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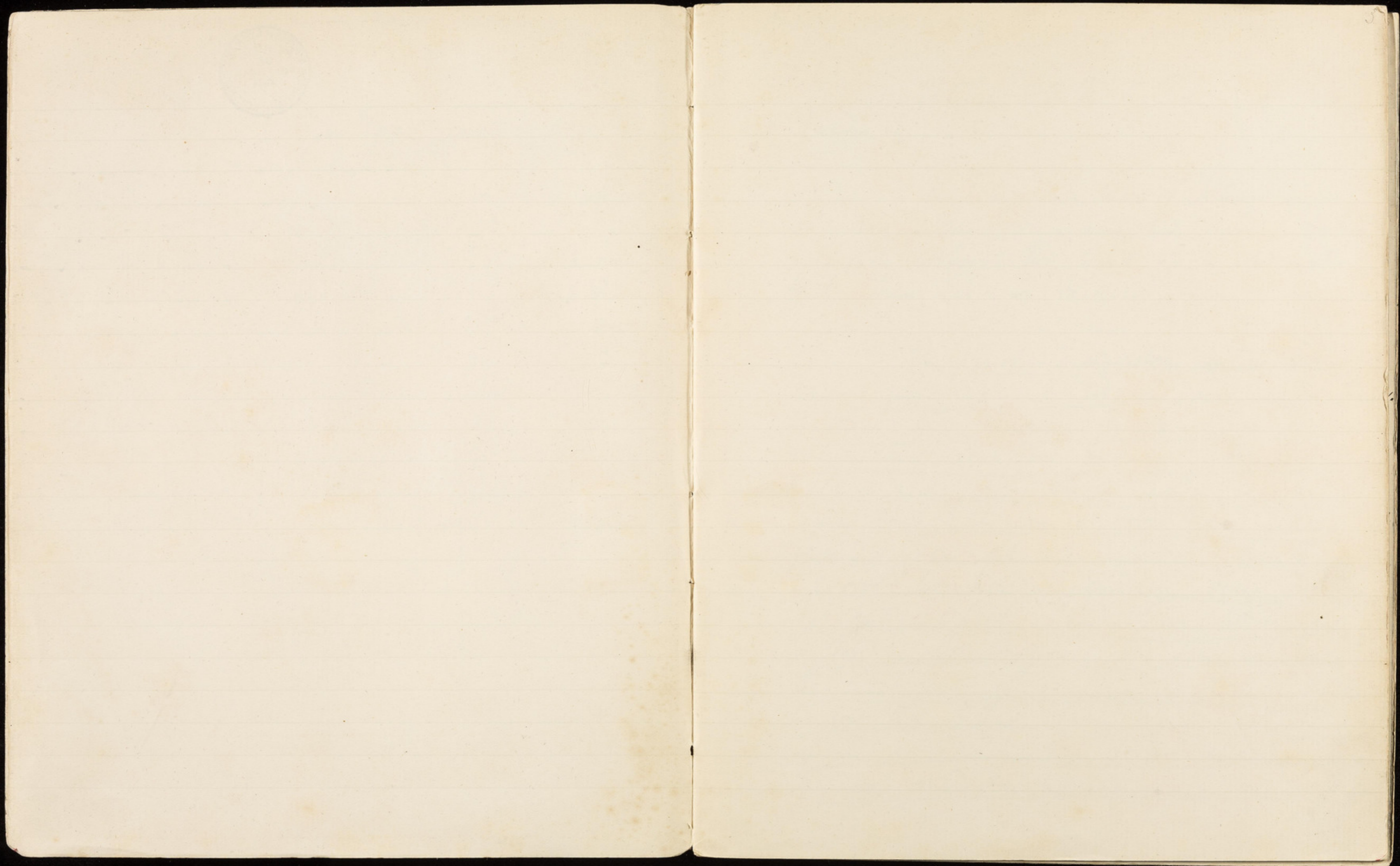
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212



District 19

Churchman's Name	His Parish	Address	Page
✓ J. Jay	Rev. G.	St. Paul, Camden Square 1137 Camden Square NW	5
✓ Handley	.. H.	St. Thomas Agar Town 10 St. Thomas Vic. St. Paul R. NW	17
✓ Cuth	.. G. L.	Holy Trinity Clermont R. 9 76. Haverstock Hill NW	35
✓ Blasland	.. G. C.	St. Andrew, Galsden R. 6 24. Matford Park W. NW	47
✓ Ackland	.. C. J.	St. Anne, Brookfield 1 Neavege, Highgate R. NW	77
✓ Crow	.. J. C.	St. John, Kentish Town 4 Neavege, 103. Wimpsey R.	103
✓ Elliott	.. W. H.	St. Luke's, Drury Crescent 8 Neavege, Drury Crescent	71
✓ Cook	.. J. W. H.	St. Mary, Brookfield 2 Dartmouth Park R. NW	123
- Russell	.. J. H.	St. Martin's Gospel Oak 3 St. Martin's Vic. Gospel Oak	127
- Bentley	.. F. W.	St. John's Mission, Kentish Town	39
✓ Whist	.. W. G.	St. Barnabas, Kentish T. R. 7 29. Caversham R. NW	141
✓ Lombard	.. B. S.	Good Shepherd, Mansfield R. 5 51. Estelle R. NW	163



Character of population.

Oct. 10<sup>th</sup> 1898.

Interview with Rev. J. Tiley <sup>19</sup> St. Paul's,  
Camden Sq.

Mr Tiley is a man of between 40 and 50: very sallow: black hair and beard: rather melancholy looking, but lights up in conversation. He has been here for 10 years.

The parish is in colour exactly as it was 10 years ago, i.e. red and pink: but though the colour still remains the same there is a very distinct downward tendency: the fact is that 10 years ago both in Camden Sq and Camden Road there were a good many yellow families (one old man who died recently left £25,000) but these are gradually dying out or go further afield. Camden Town is beginning to be looked on as bourgeois, and some at least of the inhabitants go as far as Regent's Park to post their letters. When Mr T. came, <sup>10 years ago</sup> in some of the best streets were lodgers allowed: now they are found even in Camden Sq and both and

South Vikes have lodgers in almost ~~two~~ every  
house.

Throughout all the better streets Jews are coming  
in in great numbers.

In the southern part of the parish St. Paul's  
Road and Marguerite Road there is a sprinkling of  
artisans and small clerks, and of these Mr. T.  
estimates that he may have in the parish about  
1000.

Mr. T. describes the people of the neighborhood  
as "mainly church goers" including in this statement  
the chapels: the inhabitants are still mainly of the  
class into whom church going is the proper thing.  
Mr. T.'s own church is and always has been  
the fashionable church of the district: the  
morning congregation is about 800, evening about  
1000: it is essentially a "family congregation"  
father, mother, and children: people who require  
no pressing but come to church of their own accord.  
The main attraction appears to be a good, musical,  
moderate service. The total number of communicants

is about 500 and on Easter Sunday 420.

But though Mr T. has a full church there does not seem to be any real spiritual life in the church: the people he says are inclined to think that their duties end with church going: with the exception of performing at concerts etc. they are not willing to generally to give time or trouble in teaching or other good works: he gets as many Sunday School Teachers and District Visitors as he wants ~~and~~ that not without difficulty.

Of Social Agencies there are few: there is little demand in want for them: there is a Mothers' Meeting, a Recreative Evening for girls, a "Male Club" for lads, and a Band of Hope has just been started).

When Mr T. came there was no Sunday School: he now has one with from 400 to 450 children: a considerable number of these come from ~~the~~ Newbury Road, the more respectable children in that grimy quarter finding the Sunday School at Belle Isle (Mr Benson) too rough.

The artisans in the lower quarter of the parish

Tiley - S. Pauls

are visited by nine District Visitors: while the healthy members of the congregation are visited by the clergy.

The Relief fund is very small: not more than £30 a year and of this some goes to parents of Sunday School children who do not live in the parish.

For Nurses use is made of the North London Assoc<sup>n</sup> in Holloway Road, but there is a central Assoc<sup>n</sup> of Nurses for the whole parish of St. Pauls.

As to other religious agencies, <sup>in the parish</sup> Mr T. mentioned only the Presbyterian Church in York Road: this is still prosperous but is beginning to feel the effect of the social deterioration.

As to our general questions Mr T. said nothing of any importance but mentioned the increase of drinking among middle class women.

Mr T. complained of the neglect of the

Tiley - S. Pauls

Large Camden Estate of the Marquis of Camden:  
he draws the rents but never comes near it and  
gives to charitable or religious objects.

Though not exactly a failure Mr T's work  
is of little interest or importance: his parish is  
as he said "dull, prosaic, unromantic". The  
church is probably typical of many middle class  
churches when the parson is not a man of any  
mark or vision.



S. PAUL'S,  
CAMDEN SQUARE,  
**PARISH MAGAZINE.**

SEPTEMBER, 1898.

**Services at S. Paul's Church.**

	Holy Communion.	Morning Prayer.	Children's Service	Evening Prayer.
Sundays.....	8 a.m. and 12	11 a.m.	3.30 p.m.	7 p.m.
Holy Days ..	11.15 a.m.	11 a.m.		
Wednesdays..	.. ..	11 a.m.	..	8 p.m., with Sermon.
Fridays.....	.. ..	11 a.m.	..	
Other Days ..	.. ..	10 a.m.		
Holy Baptism	Sundays, 4 p.m.	Marriages are solemnized on Week Days		
Churchings ..	Fridays, 7 p.m. Before any Srvc. on Week Days.	between 8 a.m. and 3 p.m., on Sundays at 10 a.m. <i>Due notice to be given to the Verger.</i>		

**Meetings and Classes.**

Communicants .. ..	Thurs. before 1st Sunday in month	8 p.m.
District Visitors .. ..	Every alternate Friday .. ..	3 p.m.
Sunday Schools .. ..	Every Sunday Afternoon .. ..	2.30 p.m.
Mothers' Meetings .. ..	Every Monday Afternoon .. ..	2.30 p.m.
Missionary Working Party	Every alternate Wednesday .. ..	2.45 p.m.
Children's Penny Bank .. ..	Mondays .. ..	5.30 p.m.
Adults' Provident Fund .. ..	Mondays .. ..	2.30 p.m.
Choir Practice .. ..	Fridays .. ..	8 p.m.
Needlework Class .. ..	Thursdays .. ..	5.30 p.m.
Bible Class for Young Women	Sundays .. ..	2.30 p.m.

**Clergy:**

*Vicar*, THE REV. GEORGE TILEY, S. Paul's Vicarage, 37, Camden Square, N.W.  
*Curates*, THE REV. ALFRED PUGH, 156, Camden Road, N.W.  
THE REV. A. H. NORREGAARD, 37, St. Augustines Road, N.W.

**Churchwardens:**

MR. J. KINGSLEY, 11, Caversham Road, N.W.  
MR. C. P. LIDBITTER, 59, Carleton Road.

**Organist and Choirmaster:**

MR. C. MOPKINS OULD, 58, Caversham Road, N.W.

**Verger:**

W. WATSON, 12, S. Paul's Crescent, N.W.;  
From whom information respecting Banns, Marriages and Sittings may be obtained

**PRICE TWOPENCE.**

*To be had of the Verger at the Church, or of Mr. G. SPINKS, 3, Murray Street.*

Oct. 26<sup>th</sup>.

Interview with Rev. H. Handley,  
Elm Road, Camden Town.

19

St. Thomas

Mr Handley is a man of 40 or a little over: clean shaven, with a pale, rather delicate face of the spiritual, ascetic type.

Mr H. has been here for 4 1/2 years, and succeeded an old-fashioned vicar, who had a small middle class congregation, kept the church closed all the week and made no real effort to get hold of the people.

The inhabitants of the parish are with few exceptions highly respectable members of the working class: with the exception of a few houses in Rochester Sq. and Camden Road no house now is occupied by a single family; but since Mr H. has been here he sees little or no change in the character of the people, though from an inspection of our maps he thinks the tendency has been downwards in ten years: the middle class element is certainly smaller than the map would lead one to

Suppose.

with this population Mr. T. has worked on  
totally different lines to his predecessor. "The dream  
of my life" he said "has been to bridge over the  
gap between the Church and the people". When  
he came here he found the people looking upon  
the church as "a men paddock of the well-to-do"  
"though they would not have used that word the  
Church and what it stands for was something  
utterly irrelevant to them". There was no antagonism  
only indifference. His attitude Mr. T. has shown and  
strives to break through, so far I fear with the  
usual small success: the church is but poorly  
attended; perhaps about 150 in the morning and  
300 in the evening, with a total from 200 to 250  
communicants: those who do come are I think mainly  
of the middle class clerks etc rather than working  
men. But I should say that Mr. T.'s work is  
living and growing: he describes his people as  
"tremendously keen about St. Thomas" and this  
keenness is due largely to the fact that Mr. T.  
adopts the plan of making every member of the

congregation as far as possible do something in church work "if it's only to polish a bit of brass in the church." Among other things he has a "People's Window Committee" which by the pen of the people is gradually filling one of the windows with stained glass.

As for the working man however - Mr H. has failed to get him to church: this failure Mr H. attributes partly to the defect of his own character. "I would die for the working man" he said "but I don't really understand him: I can't speak his language: I can't think his thoughts": this inability to see eye to eye with the working class Mr H. blames to be the chief cause of the failure of the church to get hold of them: for this reason he has the greatest hopes of the work of the Church Army with its ~~off~~ officers taken from the working class ranks: this week he has a mission being conducted in the parish by a Church Army Captain with the most admirable results: there is mutual understanding between the captain and the people he speaks to: for instance last night as the

Captain stood at the entrance of the tent - speaking to the crowd outside he said "Come in out of the web as the whale said to Jonah." "How I could not have said that" said Mr. H., evidently with the thought that those who were unable to adopt this tone could not hope to get hold of the working man. So far Mr. H. admitted that he had not heard of any conversions as the result of the Mission: but there has been a great quickening of enthusiasm among his workers who are making arrangements for a great campaign to follow up the Mission: only this morning Mr. H. had a visit from an old lady - one of his workers - who said of the Captain "Oh! Mr. Handley is a wonderful man with the 'Old Ghost': I do pray that I may be like him." In fact Mr. H. - though personally I like him better - is of the following of Carlile both in theology and method: from the theological standpoint he describes himself as "an evangelical high churchman with wide sympathies": both parties, he says, have got hold of a vital truth and what is wanted is "a synthesis": as to method

quite apart from the Mission In H. goes in for Carle's methods: during the winter he has lantern sermons in the Church which are crowded. Following the lead of Ditchfield he <sup>too</sup> has ~~to~~ tried a Men's Service: but here again he has not the gift of speech required and there has been no success, and after a year's trial he is giving them up "with a sigh of relief". (Speaking of Ditchfield he said that he (Ditchfield) made a practice of reading all the working men's papers, The People, the Sporting papers etc).

Quite apart from church-going there has been a distinct drawing of the people towards the church, they expect and welcome "her ministrations" especially in sickness and death: one of the first duties of the Church is "to open her arms to the sorrowful" and it has become a regular practice in the parish for the first part of a funeral to be held in the church, and for one of the clergy to go with the family to the cemetery: out of gratitude they usually turn up at church for a few Sundays after a death, but in most

Cases fall away again.  
Mr. H. is nephew Mr. Peafold, a prominent High Churchman, has given him the same account of failure with the working men: "after all these years" he said "we have got no further than friendliness."

The Social Agencies connected with this parish are not important: the Boy's Brigade appears to be most vigorous. The Working Men's Club has about 50 members.

The Sunday Schools have about 500 children. Mr. H. describes the sending of children to Sunday School in the neighbourhood as "very general".

Every house in the parish has been visited since Mr. H. came, but there is no systematic house to house visitation. The clergy each have a district and devote a large time weekly to visitation.

For nursing use is made of both of the  
Holloway and St. Pancras Nurses. Mr H. has  
the highest opinion of the Nurses, but finds a  
reluctance on the part of many of the poor to  
employ them at first, & perhaps due to their  
insistence on method and cleanliness.

Relief is given to the extent of about  
£50 a year, mainly in cases of sickness and  
convalescence, great use being made of Convalescent  
Homes. There is cordial cooperation with the  
C.O.S.

As to other religious influences Mr H. speaks  
kindly of all, but sees nothing of the Non-Cons. and  
knows nothing of their work.

Mr H. has the lowest opinion of St.  
Pancras Vestry: says the class of men on it is  
immensely lower than those in other parts of  
London he has known, on the vestrymen at such  
a small country town as Warwick: for the most

Local Journal.



Handley - S. Thomas

part. they are utterly uneducated and illiterate and utterly incapable of dealing with the questions that come before them; certainly 3/4ths of them are quite unfit to help in the government of a city about half the size of Birmingham.

Excellent.

Not excessive.

None.

Not below to Friends Societies; the parish is starting a collecting club.

Very good.

Good and no overcrowding.

Mr Handley is a thoroughly sincere, earnest, sympathetic man; pleasant and genial in manner with me, but of nature too much of the recluse and the scholar, too gentle and refined to be able to carry out his desire to "help the help".

Police

Drink

Prostitution. Crime

Theft.

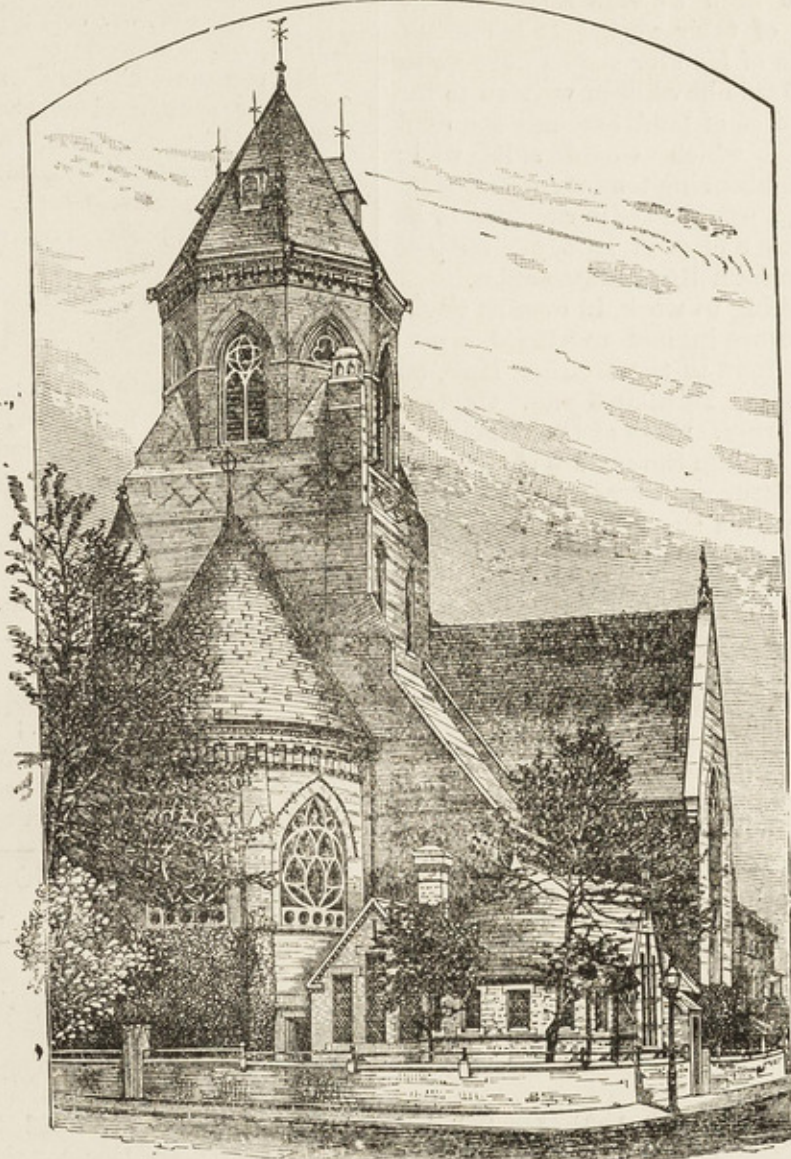
Health.

Housing.

Personal.

# St. Thomas's Parish Magazine.

ELM ROAD, CAMDEN TOWN, N.W.



**CLERGY.**  
REV. H. HANDLEY, M.A.,  
Vicar, The Vicarage.

REV. W. L. PARROTT,  
B.A., The Vicarage.

Rev. A. T. HARRE,  
A.K.C., The Vicarage.

**CHURCHWARDENS.**  
MR. H. W. COCKING,  
31, Camden Square.

MR. J. WAYLAND,  
1, Camden Park Road.

**SCRIPTURE  
READER.**  
MR. W. J. WALKER,  
20, Elm Road.

**ORGANIST.**  
MR. J. L. STEPHEN,  
8, Elm Road.

**VERGER.**  
MR. G. C. WALLS,  
55, Aldenham Street.

MR. A. FENN, 9, Little Randolph Street.  
MR. W. HARRISON, 11, Wrotham Road.  
MR. C. W. HORSER, 13, Elm Road.  
MR. F. JACOBY, 24, St. Paul's Road.

**SIDESMEN.**

MR. W. J. KERRISH, 13, Rochester Square.  
MR. W. MOORE, 22, Elm Road.  
MR. J. F. RICHARDS, 19, Wrotham Road.  
MR. H. ROWLEY, 216, Camden Road.

**CHURCH COUNCIL.**

**CHURCHWARDENS AND SIDESMEN, *ex-officio*.**

MR. J. A. CAPON, 48, St. Augustine's Road.  
MR. W. E. DAVIES, 33, Little Randolph Street.  
MR. W. T. DADY, 12, Rochester Square.  
MR. J. W. FLETCHER, 38, Wrotham Road.  
MR. H. S. FOSTER, 14, South Villas.  
MR. A. HARFORD, 52, Torriano Avenue.  
MR. P. E. PALMER, 12, Prebend Street.

MR. J. PHILPOTT, 12, Hillmarton Road.  
MR. J. T. SCRIVENER, 14, St. Paul's Road.  
MR. W. T. SEARLE, 12, Rochester Square.  
MR. E. M. SHERRARD, 71, Patshull Road.  
MR. W. T. SMITH, 4, Willingham Terrace.  
MR. C. SWATMAN, 64, St. Augustine's Road.  
MR. C. J. YOUNG, 17, Elm Road.

*Treasurer of Sunday Schools.*—MR. W. ROWLEY, 216, Camden Road.

Magazines may be obtained from the Scripture Reader, or from Messrs HICKS & Co., Booksellers,  
116, Camden Road, and J. SAMUEL, Bookseiler, 41, Little Randolph Street.

**Parish Intelligence.**

THE MISSION, during the month of October, in this Parish is in course of preparation. Officers of the Church Army have been to view a site for the tent, which is a centre of their work. It is difficult to find convenient pieces of land for such a purpose in our district. Messrs. Maple have been written to for the loan of the waste piece of land between the road and St. Paul's Road, which would suit well; though probably the neighbouring tenants' permission, as well as the landlords', would have in courtesy to be sought. Failing any other piece of land, the strip of Churchyard facing Wrotham Road must suffice.

All those who are willing to work, in ever so slight a degree, at the Mission are invited to attend a preliminary meeting of workers in the Mission Hall, on Monday evening, September 26th, at 8 p.m. Captain Barton, of the Church Army, or one of the other Missioners, will attend and explain the nature of the proposed endeavour. On Saturday evening, October 1st, the Mission will begin with a short Service of Clergy, Choir, Missioners, Workers, etc., in the tent to ask the Divine blessing on the undertaking.

A prayer for the Mission has been printed on a slip of paper, and a thousand of them are being distributed in the parish. If a large volume of earnest petition should ascend to Heaven for five or six weeks before this effort to bring home the Gospel of God to our brother men around us, begins—that would be a good preparation, a solid foundation. Dear reader, use the Prayer daily. It is quite short. "Almighty God, who art a most strong tower to all them that put their trust in Thee, turn to Thyself the hearts of all the people in this parish; prosper our Mission; and make us all to know and feel that there is none other Name under heaven given among men whereby we must be saved, but only the Name of our Lord Jesus Christ. Amen."

GIFTS are acknowledged with thanks. For the Summer Treats Fund the following amounts have been received from the Collecting Cards of the Sunday School Teachers: Miss Moore, 7s. 6d.; Mrs. Handley, £1 5s.; Mr. Keates, 4s. 6d.; Mr. Harrison, 10s.; Mr. Walker, 9s.; the Misses Cahill, 12s. 6d.; Marriott, £1 3s.; Whitcher, 16s. 9d.; Rowley, £2 12s. 1d.; Parish, 4s.; Marshall, 5s.; Byrne, 5s.; Davis, 8s.; A. Davis, 5s. 1d.; Morris, 3s. 7d.; Greenwood, 5s. 6d.; Humphrey, 5s.; Crabb, 5s. 2d.; Harrison, 6s.; M. Harrison, 5s.; Mr. T. Harrison, 2s. 6d.; Mr. Arrigoni, 5s. 6d.; Mr. Cowdrey, 10s.; the Misses Chard, 5s.; Bishop, 4s.; Leach, 4s. 1d.; Rashbrook, 3s. 10d.; Bachelor, 1s. 6d.; Mr. W. Smith, 2s. 2d.; Mrs. Everard, 10s. 6d.; the Misses A. Moore, 2s.; Page, 1s.; Mr. Dyson, 4s.; the Misses Forrester, 2s. 8d.; Lloyd, 1s.; Lloyd, 1s.; Philpott, 8s.; Hillier, 4s. 6d.; Jona, £1 3s. 6d.; S. Moore, 3s.; Price, 4s.; Mr. Frogbrook, 15s.; the Misses Bateman, 14s. Mr. Byrne's, and

the Misses E. Pettitt's and M. Moore's cards had not come in on going to press. For the same fund the following amounts have been received from the Collecting Cards of friends who are not Teachers: Mrs. Stallworthy, £2 3s. 6d.; Mrs. Harnett, £1 6s.; Miss Scrivener, 5s. 10d.; Mr. C. Price, 4s.; Miss J. Lovett, 8d.

For the same Treats Fund have been received the following subscriptions (besides those acknowledged last month): Mr. C. B. Ward, £2 2s.; Miss Tate, (2nd subscription), 10s. 6d.; G.A.D., 10s. 6d.; Mrs. Weston, 2s.; Mrs. Clark, 2s. 6d.; Mr. Crouch, 2s.; Mr. Field, 5s.; Mr. Ford, 1s.; Mrs. Gill, 5s.; Mrs. Mounter, 2s. 6d.; Mr. W. Simmonds, 5s.; Miss Hickey, 5s.; Mrs. Vlies, 5s.; Mr. Hickey, 5s.; Mrs. Foster, 2s. 6d.; Mrs. Giles Munby, £1; Mrs. Greenwood, 1s.

For the Infants' Treat: Mr. Churchwarden Wayland gave bread and cake; Mr. Andrews, milk; Mrs. Austin, 53 silk bags of sweets; Mrs. Norman, mugs and ornaments; the Misses Harrison, 100 muslin bags for sweets; Mrs. Harnett, toys; Miss Harnett, sweets; the Misses Parish, Whitcher, Greenwood, J. Moore, Cahill, Crabb, and Byrne made 460 favours to be worn by the children.

For the Curates' Fund envelope payments have been received from Mrs. Harnett (4), Mr. Prime, Mrs. Prime (2), Mrs. Heath; and subscriptions, Miss Tate, £1 1s.; E. S., 10s.; Mr. A. Fenn, 5s.; Mr. A. E. Fenn, 2s. 6d.; A Friend, 5s. A book from Miss F. E. White. Old linen from Mrs. Harnett, A Friend, Miss Tate, Mrs. C. Handley, Mrs. Myers.

THE TREATS' ACCOUNTS for this year are remarkably satisfactory. The receipts have reached an unprecedented amount—about £51 10s., which is £12 more than last year, or any previous year. The collecting cards, fifty-two in number, have brought in up to the present (two or three remain out) the fine total of £21 10s. 5d. The sale of tickets realised £4 more than last year. We have been able to pay off last year's deficit of £2 9s. 7d.; to refund to the Churchwardens this year's offertories of £2 4s. 6d.; and to carry forward a considerable balance to next year. This success is due to the faithful and continued help of the old subscribers; to the generous and hard work of the card collectors; to the many kind small contributors; and to the able management of the Rev. A. T. Harre.

THE CHOIR EXCURSION shall be described by our special correspondents, three Choir boys. "It was on the 26th of July that the Choir had their excursion. The morning at first was a dull and dreary one, and every boy's mind was wondering whether it was going to be fine. We all turned up prompt and cheerful. After a short Service in Church we proceeded to Kentish Town Station for Rye House, which Mr. Stephen had suggested for our treat, where we arrived about 10.30. We played

**Note.**

The following are held every week:—

- Sunday Schools: Morning, in Church House, Boys, Girls and Infants, 10 a.m.
- Afternoon, in Church House, Girls and Infants, 3 p.m.; in Mission Hall, Boys, 3 p.m. in Great College Street Board Schools, Boys, Girls and Infants, 3 p.m.
- Infants' Sunday Service in Church House, 11 a.m.
- Boys' Brigade: (Church House) Sunday Service, 11.15 a.m.; Band Practice, Friday, 7.30 p.m. (Mission Hall)
- Boys' Bent Iron Class: Fridays, 7 p.m. (Church House).
- Girls' Guild Sewing Class; Tuesday, 8 p.m. (Church House). Girls' Guild: Thursday, 8 p.m., at the Vicarage
- Mothers' Meeting: Friday, 3 p.m. (Mission Hall).
- Working Men's Social Club: Tuesday, Thursday and Saturday, 8 to 10 p.m. (Church House).
- Orchestral Society: Wednesday, 8 to 10 p.m. (Church House).
- Mens' Own Services Committee: 1st Monday in the Month, 8.30 p.m. (Church House).
- " " Executive Committee: 2nd and 4th Mondays, 8.30 p.m. (Church House).
- St. Thomas Men's Own Mutual Benefit Society: Thursdays, 8 to 10 (Church House).
- Teachers' Preparation Class: Friday, 8 p.m. (Church House).

**Baptisms.**

"Suffer the little children to come unto Me."

- July 27—Elizabeth Elsie, daughter of George and Ann Horton, 279, Great College Street.
- " 31—Alfred Charles, son of Henry John and Ellen Culcheth, 25, Jeffreys Street.
- Aug. 5—Elizabeth Ann, daughter of William and Elizabeth Lardner, 9, Friary Place.
- " 7—Robert John, son of George William and Mary Ann Stephens, 13, Wrotham Road.
- " 7—Alice Georgina, daughter of Harry Herbert and Eliza Victoria Ann Bulgin, 13, Wrotham Road.
- " 8—Blanche Matilda, daughter of John Herbert and Elizabeth Barnett, 11, Prebend Street.
- " 14—Nelson George, son of Richard Thomas and Susannah Mills, 30, Rochester Place.
- " 14—Jacqueline, daughter of John Thomas and Sarah Eleanor Brudenell, 52, Patshull Road.
- " 16—Elsie May, daughter of William Thomas and Florence Elizabeth Willis, 123, King's Road.
- " 17—David, son of David and Margaret Low, 110, St. Paul's Road.

**Marriages.**

"Signifying unto us the mystical union that is betwixt Christ and His Church."

- July 24—Alban Francis Bernard Cousins, of 32, Walham Grove, Fulham, and Nora Barnard, of 67, King's Road.
- " 31—John Webster and Kate Rout, both of 3, Randolph Street.
- " 31—George Thomas Crowne and Lizzie Henderson, 14, 242, Great College Street.
- Aug. 13—George Thomas Wicks and Edith Ellington, 10, Jeffreys Street.

**Deaths.**

"I am the Resurrection and the Life, saith the Lord."

- July 24—Mary Dorothy Stopher, aged 10 months, 42, Wrotham Road.
- Aug. 1—Sophia Sims, aged 44 years, 182, Clarence Buildings.
- " 16—Elsie May Willis, aged 7 months, 123, King's Road.
- " 17—Susan Maisey, aged 43 years, 32, James Street.
- " 19—Lillie Hannington, aged 5 years, 22, Randolph Street.
- " 22—Arthur Jabez Page, aged 17 years, 10, Little Randolph Street.

**Church Offerings.**

	£	s.	d.		£	s.	d.
July 24—7th Sunday after Trinity	...	...	3 3 6	Aug. 7—Hospital Cot	...	...	0 7 0
" 25—St. James' A. and M.	...	...	0 2 8	" 14—10th Sunday after Trinity	...	...	2 12 2
" 27—South African Mission	...	...	0 6 0				
" 31—8th Sunday after Trinity	...	...	2 18 9				
Aug. 7—9th Sunday after Trinity	...	...	2 15 8				£12 5 9

Lessons for Sunday Morning School:—

- Watson's "Lessons on Church Catechism."
- Sept. 4—Lesson No. 41.
- " 11— " No. 42.
- " 18— " No. 43.
- " 25— " No. 44.

Lessons for Sunday Afternoon School:—

- Sept. 4—Catechising in Church.
- " 11—"The Gospel Story." No. 44.
- " 18— " " No. 45.
- " 25— " " No. 46.



# St. Thomas's Parish Magazine.

MOTTO FOR 1898.

"Do it with thy might." Eccl. ix. 10.

## Parish Calendar for September.

1st—Thurs.	Morning Prayer, 9 a.m. Full Choir Practice, 8 p.m.	16th—Fri.	Morning Prayer and Litany, 9 a.m.
2nd—Fri.	Morning Prayer and Litany, 9 a.m.	17th—Sat.	Morning Prayer, 9 a.m.
3rd—Sat.	Morning Prayer, 9 a.m.		
4th—Sun.	Holy Communion, 8 a.m. Morning Prayer and Holy Communion, 11 a.m. Children's Service, 3.30 p.m. Men's Service (Mission Hall), 4 p.m. Holy Baptism, 5.15 p.m. Evening Prayer, 7 p.m. Lessons—Morn., 2 Kings v.; 1 Cor. xiv. to v. 20. Even., 2 Kings vi. to v. 24; S. Mark vi. v. 30. Hymns—Morn., 8, 261, 397. Even., Anthem, 329, 252.	18th—Sun.	Holy Communion, 8 a.m. Morning Prayer and Holy Communion, 11 a.m. Men's Service, 4 p.m. Holy Baptism, 5.15 p.m. Evening Prayer, 7 p.m. Lessons—Morn., 2 Kings xviii.; 2 Cor. x. Even., 2 Kings xix.; S. Mark xiv. v. 27 to v. 53. Hymns—Morn., 493, 303, 388, 340. Even., 257, 26, 499.
5th—Mon.	Morning Prayer, 9 a.m.	19th—Mon.	Morning Prayer, 9 a.m.
6th—Tues.	Morning Prayer, 9 a.m.	20th—Tues.	Morning Prayer, 9 a.m.
7th—Wed.	Morning Prayer and Litany, 9 a.m. Holy Baptism, 7.15 p.m. Evening Prayer, 8 p.m., followed by Devotional Meeting of Communicants. Hymns—253, 384, 21.	21st—Wed.	Holy Communion, 8 a.m. Morning Prayer and Litany, 8.30 a.m. Holy Baptism, 7.15 p.m. Evening Prayer, 8 p.m. Hymns—351, 354, 30.
8th—Thurs.	Morning Prayer, 9 a.m. Full Choir Practice, 8 p.m.	22nd—Thurs.	Morning Prayer, 9 a.m. Full Choir Practice, 8 p.m.
9th—Fri.	Morning Prayer and Litany, 9 a.m.	23rd—Fri.	Morning Prayer and Litany, 9 a.m.
10th—Sat.	Morning Prayer, 9 a.m.	24th—Sat.	Morning Prayer, 9 a.m.
11th—Sun.	Holy Communion, 8 a.m. Morning Prayer and Litany, 11 a.m. Men's Service, 4 p.m. Holy Baptism, 5.15 p.m. Evening Prayer, 7 p.m. Lessons—Morn., 2 Kings ix; 2 Cor. ii. v. 14, and iii. Even., 2 Kings x. to v. 32; S. Mark x. v. 32. Hymns—Morn., 260, 294, 33. Even., 336, 313, 290.	25th—Sun.	Holy Communion, 8 a.m. Morning Prayer and Litany, 11 a.m. Men's Service, 4 p.m. Holy Baptism, 5.15 p.m. Evening Prayer, 7 p.m. Lessons—Morn., 2 Chron. xxxvi.; Gal. iv. to v. 21. Even., Neh. i. & ii. to v. 9; Luke ii. to v. 21. Hymns—Morn., 362, 37, 99. Even., 24, 108, 366.
12th—Mon.	Morning Prayer, 9 a.m.	26th—Mon.	Morning Prayer, 9 a.m.
13th—Tues.	Morning Prayer, 9 a.m.	27th—Tues.	Morning Prayer, 9 a.m.
14th—Wed.	Morning Prayer and Litany, 9 a.m. Holy Baptism, 7.15 p.m. Evening Prayer, 8 p.m. Hymns—261, 289, 32.	28th—Wed.	Morning Prayer and Litany, 9 a.m. Holy Baptism, 7.15 p.m. Evening Prayer, 8 p.m., with Special Intercessions and Offerings for Foreign Missions. Hymns—364, 370, 24.
15th—Thurs.	Morning Prayer, 9 a.m. Full Choir Practice, 8 p.m.	29th—Thurs.	Holy Communion, 8 a.m. Morning Prayer, 8.30 a.m. Full Choir Practice, 8 p.m.
		30th—Fri.	Morning Prayer and Litany, 9 a.m.

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Oct. 21<sup>st</sup>

Interview with Rev. S. L. Cutler, Holy Trinity,  
Lawrence Road

19

Mr Cutler is about 70 years old: gray  
bearded and somewhat in appearance: he expressed  
outwardly a great willingness to give us all  
information, but seemed to me to look upon the  
whole thing as rather a nuisance; as he was  
not altogether genial and distinctly laconic in  
his replies.

Mr C. has been here for 25 years

The parish remains almost exactly as it  
was when the map was made, with perhaps a  
tendency to greater crowding in the better streets.  
The population is almost entirely working class,  
mostly railwaymen etc and quite respectable, but  
with a poor and squalid lot about Ferdinand  
Place.

There is the usual account of the indifference  
of the bulk of the people: there is no antagonism

to religion as such - though when Mr C. first came there was a great outcry against him as a High Churchman - the people "are quite amenable" but the church attendance is "thin" (Mr C. would not give numbers) and those who come are largely from outside the parish, from the richer district around Belvoir, and from these yellow districts nearly all the workers are drawn: of the workers whose names and addresses are given in the Report scarcely any appear to live in the parish.

It will be seen from the Report that Mr C. has an unusually large staff of paid workers, but in spite of this he attributes the indifference of the people and the failure of the Church to the fact that the Church is "hopelessly undermanned." In every parish he would have at least three times the present number of clergy: asked as to when they were to come from in view of the fact that there is ~~too~~ now a difficulty in getting candidates for ordination he said that the Church instead of spending so much money on new churches and other buildings, should devote

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Butts - Holy Trinity

all her funds to workers: if anything, there are too many churches: my body is within the precincts of a church. Some 20 years ago when Mr C. was secretary of the ladies' Aid Soc. he was sent to the West End to look for a site for a new church which a rich man was anxious to build, and had to report that there was no room for one. Mr C. thinks that the Church only ~~wants~~ wants to get at the people to get a grip of them, and that her influence is now great over them whom, with her insufficient staff, she is able to get at.

Particulars are given in the Report as to services, communions etc. The number of communions keeps very steady from year to year. In addition to the services in the church they are held in the Mission Hall at Ferdinand Place, but here again they are poorly attended. In the summer there are outdoor services and in the winter lantern services, but the effect is small.

Services etc.

Social Agencies.

Education.

Visiting.

Nursing.

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Butts - Holy Trinity

The Social agencies are few and not particularly successful. Clubs and institutes have been frequently tried but "unless you can give them a first rate plant and appointments, billiard and bicyclette tables etc. they soon die away."

The Temperance work too is in difficulties; the Senior Society <sup>has</sup> collapsed; as did the Band of Hope, but "as a matter of policy" it has had to be restarted as "all the children were going to the Wesleyans."

The Thrift work is successful: there is a collecting bank.

The Schools, both Day and Sunday, are large and prosperous. Statistics are given in the Report.

The visiting is "thorough": "all are visited who want to see us."

Said to the Parson's nurse. "If the sick are ever neglected it is their own fault."



Relief.

Other religious agencies.

Personnel.

bullets - Holy Trinity

See Report. Work closely with C.O.S. and send representative to committee.

Mr C. is "a strong churchman" and evidently dislikes the non-Com. We would say little about them.

Mr C. I should say is getting rather past his work: whatever the cause the work of the church in this parish outside its schools seems to me to be ineffective; though I should say that Mr C. is sensible and that there is not likely to be much harm done by him or other means.

Ret. of

Holy Trinity, Haverstock Hill.

ANNUAL REPORT, 1897-8.

CLERGY AND OFFICERS.

- The Rev. EDWARD LEWES CUTTS, D.D. (Vicar), The Vicarage, 70, Haverstock Hill, N.W.
The Rev. W.M. WEST, A.K.C. (Assist. Curate), 83, Constantine Rd., N.W.
The Rev. R.W. MERRETT, A.K.C. (Assist. Curate), 29, Savernake Rd.
The Rev. E. D. S. CAMUS, A.K.C. (Assistant Curate), 14, Victoria Road, N.W.
MR. JOHN P. CUTTS (Churchwarden), 70, Haverstock Hill, N.W.
MR. W. H. PAYNE (Churchwarden), 15, Lawford Road, N.W.
MR. HORACE M. HOBROW (Parochial Reader), 51, Patshull Rd., N.W.
MR. HENRY ISAAC (Parochial Reader), 33, Boscastle Road, Highgate Road, N.W.
MR. A. CUNLIFFE SMITH (Hon. Organist and Choirmaster), Highbury House, Thurlow Road, Hampstead, N.W.
MR. H. J. STRATTON (Scripture Reader), 59, Clarence Road, N.W.
MR. T. WILLIS (Scripture Reader), 317, Clarence Buildings, N.W.

HOURS OF DIVINE SERVICE.

PARISH CHURCH.

SUNDAYS:-

- 8 a.m. Holy Communion every Sunday.
11 " Matins with Sermon; and with Litany on 3rd and 5th Sundays in the month.
12 " Holy Communion on 1st (Choral), 2nd and 4th Sundays in the month.
3.15 p.m. Children's Service with Address.
7 " Evensong with Sermon.

HOLY DAYS:-

- 9 a.m. Matins.
10 " Holy Communion.
8 p.m. Evensong, with Sermon.

OTHER WEEK DAYS:-

- 9 a.m. Matins.
11 " Litany on Wednesdays and Fridays.
8 p.m. Evensong (Sermon on Wednesdays).

HOLY BAPTISM (FREE) AND CHURCHINGS

AT THE FOLLOWING SERVICES:
Sundays, 3.55 p.m.; Wednesdays and Fridays, 11 a.m.

FERDINAND PLACE MISSION ROOM.

Sundays, 7 p.m., Evensong; Thursdays, 8 p.m., Evensong.

The Clergy may be seen in the Vestry after Morning Prayers.

Notice of Baptisms, Banns of Marriage, &c., to be given to, and information obtained from, the Verger, MR. STRATTON, 59, Clarence Road, N.W.

Ret. of

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and

### NOTICES.

#### BIBLE CLASS.

Mr. STRATTON . . . National Schools. Mondays, 8 p.m.

#### MOTHERS' MEETINGS.

Mrs. BURFORD . . . Vestry. Mondays, 2.30 p.m.  
Miss SWEET . . . Vestry. Tuesdays, 2.30 p.m.

#### STATISTICS for the year ending December 31st, 1897.

	SUNDAYS.		WEEK DAYS.		TOTAL
	Early.	Late.	Early.	Late.	
X Celebrations of Holy Communion . . . . .	54	39	42	2	137
Number of Communions . . . . .	1709	1854	412	67	4042
Average number of Communicants per month . . . . .					337
Number of Communicants on Easter Day . . . . .					286.
Number of Baptisms (after instruction, 13) . . . . .					404
Number of Marriages . . . . .					126
Number Confirmed—males, 12; females, 34 . . . . .					46

#### SUMMARY OF RECEIPTS.

	£	s.	d.
Offertories for Church Expenses . . . . .	173	18	10½
"    for other purposes . . . . .	97	0	0½
"    at Ferdinand Mission . . . . .	16	12	1½
Subscriptions and Donations . . . . .	331	6	9
Members' Subscriptions to Guilds, Societies, &c. . . . .	14	13	1½
Proceeds of Entertainments, Sales and Bazaar . . . . .	76	10	9
Grants from Education Department, Ecclesiastical Commissioners and Societies . . . . .	1724	5	6
National Schools Fees . . . . .	188	19	2
Sundries . . . . .	129	3	2
Provident Fund . . . . .	1054	10	10½
Total	£3807	0	4½

*Retd.*

CHURCHWARDENS' ACCOUNT.—EASTER 1897, to EASTER 1898.

	£	s.	d.	Cr.	£	s.	d.
To Balance in hand for Repairs of Clock	4	6	6½				
" Offeratories for Church Expenses:—							
1897—May 2 Morning and Evening	4	2	4				
" 9 " " "	7	19	5½				
" 16 Evening only	1	6	11				
" 23 Morning and Evening	3	18	7½				
" 27 " " "	1	8	6				
" 30 " " "	3	13	2				
June 6 " " "	3	10	9½				
" 27 " " "	3	8	2				
July 4 " " "	4	0	5½				
" 11 " " "	3	11	1½				
" 18 Evening only	1	4	2				
" 25 Morning and Evening	3	7	9				
Aug. 1 " " "	3	6	1				
" 8 " " "	2	10	0½				
" 15 " " "	2	8	2½				
" 22 " " "	2	17	9½				
" 29 " " "	2	11	2½				
Sept. 5 " " "	2	0	10				
" 12 " " "	3	17	11½				
" 19 " " "	3	18	11				
" 26 " " "	4	6	7½				
Oct. 3 " " "	12	2	3				
" 10 " " "	3	10	4½				
" 24 " " "	4	6	8				
" 31 " " "	3	8	8				
Nov. 7 " " "	4	12	5				
" 14 " " "	4	9	1½				
" 28 " " "	3	6	6½				
Dec. 5 " " "	4	11	11				
" 12 " " "	4	0	5				
" 26 " " "	6	1	4½				
1898—Jan. 2 " " "	5	0	8½				
" 9 " " "	3	13	9½				
" 23 " " "	3	11	0				
" 30 " " "	3	16	11½				
Feb. 6 " " "	3	7	1½				
" 27 " " "	3	11	9½				
March 6 " " "	4	4	9½				
" 13 " " "	5	10	2				
" 20 " " "	3	3	8½				
" 27 " " "							
By Church Expenses:—							
Verger	50	0	0				
Assistant Verger	5	0	0				
Bell Ringer	10	0	0				
Choir Fund	50	0	0				
Visitation Fee	0	18	0				
Sacramental Wine	6	17	0				
" Bread	1	9	7				
Gas	25	16	8				
Water	1	10	0				
Supplies and Repairs, per Verger	4	13	1				
Repairs per Mr. Martin	5	18	0				
" Mr. Williams	1	0	10				
Fire Insurance	3	13	6				
Winding and Repairing Clock	4	19	0				
Coals and Coke	0	15	6				
Printing, per Mr. Penn	2	14	0				
Printing Account in Annual Report	0	10	0				
Policemen at Confirmation	0	10	0				
Confirmation Services	0	1	11				
Vestry Door Handle	0	1	6				
Postages and Sundries	1	1	6				
Hymn Numbers	0	6	0				
					186	19	4
By Curates' Fund	4	15	4				
Bishop of London's Fund	3	11	8				
Choir Fund	9	19	2½				
Prince of Wales' Hospital Fund	8	13	8				
Jubilee Services and Hymns	0	19	0				
Society for the Propagation of the Gospel	5	17	11				
District Visiting Society	5	1	3½				
Sunday Schools	12	9	1½				
National Schools	5	4	1				
Christmas Distribution to the Poor—per the Rev. W. West	5	1	10½				
Ferdinand Mission	4	4	8				
Scripture Readers' Association	4	7	11				
Highbate Penitentiary	1	2	3½				
Metropolitan Visiting and Relief Assocn.	2	7	11½				
					73	16	0
Distributed to the Poor, per the Clergy	23	4	0½				
Scripture Readers' Association	3	12	1				
New Stove for the Church	19	8	9				
District Visiting Society	1	0	0				
New Offeratory Bags and White Altar]Wings	5	6	6				

New Matting 16 19 0  
 Balance in hand for future Repairs of the Tower Clock 2 6 3½

April 3	4	13	5½				
" 10	5	0	8½				
To Special Offeratories for:—				173	18	10½	
1897—April 25 Curates' Fund	4	15	4				
May 16 Bishop of London's Fund	3	11	8				
June 13 Choir Fund	6	18	11½				
" 20 Prince of Wales' Hospital Fund	9	12	8				
July 18 Society for the Propagation of the Gospel	4	15	11				
Oct. 4 Choir Fund	3	0	3				
" 17 District Visiting Society	5	1	3½				
Nov. 21 Sunday Schools	7	3	1				
Dec. 19 National Schools	5	4	1				
" 25 For the Poor	5	1	10½				
1898—Jan. 16 Ferdinand Mission	4	4	8				
Feb. 13 Society for the Propagation of the Gospel	1	2	0				
" 20 Scripture Readers' Assocn.	4	7	11				
" 23 Highbate Penitentiary	1	2	3½				
April 8 Metropolitan Visiting and Relief Association	2	7	11½				
Afternoon Offeratories for Sunday Schools	5	6	0½				
To Offeratories at Early Celebrations				73	16	0	
" Grant from General Fund for Scripture Readers' Association				23	4	0½	
" Grant from Bazaar Fund for New Stove	15	0	0				
" Grant from General Fund for New Stove	4	5	0				
" Anonymous for the Poor				3	12	1	
" for Chancel Fittings, &c., per the Vicar	5	0	0				
" C. D. Cutts subscription for Chancel Fittings	0	10	0				
" Anonymous for New Matting	10	0	0				
" Grant from Bazaar Fund for New Matting	1	0	0				
" Mrs. Jona. annual subscription for Church Expenses	16	5	0				
" Grant from General Fund	0	10	0				
	8	18	2½				
				£332	12	0	

Examined and found correct,  
 S. M. LOCK, Junr. }  
 D. McNAUGHT, }  
 Auditors.

J. P. CUTTS, }  
 W. H. PAYNE, }  
 Churchwardens.

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*Retup*

MUSIC FUND.

BALANCE SHEET.—1897-8.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance in hand	4 5 8 <sup>3</sup> / <sub>4</sub>	By Choir Boys' Salaries	33 9 4
„ Proceeds of Annual Concert:—		„ A. Miller—Organ Blowing	9 1 0
Receipts	21 4 3	„ Washing surplices	4 18 9
Disbursements	9 11 6	„ Rent of Practice Rooms,	
	11 12 9	1896-7	15 0 0
„ Offertory, Trinity Sunday,		„ Hill & Son—Organ tuning	6 6 0
(less expenses)	6 9 0	„ Penn, Mr. J. C.—Printing	1 13 6
„ „ Harvest Festival (ditto)	1 9 3	„ Novello, Ewer & Co.—	
„ Grant from Churchwardens	50 0 0	Music	6 2 8 <sup>1</sup> / <sub>2</sub>
„ Subscriptions & Donations:—		„ Printing 1896-7 Balance	
Anonymous (per Mr.		Sheet in Annual Report	
A. C. Smith)	0 1 0	(per Mr. D. McNaught)	0 17 6
Barker, Mr. (per)	0 7 6	„ Dix, Mr. J. A.—Fee for ac-	
Barker, Mr. J.	0 5 0	companying during Advent	0 15 0
Barnes, Mr. F. K.	0 10 6	„ Hire of Piano	0 5 0
Bradley, Mr. J.	1 1 0	„ Materials for binding books	0 10 0
Cutts, Rev. Dr.	0 10 6	„ F. Dean—Organ Blowing	
Cutts, Mr. J. P.	0 10 0	at Afternoon Services	1 10 0
Dix, Mr. J. Airlie	0 5 0	„ Auxiliary Choir—Prizes	1 1 0
Edwards, Miss	1 1 0	„ Postages and Petty Expens-	
Faber, Mrs.	0 10 6	es, Book, &c.	0 4 2
Francis, Mrs.	0 10 0	„ Frank Smith & Co.—new	
Garcka, Mrs.	0 5 0	Cassocks and Surplices	8 13 9
Hatfield, Miss	0 10 0		
Klein, The Misses	0 5 0		
Livett, Miss	0 4 0		
Martin, Mr. F.	1 0 0		
Morris, Miss D. A.	0 10 0		
Pain, Mr. T.	0 2 6		
Payne, Mr. W. H.	0 2 6		
Poole, Mr. W. A.	0 10 0		
Preedy, Miss	0 2 0		
Segrave, Mr.	0 5 0		
Smith, Mr. B. F.	0 15 0		
Smith, Miss Franklin	0 5 0		
Smith, Miss C.	0 5 0		
West, Mrs. W.	0 2 6		
Whitlam, Mr.	0 5 0		
Wood, Miss	0 10 0		
	11 10 6		
„ Special Subscriptions to			
Auxiliary Choir:—			
Pain, Mrs.	0 1 0		
Payne, Mr. W. H.	0 2 6		
Smith, Mr. B. F.	0 6 0		
	0 9 6		
„ Sale of part of Orchestral			
Music	1 6 3		
„ Grant from Winter Sale			
(per Mr. R. S. Faber)			
for purchase of new			
Cassocks and Surplices	10 0 0		
„ Anonymous Donation for			
perchase of new Music			
(per Mr. A. C. Smith)	5 0 0		
	£102 2 11 <sup>3</sup> / <sub>4</sub>		£102 2 11 <sup>3</sup> / <sub>4</sub>
„ Balance in hand	11 15 3 <sup>1</sup> / <sub>4</sub>		

Audited and found correct REGINALD S. FABER, } Auditors.  
W. FREDK. HOBROW, Treasurer. S. M. LOCK, Junr. }

GENERAL FUND.

Receipts and Expenditure from May 1st, 1897, to April 30th, 1898.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance in hand	76 13 7	By Grants:—	
„ Subscriptions as per list	112 4 6	Scripture Readers' Assocn.	3 12 1
		Church Stove	4 5 0
		Churchwardens' Account	8 18 3
		Curates' Fund	64 13 4
		„ Printing	1 0 0
		„ Balance in hand, subject	
		to expenses of year 1898-	
		99	106 9 5
	£188 18 1		£188 18 1

Audited and found correct,  
REGINALD S. FABER, Treasurer. D. McNAUGHT, S. M. LOCK, Junr. } Auditors.

ST. PETER'S, BELSIZE.

SUBSCRIPTIONS AND DONATIONS, 1897-8.

	£ s. d.		£ s. d.
Abram, Mr. E.	1 1 0	Brought forward	60 4 0
Adams, Rev. H. W.	1 1 0	Mills, Mrs. M.	5 0 0
Addison, Mr. W.	1 1 0	Morgan, Mrs.	1 0 0
Aston, Mrs.	0 10 0	Odling, Mr. A.	1 1 0
Baker, Miss	0 10 0	Paine, Mr. C.	2 2 0
Barber, Mrs.	0 10 0	Pattinson, Mrs.	0 10 0
Barry, Mrs.	1 1 0	Pendle, Mrs.	0 5 0
Blackstone, Mrs.	0 10 0	Pickersgill, Mrs.	0 10 6
Bramall, Mr. S.	2 2 0	Pritchard, Mrs. Urban	1 1 0
Bruty, Mr. W. J.	1 0 0	Pugh, Mrs.	0 10 0
Brown, Mrs. G. W.	1 1 0	Puzey, Mrs.	1 0 0
Collier, Misses	0 10 0	Rayson, Mr. T. B.	1 1 0
Day, Mrs.	1 0 0	Reynolds, Mr. W. P.	0 10 0
Dickinson, Miss	0 10 0	Rogers, Miss	2 0 0
Du Bois, Misses	2 2 0	Rogers, Miss J.	1 0 0
Evans, Mr. J. J.	1 1 0	Roy, Mr. J. W.	1 1 0
Farrell, Mr. J. D.	0 10 0	Saltmarsh, Mr. E. J.	1 1 0
Fidler, Misses	1 1 0	Sanders, Miss	0 10 6
Freeman, Mr. H. G.	1 1 0	Shaw, Miss	0 10 6
Friend, A.	0 10 0	Shirreff, Mr. W.	1 1 0
Fergusson, Mr. T.	1 1 0	Simmons, Captain	1 1 0
Geare, Mr. H. C.	1 1 0	Smellie, Mr. W. M.	1 1 0
Geare, Mr. W. A.	1 1 0	Smith, Mr. J. T.	3 3 0
Grierson, Mr. J.	1 1 0	Spence, Mr. W. M.	0 10 0
Gwyther, Mr. J. H.	5 0 0	Spooner, Miss	0 5 0
Haswell, Admiral	0 10 0	Stevenson, Mr. D.	1 1 0
Hay, Mrs. A.	2 2 0	Stow, Mr. M. H.	1 1 0
Hepburn, Mrs.	0 10 0	Stuart, Mr. J. E.	2 2 0
Hill, Mr. J.	2 2 0	Tebbutt, Miss E.	0 5 0
Houblon, Miss	1 0 0	Thresher, Commander	2 2 0
Huggins, Mr. J. F.	5 5 0	Thresher, Mrs.	0 10 6
Jackson, Mr. E. E.	1 1 0	Tremlett, Rev. Dr.	2 2 0
Kemp, Mr. D. R.	1 1 0	Tremlett, Miss	0 10 6
Kibble, Miss	1 1 0	Uzielli, Mr. T.	2 2 0
Klein, Mr. W. G.	5 5 0	Uzielli, Mrs.	1 1 0
Klein, Misses	5 5 0	Walton, Mrs. E.	1 1 0
Krohn, Mr. N.	1 1 0	Walton, Mr. R. A.	1 1 0
Langley, Mr. J.	1 1 0	Ward, Mr. Nelson	1 0 0
Laskey, Mr. M. H.	1 1 0	Ward, Mrs. Nelson	1 0 0
London, Mrs.	0 10 0	Watson, Mr. W. C.	2 2 0
Loader, Mrs.	1 1 0	Weatherall, Mr. H.	1 1 0
Mathison, Mr. J.	1 1 0	Wildy, Mr. A.	1 1 0
Miley, Dr. Miles	1 1 0	Wilson, Misses	1 1 0
Mills, Mrs. G.	0 10 0	Youle, Mr. J. J.	2 2 0
Carried forward	£60 4 0	Total	£112 4 6

*Retire*

CURATES' FUND.

May 1st, 1897, to April 30th, 1898.

DR.	£ s. d.	CR.	£ s. d.
To Grant from Ecclesiastical Commissioners	360 0 0	By Rev. W. West	160 0 0
„ Grant from General Fund	64 13 4	„ Rev. E. Tritton	140 0 0
„ Special Offertory, April 17th, 1898	3 19 8	„ Rev. R. W. Merrett	130 0 0
„ Subscriptions:—		„ Printing	1 0 0
	£ s. d.		
Francis Mrs.	1 1 0		
Bradley, Mr. J.	0 5 0		
Anon.—per Rev. W. West	1 1 0		
	<u>2 7 0</u>		
	£431 0 0		£431 0 0

Audited and found correct,

REGINALD S. FABER, Treasurer. D. McNAUGHT, S. M. LOCK, Junr., } Auditors.

CHANCEL FUND.

Easter 1897, to Easter 1898.

DR.	£ s. d.	CR.	£ s. d.
To Subscriptions:—		By Deficit, 1896	0 8 9
	£ s. d.	„ Cost of Printing Account in Report	0 1 0
Allender, Miss	0 2 6	Balance in hand	1 7 9
Barnes, Mr.	0 5 0		
Cutts, Rev. Dr.	0 10 0		
Cutts, Mr. J. P.	0 2 6		
Francis, Mrs.	0 5 0		
Faber, Mrs.	0 5 0		
Hatfield, Miss	0 2 6		
Tansley, Miss	0 5 0		
	<u>1 17 6</u>		
	1 17 6		
„ Balance in hand	1 7 9		£1 17 6

Audited and found correct,

C. J. THOMPSON, Secretary and Treasurer. H. ISAAC, D. McNAUGHT, } Auditors.

THE NATIONAL SCHOOLS.

The Schools are managed by a Committee appointed by the Executive Committee, consisting of the following gentlemen, who are recognised as Managers by the Education Department.

The Rev. E. L. CUTTS, D.D.  
 Mr. W. FREDK. HOBROW (Official Correspondent).  
 Mr. J. P. CUTTS. Mr. W. H. PAYNE. Mr. R. S. FABER.  
 Mr. W. A. POOLE. Mr. W. G. KLEIN.

Treasurer: Mr. W. G. KLEIN. Secretary: Mr. S. M. LOCK, Junr.

STAFF, STATISTICS, &c.

NATIONAL SCHOOLS, Hartland Road. 8.55 to 12.0 and 1.45 to 4.15.  
 Boys' School.—Master, Mr. WELLER. School Fees, 2d. per week.  
 Girls' School.—Mrs. WELLER. School Fees, 2d. per week.  
 Infants' School.—Mistress, Miss NICHOLS. School Fees, 1d. per week.  
 INFANTS' SCHOOL, Ferdinand Place. 9.0 to 12.0 and 2.0 to 4.0.  
 Mistress, Miss MARSHALL. Free.

HARTLAND ROAD.

	Boys	Girls	Infants	Total
Names on Books:	258	260	236	754
Average Attendance:	213	216	190	619

FERDINAND PLACE.

Names on Books: 209. Average Attendance: 159.

Account for year ending March 31st, 1898.

DR.	£ s. d.	CR.	£ s. d.
To Balance brought forward	4 15 1	By School Teachers' Salaries	1068 14 3
„ Annual Grant from Educational Department for year ending 31 March, '97	731 18 6	„ Books, Stationery, &c.	114 6 6
„ Fee Grant, to Dec. 31st, 1897	381 5 0	„ Fuel, Light and Cleaning	210 1 0
„ Special Aid Grant	213 0 0	„ Replacement of Furniture and Repairs	118 13 4
„ Letting of Rooms, 1896-7.	18 10 10	„ Rent, Rates and Taxes	63 10 11
„ Letting of Rooms:—		„ Loans in '96-7 repaid Bank	600 0 0
Hartland Road, 1897-8	5 0 0	„ Interest on Loans	19 13 3
Sunday Schools, 1896-7	5 0 0	„ Central Fees for Pupil Teachers	18 11 0
„ 1897-8	15 0 0	„ Diocesan Board Inspection	3 9 6
Choir Fund	15 0 0	„ Sundries	31 19 2
Ferdinand Mission Fund	20 0 0	„ Balance	29 8 9
„ Subscriptions:—			
	£ s. d.		
Francis, Mrs.	1 1 0		
Simmons, Miss M.	0 5 0		
Thompson, Mrs.	0 10 0		
Wayland, Mrs.	0 10 0		
Poole, Mr. W. A.	1 0 0		
Garbett, Mr. W. H.	2 2 0		
Pain, Mr. T.	0 10 0		
Sundries	0 15 0		
Special Offertory	5 4 1		
	<u>11 17 1</u>		
„ School Fees paid by Childn.	188 19 2		
„ Science and Art Grant, (Drawing)	18 2 0		
„ Bank Loans unpaid, 31st March, 1898	650 0 0		
	£2278 7 8		£2278 7 8

REGINALD S. FABER, Treasurer.

*Ret'd*

ASSETS.		£	s.	d.	LIABILITIES.		£	s.	d.
To Balance, 31st March, 1898	29	8	9	By Loans from Bank unpaid	650	0	0		
„ Government Grant for year ending 31st March, 1898.	750	6	0	„ Teachers' Commission on General Grant	76	11	2		
„ Balance Fee Grant	103	12	6	„ Lawyer's Fees	5	5	0		
„ Science and Art Grant (Drawing)	21	6	0	„ House Duty and Property Tax	0	19	5		
„ Hire of Rooms:—				„ Repairing and Cleaning Building	150	0	0		
Sunday School Fund, Ferd.	5	0	0	„ Balance	43	13	0		
Ferdinand	10	14	3						
Hartland Road	6	1	1						
	<u>£926</u>	<u>8</u>	<u>7</u>		<u>£926</u>	<u>8</u>	<u>7</u>		

REGINALD S. FABER, *Treasurer.*

*Letting of Rooms, a/c, April 1st, 1897, to March 31st, 1898.*

Dr.	£	s.	d.	Cr.	£	s.	d.
To Guild of Holy Trinity—				By Caretaker Stourton	9	16	6
Cutts, Mr. J. P.	2	0	0	„ „ Wickerson	4	6	3
Cutts, Miss	0	1	6	„ Balance to Treasurer, National Schools	21	15	3
Kelly, Miss	0	1	6				
Klein, Mr. W. G.	0	1	6				
Stanford, Miss J.	0	1	6				
Sweet, Miss	0	1	6				
Yorke, Mrs.	0	1	6				
„ Sick Benefit Club, Mr. G. F. Baxter	3	1	6				
„ Sunday Schools—							
Cox, Miss	0	7	6				
Cutts, Miss	0	7	4				
Klein, Mr. W. G.	0	18	0				
Kelly, Miss	0	13	8				
Thompson, Miss	0	9	0				
Tritton, Rev. E.	0	7	10				
„ Vestry Clerk, Vestry Elect.	0	15	0				
„ Church Lads' Brigade, Rev. R. W. Merrett	4	12	6				
„ Bazaar, Mr. R. S. Faber	1	3	0				
„ St. George's Guild, Rev. E. Tritton	0	13	6				
„ St. George's Guild Arrears, Mr. D. A. Gordon	6	13	6				
„ Sale of Clothing, Miss Cutts	1	0	0				
„ Ferdinand Place, Mr. W. G. Klein	2	10	0				
„ Mothers' Tea, Miss Sweet	0	12	2				
„ Mothers' Tea, Mr. W. Stratton	0	3	0				
„ Ferdinand Mission Tea Arrears, Mr. W. Boshell	0	6	0				
„ Ferdinand Mission Tea, Mr. H. M. Hobrow	0	7	6				
„ Guild of St. Mary, Miss Hobrow	7	19	0				
„ St. George's Cricket Club, Mr. W. G. Klein	0	2	0				
„ St. George's Cricket Club, Rev. R. W. Merrett	0	7	0				
	<u>£95</u>	<u>18</u>	<u>0</u>		<u>£95</u>	<u>18</u>	<u>0</u>

Audited and found correct, H. ISAAC, S. M. LOCK, Junr., } *Auditors.*  
 T. A. THOMPSON, *Secretary.* }  
 a/cs Unpaid— }  
 Rev. E. Tritton } £ s. d. 0 19 8

JUBILEE MEDALS.

(60th year of the Queen's Reign.)

List of Subscribers to the Fund for the purchase of the Medals given to the Children attending the National Schools on the 22nd day of June, 1897, and the cost of the same.

DR.	£	s.	d.	CR.	£	s.	d.
To Subscribers:—				By Messrs. T. M. Whitton & Sons for Medals	4	13	8
Cutts, The Rev. Dr.	0	10	0	„ Samples and Carriage	0	5	7
Cutts, Mr. J. P.	0	10	0				
Faber, Mr. R. S.	0	10	0				
Hatfield, Miss	0	2	6				
Hobrow, Mr. W. F.	0	10	0				
Klein, Mr. W. G.	0	10	0				
Poole, Mr. W. A.	0	10	0				
Payne, Mr. W. H.	0	5	0				
Pain, Mr. Thos.	0	2	0				
Thompson, Mr. T. A.	0	10	0				
Weller, Mr. G.	0	2	6				
Yorke, Mr. A. A.	0	10	0				
			4	12	0		
„ Balance due to Treasurer	0	7	3				
	<u>£4</u>	<u>19</u>	<u>3</u>		<u>£4</u>	<u>19</u>	<u>3</u>

Audited and found correct, REGINALD S. FABER, } *Auditors.*  
 W. F. HOBROW, *Treasurer.* } S. M. LOCK, Junr., }

CHURCH OF ENGLAND TEMPERANCE SOCIETY  
 SENIOR BRANCH.

No Meetings have been held during the past year, and no money has been received. It is proposed to re-organise the work throughout the Rural Deanery upon a new plan, particulars of which will shortly be made known.

JUNIOR BRANCH.

March 31st, 1897, to March 31st, 1898.

DR.	£	s.	d.	CR.	£	s.	d.
To Balance in hand	1	0	4	By New Register	0	1	11
„ Members' Subscriptions	2	6	7½	„ Subscription Cards	0	1	6
„ „ towards Crystal Palace Excursion	1	11	4	„ Consent Papers	0	0	9
„ Collected by Treasurer—				„ Leaflets	0	1	6
Crystal Palace Excursion	6	7	6	„ Printing	0	3	6
„ James Bradley, Esq.—Donation	0	10	0	„ Medals	0	15	7½
				„ Postage	0	0	6
				„ Help	0	7	5
				„ Sundries	0	3	3
				„ Music for Crystal Palace	1	19	6
				„ Expenses of 92 Members to Crystal Palace	6	2	2½
				„ Balance in hand	1	18	1½
	<u>£11</u>	<u>15</u>	<u>9½</u>		<u>£11</u>	<u>15</u>	<u>9½</u>

H. C. GLAYSHER, *Secretary.* DANIEL WHITE, *Treasurer.*  
 JESSIE WHITE, *Superintendent.*

*Retup*

THE GUILD OF ST. MARY.

BALANCE SHEET.—Easter 1897, to Easter 1898.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance in hand	1 6 5½	By Rent of Rooms	7 19 0
„ Hire of Piano	2 2 6	„ Excursion to Hastings	3 1 1
„ Balance from Xmas Entertainment	0 4 0	„ Insurance	0 2 0
„ Balance from Social Evening, 1898	0 2 0	„ Printing Account in Annual Report	0 5 6
„ Sale of a Cooking Utensil	0 2 0	„ Social Evening, 1897	0 9 8
„ Members' Subscriptions	8 13 6	„ Lessons in Basket Work	2 10 6
„ Associate's Subscription	0 1 0	„ Drill Lessons	0 18 6
„ Cutts, Rev. Dr., Subscription	0 5 0	„ Mowbray & Co.	0 10 4
„ Tritton, Rev. E.	0 2 6	„ Piano-tuning and Repairs	0 14 0
„ Simmons, Mrs., Donation	0 5 0	„ Gas Light & Coke Co.	0 12 3
„ Anonymous Donation	0 10 6	„ Part Songs	0 3 0
„ Hon. Members' Subscriptions:—	0 2 6	„ Needlework Materials	0 10 0
Addison, Miss	0 2 6	„ Ribbon	0 1 4
Boshell, Miss	0 2 6	„ Stationery, Postages, &c.	0 10 0
Bradley, Mr. J.	0 2 6		
Barnes, Mr. F. K.	0 2 6		
Cox, Miss	0 2 6		
Cutts, Mr. J. P.	0 2 6		
Dowling, Miss	0 2 6		
Dolby, Miss F.	0 2 6		
Dolby, Miss E.	0 2 6		
Francis, Mrs.	0 2 6		
Faber, Mrs.	0 2 6		
Gibson, Miss	0 2 6		
Griffiths, Mrs.	0 2 6		
Hatfield, Miss	0 2 6		
Hobrow, Mrs.	0 2 6		
Hobrow, Mr. H. M.	0 2 6		
Isaac, Mrs.	0 2 6		
Isaac, Mr. H.	0 2 6		
Jona, Miss	0 2 6		
Kelly, Miss	0 2 6		
Kelly, Miss H.	0 2 6		
Kelly, Mr. H. S.	0 2 6		
Kelly, Mrs. W. H.	0 2 6		
Kirkman, Mrs.	0 2 6		
Kemp, Miss	0 2 6		
Kemp, Mr. J.	0 2 6		
Laurie, Mrs.	0 2 6		
Lampard, Miss	0 2 6		
Morgan, Mrs.	0 2 6		
Martin, Mrs.	0 2 6		
Morris, Miss	0 2 6		
Peole, Mrs.	0 2 6		
Pain, Mrs.	0 2 6		
Pike, Mrs.	0 2 6		
Rawles, Miss	0 2 6		
Rawles, Miss E.	0 2 6		
Sweet, Mrs.	0 2 6		
Sweet, Miss D.	0 2 5		
Tansley, Miss	0 2 6		
Thompson, Mrs.	0 2 6		
Thompson, Mrs. A.	0 2 6		
Thompson, Mrs. T. A.	0 2 6		
Thompson, Mr. T. A.	0 2 6		
Thorogood, Mrs.	0 2 6		
Venables, Miss	0 2 6		
West, Mrs.	0 2 6		
Weller, Mrs.	0 2 6		
White, Mr. R. J.	0 2 6		
Warren, Mr. C. E.	0 2 6		
Warren, Mr. A. V.	0 2 6		
Yorke, Miss	0 2 6		
	6 7 6	„ Balance in hand	1 17 3½
	£20 4 5½		£20 4 5½
„ Balance	1 17 3½		

Audited and found correct, H. ISAAC, }  
 FLORENCE A. HOBROW, Treasurer. } D. McNAUGHT, } Auditors.

FESTIVAL DECORATION FUND.

Name of Subscriber.	Harvest, 1897.	Christmas, 1897.	Easter, 1898.	Cr.
Dr.	£ s. d.	£ s. d.	£ s. d.	HARVEST FESTIVAL DECORATIONS, 1897.
Balance in hand	0 10 2½	1 3 10	—	£ s. d.
Anonymous	0 1 0	—	—	By Flowers, Fruit, Evergreens and Corn
Banks, Miss	0 2 6	0 2 6	0 2 6	„ Grant to Bouquet Fund
Barker, Mr. J.	0 2 0	0 2 0	0 2 0	„ H. G. Stratton—Sundries
Barnes, Mr. F. K.	0 5 0	0 5 0	0 5 0	„ Printing Account in Annual Report
Blount, Miss	0 2 6	0 2 0	0 2 0	„ Secretary's Expenses
Carr, Mr. J.	0 2 6	—	—	„ Balance in hand
Charlton, Mrs.	—	—	0 2 0	£10 2 11½
Cleaver, Mr. T.	—	0 5 0	—	
Cutts, Mr. J. P.	0 5 0	0 5 0	0 5 0	
Dolby, The Misses	0 5 0	0 5 0	0 7 6	
Edwards, Miss	0 5 0	0 5 0	0 5 0	
Francis, Mrs.	0 10 0	0 5 0	0 5 0	
Francis, Miss	0 2 6	—	—	
Francis, Miss K.	0 2 6	—	—	
Garcka, Mrs.	0 2 6	0 3 0	0 2 6	
Glaysheer, Mr. J.	0 2 0	—	0 2 0	
Goddard, Mr. J.	—	0 2 6	0 2 6	
Griffiths, Mr. & Mrs.	0 5 0	0 5 0	0 5 0	
Hatfield, Miss	0 4 0	0 2 6	0 2 6	
Hewson, Mrs.	0 2 6	0 2 6	0 2 6	
Hobrow, Mr. W. F.	0 5 0	0 2 6	0 5 0	
Kay, The Misses	0 5 0	—	0 5 0	
Kelly, Miss	0 5 0	0 2 6	0 5 0	
Klein, The Misses	0 5 0	0 5 0	0 5 0	
Mapleson, Mr. and Mrs.	0 3 6	0 3 6	0 4 0	
Martin, Mr. F.	0 5 0	0 5 0	0 5 0	
Morris, The Misses	0 4 0	0 2 6	0 4 0	
Pain, Mr. T.	0 4 0	0 4 0	0 3 0	
Payne, Mr. W. H.	0 2 6	—	0 2 6	
Payne, Miss	0 2 6	—	—	
Pike, Mr. F.	0 2 0	—	—	
Poole, Mr. W. A.	—	0 5 0	0 5 0	
Porter, Mr. J. B.	0 5 0	—	—	
Preedy, Miss	—	0 2 0	—	
Rawles, Miss A.	—	—	0 2 6	
Rees, Dr. and Mrs.	0 3 6	0 3 6	0 3 6	
Segrave, Mr. H. C.	0 2 6	0 2 6	0 2 6	
Simmons, Miss M.	0 1 6	0 2 0	0 2 0	
Stanford, Mrs.	0 4 0	0 2 6	—	
Stanford, Miss Julia	—	—	0 2 6	
Stanford, Miss Sophy	0 5 0	0 2 6	0 2 6	
Stonebridge, Mrs.	0 2 6	0 2 6	0 2 6	
Sweet, Miss	0 1 6	—	—	
Tansley, Miss	0 2 6	0 2 6	0 2 6	
Thompson, Mrs.	0 3 0	0 4 0	0 4 0	
Thorogood, Mr., Mrs. and Miss	0 3 0	—	—	
Tyrell, Mr. J.	0 2 6	0 2 6	0 3 0	
Wayman, Mr. R.	0 2 6	0 2 6	0 2 6	
West, Mrs.	0 2 6	0 2 6	0 2 6	
Weller, Mr. G.	0 5 0	0 5 0	0 5 0	
Whitlam, Mr. W.	0 5 0	—	0 5 0	
White, Mr. D.	0 2 6	0 2 6	0 2 6	
White, Mr. R. J.	0 5 0	0 5 0	0 5 0	
Williams, Mrs.	0 2 6	0 2 6	0 2 6	
Yorke, Mr. A. A.	—	—	0 5 0	
Bags at Doors	1 6 3	0 11 8½	0 13 4	
Deficit Balance	—	0 9 10	—	
Totals	£10 2 11½	8 13 10½	8 7 4	

Audited and found correct, S. M. LOCK, Junr., }  
 EDITH K. CUTTS, Treasurer. } D. McNAUGHT, } Auditors.



## SUNDAY SCHOOLS.

## GENERAL FUND.

BALANCE SHEET, from 1st April, 1897, to 31st March, 1898.

£ s. d.		£ s. d.	
To Balance in hand, 1896-7	11 12 4	By Cash paid to Day School	
" Offertories:—		Managers for proportion	
1897.		of gas, firing and attend-	
		ance	25 0 0
April 18.—Afternoon	0 16 10	" Christmas Treats (1897)—	
(Easter Sunday)	0 10 6½	per the Superintendents	11 0 0
June 6.—Afternoon	0 9 8½	" Greaves, Pass & Co.—	
Aug. 22.	1 8 3¼	Printing	0 8 6
Oct. 3.	0 13 3	" Proportion of cost of printing	
Oct. 31.	0 18 0	1896-7 Annual Report, per	
Nov. 21.—Afternoon	7 3 1	Mr. D. McNaught	0 8 6
Nov. 21.—Morning &	0 11 6½	" Church of England Sunday	
Evening		School Institute—Annual	
Dec. 26.—Afternoon	12 11 3	Subscription	0 10 6
" Subscriptions:—		" Stationery and Postages	0 1 6
Anon. (in Offy.)	0 2 0		
Anon. (Mrs. —)	0 2 0		
Barker, Miss E. F.	0 2 6		
Bradley, Mr. J.	0 12 6		
Cox, Miss C.	0 2 6		
Cox, Miss E.	0 1 0		
Cutts, Mr. J. P.	0 10 0		
Deacon, Miss	0 1 0		
Edwards, Miss	0 10 6		
Faber, Mrs.	0 10 6		
Findon, Miss	1 0 0		
Garcka, Miss	0 2 0		
Gibson, Miss	0 1 0		
Harton, The late Mrs.	0 1 0		
Harton, Miss	0 1 0		
Harton, Miss E.	0 1 0		
Hobrow, Mr.	0 10 6		
Hobrow, Mr. H. M.	0 10 6		
Hobrow, Miss F. A.	0 2 6		
Isaac, Mr. H.	1 1 0		
Kelly, Mr.	0 2 0		
Kelly, Mrs.	0 2 0		
Kelly, Mr. A. C.	0 1 0		
Kelly, Mr. H. S.	0 1 0		
Kelly, Miss	1 1 0		
Kelly, Miss L.	0 1 0		
Kemp, Miss	0 2 6		
Kemp, Miss Alice	0 1 0		
Klein, Mr. W. G.	1 1 0		
Klein, Miss F.	0 1 0		
Klein, Miss F. (further)	1 1 0		
Langman, Mr. J.	0 10 0		
Morris, Miss D. A.	0 5 0		
Pain, Mrs.	0 5 0		
Poole, Mrs.	0 10 0		
Rees, Dr. W.	0 10 6		
Saltmarsh, Miss	0 1 0		
Stanford, Miss J.	0 5 0		
Sweet, Miss	1 0 0		
Thompson, Mr.	2 2 0		
Thompson, Mrs.	0 15 0		
Wayland, Mrs.	0 10 0		
White, Mr. R. J.	0 10 6		
	17 3 6		
" Balance from Summer		" Balance in hand	8 9 11
Treats	3 11 9		
" Balance from Parents' Tea	1 0 1		
	£45 18 11		£45 18 11
" Balance	8 9 11		

Audited and found correct, H. ISAAC,  
HORACE M. HOBROW, Treasurer. D. McNAUGHT, } Auditors.

HARTLAND ROAD		No. on Books.	Average Attend.	Teachers.
Senior Boys'—Supt. Mr. W. G. KLEIN...	...	113	67	10
Senior Girls'—Supt. Miss E. K. CUTTS	...	191	86	13
Junior Boys'—Supt. Miss COX	...	190	98	13
Junior Girls'—Supt. Miss THOMPSON	...	206	141	13

FERDINAND PLACE		No. on Books.	Average Attend.	Teachers.
Mixed School—Supt. Miss KELLY	...	222	135	16
		<u>922</u>	<u>527</u>	<u>65</u>

MORNING SCHOOL, 10 a.m. to 11 a.m.  
CHILDREN'S SERVICE, 11 a.m. to 12 a.m.  
AFTERNOON SCHOOL, 3 p.m. to 4 p.m.

## ANNUAL SUMMER TREATS.

Dr.		Cr.	
£ s. d.		£ s. d.	
To Collecting Cards—		By Junior Treat	3 2 9
Alderson, Miss	0 1 0	" Caretaker at School	0 5 0
Barker, Miss L.	1 7 0	" Vans	1 10 0
Bennett, Miss	0 2 0		<u>4 17 9</u>
Booth, Miss	0 13 1	" Senior Treat	
Cox, Miss C.	0 5 0	(Midland Rlwy.)	10 17 7
Francis, Miss F. M.	0 19 0	" J. Gentle (for	
Franklin, Miss	0 3 7	Catering & Tent)	10 15 9
Freeman, Miss	0 5 0	" Gratuities	0 4 6
Gibson, Miss	0 2 6		<u>21 17 10</u>
Golding Bird, Rev. G.	0 17 1	" Prizes—Girls	0 10 0
Per Rev. G. Golding		" " Boys	0 10 3
Bird		" Printing Tickets	0 8 6
Howard, Miss F.	0 2 9	" Balance paid to Treasurer—	
Langman, Master C.	0 7 6	Sunday Schools Fund	3 11 9
Mitchell, Master M.	0 5 5		
Miley, Masters M.	0 3 3		
and A.	0 3 3		
Warren, Miss M.	0 3 5		
Harton, Misses	0 5 0		
Hine, Miss	0 3 6		
Hobrow, Miss	1 18 6		
Jona, Miss	0 5 6		
Kelly, L. Miss	0 15 6		
Kemp, Miss	0 5 0		
Kemp, Miss A.	0 5 0		
Klein, Misses	1 0 0		
Morris, Miss E.	0 3 0		
Morris, Miss K.	0 6 0		
Pike, Miss	0 2 0		
Rees, Miss	0 17 0		
Robinson, Miss	0 3 6		
Saltmarsh, Misses	1 0 0		
Thompson, Miss	1 6 6		
Thorogood, Miss	0 8 0		
Watts, Miss	0 2 3		
Wilkes, Miss	0 5 1		
Wills, Mr.	0 15 0		
Yorke, Miss	0 9 0		
" Donations—	16 12 11		
Bryan, Miss	1 7 6		
Kelly, Miss	0 10 0		
Sweet, Miss	1 5 0		
Tansley, Miss	0 10 0		
	<u>3 12 6</u>		
" Children's Payments	8 11 5		
" Teachers' Payments	2 6 9		
" Visitors' Payments	0 12 6		
	<u>£31 16 1</u>		<u>£31 16 1</u>

Audited and found correct,

WALTER G. KLEIN, Secretary. H. ISAAC,  
D. McNAUGHT, } Auditors.

*Retd.*

PARENTS' TEA ACCOUNT.

Dr.	£ s. d.	Cr.	£ s. d.
To Subscriptions:—		By Expenses of Tea . . . . .	4 9 5
Dolby, Miss . . . . .	0 3 0	„ Printing . . . . .	0 12 6
Francis, Mrs. . . . . .	0 5 0	„ Hire of Piano . . . . .	0 5 0
Hatfield, Miss . . . . .	0 2 6	„ Man to help arrange Room	0 2 6
Hobrow, Mrs. . . . . .	0 2 6	„ Hire of Room . . . . .	0 13 0
Klein, Miss F. . . . .	0 5 0	„ Balance paid to Treasurer	
Klein, Miss A. . . . .	0 5 0	of Sunday Schools Fund.	1 0 1
Martin, Mrs. . . . . .	0 3 6		
Pain, Mrs. . . . . .	0 2 6		
Poole, Mrs. . . . . .	0 2 6		
Thompson, Mrs. . . . . .	0 2 6		
Thompson, Mrs. A. . . . .	0 5 0		
Thompson, Mrs. T. A. . . . .	0 2 6		
Segrave, Mrs. . . . . .	0 2 0		
West, Mrs. . . . . .	0 2 6		
	2 6 0		
„ Sale of 181 Tickets at 6d. . . . .	4 10 6		
„ Tickets sold at Door—12 at 6d. . . . .	0 6 0		
	<u>£7 2 6</u>		<u>£7 2 6</u>

Audited and found correct,

H. ISAAC, }  
D. McNAUGHT, } *Auditors.*

W. G. KLEIN, *Secretary.*

LADIES' WORKING SOCIETY.

January to December, 1897.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance, 1896 . . . . .	0 3 1	By Shoobred & Co. . . . .	1 7 7½
„ Subscriptions:—		„ Daniels & Co. . . . .	1 1 3½
Bowles, Mrs. . . . . .	0 5 0	„ Balance in hand . . . . .	0 11 8
Faber, Mrs. . . . . .	0 5 0		
Hatfield, Miss . . . . .	0 5 0		
Hobrow, Mrs. . . . . .	0 5 0		
Klein, Miss . . . . .	0 5 0		
Lockwood, Mrs. . . . . .	0 5 0		
March, Miss . . . . .	0 5 0		
Pain, Mrs. . . . . .	0 5 0		
Poole, Mrs. . . . . .	0 5 0		
Rawles, Miss . . . . .	0 2 6		
Thompson, Mrs. . . . . .	0 5 0		
Thompson, Mrs. T. A. . . . .	0 5 0		
	2 17 6		
	<u>£3 0 7</u>		<u>£3 0 7</u>
„ To Balance . . . . .	0 11 8		

Miss Cutts's Material . . . . .	16 Shirts.
Own Material . . . . .	64 Garments.
	<u>Total 80</u>

Audited and found correct,

H. ISAAC, }  
D. McNAUGHT, } *Auditors.*

J M. PAIN, *Secretary.*

MATERNITY FUND.

BALANCE SHEET, for the Year ending March 31st, 1898.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance in hand . . . . .	9 7 4½	By Mrs. Byott . . . . .	5 0 0
„ Subscriptions:—		„ Washing . . . . .	0 3 0
Baker, Miss . . . . .	0 5 0	„ Sheets . . . . .	0 6 4½
Banks, Miss . . . . .	0 5 0	„ Shawls . . . . .	0 3 1
Barker, Mrs. . . . . .	0 2 0	„ Tin Box . . . . .	0 2 11½
Blackstone, Mrs. . . . . .	0 5 0	„ Flannel . . . . .	1 11 2½
Bradley, Mrs. . . . . .	0 5 0	„ Calico . . . . .	0 18 0½
Faber, Mrs. . . . . .	0 10 0	„ Making up Material . . . . .	1 0 3
Francis, Mrs. . . . . .	1 0 0	„ Mrs. Kirby . . . . .	1 13 4
Hatfield, Miss . . . . .	0 5 0	„ Receipt Book . . . . .	0 0 6
Hobrow, Mrs. . . . . .	0 5 0	„ Printing . . . . .	0 2 0
Isaac, Mrs. . . . . .	0 5 0		
Kelly, Miss . . . . .	0 5 0		
Kirby, Mr. . . . . .	0 5 0		
Klein, Miss . . . . .	0 10 0		
Klein, Miss A. . . . .	0 5 0		
Martin, Mrs. . . . . .	0 5 0		
Morris, Miss . . . . .	0 5 0		
Odling, Mrs. . . . . .	1 0 0		
Pain, Mrs. . . . . .	0 5 0		
Parker, Miss . . . . .	0 10 0		
Poole, Mrs. . . . . .	0 5 0		
Segrave, Mrs. . . . . .	0 5 0		
Smith, Mrs. Franklin . . . . .	1 1 0		
Sweet, Miss . . . . .	0 5 0		
Thompson, Mrs. . . . . .	0 5 0		
Thompson, Mrs. T. A. . . . .	0 5 0		
Tremlett, Miss . . . . .	0 5 0		
Wayland, Mrs. . . . . .	0 5 0		
Wright, Miss . . . . .	0 10 0		
Yorke, Mrs. Abbey . . . . .	0 5 0		
	10 8 0	By Balance in hand . . . . .	8 14 7½
	<u>£19 15 4½</u>		<u>£19 15 4½</u>

Audited and found correct,

E. FABER, *Treasurer.*

D. McNAUGHT, }  
S. M. LOCK, Junr., } *Auditors.*



*Recd up.*

MISS CUTTS'S SALE OF CLOTHES ACCOUNT.

WINTER SALE, 1896.

Dr.	£ s. d.	Cr.	£ s. d.
To Proceeds of Sale, 18th December, 1896:—		By Balance	5 6 2 <sup>3</sup> / <sub>4</sub>
Per Blackstone, Mrs. G.	1 19 0	„ Meat, Fish, &c., for the Poor	3 19 3
Cutts, Miss		„ Materials for New Garments	2 9 5
Blackstone, Miss		„ Paid to Poor Women for Cutting-out and Making New Garments	0 19 1 <sup>1</sup> / <sub>2</sub>
Stanford, Miss L.	0 19 7 <sup>1</sup> / <sub>2</sub>	„ Mrs. Byott, for help at Sale	0 6 0
Tansley, Miss		„ Mrs. Cox, for care of Blankets	0 10 0
Collier, Miss	1 9 2	„ Tea at Sale	0 4 0 <sup>1</sup> / <sub>2</sub>
Hatfield, Miss	1 12 9	„ Hire of Room	0 11 0
Kelly, Miss	0 15 10	„ Printing Account in Annual Report, 1895-6	0 8 0
Klein, Miss F.	0 7 7	„ J. C. Penn—Printing	0 7 6
Lockwood, Mrs.	2 16 7	„ Neil & Son—Cartage	0 4 0
Merrett, Mrs.	0 15 4	„ Secretary's Sundries	0 3 5
March, Miss	1 2 6	„ Balance	3 8 5 <sup>1</sup> / <sub>4</sub>
Martin, Mrs.	0 14 5		
Pain, Mrs.	1 11 7 <sup>1</sup> / <sub>2</sub>		
Rawles, Miss	0 7 9		
Sweet, Miss	0 10 6		
Thompson, Mrs. T. A.	1 18 1		
Tritton, Miss	0 15 8		
	17 16 5		
„ Contribution from Mrs. Hacker	0 10 0		
„ Mrs. Morgan	0 10 0		
	£18 16 5		£18 16 5

SUMMER SALE, 1897.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance	3 8 5 <sup>1</sup> / <sub>4</sub>	By Meat, Fish, &c., for the Poor	4 13 1
„ Proceeds of Sale, 25th June, 1897:—		„ Boots for Girl going into Service	0 5 0
Per Cutts, Miss	1 7 11 <sup>1</sup> / <sub>2</sub>	„ Cash Relief to Poor	0 2 6
Hatfield, Miss	0 8 4	„ Materials for New Garments	4 13 0 <sup>1</sup> / <sub>2</sub>
Hobrow, Mrs.	0 14 11	„ Paid to Poor Women for Cutting-out and Making New Garments	1 9 10
Lockwood, Mrs.	1 11 0 <sup>1</sup> / <sub>2</sub>	„ Mrs. Byott, for help at Sale and for care of Blankets	0 13 0
March, Miss	1 7 10	„ Tea at Sale	0 3 5
Martin, Mrs.	1 4 8	„ Printing Account in Annual Report, 1896-7	0 6 3
Ogilvy, Miss	0 16 11	„ Secretary's Sundries	0 9 4 <sup>1</sup> / <sub>2</sub>
Pain, Mrs.	1 8 9 <sup>1</sup> / <sub>2</sub>	„ Balance	1 4 7
Sweet, Miss	0 7 1		
Stanford, Miss Julia	0 8 2 <sup>1</sup> / <sub>4</sub>		
Thompson, Mrs. T. A.	0 8 2		
Thompson, Miss	0 5 2 <sup>1</sup> / <sub>2</sub>		
	10 9 1 <sup>1</sup> / <sub>2</sub>		
„ Per Mrs. Odling	0 2 6		
	£14 0 0 <sup>3</sup> / <sub>4</sub>		£14 0 0 <sup>3</sup> / <sub>4</sub>

Audited and found correct,

EDITH K. CUTTS,  
J. P. CUTTS, Treasurer.

S. M. LOCK, Junr.,  
D. McNAUGHT, } Auditors.

FERDINAND PLACE MISSION FUND.

BALANCE SHEET.

April 1st, 1897, to March 31st, 1898.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance in hand	6 5 3 <sup>1</sup> / <sub>2</sub>	By Paterson, Mr. W. B. —	
„ Offertories	16 12 1 <sup>1</sup> / <sub>2</sub>	„ Donation Choir Excursion	1 0 0
„ Collection at Holy Trinity Church, per Churchwardens	4 4 8	„ Wickerson, Mrs.—washing Surplices	2 2 8
„ Subscriptions:—		„ Organ Blower	1 4 0
Bradley, Mr. J.	0 10 6	„ McNaught, Mr. D.—proportion of Printing Balance Sheet	0 3 0
Cutts, Mr. J. P.	0 10 0	„ National School Managers, rent	20 0 0
Day, Mrs.	1 1 0	„ Caretaker—cleaning room after Decoration at Festivals	0 6 0
Francis, Mrs.	1 1 0	„ Paterson, Mr. J. C. — Donation Choir Tea	2 0 0
Pain, Mrs.	0 5 0	„ Penn, Mr. J. C.—Printing	0 5 6
Thompson, Mr. T. A.	1 1 0	„ Gillingham & Beddoes—Printing	0 17 0
	4 8 6	„ Mission Working Party—Subscription	0 5 0
„ Subscriptions — Harvest Festival Decorations	0 11 5 <sup>3</sup> / <sub>4</sub>	„ Easter Decoration:—	
„ Balance Special Fund, per Mr. H. M. Hobrow	0 3 0	Hire of Flowers	0 5 0
„ Subscriptions — Easter Decorations:—		Manual	0 14 0
Bag	0 1 8 <sup>1</sup> / <sub>2</sub>	Wise & Co.	0 0 5
Collection	0 1 9		0 19 5
Henley, Mrs.	0 1 0	„ Harvest Festival Decoration—Flowers	0 11 5 <sup>3</sup> / <sub>4</sub>
H. M. H.	0 5 0	„ Balance in hand	3 12 11 <sup>1</sup> / <sub>4</sub>
H. J.	0 5 0		
Kelly, Miss	0 4 0		
Klein, Miss	0 2 6		
	1 1 11 <sup>1</sup> / <sub>2</sub>		
	£33 7 0		£33 7 0

Audited and found correct, H. ISAAC,  
T. A. THOMPSON, Treasurer. } S. M. LOCK, Junr., } Auditors.

MISSIONARY (S.P.G.) ASSOCIATION.

April 1st, 1897, to March 31st, 1898.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance in hand	1 11 2	By Magazines:—	
„ Sunday Schools:—		Gospel Missionary, prepaid to Dec. 1898	0 15 0
Senior Boys	1 14 10 <sup>1</sup> / <sub>2</sub>	„ Children of the Church, prepaid to Dec., 1898	0 15 0
Senior Girls	1 6 9	Mission Field, 20 copies, prepaid to Dec. 1898	1 0 0
Junior Boys	1 3 10	Extra G. M., prepaid to Dec., 1898	0 12 6
Junior Girls	1 14 8		3 2 6
Ferdinand	2 16 7	„ Paid W. M. A. for support of two orphans in India	7 0 0
	8 16 8 <sup>1</sup> / <sub>2</sub>	„ Paid Treasurer S. P. G. Offertories	4 15 11
„ Collecting Boxes	1 16 8 <sup>1</sup> / <sub>2</sub>	„ Paid Treasurer S. P. G. to Dec. 31st	5 11 4
„ Donation	0 1 0	„ Balance in hand	1 12 11
„ Subscriptions, Magazines	0 17 0		
„ Miss Kelly	0 9 0		
„ Treasurer	0 5 0		
„ Offertory, July 18th	4 0 7		
„ Collection at Children's Annual Service, July 18th	0 15 4		
„ Collection at Children's Service, Feb. 13th	1 2 0		
„ Proceeds of Sale at Ferdinand Mission	2 6 8		
„ Mr. Cheshire	0 1 6		
	£22 2 8		£22 2 8

Audited and found correct, D. McNAUGHT,  
LAURA M. SWEET, Sec. and Treasurer. } S. M. LOCK, Junr., } Auditors.

*Ret. of.*

ALTAR BOUQUET FUND.

From January to December 31st, 1897.

Dr.	£ s. d.	Cr.	£ s. d.
To Subscriptions:—		By Deficit, 1896 . . . . .	0 16 7½
Barker, Mrs. . . . .	0 5 0	„ Russell's Account to March, 1897 . . . . .	1 7 0
Barnes, Mr. . . . .	0 2 6	„ Extra Flowers for Easter . . . . .	0 1 5
Boshell, Mr. G. . . . .	0 5 0	„ Russell's Account to June . . . . .	2 14 6
Charlton, Mrs. . . . .	0 5 0	„ „ „ „ Sept. . . . .	1 19 0
Cox, Miss E. . . . .	0 4 4	„ Extra Flowers for Harvest . . . . .	0 12 0
Cutts, The Rev. Dr. . . . .	0 10 0	„ Russell's Account to December . . . . .	1 19 0
Cutts, Mr. J. P. . . . .	0 5 0	„ Stationery and Postage . . . . .	0 2 1
Dolby, The Misses . . . . .	0 18 0		
Francis, Mrs. . . . .	1 0 0		
Hatfield, Miss . . . . .	0 2 6		
Jona, Miss . . . . .	0 4 0		
Kemp, Mr. J. H. . . . .	0 10 0		
Langman, Miss . . . . .	0 5 0		
Morris, Miss . . . . .	0 5 0		
Ogilvy, Miss . . . . .	0 2 6		
Poole, Mrs. . . . .	0 5 0		
Rawles, Miss . . . . .	0 2 6		
Rees, Mrs. . . . .	0 4 4		
Segrave, Mrs. . . . .	0 4 4		
Simmons, Miss . . . . .	0 5 0		
Tansley, Miss . . . . .	0 5 0		
Thompson, Mrs. A. . . . .	0 5 0		
Thompson, Mrs. T. A. . . . .	0 5 0		
Thompson, Miss . . . . .	0 5 0		
Weller, Mrs. . . . .	0 2 6		
West, Mrs. . . . .	0 4 4		
Yorke, Mrs. . . . .	0 2 6		
	<u>7 14 4</u>		
„ Grants from Decoration Fund:—			
Xmas, 1896 . . . . .	0 10 0		
Easter, 1897 . . . . .	0 5 0		
Harvest, 1897 . . . . .	0 9 0		
Deficit . . . . .	0 13 3½		
	<u>£9 11 7½</u>		<u>£9 11 7½</u>

Audited and found correct,

C. J. THOMPSON,  
Secretary and Treasurer.

H. ISAAC,  
D. McNAUGHT, } Auditors.

BAZAAR, 1897.

DR.	£ s. d.	CR.	£ s. d.
To Balance from 1896 . . . . .	11 0 0	By Draping, etc., of Rooms and Stalls . . . . .	0 14 6
„ Variety Stall (Miss Cutts, Mrs. Faber, Mrs. Pain) . . . . .	12 19 0	„ Hire of Piano, &c. . . . .	1 11 10½
„ „ (Miss Morris, Miss Hatfield) . . . . .	6 4 8	„ Printing, Postage and Stationery . . . . .	4 4 5½
„ Sweet and Toy Stall (Mrs. Martin, Mrs. Payne) . . . . .	5 10 1½	„ Secretary's Disbursements . . . . .	1 17 3
„ Fancy Stall (Misses Payne) . . . . .	3 4 7½	„ Rent of Schools . . . . .	1 3 0
„ Sunday School Stall (Mrs. West, Miss Cox) . . . . .	9 11 2½	„ Photographs for sale . . . . .	1 0 6
„ Refreshment Stall (Mrs. Abbott, Miss Tritton, Miss Allen) . . . . .	4 18 1½	„ Refreshments do. . . . .	2 3 1
„ Christmas Tree . . . . .	1 11 9½	„ Toys . . . . .	0 13 7
„ Gate Money . . . . .	2 8 0		
„ Donation—Mrs. Bryant . . . . .	1 0 0		
	<u>£58 7 6½</u>		<u>£58 7 6½</u>
		EXPENSES.	
		By Deficit, 1896 . . . . .	0 16 7½
		„ Russell's Account to March, 1897 . . . . .	1 7 0
		„ Extra Flowers for Easter . . . . .	0 1 5
		„ Russell's Account to June . . . . .	2 14 6
		„ „ „ „ Sept. . . . .	1 19 0
		„ Extra Flowers for Harvest . . . . .	0 12 0
		„ Russell's Account to December . . . . .	1 19 0
		„ Stationery and Postage . . . . .	0 2 1
		GRANTS.	
		„ Church Matting . . . . .	5 5 0
		„ „ Stove . . . . .	15 0 0
		„ Music Fund . . . . .	10 0 0
		„ Balance . . . . .	30 5 0
			<u>14 14 3½</u>
			<u>£58 7 6½</u>

REGINALD S. FABER, Treasurer.

D. McNAUGHT, } Auditors.  
S. M. LOCK, Junr., }

Audited and found correct,

*Wd*

*Retup*

LONDON DIOCESAN CHURCH LADS' BRIGADE.

(HOLY TRINITY COMPANY.)

BALANCE SHEET.—1897-98.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance	3 12 2½	By Affiliation Fee	1 1 0
Miss Kelly	0 10 0	„ Band Instructor	4 11 9
Mrs. Francis	1 1 0	„ Belts	0 15 0
Mr. Bradley	0 10 0	„ Bugle, &c.	0 18 6
Miss Hatfield	0 10 0	„ Drumheads	0 17 0
His Grace the Duke of Westminster	10 0 0	„ Rent of Mission Room	4 13 0
		„ Expenses of Whit-Monday Inspection	2 9 5½
		„ Sundries, Postage, &c.	0 16 0
		„ Balance	0 1 6
	<u>£16 3 2½</u>		<u>£16 3 2½</u>

Audited and found correct,

R. W. MERRETT, *Treasurer.*      H. ISAAC,  
S. M. LOCK, Junr., } *Auditors.*

ANNUAL REPORT, 1896-97.

Dr.	£ s. d.	Cr.	£ s. d.
To Churchwardens	2 14 0	By Mr. Penn—Printing 150 Reports	8 7 0
„ Holy Trinity Guild	0 3 0	„ Postage, Carriage, &c.	0 5 3
„ Festival Decoration Fund.	0 8 0		
„ Sale of Clothes	0 6 3		
„ Music Fund	0 17 6		
„ Guild of St. Mary	0 5 6		
„ Sunday Schools	0 8 6		
„ Curates' Fund	1 0 0		
„ National Schools	1 0 0		
„ Maternity Fund	0 2 0		
„ Bazaar Account	0 7 0		
„ Parish Magazine	0 4 0		
„ District Visiting Society	0 6 0		
„ Temperance Society	0 5 0		
„ Ferdinand Mission	0 3 0		
„ Church Lads' Brigade	0 1 6		
„ Chancel Fund	0 1 0		
	<u>£8 12 3</u>		<u>£8 12 3</u>

Examined and found correct,

D. McNAUGHT, *Secretary.*      REGINALD S. FABER,  
S. M. LOCK, Junr., } *Auditors.*

ADDRESSES OF TREASURERS AND SECRETARIES, for 1898-9,

By whom Subscriptions will be thankfully received to the Charities in connection with the Parish.

Treasurers.

BURFORD, Mrs., 147, Haverstock Hill, N.W.	Provident Fund.
CHURCHWARDENS, Vestry	Weekly Offertory.
FABER, Mr. R. S., 90, Regent's Park Road, N.W.	Curates' Fund.
	General Fund.
HOBROW, Mr. W. FREDK. 51, Patshull Road, N.W.	Music Fund.
HOBROW, Miss F. A., 51, Patshull Road, N.W.	Guild of St. Mary.
HOBROW, Mr. H. M., 51, Patshull Road, N.W.	Sunday Schools.
ISAAC, Mr. H., 33, Boscastle Road, N.W.	Church Lads' Brigade.
KELLY, Mr. H., 35, Belsize Square, N.W.	District Visiting Society.
KLEIN, Mr. W. G., 24, Belsize Park	National Schools.
POOLE, Mr. W. A., 53, Patshull Road, N.W.	Church Defence.
THOMPSON, Mr. T. A., 79, Lady Margaret Rd., N.W.	Ferdinand Mission.
WHITE, Mr. D., 8, Weedington Road, N.W.	Temperance Soc., Jun. Branch.

Secretaries.

CUTTS, Miss, 70, Haverstock Hill, N.W.	Festival Decoration Fund.
FABER, Mrs. 90, Regent's Park Road, N.W.	Maternity Society.
GLAYSHER, Mr. H. C., 2, Fitzroy Road, N.W.	Temperance Soc., Jun. Branch.
HOBROW, Mr. H. M., 51, Patshull Road, N.W.	Parochial Correspondent,
	Diocesan Lay Helpers' Assocn.
KLEIN, Miss F., 24, Belsize Park, N.W.	Holy Trinity Guild.
KLEIN, Mr. W. G., 24, Belsize Park, N.W.	Sunday Schools.
LINDELL, Mr. W. H., 53, Camden Park Road, N.W.	General Charities Board.
LOCK, Mr. S. M., Jun., 123, Lady Margaret Road, N.W.	National Schools.
PAIN, Mrs., 14, Willes Road, N.W.	Ladies' Working Society.
SWEET, Miss L. M., 42, Springfield Road, St. John's Wood, N.W.; and ISAAC, Mr. H., 33, Boscastle Road, N.W.	Missionary Association.
THOMPSON, Miss, 15, Patshull Road, N.W.	Chancel Fund.
YORKE, Mrs., Brewery House, Hawley Crescent, N.W.	Altar Bouquet Fund.
	Guild of St. Mary

Auditors.

Mr. R. S. FABER. | Mr. H. ISAAC. | Mr. D. McNAUGHT. | Mr. S. M. LOCK, Jun.  
Auditor to National Schools: Mr. R. J. WHITE.

Parish Magazine Editor.

Rev. R. W. MERRETT, 29, Savernake Road, N.W.

THE GENERAL CHARITIES BOARD,

Meeting as an Executive Committee.

REV. W. WEST, A.K.C.	REV. E. L. CUTTS, D.D.	REV. E. D. S. CAMUS, A.K.C.
Mr. Churchwarden CUTTS.	Mr. Churchwarden PAYNE.	
BARKER, Mr. J.	ISAAC, Mr. H.	SEGRAVE, Mr. H. C.
BARNES, Mr. F. K.	KELLY, Mr. H.	SMITH, Mr. A. CUNLIFFE.
BRADLEY, Mr. J.	KLEIN, Mr. W. G.	THOMPSON, Mr.
FABER, Mr. R. S.	LINDELL, Mr. W. H., Sec.	THOMPSON, Mr. T. A.
GLAYSHER, Mr. J.	LOCK, Mr. S. M., Junr.	THOROGOOD, Mr. E. W. S.
GLAYSHER, Mr. H. C.	MAPLESON, Mr.	WAYMAN, Mr. R.
GODDARD, Mr. J. W.	MARTIN, Mr. F.	WHITE, Mr. D.
HIDE, Mr. C.	McNAUGHT, Mr. D.	WHITE, Mr. R. J.
HOBROW, Miss F. A.	PAIN, Mr. T.	WILLIAMS, Mr. G. E.
HOBROW, Mr. W. FREDK.	PENN, Mr. J. C.	WILLS, Mr. C.
HOBROW, Mr. H. M.	POOLE, Mr. W. A.	YORKE, Mr. A. A.
	REES, Mr. W.	

Notes

25

CHARITIES.

The following is a list of Parish Charities and Institutions to which the Vicar and Churchwardens of Holy Trinity invite liberal Contributions.

These Charities depend chiefly for their support upon the Annual Subscriptions of the Parishioners, assisted largely by the liberality of Seat-holders in the Church not resident in the Parish. All being much in need of immediate addition to their funds, intending Subscribers are invited to fill up and forward this page to the Vestry, care of Mr. R. S. FABER.

EDWARD L. CUTTS, D.D., *Vicar.*

JOHN P. CUTTS, } *Churchwardens.*  
W. H. PAYNE, }

Name ..... Address .....

HOLY TRINITY, HAVERSTOCK HILL.	£	s.	d.	ANNUAL.	REMARKS.
Church Lads' Brigade . . .					
Curates' Fund . . . . .					
District Visiting Society . . .					
Ferdinand Mission . . . . .					
Foreign Missions (S.P.G.) . . .					
General Fund . . . . .					
Maternity Society . . . . .					
Music Fund . . . . .					
National Schools . . . . .					
Sunday Schools . . . . .					
Temperance Society . . . . .					

Oct. 25<sup>th</sup>.

19  
7  
Interview with Rev. G. C. Blackland, St. Andrew's, Malden Road.

Mr Blackland is between 40 and 50: a quiet, pleasant-looking man with a good deal of charm of manner. He had seen Mr Booth at the time when the map was made, knew all about the work and was in full sympathy with it. He was smoking a pipe, and at once put me at ease by the offer of a cigarette.

Mr B. has been Vicar of the parish for 14 years.

I had a very long interview with Mr B. but he gave me two Reports so admirable and so complete that it will not be necessary to add much to them: the latest I have placed at the end of the interview: that for 1895-1896 is with the material.

Character of population.

Page 6 of the parish Report gives an interesting analysis of the occupations of a sample of the population. Mr B. thinks that there



has been little change during the last two years what there has been is in a downward direction socially: more poor people are seen in the streets and there are more loafers at the street corners and in front of the public houses, but except in a bit of Waddington St. and in Charter St. there is no squabbed poverty.

Workers.

The Report will show that Mr D. has a large band of workers: with the exception of the 33 District-Visitors, who are ladies from Hampstead, they are all working class parishioners: there were 15 sidemen, 22 trad. distributors, 67 Sunday School teachers, and 97 members of the Choir all genuine working class people!

Influence of the Church.

Mr D. gives the usual verdict that ~~as far as~~ the bulk of the population are indifferent, but with the nucleus the vision which the enthusiasm for the church and its work is "red hot." Asked whether he thought the church was gaining ground he said that coming as he did to a neglected parish

undoubtedly there had been a great advance in all ways in 14 years in his parish, and he thought that generally the church was gaining ground a little among adults, but at the same time he found she was losing to some extent among young people: this he attributed to two causes: one the opening of continuation schools, which admirable as they are, tend to withdraw from church influence the class who made most use of clubs and institutes: and secondly to the increasing lack of parental control which results in children leaving Sunday School younger than they used to.

Generally Mr D. admitted that the influence of the church was much stronger on the social than the spiritual side: "there is a nucleus" he said "of spiritual work, with a penumbra of social work."

Church attendance is poor: perhaps about 250 in the morning: and including the Mission Hall 400 in the evening: but this is "an outside estimate." The men would be about 1 in 3.

Seniors etc.

Social Agencies.

Blaxland - S. Andrew

The congregation such as it is is almost entirely parochial, and is fairly representative of all classes in the parish.

Mr D. attributes the neglect of religious observance in the main to the terrible stress of life.

The various social agencies are I think unusually vigorous and successful: Mr D. does not allow them to become decadent: "when one plan is worked out" he said "he starts another": at the present moment the Boys' Brigade and the S.F.S. are doing the hot work.

Temperance work among adults is at a rather low ebb so much so that many of the clergy have given it up: but Mr D. is strongly of opinion that every parish should still have a Temperance Society: the converts are few but it helps to keep the members in the right path, and it ~~forms~~ forms a rallying ground to which for those who are looking for a refuge from drink.

With regard to social work generally Mr D. mentioned in complete faith to get hold

of the lowest class among the poor, s.p. the carters and the cook-houses (the Duckworth's public works) of whom there are a number in the parish: numerous efforts have been made, but they will not mix with the more respectable, and after they leave school they escape all civilising influences.

Education.

With regard to his Sunday School - as noticed above Mr P. <sup>mentioned</sup> ~~noticed~~ the increasing difficulty in keeping the children: "from 9 to 10" he said he can get them in by 100's, but after that age there is a difficulty, and our schools are not as full as they ought to be". Mr P. was strong on the point that the main motive of sending children to Sunday School was to get them out of the way: "after all" he said "it's a natural and a laudable motive: rich people are only too glad to send their children to the nursery at times".

Visiting.

There is not a house to house visitation, but the visiting is very thorough: almost every body knows the clergy, and in times of trouble all are united.

Nursing.

Relief.

Blaxland - S. Andrew

their ministrations are almost always sought.

Send to the Hampstead Nursing Association.

The relief is administered on strict principles. The District Visitors are particularly requested not to give on their own account, but to refer each case to the Relief Committee which meets weekly, and which works in cooperation with the C.O.S.

The Relief Conference which is mentioned in the Parish Report is still in existence, and has been a great success; it owes its success Mr B. thinks to the fact that it arose spontaneously to meet a felt need, and that it does not aim at any academic treatment of the relief problem; it merely aims at preventing overlapping, and there is no attempt to dictate methods or principles to the religious bodies represented. Mr B. showed me ~~to~~ his book <sup>giving</sup> showing the names of the recipients of relief from each of the churches or chapels. Some of the non-con have been refused to join and some have fallen away, and Mr B. thinks that the

Non-Cons generally are rather lax in their methods of relief, much more so than the clergy: this is attributed partly to the fact that speaking generally they are men of less liberal education and therefore with a narrower outlook and partly to the fact that the clergy with their greater security of tenure are more masters of the situation and can keep a better control over their workers: and in this connection he quoted the saying attributed to Spurgeon - "Resist the Devil and he will fly from you: Resist a Deacon and he will fly at you". The Non-Cons too by holding aloof from the C.O.S. have had much less education in stricter methods: few of the clergy agree wholly with the C.O.S. - (Mr B. thinks it much too doctrinaire) - but by ~~not~~ working with it they have been largely permeated with its doctrine and have drawn nearer to its principles and practice.

Other religious agencies.

From the fact that they meet frequently round a table the relations of the various religious bodies in this neighbourhood seem to be unusually cordial, and Mr B. spoke kindly of them all.

The Walden take the Protestants are very vigorous among the poor, but their work is almost entirely spiritual.

The Unitarians have a Domestic Mission with a great deal of social work; and with them alone Mr D. thinks there is a tendency to linger. Mr P. attend the meetings of the Relief Conference but it is always difficult to get from him the names of recipients of relief.

Lyndhurst take is the Mission of the Horton's great Congregational Church on Roslyn Hill. They are doing a great deal of social work, and are sensible and loyal.

The P.C.'s are strong in the neighborhood especially in the better houses, many being attracted to the great Priory.

We had some talk as to the Salvation Army, who Mr D. thinks are losing ground. He has known many members of the army, all excellent people, but he has never known one who but for the Army would not be a member of some church or chapel, and he agreed with me

that it was probably from the class who would otherwise be attending the smoke shops (Retail etc) that they are chiefly drawn.

At several points in our talk Mr D. dwelt on the trouble and growing lack of parental control. "The father" he said "practically assumes all responsibility for the control of his children: it is all left to the mother who with few exceptions exercises her authority in the most spasmodic and capricious manner: there is no system: a complete absence of discipline: the children are bribed to day to ~~stop~~ <sup>do</sup> ~~down~~ what they ~~will~~ will be 'paid' (i.e. beaten) for 'doing' to-morrow: the children never know when they are".

Good. Sanitary authorities active.  
Adminially administered.

Good and helpful, but not enough.

No more than elsewhere and probably decreasing among ~~men~~ men, but increasing among women.

Local government.  
Poor Law.  
Police.

Dunk.



Prostitution.  
Crime.

Marriage.

Thrift.

65  
Blaxland - S. Andrew

but it is still "the great curse". "Up and down the street" said Mr B. "There is not a house in which its evil influence is not felt."

None.

Little or none except gambling, which prevails. Drink hard is the great evil of the day.

Mr B. had had a table made out of his marriage for last year. Out of 86 there were and nine females were under 21.

The marriage relations are good: there is a "strong sense of propriety" among the young people. Mr B. is trying a mixed club something on the Shuteboth plan.

It will be seen from the Reports that Mr B.'s thrift agencies are unusually successful. The people, he says, are anxious to see if you give them a chance: it is a question of workers: thrift will bear a direct ~~ratio~~ ratio to the number and energy of the workers.

Health

Housing etc.

Personal.

Blaxland - S. Andrew.

Food.

Food, but some are crowded in Waddington Road, though less than for families with less than two rooms: but the average there is about four to a room.

Mr B. impressed me more favorably than any of the clergy I have met for some time: his main characteristics are common sense and business ability: but intellectually he is well above the average of the clergy: his manner is most genial and attractive: he is the leader of workers: while in addition he is a man of the real spiritual fervour.

**St. Andrew's,**  
MALDEN ROAD, HAVERSTOCK HILL.

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**Annual Report,**  
1897-98.

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**Vicar.**

REV. G. C. BLAXLAND, M.A., 24, MAITLAND PARK VILLAS.

**Assistant Curates.**

REV. PRYCE D. JONES, M.A., 57, MAITLAND PARK ROAD.

REV. THOMAS CHURCH, A.K.C., 57, MAITLAND PARK ROAD.

**Churchwardens.**

MR. W. DAVIS, 34, REGENT'S PARK ROAD.

MR. R. GRANT, 57, MAITLAND PARK ROAD.

**Sidesmen.**

MR. W. PARKER,  
DR. REES,  
MR. ENGLAND,  
MR. W. A. WIBER,  
MR. MONFORTE,

MR. WILBY,  
MR. CHALK,  
MR. H. CURLE,  
MR. ASHLEY,  
MR. HIBBERD,

MR. F. BENNETT.

**Organist and Choirmaster.**

MR. R. DIX, 4, LEIGHTON GROVE.

**Reader.**

MR. J. H. THOMAS, 5, QUADRANT GROVE.

**Mission Women.**

MRS. JORDAN, MISSION HALL, MODBURY STREET.

MRS. SPARKS, 137, WEEDINGTON ROAD.

**Clerk.**

MR. JORDAN, MISSION HALL, MODBURY STREET.

**Teachers in the Day Schools.**

MR. STONE.

MISS. SHARPE.

# St. Andrew's Church.

## HOURS OF SERVICE.

**WEEK DAYS**—Daily at 7.30 or 8 p.m., with Sermon on Thursdays.  
Also on Wednesdays and Fridays, 11.30 a.m. (Litany).  
And on Holy Days 7.45 a.m. (Holy Communion), and 11.30 a.m.

**SUNDAYS**—Holy Communion always at 8 a.m., also on First Sunday in the month at 7 a.m., and on First and Third Sundays also at noon.  
Morning Prayer, 11 a.m.  
Children's Service, 3.30 p.m., on second Sunday in the month.  
Baptisms and Churchings, 4 p.m.  
Evening Prayer, 7 p.m.

All Seats Free and Open. Hymn Books lent. Baptisms and Churchings on Monday Evenings, or on Wednesday or Friday Morning Services, and on Sunday Afternoons.

*No Fees for Baptisms and Churchings.*

Notices of Marriages, &c., to be given to Mr. Jordan, at the Mission Hall, Modbury Street.

In 1897 there were 202 Baptisms, 262 Churchings, and 106 Marriages. The Holy Communion was celebrated 119 times, and partaken of by 3090 Communicants.

The Parish of St. Andrew's contains, according to the Census of 1891, a population of 13,595 people, inhabiting the following streets:—

Allcroft Road	Piercefield Street
Ashdown Street	Quadrant Grove
Bassett Street	Queen's Crescent, Nos. 2 to 100 (even) and Nos. 63 to 163 (odd)
Chaston Street	Rhyl Street
Gospel Oak Grove	Rochford Street (South Side, even Nos.)
Grafton Terrace	St. Pancras' Alms Houses
Hanover Street, Nos. 15a-32	St. John's Gardens
Haverstock Hill (including Dawson Terrace), 74-80	St. Thomas' Gardens
Haverstock Road	Southampton Road, Nos. 2-60 (even)
Herbert Street	ThurLOW Terrace
Maitland Park Road	Warden Road, Nos. 32-56 (even), 53- 81 (odd)
Maitland Park Villas	Weedington Road, West Side only, from No. 35
Malden Road, Nos. 42 and 39 and upwards	Wellesley Place
Modbury Street	Wellesley Road
Oakfield Crescent	

The District of St. Silas is also for legal purposes included in St. Andrew's Parish, but not in the Census of the population. Marriages of persons living in the streets which formerly were part of St. Andrew's Parish, and now belong to All Hallows' (The Good Shepherd), are still performed in St. Andrew's Church.

# St. Andrew's, Haverstock Hill,

## Fourteenth Annual Parish Report.

*St. Andrew's, February, 1898.*

**M**Y DEAR FRIENDS,

It is sometimes questioned whether, practically, there are any parishes in London now. It is true that the circumstances of life in our towns have done much to obliterate the parochial system. The ecclesiastical parish is no longer the self-centred, somewhat exclusive community that once it was. The Parish Church is no longer the home of all, nor is its congregation representative, to the same degree, of all the inhabitants. To those who choose to live apart from the life of the parish it may indeed become practically non-existent. And this is especially the case where the ecclesiastical area contains so great a population as the 14,000 of St. Andrew's. But to those who choose to live within that life the parish is still a very real and very valuable institution. It sets every individual member in a providentially appointed, and not self-chosen, environment of corporate life. It gives to every member privileges, spiritual and other, which they may enjoy of right and not of favour. It preserves a sense of membership in a body, which, though often latent, is yet more really felt, even by the least educated, than many people suppose. And so it maintains the ideal of the National, yet Catholic, Church. While to those who regard their duties it is a symbol and measure of their responsibilities. For we are debtors to every fellow-parishioner, and may not cease till we have placed within the reach of every one opportunities of enjoying the best which the Church has to give. And in this duty each one has his share. It is for these reasons, to quicken the corporate life of the parish, and to make as widely known as possible what helps we can offer to those who will avail themselves of them, that it seems expedient, with no desire of self-advertisement, to issue a Parish Report.

And there is a further duty. Parishes are themselves members of the Church, and some parishes, like our own, are not self-sufficient. We need that support and encouragement which others, more favourably circumstanced, can and do give out of their abundance. We have very much to be thankful for in this respect, and I thankfully embrace the duty of acknowledging it. The congregations of St. John's Downshire Hill, of St. Saviour's, South Hampstead, and of Christ Church, have again given us their most acceptable assistance: the last-named with especial liberality. And I am glad to express my gratitude to the Clergy of those churches, and in particular to the Rev. G. F. Head, late Vicar of Christ Church, who has always been a true and sympathetic friend to St. Andrew's, and whose departure is to us a matter of sincere regret. I hope and trust that his successor will be able to continue to us the same attitude of friendship. Besides this help given collectively, we owe more than I can say to a large number of individual friends for pecuniary aid and personal co-operation in our work. I trust they will think that we give a good account of their assistance. I have to thank them for subscriptions, for hospital letters (which are always in demand, especially those for the Mount Vernon Hospital), and for gifts such as clothing and the like. And in particular I must mention the Dorcas Societies of S. Peter's, Belsize Park, of the North London Collegiate and the Camden Schools, and of our own Parish; and last, but not least, the North West St. Pancras Needlework Guild.

The best use of all help is to stimulate self-help. That we may all strive to be more and more worthy of such friendship, and that we of St. Andrew's may each, one and all, be earnest in claiming the privilege of being soldiers of Him Who goes forth conquering and to conquer, is the sincere desire and prayer of

Your Brother and Pastor in Christ,  
GEORGE CUTHBERT BLAXLAND.

**O**UR Queen has assuredly no more loyal subjects than the fourteen thousand of her people contained in the Parish of St. Andrew's, Haverstock Hill. It is true that not many of us were in a position to make much show of loyalty by illuminations on the great occasion of last year in our streets. Malden Road could hardly vie with St. James' and Piccadilly in brilliancy, but we did what we could, and, doubtless, many of us helped to line the streets and to swell the mighty voice of acclamation with which Londoners did honour to their Queen on Jubilee Day. We may claim also some share in the Hampstead Bonfire, and a contingent from the St. Andrew's Schools was among the 10,000 children who greeted Her Majesty as she passed from Buckingham Palace to Paddington on June 23rd. The Princess of Wales' Jubilee Dinner for this neighbourhood was arranged by a Committee which met in St. Andrew's Mission Hall. Adopting the plan that the dinner should be, with very few exceptions in special cases, a public one, and that all who liked to accept the invitation to it should be welcome, the Committee avoided the ungracious question of selection. And a dinner of cold meat and hot plum pudding was provided for six hundred adults and children of our own neighbourhood, in the Carlton Road Board School, which was not unworthy of the occasion. But our own particular celebration of the Jubilee was in Church. The Accession Day, Sunday, June 20th, was marked not only by the use of the special "Form of Prayer and Thanksgiving" drawn up by the Archbishop, but also by a "Service of Praise" following the Evening Service, in which the Choir, supported by an orchestra, procured and conducted by Mr. R. Dix, sang the Te Deum and the Anthems which had been used at the Queen's Coronation on June 28th, 1838. No better commemoration could be wished of the "Sixty years of Her

General Fund.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
For Almanac .. ..	4 3 6	Parish Report .. ..	15 7 6
For Parish Report—		Almanac, 1897 .. ..	4 3 9
By Sale .. 0 13 2		Stamps .. ..	3 2 9
From Societies 13 10 0	14 3 2	Tracts .. ..	3 5 1
Mission Workers' Guild		Manuals (Confirmation)	0 19 6
for Tracts .. ..	3 0 0	Printing .. ..	0 18 3
In Memoriam .. ..	0 5 0	Slides and Gas for Lan-	
Mr. Godart .. ..	1 0 0	tern Service .. ..	0 10 3
Miss Fawcett .. ..	5 0 0	Discount on advance ..	0 5 9
Mrs. Boyd (the late) ..	5 0 0	Sundry .. ..	0 7 2
Miss L. Boyd .. ..	3 0 0	Jubilee Cups .. ..	5 10 0
Comd'r. & Mrs. Hailstone	0 10 0	Copper .. ..	1 7 4
Towards Jubilee Cups—		To Mission Hall Fund	41 19 6
Mrs. Christian 0 10 0		.. Mission, Weedington	
Mr. Corfield 0 5 0		Road .. ..	9 14 0
Mr. Parker 0 5 0		.. Clergy Fund .. ..	5 7 6
Miss Soane 0 10 0		.. Scripture Reader's	
Mr. W. Davis 0 5 0		Fund .. ..	12 14 8
Children's pay-		.. Mission Woman's Fd.	4 1 6
ments .. 3 1 4	4 16 4		
K. A. S. .. ..	2 0 0		
W. A. B. .. ..	3 3 0		
Offertory at Christ			
Church, Hampstead,			
Oct. 4th .. ..	44 4 3		
Mrs. Scott .. ..	1 0 0		
Proceeds of Social Even-			
ing, Oct. 13th .. ..	5 0 0		
Proceeds of American			
Fair, Oct. 13th .. ..	12 15 3		
Mrs. Bussell .. ..	0 2 6		
Profit on Parish Tea ..	0 11 6		
	£109 14 6		£109 14 6

Majesty's auspicious reign" nor more worthily expressive of the loyalty of a Christian People towards a Christian Sovereign.

GOD SAVE THE QUEEN!

Another Commemoration must also be mentioned. On Sunday, June 27th, we observed the 1300th Anniversary of the coming of St. Augustine, from whom our English forefathers first received their Christianity, and by whom the Church of England was first planted on our soil. It will be felt by those who rightly estimate the importance of events, that such an occasion merited—though perhaps it hardly received—from Church people an acknowledgment as universal and as heartfelt as that which preceded

Churchwardens' Account, 1897.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Offertory .. ..	130 5 4	Balance brought forward	46 17 10
Offerings .. ..	5 12 7	Organ Service & Choir	55 15 2
Church Maintenance ..	46 17 10	Printing .. ..	6 11 5
Donations for Decorations	0 7 6	Wages .. ..	61 15 0
Balance Deficient .. ..	43 3 9	Washing .. ..	5 8 11
		Wine and Bread .. ..	3 16 0
		Stamps for Certificates	0 7 4
	£226 7 0	Fuel and Lighting .. ..	31 5 8
		Materials for Cleaning	5 5 0
		Repairs .. ..	2 12 11
		Decorations .. ..	3 13 3
		Church Room .. ..	0 4 6
		Water Rate .. ..	1 16 0
		Archdeacon's Fees .. ..	0 18 0
			£226 7 0

Audited and found correct.  
 WILLIAM S. E. DAVIS } Churchwardens. JOHN W. WOOD, } Auditors.  
 RICHARD GRANT. } A. E. HIBBERD, C.A. }

Collections, 1897.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Sick and Needy .. ..	28 19 9	Waifs and Strays .. ..	1 8 1
Oxford Mission .. ..	0 10 9	S. P. C. K. .. ..	0 10 8
Sunday School Treat ..	2 3 8	"Special" (Advent Men's	
Sunday School Expenses	5 13 10	Services) .. ..	2 3 11
Metropolitan Visiting &		Bishop of London's Fund	5 17 6
Relief Association ..	0 16 0	Jubilee Clergy Sustain-	
ment .. ..		ment Fund .. ..	7 14 5
Church Maintenance		*Easter Offerings .. ..	16 3 10
Fund .. ..	4 5 5	Children's Holiday Fund	0 7 11
Parish Mission Rooms	2 3 10	S. P. G. .. ..	4 9 4
Indian Famine .. ..	9 13 3	G. F. S. .. ..	0 5 4
Parish Total Abstinence		Home of Rest .. ..	1 7 0
Society .. ..	1 7 0	Hospitals .. ..	4 15 11
Jews' Society .. ..	3 17 9	Diocesan Board of Edu-	
National Schools .. ..	1 19 0	cation .. ..	2 5 6
Missionary League .. ..	1 2 4	*Christmas Gifts for the	
St. Pancras Mission to		Poor .. ..	5 10 0
the Fallen .. ..	4 19 8		
Hampstead Nursing As-			
sociation .. ..	3 17 4		
St. James' Home .. ..	2 2 1		
C. E. T. S. .. ..	1 16 4		
	£128 7 5		

\*Whole Offerories. The rest represent the surplus of one or more Sundays' Offerories over and above the £2 10s. deducted on ordinary Sundays for Church Expenses.

Clerical Staff.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
From Ecclesiastical Com-		Share of Parish Report	0 3 6
missioners .. ..	232 0 0	To Assistant Clergy .. ..	267 0 0
Subscriptions and Don-			
ations .. ..	29 16 0		
Vicar's General Fund ..	5 7 6		
	£267 3 6		£267 3 6

Subscriptions and Donations.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Mr. E. W. Cox .. ..	3 3 0	Mrs. Sherriff .. ..	3 3 0
Miss S. A. Davis .. ..	1 1 0	Mr. G. A. Spottiswoode	5 0 0
Mr. J. Forbes .. ..	2 0 0	Miss Woodd .. ..	2 10 0
Mr. E. A. Ford .. ..	3 3 0	Vicar .. ..	7 10 0
Miss Fosse .. ..	0 10 0		
The Misses Hewson ..	1 1 0		
Mr. W. Parker .. ..	0 10 0		
Miss Pinn .. ..	0 5 0		
	£29 16 0		£29 16 0

Scripture Reader's Fund.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Offertory from Congre-		Share of Parish Report	0 3 6
gation of St. John's		To Scripture Readers	30 0 0
Downshire Hill, Feb.		Association .. ..	
28th .. ..	11 1 10		
Subscriptions and Don-			
ations .. ..	6 7 0		
Vicar's General Fund ..	12 14 8		
	£30 3 6		£30 3 6

Subscriptions and Donations.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Mrs. Christian .. ..	1 0 0	Miss K. Squire .. ..	1 0 0
Mr. E. W. Cox .. ..	1 1 0	Vicar .. ..	1 1 0
Miss Fosse .. ..	0 10 0		
Miss Pinn .. ..	0 5 0		
Mrs. Sherriff .. ..	0 10 0		
Miss Squire .. ..	1 0 0		
	£6 7 0		£6 7 0

Mission Woman Fund.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
From Bishop of Lon-		Share of Parish Report	0 3 6
don's Fund .. ..	24 0 0	To Mission Woman .. ..	32 10 0
Mrs. Woodd .. ..	2 2 0		
Miss Fosse .. ..	0 10 0		
Mrs. Christian .. ..	1 0 0		
Vicar .. ..	1 0 0		
Vicar's General Fund ..	4 1 6		
	£32 13 6		£32 13 6

**Church Maintenance Fund.**

Established in 1886 to supplement the Funds (i.) for Church Expenses;  
(ii.) for Living Agents.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Subscriptions and Donations .. ..	43 13 5	Share of Parish Report .. ..	0 11 6
Offeratories .. ..	4 5 5	Printing .. ..	0 9 6
		To Deficiency on Church-wardens' Account, '97	46 17 10
	£47 18 10		£47 18 10

*Subscriptions and Donations.*

	£ s. d.		£ s. d.
Miss Abbott .. ..	0 5 0	Mrs. Mayne .. ..	0 10 6
J. S. A. .. ..	0 10 0	Miss Mayne .. ..	0 10 6
Anonymous .. ..	0 2 6	Mr. and Mrs. McFarlane .. ..	0 5 0
E. S. B. .. ..	0 1 6	Miss C. Miller .. ..	0 2 6
Mrs. Bazley .. ..	0 2 0	Miss E. A. Morgan .. ..	0 3 0
Mrs. Bennett .. ..	0 10 0	No Name .. ..	0 2 6
Mr. and Mrs. C. Berridge	0 12 6	Mrs. Norregaard .. ..	0 10 6
Miss L. Boden .. ..	0 5 0	Mr. G. J. Oliver .. ..	0 5 0
Miss Browning .. ..	0 5 0	Mrs. Oliver .. ..	0 5 0
Miss Bush .. ..	0 5 0	Miss Oliver .. ..	0 3 0
Miss G. Bush .. ..	0 5 0	Miss A. Oliver .. ..	0 5 0
Miss Combe .. ..	0 2 6	Miss J. Oliver .. ..	0 2 6
Miss Corfield .. ..	0 5 0	Mr. and Mrs. Parker .. ..	1 0 0
Mr. C. W. Crouch .. ..	2 0 0	Mrs. Poole .. ..	0 10 0
Mr. H. Curle .. ..	0 7 6	Miss E. Poole .. ..	0 5 0
Mr. J. B. Davidson .. ..	0 5 0	Dr. and Mr. Rees .. ..	1 1 0
Mr. & Mrs. W. S. E. Davis	2 0 0	Mr. J. Reid .. ..	2 2 0
Miss Davis .. ..	0 5 0	Miss Reid .. ..	1 1 0
Miss Elsmore .. ..	0 2 6	Mrs. Sherriff .. ..	1 1 0
Mr. and Mrs. England .. ..	0 7 0	Mrs. Shillito .. ..	0 2 6
Mr. J. Forbes .. ..	1 0 0	Mr. and Mrs. H. Smith .. ..	0 6 0
Miss Fosse .. ..	0 10 6	Mr. Charles H. Smith .. ..	0 2 0
Miss Francis .. ..	0 2 0	Miss Scane .. ..	1 0 0
Girls of Sunday School		Mr. and Mrs. Sparks .. ..	0 10 6
(1st Class) .. ..	0 3 0	Miss Squire .. ..	1 0 0
Mr. Godart .. ..	0 10 0	Miss K. A. Squire .. ..	1 0 0
The Misses Gretton .. ..	0 5 0	Miss Stacey .. ..	0 2 6
Mrs. Haddon .. ..	0 2 0	Miss Staines .. ..	0 4 0
Mrs. Hales .. ..	0 5 0	Mrs. and Miss Swallow .. ..	0 5 0
Miss Agnes Hales .. ..	0 2 6	Miss Thew .. ..	0 2 6
Miss Mildred Hales .. ..	0 2 6	Two Companions .. ..	1 0 0
Mrs. Hawkins .. ..	0 1 6	Miss Utteridge .. ..	0 2 0
Mrs. Hicks .. ..	0 10 0	E. C. W. .. ..	0 2 6
Miss Hill .. ..	0 6 0	S. E. D. W. .. ..	0 5 0
Mr. Hill .. ..	0 10 0	Miss J. Walke .. ..	0 5 6
Mr. and Mrs. Howard .. ..	0 6 0	Miss Welby .. ..	0 5 0
Miss Howard .. ..	0 2 0	Mr. and Mrs. Whitlock .. ..	0 5 0
Miss Amy Howard .. ..	0 2 0	Mr. Wetenhall .. ..	1 1 0
Mrs. Howell .. ..	0 5 0	Mr. and Mrs. Wilby .. ..	0 5 0
M. A. J. .. ..	0 2 6	Mr. J. W. Wood .. ..	2 0 0
Mr. Keeling .. ..	0 3 6	Mrs. J. W. Wood .. ..	0 2 6
Mr. King .. ..	1 1 0	Miss A. Wordley .. ..	0 5 0
Mr. and Mrs. King .. ..	0 5 0	Miss C. Wordley .. ..	0 2 6
Mr. H. P. King .. ..	0 2 6	Youths' Bible Class .. ..	0 3 6
Mr. and Mrs. Knight .. ..	0 5 0	Vicar .. ..	3 0 0
Mr. and Mrs. A. G. Knott	0 5 0	.. 2nd donation .. ..	1 12 11
Mr. Lake .. ..	0 3 0		
Mr. and Mrs. Langdon .. ..	0 5 0		
Mrs. Long .. ..	0 10 6		
Mr. and Mrs. Mapple .. ..	0 10 0		
			£43 13 5

apt to be filled by members of the Roman Communion, who have their own separate interests. And of our faithful, but less wealthy, adherents, whose willing service and support are precious beyond price, it is almost disheartening to note how many are, from one cause or another, compelled

reluctantly to remove to other neighbourhoods, where their fellowship with us can be kept up only with difficulty or not at all. Thus in a parish like St. Andrew's there is a continual drain upon our resources, both personal and material, which checks our growth. We have not had occasion to undertake anything exceptional during the year, like the repair of Church or Schools. Nor have we been able to attempt anything heroic. The scheme for a new chancel, much as it is to be desired, as I think, in the best interests of our Church, is still waiting till some generous benefactor gives us a start sufficient to encourage us to proceed. I began seriously to contemplate a scheme for substituting electric light for gas in the Mission Hall, with a view to preserving its newly cleansed walls from some of the London dirt, which sorely vexes my soul. That might perhaps have been accomplished, but the mains do not seem likely to reach our doors till the winter is past, by which time soot and smoke will have begun their work, and so the project is deferred. I am most thankful for the pecuniary support which many of my parishioners ungrudgingly give, according to their means, especially in the Church Maintenance Fund. But one cannot but note how much we are dependent for the solvency of our Balance Sheets upon the assistance of outside friends, assistance most generous and thankworthy, but necessarily precarious. And while I tender my sincere gratitude to the givers, I can only hope and pray that the support may be continued, or else much good and fruitful work will be starved.

It has been quaintly said that "in olden times the chalices were of wood and the priests of gold." Expand "priests" into "workers" and I do not think we need fear comparison with any times. There is a terrible dead weight of ignorance, indifference, and spiritual torpor. Religion is not in evidence among the London masses, and though not dead, is undeveloped and of feeble vitality. But there is a leaven at work in the midst of it which is active and of splendid energy and faith. This is the great encouragement of our times, to compensate for the wooden chalices, where such still must be. It is shewn in day schools and Sunday schools, in classes for men, for women, for youths and girls, in mission and temperance work, both out of doors and within, in manifold organisations for material and social welfare. To be in the midst of all this is a continual inspiration, to which I bear thankful testimony. We have not been standing still. The Church and its services are the natural centre, and ought to be the spring and source round which all efforts of Christian influence group themselves and grow. It is a hard matter to win back the great body of our population to a love of their Church and worship. We want to make more use of our churches, as far as we can without loss of reverence, and without lowering the ideal of spiritual worship. I think that the reverent performances of sacred music, organized with great zeal and success by Mr. Dix, have been helpful in this direction. We have had selections from the *Messiah* both at Christmas and at Easter, and the *Lauda Sion* at Harvest, as well as the above-mentioned Service of Praise at the Jubilee Commemoration. Another step in advance is that we have had, during Advent, and propose to continue periodically, some very encouraging Men's Services, conducted by the Rev. Pryce Jones on Sunday afternoons, with the help of a small voluntary orchestra which he has organised. With efforts such as these supplementing the ordinary services, we are trying to make the Church a centre of holy influences both to those who love it, and to some who have become strangers. But still, the greater part of the work has to be done outside. The Mission Hall is a focus of much faithful zeal and earnest endeavour, to which the Mission Rooms in Weedington Road give further opportunities in a neighbourhood where they are much needed. As a means of bringing the living influence of Christian character to bear upon individual homes, the body of District Visitors are a power of inestimable value; and most thankfully do I welcome to their numbers the



we cannot part with our schools even for such a boon. They are full—as full as the law will allow them to be—and they are now beginning to reap the benefit of the Education Act of 1897. The "Special Aid Grant" assigned to St. Andrew's Schools on the recommendation of the Diocesan Association, (which we have of course joined,) brings us a considerable addition to our resources. It

**Account of the Income and Expenditure of the St. Andrew's, Haverstock Hill National Schools, for the Year ending 31st October, 1897.**

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
To Balance on 1st Nov., 1896 ... ..	0 1 0	By Salaries of Teachers— Boys & Girls 250 0 3 Infants 78 16 0	328 16 3
Grant from Educational Department for the year 1896 ... ..	478 18 0	By Salaries of Assistants— Boys 127 10 0 Girls 145 16 8 Infants 46 0 0	319 6 8
Fee Grant ... ..	276 10 0	By Salaries of Articled Pupil Teachers— Boys 37 10 0 Girls 54 18 4 Infants 20 0 0	112 8 4
Subscriptions and Donations ... ..	46 9 5	By Monitors— Boys 12 18 6 Girls 1 17 4	14 15 10
St. Andrew's Church Offertory (Surplus) ...	2 0 0	Books, Apparatus and Stationery ... ..	43 14 8
St. Saviour's, S. Hampstead ... ..	7 10 4	Fuel, Light and Cleaning	47 16 8
St. Martin's ... ..	6 19 1	Repairs to Building and Furniture ... ..	18 16 11
School Fees paid by Scholars ... ..	102 7 11	Rates, Taxes, & Insurance	16 7 9
Department of Science and Art ... ..	16 9 0	Prizes ... ..	13 13 8
Sale of Needlework ...	6 5 0	Materials for Needlework	8 3 6
		Central Classes (Fees) ...	13 18 6
		Diocesan Board ... ..	1 1 0
		By Balance 31st October, 1897 ... ..	4 10 0
	£943 9 9		£943 9 9

JOHN W. WOOD, Auditor.

Wm. GORDON CORFIELD, Treasurer.

*Subscriptions and Donations.*

	£ s. d.		£ s. d.
Vicar ... ..	3 0 0	Missionary Association	2 0 0
American Fair ... ..	12 11 11	Sunday School ... ..	5 0 0
A Friend ... ..	1 1 0	Mr. E. R. Morris ... ..	1 1 0
Mrs. Bennett ... ..	0 10 0	Sir Henry Oakley ... ..	1 1 0
Mr. W. G. Corfield ...	1 1 0	Mr. Parker ... ..	1 1 0
Mr. E. W. Cox ... ..	1 1 0	Mrs. and Miss Poole ...	1 1 0
Mr. Chas. W. Crouch ...	1 1 0	Mrs. Sherriff ... ..	2 2 0
Miss S. A. Davis ... ..	2 2 0	Miss Soane ... ..	1 0 0
Mr. S. Duval ... ..	2 2 0	Misses Squire ... ..	1 0 0
E. M. ... ..	2 2 0	Miss Whitehorne ... ..	1 0 0
Miss Fawcett ... ..	1 0 0	Mr. H. W. Wood ... ..	0 10 6
Miss Fosse ... ..	0 10 0	Mr. Wordley ... ..	0 10 0
Mr. J. A. Gartley ... ..	1 1 0		
Rev. C. Mackeson ... ..	0 10 6		
Mrs. Mackeson ... ..	0 10 6		
			£46 9 5

Received since the 31st October.  
Rev. P. D. Jones ... 0 10 0

will be spent in improving the staff and equipment of the schools. The last report of H.M. Inspectors shows an improvement in the work done upon that of the previous year, and though the structure of our building subjects us to many disadvantages, yet we are resolved to strive hopefully for the best results, braced by the coming competition of our new and bigger neighbour. We have a double duty to perform: to see that the children committed to our charge are at no disadvantage, compared with others, in secular education, and to give them the even greater advantage of definite religious teaching. This is not the place to discuss the future prospects of Religious Education, but in one respect the course for Church-people to take is plain and, happily, non-contentious: it is, at any rate, to strengthen their own schools. The tendency of the present time is favourable. The policy of giving Voluntary Schools a fair chance, has been, and is still, gaining ground, and it is for us to take advantage of the opportunity. This, God helping us, we will do, for the sake of the highest interests of the children for whom we are responsible; but we must still look for undiminished, nay, for increased support from our friends.

**Sunday School Treat and Prize Fund.**

Treasurer—Mr. J. W. WOOD, 11, BOSCASTLE ROAD, N.W.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Balance in hand	5 5 5	Boys' Treat, Jan. 27th— Tea ... ..	1 17 0
Part Offertories	2 3 8	Prizes and Entertainment	2 13 10
Payment for St. Silas' Children at Treat, on July 2nd ... ..	1 2 0	Girls' Treat, Jan. 28th— Tea ... ..	2 0 11
Part proceeds of Mrs. Stow's Concert, on November 16th ...	1 13 3	Prizes and Entertainment	3 3 9
Contributions ... ..	25 1 8	Infants' Treat, July 2nd	5 14 8
Balance (deficit)	5 10 1	Excursion to Chingford, July 6th— Railway Fares ... ..	6 19 7
		Tea ... ..	8 15 9
		Prizes for Races	0 14 0
		Infants' Christmas Treat, Dec. 28th & 29th— Tea ... ..	3 17 11
		Entertainment ... ..	3 11 2
		Printing ... ..	0 15 0
		Parochial Report	0 12 6
	£40 16 1		£40 16 1

In addition to the above Deficit, provision is also needed for the Boys' and Girls' Winter Treats and Prizes.

*Subscriptions and Donations.*

	£ s. d.		£ s. d.
Per Mrs. Edwin Amos ...	0 1 0	E. W. Cox ... ..	0 5 0
G. H. Amos ... ..	0 2 6	H. A. Cox ... ..	0 2 0
J. Jaques ... ..	0 2 0	H. W. H. Cox ... ..	0 5 0
R. Meredith ... ..	0 5 0	J. L. Cox ... ..	0 2 6
Servants at Woodlands	1 0 0	S. L. Cox ... ..	0 2 6
Per Rev. G. C. Blaxland	1 0 0	M. A. Spiller ... ..	0 2 6
Ditto (Vicar's Prizes)	1 0 0	Per Mr. H. Dix ... ..	0 3 0
Mrs. Sherriff ... ..	0 10 0	H. Dix ... ..	0 2 0
Per Miss A. M. Christian	0 10 0	Friends ... ..	0 2 0
Mrs. Christian ... ..	0 2 6	Per Miss Elsmore ... ..	0 5 0
A. M. Christian ... ..	0 2 6	Miss S. A. Davis ... ..	0 2 0
Per Miss E. A. Clarke	0 2 6	Miss Elsmore ... ..	0 2 0
L. F. ... ..	0 2 6	Per Mr. England— Thos. Chiddenton ...	0 2 6
Under 2/- ... ..	0 3 0	Mr. & Mrs. England ...	0 3 0
Per Miss G. P. Corfield	0 5 0	Mr. & Mrs. King ... ..	0 2 6
Fred S. Alford ... ..	0 2 6	Under 2/- ... ..	0 9 3
Miss H. Corfield ... ..	0 10 0	Per Miss Fosse ... ..	0 5 0
Miss Hutchinson ... ..	0 10 0	Miss Fosse ... ..	0 2 6
Miss Lovick ... ..	0 1 6	Miss C. Fosse ... ..	0 2 6
Mrs. McPherson ... ..	1 1 0	Per Miss Gardiner— Under 2/- ... ..	0 5 0
Sir Henry Oakley ... ..	0 2 6	Miss Hill ... ..	0 2 6
Per Miss Cox ... ..	0 2 6	Miss Hill ... ..	0 2 6
A. M. Cox ... ..	0 2 6	Miss Woodgate ... ..	0 2 0
E. H. Cox ... ..	0 2 6		

	£ s. d.		£ s. d.
Under 2/- ... ..	0 5 6	Per Miss Thew— J. V. Burnard ... ..	0 2 0
Per Mr. Lake ... ..	0 3 6	Miss Combe ... ..	0 2 0
Miss Boden ... ..	1 0 0	E. M. Lucas ... ..	0 2 0
Miss Fawcett ... ..	0 3 0	Miss Thew ... ..	0 2 0
Miss F. Knott ... ..	0 3 0	Under 2/- ... ..	0 5 0
W. E. Lake ... ..	0 10 0	Per Miss Walter— Mr. Walter ... ..	0 2 6
Miss Mayne ... ..	0 10 0	S. Mary E. Walter ... ..	0 2 6
Under 2/- ... ..	0 2 0	Under 2/- ... ..	0 3 0
Per The Misses McMillan	0 2 6	Per Mr. Whitlock ... ..	0 6 0
Per Miss Miller ... ..	0 2 6	Per Miss Woodd ... ..	1 0 0
Miss Miller ... ..	0 2 6	Per the Misses Wordley— Miss A. Wordley ... ..	0 2 6
Under 2/- ... ..	0 2 6	Miss C. Wordley ... ..	0 2 6
Per Miss Monforte ...	0 2 6	Mrs. Wordley ... ..	0 2 6
A. M. ... ..	0 5 0	Per Miss Wright— L. S. ... ..	0 3 0
A. S. M. ... ..	0 5 0	A. Friend ... ..	0 2 6
J. M. ... ..	0 5 0	M. E. W. ... ..	0 4 6
J. B. M. ... ..	0 5 0	Per Treasurer— Anon ... ..	0 2 0
Per Miss Oliver ... ..	0 2 6	C. Berridge ... ..	0 5 0
A. Oliver ... ..	0 2 6	F. Burroughes ... ..	0 5 0
I. Oliver ... ..	0 2 6	Mrs. Burroughes ... ..	0 10 6
Per Miss Owen ... ..	0 1 9	C. W. Crouch ... ..	0 10 0
Miss A. Owen ... ..	0 1 9	W. Davis ... ..	0 2 6
Under 2/- ... ..	0 1 9	Mrs. Grant ... ..	0 2 6
Per Miss Poole ... ..	0 10 0	G. Oliver ... ..	0 10 0
Mrs. Poole ... ..	0 10 0	Rev. Pryce Jones ... ..	0 2 6
Miss Poole ... ..	0 10 0	W. Parker ... ..	0 10 0
Per Miss Ryder ... ..	1 0 0	Mrs. Wetenhall ... ..	0 10 0
Per the Misses Squire ...	0 2 6	J. W. Wood ... ..	1 0 0
Per Miss Stacey ... ..	0 2 0	Mrs. Wood ... ..	0 5 0
Miss Allison ... ..	0 2 0		
F. B. ... ..	0 2 0		
Miss Stacey ... ..	0 2 6		
Under 2/- ... ..	0 5 6		
Per Miss Steane ... ..	0 2 0		
F. S. ... ..	0 2 0		
G. Steane ... ..	0 1 6		

**Sunday School Expenses Fund.**

Treasurer—Mr. J. W. WOOD.

RECEIPTS.	£ s. d.	EXPENDITURE.	£ s. d.
Balance in hand	1 11 3	Material ... ..	2 12 2
Part Offertories	5 13 10	Subscription to Church of England Sunday School Institute ...	0 10 6
C. W. Crouch ... ..	0 10 0	Attendance ... ..	6 0 0
Mrs. Fosse ... ..	0 5 0	Parochial Report ... ..	0 15 0
Mrs. Alldin Moore ...	0 5 0	Balance in hand	3 0 5
Miss Moore ... ..	0 5 0		
Miss Pinn ... ..	0 5 0		
Contributions by Teachers— Boys' School ... ..	1 8 0		
Girls' School ... ..	1 6 6		
Infants' School ... ..	1 3 0		
	£12 18 1		£12 18 1



**The Sunday Schools, Bible Classes, &c.**

**The Boys' Sunday School.**—"It was our privilege in the spring of this year to be favoured with a course of Lectures on "The Principles and Art of Sunday School Teaching," by the Rev. Pryce Jones. The Lectures were well and regularly attended, and followed with much interest. They must have resulted in great benefit to those who heard them.

We have had the pleasure of welcoming Mr. Gavin as an addition to our teaching staff during the year. There is still, however, space vacant for another class in our room if a teacher is forthcoming. Surely the seeming troublesomeness of the work will not deter friends, who know the Grace of God, from coming forward. It needs indeed a devotion which must be patient and persistent, but its rewards—in reflex benefits, as well as in evidence of good effected and hope of the "well done"—are far in excess of any sacrifice made or trouble encountered.

Our lessons for 1898 are, in the morning, on the Prayer Book, and in the afternoon, on Israel in Egypt and the Wilderness. We trust that our boys and girls may learn many a lesson from both these courses, that may so help and direct them in their own journey through life, that they fail not finally to reach the Heavenly Canaan." (*From Mr. J. W. WOOD, Superintendent.*)

**The Girls' Sunday School.** "The number of girls attending the Sunday School varies but little: we commenced the year with 192, which was reduced by the last Sunday in December to 164. There have been several changes in the teachers: Miss Marshall, owing to health has left us altogether; Miss Gardner has left the neighbourhood; Miss Wilks was attracted from us by the charms of the babies; while Miss McMillan, to our mutual regret, has been obliged by ill health to resign her morning class, for which we are still seeking a successor. On the other hand we have been glad to receive the help of Miss Burr, Miss Durant, Miss Steane as morning teachers, Miss Katie Poole as a whole day teacher, and Miss Clarke and Miss Platten as afternoon teachers. We would ask that those who cannot offer their services to teach, would uphold our hands by their prayers." (*From Miss CORFIELD, Superintendent.*)

**The Infants' Sunday School.** "Although we send to the Upper Schools 56 girls and boys every year, yet our school continues the same, for we receive in their places a corresponding number from the babies' school, and now total 190. There have not been so many changes as last year. We have to regret the resignation of Mr. England, one of our oldest teachers, and at the same time welcome Messrs. Chalk, Hill, and Grant to our staff. The attendance of the scholars is very good. We have one vacancy in our Teaching Staff, and hope for a more regular attendance of some of the teachers during 1898." (*From Mr. W. E. LAKE, Superintendent.*)

**Sunday School Missionary Association.**

Treasurer—Miss CORFIELD.

Secretary—Miss A. WORDLEY, 21, PATSHULL ROAD.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance, Dec., 1896	4 1 4	Church Missionary Society	1 1 0
Annual Sale (Less Expenses)	43 8 4	Incidental Expenses	1 3 6
Annual Subscriptions	16 4 0	Missionary Leaves Association	1 1 0
Boxes	2 18 5	Printing	9 5 0
Collection at Meeting	0 16 2	Postage (English and Foreign)	0 17 3
Donations	1 10 0	Stationery	0 2 6
Fruit Stall	0 17 10	Support of Children	77 0 0
Interest	0 9 1	Use of Schools	2 0 0
Members' Subscriptions	24 4 11	Wedding present for Annie Andrew	0 11 6
		Balance at Bank	0 8 11
		.. with Secretary	0 19 5
	<hr/> £94 10 1		<hr/> £94 10 1

The Sunday Schools are still supplemented from below (in respect of age) by the Babies' School, now in charge of Miss C. Wordley, and by Mrs. Sparks' valuable class, averaging 93 in the afternoons, held in the two rooms in Weedington Road, one of the closest packed schools on record. Mr. W. Hill takes charge of some of the overflow of older boys. On the upper side (also in respect of age) boys can pass on to Mr. Church's Bible Class, thence to Mr. Pryce

**Collecting Boxes for the S.P.G.**

Hon. Secretary—Mrs. SHERRIFF, 8, MAITLAND PARK VILLAS.

£ s. d.		£ s. d.	
Secretary	0 10 0	Miss Griggs	0 2 2
Miss Whitehead	1 11 0	Mrs. Smith	0 2 5
Mrs. England	0 7 5	Mr. Nash	0 2 10
Mrs. Foster	0 2 2½	Miss K. Squire	1 19 0½
Miss Monforte	0 4 10½	Miss Morgan	0 1 11½
Mrs. Amos	0 6 4¾	Miss Montagnon	0 10 7
Miss E. Owen	0 8 7½	Mrs. Ramell	0 13 7½
Mrs. Grant	0 3 5½	Miss Jane Selley	0 2 9
Mrs. Alderman	0 6 10	Miss Hill	0 4 3
Miss Day	0 1 11½	Miss Patmore	0 2 0
Miss Bennett	2 7 4	Mrs. Iliffe	0 2 4¾
Miss Woodgate	0 17 0	Mrs. Hall	0 8 4½
Mrs. Sparks	0 1 2¾	Mr. F. Knott	0 1 9½
Mr. Jos. Haslip	0 5 8	Mrs. Baker	0 1 8½
Miss Combe	0 5 3	Miss K. Grafton	0 4 3½
Miss Alice Jordan	0 1 11	Mr. Walter Selley	0 5 5
Miss Jeanie Walker	0 2 3	Collection in Room at S.P.G. Meeting	0 19 0
Mr. Welch	0 4 5½		
Mr. W. Hill	0 3 5		
Mrs. Keeling	0 1 1¼		
Mr. Wilby	0 9 1		
			<hr/> £15 6 0½

Jones', and thence, if they will, to Miss K. Squire's Men's Bible Class, which meets on Sunday afternoons in the Church Room. One grieves that there is so much leakage, as there always is, in the course of transition from grade to grade; but it is impossible to overestimate the value of each class in its respective stage. Mr. Pryce Jones' account gives a fair sample of the work, its disappointments, its encouragements and hopes.

"Last year I recorded a wish that the Young Men's Bible

Class should prove its health by 'growing.' It has grown just a wee bit, but we are hoping for much better things in '98. After cutting off the most irregular members our roll reaches 29. One detail in our history for '97 gives me very great satisfaction—three more of my members have taken up Sunday School teaching. It is gratifying also to note that some of our oldest members are also amongst the most loyal. I notice that one who joined my class the first day it started, six years ago, was absent but three times the whole of last year, and during the six years he has made 240 attendances, an excellent record seeing the class is always closed during my absences. There are others almost as good. Yet the attendance is not what it ought to be, and what, please God, it shall be, if one may be permitted to strive again with greater zeal, with more strenuous purpose and earnest prayer."

For the girls there is a similarly ascending scale, from the upper classes or Bible Classes of the School to Miss C. Squire's Class for Young Women, held in the G.F.S. Room; and there is Mr. Thomas' Class for Women which meets in one of the rooms of the Mission Hall. It must be confessed that here too the problem 'How to retain our elder scholars,' is only very partially solved. The causes which necessarily tend to disperse our girls, and which hinder the attendances of women are perhaps more inevitable than in the case of their brothers and husbands. If we had more teachers and larger accommodation we might do more; but I am most thankful for the self-sacrificing zeal and earnestness which makes each class a focus of high principle and Christian life.

A necessary accompaniment of Sunday School and Class work is the organization of Treats and Social Re-unions. Purists might regard such things as quite unnecessary accessories, but, practically, we know that they cannot be dispensed with. The influence of the Teachers upon their pupils in school is greatly assisted by their sympathy with them in their play; and we are all the better, both in ourselves and as teachers, if we can at times become children again, and share in that exhilaration of child-life, with which the annual winter tea and entertainment, or the annual summer outing is welcomed. No one can teach children who has lost touch with the child's mind and heart. The schools owe a great debt of gratitude to Mr. J. W. Wood for his management of this part of the Schools' affairs. It is more onerous because the cost is considerable, and the funds are always scanty, while at the present moment they are seriously deficient. I mention this in the hope that some who read these lines may like to add something to their subscriptions, (not deducting it from

some other cause), to provide for the children's days. "I'll hear *you*" said an east-end coster with softened heart "You're the bloke who gave a tanner the other day for the kiddies to have a dance." More elegantly the old Jewish proverb has it, "The world is kept alive by the breath of the children in the schools."

In connection with the schools, though not limited to the children, a branch of the Bible Reading Union helps to bring God's Word into touch with daily life.

### Missionary Agencies.

It is impossible to estimate how wide and how precious an influence has been exercised by our Sunday School Missionary Association during its long existence. Miss A. Wordley, the Secretary, in writing of it, characteristically omits to mention how much the Association owes to herself.

"It is with a great feeling of thankfulness that those connected with the Sunday School Missionary Association look back on thirty years of work. It was in 1867 that the Association was first started—one of its founders is still with us—by the adoption of a heathen child, whose support in a Christian School was paid for by the Teachers and children in St. Andrew's Sunday School. There are now 17 children in different schools, and 58 have been brought under Christian influence during the time, many of whom are now telling the good news of a Saviour to their fellow countrymen and women. Several have become Catechists and Bible Women, others have married Teachers, while others are leading useful Christian lives in their own homes. The Committee again ask all to pray that a great blessing may be poured upon this work of trying to bring more of Christ's lambs into His fold. Friends are also asked too to remember the annual Sale of Work, which will take place on June 1st, 2nd, and 3rd. Unfortunately one of the days of the Sale in 1897 was so thoroughly wet that a great deal of the help, usually given by friends at a distance, was lost. That one wet day meant that the money for the support of the Japanese girl cannot be sent until the amount, £8, comes in in the new year. Will every one try to make up for it by sending at least one article for the sale, and making it known to others?"

To feed the Association there are two working parties, one for the children, held in the Schools on alternate Wednesday evenings, and one for adults, at 21, Patshull Road on Thursday afternoons; another working party, drawn chiefly from the Members of the Mothers' Meetings, under the auspices of Miss Havergal and Mrs. Robinson, still continues to send work to the C.M.S. Station, at Rabai, in East Africa, and there is a large band of Missionary Gleaners, whose Secretary is Miss A. Cox.

The cause of the S.P.G. is annually identified with the Harvest Festival. Last year the Rev. Leonard Dawson, Assistant Secretary of the Society, made a memorable appeal in church, and Miss Klein gave a most interesting lecture, illustrated with beautiful views, on the Religions of India. The amount of contributions from collecting boxes and offertories which Mrs. Sherriff had to send to the Society, reached the sum of £20 15s. 0d., an encouraging advance upon that of the previous year. The customary Sermons and Lecture on behalf of the London "Jews' Society" brought in a contribution of £4 17s. 6d. to the Funds. Miss K. Squire's Men's Bible Class cherishes a characteristic attachment to Bishop Carter's manly work in Zululand, and subscribed £1 18s. 7d. to the cause.

Embracing all Missionary causes, and testifying to the unity of the work for the gathering of one flock under one Shepherd, the Missionary League still binds us together, directed by Miss Davis and Mr. W. Hill, and to its sustaining influence is due, in a very large measure, the success of some of the Missionary meetings, and the maintenance, as we hope, of the steady flame of interest and zeal,

### Provident Fund.

Hon. Secretary—Mr. W. G. CORFIELD, 51, QUEEN'S CRESCENT.			
RECEIPTS. £ s. d.		EXPENDITURE. £ s. d.	
Deposits for 1897 ..	1869 18 8	Deposits withdrawn during year ..	502 6 8
1897 Deposit Cards ..	7 18 1	Deposits paid December, 1897 ..	1367 12 0
Subscriptions ..	8 5 10	Interest on same ..	24 10 6
Interest ..	11 10 7	1800 Cards ..	1 9 6
Unclaimed ..	1 0 0	Circulars ..	0 6 6
		Numbering Books, Binding ..	0 9 6
		Parochial Report ..	0 4 6
		150 Sheets for Cash Books ..	1 10 0
		Attendance, &c. ..	0 4 0
	£1898 13 2		£1898 13 2

### Subscriptions.

Vicar ..	£ 1 0 0	Mr. Wood ..	£ 1 0 0
Anonymous ..	3 5 10	Mr. Wordley ..	0 10 0
A Friend ..	1 10 0		
Mr. Grattan ..	0 10 0		£8 5 10
Miss Poole ..	0 10 0		

### Penny Bank, Mission Room, Weedington Road.

Hon. Manager—MR. J. WOOD.			
RECEIPTS. £ s. d.		EXPENDITURE. £ s. d.	
Balance (Surplus) from 1896 ..	0 6 10½	798 Withdrawals ..	328 4 3
Amount due to 182 Depositors, 1st Jan., 1897 ..	42 5 4	Interest allowed to Depositors ..	1 12 0
8058 Deposits by 689 Depositors ..	340 1 11	Books and Stationery ..	0 4 9
Interest due from G.P.O. ..	2 7 8	Parish Report ..	0 3 6
		Amount due to 187 Depositors, 31st Dec., 1897 ..	54 3 0
		Balance (Surplus) ..	0 14 3½
	£385 1 9½		£385 1 9½

### Coal Club.

RECEIPTS. £ s. d.		EXPENDITURE. £ s. d.	
Balance, 1896 ..	0 7 0½	Share of Report ..	0 5 6
Deposits—		Paid for Coals ..	97 7 11
Schoolroom 81 2 0		Returned to Depositors ..	0 14 3
Weedington Road ..	17 15 9	Postage and Stationery ..	0 3 6
	98 17 9	Attendance ..	0 5 0
91 Cards at ¼d. ..	0 3 9½	Coal Orders not yet sent in ..	4 12 4
38 .. .. ¼d. ..	0 1 7	Balance in hand ..	5 0 0
Subscriptions, as per List ..	8 4 0		
Interest on Deposits ..	0 14 4		
	£108 8 6		£108 8 6

### Subscriptions and Donations.

Per Miss Moore—			
Miss Cox ..	0 2 6	Mrs. Sherriff ..	£ 0 5 0
Mr. E. W. Cox ..	0 10 0	Mrs. Hicks ..	0 5 0
Mrs. Dixon ..	0 5 0	Mrs. Marks ..	1 1 0
Miss G. Dixon ..	0 5 0	Mrs. Christian ..	1 1 0
Mrs. Lardelli ..	0 5 0	Mrs. Woodd ..	0 10 0
Mrs. A. Moore ..	0 5 0	Mrs. Wetenhall ..	0 10 6
Miss F. Moore ..	0 5 0	Miss Johnson ..	0 5 0
.. M. E. Moore ..	0 5 0	Miss Fosse ..	0 2 6
Mr. H. B. Willis ..	0 5 0	Per Mrs. Hicks ..	1 0 0
Mrs. Watson ..	0 4 0		
Miss Spiller ..	0 2 6		£8 4 0
Mr. E. R. Morris ..	0 3 4 0		

### Help and Self-Help.

The ideal condition of Society is one in which every member of it can provide for himself and his household, and does. Unhappily we do not realise this ideal. Although there is in our parish a vast majority of persons who ordinarily both can and do provide for themselves, and who want no charity, yet there are some who could provide and do not, and many who, at any rate at times, would provide and cannot. To the first of these classes is due a sincere respect for their independence, an earnest cautiousness neither to wound nor weaken it, and at the same time, an active desire to extend to the less prosperous members of the community the same opportunity of making self-provision which their wealthier brethren enjoy. This is the work which Mr. Corfield's Provident Fund has been doing for very many years with admirable success, the deposits mounting year by year, until last year the sum of £1869 18s. 8d. was reached from 1897 Depositors. Mr. J. W. Wood's Penny Bank in Weedington Road is no less successful. The sum of £340 received from 689 depositors in so poor a district, with £54 3s. to be carried over to next year, is a result to be proud of. There is a grand opportunity for District Visitors to supplement this beneficent work by collecting savings from those whom they visit, and some of them are

Special Poor Fund.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance from 1896	2 2 6	Parish Report	0 15 0
Prof. T. Hayter Lewis	5 5 0	Surgical Aid Society	1 1 0
Mr. S. Duval	5 5 0	Royal Maternity Charity	1 1 0
Mr. Paine for 4 allowances	10 18 0	Rustington Convalescent Home	1 1 0
Mrs. Waugh and Miss Soane for 1 allowance	3 0 0	Soup Tickets	1 0 0
The Misses Cockledge	1 11 6	Five Allowances	14 6 0
Miss M. Wright	5 0 0	H. sent to Worthing, per "After Care" Association	1 16 5
Miss Matilda Bradshaw's Bible Class	0 10 0	Advanced for Nursing and Convalescent Homes	3 5 8
In Mem., J. J. D.	0 10 0	Three Convalescent Cases	2 16 6
Mr. and Mrs. Leyster	1 10 0	Nineteen Cases, per C.O.S.	7 6 5
Miss Fosse	0 10 0	Twenty-one Cases of Need	5 11 4
I. S. F. for E. C.	1 10 0	Relief per Coffee Tavern	0 5 0
Miss Soane	0 10 0	Expended for E. C.	0 15 0
Mr. King	1 2 0	" " R.	1 0 0
Mrs. Marks for R.	1 0 0	" " M.	0 12 4
Miss K. P. for S.A.	0 10 0	Children's Country Holiday Fund	11 7 6
Mrs. Waugh for S.A.	0 10 0	Christmas Fund—	11 2 0
A Member of Christ Church, Hampstead	0 7 6	To 111 Widows	4 12 0
Repayment	0 10 0	To 46 Needy Families	1 1 0
Marylebone Police Court Poor Box	5 5 0	Other Gifts	1 1 0
Less Share to S. Silas	1 7 6	In Hand for Special purposes	1 13 9
In Mem. G. A. M.	1 0 0		
Children's Country Holiday Fund	11 7 5		
Christmas Fund	14 2 0		
	£72 8 11		

Subscriptions to Children's Country Holiday Fund.

Mrs. Sherriff	£	0	10	0
Mr. Thorne Waite	£	0	5	0
Mr. B. Elliott	£	1	11	6
Miss Moore	£	0	5	0
G.C.B.	£	0	10	0
Mr. W. Parker	£	0	10	0
Mr. B. Elliott	£	2	2	0
Mrs. Christian	£	3	3	0
Mrs. Burlinson	£	0	2	0
Mr. H. Curie	£	0	5	0
Mr. D. Welby	£	0	5	0
	£	11	7	5
	£	14	2	0
	£	72	8	11

Subscriptions to Christmas Fund.

Miss A. Cable	£	0	5	0
Miss Soane	£	2	0	0
Offertory in St. Andrew's	£	5	10	0
	£	14	2	0
	£	72	8	11

Blanket Lending Society.

Hon. Secretary—Miss ALICE CHRISTIAN, "THWAITEHEAD," HAMPSTEAD HEATH.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Cash in hand	6 18 9	Parish Report	0 3 0
Interest on Deposit	0 0 6	Care of Blankets	2 0 0
For Cleaning (1896)	1 11 0	Cleaning	1 11 0
Subscriptions	6 3 6	Darning	0 1 0
		Rent of Mission Hall	2 0 0
		Printing 2,000 Tickets	0 13 6
		Postage	0 0 8
		To Balance	8 4 7
	£14 13 9		£14 13 9

Subscriptions.

The Vicar	£	1	0	0
Mrs. Woodd	£	1	0	0
Miss Davis	£	1	0	0
Miss K. A. Squire	£	0	10	0
Mrs. Wright	£	0	10	0
Mrs. J. Wood	£	0	10	0
Mrs. Christian	£	1	0	0
Miss Durrant	£	0	5	0
	£	6	3	6

St. Andrew's Maternity Society.

Hon. Secretary—Mrs. SHERRIFF, 8, MAITLAND PARK VILLAS.

RECEIPTS.		EXPENDITURE.		
£	s. d.	£	s. d.	
The Vicar	£	1	0	0
Mrs. Sherriff	£	1	0	0
Mr. Sturge, the late	£	1	1	0
Mrs. Christian	£	1	1	0
Mr. B. Woodd-Smith	£	1	1	0
Mrs. R. Woodd	£	1	1	0
Miss Cox	£	0	10	0
Mrs. Slade	£	0	5	0
Miss Smith	£	0	5	0
Miss Fosse	£	0	5	0
Mrs. Cox (donation)	£	0	3	3
Post Office Interest	£	0	6	2½
Balance, 1896	£	7	13	5½
	£	19	9	0
	£	1	9	0
	£	0	16	3
	£	1	7	0
	£	1	10	0
	£	0	3	6
	£	0	1	5
	£	1	6	3½
	£	7	13	5½

beginning to take it up. I think that more might be made of this without much difficulty on either side, and great advantage on both. It wants but the resolution to make the first start, and a little discrimination as to who can be left to bank their savings themselves, and who need friendly aid. Not the least of the benefits would be the opportunity that would arise for friendly counsel as to there being a duty even above mere thrift: the duty of affording something for the real refinements of life, education, books, elevating recreation; the duty of having something to give for the service of God and man. In a well-balanced life it is necessary to know how to spend as well as how to save.

The Coal Club is another old-established and most valuable agency. Its popularity fluctuates, and its takings last year have not quite equalled those of 1896. At the present moment, moreover, it wants a permanent Secretary in the place of Mrs. Hicks and Mrs. Norregaard, who are obliged now to resign a work in which they have earned our sincere gratitude. But I trust that a Secretary will be found, and that the Club will enable many to provide themselves with this necessity of life, when next winter comes round.

Another form of self-help which I very earnestly advocate, but which has not yet been taken up as I hoped, is the establishment of a Sick Benefit Club open to women as well as men. We have formed a lodge in connection with the C.E.T.S. Benefit Club, which admits both sexes, and affords a security such as no local organization could give. In Mrs. Bennett, 29, Maitland Park Villas, we have an exceptionally able and earnest Secretary. No safe and self-supporting club gives better terms, so far as we can discover. It is my earnest hope that the women and girls of the neighbourhood will avail themselves of the same opportunities of providing for themselves in case of sickness, which the better kind of men so highly prize. We are, I think, not ill-provided with agencies for fostering and furthering the efforts of those who strive to help themselves, agencies which, thanks to the skill and unsparing labour with which they are managed, are doing incalculable good. But in every neighbourhood there are always some who might help themselves, but who, through faults in their bringing up, and through inherent defects in character, do not. For these there is no hope of benefit except through the reformation of character, and firmness in such cases is as much a Christian duty as sympathy and pity. There remains the case of those who are really unable to provide for themselves. If this inability is permanent the remedy must be permanent too, and unless some constant and sufficient provision, either by pension or by some arrangement, can and ought to be made, the relief had better be left to the Poor Law. But where the inability is temporary only, as through sickness, then the resources of a parish such as ours may be applied with a reasonable hope

Relief Fund.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance from 1896	9 9 0	Share of Parish Report	0 15 0
Offertories in St. Andrew's	28 19 10	Allowances to J. R. S. L.	10 8 0
" " at Private Com- munion	3 12 6	Relief in kind by means of 950 tickets	49 0 4
Miss Wordley for J.	1 6 0	Wine	0 18 0
X. for R.	1 6 0	Two Surgical Appliances	1 0 0
Mrs. Girdlestone for S. and L.	2 12 0	Allowances to H., 5 wks.	1 5 0
Miss Wright	5 0 0	" " O., 7 "	0 17 6
Mr. Benjamin	0 7 6	" " S., per C.O.S.	0 13 0
Mrs. Paige	0 4 0	Sundry	0 11 3
Mr. W. Parker	0 10 0	Stationery	0 10 4
Metrop. Visiting and Relief Association	35 0 0	Soup Tickets	5 0 0
		Balance	17 8 5
	£88 6 10		£88 6 10

of doing real good. Charity, to use the ordinarily accepted term, must be practical and sufficient. And to secure these two qualities, I think the institution of a Relief Committee offers many advantages. Working regularly and systematically, in close touch with the local branch of the Charity Organization Society, whose Secretary kindly attends our meetings, and in accord with

the Guardians, we have, I think, the best means of judging of the possibilities of a case, and of devising the most practical means of assisting. And the centralising of our funds gives us the best chance of avoiding that parsimony, which has at times blighted charitable effort. But we need the cordial co-operation of the District Visitors, both to make us acquainted with the real facts of the case, and also to insure that quality without which charity belies its name, I mean the quality of graciousness. The charitable world is apt, perhaps, to be too summary and business-like. It ought not to be taken for granted that charity may be given without a tender regard for the recipients' self-respect. It must be expected that that which is given without grace will be received without gratitude as a right, blessing neither him that gives nor him that takes. It is difficult to know always how far a person's refusal to be guided by our advice precludes the possibility of our doing him any good by further help. We have no right to say to anyone merely "You have made your bed and now you must lie upon it." In cases where what seems the best course is refused, it is possible that a second best may be made to yield a result worth effecting. It may be possible in the case of some to mitigate for them the consequences of their own mistakes, and for such opportunities we must watch with sympathy, remembering too that we also have made mistakes. But, at the same time, it is unquestionable that no desire to be kind must make us parties in perpetuating a condition of things which is in itself evil, and for which no possible remedy appears in sight. For the thoroughness of knowledge, for the wisdom, the firmness, the sympathy which are needed to do any real good, and, above all, for the Christian faith, love, and prayer, without which there can be no charity worthy of the name, we need, and are thankful for, the co-operation of the District Visitors. May the services of all of us be of our very best.

I gratefully acknowledge the kindness of those who have subscribed to the Relief Fund, or whose contributions for special purposes have formed the Special Poor Fund; and, especially, thanks are due to those who support and those who manage the Maternity and Blanket Societies, and also to

#### Total Abstinence Society.

Hon. Sec.—Mr. W. A. WIBER, 20, MODBURY STREET.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance in hand	2 3 2½	Speakers' Fees and Expenses	0 5 0
Members' Subscriptions	2 13 0	Share of Parish Report	0 7 6
Vicar's	0 5 0	Godart—Printing	2 1 7
Offertory in Church	1 7 0	Lantern Expenses	0 14 3
Collections, Mission Hall	1 10 11½	C.E.T.S. Affiliation Fee	0 10 0
Sale of Tickets (Annual Tea)	2 14 0	Subscription to St. Pancras A.T.U.	0 1 0
Sale of Tickets (Social, Dec. 31st, 1897)	0 11 9	Share Expenses Annual Meeting St. Pancras A.T.U.	0 5 0
		Annual Tea	1 11 11
		Quarterly Teas and Garden Party	2 5 6½
		Refreshments for Visitors	0 12 2
		Expenses of Social, 31st Dec., 1897	0 6 7
		Music for Temperance Choir	0 7 11½
		Postage and Stationery	0 4 2½
		Cards and Books	0 1 0
		Balance in hand	1 11 2
	£11 4 10½		£11 4 10½

Examined and found correct, H. SMITH.

the Metropolitan Visiting and Relief Association for their liberal grant.

The Monthly Conference, which is still held between the representatives of the various charitable agencies of Church and Chapel in our neighbourhood, is productive of advantages of which I think we all are conscious. We have, besides, pleasurable remembrances of an afternoon at Kew together in the summer, and remembrances more than pleasurable of the address given by Mrs. Bernard Bosanquet at our 'afternoon tea' in October. Miss Miranda Hill has done a good service to all

#### Band of Hope, 1897.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance ..	2 3 1¼	C.E.T.S. Affiliation Fee	0 5 0
Vicar ..	0 5 0	Share of Parish Report	0 5 6
Mrs. Sherriff ..	0 5 0	Refreshments for Visitors (St. Silas', Feb. 19th)	0 1 3½
W. A. W. ..	0 2 6	per Mr. Thomas	0 0 10
Interest on Money	0 1 0	Two Books ..	0 3 0
Received from Mr. Thomas, Jan. 1st, '98	1 17 5½	Godart & Co., Printing	0 2 0
Miss Squire ..	0 5 0	Tickets ..	0 1 0
Miss K. A. Squire ..	0 5 0	Coloured Pencils ..	1 9 9½
Rev. Pryce Jones ..	0 5 0	Annual Tea ..	1 4 6
		Jubilee Mugs ..	0 0 3
		Postage ..	1 15 10½
		Balance ..	0 0 3
	£5 9 0¾		£5 9 0¾

#### Youths' Institute.

Hon. Sec.—REV. T. CHURCH, 57, MAITLAND PARK ROAD.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance in hand	0 6 10	Expenses of Tea	0 13 7
Proceeds from Tea	0 11 0	Coal ..	1 7 0
Library Fines and Entrance Fees	0 8 1	Printing ..	0 4 0
Members' Subscriptions	3 2 2	Postage and Stationery	0 2 10
Hon. Subscriptions	5 4 0	Boys for preparation of room	0 9 0
		Newspapers ..	0 18 9
		Parish Report ..	0 7 6
		Gas Repair ..	0 2 6
		Wood and Washing Towels	0 5 8
		Gas and Caretaker ..	4 11 3
		Gratuity to Caretaker..	0 10 0
	£9 12 1		£9 12 1

#### Subscriptions and Donations.

£		£	
s.	d.	s.	d.
Rev. G. C. Blaxland	0 10 0	Mr. J. W. Wood	0 10 0
Miss K. Squire	0 5 0	Mrs. Sherriff	0 10 0
Mr. Parker	0 5 0	Mr. W. J. Wetenhall, L.C.C.	0 10 0
Mr. C. W. Crouch	1 1 0	Mr. W. Davis	0 10 0
Miss Fosse	0 2 6		
Mr. E. P. R. Moon, M.P.	0 10 6		£5 4 0
Mr. R. Woodd	0 10 0		

#### Football Club.

Treasurer—MR. J. W. WOOD.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Balance in hand	1 4 3	Parish Report ..	0 3 6
Hon. Members	3 3 0	League Expenses	0 14 6
Sale of Goal Posts	0 5 6	London Football Association	0 5 0
Sale of Fixture Cards	0 2 0	Members ..	0 5 0
Members	4 3 4	Ground Expenses	7 12 6
Proceeds of Concert in St. Andrew's Mission Hall, Modbury Street	0 10 6	Material ..	0 11 3
Balance (Deficit)	1 2 8	Printing ..	0 11 6
		Postage ..	0 13 0
	£10 11 3		£10 11 3

workers in the cause of charity by the delivery of two lectures on "Wise Charitable Effort" in the Autumn. They were likely to mark for some of us quite a new epoch of thought on the subject, and corresponding assistance in practice.

#### Social Welfare.

There was a wise man who said "I am a man, and nothing that belongs to human life do I regard as apart from my concern." Christianity regards no aspect of human life as apart from its concern. Religion must mix with every interest, domestic, social, recreative, with education, work, and play, that it may develop the whole man in the school of Christ, and give no foothold for the enemy. The social side needs no apology; on the contrary it is vital to the well-being of the community. In adding the following pages to the Report I do so with hearty satisfaction, and I welcome this opportunity of showing how largely this part of the work is undertaken and carried on, as it ought to be, by the laymen and women of the Church. So much is this the case that I hear that it is sometimes hinted that some of the workers who show special activity, as, for instance, in teaching or in disposing of tickets for parochial functions, receive some allowance in payment for it. No insinuation could be more ignorant, mean, and unjust, not to say spiteful. No one, man or woman,

Haverstock Hill (St. Andrew's) Branch of the Girls' Friendly Society.

STATEMENT OF ACCOUNTS FOR THE YEAR ENDING DECEMBER 31st, 1897.

Hon. Branch Sec. and Treas.—Miss MABEL McMILLAN, 101, South Hill Park.		£	s.	d.
RECEIPTS.		1	0	10½
Balance, Dec. 31st, 1896	EXPENDITURE.			
Branch Subscriptions	Central Fund—			
Associates	Half Members' Subscriptions	17	1	3
Subscribers	Percentage on Assoc. ditto	3	6	0
Members	Magazine A/c	5	1	7½
Donations to Class Room	Fund	0	5	0
Sale of Work by Associates and Members	Magazine A/c 4	4	8	7½
Sale of Work per Mrs. Slade	Assoc. list	0	1	0
Garden Fête per Dr. Danford Thomas	Grant to Sewing Class	0	5	0
Social Evening for purchase of Piano	Registry Expenses	0	7	10
Sundry Payments—	Quarterly Teas	2	5	2½
Magazine A/c	Festival Expenses	2	5	8½
Quarterly Teas	Premiums and Cards of Merit	3	8	4½
Registry	Printing, Postage, and Stationery	3	10	5½
'Leisure Hour'	Sundries	0	3	2
Classes	Class Room—			
Hire of Room	Rent and Attendance	24	16	0
Associates list	Gas, Firing & Insurance	1	9	10
Sick & Industrial Fund—	Oilcloth, etc.	2	5	4½
Subscriptions	Part purchase of Piano and Tuning	6	9	6
Sale of Work for Invalid Members	'Leisure Hour' Expenses	35	0	8½
Members	Sick and Industrial—	1	10	1
Offertery at Festival	Diocsn Fund	2	13	10
	Help given to Members including work-expenses	7	17	0
	Invalid Members for work	0	8	0
	Offertery to Brabazon Home of Rest	1	7	0
	Balance forward—			
	Branch Funds	4	14	6½
	Sick and Industrial	12	16	5
		17	10	11½
		£88	8	7

L. M. McMILLAN,

Audited by ANNIE WORDLEY,

January 17th, 1898.

Branch Subscriptions.

Miss Filler ..	£	s.	d.
Miss M. Filler ..	0	2	6
Miss Gwynn ..	0	2	6
Miss S. A. Davis ..	0	5	0
Miss K. Maddox ..	0	2	6
Miss Spiller ..	0	2	6
Mrs. Hicks ..	0	5	0
Miss M. Pinchin ..	0	5	0
Miss Marshall ..	0	2	6
Miss Poole ..	0	2	6
Miss Corfield ..	0	2	6
Miss Crawford ..	0	2	6
Mrs. Temple Moore ..	0	2	6
Mrs. Tristram ..	0	2	6
Mrs. Dale ..	0	2	6
Miss Goodchild ..	0	5	0
Mrs. Raisin ..	0	2	6
Mrs. Isaacson ..	0	5	0
Miss Gathif ..	0	2	6
Miss C. Squire ..	0	2	6
Mrs. R. B. Woodd ..	0	5	0
Miss F. Tennent ..	0	2	6
	£7	14	0
Aron ..	0	2	6
Rev. F. W. Bentley ..	0	2	9
Vicar ..	0	10	0
194 Members ..	8	12	3

Donations and Subscriptions (Class Room).

Dr. Danford Thomas ..	£	s.	d.
Miss A. Wordley ..	1	1	0
Miss Bradshaw ..	0	5	0
Mrs. Slade ..	0	2	6
Mrs. Langdon ..	0	5	0
Mrs. McMillan ..	0	5	0
Miss Gathif ..	0	5	0
	£7	14	0
Miss C. Squire ..	0	2	6
Miss Webb ..	0	10	0
Miss E. Wilks ..	0	1	0
Miss F. Wilks ..	0	1	0
Miss N. Wilks ..	0	1	0
Miss R. Amos ..	0	1	0
Miss E. Godwin ..	0	1	0

London Diocesan Church Lads' Brigade

(ST. ANDREW'S COMPANY).

Hon. Sec. and Treasurer—MR. E. C. WHITLOCK, 31, BASSETT STREET.		£	s.	d.
RECEIPTS.		0	0	10½
To Lads' Subscriptions	EXPENDITURE.			
Subscriptions and Donations	By Balance (Deficit)	0	3	11½
Proceeds of Display	Stationery	0	2	6
Omitted from last Balance Sheet	12 Rifles @ 4s. 3d.	2	11	0
	Cartage	0	0	6
	Teas—Whit - Monday Outing	0	15	9
	Chevrons	0	1	4
	Share of Parish Report	0	5	0
	Affiliation Fee	1	1	0
	Postage	0	3	3½
	Balance in hand	0	8	6½
		£5	12	10½

Examined and found correct,

(Signed) H. J. MAY.

Subscriptions and Donations.

Mr. W. G. Corfield ..	£	s.	d.
Mr. J. W. Wood ..	0	5	0
Mr. R. B. Woodd ..	1	1	0
Mr. W. Parker ..	0	5	0
Mr. W. S. E. Davis ..	0	5	0
Mrs. Sheriff ..	0	5	0
	£2	13	6

St. Andrew's Parish Magazine.

Hon. Secretary—MR. H. J. MAY, 2, MALDEN ROAD, N.W.

RECEIPTS.		£	s.	d.
By Sale of 6799 Magazines	EXPENDITURE.			
Subscriptions	Share of Parish Report	24	7	4½
Donations	The Proprietor, "Church Monthly"	6	10	6
Commission on Advt's.	Carriage ditto	0	10	0
	Messrs. Godart & Co., for Printing and Binding	7	0	0
	Postage and Delivery	18	7	0
	Balance in hand	1	2	4½
		0	8	6
		£38	7	10½

Examined and found correct,

(Signed) W. E. LAKE.

January 19th, 1898.

Church Defence Society.

Hon. Sec.—MR. H. J. MAY, 2, MALDEN ROAD, N.W.

Hon. Treasurer—MR. W. PARKER.

RECEIPTS.		£	s.	d.
Balance brought forward	EXPENDITURE.			
Collection at Annual Meeting	Share of Parish Report	2	10	7
3 Outstanding Subscriptions (1896) at 1s.	40 copies monthly "National Church"	0	13	9
59 Subscriptions from Members—3 at 5/-, 9 at 2/6, 2 at 2/-, 45 at 1/-	Donation to Parent Society	0	3	0
	Delivery of "National Church"	0	3	0
	1 dozen Almanacks	0	0	9
	Lantern, Gas, and Slides	0	15	9
	Printing	0	10	0
	Postages	0	3	1
	Balance	0	3	7
		£7	13	10

Athletic Sports.

Treasurer—MR. J. W. WOOD.

RECEIPTS.		£	s.	d.
Donations	EXPENDITURE.			
Entrance Fees—	Balance (Deficit)	5	7	6
Seniors	Prizes—			
Juniors	Seniors	1	13	0
Enclosure	Juniors	0	9	10
Programmes	Printing	0	12	0
Refreshment Stall	Material	1	2	9
Balance (Deficit)	Incidental Expenses	1	13	2
	Postage	0	18	3
	Parochial Report			
		£11	16	6

Donations.

Rev. G. C. Blaxland ..	£	s.	d.
Mr. C. Berridge ..	0	5	0
Mr. H. A. Collins ..	0	2	0
Mr. W. Gordon Corfield ..	0	15	0
Miss H. Corfield ..	0	10	0
Mr. C. W. Crouch ..	0	5	0
Mr. W. Davis ..	0	5	0
Mr. F. Durant ..	0	2	6
Mr. R. Grant ..	0	10	0
Mrs. Hicks ..	0	5	0
Mr. G. H. Hoste ..	0	5	0
Mr. J. Knight ..	0	2	6
	£5	7	6

### 12th Annual Window Garden Flower Show, Balance Sheet.

Hon. Secretaries—Mr. C ANDREWS and Rev. PRYCE JONES.

RECEIPTS.		EXPENDITURE.	
£	s. d.	£	s. d.
Subscriptions and Donations .. ..	7 13 0	Deficit from 1896 .. ..	0 1 11
Registration Fees, Plants .. ..	0 2 1½	Paper, Wax, Candles, .. ..	0 5 10
Registration Fees, Art .. ..	0 1 11½	Postage, &c. .. ..	0 3 6
Sale of Programmes .. ..	0 7 2½	Concert (Mr. Stone's Expenses) .. ..	0 7 6
Refreshment Stall .. ..	0 10 8½	Share of Parish Report .. ..	0 1 8
Gate Money .. ..	0 14 0	Sealing Wax .. ..	0 1 4
Sale of Plants .. ..	2 11 10	Gratuities (to boys) .. ..	0 1 0
		Buns .. ..	2 14 2
		Boobyer, Mr. (cheque) .. ..	0 6 5
		Art Muslin .. ..	0 1 7
		Paper 5d., Brushes 5d., .. ..	0 1 2
		Pencils 9d. .. ..	1 14 6
		Sundries .. ..	3 9 6
		Godart, Mr. .. ..	1 18 0
		Prizes (Plants) .. ..	0 8 9
		Prizes (Art Section) .. ..	0 1 0
		Gratuities .. ..	0 3 0
		Extra Milk for Stall .. ..	
		Balance .. ..	
	£12 0 10		£12 0 10

#### Subscriptions and Donations.

£ s. d.		£ s. d.	
Mrs. R. B. Woodd .. ..	0 10 0	Mr. W. Silk .. ..	0 5 0
Mrs. Christian .. ..	0 10 0	Mr. J. W. Wood .. ..	0 5 0
Mrs. Hicks .. ..	0 5 0	Miss Fawcett .. ..	0 10 0
Mrs. Lucas .. ..	0 2 6	Mr. F. Durant .. ..	0 2 6
Mrs. Sherriff .. ..	0 10 0	Mr. E. A. King .. ..	0 2 6
Miss Wordley .. ..	0 2 6	Rev. G. C. Blaxland .. ..	0 5 0
Miss Crouch .. ..	0 5 0	Mr. Godart .. ..	0 5 0
Miss Davis .. ..	0 2 6	Mr. W. S. E. Davis .. ..	0 2 6
Miss Mayor .. ..	0 5 0	Mr. B. Elliott .. ..	0 10 6
Miss Christian .. ..	0 2 6	Rev. Pryce Jones .. ..	0 5 0
Miss Burnard .. ..	0 2 6	Mrs. Grant .. ..	0 2 6
Miss A. M. Christian .. ..	0 2 6	Miss Soane .. ..	0 5 0
Misses Squire .. ..	0 10 0	Misses Moore .. ..	0 5 0
Mr. J. R. Reid .. ..	0 5 0		
Mr. G. H. Hoste .. ..	0 2 6		
Mr. E. R. P. Moon, M.P. .. ..	0 10 0		
			£7 13 0

presentation to each regular member of a very pretty Jubilee mug; this very largely by the kindness of a well-known friend, who would prefer, perhaps, to be left un-named. As in previous years, so still the boys predominate, and the attendance and attention of both boys and girls are extremely good."

I am sorry to say the men's weekday morning and evening classes have had to be discontinued. And the Youth's Institute has had to be re-constructed with a view to making it more serviceable to the Church Lad's Brigade. The Brigade movement has shown a wonderful vitality in London and throughout the country in the last few years, and we, in this parish, will not be behind the rest of the world in utilising its excellent system.

"The St. Andrew's Company still continues to flourish, and does good work at drill and athletics. We have now 50 members on the roll, and think ourselves very lucky to have obtained the rooms of the old Institute at Modbury Street for our Headquarters, which we find very convenient. On Monday evenings we have gymnastics (under the direction of Mr. P. L. Forbes); Tuesdays, drill; Wednesdays, Harriers' run; Saturdays, Football (at Woodlands, by kind permission of R. B. Woodd, Esq.), and Games, Library, &c., in the evening. We are anxious to find another Lieutenant, as the duties of such a large company are great. Captain, W. E. LAKE; Lieutenant, E. C. WHITLOCK; Chaplain, Rev. PRYCE JONES.

receives any remuneration save what is openly accounted for in these pages. All give their services for love, and most thankful am I for their disinterested co-operation.

The Temperance Society pursues a useful and unobtrusive course, sowing a good influence which cannot fail to tell. The Band of Hope is its nursery, of which the Rev. Pryce Jones is the devoted and most successful nurse. He says:—

"The Band of Hope, like Tennyson's 'Brook,' goes on for ever. I am exceedingly glad it does, though one's brain sometimes wearies of the ceaseless toil of weaving old and ever-needed ideas into new shapes, and also producing, week by week, an instalment of a serial story, such as the soul of children loveth. Invaluable help is always given by my faithful workers: Mrs. Thomas, Mrs. Wilby, Miss Day, and Mr. Thomas, and behind the scenes Mr. Wiber keeps unfailing record of our not unneeded subscriptions. We marked this Jubilee year by the

### Choir Excursion Fund.

Treasurer—Mr. R. DIX, 4, LEIGHTON GROVE.

RECEIPTS.		EXPENDITURE	
£	s. d.	£	s. d.
From Subscriptions and .. ..	7 3 6	Annual Excursion to Brighton, Oct. 20th, 1897, Railway Fares, Dinners, Teas, &c. ..	3 10 1
		Extra Copies of "Lauda Sion" and Hire of Parts (Harvest) .. ..	1 0 6
		1 doz. copies Mendelssohn's "Elijah," 1898 .. ..	0 9 0
		Balance .. ..	2 3 11
	£7 3 6		£7 3 6

#### Subscriptions and Donations.

£ s. d.		£ s. d.	
Rev. G. C. Blaxland .. ..	0 5 0	Miss Burnard .. ..	0 1 0
Mr. Wetenhall .. ..	0 10 0	Miss Squire .. ..	0 5 0
Mrs. Sherriff .. ..	0 10 0	Mrs. Crouch .. ..	0 5 0
Miss Fawcett .. ..	0 10 0	Mrs. Smith .. ..	0 1 0
Miss Poole .. ..	0 10 0	Mr. H. Curle .. ..	0 3 0
Miss Reid .. ..	0 5 0	Miss Montagnon .. ..	0 2 0
Mr. Hibberd .. ..	0 5 0	Mr. Forbes .. ..	0 5 0
Miss K. Squire .. ..	0 5 0	Mr. Parker .. ..	0 10 0
Miss Soane .. ..	0 2 6	*Mr. Knight .. ..	0 2 0
Miss Wordley .. ..	0 2 6	Mrs. Hicks .. ..	0 3 0
Mr. Grant .. ..	0 2 6	*Mr. Wiber .. ..	0 2 0
*Mrs. Bennett .. ..	0 4 0	Mr. Davis .. ..	0 5 0
Dr. Rees .. ..	0 2 6	*Miss Oakley .. ..	0 5 0
*Dr. Rees, jun. .. ..	0 2 6	*Rev. T. Church .. ..	0 2 0
Miss Corfield .. ..	0 2 6	*Miss Cusins .. ..	0 2 6
Mr. Durant .. ..	0 2 6	Miss Fosse .. ..	0 2 0
Mr. King .. ..	0 2 6		
Mr. Berridge .. ..	0 2 0		
Mrs. Norregaard .. ..	0 2 0		
			£7 3 6

\* New Subscribers.

o'clock on Friday evenings at the Lower Hall, Modbury Street."

For girls and women the strongest organisation is that of the Girls' Friendly Society. Its roll of 194 members is a source of lively satisfaction, but also of some anxiety to its friends, and to the Secretary, Miss M. McMillan, for its steady growth demands a corresponding increase in funds and in the supply of Associates. The shortcomings of the funds were relieved by the kindness of Dr. Danford Thomas, who gave a most liberal and attractive garden fête in his grounds at Hampstead on its behalf. But Associates who will give some time and care to befriending a few girls are, it seems, difficult to find. The staff of 19 working and 30 honorary Associates is quite insufficient for the work. Will not a few ladies come forward?

Miss Woodd and Miss Wright continue their quiet but most valuable class for girls during the winter, in the Mission Rooms of Weedington Road, bringing elements, sometimes little disposed to discipline, under the wholesome rule of love.

Words cannot express the beneficent influence of the Mothers' Meetings in elevating the lives of the many toilsome Marthas of the community. Nor must we forget the Dorcas Society, which, though small, is a very real resource to its members. The hospitable home of Mrs. Crouch, is now, through her absence, no longer open to them. But the work of the Society is carried on in the G.F.S. Room, 172, Malden Road, on Mondays at 2.30 p.m. Miss H. Corfield would welcome any would-be members.

A more "grown up" Literary Society has been formed, under the originating care of the Rev.

The influence of the Institute still survives in the Literary Society, of which Mr. Pryce Jones, the leading spirit, reports:

"During the summer recess I had the great pleasure of uniting in the bonds of Holy Matrimony one of my staunchest members to a young lady long connected with us. To part two thus united seemed cruel and unnecessary, thus it came about that ladies had to be admitted to our ranks; so we can no longer claim to be an exclusively young men's society.

The work of this session has been most interesting and instructive—more thorough than, perhaps, any previous one. We have studied certain famous books, e.g., Kingsley's 'Hypatia,' Goldsmith's 'Vicar of Wakefield,' Scott's 'Ivanhoe,' Shakespeare's 'King John,' 'Feats on the Fiord,' by Miss Martineau, and several of Charlotte Brontë's great books. We meet at 9

T. Church, and meets in the Mission Hall on the first Monday in the month. It meets a widely felt want, and interesting papers have been read by some of the members, and other friends.

The perpetually recurring round of entertainments, treats, and lectures, the proceedings of the Church Defence Society, the prowess of the Football Club, the annual celebration of the Flower Show and the Athletic sports are all duly reported in our useful gazette, the Parish Magazine. For the financial management of this parochial necessity we are indebted to Mr. H. J. May, whose labours have not been unrewarded by success, for he can say:—

“The Magazine has been fairly successful during 1897, and a deficit of 18/- last year has been turned into a balance of 8/6. The circulation has dropped a little, chiefly during the summer months, our aggregate sale for the year being 6,799. I beg to tender my very hearty and sincere thanks to those who, by selling and distributing copies each month, have done a great deal towards enabling me to carry on the Magazine.”

I think we can fairly claim that we make pretty full use of our resources. Schools, Mission Rooms, Church Room, and every useable place, even to the corners of the streets, are in constant requisition. But I must not conclude without one word of heartfelt gratitude, in which all for whom I write will concur, to Mr. and Mrs. Robert Woodd, whose unflinching and inexhaustible kindness has made their beautiful grounds at Woodlands almost a very playground for our parish.

In all work such as ours, that which is really important is that which is unseen, and can least be taken into account,—the motive, the animating spirit, the ideal. When these are wanting, or at fault, the most imposing organisation is nothing but a machinery for laboriously grinding the wind, or building a house upon the sand. Let us all individually strive to realise as our motive the constraining love of Christ, as our inspiration the Quickening Spirit, as our ideal the Kingdom of God. Our labour then will be hopeful and happy. It will not be in vain.

## Summary of Expenditure during 1897.

Object.	Total Expended.	Derived from		Remarks.
		Donations, Subs., Payments.	Grants from Societies, &c.	
	£ s. d.	£ s. d.	£ s. d.	
<b>A. Parochial.</b>				
1. Maintenance of Agents—	320 0 6			*£30 contributed to Scripture Readers' Association, which pays the Reader's Stipend.
Clergy ... ..		25 3 6	232 0 0	
Mission Woman ... ..		8 13 6	24 0 0	
Scripture Reader ... ..		*30 3 6		
2. Agencies—	332 15 1			
Church ... ..		179 9 2		
Mission Hall, Modbury Street ... ..		107 4 10		
Mission House, Weedington Road ... ..		21 1 1	25 0 0	
3. Educational—	995 4 3			* Including Children's Pence, £102 7s. 11d.
Sunday Schools' Expenses ... ..		9 17 8		
Sunday Schools' Treats. &c. ... ..		46 6 2		
Day Schools ... ..		*167 2 9	771 17 8	
4. Thrift—	35 5 6			Deposits. 7
Provident Fund ... ..		28 14 6		£1869 18 8
Penny Bank ... ..		2 0 3		382 7 3
Coal Club ... ..		4 10 9		98 17 9
5. Assistance of Needy—	154 9 11			
Relief Fund ... ..		35 18 5	35 0 0	
Special Poor Fund ... ..		70 15 2		
Blanket Society ... ..		6 9 2		
Maternity Society ... ..		6 7 2		
Social Welfare—	177 19 3			
Youths' Institute ... ..		9 12 1		
G.F.S. ... ..		59 3 7	11 14 0	
Total Abstinence Society... ..		9 13 8		
Band of Hope... ..		3 13 2		
Church Lads' Brigade ... ..		5 4 4		
Parish Magazine ... ..		37 19 4		
Flower Show ... ..		11 17 10		
Football Club... ..		11 13 11		
Athletic Sports ... ..		12 7 9		
Choir Boys' Excursion, &c. ... ..		4 19 7		
7. General Fund (not otherwise allotted)	21 14 2	21 14 2		
Total ... ..	£2,037 8 8	£937 17 0	£1,099 11 8	
<b>B. External.</b>				
Waifs and Strays ... ..	173 13 6	1 8 1		
C.E.T.S. ... ..		1 16 4		
Foreign Missions ... ..		116 6 1		
S.P.C.J. (Jews' Society) ... ..		3 17 9		
Missionary League ... ..		1 2 4		
Bishop of London's Fund ... ..		5 17 6		
St. James' Home ... ..		2 2 1		
Metropolitan V. and R. Association ... ..		0 16 0		
Diocesan Board of Education ... ..		2 5 6		
St. Pancras Mission to Fallen ... ..		4 19 8		
Hospitals ... ..		6 19 10		
Hampstead Nursing Association ... ..		3 17 4		
S. P. C. K. ... ..		0 10 8		
Church Defence ... ..		4 6 8		
Indian Famine ... ..		9 13 3		
Jubilee Clergy Sustentation Fund ... ..		7 14 5		
Total ... ..	£2,211 2 2	£1,111 10 6	£1,099 11 8	

—❧ Classes, &c. ❧—

**At the Church Room.**

	CONDUCTED BY	HOUR.
Bible Class for Men	Miss K. Squire	Sundays at 3 p.m.
Men's Sick Club	Mr. England	Alternate Mondays at 8.30 p.m.
Library	Misses Squire	Mondays at 8.30 to 9 p.m.
Men's Communicants' Class	Vicar	Last Sunday in Month, 4.15 p.m.
Women's Communicants' Union	Vicar	Wednesday before first Sunday in the month, after Evensong.
Youths' Communicants' Guild	Rev. Pryce D. Jones	Friday before first Sunday in the month, 9.15 p.m.
District Visitors' Meeting		First Friday in month, 12 noon.
Lodge Meeting, C.E.T.S. Benefit Club.	Mrs. Bennett	Third Monday in month, 8.30 p.m.
G.F.S. Candidates' Class	Miss F. Tennent.	Tuesdays, 5.30 p.m.

**At the Mission Hall, Modbury Street.**

Mission Services	Clergy and Mr. Thomas	Wednesdays, 8 p.m., and Sundays, 7 p.m.
Women's Bible Class	Mr. J. H. Thomas	Sundays at 3.15 p.m.
Mission Choir Practice	Mr. Humphrys and Miss Platten	Wednesdays or Saturdays at 7 and 9 p.m.
Mission Workers' Guild	Mr. W. Selley	Second Wednesday at 8 p.m.
Youths' Bible Class	Rev. T. Church	Sundays, 10 a.m. and 3 p.m.
Boys' Sunday School	Mr. J. W. Wood and Teachers	Sundays, 9.45 a.m. and 3 p.m.
Mothers' Meeting	Mrs. Cox	Mondays, 2.30 p.m.
" " " "	Mrs. Woodd and Miss Squire	Tuesdays, 2.30 p.m.
Missionary Working Party	Miss Havergal and Mrs. Robinson	Fridays (alternate). 2.30 p.m.
Band of Hope	Rev. Pryce D. Jones	Fridays, 6.30 p.m.
Temperance Society	Clergy and Mr. Thomas	Second and last Fridays in month, 8 p.m.
Maternity Society	Mrs. Sherriff and Mrs. Jordan	On Application
Blanket Society	Miss A. M. Christian and Mrs. Jordan	"
Relief Committee	Vicar and Mr. W. Parker	Wednesdays, 2.45 p.m.
Brigade and Institute	Mr. W.E. Lake and Mr. C. Whitlock	Mondays and Tuesdays at 8
G.F.S. Gymnasium Class	Miss M. McMillan	Saturdays at 7.30 p.m.
Literary Society	Rev. Pryce D. Jones	Thursdays at 8 p.m.
St. Andrew's Essay Society	Rev. T. Church	Fridays at 9 p.m.
		First Monday in the month at 8.30 p.m.

**In the Schools, Malden Road.**

Boys', Girls' and Infants' Day Schools	Mr. Stone, Miss Sharpe	Daily (except Saturday), 9 a.m. and 2 p.m.
Girls' and Infants' Sunday Schools	Miss Corfield, Mr. Lake, Miss C. Wordley, and Teachers	Sundays, 9.45 a.m. and 3 p.m.
Provident Club	Mr. W. G. Corfield	Mondays, 7.30 p.m.
Coal Club		Mondays, 7.30 p.m.
Sunday School Missionary Working Party	Miss Corfield and Miss A. Wordley	Alternate Wednesdays at 7 p.m.
Girls' Social Evening	Mr. Stone	Fridays at 7 p.m.

**At the Mission House, Weedington Road.**

Young Men's Bible Class	Rev. Pryce D. Jones	Sundays, 2.15 p.m.
Mothers' Meeting	Mrs. Wright and Mrs. Bickersteth	Mondays at 2.30 p.m.
Girls' Club	Miss Woodd and Miss Wright	Wednesdays at 7.30 p.m.
Adults' Temperance Meeting	Clergy and Mr. Thomas	Fridays at 8 p.m. (except when in Mission Hall)
Penny Bank	Mr. J. W. Wood	Mondays at 7.30 p.m.
Coal Club	Mrs. Sparks	Mondays at 7.30 p.m.
Boys' Bible Class	Mr. W. Hill	Sundays at 3 p.m.
Infants' Class	Mrs. Sparks	Sundays at 10 a.m. and 3 p.m.

ST. ANDREW'S, HAVERSTOCK HILL.

**Classes, &c.—Continued.**

**At the G.F.S. Rooms, 172, Malden Road.**

	CONDUCTED BY	HOUR.
Bible Class	Miss C. Squire	Sundays at 3.30 p.m.
Sewing Class	Misses McMillan	Mondays at 5.30 p.m.
Leisure Hour Club	Miss A. Wordley and Miss M. McMillan	Mondays at 8 p.m.
Dorcas Society	Miss H. Corfield	Mondays at 2.30 p.m.
Sunday School Missionary Working Party (Ladies)	Miss A. Wordley	21, Patshull Road, alternate Thursdays at 3 p.m.
Teachers' Preparation Class	Rev. Pryce D. Jones	Vestry, Thursdays at 9.30 p.m.
Missionary League	Hon. Secs., Miss Davies and Mr. W. Hill	Quarterly Meetings and Services as announced.
Gleaners' Union	Miss A. Cox	
Bible Reading Union	Miss M. McMillan	

Mission Meetings are held in the open air frequently on Weekdays and Sundays during the Summer.

**Notes.**

A Confirmation will be held in St. Andrew's on Wednesday, March 2nd.

Sunday, May 1st, is fixed for Temperance Sunday; Sunday, May 15th, for the Bishop of London's Fund; and June 12th for Hospital Sunday.

Workers are urgently wanted to undertake District Visiting or Sunday School Teaching; to take part in the Temperance and Evangelistic work; and (Gentlemen) to help at night in the Youths' Institute. The Vicar would also be very thankful for Soup Tickets and Letters of Admission to any of the Hospitals of the neighbourhood, especially Mount Vernon.

*Copies of this Report ONE PENNY EACH, may be obtained from Mr. ASHLEY, 156, Malden Road; Miss BURNARD, 40, Southampton Road; Mr. BROWN, 63, Malden Road; Mr. DOBELL, 66, Queen's Crescent; Mr. KEYTE, 3, Ashdown Street; Mr. WATSON, 58, Southampton Road; Mr. THOMAS, 166, Allcroft Road; Miss MAYNE, 78, Mansfield Road; Mr. THEW, 28, Haverstock Road; GODART & Co., 21, Haverstock Road; Mr. W. J. BROWN (Outside King's Post Office), Corner of Prince of Wales Road; and at the Parish Mission Rooms.*

GODART & CO., Trade Union Printers, Haverstock Rd., N.W.



Oct. 22<sup>nd</sup>

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Interview with Rev. W. H. Elliot, St. Luke's,  
Osney Crescent.

Mr Elliot is a short, sturdy, dark, clean  
shaven man of about 40. He has been here for  
4 years.

Of his work little need be said. It is  
almost exactly similar in character to that of  
Mr Tiley or rather higher but still moderate  
lines.

With the exception of a few poor streets  
to the east of Tomians Avenue - where the people  
are of rather a loafing and unsatisfactory character,  
the population is mainly well-to-do middle class,  
though there is the usual complaint of a downward  
tendency. It is a great district for lodgers, young  
men at work in the city, lady clerks, and Bohemian  
actors and singers.

The church holds about 700 and is  
always well filled, from 500 to 700 morning and  
evening. It is purely congregational, a large proportion  
coming from outside the parish, all middle and

upper class: it is only less fashionable than  
St. Paul's (Mr Tilly). "that is the church where  
people go who want to show off their clothes"  
said Mr E.

The people in the parish are not an easy  
lot to work among: the great difficulty is to get  
to know them: even if they were not rather above  
systematic visiting that is of little use with this  
class; as you can never get beyond the most formal  
terms unless people are members of your congregation.  
Mr E. therefore confines the visiting mainly to the  
congregation, ~~but~~ and visits the others only through  
the circulation of a parish paper.

Mr E. thinks that <sup>rather</sup> all the families in  
the district are church or chapel goers but  
the lodgers largely go off on Sundays ~~to~~ on their  
bicycles or to the river.

There is a flourishing Young Men's Club  
and a Mother's Meeting for women & from  
Hampshire &c. There is no demand for  
social activities.

There is a Sunday School with about 300

Elliot - S. Luke

children again largely fed from the latter market district.

Nov. 240 a year is given in relief in Hampshire to and to ~~the~~ parents of school children.

The great North London girls' school (Miss Bryant) is in the parish: it brings many people to the neighbourhood and produces a good tone among young girls.

This is just another successful middle-class congregational church, which probably ~~any~~ almost any man could fill. Not that Mr Elliot is a bad specimen of the clergy: but he is nothing out of the common: ~~as~~ a man I should say of slight enthusiasm or spirituality well suited to the people who sit under him.

Report of interview with the Rev. C. T. Ackland, Vicar  
of S. Anne's, Highgate Rise. AT the Vicarage, Oct 19. 98.  
(E.A.)

Mr. Ackland has been at S. Anne's for about 17 years, and, although having a considerable power of organization and being thus drawn off by his ecclesiastical superiors for many outside pieces of work, such as arranging for Congresses etc. he appears to know his parish well. He is a friendly old gentleman of 68, short and thick-set, with an iron grey beard and a pleasant smile. He is fond of making little smart sentences, and a little bit proud of himself and of them. But he is altogether an attractive old gentleman, and was very friendly and kind.

The parish is rapidly increasing in numbers, having gone up from 2720 in '81, to 5620 in '91, and the present total being still considerably higher. But so far as the well-to-do are concerned he does not seem to think that any very great change has taken place. It has never been, in his time a rich n'hood, and the best off are generally Dissenters: Highgate has been called the "Belgravia of Dissent", and although his own church is in Kentish Town, the characteristics of Highgate to some extent pervade its better off parts. The great change has been the increase of the poorer classes, especially in the N.E. corner. This, in and around Colva St. is distinctly poor, although here too the people are a very mixed lot, and some of them are "the

salt of the earth". Mr. A. describes his parish on the form that he partly filled in as being composed of "a few well-to-do; but mostly a working population".

The Church congregations are almost entirely middle-class, and the church is well attended. He could not give me figures, and, the management of the pewletting he leaves, of course, entirely to his church-wardens. He never asks any questions, and takes the money that is sent him. He regrets the pew system, but finances make this necessary, coupled doubtlessly, with local preferences. When he came, he said that it was the most cliquy place in the world, but he started by ignoring these divisions, instituted mixed vicarage parties, and knocked the cliquiness out of his people: he hears nothing of it now.

Besides the church, which holds 600, there is a very good mission room in Raymond St., with a room holding 350, and many other rooms besides, for club and class purposes, etc. He took me over it afterwards, and it is very well appointed. The large room is used on Sunday mornings for a children's service, but in the evening for a mission service and to this perhaps 100 come. The Sunday Schools have a register of 500, but cliquiness seems to be recrudescing here, as none of the well-to-do children come.

The extracts from the Parish Almanack will give parti

(3)

ulars of most that is going on, and this amounts to a good deal altogether. The Garden Allotments are interesting in a parish the vicarage of which is just within the four mile radius. There are 51 gardens, and a small club of the allottees meets twice a week, with 48 members.

Mr. A. who described himself as "a stern charity organizer" regards his thrift agencies as being the most important part of his scheme of social work, but I did not detect any very special features in them. He has a great dislike of "free" things of any kind, from education downwards and appears to adopt a fairly systematic policy of making people always take some trouble to secure any advantages he may offer. On this ground he does not approve of collecting savings banks and similar things that do everything for the participant. Their sick club <sup>(with 87 members)</sup> is a modification of Mr. Beusfield's scheme of Provident Dispensaries, there being no buildings, but arrangements with two or three of the best local doctors, from whom the necessary attendance is secured. The Brookfield Club <sup>(with 75 members)</sup> is entirely self-managed, the Vicar taking the chair only at the annual meetings. The Girls' Friendly consists mainly of servants, with 29 full members, 26 candidates, and from 25 to 30 "in preparation". Mr. A. is proud of his "parochial mission", which seems however to be chiefly remarkable for its size, differing

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little in other respects from a well managed mothers' meeting. It has 423 members.

For all the social agencies of the church, Mr. A. claimed that they were open to every one, irrespective of creed. He believes that everything that is social is spiritual, since everything that is good helps "to a higher life." "But none the less am I a stern High Churchman".

There is only one small nonden. mission within the borders of the parish -- "a schism of a schism" (Presbyterian), but any number of places near. The services at his own mission he described as ~~being~~ suffering from the competition of the successful Mens' Services at S. Peter's, of which we heard in connexion with Mr. Ditchfield. Mr. A. is quite friendly disposed towards them, and said that Mr. Hart, who succeeded Mr. Ditchfield, is proving equally successful. It should be added that Mr. A's general attitude is one of friendliness, and ~~he~~ appears to be a persona grata to nencens as well as to other churchmen, and, as he said, the Vestry, the Guardians, and the police will do anything I ask.

On the general questions little was said. The Poor Law work, he considers very good. There is "an ordinary proportion" of drinking, and it is remarkable that there

are only three pubs in the parish. One consequence of this is that they are extremely valuable properties, and a net very large house at the corner of Swain's Lane, has recently changed hands for £14,000. The bidding appears to have been genuine, and he showed me a copy, a friend having taken down the figures for him. As regards disorder, they are somewhat troubled by the gangs of larrikins, but they have not assumed formidable proportions. Forced marriages are occasional only. The parish is very healthy, children's epidemic diseases being the only thing complained of. For nursing arrangements are made with the N. London Nursing Association.

After the interview we walked through part of the parish, looking at the mission hall, and the poor streets lying in its neighbourhood. The shabby building thereabouts is disgraceful, he said. "If you want to make me angry, start that topic". Parts of Rayden St. itself are better, and the first of the four houses lying to the N.W. corner was visited in order to get exact information about rentals. These four houses are rather better than the rest, and are let at 14/- a week, (8 rooms). The top floor of the house we visited was let off for 5/6 (2 rooms). The Colva Road rents were not known, but believed to be less, as of course they ought to be. The woman believed that the houses were constructed for sub-letting by floors, and it appeared that most of the houses there are let by floors direct to the



actual occupant, the rents being collected by an agent or absentee landlord. "I would never", said the woman, "live in a house let out in that way. How can anyone be sure of order, if you have no voice in the selection of the people who are going to occupy what is really a part of the house you are occupying." She felt strongly that there ought to be a chief tenant, who should be responsible for the cleaning of passages, offices etc. and for the general order of the house.

The vicarage is a pleasant house, just within the four mile circle, and has  $3\frac{1}{2}$  acres of ground -- gardens and paddock. We walked through the former, and I admired the strawberry beds etc. "Yes" said the vicar "it is very nice, but we don't get much from it. I do my best to keep them out, but nearly everything goes". His defences were barbed wire, and the marauders were men and lads, it is to be hoped not his own parishioners. But he took it all with fairly good humour, very much as he does his sometime failures in the church work. He goes on, and thinks that it is not his business to think about results. These are in the hands of a greater power. If it had not been for our walk to the Mission house, and to Colva St. it would have been easy ~~for~~ ~~me~~ to have imagined that my interview had been with a country rather than with a London Vicar.

ADMINISTRATIVE REPORT ON THE PROGRESS OF THE WORK OF THE COMMITTEE

The Committee has the honor to acknowledge the receipt of the report of the Secretary of the Board of Education, dated the 1st day of January, 1881, and to express its appreciation of the information therein contained.

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191  
Form A. — The Church of England.

## Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

### QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational Work is done?
- (h) To what extent are the people visited? (by Clergy or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

### General Questions—

- (k) Under what other religious, charitable, or philanthropic influences do the people come?
- (l) What co-operation is there between the Church and other bodies.

### Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally

Parish. S. Ann's Highgate River

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

A few well to do; but mostly a working population.

All who will receive them

See statement herewith

101 (101)  
Church, Mission House, Schools & Club room

Ordinary Sunday & Work Day services

See Statement

Day School & Sunday Schools

Clergy & District Visitors & Mission Woman  
L. & D. work

Arrangements made with N. London Nursing Association

To the ~~same~~ alone. None other is possible

Dismissing today, though there is only one small nonconformist mission room in the parish

None a house for poor

No difficulty arises





WIMBORNE HIGHGATE RISE



S. ANNE'S, BROOKFIELD. HIGHGATE RISE

### CLERGY AND PARISH OFFICERS.

*Vicar*—The Rev. C. T. Ackland, M.A., the Vicarage, 53, West Hill, Highgate, N.

*Curates*—The Rev. E. R. Webster, M.A., 25, Boscastle Road, Highgate Road, N.W.

The Rev. E. A. Jameson, B.A., 4a, Woodsome Road, Highgate Road, N.W.

*Churchwardens*—  
{ Mr. W. S. Hoare, Croft Lodge, Highgate Road, N.W.  
{ Mr. J. G. Glover, Elberton, Finchley Road, N.W.

*Lady Superintendent of Parochial Mission*—Mrs. C. P. Wood, 9, S. Alban's Villas, Highgate Road, N.W.

*Organist and Choirmaster*—Mr. William A. Gardner (Med., R.A.M.), 72, Highgate Road, N.W.

*Parish Clerk*—Mr. T. Easun, 74, Highgate Road, N.W.

*Mission Woman*—Miss Lane, 22, Chester Road.

*Mission House Caretakers*—Mr. and Mrs. Taylor.

*Steeple Keeper*—Mr. Thomas Titchener, 32, South Grove, Highgate, N.

*Pew Openers*—  
{ Mrs. Thomas, 26, Chester Road, N.  
{ Mrs. Watkinson, 54, Chester Road, N.

*Medical Officer of Health*—Dr. Sykes, Vestry Hall, King's Road, Camden Town, N.W.

*Relieving Officer*—Mr. H. J. Wessen, 59, Lady Margaret Road, Kentish Town, N.W.

*The District Medical Officer*—Dr. Beaton attends at the Dispensary, Bower Cottage, 21, Leighton Road, N.W., at 11 o'clock every morning, except Sundays, to see patients and receive visiting orders.

*Inspector of Nuisances*—To whom complaints of bad drains should be promptly made at the Vestry Hall.

*Registrar of Births and Deaths*—Mr. Hacker, 36, Rochester Square, Camden Town. Attendance 9 a.m. to 11 a.m.

*The Public Vaccinator*—Mr. Claremont, M.R.C.S., attends at the Mission House on the first three Mondays in January, April, July, and October, at 2.30 p.m.; and at No. 2, Islip Street, Kentish Town Road, every Tuesday, at 11 a.m. There is no charge for Vaccination.

### S. ANNE'S NATIONAL SCHOOLS.

Bertram Street, Chester Road, N.

*Boys' School*—Master, Mr. G. W. Smyth.

*Girls' School*—Mistress, Miss Chamberlain.

*Infants' School*—Mistress, Mrs. Bartlett.

The National Schools are under the immediate care of a Committee of Management, of which the clergy are *ex officio* members, the Vicar being Chairman. The Schools provide a good Elementary Education, and special attention is paid to the Religious instruction of the children. The hours of instruction are from 9 to 12 in the morning, and from 2 to 4.30 in the afternoon.

*Penny Bank*—For the benefit of Children in the Schools. Open on Mondays, at the School, from 12 to 1 o'clock. Manager, Mr. G. W. Smyth.

*Boat Club*—For children attending the Schools. Open on Mondays from 12 to 1. Managers, the Misses Bayfield-Gaite.

### SERVICES AT S. ANNE'S CHURCH.

*Sundays*—Holy Communion at 8.30 a.m.  
Morning Prayer, Holy Communion, and Sermon at 11 a.m. on the First and Third Sundays, and on High Festivals.  
Morning Prayer, Litany, and Sermon at 11 on other Sundays.  
The Litany on the First and Third Sundays at 4 p.m.  
Evening Prayer and Sermon at 7 p.m.  
Children's Service at 3.30 p.m. on the Second Sunday of the month.

*Holy Days*—Morning Prayer (or Litany) and Holy Communion at 10.30 a.m. Evening Prayer at 5.30 p.m.

*Weekdays*—On Wednesday and Friday the Litany is said at 10.30 a.m., and Evening Prayer at 5.30 p.m.

*Advent and Lent*—Daily Evening Prayer, 5.30 p.m.

*Holy Baptism* is administered on the First, Second, and Third Sundays in each month at 4 p.m. Children can also be baptized after any of the Weekday Services if notice be given one day beforehand at the Mission House.

*The Office for Churching of Women* said after any Service.

### SUNDAY SCHOOLS.

*Boys'*—At the Mission House, Raydon Street.

*Girls' and Infants'*—At the Schools in Bertram Street.  
*Morning at 9.45. Afternoon at 3.*

Superintendents (*Boys*)—Rev. E. A. Jameson and Mr. Oyler.

(*Girls*)—Mrs. Brain and Miss Smyth.

(*Infants*)—Miss Elger and Miss Julia Foxall.

Service for Boys and Girls in the Mission Room every Sunday at 10.45 a.m., and in S. Anne's Church on the Second Sunday in the month at 3.30 p.m.

### SUNDAY BIBLE CLASSES.

*Men*—Brookfield Club, Raydon Street, Miss Tatham, 3.30 p.m.

*Young Women*—Mission House, Miss Wackerbarth, 3 p.m.

**MISSION HOUSE.**

Raydon Street.

*Sundays*—10 a.m., Boys' Sunday School.  
 10.45 a.m., Service for Children of the Boys' and Girls' Sunday Schools.  
 3 p.m., Boys' Sunday School.  
 3 p.m., Bible Class for Young Women.  
 7 p.m., Evening Service.

*Mondays*—11.30 a.m., Coal Club.  
 2 p.m., Mothers' Meeting.  
 2.30 p.m., The Public Vaccinator attends on the first three Mondays in January, April, July, and October.  
 8 p.m., Sick Club.  
 8 p.m., Penny Bank.

*Tuesdays*—12 noon, Lending Library open.  
 12 to 1 p.m., Soup Kitchen open during the Winter.  
 7 to 10.30 p.m., Social Evening for Allottees and others.  
 8 p.m., Temperance Meetings on the Second and Fourth Tuesdays in the month.

*Wednesdays*—8 p.m., Short Evening Service with Address.

*Thursdays*—7 to 10.30 p.m., Social Evening for Allottees and others.

*Fridays*—12 to 1 p.m., Soup Kitchen open during the Winter.

*Saturdays*—3 to 4.30 p.m., G. F. S. Candidates' Class.

The Choir of the Mission House is a mixed choir of members of the congregation. Anyone wishing to join it is requested to apply to the Rev. E. R. Webster, and to attend the practice after the Service on Wednesday evening. Organist and Choirmaster, Mr. Abson.

Anyone wishing to see the Clergy or Mission Woman should apply at the Mission House on Tuesday, Wednesday, Thursday, or Friday Mornings at 9.45.

**GENERAL NOTICES.**

*North London Nursing Association for the Poor*—In case of illness requiring careful nursing, a trained nurse will attend without payment of any kind, on application to the Nurses' Home, 413, Holloway Road.

*Girls' Friendly Society*—Working Associate, Miss Wackerbarth, 12, Croftdown Road, Highgate Road, N.W.

*Girls' Friendly Society's Candidates' Class*—Under the management of Mrs. Clarkson and Miss Metherell, assisted by other Ladies, at the Mission House on Saturdays from 3 to 4.30 p.m.

*Parochial Mission*—A Mothers' Meeting is held at the Mission House every Monday at 2. All Mothers are welcome. The Mission Woman calls during the week for deposits. Blankets are lent in November, to be returned by the 1st of May.

*Maternity Society*—Apply at the Mission House.

*Savings Bank*—Manager, Mr. J. Brain, assisted by Mr. H. Easun, and occasionally by Mr. T. Easun, Mr. F. Marshall, Mr. C. Marshall, and Mr. H. Marshall. Deposits received at the Mission House every Monday at 8 p.m.

*The Parish Magazine*—Editor, Rev. E. R. Webster, 25, Boscastle Road, Highgate Road, N.W.; Treasurer, Mr. W. Sidney Hoare, The Hawthorns, 6, West Hill, Highgate, N. Subscriptions to be sent to the Treasurer, and all other communications to the Editor.

*Parochial Library*—At the Mission House, open every Tuesday from 12 to 1. Librarians, The Misses Bayfield-Gaite. Subscription, 1d. per month.

*Charity Organisation Office*—120, Highgate Road, N.W.

*Notice of Banns of Marriage* should be given to the Parish Clerk, Mr. T. Easun, 74, Highgate Road, N.W.

*Brookfield Club*—Raydon Street. Open every evening from 6 to 10.30, to Members only, and on Sunday afternoons from 3.30 to 4.30.

*The Sick Club* supplies medical attendance and medicine for Members. Apply at Mission House on Mondays, 8 to 9 p.m.

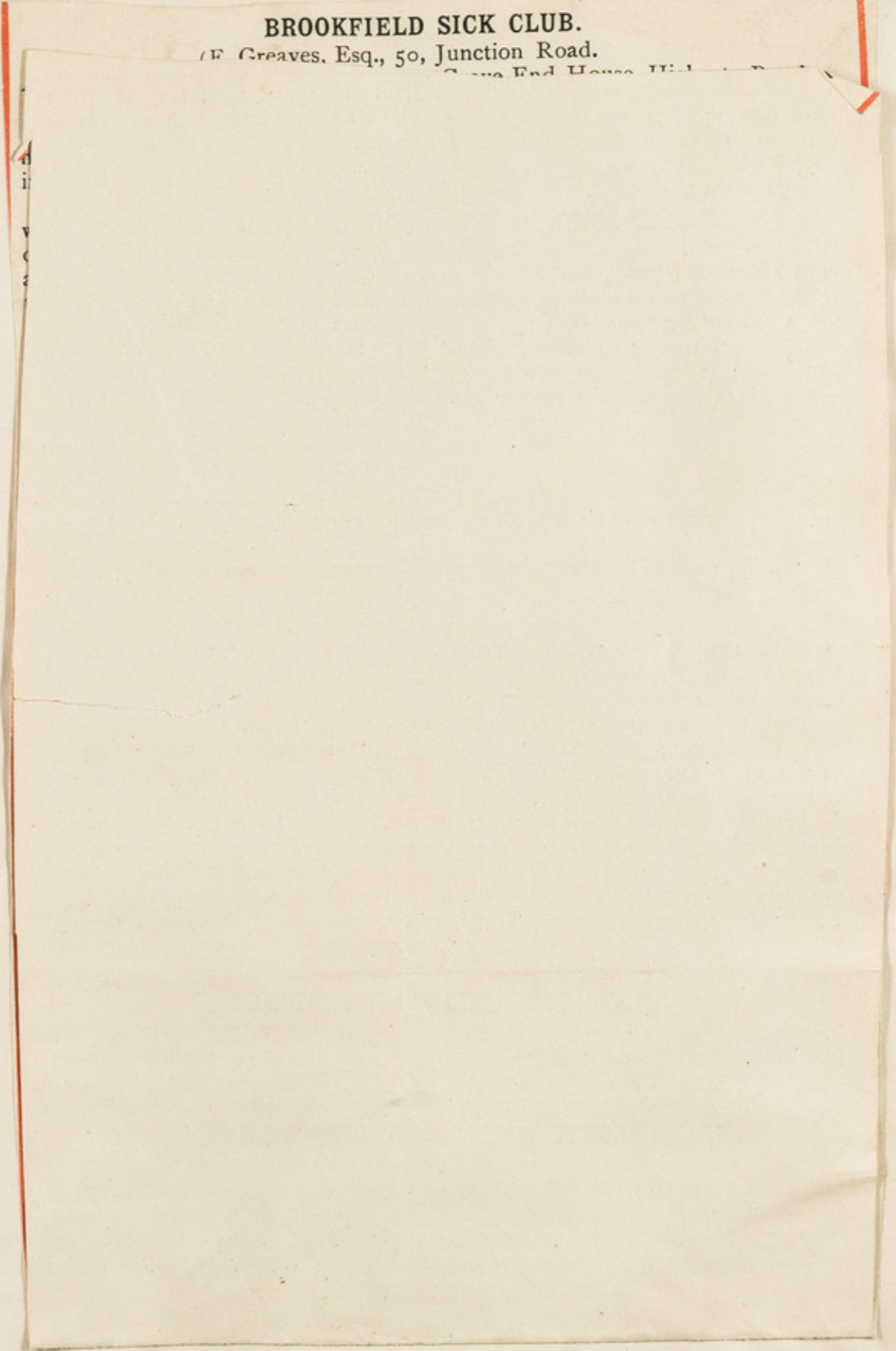
*The Coal Club* supplies coal at a discount of 2s. in the ton. Deposits received at the Mission House on Mondays at 11.30 a.m. Managers, Mrs. Aubrey and Mrs. Roof.



**BROOKFIELD SICK CLUB.**

(F. Greaves, Esq., 50, Junction Road.

Group End House, Hill Street, Brookfield, N.S.W.



#### BROOKFIELD SICK CLUB.

*Medical Officers*—F. Greaves, Esq., 50, Junction Road.  
F. W. Strugnell, Esq., Grove End House, Highgate Road.  
C. H. Wake, Esq., Lewisham House, Dartmouth Park Hill.

This Club enables every working man, by means of regular weekly payments, to provide medical attendance and medicine for himself and his family in time of sickness.

Members above 14 years of age, whose income does not exceed 30s. a week, pay an entrance fee of ninepence, and one penny per week. For children under 14, the weekly payment is one halfpenny. The payment for a man, his wife, and all the children under 14, never exceeds one shilling and threepence for entrance fee, and fourpence a week.

In cases where hospital treatment is desirable, letters for either in or out patients are usually provided.

Patients who are able attend *with their cards of membership* at the house of the medical officer they have selected, *between the hours of 9 and 10 o'clock any morning except Sunday*. Those who are too ill to attend must send their cards *before 10 o'clock in the morning*, and the medical officer will attend them at their own homes.

The medicine required is supplied without any further charge.

In case of accident or sudden illness, the medical officers will attend at any time.

Copies of the Rules may be obtained from any of the Clergy or District Visitors, from Miss Lane at the Mission House, or from the Hon. Secretary, Mr. G. W. Smyth, S. Anne's Schools.

Application for admission may be made on Mondays between 8 and 9 p.m. at the Mission House, where full information can be obtained.

#### S. ANNE'S COAL CLUB.

*Managers*—Mrs. Aubrey and Mrs. Roof.

This Club is managed mainly on co-operative principles, and is intended to provide coal for the winter by means of weekly payments. The amount of the weekly payment is at the option of members. In June, members declare what sort of coal, and how much, is to be delivered to them in December; and the coal is at once bought, so that it can be delivered to members in winter at a price that is 2s. in the ton less than the lowest summer prices.

Members with winter cards whose payments are regular can have also other cards to supply coals at any time of the year at 2s. in the ton under the published price.

Payments received at the Mission House on Mondays at 11.30 a.m.

All coals are supplied by J. H. Mitchell & Co., Highgate Road, and are guaranteed by them to be of the specified weight and quality.

#### S. ANNE'S BRANCH OF THE CHURCH OF ENGLAND TEMPERANCE SOCIETY.

*President*—The Vicar.

*Vice-Presidents*—Rev. E. R. Webster, Rev. E. A. Jameson, Messrs. W. S. Hoare, J. G. Glover, J. Brain, and D. J. Oyler.

*Hon. Secretary*—Rev. E. A. Jameson.

The Society holds its meetings in the Mission Room at 8 p.m. on the second and fourth Tuesdays in the months of January, February, March, April, October, November, and December.

The proceedings include Music, Readings, and Temperance Addresses. Members must be over 14 years of age, and may join either the Total Abstinence Branch or the General (non-abstaining) Section.

The annual subscription is One Shilling, which may be paid in full on joining, or in two instalments.

#### BAND OF HOPE.

Meetings are held at S. Anne's Mission House every Thursday at 6.30 p.m. for boys and for girls. The subscription is one half-penny per week. Children are admitted from the age of seven years. Those who wish to join should apply to the Superintendent at the meeting on any evening, or to the Hon. Sec., Miss E. Bayfield-Gaite.

#### S. ANNE'S COTTAGE GARDEN ALLOTMENTS.

*Hon. Treasurer*—Mr. J. Brain, 18, West Hill, N.

*Hon. Secretary*—Mr. F. Marshall, 7, Woodsome Road, N.W.

The Allotments are open to working-men of the Parish of S. Anne, and that part of the Parish of S. Mary, Brookfield, which was formerly in S. Anne's.

#### BROOKFIELD HORTICULTURAL SOCIETY.

*Hon. Treasurer*—

*Hon. Secretary*—Mr. Charles Bray.

*Hon. Assistant Sec.*—Mr. C. Marshall, 7, Woodsome Road, N.W.

The Horticultural Society has been formed to promote the growing of flowers, fruits, and vegetables in the Allotments, and in the Cottages and Gardens of the working classes resident in the district of the Society, which includes the whole of S. Anne's Parish, and also the district bounded by Highgate Road as far as the Bull and Gate, and the Junction Road as far as the Archway Tavern, and by Highgate Hill from the Archway Tavern to S. Joseph's Retreat, and thence along the boundary of S. Anne's by the Infirmary and Cemetery. All working-men and working-women residing within the district are eligible as members. The subscription is 1s. per annum.

The Society is under the patronage of the Baroness Burdett-Coutts. The Vicar is President, and its affairs are managed by a Committee consisting of members of the Society elected at the Annual Meeting.

#### BROOKFIELD CLUB—Raydon Street.

(Belonging to the Federation of Working-men's Clubs, Oxford House.)

This Club contains:

- (1) A large Double Room, divided for reading and games.
- (2) A Billiard Room with good table.
- (3) Refreshment Bar (non-alcoholic).

Concerts are given in the winter months.

Band practices are held on Friday evenings.

The Club is managed by a Committee of twelve members. *President*—Mr. Oyler; *Treasurer*—Miss Tatham. *Secretary*—Mr. Vass. A Committee Meeting is held once a month; a General Meeting once a quarter.

Those desiring to join should apply to Mr. Vass, *Hon. Sec.*, at the Club. Members' subscription, one penny per week, and sixpence entrance.

Payments made to Mutual Benefit Society on Monday evenings from 8 to 9.30. *Secretary*—Mr. T. McCarthy.

#### S. ANNE'S, BROOKFIELD, CRICKET CLUB.

Ground by Holly Village. (Kindly lent by Mr. Burdett-Coutts.)

This Club can admit a few members for 1898. The subscription (which includes membership of the Brookfield Reading Room for twelve months) is 10s. Further particulars may be obtained from the Captain, and from the Hon. Secretary, Mr. J. Buckthorpe, jun., 48, Chester Road.

List of Voluntary Church Workers, Easter, 1898.

I.—CHURCH, SCHOOLS, &c.

- |  |  |   |
|--|--|---|
| <p>1. CHURCHWARDENS.<br/>Hoare, Mr. W. S.<br/>Glover, Mr. J. G.</p>  | <p>5. ASSISTANT CLERGY FUND<br/>Street, Mr. E., <i>Treasurer</i></p>   | <p>11. G. F. S. CANDIDATES' CLASS.<br/>Clarks Mrs., ( <i>Managers</i><br/>Metherell, Miss, )<br/>Brocklesby, Miss J.<br/>Brock by, Miss R.<br/>Elger, Miss<br/>Hale, Miss<br/>Overton, Mrs.<br/>Salle, Miss de la</p>   |
| <p>2. PAROCHIAL MISSION.<br/>Wood, Mrs. C. P.,<br/><i>Lady Superintendent</i><br/>Hoare, Mrs. W. Sidney,<br/><i>Treasurer</i><br/>Huggins, Mrs. W.<br/>Lee, Mrs.<br/>Vine, Miss L.</p>   | <p>6. CHOIR.<br/>Philcox, Mr. H., <i>Treasurer</i><br/>Addison, Mr. F.<br/>Borkett, Mr. F.<br/>Buckland, Mr. L.<br/>Cook, Mr. F.<br/>Cottam, Mr. E. N.<br/>Couper, Mr. F. G. A.<br/>Gaito, Mr. Bayfield<br/>Huggins, Mr. A. M. Erat<br/>Marlow, Mr. H. T.<br/>Marshall, Mr. F.<br/>Wessen, Mr. H. J.</p> | <p>12. WORKING LADS<br/>Bowcher, Miss, <i>Secretary</i><br/>Easun, Mr. H.<br/>Flight, Mr. H.<br/>Smith, Mr. C.<br/>Smyth, Miss<br/>Taylor, Mr.</p>  |
| <p>3. DISTRICT VISITORS.<br/>Brain, Mrs.<br/>Bartlett, Miss<br/>Foxall, Miss E.<br/>Foxall, Miss J.<br/>Lee, Mrs.<br/>Mackinlay, Miss<br/>Metherell, Miss<br/>Overton, Miss<br/>Stratford, Miss<br/>Tatham, Miss<br/>Wood, Mrs. C. P.</p>              | <p>7. PARISH MAGAZINE.<br/>Webster, Rev. E. R.,<br/><i>Editor</i><br/>Hoare, Mr. W. Sidney,<br/><i>Treasurer</i><br/>Ackland, Mrs.<br/>Foxall, Miss J.</p>   | <p>13. FOREIGN MISSIONS.<br/>Ackland, Mrs., <i>Treas.</i> S.P.G.<br/>Foxall, Miss J., <i>Treas.</i> C.M.S.<br/>Judd, Mrs. ) <i>Joint</i><br/>Metherell, Miss, ) <i>Managers</i><br/><i>of Working Parties</i><br/>Aubrey, Mrs.<br/>Borkett, Mrs.<br/>Brain, Mrs.<br/>Bray, Mrs.<br/>Briggs, Miss W.<br/>Clarkson, Mrs.<br/>Elliott, Mrs.<br/>Elger, Miss<br/>Gloyne, Miss<br/>Iago, Mrs.<br/>Lee, Mrs.<br/>Nalder, Mrs. F.<br/>Prosser, Mrs.<br/>Shillito, Miss<br/>Shotter, Miss<br/>Smith, Mrs. R.<br/>Strugnell, Mrs.<br/>Stratford, Miss<br/>Tims, Mrs.<br/>Tubby, Miss<br/>Wackerbarth, Miss<br/>Wilkes, Mrs.<br/>Wood, Mrs. C. P.</p> |
| <p>4. NATIONAL SCHOOLS.<br/>Brain, Mr. J.,<br/><i>Hon. Sec. &amp; Correspondent</i><br/>Glover, Mr. J. G.<br/>Hoare, Mr. W. S.<br/>Lee, Mr. J. T.<br/>Locker, Mr. W. A.<br/>Oyler, Mr. D. J.<br/>Payne, Mr. R.<br/>Street, Mr. E.<br/>Tatham, Cpl.</p> | <p>8. SOUP KITCHEN.<br/>Huggins, Mrs. W.,<br/><i>Treasurer</i><br/>Aubrey, Mrs.<br/>Lee, Mrs.</p>  |   |
|  | <p>9. CHURCH FLOWERS.<br/>Elger, Miss<br/>Foxall, Miss J.<br/>Lee, Mrs.<br/>Locker, Mrs. W. A.<br/>Wilkinson, Mrs.</p>   |   |
|  | <p>10. GIRLS' FRIENDLY SOCIETY.<br/>Wackerbarth, Miss<br/>Clarkson, Mrs.</p>   |   |

## 14.—SUNDAY SCHOOLS.

<i>Boys.</i>	<i>Girls.</i>	<i>Infants.</i>
Easun, Mr. H.	Smyth, Miss, <i>Supt.</i>	Elger, Miss, <i>Supt.</i>
Flight, Mr.	King, Miss V.	Harding, Miss
Hickman, Mr. A.	Reeve, Miss J.	Hickman, Miss
Hoare, Mr. B.	Salle, Miss de la	Thomas, Miss
Hughes, Mr. F. J.		
Smith, Mr. C.		
Bocwher, Miss		Foxall, Miss J., <i>Supt.</i>
Gairdner, Miss G.		Hickman, Miss
Sisley, Miss	Brain, Mrs., <i>Supt.</i>	Hickman, Miss L. A.
Oyler, Mr. D. J., <i>Supt.</i>	Foxall, Miss E.	Hoare, Miss A.
Cowcher, Mr. E. H.	Foxall, Miss M.	Hughes, Mr. J.
Flight, Mr.	Hale, Miss	McCarthy, Mr. C.
Hill, Mr. W. H.	Hallett, Miss	Reeve, Miss J.
Lane, Mr. J.	Hallett, Miss M.	Rippon, Miss J.
Salle, Mr. de la	Hoare, Miss	Schrader, Miss
Drysdale, Miss	Prosser, Miss	Schrader, Miss E.
Gaite, Miss E.	Prosser, Miss M.	
Gaite, Miss A.	Prosser, Miss M.	<i>Bible Classes.</i>
Metherell, Miss	Read, Miss A.	Tatham, Miss
Salle, Miss de la	Sisley, Miss	Wackerbarth, Miss
Smyth, Miss		
Vine, Miss S.		

## II.—THRIFT ENCOURAGING.

<p>15. MATERNITY FUND.</p> <p>Wood, Mrs. C. P., <i>Treasurer</i></p> <p>Ackland, Mrs.</p> <p>Oyler, Mrs.</p>	<p>18. COAL CLUB.</p> <p>Aubrey, Mrs.</p> <p>Rooff, Mrs.</p> <p>Stock, Mrs. Ernest</p>	<p>21. SICK CLUB.</p> <p>Twemlow-Cooke, Rev. D. J.</p> <p>O borne, Rev. J. F.</p> <p>Wilkinson, Rev. J. R.</p> <p>Payne, Mr. R., <i>Treasurer</i></p> <p>Smyth, Mr. G. W., <i>Sec.</i></p> <p>Brain, Mr. J.</p> <p>Bye, Mr. J.</p> <p>Gouly, Mr. E. J.</p> <p>Hoare, Mr. W. S.</p> <p>Lee, Mr. J. T.</p> <p>Tucker, Mr. L. C.</p> <p>Vine, Mr. J.</p> <p>Wring, Mr. B.</p>
<p>16. PENNY BANK.</p> <p>Brain, Mr. J., <i>Treasurer</i></p> <p>Easun, Mr. H.</p>	<p>19. BOOT CLUB.</p> <p>Briggs, Miss</p> <p>Briggs, Miss W., <i>Treasurer</i></p> <p>Briggs, Miss G.</p>	
<p>17. CHILDREN'S BANK.</p> <p>Smyth, Mr. G. W., <i>Treasurer</i></p>	<p>20. PAROCHIAL LIBRARY.</p> <p>Brocklesby, Miss</p> <p>Brocklesby, Miss J.</p> <p>Brocklesby, Miss R.</p>	

12  
III.—GENERAL WORK.

22. AUDITOR OF ACCOUNTS.  
Payne, Mr. R., F.C.A.

23. BROOKFIELD CLUB.  
Oyler, Mr. D. J., *President*  
Tatham, Miss, *Treasurer*  
Vass, Mr. W., *Secretary*  
Coles, Mr. J., *Librarian*  
McCarthy, Mr. T.,  
*Sec. Mutual Benefit Soc.*

24. ALLOTMENT GARDENS.  
Elliott, Mr., *Treas.*  
Brain, Mr. J., *Sec.*

25. HORTICULTURAL SOCIETY.  
Phileox, Mr. H. J., *Treasurer*  
Bray, Mr. C., *Secretary*  
Marshall, Mr. F.  
Marshall, Mr. C.,  
*Assistant Secretary*

IV.—TEMPERANCE WORK.

26. S. ANNE'S BRANCH, CHURCH OF ENGLAND TEMPERANCE SOCIETY.

Hoare, Mr. W. S. } *Vice-*  
Glover, Mr. J. G. } *Presidents*  
Oyler, Mr. D. J. }  
Brain, Mr. J.  
Drysdale, Mr. J.  
Gaito, Mr. J. Bayfield  
Hill, Mr. W. H.  
Vine, Mr. J.

Clarkson, Mrs.  
Bowcher, Miss  
Drysdale, Miss  
Foxall, Miss J.  
Gaito, The Misses  
Metherell, Miss  
Sisley, Miss

27. BAND OF HOPE (Boys).

Clarkson, Mrs.  
Drysdale, Miss  
Flight, Mr. J.  
Gaito, Miss E.  
Gaito, Miss A.  
Taylor, Mr.  
Taylor, Mrs.

28. BAND OF HOPE (Girls)

Foxall, Miss J.  
Hoare, Miss  
Hoare, Miss A.  
Schrader, Miss  
Schrader, Miss E.

*It is not easy to get these lists complete. The Vicar will be glad to have sent to him the names of any Workers that have been omitted inadvertently.*

S. John the Baptist

Report of interview with the Rev. J.C. Cowd, Kentish  
Town Vicarage, 16 Burghley Road. (E.A.) Oct. 21. 98. 19  
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Mr. Cowd is a man of about 60, and has been 18 years in Kentish Town. He is a slow, precise man, of antiquarian tastes, and is getting a rather antiquarian manner. His dress is antiquarian too, and he looked altogether rather snuffy and untidy. But what I at first took for slowness, appeared to be largely due to shyness, and after an unpromising beginning, this square, bearded vicar, who alarmed me by taking down the heads of what I mentioned as being the things on which I should be glad to have information, finished by giving me a better and exacter description of his parish than I am generally able to elicit. He appears to divide his time between the British Museum (where he generally spends the first two or three days of the week; short inside-of-the-week holidays when he manages to get far afield and generally has some antiquarian pursuit in view, and the parish itself. There is no sign that this is in the least neglected, and his Sunday attendances are models of regularity. He has never been away since '96, and last year got himself the medal for never having been absent from his own Sunday School. This year he is, so far, on the way to earn a second medal, and clearly does not mean to miss it.

Cowd - S. John the Baptist (2)

The parish is the centre of the old village of Kentish Town, and, while other manageable and compact blocks have been carved out of it, the mother parish (originally a chapel of S. Pancras) has been left with a very straggling area. The people are a very mixed class, and the tendencies are up and down: while the better-off class is tending to move further out the poorer classes of years gone by have ~~been~~ almost entirely gone. There is thus both less wealth and less degradation than when he came. The occupants of Burghley Road well illustrate the trend of things, for they include one man who is worth from £5 to £6000 a year; perhaps ten more worth £1000 a year; and a carman employed at Sheelbreds! The elimination of the degraded is due to several local causes; <sup>especially</sup> the expansion of the Midland Railway, which has not only led to clearances, but has increased the convenience of the neighbourhood as a whole. Many of the employees of the Co. live in the parish, and the facilities offered by the railway have fostered the multiplication of local factories of various kinds, mainly pianoforte works. Thus rents for dwelling accommodation have gone up, and the old poor class simply cannot find places that they can command. They have been scattered, and a considerable number have found their ways to Highgate. Highgate people "don't say so," but it is none the less true, and the Vicar hinted that

one of the attractions of the northern suburb was the relief that was easily obtainable there.

The result of this change has been, that in his own parish there is now practically no degradation. For instance in '95, the year of great distress, there were hardly any applications for assistance; in '97 there were only 15 or 16 who wanted the 'Princess of Wales' dinners. Every year, by long established custom, applications are received at the Vicarage from those who wish to place themselves on the list of those who require help. The list is made up in October, and all who come can have their names put down, the nature of their claims being afterwards inquired into. So far during the month of applications, 55 persons have been. I saw the list, and the only street that furnished any considerable contingent of names was Peckwater St. The rest were from everywhere, Teverten St. being among the streets that I noticed, and from here three or four applications had come in.

The staff consists of the vicar and two assistant clergy. There are also a London City Missionary, for whom R. C. acts as superintendent, and a lady ~~xxxxxxx~~ visitor. There are <sup>and 50 Sunday School teachers,</sup> several other helpers, but no district visitors. The parish does not need them, as, partly from the fact that it forms the centre of the old village, it is overdone with religious organizations, one result of this being



Bowd - S. John the Baptist (4)

that there is a great deal of overlapping and bribery. He enumerated the Roman Catholic, the Catholic Apostolic, the Wesleyan, and the Presbyterian churches. There are also two Missions -- one Presbyterian and one Baptist, and there is a Baptist Chapel five yards outside the parish boundaries.

His church is a large one, holding 1640 persons, and there are the schools, and a vestry holding 80 people.

For a list of services etc. see page 117. The congregations are fair, but not large for the church. In the morning about 450 come, with 100 children; and in the evening about 660. These figures were taken by a census some time back, and are thought to be about right now. It is a seat-rented church. The service is moderate evangelical, and is a very attractive one. His great hit was made some few years ago when he secured an organist of quite the right kind. The singing is, with the exception of the anthems, congregational; the music is ~~xxxxxxxxxxx~~ Anglican not Gregorian. Many look askance at him, because he has evening Communion, but that does not make him think this wrong: "Our Lord did the same".

To the afternoon S. School about 150 children come, and for morning and afternoon school there are perhaps 250 on the registers.

There is no Communicants' roll, and when I asked this question I imagined at first that very few indeed came, for

he gave his people such a bad character for attendances. The numbers were "disgracefully low". However, it appears that his standard is somewhat high, as he is always very disappointed if the monthly average is less than 170.

The L.C.M. has a mission service in the schools, with 40 or so attending.

The page from the cover of the Magazine will give a list of the few social things, of which he seemed to attach most importance to the Readings Committee, which arranges Concerts, and is an old Kentish Town institution. (Every concert includes a reading in its programme). ~~xxxx~~ The attendances range from 170 to 300.

The schools are large, and are a great help in ensuring that Mr. C. will know of anything in the way of sickness or want that ought to reach him. He also works in very cordially with the Board Schools, including the evening continuation classes.

District visiting is not attempted, as the n'hood is, as already stated, "overdone".

Had he clubs? No, they are of no use for a working class population so largely composed as is his of railway employees: their working hours are so uncertain.

No parish arrangements are made for Nursing, but in case of need, help is got.

Charity amounts to perhaps £120 a year, and there appears to be a kindly, but not overwise system of administration. A certain number are helped right through the winter, mainly by tickets; there are coals at Xmas, Harvest Festival and other special gifts, etc. Some of the giving he keeps in his own hands, but the administration generally is in the charge of a parish committee.

GENERAL QUESTIONS:-- Sanitary administration he thought was fair, and they have a good Medical Officer. But the Sanitary inspectors are overbearing fellows -- "Jacks in office." Occasionally he has suspected collusion. The Guardians adopt a moderate policy. As regards the police, the thing that he at once mentioned was the system of giving testimonials to every inspector who retired, ~~xxxxxxxxxxxxxxxx~~ The custom is, he believed, as common now as ever. The chief contributors are, he noticed, the publicans, and these people who have horses and vehicles on the streets. There is practically no prostitution in the parish, and he ~~thinks~~ <sup>thinks</sup> very little cohabitation. "Railway men are generally very moral; -- they are even religious". Forced marriages too are very occasional; perhaps three a year. He is always ready <sup>in these cases</sup> to marry without any fee. The parish is very healthy. As regards housing, there has been very little building or rebuilding during the past 20 years. The ground was practically covered

then. The standard is on the whole good. There are no single room tenements, but there has been a little "thickening": e.g. from two to three ~~xxxxxxx~~ families to the house. The demand for more working class dwelling accommodation is, however, becoming a great local difficulty.

Mr. Ackland, of S. Anne's, mentioned the habit that people had got into of speaking of his church as being in Highgate, whereas it was really in Kentish Town, a real place, as he said, with a long history of its own, and many interesting associations. Whereas Highgate "is only a spot!". Mr. Cowd also has a slight analogous grievance, as many persist in calling his church S. John's. But the saint's name is "all fudge". Up to, I think he said, 1868, it was ecclesiastically nothing but a chapel of the parish of S. Pancras, although founded so long ago as 1280. And when constituted a parish, "no additional name was tacked on to it. it is just Kentish Town Church," proving its motherhood to all the surrounding parishes by this simple designation.

# KENTISH TOWN Parish Magazine.

Vol. VIII. No. 9.

SEPTEMBER, 1898.

Price Twopence.

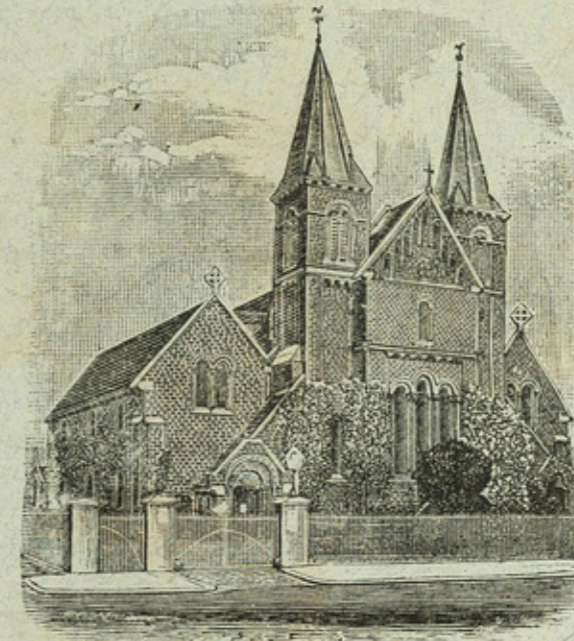
*Churchwardens—*  
Henry Bailey, Esq., 9, Burghley Road.  
P. L. Langman, Esq., 24, Oakford Road.

*Organist—*  
Mr. J. Jefferson.

*Choirmaster—*  
Mr. T. Hooker.

*Parish Visitor—*  
Miss Hancorn, 11, Oakford Road.

*Vergar—*  
Mr. Kentish, 50, Fortess Road.



SECRETARIES OF  
*Parish Committee—*P. L. Langman, Esq., Oakford Road; P. F. Williams, Esq., 44, Lady Somerset Road.

*Readings Committee—*S. Cotterell, Esq., 21, Lady Margaret Road.  
*Band of Hope—*J. Griffiths, Esq., 8, Countess Road.

*Debating Society—*E. Taylor, Esq., 41, Lewisham Road, N.W.

*Dorcas Working Party—*Mrs. Cowd, The Vicarage.

*Parish Working Party—*Mrs. Moggridge, 98, Fortes Road.

*Day Schools—*A. L. Clarke, Esq., 23, Burghley Road.

*Men's Service—*E. A. Leal, Esq., 32, York Rise, N.W.

*Penny Bank—*W. H. Hyatt, Esq., 85, Gaisford Street, N.W.

Chapel Founded, 1280. Population, 7305. Parish Constituted, 1868. Capacity of Church, 1560.

## CLERGY.

Rev. J. C. COWD, M.A., C.C.C., Cambridge, The Vicarage, Burghley Road. Rev. A. C. GOUGH M.A. Wadham College, Oxford, 9, Lupton Street, N.W. Rev. A. S. KROENIG, The Gothic, Highgate Road.

## SUNDAY SCHOOLS.

*Superintendents—*The Vicar; S. Cotterill, Esq., *Girls*; J. Griffiths, Esq., *Boys*.

## Librarian—

Hours—9-30 a.m. 2-30 p.m.

## DAY SCHOOLS, ISLIP STREET.

*Master of the Boys' Department—*Mr. Chamberlain.

*Mistress of the Girls' Department—*Mrs. Smith.

*Mistress of the Infants' Department—*Miss McPherson.

## SERVICES.

HOLY COMMUNION—All Sundays and Holy Days at 8-0 a.m.  
1st and 3rd Sundays of the month at 11-0 a.m.  
Festival Sundays and Christmas Day, at 10-0 a.m.  
Last Sunday of the month, at 8-0 p.m.

SERVICES—Sundays at 11-0 a.m., 3-30 p.m., and 7-0 p.m.  
Wednesdays, Fridays, and Special Days, at 11-0 a.m.  
Thursdays at 8-0 p.m.  
Advent and Lent and Special Days, at 5-0 p.m.  
Men's Services—Last Sunday of the month at 3-30.

BAPTISMS AND CHURCHINGS—After any Service.

## MEETINGS.

Mondays, Mothers', at 2-30 p.m.  
Penny Bank, 7-0 to 8-0 p.m.  
Debating Society at 8-0 p.m.  
Tuesdays, Readings, alternate between Michaelmas and Lent, at 8-0 p.m.  
Band of Hope, alternate, 7-0 p.m.  
Wednesdays, Junior Choir Practice, at 6-0 p.m.  
Fridays, 3rd of the month. Dorcas, at 2-0 p.m.  
Choir, at 8-0 p.m.  
Parish Working Party, 3rd of the month.

Copies of this Magazine will be sent, Post free, for 2s. per annum, payable in advance, and should be sent to

to whom all communications should be addressed.

# Kentish Town Parish Readings, THE SCHOOLS, ISLIP STREET.

SEASON 1898-99.

*Under the Patronage of*

Rev. J. C. COWD, M.A.	MARK HUBBARD, Esq.
" JOHN MANUS, B.A.	S. R. LAMBLE, Esq.
" A. S. KROENIG, F.Sc.E.	P. L. LANGMAN, Esq.
H. BAILEY, Esq.	J. H. MOGGRIDGE, Esq.
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C. FOULSHAM, Esq.	W. D. SLYMAN, Esq., M.R.C.S.

T. STOTT, Esq., M.R.C.S.

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" J. CHAMBERLAIN.	" J. GRIFFITHS.	" C. H. PARSONS.
Mr. S. COTTERILL, <i>Hon. Sec.</i> , 21, Lady Margaret Road, N.W.		

## Kentish Town Parish Committee.

Supply .....

of .....

with worth of Goods.

Mr. O'HARA, 77, Highgate Road.

Mr. DANES, 2, Fortess Road.

P. L. LANGMAN.  
P. F. WILLIAMS.

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Kentish Town Parish  
**BLANKET FUND, 1898.**

Distribution Friday, Nov. 4th, at 5 p.m.

SIXPENCE TO BE LEFT ON DEPOSIT.

Blankets to be returned clean on Wednesday, May 31st, 1899.

P. L. LANGMAN.  
P. F. WILLIAMS.

☛ The Committee claim the right to call any Blanket in at any time.

Nov. 19th.

Interview with Mr Frederick Cooke, 12 St Mary  
Brookfield, Dartmouth Park Hill.

Mr Cooke, who is a gentlemanly, courteous  
man of about 55, has been here for 22 years.  
With the exception of one artisan street his is a  
purely well-to-do middle class parish, of the usual  
middle class type, and beyond what is contained in  
the Report, which I have put into the papers,  
there is nothing to say of it.

The usual it is going down: lodges coming  
in in Dartmouth Park Road way, which is a good  
road of detached houses.

Mr Cooke's church only differs from others  
of a similar type (St Paul's Camden Sq, or St  
Luke's Osney Mead) in the fact that it is  
free instead of pew rented. This Mr Cooke says,  
probably with truth, makes it more difficult to  
know the people or get any hold of them: nor  
is it an easy parish to visit in: the people are  
of a class who unless they happen to be church  
people, resent it. Still the Church has always done



Jwenlow-booke - St Mary Brookfield

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note; ~~that~~ is well filled, and has never had  
any financial difficulty.

S<sup>t</sup> Martin's Gospel Oak  
The Rev. J H Russell.

19/11

Interview on 10 Nov. at the Vicarage opposite the Church. Mr Russell has been here 3 years having followed a deplorable & scandalous state of the things his predecessor after beginning very well, so far as filling this magnificent church went, passed under a cloud - the charge being that he kept a woman in the parish - It was never proved & may not have been true but he was a man who made enemies of everyone - & while he stuck to his place the congregation left & for years he preached to empty benches in a church gradually falling into ruin. The man who built the church & was the patron of the living - Mr Alcroft (the (loose) Coadjutor) could only withdraw <sup>fresh</sup> support - the use of the building & an endowment has passed out of his control & the Bishop was powerless. Finally as an old man the late Vicar retired but he still lives & draws £200 a year & may I suppose be accounted the victor. The story sounds like obstinate innocence as told by Mr Russell

The Church was in such a condition that the Bishop of Marlborough doubted whether to pull it down & begin again might not be the cheapest thing to do - & thousands

have been spent while much still remains to do. For instance the windows of beautiful ornate glass were shattered & have been only roughly patched many holes being still visible. The interior is very fine indeed. Modern gothic but spacious & good. with a dark paneled wooden roof - of low pitch. Mr Russell took me over it & showed all he had done & was doing, to beautify as well as repair. I suppose the patron is again at work - & the work & taste seemed rather of the "very best work" "from the very best men" style.

Mr Russell is a vigorous hearty vigorous kind of man. Kindly & energetic & broad minded. An enlightened Evangelical & a strong Churchman. Does not value ritual himself but recognizes that others do - & makes of no importance the matters over which others contend. If he found a church accustomed to candles or vestments or what not he should make no change - nor would he introduce such things. He has a surplice choir & gets as good Congregational music as he can. They do not turn to the East in the Creed though he would prefer that they should. He is a genuine man & probably preaches in a

Simple effective way - & has filled his church.  
He has gathered a body of young men - some thirty -  
who assist in welcoming & showing people to their seats.  
He arranges friendly teas & in fact his relations  
to the people are very like those of a good Baptist  
minister. He is not too high above them socially.

There are actually 11000 people in his Parish &  
his is the only place of worship within its bounds  
except I think a mission run by the Presbyterians -  
There are however some Chapels just beyond his  
boundaries which may draw from his people. Practically  
they are all working class & a large proportion are casual  
labourers whose wives work. There are no tradesmen  
except the keepers of little shops with no assistants.  
The shops are in the adjoining parish. His congregation  
comes he says mainly from his own people - of course  
the great bulk go no where. For good employment they  
have some capacity in piano making - earning large  
wages & there are some railway men - but the larger  
number are ordinary unskilled labourers - many belong  
to the building trades whose earnings though pretty good  
when received are irregular. They have had an unjust

Russell. S. Martin

of low life from Clearances in Somerset

He has two curates & has had a lay reader who has left & they are thinking of getting a Church Army man to run the mission which is in the lower part of the Parish. When Mr Russell came they had an L.C.M. but Russell found him to be a snake in the grass of the Baptist persuasion & as he & the other L.C.M. with whom he coalesced did not hesitate to abuse the Ch of E. Russell let him go. The L.C.M. got no mercy from Mr Russell. He has a good S. Sch Superintendent - a young man who kept the schools going all through the last bad year of his predecessor - this man is also Church warden -

There are the ordinary Sunday Services & the Church which seats 1000 is fairly full & sometimes crowded in the evening & has about half a congregation in the morning - A good many now come - but not the very poorest - Tho one gets anything by coming. The mission has its school in the morning & an adult service in the evening but does not get the people aimed at. Hence <sup>idea of</sup> the Church Army man - who will 'blow a trumpet in the street'

Russell - S. Martin

There are guilds & classes & lectures & all kind of things - including teas & social evenings - of course mother meetings - all held in the mission room I think, but there are also Sunday schools at the church & smeltling may be done there. The Sunday schools are full to overflowing - If they had double the accommodation they could fill it. He cannot ask <sup>for</sup> children to be sent as he could not take them if they came. The Presbyterians I think have a school in the Board school & there may be others but the population does not seem to be worried for either respect.

Visiting is thoroughly done - the parish being divided into thirds. The vicar takes 6 weeks to get round his part & says he can't & does visit every one of all denominations - but when he knows they belong to some other body - dissent or P.C. - he never bothers them about religion. He says he believes, as a matter of fact he gets more influence in this way - they are more likely to come to hear him preach in his pulpit - but the man is honestly broad minded & would not join in a struggle of the sects - His friendly way is no doubt very winning

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Russell - S. Martin

They have no nurse - can't afford one - There are two  
nurses one belongs to the Congregationalists & the other  
to the Ch of E Medical mission - which last he says  
is well managed & draws crowds on Wednesdays &  
Thursdays - which are the days here. I do not  
gather that there is much relief given from the church.  
Mr Russell said no one came to church for what  
they conceived.

As to drink - much drinking but by little drunkenness  
some fully as bad as men.

Prostitution - none

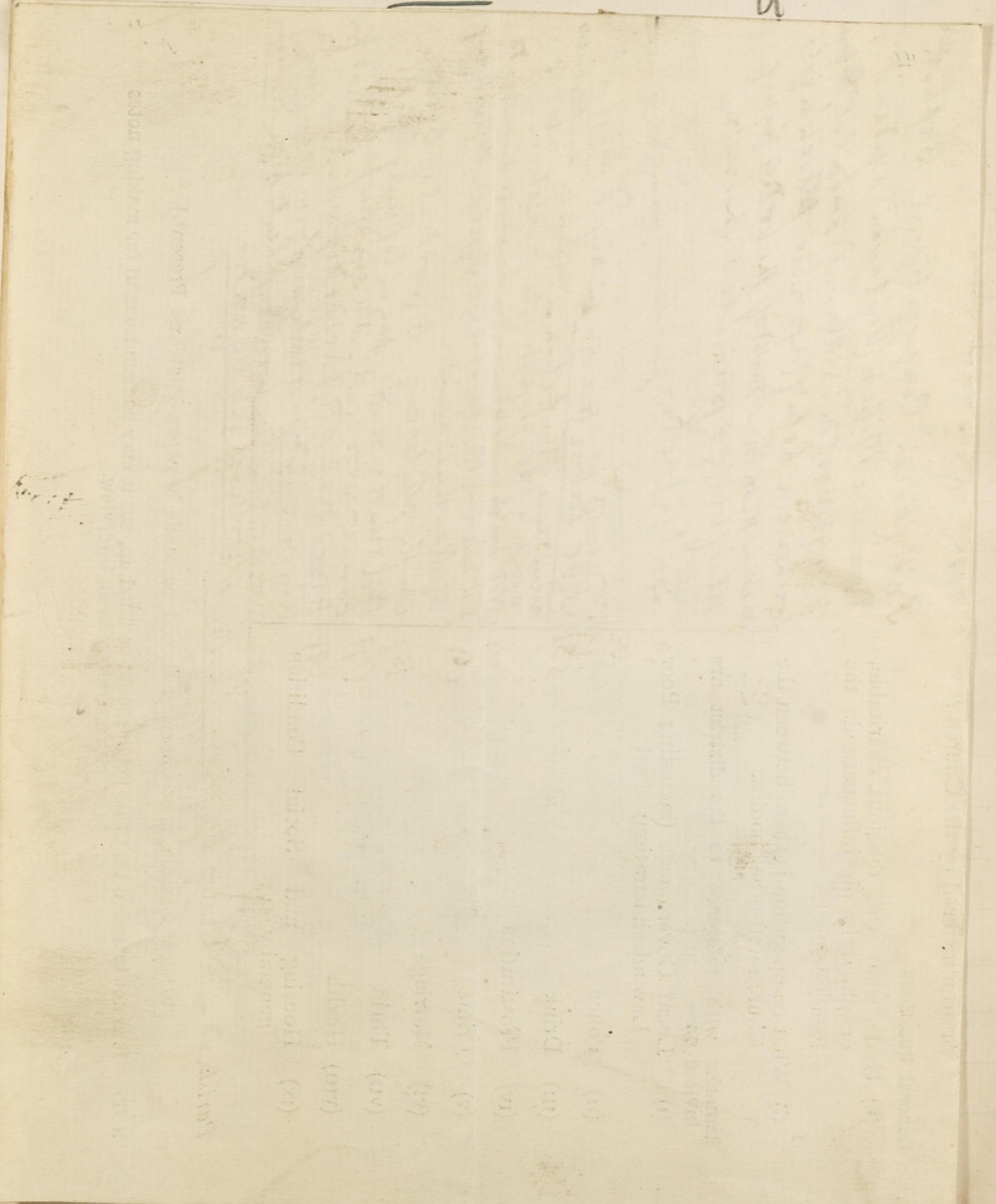
Crime - some he feared come in from Somersdown.

Thrift - a good deal of saving - & some very well  
kept houses - & of course the reverse & drink

Health not very good from over crowding - & bad  
sanitation with small landlords

St. Silas Mission (Ch. of England)  
Kentish Town.

St. Silas Mission, Kentish Town. 1919  
(Rev. F. W. Bentley)





Panish of Sanara?

# Life and Labour of the People in London: INFLUENCES.

(Mr. CHARLES BOOTH'S Inquiry.)

## QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population?
- (b) What portion do the ministrations of the Church touch?
- (c) What persons are employed? (stating duties and whether paid or not)
- (d) What buildings are used? (including mission rooms, schools, and clubs)
- (e) What services or other religious meetings are held, and by whom and by how many attended?
- (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.
- (g) What Educational Work is done?
- (h) To what extent are the people visited? (by Clergy or District Visitors)
- (i) What arrangements are there for nursing the sick?
- (j) To what extent is charitable relief given or administered by the Church?

Artisan - Mechanic - Labourer, a good proportion of Railway Transportmen.

A Mission woman is employed - she is the only paid worker. She visits & collects.  
 Sanitary -  
 Mission Church in Shipton Place  
 Mission House in Preston St. Ryel St.  
 Board School for Sunday school  
 Four Sunday services - mostly children in the morning. Services on Thursday & Friday  
 Mothers Meetings, Children Instruction (Religion)  
 Clubs - Penny Bank, Ladies Club & Gymnasium  
 Girls Friendly Soc. Meetings, Temperance clubs, Children & Adult.

By District Visitors, the clergy visiting generally & specially, the sick & want visitors help.  
 We get nursing from the Hampton District Nurses Inst.  
 About £35 per annum

### General Questions -

- (k) Under what other religious, charitable, or philanthropic influences do the people come?
- (l) What co-operation is there between the Church and other bodies.

Presbyterian, Congregational, Baptist.  
 Domestic Mission (Unitarian) Lyndhurst Hall (Mr. Horton's Settlement) London City Mission  
 we have a Relief Conference which meets once a month - most of the bodies giving relief being represented thereon.

### Remarks with reference to the district are invited on -

- (i) Local Government (including Poor Law administration)
- (ii) Police
- (iii) Drink
- (iv) Prostitution
- (v) Crime
- (vi) Marriage
- (vii) Thrift
- (viii) Health
- (ix) Housing and Social Condition generally

Satisfactory  
 " "  
 Five Public Houses in my District - abundance of temptation - much in temperance among the poorest of the population.  
 (14) Not much in the ordinary sense. Large numbers do not marry till necessary compels - # few living together unmarried.  
 (5) Chiefly petty larceny. A good deal of betting.  
 (7) Children very readily pay in to Penny Bank. Parents not so ready - will save a few pence weekly.  
 (8) A good deal of typhoid & diphtheria. If called for very overcrowded - nearly every room occupied & family - not often two rooms. Rents high. Workmen

Parish St. Silas' Mission District Northampton Greatly needed  
Heath Town N.W.

[Where possible, a comparison should be made between Past and Present.]

NOTE - It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

St. Silas Mission, Heath Town, N.W. (Rev. J. W. B. B. B.)

Dist. 19.

Report of interview with the Rev. A.E. Which, Vicar of  
S. Barnabas, Kentish Town Road, at 29 Caversham Road.

(E.A.) Nov. 11. 38.

Mr. Which proved to be one of the surprises. I was shown  
into a room that had most of the space taken up by two grand  
pianos, and, for the rest, it was cheerless and untidy. Mr.  
W. seen appeared looking as untidy as his room -- shabby  
clothes, untidy flannel shirt, loose slippers and obtrusive  
socks. He was a man of perhaps 50, with rather a puffy face,  
dark complexion, goatee beard. Not prepossessing at first  
blush. He has a very tiny parish, and my expectation was that  
he would have very little to tell us. But I soon found that  
he was going to prove one of the few men who say exactly  
what they think, and the interview became interesting, per-  
haps even important, on that account.

The church is built outside the parish borders, and its  
services have probably no very intimate connection with the  
ecclesiastical district that it is supposed to serve. His own  
people are almost exclusively working-class -- railway men,  
tram-men, etc. His congregation is middle-class, with, how-  
ever, no really well-to-do. Crown Place and its corner are  
his poorest bit, and of the former he owns part. The parish  
has improved somewhat in his time (20 years) so far as its 2  
poorer streets are concerned.

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Whish - S. Barnabas

The staff consists of himself and one curate; a mission woman, a lay reader, helped by 12 District Visitors; 12 S.S. teachers; and 6 or 8 others.

For Buildings he has the Church (holding 650); an iron church in the Prince of Wales' Rd. holding 200, and used for children's services etc.; 2 small mission rooms in Crown Pl. used for S. School, Band of Hope, Club etc.

Sunday morning congregation -- 400; evening 600. Has no Communicants Roll, "objects to any pressure" that the proper keeping of a roll involves; Easter Communion, 250; monthly average, from 100 to 120.

Sunday School average about 250. No room for more. As it is "the unfortunate infants have to learn their Catechism round a billiard table".

His own congregation is mainly drawn from outside the parish, and he himself pays little heed to the parish system. Even in the administration of his charities, not a very important affair, he does not refuse to deal with cases that may reach him from beyond his own borders, and as regards these, as of course his own people, he takes no account of their religious persuasion. In all probability he does not care very much whether they have any or not. As stated, it is not the poor who find their way to any extent to his church.

Whish - S. Barnabas

(3)

All the work in the district as a whole is hampered by any number of overlapping organizations, and on the effects of this he made some severe comments. As a gross instance of its effects he mentioned the case of a child who was found to have been baptized by the Wesleyans, the Roman Catholics, and in the Church of England. It thus becomes "miserable work; everybody is thought to be trying to run his own particular ism, and the effect upon the people is most demoralizing. The competition is quite general, and there is nothing to choose between the chapels and the neighbouring churches: "the latter are just as bad", as the former. One result is that everything you do is copied. He starts music in his church after the evening service, so the neighbouring chapel does the same sort of thing -- and so it is throughout. His own service is very musical, with a moderate ritual. When he came, he was supposed to be rather extreme, but by now he is left far behind, and has not himself changed ~~xxxxxxxx~~. Although he has so good a musical service, his choir is not paid. He remarked that his own morning congregation would be as full as that in the evening, if three churches near that used to be asleep had not "come into play". Of this fact, however, he is glad.

S. Martin's; S. Thomas'; and S. Stephen's.

He has a "fair number" of social agencies, but nothing of special note. A working-men's club that he has in Crown <sup>R.</sup>



Whish - S. Barnabas

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people are living in S. Barnabas or not. Asked as to whether others of the neighboring clergy were not stricter in adhering to the parochial system, he said that it was so "when it meant fees, not when it meant work". Then he broke out on the question of marriages, and the lax behaviour of the clergy in this matter. He himself refuses something like £30 of fees every year, but he fears that "clerical morality in this matter is as a rule not very strict". On my suggestion that a system of laxity when fees were involved and an attempt to enforce the rights of the parish preserve at other times hardly conduced to a satisfactory relationship between the clergy, I had a further frank expression of opinion. "No", he said, "it does not. It is all a miserable system of rivalry. I am so sick of the clergy, and of the whole thing that I have virtually withdrawn from clerical life. Say what you like, we parsons are nine out of ten of us running our churches for our own pockets". Things are all on the wrong tack, and he expects that the upshot will be Disestablishment and the election of parsons by their own congregations. "Religion is dwindling most sadly, I fear, both the religious sense, and the religious influence as well as the religious observance". He had a curate from Beotle some time back who compared the state of things that he had known at that place, and what he found in London. There he could get people of position and

it is the himself paid £200 a year. I think there is in point.

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brain to help in church work. But in London it is quite otherwise, and, expressing his own opinion, Mr. W. said that you could not get offers from anybody "fit to teach and help." As a proof of the decline in the effectiveness of church work in London, he mentioned a coincidence that had happened lately: three parsons from different parts of London for whom he had preached during Lent on week-days for many years, had all independently written to him, asking him to come on a Sunday next year instead, saying that their day services were "so miserably attended".

Holding these opinions it is unnecessary to say that there is no co-operation between Mr. Whish and the brother preachers of his own neighbourhood. On this point he mentioned the disheartening discoveries that Mr. Kynaston Snow, who had had a living in the district, had made as to the real separateness of the local clergy in all their work, and Mr. Whish quoted his own remark made to Mr. Snow a long time ago, but still true: "The clergy know nothing of each other, and care less".

Mr W. lives in Caversham Road, and knows the district well. During his time of 20 years, the whole neighbourhood has gone down a great deal. When he came there were many

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people in the Read who kept their own carriages, and a clause was enforced in the leases that lodgings were not to be let. Now, he thought that there were only four people in the lower part of the read who occupied the whole house. In the small better bit at the E. end, he thought that the old clause was still enforced, but the result was that a good many houses <sup>were</sup> to let, and the owners were simply fighting against a local tendency that would inevitably prove too strong for them. In nearly all the houses in Osney Crescent lodgers are taken in. In the district as a whole "more people and less money" explains the change that is going on. But while the good parts have gone down, the worse have gone up. Perhaps, however, we "hardly credit the poverty that the district conceals".

On the general questions not very much was said. The Poor Law, he regards as a curse. "In theory it is so good; in practice so bad. Nothing is so mischievous." It is breeding a generation of paupers. He could not say enough in condemnation of the workhouse, and considered that Out Door Relief would in any case be better. But he found the real remedy in Old Age Pensions.

\* Done on a knowledge of that of S. Parnas.



Whish - S. Barnabas

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Mr. Whish praised the POPE. There is a good deal of prostitution and cohabitation, but "you can't wonder at it". "Concubinage is better than xxxxxxxxxx debauchery". "Marriage is now a civil contract. As a religious sacrament, it is practically lost to the church". Mr. W. argued from the legal character of the marriage that the State ought to take steps that would prevent gross improvidence, and enforce some kind of insurance, but on this I think that his views were a little jejune.

Very little CRIME. You hear of a very occasional murder: "I wonder there are not more", and with this remark Mr. W. enlarged a little on the horrible position of a sober man with a hopeless drunkard for a wife. HOUSING conditions have improved somewhat, but (this with <sup>his</sup> Crown Place property in mind) "the people themselves are so hard to deal with; they will take in extra persons and overcrowd".

The following cuttings from the Magazine show well on his side -  
light on Mr Whish's ~~general~~ general position. (N.B. The St. Paul's Free Library vote was lost by a very large majority).

Free Libraries in St. Pancras.

THE St. Pancras Vestry has decided to take a poll of the Ratepayers, under the Public Libraries Act, between the 4th and 6th of October. It is earnestly hoped that every Ratepayer who desires to promote Education, to furnish a source of refined pleasure, and to foster good citizenship, will put "Yes" on the voting paper delivered at his house, sign his name, and take care that the paper is duly returned. In St. Pancras there is no public institution open free to all classes, where people can sit down to rest, and to instruct or amuse themselves amid pleasant surroundings. Not only do Libraries contribute to mental and moral improvement, but by providing rational recreation they divert people from unwholesome pleasures. And, above all, let the children be borne in mind; unless boys and girls on leaving school can get books to read, the money spent on their education is half wasted, and they cannot acquire the valuable habit of study. The Public Library rate cannot by Act of Parliament be more than 1d. in the pound on the rateable value (that is, 1s. a half year on a house rated at £24), yet for this trifling outlay a man and his family will be able to read books, magazines, newspapers, &c. which would cost many pounds to buy. More than 30 London districts, including poor parishes like Poplar and Whitechapel, now have Public Libraries, but our parish, progressive in many respects, has hitherto refused to establish these "palaces of delight." Every public-spirited parishioner should resolve to reclaim St. Pancras from this discredit.

Those who desire to do useful public work by canvassing in support of the Libraries, should write to Mr. H. J. Tozer, Passmore Edwards Settlement, Tavistock Place, W.C.

**SPECIAL NOTICE.**

**TWO ENTERTAINMENTS AND READINGS**

(ON BEHALF OF THE MAGAZINE)

Will be given in

**Dr. BELL'S SCHOOLROOM, CAMDEN ST.,**

**On Tuesdays, October 18th and 25th.**

AT THE FIRST

**THE VICAR (REV. A. E. WHISH, B.A.)**

WILL GIVE

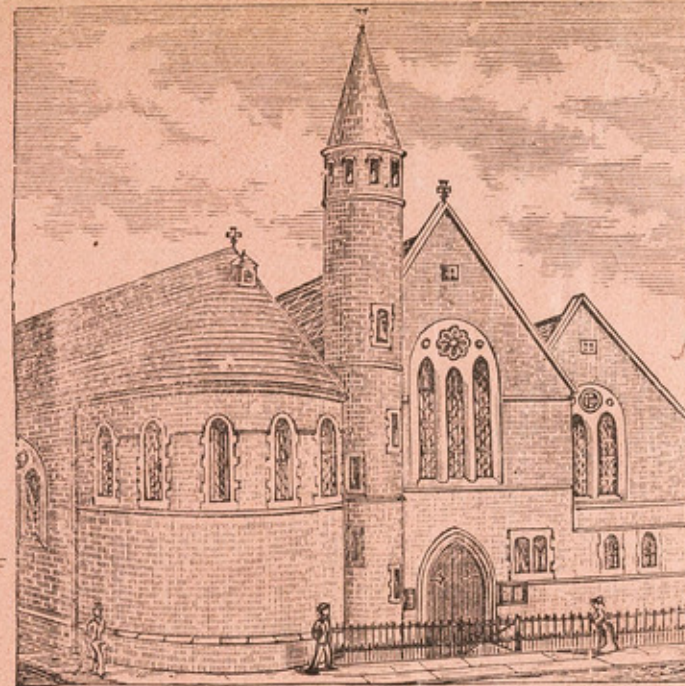
**READINGS from SHAKESPEARE and CHARLES DICKENS,**

AND AT THE SECOND

**From the WORKS of TENNYSON and HOOD.**

**Tickets - 1/6 and 2/6 for the Two Evenings.**

St.  
Barnabas  
(KENTISH TOWN)  
Parish  
News



AND  
Dawn  
of Day.

OCTOBER,  
1898.

OCTOBER,  
1898.

Services, &c.

<b>Holy Eucharist</b>	Sundays, 8 a.m. Wednesdays, 11 a.m. Saints' Days, as desired by Communicants. 1st Sunday in month, after Matins. 3rd " " with Matins.
<b>Litany</b> ... ..	Sundays, 10.30 a.m., except 4th Sunday in month, Wednesday and Friday, 12 noon.
<b>Matins</b> ... ..	Sundays, 11 a.m. Week-days, 10 a.m.
<b>Evensong</b> ... ..	" 7 p.m. " 7.30 p.m.
<b>Children's Service</b>	" 3.30 p.m.
<b>Sunday School</b>	" 10 a.m. and 3 p.m.
<b>Churchings</b> ...	Before any Service.
<b>Baptisms</b> ... ..	After " " and 3.30 p.m. 1st Sunday in month.

S. MARK'S MISSION.—Sundays, 7 p.m. Holy Communion, 2nd Sunday in month, 9 a.m.  
Notices of Banns of Marriage to be sent to Mr. WATTS, Verger, 7, Crown Place.

*Clergy*: { Rev. A. E. WHISH, B.A., Vicar, 29, Caversham Road, N.W.  
Rev. J. H. BOWETT, B.A., 21, Bartholomew Road, N.W.

*Churchwardens*: { Mr. C. E. MORRES, 42, Bartholomew Road, N.W.  
Mr. G. J. WOOD, 44, " "

*Sidesmen*: MESSRS. BILBY, CORBETT, HILL, G. A. HUMPHRIES, H. MCCONKEY,  
SEAGER, WATTS, and WOODROW.

*Organist*: Mr. G. T. PINCHES. *Verger*: Mr. W. N. WATTS.

S. MARK'S MISSION, Prince of Wales Road.—Mr. G. T. MOSS, B.A., *Lay Reader*,  
And *Hon. Sec. of Guild*—101, Adelaide Road, N.W.

The Magazine is published on or about the first day of the month, and can be obtained of the  
Printers, Messrs. GILLINGHAM & BEDDOW, 257, Kentish Town Road; of Mr. STEVENS, 220, Kentish Town  
Road; at the Church; or will be sent post free for 2/6 per annum.  
All communications should reach the Editor, Mr. H. W. EDE, 16, St. Paul's Crescent, Camden  
Square, N.W., by the 20th of each month

Dist. 19

LXX 1. 157

Report of interview with the Rev. Mansfield S. Lombard, Priest-in-charge of the Church of the Good Shepherd, Mansfield Road, at his residence 51, Estelle Road. (E.A.) Nov. 11.

CP 19/10

Mr. Lombard belongs to the order of the picturesque ~~man~~, and no greater contrast could be imagined than that which he presented to Mr. Whish, from whom I went direct to Estelle Road. Mr. Lombard received me in his study, a pleasant room with plenty of books and pictures. But these one may see anywhere. It is not everyday that you can in the same room, as you could here, let your eye travel from a tiny prie-dieu in one corner, to a crucifix in the middle of the writing bureau, and from it to what was the most conspicuous object in the room -- a large replica of the Venus of Milo. And the owner of the room would have <sup>made</sup> a very good Adonis, slim of build, and masquerading in cassock and cape, with a girdle of thick black silken cord. He is a man of about 30, fair, with a slight moustache and a very attractive manner. He had been working with Canon Wilberforce in Westminster, before being put in charge of his present parish. He has been there for less than a year, and the nominal vicar is still alive, ill in an asylum. He had great designs for the future church of the district, and the shell of his endeavour is still standing uncompleted. Many have thought that ~~it~~ the failure to command the heavy fund

Now dead  
16/11/99 J.W.

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raise the funds necessary to complete it was the explanation of the present state of his health, but Mr. Lombard thinks that the church is itself rather a sign of his eccentricity and loss of mental balance, than its cause. One of the tasks of the priest-in-charge is to complete the building, which, whatever may be thought of the wisdom of the project to erect it, will prove one of the most beautiful new churches in London. There are many difficulties in the way of its completion besides the collection of the necessary funds, due mainly to the somewhat exacting terms of the builder and ~~ix~~ architect. But Mr. Lombard is sanguine of getting over all difficulties and of being able to re-start the building before long. At present, the services are held in an iron church in the Mansfield Road, and very successful they are.

The population is mainly the lower middle-class, and is described by Mr. L. as being very migratory. But in spite of this, he is remarkably successful, and said that if he were advising a young curate to choose a field of work of exceptional promise, that he knew of no district in London to which he would be more inclined to send him.

The Sunday morning congregation runs from 5 to 600, and in the evening the place is "packed". It holds 850. The service is somewhat special in character, getting a distinction of 2

Lombard - Church of Good Shepherd

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its own partly from the fact that it is held in a temporary structure. The ritual is moderate high church, very bright, with good singing. There is a Communicants' Roll at present numbering 200, and increasing. The communicants made during the first 23 days of October were nearly 500; at Easter they were 800. The work is the "most hopeful imaginable"; the people are extraordinarily responsive; he is able to command any help either in person or in kind, that he needs.

In addition to the iron church, there is a parish room holding 150; a church house, adapted from an old public-house, and the rooms for the Mansfield Institute.

At present he has only one curate, but will have a third before long. There are 17 district visitors, 50 Sunday School teachers, and "many other helpers". His policy is to try and make every body do something, and being a very charming man he will probably succeed. From 500 to 600 children attend the afternoon children's service, which takes the form of a catechism on the morning school work. It is not the Dupanloup system; "I cannot hope for that yet; it is so elaborate".

He leaves education to the Board Schools, with which he is very good friends.

His social agencies are fairly numerous, and doubtless

### The Children's Corner.

MY DEAR CHILDREN,

Every now and then we have to read the Burial Service in Church over the last earthly remains of one of our children who has gone to be with Jesus. Now don't you think it would be very nice if we started a little Guild in connection with the "Corner" to provide a wreath and choir every time there is a child's funeral in Church? I propose to call it the "Guild of the Children's Rest." I want about a dozen little boys and a dozen little girls each time. No one must belong over the age of 15, and you will be provided with collecting cards stating the object to which the money will be devoted, and signed by some authorised person, and a little card of directions will be drawn up. Now I want a lot of names sent in before the end of November. The girls will be provided with a little white veil, and the boys with a white surplice, to be worn in Church.

### Lombard - Church of Good Shepherd

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will speedily be added to. The page from the magazine gives a list. On the temperance question he feels strongly, admitting that on it he was indeed "intemperate". It is a district in which the drinking among the women is common, but he did not complain of public-house management. Of the Mansfield Hotel, he spoke well.

Among his various agencies a new one that he proposes to call "The Guild of the Children's Rest" clearly lay rather near his heart. It is described in the following extract from the Magazine, and illustrates both the strength and the weakness of this picturesque and poetically minded man. The head-mistress of the Fleet Road Board School will, he says, "always let me have the girls", and, although this would only mean absence from school for perhaps 20 minutes, it is a step upon which Board School members would have, I think, something to say.

The District Visiting he "is getting in hand". He appears to move about in a friendly and unconventional way among the people, and perhaps a friendship of which he told me with a parishioner who is an atheist, with a drunken Roman Catholic wife, ought to be noted side by side with his projected "Guild of Children's Rest". "He is teaching me soldering, and I often drop in for a chat and a smoke".



Lombard Church of Good Shepherd

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His charity is administered mainly in the shape of tickets, by means of his district visitors. They have to fill in a form, (which see), and this plan he says is working very well. It has already been useful in weeding out "the pauper cadging class". From Jan. to Nov. the amount distributed was £40. Unknown cases, he refers to the C.O.S.

Apart from his own church there is not much going on in his parish. There is a small chapel, and a London City Missionary, and the R.C.s. with their beautiful service at S. Dominick's are close by.

Much of the building in the parish is of very recent date, and is good for the most part. Of the new streets Sherlock Road is the worst, but as a rule all building on the Mansfield Estate has to be in good style. Nearly all the new streets have houses that are constructed for two families, with complete provision of kitchens and offices. His own is such an one, although he himself has the whole of it, and most, if not all, the houses in Savernake Road, although there too a good many are for the present in the hands of single occupants, are fitted in the same way. Housing conditions generally are therefore good.

## PARISH OF ALL HALLOWS, NORTH SAINT PANCRAS.

CHURCH OF THE GOOD SHEPHERD, Mansfield Road. PARISH ROOM, Courthope Road.  
CHURCH HOUSE, 4, Lismore Circus.

*Vicar*, REV. CHARLES MACKESON, The Parsonage, Courthope Road, N.W.  
*Priest in Charge*, REV. BOUSFIELD S. LOMBARD, M.A., 51, Estelle Road, N.W.  
*Assistant Priest*, REV. FRANCIS MAY, A.K.C., 56, Mansfield Road.  
*Churchwardens*, Mr. H. K. F. Smith, Highbury House, Hampstead, and Mr. A. Middleton, 11, Christchurch Road.  
*Choirmaster*, Mr. H. K. F. Smith. *Sacristan*, Mr. Alick C. Mutter. *Assistant Sacristan*, Mr. Richard Cotton.  
*Organist*, Mr. Louis Delabene Marsden. *Verger*, Mr. White, 48, Shirlock Road.

### SERVICES AT THE CHURCH OF THE GOOD SHEPHERD.

**Sundays**—*Holy Communion*, 7, 8 and 12; *Matins and Sermon*, 11; *Children's Service*, 3; Last Sunday, Preparation for Holy Communion; *Evensong and Sermon*, 7 p.m.

**Week Days**—*Saints' Days*, Holy Communion, 7.15, 8 or 10.30; Choral Evensong & Sermon, 8; every *Thursday*, Holy Communion, at 7.15; *Matins* at 10, daily; *Litany* on *Wednesday and Friday*; *Monday*, Evensong and Intercessions, at 5; *Tuesday, Wednesday, Thursday, Friday and Saturday*, Evensong, 8, with a Sermon on *Wednesday*, and Meditation on *Saturday* after Evensong, in Preparation for *Sunday*.

**Churchings**—Before or after any Week-day Service.

**Holy Baptism**—Every Sunday at 3.30; and at other times on application to the clergy.

**Marriages**—The Marriages of residents in the Parish of All Hallows are solemnised (by permission of the Rev. G. C. Blaxland), at St. Andrew's, Malden Road, until the consecration of the permanent church. Notice to be given to the REV. BOUSFIELD S. LOMBARD, 51, Estelle Road.

**Sunday Schools**—*Senior and Junior Boys*: Board Schools, Agincourt Road, 10 o'clock. *Clerical Superintendent*, Rev. F. May; *Superintendent*, M. Bell, Esq. *Senior Girls*: *Superintendent*, Miss Ward; Parish Room, Courthope Road, 10 o'clock. *Junior Girls*: at 11 o'clock, *Superintendent*, Miss Filliter.

### CLASSES AND MEETINGS.

Communicants' Preparation Meetings:—

The Tuesday before the 1st Sunday in the month, 8.15, in Church, for Young Women and Girls.

The Thursday before the 1st Sunday in the month, 9.30, for Young Men and Lads.

Men's Sunday Gathering, Church House, 4, Lismore Circus, 4.15 o'clock.

Bible Class in Church, on Tuesdays, 10.30 a.m., Rev. B. S. Lombard (discontinued until further notice).

Choir Boys' Bible Class every Sunday, 10.15, H. K. F. Smith, Esq.

Women's Bible Class in Parish Room, on Tuesdays, at 8 o'clock, Miss Harvey.

Young Women's Bible Class on Sundays:—

Mansfield Institute at 10.15, Miss M. Holt. Mansfield Institute at 10.15, Miss Judge.

Mansfield Institute at 3.15, Miss Vaughan. Parish Room at 3.45, Miss Judge.

Bible Class for laundry workers and others, at Church House, on Mondays, at 6 o'clock, Miss Holt.

Young Men's Bible Class at Church House, on Sundays, at 6 p.m., Miss G. Parkinson.

Lads' Bible Class at Church House, on Sundays, at 10 o'clock, Miss Cadney.

Communicants' Meetings are held on the Last Sunday in the month at 4 o'clock, in Church.

District Visitors' Meetings are held on the First Thursday in the month, at 10.15 o'clock, in the Vestry.

Sunday School Teachers' Meetings are held on Friday evenings, in Church, after Evensong, Rev. B. S. Lombard.

Guild Meetings are held quarterly, by notice.

Church of the Good Shepherd Total Abstinence Union. President, Rev. B. S. Lombard.

Adult Branch.—Meetings are held (Nov. till May) at 8 p.m. on the First Mondays in the month, Parish Room.

Band of Hope.—Meetings are held every Thursday, for boys and girls, at 5.45 o'clock in Parish Room (Nov. till May).

Junior Branch, the Rev. F. May.

*Men's Sunday Gathering at the Church House 7.30 to 10.30.*

Church of the Good Shepherd 111 N. St. Pancras. Church Charities

Church of the Good Shepherd, All Hallows, N. St. Pancras, Church Charity Council.

FORM OF APPLICATION.

1.—Names and Ages ... ..	
2.—Address ... ..	
3.—Occupation ... ..	
4.—Number in family and ages } (Parents not included) }	
5.—Rent ... ..	
6.—Ordinary earnings of family in } detail ... .. }	
7.—How long resident in district ...	
8.—If out of work, how long? Name } and address of last employer ... }	
9.—If sick, nature and duration of } sickness ... .. }	
10.—Any other source of Income, what?	
11.—Any help from Parish or Friendly } Society ... .. }	
12.—Whether paying into any Club ...	
13.—Any relatives able to assist ...	
14.—Assistance applied for ... ..	
Remarks ... ..	

Signature of District Visitor .....

Date .....

Plan of  
THE NEW PARISH OF  
ALL HALLOWS, NORTH SAINT PANCRAS.

1894.



T. Way lith. London.

FRANK S. N. ISITT,  
Surveyor.

I ought rather to have put this in Div. 11.

AD

# THE CHURCH IN NORTH-WEST LONDON.

## A Frank Indictment.

[A correspondent who resides in the neighbourhood is anxious to bring the unfortunate state of ecclesiastical affairs in St. Pancras into greater prominence, partly in the hope that publicity may effect a change for the better, and partly that laymen in other districts may be induced to take similar action, and thereby show the extent to which the people are being alienated from their National Church by the disloyal teaching and practices of its ministers. He signs his name as he courts every enquiry and the fullest discussion. We may add that the change in the ecclesiastical complexion of this part of north-west London is due, as is so often the case to a High Churchman succeeding an Evangelical in the chair of the mother church of the parish, in the hands of the vicar of which rests the patronage of most of the other churches. The parish church in the present instance has, we believe, been outdistanced in the race to Rome by most of its daughter churches, and still retains a fairly large congregation. Another of the churches also to which our correspondent alludes—St. Paul's, Camden Square, which came under public notice lately—is, if we are not mistaken, well attended.—Ed.]

The low level to which Christianity has sunk in this part of London is truly deplorable. I have only recently returned to reside here and have been absolutely shocked at the small attendances at the churches. True it is that that portion of north-west London to which I wish to draw attention is not of the highest class, but, as against this, it is not only fashionable and wealthy portions of London where we should expect a real and true display of Christianity; alas it is the reverse. This being so, there must be something to account for pews being as empty as they are here, and it is usual, from a personal visit to the churches, I find it due that Ritualism—as we all hate Ritualism.

### The Rock

Sir,—In answer to Col. Alves' letter of 18th ult., I may be pardoned if I say that he is an adept in coolly pre-empting any argument or statement of mine which he may find awkward and also in (unintentionally) representing me as teaching the reverse of what I really maintain. I, Col. Alves professes that he does not wish to be drawn into side issues, and states that I have tried to make a side issue of the definition of a church. I have done no such thing. What I have done is to show that Col. Alves is lamentably

word may as well be dispensed with entirely. distinction in English between type and antitype the various editions are different in the pages. If there is "apology," as merely giving the page is not any use, as the correspondent did not give me the chapter, I cannot find it in the subject. But I am surprised that Bishop Jewell should not observe the distinction, although as your correspondent takes no notice of it. Dr. Lange quite avoids the point altogether, and says the subject. Dr. Lange does not throw any light whatever upon the subject. Dr. Lange does not throw any light whatever upon the subject. Dr. Lange does not throw any light whatever upon the subject. Dr. Lange does not throw any light whatever upon the subject.

Dean Alford or the late Bishop Wordsworth's Green Commentary that the Apostle in that passage (Heb. ix, 24) uses the word antitypa in exactly the same sense as the word τύπος, and should be translated "copies" or "patterns," so that, as is generally the case, the Greek does not throw any light whatever upon the subject. Dr. Lange quite avoids the point altogether, and says the subject. Dr. Lange does not throw any light whatever upon the subject.

Sir,—In reply to Mr. O'Carroll, I would say if he will examine Dean Alford or the late Bishop Wordsworth's Green Commentary that the Apostle in that passage (Heb. ix, 24) uses the word antitypa in exactly the same sense as the word τύπος, and should be translated "copies" or "patterns," so that, as is generally the case, the Greek does not throw any light whatever upon the subject.

(To the Editor.)  
RITUALISM: PAST AND PRESENT.

The Editor disclaims responsibility for the opinions expressed in these columns.

Correspondence,

60, Charington St. Oakley Sq., N.W.

CLEMENT T. M. BARTLE,

neighbourhood, church-going here would be out of the question whatever. If we had not these two churches in this neighbourhood, in Jesus, is taught in all its beauty, without any innovation Church, or Christ Church, where the grand truth, as it is your readers who live in this district to attend either Trinity work is carried on amid the greatest difficulties. I advise of the worst slums of London, where a good Evangelical vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone. The former church is situated in one of the worst slums of London, where a good Evangelical vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone. The former church is situated in one of the worst slums of London, where a good Evangelical vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone.

I must, however, pay a tribute to the teaching of the vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone. The former church is situated in one of the worst slums of London, where a good Evangelical vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone.

and a consequent increase in those who would devote themselves to the Lord's service. I must, however, pay a tribute to the teaching of the vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone. The former church is situated in one of the worst slums of London, where a good Evangelical vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone.

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of Ritualism. I hope soon to see a great Evangelical Revival in London, as I am convinced that if only a purer Gospel were preached we should have a greater church-going flock and a consequent increase in those who would devote themselves to the Lord's service. I must, however, pay a tribute to the teaching of the vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone. The former church is situated in one of the worst slums of London, where a good Evangelical vicars of Christ Church, Somers Town, and Holy Trinity Church, Marylebone.

Take Old St. Pancras Church. Everyone knows this building in St. Pancras Road, and as I approached it for morning service, it reminded me of those pretty little old-fashioned churches one meets with in a country ramble. When I entered, however, I quickly found from the surroundings that I was in a pronounced Ritualistic Church. After a portion of Morning Prayer had been read, the clergy and a portion of the choir retired, soon returning however, for celebration of Holy Communion. The celebrant was dressed in illegal vestments and was preceded by thurifer, etc. The lights were lit on the Holy Table, though decidedly not for the purpose of giving light. The service then began with the usual Ritualistic gymnastics of the "Priest" followed by mixing of water with the wine, etc, and then the celebrant offered a most monstrous prayer for God's blessing on certain vestments for the use of the so-called "altar." Surely the Rev. R. A. Eden, the vicar, must know it is an insult to God, and those who believe that He accepted Jesus Christ's sacrifice as complete, to allow such a prayer to be offered, especially when the church to which Mr. Eden belongs does not recognise an "altar" at all, in fact, repudiates it, and, I challenge him to give me one particle of evidence in support of the use of the word. The words in the Communion Service emphatically state the Blessed truth that we all hold so dear, namely, that Christ's offering for the sins of the world was accepted as once and for ever complete, and finished, and not to be repeated or continued. Out of the handful which comprised the congregation, only two people (to the best of my recollection) communicated, I being one of those present who would not participate in what Lord Beaconsfield so aptly termed the "Mass in masquerade." The fact that the Atonement for us is finished is the whole essence of our religion, and at no price can we have that tampered with by our fellow sinners the clergy. We were even debarred from joining in the Creed, the first part of which was left as a solo for the minister, and the rest set to elaborate music. This church, like St. Ethelburga's, wants purging of false doctrine. Part of Mr. Eden's time is occupied, I understand, in hearing Confessions, and I will gladly join with anyone in bringing the character of the teaching at Old St. Pancras before Bishop Creighton. It is no wonder then that this church is empty. A priesthood is placed between the sinner and his Maker, and I call on the vicar to be more loyal to his ordination vows forthwith.

At the New St. Pancras, the Rev. H. L. Paget is a strong advocate of the degrading auricular Confession, and a teacher of the "Real Presence," and these two doctrines which are outrages on common sense, are quite sufficient to empty any church. I have already remonstrated with Mr. Paget on the former subject, and as we all know there is not an atom of authority for auricular confession in the Prayer Book or Bible, I trust it will never be heard of in that church again. What a contrast it is to have a vicar teaching what his predecessors (the late Bishop of Winchester and the present Dean of Gloucester) deliberately repudiated! Mr. Paget's teaching is in direct conflict with that of the two I have named, and it is this sort of thing that is gradually stealing away the power and influence of the Church of England. The attendance at this church has materially diminished since Mr. Paget became vicar, familiar faces from St. Pancras being amongst those to be seen in Holy Trinity, Marylebone, where the Gospel in all its purity and simplicity is preached. People know perfectly well that confession puts sin into the person instead of banishing it away, and I would in all earnestness ask Mr. Paget to attend more to the real spiritual wants of his parish, and a little less to the introduction of foreign doctrines which are so abhorrent, and which St. Pancras is becoming so notorious for.

At St. Matthew's, Oakley Square, the doctrine taught is very extreme. Mr. Arnold, the vicar, who preached the weakest sermon I have ever heard, attacked the inspiration of the Bible, but I listened in vain for any evidence in support of his assertion that it was uninspired. It is a solemn mockery for a man to preach a sermon attacking inspiration, having previously admitted it in the prayers which he offers up to God. Our beautiful liturgy is teeming with allusions to such a phrase as "Thy Holy Word," etc., in referring to the Bible. All our prayers are founded (and rightly so) on the Bible being inspired. If the Bible were not inspired then there would be a most serious difference between Prayer Book and Bible. St. Paul declared however that "all Scripture is given by inspiration of God," and I prefer St. Paul's utterances to the shaky effusion I heard at St. Matthew's. This church was very poorly attended.

At Camden Parish Church, Mr. Fife, the vicar, preached and endeavoured to put the usual sacrificial aspect on the Communion Service by saying that "Do this" in the service, was in reality "Offer this." I wrote, and called upon him, and discussed the matter, and I hope he has read Cardinal Vaughan's recent letter on the subject, as it shows how utterly untenable Mr. Fife's Sacerdotal position is. This sermon, however, was preached to empty pews, the choir stalls and galleries being entirely unoccupied.

At St. Michael's, and St. Thomas's, Camden Town, the services are very advanced, especially the former, which is noted for its eccentricities under Mr. Penfold, the present vicar. Both these churches are poorly attended. St. Mary Magdalene, Munster Square, is another very advanced church. At St. Paul's, Camden Square, the Rev. Mr. Tiley is going on and on, and it is pleasing to note that Dr. Tristram recently placed a check upon him.

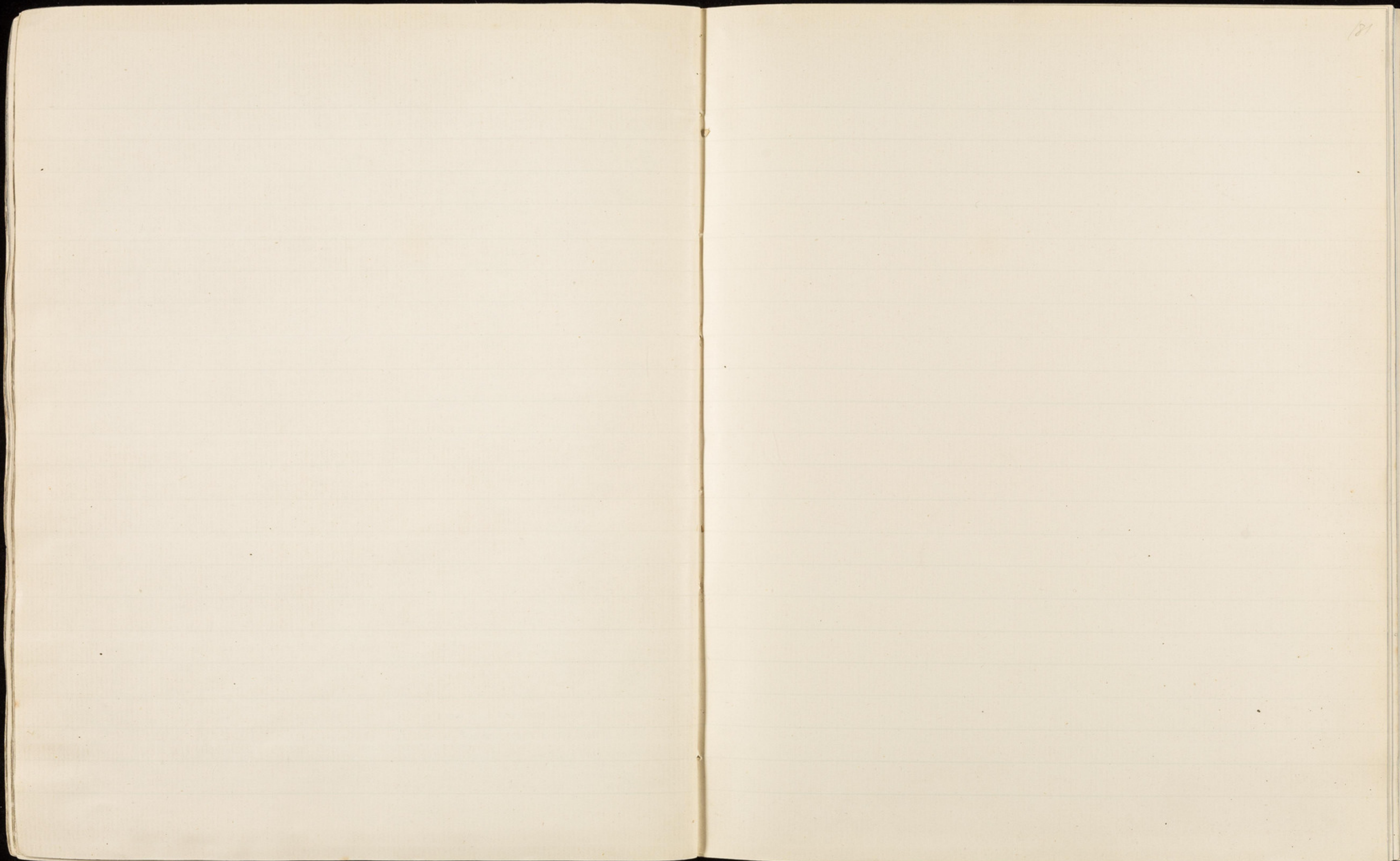
There is no need for further illustration to show why the Churches here are empty, but it is positively painful to see the deadness to which Christianity has come, chiefly, I am informed, during the past ten years, by the introduction

## THE CHURCH IN NORTH-WEST LONDON.

### A Frank Indictment.

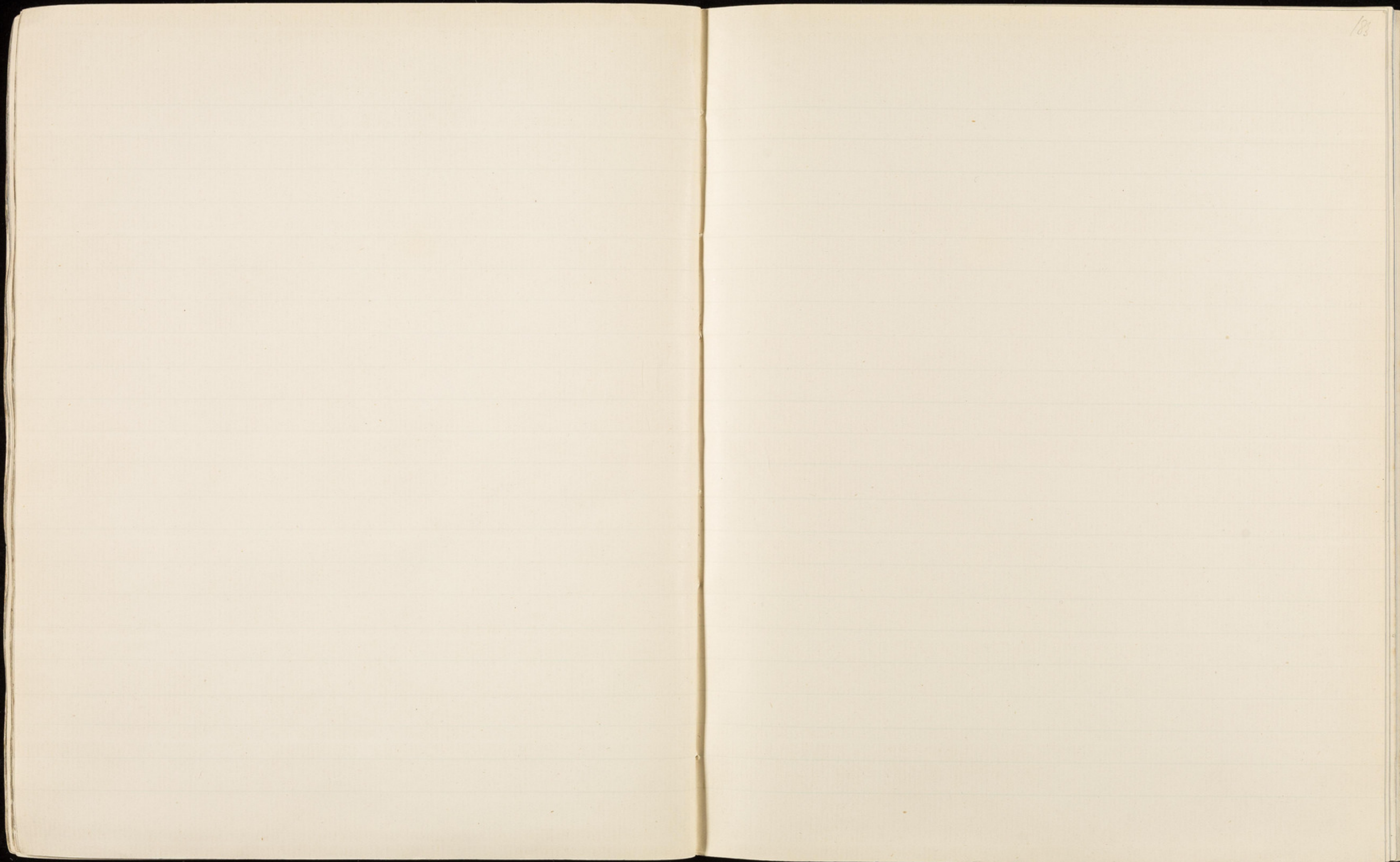
[A correspondent who resides in the neighbourhood is anxious to bring the unfortunate state of ecclesiastical affairs in St. Pancras into greater prominence, partly in the hope that publicity may effect a change for the better, and partly that laymen in other districts may be induced to take similar action, and thereby show the extent to which the people are being alienated from their National Church by the disloyal teaching and practices of its ministers. He signs his name as he courts every enquiry and the fullest discussion. We may add that the change in the ecclesiastical complexion of this part of north-west London is due, as is so often the case, to a High Churchman succeeding an Evangelical in the charge of the mother church of the parish, in the hands of the vicar of which rests the patronage of most of the other churches. The parish church in the present instance has, we believe, been outdistanced in the race to Rome by most of the daughter churches, and still retains a fairly large congregation. Another of the churches also to which our correspondent alludes—St. Paul's, Camden Square, which came under public notice lately—is, if we are not mistaken, very well attended.—Ed.]

The low level to which Christianity has sunk in this part of London is truly deplorable. I have only recently come to reside here and have been absolutely shocked at the scanty attendances at the churches. True it is that that portion of north-west London to which I wish to draw attention is not of the highest class, but, as against this, it is not only the fashionable and wealthy portions of London where we find a real and true display of Christianity; alas it is often the reverse. This being so, there must be something to account for pews being as empty as they are here, and, as usual, from a personal visit to the churches, I find it to be due to that system we all hate so—Ritualism. The so-called "Catholic Revival" has been introduced into nearly all the places of worship, with the result that people are being driven to Nonconformity, or else are learning to treat religion with absolute indifference, instead of making it the one vital thing in their lives. I would like to allude to the following churches in the district and ask how a consistent Churchman can attend any of them.



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