to have made proportional advance.



You will see something of the nature of  
revised of the work from the outside printed  
works. I am of course late, have been  
emaciated. During the week I have been  
very weak. All the more in connection  
with the following mission.  
I have to say additional things during the  
last quarter, and have now a pretty good  
view of the  
Trust you will find the information useful  
for your purpose - and will use it when you  
have occasion to use it.

Yours  
sincerely,  
H. Leathley Heap

p. 48

## Balham Hill Wesleyan Church, HOLLY GROVE.

### List of Services.

SUNDAY.—11. 0 a.m. } Public Services.  
7. 0 p.m. }  
10. 0 a.m. and 2.45 p.m., Sunday School. (no scholars)  
3. 0 p.m., Women's Bible Class.

MONDAY.—3. 0 p.m., Mothers' Meeting.  
8. 0 p.m., Women's Slate Club.  
8.30 p.m., Meeting for Christian Fellowship.  
Mr. PRATT.

TUESDAY.—7. 0 p.m., Band of Hope.

WEDNESDAY.—2.30 p.m., Busy Bee. (is a young folk evening circle)  
7. 0 p.m., Meeting for Christian Fellowship.  
Mrs. STANLEY.  
7. 0 p.m., Junior Society Classes.  
8. 0 p.m., Wesley Guild.

THURSDAY.—3. 0 p.m., (fortnightly) Sewing Meeting.  
7.30 p.m., Public Service.  
8.30 p.m., Meeting for Christian Fellowship.  
MINISTER.

SATURDAY.—8. 0 p.m., (fortnightly) Men's Slate Club.

SITTINGS MAY BE OBTAINED FROM THE CHAPEL STEWARDS.

A Cordial Invitation is given to All.

Resident Minister: Rev. A. LEATHLEY HEAP, B.A.,  
34, Endlesham Road, Balham, S.W.



### WHEN OLD AGE COMES!



It is dismal to get old without the re-juvenating influence of religion. When we slip on the down-grade of life, and see that it dips to the verge of the cold river, we want to behold some one near who will help us across. When the sight loses its power we need the faith that can illumine. When we feel the failure of the ear we need the clear tones of the Divine voice. When the axe-men of death have hewn down whole forests of strength and beauty around us, and we are left in solitude, we need the dove to sing in our branches. O! Jesus alone can beat back the monsters that threaten us. He can unhorse the sin that would ride us down. He can sharpen the battle-axe with which we split the head of helmeted abominations. Who helped the martyrs to master their chains and fires? When the night of the soul comes on, and all the denizens of darkness come riding up, who gives strength to the soul and calmness to the heart? Who breaks the spell of infernal enchantment? "Jesus only!"

*James  
Purvis, 1890  
H. G. Smith*

*You will see something of the nature of the work of the Church in London. It is a vast work. It is a work of the heart. It is a work of the hand. It is a work of the feet. It is a work of the tongue. It is a work of the mind. It is a work of the soul. It is a work of the spirit. It is a work of the love. It is a work of the mercy. It is a work of the grace. It is a work of the power. It is a work of the glory. It is a work of the kingdom. It is a work of the reign. It is a work of the rule. It is a work of the dominion. It is a work of the sovereignty. It is a work of the supremacy. It is a work of the pre-eminence. It is a work of the excellence. It is a work of the superiority. It is a work of the pre-eminence. It is a work of the supremacy. It is a work of the pre-eminence. It is a work of the excellence. It is a work of the superiority.*

### Form B.—Non-conformist Churches.

## Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

#### QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

#### General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

#### Remarks with reference to the district are invited on—

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

*(1) Artisan on one side.  
(2) Clergy (married) on the other.*

*Very small.*

*Minister. many unpaid by workers.*

*Church and School. (Sunday and Day)*

*Services on Sunday. The Devotional Service on Friday. Wesleyan Church. Classes during the night. Conducted by leaders.*

*Wesley Guild. That arranges Lectures. Debates. Lectures &c.*

*Day Sunday Schools.*

*by Minister.*

*By Local Poor & md.*

*United with Local Free Ch Council*

District 3rd London

Church West Norwood Wesleyan

[NOTE.—Where possible, a comparison should be made between Past and Present.]

*Rev. C. Chorley  
16 3 John's Valley  
S. Norwood*



52  
Newborn of the Guild, which  
will give you some notion of  
the character of the work done  
here.

I have not been in the Hall  
long enough to be able to offer  
any remarks on Local  
Government Administration

With apologies for not  
giving a better account.

I am yours very truly

Charles Deane

12 Decr. 1900

Upper Tooting Wesleyan Church 51

127, Trinity Road,  
Upper Tooting, S. W.II.

TOOTING  
CIRCUIT.

Dear Sir

I can not answer your question  
particularly, perhaps the following  
notes may be of service to you.

The Population is principally  
of the South Kensington class with a  
fair proportion of professional  
& business men from the City.  
My Church was well served  
over four hundred people every  
Sabbath is less & the congregations  
are very good.

The Sunday School is  
crowded out.

We have a flourishing  
Guild which includes a good  
variety of the Social Work -  
Tombstone Society; Band of  
Hope; Sick Visiting Society,  
Orchestra. Foot ball & Gymnasium  
Club.

The Neighbourhood is divided  
into Districts & we take our share

117

Mr  
Westminster  
District







The Wesleyan-Methodist Church, Tooting, S.W.  
ORDER OF RELIGIOUS SERVICES.

Places and Hours of Worship.	OCTOBER.					NOVEMBER.					DECEMBER.				
	7	14	21	28	4	11	18	25	2	9	16	23	30		
COLLECT FOR ...	17th Sunday after Trinity.	18th Sunday after Trinity.	19th Sunday after Trinity.	20th Sunday after Trinity.	21st Sunday after Trinity.	22nd Sunday after Trinity.	23rd Sunday after Trinity.	24th Sunday after Trinity.	Advent Sunday.	2nd Sunday in Advent.	3rd Sunday in Advent.	4th Sunday in Advent.	1st Sunday after Christmas.		
LESSONS	Jer. v. 10-31. Philonen l.	Jer. xxxvi. Col. iii. 1-17	1 Sam. iii. Mark ix. 33-50	Is. xxviii. 9-17. 1 Tim. v.	Daniel iii. Titus i.	Daniel vi. Heb. iv. 14, to v. 14	Hosea xiv. Heb. xi. 1-16	Ezekiel xi. 9-16. Romans xiv.	Isaiah i. 1 Pet. iv. 7-19	Isaiah v. 1 John ii. 18-29	Isaiah xxv. Revelation i.	Isaiah xli. Rev. xi.	Isaiah xxxv. Rev. xx.		
TOOTING	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30	11.0 Sunday School 6.30 3.0 7.30		
WIMLEEDON	Heap cx Gibbs s cx Gibbs	Williams PM Williams PM Meeting PM Williams	Gibbs cd Gibbs cd Gibbs cd Gibbs	Dave Heap Gibbs	Heap Gibbs Gibbs	Heap Gibbs Gibbs	Dave Gibbs Gibbs	Gibbs Gibbs Gibbs	Gibbs Gibbs Gibbs	Gibbs Gibbs Gibbs	Gibbs Gibbs Gibbs	Gibbs Gibbs Gibbs	Gibbs Gibbs Gibbs		
MERTON	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30		
EMANUEL MISSION HALL	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30	11.0 Sunday School 6.30 7.30 7.30		
BALHAM HILL	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30	11.0 Sunday School 7.0 3.30 7.30		
COTTENHAM PARK, RAYNES PARK	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30	11.0 Sunday School 7.0 4.0 7.30		

Booth - Life & Letters - 402-3  
 The Series Vol. 6,  
 Chap. V (District 47)



Vol. 6 - Chaps IV-V  
District 47

Form A.\*—The Church of England.

**Life and Labour of the People in London: INFLUENCES.**  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

*Suburban and Poor*

*The Church and a Mission Room*

*The Usual services at the Church and two at the Mission Room*

*Proble classes  
M. U. meetings  
M. U. meetings*

*There are no Schools in this Parish*

*By the Vicar Curate and District Visitors*

*There is a Parish Nurse*

*By the Parish Poor Fund*

Parish *The Ascension, Blackheath*

[NOTE.—Where possible, a comparison should be made between Past and Present.]

**The Wesleyan Methodist Church**  
ORDER OF RELIGIOUS SERVICES

Places and Hours of Worship.	OCTOBER.				NOVEMBER.			
	7	14	21	28	4	11	18	25
COLLECT FOR LESSONS	7th Sunday after Trinity. Jer. v. 10, 31. Philimon 1.	14th Sunday after Trinity. Jer. xxxvi. Col. iii. 1, 17.	21st Sunday after Trinity. 1 Sam. iii. Mark ix. 33, 50.	28th Sunday after Trinity. Isa. xxviii. 9, 17. 1 Tim. v.	4th Sunday after Trinity. Daniel iii. Titus 1.	11th Sunday after Trinity. Heb. iv. 14, 16. v. 14.	18th Sunday after Trinity. Hosea. Jer. l. 17.	25th Sunday after Trinity. Isa. xxx. 1, 21. Rev. xi.
TOOTING	11.10 6.30 7.30	11.10 6.30 7.30	11.10 6.30 7.30	11.10 6.30 7.30	11.10 6.30 7.30	11.10 6.30 7.30	11.10 6.30 7.30	11.10 6.30 7.30
WINELEON	Heap cx Gibbs s cx Gibbs	Williams TK Williams TK Williams TK	Gibbs cd Gibbs cd Gibbs	Dawe Heap Dawe Heap Dawe	Meeting CA Meeting CA Meeting CA	Heap Gibbs Heap Gibbs Heap Gibbs	Heap Gibbs Heap Gibbs Heap Gibbs	Heap Gibbs Heap Gibbs Heap Gibbs
MERTON	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30
EMMANUEL MISSION HALL	Dengate nr Cullum s nr Cullum	Cullum TK Cullum TK Cullum TK	Manning cd Manning cd Manning cd	G. A. Cramp G. A. Cramp G. A. Cramp	Street cc Street cc Street cc	Weight Weight Weight	Sole Sole Sole	Brett Brett Brett
BALHAM HILL	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30
COTTENHAM PARK, BAYERS PARK	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30	11.10 7.0 3.30 7.30

49



47  
Ascension Ch  
Blackheath

Form B.—Non-conformist Churches.

2

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

## QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

### General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

### Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Middle class

One minister - paid

Church, Hall, and smaller hall with several class-rooms

Two Services on Sunday with Sunday Sch. & Bible classes in afternoon for the week. Prayers & Holy Communion. Band of Hope & Public Service. Congregation on Sunday about 200 mostly middle class

Social & Library on Saturday evenings

our Free Ch. parish is visited by volunteer visitors frequently.

none systematic. no great need for it

to no great extent - our own poor principally.

Other churches

There is a Free Ch. Council of full cooperation. none with Est. Ch.

District Forest Hill IN Stedford Church St James, Bible Christian Methodist

[NOTE.—Where possible, a comparison should be made between Past and Present.]



(47) 3  
Miss Christians

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

Large City Clerks & Warehousemen.  
 Some artisans & labourers.  
 Chiefly the former class  
 All well paid, except Papists.  
 School Chapel (opened 3 months)  
 and two Class Rooms.  
 Sundays—11 A.M. & 3 P.M.  
 Sunday School 10 A.M. & 3 P.M.  
 Very good School in numbers  
 & all classes.  
 Bible classes, Concerts, and  
 Temperance Meetings—also  
 entertainments well attended.  
 I have visited hundreds of  
 families & the sick people.  
 None—Very little—only  
 a few need it. There are no  
 drink shops here.  
 Baptist, Congregational and  
 Wesleyan—Not much.  
 The Free Churches cooperate  
 in all kinds of work—  
 but not the Established Ch.  
 Lewisham Guardians to the  
 Officers & Representatives—  
 Not many.  
 No Public House here—  
 Not known to me.  
 Do not hear of very much  
 chiefly young married people.  
 All well & happy people.  
 Very good—  
 Very good. This is a London  
 Suburban Paradise.

District St. James Catford

Church Wille Christian Methodist

[NOTE.—Where possible, a comparison should be made between Past and Present.]

See 17<sup>th</sup> 1900.

John Stephens Minister.



Nov 4

11

Bible Christian  
Hither Green

*[Faint, mostly illegible handwritten notes on the left page]*

Bible Christian  
Hither Green  
47  
11

*[Faint, mostly illegible printed text on the right page, possibly a form or questionnaire]*

Bible Christian  
Methodist

4

*[Faint, mostly illegible printed text on the top right page, possibly a form or questionnaire]*

Bible Christian  
Circuit Man  
47  
11

*[Faint, mostly illegible printed text on the bottom right page, possibly a form or questionnaire]*

Hither Green  
Bible Christian  
with Managers

47



# BIBLE CHRISTIAN PREACHERS' PLAN OF APPOINTMENTS.

LEE CIRCUIT, 1900.

"Freely ye have received, freely give."—Matthew x., 8.

PLACE & TIME.	Sept.	October.					November.				December.			
	30	7	14	21	28	4	11	18	25	2	9	16	23	
Sunday { HIGH ROAD CHAPEL, 11 LEE ... .. 7 Pastor's Bible Class ... 3 Sunday School Address ... 3-4.5 Open Air Service ... ..	Stephens Crossman	Hancock s Hancock s	Hancock Stephens	Rounsefell ms Rounsefell ms	Hancock Vanstone	Stephens s Hancock s	Potter Hancock	Hancock Hancock	Tickell Hancock	Hancock s Stephens s	Howe Hancock	Hancock Vanstone	Stephens Hancock L	
	MONDAY, Junior Endeavour ... 6.30 " Senior Endeavour ... 8 WEDNESDAY, Preaching Service ... 7.30 " Prayer Meeting ... 8.15	Cannon Crossman Hancock	Hancock Hancock Hancock	Cannon Cannon Hancock	Cannon Hancock Rounsefell ms	Cannon Davey Stephens	Hancock Crossman Hancock	Cannon Hancock Hancock	Cannon Dudman Hancock	Cannon Gooding Hancock	Hancock Hancock Hancock	Cannon Crossman Hancock	Cannon Goddard Hancock	Hancock Dudman Hancock
	THURSDAY, Band of Hope ... 7 " Temperance Meeting ... 8	Hancock Hancock	London L.M.B.	Hancock Hancock	Attwood Howe	Hancock Wickenden	London Brunning	Hancock Davey	Attwood L.M.B.	Hancock Vanstone	London Smith	Hancock Carpenter	London Brunning	Hancock Hancock
	Sunday { PARK PLACE CHAPEL, 11 ELTHAM ... .. 6.30 Sunday School ... .. 3 Open Air Service ... .. 5-4.5 MONDAY, Class Meeting ... .. 8 THURSDAY, Preaching Service ... 7.30 SATURDAY, Prayer Meeting ... 8	L.M.B. Brunning	Smith Glock Glock	Davey Vanstone s	Hancock Wickenden	Hallett Hancock Hancock	Smith L.M.B.	Hancock Stephens s Stephens	Glock Attwood	Stephens Crossman	L.M.B. Wickenden Wickenden	Hancock Glock	Brunning Stephens s Stephens	Hancock Davey Davey L
		THURSDAY, Preaching Service ... 7.30 SATURDAY, Prayer Meeting ... 8	Davey	Hancock	L.M.B.	Hancock	Brunning	Hancock	L.M.B.	Hancock	Wickenden	Hancock	L.M.B.	Hancock
Sunday { TORRIDON ROAD, HITHER 11 GREEN ... .. 6.30 Sunday School ... .. 3 Open Air Service ... .. 6.15 THURSDAY, Preaching Service ... 8		Smith Stephens Stephens	Stephens Stephens s	Stephens Hancock	Cudmore Cudmore Stephens	Stephens Stephens Hallett	Hancock Stephens s Stephens	Stephens Potter Stephens	Stephens Stephens	Hancock Stephens	Stephens Hancock s Hancock	Stephens Stephens	Stephens Hancock	Vanstone Stephens L Stephens Hallett Stephens
		THURSDAY, Preaching Service ... 8	Stephens	Stephens	Hallett	Stephens	Stephens	Hallett	Hallett	Stephens	Stephens	Hallett	Stephens	Stephens

### PREACHERS.

1. ARTHUR HANCOCK, 283, High Road, Lee.
2. J. STEPHENS, The Manse, Torridon Road, Hither Green, Catford.
3. I. B. VANSTONE, 44, Brandram Road, Lee.
4. W. H. TICKELL, 61, Blessington Road, Lee.
5. T. W. ATTWOOD, 24, High Road, Lee.
6. W. CARYER, Blackheath Park, Blackheath.
7. C. HALLETT, 3 Newington Parade, Hither Green.
8. J. CROSSMAN, 54, Gilmore Road, Lee.
9. H. LOTT, 3, Cardwell Terrace, Holloway, N.
10. C. SMITH, 16, Effingham Road, Lee.
11. A. WICKENDEN, 76, College Road, Bromley.
12. T. GOODING, 111, Taunton Road, Lee.
13. T. D. DAVEY, 153, High Road, Lee.
14. L. G. BRUNNING, 189, High Road, Lee.
15. A. J. GLOCK, 2, Elm Villas, Blunts Road, Eltham.

On Trial: A. A. N., to go with No. 8.  
L. M. B.: LEE MISSION BAND.  
Sister of the People: SISTER EMMA, 2, Turner Rd., Lee.

### Auxiliaries:

- A. POTTER, "Batavia," Bushey Hall Road, Watford
- J. FOSTER HOWE, "Holwood," Grove Park.
- T. BOWYER, Wilmington, Dartford.

### CIRCUIT OFFICERS.

#### Circuit Stewards.

C. SMITH, J. CROSSMAN.

#### Society Stewards.

LEE: T. W. ATTWOOD, R. J. CARPENTER.  
ELTHAM: A. J. GLOCK.  
HITHER GREEN: C. HALLETT, G. GOODCHILD.

#### Chapel Stewards.

LEE: F. BROWN, E. ELGAR, H. J. CARR,  
J. T. LONDON, S. LEVETT, J. CHAPMAN.  
ELTHAM: A. FINCHAM, A. FAIRHEAD.  
HITHER GREEN: C. HALLETT, W. J. NORTHMORE.

#### CIRCUIT NOTICES.

LEE: Oct. 21—Missionary Sermons. Preacher, Rev. D. J. Rounsefell.  
Oct. 24—Missionary Meetings. Deputation, Revs. D. J. Rounsefell and J. B. Stedeford.  
Nov.—Evangelistic Mission. Missioner, Mr. T. Buttle.  
Dec. 25—Christmas Morning Service. Preacher, Rev. A. Hancock.  
ELTHAM: Oct. 25—Lecture by Rev. A. Hancock.  
Nov.—Evangelistic Mission. Missioner, Rev. A. Hancock.  
Dec. 25—Christmas Morning Service. Preacher, Mr. A. J. Glock.  
HITHER GREEN: Oct. 21—Special Preacher, Rev. F. Cudmore, of Kilburn.  
Nov. 27—Lecture by Rev. A. Hancock.  
Nov.—Evangelistic Mission. Missioner, Rev. J. B. Stedeford.  
Dec. 25—Christmas Morning Service. Preacher, Rev. J. Stephens.

Every Preacher must take his own appointments, or himself provide an accredited substitute.

"Why we are Nonconformists." Four Addresses by Rev. Arthur Hancock. Second Edition. Price 3d. May be obtained of the Pastor. Bible Christian Magazine Review: "We heartily welcome this reprint from our pages. It should be circulated by thousands."

The Bible Christian Magazine, Young People's Magazine, Chapel and Sunday School Hymn Books, and all Books and Periodicals may be obtained of the Circuit Ministers and should be ordered by the 20th of each month.

#### NEW CENTURY FUND.

The Bible Christian Conference proposes to raise a New Century Fund of £25,000 for the building of New Chapels and the general extension of our work, as a Connexional Thank-Offering to God for His great goodness to us as a Church and people. We commend the proposal to the earnest consideration of all. Our own Circuit is immediately interested in view of the new enterprise at Hither Green, and further help to the Chapels from the Free Loan Fund.

The Circuit Quarterly Meeting has passed the following resolution:—"That we heartily support the action of the Conference in inaugurating the New Century Fund, and promise to do our best in aid of the Fund at a later period."

Offerings are taken at the close of each Public Service on the Sabbath in support of the Work of God. "Bring an offering and come into His courts."

The next Quarterly Meeting will be held at Lee on Wednesday, December 26th, 1900, at 8.30 p.m.

References.—s. Sacrament: s.s.a. School Anniversary. C.A. Chapel Anniversary, M.S. Missionary Services, H.F. Harvest Festival. L. Lovefeast. C.O. Chapel Opening.



Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

5  
*(city people)*  
About half are middle class & the other half chiefly made up of those who wait upon their needs.

All, more or less.

1 Curate, and usual Church Officials, paid.  
District Visitors Voluntary

Parish Church - Schools and Institute are held in conjunction with St. Margaret's Sec.

Four Services on Sunday - and Daily. Mission Service in School Room in week. Sunday Services well attended

Temperance, Bands of Hope  
Missionary Meetings.

Excellent Voluntary Schools held in conjunction with St. Margaret's - about 1300 children in attendance

Home & Lane Visitation by Clergy and District Visitors.

Much work is done by the Local Hospital of the Nursing Sisters of S. John the Divine at Levensham.

Provident Clubs, and in times of sickness by District Visitors.

Parish

Christ Church. Sec.

W. McDonald Vicar

[NOTE.—Where possible, a comparison should be made between Past and Present.]



# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

## QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

## General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

## Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink . . . . .
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Upper & lower middle class with comparatively few of the very poor.

Our congregation is fairly representative of the neighborhood.

organist, organ-blower & care-taker. all paid

Church & School room

Two Sunday services & one in the week.

a Band of Hope, a Ladies' Working Party & a Young People's Guild.

Oratory in Sunday school

as need arises.

—

About £ 20 per annum.

There are six other centres of religious influence in the neighborhood.

There are various Parish Unions, & an efficient Cottage Hospital supported by all orders.

District Eltham Rev. E. J. Penford Cong<sup>o</sup> High St Eltham

[NOTE.—Where possible, a comparison should be made between Past and Present.]

# Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

(47)  
9  
Lee  
Churchman

Answer

[NOTE.—Where possible, a comparison should be made between Past and Present.]



47

Copy  
M. S. Sultan  
(47) 13

Answer to  
Question

Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked as to the work of the Church:—  
(a) What is the general character of the population?  
(b) What portion do the ministrations of the Church touch?  
(c) What persons are employed? (stating duties and whether paid or not)  
(d) What buildings are used? (including mission rooms, schools, and clubs)  
(e) What Services or other religious meetings are held and by whom and by how many attended?  
(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.  
(g) What Educational work is done?  
(h) To what extent are the people visited? (by Ministers or District Visitors)  
(i) What arrangements are there for nursing the sick?  
(j) To what extent is charitable relief given or administered by the Church?  
General Questions—  
(k) Under what other religious influences do the people come?  
(l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

8

Form B.—Non-conformist Churches.

7

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

## QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Chiefly upper middle class

Ditto

Minister & organist, paid.  
Deacons, choir, school superintendent, teacher,  
band & house managers, voluntary.

Church School Room

Sunday 11. & 7. Wednesday 7.30  
Abundant, roughly speaking about  
100 on Sunday & 20 Wednesday

Band of Hope, held on alternate  
Thursdays. Every other week being a  
children's entertainment, lecture, &c.  
~~None~~ Sunday school on Sunday afternoon

Usual visitation by the Minister

None

Impossible to say. The Communion  
offerings constitute a poor fund, but  
~~there is no other~~ but this district  
does not need much in the way

### General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Usual churches of the Establishment  
& non-conformist. Also air mission are  
conducted by the Salvation Army

Nothing so far as I am aware  
(a) Free Church Council  
(b) None whatever

### Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

With regard to this, my  
connection with the district  
is so very recent that I  
cannot give any information  
sufficiently reliable to be of any  
service to you.

District Forest Hill Congregational Church, Queen's Road.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Minister The Rev. B. Bentley-Johnson







Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

(a) What is the general character of the population?

Middle class with a moderate number of working people I think all fairly well —

(b) What portion do the ministrations of the Church touch?

(c) What persons are employed? (stating duties and whether paid or not)

2 Clergy - 10 District Visitors 24 S. S. Teachers,

(d) What buildings are used? (including mission rooms, schools, and clubs)

Church Schools + Parish Room

(e) What Services or other religious meetings are held, and by whom and by how many attended?

Daily Services, Morning Saints' hour + weekly Celebrations, Lectures, classes etc

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

Combs Guild, Clothing, Book, Hoal Clubs, etc -

(g) What Educational work is done?

(h) To what extent are the people visited? (by Ministers or District Visitors)

Regularly by both weekly -

(i) What arrangements are there for nursing the sick?

(j) To what extent is charitable relief given or administered by the Church?

About £50 a year

Parish The Good Shepherd Lee - SE

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked in each District as to the work of the Church:—

S. Steeles Parish

Michael 47



Life and Labour of the People in London: INFLUENCE

QUESTIONS to be asked in each district as to the work of the Church -

A.  
Barnes &  
Duckworth

10 - (47)  
from sketches

With Answers to Questions  
to other papers



Parish of The Good Shepherd,  
LEE, S.E.

ARRANGEMENTS

FOR THE  
WINTER SESSION OF 1900-1.

List of Lectures, Classes,  
Meetings, &c.

Collections will be made, and the Proceeds devoted to the  
Parochial Funds, viz.:-

- THE CHURCH MAINTENANCE FUND,
- THE SICK AND POOR FUND,
- THE ORGAN AND CHOIR FUND,
- THE CLERICAL ASSISTANCE FUND,
- THE CHURCH FURNISHING FUND,
- THE CRÈCHE. . . . .



THE END LABOUR OF THE PEOPLE IN LONDON: INFLUENCES

QUESTIONS IS RELATED IN EACH PART TO THE WORK OF THE CHURCH

A  
Brewer & Co  
LONDON

for sheets  
10 - (17)

**SPECIAL SERVICES**  
IN THE  
**Church of The Good Shepherd,**  
AND  
**LECTURES, CLASSES, MEETINGS, &c.,**  
IN  
**THE PARISH ROOM, HANDEN ROAD.**

**October 11th.—Harvest Festival.**  
Holy Communion at 8 a.m. Mattins at 10 a.m. Holy Communion and Short Address at 11 a.m. Full Choral Evensong and Sermon at 8 p.m.  
*Preacher*—The Rev. Canon ESCRETT, M.A. (Rector of Woolwich).

**October 14th.—Harvest Festival (continued).**  
Holy Communion at 8 a.m. Mattins and Sermon at 11 a.m. Children's Service at 3.30 p.m. Full Choral Evensong and Sermon at 7 p.m.  
*Preacher at Mattins*—Rev. J. H. S. PENNINGTON, M.A. (Rector of St. Clement Danes, Strand).  
*Preacher at 3.30*—Rev. A. T. BELLAMY, M.A.  
*Preacher at 7 p.m.*—The VICAR.  
*Offerings throughout the Festival for the Rescuing and Church Maintenance Funds.*

**October 18th (St. Luke's Day).**  
Holy Communion at 8 a.m. Special Address to Church Workers at Evensong, 8 p.m.

**October 21st.**—Day of Intercession for Sunday Schools.

**October 25th.**  
ILLUSTRATED LECTURE at 8 p.m. *Subject*—"The Bi-Centenary of the S.P.G." By the Rev. LEONARD DAWSON, M.A. (Metropolitan Secretary).

**October 28th (St. Simon and St. Jude's Day).**  
*Preacher at Evensong*—Rev. Canon FARMER (Rector of Pretoria, South Africa). *Offerings for the S.P.G.*

**November 1st (All Saints' Day).**  
Holy Communion at 8 and 11 a.m. Evensong and Address to Members of the Guild of The Good Shepherd at 8 p.m.  
*N.B.—This is one of the Special Guild Days.*

**November 4th.**  
*Preacher at Mattins*—Rev. C. R. BAILEY, M.A. *Offerings for the Rochester Diocesan Society.*

**November 8th, at 8 p.m.**  
First of the Series of ILLUSTRATED LECTURES on "The History of the Church during the First Four Centuries," by the Rev. J. ARTHUR OWEN, B.A. (Vicar). *Subject*—"The Apostolic Age."

**November 14th.**  
The first of the Course of ADDRESSES at the 8 o'clock Services on Wednesdays. *Subject*—"Phases of the Christian Character," by the Rev. A. T. BELLAMY (Assistant Curate). 1. The consistent life. 2. The courageous life. 3. The patient life. 4. The tempted life. 5. The persevering life. 6. The rejoicing life.

**November 18th.**  
Special Sermon at Mattins by the Rev. E. M. O'HARA LEE, M.A., Vicar of St. Katherine's, Rotherhithe, S.E. *Offerings for the Free and Open Church Association.*

**November 20th.—Concert** in aid of the Parochial Funds.

**November 22nd.**  
ILLUSTRATED LECTURE at 8 p.m. *Subject*—"The Sub-Apostolic Age."

**November 30th (St. Andrew's Day).**  
Holy Communion, with Intercession for Missions, 8 a.m.

**December 4th.**  
ILLUSTRATED LECTURE at 8 p.m. *Subject*—"Councils and Creeds."

**December 7th and 8th.**  
Sale of Work and Entertainments in the Parish Room, 3 to 10 p.m., in aid of the Parochial Funds.

**December 9th.**  
Special Sermons for the Lewisham Deanery Church Aid Fund.  
*Preacher at Evensong*—Rev. W. A. MOBERLY, M.A. (Vicar of Sydenham, and Rural Dean).

**December 14th.—Annual Quiet Day.** Full particulars to follow.  
*Conductor*—The Rev. Canon RHODES BRISTOW, M.A. (Canon Missioner of Southwark).

**December 20th.**  
ILLUSTRATED LECTURE, 8 p.m. *Subject*—"European Christianity."

**December 21st (St. Thomas' Day).**  
Holy Communion, 8. Litany, 11. Evensong, 5.

**December 25th.—Christmas Day.**  
Holy Communion, 8 a.m. Mattins, Holy Communion & Sermon, 11 a.m.  
*Preacher*—The VICAR.  
*Offerings for Sick, Poor, and Church Maintenance Funds.*

**December 31st.**  
Watch-Night Service and Address by the VICAR, 11.15 p.m.

**January 1st, 1901.—New Year's Day.—Circumcision of Our Lord.** Holy Communion at 8 and 11. Evensong at 5.

**January 6th (Epiphany of Our Lord).**  
"Choir Festival." Particulars to follow.

**January 10th.**  
ILLUSTRATED LECTURE, 8 p.m. *Subject*—"Julius Cæsar to St. Augustine, B.C. 55 to A.D. 597."

**January 24th.**  
ILLUSTRATED LECTURE, 8 p.m. *Subject*—"The Growth of the English Church from A.D. 597 to A.D. 1090."

**January 25th (Conversion of St. Paul).** S.P.G. Services.

**February 7th.**  
ILLUSTRATED LECTURE, 8 p.m. *Subject*—"Roman Advance and English Reform, A.D. 1090 to 1558."

**February 21st.**  
ILLUSTRATED LECTURE, 8 p.m. *Subject*—"From Elizabeth to Victoria, A.D. 1558 to 1899."



### SPECIAL NOTICES.

On the Thursdays in Advent there will be Celebrations of the Holy Communion at 8 and 11 a.m.

After Evensong on the Fourth Sunday in Advent, a Short Service of Preparation for the Christmas Communion will be held, to which all Communicants are earnestly and affectionately invited.

*Mattins*: Daily during Advent at 11 a.m.

*Evensong*: Mondays, Tuesdays and Wednesdays, at 8 p.m.; Thursdays at 4.45; Fridays and Saturdays, at 5 p.m.

*The Parochial Working Party* meets every Thursday afternoon, in the Parish Room, at 2.30 p.m.

*Sunday School Teachers' Classes* are held on alternate Tuesdays in the Parish Room, at 8 p.m., commencing Tuesday, October 16th.

*Due Notice will be given of Lent, Holy Week, and Easter Arrangements.*

THE VICARAGE,  
HANDEN ROAD, LEE, S.E.

MY DEAR FRIENDS,

Once more it is my pleasing duty to put before you the arrangements for the forthcoming Winter Season, and in doing so, I venture to express the earnest hope that they may be made use of by, and prove helpful to, a larger number than ever before of the Parishioners of The Good Shepherd.

My most earnest desire is, that as long as I remain the Vicar of this Parish, I may be helpful to all my Parishioners, whether Church people or not, and I shall always aim at being the clergyman of the Parish, rather than merely the minister of the congregation who worship regularly within the walls of their Parish Church. May I also take this opportunity of expressing my readiness to call, *as a clergyman*, wherever my visits in that capacity would be welcome. I should be most thankful to be allowed to visit any cases of sickness which may be reported to me, and to prepare for Baptism and Confirmation any (whether infants or adults) who have not been Baptised or Confirmed.

I earnestly hope and pray that the approaching Advent and Christmas may be, in the highest and best sense, happy and blessed seasons to us all, and with every good wish and thought, beg to be allowed to subscribe myself,

Your faithful friend and Vicar,

J. ARTHUR OWEN.

N.B.—I shall be glad to hear of more helpers for the Choir, whether adults or boys, Teachers for the Sunday Schools, District Visitors, Members for the Working Party, Volunteers for Special Classwork, as well as new Members for the Guild.

12  
The Vicarage,  
Handen Road,  
Lee, S.E.

December, 1900.

*My dear Parishioners and Fellow-workers in the sacred cause of Holy Church,*

In order, if possible, to deepen the spiritual life of our Parish, and to raise its tone in Church matters, it is my pleasure and privilege, as your Parish Priest, to call you aside from your labours and anxieties to a Quiet Day of Contemplation on God, and the things of God.

We need in these days of rush, and while amidst the multiplicity of contending interests, all the store of spiritual strength, which our Divine Master will give us, as we go forth in our respective ways and to our several duties, to grapple with the complex problems of our daily life, to combat coldness, indifference, unbelief, and sin in all its varied and insidious forms.

I know that many were helped greatly, and their wills braced Godward by our Quiet Day last year, when we had the privilege of listening to the scholarly, high-toned and deeply spiritual addresses of my friend and late colleague, the Rev. J. R. Pridie, and I felt sure that you would wish me to again give you the opportunity of spiritual edification in the same way, and under, as far as possible, like conditions.

I have great reason to hope that the result this year will be equally helpful and happy, for our leader is to be my dear and esteemed friend, the Rev. Canon Rhodes Bristow, M.A., Canon Missioner of St. Saviour's, Southwark.

**The day chosen is FRIDAY, DECEMBER 14th.**

The Hours of the day are—

8 a.m.	...	<i>Celebration of the Holy Communion.</i>
10 a.m.	...	<i>Mattins and First Address.</i>
12 noon	...	<i>Special Prayers and Second Address.</i>
2.30 p.m.	...	<i>The Litany and Service of Intercession.</i>
3.30 p.m.	...	<i>Hymns, Collects and Third Address.</i>
4.30 p.m.	...	<i>Evensong.</i>
8 p.m.	...	<i>Choral Evensong and Address to Members of the Guild of The Good Shepherd by the Vicar.</i>

Commending this matter to your earnest, prayerful, and sympathetic consideration,

I remain,

Your faithful Friend and Vicar,

J. ARTHUR OWEN.

N.B.—The Church is open Daily for Private Prayer and Meditation.



To the Churchmen of Lee and its neighbourhood, and especially to those who believe in the principle of a Free and Open Church.

**Church of The Good Shepherd,**  
LEE, S.E.

The above Church, the only Free and Open one in the Parish of Lee, with accommodation for 600 worshippers, is confronted with a somewhat serious difficulty. The chairs, which have been in use since the Church was built in 1881, have perished to such an extent that it is absolutely necessary to entirely re-seat the Church. Estimates for this have been obtained, and carefully considered, which put the total cost of good pitch-pine seating at about £300.

Without some outside help, it will be very difficult to raise such a sum, for the following reasons:—

The only certain source of income is £50 per annum from the mother Parish of Lee. All expenses of carrying on the Services, and working the Parish, including the Stipends of the Clergy, have to be met by the Offerories, and the voluntary contributions of the parishioners.

We therefore feel that, in a case like this, we can confidently and fittingly appeal for outside help.

It was most important that this work should be put in hand without delay, both for the comfort of the worshippers and the appearance of the Church, and it has already so far progressed that we hope to see it completed, and the new seats fixed in the Church by the Harvest Festival, which will be held this year on Thursday, October 11th, and Sunday, October 14th.

We are also most glad to be able to announce that we have received in gifts and promised subscriptions the substantial sum of £189 3s. 6d., and should much like, and most earnestly hope, to clear off the balance by the end of this year.

It is only a small sum after all, and if everyone who worships in our Church, or who is interested in any way in its work, will give something, this really necessary matter can easily and quickly be accomplished.

Will you, reader, help us, either by subscribing yourself, or by collecting for the Fund? Donations will be thankfully received and acknowledged by

- J. ARTHUR OWEN, *Vicar.*
  - J. CURTIS STEPHENS,  
49, Micheldever Road,
  - W. THORNTON BULLOCK,  
58, Leyland Road.
- Churchwardens.*

Re-Seating Fund of the Church of The Good Shepherd.

I am willing to subscribe £ : :

Signed .....

Shed 47

10/



# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

(a) What is the general character of the population?

*Natural mixed.. Well educated & healthy. Clerks, Artizans: outdoor servants: factory hands labourers: field workers.*

(b) What portion do the ministrations of the Church touch?

*a fair proportion of each section: it would be difficult to say how deep its influence goes.*

(c) What persons are employed? (stating duties and whether paid or not)

*3. Clergy paid by the People.  
2. Vergers. 2. Caretakers. 2. Bells  
2. Organists. all paid.  
20 district visitors. unpaid.*

(d) What buildings are used? (including mission rooms, schools, and clubs)

*2. Churches. & 2 Church rooms. used for Clubs - Sun. & Classes. Meetings.*

(e) What Services or other religious meetings are held, and by whom and by how many attended?

*Services & meetings too numerous to mention. Sometimes as many as 800. people in the 2 Churches at once: other days perhaps 500.*

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

*numerous: of all kinds: most in meetings: Clubs for encouragement of Thrift, Clothing Clubs. Temperance Soc: Church Lads Brigade. &c.*

(g) What Educational work is done?

*Large Schools. under L. P. B.: also a share of National Sch.: & many Continuation Classes. of L. P. B.*

(h) To what extent are the people visited? (by Ministers or District Visitors)

*regular visitation. All houses that will accept it. by Clergy & by District visitors: rarely refused.*

(i) What arrangements are there for nursing the sick?

*none. but from the local Cottage Hospital.*

(j) To what extent is charitable relief given or administered by the Church?

*To a small extent only. by the Church, in exceptional cases, to save respect - all now from applying to Guardians. many old pensions. Charitable Trusts are distributed in the Parish. There is little genuine poverty.*

Parish *Holy Trinity, Eltham* *Thomas Rowell*

[NOTE.—Where possible, a comparison should be made between Past and Present.]

*01 (17) 1895-1901*



Holy Trinity  
Eltham

Wm B. Booth  
Trinity  
13

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Upper middle, & working classes.  
 The above classes equally.  
 One minister—paid.  
 Church, Schoolroom & class rooms.  
 Public service twice on Sunday & once during week—attendance on Sunday 126 each service.  
 Two services for the young also during the week, & school & clubs on Sunday.  
 None of a regular character. Occasional lectures.  
 People regularly visited by Minister.  
 None—in com-union with church.  
 About 10/- per week.

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Between the Free Churches there is co-operation in Pastoral visitation. Each Church having its own allotted "parish". Between the Estab. & Free. there is no organic co-operation.

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Services fairly efficient.  
 No provalent.  
 Rather prevalent—should sup.  
 Pretty free from crime.  
 Called for no special mention.  
 Moderate.  
 Good generally.  
 Rents abominably high: pressure upon the working classes is cruel.

District Forest Hill, S.E. Church Trinity, N.E. Methodist, New Con.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Connection



(47) 4  
Meth New Conn

Forest Hill  
Meth New Conn

Answers Helter

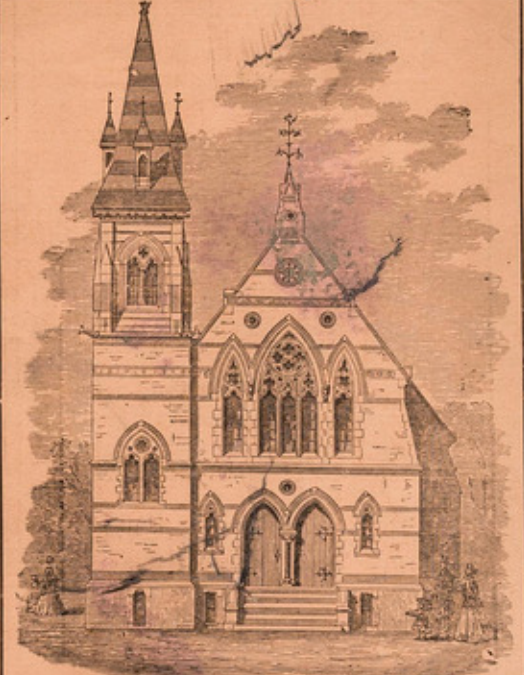
*[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page.]*

A

METHODIST NEW CONNEXION.  
(FOUNDED, 1797)

# London Third Circuit Hand Book.

January 6th, to April 28th, 1901.



Trinity Church, Perry Vale, Forest Hill, Erected 1866.

### ORDER OF SERVICES.

Divine Worship	SUNDAY	11 A.M. and 6.30 P.M.
	WEDNESDAY	7.30 P.M.
Lord's Supper	Evening of First Sunday in Month	
Baptisms	Morning of First Sunday in Mo.	
Marriages	Application to the Minister.	
Sabbath School	10 A.M. and 2.45 P.M.	
Band of Hope	Monday, 7 P.M.	
Christian Endeavour	Thursday	Jun., 6.30, Sep. 8 P.M.
Choir Practice	Wednesday, 8 p.m.	
Literary Society	Friday, 7.30. P.M.	

Strangers cordially welcomed.

Minister—Rev. THOS. P. BULLEN,  
Perry Lodge, Allenby Road, Forest Hill, S.E.



(47) 4  
North New Lane

Forest Hill  
North New Lane

Business Letter

Trinity Officers.

- Treasurer.**  
Mr. T. COPPINGER,  
The Parade, Forest Hill
- Secretary.**  
Mr. F. C. HICKSON,  
34, Dartmouth Road, Forest Hill
- Pew Steward.**  
Mr. C. T. HALLIFAX.
- Poors Steward.**  
Mr. C. HAWKINS,  
4a, Colfe Road, Forest Hill
- Seat Stewards.**  
Mr. C. HAWKINS | Mr. C. S. HALLIFAX
- School Superintendents.**  
Mr. C. T. HALLIFAX  
Mr. C. HAWKINS
- Sunday School Secretary.**  
Mr. H. HALLIFAX
- Secretary of Band of Hope.**  
Miss O. HAYNES
- Secretary of Literary Society**  
Mr. E. J. ROBERTS,  
Warwick House, Montem Road, Forest Hill
- Representatives to Free Church Council.**  
The MINISTER, and Messrs. C. T. HALLIFAX,  
C. HAWKINS, T. COPPINGER, F. C.  
HICKSON, and Miss BUSH
- Ladies' Sewing Meeting.**  
(First Wednesday in the Month)  
Treasurer:—Mrs. WHITWORTH  
Secretary:—Mrs. KEMP
- Offertory Stewards.**  
Mr. T. COPPINGER | Mr. F. C. HICKSON
- Y.P.S.C.E. Secretary.**  
Miss O. HAYNES
- Secretary of Missions.**  
Miss BUSH
- Sidesmen.**  
East:—Mr. STANLEY HALLIFAX  
West:—Mr. C. HAWKINS
- Choirmaster.**  
Mr. W. BUCKLEY,  
2a, Upton Villas,  
Como Road, Forest Hill
- Organist.**  
Mr. B. W. NICHOLSON,  
314, Devonshire Road, Forest Hill
- Sexton.**  
Mr. A. GREENWOOD, Trinity Cottage

Preachers.

- T. P. BULLEN,  
24, Allenby Road, Forest Hill, S.E.
- HAROLD TWYFORD,  
55, Athenlay Road, Nunhead, S.E.
- E. WRIGHT,  
8, Colyton Road, Honor Oak, S.E.
- J. HINDS,  
5, Waldenshaw Road, Forest Hill, S.E.
- G. A. K. HOBILL,  
3, Clifford Terrace, Kilmorie Road,  
Forest Hill, S.E.
- C. T. HALLIFAX,  
20, Montem Road, Forest Hill, S.E.

AUXILIARIES.

- Rev. J. B. STEDEFORD, Forest Hill.
- Rev. W. J. CHAPPELL, Hassocks.
- Rev. W. C. POLES, Hereford.
- Rev. D. BASIL MARTIN, M.A., Hereford.
- Rev. F. J. WHARTON,  
90, Albion Road, Stoke Newington, N.
- J. MACQUEEN,  
25, Craven Road, Harlesden, N.W.
- J. T. FREEMAN,  
9, Drakefell Road, Nunhead
- J. McMILLAN,  
90, Ivydale Road, Nunhead

NAMES OF FORMER MINISTERS.

CIRCUIT FORMED, 1862.

1862	Andrew Lynn	1891	T. Scowby, G. Bailey, E. Wright
1863-5	Joseph Bate		T. Boycott, Sup.
1866-9	H. T. Marshall	1892	H. T. Marshall, H. Shaw, E. Wright, T. Boycott, Sups.
1870	T. Scowby		
1871	T. Scowby, J. H. Robinson, Sup.	1893	H. T. Marshall, H. Shaw, E. Wright, T. Boycott, J. C. Watts, Sups.
1872-3	T. Scowby, W. Cooke, Sup.		
1874	D. Sheldon, W. Cooke, Sup.	1894-6	H. T. Marshall, A. H. Marshall, E. Wrig, Sup
1875-9	W. Cooke, Sup.	1897	W. J. Townsend, A. H. Marshall, E. Wright, H. Marshall, Sups.
1880-1	J. C. Story, W. Cooke, Sup.	1898	W. J. Townsend, H. Twyford, E. Wright, H. T. Marshall, Sups.
1882-4	J. E. Radcliffe, W. Cooke, Sup.	1899	W. J. Townsend, H. Twyford, E. Wright, Sup.
1885	J. E. Radcliffe, E. Wright, Sup.	1900	T. P. Bullen, H. Twyford, E. Wright, Sup.
1886	J. E. Radcliffe, E. Wright, T. Boycott, Sups.		
1887-8	T. Scowby; E. Wright, T. Boycott, Sups.		
1889	T. Scowby, J. R. Abel, E. Wright, T. Boycott, Sups.		
1890	T. Scowby, H. A. Stenbridge, B.A. E. Wright, T. Boycott, Sups.		



(47) 4

Meth New Conn

Forest Hill  
Meth New Conn

Business Letter

ORDER OF PUBLIC SERVICE.

TRINITY.

Hours of Worship	January.					February.					March.					April.			
	6	13	20	27		3	10	17	24		3	10	17	24	31	7	14	21	28
Sun. 11	Bullen	Stedford	Bullen	Twyford M.S.M.	Twyford	Bullen	Twyford	Poles G.S.M.	Twyford G.S.M.	Twyford G.S.M.	Bullen	Bullen	Bullen H.M.	Twyford H.M.	Bullen	Twyford	Bullen	Bullen	Bullen
3	Bullen	Bullen	Bullen	Chappell	Twyford	Bullen	Twyford	Twyford	Twyford	Twyford	Bullen	Bullen	Bullen	Bullen	Bullen	Twyford	Bullen	Bullen	Bullen
6.30	Bullen	Bullen	Bullen	Chappell	Twyford	Bullen	Twyford	Twyford	Twyford	Twyford	Bullen	Bullen	Bullen	Bullen	Bullen	Twyford	Bullen	Bullen	Bullen
Wed. 7.30	Bullen	Bullen	Bullen	Halifax	Supply	Bullen	Halifax	Halifax	Bullen	Bullen	Bullen	Bullen	Bullen	Bullen	Bullen	Halifax	Bullen	Bullen	Bullen

WAWERLEY PARK.

Sun. 11	Twyford	Twyford	Twyford	Chappell M.S.M.	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford
3	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford
6.30	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford
Wed. 8	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford	Twyford

Circuit Officers.

**Treasurer.** Mr. R. H. CLAMP, 134, Drakehill Road, S. E.

**Secretary.** Mr. C. T. HALLIFAX, 20, Montem Road.

**Chapel Auditor.** Mr. G. A. K. HOBILL, 3, Clifford Terrace, Kilmore Road, Forest Hill

**Local Preachers' Secretary.** Mr. WEBBER, 43, Nunhead Grove

**Sunday School Secretary.** Mr. C. S. HALLIFAX, 20, Montem Road

**Mission Treasurer.** Mr. B. W. NICHOLSON.

**Mission Secretary.** Mr. J. W. HOKNER.

**Magazine Correspondent.** Mr. E. ROBERTS, Warwick House, Montem Road

**Plan Committee.** The MINISTERS, and Messrs. CLAMP, C. T. HALLIFAX, and W. BUCKLEY

**SPECIAL NOTICES (Trinity).**  
 Annual Church Meeting and Election of Officers, Monday, January 14th.  
 Annual Scholars' Prize Distribution and Entertainment, Monday, January 21st.  
 Connexional Extension Meeting, Wednesday, Jan. 23rd.  
 Church "at Home," January 28th.  
 Connexional Extension Meeting, Wednesday, January 16th.  
 Annual Interchange of Pulpits, January 13th.  
*Let us pray for these.*  
 Metropolitan Simultaneous Mission, Jan. 27th to Feb. 4th.  
 National Simultaneous Mission, February 17th to 26th.  
 Home Mission Sermons, March 17th. Deputation Rev. F. J. Wharton.

The Circuit Quarterly Meeting will be held at Waverley on Friday, April 12th.

REFERENCES:—S. Sacrament. C. S. Choir Sunday. M. S. M. Metropolitan Simultaneous Mission. H. M. Home Missions. G. S. M. General Simultaneous Mission. F. M. Foreign Missions. H. F. Harvest Festival. T. S. Temperance Sunday.



(47) 4  
Neth New Conn

Forest Hill  
Neth New Conn

Answers Helter

In Memoriam.

Baptisms.

The Ordinance of Baptism may be administered at any Service, but preferably on the first Sunday morning in each month, due notice having been given to the Steward. Both parents are expected to be present.

Marriages.

Trinity and Waverley Churches are Licensed for the Solemnization of Marriages. Unless the Marriage be by License, Twenty-one clear days' notice must be given to the Superintendent Registrar.

Funerals.

The Act of Parliament which affords to Non-conformists the Right of Burial by their own Ministers in churchyards or in any other consecrated ground, requires that notice should be given to the Rector, Vicar or Chaplain, Forty-eight hours before the time fixed for interment. On the occurrence of a death, our members and friends are urged to communicate at once with the Minister or church Stewards, who will supply them with Printed Notice Forms, so that they may claim their right in this important matter.

DIRECTIONS TO CHURCH MEMBERS.

- 1.—When Members are in affliction and desirous of Christian counsel, they are earnestly requested to inform one of the Ministers, by direct message or letter, as Ministers, any more than Doctors, cannot know that people are ill unless informed of the fact.
  - 2.—When Members are about to leave the Circuit to reside elsewhere, it is requested that they will inform one of their Ministers of their intention, in a private interview or at the close of any of the Services.
  - 3.—Those who have removed to a distance with a view to reside permanently, or only for a considerable time, are requested as early as practicable to seek union with the Church.
  - 4.—If one Member find another in poverty, and in consequent need for a season of pecuniary aid, let him cause the same to be reported to a Minister or Steward.
  - 5.—The Collections made at the Lord's Supper are applied, after a small deduction for the expenses of that ordinance, to the relief of the poor members of the Church, and as "the poor ye have always with you," and sometimes their necessities are great, a constant and generous remembrance of them is needful, and cannot but be regarded as a privilege.
  - 6.—Members are specially requested to pay courteous attention to strangers, and to provide for them comfortable accommodation as far as circumstances will admit.
- N.B.—Pews in the Churches must be regarded as FREE after the singing of the Second Hymn.

Waverley Park Officers.

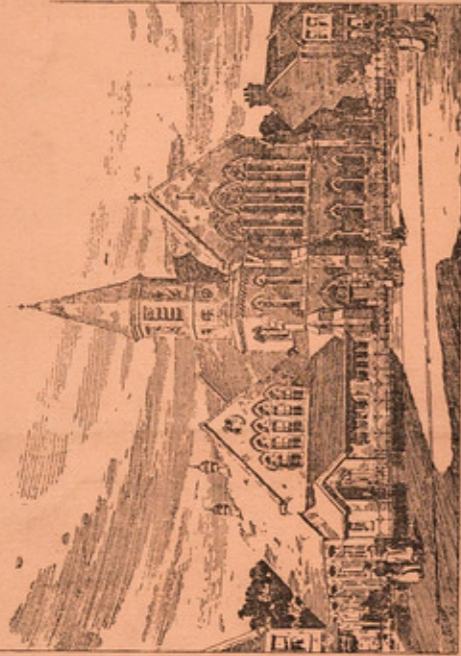
- Treasurer.**  
Mr. J. WEBBER,  
43, Nunhead Grove, S.E.
- Secretary.**  
Mr. T. H. ROWE,  
21, Athenlay Road,  
Waverley Park, S.E.
- Sidemen and Pew Stewards.**  
Mr. BROADBRIDGE  
.. BAKER
- Poors Steward.**  
Mr. J. McMILLAN,  
90, Ivydale Road,  
Nunhead, S.E.
- School Superintendents.**  
Mr. J. T. FREEMAN,  
9, Drakefell Road,  
Nunhead, S.E.  
.. R. GOULD,  
31, Rosenthorpe Road,  
Nunhead, S.E.
- School Secretaries.**  
Mr. HORNER,  
7, Hawkslade Road,  
Nunhead, S.E.  
.. B. ROBERTS
- Band of Hope Secretary.**  
Miss CLARKE,  
95, Brayard's Road,  
Peckham, S.E.
- Offertory Stewards.**  
Mr. A. THOMSON  
.. H. ROBERTSON  
.. R. OAKE  
.. G. SMITH
- Ladies' Sewing Meeting.**  
Secretary:—Mrs. T. H. ROWE  
Treasurer:— .. DANIEL MILLS
- Y.P.S.C.E. Secretary.**  
Miss GOULD
- Organist.**  
Mr. GARRETT
- Choirmaster.**  
Mr. LEWIS
- Church Trust.**  
Treasurer:—Mr. E. JONES
- Caretaker.**  
Mrs. ARNOLD



METHODIST NEW CONNEXION.

# London Third Circuit Hand Book.

January 6th to April 28th, 1901.



Waverley Park Church, Nunhead.

### ORDER OF SERVICES.

Divine Worship	SUNDAY	11 a.m. and 6.30 p.m.
	WEDNESDAY	8 to 9 p.m.
Lord's Supper	Morning of First Sunday in Month, and twice a quarter (as announce.) after Morning Service.	
Baptisms	Morning of First Sunday in Month.	
Marriages	Application to the Minister.	
Prayer Meetings	Sunday, 9.45 a.m. & Saturday, 7 p.m.	
Men's Bible Class (Minister's Vestry)	Sunday, 3 p.m.	
Sunday School	10 a.m. and 3 p.m.	
Christian Endeavour	Thursday, Junr., 6.45, Senr., 8 p.m.	
Choir Practice	Friday, 8.30 p.m.	

Minister—Rev. HAROLD TWYFORD,  
55, Athenlay Road, Nunhead, S.E.

Form B.—Non-conformist Churches.

## Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

### QUESTIONS to be asked as to the work of the Church:—

- What is the general character of the population?
- What portion do the ministrations of the Church touch?
- What persons are employed? (stating duties and whether paid or not)
- What buildings are used? (including mission rooms, schools, and clubs)
- What Services or other religious meetings are held and by whom and by how many attended?
- What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- What Educational work is done?
- To what extent are the people visited? (by Ministers or District Visitors)
- What arrangements are there for nursing the sick?
- To what extent is charitable relief given or administered by the Church?

### General Questions—

- Under what other religious influences do the people come?
- What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

### Remarks with reference to the district are invited on—

- Local Government (including Poor Law administration)
- Police
- Drink
- Prostitution
- Crime
- Marriage
- Thrift
- Health
- Housing and Social Condition generally.

Middle Class, but mainly Working people.  
 A considerable proportion occasionally attend some places of worship.  
 Our Class leaders visit our members, and some of the members visit especially the sick, infirm, and the inmates visit inmates non-members.  
 Chapel of Lectures Hall.  
 Public worship with preaching, Sunday at 11 + 6.30 also every Tuesday night at 7.30. Society Class Meetings. Band of Hope. God's Supper. Lectures. Lect. Church. Working Men's Clubs. Meetings for young people. British Women's Meetings. They are all well attended.  
 Young Peoples Guild: several Temperance & Band of Hope Lodges with Working men's clubs.  
 Sunday School. a weekly meeting of young people.  
 The sick, infirm - destitute are visited by the ministers. Thus a good work is quietly done weekly by voluntary visitors.  
 We do our utmost ourselves among our own members in the first instance, and a good deal among all who are in need are visited by our own members - the poor help each other.  
 It is chiefly voluntarily done by the ministers themselves as the cases of need are disseminated over the very poor gladly help each other.  
 There are many churches - and a good deal of earnest effort is made here to reach the people.  
 There are a few local charities - but each church does its own work as it deems best. The Free Churches unite in distinctly religious educational work.

The churches do their utmost to secure the election of the most suitable persons on the Local Board.  
 All the Free Churches in this district are sanguine in their efforts in every way possible to lessen the temptations to drink.  
 There is still good room for improvement yet in recent years the homes of the poor are getting better people have made considerable advance towards decency & comfort in this locality.

District *Forest Hill*

Church—*Primitive Methodist*

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Minister *W. E. Goreau* (10 Years Minister in Forest Hill)



Pr. Meth.  
47  
3

Forest Hill Prim. Meth.  
Answers to Questions  
Circuit Plan

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

District

Penge

Church

P. Methodist

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Primitive Methodist—Penge

Minister. Thos Saunders

Godless  
Middle class  
Ministers, local teachers,  
Sch. Teachers &c  
Chapel  
Preaching services, Prayers  
and Class Meetings C. C.  
Endeavour. &c &c  
Entertainments.  
Sch Work.  
Ministry chiefly  
None  
Lord's Supper collection  
cannot answer this.  
Scarcely any co-  
operation  
—  
Few  
Rampant  
Average  
Above the average  
—  
many loafers  
Fairly good  
Rather bad



INFLUENCES in London

St Andrew's  
St Michael's  
47 7

Plunge Prim.  
Methodist Ch.

*[Faint, mostly illegible handwritten notes and bleed-through from the reverse side of the page.]*

Form A.—The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population? *Well-to-do. Pop<sup>n</sup> about 600*
- (b) What portion do the ministrations of the Church touch? *Nearly all.*
- (c) What persons are employed? (stating duties and whether paid or not) *3 District Visitors - lady volunteers*
- (d) What buildings are used? (including mission rooms, schools, and clubs) *Church & Iron room.*
- (e) What Services or other religious meetings are held, and by whom and by how many attended? *Frequent services - in fact daily. Sunday, well attended, about 200.*
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c. *Band of Hope.*
- (g) What Educational work is done? *Sunday School.*
- (h) To what extent are the people visited? (by Ministers or District Visitors) *Universally.*
- (i) What arrangements are there for nursing the sick? *None required*
- (j) To what extent is charitable relief given or administered by the Church? *About £10 a year.*

Parish *S. Augustine - G. Park. Lee.* The Rev W Blackmore

[NOTE.—Where possible, a comparison should be made between Past and Present.]



S. Augustine  
Home Park

(47) 12

Form A.—The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

quiet & respectable

about 2500 people  
 " 500 Communicants  
 All are visited & about 2/3 come to Ch occasionally

Parish. one Dist. Vicar	Unpaid. 12 District Visitors
" .. Organist	" 12 School Teachers
" 2 Sunday School helpers	" Warden & 8 Rectors
" 1 Organ Man	" 2 Sub-organists
" 6 Singers	" 4 Secretaries of Societies
" 1 House & School mtr	" 9 School Managers
" 1 Parish Clerk	" 12 Hospital Committee.
" 9 Day Sch Teachers	

See parish Magazine

See parish Magazine

Sunday. Day & Night Schools  
 Wednesday lectures. & Delect & Lent weekly courses

All the Houses are visited twice or three times a year  
 by the clergy by the clergy. & weekly by District Visitors

Cottage Hospital

about £15 a year by Church. £40 by Visiting Party.  
 & a large amount out of pocket.

Parish S. John Baptist. Eltham.

[NOTE.—Where possible, a comparison should be made between Past and Present.]



Answers  
to Questions  
(A) 12  
St John's Church  
St John's

5.15

24

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

Substantial middle class for the most part. Mission Hall a poor district not far away.

Minister Bible Woman Sick Nurse and about one hundred active unpaid workers.

One large Hall & two small ones connected with the Church & one large Hall & two small ones connected with Mission, the latter for small meetings for 4 towns.

Ordinary Service on Sunday, two Sunday schools, Children's Primary School, Model Meeting, Boys' Club, Mission Band, Boys' Brigade, Soccer & Club, Penny Band etc. all largely attended.

Large Literary Society, 200 strong Bible Classes etc.

By Minister & Bible women regularly & by others from time to time.

Sick Nurse for the Mission District.

Sufficient & say, 4 poor funds about £40 annually this is the maximum.

Many Churches of all denominations & one Salvation Army Hall.

But Churches provide co-operation between Free & Established not infrequently.

Work among women.

Little known here.

Under the average.

We had none during the year.

Free.

Good.

Health satisfactory.

District St. John's Church, St. John's Parochial Church Area, E.C. 2.

[NOTE.—Where possible, a comparison should be made between Past and Present.]







(47) 8  
S. Marks  
Lewisham

Answers to  
Questions

From A. ...

Life and Labour of the People in London: INFLUENCE

QUESTIONS to be asked in each parish as to the work of the Church

20 / 8  
(47)

S. Marks  
Lewisham

26

December 8. 1900

Dear Sir,

In sending you the local  
matter of several of our Magazines  
your last parochial report I think  
it may help you to know that with  
the exception of provident Clubs for  
the alleviation of distress there was  
until last October no parochial  
mechanism in operation - As you  
will see by the Papers we are  
endeavouring as far as we can  
to bring ourselves into touch with  
the people socially as well as  
spiritually & although every is in  
its infancy the people show by



H.D. 8  
S. Marks  
Leamington

Answers to  
Questions

Their interest & support that they value the means of getting into touch with us & the opportunities of bringing help to their doors - we have organised a body of district visitors & the whole parish is mapped out so that every house in the parish is visited by the representative of the clergy, & as health & strength will permit by the clergy themselves -

The parish is a strange one physically for London - nearly 3 miles long & one end of it is about 1½ or 2 miles from the parish church. A site has been given to us near the centre on which we hope to

27  
build a Hall & Mission Centre suitable for school & club work & we are hoping to secure also another site at the other end in the midst of the new population with the help of the Bishops of Rochester & Southwark on which to build if necessary a Mission Church or Centre for non-social work -

I shall be very glad to answer any further questions & to aid to the best of my power the work you are trying to do.

Yrs faithfully  
John C. Morris

J.C.M.



48 MARK, LEWISHAM. 47  
 We note this month progress in two most important directions of parochial work. First, "The introduction of the English adaptation of the method of S. Sulpice into the Sunday School has been most loyally taken up by the teachers, and its value is most apparent. The weekly analyses sent in show how well the lessons are taught, and how eagerly the mind of the child grasps the doctrines of the Christian Faith." Secondly, we notice the formation of what promises to be a most flourishing branch of the C.E.T.S. We do not doubt that both will have a most wide-spreading and valuable influence throughout the parish.

Life and Labour of the People in London: INFLUENCES.  
 (Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed?  
(stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited?  
(by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

A certain amount of fairly well to do not rich  
 A large number of clerks &c in a small way  
 A large number of poor though not many of the very poor  
 The church being a wretched building a large number of children goes to the poor do not come to it but a large number of both 2<sup>nd</sup> & 3<sup>rd</sup> divisions hardly ever attend church

Vicar, assistant curate, 6 district visitors (unpaid)  
 37 unpaid Sunday School Teachers, ordinary church officials paid (eg. organist) & unpaid (eg. chorists)  
 3 Treasurers of clubs, Sec. C.E.T.S., 11 ladies who help in various meetings & clubs

Church, School room attached,  
 St. Michael's Day & Sunday School (which is in connection with Christ Church not Mission side of the Parish)

Ordinary Sunday services poorly attended (see answer). week day services scantily attended special services Lent & Advent 8pm Wednesday attendance varied sometimes very good. Middle division best represented there

Branch C.E.T.S., Coal, clothing, Day School, Shoe, Maternity clubs, Lads club, Band of Hope  
 Saturday evening cultural club of 2 former curates not held this year owing to resignation late in yr of manager. There is always a Bank Holiday but not except in August.

St. Michael's Nat. School 650 on both sides in both parts of parish. Christ Church & St. Michael's (not Mission) Sun. Schools about 460 on both

I think there can be but few houses in the district unvisited though naturally the clergy cannot visit a particular house very frequently. The district visitors work their six districts well

None

Last year about £80. That was not much more than half the average.

Parish Christ Church district St. Michael & all Angels Parish Lower Sydenham  
 St. Michael's, Lower Sydenham

[NOTE.—Where possible, a comparison should be made between Past and Present.]



47

Churchwarden Richard  
R  
St Michael  
L. by Burton  
Minister to Quakers

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church— institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

The population of St. Paul's & Parish in 1891 was 3159. Of this number 1000 are poor, the rest middle class.

All portions

Wear? wrote, District Visitors & Sunday School Teachers (102 paid, 3 & 4 unpaid)

Parish Church, & Parish Hall

Church Services 3 on Sundays, least Sunday in month & Festivals 4 or 5. Wed: Feid: 1, 2 Saints Days Daily about 4 Lent. for Sunday Church which holds 650 or full men. in 7, & 3 parts held in evening

Provision for the people at Parish hall. State of clubs for women, provision of clothing clubs. Sewed: School, sewing club, & Band of Hope

Board Schools in Parish, a Hall attended Sunday School in Parish Hall.

Key Clergy & District Visitors

No particular arrangements for Sick generally sent to Dispensary at Lewisham.

Charitable relief is administered by the Clergy & District Visitors out of the weekly offertory & from special contributions at Xmas time. Between £500 & £600 is paid during the year

Parish of St. Paul's Lee S.S. Rev. F. W. Helder

[NOTE.—Where possible, a comparison should be made between Past and Present.]



Form A.—The Church of England.  
Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked in each District as to the work of the Church:—

(a) What is the general character of the population?

(b) What portion do the ministrations of the Church touch?

(c) What persons are employed?  
(stating duties and whether paid or not)

(d) What buildings are used? (including mission rooms, schools, and clubs)

(e) What Services or other religious meetings are held, and by whom and by how many attended?

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

(g) What Educational work is done?

(h) To what extent are the people visited?  
(by Ministers or District Visitors)

(i) What arrangements are there for nursing the sick?

(j) To what extent is charitable relief given or administered by the Church?

Parish S. Paul, Penge

[NOTE.—Where possible, a comparison should be made between Past and Present.]

S. Paul's  
Penge  
District  
12

Form A.—The Church of England.  
**Life and Labour of the People in London: INFLUENCES.**  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

(a) What is the general character of the population?

About 1500 "poor" - i.e. of the labouring class  
About 4500 "well-to-do"

(b) What portion do the ministrations of the Church touch?

They touch "all" - though many are unaffected by the touch. All are visited - however - But many hundreds never enter Church

(c) What persons are employed?  
(stating duties and whether paid or not)

One Vicar, one Curate, one Scripture Reader all paid.  
20 "District Visitors" unpaid

(d) What buildings are used? (including mission rooms, schools, and clubs)

The Church, one Mission Church, 2 one Hall hired for Church Leas Brigade + School rooms - Y.W.C.A. Rooms

(e) What Services or other religious meetings are held, and by whom and by how many attended?

In Parish Church, 3 Services on Sunday, at which the Cong. are 900 m.; 150 w.; 400 c.  
In Mission Church 2 Services on Sunday m? 90 children; w? 190 m?

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

Temperance Soc.; Band of Hope; Church Leas Brigade; Wives' Meetg.; Benefit Club; Provident Club; Port. Dispensary - Y.W.C.A.

(g) What Educational work is done?

Mixed School - 224 average attendance

(h) To what extent are the people visited?  
(by Ministers or District Visitors)

The "poor" are visited regularly - The "well-to-do", occasionally.

(i) What arrangements are there for nursing the sick?

None - save occasional help from the St. John Ambulance Assoc. The proximity of London Hospitals (St. George's) and the General Hospital renders a "nurse" almost unnecessary. £240 was given last year in coal; food, Convalescent letters, Surgical Aid

Parish S. Paul, Penge

[NOTE.—Where possible, a comparison should be made between Past and Present.]



6  
 St Paul Penge (47)  
 Answers to Questions  
 Form A

31  
 Form A.—The Church of England.  
 Life and Labour of the People in London: INFLUENCES.  
 (Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population? *d. Well to do suburban population. rents of homes from £60 to £150 a few poor.*
- (b) What portion do the ministrations of the Church touch? *b1 A fair proportion, considering a large number of Jews & foreign chiefs Germans.*
- (c) What persons are employed? (stating duties and whether paid or not) *c/ Persons employed about the church are sexton, clerk, vergers, organ blower, church cleaners & all paid.*
- (d) What buildings are used? (including mission rooms, schools, and clubs) *d/ Church used for parochial purposes such as Sunday school choir practice. There is also a vestry room.*
- (e) What Services or other religious meetings are held, and by whom and by how many attended? *e/ Five services held every Sunday - (including children, service scattering) Holy Days & on days there - Sunday service well attended.*
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c. *f/ S. Martha's Guild (making clothes for poor) Communicants' Guild. Substantaneous society.*
- (g) What Educational work is done? *g/ No schools attached to the parish.*
- (h) To what extent are the people visited? (by Ministers or District Visitors) *h/ 1/2 parishioners visited by Vicar in their turn. The poor have district visitors report cases of sickness or necessity.*
- (i) What arrangements are there for nursing the sick? *i/ None, excepting the services of the Parish nurse.*
- (j) To what extent is charitable relief given or administered by the Church? *j/ All cases of real necessity - required but relieved by Church Funds.*

Parish *S. Peter's, Eltham Road, Lee S.E.* The Rev. R. Owens M.A. Vicarage, Eltham, Lee

[NOTE.—Where possible, a comparison should be made between Past and Present.]  
*These agencies were started by the present incumbent in 1898.*



S. Peter, Botham

James Sculling

S. Peter, Botham  
47/10

Form A.—The Church of England.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

3,500 (1) Well-to-do  
 (2) Artisans  
 (3) Unskilled Labour & Casuals.  
 Indirectly all classes by visitation & clubs

Three Clergy paid 2 Sisters unpaid  
 One " unpaid  
 (See Report P. 8 & 9)

Church  
 Church-rooms  
 School-rooms  
 Club-rooms (Ladies)

Daily at 7-30.	8 & 6	am. 20
Sundays	7 am. to 20	11-50, 200
	9 " " 50	3-30, 300
	10-4-5 " 300	7 400

See Report - P. 5-7

DO.

B, Clergy Mental cases, sick & many  
 " Sisters the poor constantly  
 " D. Visitors casuals etc. etc. 300

One of the Sisters nurses the sick poor in our homes

By Nurses  
 " Orders on Traders  
 See Report Part P. 11

Parish S. Philip's, Spaldingham

A. E. King

[NOTE.—Where possible, a comparison should be made between Past and Present.]



Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked in each District as to the work of the Church:—

(a) What is the general character of the population?

1. Men engaged in various ways in occupation in London as Masters or Clerks.

(b) What portion do the ministrations of the Church touch?

2. Poor & idle working men  
3. Persons engaged in Laundry Work  
Very difficult to say - I suppose the most thoughtful ones

(c) What persons are employed? (stating duties and whether paid or not)

The work of the Church, outside the Church, is carried on by persons of both sexes, unpaid.

(d) What buildings are used? (including mission rooms, schools, and clubs)

The School Room & Mission House

(e) What Services or other religious meetings are held, and by whom and by how many attended?

Meetings, Services & Instructions are given. Attendance fluctuates very considerably.

(f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.

Slate Clubs. Childrens Clubs. Also Clubs for Blankets, Coals, Clothing &c. Mothers' Meeting. Entertainments at stated intervals.

(g) What Educational work is done?

There are Evening Classes for various things at the Board School

(h) To what extent are the people visited? (by Ministers or District Visitors)

As much as possible, especially in times of sickness by Clergy & District Visitors

(i) What arrangements are there for nursing the sick?

We have a Parish nurse & there are other nurses to be hired.

(j) To what extent is charitable relief given or administered by the Church?

The Sick Poor & other deserving Persons are well cared for.

Vicar

Parish S. Saviour Forest Hill S.E.

The Rev. A. G. Russell,  
574 S. Germain's Road,  
Forest Hill.

[NOTE.—Where possible, a comparison should be made between Past and Present.] S.E.

St Philip  
St Andrew  
St. A.

L77

5



47

(47) 5  
Anerley Wesleyan  
St Lawrence,  
Barkley Hill

Form B.—Non-conformist Churches.

34

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

All grades are represented  
Mostly people whose business is  
in London. Clerks, shop-keepers  
or, with a few of the higher class.

Church & School  
Sunday services attended by about  
250 to 300. More on special  
occasions.  
Youth Peoples Guild, Reading Club,  
Spinning & Knit Club, Library Society,  
Working meetings for various religious objects.

By the Ministers.  
There is a first class Philanthropic  
society in the neighbourhood, distributing  
about £300 a year weekly amongst  
the poor & sick. All the churches  
are connected with this. The "Lodge  
& Anerley Philanthropic Society."

We have also a connection with our  
Church a large Mothers' meeting,  
a State Club for men. We hold  
Saturday night concerts for the people  
as a stimulus of  
during winter months getting between  
two & three hundred. Band &  
Hope & Co-operation Societies are  
thoroughly worked.

But with all our efforts we do not  
largely influence the poorest class,  
though at the same time it must be  
remembered that that class is not  
at all numerous in Anerley.

District Anerley Wesleyan Church. William A. C. Cooper, B.A.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Wesleyan: Anerley

Ministry



(17) 7

47

Wesleyan  
Institute

Wesleyan  
Church.

Form A.

With Magazine

Form B.—Non-conformist Churches.

35

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

## QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Upper and Middle & Lower Middle Class with Irish and Sardinians & Coachmen &c. 2/3rd of all the churches & by my own church is

Ministers, Evangelists, Home Missionaries & Sisters of the people

Churches, Chapels, Mission Halls & Rooms

Sunday Schools, Bible Classes, Men, Women & Children

Wesley Societies, Xian Endeavour, Mothers' Meetings, State Clubs, Temperance Society, & Bands of Hope, Meetings

Literary Reading Union & Musical Meetings

Well visited by Ministers, Evangelist & District Visitors

No specific arrangement

Church Fund for the poor & for general relief—amounting to about £20 per annum

## General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

The Free Church Council unites all Free Protestant Evangelical persons for mission work in Bedford Hill & Sydenham. No co-operation between Non-Conformist & Established Churches

## Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Metropolitan

Not obtrusive, more excessive in any marked degree

" " and " " but very limited

Little or none

Honoured in all ranks

Cultivated with room for improvement

Good. Above the average

Good and wholesome & healthy

District Sydenham

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Wesleyan, Sydenham

The Rev W. Hunt  
Sydenham Wesleyan Church



Wesleyan Circuit 47  
 Lyddenham

47  
 Wesleyan Circuit  
 Lydenham

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Blackheath, with the Parkwood  
 Greenwich - average  
 Sunfields. Middle class. but a great many  
 both - mixed class - Parkwood

3 Ministers - 1 Cong agnd (paid) -  
 3 Pastors (paid)

Four Chapels, 1 Hall, 6 schools

See plan. Endowed - Young Peoples  
 Guild. Wesley Guilds.

Young Peoples W. 3 State Clubs.  
 3 Young Men's. 4 Young Women's. Temperance  
 Prudential - Bands of Hope -

Regularly - especially girls  
 Some occasionally. Some is done by women.

Poor Funds in Prudential.  
 One people are charitable & give in  
 general benevolent purposes

a. Full Church Council  
 b. Evangelical Alliance P.M.

The Established Ch. Charity goes through  
 the Charity Org. Committee, distributed by a  
 Mission Com. on the last Mon. of August

III 2 Services in Greenwich  
 IV Above average in Greenwich (Charity  
 Drink)

V We have large & successful State Clubs  
 & Young Men's

VII Family work  
 Many people live in 2 rooms & need  
 great improvement needed

District Blackheath - Greenwich, Sunfields, Lee - S.E.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

G. D. Denton Wesleyan Minister, Blackheath - S.E.  
 Wesleyan Methodist



(47) 8  
 Wesleyan - The Avenue  
 Blackheath Circuit

Answers  
 With Circuit Plan

*[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page. Some words like 'QUESTIONS' and 'Answers' are visible.]*

"Holiness becometh Thine House, O Lord, for ever."—*Psalm xciii. 5.*

**BLACKHEATH \* CIRCUIT \* PLAN**

For JANUARY, FEBRUARY, and MARCH, 1901.

**Ministers—**

- Rev. GEORGE DENTON, The Avenue, Blackheath, S.E.
- Rev. ARTHUR MARTIN, West Grove House, Point Hill, Greenwich, S.E.
- Rev. G. EDWARD YOUNG, 12, Craigerne Road, Blackheath, S.E.
- Rev. WALFORD GREEN, Macartney House, Greenwich Park, S.E.
- Rev. W. H. DALLINGER, D.Sc., F.R.S., Ingleside, Newstead Road, Lee, S.E.
- Rev. J. HOLLAND RITSON, M.A., Shirland, Mycenæ Road, Blackheath, S.E.

**Circuit Officers—**

- Mr. R. TAYLOR, 152, Burnt Ash Hill, S.E.
- Mr. C. J. THOMAS, Brathay, St. John's Park, Blackheath, S.E.
- TREASURER FOR THE WORN-OUT MINISTERS' FUND.**  
Mr. E. S. LAMPLOUGH, 8, Vanbrugh Terrace, S.E.
- CIRCUIT CHAPEL SECRETARY.**  
Mr. ERNEST T. DENTON, The Avenue, Blackheath, S.E.
- SECRETARY OF QUARTERLY MEETING.**

**Society Officers—**

<i>Society Stewards.</i>		<i>Poor Stewards.</i>
	<b>Blackheath.</b>	
Mr. F. C. CHAMPION.		Mr. J. T. MATTHEWS.
Mr. F. H. MAWE.		Mr. HAROLD D. GREEN.
	<b>Greenwich.</b>	
Mr. J. S. SMITH.		Mr. A. CLARK.
	<b>East Greenwich.</b>	Mr. WEEDON.
Mr. C. NIXON.		Mr. R. HUTCHINSON.
Mr. G. COLLINS.		Mr. S. STENT.
	<b>Burnt Ash.</b>	
Mr. R. TAYLOR.		Mr. BATE.
Mr. D. COLLINS.		Mr. M. COTTELL.
	<b>Sunfields.</b>	
Mr. W. LAMPLOUGH.		Mr. E. S. LAMPLOUGH.
Mr. G. ROBERTS.		Mr. A. EVANS.

"Not forsaking the assembling of ourselves together, as the manner of some is."—*Hebrews x. 25.*

"In all places where I record My Name I will come unto thee, and I will bless thee."—*Exodus xx. 11.*

"We will go into His tabernacles: we will worship at His footstool."—*Psalm cxxxii. 7.*



# The Wesleyan-Methodist Plan for the Blackheath Circuit, 1901.

Hours of Service & Places.	JANUARY				FEBRUARY				MARCH				
	6	13	20	27	3	10	17	24	3	10	17	24	31
COLLECT	Epiphany Sunday.	1 Sun. aft. Epiphany.	2 Sun. aft. Epiphany.	3 Sun. aft. Epiphany.	Septuagesima Sunday.	Sexagesima Sunday.	Quinquagesima Sunday.	1 Sun. in Lent.	2 Sun. in Lent.	3 Sun. in Lent.	4 Sun. in Lent.	5 Sun. in Lent.	6 Sun. in Lent.
MORNING LESSONS	Deut. xxvi. Rom. xii.	Isa. li. Matt. viii.	Isa. lv. Matt. xii.	Isa. lvi. Matt. xv.	Gen. i. 1-3. Rev. xxi. 1-8.	Gen. iii. 1-7. Matt. xxii. 41-xxiii. 12.	Gen. ix. 1-17. Matt. xxvi. 1-45.	Gen. xix. 1-19. Mark i. 21-45.	Gen. xxvii. 1-40. Mark vi. 1-13.	Gen. xxxvii. 1-29. Mark ix. 1-29.	Gen. xlii. 1-14. Mark xiii. 14-37.	Exod. iii. 1-40. Luke ii. 21-40.	Exod. ix. 1-35. Matt. xxvi. 17-35.
EVENING LESSONS	Num. xii. 1-15. Luke xix. 1-27.	Isa. lii. 1-17. Act. viii. 5-25.	Isa. lxi. Act. xii.	Isa. lxi. Act. xvi. 16-40.	Gen. ii. 4-25. Rev. xxi. 9-xxii. 5.	Gen. vi. Act. xvi.	Gen. xii. Rom. ii. 1-16.	Gen. xxiii. Rom. viii. 18-29.	Gen. xxxii. Rom. xiii.	Gen. xl. 1 Cor. iii.	Gen. xlv. 1 Cor. ix.	Exod. vi. 1-13. 1 Cor. xxi.	Exod. x. 1-13. Luke xix. 28-48.
<b>BLACKHEATH</b> (The Avenue.) Wednesday Evening, Service and Prayer Meeting.	11 Denton cs, 3 Ingle	11 Martin cs, 3 Denton cm	11 Denton mc	11 Martin l	11 Dallinger oc, 8 Mees hm	11 Denton hm	11 Ritson hm	11 Young cf, Denton cf	11 Martin s	11 Denton q	11 Denton oc	11 H.P. Hughes oc	11 Denton Martin
<b>GREENWICH</b> (London Street.) Wednesday Evening Prayer Meeting, Monday Evening	11 Martin cf, 61 Denton cf	11 Barritt Martin cm	11 Student mc, Lidgett mc	11 G. Collins Martin s	11 Young hm, Martin hm	11 Student Chenhalls (Thurs.)	11 Ingle Ritson cf	11 Martin s	11 Young q	11 Taylor Denton	11 Young Martin	11 Martin Martin	11 Simonson Denton
<b>GREENWICH EAST</b> (Victoria Hall, Woolwich Rd.) Thursday Evening Prayer Meeting, Monday Evening	11 Barritt Ritson cs	11 Young Barritt	11 Barritt cc, Denton cc	11 G. Collins Lidgett	11 Martin Delbridge	11 Student Young	11 Barritt hm, Barritt hm	11 Simonson Barritt	11 Clark Student l	11 Martin G. Collins	11 Barritt Denton	11 Bromdon Denton s	11 Martin SA Young SA
<b>BURNT ASH, LEE</b> Tuesday Evening	11 Young hm, 61 Young hc, cs	11 D. Collins Denton cc	11 Young Student	11 Young hm, Ritson hm	11 Taylor Young s	11 Chenhalls G. Collins	11 Denton Young cc	11 Young Student	11 Young q	11 Martin cf	11 Young cf	11 Young cm	11 Barritt Ritson LE
<b>SUNFIELDS</b> (Old Dover Road.) Tuesday Evening Prayer Meeting, Friday Evening	11 Denton Young	11 Young hm, Young lm	11 Young Young	11 Young Young	11 Martin Young mp	11 Young Young	11 Young Young	11 Young Young	11 G. Collins Young	11 Young Young	11 Young Young	11 Young Young	11 Young Young

### Notices.

The Local Preachers' Meeting will be held at Blackheath on Wednesday, March 20th, 1901, at half-past eight o'clock.

The Circuit Quarterly Meeting will be held at Blackheath on Monday, March 18th, 1901. Tea at half-past five o'clock. Business will commence punctually at half-past six. The Society Stewards are requested to close their accounts with the Circuit Stewards before six o'clock.

**OPEN AIR SERVICES** are held as follows:  
GREENWICH (London Street).—At the Fountain outside the Church, on Sunday evenings, at six and eight o'clock.  
EAST GREENWICH (Victoria Hall).—In the Woolwich Road, at the corner of Blackwall Lane, on Saturday and Sunday evenings at eight o'clock.

### Names and Residences of Ministers and Local Preachers.

Rev. GEO. DENTON, The Avenue, Blackheath, S.E.  
Rev. ARTHUR MARTIN, West Grove House, Point Hill, S.E.  
Rev. G. E. YOUNG, 19, Craigerne Road, Blackheath, S.E.

Rev. WALFORD GREEN, Macartney House, Greenwich Park, S.E.  
Rev. W. H. DALLINGER, D.Sc., F.R.S., Ingleside, Newstead Road, Lee, S.E.  
Rev. J. H. RITSON, M.A., Shirland, Mycenae Road, Blackheath, S.E.

Rev. HUGH PRICE HUGHES, M.A., Taviton Street, W.C.  
Rev. MARSHALL HARTLEY, Mission House, E.C.  
Rev. W. PERKINS, Mission House, E.C.  
Rev. JAMES CHAPMAN, Southlands, Battersea, S.W.  
Rev. T. G. SHELVEY, Basil House, Bromley Hill, Kent.  
Rev. JOHN BELL, Bromley, Kent.  
Rev. C. E. MERS, B.A., Croydon.  
Rev. G. W. OLIVER, B.A., 49, Clifton Road, Brockley, S.E.  
Rev. J. H. GRUBB, 45, Ritherdon Road, Upper Tooting, S.W.  
Rev. JOE R. HEWITSON, 3, Park Villas, Eltham, S.E.  
Rev. J. T. CHENHALLS, Deptford.  
STUDENT, Richmond College, Surrey.

Mr. G. LIDGETT, B.A., Grove Lodge, Blackheath.  
Mr. J. B. INGLE, 6, Morden Road, Blackheath.  
Mr. H. HOWARD, Mainland, Blakeney Road, Beckenham.  
Mr. C. BRONSDON, 3, Montpellier Row, Blackheath.  
Mr. T. W. SIMONSON, The Village, Blackheath.  
Mr. D. COLLINS, The Limes, Burnt Ash Hill, Lee.  
Mr. R. CLARK, Richardson's Place, Greenwich.  
Mr. W. J. ANSTEVY, 19, Vanbrugh Hill, S.E. (in China).  
Mr. G. COLLINS, 19, Banchory Road, Blackheath.  
Mr. R. TAYLOR, Broad Oak, Burnt Ash Hill, Lee.  
Mr. F. E. BARRITT (Lay Agent), 26, Osborne Terrace, Westcombe Hill, S.E.

**ON TRIAL.**  
Mr. A. CLARK, Richardson's Place, Greenwich.  
Mr. W. DELBRIDGE, 22, South Street, Greenwich.

**Other Circuits.**  
Mr. J. HOW, 38, Freetands Road, Bromley, Kent.  
Mr. W. A. NICHOLLS, 11, Vernham Road, Plumstead, S.E.  
Mr. T. PROUD, Luptonville, Bromley Road, Grove Park, Lee.  
Mr. J. J. SHAGER, 127, East India Road, E.  
Mr. E. VANDEPPEER, 49, Mildenhall Road, Clapton, N.  
N.B.—Each Preacher is responsible for the supply of his own appointments.

### References

B.—Sacrament of Baptism.  
S.—Sacrament of the Lord's Supper.  
L.—Quarterly Lovefeast.  
L.M.—Leaders' Meeting.  
M.P.—Missionary Prayer Meeting.  
P.M.—Prayer Meeting.  
L.P.M.—Local Preachers' Meeting.  
T.—Renewal of Tickers.  
C.M.—Meeting of Members of the Church.

**COLLECTIONS.**  
C.F.—General Chapel Fund.  
C.C.—Circuit Collection.  
H.M.—Home Missions.  
L.E.—Local Expenses.  
O.C.—Organ and Choir Fund.  
Q.—Quarterly Collection for the support of the Ministry.  
S.P.—Special Purposes.  
M.C.—Metropolitan Chapel Fund.  
T.I.—Theological Institution.  
F.M.—Foreign Missions.  
H.—Cottage Hospital.  
S.A.—Sunday School Anniversary.  
W.F.—Workers' Festival.



"Be ye holy: for I am holy."—1 Peter i. 16.

Pastoral Visitation of Society Classes.

"Having, therefore, brethren, holiness to enter into the holiest by the blood of Jesus."—Hebrews x. 19.

Leader.	Date.	Hour.	Minister
<b>BLACKHEATH.</b>			
Miss Lidgett	Sunday Feb. 24	4.0 p.m.	Denton.
Mrs. Willis	Tuesday " 26	8.0 p.m.	Denton.
Mr. Simonson	Monday " 25	8.0 p.m.	Denton.
Rev. Walford Green	Tuesday " 26	3.0 p.m.	Green.
Rev. Geo. Denton	Wednesday " 27	8.30 p.m.	Denton.
Miss L. Green	Friday Mar. 1	8.0 p.m.	Denton.
Miss Summerhays	Sunday Feb. 24	4.0 p.m.	Denton.
Mr. Ingle	Sunday Mar. 4	10.15 a.m.	Denton.
Mrs. Lidgett	Wednesday " 27	12.15 p.m.	Denton.
<b>GREENWICH.</b>			
Sister Marjorie	Monday Feb. 25	8.0 p.m.	Martin.
Mr. Lidgett	Tuesday " 19	7.0 p.m.	Martin.
Mrs. Watson	Tuesday Mar. 5	7.0 p.m.	Martin.
Mr. Adams	Tuesday " 5	8.0 p.m.	Martin.
Mr. J. S. Smith	Sunday Feb. 24	10.0 a.m.	Martin.
Mr. Baron (the late)	Sunday " 24	3.0 p.m.	Martin.
Sister Bertha	Wednesday " 20	6.30 p.m.	Martin.
Sister Marjorie	Wednesday " 20	8.30 p.m.	Martin.
Miss F. Lidgett	Tuesday " 12	7.30 p.m.	Martin.
Rev. A. Martin	Friday " 22	7.30 p.m.	Martin.
Rev. A. Martin	Friday " 22	8.30 p.m.	Martin.
Mrs.	Friday " 22	8.30 p.m.	Martin.
<b>GREENWICH EAST.</b>			
Mrs. Barritt	Thursday Feb. 28	6.30 p.m.	Martin.
Mr. Denchfield	Sunday " 17	3.0 p.m.	Martin.
Mr. Collison	Wednesday " 27	7.30 p.m.	Young.
Mr. Barritt	Wednesday " 27	8.0 p.m.	Young.
Mr. Lightup	Monday Mar. 4	8.0 p.m.	Denton.
Mr. Barritt (Junior)	Thursday Feb. 7	6.30 p.m.	Young.
Miss Swan	Wednesday " 20	8.0 p.m.	Young.
Mr. G. Collins	Tuesday " 19	7.30 p.m.	Young.
Miss Hutchinson	Thursday " 21	6.30 p.m.	Young.
<b>BURNT ASH.</b>			
Mr. Taylor	Tuesday Mar. 5	8.30 p.m.	Young.
Mrs. Stocken	Thursday Feb. 28	3.15 p.m.	Young.
<b>SUNFIELDS.</b>			
Rev. J. H. Ritson, M.A.	Monday Feb. 18	8.0 p.m.	Ritson.
Miss Midgley	Tuesday " 26	6.30 p.m.	Young.
Mr. E. S. Lamplough	Tuesday " 26	8.30 p.m.	Young.
Miss Midgley	Thursday " 28	7.30 p.m.	Young.
Mrs. Young	Friday Mar. 1	8.15 p.m.	Young.
Rev. G. E. Young	Friday " 1	8.30 p.m.	Young.
Rev. G. E. Young, (Junior)	Friday " 1	7.0 p.m.	Young.

"Holiness, without which no man shall see the Lord."—Hebrews xii. 14.

"Let us draw near with a true heart, in full assurance of faith."—Hebrews x. 22.

Wesleyan  
Blackheath  
Casual

Form B.—Non-conformist Churches.

Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- What is the general character of the population?
- What portion do the ministrations of the Church touch?
- What persons are employed? (stating duties and whether paid or not)
- What buildings are used? (including mission rooms, schools, and clubs)
- What Services or other religious meetings are held and by whom and by how many attended?
- What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- What Educational work is done?
- To what extent are the people visited? (by Ministers or District Visitors)
- What arrangements are there for nursing the sick?
- To what extent is charitable relief given or administered by the Church?

General Questions—

- Under what other religious influences do the people come?
- What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- Local Government (including Poor Law administration)
- Police
- Drink
- Prostitution
- Crime
- Marriage
- Thrift
- Health
- Housing and Social Condition generally.

Houses from 30 to 80 rent.

All sections more or less. Lower middle class & a few poor.

Gaily minister & the unpaid officers, such as Class Leaders, S.S. workers, &c.

Church: school room: small mission room.

Sunday 5 or 6 hundred. (See plan)

Mothers Mtg: Literary Society: Sewing Mtg: Skate club.

S. School & Literary Society.

Like most Noncon<sup>t</sup> churches.

All is voluntary.

From the Poor Fund not a large amount. Perhaps 20 yearly.

5 Noncon<sup>t</sup> churches. 3 Conformist churches.

a. The Free churches are co-operatively hearty.

b. The Estab<sup>d</sup> church joins us in meetings first week of each new year.

District Brookley

Church Wesleyan Methodist

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Minister W. Middleton, 73, Wicheham Road, Brookley, S.E.



(47) 2  
Wesley  
Brockley

Replied Questions  
+ Circuit Plan

Life and Labour of People in London: INFLUENCES

QUESTIONS to be asked at the work of the Church:  
(a) What is the general character of the population?  
(b) What are the chief occupations?  
(c) What is the general condition of the population?  
(d) What is the general character of the population?  
(e) What is the general character of the population?  
(f) What is the general character of the population?  
(g) What is the general character of the population?  
(h) What is the general character of the population?  
(i) What is the general character of the population?  
(j) What is the general character of the population?  
(k) What is the general character of the population?  
(l) What is the general character of the population?  
(m) What is the general character of the population?  
(n) What is the general character of the population?  
(o) What is the general character of the population?  
(p) What is the general character of the population?  
(q) What is the general character of the population?  
(r) What is the general character of the population?  
(s) What is the general character of the population?  
(t) What is the general character of the population?  
(u) What is the general character of the population?  
(v) What is the general character of the population?  
(w) What is the general character of the population?  
(x) What is the general character of the population?  
(y) What is the general character of the population?  
(z) What is the general character of the population?

40

WESLEYAN METHODIST CHURCH.  
BROCKLEY CIRCUIT.  
Plan and Directory  
NOV., 1900 to JAN., 1901.  
MINISTERS:  
REV. WILLIAM MIDDLETON,  
73 Wickham Road, Brockley, S.E.  
REV. J. TREGGAR CHENHALLS,  
18 Manor Road, Brockley, S.E.  
Price One Penny.



(47) 2  
Wesley  
Brockley

Replied Questions  
+ Circuit Plans

Life and Labour of People in London: INFLUENCES

QUESTIONS to be asked of the work of the Church:  
(a) What is the present condition of the Church?  
(b) What progress has been made in the last year?  
(c) What are the chief difficulties?  
(d) What are the chief needs?  
(e) What are the chief opportunities?  
(f) What are the chief dangers?  
(g) What are the chief lessons?  
(h) What are the chief promises?  
(i) What are the chief warnings?  
(j) What are the chief encouragements?

MINISTERS AND LOCAL PREACHERS.

Rev. WM. MIDDLETON, 73 Wickham Road, Brockley.  
Rev. J. TREGGAR CHENHALLS, 18 Manor Rd., Brockley  
Rev. J. FLETCHER, 37 St. Margaret's Road, Brockley  
Rev. G. W. OLVER, B.A., 10 Clifton Road, Brockley.  
Rev. CHARLES WENYON, M.D., 80 Erlanger Road, S.E.  
Rev. WALFORD GREEN, Greenwich Park, S.E.  
Rev. R. P. DOWNES, LL.D., Upper Norwood, S.E.  
Rev. JABEZ INGRAM, 47 Manor Park, Lee, S.E.  
Rev. Dr. DALLINGER, F.R.S., Newstead Road, Lee, S.E.  
Rev. J. ATKINS, 115 Ivydale Road, Nunhead, S.E.  
Mr. THEO. MAY, 31 Harefield Road, Brockley.  
Mr. E. M. HOPPER, 137 Park View, Silvermere Rd., Catford  
Mr. S. J. POTTER, 13 Shardlees Road, S.E.  
Mr. F. W. REDMAN, 24 Park Villas, Lower Road.  
Mr. T. HALL, 37 Strickland Street, St. John's, S.E.

ON TRIAL

Mr. E. J. BRADFORD, 17 Boveney Rd. Honor Oak Park, S.E.

FROM OTHER CIRCUITS.

Mr. GEO. LIDGETT, B.A., J.P. 1 The Grove, Blackheath.  
Mr. T. CRUTCHER, 48 Derrick Road, Rotherhithe.  
Mr. J. T. BOURNE, 69 Jerningham Road, New Cross.  
Mr. G. LLOYD, 214 Devonshire Road, S.E.  
Mr. H. TAYLOR, 28 Ommamey Road, S.E.  
Mr. A. J. PIERROW, Lower Hill, Forest Hill, S.E.  
Mr. F. A. WENYON, 80 Erlanger Road.

CIRCUIT OFFICERS.

Circuit Stewards:  
Mr. WILLIAM BROWN, 9 Montague Avenue  
Brockley.  
Mr. T. BOLLAM, 46 Wickham Road, Brockley.  
Worn Out Ministers' Fund—Treasurer:  
Mr. F. DENTON, 74 Manor Road, S.E.  
Foreign Missionary Society—Secretaries:  
Rev. J. T. CHENHALLS Mr. E. W. WOOLMER.  
Treasurer: Mr. E. W. WOOLMER, 279 Brockley  
Road, S.E.  
Women's Auxiliary—Secretary:  
Miss OLVER, 10 Clifton Road, St. John's, S.E.  
Treasurer: Mrs. G. SPENCER KNIGHT, 87  
Breakspears Road, Brockley.  
Benevolent or Strangers' Friend Society—Secretary:  
Miss R. WHIBLEY, 42 Ashmead Rd., St. John's  
Treasurer: Mr. W. T. METCALFE.

SECRETARIES

Quarterly Meeting:  
Mr. KNAYTON, 265 Lewisham High Road.  
Local Preachers' Meeting:  
Mr. E. M. HOPPER, 137 Park View, Catford.  
Circuit Churches:  
Mr. E. P. PAUL, 30 Harefield Rd., Brockley, S.E.  
Education:  
Rev. J. T. CHENHALLS, 18 Manor Rd., Brockley  
Temperance:  
Mr. THEO. MAY, 31 Harefield Rd., Brockley.

41



47) 2  
 Repluk Questions  
 Hermit Plan

Life and Labour of People in London: INFLUENCES

QUESTIONS to be asked in the work of the Church:

(a) What is the spiritual condition of the people in London?

(b) What factors do the different churches have to take into account?

(c) What are the different influences at work in London?

(d) What is the spiritual condition of the people in London?

(e) What are the different influences at work in London?

(f) What is the spiritual condition of the people in London?

(g) What are the different influences at work in London?

(h) What is the spiritual condition of the people in London?

(i) What are the different influences at work in London?

(j) What is the spiritual condition of the people in London?

(k) What are the different influences at work in London?

(l) What is the spiritual condition of the people in London?

(m) What are the different influences at work in London?

(n) What is the spiritual condition of the people in London?

(o) What are the different influences at work in London?

(p) What is the spiritual condition of the people in London?

(q) What are the different influences at work in London?

(r) What is the spiritual condition of the people in London?

(s) What are the different influences at work in London?

(t) What is the spiritual condition of the people in London?

(u) What are the different influences at work in London?

(v) What is the spiritual condition of the people in London?

(w) What are the different influences at work in London?

(x) What is the spiritual condition of the people in London?

(y) What are the different influences at work in London?

(z) What is the spiritual condition of the people in London?

42

PLACES AND TIMES OF SERVICE.	ORDER OF RELIGIOUS SERVICES, 1900-1.							
	NOVEMBER.				DECEMBER.			
	4	11	18	25	2	9	16	
MORNING LESSONS.	Daniel 3. Titus 1.	Daniel 6. Hebrews 4.	Hosea 14. Heb. 11, 1-16.	Eccle. 12. Romans 14.	Isaiah 1. 1 Peter 4, 7-19.	Isaiah 5. 1 John 2, 15-29.	Isaiah 25. Rev. 1.	
<b>BROCKLEY</b> 11.0 6.30	Wenyon C.A. Middleton C.A.	Green Middleton s.	Middleton Middleton	Chenhalls T. Middleton T.	Middleton Chenhalls s.	Chenhalls Middleton	Downes Downes	
THURS Meetg 7.30	C.A. Meeting	Chenhalls	Middleton L.M.	Middleton	Middleton	Missiony. Mtg	Chenhalls	
<b>DEPTFORD</b> 11.0 High St. 6.30	Chenhalls May	Hockin Chenhalls s.	Ingram, M.A. Chenhalls M.A.	Middleton T. Chenhalls T.	Chenhalls Middleton s.	Middleton Redman	Middleton Chenhalls	
MONDAY P.M. 8.30	Chenhalls	Chenhalls	Chenhalls	Chenhalls	Chenhalls	Chenhalls	Chenhalls	
TUES. Service 7.30	Chenhalls	Chenhalls	Chenhalls L.M.	Middleton	Chenhalls	Chenhalls	Middleton L.M.	
<b>Deptford Pk.</b> 11.0 (Lower Rd.) 6.30	Redman Chenhalls	Chenhalls Redman	Hopper Potter	Atkins T. Atkins S.T.	May Redman	Redman Chenhalls	Chenhalls s. Middleton	
THURS Service 7.30	Chenhalls	Middleton	Chenhalls L.M.	Chenhalls	Chenhalls	Chenhalls	Middleton	
FRIDAY P.M. 7.0	Redman	Redman	Redman	Redman	Redman	Redman	Redman	
<b>Crofton Park</b> 6.30	Hopper	May	Redman	Bradford	Mission Band	Hall	Redman	

**References.**  
 S.—Sacrament of the Lord's Supper.  
 L.M.—Leaders' Meeting.  
 C.A.—Church Anniversary.

T.—Theological Institution Fund.  
 C.—General Chapel Fund.  
 M.C.—Metropolitan Chapel Fund.  
 M.A.—Mission Anniversary.



(47) 2  
 Werley Brockley

Replac' Questions  
 + Circuit Plans

Life and Labour of People in London: INFLUENCES

QUESTIONS are asked as to the work of the Church:  
 (a) Why is the Church in London so small?  
 (b) What factors have influenced the Church in London?  
 (c) What are the causes of the Church's smallness?  
 (d) What are the causes of the Church's growth?  
 (e) What are the causes of the Church's decline?  
 (f) What are the causes of the Church's revival?  
 (g) What are the causes of the Church's expansion?  
 (h) What are the causes of the Church's contraction?  
 (i) What are the causes of the Church's stagnation?  
 (j) What are the causes of the Church's progress?

43

PLACES AND TIMES OF SERVICE.	ORDER OF RELIGIOUS SERVICES, 1900-1.						
	DECEMBER.			JANUARY.			
	23	25	30	6	13	20	27
MORNING LESSONS.	Isaiah 30, 1-21. Rev. 11.	Isaiah 9, 1-7. Luke 2, 1-14.	Isaiah 35. Rev. 20.	Deut. 26. Romans 12.	Isaiah 55. Matt. 9, 1-17.	Isaiah 62. Matt. 11.	Job. 23. Matt. 16, 13-28.
<b>BROCKLEY</b> 11.0 6.30 THURS Meetg 7.30	Middleton c. Chenhalls c.	Middleton	Chenhalls Middleton Middleton	Middleton c. s. Chenhalls Chenhalls	Chenhalls m. c. Middleton m. c. Bond m. c.	Middleton Chenhalls Middleton L. M.	Mission Mission Mission
<b>DEPTFORD</b> 11.0 High St. 6.30 MONDAY P. M. 8.30 TUES. Service 7.30	Chenhalls c. Middleton c.	Chenhalls	Middleton Chenhalls Chenhalls	Chenhalls c. s. Middleton Chenhalls Middleton	Middleton m. c. Chenhalls m. c. Chenhalls Chenhalls	Chenhalls Potter Chenhalls Chenhalls L. M.	Middleton Chenhalls Chenhalls Mission
<b>Deptford Pk.</b> 11.0 (Lower Rd.) 6.30 THURS Service 7.30 FRIDAY P. M. 7.0	Atkins c. Atkins c.	Redman	W. Grove W. Grove Mission Redman	W. Grove W. Grove Mission Redman	W. Grove W. Grove Chenhalls Redman	Redman m. c. Middleton s. m. c. Chenhalls L. M. Redman	Chenhalls Hall Mission Mission
<b>Crofton Park</b> 6.30	Potter		Hopper	May	Bradford	Pilbrow	Hall

**Brockley.**  
 Nov. 8. Rev. W. Gooderidge. (Ch. Ann.)  
 Dec. 13. Rev. W. T. Garrett, B.A. (Missy. Mtg.)  
 Jan. 7. Rev. Mark Guy Pearse. (Lecture).

**Deptford.**  
 Nov. 15. R. Cameron, Esq., M.P. (Lecture).  
 Nov. 16. Rev. W. L. Watkinson (Sermon).  
 Nov. 17. Rev. T. Ross and Soldiers.  
 Nov. 19. Mrs. Reader Harris, 4 p.m. (Address).



47 2  
 Replek Dulaton  
 + Circuit Plans

Life and Labour of People in London: INFLUENCES

QUESTIONS to be asked of the work of the Church:

(a) What is the object of the Church?

(b) What is the mission of the Church?

(c) What is the work of the Church?

(d) What is the life of the Church?

(e) What is the labour of the Church?

(f) What is the influence of the Church?

(g) What is the power of the Church?

(h) What is the glory of the Church?

(i) What is the hope of the Church?

(j) What is the future of the Church?

**CHURCH OFFICERS.**

**BROCKLEY.**

**STEWARDS, &c.**

- Mr. E. W. WOOLMER, 279 Brockley Rd. } Society.
- Mr. T. E. POMEROY, 107 Jerningham Rd. } Society.
- Mr. S. G. BIRDSEYE, 60 Trywhitt Road, } Poor.
- Mr. PARROTT, 38 Comerford Road, } Poor.
- Mr. JESSE GOOCH, 32 Endwell Road, } Church.
- Mr. GEO. MORRIS, 42 Atabin Road, S.E. } Church.
- Mr. E. P. PAUL, 30 Harefield Road. } Sec. of Trust.
- Mr. T. BOLLAM, 46 Wickham Rd., Trustees' Treas.

**SUNDAY SCHOOL 9.45 and 2.45.**

- Mr. W. H. CHAPMAN, 29 Whitbread Rd. *Supertndt.*
- Mr. E. W. WOOLMER, 279 Brockley Rd. *Secretary.*
- Mr. CARDELL MELLOR, 80 Howson Rd. *Sec. Juv. Mis.*

**BAND OF HOPE, Monday 7.**

- Mr. G. W. GROVES, 31 Whitbread Rd. *Conductor.*
- Miss A. B. OLVER, 10 Clifton Road. *Secretary.*

**ORGAN AND CHOIR.**

- Mr. W. PETTITT, 206 Brockley Road.
- CHURCH KEEPER.**
- Mr. RYMAN, at the Church.

**DEPTFORD HIGH STREET.**

**STEWARDS &c.**

- Mr. J. COCKLE, 46 Manor Road, } Society.
- Mr. J. B. PENGELLY, 21 Laurie Grove } Society.
- Mr. T. CHERRILL, 51 Hamilton Street, } Poor.
- Mr. W. PEATLING, 40 Adolphus Street, } Poor.
- Mr. THOS. CHERRILL, 51 Hamilton Street, } Church.
- Mr. W. PEATLING, 40 Adolphus Street, } Church.
- Mr. THEO. MAY, 31 Harefield Road, *Sec. Trust.*
- Mr. J. COCKLE, 46 Manor Road, *Trustees' Treasurer.*

**SUNDAY SCHOOL, 10 and 2.45.**

- Mr. S. J. POTTER, 13 Shardeloes Rd., *Morning Super.*
- Mr. J. B. PENGELLY, *Afternoon Super.*
- Mr. S. J. POTTER, 13 Shardeloes Road, *Secretary.*
- Mr. W. H. COSH, 4 Alverton St., *Sec. Juv. Mission.*

**BAND OF HOPE.**

- Mr. S. J. POTTER, 13 Shardeloes Road. *Conductor.*
- Miss COCKLE, 46 Manor Road, *Secretary.*

**ORGAN & CHOIR.**

- Miss WHIBLEY, 42 Ashmead Road, St. John's.
- Practice, Tuesday 8.30.*

**MISSION BAND** - Rev. J. T. Chenhalls, *Leader.*

- CHURCHKEEPER**, Mr. PRETTY, 213 Evelyn St.

44



47 2  
 Repluk Dutton  
 Circuit Plan

Life and Labour of People in London: INFLUENCES

QUESTIONS to be asked at the work of the Church:-

(a) What is the position of the Church in the world?

(b) What position do the different parts of the Church occupy?

(c) What position do the different parts of the Church occupy?

(d) What position do the different parts of the Church occupy?

(e) What position do the different parts of the Church occupy?

(f) What position do the different parts of the Church occupy?

(g) What position do the different parts of the Church occupy?

(h) What position do the different parts of the Church occupy?

(i) What position do the different parts of the Church occupy?

(j) What position do the different parts of the Church occupy?

**DEPTFORD PARK.**

*STEWARDS, &c.*  
 Mr. GUNSTONE, 183 Childers St., Deptford } *Society.*  
 Mr. PANKHURST, 3 Park Terrace }  
 Mr. G. W. PEARMAN, 63 Reginald Road, } *Poor.*  
 Mr. J. WATERS, 158 Grove Street } *Church.*  
 Mr. SMITH, Kempslade Street }  
 Mr. WATERS, 51 Malpas Road, *Trustees' Treasurer.*  
 Mr. PANKHURST, *Secretary of Trust.*

*SUNDAY SCHOOL 10 and 2.30.*  
 Mr. G. W. PEARMAN, 63 Reginald Rd. *Superintendent*  
 Mr. GUNSTONE, 183 Childers Street, *Secretary.*

*BAND OF HOPE, Tuesday at 6.30.*  
 Mr. PANKHURST, 3 Park Terrace, *Conductor.*  
 Miss SIMMONS, 7 Hanlon Street, *Secretary.*

*ORGAN AND CHOIR, Practice Thursday, 8.30.*  
 Mr. FERDINANDO, 7 Rose Terrace, Lower Rd., S.E.  
*CHURCH KEEPER.*  
 Mr. WALTER JENNINGS, 37 Grinstead Road, Deptford Park.

**CROFTON PARK MISSION.**  
 Mr. W. BROWN, 9 Montague Avenue, *Treasurer.*  
*SUNDAY SCHOOL 10 and 2.30.*  
 Mr. ASPLAND, 3 Harcourt Road, *Super.*  
 Mr. *Secretary.*

*BAND OF HOPE.*  
*Conductor.*  
*Secretary.*

**CLASSES FOR CHRISTIAN FELLOWSHIP.**

BROCKLEY.

DAY.	TIME.	LEADER.
Sunday	10 a.m.	Mr. Tracey
Monday	7.30 p.m.	Mrs. Knapton
"	7.30 "	Rev. W. Middleton
"	8.15 "	Mr. Knapton
Tuesday	7.30 "	Mrs. Harvey
"	8 "	Rev. J. Fletcher
"	8 "	(Crofton Park) Mr. J. Smith
"	6.30 (Jun.)	Miss Smith
"	7.30 "	Miss Clark
"	7.30 (Jun.)	Miss Olver
Wednesday	3 "	Miss Agnes Greeves
"	6.30 "	Rev. G. W. Olver, B.A.
"	7.30 "	Mr. G. P. Rowley.
"	7.30 (Jun.)	Mr. Waters
"	8.30 "	Miss A. B. Olver
Thursday	7 "	

DEPTFORD.

DAY.	TIME.	LEADER.
Sunday	10 a.m.	Mr. Redman
"	3 p.m.	Mr. Denton
Monday	3 "	Rev. J. T. Chenhalls
"	6.30 (Jun.)	Miss Cockle
"	8 "	Miss Denchfield
"	8 "	Mr. Marriott
"	8 "	Miss Parker
Tuesday	7 (Jun.)	Miss Whibley
Wednesday	8 "	Rev. J. T. Chenhalls
"	8 "	Mr. Burditt
Thursday	8.30 "	Young Women Miss Cherrill

DEPTFORD PARK.

DAY.	TIME.	LEADER.
Monday	7.30 p.m.	Mr. Gunstone
Tuesday	8 "	Mr. Redman
Wednesday	6.30 (Jun.)	Mr. Redman
Thursday	6.30 (Jun.)	Mr. Pankhurst



47  
Berkley Brockley  
Repleat Dulale  
+ Circuit Plo

**NOTICES.**

The Circuit Quarterly Meeting at Deptford, on Friday, December 28th., at 7.30 p.m. Stewards at 7 p.m.

The Local Preachers' Meeting at Brockley, Thursday, Dec. 6th, at 8.30 p.m.

The Quarterly Fast, Friday, December 28th.

THE QUARTERLY MEETING was held at Brockley on Wednesday, Sept. 26th. Total ordinary expenditure £149 4s. 3d. This was met as follows: Brockley, £93 17s. 6d. High Street, £25 6s. 2d. Lower Road, £6 5s. 7d. Home Mission Grant for Deptford Mission, £23 15s.

The Number of members—Brockley, 216; High Street, 163; Lower Road, 29; total, 408; net decrease on the quarter, 13, with 10 on trial, and 110 Junior members.

£500 have been paid to 20th Century Fund. Friends who have not promised are urged to do so before the 31st of December, 1900.

WILLIAM MIDDLETON,  
Superintendent.

MAY & SOULING, PRINTERS, 122 TANNER STREET, LONDON, E.C.

Form B.—Non-conformist Churches.

46

**Life and Labour of the People in London: INFLUENCES.**

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Middle Lower Middle class people by working class.  
Chiefly middle lower middle classes.  
Usual officers of Church; Sunday Sch. workers; Visitors; class leaders; Open air workers &c. - all unpaid.  
Church; school room & vestries.  
Sunday services - 200 or 300 present.  
Weeknight - about 30 present.  
Prayer meetings & class meetings - attendance varies.  
Literary Society; Plate Club.  
(See card enclosed)  
New population carefully prepared for. Working class Districts visited more regularly.  
Our Poor assisted from Poor Fund.

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Union of Free Chh. in Free Ch. Council.  
No cooperation betw Free Chh. & Established Ch.

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

District Forest Hill

Church Wesleyan Methodist.

[NOTE.—Where possible, a comparison should be made between Past and Present.]



Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

(Mostly young)

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Suburban: City Clerks &c. A 'Corbett Estate' dating from 1896, with population to-day of about 10,000. About 800; living mostly on the estate of Hither Green (St. Germans) Ministers: General supervision, pastoral work, preaching &c. Care-taker - usual duties Both paid. Church - opened in April 1900 - with Vestries & Church Room Sunday morning & evening services: Congregation about 500. Sunday School morning & afternoon: 200 scholars. W.M.S. Society classes &c. Wesley Guild just formed for Young Men & Women

Sunday School. Three-fourths of the Estate covered by ministers & district visitors, the latter distributing Church Magazine. No need for such arrangements yet in connection with the Church. Very little needed; but that little given. Anglican, Congregational, Baptist, & Bible Christian Churches. United Temperance Council being formed to resist encroachments of brewers who are attempting to surround us with licensed houses. The estate itself is protected (a) Free Church Council (b) none

A 'protected' area.

newly married people for most part: buying their houses. Very good. do.

District Hither Green S.E. (St. Germans Estate) Church Wesleyan Church  
Minister J. Hughes Barber.

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Wesleyan Methodist, Hither Green

of Hither Green Wesleyan Church

3/1  
4/1







Life and Labour of London: INFLUENCES.

47 " Wesleyan Hither Green  
Answers

QUESTIONS to be asked as to the work of the Church:—  
(1) What is the general character of the work of the Church?  
(2) What is the work of the Church in the various parts of the Kingdom?  
(3) What is the work of the Church in the various parts of the Kingdom?  
(4) What is the work of the Church in the various parts of the Kingdom?  
(5) What is the work of the Church in the various parts of the Kingdom?  
(6) What is the work of the Church in the various parts of the Kingdom?  
(7) What is the work of the Church in the various parts of the Kingdom?  
(8) What is the work of the Church in the various parts of the Kingdom?  
(9) What is the work of the Church in the various parts of the Kingdom?  
(10) What is the work of the Church in the various parts of the Kingdom?  
(11) What is the work of the Church in the various parts of the Kingdom?  
(12) What is the work of the Church in the various parts of the Kingdom?  
(13) What is the work of the Church in the various parts of the Kingdom?  
(14) What is the work of the Church in the various parts of the Kingdom?  
(15) What is the work of the Church in the various parts of the Kingdom?  
(16) What is the work of the Church in the various parts of the Kingdom?  
(17) What is the work of the Church in the various parts of the Kingdom?  
(18) What is the work of the Church in the various parts of the Kingdom?  
(19) What is the work of the Church in the various parts of the Kingdom?  
(20) What is the work of the Church in the various parts of the Kingdom?  
(21) What is the work of the Church in the various parts of the Kingdom?  
(22) What is the work of the Church in the various parts of the Kingdom?  
(23) What is the work of the Church in the various parts of the Kingdom?  
(24) What is the work of the Church in the various parts of the Kingdom?  
(25) What is the work of the Church in the various parts of the Kingdom?  
(26) What is the work of the Church in the various parts of the Kingdom?  
(27) What is the work of the Church in the various parts of the Kingdom?  
(28) What is the work of the Church in the various parts of the Kingdom?  
(29) What is the work of the Church in the various parts of the Kingdom?  
(30) What is the work of the Church in the various parts of the Kingdom?  
(31) What is the work of the Church in the various parts of the Kingdom?  
(32) What is the work of the Church in the various parts of the Kingdom?  
(33) What is the work of the Church in the various parts of the Kingdom?  
(34) What is the work of the Church in the various parts of the Kingdom?  
(35) What is the work of the Church in the various parts of the Kingdom?  
(36) What is the work of the Church in the various parts of the Kingdom?  
(37) What is the work of the Church in the various parts of the Kingdom?  
(38) What is the work of the Church in the various parts of the Kingdom?  
(39) What is the work of the Church in the various parts of the Kingdom?  
(40) What is the work of the Church in the various parts of the Kingdom?  
(41) What is the work of the Church in the various parts of the Kingdom?  
(42) What is the work of the Church in the various parts of the Kingdom?  
(43) What is the work of the Church in the various parts of the Kingdom?  
(44) What is the work of the Church in the various parts of the Kingdom?  
(45) What is the work of the Church in the various parts of the Kingdom?  
(46) What is the work of the Church in the various parts of the Kingdom?  
(47) What is the work of the Church in the various parts of the Kingdom?  
(48) What is the work of the Church in the various parts of the Kingdom?  
(49) What is the work of the Church in the various parts of the Kingdom?  
(50) What is the work of the Church in the various parts of the Kingdom?

Names and Residences of  
MINISTERS and LOCAL PREACHERS.

+ + + +

Rev. F. HUGHES BAKER, 8, Ardgowan Gardens,  
Hither Green.

Rev. WALFORD GREEN, Macartney House,  
Greenwich Park.

Rev. JABEZ INGRAM, 47, Madoc Park, Lee.  
Rev. OWEN J. LETCHER, 16, Nelgarde Road,  
Catford.

Rev. J. GREGORY MANTLE, Brighton.  
Rev. E. THORNTON SMITH, Brixton Hill.  
Rev. E. CLOWES CHORLEY, Brixton Hill.  
Rev. J. TREGEAR CHENHALLS, Brockley.

Mr. N. W. ATTREE, 31, Jutland Road.  
Mr. T. MULLETT, 3, Minard Road.  
Mr. C. W. DOWSWELL, 8, Broadfield Road.

Mr. GEO. LIDGETT, B.A., Grove Lodge,  
Blackheath.  
Mr. F. T. LAW, 254, Kentish Town Road, N.W.

SOCIETY CLASSES and LEADERS.

Rev. F. HUGHES BAKER ... *Wed.* 3.30 p.m.  
Rev. F. HUGHES BAKER ... .. 8.0 p.m.  
Mrs. BERNAU ... .. *Thurs.* 3.30 p.m.  
Mr. N. W. ATTREE ... .. 8.15 p.m.  
Mr. C. BENNELL ... .. *Fri.* 8.0 p.m.

Junior Society Classes.

Mr. A. G. BERNAU ... .. *Fri.* 7.30 p.m.  
Mrs. CARMAN ... .. *Fri.* 7.30 p.m.

+ + + + +

Persons desirous of joining the fellowship of  
Christ's people, by becoming members of His  
Church, are affectionately invited to communicate  
with the Minister.

+ + + + +

Bibles, Hymn-books, and all Methodist Litera-  
ture, may be had on application to the Book  
Steward, Mr. F. Cross, 26, Springbank Road.

+ + + + +

The Church Stewards will be in attendance  
at 9 p.m. on the first two Wednesdays in January  
to let Sittings in the Church.



## Plan of Public Religious Services.

Places & Times of Service.	NOVEMBER.				DECEMBER.					JANUARY.			
	4	11	18	Temperance Sunday 25	2	9	16	23	30	6	13	20	27
<b>Morning Lessons</b>	Dan. 3. Tit. 1.	Dan. 6. Heb. 4 <sup>14, 5</sup> <sup>14</sup>	Hos. 14. Heb. 11 <sup>1, 14</sup>	Eccles. 11 <sup>8-12</sup> <sup>14</sup> Rom. 14.	Isa. 1. 1 Pet. 4 <sup>7-10</sup>	Isa. 5. 1 John 2 <sup>15-20</sup>	Isa. 25. Rev. 1.	Isa. 30 <sup>1-21</sup> Rev. 11.	Isa. 35. Rev. 20.	Deut. 26. Rom. 12.	Isa. 51. Matt. 8 <sup>1-17</sup>	Isa. 55. Matt. 12 <sup>1-21</sup>	Isa. 62. Matt. 15 <sup>1-20</sup>
<b>HITHER GREEN</b> 11 <i>Hither Green Lane and Wellmeadow Rd.</i> 6.30	Lidgett Ex.	Baker c.	Letcher c.	Baker c.	Baker s.c.f.	Ingram c.	Baker c.	Ingram T. Carol Service.	Letcher c.	Baker c.	Dowswell c.	Ingram c.	Baker m.c.b.
<b>THURSDAY</b> 7.30	Baker Ex. s.	Baker c.	Baker c. Chorley Temperance Address	Baker c.	Green c.f.	Baker c.	Baker s.m.c.	LAW T	Baker c.	Baker s.c.	Baker c.	Baker c.	Baker m.c.b.
<b>LEWISHAM</b> 11:6.30			Baker					Student Christmas Day.	Baker Watch Night.	Mantle 3.30 and 7.30.	Baker	Baker	Smith m.c.b.
<b>CATFORD</b> 11:6.30					Baker			Law				Baker	

**NOTICES.**

A Prayer Meeting is held every Saturday evening, in the Church Room, at 7 o'clock.  
A Bazaar will be held on Nov. 14, 15 and 16, in Lewisham Wesleyan Schools, in aid of the Building Fund.  
Friday, January 9th, is a most important

date. Rev. J. Gregory Mantle will give a Bible Reading in the Church at 3.30 p.m., and conduct a Devotional meeting at night. The whole of the week ending Jan. 12, will be given to special prayer.  
On the last Sunday evening in each month the Rev. F. Hugues Baker will preach specially to young people.

**References**

\* Covenant Service.  
c. Circuit Fund.  
c.A. Church Anniversary.  
c.f. Connexional Fund  
c.h. Choir Festival.  
e. Education Fund.  
Ex. Current Expenses.  
f.m. Foreign Missions.

g. General Chapel Fund.  
h. Hospital Sunday Fund.  
h.f. Harvest Festival.  
h.m. Home Missions.  
k. Kingswood School.  
L. Lovefeast.  
L.M. Leaders' Meeting.  
m.c.b. Metropolitan Chapel Bldg. Fund.

s. Sacrament of the Lord's Supper.  
s.s.a. Sunday School Anniversary.  
s.m. Society Meeting.  
t. Theological Colleges.  
w. Worn-out Ministers' Fund.  
b. Building Fund.



**CIRCUIT OFFICERS.**

Circuit Steward—Rev. WALFORD GREEN (Chairman of the District).  
 Temperance Secretary—Mr. GEO. MEASON, 22, Minard Road.  
 Secretary for 20th Century Fund—Mr. C. H. REYNOLDS, 123, Arngask Rd.  
 Foreign Missions Secretaries—Rev. F. HUGHES BAKER  
 Mr. H. F. LANDER, 13, Ardgowan Road.  
 Foreign Missions Treasurer—Mr. T. WALTON, 105, Wellmeadow Road.  
 Local Preachers' Secretary—Mr. C. W. DOWSWELL.

**CHURCH OFFICERS.**

Society Stewards—Mr. T. W. CARMAN, 39, Wellmeadow Road.  
 Mr. J. T. GOODHEW, 43, Wellmeadow Road.  
 Church Stewards—Mr. H. H. CHALONER, 16, Ardgowan Gardens.  
 Mr. E. H. WHITE, 43, Wellmeadow Road.  
 Poor Stewards—Mr. H. E. BERNAU, 2, Torriddon Gds.  
 Mr. C. H. REYNOLDS.  
 Sunday School Superintendent—Mr. GEO. MEASON.  
 Sunday School Treasurer—Mr. GEO. EVANS, Hither Green Lane.  
 Sunday School Secretary—Mr. F. W. ATKINSON, 52, Wellmeadow Road.  
 Organist—Mr. H. E. BERNAU.  
 Choirmaster—Mr. W. H. DAVIES, Woodlands Gdns., Torriddon Road.  
 Sewing Meeting—(Tuesdays at 3.0).  
 President—Mrs. ATKINSON, 52, Wellmeadow Rd.  
 Secretaries—Mrs. CARMAN, 39, Wellmeadow Rd.  
 Miss CROSS, 26, Springbank Road.  
 Bazaar Treasurer—Mr. J. T. GOODHEW, 9, Hither Green Gardens.  
 Do. Secretary—Mr. G. MEASON, 22, Minard Rd.

Form B.—Non-conformist Churches.

50

**Life and Labour of the People in London: INFLUENCES.**

(Mr. CHARLES BOOTH'S Inquiry).

**QUESTIONS to be asked as to the work of the Church:—**

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

**General Questions—**

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

**Remarks with reference to the district are invited on—**

- (I) Local Government (including Poor Law administration)
- (II) Police
- (III) Drink
- (IV) Prostitution
- (V) Crime
- (VI) Marriage
- (VII) Thrift
- (VIII) Health
- (IX) Housing and Social Condition generally.

Villa Class with a fringe of the artisan class.  
 Both of these.  
 Ministers only is paid.  
 All the other workers such as Church Officers, Sunday School Teachers, Temperance, Girls' Club Officers are unpaid.  
 The Church, Schoolroom, & exchange class rooms.  
 Sunday Services, Sunday School, 10 Society Classes, 2 Bible Classes. Suits for young people, Band of Hope.  
 Club for men & women, Mother's Meeting, Temperance Society, Medical Mission, Literary & Social Meetings, connected with Guild.  
 None except in Sunday School & Guild.  
 No systematic visitation is undertaken except when some special endeavor is made, then part of the population is made, then it is from house by house by voluntary workers.  
 None.  
 Only in making necessitous cases among the members or adherents—about £20 a year.  
 Church of England, Congregational, Salvation Army & Mission Hall.  
 I am not aware of anything apart from the local Churches.  
 The only co-operation between the Free Churches is in the form of the Free Church Council.  
 Between the Free Churches & the Established Church there is no co-operation in this locality.  
 I have not been in Lewisham long enough to offer an opinion regarding these questions with any accuracy, but I may say I am impressed with the Thrift & Health & generally good housing & social condition of the people. Expenses in many of the houses there are too low being, but in few are there more than two.

District Albion Road, Lewisham, Wesleyan Methodist.

[NOTE.—Where possible, a comparison should be made between Past and Present.]



47 8  
Wesleyan Almanac  
postmarks

Wesleyan Ch  
Albion Rd Lewisham  
with Circular Plan  
Letter

List 47

51

Lewisham . . .  
AND  
. . . . Catford  
WESLEYAN METHODIST

**PLAN**

AND

**DIRECTORY**

NOVEMBER-JANUARY,  
1900-1901.

Ministers :-  
Rev. JABEZ INGRAM,  
47, Manor Park, Lea, S.E.  
Rev. OWEN J. LETCHER,  
16, Nelgarde Road, Catford, S.E.



478  
 Wesleyan Alliance  
 and Marks

Wesleyan Ch  
 Albion Rd. Lewisham  
 with Circuit Plan  
 & Letter

**CIRCUIT FINANCE—Collections, &c., 1899.**

	LEWISHAM. TOTAL.	CATFORD. TOTAL.
Circuit Fund	257 7 10	241 3 4
Trst. Fnd. Pew Rnts	118 15 0	129 2 6
Anniversary, &c.	52 5 9	171 0 9
Choir Expenses	—	2 19 7
Building Fund	—	24 11 9
<b>Church Institutions:</b>		
Local: Sun. School	39 11 7	18 18 8
Band of Hope	6 0 0	—
Wesley Guild	10 10 0	1 14 8
Christian End'v'r	—	14 12 3
Mission Band	5 15 7	8 4 11
Poor Fund	14 7 11	9 1 4
Mothers' Meeting	9 1 8	13 1 2
Dorcas	7 11 2	—
Medical Mission	5 2 0	—
Sale of Work	—	—
Missions: Foreign	44 13 6	28 4 6
W'm'n's A'xiliary	18 0 3	2 3 6
Home	11 13 2	9 11 7
Y'ville Ho. & For.	24 16 2	20 16 0
"Our Own Agent"	6 15 0	105 18 1
3 5 0	64 18 10	
<b>Connexional Funds:</b>		
M'n's'trs' S'ch's &c	3 3 1	4 0 11
Th'ological Colleges	3 12 7	3 19 4
General Chapel	3 3 4	4 11 10
Education (Sund'y & Day Schools	3 9 7	3 13 2
Met. Ch'p'l B'ld'g.	5 9 0	4 8 3
Worn-out Min. & Widows	8 16 7	27 14 2
9 5 8	29 19 2	
<b>Miscellaneous:</b>		
London Hospitals	7 13 6	10 16 11
Children's Home	22 16 0	15 8 1
War Fund	9 5 4	3 10 0
Conference Exs.	3 15 7	4 1 4
Circuit C'nv'tion	2 16 8	46 10 1
33 16 4		
<b>Total</b>	<b>£709 10 5</b>	<b>£675 3 10</b>
<b>Circuit Total</b>	<b>£1384 14 3</b>	

N.B. About £76 should be deducted from the gross total, as some amounts are transferred from one fund to the other, e.g. the Trusts contribute £70 per annum to the Circuit Fund

52

## Retrospect.

SPECIAL Meetings during the summer months are not plentiful. Since, however, the Connexional year began, events in the life of the Circuit of this order have followed in quick succession at both places.

### A CIRCUIT MEETING

fitly opened the year's work at Lewisham, early in September. It was well attended by our Lewisham and Catford friends, and an encouraging response to the invitation given to the friends at Hitber Green Church, was made as well. The meeting was of a high spiritual tone, and would be sure to affect, profitably, the operations of the Churches represented.

### THE QUARTERLY MEETING

was held at Lewisham, on September 19th, with a good attendance. The business was manifold, and of an earnest and aggressive character.

### CIRCUIT FINANCE

proved to be in a healthy condition. The accounts presented by the Circuit Stewards were as follows:—Income for the quarter, £116 14s. 8d., and expenditure, £105 8s. 7d., showing a surplus of £11 6s. 1d., thus wiping out the Circuit debt of £11 3s. 7d., and leaving a balance in hand of 2s. 6d., so that the Circuit is now happily in a position it has not enjoyed since 1896, namely, of being out of debt. It is greatly to be desired and hoped that by the new method of assessment, by



(47) 8  
 Wesleyan Almanac  
 for 1885

Wesleyan Ch  
 Albion Rd. Letchworth  
 with Circuit Plan  
 & Letter

which College Park makes itself responsible for £55 per quarter, and Catford £60, that the Circuit obligations will be met quarter by quarter.

INCOME.

	LEWISHAM.	CATFORD.
	£ s. d.	£ s. d.
Offerory ... ..	34 9 10	32 13 9
Class Money ... ..	16 9 1	15 2 4
Trust ... ..	2 10 0	7 10 0
Other Receipts ... ..	3 5 9	4 13 11
Totals ... ..	£56 14 8	£60 0 0

EXPENDITURE.

	£ s. d.
Allowances to Ministers ... ..	79 19 10
Rent, Rates, &c. ... ..	11 5 0
Miscellaneous ... ..	14 3 9
Total Expenditure ... ..	£105 8 7

The average offertory at College Park was £3 9s. od., and at Catford £4 1s. 9d., while the average per member from the Classes was 1s. 10½d. and 1s. 9½d. respectively.

THE NUMBER OF MEMBERS

reported is as follows:—

	Sept. '99	Dec.	Mar. '00	June	Sept.
Lewisham	182	175	180	175	172
Catford	167	173	181	181	170
Totals	349	348	361	356	342

With 19 on trial and 90 Junior Members.

The tide of migration to Hither Green and other Circuits continues, and these removals make it difficult to report an increase, but we thank God that the decrease is not so serious as was anticipated, and there are signs among us of quickened spiritual life which awakens a hope that ere long we shall record a gratifying addition to the number of those who count it a joy to be recognised as members of the Church of Jesus Christ, under our name. We appeal affectionately to those in our congregations who remain unidentified as Church members to unite with us.

Sanction has been given to the scheme which has been devised for liberating the Catford Church property of £800 of its heavy debt, in compliance with the requirements of the Metropolitan Chapel Building Fund Committee, which has made special grants in aid of that Church; and it was also decided in connection with the effort, to raise £200 towards furnishing the Minister's house at Catford, to be provided at the Conference of 1902.

The following were heartily thanked for their past services, and were re-appointed:—Mr. Bayton (Treasurer, Worn-out Ministers' Fund); Mr. T. M. Harvard (Treasurer, Foreign Missions); and Mr. T. Dodge (Temperance Secretary). The Circuit Committee for Foreign Missions will be appointed by the respective Leaders' meetings, by the decision of the Quarterly Meeting, and also the Secretaries for each place.

The conversation on our Sunday School work will bear fruit, it is hoped, in cementing a closer bond between the Churches, and the Schools.

THE HARVEST FESTIVALS  
 have been generally good. The congregations, the



(47) 8

Wesleyan Alliance  
for Marks

Wesleyan Ch  
Albion Rd. Lewisham  
with Circuit Plan  
Letter

singing, and the decorations could scarcely be ex-  
celled; and the collections were in advance of last  
year. To all the friends who contributed to their  
success hearty praise is due, and is unstintedly  
rendered.

**CHILDREN'S SUNDAY**  
was marked as a day of much blessing. Hallowed  
services were followed by decisions for God on the  
part of many of the children, to the great joy of  
our friends at work in the schools.

At Lewisham the week of prayer was a season of  
gracious power. Some of the meetings were most  
memorable for the conscious presence of God, and  
the revival of the observance of the Quarterly  
Fast brought a distinct blessing with it.

The Guild has commenced with every promise  
of a thoroughly earnest winter's work. At the  
meetings already held the attendances have been  
most gratifying.

At Catford, the Christian Endeavour united  
gathering in September was a specially pro-  
fitable time. It was a pleasant sight to see the  
Church well filled with young people who are on  
the Lord's side.

The Social gathering of the Church and congre-  
gation, on October 9th, was a most useful meeting.  
The addresses, the singing, and the happy inter-  
course made everybody glad. The opportunity  
was afforded for giving welcome to the Deaconess,  
and her address gave evidence of her fitness for,  
and interest in the work she has come to do.

The visit of Dr. Wenyon is remembered very  
gratefully. His lecture on China was full of  
interest and instruction, and after all expenses  
were paid, £5 7s. was handed to the Ladies Work-  
ing Meeting for profitable use in connection with  
the forthcoming Bazaar.

The Wildfell Mission Harvest Thanksgiving  
Services were more encouraging to the workers  
than usual. Good was done, and the work of the  
Deaconess is manifesting itself in an increased  
attendance at the Mother's Meeting.

### The Look Forward.

Immediately near is the visit of the Rev. Joseph  
Nettleton, a veteran Missionary from the Southern  
Seas, who will have a stirring story to tell of glorious  
gospel triumphs in Fiji. All our friends should be  
present at the Catford Missionary Meeting on  
October 31st to hear him.

The Rev. Marshall Hartley is coming to College  
Park on November 21st. Those who heard him  
last year will not forget his marvellous speech, and  
they will be eager to hear him again. Let no one  
miss the opportunity for the sake of the great work  
he represents.

On November 4th the Rev. T. G. Selby will  
preach at College Park and Catford. He is a  
distinguished Missionary; and a writer of a chaste  
and forceful order. His visit will be much  
appreciated.

The Connexional Collections for which appeal will  
be made, are in support of the Theological Colleges  
belonging to our Church for the training of the  
Candidates for the Ministry, and the Metropolitan  
Chapel Building Fund. Both deserve the utmost  
aid. The last-named Fund has made grants to  
this Circuit amounting to as much as £2,000. The  
Rev. J. Martyn Lobb will plead on behalf of the



(47) 8  
 Wesleyan Almanac  
 full marks

Wesleyan Ch  
Albion Rd Lewisham  
with Circuit Plan  
letter

Fund at Catford on January 23rd. Mr Lobb will be heartily welcomed.

**THE TWENTIETH CENTURY FUND.**

At the close of the year the time will have expired for the payment of Subscriptions promised to this Fund. The friends who have not yet fulfilled their promises are kindly asked to do so, as soon as possible.

Friends who have not already contributed are earnestly solicited to do so. Special arrangements, that promises made now, or in the immediate future shall be paid during next year will be made if desired.

A very neat Certificate, suitable for framing, has been issued from the Central Office, certifying that the name of the subscriber has been duly entered upon the Historic Roll. A subscriber who has signed the Roll is entitled to one of these free of charge; but as some do not desire the Certificate, it will only be issued upon application for the same to the Local Secretaries, who will be pleased to give any information, and to whom subscriptions should also be paid. The Local Secretaries are—For Lewisham, Mr. B. MILLER, 22, Gilmore Road, Lewisham, S.E. For Catford, Miss STEVENS Ferndale, Rushey Green; and Mr. C. RICHARDS, 74, Albacore Crescent.

**THE SALE OF WORK**

at Lewisham will take place on Wednesday and Thursday, December 12th and 13th. Gifts of Saleable Goods will be most thankfully welcomed. It is desired to raise £100 for the Trust Fund. Will the friends, generally, kindly help?

A great New Year, and New Century, Circuit Meeting is arranged for at Catford in January,

Mr. R. TAYLOR, 152, Burnt Ash Hill, Lee.  
Mr. E. M. HOPPER, 137, Silvermere Road, Park View, Catford, S.E.  
Mr. ALFRED HARTLEY, 1, Nightingale Lane, Balham  
Mr. C. W. DOWSWELL, 8, Broadfield Rd., Catford.

**Circuit Officers.**

Circuit Stewards:—Mr. H. C. BROADHURST, 5, Exbury Road, Catford.  
Mr. T. M. HARVARD, 23, Northbrook Road, Lee.  
Worn-Out Ministers' Fund:—  
Treasurer—Mr. W. W. BAYTON, 120, Rushey Green.

**SECRETARIES.**

Quarterly Meeting—Mr. A. B. HOSKINGS.  
Foreign Missions—Rev. O. J. LETCHER.  
Mr. A. HARRIDGE, 110, Lee Rd  
Local Preachers' Meeting—Mr. W. WREN.  
Church Trusts—Mr. T. M. HARVARD.  
Education—Rev. O. J. LETCHER.  
Temperance—Mr. T. DODGE, 8, Dermody Gardens, Lewisham.

**Church Officers—Lewisham.**

Society Stewards—Mr. T. DODGE.  
Mr. J. RICHARDS, 51, Court Hill Road.  
Poor Stewards—Mr. J. FISHER, 36, Ennersdale Rd.  
Mr. J. H. WITCOMBE, 19, Rembrandt Rd., Lee.  
Mr. E. MORGAN, 20, Rembrandt Road.  
Mr. C. CARTER, 11, Ladywell Park.



478  
 Wesleyan Alliance  
 for Marks

Wesleyan Ch.  
 Albion Rd. Lewisham  
 with Circuit Plan  
 Hether

Plan of Public Religious Services.

Places & Times of Service.	NOVEMBER.				DECEMBER.						JANUARY.			
	4	11	18	25	2	9	16	23	25	30	6	13	20	27
Collect for	21st Sunday after Trinity.	22nd Sunday after Trinity.	23rd Sunday after Trinity.	24th Sunday after Trinity.	Advent Sunday	2nd Sunday in Advent.	3rd Sunday in Advent.	4th Sunday in Advent.	Christmas Day.	1st Sunday after Xmas.	Epiphany Sunday.	1st Sunday after Epiphany.	2nd Sunday after Epiphany.	3rd Sunday after Epiphany.
Morning Lesson	Daniel iii. Titus i.	Daniel v. Heb. iv. 14-v. 14.	Hosea xiv. Heb. xi. 1-16.	Eccles. xi. 9-xii. 14. Romans xiv.	Isaiah i. Peter iv. 7-19.	Isaiah v. John ii. 15-29.	Isaiah xxv. Rev. i.	Isaiah xxx. 1-21. Rev. xi.	Isaiah ix. 1-7. Luke ii. 1-14.	Isaiah xxv. Rev. xx.	Deut. xxvi. Romans xii.	Isaiah li. Matt. viii. 1-17.	Isaiah lv. Matt. xii. 1-21.	Isaiah xlii. Matt. xv. 1-20.
LEWISHAM Albion Road 6.30	Selby c. Letcher c.	Letcher c. Ingram c.s.	Baker c.T. Ingram c.T.	Ingram c. Letcher c.	Letcher c. Ingram c.s.	Letcher T. Ingram T.	Ingram c. Letcher c.s.m.	Law n.c. Ingram n.c.l.	Ingram	Ingram c. Letcher c.	Ingram c.* Letcher c.	Letcher c. Ingram c.	Baker c. Letcher c.	Letcher m.c.b. Ingram m.c.b.
WEDNESDAY 7.30	Ingram	Letcher	Hartley F.M.	Ingram	Ingram	Manley	Letcher c.s.m.	—	—	Ingram m.p.	Letcher	Ingram	Ingram	Ingram m.c.b. Bell
MONDAY P.M. 8.0	Dodge m.p.	Ingram L.M.	Simes G.P.	Ingram	Ingram m.p.	Ingram	Nicholls G.P.L.M.	—	—	Ingram w.n.	Ingram	Ingram L.M.	Ingram G.P.	Ingram
CATFORD Rushey Green 6.30	Letcher c. Selby c.s.	Ingram c. Letcher c.	Chenhalls c. Letcher c.L.	Letcher c. Ingram c.	Ingram c.s. Letcher c.	Baker c.T. Letcher c.T.	Letcher c. Ingram c.	Hartley T. Hartley T.	Bown	Baker c. Ingram c.s.m.	Letcher c. Ingram c.*	Ingram c.T. Letcher c.T.	Letcher c. Ingram c.	Ingram m.c.b. Letcher m.c.b.
WEDNESDAY 7.30	Letcher	Ingram L.M.	—	Letcher	Wren	Ingram	Quartly. Mg.	—	—	Letcher m.p.	Ingram	Letcher	Lobb m.c.b.	Manley
MONDAY P.M. 8.0	Letcher M.P.	Wren	Letcher	Letcher	Broadhurst	Letcher	Letcher L.M.	—	—	Letcher w.n.	Letcher L.M.	Chivers	Letcher	Letcher
Wildfell Road Mission 7.0	Jenkins	Sawyer	Lantern Service	Dowswell	Mission Band	Lantern Service	Bell	Wren	—	Haycock	Mardell	Lantern Service	McAra	Bell
HITHER GREEN	—	—	Letcher Mg.	—	—	Ingram Mg.	—	Ingram Mg.	—	Letcher Mg.	—	—	Ingram Mg.	—

References—\* Covenant Service.  
 c. Collection for Circuit Funds.  
 ch. Choir Festival.  
 c.T. Collection for Church Trust.  
 e. Collection for Education Fund.  
 F.M. Collection for Foreign Missions.

References—G. Collection for General Chapel Fund.  
 G.P. Guild Prayer Meeting.  
 H. Hospital Sunday Fund.  
 H.F. Harvest Festival.  
 H.M. Collection for Home Missions.  
 K. Collection for Schools' Fund.

References—L. Lovefeast.  
 L.M. Leaders' Meeting  
 M.C.B. Metropolitan Chapel Building Fund.  
 M.B. Mission Band Prayer Meeting.  
 M.P. Missionary Prayer Meeting.  
 N.C. New Connexional Collection.

References—S. Sacrament of the Lord's Supper.  
 S.M. Society Meeting.  
 S.S.A. Sunday School Anniversary.  
 T. Collection for Theological Colleges.  
 W. Collection for Worn-out Ministers' Fund.  
 V. Service for Young People.



478  
 Wesleyan Almanac  
 post marks

Wesleyan Ch  
 Albion Rd. Lewisham  
 with Circuit Plan  
 Hither

when it is hoped the Rev. A. E. Gregory, who is so much beloved in the Circuit, will be present to take part. The object is to inaugurate the Circuit scheme for the relief of Catford Church, and the Furnishing of the Second Minister's House. £600 is required. Will our friends, generally, old and young, lay themselves out to make this Meeting historic in every respect? A united Circuit effort will bring incalculable good to the work of God amongst us, and will be a fitting memorial of our determination to advance it. Please make a note of this.

The Choir at Catford intend to give a Sacred Concert early in December in aid of the Choir expenses.

The following anticipations are arranged for beyond the current plan:—

A Sermon by the Rev. Mark Guy Pearse, at College Park, on Sunday, February 17th, and a Lecture on "Christian Socialism," the following evening.

A Lecture by Rev. Dinsdale T. Young, at Catford, on Tuesday, February 26th.

An Evangelistic Mission by the Rev. Thomas Waugh, Connexional Evangelist, to commence on Sunday, March 17th, at Lewisham.

The Catford Bazaar will be held in May next.



NAMES AND RESIDENCES OF  
 Ministers and Local Preachers.

- Rev. Jabez Ingram, 47, Manor Park, Lee.  
 Rev. Owen J. Letcher, 16, Nelgarde Rd., Catford.
- Rev. F. Hughes Baker, Hither Green.
- Rev. Walford Green, Macartney House,  
 Greenwich Park.
- Rev. G. W. Olver, B.A., 10, Clifton Road,  
 Brockley, S.E.
- Rev. T. G. Selby, Bromley.  
 Rev. J. T. Chenhalls, Brockley, S.E.
- Student, Richmond College.  
 Mr. S. Bown, Headingley College.
- Mr. W. Wren, 60, Brownhill Road, Catford.  
 Mr. H. A. Smith, 45, Felday Road, Catford.  
 Mr. J. Richards, 51, Court Hill Road, S.E.  
 Mr. W. H. Bell, 9, Granville Road, Lewisham.  
 Mr. J. P. Hocking, 47, High Street.  
 Mr. F. Manley, 3, Limes Grove, Lewisham.  
 Mr. John Richards, 6, Rhyne Rd., Lewisham.  
 Mr. F. Mardell, 127, Laleham Road, Catford.
- From other Circuits:  
 Mr. G. Lidgett, B.A., Grove Lodge, Blackheath.  
 Mr. J. B. Ingle, 6, Morden Road, Blackheath.  
 Mr. F. T. Law, 254, Kentish Town Road, N.W.

- Mr. R. Taylor, 152, Burnt Ash Hill, Lee.  
 Mr. E. M. Hopper, 137, Silvermere Road, Park View, Catford, S.E.  
 Mr. Alfred Hartley, 1, Nightingale Lane, Balham  
 Mr. C. W. Dowsell, 8, Broadfield Rd., Catford.

Circuit Officers.

- Circuit Stewards:—Mr. H. C. Broadhurst,  
 5, Exbury Road, Catford.  
 Mr. T. M. Harvard, 23, Northbrook Road, Lee.  
 Worn-Out Ministers' Fund:—  
 Treasurer—Mr. W. W. Bayton,  
 120, Rushey Green.
- SECRETARIES.  
 Quarterly Meeting—Mr. A. B. Hoskings.  
 Foreign Missions—Rev. O. J. Letcher.  
 Mr. A. Harridge, 110, Lee Rd  
 Local Preachers' Meeting—Mr. W. Wren.  
 Church Trusts—Mr. T. M. Harvard.  
 Education—Rev. O. J. Letcher.  
 Temperance—Mr. T. Dodge,  
 8, Dermody Gardens, Lewisham.

Church Officers—Lewisham.

- Society Stewards—Mr. T. Dodge.  
 Mr. J. Richards, 51, Court Hill Road.  
 Poor Stewards—Mr. J. Fisher, 36, Ennersdale Rd.  
 Mr. J. H. Witcomb, 19, Rembrandt Rd., Lee.  
 Mr. E. Morgan, 20, Rembrandt Road.  
 Mr. C. Carter, 11, Ladywell Park.

55



(47) 8  
Wesleyan Almanac  
for 1885

Wesleyan Ch  
Albion Rd Lewisham  
with Circular Plan  
Letter

CHURCH OFFICERS—LEWISHAM—continued.

Church Stewards—Mr. S. CHANTER, 56, Pascoe Rd.  
Mr. C. CARTER, 11, Ladywell Park.  
Mr. G. SIMES, 2, Lochaber Road, Lee.  
Treasurer of Trust Fund—Mr. A. B. HOSKINGS,  
7, Northbrook Road.

SUNDAY SCHOOL: (10 a.m. and 2.45 p.m.)  
Supt.—Mr. J. W. RIDER, Burnham, Rushey Green.  
Secretary—Mr. F. W. WALLER, 14, Murillo Rd., Lee.  
[Blackheath.]

MISSION BAND:  
Superintendent—Mr. BANKS, 7, Dartmouth Row,  
Secretary—Mr. G. SIMES.

BAND OF HOPE: (Tuesday, 7 p.m.)  
Superintendents—Messrs. I. MITCHELL & J. RIDER.  
Secretary—Mr. F. J. E. BURGESS, 48, Gilmore Road.

DORCAS SOCIETY:  
Pres.—Rev. J. INGRAM. Treasurer—Mrs. MILLER.  
Work Secretaries—Mrs. MORGAN & Mrs. KEMPSON.  
Financial Secretary—Mrs. DOWLEY,  
18, Manor Park, Lee.

Tea Secretary—Miss SANDERS, 109, Algernon Road.  
Choirmaster (Honorary)—Mr. BENJAMIN MILLER,  
22, Gilmore Road, Lewisham.

Organist—Mr. A. E. MCGROVE, 10, Albion Road.  
WESLEY GUILD: (Thursday, 8 p.m.)  
Secretary—Mr. J. RICHARDS, 51, Court Hill Road.

MEDICAL MISSION: (Friday, 5.30 p.m.)  
Hon. Medical Supt.—Dr. PARK, 1, Ardgowan Gardens,  
Hither Green Lane.

Secretary—Mrs. CLEVERLY, 50, Wisteria Road.  
SLATE CLUBS: (Monday, 8 p.m.)  
(Men) Secretary—Mr. H. F. LANDER, 13, Ardgowan Rd.  
(Women) Secretary—Miss LANDER, 92, Loampit Vale,  
Lewisham.

MOTHERS' QUIET HOUR: (Monday, 2.30 p.m.)  
Secretary—Mrs. BOWN, 18, Manor Park, Lee.  
Church-keeper—Mr. E. W. ROBERTS.

16

Church Officers—Cattford.

Society Stewards—Mr. A. C. SMEE, 80, Ringstead Rd.  
Mr. J. LAWRENCE, 110, Ringstead Rd.  
Poor Stewards—Mr. T. KERLOGUE, 37, Engleheart Rd.  
Mr. C. ALLFREE, 118, Albacore Crescent.  
Mr. A. H. BULL, 31, Medusa Road.  
Mr. FLETCHER, 115, Arngask Road.

Church Stewards—Mr. C. RICHARDS, 74, Albacore  
Crescent.  
Mr. F. W. ESSEX, High St., Lewisham.

Treasurer of Trust Fund—Mr. A. H. BULL.  
SUNDAY SCHOOL: (10 a.m. & 2.45 p.m.)  
Superintendents—Mr. H. C. BROADHURST,  
Mr. A. C. SMEE.

Secretary—Mr. E. H. WALLER, 57, George Lane.  
Librarian—Mr. A. MILLER, 1, Ladywell Park.

MISSION BAND:  
Superintendent—Mr. H. A. CHIVERS.  
Secretaries—Messrs. WREN and F. C. MILLER,  
57, Honley Road, Cattford.

LADIES' SEWING MEETING: (Monday, 3 p.m.)  
MOTHER'S MEETING: (Wednesday, 3 p.m.)  
BAND OF HOPE: (Tuesday, 7 p.m.)

Superintendent—Mr. W. W. BAYTON.  
Secretary—Mr. S. BROADBENT, 21, Ringstead Road.  
Organist (Hon.)—Mr. W. W. PIGGOTT,  
54, Broadfield Road.

Choirmaster (Hon.)—Mr. P. J. DRY.

CHRISTIAN ENDEAVOUR SOCIETY:  
Corresponding Sec.—Mr. J. C. STAMP, 11, Exbury Rd.  
Recording Sec.—Miss BURNETT, 8, Engleheart Rd.  
Church-keeper—Mr. FORD, 89, Ringstead Road.

17



478  
Wesleyan Alliance  
postmarks

Wesleyan Ch  
Albion Rd. Lewisham  
with Circuit Plan  
letter

Society Classes and leaders.

LEWISHAM.		TIME.
Mr. C. E. BANKS...	...	Sun. 10 0 a.m.
Miss FISHER ..	...	Sun. 3 0 p.m.
The Nursery, Ennersdale Rd.		
Mrs. MILLER ...	...	Tues. 8 30 ..
Mr. G. ARCHER, 21, Dermody Rd.	...	Wed. 8 30 ..
Mr. T. DODGE ...	...	8 30 ..
Rev. J. INGRAM ...	...	Thurs. 3 30 ..
Miss CHANTER ...	...	7 0 ..
Mrs. T. M. HARVARD ...	...	Fri. 7 30 ..
Rev. J. INGRAM ...	...	8 30 ..
JUNIOR SOCIETY CLASSES.		
Miss CHANTER ...	(Girls)	Thurs. 7 0 ..
Mr. ...	(Boys)	Fri. 6 30 ..
CATFORD.		
Mr. H. A. CHIVERS, 34, Catford Hill	Sun. 10 0 a.m.	
Mr. J. JOHNSON, 125, Bradgate Rd.	Sun. 10 0 ..	
Sister ELSA BAXTER, ...	Tues. 8 15 p.m.	
St, Bradgate Road.		
Mr. W. WREN ...	...	Tues. 8 0 ..
Mr. F. H. A. STEVENS ...	...	Wed. 8 30 ..
Ferndale, Rushy Green.		
Rev. O. J. LETCHER ...	...	Thurs. 3 0 ..
Mrs. HUTT, 35, Blythe Vale ...	...	Thurs. 7 45 ..
Rev. O. J. LETCHER ...	...	Fri. 8 0 ..
JUNIOR SOCIETY CLASSES		
Miss STEVENS ...	(Boys)	Fri. 7 0 p.m.
Miss ROPER ...	(Girls)	Thurs. 7 0 p.m.

Notices.

- Attendance will be given by the Church Stewards after the first three week-evening services in the Quarter, for letting and re-letting the pews and sittings, which may also be taken at any other time on application to the Church-keepers.
  - The Lewisham and Catford Churches are registered for the solemnization of Marriages with or without the presence of the Registrar. Due notice must be given to the Minister and Church-keeper.
  - Persons desirous of joining the Wesleyan Church, are affectionately invited to communicate with the Minister or with one of the Leaders.
  - Thanksgiving Notices, Notices of Baptisms, &c. must be presented in the Vestry for signature by one of the Stewards before the service.
  - Hymn Books, Chant Books, and all Methodist Books and Periodicals, may be had on application to the Book Stewards:—  
Mr. H. A. SMITH, 45, Felday Road, Catford.  
Mr. W. H. CHIVERS, 34, Catford Hill.
- Quarterly Fast Day, December 28th.  
The Circuit Quarterly Meeting will be held at Catford, at 8.0 o'clock punctually, on Wednesday, December 19th.  
Local Preachers' Meeting at Lewisham, on Tuesday, December 11th, at 8.30 p.m.



Wesleyan Methodist Churches

Wesleyan Methodist Churches

Albion Road, High Street, Lewisham.  
Rushey Green, Catford.

VERY cordial invitation is given to those who are unattached to any place of worship to attend our services and to join the fellowship of God's people.

You will be heartily welcomed amongst us, and information concerning Church membership and Church work will be gladly supplied by the ministers and officers.

"We are journeying unto the place of which the Lord said, I will give it you. Come thou with us, and we will do thee good, for the Lord hath spoken good concerning Israel."

WALLER & BAINES, Gough Square, Fleet Street, E.C.

478  
Wesleyan Albion Rd  
with C  
Wesleyan Ch  
Albion Rd  
with C

Life and Labour of the People in London: INFLUENCES.  
(Mr. CHARLES BOOTH'S Inquiry).

QUESTIONS to be asked as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What Services or other religious meetings are held and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational work is done?
- (h) To what extent are the people visited? (by Ministers or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Middle Lower Middle Class

Difficult to say but in an average street by far the greater proportion of residents do not attend any ch.

Minister & Deaconess (paid)  
Menial staff of voluntary workers

Church (650 seats) + School (300 seats) + Ch. Room (70)

Ordinary services of ch: Sunday Sch. Band of Hope Mission in Sch. Room Sunday Evings, Wed. afternoon for women, Monday evening "Social" for any who will turn up.

Women's Meetings (Wednesday)  
"Social" (Monday evenings)

Sunday Sch. Adult Bible classes Lectures

Hours in neighbourhood of ch. visited by Minister (who visits the members + attendants) Deaconess + voluntary helpers.

Deaconess visit all cases + help, also help given by Sunshine Committee of C.E. + from Poor Fund of ch. by Minister.

General Questions—

- (k) Under what other religious influences do the people come?
- (l) What other charitable or philanthropic work is done. What co-operation is there between (a) The Free Churches (b) The Free Churches and the Established Church?

Ch. of England. Y.M.C.A. Mission. Baptist Mission.

(a) Cooperation by means of Free Ch. Council  
(b) None with Established ch.

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally.

Being an outlet from populous Deptford, Greenwich &c in summer especially there is great amount of drinking on Sunday, when breakfasts are held. Scores of braks (with trumpets) pass through, or stop (more frequently) at the Public House. The disturbance is very annoying + disturbing to worship.

Large numbers of young married folks, living in half houses or flats above the average of London suburbs. Large numbers do good (their houses)

Good — few blunders. A rapidly growing neighbourhood. Developed in last 10 years from a village to important centre.

District Catford S.E. [Catford is divided by S.E. Rly; the part referred to above is the Rushey Green side leading to Lewisham, in which side

[NOTE.—Where possible, a comparison should be made between Past and Present.]

Wesleyan Methodist — the Wesleyan Church + Ch. of England are the only places of worship (except Missions Rooms).



Form B - Non-Confessional Edition  
Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked as to the work of the Church:-

- (a) What is the general character of the work of the Church?
- (b) What portion of the population is reached by the Church?
- (c) What progress has been made in the work of the Church?
- (d) What hindrances are there to the work of the Church?
- (e) What services are rendered to the people by the Church?
- (f) What special agencies are there for the work of the Church?
- (g) What is the condition of the people?
- (h) What is the condition of the people's health?
- (i) What is the condition of the people's education?
- (j) What is the condition of the people's moral and social condition?

*Wesleyan Church*

*Wesleyan Church*

*Wesleyan Church*  
11

*Wesleyan Methodist, Rushy Green*

*Catford Dist*

**Lewisham** . . .

AND

**Catford**

WESLEYAN-METHODIST

**PLAN**

AND

**DIRECTORY**

NOVEMBER-JANUARY,  
1900-1901.

Ministers:-  
Rev. JABEZ INGRAM,  
47, Manor Park, Lee, S.E.  
Rev. OWEN J. LETCHER,  
16, Neigarde Road, Catford, S.E.

*59*



Form E—The Conference Minutes  
 Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked as to the work of the Church:—  
 (1) What is the general character of the work of the Church?  
 (2) What is the state of the Church?  
 (3) What is the state of the people?  
 (4) What is the state of the world?  
 (5) What is the state of the Church in relation to the world?  
 (6) What is the state of the Church in relation to the people?  
 (7) What is the state of the Church in relation to the world and the people?

*Wesleyan  
 Circuit*

11 (17) Wesleyan  
 Circuit

Finance: Annual Statement

CIRCUIT FINANCE—Collections, &c., 1899.

	LEWISHAM. TOTAL.	CATFORD. TOTAL.
Circuit Fund	257 7 10	241 3 4
Trst. Fnd. Pew Rnts	118 15 0	129 2 6
Anniversary, &c.	54 5 9	186 16 11
Choir Expenses	2 19 7	—
Building Fund	—	24 11 9
Church Institutions:		
Local: Sun. School	39 41 7	18 18 8
Band of Hope	6 0 0	1 14 8
Wesley Guild	10 10 0	—
Christian End'v't	—	14 12 3
Mission Band	5 15 7	8 4 11
Poor Fund	14 7 11	9 1 4
Mothers' Meeting	6 1 8	13 1 2
Dorcas	7 11 2	—
Medical Mission	5 2 9	—
Sale of Work	97 19 11	28 4 6
Missions: Foreign	44 13 6	29 2 9
W'm'n's A'iliary	18 0 3	2 3 6
Home	11 13 2	9 11 7
J'v'nie Ho. & For.	24 16 2	20 16 0
Our Own Agent	6 15 0	3 5 0
Conventional Funds:		
M'at'rs' S'v'is &c	3 8 1	4 0 11
Th'lgical Colleges	3 12 7	3 19 4
General Chapel	3 3 4	4 11 10
Education (Sund'y & Day Schools)	3 9 7	3 13 2
Met. Ch'pl. B'ld'g.	5 9 0	4 8 3
Worn-out Min. & Widows	8 16 7	9 5 8
Miscellaneous:		
London Hospitals	7 13 6	10 16 11
Children's Home	22 16 0	15 8 1
War Fund	9 8 4	3 10 0
Conference Exp.	3 15 7	4 1 4
Circuit Conv'ation	2 16 8	33 16 4
Total ...	£709 10 5	£675 3 10
Circuit Total ...	£1384 14 3	

N.B. About £76 should be deducted from the gross total, as some amounts are transferred from one fund to the other, e.g. the Trusts contribute £70 per annum to the Circuit Fund

This is for quarter ending Sept. 1900  
 & contains information of Lewisham

Retrospect.  
 Ch. (wh. is in the Circuit, as well as Catford)

SPECIAL Meetings during the summer months are not plentiful. Since, however, the Connexional year began, events in the life of the Circuit of this order have followed in quick succession at both places.

A CIRCUIT MEETING  
 fitly opened the year's work at Lewisham, early in September. It was well attended by our Lewisham and Catford friends, and an encouraging response to the invitation given to the friends at Hither Green Church, was made as well. The meeting was of a high spiritual tone, and would be sure to affect, profitably, the operations of the Churches represented.

THE QUARTERLY MEETING  
 was held at Lewisham, on September 10th, with a good attendance. The business was manifold, and of an earnest and aggressive character.

CIRCUIT FINANCE  
 proved to be in a healthy condition. The accounts presented by the Circuit Stewards were as follows:—Income for the quarter, £116 14s. 8d., and expenditure, £105 8s. 7d., showing a surplus of £11 6s. 1d., thus wiping out the Circuit debt of £11 3s. 7d., and leaving a balance in hand of 2s. 6d., so that the Circuit is now happily in a position it has not enjoyed since 1866, namely, of being out of debt. It is greatly to be desired and hoped that by the new method of assessment, by

60



Life and Labour of the People in London: INFLUENCES.

*Worship & Service  
Church*

*17  
11  
Worship & Service*

which College Park makes itself responsible for £55 per quarter, and Catford £60, that the Circuit obligations will be met quarter by quarter.

**INCOME.**

	LEWISHAM.		CATFORD.	
	£	s. d.	£	s. d.
Offertory ...	34	9 10	32	13 9
Class Money ...	16	9 1	15	2 4
Trust ...	2	10 0	7	10 0
Other Receipts ...	3	5 9	4	13 11
<b>Totals ...</b>	<b>£55</b>	<b>14 8</b>	<b>£60</b>	<b>0 0</b>

**EXPENDITURE.**

	£		s. d.	
Allowances to Ministers ...	79	19 10		
Rent, Rates, &c. ...	11	5 0		
Miscellaneous ...	14	3 9		
<b>Total Expenditure ...</b>	<b>£105</b>	<b>8 7</b>		

The average offertory at College Park was £3 9s. od., and at Catford £4 1s. 9d., while the average per member from the Classes was 1s. 10½d. and 1s. 9½d. respectively.

**THE NUMBER OF MEMBERS**  
reported is as follows:—

	Sept. '99	Dec. 1899	Mar. '00	June	Sept.
Lewisham	182	175	180	175	172
Catford	167	173	181	181	170
<b>Totals</b>	<b>349</b>	<b>348</b>	<b>361</b>	<b>356</b>	<b>342</b>

With 19 on trial and 90 Junior Members.

61

The tide of migration to Hither Green and other Circuits continues, and these removals make it difficult to report an increase, but we thank God that the decrease is not so serious as was anticipated, and there are signs among us of quickened spiritual life which awakens a hope that ere long we shall record a gratifying addition to the number of those who count it a joy to be recognised as members of the Church of Jesus Christ, under our name. We appeal affectionately to those in our congregations who remain unidentified as Church members to unite with us.

Sanction has been given to the scheme which has been devised for liberating the Catford Church property of £800 of its heavy debt, in compliance with the requirements of the Metropolitan Chapel Building Fund Committee, which has made special grants in aid of that Church; and it was also decided in connection with the effort, to raise £200 towards furnishing the Minister's house at Catford, to be provided at the Conference of 1902.

The following were heartily thanked for their past services, and were re-appointed:—Mr. Bayton (Treasurer, Worn-out Ministers' Fund); Mr. T. M. Harvard (Treasurer, Foreign Missions); and Mr. T. Dodge (Temperance Secretary). The Circuit Committee for Foreign Missions will be appointed by the respective Leaders' meetings, by the decision of the Quarterly Meeting, and also the Secretaries for each place.

The conversation on our Sunday School work will bear fruit, it is hoped, in cementing a closer bond between the Churches, and the Schools.

**THE HARVEST FESTIVALS**  
have been generally good. The congregations, the



Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked as to the work of the Church:-

*Wentworth & Co  
Church  
Wentworth*

*(47)  
Wentworth Hall  
11*

singing, and the decorations could scarcely be excelled; and the collections were in advance of last year. To all the friends who contributed to their success hearty praise is due, and is unstintedly rendered.

**CHILDREN'S SUNDAY**  
was marked as a day of much blessing. Hallowed services were followed by decisions for God on the part of many of the children, to the great joy of our friends at work in the schools.

At Lewisham the week of prayer was a season of gracious power. Some of the meetings were most memorable for the conscious presence of God, and the revival of the observance of the Quarterly Fast brought a distinct blessing with it.

The Guild has commenced with every promise of a thoroughly earnest winter's work. At the meetings already held the attendances have been most gratifying.

At Catford, the Christian Endeavour united gathering in September was a specially profitable time. It was a pleasant sight to see the Church well filled with young people who are on the Lord's side.

The Social gathering of the Church and congregation, on October 9th, was a most useful meeting. The addresses, the singing, and the happy intercourse made everybody glad. The opportunity was afforded for giving welcome to the Deaconess, and her address gave evidence of her fitness for, and interest in the work she has come to do.

The visit of Dr. Wenyon is remembered very gratefully. His lecture on China was full of interest and instruction, and after all expenses were paid, £5 7s. was handed to the Ladies Working Meeting for profitable use in connection with the forthcoming Bazaar.

The Wildfell Mission Harvest Thanksgiving Services were more encouraging to the workers than usual. Good was done, and the work of the Deaconess is manifesting itself in an increased attendance at the Mother's Meeting.

**The Look Forward.**

Immediately near is the visit of the Rev. Joseph Nettleton, a veteran Missionary from the Southern Seas, who will have a stirring story to tell of glorious gospel triumphs in Fiji. All our friends should be present at the Catford Missionary Meeting on October 31st to hear him.

The Rev. Marshall Hartley is coming to College Park on November 21st. Those who heard him last year will not forget his marvellous speech, and they will be eager to hear him again. Let no one miss the opportunity for the sake of the great work he represents.

On November 4th the Rev. T. G. Selby will preach at College Park and Catford. He is a distinguished Missionary; and a writer of a chaste and forceful order. His visit will be much appreciated.

The Connexional Collections for which appeal will be made, are in support of the Theological Colleges belonging to our Church for the training of the Candidates for the Ministry, and the Metropolitan Chapel Building Fund. Both deserve the utmost aid. The last-named Fund has made grants to this Circuit amounting to as much as £2,000. The Rev. J. Martyn Lobb will plead on behalf of the



Life and Labour of the People in London: INFLUENCES.

*Current & Church*  
*Catford Wesleyan*

11 (47) *Wesleyan Hall*

Fund at Catford on January 23rd. Mr Lobb will be heartily welcomed.

THE TWENTIETH CENTURY FUND.

At the close of the year the time will have expired for the payment of Subscriptions promised to this Fund. The friends who have not yet fulfilled their promises are kindly asked to do so, as soon as possible.

Friends who have not already contributed are earnestly solicited to do so. Special arrangements, that promises made now, or in the immediate future shall be paid during next year will be made if desired.

A very neat Certificate, suitable for framing, has been issued from the Central Office, certifying that the name of the subscriber has been duly entered upon the Historic Roll. A subscriber who has signed the Roll is entitled to one of these free of charge; but as some do not desire the Certificate, it will only be issued upon application for the same to the Local Secretaries, who will be pleased to give any information, and to whom subscriptions should also be paid. The Local Secretaries are—For Lewisham, Mr. B. MILLER, 22, Gilmore Road, Lewisham, S.E. For Catford, Miss STEVENS Ferndale, Rushey Green; and Mr. C. RICHARDS, 74, Albacore Crescent.

THE SALE OF WORK

at Lewisham will take place on Wednesday and Thursday, December 12th and 13th. Gifts of Saleable Goods will be most thankfully welcomed. It is desired to raise £100 for the Trust Fund. Will the friends, generally, kindly help?

A great New Year, and New Century, Circuit Meeting is arranged for at Catford in January,

when it is hoped the Rev. A. E. Gregory, who is so much beloved in the Circuit, will be present to take part. The object is to inaugurate the Circuit scheme for the relief of Catford Church, and the Furnishing of the Second Minister's House. £600 is required. Will our friends, generally, old and young, lay themselves out to make this Meeting historic in every respect? A united Circuit effort will bring incalculable good to the work of God amongst us, and will be a fitting memorial of our determination to advance it. Please make a note of this.

The Choir at Catford intend to give a Sacred Concert early in December in aid of the Choir expenses.

The following anticipations are arranged for beyond the current plan:—

A Sermon by the Rev. Mark Guy Pearse, at College Park, on Sunday, February 17th, and a Lecture on "Christian Socialism," the following evening.

A Lecture by Rev. Dinsdale T. Young, at Catford, on Tuesday, February 26th.

An Evangelistic Mission by the Rev. Thomas Waugh, Connexional Evangelist, to commence on Sunday, March 17th, at Lewisham.

The Catford Bazaar will be held in May next.



621



Life and Labour of the People in London: INFLUENCES.

*Walter & Susan  
Church  
Cathedral*

*(17)  
11  
Walter & Susan*

## \* Plan of Public Religious Services. \*

62

Places & Times of Service.	NOVEMBER.				DECEMBER.						JANUARY.			
	4	11	18	25	2	9	16	23	25	30	6	13	20	27
Collect for	21st Sunday after Trinity.	22nd Sunday after Trinity.	23rd Sunday after Trinity.	24th Sunday after Trinity.	Advent Sunday	2nd Sunday in Advent.	3rd Sunday in Advent.	4th Sunday in Advent.	Christmas Day.	1st Sunday after Xmas.	Epiphany Sunday.	1st Sunday after Epiphany.	2nd Sunday after Epiphany.	3rd Sunday after Epiphany.
Morning Lessons	Daniel iii. Titus i.	Daniel vi. Heb. iv. 14-v. 14	Hosea xiv. Heb. xi. 1-16.	Eccles. xi. 9-xii. 14. Romans xiv.	Isaiah i. Peter iv. 7-19.	Isaiah v. John ii. 15-29.	Isaiah xxv. Rev. i.	Isaiah xxx. 1-21. Rev. xi.	Isaiah ix. 1-7. Luke ii. 1-14.	Isaiah xxv. Rev. xx.	Deut. xxvi. Romans xii.	Isaiah li. Matt. viii. 1-17.	Isaiah lv. Matt. xii. 1-21.	Isaiah xlii. Matt. xv. 1-20.
LEWISHAM <i>Albion Road</i>	11 6.30 Selby c. Letcher c.	Letcher c. Ingram c.s.	Baker c.t. Ingram c.t.	Ingram c. Letcher c.	Letcher c. Ingram c.s.	Letcher t. Ingram t.	Ingram c. Letcher c.s.m.	Law n.c. Ingram n.c.l.	Ingram	Ingram c. Letcher c.	Ingram c.* Letcher c.	Letcher c. Ingram c.	Baker c. Letcher c.	Letcher m.c.s. Ingram m.c.s.
WEDNESDAY MONDAY P.M.	7.30 8.0	Ingram Dodge m.p.	Letcher Ingram l.m.	Hartley f.m. Simes g.p.	Ingram Ingram	Ingram Manley	Ingram Ingram	— —	— —	Ingram m.p. Ingram w.n.	Letcher Ingram l.m.	Ingram Ingram l.m.	Ingram Ingram g.p.	Bell Ingram
CATFORD <i>Rushy Green</i>	11 6.30 Selby c.s. Letcher	Ingram c. Letcher c.	Chenhalls c. Letcher c.l.	Letcher c. Ingram c.	Ingram c.s. Letcher c.	Baker c.t. Letcher c.t.	Letcher c. Ingram c.	Hartley t. Hartley t.	Bown	Baker c. Ingram c.s.m.	Letcher c. Ingram c.*	Ingram c.t. Letcher c.t.	Letcher c. Ingram c.	Ingram m.c.s. Letcher m.c.s.
WEDNESDAY MONDAY P.M.	7.30 8.0	Letcher Letcher m.p.	— Wren	— Letcher	Wren Broadhurst	Ingram Letcher	Quartly. Mtg. Letcher l.m.	— —	—	Letcher m.p. Letcher w.n.	Ingram Letcher l.m.	Letcher Chivers	Lobb m.c.s. Letcher	Manley Letcher
Wildfell Road Mission	7.0	Jenkins	Sawyer	Lantern Service Dowswell	Mission Band	Lantern Service	Bell	Wren		Haycock	Mardell	Lantern Service	McAra	Bell
HITHER GREEN				Letcher Mg.		Ingram Mg.		Ingram Mg.		Letcher Mg.			Ingram Mg.	

References—\* Covenant Service.  
c. Collection for Circuit Funds.  
ch. Choir Festival.  
c.t. Collection for Church Trust.  
e. Collection for Education Fund.  
f.m. Collection for Foreign Missions.

References—g. Collection for General Chapel Fund.  
g.p. Guild Prayer Meeting.  
h. Hospital Sunday Fund.  
h.f. Harvest Festival.  
h.m. Collection for Home Missions.  
k. Collection for Schools' Fund.

References—l. Lovefeast.  
l.m. Leaders' Meeting  
mcb. Metropolitan Chapel Building Fund.  
m.b. Mission Band Prayer Meeting.  
m.p. Missionary Prayer Meeting.  
n.c. New Connexional Collection.

References—s. Sacrament of the Lord's Supper.  
s.m. Society Meeting.  
s.s.a. Sunday School Anniversary.  
t. Collection for Theological Colleges.  
w. Collection for Worn-out Ministers' Fund.  
v. Service for Young People.



Life and Labour of the People in London: INFLUENCES.

Wren & Carter  
Wren & Carter  
Wren & Carter

(17)  
Wren & Carter

NAMES AND RESIDENCES OF  
Ministry and Local Preachers.

Rev. JABEZ INGRAM, 47, Manor Park, Lee.  
Rev. OWEN J. LETCHER, 16, Nelgarde Rd., Catford.

Rev. F. HUGHES BAKER, Hither Green.

Rev. WALFORD GREEN, Macartney House,  
Greenwich Park.  
Rev. G. W. OLVER, B.A., 10, Clifton Road,  
Brockley, S.E.  
Rev. T. G. SELBY, Bromley.  
Rev. J. T. CHENHALLS, Brockley, S.E.

Student, Richmond College.  
Mr. S. BOWN, Headingley College.

Mr. W. WREN, 60, Brownhill Road, Catford.  
Mr. H. A. SMITH, 45, Felday Road, Catford.  
Mr. J. RICHARDS, 51, Court Hill Road, S.E.  
Mr. W. H. BELL, 9, Granville Road, Lewisham.  
Mr. J. P. HOCKING, 47, High Street.  
Mr. F. MANLEY, 3, Limes Grove, Lewisham.  
Mr. JOHN RICHARDS, 6, Rhyme Rd., Lewisham.  
Mr. F. MARDELL, 127, Laleham Road, Catford.

From other Circuits:  
Mr. G. LIDGETT, B.A., Grove Lodge, Blackheath.  
Mr. J. B. INGLE, 6, Morden Road, Blackheath.  
Mr. F. T. LAW, 254, Kentish Town Road, N.W.

Mr. R. TAYLOR, 152, Burnt Ash Hill, Lee.  
Mr. E. M. HOPPER, 137, Silvermere Road, Park  
View, Catford, S.E.  
Mr. ALFRED HARTLEY, 1, Nightingale Lane, Balham  
Mr. C. W. DOWSWELL, 8, Broadfield Rd., Catford.

Circuit Officers.

Circuit Stewards:—Mr. H. C. BROADHURST,  
5, Exbury Road, Catford.  
Mr. T. M. HARVARD, 23, Northbrook Road, Lee.  
Worn-Out Ministers' Fund:—  
Treasurer—Mr. W. W. BAYTON,  
120, Rushey Green.

SECRETARIES.  
Quarterly Meeting—Mr. A. B. HOSKINGS.  
Foreign Missions—Rev. O. J. LETCHER.  
Mr. A. HARRIDGE, 110, Lee Rd.  
Local Preachers' Meeting—Mr. W. WREN.  
Church Trusts—Mr. T. M. HARVARD.  
Education—Rev. O. J. LETCHER.  
Temperance—Mr. T. DODGE,  
8, Dermody Gardens, Lewisham.

Church Officers—Lewisham.

Society Stewards—Mr. T. DODGE.  
Mr. J. RICHARDS, 51, Court Hill Road.  
Poor Stewards—Mr. J. FISHER, 36, Ennersdale Rd.  
Mr. J. H. WITCOMBE, 19, Rembrandt Rd., Lee.  
Mr. E. MORGAN, 20, Rembrandt Road.  
Mr. C. CARTER, 11, Ladywell Park.



Life and Labour of the People in London: INFLUENCES.

QUESTIONS to be asked as to the work of the Church:
(a) What is the general character of the work of the Church?

Walter &
Church
Carter

(17)
Walter &
Church

CHURCH OFFICERS—LEWISHAM—continued.

Church Stewards—Mr. S. CHANTER, 56, Pascoe Rd.
Mr. C. CARTER, 11, Ladywell Park.
Mr. G. SIMES, 2, Lochaber Road, Lee.
Treasurer of Trust Fund—Mr. A. B. HOSKINGS, 7, Northbrook Road.
SUNDAY SCHOOL: (10 a.m. and 2.15 p.m.)
Supt.—Mr. J. W. RIDER, Burnham, Rushey Green.
Secretary—Mr. F. W. WALLER, 14, Murillo Rd., Lee. [Blackheath.]
MISSION BAND:
Superintendent—Mr. BANKS, 7, Dartmouth Row.
Secretary—Mr. G. SIMES.
BAND OF HOPE: (Tuesday, 7 p.m.)
Superintendents—Messrs. I. MITCHELL & J. RIDER.
Secretary—Mr. P. J. E. BURGESS, 48, Gilmore Road.
DORCAS SOCIETY:
Pres.—Rev. J. INGRAM. Treasurer—Mrs. MILLER.
Work-Secretaries—Mrs. MORGAN & Mrs. KEMPSON.
Financial Secretary—Mrs. DOWLEY, 18, Manor Park, Lee.
Tea Secretary—Miss SANDERS, 109, Algernon Road.
Choirmaster (Honorary)—Mr. BENJAMIN MILLER, 22, Gilmore Road, Lewisham.
Organist—Mr. A. E. MUSGROVE, 10, Albion Road.
WESLEY GUILD: (Thursday, 8 p.m.)
Secretary—Mr. J. RICHARDS, 51, Court Hill Road.
MEDICAL MISSION: (Friday, 5.30 p.m.)
Hon. Medical Supt.—Dr. PARK, 1, Ardgowan Gardens, Hither Green Lane.
Secretary—Mrs. CLEVERLY, 50, Wisteria Road.
SLATE CLUBS: (Monday, 8 p.m.)
(Men) Secretary—Mr. H. F. LANDER, 13, Ardgowan Rd.
(Women) Secretary—Miss LANDER, 92, Loampit Vale, Lewisham.
MOTHERS' QUIET HOUR: (Monday, 2.30 p.m.)
Secretary—Mrs. BOWN, 18, Manor Park, Lee.
Church-keeper—Mr. E. W. ROBERTS.

CATFORD 64

Church Officers—Catford.

Society Stewards—Mr. A. C. SMEE, 80, Ringstead Rd.
Mr. J. LAWRENCE, 110, Ringstead Rd.
Poor Stewards—Mr. T. KERLOGUE, 37, Engleheart Rd.
Mr. C. ALLFREE, 118, Albacore Crescent.
Mr. A. H. BULL, 31, Medusa Road.
Mr. FLETCHER, 115, Arngask Road.
Church Stewards—Mr. C. RICHARDS, 74, Albacore Crescent.
Mr. F. W. ESSEX, High St., Lewisham.
Treasurer of Trust Fund—Mr. A. H. BULL.
SUNDAY SCHOOL: (10 a.m. & 2.45 p.m.)
Superintendents—Mr. H. C. BROADHURST, Mr. A. C. SMEE.
Secretary—Mr. E. H. WALLER, 57, George Lane.
Librarian—Mr. A. MILLER, 1, Ladywell Park.
MISSION BAND:
Superintendent—Mr. H. A. CHIVERS.
Secretaries—Messrs. WREN and F. C. MILLER, 57, Honley Road, Catford.
LADIES' SEWING MEETING: (Monday, 3 p.m.)
MOTHER'S MEETING: (Wednesday, 3 p.m.)
BAND OF HOPE: (Tuesday, 7 p.m.)
Superintendent—Mr. W. W. BAYTON.
Secretary—Mr. S. BROADBENT, 21, Ringstead Road.
Organist (Hon.)—Mr. W. W. PIGGOTT, 54, Broadfield Road.
Choirmaster (Hon.)—Mr. P. J. DRY.
CHRISTIAN ENDEAVOUR SOCIETY:
Corresponding Sec.—Mr. J. C. STAMP, 11, Exbury Rd.
Recording Sec.—Miss BURNETT, 8, Engleheart Rd.
Church-keeper—Mr. FORD, 89, Ringstead Road.



Life and Labour of the People in London: INFLUENCES.

*Wesleyan Church  
Cathford*

*(14)  
Wesleyan Hall*

Society Classes and Readers.

LEWISHAM		TIME.
Mr. C. E. BANKS...	...	Sun. 10 0 a.m.
Miss FISHER .....	...	Sun. 3 0 p.m.
The Nursery, Ennersdale Rd.		
Mrs. MILLER .....	...	Tues. 8 30 ..
Mr. G. ARCHER, 21, Dermody Rd.	...	Wed. 8 30 ..
Mr. T. DODGE .....	...	8 30 ..
Rev. J. INGRAM .....	...	Thurs. 3 30 ..
Miss CHANTER .....	...	7 0 ..
Mrs. T. M. HARVARD .....	...	Fri. 7 30 ..
Rev. J. INGRAM .....	...	8 30 ..

*CATFORD*

CATFORD.		TIME.
Mr. H. A. CHIVERS, 34, Catford Hill	...	Sun. 10 0 a.m.
Mr. J. JOHNSON, 125, Bradgate Rd.	...	Sun. 10 0 ..
Sister ELSA BAXTER, ...	...	Tues. 8 15 p.m.
81, Bradgate Road.		
Mr. W. WREN .....	...	Tues. 8 0 ..
Mr. F. H. A. STEVENS .....	...	Wed. 8 30 ..
Ferdale, Rushey Green.		
Rev. O. J. LETCHER .....	...	Thurs. 3 0 ..
Mrs. HUTT, 35, Blythe Vale .....	...	Thurs. 7 45 ..
Rev. O. J. LETCHER .....	...	Fri. 8 0 ..

JUNIOR SOCIETY CLASSES		TIME.
Miss STEVENS .....	...	(Boys) Fri. 7 0 p.m.
Miss ROPER .....	...	(Girls) Thurs. 7 0 p.m.

Notices.

- Attendance will be given by the Church Stewards after the first three week-evening services in the Quarter, for letting and re-letting the pews and sittings, which may also be taken at any other time on application to the Church-keepers.
  - The Lewisham and Catford Churches are registered for the solemnization of Marriages with or without the presence of the Registrar. Due notice must be given to the Minister and Church-keeper.
  - Persons desirous of joining the Wesleyan Church, are affectionately invited to communicate with the Minister or with one of the Leaders.
  - Thanksgiving Notices, Notices of Baptisms, &c. must be presented in the Vestry for signature by one of the Stewards before the service.
  - Hymn Books, Chant Books, and all Methodist Books and Periodicals, may be had on application to the Book Stewards:—  
Mr. H. A. SMITH, 45, Felday Road, Catford.  
Mr. W. H. CHIVERS, 34, Catford Hill.
- Quarterly Fast Day, December 28th.  
The Circuit Quarterly Meeting will be held at Catford, at 8.0 o'clock punctually, on Wednesday, December 19th.  
Local Preachers' Meeting at Lewisham, on Tuesday, December 11th, at 8.30 p.m.



Wesleyan Methodist Churches

Albion Road, High Street, Lewisham.  
Rushey Green, Catford.

A VERY cordial invitation is given to those who are unattached to any place of worship to attend our services and to join the fellowship of God's people.

You will be heartily welcomed amongst us, and information concerning Church membership and Church work will be gladly supplied by the ministers and officers.

"We are journeying unto the place of which the Lord said, I will give it you. Come thou with us, and we will do thee good, for the Lord hath spoken good concerning Israel."

WALKER & BAINES, Gough Square, Fleet Street, E.C.

Hosier, Hatter *Maps*

Gentlemen's Outfitter.

Lowest Prices for  
Cash.

**W. LANGLEY JORDAN,**  
66, HIGH STREET, UPPER SYDENHAM.

TIES,  
GLOVES,  
HOSIERY.

HATS AND CAPS FOR THE SEASON.

Perfect-Fitting SHIRTS of every  
description.

DEPARTMENTS.

ENGLISH & FOREIGN  
FRUIT  
AND VEGETABLES.

FISH, POULTRY AND  
LICENSED DEALER  
IN GAME.

PURE  
CONFECTIONERY.

GENUINE  
HOME-MADE  
PRESERVES AND  
PICKLES.

FISH, POULTRY,  
VEGETABLES  
AND  
SALADS

FRESH EVERY  
DAY.

**Alliance Stores.**  
Proprietor—G. PRIEST.

26,  
28 & 32,

Westow Street,  
UPPER NORWOOD.

HOME-CURED HADDOCKS AND BLOATERS.


District 40









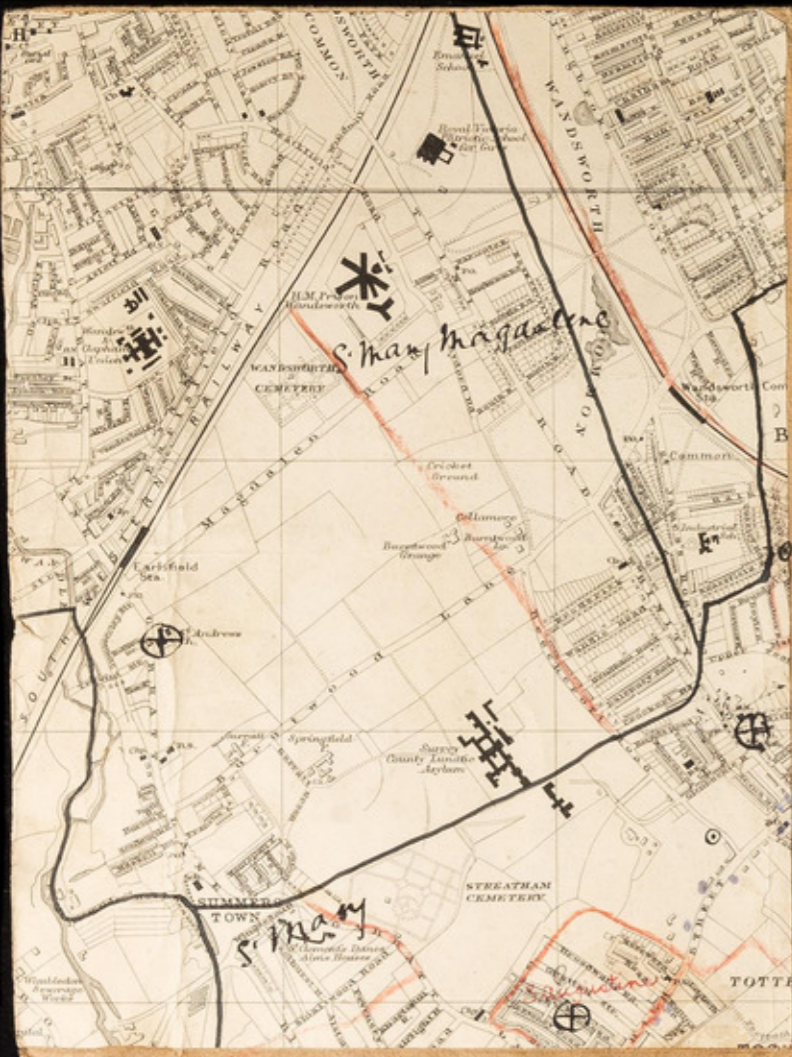
  
 "We are journeying unto the place of which the  
 Lord said, I will give it you. Come thou with us, and we  
 will do thee good, for the Lord hath spoken good con-  
 cerning Israel."  
 ✠  
WALKER & BAINES, Gough Square, Fleet Street, E.C.



Map (3)  
 Streatham

Map (2)  
 Mounted "Kelly" for  
 District 40 -  
 Norwood, Streatham, Tooting, &c.  
 District 40





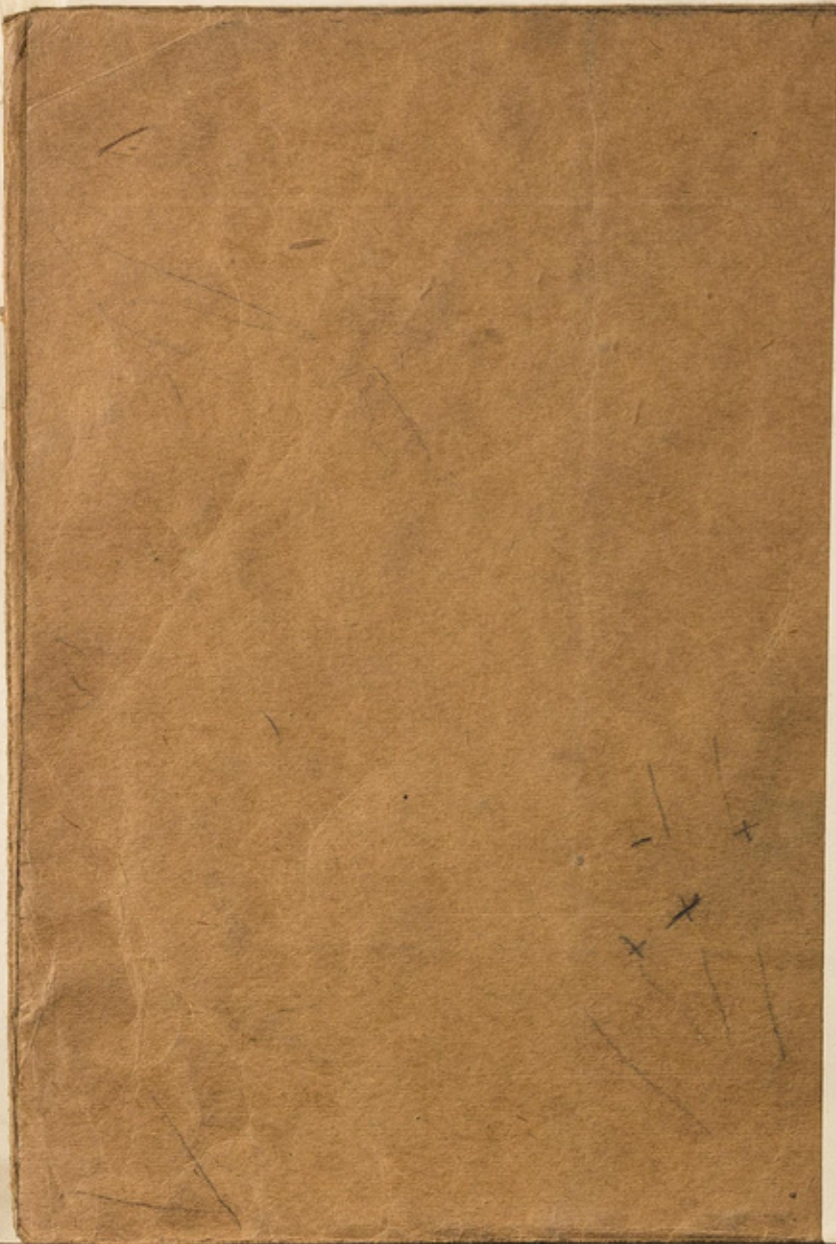
District 40  
Tooting  
Streatham  
Norwood &c.





map (3)

Sheet 40  
Great Ham. Rowers  
Dunwich





District 40

Sheppham Wood  
Dulwich













Maps (4)

Kelly map

District 47

Mounted Kelly Map  
for District 47.

Sewisham

Eltham

See

etc.





London - Kites Directories Ltd. 182 to 184 High Holborn W.C.

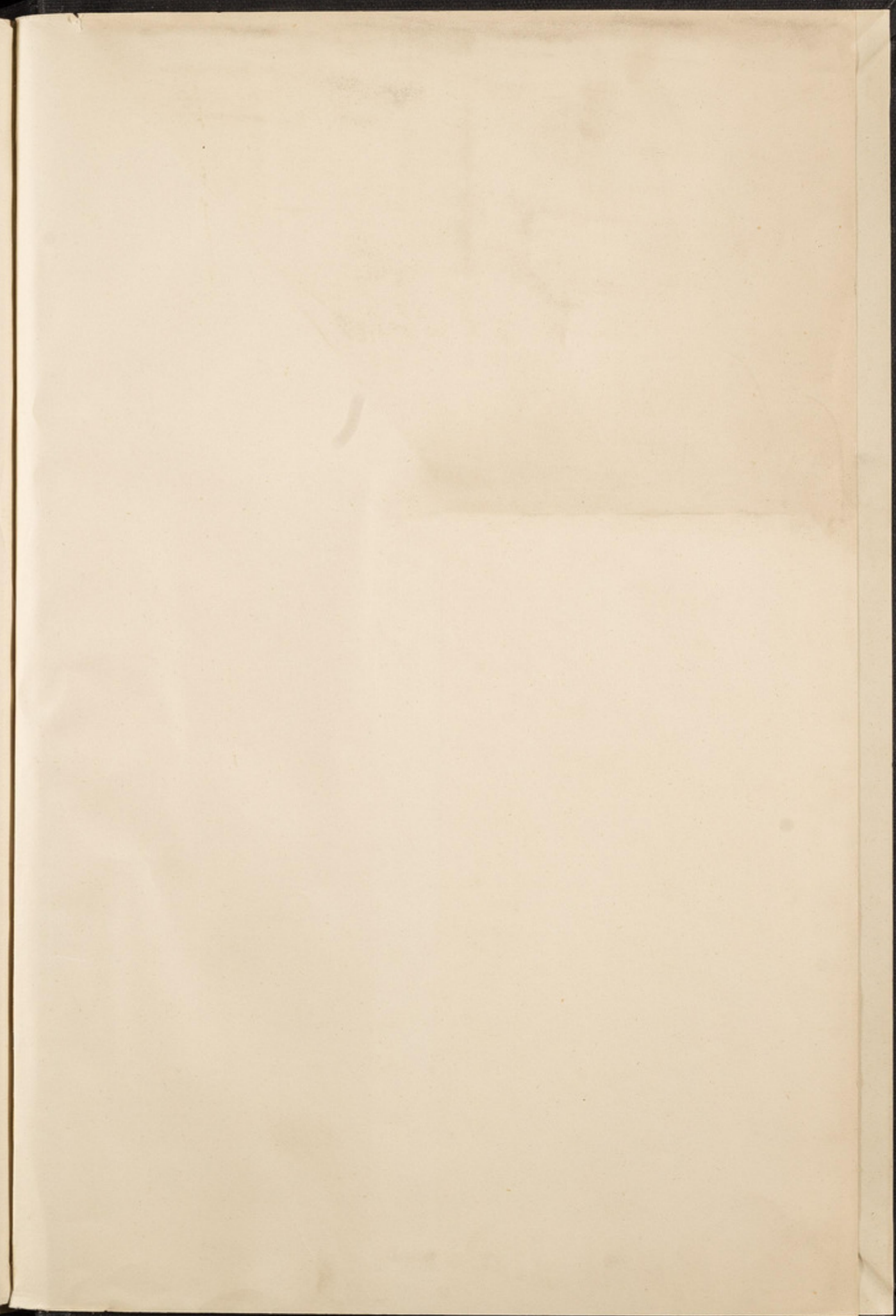


Directories Ltd. 182 to 184 High Holborn W.C.



Maps (4)  
Kelly map

District 47





22 APR '52



