

B

(218)

Hampstead.

*Homocorinist*

District 20.

LXXVII.



If found please return to:

Charles Booth  
 5 Adelphi Terrace, W.C.



R COLL U

B 218

[i]

✓ Herford	S. Brooke	Unitarian Boston Hill	9 Fitzjohn Avenue NW	1
✓ Brock	Rev. Wm.	Baptist Heath P.	16 Wendale P.	11
✓ Jackson	" W.	Unitarian	27 St. George's P.	31
✓ Gillies	" J. R.	Presbyterian	8 Dunbar P.	57
✓ Mayhew	" J. J.	Primitive Methodist	2 St. John's P. Gospel Oak	69
✓ Hurditch	W. C. P.	Methodist Alexandra P.	18 Alexandra P. St. John's W. 79	
✓ Horton	Rev. R. F.	Cong. Lyndhurst P.	The Church Christchurch P.	99
✓ Vick	Rev. C. W.	Bap. Kilburn High R.	2 Dyne Road, Kilburn NW	119
✓ Lowe	" R. P.	West. Gospel Oak		135
✓ Pierce	" Wm.	Cong. W. Hampstead		141
✓ Snowden Gard			20 Upper P. Rd. H. stead	161
O'Reilly	Rev. Father	R.C. Quex Rd. Kilbin		171



[ii]



Dr. Herford [Unitarian]

Character of population

Persons employed

St. Stephen's parish.

20

Nov. 15. 98 - J. A.

Dr. Brooke Herford, minister of Rosslyn Hill Unitarian Chapel, Hampstead, is quite an old gentleman, with a benevolent, intellectual face. Dressed in velvet coat, & wearing gold-rimmed glasses, he recalls the familiar picture of John Hare, the actor, but there is that in voice & manner wh. suggest he is neither so easy-going & amiable as might be judged from appearance.

The doctor has the reputation of having done much for the Unitarian cause, but must be past any particular activity now. Though courteous, he was not readily communicative, & I came away rather disappointed.

The population round Rosslyn Hill chapel consists of a good residential class & shopkeepers, & it is these classes, over a wider area, to whom the chapel ministers.

The minister only. There is no need for voluntary workers in this locality, & no attempt is made to proselytize.



Mission. Work elsewhere.

Herford Unitarian

2

There are 4 churches after every poor family, such poor as there are being in effect dependents on the rich. He sends all his young people to work among the poor at the London Domestic Mission centres, of wh. there is one in Kentish Town & one near Edgware R<sup>d</sup>, as well as in other parts. A good number of his people work in Kentish Town, & Mrs. Pollard (to whom we have written) will give particulars.

These missions are run jointly by the Unitarian Churches, & Dr. St. says they were the first with work of this kind, starting in 1833, & ante-dating the City Mission. He describes them as in effect small Temperance Halls, with a religious basis, but many secular activities, the object being to <sup>enrich</sup> elevate & educate the poorest. He denies that they have any idea of Unitarian propaganda in this work. Unitarians have little faith in sending out foreign missions, believing there are plenty of heathens to be worked upon at home, & to some of these they devote their efforts, trying to humanize them. The Unitarians have



Buildings

Services

Social Work.

Educational

Herford Unitarian

3

their forward movement, in wh. they try to present their own views of Christianity, but that is not for the sham dwellers, who are little interested in points of doctrine.

Church, holding 600, & schoolrooms. Both chapel & schools old-established.

Usual Sundays services. Average about 350 <sup>to 400</sup> in morning - all middle & upper class. In the evening, when all seats are free, about 200 are present, & a poorer class are reached, tho' not to any large extent.

A number of meetings of a social kind for young people - literary class, &c. Nothing special.

Free day school for girls. About 100 children attend. Boys school given up.

No Sunday school. Not needed. Tells his young people to go & work in the Sunday schools in



town.

Pastoral visitation to members of congregation only.

Subscribe to Hampstead Nursing Association, who do what is necessary. Believes the churches generally in the parish subscribe. This society employs trained nurses.

Only a quite small amount given, & that entirely thro' Hampstead C.O.S., to wh. some of his permanent people belong.

Plenty of churches & agencies in Hampstead. The poor are rather demoralised by doles, &c.

Dr. H. believes the great disinclination of working men to go to a place of worship partly arises from the dole system. With the sturdy working class Trade Unions & friendly societies have taken the place of church, & they say (alluding to those who do attend) "we don't want to be mixed up

Visiting

Nursing

Charity.

Other Churches.

A cause of Irreligion.



with that crowd. They only go for what they can<sup>5</sup>  
get."

Local government quite up to average.

Poor Law administration kind & good. 4 or 5 lady  
Guardians. (Miss Brooke Herford is a Guardian).

Not a great deal of drink in this part of  
Hampstead. "There are really two Hampsteads.  
Up here we are above the level all round, but we  
don't see Le Pla & other ministers. Kentish Town  
way wd. tell a different tale."

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Local Administration

Drink.



Rev Wm Brock

GA  
Nov 18/98

Christchurch parish.

20  
10

Rev. William Brock, Minister of Heath Street Baptist  
Chapel. Re Seen at his residence: 16 Ellerdale Road.

A tall, benevolent looking old gentleman, with <sup>none</sup> ~~little~~ of the outward marks of the minister, is Mr Brock. His white hair and scanty white whiskers make him look 70 but his movements, mental & physical are as brisk as those of a middle aged man. He is a good conversationalist and probably preacher. This combined with his genial manners and goodness - I had almost said saintliness - have won ~~the~~ for him the esteem of his people so that at the time of the Liberator scandal (in which his brother was concerned) they gave him £500 and a years' holiday. He has been 37 years at Hampstead & returns the affection of the people. In his letter to the Congregation his year he says "I have no more earnest desire than to be permitted to continue for some time longer my ministry among you".

Although the congregation is mainly middleclass, they have about one-third working men and women and mission work is carried on for the benefit of these classes. None of these  
people



Buildings used

Persons Employed

Services held

Brock - Baptist

people of the district can be called very poor. Most have some occupation - they are Coachmen, labourers, gardeners, carpenters &c, while for the women there is always plenty of work even if the man cannot work.

Heath Street chapel seats 700. Large school room below; also Lecture Hall & vestries. Also have Club rooms in Streatley Place - close to the chapel.

Minister, lady missionary, who visit the people. About 50 to 60 workers, including 36 S.S. Teachers & a number of district visitors.

SUNDAY.

PUBLIC WORSHIP at 11 a.m. and 7 p.m.

THE LORD'S SUPPER, twice in the month: on the first Sunday, after morning service, and on the third Sunday, after evening service. The Communion is open to members of all Christian Churches.

PRAYER MEETINGS. Second Sunday in the month, after the evening service, for Women and Men in separate rooms.

Last Sunday in the month, in the Chapel, after the evening service.

SUNDAY SCHOOL CHILDREN'S SERVICE. 10.45 to 11.45 a.m. in the Infants' School-room.

SUNDAY SCHOOL. 3 to 4 p.m.

BIBLE CLASSES. Young Men at 3 p.m. in the North Vestry.

Young Women at 3.15 p.m. in the Lecture Room, conducted by Miss Franklin Smith.

Congregation in morning & evening differs. A nucleus attend both services but in evening they get the working people, who cannot come out in the morning. Almost entirely a local congregation.

Sunday school. 464 scholars on the books. Attendance 288.



BIBLE CLASS for Working Men at 3 p.m. in the Coffee Palace, 63, Heath Street, conducted by Miss Culley.

## MONDAY.

THE MOTHERS' MEETING from 2.30 to 4.30 p.m. in the Lecture Room.

## TUESDAY.

THE BOYS' BRIGADE, at 8.30 p.m., in the School-room.

## WEDNESDAY.

THE WEEK EVENING SERVICE, for prayer and instruction, from 7.30 to 8.30 p.m. in the Lecture Room.

THE CHURCH MEETING FOR BUSINESS on the Wednesday before the last Sunday in the month at 8 o'clock.

MORNING WORKING PARTY on the second Wednesday in the month, at Mrs. Price's, Homelea, at 11 a.m.

## THURSDAY.

THE BAND OF HOPE at 6.45 p.m. in the School-room.

THE YOUNG PEOPLE'S CHRISTIAN ENDEAVOUR SOCIETY in the Lecture Room at 8 p.m.

Membership 36. Savings Bank in connection with it.

130 members. A few come from Gospel Oak but most other belong to Hampstead. Savings Bank & Coal club in connection. Also hold a Clothing Sale at Christmas for the mothers.

54 members. Started with the view of keeping the young people together the Company has been successful. The lads like it and the strict discipline is good for them. A gymnastic class & club in connection. See card annexed.

120 members — Children belonging to the Sunday School.

45 active members

On Friday's several working meetings are held

Beside the social agencies mentioned above they have the Club for Lads open 4 nights a week. Apr 18 to 21, the younger lads come on another night. Finds the influence makes the lads self-respecting and that the club forms a personal link with the church.

Hampstead has its gang of Hooligans & an effort has just been made to capture them by means of the

## Social Agencies



Seeing what had been done for these  
lads, two of the ~~at~~ girls of that type came  
and presented a letter asking that a day  
might be set apart for them! It will  
probably be done.

## Brock Baptist

of the gymnasium, one night a week being set apart  
for them. They come readily enough but Mr B. thinks it  
is too early to judge of the value of the efforts. "These lads  
go off as easily as they come if anything offends them."

A Snowdrop Band for girls is also working & has  
an attendance of 30 to 40 at its meetings. Its object is  
to inculcate purity of speech & life. This takes the girls  
of the Sunday school. ~~and~~



93rd LONDON COMPANY,

THE

**Boys' Brigade,**

Enrolled June 4th, 1897.

Connected with Heath Street Chapel, Hampstead.

Company Motto:

"Follow the Christ the King.

Live pure, speak true, right wrong, follow the King."

**Company Card & Squad List,**  
1898-1899.

Captain.

Mr. W. E. BROCK, 16, Ellerdale Road, Hampstead.

Lieutenants.

Mr. E. W. SPIERS, "Heatherlea," Vale of Health,  
Hampstead.

Mr. H. R. BROCK, 16, Ellerdale Road, Hampstead.

Mr. H. J. HEWETSON, 12, High Street, Hampstead.

Mr. R. J. ARCHER, 153, Adelaide Road, Hampstead.

Headquarters—Heath Street Club.



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### COMPANY PRIZE LIST.

The Prizes will be presented at the Company Inspection in April.

*Attendance and Good Conduct Prizes.*—A Prize will be given to every boy who obtains the highest possible marks for attendance at Drill and Bible Class, from October 6th, 1898, till April 30th, 1899, inclusive, and who has a good record for conduct during the session.

*Squad Challenge Medal.*—A silver medal to be held one month by the non-commissioned officer whose squad has the smallest number of bad marks for the previous month.

*Drill Prize.*—Two Prizes to be decided by competition for proficiency in drill. One for boys over 14, and one for boys under 14.

*Gymnasium Prizes.*—Three to boys over 14, and three to boys under 14 at time of enrolment, to be decided by competition and general efficiency.

*The Battalion Efficiency Badge* is awarded to each boy who has not been absent oftener than twice from drill between October 6th and the Company Inspection.

### SYSTEM OF SQUAD MARKING.

3 marks are deducted for absence from drill or Bible class.

1 mark is deducted for lateness on parade, hymn-book missing, or for dirty accoutrements, boots, and hands.

### THE OFFICERS EXPECT EVERY BOY

To read a few verses of Scripture and never to neglect private prayer morning and evening.

Never to use bad language in any shape or form.

Always to prefer DUTY to either pleasure or inclination.

Always to endeavour to maintain the purity, kindness, courtesy, and mutual confidence that should prevail in a Company of the Boys' Brigade.

To give the same attention at the Bible Class on Sunday, and to show the same reverence during prayer, as at the drill on Thursday.

To remember that the people of Hampstead will judge the Boys' Brigade by the behaviour of the members of the "93rd"; this being so, every boy must see to it that he does nothing to bring discredit on the Brigade.

### COMPANY SQUAD LIST.

#### SQUAD No. 1.

Corporal—Leonard Lewis,	Cornicks Cottages.
Lance-Corporal—Arthur Fokett,	2, Willoughby Road.
Private—Harry Castletine,	32, Campden Buildings.
" J. A. Wilkin,	4, Holly Hill.
" Sidney Thaine,	5, Perrins Court.
" Herbert Felmingham,	35, New Buildings.
" Chas. Kirby,	30, Wells Buildings.
" Harry Wiltshire,	86, Heath Street.

#### SQUAD No. 2.

Corporal—Arthur Dearsley,	6, Southwell Terrace.
Private—John Langston,	2, New End Square.
" W. V. Sell,	34, Willow Road.
" S. H. Firkins,	20, New End.
" Chas. Crow,	53, Heath Street.
" Philip Mothersole,	5, Gardner Road.
" Archie Edwards,	6a, Willow Buildings.
" Chas. Eames,	30, High Street.

#### SQUAD No. 3.

Corporal—Alfred Smith,	22, Flask Walk.
Lance-Corporal—H. W. Simpson,	105, Heath Street.
Private—Ernest Billing,	21, New Buildings.
" Bernard Heath,	8, Flask Walk.
" Arthur Bland,	24, Wells Buildings.
" Leonard Causton,	38, Willow Road.
" Walter Searle,	13, Mansfield Place.
" Charles Keightley,	8, Mansfield Place.

#### SQUAD No. 4.

Lance-Corporal—Alfred Smollett,	Frognaal Rise.
Private—Harry Sell,	34, Willow Road.
" F. T. Markham,	13, Grove Terrace.
" Ernest Edwards,	6a, Willow Buildings.
" Fred Hawkins,	The Lodge, Montague Grove.
" Albert Rouse,	51, Flask Walk.
" Will Meatyard,	33, Willow Road.

#### SQUAD No. 5.

Lance-Corporal—W. F. Holbrook,	11, Church Row.
Private—James Franklin,	Branch Hill Lodge Stables.
" Bert Gibbons,	The Stables, Montague Gro.
" W. H. Holbrook,	11, Church Row.
" Bert Bland,	24, Wells Buildings.
" Richard Thaine,	5, Perrins Court.
" Tom King,	40, Willow Road.

#### SQUAD No. 6.

Lance-Corporal—James Kirby,	3, Luton Terrace.
Private—Fred Deigan,	43, Gayton Road.
" Bert Norris,	5, Gayton Road.
" Bert Summerfield,	5, Church Lane.
" Chas. Humphreys,	13, Alfred Terrace.
" Will Price,	3, Southwell Terrace.
" Alfred Neal,	4, Albany Flats.

#### Company Buglers.

Lance-Corporal Fokett.	Lance-Corporal Simpson.
------------------------	-------------------------

#### Armourer.

Private Gibbons.



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### DRILL.

The Company meets for drill at 8.30 on Thursday evenings in the Heath Street Schoolroom.  
Members must fall in sharp to the hour.  
There will be a Full Dress Parade the first Thursday in each month, when haversacks will be worn.

### BIBLE CLASS.

All Members of the Company, not connected with other Schools, must attend one of the Classes at the Heath Street School on Sundays, at 3.0 o'clock.

### GYMNASTIC CLASS

Meets every Tuesday evening at the Heath Street Club, under the instruction of Lieutenants Spiers, Hewetson, and Archer. For boys under 14, from 7.15 to 8.15; for boys over 14, from 8.15 to 9.15.  
India-rubber shoes must be worn.

### THE CLUB ROOMS.

Are open every Friday evening to the Members of the Company, from 8 till 9.30, for fret-work, reading and games.  
Every boy is expected to make it a point of honour to keep the rooms in good order and free from damage.

On the first Friday in each month there will be a special feature:—

- Nov. 4—Sing-Song.
- Dec. 2—"A Visit to the Fire Brigade."
- Jan. 6—Entertainment.
- Feb. 3—"Victoria Cross Heroes."
- Mar. 3—Sing-Song.
- Apl. 7—"A Week in Camp."

### FOOTBALL.

Matches will be played with other Companies on Saturday Afternoons. Fixtures will be posted up on Notice Board.



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Mr. R. J. ARCHER, 153, Adelaide Road, Hampstead.

Headquarters—Heath Street Club.

### COMPANY RULES.

1. Members must be boys between 12 and 17 years of age.
2. Members must at all times set an example of good conduct to their comrades and other boys, and must behave in a quiet and orderly manner when going to or from parade or other meeting of the Company.
3. Members are expected to refrain from the use of tobacco in any form.
4. Members must take the greatest possible care of all accoutrements entrusted to them, and must never use their Brigade belts except for parade.
5. Members must come to parade in uniform sharp to the hour, looking smart and clean.
6. Members must give prompt and cheerful obedience to all the orders of Brigade officers, and their non-commissioned officers.
7. Members must salute officers when they meet them, or go up to address either them on or off parade, and must use "Sir" when addressing an officer.
8. During drill there must be strict attention and no talking in the ranks except when "standing easy."
9. Any member who misses three consecutive meetings without satisfactory reason shall be struck off the roll.
10. Members must make themselves acquainted with all orders posted on the Company Notice Board, and give attention to all announcements made at drill.
11. Any member changing his address must at once intimate the change, IN WRITING, to the Captain.
12. Each member shall pay an Annual Subscription of Sixpence towards the expenses of the Company.

The penalty for breaking a Company Rule shall be a black mark against the boy's name, and these count more than anything against promotion.



## Education

### Brock-Baptist

The church has still continued to support its day school and in this probably stands alone amongst Baptists. One of the reasons is the fact that no Board school exist in the district & their people think that if the school were closed, the Church School would at once enlarge their buildings. They do not think it right that their children should be compelled to attend a church school.

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#### IX. BRITISH DAY SCHOOL.

Treasurer, Mr. B. A. LYON.

Secretary, Mr. H. MARNHAM.

Master, Mr. W. H. DAVIES.

The School is supported by voluntary contributions, supplemented by Government grant; it is managed by a Committee of gentlemen of various Christian bodies; and the religious instruction given is the daily reading and explanation of the Bible, without sectarian or theological bias.

Summary for the year ending June 30th, 1897.

	Boys.	Girls.	Total.
On the books July 1st, 1896.	227	202	429
Admitted during the year ...	99	83	182
Under Instruction .....	326	285	611
Passed out of the School.....	109	94	203
On the books July 1st, 1897...	217	191	408

Average attendance for the year:—

Standards .....	126	97	223
Infants' Department.....	47	46	93

Full Totals ..... 173 143 316

Entered on the books of the School since its establishment in March, 1862, till June last ..... 5,218

Feb 2d

+ 1 1/2 d a week

Get a good class of children.



## Education

### Brock - Baptist

The church has still continued to support its day school and in this probably stands alone amongst Baptists. One of the reasons is the fact that no Board school exist in the district & their people think that if the school were closed, the Church School would at once enlarge their buildings. They do not think it right that their children should be compelled to attend a church

66

The Government Inspection took place on Thursday, the 22nd July last, when 180 boys, 154 girls, 334 total, were presented for examination.

The subjects examined in comprised Reading, Writing, including Dictation and Composition; Arithmetic, Written and Mental, Geography including Great Britain and Ireland, Canada, Europe, United States, the British Colonies, with Memory Maps of same; English History, stories of the Roman, Saxon, Norman and Plantagenet periods, the Tudor Dynasty and Victoria; Recitations from Standard English Authors embracing nearly 500 lines of Poetry, with meanings and allusions; Singing at sight; Needlework (girls) according to the gradual Syllabus of the Education Department; Drawing (boys) under the auspices of the Science & Art Department, South Kensington; and in Infants', Kindergarten, &c.

Abstract from the Report of Her Majesty's Chief Inspector for the Marylebone Division.  
G. FITZ-MAURICE, Esq.:-

"Mixed School:-"This School is in a satisfactory condition."

"Infants' Class:-"This Class is in a satisfactory condition both as regards the discipline and attainments of the Scholars."

Feb 2d

+ 1 1/2 d a  
week

Get a good  
class of children.



## Visitation

## Nursing &c

## Charitable Relief

## Brock Baptist

Mr Brock visits the members and "anyone that wants me". The lady visitor visits from house to house in their district. There is a tacit understanding amongst the non-con ministers <sup>as to</sup> the areas they shall work altho' a map has not been issued defining their boundaries. Thus Heath Street Chapel's district is bounded on S.E. by Gayton Road & W. by Perrins Court.

Nursing by district nurses. All the church subscribe to their maintenance. Home Hospital is used a great deal and nearly all the working people belong to the Hampstead Provident Dispensary (Secretary: J.W. Fenn) 13 & 14. New End.

Total charitable relief is £100 to £120. Help their own members from the Communion Fund. They have a few old pensioners but no relief is almost entirely due to illness. Send some people to convalescent homes and children for country holiday.

The C.O.S. works in the district & Mr B. co-operates with them and the co-operation with the other churches is fairly complete.



## Other Religious Agencies

## General Questions

Poor Law

Police

Drink

Prostitution

Crime

Marriage

Health

## Brock Baptist

Christ church is very active and the Parish Church (St John) is also doing good work.

The Salvation Army has a barrack at Oriel Hall.

Speak in the streets & are doing a good work. Mr Brock gives them a collection.

Guardians work well & do a great deal of good.

Police keep admirable order and property is protected.

Drink is a subject in which Mr B. takes very much interest. There is a United Gospel Temperance Meeting "held in the town" and they hold meetings on the Heath in summer. Does not think they are worse - more self restraint. Has not noticed any increased drinking amongst women. Would soon hear of it, if there was.

Does not know any bad houses in Hampstead. There are a few bad girls. Asked about the Heath - "Ah!" said he, "that is another question".

Very little crime.

Not many marriages and only those of their own people.

Health very good.



## Housing

## Prospects & Membership of the Church

### A Missionary Church.

## Brock - Baptist

25

Very much need houses for artisans. The people are obliged to go down to Gospel Oak and West Hampstead. When the Courts were pulled down about 12 years ago, no working class houses built to take their place except Camden Bldgs.

As to the condition of the church, Mr Brock says they "are holding their ground". We cannot do much more as there is no addition to the population. The membership now is given in the Manual as 448 but Mr B. says that 400 is more like the real number.

The church is a remarkable one: it raised £3228 in 1897, the greater part of this being for missionary purposes (see list of Contributions on next page) Mr B. says they train their people to subscribe to two things: "the Church itself and" <sup>21</sup> Foreign Missions.

They recruit mainly from the young people of the Sunday schools & their families - these form their best members. Do not lose many by transfer. People stay in Hampstead as long as they can.



# Church Income

## VII. CHURCH CONTRIBUTIONS.

### I. COLLECTIONS IN CHAPEL.

Jan. 23. Indian Famine			
B.M.S. Fund...	65	19	0
Mansion House			
Fund.....	52	0	0
			£117 19 0
Feb. 28. London Baptist Association	22	5	5
Mar. 17. Mission to Coalies (L.C.M.)	6	12	6
" 28. Sunday and Day Schools.	18	16	10
Apr. 25. Foreign Missions .....	25	14	10
May 30. Repairs and Electric Light-			
ing Fund .....	76	4	0
June 20. Hospital Sunday.....	55	14	8
July 11. Zenana Mission .....	23	10	10
Sep. 26. Home Mission .....	22	9	3
Nov. 14. Incidental Expenses .....	34	18	3
Dec. 12. Relief of the Sick Poor ...	21	7	8

### 2. COLLECTIONS AT COMMUNION SERVICES: -

For Widows and Orphans of Baptist			
Missionaries .....	19	1	0
For Pastors' Annuity Fund .....	18	16	9
For sick and aged members of the			
Church and others.....	73	14	5
			£111 12 2

49

### 3. SUMMARY OF CONTRIBUTIONS.

Public Worship.....	£853	8	3
Repairs and Electric Lighting Fund	78	5	0
Communion Fund .....	73	14	5
Sunday School .....	28	10	11
Home Mission .....	48	7	3
Relief of the Sick Poor .....	21	7	8

### Working Parties:—

Morning Working Party	5	10	0
Cheap Clothing Society	11	7	6
Young People's Working			
Party .....	4	10	10
Zenana Working Party	5	8	2
			26 16 6

### Foreign Mission Auxiliaries:—

General Funds .....	1578	10	0
Widows and Orphans			
(B.M.S.) .....	19	1	0
Juvenile Missionary			
Auxiliary and C.E.S.	13	5	6
			1610 16 6

Carried forward..... 2741 6 6

Over



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Dec. 12.	Relief of the Sick Poor ...	21	7	8

2. COLLECTIONS AT COMMUNION

50

Brought forward .....	£2741	6	6
Zenana Mission .....	180	4	6
London Baptist Association .....	45	10	5
Deaconesses' Mission .....	56	12	0
Baptist Union:—			
Pastors' Annuity Fund	25	1	9
Pastors' Income Aug-			
mentation Fund	16	6	0
Home Mission .....	21	12	6
	<hr/>		
		63	0 3
Baptist Irish Mission.....	13	17	0
Bible Societies:—			
British and Foreign			
Bible Society .....	42	2	6
Bible Translation Society	8	2	0
	<hr/>		
		50	4 6
Hospital Sunday.....	55	14	8
Colporteur at Dresden .....	15	0	0
Mission to Coalies.....	6	12	6

£3228 2 4



The Free Church Council

COUNCIL OF THE  
**Evangelical Free Churches of Hampstead.**

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Dear Sir (or Madam),

I desire respectfully to invite your attention to the statement which follows, setting forth the principles and aims of the recently formed Council of Evangelical Free Churches in Hampstead.

I am of course aware that a large number of those into whose hands it may come have no disposition to unite with us. All, however, may be supposed to feel some interest in our proceedings; and in some cases a plain declaration of this kind may remove misapprehension or suspicion. Our object, it will be seen, is simply to take our part in making known the Gospel of Jesus Christ, and in promoting the moral and religious welfare of the people among whom we live.

My own particular responsibility is to those who reside in the neighbourhood of this Chapel. Should any reader wish for fuller information as to the methods of our Churches, it will be a pleasure to supply it. Should any, in illness, or anxiety of mind, desire the services of a Free Church minister, I hold myself ready to render what help I can, or, if preferred, to communicate with one of my brother-ministers. We are of one heart and mind in this matter. On the one hand, we have no intention of thrusting ourselves forward where other Christian men are already engaged. On the other we cherish the hope that God may have still more work for us to do in Hampstead; and we are prepared humbly to attempt it.

I am,

Yours faithfully,

WILLIAM BROCK.

HEATH STREET CHAPEL,  
HAMPSTEAD.

November, 1898.

(Private address, 16, ELLERDALE ROAD).

[P.T.O.]



## Council of the Evangelical Free Churches of Hampstead.

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The Evangelical Free Churches of Hampstead have recently formed a Council of Ministers and representatives for the more effective promotion of the ends for which they exist. The Council combines Baptists, Congregationalists, Presbyterians, Primitive Methodists, and Wesleyan Methodists.

They desire by the issue of this statement to make their principles and aims more widely understood among their neighbours.

The Churches represented on the Council have always been on cordial terms of mutual regard and confidence. No formal federation was needed to unite them. But the remarkable movement embodied in the National Council of Free Churches, which has drawn Evangelical Nonconformists together throughout the kingdom, is one from which they could not stand aloof. It enables them to present a more compact and ordered organisation, available alike for defence and advance.

The Union thus accomplished in no way interferes with the independence of the separate congregations. It does not involve the smallest surrender of the special beliefs and practices to which they are attached. It is not uniformity, but unity of heart and purpose, for which they care. Without any articles of union, they find themselves agreed on the fundamental verities of the Christian Faith. They believe in Jesus Christ as the supreme revelation of the Godhead, Himself essentially Divine; in His sacrifice for the sin of the world, and in His living priesthood and mediation. They believe in the Holy Spirit, present in the Church and in the world; speaking through prophets and apostles in the Scriptures, and in the conscience of every man. They accept the New Testament as their rule of faith and practice. They feel themselves to be one body in Christ; and they need no other authority to enable them to worship and serve together in His Name.

The attitude of the Evangelical Free Churches to other Churches, and in particular to the Established Church, is sometimes misunderstood. They have no love for separation, as their present action proves. They decline to be considered schismatics. Their spiritual ancestors were in many instances compelled to leave the Church of England rather than sacrifice their consciences; and a freedom which they secured at so great a price, their successors are not likely to surrender. Convictions, which the course of events is constantly confirming, oblige them still to stand apart; but they do so in no spirit of bitterness or suspicion. They are fully alive to the splendid service which so many of the clergy and people of that great Church are rendering to God and man, and they earnestly desire its prosperity.

The Churches represented by the Council are Nonconformist; they cannot be otherwise; but their Nonconformity is only a part of their Christianity. The positive religious element common to all Christians is uppermost in their purposes. The aims which they set before themselves are (1) A closer union among themselves for brotherly fellowship and evangelistic work; (2) The explanation of their principles and the defence of their rights; and (3) The promotion, by all means in their power, of the moral and social welfare of their fellow-citizens.

The Council believes that there may be many in Hampstead who will be glad to become acquainted with its character. There may be some who will feel disposed to draw closer to the Churches whom it represents. They are assured of a respectful welcome. The doors of these Churches are open; their communion tables have room for all Christian people; their members are open-minded, and warmly interested in all that concerns the welfare of others; and their ministers have no higher ambition than to move among their neighbours simply as men among men, and their "servants for Jesus' sake."



COUNCIL OF THE  
Evangelical Free Churches of Hampstead.

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President :  
REV. W. BROCK.

Vice-Presidents :  
REV. R. F. HORTON, D.D.      HIS HONOUR JUDGE WADDY, Q.C.

Hon. Treasurer :  
E. G. GLAZIER, ESQ., 4, Parsifal Road, West Hampstead, N.W.

Hon. Secretary :  
JAMES P. R. LYELL, ESQ., Hessett House, Rosslyn Hill, N.W.

Executive Committee :

Rev. PRINCIPAL CAVE, D.D.	Miss HARDCASTLE.
Rev. J. R. GILLIES, M.A.	Mrs. ARNOLD WHITE.
Rev. DONALD MACDONALD.	CHARLES ROCKE, Esq.
Rev. W. PIERCE, M.A.	OWEN THOMPSON, Esq.

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LIST OF CHURCHES ASSOCIATED WITH THE COUNCIL.

BAPTIST—

Heath Street Chapel, Heath Street, N.W. (Rev. W. BROCK).  
Child's Hill Chapel, Child's Hill, N.W. (Rev. J. S. POULTON).

CONGREGATIONAL—

Lyndhurst Road Church, Lyndhurst Road, N.W. (Rev. R. F. HORTON, D.D.).  
New College Chapel, Finchley Road, N.W. (Rev. DONALD MACDONALD).  
West Hampstead Congregational Church, Finchley Road, N.W. (Rev. W. PIERCE, M.A.).

PRESBYTERIAN—

Trinity Presbyterian Church, High Street, N.W. (Rev. J. R. GILLIES, M.A.).

PRIMITIVE METHODIST—

Mill Lane Chapel, Mill Lane, N.W. (Rev. D. T. MAYLOTT).

WESLEYAN METHODIST—

Wesleyan Methodist Church, Prince Arthur Road, N.W. (Rev. W. G. BEARDMORE).

*A Free Church Council has just been formed at Hampstead, of which Mr Brock is the President. The following circular has just been issued by him:*



Rev. W. Jackson  
Kilburn Wesleyan Church

Personal note

Kilburn district changing

Increase of Lodgers

Character of people

GA  
22/11/98

St Mary, Kilburn, parish

20  
3

Rev. W. Jackson. Wesleyan Minister.  
27 St George's Road, Kilburn. N.W.

Mr Jackson is the Supt of the Kilburn & Hampstead Circuit & is in charge of the Quex R. (Kilburn) Church. He is a charming old man, - looks over 70 - with a high forehead, from which the scanty white hairs are brushed back. Physically weak and slightly bowed, but with unimpaired intellect, Mr J. brings 27 years of ministerial ~~also~~ experience to his work. Is now in his second year at Quex Road.

The district is going down, especial west of the Kilburn Road. e.g. Willesden parish. To the north of the chapel the roads are becoming poorer, but the increase of lodgers. The houses in Gascony & Kingscote Roads nearly all contain lodgers & this applies to all these roads except Messina Road. Agree <sup>that</sup> the Palmerston Rd & those to the north of it are the poorest. Cause of this increased density of population is the high rents and rates.

The people that attend the chapel come mostly from



Jackson - Wesleyan

from the west of Kilburn Road; their best from a financial point of view from the Hampstead side, on which side they draw from as far as Finchley Road. City people, tradesmen, builders and a great many shop assistants form the bulk of the congregation.

Chapel seats 1000 - is one of the Lyceum chapels.  
Large schoolroom below; vestries &c.

Minister only paid worker but have a very good staff of voluntary helpers, including local preachers district visitors, 55 S. S. teachers

Sunday Services. 11 & 7 pm. The morning is a family congregation. Families come well in the evening & then they get more of the working people in the gallery. Three fourth full in the evening; more than half but not  $\frac{3}{4}$  in the morning. Mr J. attributes the slack attendances at church to the indifference and apathy of Christian people, who let any slight cause - a shower of rain &c, keep them from worship. In their own case, if <sup>all</sup> their people came

Building used

Persons employed

Services held



### Social Agencies

### Jackson - Wesleyan

came to the services, they would be crowded out every service but they go off occasionally to hear Dr Horton or Mauds Gibson &c.

Sunday school. 523 scholars on the books with an average attendance - morning 166, afternoon 355. Good class of children. School appears to be extremely well organised - see copy of quarterly plan on next page.

Tuesday. Service. Least 43 but usually 50 to 60.

Friday. Prayer meeting - small.

Twelve Society class - Total membership 243.  
See plan p. 12

Social Agencies include Wesley Guild, 60 members, very flourishing; Mothers' Meeting (Monday) with an attendance of about 70. Has the usual clubs and draws the women the west side of Kilburn Road & the Palmerston Road district. Great many of these women come to the prayer meeting. Does not think many come for what they can get. He is surprised that some of the women come, they are so comfortably off - his explanation is that the time suits them. They cannot come to the evening meetings owing to home duties, but can get out before the husband come home to tea.



S

Sunday School plan

Jackson - Wesleyan

37



Wesleyan Sunday School, Kilburn.

Teachers' Plan for Oct., Nov. & Dec., 1898, and Jan., 1899.

List of Committee, Officers and Teachers.

**President**—Rev. W. Jackson.  
**Vice-Presidents**—Revs. W. G. Beardmore and A. J. Summerhill.  
**Treasurer**—Mr. Daw, 9, Belgrave Road.  
**Superintendents**—Mr. John Werren, 19, Callcott Road, Brondesbury.  
 Mr. F. W. Saunders, 22, Callcott Road, Brondesbury.  
**Secretaries**—Mr. R. A. B. Teare, 13, Gladys Road.  
 Mr. E. R. Spackman, 2, Kingsgate Road.  
 Mr. H. C. Houghton, 12, Priory Road.  
**Committee**.  
 Messrs. Carsley, Farnhill, Houghton, Munford, Petch, Pryor, Spackman, Spofforth and Teare.  
**General Secretary**—Mr. John Werren.  
**Auditors**—Messrs. Jones and Page.  
**Representative to W.M.S.S. Union**—Mr. Saunders.  
**Representative to W. Lon. Auxiliary S.S. Union**.  
 Mr. G. Richards.  
**Missionary Secretaries**—Mr. D. J. Ford, 1, Kylemore Road.  
 „ E. Hasseldine, 32, Park Ter, Harvist Rd.  
 „ H. Wilmot, 38, Buckley Road.  
**Librarians**—Mr. G. Staples, 12, Dunster Gardens.  
 Mr. A. Snell, 9, Dyne Road.  
 Mr. F. Hasseldine, 32, Park Terrace, Harvist Road.  
**Visitors**—Miss Hasseldine, 32, Park Ter. Miss Mathews, 100, Iverson Rd.  
**Collector**—Mrs. Houghton. **Organist**—Mr. Farnhill, 82, Glengall Road.  
**Residences of Teachers**.  
 Mr. Brewer, 46, Belsize Road. Miss Barrett, 67, Belsize Road.  
 „ Dollimore, 21, Sumatra Road. „ E. Barrett, 67, Belsize Road.  
 „ Fallows, 287, High Road. „ Bird, 13, Lynton Road.  
 „ Farnhill, 82, Glengall Road. „ Brewer, 46, Belsize Road.  
 „ E. Hasseldine, 32, Park Terrace. „ Burgess, 87, Dyne Road.  
 „ F. Hasseldine, 32, Park Terrace. „ Cooke, 7, Smyrna Road.  
 „ Hilborn, 48, Princess Road. „ F. Hayne, 21, Netherwood St.  
 „ A. Jones, 8, Mazenod Avenue. „ Jackson, 27, St. George's Rd.  
 „ Langsford, 13, Lynton Road. „ A. G. Jackson, 27, „  
 „ Lavers, 1A, Loveridge Road. „ Kellond, 256, Portsdown Road.  
 „ Leigh, 105, Victoria Road. „ A. Kellond, 256, Portsdown Rd.  
 „ M. Lello, 193, High Road. Mrs. Langsford, 13, Lynton Road.  
 „ Martinucci, 10, Smyrna Road. Miss Marden, 1, Cavendish Road.  
 „ Munford, 10, Smyrna Road. „ Mathews, 100, Iverson Road.  
 „ Nichols, 22, Solent Road. Mrs. Munford, 10, Smyrna Road.  
 „ Oliver, 2, Pavement, Mill Lane. Miss Munford, 10, Smyrna Road.  
 „ Petch, 90, Fordwych Road. „ Oliver, 2, Pavement, Mill Lane.  
 „ Pooley, 68, Tennyson Road. „ M. Page, 2, Mowbray Rd.  
 „ G. Richards, 90, Victoria Road. „ Peak, 60, Sumatra Road.  
 „ Ruwald, 183, High Road. „ Reed, 10, Dennington Pk. M's  
 „ Webster, 213, Ashmore Road. „ Reeder, 42, Dunster Gardens.  
 „ J. H. Werren, 19, Callcott Rd. „ Salmon, 232, Ashmore Road.  
 „ Stavers, 26, Kylemore Road.  
 „ Streat, 68, High Road.  
**Reserve List**.  
 Mr. Barker, 35, Huddleston Road. Miss Lello, 193, High Road.  
 „ Chappell, 6, Kingsgate Rd. North. Mr. Simons, Belsize Road.  
 Miss Ansty, 20, Gladys Road. Mr. Waterman, 5, Inglewood Rd.  
 „ Hasseldine, 32, Park Terrace. Mrs. Waterman, 5, Inglewood Rd.  
 „ Johnson, Sheldon, Chichele Rd. Miss Woodiwiss, 83, Messina Aven.

LIST OF CLASSES AND TEACHERS.

GENTLEMEN.		DESCRIPTION OF CLASS.	LADIES.	
MORNING.	AFTERNOON.		MORNING.	AFTERNOON.
No Class	Mr. Petch	Sen. Bible Class	No Class	Miss Cooke
Mr. Farnhill	Mr. Farnhill	Jun. „ „	Mr. Hilborn	Miss Jackson
„	„	Select „ „	„ „	Mrs. Munford
Mr. Farnhill	Mr. Langsford	First	„ „	Miss Burgess
Mr. Munford	Mr. Munford	Second	Miss Mathews	Miss Mathews
Mr. Leigh	Mr. Lavers	Third	Miss Stavers	Miss Barrett
„	Mr. Nichols	Fourth	Miss	Miss Bird
Mr. Dollimore	Mr. Ruwald	Fifth	Miss Oliver	Miss Oliver
Mr. E. Hasseldine	Mr. Fallows	Sixth	Miss A. G. Jackson	Miss A. G. Jackson
Mr. Oliver	Mr. G. Richards	Seventh	Miss Reed	Miss Streat
Mr. Brewer	Mr. Brewer	Eighth	Miss E. Barrett	Miss E. Barrett
Mr. Webster	Mr. Webster	Ninth	Miss Hayne	Mrs. Langsford
Mr. F. Hasseldine	Mr. Pooley	Tenth	Miss Kellond	Miss Kellond
Mr. J. H. Werren	Mr.	Eleventh	Miss Marden	Miss Brewer
Mr. A. Jones	Mr. A. Jones	Twelfth	Miss Munford	Miss Salmon
Mr. Martinucci	Mr. M. Lello	Thirteenth	Miss Reeder	Miss Reeder
„	„	Fourteenth	Miss A. Kellond	Miss A. Kellond
„	„	Infants	Miss Peak	Miss M. Page

Teachers are expected to fulfil their own appointments; or, when unavoidably prevented, themselves procure a substitute. In such cases, application can be made to those on the Reserve List, stating No. of Class and Lesson appointed. Failing this, due notice should be given to the Secretary.  
 The School commences in the Morning at 9.45 and in the Afternoon at 2.30, and the Teachers are respectfully requested to be present five minutes before the appointed time to meet their Scholars.  
 Addresses to the School to close at four o'clock.

APPOINTMENTS.

Date.	Gallery—Boys.	Gallery—Girls	Addresses.
Oct. 2	Dollimore, Rich'ds, Hasseldine	A. G. Jackson, Hayne, Page	Children's Flower Service
9	Lello, Staples, F. Hasseldine	Kellond, Burgess, Peak	Prayer Meeting
16	Martinucci, Pooley, Webster	Mathews, Oliver, Reed	Rev. W. Jackson & Mr. H. W.
23	Brewer, Jones, Werren	Bird, Marden, Stavers	Mr. Wilmot (Langsford)
30	Dollimore, Rich'ds, Hasseldine	A. G. Jackson, Hayne, Page	Rev. A. J. Summerhill
Nov. 6	Lello, Staples, F. Hasseldine	Kellond, Burgess, Peak	Prayer Meeting
13	Martinucci, Pooley, Webster	Mathews, Oliver, Reed	Mr. Carsley
20	Brewer, Jones, Werren	Bird, Marden, Stavers	Mr. Hilborn
27	Dollimore, Rich'ds, Hasseldine	A. G. Jackson, Hayne, Page	Temperance Sunday
Dec. 4	Lello, Staples, F. Hasseldine	Kellond, Burgess, Peak	Prayer Meeting
11	Martinucci, Pooley, Webster	Mathews, Oliver, Reed	Mr. J. T. Burden
18	Brewer, Jones, Werren	Bird, Marden, Stavers	Mr. C. Richards
25	Dollimore, Rich'ds, Hasseldine	A. G. Jackson, Hayne, Page	Mr. Barker
1899	„	„	„
Jan. 1	Lello, Staples, F. Hasseldine	Kellond, Burgess, Peak	Covenant Service
8	Martinucci, Pooley, Webster	Mathews, Oliver, Reed	New Year's Meeting
15	Brewer, Jones, Werren	Bird, Marden, Stavers	Mr. G. E. Richards
22	Dollimore, Rich'ds, Hasseldine	A. G. Jackson, Hayne, Page	Miss Chase
29	Lello, Staples, F. Hasseldine	Kellond, Burgess, Peak	Mr. Petch

JUNIOR SOCIETY CLASSES.

Miss Hasseldine—Tuesdays at 6.30. Mr. Leigh—Thursdays at 7.

YOUNG PEOPLE'S BIBLE AND PRAYER UNION.

Secretaries—Messrs. H. C. Houghton and W. Tomalin.

BAND OF HOPE.

Conductor—Mr. Langsford. Sec.—Mr. R. A. B. Teare. Treas.—Mr. Munford.

Meetings, Wednesdays at 7.

GIRLS' WORKING PARTY.

President—Mrs. Jackson. Vice-Presidents—Miss Johnson & Miss Stavers. Treas.—Mrs. Werren.  
 Secretaries—Miss Burgess and Miss A. G. Jackson.

Meetings, Mondays at 6.30.

SPECIAL ENGAGEMENTS.

Prayer Meetings for Sunday Schools—  
 Wednesday, Thursday and Friday, October 12th, 13th and 14th, at 8 o'clock.

40 members  
 not very flourishing



### Visitation

### Charitable Relief

### Losses by Removals

### Jackson Wesleyan

Had a biblewoman but she was dismissed 3 months before Mr J. came. Now the young people do a lot of visiting. Visitation is confined to those in some way connected with the church - mother meeting, Sunday school or members or in other cases by request.

Only have the Communion Fund for members of the church; from this they maintain a few pensioners. In outside cases where there is need they raise the ~~need~~ amount wanted privately, but not many cases. Mentioned one, that of a man who had gone to hospital for whom they raised £5. but this is exceptional. Works with the C.O.S. which communicates with them <sup>about</sup> ~~on~~ cases.

Talking about Church membership, I touched on the leakage by lapsing membership. Mr J. at once took up the subject, brought out his books and showed me the figures for past quarters. At Kilburn they are not much affected, the numbers coming & going being about equal and small. In the June quarter 6 were lost, 4 received by letter & 2 from the Junior classes, thus equalizing the account. In recent years the divisions between the

denominations



Jackson- Wesleyan

denominations have been breaking down and they get a number of Baptists, Church of England and other people joining them: when these go away, they are as likely to revert to their own order & would appear to have lapsed. Wesleyans have a large number of shop assistants in their <sup>London</sup> churches, the reason being that most of these young people come from country towns, where the shopkeepers are largely Wesleyans. When the young man or woman comes to London ~~then~~ he or she naturally looks for the nearest Wesleyan Church, hence the supply. On the other hand, they do not stay long but go to the country or some other part of London to better themselves so that there is a constant change. When they go, if the minister knows they are leaving, a letter of introduction is given them addressed to the minister of the place to which they go and another letter is sent direct to that minister. [see forms attached]. Duplicates are retained by the minister. <sup>to next page</sup> The difficulty in the working of this plan arises from the fact that some go away without letting minister or class leader know. Mr Jackson, like several previous witnesses, believes that these are not really lost to the Church altho' they may be to Wesleyanism.



\_\_\_\_\_ Society. \_\_\_\_\_ Circuit.

18

\_\_\_\_\_ is a Member  
of the Wesleyan-Methodist Society, whom, on removal to your Circuit, I commend to your pastoral  
attention and care.

Office, or Position in the Society, \_\_\_\_\_

MINISTER.

\_\_\_\_\_ Society. \_\_\_\_\_ Circuit.

To the Rev. \_\_\_\_\_

\_\_\_\_\_ Circuit.

Allow me to inform you, that M \_\_\_\_\_ is a Member of our  
Society, and is removing to your Circuit. From what can be ascertained, the following particulars will be  
serviceable to you.—Office, or Position in the Society \_\_\_\_\_

Occupation \_\_\_\_\_

Residence \_\_\_\_\_

Be so kind as to call at the above address, and to introduce our Friend to a suitable Class as soon as possible.

MINISTER.

18



## Other Religious Influences

Nursing

## Jackson-Wesleyan

Mr J. spoke very highly of the clergy and ministers around him. 'It is the "No proselytising. It is the best place I have ever been in for that". The Church of England is doing its best. St Mary's church is full and the vicar. Rev W.H. Stone is very friendly. 'Can't help admiring them. St Paul's Kilburn, has 4 curates & must be doing a lot but Mr J. does not know them well.

The R.C.'s is Dux Road draw most of their people from Kilburn Vale. He sees them coming up Dux Road. Look poor.

Of the other non-conformist ministers work, Mr J. hears good accounts, but he has not met them, partly because he has not had time from his own work & partly because none of them have called upon him since he came into the district. Dux Road seems to be a sort of No man's land. Free Church Councils are formed in Marylebone & Hampstead but they have not been invited to join either. [Kilburn Vale appears to be a natural centre that has grown at the boundaries of three other districts, parts of it belonging to each. In this respect it strongly resembles the Dalston Junction area] <sup>at Bloudestone</sup> ~~for~~  
Nursing Institute in Kewstall Road



Drink

Crime

The Growth of the Church

The Results of a Mission

49  
Jackson - Wesleyan

A good deal of drink but do not see the drunkenness or hear the noise as in other place. Nothing like the noise in mining districts.

A lot of robberies and petty thefts. This autumn there have been 3 cases of housebreaking in St Georges Road. Usually done during the evening, doors opened with a jimmy; house ransacked and police find door open later. Robberies also take place in the day. Mrs Jo's overcoat was taken from the hall between 12 & 1 in the day. Thieves are clever and are always changing their plans. The cases are hushed up.

The Church is growing now. They have had 75 sittings during the past 12 months and the offerings have increased by 30/- a Sunday. The church went down for 5 or 6 years but under Mr Jo's predecessor it began to revive and increase and this growth is continuing.

They are in the midst of a twelve days' mission. They aimed at reaching the lapsed masses. Six men volunteered to canvass the worst streets. They did so and altogether some 5000 notices were distributed.



5000 distributed

WESLEYAN CHURCH,  
QUEX ROAD, KILBURN.

SPECIAL MISSION.

Sunday, Nov. 13th to Thursday, Nov. 24th, 1898.

MISSION PREACHER:  
Rev. J. SÄDLER REECE,  
... Connexional Evangelist.

Jackson-Wesleyan

Mr J. is somewhat disappointed at the result so far, as this effort has brought very few. He is in this, as his other work, seeking to get his people to use their personal influence amongst their own friends. The mission's results are amongst their own people. It brings an influence to bear and becomes a time of decision for their own young people. Their religious convictions become definite & they come out.

Wesleyan Church, 2

QUEX ROAD, KILBURN.

SPECIAL MISSION,

From November 13th to 24th, 1898.



### ... An Invitation. ...

THE chief aims of this Mission are to call sinners to repentance, to arrest the careless, to arouse the lukewarm, to bring waverers to decision, to invite backsliders to return to *Jesus Christ*, and to comfort and edify believers. We give you a hearty invitation.

WILL YOU COME?

Many of you have been trained in the Sunday School and that too by Teachers who still pray for you. Perhaps you have gradually forsaken the right path, and are now walking in the broad way to ruin. You have children of your own now, and they are influenced by your example; and yet you and they must appear together before God in judgment. Are you happy? We heartily invite you and yours to make a new start.

WILL YOU COME?

Are you wanderers from God? Once you were numbered with the members of the church, and came in and went out among them. In a dark day you forsook God and His people and you are now numbered with the world.

WILL YOU COME?

Perhaps poverty dispirited you; you were once comfortable, now you are poor; gradually under the pressure of financial difficulties, you became careless.

WILL YOU COME?

Are you young? You must know that you were never intended to waste your useful energies and influence in sins and follies of the world. God wishes you to spend your life's morning in doing good.

WILL YOU COME?

Are you old? You know that in the course of nature you cannot stay with us much longer. We wish to help you to make your last days your best days.

WILL YOU COME?

Jackson-Wesleyan

Mr J. is somewhat disappointed at the result so far, as this effort has brought very few. He is in this, as his other work, seeking to get his people to use their personal influence amongst their own friends. The Mission's results are amongst their own people. It brings an influence to bear and becomes a time of decision for their own young people. Their convictions become definite & they come out.

Wesleyan Church, 24

QUEX ROAD, KILBURN.

SPECIAL MISSION,

from November 13th to 24th, 1898.



Order of Services.

FIRST WEEK.

SUNDAY, November 13th—Morning Service	...	...	11
" " Young People's Service	...	...	3
" " Evening Service	...	...	7
<b>Mission Service Every Week-Night.</b>			
Monday to Friday (inclusive) at	...	...	8
BIBLE READINGS.—Tuesday and Thursday Afternoons	3.15		

SECOND WEEK.

SUNDAY, November 20th—Morning Service	...	...	11
" " Meeting for Men only	...	...	3.15
" " Evening Service	...	...	7
<b>Mission Service Every Week-Night.</b>			
Monday to Thursday (inclusive) at	...	...	8
BIBLE READINGS.—Tuesday and Thursday Afternoons	3.15		

Jackson-Wesleyan

Mr J. is somewhat disappointed at the result so far, as this effort has brought very few. He is in this, as his other work, seeking to get his people to use their personal influence amongst their own friends. The Mission's results are amongst their own people. It brings an influence to bear and becomes a time of decision for their own young people. Their religious convictions become definite & they come out.

Wesleyan Church,

QUEX ROAD, KILBURN.

SPECIAL MISSION,

From November 13th to 24th, 1898.

"Prove me now . . . saith the Lord of Hosts, if I will not open you the windows of Heaven, and pour you out a blessing that there shall not be room enough to receive it."—Mal. iii. 10.

DEAR FRIENDS,

More than six months ago it was resolved (God willing) to have a Mission during the Autumn in connection with our Church at Quex Road, and we are thankful to say that the **Rev. J. Sadler Reece**, Connexional Evangelist, is coming as Mission Preacher.

The Object of the Mission will be to quicken and deepen the spiritual life of those of you who are living for God, and to awaken those who are not, to a sense of their sinfulness and danger, that they may be led to seek pardon, and salvation, through our Lord Jesus Christ.

Much preparation is being made for the Mission, and many prayers have already been offered that God may bless it to us, and we now venture to urge each of you to do his or her part, towards ensuring for it the greatest possible success.



## Order of Services.

### FIRST WEEK.

SUNDAY, November 13th—Morning Service	...	11
" " Young People's Service	...	3
" " Evening Service	...	7
<b>Mission Service Every Week-Night.</b>		
Monday to Friday (inclusive) at ...	...	8
BIBLE READINGS.—Tuesday and Thursday Afternoons	...	3.15

### SECOND WEEK.

SUNDAY, November 20th—Morning Service	...	11
" " Meeting for Men only	...	3.15
" " Evening Service	...	7
<b>Mission Service Every Week-Night.</b>		
Monday to Thursday (inclusive) at ...	...	8
BIBLE READINGS.—Tuesday and Thursday Afternoons	...	3.15

Let me suggest a few ways in which we may all help to make the Mission a real blessing to ourselves and others.

1. **Think much about the Mission**, how urgently it is needed, what a great deal of good it may do, what a privilege and responsibility it is to have one.
2. **Pray much for the Mission**, both in public and private, that the Holy Spirit may prepare the hearts of the people for the reception of the truth, and that multitudes may be saved.
3. **Expect much from the Mission**, much light, much life, and much joy and peace in believing.
4. **Speak much about the Mission** to your relatives and friends, and to all over whom you have any influence.
5. **Work much for the Mission**, by trying before it begins to stir up others, by leaving cards of invitation, by bringing others to the Services, by making it easy for all in your house to attend.

Trusting that through your prayers, and by the grace of God, the Missioner may come among us "in the fulness of the blessing of the Gospel of Christ," and through the power of the Divine Spirit many may be awakened, converted, reclaimed and built up.

Believe me,

Your sincere Friend and Minister,

WILLIAM JACKSON.

Jackson-Wesleyan

Mr J. is somewhat disappointed at the result so far, as this effort has brought very few. He is in this, as his other work, seeking to get his people to use their personal influence amongst their own friends. The Mission's results are amongst their own people. It brings an influence to bear and becomes a time of decision for their own young people. Their religious convictions become definite & they come out.

### A Prayer for use before the Mission.

ALMIGHTY GOD and gracious Father, grant, we humbly beseech Thee, Thy abundant blessing upon the Mission shortly to be begun in our midst, and make it mighty in turning many from darkness to light, and from the power of Satan to God. Fit and prepare Thy servant who shall come to us for his solemn and important office. Guide and prosper our Ministers, Local Preachers, Class Leaders, and Sunday School Teachers, in all their work. Open the hearts of the people to receive with meekness the engrafted Word which is able to save their souls. Let the Mission be begun, continued, and ended in Thee, that all the glory may be Thine own. We ask it for Jesus Christ's sake. Amen.



**Directory and Order**  
OF THE  
**RELIGIOUS SERVICES**  
TO BE HELD IN THE CHURCHES AND MISSION ROOMS OF THE  
KILBURN AND HAMPSTEAD  
Wesleyan-Methodist Circuit,  
LONDON, N.W.,  
From October 2nd to December 31st, 1898,  
*Together with the Names of the Office Bearers, &c., of the  
several Societies.*

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PRICE TWOPENCE.

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LONDON:  
J. M. HOUGHTON, PRINTER, CANTERBURY ROAD, KILBURN.



Ministers.

Rev. W. Jackson. Rev. W. G. Beardmore.  
Rev. A. J. Summerhill.

Circuit Officers.

Circuit Stewards—Mr. H. Boden, 5, The Gables, Hampstead.  
Mr. J. H. Waterman, 5, Inglewood Road, W. Hampstead.  
Secretary of Quarterly Meeting—Mr. Beesley, 45, Charlton Rd., Harlesden.  
Secretary of Local Preachers' Meeting—Mr. R. J. Boden, 9, Platts Lane.  
Circuit Trusts' Secretary—Mr. Owen Thompson, M.A., 9, Gainsborough G'ns.  
Treasurer, Worn Out Ministers' Fund—Mr. J. M. Daw, 9, Belgrave Road.  
Treasurer, Foreign Missions—Mr. A. B. Petch, 90, Fordwych Road, N.W.  
Secretaries, Foreign Missions—Rev. A. J. Summerhill.  
Mr. H. Boden, Jun., 5, The Gables.  
Education Secretary—Rev. W. G. Beardmore.  
Temperance Secretary—Rev. A. J. Summerhill.

Officers of the several Societies.

KILBURN.  
Society Stewards—Mr. A. B. Petch, 90, Fordwych Road, W. Hampstead.  
Mr. W. Carsley, 118, Iverson Road, W. Hampstead.  
Stewards for the Poor—Mr. E. J. Munford, 10, Smyrna Road, Kilburn.  
Mr. R. A. B. Teare, 13, Gladys Road.  
Trust Stewards—Mr. J. R. Spofforth, 3, Priory Road, Kilburn.  
Mr. S. Jones, 8, Mazenod Avenue, Kilburn.  
Assistant Stewards—Mr. Munford; Mr. G. Staples.  
Treasurer—Mr. J. R. Spofforth.  
Secretary—Mr. J. Holman, 98, High Road.  
Sunday School Superintendents—Mr. J. Werren, 19, Calcott Road.  
Mr. F. W. Saunders, 23, Calcott Road.  
Secretaries—Mr. R. A. B. Teare, 13, Gladys Road.  
Mr. E. Spackman, 2, Kingsgate Road.  
Mr. H. C. Houghton, 12, Priory Road.  
General Secretary—Mr. Werren.  
Treasurer—Mr. J. M. Daw.  
Wesley Guild Secretaries—Mr. E. Spackman and Mr. Albert Jones.  
Missions Local Secretary—Mr. D. J. Ford, 1, Kylemore Road.

HAMPSTEAD.  
Society Stewards—Mr. E. Pettinger, Rosslyn Hill.  
Dr. Tilley, 8, College Crescent.  
Stewards for the Poor—Mr. H. Boden, Jun., 5, The Gables, Hampstead.  
Trust Stewards—Mr. G. W. Kenyon and Mr. C. Richardson.  
Secretary—Mr. C. Richardson. Treasurer—Mr. G. W. Kenyon.  
Sunday School Supt.—Mr. C. Richardson, Lindum, Pattison Rd., Child's Hill.  
Secretaries—Mr. A. White and Mr. French. Gen. Sec.—Miss A. Burford.  
Treasurer—Mr. T. E. Mason, High Street.  
Juvenile Missionary Secretary—Mr. Crosland, jun.

WILLESDEN.

Society Stewards—Mr. C. Penny, Stonebridge Park, N.W.  
Mr. C. M. Jordan, Wood Lea, Nicoll Road.  
Stewards for the Poor—Mr. A. Beeson, 17, Manor Park Road, Harlesden.  
Mr. Stothard, 24, Nightingale Road, N.W.  
Trust Stewards—Mr. Beesley, Mr. A. Beeson, Mr. H. Moore, Mr. F. S. Priest.  
Secretary—Mr. Beesley, 45, Charlton Rd.  
Treasurer—Mr. Penny, Stonebridge Park, N.W.  
Sunday School Superintendent—Mr. F. K. Booth, 65, Manor Park Road.  
Assistant " Mr. Duffett, 147, Harley Road, Harlesden.  
Secretary—Mr. F. Nicholls, High Street, Harlesden.  
Treasurer—Mr. De la Bertauche, Belle Vue, Baker Road.  
Missionary Secretary—Mr. Child, 32, Bolton Road, Harlesden.

CHILD'S HILL.

Society Stewards—Mr. G. Dunn and Mr. A. J. Morse.  
Steward for the Poor—Mr. Arthur Manester.  
Trust Steward—Mr. G. Dunn.  
Treasurer—Mr. G. Dunn.  
Sunday School Superintendents—Mr. Morse, Mr. Fishenden.  
Secretary—Mr. G. Dunn.

SUDEBURY.

Society Stewards—Mr. F. J. Westbrook, Napier Road, Wembley.  
Mr. W. C. Langford, Wembley.  
Stewards for the Poor—Mr. W. Hurwood, Wembley.  
Mr. Harrison, Wembley.  
Trust Steward—Mr. Butler.  
Treasurer—Mr. C. Penny.  
Sunday School Superintendent—Mr. Westbrook.

NEASDEN.

Society Steward—Mr. E. S. Wright.  
Steward for the Poor—Mr. E. S. Wright.  
Sunday School Superintendent—Mr. E. S. Wright, 103, "A" Street.  
Secretary—Mr. A. Judd, 55, "A" Street.

WILLESDEN GREEN.

Society Steward—Mr. W. B. Pope, M.A., 3, Huddleston Rd, Willesden Green.  
Stewards for the Poor—Mr. W. Bettesworth, 9, Strode Rd., Willesden Green.  
Mr. F. Curtiss, 131, Villiers Road, Willesden Green.  
Sunday School Superintendent—Mr. G. Clarke.  
Secretary of Mission—Mr. W. B. Pope, M.A., 3, Huddleston Rd. Willesden Gn.  
Secretary of Sunday School—Mr. G. Clarke.



### General Notices.

*Attention to Appointments.*—Every brother is expected to fulfil his own appointments, or HIMSELF provide an ACCREDITED substitute. He is also requested to observe the announcements attached to his name.

*Pulpit Announcements.*—Appointments for the Lord's Supper, Lovefeasts, Collections, and Week Night Services, should be announced on the preceding Sabbath.

*The Local Preachers' Meeting* will be held at Kilburn, on Monday evening, December 12th, at 8.

*Notices for the next Plan.*—Local Preachers having requests to make with respect to their appointments, will be kind enough to send them, in writing, to the Superintendent, not later than two SABBATHS before the time of issuing the New Plan. The same direction applies to the correction of Names and Addresses by parties concerned, and to Local Collections and Anniversaries.

*The Circuit Quarterly Meeting* will be held at Willesden on Monday, Dec. 19th. Tea at 6. The Quarterly Meeting includes—(1) All the Circuit Ministers and Supernumeraries; (2) The Circuit, Society, and Poor Stewards; (3) All the Leaders; (4) All the Local Preachers; (5) All Trustees of Chapels named upon the Plan being resident Members in the Circuit; (6) Representatives from Sunday Schools as per recent legislation.

*Sabbath Schools* are held in connection with all Places of Worship, commencing at 9.45 and 2.30.

*Ladies' Associations, &c.*—Mothers' Meetings are held at Quex Road and at Willesden on Monday Afternoons, at 2.30 o'clock, and at Willesden Green on Friday Afternoons at 2.30. Monthly Meetings for Sewing, &c., are held in the Ladies' Room, Quex Road, and in the Church Parlour, Willesden; the Ladies will gladly welcome any who are disposed to render help, either in form of contribution or personal work; and also to the Tract Societies, Dorcas and Benevolent Societies.

*Band of Hope Meeting* at Kilburn on Wednesday evenings at 7.30, at Willesden on Monday Evenings at 7.30, at Hampstead on Tuesday evenings at 6.45, at Child's Hill on Monday evenings at 6.45, at Neasden on Tuesday evenings at 7, at Willesden Green on Wednesday evenings at 7, and at Sudbury on Monday evenings at 7.

*Pews & Sitings* may be obtained in our various Churches by application to the Stewards or Caretakers. Early attendance at the Services is strongly urged.

*Free Pews and Sitings* are numerous provided for strangers and poor persons.

*At Willesden Green* a Collection is made at every service to pay rent of room and other expenses.

*Marriages* may be celebrated at Kilburn, Hampstead and Willesden. For further information concerning Kilburn and Hampstead, application must be made to Mr. Bridger, Vestry Hall, Hampstead, and concerning Willesden, Mr. Hersey, 6, Chichester Road, Kilburn.

*When Baptism* is desired, due notice previous to the Service should be given to the Society Stewards, and both parents should be present at the ordinance.

*N.B.*—*The Offertory* is for the support of the Ministry, and the members of the Congregation are earnestly desired to contribute to it, in order to the proper maintenance of the Work of God amongst us. This appeal is specially made to persons, who, not being members of Society, do not contribute in the Classes.



PREACHERS' NAMES AND RESIDENCES.

W. JACKSON, 27, St. George's Road, Kilburn, N.W.  
W. G. BEARDMORE, 14, Worsley Road, Hampstead, N.W.  
A. J. SUMMERHILL, 4, Tavistock Road, Harlesden, N.W.  
R. ROBERTS, 128, Alexandra Road, St. John's Wood, N.W.  
J. WALTON, M.A., 108, South Hill Park, Hampstead, N.W.  
J. HALL, 50, Manor Park Road, Harlesden, N.W.  
G. F. SWINNERTON, 36, Glynfield Road, Harlesden, N.W.  
W. R. JONES, 28, Abbey Road, N.W.

C. RICHARDS, 90, Victoria Road, Kilburn.  
H. HOPCROFT, 4, Kelson Street, Kilburn.  
M. AUGER, 11, Palmerston Road, Kilburn.  
C. BARKER, 35, Huddleston Road, Willesden Green.  
J. RICHARDSON, York House, Glynfield Road, Harlesden.  
J. HOLMAN, 98, High Road, Kilburn.  
W. BOYCE, 30, Ingham Road, West Hampstead.  
S. FORD, 1, Kylemore Road, West Hampstead.  
W. PEASE, Prince Arthur Road, Hampstead, N.W.  
W. C. LANGSFORD, Alperton Road, Wembley.  
E. SARNEY, Lyndhurst, Acton Lane, N.W.  
R. J. BODEN, 9, Platts Lane, Hampstead, N.W.  
S. D. WADDY, 12, Eton Avenue, Hampstead.  
S. G. WADDY, 53, Anson Road, Cricklewood, N.W.

D. HANNAM, 89, Dyne Road, Brondesbury.  
O. SCHERF, 253, Finchley Road.  
H. LANGSFORD, 13, Lynton Road, Brondesbury.  
W. CARSLEY, 118, Iverson Road, West Hampstead.  
G. CLARKE, 4, Railway Cottages, Willesden.  
G. RICHARDS, 90, Victoria Road, Kilburn.  
T. BRAZIER, 4, Redland Terrace, Acton Lane, Willesden.  
W. SIMONS, 4, Kelson Street, N.W.  
G. W. WILSON, Oaklands, Church Road, Willesden.  
J. DUNSTAN, 134, Chapter Road, Willesden Green.  
C. F. ROBINSON, 29, St. Mary's Road, Harlesden.  
JOHN LANGSFORD, 49, Chapter Road, Willesden Green.  
H. T. BARKER, 87, Minet Avenue, Harlesden.  
T. C. BODEN, 5, The Gables, Hampstead Heath, N.W.  
J. GRACIE, 15, Nightingale Road, Harlesden.  
C. H. WEBB, 22, Kinmont Terrace, Harlesden.  
H. H. SWINNERTON, 36, Glynfield Road, Harlesden, N.W.  
J. PUNCHARD, 38, Mill Lane, West Hampstead, N.W.  
J. SALISBURY, 5, Aldred Road, N.W.  
J. MITCHELL, B.A., 42, Nightingale Road, Harlesden.  
E. SCOTT, Willesden.  
J. W. TAYLER, 253, Finchey Road, N.W.  
H. TURNER, 28, Fortune Gate, Harlesden.

37 local preachers

FROM OTHER CIRCUITS.

H. KEALL, 241, Elgin Avenue.  
J. T. BURDEN, St. Heliers, Hendon.  
H. WILSON, 4, Mill Lane, West Hampstead.



## PLAN OF APPOINTMENTS.

Places and Hours of Service.	OCTOBER.					NOVEMBER.				DECEMBER.			
	2	9	16	23	30	6	13	20	27	4	11	18	25
	Jer. v. Eph. iii.	Jer. xxxvi. Phil. iii.	Ezek. xiv. 1 Thes. i.	Ezek. xxxiv. 2 Thes. iii.	Dan. iii. 2 Tim. i.	Dan. vi. Titus iii.	Hosea xiv. Heb. vii.	Eccles. xi. and xii. Heb. xii.	Isaiah i. 1 Peter i. 1-22.	Isaiah v. 2 Peter i.	Isaiah xxx. 1 John iii. 16 to iv. 7.	Isa. xxx. 1-27 Rev. ii. 18 to iii. 7.	Isaiah ix. 1-8. Luke ii. 1-15.
<b>Morning Lessons</b>													
<b>KILBURN</b> (Queex Rd.) { 11 TUESDAY .. 7 FRIDAY, Prayer Meeting 8	Beardmore T Jackson T Jackson T	Summerhill Student Beardmore	Beardmore s Summerhill Jackson	Jackson sf Sum'rhill sf Jackson x	Summerhill Jones Dunstan	Summerhill s Jackson s Summerhill	Reece Reece Reece	Reece Reece Jackson	Beardmore Perkins FM Jackson	Waller CA Waller CA s Jackson	Jackson Summerhill L Beardmore	Summerhill i Jackson Jackson	Jackson Beardmore Jackson
<b>HAMPSTEAD</b> { 11 (High Street) 7 WEDNESDAY .. 7.30 THURSDAY, Prayer Mtg. 8.30	Jackson T Beardmore T Beardmore	Student Beardmore Summerhill	Summerhill s Beardmore s Wright FM	Beardmore CA Jackson CA Beardmore	Richards Summerhill T. C. Boden	Jackson sf Student sf Jackson	Summerhill s Jackson s Webb	Beardmore Beardmore L Summerhill	Jackson Beardmore H. Langsford	Beardmore s Jackson s Beardmore	Summerhill Beardmore Scherf	Jackson i Beardmore i Jackson	Beardmore Summerhill Beardmore
<b>WILLESDEN</b> { 11 High Street, Harlesden) 6 1/2 TUESDAY .. 7 1/2 THURSDAY, Prayer Mtg. 7 1/2	Olphert T Olphert T Summerhill	Beardmore Summerhill Jackson	Jackson Summerhill Summerhill	Sum'rhill sf Beardmore sf Summerhill	Jones Carsley Jackson	Student Summerhill s Sarney	Hocking CA Hocking CA Hock'g MON. CA	Uttley Uttley Uttley	Uttley Uttley Summerhill	Jackson s Summerhill s Summerhill	Beardmore L Jackson Summerhill x	Beardmore i Summerhill i Summerhill	Summerhill Jackson Summerhill
<b>CHILD'S HILL</b> { 11 (Finchley Road) .. 6 1/2 WEDNESDAY .. 7.30	Holman Richards Summerhill	G. Richards Carsley	Robinson Scherf Beardmore	T. C. Boden sf Dunstan sf	Taylor Gracie L Jackson FM	Turner q H. Langsford q	Jackson CA Sum'rhill CA Summerhill	C. Barker H. Barker	Summerhill s S. G. Waddy Beardmore	W. Langsford J. Langsford	Clarke Salisbury Jackson	Webb Hannam	Hopcroft Scherf Summerhill
<b>SUDBURY</b> { 11 (Alperton Road) .. 6 1/2 TUESDAY .. 7 1/2	C. Barker Taylor P.M.	Gracie T Sarney T Summerhill	Richards Richards P.M.	Scherf sf Scherf sf Beardmore	Dell CA Dell CA P.M.	Dunstan Hopcroft Jackson FM	Auger Auger P.M.	Summerhill Summerhill s Summerhill	J. Langsford J. Langsford P.M.	Turner q Beardmore q Beardmore	R. J. Boden H. Barker L P.M.	Richardson i Holman i Jackson	W. Langsford Robinson P.M.
<b>NEASDEN</b> { 11 (Kingsbury Lane) .. 6 1/2 WEDNESDAY .. 7 1/2	Clarke H. Langsford Jackson	Auger W. Langsford	Richardson Hannam Summerhill	Brazier R. J. Boden	Robinson G. Richards Hopcroft	Turner Salisbury	Mitchell Scherf Jackson FM	R. J. Boden Holman	Gracie Dunstan L Summerhill	Ford q Richards q	T. C. Boden S. G. Waddy Beardmore	Boyce Punchard	Scott Turner Jackson
<b>WILLESDEN G'N</b> { 11 (Hamilton Hall) 7 WEDNESDAY 8	Turner Salisbury	S. G. Waddy T Scherf T H. Langsford T	Mitchell H. Barker	Taylor Punchard Jackson	Ford Holman	Clarke T. C. Boden	W. Langsford Hopcroft	Jackson s Hannam Beardmore	G. Richards H. Langsford	Sum'rhill q Scherf q	Brazier Webb	J. Langsford Auger Summerhill	Dunstan Gracie



References.

- B.—Baptism.
- C.—Collection to meet deficiencies on the regular income of the Circuit.
- C.A.—Chapel Anniversary. Collections for Trust Funds.
- C.S.—Covenant Service. Admission as at Lovefeast. See note L.
- E.—Education Fund Collection is made in April for the maintenance of the Westminster and Southlands Training Colleges, and for the establishment of Day Schools throughout the Kingdom.
- F.—Foreign Mission Collection.
- F.M.—Foreign Mission Meeting. Missionary Prayer Meeting.
- G.—General Chapel Fund Collection for the relief of burdened Trusts, and for building new Chapels throughout the Connexion.
- H.—Collections for London Hospitals.
- H.M.—Home Mission Collection. This important Fund, besides largely assisting dependent Circuits, employs 88 Home Missionary Ministers, chiefly amongst the dense populations of Great Britain, in addition to 19 Ministers who are labouring among Wesleyans in the Army and Royal Navy; with this is incorporated the Yearly Collection for defraying the Contingent Expenses of the Connexion incurred in guarding our rights and privileges, the holding of important Connexional Committees, &c. Leaders should pay the amount received, which should be 6d per Member, to the Society Stewards not later than 20th April.
- I.—Theological Institution Collection for the maintenance of the College for Students for the Ministry.
- J.—Juvenile Missionary Anniversary.
- L.—Lovefeast. Members are admitted by showing their Class Tickets. Other persons must apply to the Ministers for admission.
- M.—Metropolitan Chapel Building Fund Collection.
- M.C.B.—Metropolitan Chapel Building Fund Meeting.
- N.—Watch-night Service at 10.30 p.m.
- O.—Organ and Choir Collection.
- P.—Prayer Meeting. Luke xviii. 1; Thess. v. 17.
- P.S.—Prayer for Sunday Schools.
- P.T.—Prayer for Tract Society.
- Q.—Quarterly Collection for the Support of the Work of God. This Collection affords an opportunity for persons not being members of the Church to contribute towards the sustentation of the Ministry of the Circuit. The Society Stewards would thankfully receive voluntary subscriptions for the same object. 1 Cor. ix. 11, 13, 14.
- S.—Sacrament of the Lord's Supper.
- S.A.—Sunday School Anniversary.
- S.F.—Schools Fund Collection, for the Education of the Sons and Daughters of Ministers.
- T.—Harvest Thanksgiving Service and Collection.
- T.S.—Tract Society Meeting and Collection.
- W.—Worn-out Ministers and Ministers' Widows' Fund Collection, to succour such as by age, infirmity, or bereavement, have been deprived of adequate means of support. The Leaders are requested to pay the amount received in their Classes to the Circuit Treasurer not later than the 20th Nov. The amount expected is at least 6d per member.
- X.—Leaders' Meeting. Y.—Society Meeting.

Society Stewards.

Their duties are: (1) To receive from the Leaders the contributions of the members, and to pay them with the Quarterly Collection and any other subscription to the Circuit Funds, to the Circuit Stewards before the Quarterly Meeting. (2) To supply the Pulpit with the Notices required by the Plan, and to examine all other notices sent for publication. Notices without their sanction are inadmissible. (3) To see that all Collections are duly announced on the Sabbath preceding, that they are made at the appointed time, and forwarded without delay to the person authorised to receive them. Connexional Collections must be remitted to the Superintendent.

Poor Stewards.

Their duties are: (1) To secure the due announcement of the Lord's Supper and the Lovefeast, and to make suitable provision for the same. (2) To receive the Collections made on these occasions for the relief of the poor, and to dispense them as directed by the Leaders' Meeting. (3) To furnish the Minister with the name and address of every sick member.

Leaders

Are specially charged with the spiritual oversight of their respective classes. Besides giving suitable counsel at the weekly meeting, it is incumbent upon them to visit their members; to encourage them to contribute WEEKLY, as a religious duty, to the support of the Work of God (1 Cor. ix. 7-11, and 1 Cor. xvi. 1-14), and to pay the sum received punctually to the Society Stewards.

Persons wishing to join the Church, and those who are anxiously seeking salvation, are affectionately invited to speak to the Ministers, and will be zealously welcomed by any of the Leaders to their Society Classes.

Local Preachers.

1. Before any candidate comes upon the Plan on trial the Superintendent shall certify that he has passed a satisfactory examination in the Second Catechism with the Appendix, and in the Elements of English Grammar.—*Minutes of Conference, 1874*
2. No Candidate shall be fully admitted as a Local Preacher until he has been twelve months on probation, and has read the Fifty-three Standard Sermons of Mr. Wesley, and his Notes on the New Testament; and has passed a satisfactory examination in the definitions and Scripture proofs of the leading doctrines of Christianity as there explained.—*Minutes of Conference, 1876*



# CIRCUIT FINANCIAL STATEMENT

For Quarter ending September 19th, 1898.

Places.	Class and Ticket Money.	Offertory.	Contributions from Chapel Trust, &c	Total.
	£ s d	£ s d	£ s d	£ s d
Kilburn ...	31 8 1	58 17 6	10 0 0	100 5 7
Hampstead ...	27 2 1	36 5 9	6 5 0	69 12 10
Willesden ...	23 2 0	50 8 11	3 15 0	77 5 11
Child's Hill ...	1 15 0	0 7 6	—	2 2 6
Sudbury ...	2 13 0	0 12 1	—	3 5 1
Neasden ...	15 1	0 8 6	—	1 3 7
Willesden Gr'n	2 15 7	0 9 6	—	3 5 1
	£89 10 10	£147 9 9	£20 0 0	£257 0 7

## BALANCE SHEET.

Receipts.	£ s d	Expenditure.	£ s d
Cash received as above	257 0 7	Ministers' Stipends ...	140 0 0
Plans sold ...	1 7 10	House Expenses, &c.	4 0 0
Balance in hand ...	52 5 0	Schools' Fund ...	2 7 6
		Children's Fund ...	14 12 6
		Rent & Interest on Loan	37 5 0
		Queen's Taxes ...	1 6 3
		Water Rate—Hampstead	2 0 0
		Repairs—Hampstead	1 1 6
		Furnishing a/c—	
		St. George's Road	11 4 3
		Willesden ...	4 4 8
		Supplies—Quex Road	2 2 0
		Circuit Plans, Announcements, &c.	6 3 6
		Conference Expenses	2 2 0
		Balance in hand ...	82 4 3
	£310 13 5		£310 13 5

## Quarterly Visitation of the Classes.

Leader.	Weekly Meeting.	Time.	Quarter Visitation.	Minister.	Leader.	Weekly Meeting.	Time.	Quarter Visitation.	Minister.
Quex Road.	Sunday	8	Dec. 11	Jackson	Willesden.	Sunday	10	Dec. 4	Summerhill
Mr. Spofforth	Monday	8.45	Nov. 30	"	Mr. Barker	Tuesday	8	Nov. 6	"
Miss Johnson	Wednes.	8	Nov. 30	"	Miss B. Wyndham	Wednesday	8.30	Nov. 13	Jackson
Mr. H. Langford	Thurs.	8	Dec. 1	"	Mr. Butler	Thursday	8	Nov. 7	Summerhill
Miss Cooke	"	8	Dec. 1	"	Mr. Nicholls	"	8	Nov. 7	"
Miss Jackson	"	8	Dec. 1	"	Miss Griffiths	"	8	Nov. 7	"
Miss Wetherill	"	8	Dec. 1	"	Mr. Foster	"	8	Nov. 7	"
Mr. Wetherill	"	8	Dec. 1	"	Mr. Sarny	"	8	Nov. 7	"
Rev. W. Jackson	Friday	8.30	Nov. 15	"	Rev. Summerhill	"	8	Nov. 7	"
Mr. Hilborn	"	8.45	Nov. 22	"	Miss Priest	Thurs.	7	Nov. 8	"
					Mr. Nichols	Thurs.	7	Nov. 8	"
					Miss Richardson	Thurs.	7	Nov. 8	"
					Mr. Harry Penny	Thurs.	7	Nov. 8	"
					Miss Knick	Tuesday	6.30	Nov. 6	"
Cricklewood Class	Tuesday	8	Nov. 29	"	Church's Hill.	Sunday	8	Nov. 30	Beardmore
HAMPSTEAD.	Sunday	10.15	Dec. 4	Beardmore	Mr. Hopcroft	Tuesday	7.30	Nov. 30	"
Mr. Boden	"	3.15	Nov. 5	"	Mr. Richardson	"	7.30	Nov. 30	"
Mr. Pease	Monday	7	Nov. 29	"	Miss Goodley	Wednes.	"	Nov. 22	Summerhill
Miss Cunliffe	Tuesday	8	Nov. 29	"	Mr. J. Grace	Wednes.	"	Nov. 22	"
Miss Cunliffe	Wednes.	8.30	Dec. 7	"	Mr. W. Langford	"	"	Nov. 22	"
Mr. C. Richardson	Thurs.	8.30	Dec. 7	"	Mr. Whitaker	"	"	Nov. 22	"
Rev. Beardmore	"	7.45	Nov. 24	"	NEASDEN.	Wednes.	8.15	Nov. 30	"
Mr. George	"	7.15	Nov. 24	"	Mr. E. S. Wright	"	8	Nov. 30	"
Miss Young	"	7	Nov. 24	"	Miss Barber (J.S.)	"	"	Nov. 30	"
Miss Ritchie	"	7	Nov. 24	"	Willesden GREENS.	Thurs.	8	Nov. 30	Beardmore
					Mr. J. Langford	Thurs.	8	Nov. 30	"
					Mr. Robinson	Thurs.	8	Nov. 30	"

N.B.—The Leaders will oblige by calling the attention of the Members of their Classes to the above arrangements without further Notice from the Ministers.



Annual Circuit Contributions to Connexional Funds.

	£	s	d
Schools Fund .. .. .	26	9	6
General Chapel Fund .. .	17	19	7
General Education Fund ..	13	8	11
The Theological Institution ..	13	14	7
Worn Out Ministers and Ministers' Widows' Fund ..	41	3	9
Home Missions .. .	92	17	4
Foreign Missions .. .	202	2	6
Metropolitan Chapel Building Fund ..	56	17	5
<hr/>			
Annual Cost of the Sunday Schools in the Circuit ..	191	0	0
<hr/>			
Number of Church Members in the Circuit:—			
Kilburn .. .	250		
Hampstead .. .	148		
Willesden .. .	234		
Child's Hill .. .	29		
Sudbury .. .	35		
Neasden .. .	9		
Willesden Green .. .	32		
	737		
Number on Trial for Membership .. .	59		
Number in Junior Classes .. .	154		
Number of Sunday Scholars in the Circuit .. .	1563		
Number of Sunday School Officers and Teachers in the Circuit ..	185		
Number in Bands of Hope .. .	661		
Number in Temperance Societies .. .	300		

Pastoral Counsels.

PUBLIC MEANS OF GRACE.

1. Never be absent when you can possibly be present.—Heb. x. 25.
2. Whenever you are absent, let God be your witness that you have a good reason for it.—Ps. xxxix. 1-12.
3. Never be behind time if you can possibly avoid it.—1 Cor. xiv. 40.
4. Be collected in mind and reverent in demeanour before God.—Ps. xxxix. 7.

PRIVATE MEANS OF GRACE.

1. Neglect not the daily reading of the word.—Acts xvii. 11.
2. At stated times every day engage in secret prayer.—Ps. lv. 17.
3. Endeavour by watchfulness to keep up through the day the good frame produced by reading and prayer.—Prov. iv. 23.

INTERCOURSE WITH OTHERS.

1. Make companions of none but those who can help you on your heavenly course.—1 Cor. xv. 33.
2. Marry none but decided Christians.—Neh. xii. 23-27; Amos iii. 3; 1 Cor. vii. 39; 2 Cor. vii. 14; 1 Peter iii. 7.
3. Bridle your tongue always.—James iii. 2-12.
4. In your necessary connection with the world let them see nothing in your conduct which they can justly condemn.—Matt. v. 16.
5. Withdraw from every brother (or sister) that walketh disorderly, and have no company with them, that they may be ashamed; yet count them not as enemies, but admonish them as brethren.—2 Thess. iii. 6, 14, 15.

CONDUCT TOWARDS YOUR FELLOW-MEMBERS AND TOWARDS ALL THE SAINTS.

1. Love them unfeignedly.—1 Peter i. 22.
2. Bear with their infirmities.—Ephesians iv. 22.
3. Receive no accusation against them while they are ignorant of the charge.—John vii. 52.
4. If they offend you, tell them of it before you tell others.
5. If you are conscious of giving them just offence, immediately confess it to the party offended.—Matt. v. 23-24.
6. Obey them that guide (margin) you, and submit yourselves, for they watch for your souls as they that must give account, that they may do it with joy and not with grief, for that is unprofitable for you.—Heb. xiii. 7. We do all things, dearly beloved, for your edifying.—2 Cor. xii. 19.



Interview with the Rev. T.R. Gillies, Minister of the Trinity Presbyterian Church, Hampstead, at his residence 8 Thurlow Road. (E.A.), Nov. 18.98.

Mr. Gillies received me in his study, and I interrupted him in reading the Old Testament in Hebrew. He is a student, age about 45; moustache and side whiskers; dressed very much like a parson, with a clerical collar, but nothing offensively clerical in his manner. Bushy eyebrows, and attractive light blue eyes. He probably lives in very much the same sort of way, and is much the same type of man as his neighbour Mr. Wilson. But he preaches to a wealthier congregation, describing them indeed as "something above middle-class", whatever that may mean in Hampstead. The church is one of the "aid-giving" class, and last year paid £1000 to the various "Presbyterian Church of England Funds". These include many foreign missions: the amount paid to the denominational "Sustentation Fund" was £280. The total income for the year was £2300. *W. G. gets £500.*

In addition to the Church at Hampstead, holding 700, *beside the buildings at Hammer St. - Ketch Lane, near Canal Bridge, N.E.* there is a mission hall ~~holding 250~~ *holding 250, it is* *at the latter that most of the active philanthropic work is carried on, and to which a good deal of personal help is sent by the supporting church. Until recently it was run by*



voluntary help, but a L.C.M. has now been put on. There was no sign that Mr. Gillies had a very intimate knowledge of the Mission side of the work, but he had formed a strong opinion that the poorer classes up at Hampstead, and that in consequence, those living at Kentish Town offered a much more hopeful field for work. In Hampstead therefore they make ~~no~~ attempt to work a district: too much of that is done already. All they would do is to help a few isolated cases that might come to them, or might be in some way connected with their church. But on the whole philanthropic work in Hampstead is "hopeless". The <sup>lower</sup> people either attend nowhere, or if they attend they do so for the loaves and fishes. At Kentish Town however, there is a fair presumption that, if they come, they do so from right motives.

Not only is Hampstead the centre of too much philanthropic work, it is also over-churched. The people as a rule are religious, especially the old families. It is changing its character now to some extent, especially lower down in the Belsize districts, but its demand for religious provision remains very large. In spite of this there are too many churches, and his own congregation is a sign of the prevailing state of things. There are 265 members; the Sunday morning congregation numbers from 350 to 400, and there



(3)

are fewer in the evening. The fact that the church holds 700 explains Mr. Gillies' dissatisfaction, although numbers are slowly rising.

The Sunday School has a register of about 140, and an attendance of about 100. There is a boys' club, but as stated the social work is not important. It includes lecturing, guilds, working parties etc. There are about 20 S.S. teachers, several of whom go to the Mission school.

Mr. Gillies said that the Noncon. Church up at Hampstead that did most work among the local poor was Mr. & Brock's.

As regards the Mission in Hanover St. the extracts from the Report give particulars of most that is carried on, but of everything, Mr. Gillies said that the visiting by the missionary was the most important. He is at it for about 6 hours a day, and this, apart from the services on Sunday evenings and on Thursdays, takes up all his time.

They have avoided having any Poor Fund, and not much is given apparently. The work, and the finding of the money, appears to be "left to the ladies".

Not many of the mission folk find their way up to the Church, but a few have "come into fellowship", and there are ten who come up to communion.

In the Hanover St. district Mr. Gillies does not



(4)

think that there is much overlapping.

Asked if at Hampstead he noticed any falling away of the younger people, he said that, though there was a good deal, there was much reponse, many working well in all sort of ways, not only in social work but also in open air mission work on Sundays. But the resident Hampstead household tends to run to the staid and the elderly: rents are high for young people.



## Kentish Town Mission.

114, CARLTON ROAD, KENTISH TOWN.

Caretakers—Mr. and Mrs. Smith.

DEACONS' COURT COMMITTEE.—Messrs. Cuthbertson, Junor, McKinlay and Mitchell.

Treasurer—Mr. Cuthbertson.

DISTRICT VISITORS.—Miss Arthur, Mr. Balmer, Mrs. Balmer, Mrs. Blelloch, Mrs. Bonner, Mrs. Bracey Cook, Mrs. Couper, Miss Couper, Miss Douie, Miss Fraser, Miss K. Fraser, Mrs. Innes, Miss E. Lawrence, Miss Little, Miss Matheson, Mrs. Naismith, Miss Ritchie, Mrs. Strange, Miss Strange, Mrs. Stenhouse, Miss Wylie.

President—Mrs. Gillies.

Vice-President—Miss Matheson. Secretary—Mrs. Lyell.

### Sunday School.

SUNDAY AFTERNOON at 3. Superintendent—Mr. T. Cuthbertson.

#### Teachers—

Miss C. E. Balmer.	Miss George.	Mr. Couper.
" Douie.	" Gilmour.	" A. Latta.
	" Rackley.	

### Services for Men and Women.

SUNDAY EVENING, Gospel Meeting at 7 p.m.

Conducted by Messrs. Junor, Fraser and Cook.  
Harmonium—The Misses C. Balmer and Fraser.

### Young Men's Bible Class.

SUNDAY AFTERNOON, 5.30 to 6.30.

Conducted by Mr. F. Stanley Service.

Mothers' Meeting held on MONDAY AFTERNOONS at 3.15.

### Thursday Evening Bible Reading.

8 o'clock. Conducted by Mr. Telford.

### Saturday Night Tea Meeting.

7.30 p.m. Conducted by Mr. Harold Williams.

### Young Women's Bible and Sewing Class.

TUESDAY EVENING, 7.30 to 9 p.m.

Conducted by the Misses M. S. and B. S. Balmer.

### Junior Girls' Club.

FRIDAY EVENING at 7.30.

Conducted by Miss Smith and Miss Suter.

### Savings Bank.

MONDAY EVENING at 8 p.m. Bankers—Messrs. Couper, Binnie, Hart, Hutton, Millar, Mitchell and Sprunt.

Missioner (L.C.M.) Mr. Bradwell.



Sunday School. The interest in this work has been well maintained, both on the part of teachers and scholars, but the School has sustained a severe loss through the enforced retiral of Mrs. Blleloch. She is not only missed as a teacher, but her relations with many of the mothers of the scholars made her help in the working of the School of great value. The numbers in attendance are scarcely so large as last year, but there is room for another teacher and the Superintendent will be glad to hear of a lady who would be willing to undertake the charge of a class of young girls. The School is for the first time taking part in the Sunday School Examination, held by the Instruction of Youth Committee, and 13 of our scholars have entered.

Sunday Evening Services. The Sunday evening meeting has been held every week throughout the year and the attendance during the winter especially has been most encouraging. For several months in summer the service was partly in the open air, and the Gospel must often have reached others, besides those who joined our small gathering for a few minutes. It appears as if we were firmly attaching to the Mission a considerable number of the people of the district, who in time are likely to prove workers themselves. A small choir trained by one of the members has recently been formed and promises to be a great help in the work. It is cheering also to know that a few of the members of the Mission having had their interest awakened have lately joined the Church. We have to acknowledge the valued help given by many members of the Congregation in addressing the meetings at different times.

Saturday Night Meetings. These meetings, which are Gospel Temperance in character, were resumed at the commencement of the winter and have been well attended. Once a month Gospel Temperance Stories are read and illustrated by lime-light pictures; the attendance on these occasions has been most encouraging, the Hall being usually full. On January 1st, a special tea was given by a member of the Congregation, and was much appreciated. Christmas carols were sung and a very enjoyable evening spent. Thanks are due to the friends who have kindly come down to speak and sing.



**District Visiting.** The ladies meet on the second Thursday in the month at 12 o'clock, in the Vestry, for the purpose of mutual encouragement and conference.

**The Young Men's Bible Class.** The Sunday meeting of this class was resumed in October, and has been fairly well attended.

One of the smaller rooms has been put at the members' disposal three times a week, when bagatelle and dominoes are much enjoyed by the young men.

**Thursday Evening Meetings for Prayer and Bible Study.** Meetings have been held regularly during the past year, excepting a few weeks in the summer, and although the attendance is not large, there is evidently much quiet, and sometimes demonstrative interest, in the exercises in which we engage. When we first began, we took as our text-book "Christ is All," by the Rev. Henry Law; but for some months now, we have been reading St. John's Gospel.

Some friends at Church have kindly given us help from time to time as required, and one night, early in the year, we had an interesting address, from Mr. Thorpe, of the Wesleyan Church, Hampstead, on "A Brand plucked from the Burning."

The class is for men and women, and meets every Thursday night, from 8 to 9 o'clock.

The total number of transactions in the **Savings Bank** were, in depositors' accounts 3097, as against 2478 in 1896. The lodgments amounted to £170 0s. 11d., and the withdrawals to £138 3s. 8d.

The **Senior Girls' Sewing Club** is held on Tuesday evenings from 7.30 to 9 o'clock. We have 18 names on the roll and an average attendance of 12. The first hour is spent in needlework and we finish with a short address, hymns and prayer. There has been a very decided improvement in the behaviour of the girls since the club was first started. The Sunday afternoon class from 4 to 5 o'clock is now held at 92, South Hill Park, and the attendance has improved since the change.

The **Junior Girls' Sewing Club** is now taken by Miss Smith and Miss Suter on Friday evenings at 7.30. The number on the roll is 25 and the average attendance 14.



St. Barnabas' parish. —

Emmanuel parish —

20/7 19/6  
Report of interview with the Rev. D.T. Maylott, Superintendent of the Kentish Town and West Hampstead Circuit (Primitive Methodist), at 13 Estelle Road. (E.A.) Nov. 28.98.

Mr. Maylott has had 40 years of ministerial life, and he recently came back to his present circuit, after an absence of 8 years or so in Lancashire. His previous tenure of the Circuit was for 6 years, and he is well known in the district, having before been not only a minister but a member of the Vestry. The whole of his career has been spent either in Lancashire, or London, or on the West Coast of Africa, and, although getting a bit worn out, with malarial fever hanging about him, and expecting this to be his last spell of work he is a breezier man, and more liberal in tone, than any of the other of his fellows that I happen to have met: experience has "done it". He is a short man, bearded, and has an honest engine-driver sort of face. He pressed me to smoke, and puffed his own pipe vigouressly during our interview-- a very friendly man.

There are three chapels in the circuit, but one of these is at Henden. (see plan). The people living round the Grafton Road Chapel he described as "very poor", but Litcham Road looms large in his mind. The connexion there is working class. At West Hampstead the people generally are "respectable clerks and civv men, and the connexion is described as being one



formed among "railway men, servants, clerks, shop-keepers, <sup>2</sup> managers, etc". In neither district does he notice any great change, except that in W. Hampstead there has been a great deal of building. But the people in both districts remain of very much the same class.

At Grafton St. the chapel holds 550; a lecture hall, 300; and there are school rooms. At W. Hampstead the chapel holds 365, and there are school rooms besides.

Religious and social effort includes preaching, lectures, the work of the Christian Endeavour Society; Temperance and Band of Hope; open air services; Mothers' Meetings etc.

At Grafton Road a good deal of active philanthropy appears to be carried on, and the working class folk who make up the connexion appear to give good service. There is a visiting committee of 20 men and 26 women to work in the district, and what is called a "Look-out Committee" has been formed to pick up the street cases that may be found of hopelessness and misery. There are 12 members. In addition there are the local preachers, the stewards, the class leaders and the customary equipment of the Primitive Methodist churches; 30 S.S. teachers are working at Grafton Road, and 15 at W. Hampstead. In addition to Mr. Maylott, there is a missionary, who has just come. Altogether a good deal of help is given: "all are



Maylott - P. Methodist

(3)

expected to do something, and have a piece of work allotted"

Members: Grafton Road -- 110, and increasing.

West Hampstead -- 100, and rapidly increasing.

Congregations: Grafton Road -- S. Morning, 140; evening  
200.

W. Hampstead -- ---de.----, 150; eveng. 200.

Attendances vary with the arrangements on the Plan a good deal, but have gone up ~~a good deal~~, -- 25% during the last 3 months, that is, since Mr. Maylott's return.

Sunday School attendances were not known, but they are good, and also increasing.

Charitable relief is given very much at his own discretion, and if he gives himself the money is refunded on his report to the elders. But the money would come from their own pockets, not from any fund. There is no such thing. No one but himself has this power of reporting and getting the money back, but the missionary would report to him, and through his representations the money doubtless often comes back. But it is not so as regards the visitors. If they give, "they ~~have~~ have to pay the piper". "They have the joy of service".

Mr. Maylott spoke well of the Vestry as he remembered it eight years ago, and his experience on it made him modify his views considerably as regards the personal character of the publicans. He is himself a life teetotaller, and was





sent on to the Vestry by the United Kingdom Alliance "to fight the publicans". He still feels as strongly as ever about the drink question, but many of the individual publicans are his very good friends. He mentioned especially Mr. Wetenhall and Nathan Robinson.

Visiting he describes as being done by the "minister, missionary, and the ladies' and men's committees". He himself visits the sick cases, and does not consider that ordinary house to house visiting "is one of the talents that I possess

Help in nursing takes the form of "voluntary service by the members of each church".

In the past it appeared that Mr. Maylott and his wife have done a good deal in the way of befriending individual girls who have been in difficult or dangerous positions in London, and has several times had them living, sometimes for several months, in his own home. Some have turned out well, and others ill, but he mentioned <sup>with special satisfaction</sup> one case in which a girl got her life straightened out ~~xxxxxxxx~~ through his help, and who is now married: "to her I am the best man in the world", he said, and smoked his pipe in peace.





Primitive Methodist Connexion.

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KENTISH TOWN AND WEST HAMPSTEAD CIRCUIT.

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PLAN OF

**RELIGIOUS SERVICES**

FROM



OCT. 2nd, 1898, to JAN. 6th, 1899.

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"The more explicitly and strongly you press believers to aspire after full salvation, obtainable now by simple faith, the more the whole work of God will prosper."—*Wesley*.

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PRICE TWOPENCE





## OUR GREETINGS TO THE CHURCHES.



DEAR FRIENDS,

After an absence of eight years we return to labour among you in the Divine Master's service.

We have been much cheered and encouraged by the very hearty welcome we have received from each of the Churches both publicly and privately,—one and all have offered us most kindly greethings, this, with the spirit of good-will and concord that prevails in the Circuit gives us joy and leads us to believe that God the Holy Spirit will own our ministry among you by using us with you in bringing precious souls to the Christ who died to save them and in building up the Church in spiritual life and character.

We very earnestly ask for your prayers and sympathy, your co-operation and consecration in our Lord's service, and we confidently hope to witness showers of blessings on each of our Churches. May we ask Office-bearers and Members to join us in re-consecration to "Him who gave Himself for us." If we do this, He will send upon us a *pentecost* of purity and power and make us mighty in His hands, for "The people that do know their God shall be strong and do exploits."—Danl., xi, 32. "And it came to pass that, when Moses held up his hand Israel prevailed . . . And Aaron and Hur stayed up his hands."—Exodus xvii, 11-12

We ask your prayers for us and our work, and specially desire your supplications for the Evangelistic Services to be held during the coming quarter.

Yours in and for Christ's service,

D. T. MAYLOTT.

## NOTICES.

The Leaders should seek out young men with fitness to preach to receive a note, but before recommending anyone they must consult the rule in Conference minutes for 1894, and the Ministers as to the preliminaries required by the Quarterday Board.

Any Society, through its Steward, may secure the dates when any Auxiliaries can serve them, and forward them on the Schedule to the Quarterly Meeting.

### Circuit Quarterly Meeting.

The Quarterly Meeting will be held at Grafton Road, on December 8th. Preachers' Meeting at 7-30; Full Board at 8 o'clock, when the Minister will be invited for next year.

**Preachers.** 1.—Each Preacher must meet in Class, and contribute to the support of the Ministry and the Connexion generally.

2.—He must take his own appointments, or himself provide an accredited supply, avoiding changes unless absolutely necessary. No Preacher must take an unauthorised person into our pulpits to preach.

**Class Leaders.**—Each Leader is affectionately requested to visit the absentees; receive weekly contributions of the Members; attend the Leaders' Meeting, bringing his book; accustom himself to short speaking in the Class; train all his Members to pray short and in quick succession; read the Society Rules to his Class once a Quarter; request his Assistant to lead the Class once a month, and aid the Society Steward in filling up the report for Quarter-Day Board.

The Class Leaders shall assist the Society Steward in keeping a record of the names of Members removing, of the time when, of the Society from which, and of the Society and place to which they have removed.

**Members.**—All our Members are affectionately requested to meet in class regularly, pay their class money weekly, and to be present at the Renewal of Tickets. Any member about to remove from the Station should apply to the Minister for a credential.

Persons who desire to become members, are invited to communicate with the Minister or Leaders.

**N.B.**—In cases of sickness, bereavement, or trouble, the Minister will be glad if friends will let him know the correct and full address of the parties concerned, and he will, if desired, visit them as early as possible.

**Seat Rents.**—Due at each place, December 20th. Seat Holders are earnestly desired to pay punctually.

**Literature.**—Magazines, Pocket Books, Diaries and Almanacks for 1899, Hymn Books, School Rewards and Prizes, and all kinds of Religious Books may be had through our Book Room. Orders to be given to the Minister, not later than the 14th day of each month.

**BAPTISMS.**—The 1st Sunday morning in the month.

All persons who wish their children Baptized in any of our Chapels must give previous notice to the Chapel Stewards and be present at the ceremony, if possible. Charge for Certificate, 6d.

**MARRIAGES.**—Grafton Road Church is licensed for Marriages.

**BURIALS.**—Our Ministers can now officiate according to Act of Parliament, in Churchyards and in the Consecrated part of Cemeteries. For information apply to the Minister.

## REFERENCES.

H	Harvest Festival
MS	Missionary Sermons
CE	Circuit Effort
CS	Chapel Special
OH	Orphan Home
RS	Recognition Services
CA	Chapel Anniversary
S	Sacrament
*	Teachers' Yearly Meeting
X	Leaders' Meeting
Y	Yearly Trustees' Meeting
HF	Hospital Fund
L	Lovefeast
SA	School Sermons
EV	Evangelistic Service
PA	Pastor's Anniversary
MCF	Metro. Church Fund
GT	Gospel Temperance

## Mission Bands.

### KENTISH TOWN—

**BROTHERS.**—Bush, Webb, Greenhill, Bullock, Crisp, Keen, A. Tiley, G. Scadding, C. Wilson, Colton, Doncaster, Alcock, Tiley, C. Petty, J. E. Cox, Dyer, Ellwood, D. Clarke, E. Petty, Thornley.

**SISTERS.**—J. Smith, I. Nickless, E. Ellwood, E. Greenhill, E. Wilson, M. Bullock, R. Clark, B. Ives, Colton, S. Petty, E. Nickless, P. Crisp, M. A. Petty, E. Headland, H. Burrill, R. Tiley, M. Willis, S. Petty.

### WEST HAMPSTEAD—

**BROTHERS.**—Buckingham, Hill, Lester, Simmons, Kine, Pearce, Johnson, Boffey, Bassett.

**SISTERS.**—Crago, King, Roberts, Buckingham, Kine, Lester, Hill, Brant, Poole.

### HENDON—

**BROTHERS.**—Davy, Bishop, Dingley, Wheatley, Hughes, Thompson, Whitehead.

**SISTERS.**—Bishop, Dingley, Thompson, Whitehead, Wheatley, Agate, Meadows.



# PRIMITIVE METHODIST PREACHERS' PLAN.

KENTISH TOWN and WEST HAMPSTEAD CIRCUIT, 1898.

Places and Times of Services.			OCTOBER.					NOVEMBER.				DECEMBER.				1899 JANY.	
			2	9	16	23	30	6	13	20	27	4	11	18	25	1	
<b>Kentish Town.</b> GRAFTON RD. CHURCH  <i>Society Steward,</i> J. TILEY, 41 Willes Road, Kentish Town, N.W.  <i>Assistant Do.,</i> G. GREENHILL, 32 Mansfield Road, Gospel Oak, N.W.	Sunday Services	Preaching .....	11-0	Maylott	Thornley	Maylott ss	Allen	W. R. Smith	Fowler	Maylott	Maylott CA	Docker	Ivens	J.B. Thornl'y	Maylott	W. R. Smith	Maylott
		" .....	6-30	Docker	J. Smith	Maylott ss	W. R. Smith	Ives	Maylott	Lake	Maylott CA	Allen	Thornley	Maylott	Plummer	Maylott	Ives
		School Address .....	3-0	Maylott													
		P.S.A. ....	3-15				W. R. Smith	W. R. Smith	Maylott	Maylott	CA	Thornley	Alcock	Maylott	W. R. Smith	W. R. Smith	Maylott
		Open Air or Prayer Meeting	5-45	Ives MB	Tiley MB	Ives MB	Tiley MB	Bush MB	Alcock MB	Ives MB	Tiley MB	Colton MB	Bush MB	Alcock MB	Ives MB	Tiley MB	Colton MB
	Week Night Services	Evening Prayer Meeting ...	8-0	19 Band	20 Band	21 Band	22 Band	18 Band								24 Band	20 Band
		Wednesday—Preaching.. ...	8-0	Maylott	Bush	Maylott	Thornley	Week of Prayer, Maylott, Alcock, Tiley, Fromant, Bush, Mesdames Maylott, S. Petty L. Smith	Maylott	Lecture, Mayl'tt, Mon	Maylott x Maylott	Maylott	Ives Maylott	Maylott	Docker	Maylott	
		Thursday—Xn. Endeavour .	8-30	Maylott				Week's Special Evangelistic Ser- vices, Maylott, W. R. Smith, Docker, Ives, Bush, Thornley	Maylott			Ives	Alcock	Bush	Tiley	Alcock	
		" Class .....	8-30						Cox	Colton	Greenhill						
		Mrs. Maylott's Mothers' Mtg.	3-0														
<b>West Hampstead.</b> EBENEZER CHURCH, MILL LANE. <i>Society Steward,</i> R. BUCKENHAM, 1a Grand Parade, Finchley Road, N.W. <i>Assistant Do.,</i> H. HILL, The Pavement, West Hampstead.	Sunday Services	Preaching .....	11-0	Thornley	Docker	W. R. Smith	Ives	Maylott CA	Thornley	Allen	J. Smith	Maylott	Maylott	W. R. Smith	Maylott	Ivens	
		" .....	6-30	Maylott	Body	Allen	J. Smith	Maylott CA	J.B. Thornl'y	W. R. Smith	Thornley	Maylott	Docker	Maylott	Burden	Maylott s	
		School Address .....	3-0														
		Open Air or Prayer Meeting	5-45														
		Evening Prayer Meeting ...	8-0														
	Week Night Services	Tuesday—Preaching .....	7-30	Maylott	Thornley	Maylott	Ives	Lecture, Maylott, MON Buckingham	Jones	Week of Prayer, Maylott, Buckingham, Garratt, Hill, Crago	Maylott x Maylott Supply	Maylott	Ivens Buckingham Maylott	Maylott	Maylott	Maylott	
		" Classes .....	8-15	Maylott	Buckingham	Maylott	Buckingham	Maylott	Buckingham	Week of Special Evangelistic Ser- vices—Maylott, Docker, Thorn- ley, Lake, Bush							
		The Yng People's Xn. Endvr.	8-0		Maylott	Buckingham	Maylott										
<b>West Hendon.</b> PEOPLE'S TABERNACLE, EDGWARE ROAD.  <i>Society Steward,</i> Miss BISHOP, 15 Algernon Road, Hendon, N.W.	Sunday Services	Preaching .....	11-0	Ives	Davey	J. Smith	Thornley	Evangelistic Services, Rev. T. Whitehead	Allen	W. R. Smith	Lake	Maylott CA	Docker	Ives	Ivens	Thornley	
		" .....	6-30	Ivens	Bush	J. Smith	Thornley	Whitehead	Allen	W. R. Smith	Lake	Maylott CA	Docker	Ives	Ivens	Docker	
		School Address .....	3-0														
	Week Night Services	Wed—Prayer Mtg. & Class	8-0	Maylott	Maylott	Maylott	Ivens	Maylott s Maylott	Maylott	Maylott	Maylott x	Mon Lecture Maylott	Maylott	Davey	Maylott	P	
		Friday—Prayer Meeting .....	7-45														
		Young People's Xn. Endvr. .	8-0														

## Connerxional Officers.

- A Rev. J. SMITH, President of Conference  
B Rev. T. MITCHELL, General Book Steward  
C Rev. H. KENDALL, B.A., Editor  
D Rev. W. GOODMAN, General Com. Secretary

## Preachers Names and Addresses.

- 1 Rev. D. T. MAYLOTT, 13 Estelle Road, Gospel Oak, N.W.  
2 W. R. Smith (W.D.), 15 Rona Road, Gospel Oak, N.W.  
3 H. Docker, 38 Courthope Road, Gospel Oak, N.W.  
4 T. J. Allen, 15 Rochester Square, N.W.  
5 D. Ives, 82 Carlton Street, Kentish Town, N.W.

## Auxiliaries.

- 6 J. Smith (J.E.C.), 130 Gloucester Road, Regent's Park  
7 J. Bush, 38 Dalby Street, Kentish Town  
8 T. H. Thornley, Bedruthan, Lady Margaret Rd, N.W.  
9 D. Ivens, The Hyde, West Hendon, N.W.  
10 C. Fowler, 53 Oakfield Road, Stroud Green  
11 J. T. Burden, St. Heliers, Hendon  
12 J. Wood, Hackney, E.  
13 A. Lake, 33 High Street, Camden Town  
14 W. C. Body, 6 Fulham Place, St. Mary's Terrace, Paddington Green  
15 G. Plummer, 264 Horrow Road, W.  
16 J. B. Thornley, Bedruthan, Lady Margaret Road, N.W.  
17 Rev. T. Whitehead

## Prayer Leaders' Bands.

### KENTISH TOWN—

- 18 S. Petty, C. Briance, L. Smith, I. Nickless, S. Slater, P. Crisp, E. Nickless, F. Bailey, Ellwood, Clifton, Coulton  
19 H. Briance, W. Webb, J. Bush, G. Greenhill, F. Bullock  
20 C. Fromant, J. Tiley, F. Crisp, D. Ives, D. Clark C. Petty  
21 T. J. Allen, C. Alcock, W. R. Smith, J. Dyer  
22 H. Docker, J. Smith, G. R. Scadding  
24 A. Tiley, E. Petty, G. Scadding, C. Wilson, Doncaster, J. Thornley.

### WEST HAMPSTEAD—

- 25 T. Garratt, R. J. Harvey, W. Lester, A. Girling, M. Brant, J. Mills, A. Bassett.  
26 R. Buckingham, H. Hill, C. Kine, M. Kine, E. King, R. Elliott, Boffey.



# Numerical and Financial Report for Quarter ending September 8th, 1898.

Numerical and Financial Report.							QUARTERAGES.			TOTAL CASH.		
							£	s.	d.	£	s.	d.
GRAFTON ROAD.												
				NO. OF MEMBERS.								
				App.	Trial.	Total.						
T. J. Allen's Class	..	Sunday, 10 a.m.	2	..	..	2	..	..	0	7	6—	
C. Fromant's	..	" 3 p.m.	10	..	..	10	..	..	0	18	2	
S. Petty's	..	" 8 p.m.	10	..	..	10	..	..	0	18	8	
J. Tiley's	..	Monday, 8 p.m.	18	..	..	18	..	..	1	4	0	
C. Alcock's	..	Tuesday, 8 p.m.	11	..	..	11	..	..	1	3	0	
L. Smith's	..	" 8 p.m.	13	..	..	13	..	..	0	13	2	
Mrs. Maylott's	..	" ..	4	..	..	4	..	..	0	0	0	
D. T. Maylott's	..	Thursday, 8-30 p.m.	36	..	..	36	..	..	1	18	8	
Christian Endeavour	..	" 8-30 p.m.	—	..	..	—	..	..	0	0	0	
						104			7	3	2	
						104			19	2	3—26 5 5	
WEST HAMPSTEAD.							Collections					
T. Garratt's Class	..	Sunday, 3-15 p.m.	7	..	..	7	..	..	0	10	0	
M. Crago's	..	Monday, 6-45 p.m.	14	..	..	14	..	..	0	6	1	
D. T. Maylott's	..	Tuesday, 8-30 p.m.	18	..	..	18	..	..	0	11	2	
R. Buckingham's	..	" 8-30 p.m.	29	..	..	29	..	..	1	18	3	
Christian Endeavour	..	" ..	—	..	..	—	..	..	0	0	0	
						68			3	5	6	
							Collections			16 10 4—19 15 10		
WEST HENDON.												
W. Davey's Class	..	" ..	32	..	..	32	..	..	1	0	0	
Christian Endeavour	..	" ..	—	..	..	—	..	..	0	0	0	
						32			1	0	0	
Total Membership							204			Collections 4 6 0—5 6 0		
Income										.. .. 51 7 3		
Outgo—Connexional Funds												
Circuit Ordinary Expenses												
Balance												
Total												

## Circuit Calendar.

GRAFTON ROAD—

Sunday School Special Sermons, October 16th, by Rev. D. T. Maylott

Evangelistic Services,—Week of Prayer, October 31st to Nov. 6th—Conductors Rev. D. T. Maylott, C. Alcock, J. Bush, J. Tiley, C. Fromant, Mesdames Maylott, S. Petty, L. Smith and Miss Neckless

Evangelistic Services, Nov. 6th to 13th, D. T. Maylott, W. R. Smith, H. Docker, D. Ives, J. Bush

Ticket Renewal, Wednesday, Nov. 16th, by D. T. Maylott

Chapel Anniversary, Nov. 30th, by D. T. Maylott

Nov. 21st, Lecture, "Men and Women we meet in life," by D. T. Maylott

Leaders' Quarterly Meeting, Nov. 30th, 8-30 p.m.

Circuit Quarterly Meeting, Thursday, Dec. 8th, at 8 p.m.

Sacrament of the Lord's Supper, Dec. 11th, 8 p.m.

Watch Night Service, Saturday, Dec. 31st, 10-30 p.m. D. T. Maylott.

Motto Text for the Year, Jan. 1st, 11 a.m., by D. T. Maylott

## WEST HAMPSTEAD—

Chapel Anniversary, Oct. 30th, by D. T. Maylott

Monday, Oct. 31st, Lecture, "H. Higginson, Wit, Preacher, and Evangelist," D. T. Maylott

Evangelistic Services,—Week of Prayer, Nov. 13th to 20th, Messrs. Buckingham, Garrett, Hill, Miss Crago, D. T. Maylott

Evangelistic Services, Nov. 20th to 25th, D. T. Maylott, Messrs. Docker, Bush, Thornley, Lake

Sacrament of the Lord's Supper, Nov. 4th, and Jan. 6th, at 8 p.m.

Ticket Renewal, Tuesday, Nov. 15th, D. T. Maylott

Leaders' Quarterly Meeting, Tuesday, Nov. 29th, at 8 p.m.

Sermon to Young Men, Jan. 1st, 6-30 p.m., by D. T. Maylott

## WEST HENDON—

Week of Evangelistic Services, Oct. 30th, Rev. T. Whitehead

Evangelistic Services, Oct. 31st to Nov. 6th, D. T. Maylott and others

Sacrament of the Lord's Supper, Nov. 13th, 8 p.m.

Ticket Renewal, Friday, Nov. 18th, 7-45 p.m.

Anniversary Sermons, Nov. 27th, by D. T. Maylott

Nov. 28th, Lecture, "Why I am a Nonconformist," D. T. Maylott

Ministers who have Laboured in the Kentish Town and Hampstead Circuit which was formed from Camden Town Circuit at the Conference of 1881

Rev. C. Jupe ..... 1881-4

" D. T. Maylott ..... 1884-90

" R. R. Connell ..... 1890-5

" J. Bailey ..... 1895-8

" D. T. Maylott .... 1898-



## Numerical

GRAFTON I  
T. J. Allen's C  
C. Fromant's  
S. Petty's  
J. Tiley's  
C. Alcock's  
L. Smith's  
Mrs. Maylott's  
D. T. Maylott's  
Christian Endeavor

WEST HAMPTON  
T. Garratt's C  
M. Crago's  
D. T. Maylott's  
R. Buckingham  
Christian Endeavor

WEST HENDON  
W. Davey's C  
Christian Endeavor

Total Members  
Outgo—Connexion  
Circuit

## Committees and Officers.

**CIRCUIT COMMITTEE:**—All the members of the Circuit Quarterly Meetings to meet at Grafton-road when called

**MISSIONARY COMMITTEE:**—The Officials and Teachers at each place. To arrange for and to carry out the General and African Missionary Meetings

**EXAMINING COMMITTEE:**—Rev. D. T. Maylott, Messrs. W. R. Smith, H. Docker, T. J. Allen, J. H. Thornley, and C. Alcock. To meet at Grafton-road, Wednesday, Nov. 23rd, at 8-0 p.m., when Messrs. J. E. Cox and W. Davey will be examined for the plan

**CIRCUIT SUNDAY SCHOOL COMMITTEE:**—

**CIRCUIT S.S. SECRETARY:**—

**Circuit Book Steward, Sub-Missionary Treasurer, & Corresponding Secretary**—Rev. D. T. Maylott

**Circuit Steward**—Mr. C. Alcock,  
19 Healey-st., N.W.

**Circuit Secretary**—Mr. W. R. Smith,  
15 Rona-road, Gospel Oak, N.W.

## Society Stewards:

Grafton-road.....Mr. J. Tiley, 141 Willes-road,  
Kentish Town, N.W.

„ Mr. G. Greenhill, 32 Mansfield-rd,  
Gospel Oak, N.W.

West Hampstead...Mr. R. Buckingham, 1a Grand  
Parade, Finchley-rd., N.W.

„ Mr. H. Hill, The Pavement, We  
Hampstead

West Hendon .....Miss Bishop, 15 Algernon-street  
Hendon, N.W.

**Their Duties are:**—To publish all the Pulpit Notices, to see that all the collections are announced and made according to plan; to make all needed arrangements for Sacraments and Lovefeasts; to forward the Society Quarterly *Income and Report* due time to the Quarterly Meeting; and by a judicious means to further the Spiritual and Monetary interests of the Churches with which they are connected. Theirs is the New Testament Office of deacon, and they should be "of honest report, full of the Holy Ghost and wisdom."—Acts vi, 4

**Special**—Society Stewards (aided by the Leaders and Society Secretaries) must fill up correctly and fully their Society Reports, giving dates and preachers for all the special services to be held during the quarter, and also giving the number of members and quarterage for each class in the Society

**N.B.**—No Special Services must be held in any of our churches, unless entered on the Society's Report and sanctioned by the Circuit Quarterly Meeting

## The Primitive Methodist World

May be had from all Newsagents, or direct from the Office, 56, Peter Street, Manchester.

London Publishers: Marshall & Son, 125 Fleet St.

*Should be Read by all Primitive Methodists.*

Special Reports of District Meetings and Conference

The International Sunday School Lesson

Charming Serial Stories

And other good things for young and old.

**ORDER EARLY.**



All Souls' parish.

19

79

Report of interview with Mr. C. Russell Hurditch,  
Superintendent of the Evangelistic Mission, at the chief  
office of the Mission, 186 Alexandra Road, S. John's Wood.

(E.A) Nov. 30. 98.

Mr. Hurditch is not only the Superintendent, but was also the founder of this Mission, and, although it ~~ix~~ itself only dates back to about 1865, Mr. H. has altogether had something like 40 years of missionary life. Lately he has not had good health, and for a year or two had to rest, but in his time he has clearly been a hard worker, and the present scope of the work of the Mission appears to be mainly due to his energetic missionary zeal. It works in London, in the Provinces, ~~xxx~~ in fixed habitations and in movable tabernacles; it preaches in chapels and on the sea-shore; in mission halls and in tents; it distributes tracts and has a House of Rest at S. Leonards -- "an Elim richly blessed for wearied workers of the Lord." (See "Evangelization in London and the Provinces, p. 15. The House appears to be a comfortable Boarding House; a Miss Hurditch is the Lady Superintendent, <sup>there is a subscription list of about £200</sup> but it is ~~mainly~~ supported by the payments of guests -- the deficit for '95-6 having been about £50.)

The Mission was intended to be, and is, "An Aggressive Gospel Agency"



(2)

unsectarian and evangelical in teaching. Needless to say it fears and combats "the rising tide of Romanism", and that while it works in friendly co-operation with the local Evangelical clergy in Kilburn, it neither loves nor is beloved by ~~Kilburn~~ S. Augustine's.

The accounts show a total of receipts amounting to about £5,500 in '96, but of this £1100 was on account of payments by visitors to Wilton House. The amount expended under the general head of evangelistic work in London was £1700. But the "London" of the Mission is Greater London", and only two of the regular centres are within the area of our inquiry -- viz. those at Kilburn and Malden Hall. The latter, however, is a "real live mission church" with a good many items of local expenditure which do not show in the central accounts. The following are some further particulars of these two centres.

Malden Hall, in Malden Road, is a building holding 600 people. For services etc. see plan. It is entirely self-supporting except that the building belongs to the general society and the preachers are sent down from headquarters. These are big exceptions, but the fact remains that this centre has now much more independent vitality than any of the others, and is regarded as being their



Hurditch Evangelistic

(5)

most important offshoot. It was the second they established. There are 450 members, and numbers are increasing. A small nucleus was obtained by the offer of a habitation to a small congregation that was worshipping under difficulties in the n'hood, but it is claimed that the great bulk of those attending indicate a genuine tapping of new sources. In the morning they have the place nearly full, but in the evening it is packed, and they could often do with a place twice the size. There are 30 S.S. teachers, and 5 or 600 children on the registers. The plan shows that something is going on every evening. No one is paid except some of the preachers who are ~~xxxx~~ sent down. There is no local missionary. All their services are made bright, but no bands or artificial aids of that kind are used. Mr. H. is inclined to think that the present tendency to make life a more pleasurable affair makes it harder to hold young people, but he is very sanguine about the whole of their work, and his faith in the simple preaching of the Gospel by those who genuinely believe it, is undimmed.

Kilburn, their ~~xxx~~ parent centre, appears to have suffered from some internal dissensions, "the only difficulty of the kind they have ever had", and a secession has weakened them. But they are pulling together again, and already



Hilditch - Evangelistic

(4)

have very fair congregations, the room, which holds 800, being "well-filled" in the evenings. On Sunday morning the attendance is "smaller". There are only 100 members at present. The procedure is similar to that followed at Malden Hall, and Mr. H. said, indeed, that if you know one of their centres, you know all. The chief differences at Kilburn, apart from the split, appear to be that there is a mission woman employed, that the financial independence of headquarters is not so complete as in Kentish Town, and that they go in very much more for active relief. Mr. H. enlarges with enthusiasm on what was given away: in a recent cold winter, for instance, they helped the poor more than any other local church, giving away "thousands of meals, soup etc. twice a day, day after day"; and "hundreds of tons of coal". What amount of wisdom or folly, purity or corruption of motive may lie concealed under these well-rounded assertions it is impossible to judge, but it is clear that Kilburn is the chief centre for this kind of work. All the churches, except the High Churches, are in sympathy, and approve of what is done. Of course the Kilburn Sisters do not, but then "they attract and give to a lot of loafers that I would not touch".

Mr. Hilditch wears a moustache and has something of a



military look about him, reminding me somewhat of Mr. Wilke, the superintendent of the Victoria Homes. He speaks with assurance and brightness, but shows signs of wearing somewhat with work and illness. The years are coming upon him, but he has, among other helpers, a lieutenant of whom he is very proud -- his son.

Among other printed matter that Mr. Hilditch gave me, was a number of the "Footsteps of Truth", the organ of the Mission, and a clothbound volume, not very recent, giving an account of its work and entitled "The Great Commission" pp xxx.150.



Founder and Director:

**G. RUSSELL HURDITCH,**  
To whom all communications should  
be addressed.

Summer Occasional Paper.

June, 1897.

#### PRINCIPAL AGENCIES EMPLOYED

EVANGELISTIC MEETINGS  
IN HALLS, THEATRES, &c.

OPEN-AIR SERVICES.

TENT MEETINGS.

BIBLE CLASSES.

SUNDAY SCHOOLS.

## The Evangelistic Mission

FOR THE SPREAD OF THE GOSPEL AT HOME AND ABROAD.

Donations for this purpose will be gratefully received by the Director  
to those to whom life is a continual struggle against sickness and suffering.  
Don't make a first blessing. Will you help us to give the healing hand of prayer?

### A Week of a Fortnight in the Country

Delicate workers and sickly children to whom  
suffering is to meet the cross. As these more especially will for the many  
have not yet seen the way to the cross, it is our duty to give them the message of life.  
This year we desire to give a special number of children, who  
the children we have here is one of our summer schools at the summer term.



Founder and Director:  
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SUNDAY SCHOOLS.

CHILDREN'S SERVICES.

MOTHERS' MEETINGS.

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WITH FREE DISTRIBUTION OF GOSPEL  
PAPERS AND TRACTS.

RELIEF TO THE NEEDY & DESTITUTE  
BY FREE MEALS, COALS & CLOTHING.  
"DAY IN COUNTRY" FUND.

HOUSE OF REST  
FOR CHRISTIAN WORKERS,  
WILTON HOUSE, GROSVENOR GARDENS,  
ST. LEONARD'S-ON-SEA.

## PRESENT MISSION STATIONS.

WILLESDEN HALL,  
WILLESDEN LANE, N.W.

KILBURN HALL, KILBURN GATE, W.

MALDEN HALL, MALDEN ROAD,  
HAVERSTOCK HILL, N.W.

BIGNOLD HALL, BIGNOLD ROAD,  
FOREST GATE, E.

THE MISSION HALL,  
MORTLAKE, S.W.

MAYES' HALL, WOOD GREEN, N.

THE ATHENÆUM,  
NORTH STREET, BRIGHTON.

THE MISSION HALL,  
STRETHAM, CAMBS,  
AND SURROUNDING VILLAGES.

WITH SPECIAL MISSIONS IN CHURCHES,  
CHAPELS, AND OTHER HALLS, OF ALL  
DENOMINATIONS, IN LONDON & PROVINCES.  
TENT MEETINGS IN VARIOUS TOWNS  
AND VILLAGES.

## PUBLICATIONS.

FOOTSTEPS OF TRUTH.  
THE CHRISTIAN AMBASSADOR

The London Gospel Messenger.

The Annual Message.

The Enlarged London Hymn Book,

"The Secret of Peace,"

New Melodies,

etc., etc.

# The Evangelistic Mission

FOR THE SPREAD OF THE GOSPEL AT HOME AND ABROAD.

Chief Office:—164, Alexandra Road, St. John's Wood, London. N.W.

THROUGH the loving kindness of the Lord, we have to invite Christian friends to join us in thanking Him for many tokens of His abounding grace during the past **Winter Months** in many fields of Gospel Testimony, in connection with this Mission (though it has proved a prolonged time of physical prostration to its Superintendent). Many thousands have been gathered under the preaching of the glorious Gospel, which, to not a few, has been made the power of God unto their salvation, and these now rejoice in helping forward the good work amongst others.

Both in large Towns and scattered Villages alike, our many fellow-labourers speak of these encouraging results; though only on the Resurrection Morning can we know the *full* extent of the blessing given with all the seed sown in many parts of this Country, as well as Abroad, where our brethren have been permitted to preach the Word of Life, in buildings of all kinds and of all denominations; and heartily do we thank God for the generous help given toward the necessary expenses, without which, of course, it could not have been accomplished.

It is now needful, as in past Summers, to remind our friends and supporters that the claims on both the energies of the workers, and on the finances of the Mission are increased, rather



than diminished during the Summer, and a glance at this picture showing two out of the many Tents we have been permitted to send out for Gospel Meetings for over thirty years, will indicate one of the directions from which that increased demand comes; and as in many previous years, the beginning of the campaign finds us with **an empty exchequer** for this and all other parts of the work. Since, however, God has given us so many proofs of His goodness through all those years we cannot doubt that He will lead His stewards, who have helped in the past, to again come to our assistance in this

### Diamond Jubilee Year,



in which we may well desire the Gospel to be more abundantly spread amongst the masses of the people now living without God and without hope in the world.

Alas, the list is sadly lengthening of the names of contributors now lost to us by death, which renders it needful for others to be raised up to supply their place, and we beg every reader of this to pray, not only that this may be the case, but that such liberal supplies may be forthcoming both in personal helpers and funds, that we may be enabled to extend the work of the **Evangelistic Mission** in many other needy parts both at home and abroad.

## DAY IN THE COUNTRY FUND.

PERHAPS few can estimate the intense pleasure with which the thousands of children connected with our **Sunday Schools**, and the hundreds of poor women in our **Mothers' Meetings** look forward to their

### Annual Summer Treats.

And now the time has again come for us to remind friends of the large amount required, to give so large a number even a single **day** in the Country—the only occasion when many of them see its beauties and breathe its pure air. Some of our branches are able locally to raise their own expenses, but not so all.



The picture we here give is **one of our Smallest Schools** at the Annual Treat.

This year we greatly desire to take a goodly number of children, who have not yet seen the sea, to the coast, if friends will by extra generous gifts enable us to meet the extra cost. We plead more earnestly still for the many **Delicate Mothers and Sickly Children**, to whom

### A Week or a Fortnight in the Country

would prove a great blessing. Will *you* help us to give this health-giving holiday to those to whom life is a continual struggle against sickness and suffering.

Donations for this purpose will be gratefully received by the Director,

**C. RUSSELL HURDITCH.**

*Evangelistic Mission,  
164, Alexandra Road,  
St. John's Wood, London, N.W.*



**KILBURN HALL,**

**Kilburn Gate.**

---

**Special !**

**Preacher for Sunday Next,**

**Nov. 13th, at 7 o'clock,**

---

**Rev.**

**NEWMAN HALL, D.D.**

---

**All Seats Free.** 

 **Hymns Provided.**

**COME !**



The late (7th) EARL OF SHAFTESBURY,  
K.G.—'From long experience of the Work of  
this Mission I would bear my testimony to its  
real value. It is conducted with earnestness,



The late Mr. C. H. SPURGEON.—'There  
will be no uncertain sound in the rooms, halls or  
tents which this brother uses as gathering  
places for hearing the Gospel. He has worked







The late (7th) EARL OF SHAFTESBURY, K.G.—“From long experience of the Work of this Mission I would bear my testimony to its real value. It is conducted with earnestness, piety and zeal. OF ALL THE ASSOCIATIONS IN LONDON, I DO NOT KNOW OF ONE MORE DESERVING OF COMMENDATION AND SUPPORT.”

The late Mr. C. H. SPURGEON.—“There will be no uncertain sound in the rooms, halls or tents which this brother uses as gathering places for hearing the Gospel. He has worked on for many years with a faith and patience which command our hearty esteem.”



## THE EVANGELISTIC MISSION.

CHIEF OFFICE: 164, ALEXANDRA ROAD, LONDON, N.W.

GOSPEL SERVICES and other Meetings are held (D.V.) throughout the year as follow:

### KILBURN HALL, KILBURN GATE, W.

SUNDAY.....Worship, 11. *Small*  
Sunday School 3. Young Women's Bible Class, 3.15.  
Prayer Meeting, 6.30. *very full*  
Preaching, 7.—Open Air Meetings during Summer  
Months after Service.  
MONDAY.....Mothers' Meeting, 2.30. Prayer Meeting, 8.  
TUESDAY.....Young Women's Sewing Class.  
WEDNESDAY.....Children's Service, 6.30.  
THURSDAY.....Bible Reading or Addresses, 8.  
Dorcas Meeting every alternate Thursday  
from 3 to 8.

### WILLESDEN HALL, WILLESDEN LANE, N.W.

SUNDAY.....Worship 11.  
Sunday School, 3. Bible Classes for Young Men  
Prayer Meeting, 6.30. (and Young Women, 3.  
Preaching, 7. Open Air Meeting after Service.  
MONDAY.....Mothers' Meeting, 2.30. Prayer Meeting, 8.  
WEDNESDAY.....Addresses, 8.  
FRIDAY.....Young People's Christian Endeavour, 6.30; 8.

### MALDEN HALL, HAVERSTOCK HILL, N.W.

SUNDAY.....Sunday School, 10.30 and 3. *very full*  
Worship, 11.  
Men's Bible Class, 3.  
Prayer Meeting, 6. Preaching, 7. Open Air  
Meeting after Service.  
MONDAY.....Mothers' Meeting, 3.  
Prayer Meeting, 8.  
TUESDAY.....Children & Young Peoples' Service, 7.  
Young Women's Missionary Working  
Meeting, 8.  
WEDNESDAY.....Sisters' Prayer Meeting, 8.  
THURSDAY.....Children's Scripture Union Meeting, 7.  
Preaching, 8. Young Men's Bible Class, 9.  
FRIDAY.....Bible Readings, 8.  
SATURDAY.....Teachers' Mutual Help Meeting, 7. Young  
Men's Society, 8.

### BIGNOLD HALL, BIGNOLD RD., FOREST GATE, E.

SUNDAY.....Men's Class, 9. *very full*  
Worship, 11. *very full*  
Sunday School, 3. Women's Bible Class, 1.15.  
Preaching, 7. Open Air Meetings before and after  
Service.  
MONDAY.....Mothers' Meetings, 2.30. Prayer and  
Praise Meeting, 8.  
TUESDAY.....Med. cal Mission, 10.15 a.m.  
WEDNESDAY.....Children's Service, 7.  
THURSDAY.....Bible Readings, 8.

### MAYES HALL, MAYES ROAD, WOOD GREEN, N.

SUNDAY.....Children's Service, 9.45.  
Service, 11.  
Sunday School, 3.  
Prayer and Praise, 6.30.  
Gospel Service, 7.  
MONDAY.....Mother's Meeting, 2.30. Prayer Meeting, 8.  
TUESDAY.....Band of Hope, 7. Bible Class, 8.15.  
WEDNESDAY.....Service, 8.  
THURSDAY.....Girls' Sewing Meeting (Band of Mercy), 8.  
FRIDAY.....Railway Mission, 8.  
SATURDAY.....Praise and Testimony Meeting, 8.

### THE MISSION HALL, HIGH ST., MORTLAKE.

SUNDAY.....Worship, 11.  
Bible Class, 3.  
Preaching, 7.  
TUESDAY.....Children's Service, 6.  
THURSDAY.....Bible Reading, 8.  
SATURDAY.....Prayer and Praise, 8.

### ATHENÆUM HALL, NORTH ST., BRIGHTON.

SUNDAY.....Worship 11.  
Open Air Meetings, 3 and 6.  
Preaching, 7.  
THURSDAY.....Address, 8. And other Meetings,  
Other Week Evenings on the Beach.

### STRETHAM MISSION HALL, STRETHAM, CAMBRIDGESHIRE.

SUNDAY.....Sunday School, 9.30 and 1.30.  
Preaching, 10.30, 2.30, 6.30.  
MONDAY.....Children's Service, 6.  
Prayer Meeting, 7.  
WEDNESDAY.....Christian Endeavour, 7.  
THURSDAY.....Preaching, 7.

TENTS in several places during Summer.

Mission Services, Cottage Meetings, Open Air Meetings, and other Services, conducted by Evangelists.

EVANGELISTS on the Staff of this Mission are sent to conduct Missions in all parts of the country on application (with stamped addressed envelope) to the undersigned.

Any who have received blessing to their souls through these Services, and are desirous of expressing their gratitude to God by A THANK-OFFERING, are requested kindly to send their contribution with full name and address.

For all the above Services the prayers of Christians of all denominations are earnestly desired, whilst their assistance in the matter of Expenses would be gratefully received. Cheques should be crossed "London and South Western Bank." Should no acknowledgment of contributions sent be received within one week, friends are particularly requested to write again on the matter.

164, Alexandra Road,  
St. John's Wood, N.W.

C. RUSSELL HURDITCH,  
Director.



The late Mr. SAMUEL MORLEY, M.P.—“I believe the people were never more ready to listen to the preaching of the Gospel, not even in the Master's time, than they are now, when it is presented on its own intrinsic merits. The EVANGELISTIC MISSION endeavours so to preach the Gospel, and has been successful in so doing; thus I am quite prepared to avow myself a hearty 'partner in the concern,' and to press for an amount of support the Mission has never yet received.”

The late Sir A. BLACKWOOD, K.C.B.—“For 30 years I have known our brother, Mr. Russell Hurditch, and his earnest work for God, and during that time both he and his work have had my heartiest fellowship. I firmly believe that in efforts like these, more is being done to meet the spiritual needs of the masses than perhaps in any other direction. Thank God amidst all the changing features of our times, and for all the years through which the Director of this Mission has been labouring for the Master, he has persistently held forward the Gospel, and nothing but the Gospel.”





# EVANGELISTIC MISSION.

## Statement of Accounts, 1896.

In order to supply full particulars of the expenditure of the Mission under the several heads given in the *General Statement* on page 2, the accounts will be found dissected and repeated in detail on pages 4, 5, and 6, which we trust will give satisfaction to all contributors to its funds.

The audit and publication of this Statement have been somewhat delayed in consequence of the protracted illness of the Director, and other unavoidable causes.

N.B.—Every Contribution received is duly acknowledged by post, with official printed and numbered receipt from the accountant, and also in the current month's magazine, "FOOTSTEPS OF TRUTH," issued by the Mission, under date and number corresponding to those given on the receipt per post, where also all anonymous gifts are acknowledged.

*Contributions and all other communications to be addressed to the Superintendent of the Mission,*

C. RUSSELL HURDITCH,

164, ALEXANDRA ROAD,  
ST. JOHN'S WOOD, LONDON, N.W.



( 2 )

## THE EVANGELISTIC MISSION.

DR. *General Statement of Cash Accounts for the 13 Months, from 1st April, 1895, to 30th April, 1896.* CR.

	£	s.	d.		£	s.	d.
To Balance in hands of Treasurer .. ..	155	3	0	1 By Rent of Halls, Repairs of Tents, Stationery, Postages, Telegrams, Salaries of Clerks, Wages of Hall Keepers, Personal Expenses of Evangelists, and Reduction of Loan, £60 4s., and for General Evangelistic Work in London .. ..	1700	16	2
1 „ Donations and Subscriptions towards the General Expenses of the London Mission..	1195	0	10	2 „ Rent of Halls, Incidental Expenses, Personal Expenses of Evangelists, and Grants in aid of Evangelistic Work in Country Towns and Villages and Abroad .. ..	864	7	7
2 „ Donations and Subscriptions towards Evangelistic work in Country Towns and Villages and Abroad .. ..	736	14	9	3 „ Building Fund: Repairs of various Halls in London and the Country (including interest on Mortgages) and Reduction of Loan, London and South Western Bank, £100 ..	241	5	11
3 „ Donations and Subscriptions towards Building Fund .. ..	67	0	6	4 „ Wilton House of Rest, St. Leonard's-on-Sea, including payment of £150 in reduction of Bank Loan .. ..	1441	14	4
„ Sale of Willesden Freehold Site .. ..	953	15	0	(See Separate Report.) .. ..			
4 „ Donations and Subscriptions towards Wilton House of Rest..	222	1	0	5 „ Free Meals, Dorcas, Coal, General Relief, and Day in the Country Accounts .. ..	443	2	7
„ Payments by Visitors, ditto ..	1170	18	0	6 „ Publications and Colportage Mission for Circulating the Scriptures and Christian Literature, and for Free Distribution of Tracts and Gospel Papers at Home and Abroad ..	944	17	6
	1392	19	0				
5 „ Donations and Subscriptions towards Free Meals, Dorcas, Coal, General Relief, and Day in the Country Fund .. ..	255	6	7				
6 „ Donations and Subscriptions towards Colportage Mission ..	157	15	11				
& „ Sale of Publications .. ..	466	5	10				
„ Cash received for Advertisements ..	147	11	4				
	771	13	1				
7 „ Donations and Subscriptions towards the Free Distribution of Tracts and Gospel Papers..	10	8	6				
„ Balance due to Treasurer—							
Wilton House .. ..	48	15	4				
Evangelistic Mission .. ..	49	7	6				
	98	2	10				
	£5636	4	1		£5636	4	1

We have examined the above Account with the Books and Vouchers, and find it correct,

28, BASINGHALL STREET, LONDON, E.C.

DIXON, WILSON &amp; DIXON, Accountants &amp; Auditors.

December 31st, 1896.

( 3 )

## THE EVANGELISTIC MISSION.

DR. *Abstract of Cash Account for the 13 Months commencing 1st April, 1895, and ending 30th April, 1896.* CR.

	£	s.	d.		£	s.	d.
To Balance in hands of Treasurer .. ..	155	3	0	I.			
I.				By General Expenses of Evangelistic Work in London—			
General Expenses of the London Mission—				Rent of Office and Ground Rent of Halls ..	117	11	10
To Donations and Subscriptions .. ..	810	6	3	Salaries of Clerks, Carpenters, and Hall Keepers' Wages .. ..	583	16	3
„ Offerings, Kilburn Hall—				Travelling and Personal Expenses of Evangelists ..	224	8	8
Bank Holiday .. ..	13	8	11	Advertising .. ..	46	13	0½
„ Weekly Offerings .. ..	74	1	1	Postages .. ..	90	4	0
„ Dr. Barnardo's Homes .. ..	18	0	3	Printing and Stationery .. ..	243	15	8
„ Rent of Store, &c. .. ..	27	8	8½	Repair of Tents .. ..	8	16	7
„ Malden Hall (Jan. to Mar.) .. ..	26	17	6	Gas, Water, and General Rates .. ..	62	3	8
„ Dr. Barnardo's Homes .. ..	10	12	8	Coals and Coke .. ..	15	6	10
„ Willesden Hall .. ..	105	0	10	Fire Insurance .. ..	7	7	0
„ For use of School-room .. ..	4	11	0	Tea Meetings .. ..	23	13	9½
„ Sale of Work .. ..	60	15	8	Reduction of Loan .. ..	60	4	0
„ Conference Hall—				Interest on Loan and Bankers' Charges ..	115	6	5
Special Mission .. ..	21	7	4	Dr. Barnardo's Homes (Half Expenses, £4 3 11) ..	24	9	0
„ Wilton House of Rest—				Removal of Office Furniture and Fixtures ..	4	12	10
Sunday Offerings .. ..	18	11	0	Legal Expenses and Auditing Accounts ..	8	3	6
„ Hendon Tent .. ..	0	12	1	Repairing Harmoniums .. ..	1	6	0
Sale of Canvas .. ..	3	7	6	Sundries, Telegrams, Carriage of Parcels, Messages, and general petty expenses ..	62	17	1
	384	14	6½				
Carried forward .. ..	£1350	3	9½	Carried forward .. ..	£1700	16	2



DR.

## Abstract of Cash Account—continued.

CR.

	£	s.	d.
II. Brought forward...	1350	3	9½
<b>Evangelistic Work in Country Towns and Villages and Abroad—</b>			
To Donations and Subscriptions .. ..	415	10	6½
„ Offerings—Athenæum Hall, Brighton, (including proceeds of Anniversary) .. ..	133	5	5
„ Ditto, Collecting Cards .. ..	21	15	6
„ Ditto, Special Mission .. ..	28	0	5
„ Stretham Hall (including proceeds of Anniversary and Harvest Thanksgiving Teas) .. ..	28	16	6
„ Mission Hall, Mortlake .. ..	6	17	11
„ Mayes Hall, Wood Green .. ..	20	9	10
„ St. Leonard's Pier .. ..	37	18	7
„ Lincoln .. ..	16	4	4
„ Zanzibar Mission—			
Brighton .. ..	4	5	3
Willesden Hall .. ..	6	5	0
Kilburn Hall .. ..	6	10	6
Sundry donations .. ..	6	3	6
Sale of Photos .. ..	4	11	6
	321	4	3
III. <b>Building Fund—</b>			
To Donations and Subscriptions .. ..	52	0	6
„ Offerings—Bignold Hall .. ..	2	10	0
Willesden Hall .. ..	1	12	6
„ Rent of Land, „ .. ..	10	17	6
„ Sale of Freehold Site, Willesden .. ..	15	0	0
	953	15	0
IV. <b>Wilton House of Rest—</b>			
To Donations and Subscriptions .. ..	222	1	0
„ Payments per Visitors .. ..	1170	18	0
	1392	19	0
Carried forward .. ..	£4500	13	1

	£	s.	d.
Brought forward .. ..	1700	16	2
II. <b>By Expenses of Evangelistic Work in Country Towns and Villages and Abroad—</b>			
Rent of Halls .. ..	220	2	4
Hall Keepers .. ..	11	15	10
Travelling and Personal Expenses of			
Evangelists .. ..	451	3	2
Rates and Taxes .. ..	21	9	11
Fire Insurance .. ..	1	18	3
Printing and Advertising .. ..	47	17	0
Tent Expenses .. ..	2	5	6½
Tea Meetings .. ..	11	5	7
Zanzibar Mission—			
Mr. Isaacs, "Strangers' Rest" .. ..	40	1	11
Expenses Outfit .. ..	17	15	2
Photos and Sundries .. ..	11	10	0
	69	7	1
Australian Home .. ..	0	2	6
Sundry petty expenses .. ..	27	0	4½
	864	7	7
III. <b>Building Fund—</b>			
Additions to and Repair of Halls .. ..	75	15	9
Legal Expenses .. ..	29	14	0
Loan repaid—London & S. W. Bank .. ..	100	0	0
Interest on Loan .. ..	35	16	2
	241	5	11
IV. <b>Wilton House of Rest, St. Leonard's-on-Sea</b> 1441 14 4 (See separate Report.)			
Carried forward .. ..	£4248	4	0

DR.

## Abstract of Cash Account.

CR.

	£	s.	d.
Brought forward .. ..	4500	13	1
V. <b>Free Meals and General Relief Fund—</b>			
To Donations and Subscriptions .. ..	190	8	8
„ Mothers at Willesden Hall, Penny Bank 25 10 11			
„ „ „ „ Clothing a/c. 1 6 0			
„ „ „ „ Kilburn Hall, Penny Bank .. 22 3 4			
„ „ „ „ „ Clothing a/c.. 0 17 8			
„ Grant from Wilkinson's Charity for Special Case .. ..	15	0	0
	64	17	11
VI. & VII. <b>Colportage Mission—</b>			
To Donations and Subscriptions .. ..	157	15	11
„ Sale of Publications .. ..	466	5	10
„ Cash received for Advertisements .. ..	147	11	4
	613	17	2
„ Donations and Subscriptions towards the Free Distribution of Tracts and Gospel Papers .. ..	10	8	6
„ Balance due to Treasurer—			
Wilton House .. ..	48	15	4
Evangelistic Mission .. ..	49	7	6
	98	2	10
	£5636	4	1

	£	s.	d.
Brought forward .. ..	4248	4	0
V. <b>By Free Meals and General Relief Fund—</b>			
Free Meals—Bread, Tea & Groceries .. ..	37	6	0½
Medical Relief, Gifts to Sick & Poor per Visitors in London & Country after visitation, chiefly in food purchase, including payment of £15 from Wilkinson's Charity .. ..	75	4	1
Employment—Men, £80 9 6; Women £13 0 6 .. ..	93	10	0
Materials purchased .. ..	5	6	5
Coals distributed .. ..	9	7	9
Day, Week, and Fortnight in Country .. ..	54	12	1
Penny Bank Repayments with Interest .. ..	52	11	3
Printing, advertising, &c. .. ..	102	15	0
Visitation and Sundries .. ..	12	10	0
	443	2	7½
VI. & VII. <b>Publications and Colportage Mission</b> for Circulating the Scriptures and Christian Literature, and for Free Distribution of Tracts and Gospel Papers at Home and Abroad—			
Printing, Binding, and Blocks .. ..	871	19	5
Postage of Publications .. ..	36	16	0
Books and Tracts purchased .. ..	15	19	8
Advertising .. ..	4	13	0
Carriage and petty expenses .. ..	5	15	2
Re-packing Stock on removal, Carriage of Parcels, etc. .. ..	9	14	2½
	944	17	5½
	£5636	4	1

We have examined the above Account with the Books and Vouchers, and find it correct,

DIXON, WILSON &amp; DIXON, Accountants &amp; Auditors.



WILTON HOUSE OF REST. WEST MARINA, ST. LEONARD'S-ON-SEA.

Dr. Abstract of Cash Account for 13 Months, commencing 1st April, 1895, and ending 30th April, 1896. Cr.

	£	s.	d.		£	s.	d.
To Payments, per Visitors .. ..	..	..	1170 18 0	By Building Repairs .. ..	..	..	51 15 6
" Special Donations .. ..	..	..	222 1 0	" Furniture .. ..	..	..	2 13 8
" Balance from General Fund .. ..	..	..	48 15 4	" Housekeeping .. ..	..	..	779 13 3
				" General House Expenses, Crockery, &c. ..	..	..	73 8 6
				" Rates and Taxes (including Interest on Bank			
				Loan towards Freehold Purchase Fund)			190 5 10
				" Payment in Reduction of Bank Loan ..	..	..	150 0 0
				" Gas and Coals .. ..	..	..	79 1 8
				" Service and Gratuities .. ..	..	..	94 2 6
				" Stationery and Postage .. ..	..	..	7 5 5
				" Printing and Advertising .. ..	..	..	13 8 0

£1441 14 4

We have examined the above Account with the Books and Vouchers, and find it correct,  
28, BASINGHALL STREET, LONDON, E.C.  
December 31st, 1896.

£1441 14 4

DIXON, WILSON & DIXON,  
Accountants & Auditors.

BEQUESTS.

SPECIAL NOTICE.

As considerable difficulty is sometimes experienced in obtaining legacies left for the benefit of Missions, in consequence of some defect in the drawing up of documents, I herewith subjoin the legal form in which such bequests should be made.

C. RUSSELL HURDITCH,  
Director.

Form of Bequest to the Evangelistic Mission.

"I give and bequeath unto Charles Russell Hurditch, or the Treasurer, or other proper Officer for the time being, of the EVANGELISTIC MISSION, the sum of \_\_\_\_\_ pounds, upon trust, to be applied towards the general purposes of the said Mission; and I direct that the receipt of the said Charles Russell Hurditch, or the Treasurer, or other proper Officer for the time being, of the said Mission, shall be a sufficient discharge for the said legacy."

If the Testator should wish the Legacy to be paid free of duty, he will add the following words to the above form:—

"And I direct that the legacy duty upon the said legacy be paid by my Executors out of my estate."

The Will or Codicil giving the Bequest must be signed by the Testator in the presence of two witnesses, who must subscribe their names in his presence, and in the presence of each other.



Dec. 9<sup>th</sup>. 1898.

St John's parish.

20/8

Interview with Rev. R. F. Horton, M. A., Oxon.  
D.D., Lyndhurst Road Church, Hampstead.

Mr Horton is just over 40 years of age. He is a man of slight build and unimpressive appearance: fair hair and beard, & both slightly tinged with grey: bright, intelligent face, and keen sparkling eyes shining through heavy gold rimmed spectacles: a voice soft and low and a manner of extraordinary gravity: beyond a plain simplicity nothing in the attire to suggest the cleric: indeed out of the pulpit Dr H. would be more readily put down as a doctor of medicine than of divinity.

Dr Horton is a remarkable man, and the head of an extraordinarily successful organisation of which he himself is the founder. Himself the son of a non-con minister he is one of the few non-con, and I believe, the only non-con minister who has been educated at Oxford or Cambridge. When I went up to Oxford in 1878, he, in his 3<sup>rd</sup> & 4<sup>th</sup> year, was a scholar of



Horton - Cong<sup>o</sup>

him and President of the Union. Subsequently he became a Fellow of the Union, and for several years was a Don, and found him across the Atlantic when about 1880 Jowett appointed him an examiner in the School of Theology. He was as early as 1877 Dr H. had been preaching, during the vacation at Hampstead in an iron building, and finally in 1880 (see Manual) the Church was formed, and in 18 years has grown to the large organisation that it now is.

I had arranged to see Dr H. at 4 o'clock: when I arrived he was engaged and I was shown into the Drawing Room where another visitor was awaiting him: this turned out to be a non-conformist minister from Highgate: as I did not discover his name I went to tell him I was there. The servant, evidently anticipating, that we might be kept some time, brought us in tea and I spoke and I made friends. He began by saying that Dr H. was "tremendously run on" and exceedingly difficult to see. "Yes" I said "I suppose he is"



like a Bishop among his own people."  
"He's all the Archbishops and Bishops rolled into  
one" said Ignatius, - (Dr H. is this year  
Chairman of the Congregational Union) - "he and  
Pier Hughes are probably more men on than any  
two men in England". Since Dr Dale of Birmingham  
died and Mcclure of Manchester became so old  
there has been no one of equal influence among the  
Congregationalists: people come from all over the  
country to see and consult him. This talk  
led to some discussion of what it was that gave  
a minister influence, and Ignatius admitted that  
it rested mainly upon his powers in the pulpit:  
"with the established church" he said "it is their  
sermon with its emotional appeal that gives them  
strength: with us it is preaching: take such a  
man as Richard Dainton: an excellent man  
and probably with great gifts as an organizer,  
but he would ~~not~~ not be able to earn £200  
a year as a Free Church minister". Ignatius  
however (who I think thought I was a non-con)  
spoke kindly of the Church of England (though anxious



to be it - disestablished: "then men was a  
better chance than now" he said and welcomed  
the parochial system which though giving enormous  
strength to the church leaves no one without a  
spiritual pastor: and in this connection he  
emphasized - (as on the other side many of the ~~clergy~~  
clergy have done) - the great danger and drawback  
of non-conformity, viz: the insecurity of tenure  
of the minister and his consequent complete  
dependence on his people: for this reason no  
man will ever do any real good as a non-con-  
formist unless he is a man of great strength  
of character: "while allowing his people to think  
that they are forming themselves he must be a  
complete autocrat: no man is absolute power -  
so essential as in the so-called Free and Democratic  
Churches" said Ignatius

At about 5 o'clock Dr H. came into  
the room and I hoped that on winter night  
come off: At home I expected to keep Dr H. for  
some time I was anxious to get Ignatius out  
of the way first. After greetings "I said "This



gentleman was before me Dr H., would you see him first?" "No, no" he said "come in both of you" and then turning to Ignatius "this gentleman has come from Mr Charles Booth: it's nothing private, he only wants some statistics which I sent him" and we both marched into the Dining Room. I was thus placed in the awkward position of having to interview Dr H. before a complete stranger or not at all and felt there was nothing for it but to adopt the latter alternative: however I made an effort to get rid of Ignatius. "I don't propose to worry you about the details of your work, Dr H." I said "I am sure that they are too numerous and that you are too busy, but I did want to have a more general talk with you, to get from you something of the spirit of your work;" I had hoped that this suggestion of an intimate talk might stir Ignatius to leave, but before he had time to take any action Dr H. answered "I am afraid I can't do that: I can't talk about myself and my work in that intimate way. I feel that in all our Mr Booth such an



immense debt of gratitude that I am sure  
to help him in any & every possible way, but I  
think this work is so personal that I fear you must go  
to others for an account of it." "Well," I said,  
"Dr Horton, you no doubt have a report of your Church  
work which gives most of the details: if you will  
give me that, and tell me someone else whom I  
may see, especially for your Mission work in Kentish  
Town, perhaps that will be sufficient." "Certainly," he  
said "I will get you a copy of the Manual".  
The Manual which he produced appeared to be  
extraordinarily full and complete: in giving it to  
me however he said "I should not like this to go  
out as a full account of ~~our~~<sup>our</sup> work: that no  
written words can give you: you can get statistics  
and details from this: but we are I hope doing a  
work, through the power of the Gospel, which it  
is quite impossible to measure by numbers and names".  
Dr H. then gave me the names of two of his  
chief supporters whom it might be well to see:  
Mr Minshull for the Church work and Mr  
Storr for the Mission. As to the multifarious



X DR. HORTON'S 'CALL.'

DR. R. F. HORTON, speaking at a meeting of students at the London Mission House on Friday afternoon, told how he was called to the ministry. It was somewhat late in life before the call came to him, but it was all the more distinct and clear. He knew that it was the answer to a mother's prayers, for from his birth it had been her dearest desire that he should be called to the Lord's work; but though this was so, she only mentioned it to him once or twice. His first ambition lay towards the legal profession, and he was encouraged to pursue his study with a view to a call from the bar. His mother urged him on, contrary to her own desires, that he might not be unduly influenced in the direction of the ministry, and for fear her son's filial love might override the will of God. So remaining on at Oxford, he began to think that perhaps his life was to be spent for the University. All whom he consulted seemed to think that this was his life's work, and never did a single one ever give him other advice.

On a certain Sunday he had been out from Oxford at some place, he did not remember where, as a casual supply, and as he was coming back these words came to him with wonderful power and peculiar vividness: 'And your feet shod with the preparation of the gospel of peace.' He had not read the words for some time, he had not been thinking about them, and he had not at that time a very distinct idea of their meaning. He did not remember exactly what thoughts came to him, but he did remember the power and vividness which they brought. He then took, however, the words having 'your feet shod' to mean something like this, that he was to stand before men in the pulpit, and from this coign of vantage give forth, to such as would listen, what God should give to him. This was his call.

From thenceforth he had given himself to the work. He regretted that the call had not come earlier. Dr. Horton grieved, too, because God had never called him to the missionary work. He had only been ordered to remain behind with the staff. Had God commanded him to go to the front he would have greatly rejoiced, but as it was God's will that he should only take the second place he would not mourn. He did, however, envy those who were called by their Captain to the front to take the first place in the fighting line, the foreign missionaries. These were the Apostles who had received their apostolate from God and not from bishops or a Pope at Rome. Dr. Horton's fondest longing would be to be called out to the foreign mission-field and there lay down his life, as two of his friends had done, Dr. Turner and Mr. Walford Hart, who had passed away almost as soon as they got out to China, with work undone but with a noble purpose unshaken.

But God willed not so, therefore he would try to be true to his call by taking the second place and staying behind to guard the staff.

activities of the Church Dr H. said that he was "merely the constitutional head", he "confines himself to preaching and teaching", and is "inland of all the details" of a magnificent body of workers. With a few more than and genial references to the Booth's work ("which has given us what we all wanted so badly, a groundwork of facts") he parted, and I left. I quote in possession, taking with me nothing more than an impression; on the whole pleasant, but tinged with the feeling that Dr H. has not the genius of a Fleming Williams, nor the fervour and power of a Campbell Morgan, nor the sanctimony of a Stanton or an Lyre. He was I imagine originally led to the ministry not so much by a genuine religious call as by the two facts that he was born and bred in the ministerial atmosphere and that he possessed a great natural gift of oratory. Still he is unquestionably a great religious force, whose influence extends far beyond the pulpit: in nothing is his power shown more strongly than in the enthusiasm for righteousness and good works which he has developed among the members



of his congregation, an entrance to which  
"The Manual" is a sufficient testimony.

Of the "Manual" I have had two copies.  
one I have placed intact with the papers; the  
other I have gutted, placing that part which  
refers more particularly to the work of the Church  
at the end of this interview, and so much as  
refers to the Mission in an interview with Mr.  
Glenn in District 19 (Book 72 Page 147).  
To grasp what has been the effect of Dr. H's  
"preaching and teaching" the interview with Mr.  
Glenn should be read with this.



### Origin of the Church.

THE Church which now meets at Lyndhurst Road was formed on October 27th, 1880, when *fifty-nine* men and women who had found Jesus Christ to be their Saviour, and wished to serve Him as their Lord, entered into a sacred fellowship of faith and worship.

The names of the original Members are duly recorded and kept in the Church Book.

The present Minister was one of the fifty-nine, and was duly ordained to his office in January, 1884, after serving in a tentative manner for the four preceding years.

### Constitution of the Church.

THIS Church is an independent Church ; that is to say, it knows no ecclesiastical authority outside itself, but regards the Lord Jesus Christ as its immediate Head and ever present Lord. On this very ground it rejoices in the bonds of a true unity and spiritual fellowship with all who love the Saviour. It elects its own office-bearers, determines its own mode of worship and action, and regards the Word of God as the only statute book of the Christian kingdom.



### Membership.

THE Church welcomes to its fellowship any who have through Christ become children of God, and who wish to confess the name of their Saviour and, according to His command, to live and work in the love of the brethren as His disciples.

### Church Roll.

The Church Roll, which is kept for the signature of all Members in actual communion, in accordance with a Resolution passed at the Church Meeting held on January 31st, 1895, has been signed by a large number. If, however, there are any who have not yet been able to do so, and are desirous of appending their signatures, will they kindly apply as early as possible to the Secretary (Mr. E. S. Curwen), or to any of the Elders, for this purpose.

The Form of Covenant recorded in the book is as follows:—

#### THE CHURCH COVENANT.

We, the undersigned, believing in the Lord Jesus Christ as our Saviour from sin, and united in His Body by the one Spirit as Members one of another, do solemnly enter into a covenant with Him the Head and with each other as Members, to walk together in all God's ways and ordinances, according as He has already revealed, and shall further make them known to us, cherishing the purpose to live not unto ourselves, but unto God, to submit ourselves to one another in the fear of God, and in brotherly love to work together for the extension of our Saviour's Kingdom. In token of which Covenant with a humble sense of our many infirmities, and calling constantly on our Lord for strength and wisdom, we hereby append, in the fervent hope that they are also written in the Lamb's Book of Life, our names.

### Objects of the Manual.

THE Manual is published every year with the following objects:—

1. That the Members of the Church should have a better knowledge of the body to which they belong, and that thus brotherly sympathy one with another should be cultivated.
2. That they should the more easily find the branch of service in which they can work for their Lord and Master.

*Note.*—Spaces are provided in the List of Church Members in which to enter the names of New Members, and it would be well if every Member would keep his list as full and complete as possible, meditating how he too may be the Divinely used means of adding to it.

The *News Sheet*, published quarterly, contains the names and addresses of all New Members.

### Elders.

Mr. ROBERT F. HORTON, M.A., Chesils, Christchurch Road, *Minister*.

(k) Mr. CHARLES P. TINLING, 37, Maitland Park Road, Haverstock Hill, *Student Assistant*.

Mr. EDWARD S. CURWEN, 2, Lyndhurst Road, *Secretary*.

Mr. DUNCAN F. BASDEN, 34, Carlingford Road, *Treasurer*.



Elders.—*continued.*

- (o) Professor W. F. ADENEY, M.A., West House, North End.
- (f) Mr. JOHN CARTER, 79, Fitzjohn's Avenue (substitute for Rev. R. W. Thompson).
- (k) Mr. W. H. DRAKE, 35, Queen's Crescent.
- (i) Mr. A. J. FARMER, 26, Nassington Road.  
Mr. W. G. SNOWDON GARD, LL.B., 20, Upper Park Road.
- (l) Mr. HENRY J. GLANVILLE, 2, Foley Avenue.
- (d) Mr. THOMAS GITTENS, Hill View, Vale of Health.
- (j) Mr. HENRY JAMIESON, 27, Hampstead Hill Gardens, *Special Visitor*.
- (h) Rev. A. N. JOHNSON, M.A., 18, Willoughby Road.
- (e) Mr. RICHARD D. LOWN, Glendourgan, Netherhall Gardens.  
Mr. U. R. MACEY, 26, South Hill Park.
- (n) Mr. THOMAS E. MINSHALL, 38, Parliament Hill Road, *Special Visitor*.
- (e) Mr. R. J. MOSER, 23, Maresfield Gardens.
- (k) Mr. J. J. RAYMENT, 15, Constantine Road.  
Mr. C. EDGAR ROBERTS, 7, Holly Village, Highgate.
- (a) Mr. ARTHUR B. RUSSELL, 16, Dartmouth Park Road.
- (m) Mr. ALFRED J. SHEPHEARD, 9, Rosslyn Gardens.
- (c) Mr. HENRY SPALDING, 3, Lyndhurst Road.
- (g) Mr. ALFRED W. SULLY, 39, Denning Road.
- (f) Rev. R. WARDLAW THOMPSON (abroad).  
Mr. WILLIAM WOOD, The Rowans, 24, Thurlow Road.
- (l) Mr. ALFRED W. YEO, Eland House, Rosslyn Hill.

## Deaconesses.

Extract from Church Minutes of 5th March, 1896.

"The suggested duties of the Deaconesses, subject to revision from time to time—First, to assist the District Elders in superintending the work of the Districts and in the distribution of alms; second, to assist Mr. Horton in interviewing ladies and young people applying for admission to the Church; third, generally in connection with the directly spiritual work of the Church, to undertake any duties suggested by the Elders; fourth, to superintend arrangements in connection with social meetings, and to look after the cleanliness of the Church and rooms."

During the past year, two of the Deaconesses have resigned—Mrs. Staines has left the neighbourhood, and Miss Little, for personal reasons, felt that she could not continue the work. At the Church Meeting held on July 8th, 1897, the following were appointed:—

Mrs. BERRIDGE... 22, Denning Road.  
Miss CLARKE..... 10, Worsley Road.  
Mrs. GORDON ..... 11, Tanza Road.  
,, HAYCRAFT ... 24, Upper Park Road.  
Miss HARRISON ... 12, Carlingford Road.  
Mrs. JOHNSTON..... Acton House, Lyndhurst Road.  
,, JAS. KENNEDY 31, Rudall Crescent.  
,, LYON ..... Uplands, Fitzjohn's Avenue.  
Miss S. B. MAY..... 47, Rosslyn Hill.  
,, RAWLINS ..... 47, Savernake Road.  
Mrs. SABIN ..... 24, Dartmouth Park Avenue.  
,, WATSON SMITH 34, Upper Park Road.



**Delegates for 1897.**

To the Deputies of Three Denominations of Protestant  
Dissenters.

Mr. E. S. CURWEN.  
,, W. G. SNOWDON GARD.

To the Congregational Union of England and Wales.

Mrs. JOHNSTON.  
Miss CAMPBELL.  
Mr. JOHN CARTER.  
,, T. E. MINSHALL.

To the London Congregational Union.

Mrs. ADENEY.	Mr. F. Y. EDWARDS.
,, BERRIDGE.	,, WILLIAM EDWARDS.
,, HAYCRAFT.	,, THOMAS GITTENS.
,, LAKEMAN.	Dr. L. G. GLOVER.
,, SHARMAN.	Mr. T. GREENHILL.
Miss E. M. MAY.	,, A. JOHNSTON.
Mr. RIDLEY BAX.	,, P. JOHNSON.
,, W. H. BUTCHER.	,, BENJAMIN MELLOR.
,, TRAVERS BUXTON.	,, A. L. POULTER.
,, JOHN CARTER.	,, A. J. SHEPHEARD.
,, P. W. CHANDLER.	,, JOHN SHILLITO.
,, ALFRED DAVIES.	,, ALFRED W. SULLY.
,, G. S. DIXON.	

To the London Nonconformist Council.

Mr. WILLIAM EDWARDS.  
,, EDGAR ROBERTS.

To the Metropolitan Auxiliary Council of the London  
Missionary Society.

Mr. R. F. HORTON, M.A.  
,, A. J. SHEPHEARD.

District Free Church Council.

Mr. JOHN CARTER.	Mr. GREENHILL.
,, WM. EDWARDS.	,, RAWLINS.
,, GRANT.	,, RAYMENT.

Hampstead Free Church Council.

Mrs. SNOWDON GARD.	Mr. HUTLEY.
,, JOHNSTON.	,, PERCY JOHNSON.
,, SHARMAN.	,, MAXWELL.
,, ARNOLD WHITE.	,, BENJAMIN MELLOR.
Miss CAMPBELL.	,, CHARLES ROCKE.
Mr. BAXTER.	,, HOPE SIMPSON.
,, COLLETT.	

**Church Secretary.**

Mr. E. S. CURWEN, 2, Lyndhurst Road.

**Church Treasurer.**

Mr. D. F. BASDEN, 34, Carlingford Road.

**Financial Secretary.**

Mr. TRAVERS BUXTON.

**Auditors.**

Mr. R. CLARKE EDWARDS.  
,, WILLIAM EDWARDS.

**Church Visiting.**

Mr. A. W. SULLY (*Secretary*).  
,, W. H. HAMILTON (*Assistant Secretary*).

**Editor of the News Sheet.**

Mr. T. E. MINSHALL.

**Editors of the Manual.**

Mr. P. W. CHANDLER.  
,, E. E. BEARD (*Assistant*).

**Caretaker.**

Mr. JAMES THOMAS, The Cottage.



## Minister's Address.

X WE have almost worked round to the Old Style, when New Year's Day was on March 25th, and our Manual marks the connection with that forgotten usage of the seventeenth century. There are, my beloved friends and people, some other usages of the seventeenth century which I should be more willing to revive. And, treating March 25th as, from the Manual point of view, New Year's Day, I propose to ask you to make a New Year's resolution. I find myself very much burdened with this thought of London and our Congregational Church in London; and I find that many of you fully endorse my view that there should be *one* Congregational Church of London, a society which so unites the individual Congregations, that they are capable of concerted and articulated action. *One Congregational Church of London* would satisfy our instinctive craving for the larger unity, would give an outlet to our many desires of service, and, best of all, would make an assault on heathen or degraded London possible. Therefore, as the eyes of St. Bernard longed and kept their vigil for the "dear, dear country," we may well yearn for the realization of this dream, a Congregationalism no longer isolated and scattered, thrown as *disjecta membra* here and

cf with Constitution  
of Church on  
page 7.

there over the surging and frothy waste of London life, but compact and organic, carefully spreading itself over the growing area, seizing strategic positions, labouring consciously, as one great society, for the salvation of the whole.

But frankly I tell you the thing is, humanly speaking, impossible. Humanly speaking, it would be as easy to weld three hundred living men into a great living man, as to unite these Congregational Churches into one single, articulated Church. Then why do I talk about it to you and myself? Because all things are possible to them that believe. I see the narrow and strenuous path which leads to the realization of this ideal. It is the path of prayer. If we can *wait on the Lord*, even this miracle may be done.

If then I may engage your sympathy in the great end, I may also press upon you the means to the end. Let me try to shed a little light on what is meant by waiting on the Lord. The Hebrew word which is rendered in this familiar way in so many of the Psalms signifies originally the twisting together of the strands which form a rope, and thus the first suggestion is of strength or endurance. This at once dismisses the idea of waiting as of a listless, passive process. It is not they who stand all the day idle, expecting that all things will be done for them, that renew their strength like the eagle. How then? What is the



connection between rope-twisting and waiting upon the Lord? To put it briefly, waiting on the Lord is a strenuous process of the soul, by which the triple strands of faith and hope and love are twisted into a strong cord, binding earth about the throne of God, and the soul in a close union with the Divine heart.

If you will *wait on the Lord* for this object which I have set before you, then I must ask you to summon all your powers, to concentrate your attention, to get early on your knees, to repeat the approach to God more than once through the day, and, indeed, to make the whole day an inward strenuous uplifting of the soul to Him. Then take this petition and expand it into its details, presenting it piece by piece; realize what it involves and where it makes a demand on your own personal activity. As the matter is of such moment, let us make the attempt together, and setting it down in the forefront of the Manual for 1898, let us employ it daily throughout the year. Thus—

We desire the will of Christ to be done in London, in its government, in its social life, in its business and in its pleasure. We would consider the poor. The outcast and helpless we would feed and clothe and restore. We long for all creeds and no creeds to learn Christ. We have Easterns and Jews, we have Turks and Infidels, we have Agnostics and Theosophists; we have all nations and tongues brought close to our

doors. How can we preach the Gospel to every creature better than by making it a living reality here?

These Congregational Societies are one in faith and doctrine, one in sympathy and aim. Why should they be kept asunder in ignorance and indifference to one another's needs? Why should decaying Churches decay, when Churches of abounding strength could help them if they were in touch with them? Why should great new districts spring up without a Church building or a ministry of any kind? This cannot be His will, whose will we daily pray may be done upon earth.

As we wait and wrestle with our God, where does the great thought begin to press upon us personally? What am I doing? What ought I to do? I have a fellowship with souls to keep and cultivate. There is a fellowship of Churches which we have to *make*, even in the first instance to *imagine*. Where are we to begin?

Now as in strenuous waiting upon God these thoughts unfold, and we lay hands on His strength to be enabled, we may during this year be prepared for a practical solution. Lyndhurst Road Church has a great task before it. May God guide us to its discharge.

Your affectionate Minister,

ROBERT F. HORTON.



## Services.

### LORD'S DAY.

Morning, at 11 o'clock ; Evening, at 7 o'clock. On the first Sunday Evening in every month there is a Lecture to Working Men and Women.

### THE LORD'S SUPPER.

This Ordinance is observed on the first Sunday in every month, after the Morning Service, and on the third Sunday, after the Evening Service.

### BAPTISM

is administered from time to time, as occasion may require, usually at the close of the Sunday Morning Service. Application should be made to the Church Secretary.

### WEEK NIGHT SERVICE.

Thursday Evening, at 7.45.

### CHURCH MEETING.

Thursday Evening preceding the first Sunday in each month, at 7.45.

## Prayer Meetings.

On Sunday Morning at 10.15 a.m. in one of the Class Rooms, immediately behind the Church.

On Saturday Evening, at 8.15, in the Guild Room.

The special object of these meetings is to seek the Divine blessing on the work of the Church. It is earnestly desired that a larger number should be present to share in the manifest blessings which have been experienced by those who have regularly attended.

## Festivals.

January	20th.	The 14th Anniversary of Mr. Horton's Ordination.
April	21st.	Anniversary of Laying the Foundation Stone.
July	7th.	Anniversary of the Opening of the Church Buildings.
October	20th.	Anniversary of the Formation of the Church.

## Visitation.

Mr. Horton appeals to all Members of the Church to help him in discovering where his visits may be of *spiritual* benefit, whether within or without the Church.

## Pews and Sitzings.

Friends desiring sittings should apply either to Mr. Lown, Glendourgan, Netherhall Gardens, for sittings in the gallery, and to Mr. Jamieson, 27, Hampstead Hill Gardens, for sittings on the floor of the Church.

The following are the conditions on which sittings are allotted:—

1. That on Sundays, any sittings remaining unoccupied at five minutes before the fixed time of service may be filled up.



2. That on the evening of the first Sunday in each month, and on the occasion of week-night meetings, all sittings be free.

3. That the Elders be at liberty to revise the arrangement of sittings from time to time as may be necessary.

It is desired that every Seatholder should feel that he possesses not so much a right as a privilege, and that the privilege consists in welcoming strangers and visitors into any sittings of his which are not occupied. Acting in such a spirit the whole permanent Congregation stands in the position of host to the outside world; and the timid and the poor, who at present fear to enter a house of worship, will at once feel, on entering, that they are not intruders, but welcome guests.

It will be an assistance if Seatholders expecting to be absent from Sunday services will acquaint the officer of their aisle of their attention.

There being no pew rents, the whole of the expenses connected with the work of the Church are met by the *free-will* offering of the worshippers. These offerings may be given *quarterly*, or may be contributed *weekly* at the collections which are made each Sunday for that purpose.

Whilst, therefore, no charge whatever is made for the sittings, *all* are earnestly invited to contribute regularly and according to their ability. "Every man according as he purposeth in his heart, so let him give, not grudgingly or of necessity, for God loveth a cheerful giver." "For if there be first a willing mind, it is accepted according to that a man hath and not according to that he hath not."

## Psalmody.

*Organist and Choirmaster*—Mr. J. DOUGLAS MACEY.

*Choir Secretary*—Mr. H. B. SHEPHEARD, M.A.,  
9, Rosslyn Gardens.

*Librarian*—Mr. H. TUGWELL.

### *Choir Committee.*

The Minister and Elders as *ex officio* Members.

Mrs. FINLAY.

Mr. BRICE.

Miss EDMUNDS.

„ TUGWELL.

With the Organist and Secretary.

The weekly Choir practice is held in the Guild Room on Wednesday evenings, at 8 o'clock. In addition to the Psalmody for Sunday use, oratorios and other music are practised at these meetings. Applications from ladies or gentlemen desiring to join the Choir will be gladly received and every information at any time given by the Choir Secretary, or by Mr. Macey, after the morning or evening service.

The Congregational Mission Hymnal is used at the monthly lectures to artisans.

The Choir would gladly welcome Members of the Congregation at the weekly Choir practices.



### Lyndhurst Road Sunday School.

*Superintendent*—Mr. ARTHUR B. RUSSELL.

*Secretary*—Mr. ROBERT M. FERRIER.

*Treasurer*—Mr. H. F. LOWN.

*Librarians*—Mr. REGINALD SPALDING and Mr. C. E. MARKS.

*Choir Conductor*—Mr. HORACE TUGWELL.

*Secretary of the Children's Scripture Union*—Miss SMYTH.

*Delegates to the North-West London Auxiliary Sunday School Union.*

Messrs. A. B. RUSSELL and C. E. MARKS.

*Collector*—Miss SPALDING.

#### *Teachers.*

Mrs. BASDEN.

Mrs. A. B. RUSSELL  
(Infants' Class).

Miss CROPPER.

„ MARY FARMER.

„ R. HAYNS.

„ HOUGHTON.

„ JONES.

„ M. McWILLIAM.

„ RHODES.

Miss R. SHEPHEARD.

„ SMYTH.

„ SPALDING.

„ SPEAIGHT.

Mr. CORNISH.

„ W. H. HAMILTON.

„ L. HIPWOOD.

„ W. S. MILLS.

„ J. H. SIMPSON.

„ R. SPALDING.

The School meets at 3 p.m.

The work of the past year has been carried on in a quiet and uneventful manner. The Teachers are glad to record the admission of four scholars into Church fellowship, and to note that there are several others who may shortly be expected to claim the same privilege.

During the year the new system of giving marks for good conduct, punctual attendance, bringing Bible and hymn book and preparing home-lessons has been given a full trial, with on the whole a satisfactory result. The average attendance is well maintained, although the numbers on the roll, especially on the boys' side, show a falling off.

Six Teachers, Miss Bauer, Miss May, Miss Saville, Miss Thorn, Mr. Popley and Dr. Glover, have retired from their Classes, and Mrs. Basden, Mr. Reginald Spalding and Mr. J. H. Simpson have joined the staff.

A Flower Service was held on 18th July, and a large number of plants and cut flowers were distributed amongst the local hospitals.

The Summer Excursion was arranged for 21st July, and an enjoyable day was spent near Pinner.

The Young Helpers' Band continues its active work on behalf of Mrs. Ginever's Homes for Orphans. This Home has received another of our scholars during the year, making three in all, now in the Home. A large number of garments have been made, and from an entertainment which took place last April, and donations of the children in the Church and the School, some substantial pecuniary help has been received. Recently a Club for the boys has been re-started after an interval of two years.

The Choir again competed for the Sunday School Challenge Banner, and was awarded third place.

Parents of scholars and other friends are invited to visit the School at or after 3.30 p.m.



The separate service for children is held every Sunday morning, at 11 o'clock, in the Guild Room, under the direction of the Superintendent of the Sunday School, and it is endeavoured to make this service as simple and bright as possible. No direct invitation to children to attend is ever given, owing to the fact that this service is held simultaneously with that in the Church ; but all children under the age of 15 are (with their parents' consent) welcomed.

A box is placed on the table for the purpose of receiving contributions, this year for Mrs. Ginever's Home or Orphans ; in past years for the London Missionary Society.

*Treasurer's Account for 1897.*

1897. Dec. 31	<b>Dr.</b>		<b>£ s. d.</b>
To Balance brought forward .....			5 18 7
" Amounts collected for :—			
L.M.S. New Year Cards... ..			2 0 7
L.M.S. Boxes .....			16 12 11
Donations as per List... ..			22 2 0
" Collection in Church .....			17 0 0
" Payments by Friends at Treat ...			3 9 0
" " L.M.S. Meeting for Children .....			0 12 3
" Sales of Hymn Books .....			0 15 7
			<hr/> <b>£68 10 11</b> <hr/>

1897. Dec. 31,	<b>Cr.</b>		<b>£ s. d.</b>
By Subscriptions to :—			
L.M.S. ....			18 13 6
North-West Auxiliary Sun- day School Union .....			1 1 0
" Library Books, etc. ....			1 15 6
" Printing and Postage, etc. ....			5 4 6
" Treat Expenses .....			4 5 4
" Scripture Union Expenses ...			1 14 1
" Preparation Class Expenses....			1 0 0
" Hymn Books, Repairs, etc.....			3 10 8
" Expenses L.M.S. Meeting ...			3 0 0
" Gratuities .....			1 0 0
" Parents, etc., Tea Expenses... ..			2 12 8
" Choir Competition Expenses ..			0 5 11
" Young Helpers' Band .....			1 0 0
" Balance in hand .....			13 7 9
			<hr/> <b>£68 10 11</b> <hr/>

R. CLARKE EDWARDS. Auditor.



£ s. d.

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MINISTER'S CLASS.

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prayer, praise and consecration. Miss Bradshaw will heartily welcome any others who can join the Sunday or Monthly Classes.

#### BOYS' CLASS.

*Conductor*—Mr. CHARLES P. TINLING.

This Class, of which the Members at present number 14, meets at "Chesils" every Sunday afternoon at 3.30. A hearty welcome will be given to any who, being otherwise disengaged, are thus able to join in the study of the Bible with the present Members of the Class.

#### HOME CLASS.

Mr. Gordon's Bible Class meets at 19, Thurlow Road, on Sunday mornings at 9.30. The course of lessons for 1898 will be the International subjects, viz., the Gospel according to St. Matthew for six months, and Old Testament History from July to December. Two new Members have joined during the past quarter, and there are vacancies for three or four young people who, if they can arrange to meet at the early hour, will receive a hearty welcome.

#### Teachers' Preparation Class.

Mr. Gordon conducts the Preparation Class for the Teachers in our Sunday Schools. The meetings are held in the large Vestry on Wednesday evenings, at 8 o'clock. The Teachers have decided to adopt the International lessons, and the Superintendents of the Schools hope that all who work amongst the young will join with their own Teachers in attendance at these meetings, and thus take advantage of this opportunity for systematic and co-operative study of the Scriptures.

#### Pleasant Sunday Afternoons.

*President*—Mr. R. F. HORTON, M.A.

*Superintendent and Treasurer*—Mr. HENRY J. GLANVILLE.

*Conductor of Orchestra*—Mr. SYDNEY SCOTT, F.R.C.O.

*Accompanist*—Miss JOHNSTON.

*Secretary to Membership Committee*—Mr. W. T. GITTENS.

#### *Assistant Secretaries.*

Mr. HUGGINS. | Mr. DIGBY SMITH.

*Secretary to Committee of Orchestra*—Mr. PERCY GLANVILLE.

*Librarian to Orchestra*—Mr. F. W. CLARK.

*Secretary to Lady Visitors*—Miss JESSIE SPEAIGHT.

#### *Membership and Reception Committee.*

Mr. HOLDSWORTH. | Mr. POCOCK.  
,, LEDGER. | ,, F. J. SHAVE.

Mr. WOODTHORPE.

#### *Committee of Orchestra.*

Miss JOHNSTON. | Mr. CLARK.  
Mr. ADCOCK. | ,, J. D. MACEY.

Mr. WATSON.

#### *Lady Visitors.*

Mrs. MARCH. | Miss MACKAY.  
Miss FERRABY. | ,, E. RAINBOW.  
,, AMY HOUGHTON. | ,, SAYERS.

Miss STYCHE.

These services are intended for working people and others who have leisure time on Sunday afternoons. The aim is to



provide a bright service of an evangelistic character, with good and attractive music, and to give a hearty and brotherly welcome to all who come. The singing of the hymns is led by the P.S.A. Orchestra and Choir, sacred solos are sung and a brief address is given. Our Pastor pays a monthly visit and is giving a course of Bible readings on the Epistle to the Romans. The services are held in the Church every Sunday afternoon, from 3.30 to 4.30, commencing in October and ending in the middle of May.

In order to develop a brotherly spirit amongst those attending the services, a Society of enrolled Members is formed every session. Each Member has a card on which his attendance is registered from Sunday to Sunday. Absentees are visited by the Lady Visitors, and succour is afforded to those who may be ill or in trouble. The Members subscribe one penny every week, and the entire amount thus subscribed is devoted to the purchase of books, which at the end of the session are distributed amongst those who have attended the requisite number of Sundays in accordance with the rules of the Society. In the session which ended in May last 285 books were thus distributed amongst the Members.

During the current session the average attendance has been larger than ever before, although the number of subscribers to the Book Fund shows some decrease.

At the beginning of the present session Mr. Sydney Scott was appointed conductor of the Orchestra. Since this appointment was made, the number of instrumentalists has largely increased and the Orchestra has made good progress. Rehearsals are held every Tuesday evening at 8 o'clock in the Guild Room, and instrumentalists willing to join will be heartily welcomed by the conductor. Good class music is put into rehearsal on the Tuesday evenings and a voluntary is played by the Orchestra at the close of every Sunday afternoon service.

Much kind help has been received from professional and other vocalists, whose solos have been greatly appreciated, and also from gentlemen who have from time to time delivered interesting and valuable addresses.

The friends who form the MEMBERSHIP AND RECEPTION COMMITTEE register the attendance of Members, and give a warm welcome to those attending the services.

A short Prayer Meeting of workers is frequently held before the services, and the Temperance Pledge may be signed before or after any service.



PLEASANT SUNDAY AFTERNOONS.

Treasurer's Account, 1897.

1897.		Dr.		Cr.		1897.	
		£	s. d.			£	s. d.
To Subscriptions and Donations, as per List		19	13 0	By Balance from 1896		1	18 7
" Collection at Annual Meeting		2	16 10	" Tea, etc., at Annual Meeting		1	18 3
" Collection at Concert		3	11 6	" Bill Posting and Advertisements		4	15 6
" Tickets and Programmes sold at Concert		5	14 8	" Band Expenses and Conductor, including payment to Professionals at Concert		49	17 2 32
" Collection at Christmas Carol Service		7	0 7	" Music, Stationery and Expenses of Concert and Christmas Carol Service		5	15 11
" Grants from Church Fund		32	5 0	" Hire of Piano and Bass Viol		7	1 9
" Balance due to Treasurer		6	11 1	" Cost of enlarging Platform for Band		1	15 0
				" Caretaker and Helper		3	5 0
				" Cost of Music Stands (six)		1	5 6
						£77	12 8

R. CLARKE EDWARDS, Auditor.

Subscriptions and Donations.

	£	s.	d.
Mr. Duncan F. Basden (Don.).....	5	0	0
Mr. William Wood (Sub.).....	1	0	0
Mr. & Mrs. H. J. Glanville (Sub.)	3	3	0
" " (Don.)	10	10	0
	£19	13	0

MEMBERSHIP FUND.

Dr.		£	s.	d.	Cr.		£	s.	d.
To Members' Weekly Payments from October 11th, 1896, to April 25th, 1897		30	15	0	By Prize Books bought and distributed amongst Members		31	0	7
" Cash from Members towards cost of Books.....		0	11	4	" Balance in hand ...		0	5	9
		£31	6	4			£31	6	4

R. CLARKE EDWARDS, Auditor.

N.B.—The Members' weekly payments from October 1st to December 26th, 1897, have amounted to £9 14s. 11d.



### Young People's Guild.

MOTTO:—"Let us consider one another to provoke unto love and good works."

#### OBJECTS.

To promote an earnest Christian life and fellowship among its Members, and to make them more useful in the service of God.

*President*—Mr. R. F. HORTON, M.A.

#### *Hon. Secretaries.*

Miss H. MCC. CROSS, Hayesleigh, Parliament Hill, N.W.

Mr. E. J. ROGERS, 8, Denning Road, N.W.

*Hon. Treasurer*—Mr. LACY HIPWOOD, 18, Christchurch Road, N.W.

#### GENERAL COMMITTEE.

Miss H. MCC. CROSS.	Miss ROWAN.
„ R. EMERY.	„ SABIN.
„ I. GOPP.	Mr. B. ADENEY.
„ J. GORDON.	„ DOBBS.
„ R. MARCH.	„ ELWOOD.
„ H. ROGERS.	„ ROGERS.
„ F. ROGERS.	„ STIRRET.

The Guild has now completed the seventh year of its existence, and although during the past year, we, as Guild Members, have not in any way realized the ideal in our meetings, lives and work, yet there has been much good work done. The loss of several old and tried Members has been much felt, who have lately left for other spheres of work, and to this we attribute partly the reason for a little falling off lately in the attendance, although at the time of writing there are signs of renewed vigour, and we see the possibility of a splendid work being accomplished.

At the weekly meetings there is generally a discussion on some religious question, but occasionally an address is delivered on Missionary work or upon some other subject. Mr. Horton has arranged to come once a month to the Guild, and when he is there it is his first object to seek to solve any questions put to him by Guild Members and to otherwise help us in our difficulties; these meetings are greatly appreciated.

An innovation has been made in the formation of a Monthly Literary and Recreative Evening, when the life and works of a popular author or some prominent person are discussed, the meeting taking a more social character than the others, it being varied with solos, part-songs, etc. Although only two of these evenings have as yet taken place, when the subjects were "Dickens" and "Tennyson," respectively, yet already they have justified their existence by bringing shy and new Members to the front, and by giving us more opportunity of getting to know one another, and so we hope that this may be the means of helping to raise the tone of the Friday meeting, which is the very centre of our Guild life.

Further particulars may be read in the accounts of the work of the different Committees given in the following Reports.

#### CHOIR COMMITTEE.

Miss L. EMERY.	Mr. F. J. DOBBS ( <i>Hon. Sec.</i> ).
„ E. GILFILLAN.	„ W. A. GODFREY.
„ H. P. JOHNSTON.	„ P. TURNER.

The work of this Committee has been continued during the past year on much the same lines as before. The services at the Workhouse Infirmary on Thursday afternoons at 3 p.m., are held as in previous years, though occasionally the attendance of helpers has been small. Assistance has been rendered by friends from Heath Street Chapel, whose help we wish to cordially



acknowledge. On the fourth Sunday in each month a short service is held in the Hall of the Workhouse at 6.30 p.m., which the inmates seem to much appreciate.

During the winter season a number of Free Concerts were given at Colliers' Rents, Kentish Town, Canning Town, Stoke Newington and other places. Help has also been rendered as before by some of our Members in the musical part of the Kentish Town Mission services.

The Annual Guild Concert, which was postponed from December, took place on January 19th of the present year and was a great success; on that occasion a special feature of the programme was a series of tableaux from Tennyson's "Princess."

#### LOOK-OUT COMMITTEE.

This Committee, which consists of the following Members—

Miss COBB	Mr. ELDER
„ CORNISH	„ ELWOOD
„ R. EMERY (Sec.)	„ MATTHEWS
„ RAYMENT	„ REITH

has, as its special work, the registration of the attendance of Members, and recording the part taken by Members in the meetings, together with the introduction of new Members. It has also to keep in touch with all the Members, and when any fail to attend the meetings to ascertain the cause of absence.

During the past year several old friends have left and their loss is still felt; but we have also welcomed many new Members. The number on the roll for December 31st was 79, and the average attendance at the weekly meetings was 48. Neither of these numbers is so good as for the corresponding period of last year, but the average is steadily rising and the interest evinced is quite as keen now as then.

We shall heartily welcome any young people from the Church or Congregation, "who love Jesus Christ and who wish to confess Him as their Saviour, and serve Him." The Guild meets every Friday evening at 7.45 p.m. in the Guild Room.

#### MISSIONARY COMMITTEE.

Miss GREEN.	Mr. ADENEY.
„ L. MARCH.	„ CORNISH.
„ SABIN (Sec.).	„ RICHARDSON.

This Committee arranges the Missionary evenings of the Guild; the following meetings have been held during the year:—

January 15th, papers were read on the subject of "Moravian Missions," followed by a discussion.

March 5th, devoted to a discussion on "Work amongst Lepers." Mrs. Baylis-Thomson gave some account of the work in Neyoor.

May 7th, Rev. A. Johnson gave a very interesting address on "Medical Missions."

July 2nd, a very good paper on "Work in Uganda," was read by one of the Members.

December 3rd, Rev. J. H. Hacker gave a splendid address on "Our Responsibilities towards India," and on his own work in Travancore, South India.

The Missionary subscriptions, which are devoted to the support of the Salem Institute, for the training of native preachers in India, amounted to £19 12s. 6d., being a considerable decrease on last year's subscriptions.

We shall be very glad to receive new readers for our Magazine Circle, which is gradually decreasing.



# TEMPERANCE COMMITTEE.

Miss I. GOPP ( <i>Sec.</i> ).	Miss D. JOHNSTON.
„ C. HOBBS.	„ F. ROGERS.

The principal work of this Committee is the management of the Band of Hope. The meetings were held with small success on Monday evenings at seven o'clock, until the beginning of the summer months. They have since been discontinued, but next autumn we hope to start again with new arrangements and intend to make this very important work more successful.

# WORK COMMITTEE.

Miss A. MEIKLEHAM.	Mr. D. BROWN.
„ E. MEIKLEHAM.	„ C. CROSS.
„ K. PRITCHARD.	„ GRIGSBY.
„ E. ROWAN.	„ STIRRET ( <i>Sec.</i> ).

The duties of this Committee during the past year have been practically divided into three parts—The Saturday Evening Concerts for Working People, the Children's Outings and the collection of Magazines.

The Concerts were as usual held in the Church Room during the winter months and were largely attended, on some occasions people having to be turned away from lack of space. The various Concerts were arranged by different friends to whose kind interest and support the success of these evenings is chiefly due.

The collection of Magazines for distribution by the Kentish Town Visitors has been carried on with varying success. A large number of old Magazines has been collected and sent on to the Kentish Town Mission, but whilst welcoming occasional contributions the Committee will be glad to hear of more who can regularly set apart their old Magazines for this purpose. These may be brought to the Church and handed in at the

large Vestry after Morning Service any Sunday, or one of the Guild Members will call for them periodically. It should be noted that it is *Magazines* and not pamphlets or weekly papers that are most appreciated by the people. Miss Eva Rowan, of 5, Rosslyn Gardens, will gladly receive names and make any arrangements.

# THE CHILDREN'S OUTINGS.

This Branch of the work deserves a special notice. Its sole object is to provide happy afternoons for poor children by bringing them from districts where they rarely see green fields for a half-day on Hampstead Heath.

During last summer between 400 and 500 children were brought from such neighbourhoods as Bethnal Green, Bermondsey, Whitechapel, Somers Town, Bow, etc., to spend what was in many cases found to be the only visit to "the country" during the year.

Tea was in each case provided at the house of a friend or in the tea gardens at the Vale of Health. Cricket, rounders and other games were joined in heartily and helped to make the time pass happily for the children.

The railway expenses are defrayed from a fund subscribed to by the Guild Members, but for the greater part of these expenses the Guild has to rely upon the generous support of Church Members and others. Donations, however small, will be gratefully received and acknowledged by Mr. W. G. Stirret, 25, Carlingford Road.

# WORKING PARTY.

*Hon. Secretary*—Miss GORDON.

The principal work of this Branch of the Guild is the making of clothes for poor children, a great many articles of clothing having been distributed during the past year. The working party has largely increased in numbers and is therefore able to do much more work than heretofore.



40

SCRIPTURE UNION.

*Hon. Secretary*—Miss H. ROGERS.

This is a Branch of the Sunday School Union International Bible Reading Association, there being nearly 50 Members in the Guild.

## LIBRARY.

The Church Library is opened for the use of any Members of the Guild who may care to avail themselves of it on Friday evenings after the Guild Meeting.

*Honorary Members' Subscriptions.*

£8 12 0

Young People's Guild.

+

# CHILDREN'S OUTING FUND.

6



MISSIONARY READING CIRCLE.

		Young People's Guild.	
Dr.	£ s. d.	Cr.	£ s. d.
Balance from 1896 .....	0 17 5	Travelling Expenses of Missionary, Postages and Sundries .....	0 6 6
Subscriptions .....	0 16 6	Paid for Magazines .....	0 18 3
Sale of Magazines .....	0 1 0	Balance .....	0 10 2
	<u>£1 14 11</u>		<u>£1 14 11</u>

SATURDAY EVENING CONCERTS.

		42	
Dr.	£ s. d.	Cr.	£ s. d.
Balance in hand .....	3 14 7	Paid for Refreshments .....	9 19 5
Sale of Refreshments .....	12 9 2	Paid for Printing Programmes etc. ....	6 5 0
" Programmes .....	7 2 10	Advertising .....	0 15 3
Hire of Curtains, etc. ....	1 5 0	Postages .....	0 18 0
Benefit Concert, Receipts .....	25 6 0	Special Expenses, Conjuror, etc. ....	4 2 2
Less Artists' Fees, etc. ....	18 2 6	Cost of Curtains .....	6 0 11
	<u>7 3 6</u>	Caretaker .....	3 3 0
		Balance in hand .....	0 11 4
	<u>£31 15 1</u>		<u>£31 15 1</u>

BAND OF HOPE.

		Young People's Guild.	
Dr.	£ s. d.	Cr.	£ s. d.
Balance in hand .....	0 6 7	Printing .....	0 4 6
Members' Subscriptions .....	0 16 5	Hymn Book .....	0 1 11
		Postages .....	0 1 10
	<u>£1 3 0</u>	Balance .....	0 14 9
			<u>£1 3 0</u>

SUMMARY.

		43	
Dr.	£ s. d.	Cr.	£ s. d.
Balance in hand, 30th September, 1896 ...	7 10 6	General Fund .....	47 4 3
General Fund .....	51 7 4	Children's Outing Fund .....	19 8 8
Children's Outing Fund .....	22 5 10	Missionary Reading Circle .....	1 4 9
Missionary Reading Circle .....	0 17 6	Saturday Evening Concerts .....	31 3 9
Saturday Evening Concerts .....	28 0 6	Band of Hope .....	0 8 3
Band of Hope .....	0 16 5	Balance in hand .....	11 8 5
	<u>£110 18 1</u>		<u>£110 18 1</u>

R. CLARKE EDWARDS Auditor



### Young Women's Guild.

MOTTO:—"Bear ye one another's burdens, and so fulfil the law of Christ."

*President*—Miss BURDON-SANDERSON, "Branksome,"  
90, Fitzjohn's Avenue.

*General Collector for the Dorcas Association.*  
Mrs. REEVE, 5, Prince Arthur Road.

*Secretary of the Visitors' Branch.*  
Miss DOLF, 90, Fitzjohn's Avenue.

Membership with the above implies connection with one of the following:—

1. Lyndhurst Road Branch of the International Bible Reading Union.
2. Dorcas Association for the benefit of the "Bridge of Hope" Mission.

The central meeting of this Guild is the Bible Class, held on the second and fourth Sunday at "Branksome," when Miss Burdon-Sanderson is very pleased to see those who, by participating in one or other of the above works, desire to become Members; she also heartily welcomes anyone who wishes to spend an hour in Christian fellowship and Bible study.

#### PLAN OF WORK.

SUNDAY AFTERNOON BIBLE CLASS at "Branksome" on the second and fourth Sunday of the month from 3.30 to 4.30. Books are lent and exchanged at the close of the meeting.

ANNUAL MEETING AT THE NEW YEAR, when a box of clothing and the year's collection of money is handed to Miss Steer.

DISTRICT VISITORS AND DORCAS MEETING held at "Brank-

some" on the second Tuesday in the month from 7 to 9 p.m. Collecting cards and material for work are given out to those who are able to work at home for the "Bridge of Hope" Mission. Each name registered on the Guild Book is called, and the District Visitors report thereon.

The Annual Meeting of the Young Women's Guild, generally held about February, affords every year an opportunity for those whose engagements, at times, renders it difficult to attend, of meeting the Members with whom they are in fellowship. We can look back to fourteen happy anniversaries of this kind, for which we feel truly thankful to Him who gives us "all things richly to enjoy."



### Lyndhurst Road Young Men's Society.

*President*—Mr. R. F. HORTON, M.A.

*Vice-President*—Mr. MAXWELL Y. MAXWELL, LL.B.

*Secretary and Treasurer*—Mr. C. P. SMALL, Bovington Green Farm, Great Marlow.

This Society has grown considerably during the session; several of the older Members have resigned, but that is inevitable. Hitherto, all the meetings held at the various houses of our kind hosts have been very successful, the interest of the Members being well sustained. We are now looking forward with pleasure to the summer picnic on the river, generally held in June.

The Vice-President this year has offered prizes for those who pass an examination, to be held in May, in the following subjects, viz., English Language, English Literature, English History, English Poetry and English Psychology. There are to be given three prizes in each subject, and candidates may compete in all or any of the subjects. This should be a special encouragement to Members to take up some special study for the winter months and it is hoped that they will do well at the examination, and that this may be the commencement of valuable studies to be undertaken in the future by the L.R.Y.M. Society, and continued by the Members in one form or another throughout life.

### Lyndhurst Road Young Men's Look-out Committee.

*President*—Mr. R. F. HORTON, M.A.

*Vice-President*—Mr. A. W. SULLY.

*Hon. Secretary*—Mr. F. H. BOWDEN, 23, Downshire Hill.

*Sub-Committee*—Mr. ARCH. REITH, 13, Nassington Road, and Mr. JAS. CONCHIE, 37, Maitland Park Road.

*Object.*—To welcome strangers and to stimulate the feeling of brotherhood among young men.

*Membership.*—Any young man wishing to become a Member and willing to co-operate in the promotion of the object of the Committee, shall give his name and address in writing to the Secretary.

It has been felt by many that an effort should be made to help the young men attending the Church to identify themselves more particularly with the works engaged in at Lyndhurst Road.

Some of our young men have for the past few weeks been busy organizing such a work. The good results that have attended the initial efforts and the unanimity of those who have been approached as to this need have been most encouraging, and we are pleased to be able to state that active steps have been taken and the Young Men's Look-out Committee—as the new body is happily termed—has been formed, the object of which is as above stated. Special efforts are meantime to be made in order to make Mr. Horton's monthly meetings, at which young men can gather, more popular and successful.

Any young man wishing to become a Member and willing to co-operate in the promotion of the object of the Committee should give his name and address in writing to the Secretary.



### Lyndhurst Road Free Library.

*Librarian*—Mr. R. M. F. PEVER, The Studio, Vale of Health.

The Librarian is in attendance every Thursday evening at the close of the week-night service.

The number of applicants for books during the past twelve months has been very small. The one complaint is that the books have been read and that no new ones are provided.

The Librarian would be glad to receive gifts of suitable books, which may be left with Mr. Thomas, at the Cottage, or given to Mr. Pever.

### Reading Guild.

*President*—Mr. W. H. HAMILTON.

*Hon. Treasurer*—Mr. J. BROADHURST.

*Hon. Secretary*—Miss A. GARD, 20, Upper Park Road.

#### *Committee.*

Miss D. JOHNSTON.

Mr. A. ELDER.

„ MARCH.

„ A. JOHNSTON.

„ F. ROGERS.

„ F. SPALDING.

The Reading Guild has now been in existence for nearly three years ; meetings are held once a fortnight at which good literature is discussed and papers read. The membership of this Society is limited to twenty, as the accommodation in the various drawing-rooms where the meetings are held is limited. At the end of last session our late President, Mr. Hamilton, was obliged to retire, as he was leaving the neighbourhood for Leek ; his brother Mr. W. H. Hamilton has very kindly consented to take his place.

### Children's Scripture Union.

*Secretary*—Miss TURNER,  
35, Rosslyn Hill.

*Treasurer*—Mr. G. H. TURNER.

A new branch of the above has been started during the year for the children and young people of the Congregation. The membership at present is 56.

Those willing to adopt a plan of regular Scripture reading of short, selected passages are invited to apply to the Secretary.

### Home Missionary Working Party.

*Superintendent*—Mrs. JOHNSTON.

*Treasurer*—Mrs. RHODES.

*Secretary*—Mrs. ADENEY.

#### *Committee.*

Mrs. ALFRED DAVIES.

Mrs. WARDLAW THOMPSON.

„ JAMIESON.

Miss A. MAY.

„ MELLOR.

„ E. M. MAY.

Miss ROGERS.

The object of this working party is to help ministers' wives by making garments for their families.

Twelve working meetings were held during the year and two families were helped with large parcels of clothing. With the exception of July, August and September, the meetings are held every three weeks on Wednesday afternoons from 3 to 6 o'clock in the Guild Room. All who are able to join in this work are warmly invited to attend.



*Treasurer's Account, 1897.*

£30 18 8

R. CLARKE EDWARDS, *Auditor.*

### SUBSCRIPTIONS.

£9 2 0

Open=air Mission.

*Committee*—Mr. H. J. GLANVILLE, Mr. A. J. FARMER,  
Mr. ALFRED W. SULLY.

## HEATH SERVICES.

In the summer months these services were held on Sunday afternoons at 4 o'clock, just opposite "Jack Straw's Castle." More friends kindly helped in this important work than in the two previous years, and the new harmonium proved a most useful acquisition to the effectiveness of the Psalmody. Wet weather interfered with the services on three Sundays in August, but otherwise they were held regularly.

The season's work was not without signs of blessing to cheer the workers, and they trust that the seed thus scattered by the wayside may hereafter spring up and bear much fruit to the glory of our Lord and Saviour, Jesus Christ.

## BAND-STAND SERVICES.

By permission of the London County Council, services are held on Sunday evenings in the summer, at the band-stand in Parliament Hill Fields, at the close of the performance of the County Council or National Sunday League Band, from the conductors of which Bands, we have received much kind help. In fine weather large and attentive congregations have been gathered, and amongst these large numbers of tracts and hymn sheets have been distributed. Owing to a great pressure of work the Rev. A. Johnson has not been able to render his usual most efficient help; and with the exception of one occasion, on which the Rev. Dr. Newman Hall preached, Mr. H. J. Glanville has been the speaker. The singing is led by a Choir from our Church and a quartette of brass instruments. More helpers in this important work are wanted for the coming summer. Thousands of persons have listened to the Gospel message during the summer season at these services and it cannot be doubted that much good has been done, although the results of work like this are but seldom known to those engaged in it.



## Hampstead Adult School.

### MEN'S DIVISION.

Held in the CLUB ROOM, Wells Buildings, High Street.

*President*—Mr. H. E. MILLAR.

*Class Presidents.*

Mr. T. BREMNER.

„ T. GREENHILL.

*Secretary*—Mr. HOAR.

The Classes are held every Sunday morning at 9 a.m.

Owing to a variety of circumstances the attendance of Members during the year has somewhat fallen off, the average being about 25; the numbers, however, are beginning to increase again, and we have reason to hope that the year 1898 will show distinct improvement.

The School sustained a great loss by the death of Mr. Perry, who acted as Secretary of Class B.

Good work has been done during the year by the Members, some of whom used to spend their Sundays in the public house, but now are engaged in open-air services on the Heath, and in genuine Christian work.

Some of the men who could not read when they first joined the School are now able to address the Class on Scripture subjects.

The finances of the School continue to be in a healthy condition.

We need more Members, and any men who are disengaged on Sunday mornings are invited to attend.

### WOMEN'S DIVISION.

It was with great reluctance, owing to the small number attending the meetings on Sunday afternoon, decided by vote of the Members to close the School for the present at any rate.

## Church Poor Fund.

Mr. ARTHUR B. RUSSELL, *Treasurer.*

1897.	DR.	£	s.	d.	1897.	CR.	£	s.	d.
Jan. 3.	To Collection for Widows of Missionaries Fund.....	21	11	1	Jan. 1.	By Balance due to Treasurer	5	13	3
Dec. 31	„ Collections at the Lord's Table .....	108	9	11	„ 3	„ Widows of Missionaries Fund	21	11	1
„	„ Donation ...	1	0	0	Dec. 31	„ Payments to Members...	92	14	6
					„	„ Balance in hand.....	11	2	2
		£131	1	0			£131	1	0

R. CLARKE EDWARDS, *Auditor.*

## Benevolent Fund.

Mr. ARTHUR B. RUSSELL, *Treasurer.*

1897.	DR.	£	s.	d.	1897.	CR.	£	s.	d.
Nov. 7.	To Collection at the Lord's Table ...	12	3	0	Jan. 1.	By Balance due to Treasurer	4	9	2
Dec. 31	„ Balance due to Treasurer .....	4	12	8	Dec. 31	„ Disbursements in Relief .....	12	6	6
		£16	15	8			£16	15	8

R. CLARKE EDWARDS, *Auditor.*



*Committee.*

„ T. BREMNER.

„ EDGAR ROBERTS, *Secretary*.

We have again to report the unexpected delight which this help has given to friends and fellow-Members who have needed rest and change. So far as possible we endeavour to discover those who cannot otherwise get away for country holidays. We hope in the year before us we may be enabled again to give help and refreshment to many.

1897.	Dr.	£	s.	d.	1897.	Cr.	£	s.	d.
To Balance from 1896		12	15	8	By Grants to Members				
„ Subscriptions and					for Holiday Ex-				
Donations as per					penses .....	44	15	0	
List .....	51	12	0		„ Printing Appeals				
					and Postage of				
					same.....	1	14	3	
					„ Balance in hand ...	17	18	5	
		£64	7	8			£64	7	8

55

	£	s.	d.		£	s.	d.
Adeney, Professor .....	0	10	0	Lovibond, Miss .....	0	2	6
Anonymous.....	8	13	6	L. T. A. ....	1	0	0
Budden, Mrs. Russell...	1	0	0	Lyon, Mrs. B. A. ....	2	2	0
Buxton, Mrs. ....	1	0	0	Lyon, Mrs. B. A. ....	2	2	0
Buxton, Mr. T. ....	0	10	0	Marks, Mr. C. E. ....	0	5	0
Cropper, Mrs.....	0	5	0	Maxwell, Mr. W. ....	1	1	0
Cropper, Miss.....	0	2	6	May, Miss .....	0	2	6
Curwen, Mr. E. S. ....	1	1	0	Meikleham, Mr. J. T. ....	0	10	0
Curwen, Mr. H. B. ...	0	5	0	Minshall, Mr. and Mrs. ...	1	1	0
Dixon, Mr. Geo. T. ...	0	10	0	Mitchell, Miss.....	1	0	0
Finlay, Mrs. ....	0	10	0	M. L. B. ....	0	2	6
Forbes, Mr. and Mrs...	1	0	0	Moser, Mr. R. ....	0	10	0
Free, Mrs. ....	0	5	0	Mudie, Mrs. ....	2	2	0
Glanville, Mrs. C. T. ...	0	10	0	Oesterley, Mrs. E.....	1	1	0
Glover, Mr. J. H. ....	1	0	0	Palfreman, Mr. F. H. ...	1	1	0
Goddard, Miss M.....	2	0	0	Poulter, Mr. Thos.....	0	10	0
Gooby, Mrs. ....	0	5	0	Poulter, Mr. A. L. ...	0	10	0
Gordon, Mr. Andrew...	1	1	0	Radermacher, Miss L. ...	0	5	0
Holdsworth, Mr. E. W. ...	1	0	0	Reed, Mr. Eliot P.-S. ...	1	0	0
Horton, Miss .....	0	2	6	Roberts, Mr. C. E. ...	1	1	0
Horton, The Misses F. ...				Rocke, Mr. C. H., Jun. ...	0	5	0
and C. ....	0	10	0	Sheffield, Major F.....	0	10	0
Jameson, Mr. H. ....	1	0	0	Smith, Miss Irene ....	0	10	0
Johnson, Mr. Percy E. ...	2	2	0	Spence, The Misses ...	0	5	0
Johnson, Miss A. N. ....	0	5	0	Thompson, Mrs. Ward-			
Jones, Mr. W. E. ....	1	1	0	law .....	0	10	0
Jones, Mrs. Craven ...	1	1	0	Turner, Mr. G. H. ...	1	0	0
Kennedy, Mrs. J. J. ...	0	10	0	White, Mrs. Arnold ...	0	5	0
Kennedy, Mrs. Helen S. ...	0	1	6	Wood, Mr. Wm.....	0	10	6
Light, Mrs. J. S.....	0	5	0				
Lloyd, Mr. and Mrs. ...							
Herbert .....	2	2	0				
					£51	12	0



*Receipts and Payments for the*

£3142 4 5

*Year ending December 31st, 1897.*

£3142 4 5

Audited and found correct,

R. CLARKE EDWARDS, { *Auditors.*  
WILLIAM EDWARDS, Jun. }



### Special Fund.

This fund was commenced in July, 1896, for the purpose of raising sufficient money for the

	£	s.	d.
Extinction of the Debt on the Church (Balance, June, 1896) .....	1758	0	0
Installation of Electric Light .....	450	0	0
Improved Warming and Ventilation of the Church.....	550	0	0
Cleaning and Repairs of Church.....	400	0	0
	<u>£3158</u>	<u>0</u>	<u>0</u>

### LYNDHURST ROAD CHURCH SPECIAL FUND.

DR.	£	s.	d.	CR.	£	s.	d.
To Donations as per list, 1896 .....	1058	9	6	By Electric Light In- stallation .....	527	4	
„ Donations, 1897....	1272	17	6	„ Part payment for Heating and Ven- tilation .....	396	0	
				„ Hire of Stoves ...	7	10	
				„ Printing .....	6	15	
				„ Mr. C. B. King ...	252	10	
				„ Messrs. Simpson and Son .....	55	16	
				„ Mr. Hammond ...	1	0	
				„ Messrs. Spalding and Cross .....	17	7	
				„ Messrs. Kersel and Co. ....	3	4	
				„ Messrs. Collins and Page .....	6	2	
				„ Payment off Loan, £2031 18s. 7d.	758	6	
				„ Balance at Bank...	299	8	
	<u>£2331</u>	<u>7</u>	<u>0</u>		<u>£2331</u>	<u>7</u>	<u>0</u>

WILLIAM EDWARDS, Jun., Auditor.

The  
Members of the Church,  
in their Districts.



### X THE DISTRICTS.

The Members have been grouped in the following pages into Districts according to residence. The object sought by the division into Districts is that the Elder and Church Visitors appointed to each District may, with the all essential co-operation of the Members themselves, realize in their District those advantages of spiritual communication and mutual helpfulness between one another which it is difficult for so large a Church as ours to attain as a whole.

The success of the work depends entirely on the response which the Church gives to it. We want to have real fellowship one with another—that open-hearted trust and love which enables us to share mutually the good gifts of the Spirit, and to bear together the burdens and temptations which come to us in the Christian life. “Receive ye one another, as Christ also received you,” says St. Paul (Rom. xv. 7). How was that? Not critically, or suspiciously, or coldly, but with large-hearted love, in which our faults and shortcomings were hidden with healing tenderness and exalting confidence. If in this Church visiting each one seeks for the guidance of the Holy Spirit; if we desire, not our own, but each one another’s good; we shall receive one another in such a way that blessing is sure to result, and this institution will become a recognized source of blessing to us all. Probably there are very few Christians who as yet understand that transformed life of selfless joy and almost unconscious service, which must come when we are, according to our Lord’s prayer, “perfected into one” by that love which

is the bond of perfectness. This is what we must constantly and untiringly aim at in our Church fellowship.

It is obvious that, unless our Minister’s strength is to be perilously overtaxed, ordinary visits from him, though so much coveted, can only be looked for at long intervals; but with the Elder, Visitors, and Members in each District, in frequent and friendly touch with one another, cases of illness or distress of any kind, where Mr. Horton’s ministrations are specially needed, can be at once brought under his notice. Those to whom such cases become known are earnestly requested to promptly intimate them to one of the Elders or Deaconesses.

Members having any suggestions or requests to make as to the work of the Church or their own spiritual interests, are desired to communicate with the Elder of the District in which they reside, and the latter or any of the Church Visitors will be glad to hear from any in their District who may be able to assist in any of the numerous agencies of Church work described in this Manual. There are many opportunities for those who are willing.

### CHANGE OF ADDRESS.

Members of the Church changing their residences are asked without delay to inform the Elder of their District thereof. In the event of moving to a distance they are urged to have their membership transferred as early as possible to the new Church to which they attach themselves.

### CHURCH VISITORS.

There are now 82 Church Visitors appointed by the Church doing good and regular work in visiting amongst the Members.




The Visitors are allotted to the various Districts and work in conjunction with the Elder and Deaconess of their District, who meet them from time to time for the purpose of revising the different lists of Members, of reporting any changes of address and of allotting the names of new Members, etc.

Since the last Manual was issued, three united meetings have been held of Elders, Deaconesses and Visitors. Mr. Horton has presided on each occasion and large numbers have attended.

ALFRED W. SULLY, *Secretary*.

W. H. HAMILTON, *Assistant Secretary*.

 *DEACONESSSES and CHURCH VISITORS are indicated as such by an asterisk.*

### District A. Highgate Road District.

*Elder*—Mr. ARTHUR B. RUSSELL.

*Deaconess*—Mrs. SABIN.

*Church Visitors*—Mrs. A. B. RUSSELL, Mrs. T. C. COOPER,  
Mr. JNO. SHILLITO.

BARNARD, Mr. William, 30, Dartmouth Park Road	...	1886
BARNARD, Miss Minnie do. do.	...	1886
BENNY, Mr. Jas., 5, Little Randolph Street	...	1897
BRANNIGAN, Mr. J., 83, Chetwynd Road	...	1894
BRANNIGAN, Mrs. J. do.	...	1894
BRANNIGAN, Miss Gertrude E. do.	...	1894
BRANNIGAN, Miss Ada M. do.	...	1894
*BRICE, Mr. William H., 48, Woodsome Road	...	1891
BRICE, Mrs. William H. do.	...	1891
BRICE, Miss Cissie, 47, Lady Somerset Road	...	1891
CALLARD, Miss Lottie, The Eagles, West Hill, Highgate	...	1891
CARTER, Mr. Horace F., 37, Chetwynd Road	...	1886
CARTER, Mrs. Horace F. do.	...	1894
*COOPER, Mrs. T. C., 101, Mercers Road, Tufnell Park	...	1895
COOPER, Mr. Geo. S. do. do.	...	1895
COOPER, Miss Mabel, 11, Woodsome Road	...	1893
ELLWOOD, Mr. Thos., 22, Churchill Rd., Dartmouth Pk. Hill	...	1887
GLOVER, Miss Ida, Merton Lodge, Highgate	...	1882
GRADON, Mr. George John, 8, Wyndham Crescent	...	1893
*GRIGSBY, Mr. Edward, 89, Highgate Road	...	1896
GRIGSBY, Mrs. Edward do.	...	1896
GRIGSBY, Miss Florence do.	...	1896
GRIGSBY, Miss Nellie do.	...	1896
GRIGSBY, Mr. Edward, Jun. do.	...	1896
HARRISON, Miss M., 102, Mercers Road	...	1896
KING Mr. Charles, 12, Raveley Street, Brecknock Road	...	1886



## District A

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LEECH, Miss Ellen, 110, St. George's Avenue ...	1896
MARKS, Mr. Chas. Ed., 18, Twisden Road, Highgate Rd.	1893
MILLS, Mr. Jno. B., 6, Woodsome Terrace, York Rise ...	1896
MILLS, Mrs. do. do. ...	1896
MILLS, Mr. William Stephen, 38, Chetwynd Road ...	1895
RAWLINS, Mrs. C. C., 4, Wembury Road, Highgate ...	1890
ROBERTS, Mr. C. Edgar, 7, Holly Village ...	1888
ROBERTS, Mrs. C. Edgar do. ...	1888
ROBERTS, Mr. Percy, Merton Cottage, West Hill ...	1890
ROBERTS, Mrs. Percy do. do. ...	1888
ROBERTSON, Mr. A. J. H., Moredun, Bloomfield Road	1885
ROBERTSON, Mrs. A. J. H. do. do. ...	1889
ROTBERG, Mr. Douglas Von, 69, Bartholomew Road ...	1890
RUSSELL, Mr. Arthur B., 16, Dartmouth Park Road...	1881
*RUSSELL, Mrs. Arthur B. do. do. ...	1882
*SABIN, Mrs. Rose, 24, Dartmouth Park Avenue ...	1893
SABIN, Miss Edith Mary do. do. ...	1893
SABIN, Mr. Charles do. do. ...	1894
*SHILLITO, Mr. Jno., 20, Bramshill Gdns., Dartmouth Pk. Hill	1890
SHILLITO, Mr. Michael do. do. ...	1890
SHILLITO, Miss Elizabeth do. do. ...	1894
STAINES, Mr. C. J., 11, Wyndham Crescent ...	1880
STAINES, Mrs. C. J. do. do. ...	1887
VINEY, Mr. Basil, 2, Burghley Road, Highgate Road ...	1891
VINEY, Mrs. Basil do. do. ...	1891
WIGHTWICK, Mrs. Helen, 1, Chetwynd Road ...	1892

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## District B. Well Walk District.

*Boundaries*—Heath Street, High Street, Gayton Road,  
East Heath Road.

*Superintendent*—Rev. G. A. CHRISTIE, M.A.

*Deaconess*—Mrs. ANDREW GORDON.

*Church Visitors*—Mrs. BASDEN, Miss E. H. HORTON,  
Miss PRIDHAM, Mr. BUTCHER.

AITKEN, Miss Rose, 27, Gayton Road ...	1895
ASHBY, Miss Caroline, at High Close, Holford Road ...	1895
BERNAGE, Mr. Jas., 11, Mansfield Place ...	1890
BERNAGE, Mrs. Jas. do. ...	1893
BINGHAM, Miss Emily, 65, Flask Walk ...	1894
BUTLER, Miss Caroline, 54, Heath Street ...	1891
CLOW, Miss Annie Emma, Wingfield Lodge, Well Walk...	1893
COX, Miss Ellen, at Chesils, Christchurch Road ...	1897
DAVIES, Mr. David, 4B, Willow Buildings ...	1884
DAVIES, Mrs. David do. ...	1884
DIAMOND, Miss Virginia, 8, New Buildings ...	1892
DICK, Mr. William, 37, New Buildings ...	1884
DICK, Mrs. William do. ...	1884
DOWN, Miss Martha, 25, Flask Walk ...	1884
GENTLE, Mrs. John, 4, Cannon Place ...	1885
GLANVILLE, Mr. Henry James, 2, Foley Avenue...	1889
GLANVILLE, Mrs. Henry James do. ...	1889
GLIDDON, Mrs., 4, Well Road ...	1888
GREEN, Mr. Samuel, 8, Well Walk ...	1893
GREEN, Mrs. Samuel do. ...	1893
HIPWOOD, Mr. Allister Lacy, 18, Christchurch Road ...	1880
HORTON, Mr. R. F., M.A., Chesils, Christchurch Road	1880
*HORTON, Miss E. H. do. ...	1891



## District B

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KENNEDY, Rev. James, M.A., 16, Christchurch Road	...	1891
POCOCK, Mr. William, 58, Flask Walk	...	1888
POCOCK, Mrs. William do.	...	1888
*PRIDHAM, Miss Amy C., 5, Squire's Mount	...	1883
READ, Miss K. J., 2, Foley Avenue	...	1895
ROBERTSON, Mrs., Chesils, Christchurch Road	...	1880
RUMBOLD, Mr. Richard B., 4, Willow Ter., New End...	1888	
RUMBOLD, Mrs. Richard B. do. do.	...	1888
SLIGHT, Mrs., 9, New End Square	...	1885
SLIGHT, Miss Bertha do.	...	1885
STYCHE, Mrs., 1, Gayton Road	...	1887
STYCHE, Miss C. I. do.	...	1887
STYCHE, Miss E. A. do.	...	1887
TAYLOR, Mrs., Well Cottage, Christchurch Road...	...	1889
VARLEY, Miss Lucy, 5, Gayton Road	...	1897
VINE, Mr. Thomas, 55, Flask Walk	...	1887
VINE, Mrs. Thomas do.	...	1884
WARNE, Mrs., 22, New End	...	1881
WARREN, Miss Amy, at 2, East Heath Road	...	1897
WILLIAMS, Mrs., 2, The Mews, White Bear Lane	...	1888

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## District C. Frogna! District.

*Boundaries*—Heath Street, High Street, Arkwright Road,  
Finchley Road.

*Elder*—Mr. SPALDING.

*Deaconess*—Miss MAY.

*Church Visitors*—Mrs. SPALDING, Mrs. HOLDSWORTH,  
Miss FROST, Mr. HUTCHINSON.

ALLUM, Miss Amy, at St. Nicholas, Frogna!	...	1893
AMES, Miss Agnes, at Upper Terrace House	...	1892
ARNOLD, Mr. Whateley C., 7, Redington Road	...	1897
ARNOLD, Mrs. Whateley C. do.	...	1897
BACHELOR, Miss M. A., at Upper Terrace Lodge	...	1887
BLOOM, Miss Rose, at 79, Fitzjohn's Avenue	...	1892
BOLTON, Mr. Fredk., Westridge, Prince Arthur Road	...	1897
BOLTON, Mrs. Fredk. do. do.	...	1897
BREMNER, Mr. Thomas, Acacia, Frogna!	...	1880
BREMNER, Mrs. Thomas do.	...	1880
BREMNER, Miss Helen Margaret do.	...	1892
BRIDGES, Miss Jennie A., 3, Holly Bush Hill	...	1896
BROOKS, Miss Edith, at 6, Oak Hill Park...	...	1883
*BURDON-SANDERSON, Miss Elizth., 90, Fitzjohn's Avenue	...	1885
*CARTER, Mr. John, 79, Fitzjohn's Avenue	...	1896
CARTER, Mrs. John do.	...	1896
CARTER, Mr. Frank do.	...	1896
CARTER, Miss Margaret do.	...	1896
CURWEN, Mr. Henry Brown, Enfield House, Windmill Hill	1880	
CURWEN, Miss Emily Henrietta do.	...	1880
CURWEN, Mr. Thomas Cecil, 9, Oak Hill Park	...	1880
CURWEN, Mrs. Thomas Cecil do.	...	1888
DENFORD, Miss Florence E., at The Ferns, Frogna!	...	1883
EDWARDS, Mr. Charles A., 12, Church Row	...	1893



## District C

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EDWARDS, Mrs. Charles A., 12, Church Row ...	...	1893
*FROST, Miss Mary Elizabeth, at Frogna Park ...	...	1887
GAMMON, Miss Harriet, at Priory End, Frogna ...	...	1895
GIBBONS, Mrs. Elizabeth S., The Stables, Montague Grove ...	...	1892
GOODY, Miss L., at Priory End, Frogna ...	...	1891
GUILLAN, Miss Jane, at Enfield House, Windmill Hill ...	...	1896
HARRIS, Mr. Grant T., 71, Heath Street ...	...	1897
HOLDSWORTH, Mr. E. W., Priory End, Frogna ...	...	1891
*HOLDSWORTH, Mrs. E. W. do. ...	...	1891
HOLDSWORTH, Mr. Bernard E. do. ...	...	1897
INCH, Mr. Samuel, 57, High Street ...	...	1888
INCH, Mrs. Samuel do. ...	...	1888
INCH, Miss Emma B. do. ...	...	1888
INCH, Miss Ada do. ...	...	1888
JONES, Miss Mary Jane, 2, Prince Arthur Road ...	...	1891
MITCHELL, Miss Sophy, 10, Holly Mount ...	...	1891
NAISH, Mr. Albert Ernest, 7, Holly Place ...	...	1893
NICHOLS, Mrs. Dora Amelia, 3, Mount Vernon ...	...	1886
PENNING, Mr. George, Priory Lodge, Frogna ...	...	1884
PENNING, Mrs. George do. ...	...	1894
POVEY, Miss Eleanor, at Frogna Park ...	...	1888
PRITCHARD, Miss Edna Mary, 1, The Mount ...	...	1894
PYMONT, Mr. Albert Wm., 62, Campden Buildings ...	...	1893
PYMONT, Mrs. Albert Wm. do. ...	...	1893
REED, Mr. Eliot Pye-Smith, Earlsmead, Hampstead Heath ...	...	1880
REED, Mrs. Eliot Pye-Smith do. do. ...	...	1880
REED, Mr. Thos. Curwen do. do. ...	...	1896
REEVE, Mr. William, at 5, Prince Arthur Road ...	...	1886
*REEVE, Mrs. William do. ...	...	1886
ROBERTSON, Miss Mary, at 90, Fitzjohn's Avenue ...	...	1889
ROCKE, Mr. Charles, 2, Prince Arthur Road ...	...	1888
ROCKE, Mrs. Charles do. ...	...	1888

## District C

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ROCKE, Mr. George 2, Prince Arthur Row ...	...	1888
ROCKE, Miss Nellie do. ...	...	1888
ROCKE, Mr. Charles, Jun. do. ...	...	1888
SHEPHERD, Miss Sarah, at 90, Fitzjohn's Avenue ...	...	1894
TAYLOR, Mr. W. H., Mount Vernon ...	...	1886
TOY, Miss Alice, The Cottage, Express Dairy Co. ...	...	1886
WHITE, Mrs. Arnold, 2, Windmill Hill ...	...	1882



# **District D. West Hampstead District.**

(North End, the Vale of Health and Child's Hill are included with this District.)

*Elder*—Mr. GITTENS.

*Church Visitors*—Mrs. McEVOY, Miss HOPPER, Mr. McEVOY.

ADENEY, Rev. W. F., M.A., West House, North End	...	1890
*ADENEY, Mrs. W. F.	do. do.	1890
ADENEY, Miss Winifred	do. do.	1890
ADENEY, Miss Hilda	do. do.	1890
ADENEY, Mr. Bernard	do. do.	1890
ADENEY, Master George Cuthbert	do.	1893
ADENEY, Master Garth Baxter	do.	1893
ADENEY, Miss Gladys	do.	1897
ADENEY, Mr. W. Harold, 12, Holmdale Road, W. Hpstd.	...	1890
ADENEY, Mrs. W. Harold	do. do.	1890
BAKER, Mr. J. I., Ingham Road	...	1889
BALLARD, Mrs. Edith E., 4, Woodbine Ter., Fortune Green	...	1898
CLARKE, Miss Ellen, at Wildwood, North End	...	1888
COPP, Miss Mary, at West House, North End	...	1890
COX, Mr. Ernest F., 17, Holmdale Road	...	1883
COX, Mrs. Ernest F.	do. do.	1883
DAVIES, Mrs., 3, Platt's Lane	...	1890
DAVIES, Miss Jessie	do.	1890
DEARDEN, Mrs. Elizabeth, Ansley House, Mill Lane	...	1892
DEARDEN, Miss Alice	do.	1889
DEARDEN, Miss Annie	do.	1892
GILFILLAN, Miss Esther Mary, Braeside, Burrard Road	...	1892
GITTENS, Mr. Thomas, Hill View, The Vale	...	1880
GITTENS, Mrs. Thomas	do. do.	1880
GITTENS, Mr. William	do. do.	1892
GITTENS, Miss Emmeline B.	do. do.	1895
GITTENS, Miss Ella	do. do.	1895
GRANT, Mr. Alexander, Edenhurst, Finchley Road	...	1889

GRANT, Mrs. Alexander, Edenhurst, Finchley Road	...	1889
GRANT, Miss Mary	do. do.	1889
GRANT, Miss Isabel	do. do.	1889
HILL, Mr. Jas. Rudolf, 1, Wildwood Grove	...	1890
HUDSON, Mr. Henry, 38, Achilles Road	...	1893
HUDSON, Mrs. Henry	do.	1887
HULBERT, Mr., 62, Gondar Gardens	...	1891
HULBERT, Mrs.	do. do.	1891
HULBERT, Miss Louisa Eliza	do.	1892
HULBERT, Mr. Francis Major	do.	1892
JACK, Miss Gertrude, 24, Holmdale Road	...	1893
JENKINS, Miss Martha, Vale Lodge	...	1895
JOY, Mr. Charles Percy, at Heath Lodge, North End	...	1888
*McEVOY, Mr. Cuthbert, M.A., 23, Ulysses Road	...	1893
*McEVOY, Mrs. Cuthbert	do.	1894
PEARSON, Mr. Frank, 16, Welbeck Mans., Inglewood Rd.	...	1897
PEARSON, Mrs. Frank	do. do.	1897
PEVER, Mr. Robt. M. F., The Studio, Vale of Health	...	1892
POPLEY, Mr. H. A., Hackney College	...	1897
POULTER, Mr. Thomas, North End Lodge, North End	...	1884
POULTER, Miss Mary Ellen	do. do.	1884
POULTER, Mr. Arthur Leslie, Heathside Cottage, North End	...	1885
POULTER, Mrs. Arthur Leslie	do. do.	1887
RICHARDSON, Mr. Jno., Hackney College	...	1895
SAUNDERS, Mr. Charles H., 21, Kingdon Road	...	1898
SAUNDERS, Mrs. Charles H.	do.	1898
SCIFERT, Mr. Maxn., 5, Inglewood Mansions, West E. La.	...	1898
SCIFERT, Mrs. Maxn.	do. do.	1898
SMITH, Miss Annie, 2, Villas-on-the-Heath	...	1885
SMITH, Mr. Walter	do.	1885
SMITH, Mr. Harry	do.	1886
SODEN, Miss Celia, 51, Gondar Gardens	...	1897
THIRLBY, Mr. Edwin H., Haslemere, 19, Pandora Road	...	1886
THIRLBY, Mrs. Edwin H.	do. do.	1893



### District E. South Hampstead District.

*Boundaries*—Lithos Road, West End Lane, Belsize Road,  
Finchley Road.

*Elders*—Mr. LOWN, Mr. MOSER.

*Deaconess*—Miss CLARKE.

*Church Visitors*—Mrs. LOWN, Miss C. YOUNG, Mr. GREENHILL.

BANGER, Miss Mary Daverson, 23, Lithos Road ...	1883
BOWICK, Miss Skye, 27, Canfield Gardens...	1896
BOWICK, Miss Ellen M. do. ...	1896
*BUTCHER, Mr. Wm. Hawthorne, 29, Goldhurst Terrace, E.	1894
BUTCHER, Mrs. William Hawthorne do. ...	1894
BUTCHER, Miss Martha Hawthorne do. ...	1894
BUTCHER, Miss Charlotte Hawthorne do. ...	1894
BUTCHER, Miss Edith Hawthorne do. ...	1894
BUTCHER, Miss Jessie Hawthorne do. ...	1894
CRISP, Mr. Alfred, 241, Finchley Road ...	1897
DAVIS, Miss Charlotte, 35, Canfield Place...	1895
EDWARDS, Miss Lottie, at 92, Priory Road ...	1897
FIELD, Mr. William Henry, 6, Greencroft Gardens ...	1890
FIELD, Mrs. William Henry do. ...	1890
FORBES, Mr. Alexander, 73, Fairfax Road ...	1895
FORBES, Mrs. Alexander do. ...	1895
HARRIS, Mr. Albert, 161, Broadhurst Gardens ...	1892
ING, Miss Florence Mary, at 30, Canfield Gardens ...	1894
KAY, Mr. John, Riseholm, Goldhurst Terrace ...	1884
KAY, Mrs. John do. do. ...	1884
KEMPSTER, Miss Lily, 8, Fitzjohn's Pavement ...	1895
LINNELL, Miss M., Burnbrae, Fairhazel Gardens...	1897
MOFFATT, Miss Margaret, 243, Finchley Road ...	1898
PARRY, Mrs. Haydn, 87, Broadhurst Gardens ...	1896
RAINBOW, Mr. Henry, 41, Lithos Road ...	1880

ROBERTSON, Miss Ann, at 28, Compayne Gardens ...	1888
SHEPPARD, Miss F., at Fairhaven, Greencroft Gardens	1887
SIMPSON, Mr. William Edward, 81, Fairfax Road ...	1884
SIMPSON, Mr. Jas. Hope, 26, Compayne Gardens ...	1897
SIMPSON, Mrs. Jas. Hope do. ...	1897
SINCLAIR, Mrs. Gertrude M., 23, Lithos Road ...	1896
SPENCE, Miss Mary Louisa, 299, Finchley Road ...	1886
SPENCE, Miss Julia Eleanor do. ...	1886
STONHILL, Miss Pattie, 73, Broadhurst Gardens ...	1896
THORBURN, Mr. Alex., 15, Fairhazel Gardens ...	1886
THORBURN, Mrs. Alex. do. ...	1887
WAY, Miss Elizabeth, at 16, Fairfax Road ...	1898
WOODTHORPE, Mr. Enos, 4, Lithos Road...	1890
WOODTHORPE, Mrs. do. ...	1890



# District F. Fitzjohn's Avenue District.

*Boundaries*—Arkwright Road, Finchley Road, Belsize Lane, Akenside Road.

*Elder*—Rev. R. WARDLAW THOMPSON.

*Deputy Elder*—Mr. JOHN CARTER.

*Deaconess*—Mrs. BERRIDGE.

*Church Visitors*—Mrs. MAXWELL, Mrs. SHARMAN,  
Mrs. REEVE, Mr. A. J. MALCOLM.

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ALLSOP, Miss Eliza, at 19, Arkwright Road	...	...	1898
ANDREWS, Dr. E. Collingwood, Avondale, Finchley Road	...	...	1886
BENDER, Mrs. Rosa, at 34, Frogna	...	...	1895
BUDDEN, Mrs. E. Russell, Camelot, Netherhall Gardens	...	...	1886
COALES, Miss Margaret A., 3, College Villas Road	...	...	1895
*CONN, Miss Mary, at 41, Netherhall Gardens	...	...	1893
CONQUER, Miss Alice, at 43, Fitzjohn's Avenue	...	...	1889
CROPPER, Mrs. J. C., 19, Arkwright Road	...	...	1884
CROPPER, Miss Mary Winifred do.	...	...	1887
DANSKIN, Miss Janet, at The Labyrinth, Fitzjohn's Avenue	...	...	1891
DAVIES, Mr. Alfred, The Lothians, Fitzjohn's Avenue...	...	...	1880
*DAVIES, Mrs. Alfred do. do.	...	...	1880
DAY, Dr. J. Roberson, 31, Netherhall Gardens	...	...	1887
DAY, Mrs. J. Roberson do.	...	...	1892
DEAN, Miss Elizabeth E. M., 2, Fitzjohn's Esplanade	...	...	1885
DRURY, Mrs. Sarah, at 33, Daleham Gardens	...	...	1897
EDWARDS, Mr. William, 14, Daleham Gardens	...	...	1892
EDWARDS, Mrs. William do.	...	...	1892
GOURLAY, Mr. W. H., 16, Frogna	...	...	1889
HOLROYD, Miss Emma, at 51, Fitzjohn's Avenue...	...	...	1893
JOHNSON, Dr. George Lindsay, Cortina, Netherhall Terrace	...	...	1886
JOHNSON, Mrs. George Lindsay do.	...	...	1886
JOLLY, Miss Marion, 4, Frogna	...	...	1896

KING, Mrs. Joseph, Welford House, 13, Arkwright Road	...	...	1887
LOWN, Mr. Richd. Drury, Glendourgan, Netherhall Gdns.	...	...	1885
*LOWN, Mrs. Richd. Drury do. do.	...	...	1885
LOWN, Miss Annie do. do.	...	...	1885
LOWN, Mr. H. Frank do. do.	...	...	1885
*LYON, Mrs., Uplands, Fitzjohn's Avenue	...	...	1887
MAXWELL, Mr. Maxwell Y., 34, Frogna	...	...	1897
*MAXWELL, Mrs. Maxwell Y. do. do.	...	...	1893
MCCREA, Mr. Leonard, New College	...	...	1891
MOSEER, Mr. Robert James, 23, Maresfield Gardens	...	...	1888
MOSEER, Miss Florence do. do.	...	...	1888
MUDIE, Mrs., Budleigh, 31, Maresfield Gardens	...	...	1887
MUDIE, Miss Mary do.	...	...	1887
MUDIE, Miss Winifred do.	...	...	1887
PAYNE, Miss Harriet, at 19, Arkwright Road	...	...	1897
PITMAN, Miss Dinah, at 23, Arkwright Mans., Finchley Rd.	...	...	1885
PRYCE, Rev. R. Vaughan, M.A., LL.B., New College	...	...	1893
*PRYCE, Mrs. R. Vaughan do.	...	...	1893
*PRYCE, Miss W. Vaughan do.	...	...	1893
PRYCE, Mr. Bernard Vaughan do.	...	...	1893
*SHARMAN, Mrs., 16, Frogna	...	...	1887
SHARMAN, Dr. H. do.	...	...	1887
SHARMAN, Miss K. B. do.	...	...	1888
SHEFFIELD, Major Frank, Palaspai, Daleham Gardens	...	...	1886
SNELLING, Miss Jane, at 31, Daleham Gardens	...	...	1892
WATTS, Mr. James, The Cottage, Maresfield Gardens	...	...	1895
WATTS, Mrs. James do. do.	...	...	1895
WATTS, Miss, at Bedford House, Maresfield Gardens	...	...	1894
WEIR, Miss A. M., 4, Frogna	...	...	1893
WEIR, Miss Edith do.	...	...	1893
WEIR, Miss Alice do.	...	...	1896
WILLIAMS, Miss Fanny, 26, Fitzjohn's Avenue	...	...	1886



**District G. Carlisle Estate District.**

*Boundaries*—Gayton Road, Willow Road, Downshire Hill, Rosslyn Hill.

*Elder*—Mr. SULLY.

*Deaconess*—Mrs. JAS. KENNEDY.

*Church Visitors*—Mrs. ALFD. DAVIES, Mrs. SULLY, Mrs. YEO, Miss YEO, Mr. H. L. CHRISTIE.

BASDEN, Mr. Duncan F., 34, Carlingford Road ...	1891
*BASDEN, Mrs. Duncan F. do. ...	1891
BATCHELOR, Miss Louisa, 15, Gayton Crescent ...	1886
BEARD, Mr. Edward, 9, Denning Road ...	1896
BELLIS, Mrs. Jane, 3A, Downshire Hill ...	1897
*BERRIDGE, Mrs. Frederic, 22, Denning Road ...	1892
BERRIDGE, Miss Amy Louisa do. ...	1892
BERRIDGE, Miss Grace do. ...	1892
BLOOM, Miss Lily, at 42, Willow Road ...	1888
BROAD, Mrs., 2, Lower Heath Cottages ...	1885
*CHANDLER, Mr. Pretor W., 3, Rudall Crescent ...	1896
CHANDLER, Mrs. Pretor W. do. ...	1896
*CHRISTIE, Rev. G. A., M.A., 21, Denning Road... ..	1884
*CHRISTIE, Mrs. G. A. do. ...	1884
CHRISTIE, Mr. H. Lawrence do. ...	1888
CHRISTIE, Miss Mary do. ...	1895
CLARKE, Mrs. William, 10, Worsley Road ...	1880
*CLARKE, Miss Letitia do. ...	1880
CLAXTON, Mr. W. Brooks, West View, Worsley Road ...	1884
CLAXTON, Mrs. W. Brooks do. do. ...	1883
COX, Miss Mary, 32, Rosslyn Hill ...	1889
DODSON, Miss Margaret S., at 28, Kemplay Road ...	1892
DORRINGTON, Miss Alice, 1, Carlingford Road... ..	1896
*EDMUNDS, Miss Alice, 44, Willoughby Road ...	1888

**District G**

EVANS, Miss Marie, 17, Willow Road ... ..	1887
FORBES, Mr. P. L., Egremont House, Willoughby Road...	1892
FORBES, Mrs. P. L. do. do. ...	1892
FREE, Mrs., 22, Willow Road... ..	1887
FREE, Miss Margaret Emma do. ...	1886
FREE, Miss Sarah Ann do. ...	1896
*HARRISON, Miss Mary E., 12, Carlingford Road ...	1895
HISCOCK, Miss Charlotte, 52, Gayton Road ...	1883
HOOPER, Miss Eliza, 52, Gayton Road ...	1896
HORROCKS, Mr. Arthur Jas., 11, Willow Road ...	1897
HOUSEHOLD, Mrs., 15, Gayton Crescent... ..	1895
*HUTCHINSON, Mr. John, Braeside, Willow Road ...	1887
HUTCHINSON, Mrs. John do. do. ...	1887
JACKSON, Mrs., 39, Gayton Road... ..	1886
JOHNSON, Rev. Arthur N., M.A., 18, Willoughby Road	1892
*KENNEDY, Mrs., Cluny Cottage, Rudall Crescent ...	1884
*KENNEDY, Mrs. J. J., 31, Rudall Crescent ...	1890
KENNEDY, Mrs. Howard Angus, 30, Willoughby Road ...	1890
LITTLE, Miss Emily, 10, Worsley Road ...	1887
MACMILLAN, Mrs. Donald, 12, Willoughby Road ...	1886
MCWILLIAM, Mrs. M., Marlmount, Rudall Crescent ...	1893
MCWILLIAM, Miss Marion do. do. ...	1893
MOFFAT, Mr. R. M., 28, Kemplay Road ...	1892
PAGE, Miss Sophia Elizabeth, The Cottage, Kemplay Road	1886
PERRY, Miss Lizzie, at 12, Willoughby Road ...	1892
POTTER, Miss A. B., 21, Denning Road ...	1890
RADERMACHER, Miss Lydia, 8, Kemplay Road... ..	1893
ROGERS, Mr. James, 8, Denning Road ...	1887
*ROGERS, Mrs. James do. ...	1887
ROGERS, Miss Hetty Alice do. ...	1889
ROGERS, Mr. E. James do. ...	1890
SAVILLE, Miss Hilda A., 1, Downshire Hill ...	1893



## District G

170

SPILLER, Miss Ellen, at 34, Carlingford Road ...	...	1893
SULLY, Mr. Alfred W., 39, Denning Road ...	...	1886
*SULLY, Mrs. Alfred W. do. ...	...	1891
WHELAN, Miss Ellen Alice, 29, Carlingford Road ...	...	1889
WINTERBOTHAM, Mr. E. E., 12, Carlingford Road ...	...	1890
WITT, Miss Annie, 18, Willoughby Road ...	...	1897
WOOD, Mr. Thomas, 36, Rosslyn Hill ...	...	1898
WOOD, Mrs. Thomas do. ...	...	1898
YOUNGMAN, Miss Eliza, 31, Carlingford Road ...	...	1894
YOUNGMAN, Miss Selina Ann do. ...	...	1894

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## District H. Rosslyn Hill District.

*Boundaries*—Prince Arthur Road, Downshire Hill,  
Pond Street, Lyndhurst Road.

*Elders*—Mr. WOOD, Rev. A. N. JOHNSON, M.A.

*Deaconess*—Mrs. JOHNSTON.

*Church Visitors*—Miss S. A. JONES, Miss E. C. BROOKS,  
Miss F. HORTON, Mr. B. A. BAXTER, Mr. LEDGER,  
Mr. RUFUS JOHNSTON.

ADAMS, Miss Eliza, 13, Pond Street ...	...	1886
ANDREWS, Dr. James, Everleigh, Prince Arthur Road ...	...	1886
ANDREWS, Mrs. James do. do. ...	...	1886
ANDREWS, Miss Edith do. do. ...	...	1886
ANDREWS, Miss Evelyn do. do. ...	...	1892
ANDREWS, Miss Jessie do. do. ...	...	1892
ANDREWS, Mr. James Alford do. ...	...	1892
ANDREWS, Miss Margaret S. do. ...	...	1892
ANDREWS, Miss Madeline do. ...	...	1895
ANDREWS, Miss Alice Mildred do. ...	...	1895
ANDREWS, Miss Marjory Alford do. ...	...	1895
*BRADSHAW, Miss Matilda, 27, Pond Street ...	...	1896
BROOKS, Mrs. Henry, 82, Fitzjohn's Avenue ...	...	1886
*BROOKS, Miss E. C. do. ...	...	1886
CURWEN, Mr. Edward Spedding, 2, Lyndhurst Road ...	...	1880
CURWEN, Mrs. Edward Spedding do. ...	...	1888
EDWARDS, Mr. F. Y., Cromwell House, Hampstead Hill Gdns. ...	...	1886
EDWARDS, Mrs. F. Y. do. ...	...	1886
EDWARDS, Miss Sophy Alice do. ...	...	1886
EDWARDS, Miss Ruth do. ...	...	1889
EDWARDS, Mr. Harold do. ...	...	1895
EDWARDS, Mr. Ernest W. do. ...	...	1895
EDWARDS, Miss Gertrude Lily do. ...	...	1895



## District H

172

FORBES, Mrs. F. E., 6, Hampstead Mansions	...	...	1892
GARSDALE, Mr. John Henry, 40, Downshire Hill	...	...	1885
*GORDON, Mr. Andrew, 19, Thurlow Road	...	...	1892
*GORDON, Mrs. Andrew	do.	...	1892
GORDON, Miss Jane Sloane	do.	...	1892
GORDON, Miss Margaret Welsh	do.	...	1894
HAYNS, Miss Rosalie H. A., Campbell Cottage, John St.	...	...	1894
HOBBS, Mr. William Henry, Surrey Cottage, John Street	...	...	1887
HOBBS, Mrs. William Henry	do.	do.	1890
HOBBS, Miss Constance	do.	do.	1895
HOBBS, Miss Lena J. A.	do.	do.	1897
*HORTON, Miss Florence, 26, Thurlow Road	...	...	1888
*IVES, Miss K., 29, Thurlow Road	...	...	1890
JAMIESON, Mr. Henry, 27, Hampstead Hill Gardens	...	...	1880
*JAMIESON, Mrs. Henry	do.	...	1880
JAMIESON, Mr. Arthur	do.	...	1894
JAMIESON, Mr. Percy	do.	...	1895
JOHNSTON, Mr. Alex., Acton House, Lyndhurst Road	...	...	1888
*JOHNSTON, Mrs. Alex.	do.	do.	1885
JOHNSTON, Mr. Morris	do.	do.	1890
JOHNSTON, Miss Halley Paton	do.	do.	1886
JOHNSTON, Miss Agnes	do.	do.	1886
*JOHNSTON, Mr. Jno. A. (Rufus)	do.	do.	1891
JOHNSTON, Miss Maggie Cuthbertson	do.	...	1893
JOHNSTON, Mr. Andrew A.	do.	...	1898
*JONES, Miss Sarah Ann, 24, Thurlow Road	...	...	1882
LIGHT, Mrs., 49, Downshire Hill	...	...	1888
*MAY, Miss Sarah Bunnell, 47, Rosslyn Hill	...	...	1884
*MAY, Miss Annie, 33, Hampstead Hill Gardens	...	...	1884
*MAY, Miss Elizabeth Myra	do.	...	1884
McEWEN, Mr. John Marshall, Eton House, John Street	...	...	1891
MIDDLEMOST, Mrs. Charlotte, at Mount Grove	...	...	1888

## District H

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MUDFORD, Miss Emily, at 2, Eldon Road	...	...	1894
PARTRIDGE, Miss Sophia, at 31, Pond Street	...	...	1896
PICKWORTH, Miss Florence, 26, Thurlow Road	...	...	1889
SHORT, Miss Jane, at Everleigh, Prince Arthur Road	...	...	1893
SIMMONS, Miss Grace, at 8A, Hampstead Hill Gardens	...	...	1897
SPALDING, Mr. Henry, 3, Lyndhurst Road	...	...	1885
*SPALDING, Mrs. Henry	do.	...	1885
SPALDING, Miss Violet M. E.	do.	...	1884
SPALDING, Miss Alice Mary	do.	...	1887
SPALDING, Miss Edythe M.	do.	...	1889
SPALDING, Miss Kate	do.	...	1889
SPALDING, Miss Margaret Florence	do.	...	1893
SPALDING, Mr. Reginald Henry	do.	...	1894
SPALDING, Mr. Frank Ewart	do.	...	1895
SPEAIGHT, Mr. James J., 14, Hampstead Hill Gardens	...	...	1888
SPEAIGHT, Mrs. James J.	do.	do.	1891
SPEAIGHT, Miss Caroline M.	do.	do.	1888
SPEAIGHT, Miss Jessie	do.	do.	1889
SPEAIGHT, Miss Alice	do.	do.	1889
SPEAIGHT, Miss C. F.	do.	do.	1890
SPEAIGHT, Miss Emily	do.	do.	1890
SUTCLIFFE, Miss H. F. S., Russell House, South End Rd.	...	...	1889
*TURNER, Mr. G. H., 35, Rosslyn Hill	...	...	1897
TURNER, Mrs. G. H.	do.	...	1897
TURNER, Miss Frances M.	do.	...	1891
TURNER, Mr. Frank	do.	...	1891
TURNER, Mr. Percy H.	do.	...	1897
WILLIAMS, Miss Frances, Eland House, Rosslyn Hill	...	...	1889
WOOD, Mr. William, The Rowans, 24, Thurlow Road	...	...	1882
YEO, Mr. Alfred William, Eland House, Rosslyn Hill	...	...	1889
*YEO, Mrs. Alfred William	do.	do.	1889
*YEO, Miss Florence M.	do.	do.	1889
*YOUNG, Miss Catherine, 12, Thurlow Road	...	...	1892



## District I. Parliament Hill District.

Elder—Mr. FARMER.

Deaconess—Mrs. HAYCRAFT.

Church Visitors—Mrs. CHAPMAN, Miss DALTON,  
Miss A. EDMUNDS, Mrs. A. GORDON, Mrs. KENNEDY,  
Miss RHODES, Miss M. SAYERS, Mr. ROBT. FERRIER,  
Mr. A. GORDON, Mr. MELLOR.

ALEXANDER, Mr. James, 52, South Hill Park	...	...	1885
ALEXANDER, Mrs. James	do.	...	1885
ALEXANDER, Miss Kate	do.	...	1886
ALEXANDER, Miss Minnie	do.	...	1886
ALEXANDER, Mr. W. Selby	do.	...	1890
ALEXANDER, Miss Edith	do.	...	1892
AUCHENVOLE, Mrs. Alexander, 17, Nassington Road	...	...	1891
AUCHENVOLE, Miss Louisa M.	do.	...	1891
BACHELOR, Mr. John, 17, South Hill Park	...	...	1885
BACHELOR, Mrs. John	do. do.	...	1889
BOURNE, Mr. J. Styring, 10, Nassington Road	...	...	1896
BOURNE, Mrs.	do.	...	1895
BRABNER, Mrs. Elizabeth, 16, Nassington Road	...	...	1892
BRABNER, Miss Florence	do.	...	1892
*CHAPMAN, Mrs., 16, Parliament Hill	...	...	1888
CHAPMAN, Miss Emily	do.	...	1892
CLOUTTE, Miss May, 25, Nassington Road	...	...	1892
CLOUTTE, Miss Maud	do.	...	1892
COX, Miss Ada, at 45, Nassington Road	...	...	1895
CROSS, Mr. John, 42, Parliament Hill	...	...	1886
CROSS, Mrs. John	do.	...	1886
CROSS, Miss H. McC.	do.	...	1886
CROSS, Miss Florence I.	do.	...	1889
CROSS, Miss Marion	do.	...	1893

CROSS, Mr. Charles Benjamin, 42, Parliament Hill	...	...	1894
CURTIS, Mr. Alfred Harper, 13, South Hill Park Gardens	...	...	1892
CURTIS, Mrs. Alfred Harper	do.	...	1892
EBBETTS, Mrs., 4, Parliament Hill...	...	...	1886
ELDER, Mr. Alexander, 33, Tanza Road	...	...	1890
ELDER, Miss	do.	...	1890
ELDER, Miss Agnes E.	do.	...	1898
ELDER, Mr. Alexander, Jun.	do.	...	1898
FARMER, Mr. Arthur John, 26, Nassington Road	...	...	1886
FARMER, Mrs. Arthur John	do.	...	1886
FARMER, Miss Fanny S.	do.	...	1892
FARMER, Miss Sophie E.	do.	...	1894
FARMER, Miss Mary Ethel	do.	...	1897
*FERRIER, Mr. Robert, 45, Nassington Road	...	...	1893
FERRIER, Mrs. Robert	do.	...	1893
FERRIER, Miss Elsie M.	do.	...	1897
FLETCHER, Mrs., 19, Parliament Hill	...	...	1888
FLETCHER, Mr. J. Walter	do.	...	1888
FLETCHER, Miss Isabel	do.	...	1893
FLETCHER, Miss Annie G.	do.	...	1888
FLETCHER, Miss Elsie E.	do.	...	1888
FLETCHER, Miss Sophie	do.	...	1895
FROST, Miss Lily, at 31, South Hill Park	...	...	1893
GIESSMANN, Mr. Oscar, 19, Parliament Hill	...	...	1892
GOOBY, Mrs., 10, Nassington Road	...	...	1895
*GREENHILL, Mr. Thomas, 7, Tanza Road	...	...	1889
GREENHILL, Mrs. Thomas	do.	...	1890
GREENHILL, Miss Maggie	do.	...	1890
HAMILTON, Mrs., 46, Parliament Hill	...	...	1887
HAMILTON, Miss Christina	do.	...	1885
HILL, Mrs. S. J., 18, South Hill Park	...	...	1889
HILL, Miss Mary E.	do.	...	1891



## District I

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HOLMES, Mrs. Edith Mary, 59, South Hill Park...	...	1891
HOLMES, Miss Mary do.	...	1892
LALOR, Mrs. Jane, Derwent House, 69, Parliament Hill	...	1895
LALOR, Miss Jane Rachel do.	do.	1895
LALOR, Miss Isabella do.	do.	1895
LLOYD, Mr. Herbert, 104, South Hill Park	...	1890
LLOYD, Mrs. Herbert do.	...	1882
LOWDEN, Mr. John, 7, South Hill Park	...	1893
MACEY, Mr. U. R., 26, South Hill Park	...	1888
MACEY, Mrs. U. R. do.	...	1888
MACEY, Mr. James Douglas do.	...	1885
MACEY, Miss Mary Louisa do.	...	1888
MACEY, Miss Eleanor C. do.	...	1888
MEAKIN, Mrs., 58, Parliament Hill	...	1897
MEAKIN, Mr. Budgett do.	...	1897
*MELLOR, Mr. Benjamin, Lindisfarne, 62, Parliament Hill...	...	1881
MELLOR, Mrs. Benjamin do.	do.	1881
MELLOR, Mr. Norman Wright do.	do.	1883
MELLOR, Mr. Francis Algernon do.	do.	1886
MILES, Miss Augusta, 83, South Hill Park	...	1890
MILES, Miss Letitia do.	...	1890
MINSHALL, Mr. T. E., 38, Parliament Hill	...	1886
MINSHALL, Mrs. T. E. do.	...	1886
MINSHALL, Mr. Thomas Herbert do.	...	1889
MINSHALL, Miss Hilda Sarah do.	...	1889
MINSHALL, Miss Evelyn Mary do.	...	1894
MINSHALL, Miss Mary Agnes do.	...	1897
MORRIS, Miss Emma, 16, Parliament Hill...	...	1888
NICHOLL, Mr. John, 10, Parliament Hill	...	1893
NICHOLL, Mr. Charles do.	...	1893
OETTLI, Mr. Max., 16, Parliament Hill	...	1898

## District I

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PHILLIPS, Mr. Edward, 15, South Hill Park	...	1883
PHILLIPS, Miss Mary do.	do.	1881
PHILLIPS, Miss Annie do.	do.	1891
RHODES, Mrs., 30, Parliament Hill	...	1883
*RHODES, Miss Emmeline Augusta do.	...	1883
*SAVERS, Miss Marian, 53, South Hill Park	...	1893
SCRIMSHAW, Miss Sarah, at 58, South Hill Park	...	1895
SMITH, Mrs., 21, South Hill Park Gardens	...	1886
SMITH, Miss Irene, 53, Nassington Road	...	1886
STEVENSON, Mr. Edmund, 5, South Hill Park	...	1887
STEVENSON, Mrs. Edmund do.	...	1884
SWAIN, Mr. Edward, 39, Nassington Road	...	1886
SWAIN, Mrs. Edward do.	...	1891
TATE, Miss Annie, Derwent House, 69, Parliament Hill	...	1890
TATE, Miss Mary J. do.	do.	1895
THOMAS, Mr. W. H., 102, Constantine Road	...	1892
WAKELIN, Miss Sarah N., at 16, Nassington Road	...	1897
WILLETT, Mrs. Jane, 23, South Hill Park	...	1897
WILLETT, Mr. Annesley do.	...	1886
WILLIAMS, Mr. Thomas, 19, South Hill Park	...	1884
WILLIAMS, Mrs. Thomas do.	...	1888
WILSON, Mr. Leonard H., 56, Parliament Hill	...	1897
WINSTONE, Miss Maude, at 17, South Hill Park...	...	1895



# District J. Agincourt Estate District.

*Boundaries*—Fleet Road, Mansfield Road and the Railway.

*Elder*—Mr. JAMIESON.

*Deaconess*—Mrs. WATSON SMITH.

*Church Visitors*—Mrs. JAMIESON, Mrs. CHAPMAN, Miss BRADSHAW, Mr. BRICE, Mr. LAY, Mr. ANSCOMBE, Mr. HAWARD.

ANDERSON, Miss Lizzie, 23, Constantine Road ...	1892
*ANSCOMBE, Mr. Ernest, 14, Constantine Road ...	1892
BANKS, Mr. George Washington, 54, Fleet Road...	1885
BANKS, Mrs. George Washington do. ...	1886
BARKER, Mr. Edmund, 5, Roderick Road ...	1887
BARKER, Mrs. Edmund do. ...	1888
BARKER, Miss Avis do. ...	1889
BECKWITH, Mr. William Jno., 20, Mansfield Road ...	1895
BRACKETT, Mr. Jno. S., 33, Constantine Road ...	1897
BROADHURST, Mr. Joseph, 1, Mackeson Road ...	1896
BROWN, Mr. Charles, 7, Constantine Road ...	1881
BROWN, Mrs. Charles do. ...	1891
BROWN, Miss Ethel do. ...	1895
BROWN, Mr. Byron J. do. ...	1898
BRYSON, Mr. Arnold, 23, Constantine Road ...	1895
CALLON, Mr. John, 26, Roderick Road ...	1892
CALLON, Mrs. John do. ...	1892
CHAKRABURTTY, Mr. Preo N., 38, Mackeson Road ...	1895
CHAKRABURTTY, Mrs. Preo N. do. ...	1895
CHACE, Miss Rosetta, 17, Estelle Road ...	1891
CLARK, Mr. Frederick W., 19, Lisburne Road ...	1896
CLARK, Mrs. Frederick W. do. ...	1896
*COLLETT, Mr. Arthur J., 70, Constantine Road ...	1884
COLLETT, Mrs. Arthur J. do. ...	1889
COLLETT, Mr. Herbert E. do. ...	1892

COOPER, Mrs. Jane, 52, Savernake Road ...	1890	
*DALTON, Miss Ann S., 43, Estelle Road ...	1880	3
*DICK, Mr. Browning, 78, Constantine Road ...	1895	4
DICK, Mrs. Browning do. ...	1895	10
DRAPER, Mr. George Frederick, 45, Roderick Road ...	1897	10
EAST, Mr. Alfred G., 51, Agincourt Road ...	1896	7
ELLWOOD, Mr. Herbert, Winifred House, Estelle Road ...	1887	8
FERRABY, Miss Ada, 3, Roderick Road ...	1896	8
FINBOW, Mr. Owen, 1, Shirlock Road ...	1891	17
FINBOW, Mrs. Owen do. ...	1890	14
FOSTER, Miss Maud, 4, Lisburne Road ...	1895	14
GILBEY, Miss Miriam, 26, Agincourt Road ...	1898	14
GOOBY, Miss Jane, 27, Lisburne Road ...	1897	14
GOPP, Mr. Samuel, 92, Mansfield Road ...	1894	8
GOPP, Mrs. Samuel do. ...	1894	8
GOPP, Miss Alice Mary do. ...	1893	8
GOULD, Miss Lydia C., 31, Shirlock Road ...	1896	6
GROVES, Mr. Alfred George, 3, Cressy Road ...	1887	6
GROVES, Mrs. Alfred George do. ...	1889	6
*HAWARD, Mr. George, 52, Constantine Road ...	1896	6
HAWARD, Mrs. George do. ...	1896	3
HAWKER, Mr. C. H., 35, Savernake Road ...	1890	6
HAWKER, Mrs. C. H. do. ...	1890	3
HUTLEY, Mr. Arthur, 96, Constantine Road ...	1897	3
JOHNSON, Mr. Job, 58, Constantine Road ...	1897	4
JOHNSON, Mrs. Job do. ...	1897	7
JOHNSON, Miss Rosa M. do. ...	1897	0
JONES, Mr. John, 5, Constantine Road ...	1891	4
KNADJIAN, Rev. Mgrdich, 39, Constantine Road...	1892	4
LAKEMAN, Miss, 14, Rona Road ...	1892	4
*LAY, Mr. Joseph, 31, Rona Road ...	1891	0
LAY, Miss Florence E., 26, Mansfield Road ...	1891	4







## District K. Kentish Town District.

*Boundaries*—Mansfield Road, Southampton Road, Malden Road, Kentish Town Road.

*Elders*—Mr. RAYMENT, Mr. DRAKE, Mr. TINLING.

*Deaconess*—Miss RAWLINS.

*Church Visitors*—Miss A. MAY, Miss E. M. MAY, Mr. COLLETT, Mr. G. RATCLIFF, Mr. GRIGSBY.

ARTHUR, Mr. George, 92, Southampton Road ...	1884
ARTHUR, Mrs. George do. ...	1884
BEMAN, Miss Clara L., 2, Kingsford Street ...	1895
CLEMENTS, Mr. Alfred, 9, Dalby Street ...	1886
COLES, Mr. Jas. Colverwell, 6, Haverstock Road ...	1895
CORNISH, Mr. William, 2A, Lismore Circus ...	1897
DAY, Miss Sophie S., 46, Dale Road ...	1892
ENGLAND, Miss Mary S., 170, Malden Road ...	1897
ENGLAND, Miss Ethel M. do. ...	1897
HALE, Mrs. Charlotte, 19, Rochford Street ...	1891
HEARN, Mr. Benjamin, 20, Haverstock Road ...	1891
HEARN, Mrs. Benjamin do. ...	1891
HEAVER, Mr. William, 23, Leybourne Road, Chalk Farm ...	1890
HINTON, Mr. Robert, 180, Maldon Road ...	1890
HOLMAN, Mrs. William, 156, Carlton Road ...	1887
JOHNSON, Mr. William, 92, Carlton Road ...	1888
JOHNSON, Mr. Edward, 30, Elaine Grove ...	1892
JOHNSON, Mrs. Edward do. ...	1892
LIGHT, Mr. James S., 49, Warden Road ...	1890
LOVITT, Miss Amy, 52, Allcroft Road ...	1895
OSBORNE, Mrs., 41, Carlton Road ...	1888
PACKER, Mrs. Austin, 20, Lismore Road ...	1884
*RATCLIFF, Mr. George, 19, Carlton Street ...	1886
RATCLIFF, Mrs. George do. ...	1886

ROGERS, Mr. F. Alfred, 31, Litcham Street ...	1884	93
ROGERS, Mrs. F. Alfred do. ...	1884	94
SANDERS, Mr. William E., 133, Mansfield Road ...	1891	90
SANDERS, Mrs. William E. do. ...	1895	90
TAYLOR, Mr. Thomas Edward, Lyndhurst Hall ...	1894	87
TAYLOR, Mrs. Thomas Edward do. ...	1894	88
WAGSTAFFE, Mrs. Emily J., 12, Litcham Street ...	1896	88
WELLS, Mr. Charles William, 47, Kelly Street ...	1897	97
WELLS, Mrs. Charles William do. ...	1867	94
WILLIAMS, Miss Everell, 65, Willes Road, Kentish Town ...	1886	94
WRIGHTON, Miss Mary, 11, Wellesley Road ...	1895	94
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		897



## District L. Maitland Park District

*Boundaries*—Haverstock Hill, Malden Road, Southampton Road.

*Elders*—Mr. H. J. GLANVILLE, Mr. YEO.

*Deaconess*—Mrs. LYON.

*Church Visitors*—Mrs. ROGERS, Mrs. B. A. BAXTER, Miss J. C. RAWLINS, Miss C. S. BOWSER, Mr. CHANDLER, Mr. TURNER.

*BAXTER, Mr. Benjamin Allen, 17, Lawn Road	...	...
*BAXTER, Mrs. Benjamin Allen	do.	...
*BOWSER, Miss Clare S., 56, Upper Park Road	...	...
BURGESS, Mr. Alford William, 92, Park Road	...	...
CAMPBELL, Miss Martha, 7, Palace Street	...	1899
CATER, Mr. F. Ives, 34, Maitland Park Road	...	1895
CONCHIE, Mr. Jas., 37, Maitland Park Road	...	1896
CONCHIE, Miss Margaret	do.	1898
CRAVEN, Mr. T. S. E., 36, Rhyl Street	...	1889
DIGBY, Mrs. J., 10, Crogsland Road	...	1895
DODGE, Miss Lily, 12, Grafton Terrace	...	1896
DOWSETT, Mr. Ernest, 56, Maitland Park Road	...	1895
DOWSETT, Mr. Leonard Edwin	do.	1895
DRAKE, Mr. W. Henry, 35, Queen's Crescent	...	1888
DRAKE, Mrs. W. Henry	do.	1888
EAMES, Mrs. Grace, 146, Prince of Wales Road	...	1889
ESCOTT, Mrs., 67, Maitland Park Road	...	1890
FOX, Miss Susan, at 48, Park Road	...	1885
GARD, Mr. W. G. Snowdon, 20, Upper Park Road	...	1889
GARD, Mrs. W. G. Snowdon	do.	1889
*HAYCRAFT, Mrs. Mary G., 24, Upper Park Road	...	1893
HAYCRAFT, Miss Janet Mary	do.	1893

HAYCRAFT, Miss Margaret Agnes, 24, Upper Park Road	...	1893
HAYCRAFT, Mr. Ernest Gordon	do.	1894
HOWE, Miss Ann, at 182, Haverstock Hill	...	1890
JONES, Mr. T., 30, Grafton Terrace	...	1890
LAMBEN, Miss Charlotte, 40, Maitland Park Road	...	1887
LAMBEN, Miss Lucy	do.	1888
LAMBEN, Miss Maria L.	do.	1888
LAWTON, Miss Agnes A., 14, Grafton Terrace	...	1897
*LEDGER, Mr. Henry, 20, Park Road	...	1894
LEDGER, Mrs. Henry	do.	1894
LEDGER, Miss Ethel Mary	do.	1894
LEDGER, Miss Constance	do.	1894
LEDGER, Miss Mildred M.	do.	1898
LLOYD, Mr. Edward, 17, Lower Lawn Road	...	1888
LLOYD, Mrs. Edward	do.	1888
MEIKLEHAM, Mr. Jno. Young, 37, Upper Park Road	...	1896
MEIKLEHAM, Mrs. Jno. Young	do.	1896
MEIKLEHAM, Miss Esther	do.	1896
MEIKLEHAM, Miss Alice	do.	1896
MELBOURNE, Mr. Walter, 87, Marsden Street	...	1893
MILLER, Mr. John, 89, Chalk Farm Road	...	1886
MILLER, Mrs. John	do.	1893
PASMORE, Mrs. Emma S., 31, Upper Park Road	...	1893
PECK, Miss Martha, at 182, Haverstock Hill	...	1894
PENN, Miss Ethel, Orphan Working School	...	1897
PETTY, Mrs., 33, Grafton Terrace	...	1890
RAINBOW, Mr. H. J., 156, Haverstock Hill	...	1884
RAINBOW, Mrs. H. J.	do.	1884
RAINBOW, Miss Henrietta	do.	1884
RAINBOW, Miss Alice Maud	do.	1880
RAINBOW, Miss Eleanor E.	do.	1884
REITH, Mr. Archibald, 20, Maitland Park Villas	...	1897



## District L

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SHELLABEAR, Mr. Herbert Wm., 24, Maitland Park Road	1896
SMITH, Mr. Watson, 34, Upper Park Road	... 1890
*SMITH, Mrs. Watson do.	... 1890
SMYTH, Mrs. Isaac John, 62, Maitland Park Road	... 1884
SMYTH, Miss Margaret do.	... 1884
SMYTH, Miss Annie do.	... 1884
SMYTH, Miss Susan do.	... 1884
SMYTH, Miss Ellen do.	... 1891
SMYTH, Miss Ada, Orphan Working School	... 1897
SODEN, Mr. James, 14, Lawn Road	... 1888
STANFORTH, Mr. Benjamin, Jun. ...	... 1895
STARKEY, Miss Martha H., 31, Upper Park Road	... 1893
THREADGOLD, Miss Lottie, 53, Park Road	... 1895
TINLING, Mr. Chas. P., 37, Maitland Park Road...	... 1897
TUCKER, Mr. James, 152, Haverstock Hill	... 1884
TUCKER, Mrs. James do.	... 1885
WALTHO, Mrs., 6, Lower Lawn Road	... 1890
WELLS, Mr. Arthur, 24, Maitland Park Road	... 1895
WILLIAMS, Miss Kate, 145, Malden Road	... 1895
WILMOT, Mrs. Isabella, 182, Haverstock Hill	... 1896
WILSON, Mr. William Jas., 92, Park Road	... 1897

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## District M. Belsize Park District.

*Boundaries*—Lyndhurst Road, Akenside Road, Belsize Lane, Eton Avenue, Haverstock Hill.

*Elder*—Mr. A. J. SHEPHEARD.

*Church Visitors*—Mrs. SHEPHEARD, Mrs. STONE, Miss IVES, Mrs. BERRIDGE, Miss E. HOWARD, Miss GIBBS, Mrs. CHAPLIN, Miss CONN, Mr. H. TUGWELL.

APPLEBY, Miss Gertrude, at 7, Manor Mansions	... 1893
AULD, Miss Jessie, 6, Belsize Avenue	... 1885
AUSTIN, Mrs. Fanny, at 6, Wedderburn Road	... 1892
*BALL, Mrs. Walter F., Morningside, 5, Rosslyn Hill	... 1886
BARRATT, Miss Edith, 8, Buckland Crescent	... 1898
BAX, Mr. Alfred Ridley, Ivy Bank, Haverstock Hill	... 1896
BAX, Mrs. Alfred Ridley do. do.	... 1896
BEADLES, Mr. Oliver, 141, Haverstock Hill	... 1886
BEADLES, Mrs. Oliver do.	... 1884
BEADLES, Miss Jessie do.	... 1897
BEADLES, Mr. Horace A. do.	... 1897
BEADLES, Mr. John N. do.	... 1898
BETTS, Mr. John Dickenson, 31, Belsize Square	... 1895
BETTS, Mrs. John Dickenson do.	... 1895
BOGGIS, Mrs., 1A, Belsize Park Terrace	... 1896
BOGGIS, Mr. John do.	... 1884
BRADLEY, Mrs. Mary Ann, 53, Belsize Avenue	... 1897
BROWN, Miss Alice, at 1, College Terrace	... 1891
BUXTON, Mr. Travers, 37, Buckland Crescent	... 1885
BUXTON, Mrs. Travers do.	... 1886
CALVERT, Miss M. Ethel, 55, Buckland Crescent	... 1895
CAMPBELL, Miss Georgiana M., 16, Belsize Grove	... 1889
CARPENTER, Miss Millicent, at 161, Haverstock Hill	... 1888
CARPENTER, Miss Ruth, at do.	... 1895



## District M

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CAVILL, Miss Edith Annie, 14, Belsize Grove	...	...	1896
CHAPLIN, Mr. Samuel, 12, Buckland Crescent	...	...	1888
*CHAPLIN, Mrs. Samuel do.	...	...	1888
CLULOW, Miss Ethel S., 51, Belsize Avenue	...	...	1894
COOK, Miss Sarah, at 47, Belsize Avenue	...	...	1891
CUFF, Miss Adeline Mary, 2, Rosslyn Gardens	...	...	1893
CUFF, Miss Beatrice Amy do.	...	...	1895
DANIELS, Miss Helen Mary, 24, Belsize Park Gardens	...	...	1888
DOUGLAS, Miss, 17, Lyndhurst Road	...	...	1894
EDMUNDS, Miss, 31, Belsize Square	...	...	1893
EDMUNDS, Miss Eliza do.	...	...	1893
EDWARDS, Mr. Robert Clarke, 55, Buckland Crescent	...	...	1882
EDWARDS, Mrs. Robert Clarke do.	...	...	1882
EVANS, Mr. Samuel, 7, Antrim Mansions	...	...	1897
EVANS, Mrs. Samuel do.	...	...	1897
FAIRCHILD, Miss Sarah, at 24, Buckland Crescent	...	...	1885
FAIRCHILD, Miss Emily, 11, Lancaster Road	...	...	1885
FROST, Miss Fanny, at 13, Belsize Square	...	...	1888
FROST, Miss Margaret, at do.	...	...	1897
*GIBBS, Miss Alice, at Trewithen, 9, Rosslyn Hill	...	...	1884
GIDDEN, Mr. Richard T., 36, England's Lane	...	...	1889
GIDDEN, Mrs. Richard T. do.	...	...	1889
GILL, Miss Mary, 27, Belsize Avenue	...	...	1895
GLANVILLE, Mr. C. T., Eaglehurst, Lyndhurst Gardens...	...	...	1890
GLANVILLE, Mrs. C. T. do. do.	...	...	1890
GLANVILLE, Miss Esther M. do.	...	...	1891
GLANVILLE, Miss Jessie N. do.	...	...	1891
GLANVILLE, Mr. Frank do. do.	...	...	1893
GLOVER, Dr. Lewis G., 1, College Terrace	...	...	1884
GLOVER, Mrs. Lewis G. do.	...	...	1897
GODFREY, Mr. W. A., 4, Belsize Crescent...	...	...	1897
GRIFFIN, Mr. Hugh Reid, 4, Lambolle Road	...	...	1894
GRIFFIN, Mrs. Hugh Reid do.	...	...	1894

## District M

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GULL, Miss Edith, at 1A, Belsize Terrace	...	...	1898
GYATT, Miss Amy, at 5, Strathray Gardens	...	...	1885
*HOWARD, Miss E., 38, Belsize Park Gardens	...	...	1885
JACK, Miss Elizabeth, at 6, Belsize Avenue	...	...	1891
JAMES, Miss Rose, at Trewithen, 9, Rosslyn Hill...	...	...	1886
JOHNSON, Mr. Percy, 3, Belsize Avenue	...	...	1896
JOHNSON, Mrs. Percy do.	...	...	1896
JONES, Mr. William E., 2, Lyndhurst Gardens	...	...	1890
JONES, Mrs. William Craven do.	...	...	1890
JONES, Miss Ellen Craven do.	...	...	1896
KIMBER, Mrs. Nellie, 14, Belsize Grove	...	...	1896
*MALCOLM, Mr. Alexander Jas., 19, Wedderburn Road	...	...	1888
MALCOLM, Mrs. Alexander Jas. do.	...	...	1888
MALCOLM, Mr. James do.	...	...	1888
MALCOLM, Miss Agnes Kirkwood do.	...	...	1888
MALCOLM, Miss Daisy do.	...	...	1891
MASLEN, Miss Blanche, 14, Belsize Park Gardens	...	...	1883
MCDONALD, Mr. George Wm., 15, Stanley Gardens	...	...	1895
MUDDS, Miss Annie, at 25, Belsize Avenue	...	...	1888
MUNSON, Miss Rose, at 7, Manor Mansions	...	...	1895
PALFREMAN, Mr. T. H., 13, Buckland Crescent	...	...	1892
PALFREMAN, Miss Winifred May do.	...	...	1895
PHELAN, Mrs. Sarah, 161, Haverstock Hill	...	...	1886
POTTON, Miss Sarah, 1, Belsize Park Terrace	...	...	1886
RICHARDSON, Miss Mary, 24, Belsize Grove	...	...	1889
SHEPHEARD, Mr. Alfred J., 9, Rosslyn Gardens	...	...	1887
*SHEPHEARD, Mrs. Alfred J. do.	...	...	1887
SHEPHEARD, Mr. Harold Beaumont, B.A. do.	...	...	1887
SHEPHEARD, Miss Eleanor do.	...	...	1888
SHEPHEARD, Miss Eva Rosalie do.	...	...	1888
SINCLAIR, Mr. W. A., 8, Belsize Park Terrace	...	...	1889
SINCLAIR, Mrs. W. A. do.	...	...	1889



## District M

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SMELLIE, Miss E., 43, Lancaster Road	...	...	...	1896
SMITH, Mrs., 38, Belsize Grove	...	...	...	1895
SMITH, Miss Caroline, at 141, Haverstock Hill	...	...	...	1891
*STODDART, Miss Anna M., 35, Antrim Mansions	...	...	...	1888
*STONE, Mrs. Simeon, 26, Belsize Grove	...	...	...	1889
STONE, Mr. G. F.	do.	...	...	1892
STONE, Mr. W. H.	do.	...	...	1894
STONE, Mr. J. H.	do.	...	...	1895
STREET, Miss Eliza, at Bedford Lodge, Haverstock Hill	...	...	...	1886
TEDDAR, Miss Emma, 15, Lyndhurst Road	...	...	...	1885
TEDDAR, Miss Mary	do.	...	...	1895
THOMAS, Mr. James, The Cottage, Lyndhurst Road	...	...	...	1880
THOMAS, Mrs. James	do.	do.	...	1880
THOMAS, Miss Annie	do.	do.	...	1896
THOMPSON, Mrs. Henry, 2, Ornan Road	...	...	...	1887
*TUGWELL, Mr. Horace, 4, Belsize Crescent	...	...	...	1887
TUGWELL, Mrs. Horace	do.	...	...	1887
WATTS, Miss Ellen, at Morningside, Rosslyn Hill	...	...	...	1893
WOOD, Mr. Christian H., Gilling Lodge Stables, Belsize Grove	...	...	...	1897
WOOD, Mrs. Christian H.	do.	do.	...	1897

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## District N. Primrose Hill District.

*Boundaries*—Haverstock Hill, Eton Avenue, Regent's Park Road, Primrose Hill.

*Elder*—Mr. MINSHALL.

*Church Visitors*—Mrs. G. S. DIXON, Miss H. M. VOSS, Miss A. M. STODDART, Miss M. ANDREW, Miss C. ANDREW, Miss BLACK, Mr. BROWNING DICK, Mr. G. S. DIXON.

ANDERSON, Mr. John, 12, Chalcot Gardens	...	...	...	1895
*ANDREW, Miss Miriam, 18, Adelaide Road	...	...	...	1892
*ANDREW, Miss Catherine	do.	...	...	1892
*BLACK, Miss Jane Lindsay, 89, King Henry's Road	...	...	...	1884
BRYDON, Miss Lydia, 31, Steele's Road	...	...	...	1893
CANE, Mr. John, 2, Bridge Road, Chalk Farm	...	...	...	1898
CARTER, Miss Ruth, at 28, Fellows Road	...	...	...	1893
CODNER, Mr. Clement Foote, 5, St. George's Square	...	...	...	1885
COOKE, Mr. E. Cozens, 5, St. George's Square	...	...	...	1898
*DIXON, Mr. George Seth, 7, Chalcot Gardens	...	...	...	1888
*DIXON, Mrs. George Seth	do.	...	...	1888
DIXON, Miss Harriet Ruth	do.	...	...	1889
DIXON, Miss Alice	do.	...	...	1892
DIXON, Mr. Howard Geo.	do.	...	...	1896
DIXON, Miss Edith	do.	...	...	1897
FIRTH, Mr. Dan., 27, Winchester Road	...	...	...	1893
FIRTH, Mrs. Lily	do.	...	...	1893
GLOVER, Mr. John Howard, Ettrick House, Steele's Road	...	...	...	1884
GORDON, Mr. George, 29, Fellows Road	...	...	...	1888
GORDON, Miss Annie	do.	...	...	1885
GOZZARD, Miss Kate, at 178, Adelaide Road	...	...	...	1894
HALL, Mr. George, 101, Fellows Road	...	...	...	1884
HALL, Mrs. George	do.	...	...	1884
HALL, Mr. Archibald	do.	...	...	1886
HALL, Mr. Leslie	do.	...	...	1886



## District N

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HALL, Mr. Sydney, 101, Fellows Road	...	...	...	1886
HALL, Miss Nellie	do.	...	...	1888
HALL, Miss Ethel Alice	do.	...	...	1892
HAWES, Miss Charlotte, at 28, Fellows Road	...	...	...	1895
HOLMES, Mrs., 41, Haverstock Hill	...	...	...	1885
HOLMES, Miss Lucy	do.	...	...	1885
HOLMES, Miss M. Mabelle	do.	...	...	1885
HOUGHTON, Mrs., 107, Adelaide Road	...	...	...	1891
HOUGHTON, Miss Ada	do.	...	...	1890
HOUGHTON, Miss Amy	do.	...	...	1893
HOUGHTON, Miss Clara	do.	...	...	1891
HOUGHTON, Miss Jessie	do.	...	...	1891
HOUGHTON, Miss Mabel Louisa	do.	...	...	1892
HOUGHTON, Mr. Wilfred Herbert	do.	...	...	1896
HOUGHTON, Miss Kathleen Dora	do.	...	...	1897
KITTERINGHAM, Mrs., 49, England's Lane	...	...	...	1892
LINDSAY, Mrs. Charles, 12, Chalcot Gardens	...	...	...	1887
MACKENZIE, Miss A., at 69, Fellows Road	...	...	...	1889
MARCH, Mr. William, 69, Adelaide Road...	...	...	...	1891
MARCH, Mrs. William	do.	...	...	1891
MARCH, Miss Rosetta	do.	...	...	1895
MARCH, Miss Louie	do.	...	...	1895
MARTINDALE, Miss Ellen, at 21, Adelaide Road...	...	...	...	1896
MORSHEAD, Mr. C., 2, Egbert Street, Primrose Hill	...	...	...	1889
PALMER, Miss Mary, 129, Adelaide Road...	...	...	...	1894
REISSMANN, Mrs., Saxony Villa, Oppidans Road...	...	...	...	1892
REISSMANN, Mr. Alfred	do.	do.	...	1892
RICHARDS, Mr. T. W., 49, Adelaide Road	...	...	...	1891
RICHARDS, Mrs. T. W.	do.	...	...	1895
SAPSFORD, Mrs., 16, King's College Road	...	...	...	1886
THORBURN, Mr. John, 88, Fellows Road	...	...	...	1889
*VOSS, Miss Helen Margaret, 3, Chalcot Gardens	...	...	...	1888
Voss, Mr. John Matthew	do.	...	...	1889

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## District O. Kilburn District.

(St. John's Wood, Kilburn and Brondesbury included in this.)

Elder—Rev. Professor ADENEY, M.A.

Church Visitors—Mrs. ADENEY, Mrs. BEDFORD, Mrs. HUNT,  
Mrs. VAUGHAN PRYCE, Miss VAUGHAN PRYCE, Mr. BEDFORD.

ALLEN, Miss Jane, 129, Iverson Road	...	...	...	1888
ALLEN, Miss Rose	do.	...	...	1890
*BEDFORD, Mr. J. B., 92, Boundary Road...	...	...	...	1886
*BEDFORD, Mrs. J. B.	do.	...	...	1886
BRIERLEY, Rev. Jonathan, B.A., Helensleigh, Willesden Pk.	...	...	...	1893
BRIERLEY, Mrs.	do.	do.	...	1893
BUTLER, Mr. Samuel, 14A, Kilburn Square	...	...	...	1886
BUTLER, Mrs. Samuel	do.	...	...	1886
CORNISH, Mr. Robert, 179, West End Lane	...	...	...	1893
CORNISH, Miss Matilda	do.	...	...	1894
DAVIS, Mr. Carl, 35, Abbey Gardens	...	...	...	1898
DAVIS, Miss Helen, Friedenheim, Finchley Road	...	...	...	1898
DIAMOND, Miss Jessie, at 70, Clifton Hill, N.W...	...	...	...	1892
DUNHAM, Miss Elizabeth, at 157, West End Lane	...	...	...	1895
EMERY, Mrs., 8, Stratley Road, Brondesbury	...	...	...	1888
EMERY, Miss Lilian	do.	...	...	1893
EMERY, Miss Daisy F.	do.	...	...	1894
EMERY, Miss Rosa E.	do.	...	...	1894
FORBES, Mr. Charles, 29, Melrose Av., Willesden Green	...	...	...	1893
FORBES, Mrs. Charles	do.	do.	...	1894
GEAR, Mrs., 88, Charteris Road, Brondesbury	...	...	...	1889
GREEN, Miss Gertrude, at 6, Fordwych Rd., W. Hampstd.	...	...	...	1898
HAMILTON, Mr. Wm. H., 13, High St., St. John's Wood	...	...	...	1893
*HOPPER, Miss Elizabeth, 2, Kylemore Road	...	...	...	1886



## District O

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*HUNT, Mrs., 111, Iverson Road	...	...	...	1895
HUNT, Mr. David Noel	do.	...	...	1895
HUNT, Miss Gertrude M.	do.	...	...	1895
HUNT, Mr. Arthur Chas.	do.	...	...	1897
LAKEMAN, Mr. Jas., 25, Lichfield Road, Cricklewood	...	...	...	1889
*LAKEMAN, Mrs. Jas.	do.	do.	...	1889
LAKEMAN, Miss Ethel	do.	do.	...	1894
LAKEMAN, Mr. Harold	do.	do.	...	1894
LAKEMAN, Mr. Alfred	do.	do.	...	1894
McKEAND, Mr. Anthony, 84, Belsize Road	...	...	...	1884
MITCHELL, Miss G. J., 8, St. James' Mansions, West End La.	...	...	...	1896
OGILVIE, Mr. Frank Stanley, 12, Melina Place	...	...	...	1895
OGILVIE, Mrs. Frank Stanley	do.	...	...	1895
PASH, Miss Annie, 94, Fordwych Road	...	...	...	1891
POOLEY, Mrs., 2, Kylemore Road, West Hampstead	...	...	...	1893
PRICE, Dr. G. Basil, London Temperance Hospital	...	...	...	1897
PURVES, Miss Annie H., 19, Avenue Villas, Cricklewood	...	...	...	1887
SEWELL, Mr. Charles J., 108, Priory Park Road, Kilburn	...	...	...	1880
SEWELL, Mrs. Charles J.	do.	do.	...	1880
SEWELL, Miss Ethel	do.	do.	...	1886
SEWELL, Miss Marion	do.	do.	...	1896
SEWELL, Mr. John Cecil	do.	do.	...	1888
SMITH, Miss Sophia, at 69, Springfield Road	...	...	...	1888
SMITH, Rev. J. S. Tamatoa W., 2, Alexandra Road	...	...	...	1894
TAYLOR, Mrs. Edith, Cricklewood	...	...	...	1895
TURNER, Mr. Herbert Howard, 15, Anson Rd., Cricklewood	...	...	...	1885
TURNER, Mrs. Herbert Howard	do.	do.	...	1884
WAKEFIELD, Miss Susan, at Glyndhurst, Shoot-up-Hill	...	...	...	1892
WALLIS, Mr. E. White, 76, Carlton Hill, St. John's Wd.	...	...	...	1887
WALLIS, Mrs. E. White	do.	do.	...	1887
WATT, Miss Jessie K., 8, St. James' Mansions, West End La.	...	...	...	1896
WILLIAMS, Miss Alice, at 69, Clifton Hill, St. John's Wd.	...	...	...	1893

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## P. Members who reside outside the foregoing Districts.

ALLEN, Mrs., Bayswater Mews, Bayswater Square	...	...	1889
BARNES, Mr. J. P., 86, Grantham Road, Clapham	...	...	1888
BARRETT, Mr. Jno., 111, Finsbury Park Road	...	...	1894
BROWN, Mr. Herbert, Rochester Road, Camden Town	...	...	1892
CAMPBELL, Mrs. Hugh, Lausanne	...	...	1889
CAMPBELL, Miss Henrietta G.	do.	...	1894
CAMPBELL, Miss Annie A.	do.	...	1894
CAMPBELL, Miss Edith	do.	...	1895
CURPHY, Miss Sarah Jane, at 114, Harley Street	...	...	1893
DALE, Mr. William, 66, Pemberton Gdns., Up. Holloway	...	...	1893
DAVIES, Mr. Herbert A., Hafod, Headstone Road, Harrow	...	...	1889
DAVIES, Mrs. Herbert A.	do.	do.	1883
DENSHAM, Mr. F. W., B.A. Lond., 459, Brixton Road, S.W.	...	...	1894
DONNE, Mr. J. P., 1, Hastings Villas, Hendon	...	...	1891
DONNE, Mrs. J. P.	do.	do.	1896
GOODIN, Miss Kate, 24, Prince's St., Cavendish Square	...	...	1896
GRAY, Mr. Harry, Hendon	...	...	1887
HORDER, Mr. Thos., M.R.C.S., B.Sc., St. Bartholomew's	...	...	1894
HUMPHREYS, Mr. William F., 34, Great Ormond Street	...	...	1897
KLUFT, Mr. Percy, Kensal Rise	...	...	1893
LESTER, Miss Bessie, 69, Weymouth Street, W.	...	...	1895
LONG, Mr. Edward, 116, High Street, Hounslow	...	...	1884
LONG, Mr. Henry, 5, Hampden Road, Hornsey	...	...	1892
LONG, Mrs. Henry	do.	do.	1892
LONGSTAFF, Miss Zöe, 811, Fulham Road	...	...	1897
McEWAN, Mr. Charles Daniel, 12, Warwick Square, E.C.	...	...	1895
MEAD, Miss E. J., 19, St. Andrew's Road, Plaistow	...	...	1889
MORRISON, Mrs., 22, Durham Road, East Finchley	...	...	1890
MORRISON, Miss Isabel	do.	do.	1890
MURDOCH, Mr. Geo. H., 43, St. John's Wood Road	...	...	1893
MURDOCH, Miss Bessie	do.	do.	1893



MURDOCH, Miss Clemmie, 43, St. John's Wood Road ...	1893
MURDOCH, Mr. Alfred S. do. do. ...	1893
NORTON, Mrs. F. H., 24, Crouch Hall Road ...	1889
NORTON, Mr. Daniel, 126, Gloucester Road ...	1888
NORTON, Mrs. Daniel do. ...	1893
PARKER, Miss Mary, 5, Oakley Square, Camden Town ...	1886
RATA, Mr. Harry, Netley Street Schools, Hampstead Rd. ...	1893
RICHES, Miss Ethel, 6, Cheapside, E.C. ...	1895
ROBERTSON, Miss M. A., at 27, Commercial Road ...	1890
RODER, Miss Emily, at 55, Downs Road, Clapton ...	1895
SAUNDERS, Mrs., 4, Blurton Road, Clapton Park ...	1887
SHAVE, Mr. Fredk. Jas., 47, Mornington Rd., Regent's Pk. ...	1896
SIMPSON, Mrs. William, Grasmere, Mill Hill ...	1888
SIMPSON, Miss Alice do. do. ...	1887
SIMPSON, Miss Ada do. do. ...	1889
SIMPSON, Mr. George do. do. ...	1886
SMALL, Mr. Charles P., Bovington Green Farm, nr. Gt. Marlow ...	1896
SMALL, Mrs. Charles P. do. do. ...	1896
SMITH, Mrs., 13, Grange Road, Camden Town ...	1888
SMITH, Miss Alice, 44, Benwell Road, Holloway ...	1898
STAINES, Miss Christina I., 21, Mill Hill Road, Acton ...	1885
STAINES, Mr. Harry Lenton, Regent's Park College ...	1886
STEVENSON, Mrs. Harry, 2, York Terrace, Kensal Rise... ..	1894
STODDART, Miss Jane T., 35, Ladies' Chambers, York St. ...	1892
THOMPSON, Rev. R. Wardlaw, c/o London Missionary Society, 14, Blomfield Street, E.C. ...	1884
THOMPSON, Mrs. R. Wardlaw, 19, North Claremont St., Glasgow ...	1884
TRUSLER, Miss Nellie, 26, Dorchester Place, Blandford Sq. ...	1893
WELTON, Miss Alice, 31, Weymouth Street ...	1887
WIDLAKE, Miss Eva, 75, Oxford Terrace, Hyde Park ...	1890
WINDLE, Miss Drusilla, 319, Caledonian Road ...	1892
YEOMAN, Mr. William Alden, 4, Market Place, Hendon... ..	1894
YOUNG, Miss Margaret, 17, Park Square East ...	1892

Q. { Members who have removed without reporting their new address. (Any friend who can at any time send the new address to the Editor is particularly requested to do so.)

ANDERSON, Miss Emily ...	1896	ROBINSON, Miss Sarah ...	1891
ANDREWS, Miss Jennett ...	1889	SANDERS, Mr. Henry J. ...	1893
BARTLET, Mr. A. S. ...	1887	SIMON, Mr. Llewellyn ...	1893
CAIRNS, Mrs. Sarah ...	1891	SMALLWOOD, Mr. Ed. ...	1894
DAWSON, Miss Martha ...	1885	SMITH, Mr. Walter H. ...	1892
EDDY, Miss Jessie ...	1890	SMITH, Mr. William L. ...	1891
EMLYN, Mr. A. ...	1893	SMITH, Mrs. William L. ...	1892
ENGLAND, Mrs. ...	1886	SMITH, Miss Florence ...	1890
ENGLAND, Miss Isabel ...	1890	STAMFORD, Miss Emily ...	1894
FARLEY, Miss Kate ...	1891	STIRRET, Mr. William ...	1894
FORBES, Miss Annie ...	1892	SUTTON, Miss Charlotte... ..	1894
HALL, Miss Julia ...	1886	THOROUGHGOOD, Miss S. ...	1894
HALL, Mr. Frederick ...	1892	TUCKER, Mr. Wm. Stanley ...	1890
HODGE, Miss ...	1886	WALKER, Miss Annie ...	1889
JOHNSON, Miss Jane ...	1888	WARREN, Miss Harriet ...	1889
LAMBERT, Mr. G. C. ...	1895	WHITELEY, Miss Emma... ..	1893
NISBET, Miss Margaret ...	1895	WOODHOUSE, Mr. Wm. ...	1880
RADFORD, Mrs. Mary ...	1888		

#### R. OUR MEMBERS IN THE FOREIGN MISSION FIELD.

ALLARDYCE, Rev. J. M., M.A., London Mission, Peking ...	1889
CAMPBELL, Dr. T. V., London Mission, Jammulamadugu, South India ...	1889
CURWEN, Dr. Eliot, London Mission, Peking ...	1880
CURWEN, Mrs. Eliot do. ...	1897
DAVENPORT, Dr. C., London Mission, Wochang, China ...	1888
LARGE, Miss A. E., London Mission, Raratonga, Cook Islands, South Pacific (via San Francisco) ...	1887
MAY, Rev. Jno., Fwambo, Lake Tanganika ...	1884
NICHOLSON, Mr. Sidney, Gutti, South India ...	1893
THOMSON, Mrs. Baylis, Neyoor, South India ...	1896



S. { Members of the Branch Church, meeting in  
the Lown Memorial Hall, Cricklewood.

*Church Visitors*—Mrs. MARGERRISON, Miss NODES,  
Mrs. WHITE.

ARDEN, Mr., 8, Ash Grove, Cricklewood ...	1897
ARDEN, Mrs. do. ...	1897
BARKER, Mr., 24, Avenue Villas, Cricklewood ...	1897
BARKER, Mrs. do. do. ...	1897
COX, Mrs. Amelia, 35, Grattan Terrace, Cricklewood ...	1897
DAVIES, Mr. Joseph, 8, Chichele Parade, Cricklewood ...	1897
DAVIES, Mr. Henry I. do. do. ...	1897
DAVIES, Miss Isabel do. do. ...	1897
DEAN, Miss Emma, 8, Ash Grove, Cricklewood ...	1897
DEAN, Miss L. do. do. ...	1897
FARLEY, Mr. John, 33, Pine Road, Cricklewood... ..	1897
FARLEY, Mrs. John J. do. do. ...	1897
FARLEY, Mr. William do. do. ...	1897
FARLEY, Miss Ada do. do. ...	1897
HARRIS, Mr. Charles W., 41, Oaklands Road, Cricklewood	1897
HARRIS, Mrs. Charles W. do. do. ...	1897
HORTON, Mrs. Louisa, 2, Midland Terrace, Cricklewood	1897
MARGERRISON, Mr. A. W., 18, Pine Road, Cricklewood	1897
MARGERRISON, Mrs. A. W. do. do. ...	1897
MORRIS, Mrs. Sarah, 33, Midland Terrace, Cricklewood...	1897
NEWMAN, Dr. J. E., 12, Minster Road, Brondesbury ...	1897
NODES, Miss Emma G., 29, Blenheim Gardens, Cricklewood	1897
OULEY, Mr. George, 19, Midland Terrace, Cricklewood...	1897
OULEY, Mrs. George do. do. ...	1897
REYNOLDS, Miss S., 2, Campion Terrace, Cricklewood ...	1897
RUMBOLD, Mr. S. W. H., High Road, Cricklewood ...	1897
RUMBOLD, Mrs. S. W. H. do. do. ...	1897

SCOTT, Mr. John, 18, Pine Road, Cricklewood ...	1897
SCOTT, Mrs. John do. ...	1897
SMITH, Mrs., 36, Midland Terrace, Cricklewood...	1897
STRANGE, Mr. Chas. H., Penrose, Oaklands Rd., Cricklewood	1897
STRANGE, Mrs. Chas. H. do. do. ...	1897
SUMPTER, Miss A. A., Boscobel, Balmoral Rd., Willesden Gr.	1897
TICKNER, Mr. Henry, Sumatra Road, West Hampstead...	1897
TRIPLETT, Mr. E., 33, Johnstone Terrace, Cricklewood...	1897
WHITE, Mr. William, 28, Howard Road, Cricklewood ...	1897
WHITE, Mrs. William do. do. ...	1897

#### SUMMARY.

Number of Members as per last year's Manual ...	1098
Admitted since issue of last year's Manual ...	87
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List reduced by deaths, changes of residence and transfers	1185
to other Churches, etc. ...	52
<hr/>	
Members of the Branch Church ...	1133
<hr/>	
	37
<hr/>	
	1170
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*The following names remain upon the Register, although the Members are not at present in active communion with the Church.*

APPERLY, Mr. Herbert, Jesmond Lodge, Redhill	..	1885
APPERLY, Mrs. Herbert	do. do.	1886
BADCOCK, Miss Annie, Brighton	...	1893
BAXTER, Miss Elizabeth	...	1888
BAYNES, Mr. H. M., 3, Cranley Gardens, Highgate	...	1880
BAYNES, Mrs. H. M.	do. do.	1880
BERG, Mr. Robert J., Broughty Ferry	...	1887
BOMPAS, Mr. Cecil, Civil Service, Bengal	...	1882
BOMPAS, Mr. George Cuthbert, Johannesburg	...	1885
BOMPAS, Mrs. H. M., Fairfield, Far Headingley, Leeds	...	1880
BOMPAS, Miss Rachel Mary D.	do.	1892
BOMPAS, Miss Margaret	do.	1887
BOMPAS, Miss Gladys	do.	1892
BOOTH, Mr. Thos. C., Kiddings, Alfreton	...	1892
BROWN, Mr. Henry G., Saffron Walden...	...	1891
BROWN, Mrs. Henry G.	do.	1891
BURTON, Miss Mary Rose, at Dr. Barnardo's Homes, Ilford	...	1886
COLMER, Mr. J. W., North Grove Lodge, Highgate	...	1886
COLMER, Mrs. J. W.	do. do.	1889
COLMER, Mr. Francis	do. do.	1889
COWELL, Mrs., Brasted, Kent	...	1891
COX, Miss G. E., Margate	...	1890
DIXON, Mr. Richard, Chiswick	...	1891
EVELEGH, Mrs., 60, Malmesbury Road, Bow	...	1883
FERRIER, Mr. Wm., Kurrachee	...	1893
FOLEY, Mrs. Wolwyn, 1, Langham Mans., Earl's Ct. Sq.	...	1888
FROST, Miss Agnes, Parleybeans Farm, near Halstead	...	1886
FUSSELL, Mrs. E. M., Enfield	...	1896
GILFILLAN, Mr. Charles William, Araraquara, Brazil	...	1887
GILFILLAN, Mrs. Chas. Wm.	do.	1891

GREGORY, Mr. Samuel, Penzance...	...	1891
HARDING, Miss Caroline, Bayswater	...	...
HARDY, Miss Mary, at 135, Westbourne Terrace	...	1888
HELBY, Mr. Charles, Lucerne, Brondesbury	...	1886
HIDE, Mrs., 67, High Road, Balham	...	1893
HINE, Miss Marian, Green Bushes, Haslemere	...	1886
KILPIN, Mrs. B., Fryern Cottage, Kingsbury	...	1893
KINDRED, Miss Carrie, Colchester	...	1892
KING, Mr. Ernest P., Wainsford, Lymington	...	1880
KING, Mr. E. Godwin, Kent	..	1880
KING, Mrs. Joseph, Jun., Lower Birtley, Witley, Godal- ming	...	1885
LACY, Mr. Ernest W. H., Eastern Telegraph Station, Gibraltar	...	1885
LEWIS, Mr. Jno., 14A, Goldhurst Terrace	...	1890
LEWIS, Mrs. Jno.	do.	1890
LOVITT, Mr. James J., 6, Perryn Road, Acton	...	1889
LOVITT, Mrs. James J.	do.	1889
LOWN, Mr. Arthur H., South Africa	...	1885
MACKAY, Mr. Ernest, New London, South Africa	...	1884
MAY, Miss Mary F., Cowes	...	1893
MAYNARD, Mr. Henry Charles, 71, Effingham Road, Harringay, N.	...	1892
MAYNARD, Mrs.	do. do.	1892
MCLEAN, Mrs. A. M., 129, Rosslyn Street, St. Michael's, Liverpool	...	1883
MEAD, Miss M., 1, Ashling Villas, London Rd., Chelten- ham	...	1893
MEEK, Miss Flora	...	1893
MELLOR, Mr. Geo. Granville, Riverside County, Cali- fornia	...	1886
MELLOR, Mr. Ernest H.	do. do.	1886



MIDDLETON, Mr. Geo. Eaton, 7, Denmark Rd., Heigham, Norwich...	...	...	...	...	1893
MIDDLETON, Miss Jessie	do.	do.	...	...	1893
MILES, Mr. H. A., The Limes, Limes Av., New Southgate	...	...	...	...	1890
MINSHALL, Mr. C. H., St. Martin's, Guernsey	...	...	...	...	1888
MOFFETT, Rev. Joseph	...	...	...	...	1890
MOFFETT, Miss Caroline A.	...	...	...	...	1892
MOFFETT, Miss Harriet	...	...	...	...	1894
MOORE, Mrs. R. W., 4, Cross Street, Whitehaven	...	...	...	...	1886
MUNSON, Miss Eliza, at Elm Bk., Sandridge Av., Bromley	...	...	...	...	1895
OFFORD, Mrs. Chas., 43, Fanshawe Street, Hoxton	...	...	...	...	1892
PARKYN, Mr. Joseph Atherton, 5, Hillside, Elm Park Road, Finchley...	...	...	...	...	1885
RANDALL, Mr., 1, Guion Road, Parson's Green, S.W....	...	...	...	...	1889
RANDALL, Mrs.	do.	do.	...	...	1889
RAWLINGS, Miss, Lymington, Hants	...	...	...	...	1892
ROBERTSON, Mr. Lindsay, Bombay	...	...	...	...	1885
SANDILANDS, Miss Lily, California	...	...	...	...	1888
SANDILANDS, Miss Mabel	do.	...	...	...	1887
SAVAGE, Miss Fanny, Epsom	...	...	...	...	1889
SEWELL, Mr. John, Ablington Manor, Fairford	...	...	...	...	1891
SEWELL, Mrs. John	do.	do.	...	...	1890
SCHOFIELD, Mrs., Arthog, Church Road, Shortlands	...	...	...	...	1890
SCOTT, Mr. Sidney R., Besford, Osbaldeston Road, N.E.	...	...	...	...	1893
SHARMAN, Mr. Alfred, Concepcion, Chili	...	...	...	...	1887
SHEPARD, Miss, Lymington, Hants	...	...	...	...	1892
SHEPPERSON, Miss Bertha E., Keyworth House, Benwick, March, Cambs	...	...	...	...	1892
SIMPSON, Mr. J. Ernest, 31, Minet Avenue, Harlesden...	...	...	...	...	1884
SMITH, Mr. Leslie, 37, West Bank, Stamford Hill	...	...	...	...	1888
STAINES, Mr. Campbell, Brighton, New York State	...	...	...	...	189

STAINES, Mrs., The Larches, Lee, Great Missenden, Bucks.	...	...	...	...	1880
STAINES, Miss Eva	do.	do.	...	...	1888
TEDDAR, Mr. Alfred E., Germany	...	...	...	...	1888
TOUCH, Mr. Geo. A.	...	...	...	...	1884
TOUCH, Mrs. Geo. A.	...	...	...	...	1884
TURNER, Mr. W. F., Cambridge	...	...	...	...	1896
WAINWRIGHT, Mrs., Wood Green, Finchley	...	...	...	...	1889
WARD, Mr. Fredk., South Tottenham	...	...	...	...	1890
WILKINS, Mr. F. E., India	...	...	...	...	1887
WILLIAMS, Miss Margaret, Wales	...	...	...	...	1893



## WHAT HAPPENS AFTER DEATH?

A SERIES OF ARTICLES ON THE DOCTRINES OF THE FUTURE LIFE.

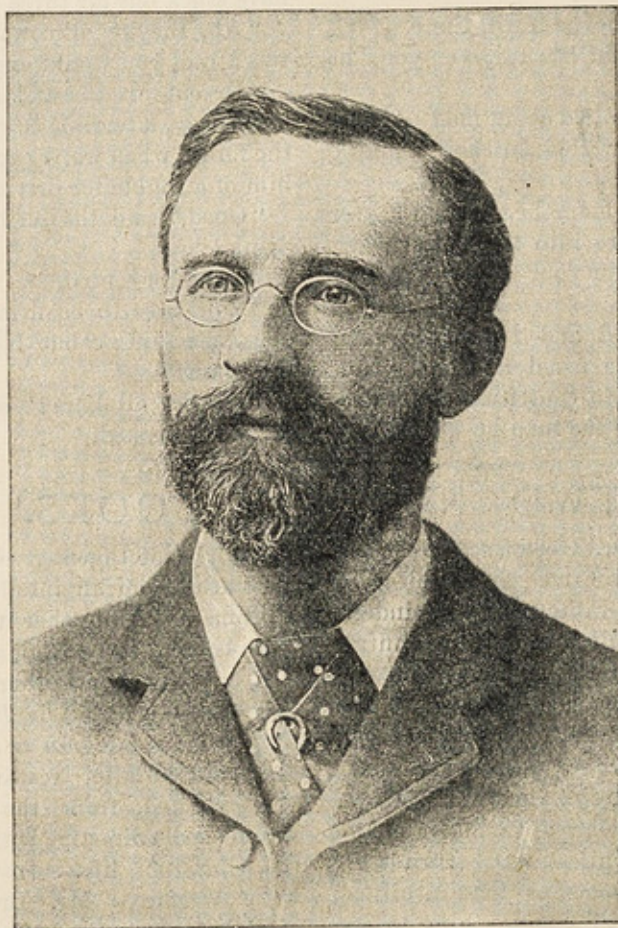
## II.—THE IMMORTALITY OF THE SOUL.

By Dr. R. F. HORTON, M.A.

*This is not a good portrait.*

I WONDER whether my readers will pardon me, if, instead of discussing this subject in its historical or philosophical or scriptural aspects, I simply attempt to set down my own personal convictions. It is the subject which of all others touches us the most nearly: *If a man die, shall he live again?* And consequently everyone is bound, as life advances, to form in his own mind some more or less distinct conceptions about the grave and the hereafter. No one's conclusions can carry weight of themselves; but if each of us states his own, and if there should be found to be a measure of agreement between them, that would be a matter not only of interest, but even of evidential value for the world to come.

It would in a sense be easier for me to discuss the question in a more impersonal way, and to follow the lines which have been so completely marked out, on the side of Natural Religion, by Dr. Martineau in his *Study of Religion*, and on the side of Revealed Religion, by Dr. Salmond in his classical work on Immortality. And perhaps it may be useful to young men to mention the little book by my friend Dr. George Gordon, of Boston, entitled *The Witness to Immortality*, in which he attempts with fine success "to ascertain through sympathetic exposition the worth of some of the deeper insights and reasonings of the men who have become the accepted masters of the race beyond the peradventure of displacement." But just at the present moment I feel that I can render more service by not following the way of books, but by giving my testimony.



DR. R. F. HORTON.

If, of course, any reader is disposed to challenge me with the question whence I have drawn the conclusions which I have reached, I can give a brief answer, From the Bible, and from Life. But I feel that it would weary rather than instruct, to go into the details of the sources. And, after all, our judgments on these central questions are not the resultant of arguments *pro* and *con*, nor are they the deliberate verdicts of a judicial inquiry; but they arise in our souls like the rising of the constellations, and often like the constellations, in the night. We open our eyes from a dream, and see to our surprise the fixed stars floating in the steadfast heavens; and we who have, for years of joy and health, doubted of immortality, spring to the assurance of it from a couch of suffering or from the side of an open grave. I propose, therefore, to give you not arguments or proofs, but my belief as it has gradually shaped itself in working for Christ, in studying the Bible, and in trying to live the Life.

Now, it seems to me that the vital spark, defying the analysis of science, which gives to an organism its indisputable distinction from the inorganic, is a form of energy which is by no means in itself immortal. It is subject to endless changes: while it may never be lost, it may never cease to be transformed. Thus it is quite conceivable that the precise force which animated the "creatures of the prime" is in existence, and animating the creatures of to-day. When life ceases, an energy is liberated from the material organism; the organism decays

relapsing into its elements and blending with the earth, from which it sprang; but the liberated energy passes, by what viewless messengers we cannot even guess, into the sum-total of force which maintains the organic life of the planet. Thus not only do we live by consuming the bodies of the animals, but, in a more ethereal sense, our vital force is drawn from the stock to which the liberated force of all dead organisms is constantly added.

But persistence of force is a totally different thing from immortality; and the One Fountain of Life throwing up its myriad sprays in the form of living creatures which rapidly fall back into the basin of the fountain, so far from suggesting immortality, seems rather to discountenance it. The fountain is constant, but the sprays are never the same for a moment. The Eastern imagination, unfortified by the strong sense of personality, dwelling always on such an idea as this, loses all desire of immortality in a weary vision of endless metempsychosis.

When, however, in the evolution of life Personality appears, force has acquired a fixity of organisation which begins to suggest an endurance beyond the term of the frail bodies in which it is exhibited. A vivid personality, intensely conscious of itself, has in its own existence a witness of survival beyond the grave. That is to say, its sense of identity and persistence is considerably stronger than its assurance of physical life. It begins to speak of "my body," and instinctively conceives the idea of laying aside the body in death as if it were a tabernacle, or a disused garment. In that consolidating consciousness of personality the first impression of a life apart from the body is vague, shadowy, and uncomfortable. The world of shades is chill and dark; the ideas of it are borrowed from dreams and the fleeting visions of the night. And thus Achilles exclaims from the region of the shadows, that he would rather be a herdsman in the vivid world of the sunlight and the air than be lord of all the dreary realms of the departed.

At this point of the soul's development personality speaks strongly for survival, but can say nothing as yet of a real life beyond the grave.

Now in a sense, as Mr. Illingworth has shown, Christianity is the first creator of personality.<sup>1</sup> Even the most unbelieving thinker recognises that the work of Christ in the world is signalled by a totally new conception of individual life, of the worth and the indissolubleness of the individual. In Christ the Ego becomes a new creation. It is more certain of itself; it is better able to read what are its own implications. Its value in the sight of God grows with every recognition of its personal

<sup>1</sup> *Personality, Human and Divine*, p. 8.

insignificance. Life and immortality are brought to light for it in the good news of Christ. Personality, before Christ, was an embryo, rubbing its eyes as it awaked into a new world like the Innocents in Mr. Holman Hunt's picture. But being in embryo it regarded its existence in the world beyond the grave as alien, unknown, a sojourner in an undiscovered country "from whose bourne no traveller returns."

Personality in Christ came to the birth, and with its birth came the assurance of its immortality: the position was immediately reversed; the life here seemed embryonic, a mere striving to be born; the life of the resurrection, let us say the life in the Risen Lord, became the beginning of days, eagerly anticipated, passionately believed. Mr. Lecky has marked that incalculable transition by the classic instances of the philosopher and the Christian. Under the old order, the philosopher, told that his son was dead, coldly observed, "Well, I did not think that I had begotten an immortal." The Christian, on the other hand, told that his father was dead, exclaimed, indignant: "Cease your blasphemy; my father is immortal."

Now, it is necessary to remember that Christ and Christian are not chronological, but spiritual, terms. There are multitudes to-day living B.C. just as there were chosen souls which before Christ came were living A.D. The Hooligan of the street, and the Agnostic, at different ends of the social and intellectual scale—and there are infinite grades between—are living B.C. They live B.C., and, alas! they die B.C. They have not received the promises. That is to say, their personality, as an enduring and self-conscious existence, is not born. A man may have a great brain and be next to nothing of a personality. And many men of science, laden to the water's edge with facts and with the accumulations of science, have shown that they themselves have not begun to be, because they cannot distinguish any essential difference between their own being and that of the lower animals.

The knowledge of Immortality is A.D. It is a mere guess or chance, a doubt or an aspiration, to all who live B.C.

So much it was necessary to state in order to utter the belief which follows.

Now, when death takes place, the result is almost as various as the persons who die. I believe there are human beings who have practically never emerged from, or have relapsed into, the condition of "natural brute beasts" (2 Pet. ii. 12). If they have been harmless, and not consciously wicked, I believe they die as their kinsfolk die. The Papuans whom the missionaries found in the South Seas, must have been dying in this way for generations before the light of life broke upon them. But where the personality has acquired the degree of reality that it had, for instance, in the

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Homeric times, but not any ethical entity or divinity which savours of immortality, I believe that at death the liberated vital essence survives, conscious, but shadowy in a world of shades. Such beings seem to hover round the places where men have lived and died, and to manifest themselves under abnormal conditions even to our earthly senses. To such spirits we are told that Christ went and preached when He entered Hades for those few hours. And that solitary ray of light illumines the shadowy realm, inspiring me with a hope that His redemptive work may reach some who have passed away in ignorance of Him, or in circumstances which made the development of the Christ-personality in them here impossible.

On the other hand, what we call *bad* people—those who do not suffer from deficiency of personality but from the perversion and prostitution of it—pass at death into a condition which we may well tremble to contemplate. It has often been observed that when a bad man dies his features regain for a few hours before dissolution the lines and aspect of an earlier innocence. The reason is that the spirit, in which the evil lies, has now withdrawn, leaving the abused dwelling-place free from its disfiguring inmate. The spirit enters at once that society of bad spirits which has accumulated from the fields of human history, personalities strong enough to survive, but surviving in their depravity of lust, and pride and cruelty and devilry. That these forces of spiritual evil are about the earth, and earth-bound, seems highly probable, and much of the evil of the world is due to their agency. The bad man dying joins that company: its nature, occupation, and destiny are hinted at in Scripture and described with terrific power by Milton. But it is not necessary to draw upon the imagination. We have said all when we say that the bad in the spiritual world are together, and are separated from the good. Their ultimate destiny we cannot penetrate. Charity suggests that the love of God will still seek and woo them; but experience of the bad here lends but little support for the hope; for the bad are, in a majority of cases, those who have been brought up in presence of the love of God all their lives. The plea that they have not known does not apply. The terrific facts of human freedom, and choice determining character, and character shaping destiny, are always louder than our most charitable imaginations. We look at the world and at life, and the stern reality forces itself on our attention. We look at God,

and His awful holiness reminds us that when we speak of Him as Love we must yet remember that He is Holy Love—love that cannot away with iniquity. While, therefore, the immediate fate of the bad at death seems to me plain and certain—and such as might make the boldest tremble—their ultimate fate seems to me fixed beyond our knowledge and our speculation. God's righteousness is sure—the triumph of good is sure; but the doom of the bad lies unilluminated in a gulf between those certain truths.

The Christian, who has found the eternal life in Christ, is at death in no uncertain position. Let me venture to state what I believe happens to him. Immediately he is released from the body he opens his eyes in the society of the redeemed, who watch with eager joy for the accessions to their ranks from the inhabitants of the earth. They have not received the promises, it is true; they are still in the expectation of the fruit of the travail of the Redeemer's soul. But they are in "Paradise," i.e. in a condition of life which cannot be locally described, because it has no relation to time or space, and is named rather than defined by the word "æonian." They are in the full assurance of Christ and of His victory; they see Him face to face, and enter unimpeded into His vast plans of salvation. Their joy is full: not even the sorrows of those whom they leave behind can shadow it, because they know the far more exceeding and eternal weight of glory to which the light affliction leads.

And by and by the consummation will be reached. From the intermediate condition of joy and expectancy they will, all together, the complete sum of ransomed humanity, the harvest of the world, be gathered into one and become partakers of the full life of God. Possibly, our own globe will be the scene of their eternal life; or "a new heaven and a new earth" may suggest a system far more complete and stable. But the note of that eternal existence, that inexhaustible kingdom of God, will be a deep and passionate love to Christ, a love which will make the endless ages fly past as the fleeting days fly past us now, but bearing us, not to a grave or to old age, only to fresh developments of the eternal life of God as it realises itself in Personalities that are in perfect harmony with Him.

\* \* \* The next article in this series will appear next month. It will be by Mr. W. J. DAWSON, and the subject will be "The Restitution of All Things."

Chambers's New Reciter (W. & R. Chambers, 2s. 6d.) contains a good selection of pieces for recitation, including contributions by I. Zangwill, Ian Maclaren, S. R. Crockett, and other well-known writers. This is the best "Reciter" we have seen.

THERE are few daintier or more charming little

volumes than Messrs. Frowde's Oxford Miniature Thumb Editions. We have received *The Vicar of Wakefield*, a minute volume of nearly six hundred pages, and yet measuring only a quarter of an inch in thickness. It is bound in red morocco, with gilt edges, and the price is one shilling.

Dec. 11<sup>th</sup>. 1890.

On this date I visited Dr Horton's church for the morning service. The church, a fine building architecturally, is so constructed that every member of the congregation looks the pastor almost full in the face: it is an octagon with no side galleries, but the three lunettes (?) facing the platform filled in as galleries. The church was, as it always is, full <sup>up to about 11-00</sup> coming out. I saw some young men of the working class, but most of the people were obviously middle and upper class: it was essentially a family congregation, husbands and wives with their young people, especially their girls: on the whole females largely preponderated. The service was quite simple and unadorned: no feature was made of the music which, though led by a few in one of the galleries, was hearty and congregational. Dr Horton gave the usual extempore prayers, the lessons ~~were~~ were read by an assistant: there was a short address to children by Dr H., not nearly so well done I thought.



*This is a much better portrait of Horton*

# Magazine

Edited by GEORGE CLARKE and FRANK NEWNES.

NO: 47.  
VOL: II.  
Mar. 11, 1899.

ONE  
PENNY  
WEEKLY



OUR  
PICTURE  
GALLERY.

No. VII.  
Rev. Dr.  
HORTON  
(Lyndhurst Road,  
Hampstead).

*Photo by Elliott & Fry*

FOR SUNDAY AND WEEKDAY READING.

The Home Magazine.

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## IS LONDON GROWING BETTER OR WORSE?

A CHAT WITH DR. R. F. HORTON.



DR. R. HORTON is making a noble attempt during his year of office as President of the London Congregational Union, to bring the Congregational churches of the Metropolis into closer touch with one another, and to secure their co-operation in the religious work of London. Those who heard his speech at the City Temple after his election will not soon forget the enthusiasm it aroused. "London for Christ" was his theme. When we called upon the Doctor the other day we found him very willing to talk upon the subject again.

"One Church, One City" is our ideal," said Dr. Horton, in answer to a query; "and I am trying to get our Congregational churches to grasp the thought that they are one Church, so that they can move in unison for the purpose of church extension, and especially for the purpose of reaching the poorer districts where it is no longer possible to maintain an independent church. As far as we can judge from the great meetings we had in April and October, in the City Temple and at Queen's Hall, the idea has begun to take root, and we may look forward, I think, to quite a different spirit in the nature of the work in consequence of it. Never since the present secretary undertook his position has there been such enthusiasm in the London Union. I have laid stress on the fact that what we want is a real union of all the Congregational churches of London to do the work of London."

"Do you think London is growing better, Dr. Horton?"

"My belief is that spiritual life is stronger, and faith is truer and deeper in London than anywhere else in the country. If you want to see Christianity at its highest, I believe you find it in London. But when you compare the real spiritual power of London with the enormous population, and the immense masses of the people who are altogether out of the influence of the Gospel, and also the enormous numbers of wealthy, idle, and luxurious people who come to London for mere pleasure—making part of the population—when you do this, when you look at the matter in the mass, you get the impression that London is exceedingly bad. But the leaven in London seems to me both purer and stronger than in any other place. My own personal experience has been, with my own church and people, that in no part of the country is there such absolute devotion and such pure, unselfish Christian life as in London."

"So that I have the very highest and fullest belief in the spiritual condition of London; I feel that everything is hopeful and encouraging. I believe that every vice is weaker than it was even fifty years ago. The vices of the community are much feebler in their influence. For instance, you don't get now large masses of people who are hopelessly drunk. You get drunkards, but you don't get societies that are habitually drinking, and you don't get the general shamelessness that used to prevail in London fast society, as it is called. The people who are sinful in London now are much more conscious that they are sinful, and much more anxious to hide their sin than they used to be. That proves an immense growth of the general spirit of Christianity, and a real rise in the standard of morals. Take the recent boxing fatalities at the Sporting Club. They are very distressing, but compare them with the picture Conan Doyle drew in "Rodney Stone" of a prize fight which occurred at the beginning of this century, and see how much better it is to have these glove contests under the general condemnation of the community instead of with the general approval of the public. That is an illustration of the wonderful movement in the direction of righteousness."

"Do you find the same improvement in the public life of London?"

"Very largely so, I think. Since the days of the County Council there has been an immense increase in the moral influence of governing bodies. Even vestries are much more sensitive. They are not what we want them to be, but they have improved and are improving. When you come to compare London with what it was—the London of to-day with the London of Thackeray and Dickens—you feel that there has been an immense improvement in the last fifty years."

"And you think this improvement the direct result of religious effort?"

"I attribute it entirely to the fact that Christ has become much more real and much more universally recognised and believed in than in days that we consider more orthodox. At present our religion permeates everywhere, even the newspapers; and the effect is very beneficial. And then I think we see great fruits from the work of the London School Board. You have the very best teaching on Scripture and the morality of Scripture, its practical application and its consequences, and our children are really taught as they were never taught till the London School Board became a power. The children who escape the influence of the School Board are still practically pagans, but thirty years ago they were all pagans."

"So that I take a very hopeful view. I think the improvement is very genuine and very steady. The thing that strikes me most is, that wherever you get a minister or a church with real spiritual life, the results are more than proportionate to the efforts put forth—astonishing, in fact."

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The Home Magazine.

# COUNSEL AND COMFORT.

A WEEKLY CHAT WITH READERS ABOUT DAILY DIFFICULTIES IN THE CHRISTIAN LIFE.

CONDUCTED BY THE EDITORS.

"All this have I proved."—ECCLES. 7. 23.

NO:  
VOL  
Mar. 11,

C. F. writes: "Will you kindly help me in the following:—If I tell a falsehood to a friend, is it necessary to go and confess it to him before I ask forgiveness from God? Or may I ask forgiveness without confessing to my friend?"—Confess first to God and obtain His forgiveness. Afterwards seek the pardon of the friend you have deceived by confessing to him. Lying is one of the most contemptible and insidious sins you can possibly cherish. Pray earnestly to be delivered from it. Liars have their part in the lake which burneth with endless fire.

A. B. says:—"I belong to the Church of England, and am a Christian, so very desirous of partaking of the Holy Communion. My parents not being church people will not give consent to my being confirmed. What ought I to do in the matter, as I am not of age?"—We would not advise you to disobey your parents in this matter. Perhaps they will change their minds soon and then your wish may be realised. In peculiar circumstances such as yours it is always wise to confide your difficulties to your own clergyman. He, knowing all the circumstances, will be able to guide you much better than we could.

F. M. E., years ago, stole half-a-crown out of a missionary box, and this theft has been troubling her conscience ever since. She wants to know how the memory of it may be made to trouble her no more.—That is one of the sad results of sin, it leaves behind an ugly scar, which sometimes tears nor prayers cannot efface. You have thoroughly repented of it, you say, and feel heartily sorry for your misdeed. Cast it then behind you, and cease to think about it. Why should you—

"... cloud the new-born day  
With regrets of yester morn."

Jesus is the sin-bearer. Cast your unhappy memory upon Him, and trust His gracious promise that He will not remember your former transgressions any more.

S. B.—What you lack is Christian courage. Satan, you say, is tightly winding his chains round you, and yet you cling to your besetting sin which is quickly dragging you down to hell. You know this to be the case, and yet you allow this sin to obtain the mastery over you. You must go to Him who is the strong and mighty One, and earnestly plead with Him to grant you grace and strength to overcome your sin. He will do it, but you must believe His promise—believe it with all your heart and soul. Do not allow this sin to master you. If you are feeble, God is all-powerful. Fight not in your own strength, but in the strength of God. Do not sit down and weakly allow this sin to ruin your eternal happiness. Remember you are a son of God, not a child of the Devil; and, remembering that, resolve—God helping you—to crush Satan and all his works under your feet.

D. W.—It is not good to be alone in living the Christian life, and we do not wonder that you yearn for the companionship of God's people and for converse with his devoted followers. We have all to walk the pilgrim way very often in earthly paths, and to notice with shame that some who bear the divine name are not echoing in practical ways the divine message. Be careful that this does not discourage you. "Take the hand of Jesus." If your way be lonely below, set your affections more ardently above, and prepare more and more assiduously for enjoying the goodly fellowship of those who have entered into the everlasting rest.

A. E. B. asks, "What spiritual meaning the text, 'At the name of Jesus every knee should bow,' bears to us."—In the original Greek, the word translated "At" should be "In." It premises that everyone who goes into the presence of God in the name of Jesus bows there, and is accepted by God with all the righteousness that has been won for them by Christ. We would not venture to say anything to do away with the act of reverence that some people feel at the name of Jesus, which makes them bow. But there is no text in the Bible that commands it, and to take the above as a command, is to lose the beauty of its significance which, as we have explained, is of a far higher and more sacred order.

A. E. P., asks for the meaning of the text (Hebrew vi. 4-6), "It is impossible to renew them again to repentance."—This is one of those statements in the Bible which need the local colouring and all the contexts to enable us to understand it. In the time that it was written it was very hard for a Jewish convert to remain a Christian. His family counted him as dead. All intercourse, both in business and social life, was forbidden with him, besides which he underwent extreme persecution. Under this strain, some of the converts went back to Judaism. But before they could be received into the fold again they had to go before the church assembly, and in the words of the text publicly state that they had tasted of what Christians called the "Heavenly Gift" and the good Word of God, and had proved it to be false; and that in crucifying Christ the Jews had done the right thing. By this confession on their part they had committed the only unpardonable sin there is, that of saying that the work done by the spirit of God in Christ was that of the devil. See Matthew xii. 30 and 31, which says, "But the blasphemy against the Holy Ghost shall not be forgiven unto men."

[Readers requiring advice are invited to state their cases in letters to the Editors. We do not promise to comment on every letter received because space will not permit. Address letters: "Counsel and Comfort," HOME MAGAZINE OFFICES, 7-12, Southampton Street, Strand, London, W.C.]

as by Mr. Hankin in Camden Road. The main sermon lasted exactly 40 minutes: the text was "This is eternal life to know thee, God, and Jesus Christ whom thou didst send." Mr. Hankin told me that Dr. H. preached a very broad sermon one Sunday, and a very evangelical one the next. I pitched in the evangelical Sunday. Though quite free from tropicical cant or phraseology and presented in ~~not~~ scholarly form and eloquent language, he simply gave us "the old Gospel" that there is no life except through the knowledge of God and that we can only know God through Christ: before Christ came men knew about God but did not know him: but with the coming of Christ they knew God as he is. As a whole the sermon was disappointing: the delivery was fairly good: at first very quiet, but working up to moments of passion towards the end. He completely held his audience, there being a complete absence of coughing or restlessness.

OUR  
PICTURE  
GALLERY



Rev<sup>d</sup> Chas. W. Vick  
Brondesbury Baptist Church

GSA  
15/11/98

The district

St. Buthbert's parish.

20

4

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Rev<sup>d</sup> Chas. W. Vick. Minister of Brondesbury  
Baptist Church, Kilburn High Road. Seen at  
his residence: 2 Dyne Road, Kilburn. N.W.

When I reached Mr V's house at 10.30, I was told by Mrs Vick that her husband had been unexpectedly called away to Ipswich on the previous day & that he had written to us. As I was turning to leave the door, a smart business-like man of 36 or so, stepped up, with carrying bag and rug. It was Mr Vick. He had caught a train at 6 am to keep his appointment! He is a well built man, broad forehead, bright eyes, and large mustache, evidently full of energy and zeal. He was ordained in 1882 & has been 5 years at Brondesbury.

The poorest part near the chapel was the streets south of the Midland Rly; Detherwood St, Kelson St & Palmerston Road. This district was poor and crowded & had recently formed the subject of a special inquiry by the Hampstead Vestry. Had gone down & the process was continuing.



### Persons Employed

Nick - Baptist

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The roads south were mixed & were going down socially, altho none were really poor. The tendency was for the houses, which are large, to be occupied by two comfortable families instead of being kept by one family. This <sup>change</sup> ~~process~~ was also going on proceeding on the west side of the Kilburn Road. Thus the density of the population was increasing. For this, the high rents & rates were responsible. Whilst the Netherwood Street district & the Kilburn district were termed poor it was only by contrast with the red & yellow folk. Work had been good and the real poverty was slight.

Minister is only paid worker. Hoping to have a deaconess now that debt has been reduced. 9 deacons, 46 Sd. teachers & many other workers. Mr Vick believes that all should have some work. vide letter to members given below:

MY DEAR COMRADES AND FELLOW-WORKERS,

It is, in many ways, a good report that I have to introduce this year, and as I turn the pages I think with gratitude of the willing service and devotion of so many hearts and minds that make this record possible. But even more, I thank God, Who leads us into this united service, and gives us in it such fellowship of joy. Our Church, I am happy to say, does not consist of a select coterie of devoted workers who break their hearts over duties beyond their strength, whilst the many stand idly by. More and more it becomes a busy hive, and whilst we are not yet all at work as we might be, and there are still gaps to be filled and talents to be brought out and employed; nevertheless, this report is no report of the work of the pastor alone or of the deacons and officers; it is the report of the whole Church. You have all some interest in it. Each of you will probably turn to some special item which claims, chiefly, though not exclusively, your sympathy and your prayers.

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## CHURCH BUILDINGS.

### Buildings used

The Chapel, erected under the auspices of the London Baptist Association during the presidency of the late Rev. J. P. CHOWN, was opened in April, 1879. It seats 780 worshippers. It is freehold, and cost, with the ground, £7,000.

The organ, built in 1890 by Messrs. GRAY & DAVISON, from specifications drawn up by Dr. E. H. TURPIN, cost £418, and was first used for worship December 14th, 1890.

The Hall was erected in 1884, on ground held on lease for 99 years from September, 1880.

### Services Held

## Vick - Baptist

Church seats 780, Lecture Hall, Church parlour; a large ~~room~~ <sup>Hall</sup> holding 350 and class rooms below.

## CHURCH SERVICES.

Sunday.	†PRAYER MEETING	...	...	7.45 a.m.
"	PUBLIC WORSHIP	...	...	11.0 "
"	"	...	...	7.0 p.m.
"	*SUNDAY SCHOOL	...	...	9.45 a.m.
"	"	...	...	2.45 p.m.
"	*CHILDREN'S SERVICES	...	11.0 a.m. and 7.0 "	
"	†YOUNG WOMEN'S BIBLE CLASS	...	3.0 "	
"	PLEASANT SUNDAY AFTERNOON	(Men only)	3.15 "	
Monday.	*MOTHERS' MEETING	...	2.30 "	
"	*BAND OF HOPE	...	6.30 "	
"	†YOUNG PEOPLE'S TEMPERANCE ASSOCIATION	...	8.15 "	
Tuesday.	†CHOIR PRACTICE	...	8.15 "	
Wednesday.	†WOMEN'S ADULT SCHOOL	...	2.30 "	
"	†MOTHERS' UNION (Monthly)	...	3.0 "	
"	†PRAYER MEETING	...	7.30 "	
"	†CHURCH MEETING (Monthly)	...	8.15 "	
Thursday.	†SOCIETY OF CHRISTIAN ENDEAVOUR	...	8.15 "	
Friday.	†DORCAS SOCIETY (Monthly)	...	3.0 "	
"	YOUNG MEN'S BIBLE CLASS (in Minister's Vestry)	...	8.30 "	
Saturday.	†PRAYER MEETING	...	8.0 "	
	* In Brondesbury Hall.	† In Church Parlour.		
	COMMUNION SERVICE	{ First Sunday in Month after Evening Service		
		{ Third " " Morning "		

Middle class congregation in the morning and mainly working class at night including some of the R.S.A. men. About 400 in the morning.

Sunday School. 565 on the Books. with an average attendance of about 98 afternoon 373

120 Juniors & 80 Seniors

Pleasant Sunday Afternoon has only been started recently & has 100 members. Average attendance about 100.

58 members

Also have a temperance meeting and P.S.E. on Saturday nights. Concerts etc. free. Get the working people. Hall sometimes quite full.

Open Air Meeting on Sunday evening at corner of Exeter Road.



VisitationNursingCharitable Relief

Mothers Meeting has a membership of 230. In connection with <sup>this</sup> ~~which~~ there are Clothing, Coal Clubs Medical & Boot Clubs, the members payments being respectively £105, £94, £97 & £29. There is also a Mothers Meeting Sick Benefit Society into which the members have paid £316.

The members of the church are visited and also the members of the mothers' meeting.

In case of necessity they send to the Nursing Institute in Hemstal Road. Nurses are good & are much about in the district.

Relieve the Church poor from the Communion Fund (about £30). Give pensions, chiefly to widows. Most of their relief goes to widows; sometimes if a man is down on his luck they will help him but do not reckon to help out of work ~~also~~ cases. There is not so much need for help as there is plenty of work for women in the district, so much so that one hesitates to recommend a woman. They have a splendid soup kitchen but have not needed to open it for 3 years.



Co-operation

Apart from Communion Fund, they have the Local Poor Fund £10; Christmas gifts £34. & the Maternity & Dorcas Societies which make small gifts in kind.

A little co-operation with <sup>St James'</sup> the Church in the West Hampstead Creche, 36 Hemstead Road (Mrs Taylor). No co-operation in charitable work, except that in the exceptional winter 4 years ago a Kilburn Committee was formed to compare list & prevent overlapping. It still exists but is not called together & has done nothing for several years. It would however be revived if any exceptional distress occurred.

Other Churches

Of the Anglican Churches, Mr V. mentioned St John's Kilburn Rev J. Sinclair Moore (high) as doing a good deal of work. St James' used to be very active under the previous vicar but Dr Tapp (?) the present incumbent is not liked & the church is going down. (Moderate high) St Ch. St Cathberts (Very low) Vicar "fraternises with us". The Non-conformists are scattered and practically each church has its own district, consequently he does not see much of the others, where he is working.



## General Questions

## Church growing

Vick - Baptist

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Of Local questions, Mr V. did not say much. Rates are 4/- in the £1 lower in Willlesden than in London. We can see a Mr Morris, Leather seller, Dyne Road, on Local Government. He is a guardian of the poor for Kilburn. Does not see much of the Police. A little prostitution - has seen some girls at the Railway Station in the evening. Marriages at the chapel are those of their own people.

The Church is growing and healthy, said Mr V. & this statement is borne out by the record of membership, which shows a small but steady growth. People are constantly going away but they gain more than they lose. The finances are also growing and they have paid off over £4000 ~~sum~~ of the Chapel debt since 1883, of which £575 last year reducing the total to £1700. The total income of the church for 1897 was £2047, details of which taken from the Year book are given on the next page. The Year itself is placed with the material and contains a mass of detail respecting the church societies



## Church Membership

## Finance

## CHURCH HISTORY.

The Church was founded January 14, 1880, and consisted of 45 Members.

### PASTORS.

W. SCRIVEN, Pastorate began Oct., 1879. Resigned Dec., 1880  
J. C. THOMPSON. " " June, 1881. " Oct., 1892  
CHARLES W. VICK " " May, 1893.

### YEARLY MEMBERSHIP.

1881	60	1886	212	1891	236	1896	299
1882	112	1887	219	1892	243	1897	311
1883	130	1888	246	1893	281		
1884	137	1889	250	1894	285		
1885	168	1890	258	1895	304		

### MEMBERSHIP OF THE CHURCH.

No. as per last Report	299	Brought forward	342
Additions—		Losses—	
By Profession	16	By Transfer	16
" Transfer	27	" Erasure for non-attendance	11
	43	" Death	4
			31
	342		311
Total to January 1st, 1898,			

## SUMMARY.

I.—CHURCH FUNDS:—				£	s.	d.	£	s.	d.
Ministerial and Offertory	...	...	...	650	16	3			
Communion	...	...	...	29	10	6			
Debt Reduction	...	...	...	48	6	9			
Renovation and Debt	...	...	...	736	8	10			
							1465	2	4
II.—WORK FOR THE YOUNG:—									
Sunday School	...	...	...	114	15	9			
Band of Hope	...	...	...	37	14	6			
Christian Endeavour	...	...	...	2	14	3			
							155	4	6
III.—HOME MISSION WORK:—									
Mothers' Meeting*	...	...	...	58	11	2			
Dorcas	...	...	...	19	8	0			
Crèche	...	...	...	4	3	3			
Hospital Sunday Collection	...	...	...	12	16	10			
P. S. A. Brotherhood	...	...	...	7	5	0			
Open Air Mission	...	...	...	7	8	7			
Magazine	...	...	...	34	12	11			
	8	9	9						

### 3.—STOCKWELL ORPHANAGE.

Collection ... £12 16 10

### 2.—HOSPITAL SUNDAY FUND.

Collection ... £25 1 7

### 1.—INDIAN FAMINE FUND.



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Dorcas	...	...	...	19	8	0			
Crèche	...	...	...	4	3	3			
Hospital Sunday Collection	...	...	...	12	16	10			
P. S. A. Brotherhood	...	...	...	7	5	0			
Open Air Mission	...	...	...	7	8	7			
Magazine	...	...	...	34	12	11			
Pope Memorial Fund	...	...	...	6	16	6			
Adult Temperance Society	...	...	...	13	7	11			
							164	10	2
IV.—DENOMINATIONAL.—									
Baptist Union	...	...	...	41	18	11			
London Baptist Association	...	...	...	20	11	4			
Deaconesses' Home	...	...	...	12	8	0			
Midland College	...	...	...	7	12	2			
Baptist Building Fund	...	...	...	3	0	4			
							85	10	9
V.—FOREIGN MISSIONS:—									
Baptist Missionary Society	...	...	...	144	10	4			
Bible Translation	...	...	...	1	0	0			
Mission to the Jews...	...	...	...	2	19	0			
British and Foreign Bible Society	...	...	...	3	1	6			
Indian Famine Relief Fund	...	...	...	25	1	7			
							176	12	5
*Payments by Mothers	£325	11	2						
Do. Sick Benefit Society	318	14	3				£2047	0	2
				£644	5	5			



Jan. 12<sup>th</sup> 1899

St. Stephen's parish.

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Interview with Rev. R. P. Lane, Sordel  
Oak Wesleyan Church.

Mr. Lane is quite a young man,  
about a boy in appearance. Speaks with a  
strong north county accent. He has only been  
here for 10 months.

His church is an offshoot of the  
Princes of Wales' Road Church and is at present  
only in temporary buildings, though a new church  
is shortly to be built for 500 people.

The work of the Church is confined  
almost entirely to the group of roads between  
Manorfield Road and Parliament Fields, which  
Mr. L. describes as a colony of "the best working  
class": no rich and no abject poverty. This  
Mr. L. thinks is "an ideal neighborhood for  
Wesleyanism" which appeals and mainly to the  
artisan and Mr. L. finds the people very  
responsive and has no doubt as to the success  
of the new church when built. At present  
however the work is young and in a small



185  
day. There are about 200 members, and  
on Sunday morning about 200 attend and in the  
evening 400, which is all that the present  
building will hold. The Sunday School has about  
350 children.

Details as to similar etc will be found in  
extracts from the Magazine.

On the question of Relief Mr L. said  
that the church gave "a good deal" though he  
could not give figures; then he said "that seems  
to contradict what I said as to there being no  
poverty in the district: perhaps I ought to correct  
myself and say no abject poverty." Such relief as  
is given is confined entirely to members or worshippers  
at the church.

As to other affairs - Mr L. said that the  
church (Good Shepherd) was exceedingly active  
in the district.



years, I have worked long enough at Prince of Wales Road to see some very good fruit from the budding of our Junior Society.

Tea being over we worked on with our programme, which in truth was not a programme, but an informal pleasant time of sacred song, addresses, recitations, in fact, what was so happily expressed by the little girl in her opening prayer, a time of "trying to make each other happy."

It would seem by the clapping of the children's hands, that the most welcome visitor was an uninvited guest who came in towards the close of the meeting, our good Dr. Smith. He addressed them in his usual happy way and delighted them much. Then came the Pastor's distribution of class tickets, to each of which were attached a bunch of flowers. After some homely and pleasant words to the little people, he told them not only to keep their tickets, but to try and keep their flowers by pressing them. I could hardly restrain a smile when on Sunday morning a little girl told me she had done her's by putting them through her mother's mangle. I can only hope all his good counsel will be as enthusiastically followed.

### GOSPEL OAK.

#### Diary for the Month.

- Every Sunday, at 7 a.m., Meeting for Prayer.  
Every Monday, at 2.30 p.m., Mothers' Meeting.  
Every Thursday, at 3 p.m., Ladies' Sewing Meeting.  
Every Thursday, at 7 p.m., Band of Hope Meeting.  
Every Thursday, at 8.30 p.m., Wesley Guild Meeting.  
Every Friday, at 9 p.m., Choir Practice.  
Dec. 1. Guild Devotional Meeting. An Evening with John and Chas. Wesley.  
.. 4. Sacrament of Lord's Supper

### Collections for November.

	£	s.	d.
Nov. 6. Circuit and Trust Funds	4	2	11½
.. 13. Theological Institution Fund	11	4	½
.. 20. Circuit and Trust Funds	2	3	8½
.. 27. " " "	3	17	11
.. 27. " " "	3	9	3
Total for month	£14	5	2½

### Our New Church.

The following Subscriptions from members and friends connected with the Gospel Oak Church have been received since our last issue:—

	£	s.	d.
Broad, Sister Mary	5	0	0
Tyrell, Mr. and Mrs.	2	2	0
Champ, Miss Florence	1	1	0
Champ, Mr. W.	10	6	

### Wesley Guild.

#### MEETINGS OF PAST MONTH.

Nov. 3.—The monthly Devotional Meeting was held, when "Faith, Hope, and Love" was the subject under consideration. Two carefully prepared papers were read. After that the meeting was thrown open, and a general discussion ensued, which proved very interesting.

Nov. 10.—The postponed debate "Should every able-bodied Englishman be compelled to undergo a Military Training" took place. The Rev. R. P. Lowe (in the chair) briefly introduced the speakers, and Mr. F. W. Martin, who advocated the movement, opened with an able and well written paper, in which he dwelt upon the success that this system had conferred upon Continental Powers, and the possible advantages that England would enjoy if she adopted a similar system.

Mr. Jarvis, who took the opposite

by Messrs. John Brinsmead & Sons. We are hoping for a large congregation to encourage our choir in their labours. The Rev. T. Wynne-Jones will give an Advent address, and a collection will be made in aid of the Choir Fund. It is hoped that a very liberal response will be made as the expenses are necessarily heavy. Service books (price two-pence), can

5 M.	6 T.	7 W.	8 T.	9 F.	10 S.—6.30 p.m., Slate Club.	11 S.—DIVINE SERVICES.	12 S.—11 a.m., Rev. T. WYNNE-JONES. 6.30 p.m., Mr. GEORGE CLARKE.
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years, I have worked long enough at Prince of Wales Road to see some very good fruit from the budding of our Junior Society.

Tea being over we worked on with our programme, which in truth was not a programme, but an informal pleasant time of sacred song, addresses, recitations, in fact, what was so happily expressed by the little girl in her opening prayer, a time of "trying to make each other happy."

It would seem by the clapping of the children's hands, that the most welcome visitor was an uninvited guest who came in towards the close of the meeting, our good Dr. Smith. He addressed them in his usual happy way and delighted them much. Then came the Pastor's distribution of class tickets, to each of which were attached a bunch of flowers. After some homely and pleasant words to the little people, he told them not only to keep their tickets, but to try and keep their flowers by pressing them. I could hardly restrain a smile when on Sunday morning a little girl told me she had done her's by putting them through her mother's mangle. I can only hope all his good counsel will be as enthusiastically followed.

### GOSPEL OAK.

#### Diary for the Month.

- Every Sunday, at 7 a.m., Meeting for Prayer.  
 Every Monday, at 2.30 p.m., Mothers' Meeting.  
 Every Thursday, at 3 p.m., Ladies' Sewing Meeting.  
 Every Thursday, at 7 p.m., Band of Hope Meeting.  
 Every Thursday, at 8.30 p.m., Wesley Guild Meeting.  
 Every Friday, at 9 p.m., Choir Practice.  
 Dec. 1. Guild Devotional Meeting. An Evening with John and Chas. Wesley.  
 " 4. Sacrament of Lord's Supper after Evening Service.  
 " 5. Meeting of Sunday School Collectors at 7. Miss Green's Class. Tickets.  
 " 6. Sale of Work Committee Meeting at 9.  
 " 7. Mrs. Bloodworth's Class. Tickets.  
 " 8. Visit from Prince of Wales Road Wesley Guild.  
 " 9. Tract Distributors' Meeting at 9.  
 " 10. Missionary Working Party at 7. Slate Club at 7.  
 " 11. Guild Sunday Evening Service followed by Social Hour.  
 " 12. Miss Davidson's Class. Tickets.  
 " 14. } Annual Sale of Work.  
 " 15. } (See Advt.)  
 " 20. Leaders' Meeting at 9.  
 " 21. Mr. Morden's Class. Tickets.  
 " 22. Guild—Tennyson Evening.  
 " 23. Circuit Quarterly Meeting.  
 " 29. Guild—Xmas Party.  
 " 31. Watchnight Service at 11 p.m.

### Collections for November.

	£	s.	d.
Nov. 6. Circuit and Trust Funds ...	4	2	11½
Sacrament ...		11	4½
" 13. Theological Institution Fund ...	2	3	8½
" 20. Circuit and Trust Funds ...	3	17	11
" 27. " " " ...	3	9	3
Total for month	£14	5	2½

### Our New Church.

The following Subscriptions from members and friends connected with the Gospel Oak Church have been received since our last issue:—

	£	s.	d.
Broad, Sister Mary ...	5	0	0
Tyrell, Mr. and Mrs. ...	2	2	0
Champ, Miss Florence ...	1	1	0
Champ, Mr. W. ...	10	6	

### Wesley Guild.

#### MEETINGS OF PAST MONTH.

Nov. 3.—The monthly Devotional Meeting was held, when "Faith, Hope, and Love" was the subject under consideration. Two carefully prepared papers were read. After that the meeting was thrown open, and a general discussion ensued, which proved very interesting.

Nov. 10.—The postponed debate "Should every able-bodied Englishman be compelled to undergo a Military Training" took place. The Rev. R. P. Lowe (in the chair) briefly introduced the speakers, and Mr. F. W. Martin, who advocated the movement, opened with an able and well written paper, in which he dwelt upon the success that this system had conferred upon Continental Powers, and the possible advantages that England would enjoy if she adopted a similar system.

Mr. Jarvis, who took the opposite view, replied, and upon a vote being taken the meeting showed that it was decidedly of opinion that "Compulsory Military Service" should not be adopted.

Nov. 17.—This was the evening devoted to "Christian Service." Mr. J. Meakings delivered a speech marked in its directness and zeal for the temperance cause. The meeting was then thrown open, and an animated discussion upon "Sunday Closing" and "Compensation" followed. Upon going to the vote, the meeting emphatically declared for "Sunday Closing" and "No Compensation."

Nov. 20.—The Ladies' Evening, with Mrs. Rider in the chair, was a decided success, and great credit is due to Mr. E. Martin, the "Social" Secretary, in securing such a good programme. The items were sustained by the Misses Maud Richards, Winnie Richards, M. Hull, Mabel Reddan, Lila Rosevear, North, and Ethel Jones. The songs and recitations were much appreciated, and several encores accorded.



At the close the Rev. R. P. Lowe moved a vote of thanks to Mrs. Rider, the artistes, and the ladies who had provided the refreshments. The meeting expressed its appreciation in a very unanimous manner.

The collection, which was handed as a contribution from our Guild to Building Fund of New Church, amounted to £2 2 6.

#### Wesley Guild Service and Social Hour.

On the evening of Sunday, Nov. 20th, a great joy filled the hearts of our pastor and the officers of the Church and Guild, when the Chapel was seen to be once more almost filled for this monthly service and social gathering. Hymn 695, in the singing of which all heartily joined, called our minds at once to devotion to the worship of the Great Healer. The service throughout was most impressive.

At its close all were invited to remain for the Social Hour, and a very large proportion of the congregation accepted the invitation. During the few minutes allowed for refreshments and general conversation, Mr. Lowe was able to give words of welcome to some friends who had never worshipped with us before.

To a visitor the babel of cheerful voices must have sounded strange so soon after the conclusion of a solemn service, but Sabbath influences had not been lost, and an undivided attention, in a perfect silence, was given, when for a few minutes Sister Mary Broad appealed once more to us in the name of her Master.

During the evening Miss Gibbins sang a Vesper Hymn, Mr. Giles gave a good rendering of "The People that Sat in Darkness," and "Thou art gone up on high," and the choir sang two anthems.

Family prayer brought to a close a most profitable and blessed evening.

#### The Annual Bazaar.

On Wednesday and Thursday

The Opening Ceremonies are to be performed by Mrs. George M. Bourke, of South Africa, on the Wednesday at 3 p.m., and by Robert Carr, Esq., of Highgate on Thursday at 3 p.m.

The usual Stalls for sale of Fancy Goods, Refreshments, etc., etc., will be furnished, and various entertainments and competitions are in course of preparation. Miss Merriman, of Great Queen Street, has kindly promised to visit us on Thursday evening with some of her friends, and will give two half-hour concerts.

Visitors from within and without the Circuit will receive a hearty welcome.

#### Temperance Sunday.

Adult Temperance Work has been in abeyance for a long time at Gospel Oak. It was therefore the more gratifying to those of our members, whose sympathies are with teetotalism, to hear from our pulpit on Temperance Sunday two sermons which called our church members in their individual and collective capacities, to range themselves with those who offer active opposition to the drink traffic.

The lessons for the day carried with them reproof for indifference, a call to purity, and logical persuasion.

In the morning Mr. Foster preached on "Expediency," and at night Mr. Lowe dealt with "Comradeship in Crime."

Both services were well attended, and some pledges were taken after the evening prayer meeting.

The Sunday scholars were not forgotten. Afternoon classes were dispensed with, and an hour was spent in listening to short and earnest temperance addresses from Messrs. E. Martin, Renshaw, and George. The few scholars who are not members of our Band of Hope were urged to join at once.

One of the results of the day's effort is that a feeling now prevails that further temperance work must be entered on by our church without delay.



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### **The Annual Bazaar.**

On Wednesday and Thursday, Dec. 14 and 15, the Gospel Oak Church will hold its annual Sale of Work and Bazaar.

Last December a net sum of £50 10s. was raised and handed to the treasurer of the Local Trust to wipe out a debt on the current account. We are glad to know that this account is not now in need of aid.

The entire proceeds of this year's effort will go towards the £100 which the society has—through Mr. Lowe—engaged itself to raise during the coming winter for the Building Fund of our New Church. The work of preparation for these annual Sales has always been cheerfully taken up by all who have been engaged in it, but we have never had so inspiring an object for which to toil as this present one of completing the building scheme which was commenced 16 years ago.

It is necessary that the amount realized should at least equal that of last year.

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One of the results of the day's effort is that a feeling now prevails that further temperance work must be entered on by our church without delay.

### **The Class Meeting.**

On Monday, November 14th, at 8 o'clock, two of our Society Classes (Mr. Heai's and Mr. Renshaw's) met together for supper. Both classes were fairly represented, only a few members being absent, duty having called them away. After supper our Pastor met the united classes for tickets. Eternity alone will reveal what a help and blessing the true Methodist class meeting is; the honest heartfelt testimony of victory or failure, of battles fought and victories won, through the power of Him, who has promised to "give power over all power of the enemy" must be of incalculable benefit. God grant that we may truly value the privileges of the class meeting and that the honest determination of each member may be to "Render Him the fruit of their lips," remembering that "Whoso offereth praise, glorifieth God."



Jan. 18<sup>th</sup> 1899

Emmanuel Parish.

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Interview with Mr. William Pierce,  
West Hampstead Congregational Church, Frickley  
Road.

Mr. Pierce is a man of about 50.  
He has a strong, pleasant, intelligent face:  
small grey moustache and sparse grey hair:  
gold-rimmed spectacles: one would take him  
for a school master or professor rather than  
a minister, an impression which is heightened  
by the fact that like most of the Congregational  
ministers he does not wear clerical attire.

Mr. P. is a most attractive man and  
I spent a long time with him, but our  
talk was most discursive and to a great  
extent wandered far from the field of our  
inquiry.

The church in which Mr. P. ministers  
is to some extent an offshoot from Horton,  
whose congregation contributed £1000 towards the  
building of it. It has been built for four  
years. Mr. P. has been here for three years.



coming from Newcourt - Chapel, Tollymore Park, when he preceded that remarkable man Mr Campbell Morgan.

Mr P. spoke of this neighbourhood - (he was referring especially to the district bounded east and west by Fritchley Road and High Road Kilburn, and south by the Railway) - as a strange and difficult district from the religious point of view. "I doubt," he said "whether you will find any other district where the people are of a similar class where religious observance is so slack." Mr Tollymore Park for instance "it was very much easier to elicit a response." This Mr P. attributes to two causes: - (1). The fact that, though they belong to the nominal Church going class, the people of this district grow so quickly that the people are here before the churches, and having acquired careless habits have kept them up. (2). To the large number of flats, where life is "only one remove from the Hotel": with their absence of children and the independent life forced they lead to a neglect of religious



observing a "decay of civic patriotism":  
 "the man who has a home of his own and  
 children" said Mr P. "is much more concerned  
 about the morality and the government of a  
 district than the childless couple is a flat who  
 have no direct intercourse with the local authorities,  
 and who can just lock up their premises and  
 go away when they like." From the point  
 of view of religion alone Mr P. has noticed  
 among all classes a strong desire for religious  
 instruction for their children whatever the opinions  
 and habits of the parents.

Put apart from his objection to Flats  
 Mr P. though he has no real evidence on the  
 point, has some reason to think this rather a  
 queer neighbourhood. "My landlord" he said "who  
 considers himself preternaturally cute declares that  
 all the women who have been evicted from St  
 John's Wood by the railway clearance have  
 poured in here: he says he has had the  
 greatest difficulty in keeping them out of this  
 road, (Gordon Gardens) and a better landlord



has told him the same thing."

As to Mr P's work it is small but growing: in three years the membership has more than doubled and is now 150. Mr P. went through several papers of his list of members and told me what they were: the list is perhaps interesting as showing the people who are attracted by the preaching of an intelligent and thoughtful student in a district like this: - they are: -  
"Something in the City"

A Contractor	A Builders' Manager
A Widow	A Master Cabinet Maker.
A Paid Servant	Several Lady Clerks.
A Sub-Librarian	One of the heads of the Microscopic.
A Retired Merchant.	A Tailor's Cutter.
A Hairdresser (Bond St.)	A Cloth Merchant.
A Widow.	An Insurance Manager.
Two Board School Teachers.	Several students from Hackney College.
A Clerk	A Retired Minister.
Principal of Hackney College.	A Retired Indian Civilian.



Pierce Congregational

A Board St. Postmaster.  
 A Teacher.  
 A Gardener.  
 A South African Merchant.  
 A Wholesale Clothier.  
 A Chef.  
 A Gardener.  
 Manager of Furniture Shop.  
 A Hair Dresser.  
 A Doctor.  
 Two maid servants.  
 Bank cashier.  
 A Furniture Dealer (Sprigg of F.C.E.).  
 Langen's clerk.  
 Dairy Utensil manufacture.  
 Insurance clerk.  
 Printer.

A Master of Univ. College.  
 A Druggist.  
 A Post-keeper (Rupert's Park).  
 A Langen's clerk.  
 Coal Merchant.  
 A Draper (Master).  
 Post-Office clerk.  
 A Manager of Railways.  
 Coal Druggist.  
 A Grocer.  
 A shoe fitter.  
 Silk merchant.  
 District light-keeper.  
 Shopkeeper.  
 A private secretary.  
 Land agent's clerk.  
 Paper Designer.

In addition to the members there are a good many real holders and a number of others who attend the church occasionally or habitually. The church is now full, and the numbers vary greatly, say from 300 to 600: the people are



"rather daisy" the sort of people who would go far on a hot Sunday. Distinctly of a higher social class than those whom Mr. P. attracted at Tooting Park. Of the real working class there are few: in spite of the fact that Mr. P. preaches a very democratic doctrine they would feel out of place, and the teaching would be above their heads. Mr. P. describes his opinions and teaching as "~~liberal~~" "liberal Evangelical": though as John says he is in fact of the school of Horton, for whom he has the greatest admiration. "Evangelical" however in the mouth of Mr. P. or Horton means something very different from what it used to mean: it is consistent with the broadest and most advanced opinions as to the inspiration of the Bible, questions of date, authorship etc. and men of this school look upon the Evangelical party in the Church of England as "hopelessly retrograde": a brother minister of Mr. P.'s watched the Evangelical clergy departing from their great annual meeting at Brighton the other day, and described them as "the forward-



set of frumps", and in this description I am sure Mr P. agreed. But the preaching of liberal evangelical doctrine tends to the slow growth of a church. ("Horton's work would have gone much quicker if he'd been less liberal in his views" said Mr P) - the old evangelical finds always a large and friendly ground ready for him but the new school have to create the atmosphere which is to surround their church. Mr ~~Totten~~ Tellington Park Mr P. found this session owing to the fact that the church was old established and had a great name, had been for years a power in the district: but even here he could never fill the place as Campbell Morgan does, partly no doubt because he "has not C. M.'s exceptional gifts as an orator", but partly too because C. M. is "retrograde".

Of Mr P's week day meetings the most important is the Litany and Social Service which is very full and attracts many excellent people who don't come to the church. The week service on Thursday has not so far been a success: "a good many often attend" said Mr P. "but I'm



& running a lantern and so on: and I don't think much of a meeting unless one can do without such flying of kites.

The Sunday School attracts about 200 children, but School buildings have only just been opened.

Systematic visitation there is none. Mr P. visits the members of the Church and has occasionally visited some of his neighbours: but he has made no attempt to proselytise, has indeed always asked those who were attending any other church not to come to his. Mr P. said that the district was very thoroughly visited by the Church of England, which he thought was undeniably the strongest religious force around though he blamed them for their want of faith in their own powers. Mr Sharpe who has just built his new church, has made it only about half the size of Mr P's church.

No Relief is given from the Church.

Mr Pierce is one of the best ministers of any denomination that I have met for a long



time: intelligent, level-headed, practical: as a preacher probably thoughtful rather than eloquent: to this is due his slow progress in this church: but he said - (not the least in a boastful way) - "I don't doubt if I can stick on that he shall fill up and do useful work" and I think with him. The doubt as to his ability to "stick on" is I fancy a matter of finance: the church is heavily in debt for building with the result that the minister's stipend suffers. "It keeps me poor for the present" he said "I have to shut myself in books and so on". However he takes the greatest interest in the work of building up a new church: "it is much more satisfactory" he said "to start with a free hand not trammelled by traditions or by the work of a predecessor".

Finally let it be recorded to Mr P's credit that he takes the greatest interest in the Booth's work: this I have noticed as a characteristic of nearly all the Congregational ministers I have seen. Their knowledge of and interest in our work is ~~often~~ obviously wider and keener than that



Pierce - Congregational

of the other sects, e.g. Henry Williams and  
Horton. The fact is that their outlook at life  
is altogether wider than ~~most~~ that of most of  
the sects.

**Regular Services of the Church.**

**Sunday.—**

11 a.m. } Divine Service.  
7 p.m. }  
3 p.m., Sunday School. Bible Classes for  
Young Men, Young Women,  
and for Servants and others.

MONDAY, 8 p.m., Prayer Meeting.

TUESDAY, 8 p.m., Literary and Social Society.

WEDNESDAY, 6.30, Band of Hope (fortnightly).

„ 8 p.m., Christian Endeavour Society.

THURSDAY, 8 p.m., Public Service.

FRIDAY, 8 p.m., Choir Practice.

SATURDAY, 3 p.m., Children's Missionary  
Working Party.

Meetings in the Week are held in the New  
Lecture Hall; entrance, Burrard Road.

Minister—REV. WILLIAM PIERCE,  
58 Gondar Gardens.

**West Hampstead  
Congregational Church,  
Finchley Road, N.W.**

**Programme of  
Public Services  
and  
Other Engagements.**

**Christmas, 1898.**

Forwarded to all Friends in the Dis-  
trict with the Minister's Good Wishes  
for a Merry Christmas and a Bright  
New Year.



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# CALENDAR OF MEETINGS.

December 15th	TH.	SOUTH AFRICA. Lecture by Rev. D. B. HOOKE, with magnificent Lantern Slides. Chair at 8 p.m. Collection for the Colonial Missionary Society.
December 18th	S.	Mr. PIERCE will preach Morning and Evening. 11 a.m., subject—"Coveting Naboth's Vineyard." 7 p.m., "Life and Martyrdom of Cranmer."
" 19th	M.	West Hampstead Literary and Social Society, 8 p.m.
" 22nd	TH.	Grand Concert, Christmas Music. Conductor—G. D. Cunningham, F.R.C.O. Week-night Service, 8 p.m.
December 25th	S.	Mr. PIERCE will preach Morning and Evening. 11 a.m., subject—"Peace and Goodwill." 7 p.m., "The unknown Heroes of the English Reformation."
" 29th	TH.	Annual Church Meeting, 7.30 p.m.
" 31st	SAT.	A solemn Watch-Night Service, 11 p.m.
January 1st	S.	Mr. PIERCE will preach Morning and Evening. 11 a.m., subject—"A New Year's Pastoral." 7 p.m., Special Observance of the Lord's Supper.
" 2nd	M.	Address—"Is it nothing to you?"
" 3rd	TU.	United Prayer Meetings of the Hampstead Evangelical Free Churches. 8 p.m. each evening



In particulars as to the Hall School  
in Book 72 Page 155 (Part of Report III).

Report of interview with Mr. W.G. Snowden Gard, at his residence, 20 Upper Park Road, Hampstead. E.A. Dec. 20.

Mr. Gard is a solicitor by profession, practising in the city, and, with his father before him, has lived for all his life in Hampstead. He was seen as an old resident, but his special interest lies in the Lyndhurst Chapel and especially in the School connected with its mission centre. The conversation therefore turned to some extent upon this work and upon the position of Dr. Horton. Mr. Gard is a man of about 50, slight in build, bearded, quiet, inclined to precision in speech, liberal in his point of view, an excellent specimen of the highly respectable, religiously minded citizen who is thoughtful of the poor.

As regards the School. There are 160 members; varied occupations, but working-class. Entirely undenominational. Mr. Gard is Chairman of Committee; has been elected to this position; management entirely and consistently democratic. The men take a considerable part in working things. Thus, many of the members of their Samaritan Committee are working men. A good tone prevails with regard to the work of this Committee. For instance, appeals to it for help are not regarded as good form in the school. It is held that so intimate a knowledge prevails of the position of the members that cases of need are sure to be brought before the Samaritan-



anbody. Although this is probably true, it appears that men like Mr. Gard take a more intimate interest in the careers of individual men than would be possible for an ordinary member of the school. Many sighs were given during the conversation that ~~his~~ work is very intimate in character; that members, for instance, who have backslided are looked after and followed up in just the kind of way that would be calculated to make them feel that the School was a centre at which they could be quite certain of finding friends in time of need. Thus Mr. Gard referred to his visits to Pentowville to see erring members.

The Bible is made the centre of the School system, and this is quite recognized. It gives vitality to the whole. He used to try to work by the medium of social things to religion, but it did not answer. The order is changed; religion comes first. This answers, and <sup>average</sup> numbers have gone up from 12 to 90. ~~Thexixixixmen~~ Thinks that the working-man has much religion in him. They do not try to get hold of the individual man by the method of direct attack, but rather leave the whole influence of the School to tell upon ~~them~~ them by degrees. This plan often answers. Not only does he find that men are religiously inclined, but that there is a widely felt desire for the opportunity to give the inclination



expression. He generally finds that hostile criticism is <sup>2</sup> based on the teaching of 20 years ago, and shots are fired off at positions that neither he nor any of those working with him hold, or would dream of holding.

Says there is a special need of centres that not only try to help men, but help them to help themselves and each other. He is thus a great believer in the democratic forms of the School, and in their system of committees. They are strictly non-party in matters of politics, but leave themselves free to express opinions on a good many social questions. In trade disputes they only pass resolutions of sympathy and collect funds if the disputants have been willing to refer the matter to arbitration. Thus the Engineers were ruled outside, and the S. Wales miners within the pale of their practical sympathies.

Dr. Horton has nothing to do with any of the detail of the management of the Mission or the School, and he <sup>is</sup> in fact rather impatient of detail, as "one would expect of such a man". But he is none the less invaluable. If anything is to be started, Dr. Horton is the man. He is the great enthusiast, and this is recognized as his function. The only criticism, in fact, that Mr. Gard passed was that he was too ready sometimes with suggestions for new things, some o



of which were at times apt to endanger the old. Horton appears to have a great power of concentration: he always gets the one thing home.

As regards the district near the School, Mr. G. echoed what others have said as to its having gone both up and down. that is, that the poorest bits have gone up, and the more well-to-do have tended to get poorer. Litcham Road he thinks has certainly improved of late.

The Vestry is a more active body, and applications have now a <sup>good</sup> chance of getting attended to. But there are still many insanitary houses in the n'hood. Drinking is still rife, and many families are within a few weeks of destitution. But on the whole things have gone up, both materially and morally, and intellectually. Housing too is better, and the great thing to fear in this connexion is the danger of increased over-crowding in the future. The policy of the B. of Guardians is "considerate".

Asked as to the influences that had made for improvement, he mentioned first the religious and philanthropic work: on these lines there are many good and comprehensive schemes at work in the district. Next, he mentioned the Board Schools. Their effects are noticeable throughout. Thus, work in the Sunday School is not the same thing as in the past:



(5)

children are so much more amenable.

Lyndhurst Hall is in Mr. Blaxland's parish, and of him Mr. Gard spoke highly. Before he came the parish had been dead, so far as the church was concerned. It was the same thing at S. Martin's, where there had been some squabble.

The Sunday congregation used to number about 25. (G. spoke well of Father Rook, of S. Dominic's, <sup>W</sup>RCs. are not numerous.)

Mr. Gard is a Solicitor, and a point that he mentioned was clearly a good deal on his mind, namely, the dangers of the miscarriage of justice in the case of the poor. No one was exactly to blame, and the errors in the verdicts were mainly attributable to ~~the fact that~~ the facts ~~had not~~ <sup>having</sup> been properly got up. This is the great need, he thinks -- that there should be better provision for ensuring the proper getting up of the cases of poor clients. He mentioned several cases of miscarriage that had come under his own notice, in which he had been able to take subsequent action and get the Home Secretary to set matters right, as far as possible. One evil result of these cases of miscarriage that Mr. G. mentioned was the feeling against the police that they tended to create.

Mr. Gard left a very favourable impression in my mind, both as regards himself and the work of his school.



. Report of interview with the Rev. Father O'Reilly, of  
the Church of the Sacred Heart, Quex Road, Kilburn. (E.A.)  
Jan. 18. 99.

The mission district covers a large area, including  
Kilburn New Town. It is estimated that they have about 2000  
Catholics. Many nationalities represented: Irish, French,  
Germans, Spanish etc. About two-thirds are working-class.  
In the winter they expect to help about 40 or 50 families  
weekly, generally giving relief in kind -- coals, bread,  
meat and groceries. They have a small, and not very well  
off, branch of the Soc. of S. Vincent de Paul. Six men for m  
it. Ladies give a good deal of help in relief work. In the  
parish there are Sisters who help -- the Sisters of S. Dom-  
inic, and, for nursing, there is a large body of the Sisters  
of Hope. There are 20 or 30 of these, and they form a nurs-  
ing Sisterhood, undertaking also professional work.

There are 3 Priests on the staff, and they form a branch  
of the Oblates of S. Mary Immaculate. The Mother House is  
in Paris.

Their church is small; holds about 400, and is at this  
moment being added to. When finished it will hold 700. The  
name ~~XXX~~ "New Priory" is a recollection of the old Kilburn  
Priory, a Benedictine House, the site of which is now occu-  
ied by the public house of that name, near Kilburn Station.



In addition to the Church are the Schools, with an average attendance of 350. From the week following, mass will be said nearer the poor part of their parish in the Orphanage in Percy Road, Miss Boyd's. This is the place of which Mr. Kirkpatrick told us, the secession to Rome some 3 or 4 years ago of the foundress having been a great trouble to him. The impending celebration of the Roman Mass there will be an additional blow.

On Sunday four masses are said, and all are crowded. Numbers are from 9 to 1000, in addition to 200 children. The poor attend the worst. They come mainly to the first, but many attend also the last. Ten o'clock is the fashionable mass. In the evening, the church is again full, and more non-Catholics are then present.

As regards converts they have generally one or two on hand; they are generally of the better class. There have been 12 since Xmas. Those who come are rarely in complete doubt. As a rule people seem to come through friends. "One brings another".

Mixed marriages are very numerous. The promise with regard to the bringing up of the children is always exacted or the dispensation is withheld. Promise or no promise however, these marriages are regretted; they make for doubt;



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unhappiness in the family is risked.

Practically no social agencies.

The visiting that is attempted is mainly in cases of special sickness and poverty, and of request. Ladies help a good deal in the administration of relief, but not much in visiting. The poor are apt to resent this, and don't like the prying of other people. Complained of the work of the Anglican sisterhoods, who generally seemed to control large funds, and tended to make the poor think of religion mainly as a source of charity.

Father O'Reilly was at Great Prescott St. before coming to Kilburn, and greatly preferred his Whitechapel cure. There was more faith and reverence there -- "the old Irish faith". In Kilburn he finds more indifference, and "no spirit of enthusiasm." But here as elsewhere, he is struck with the generosity of the poor. They are more generous in their gifts to the Church in proportion to their means than the rich, and to each other their goodness is wonderful.

Among his poor, drinking is not a conspicuous vice. In some parts the housing is bad, with a good deal of overcrowding. Just as I was leaving a colleague came in, with a thin, eager face, all smiles. When told the subject of our conversation, he plunged in at once, with the startling state



ment that he for his part would be inclined to stop all spir-  
itual work for a year, in order to try and do something mean-  
while to get the material condition of the poor a ~~bit~~ bit  
better. He had a sovereign remedy to propose in the --- tax-  
ation of site values. Nothing else would be necessary --  
not Socialism or land nationalization, or anything else.  
He appeared to be a kind of urban disciple of Henry George,  
finding salvation in a single tax. Neither men appeared to  
be particularly <sup>convinced</sup> about their own work, and Father O'Reilly  
is unsupported by any hopeful belief in a political solution.  
But both men were attractive, one in his keenness and the  
other in his kindness. Father O'Reilly knew <sup>and liked</sup> ~~was~~ Toynbee Hall  
well, and appeared to have made the recommendation to Car-  
dinal Vaughan that led to the formation of the Catholic  
Social Union. Father O'Reilly advised the starting of a  
Catholic Settlement in East London, but the only attempt  
made in this direction has been Newman House, in South Lon-  
don. He thought that the Duchess of Newcastle was doing pret-  
ty well, <sup>as far as it goes</sup> especially among the young girls. But he clearly  
suspected that her relief was somewhat indiscriminate. All  
influence exercised ought to strengthen the habits of inde-  
pendence. There is "nothing like the way in which the poor  
help each other, and it becomes a serious matter if you do



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O'Reilly - R. Catholic

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anything to weaken this impulse". He feared the weakening of the personal basis of religion, and the basis itself becomes doubtful and mixed if people get into the habit of coming only when something is expected. But he admits that it is impossible to separate religion from the practice of an active charity. All that you can do is to be as discriminating as possible.

Father O'Reilly is a man of perhaps 50; rather ugly, but with pleasant gray eyes, looking out under bushy brows. A simple-natured man, but, as stated, neither very confident or optimistic in tone.



