Christchurch, Marylebone
St. John — — " "

Nonconformist
& Missions

B 220

District 21 Book LXXIX

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Stone	Rev. H.E.	Bap.	Abbey Rd St Johns Wood	14 Abbey Road. N.W	5
Tucker	- J	-	Church St. Edgware Road		25
Millwood	Mr W.S	Secy.	Mount Lion Bap. Ch. Hill St.	Edward House, Lisson Gr. NW	39
Harthill	Rev. Isaac	Cong.	St John's Wood Terrace	19 Acacia Road	49
Merchant	- H	Cong	Grenville Place, Maida Vale		61
Jones	- W. Rodwell	Minister of Wesleyan Methodist	St. John's Wood Circuit	28 Abbey Road. N.W.	67
Gibson	- J Munro	Pres.	Marlborough Place	111 Abbey Road. NW.	81
Gange	- E.G.	Bap.	Regents Park		99
Soward	Miss		Portman Mis^{n} Ch St. Lisson Gr.		131
Holmes	Mr Montague		Earl St^{t} Mission, Lisson Grove		139
Haben	Miss		Lisson Gr. Mis^{n} Ch St. Edgware Rd		151
Betcherer	Cap^{n} F.		St^{t} Johns Wood Corps of S.A	13 Townsend Rd. St^{t} Johns Wood	157
Gray	Rev. B.K.		People's Hall, Bell St^{t} Edgware R^{d}	6 Abbey R^{d} S. John's Wood	165
Webster	Mr W.		LCM. Burne St^{t} Lisson Grove	14 Lanhill R^{d} Edgware Rd. W.	179
Cook	Mr E		LCM. Albion Hall —"—	51 Waverley R^{d} Harrow R^{d}	191
Delaney	Father		RC. Grove Rd. S. Johns Wood		209

21/19

Revd H.E. Stone

Abbey Road Baptist Church

GR

29/4/98

Revd H.E. Stone. Pastor of Abbey Road Baptist Church. St John's Wood. Seen at his residence adjoining the church: 14 Abbey Road N.W.

Mr Stone is a wiry fair ~~haired~~ man, nearing, if he has not already reached, the fifties. Nervous energetic temperament, Without an ounce of spare fat, he looked and probably is a strenuous and rapid worker. He has been here 8 years, coming from Northcote Road, Wandsworth Common, where he had succeeded ~~Mr~~ C.H. Spurgeon's son. He was trained at the Pastors' College & a portrait of Spurgeon has the place of honours in his study.

Changes in the district

I went over the map together. The chief features of the changes within recent years have been the steady influx of the wealthy jew and the demolitions for the Great Central Railway. The Jews have largely occupied Sutherland Avenue & Warrington Crescent & are found in the Road, near Marlborough Road at the corner of which their synagogue is situate. Some lodgers are getting into Alexandra Road & the Kilburn

Congregation drawn from a large area

Abbey Road Baptist Magazine

Services:
Sunday, 11 a.m.
" 7 p.m.
Thursday, 8 p.m.

Prayer Meetings:
Sunday, 7 a.m.
" 10 a.m.
" 8 p.m.

Ordinance of the Lord's Supper every third Sunday morning and every first Sunday evening.

Sunday School:
Morning, 10.15 a.m.
Afternoon, 3 p.m.

Men's Bible Class, 3 p.m.
Young Women's Class, 3.15 p.m.

The Pastor sees Candidates and Inquirers Mondays and Thursdays, 7 p.m., at 16, Abbey Road.

Pastor ... ... H. E. STONE.

No. 10. DECEMBER, 1898. One Penny.

end of Belsize Road is becoming poorer. Alma Road is let out in lofty houses and is part of Hill Road. Not poor but probably pink - little retired people, clerks etc.
Blenheim Terrace & Road are mostly shopkeepers. Think there should be more yellow in the Abbey Road district. The people are mostly professional, artists etc.. Has several artists neighbours, Yarrow, the boat builder next door etc. Only really poor part is Portland Town..

Congregation is a very drawn from a wide area: Brondesbury, West Hampstead on the one side to Haverstock Hill & Finchley Road, whilst to west & south, Regent Park forms a natural boundary. Draw from St Johns Wood but not to a great extent: most of their people come from Brondesbury & West Hampstead. Describes the people cong^n as middleclass and artizans. Sometimes have an artist in; but these and the other well todo folk are not given to much church going. "They are playing lawn tennis or bicycling, whilst we are inside" said Mr S. as he showed me the large gardens & lawns of the adjoining houses. "The working people are the backbone of the church so far as work is concerned". Then he excused the rich man, who has dinner after his return from the City.

Buildings used

St. Stephen's parish.

Persons Employed

Services held

City. and naturally does not care to come out to meetings afterward.

Chapel holds 1300, schoolrooms below and a house adjoining ~~the~~ & communicating with the chapel is used as class rooms. A very complete set of Bldgs. Also has a Mission at Henry Street, Portland Town. Is under the charge of a deacon.

Minister is the only paid worker. A strong staff of voluntary workers but could not say how many. 50 or 60 Sunday school teachers at Abbey St & the Mission beside speakers, visitors &c. "If I wanted 50 visitors, I could get them with ease".

Sunday Services 11 & 7. Better class in morning than evening. Generally full at night & 3/4th full in the morning. Also has several open air meetings.

Monday - Prayer Meeting "Capital service, but dont get the well to do".

Thursday. Service

Wed. Christian Endeavour Society & Temperance Mtg.

Monday Band of Hope

Sunday School. Scholars on Books 472. Average attendance Morning 40. Afternoon 312. Teachers 31.

Henry Street School - Teachers 30. Scholars on Books 200 Average attendance 170

Social Agencies

Visitation

Charitable Relief

Has a large Benefit Society (sick) – 600 & 700 members & had a large Bldg Society but this has grown & taken up its quarters in Finchley Road.
Cricket & Football Clubs – The "Privy".
Mothers' Meeting.

Mrs S. visits all the sick & the members as far as he can. but has made a rule not to visit the single people. Sends a lady to visit them. It would hardly do for him, knowing Mrs Farrow (say) to visit his servant in the kitchen. They do not visit from house to house even in their Free Church district as they find that visitation is distasteful & so not welcome. Even amongst the poor, altho' the women are very glad to see you, you are conscious that the woman is being kept from her work & you must not take up much of her time. The men you never see in the day.

Do a good deal of relief work in Portland Town & work with the others. through the "Portland Town Ass^n for united work amongst the Poor" 12 Henry Street

Outside Philanthropic Efforts

Stone- Baptist

Miss E.A. Townsend, 25 Church Row. Hampstead is the Secretary.
[It will be well to see her as the Ass^n income is £500-600 a year]

Much of their relief is given direkt. They have the following funds:

	Amount in year.
Benevolent Funds for non members of the church - at	£10
Communion Fund for members	at £120
Christmas Dinner Fund	at 31
	£160

The Communion Fund is mostly given in weekly allowances to the aged members. Benevolent & Dinner Fund go chiefly for food. Thus last Christmas they gave 189 parcels to families & entertained a number of people over 60 years of age on New Years day. Also give tickets – but only after investigating the cases.

Beside this relief the sympathies of the Church cover a wide area. It gives £200 a year the Missionary Societys; entertains a number of poor country pastors during 3 days each year whilst a conference is being held at the chapel; supplies clothing to poor ministers &c.

Nursing

Co-operation

Free Church Council

Other Religious Influences

Stone - Baptist

Have no nursing facilities connected with the church but get nurses from the Nursing home in Boundary Road. They do their work most efficently & kindly.

Speaking of co-operation, Mr Stone said that he thought there was no neighbourhood where the poor got more money than in Portland Town. Believes there is some overlapping in spite of the Ass^n work. The Kilburn Sisters are quite close, since they opened the Home of St John & Elizabeth, Road. and the church in Avenue Road (St Stephens) also work here, beside the L.C.M & the Wesleyans.

The Free Church Council is very active. Had a united communion service at Abbey Road recently & all the local ministers were present. Have just commenced Sunday afternoon services at the Marylebone Workhouse - "People turn up splendidly". The Council is bringing the people together. Apart from it they only had their little Ministers Fraternals" & these were mostly denominational.

R.C's in Grove End Road Mr S. never hears of, altho' he sees the priest pass to the church.

The Dispensary.
Marylebone Almshouses

Poor Law

Police

Drink

Prostitution

Stone- Baptist

Kilburn Sisters are very active amongst the children: The Protestants are now working to open a new school so that their children may not be obliged to go to the other schools.

Canon Duckworth (St Marks) has a very aristocratic congregation, but does not think they do much work.

The Dispensary, Henry Street and the Almshouses St Johns Wood Terrace are very useful local institutions. The latter institution is for aged parishioners of Marylebone. There are 63 inmates. Married couples receive 10/6 a week, single inmates 7/- a week, together with coals, firewood + gifts at Christmas [see Report.]

Very fair as to out relief in Marylebone. Only complaint of Mr S. is against the separation of the old people in the House.

For the Police, he has nothing but commendation. They work well + are a capital lot of men.

Drink is an awful curse in Portland Town + he sees no sign of decrease. Thinks there is more secret drinking amongst women.

St Johns Wood is not so bad except the part near the railway. Does not see much of it + believes there is an improvement.

Marriage

Thrifty

Health

Housing

Church Prospects

Stone Baptist

People marry later in life and are more careful. Get a lot of marriages but mostly their own people.

The working people are inclined to save. A great many of his people have bought their houses through the Building Society.

Had a visitation of small pox in Portland Town a few years ago. Apart from the poor spot the health is good. Sanitary matters are looked after – two inspectors, who do their work well. The rule that the name of the informant is not to be mentioned is having good effect. It is so difficult for people to complain of their neighbours. "What they suffer most from in Abbey Road is – dogs!"

People are crowded in Portland Town & the houses are probably at their worst now. Most of the leases fall in in 3 or 4 years and Mr S. hears that the property will be rebuilt and altered. Looks for a great improvement.

As to prospects Mr S. believes them to be bright. The Church is slowly & steadily growing. It has never

never gone back in membership. The Gt Central clearances disturbed & "robbed" their school of a good many but they have recovered that. The building of Wharncliffe Bldgs &c has brought into the neighbourhood a large population (not the dispossessed) & the churches, Mrs S's included should profit by it.

I came away from the interview impressed with the idea that Mr Stone was an able minister, surrounded by a large band of willing helpers. The appearance of the pews confirmed this view, nearly every sitting except a block reserved at each end of the gallery, having the name of its occupier affixed on a small card.

9 months only.

Abbey Road Chapel,

ST. JOHN'S WOOD.

FINANCIAL STATEMENT,

DECEMBER 31ST, 1897.

To CHURCH MEMBERS.—This Report will be presented for adoption at the Church Meeting to be held on Thursday Evening, May 12th.

LONDON:
BAINES AND SCARSBROOK, PRINTERS AND PUBLISHERS,
FAIRFAX ROAD, N.W.

May 7th, 1898.

CHURCH FINANCIAL

9 months—April 1st, 1897,

Dr. INCOME.

	£ s. d.	£ s. d.
To *Weekly Offerings*—		
April to June	108 11 0	
July to September	104 0 1	
October to December	124 0 7	
		336 11 8
„ *Seat Rents*—		
Mr. Aberdeen	317 19 6	
Mr. Spiller	38 10 0	
Mr. Jupp	55 16 6	
		412 6 0
„ Rent No. 14 Abbey Road		37 10 0
„ *Tea Meeting*—		
Net Proceeds		0 14 0
„ *Special Collections*—		
Baptist Missions—General	21 13 6	
„ „ Zenana	5 6 6	
London City Mission	1 19 0	
North Africa Mission	0 6 0	
Band of Hope (A.R.C. Collection)	6 2 3	
Wendover Baptist Church (Anniversary Coll.)	15 10 6	
Hospitals (Sunday, June 18th)	16 5 6	
		67 3 3
		£854 4 11
„ Deficit		40 0 3
		£894 5 2

Examined and found correct — A. M. Goodrich. H. Simmonds. J. B. Knight.

STATEMENT.

to December 31st, 1897.

Cr. EXPENDITURE.

	£ s. d.	£ s. d.
By Balance brought forward being deficit (General Fund)		18 6 7
„ Pastor's Salary		412 10 0
„ Pulpit Supplies		27 16 6
„ Chapel Keeper		54 12 0
„ Chapel Keeper (Deputy)		6 16 0
„ Organist		22 10 0
„ Organ Blowing		4 10 0
„ Organ Tuning		6 0 0
„ Gas		37 0 3
„ Coals and Coke		5 16 0
„ Water Rate		5 15 2
„ Fire Insurance (Buildings)	4 17 6	
„ Fire Insurance (Organ)	0 12 6	
		5 10 0
„ Interest on £2,000 Loan at 4½ per cent. (Star Life Office)	67 10 0	
„ Less Income Tax allowed	2 5 0	
		65 5 0
„ Interest on Abbey Road Benefit Society, Loan, to December 31		2 16 3
„ Printing and Advertising		54 1 3
„ Stationery and Postage		3 2 2
„ Communion Wine		7 1 0
„ Net cost of Henry Street Mission		62 16 3
„ Offertory Plates		4 4 0
„ Queen's Taxes (16 Abbey Road)		1 16 8
„ Pianoforte Tuning		0 16 0
„ New Gas Fittings		3 7 0
„ Repairs		4 14 9
„ Sundries		7 17 1
„ *Special Collections*—		
Baptist Missions—General	21 13 6	
„ „ Zenana	5 6 6	
London City Mission	1 19 0	
North Africa Mission	1 7 0	
Spezzia Mission	1 1 0	
Band of Hope (A.R.C. Collection)	6 2 3	
Wendover Baptist Church	15 10 6	
Royal Hospital for Incurables	4 4 0	
"Friedenheim"	4 4 0	
St. John's Wood Crèche	3 13 6	
St. John's Wood and Portland Town Dispensary	2 2 0	
Aged Pilgrims' Friend Society	2 2 0	
		69 5 3
		£894 5 2

J. FRED. GOLD,
Finance Secretary.

COMMUNION FUND.

April to December, 1897.

Income.	£	s.	d.	Expenditure.	£	s.	d.
To Balance brought forward	22	15	10	By Distributed to Poor Members	81	17	9
,, Collected at Communion Services	80	0	0	,, Balance in hand	20	18	1
	£102	15	10		£102	15	10

Examined and found correct — A. M. Goodrich. H. Simmonds. J. B. Knight.

BENEVOLENT FUND.

April to December, 1897.

Income.	£	s.	d.	Expenditure.	£	s.	d.
To Balance brought forward	6	12	6	By Gratuities	7	15	8
,, Sundry amounts received	4	1	6	,, Balance in hand	2	18	4
	£10	14	0		£10	14	0

Examined and found correct — A. M. Goodrich. H. Simmonds. J. B. Knight.

HENRY STREET MISSION HALL ACCOUNT.

April to December, 1897.

Income.	£	s.	d.	Expenditure.	£	s.	d.
To Weekly Offerings—April to December	3	3	7	By Rent	45	0	0
,, Net cost of Mission (v. General Fund)	62	16	3	,, Gas	6	6	1
				,, Water Rate	1	19	8
				,, Fire Insurance ...	0	5	0
				,, Caretaker and Cleaning	8	15	6
				,, Repairing Harmonium	0	12	6
				,, Repairing Gas Fittings	1	18	6
				,, Sundries	1	2	7
	£65	19	10		£65	19	10

Examined and found correct — A. M. Goodrich. H. Simmonds. J. B. Knight.

SPECIAL REPAIR FUND.

April to December, 1897.

Income.	£	s.	d.		£	s.	d.
To Balance brought forward	37	14	7	By work done as per estimate (A. A. Isaac)	68	0	0
,, Contributions—				,, Sundry small repairs (A. A. Isaac)	8	5	0
J. O.	5	0	0				
Rev. H. E. Stone	10	0	0				
Collected by ,,	1	11	6				
,, ,,	2	3	6				
Mr. Iddles	3	0	0				
Mr. W. D. Sargeant	5	0	0				
Mrs. Gold	1	1	0				
Miss Ransome ...	0	5	0				
Interest	0	6	8				
	£66	2	3				
,, Deficit	10	2	9				
	£76	5	0		£76	5	0

Examined and found correct — A. M. Goodrich. H. Simmonds. J. B. Knight.

ABBEY ROAD DORCAS SOCIETY, 1897.

LIST OF CONTRIBUTIONS.

	£	s.	d.
Mack, Mrs.	1	0	0
Stone, Mrs.	0	10	0
Thompson, Mrs. ...	0	10	0
Beale, Mrs.	0	10	0
Lodge, Mrs.	0	10	0
Green, Mrs. C.	0	10	0
Storey, Mrs.	0	10	0
Harrison Mrs.	0	10	0
Aberdeen, Mrs. ...	0	10	0
Goodrich, Mrs. ...	0	10	0
Gold, Mrs.	0	10	0
Allen, Mrs. C.	0	10	0
Lane, Mrs.	0	5	0
Warner, Mrs.	0	5	0
Iddles, Mrs.	0	5	0
Belsham, Mrs.	0	5	0
Roe, Mrs.	0	5	0
Watts, Mrs.	0	5	0
Wilkinson, Mrs. ...	0	5	0
Carr, Miss	0	5	0
Lodge, Mrs. W. ...	0	5	0
Alsop, Mrs. C.	0	5	0
Carried forward ...	9	0	0

	£	s.	d.
Brought forward ...	9	0	0
Whittaker, Mrs. ...	0	5	0
Humphrey, Mrs. ...	0	5	0
Chadwick, Miss ...	0	5	0
Hows, Miss	0	5	0
Brewer, Mrs.	0	5	0
Alsop, Mrs.	0	5	0
Sargeant, Mrs.	0	5	0
Jupp, Mrs.	0	5	0
Mallett, Mrs.	0	5	0
Mummery, Mrs. ...	0	3	0
Spiller, Mrs.	0	3	0
Minns, Mrs.	0	3	0
Tice, Mrs.	0	3	0
Saward, Mrs.	0	3	0
Burrows, Mrs.	0	3	0
Saddington, Mrs. ...	0	3	0
Cobb, Mrs.	0	10	0
Kent, Mrs.	0	3	0
Pilgrim, Mrs.	0	5	0
	£13	4	0

BALANCE SHEET.

Income.	£	s.	d.
To Subscriptions ...	13	4	0
,, Taken at Distribution	0	6	4
,, Taken at Teas ...	6	6	1
	£19	16	5

Expenditure.	£	s.	d.
By Materials	12	11	5½
,, Printing	0	11	6
,, Cost of Teas ...	5	17	10½
,, Stationery	0	3	0
,, Balance in hand	0	12	7
	£19	16	5

ABBEY ROAD SUNDAY SCHOOL.

Income.	£	s.	d.
To Balance brought forward	0	16	7
,, Anniversary Collections	29	5	0
,, Annl. Tea Meeting	2	14	11
,, Subscriptions—			
Mr. Muhlethaler 0 7 6			
Miss Bender ... 0 4 0			
Mr. Bevan 1 1 0			
———	1	12	6
,, Sale of Hymn Books	0	10	9
	£34	19	9

Expenditure.	£	s.	d.
By part of Anniversary Collections apportioned to Henry St. School	10	0	0
,, Anniversary Pulpit Supply	3	3	0
,, Printing and Music Accounts	7	6	4
,, Repairs...	1	7	0
,, Anniversary Tea Meeting Account	2	13	6
,, Deficit on Summer Excursion Account	0	13	8
,, Tea Meetings ..	0	5	11
,, S. S. Union, for Prizes	5	10	10
,, Sundries, per Secretary	0	8	2
,, Balance in hand...	3	11	4
	£34	19	9

Examined and found correct, J. S. Matthews. T. M. Bailey.

ABBEY ROAD CHAPEL BAND OF HOPE.

BALANCE SHEET, 1897.

Income.	£	s.	d.
Anniversary Collections	8	1	3
Tickets for Tea, &c.	0	10	8
Members' Subscriptions	6	10	8½
Annual Subscriptions	5	16	0
Committee's Subscriptions	2	2	0
Tickets for Excursion	1	16	3
	24	16	10½
Deficit	0	1	10½
	£24	18	9

Expenditure.	£	s.	d.
Deficit, 1896	0	0	5½
Printing	4	12	0
Prizes	1	15	6½
Anniversary Tea ...	2	0	5½
Members' Social ...	2	8	1
Sub. to Union... ...	0	10	0
Lantern Outfit ...	1	13	11
Hire of Slides, &c. ...	0	19	11
Magazines	2	7	7
Chapel Keeper ..	0	15	0
Excursion	5	12	5
Sundries	1	0	0
Union Speakers ...	0	4	0
L.U.T.C. Demonstration	0	4	6
Bannerettes and Poles	0	9	0
Postage, &c.	0	5	10½
	£24	18	9

Audited and found correct, W. J. Brown. W. Saward.

OUR BIBLE CLASS (Young Men).

Balance Sheet for the year ending 31st Dec., 1897.

Treasurer - Mr. C. A. Smith.

Income.	£	s.	d.
1897.			
To Balance	0	14	6
,, Collections ..	12	9	4½
,, Sale of Breakfast Tickets	4	4	0
,, Sale of Goods ...	0	13	0
Indian Famine Col.	1	12	0
Christmas Gifts Fund	2	3	6
Due to Treasurer ...	0	7	5½
	£22	3	10

Expenditure.	£	s.	d.
By Missionary Fund	3	18	6½
,, Indian Fam. Fund	1	12	0
,, Xmas Gifts Fund	2	3	6
,, Refreshments at Annual Meeting	0	17	3
,, Printing	4	2	3
,, Breakfast a/cs. ...	4	12	10½
,, Hymn Books ...	1	2	6
,, Maple & Co., Goods	0	17	4
,, Mr. Ingram... ...	0	10	0
,, Stationery, Postage, &c.	0	7	7
,, Reserve Fund ...	2	0	0
	£22	3	10

24th Jan., 1898. *Audited and found correct* { C. R Clifton, James Griggs.

YOUNG WOMEN'S BIBLE CLASS.

Income.	£	s.	d.
To Collected for Foreign Missions	18	15	0
,, Collected for "Help one another" Society Weekly Offerings £5 15s. 6d. Special Offerings £10	15	15	6
	£34	10	6

Expenditure.	£	s.	d.
By Foreign Missions	18	15	0
,, Expended for the Sick and Needy	15	3	0
,, Balance in hand	0	12	6
	£34	10	6

VILLAGE PASTORS' AID SOCIETY.

SUBSCRIPTIONS.

	£	s.	d.
Tice, Mrs.	0	3	0
Whittaker, Mrs.	0	5	0
Bonney, Mrs.	0	6	0
Aberdeen, Mrs....	0	5	0
Wilkinson, Mrs.	0	5	0
Brewer, Mrs.	0	10	0
Knolman, Mrs.	0	5	0
Warner, Mrs.	0	4	0
Reed, Mrs.	0	3	0
Belsham, Mrs.	0	2	6
Chadwick, Miss E.	0	5	0
Iddles. Mrs.	0	2	0
Comber, Mrs.	0	5	0
Knight, Mrs.	0	5	0
Saddington, Mrs.	0	3	0
Minns, Mrs.	0	1	0
Jupp, Mrs.	0	5	0
	£3	14	6

BALANCE SHEET.

Income.	£	s.	d.
To balance brought forward	4	5	0
,, Subscriptions ...	3	14	6
,, Surplus from Tea Accounts	0	12	6
	£8	12	0

Expenditure.	£	s.	d.
By Drapery Goods ...	6	10	7
,, Stationery	0	0	10
,, Balance in hand...	2	0	7
	£8	12	0

Examined and found correct, { E. Knight. L. Iddles.

CHRISTMAS DINNER FUND, 1897.

CONTRIBUTIONS.

	£	s.	d.
Grumbach, Mr. ...	0	5	0
Goodrich, Mr.	0	5	0
Goodrich, Mrs.	0	5	0
Langstone, Mr.	0	5	0
E. C.	0	5	0
C. S.	0	2	6
Knowleman, Mrs. ...	0	10	0
Jordan, Mr.	0	10	0
West, Mr.	0	2	6
Chadwick, Misses ...	0	5	0
Harrison, Mr.	0	5	0
Spiller, Mr.	0	5	0
Jupp, Mrs.	0	10	0
Scholté, Mr.	0	10	0
Betts, Miss	0	2	0
Lane, Mr.	0	5	0
Evans, Miss	0	4	0
Rambard, Miss .	0	2	0
Perry, Mr. A.	0	5	0
Alsop, Mr. C. W. ...	0	5	0
Kennon, Miss	0	2	6
Tite, Miss E.	0	2	0
Anon.	0	1	0
Richards, Miss	0	4	0
Sargeant, Mr.	0	10	0
Chambers, Mr.	0	2	0
Chambers, Mrs ...	0	4	0
Bonney, Mrs.	0	7	6
Thompson, Mr.	1	0	0
A faithful Member ...	0	15	0
A faithful Member ...	0	15	0
Warner, Mr.	1	0	0
Green, Mr. C.	0	5	0
Green, Mr. M. J. ...	0	5	0
Burrows, Mrs.	0	5	0
Burrows, Miss	0	2	6
Burrows, Miss	0	2	6
Clarke, Mr.	0	5	0
Verio, Mrs.	0	5	0
Verio, Mrs.	0	5	0
Lancaster, Mrs. ...	0	5	0
Pope, Mr.	0	5	0
Carried forward ...	12	16	0

	£	s.	d.
Brought forward ...	12	16	0
Iddles, Miss L.	0	3	0
Byles, Miss	0	2	6
Glaysher, Miss	0	2	6
Vincent, Mr.	0	2	6
Buckman, Mrs.	0	4	0
Paulton, Miss	0	2	6
Roe, Mrs.	0	5	0
Mallett, Mr.	0	5	0
Aberdeen, Mr.	0	10	0
Griggs, Miss	0	2	6
Raven, Mrs.	0	10	0
Page, Miss	0	5	0
Belsham, Mr.	0	10	0
Cutler, Mr.	0	10	0
Saward, Miss	0	5	0
Saward, Miss	0	2	6
Sympathy	0	10	0
Morgan, Mrs.	0	2	0
Edwards, Mr.	0	2	6
Prior, Miss.	0	2	6
Hayward, Mr.	0	2	6
Dalton, Mr. & Mrs. ...	0	5	0
Stevens, Miss N. ...	0	10	0
Tewson, Mr. and Mrs	0	5	0
Iddles, Mr.	0	5	0
Marks, Mrs.	0	2	6
Anon	0	1	0
Wells, Miss	0	5	0
H., Miss	0	2	6
Watts, Mrs.	0	5	0
Simmonds, Mr.	0	5	0
Wintle, Miss	0	1	0
Bibby, Mr.	0	2	0
Minns, Mrs.	0	2	6
Coe, Mr. and Mrs. ...	0	5	0
Brewer, Mrs.	0	5	0
Skarrott, Miss	0	2	6
Bevan, Mr.	1	0	0
Ballinger, Mr.	0	5	0
Short, Mr.	0	2	6
Ealing, Miss	1	0	0
Carried forward ...	23	9	0

CHRISTMAS DINNER FUND—*Continued.*

	£	s.	d.
Brought forward ...	23	9	0
Stone, Pastor H. E. ...	0	15	0
Gold, Mrs.	0	10	0
Iddles, Miss	0	5	0
Henry Street Sunday School Teachers ...	0	10	0
Carried forward ...	25	9	0

	£	s.	d.
Brought forward ...	25	9	0
Knight, Mr.	0	5	0
Young Men's Bible Class	2	3	6
	£27	17	6

Coal was given by Mr. C. Allen; Bread, Flour, and Beef by Mr. Lodge; Flour by Mr. Hows; Tea, Fruit, and Sugar by Mr. Buckman.

BALANCE SHEET.

Income.	£	s.	d.
By Balance in hand, 1896	3	6	7
,, Donations	27	17	6
	£31	4	1

Expenditure.	£	s.	d.
To Postage	0	15	0
,, Meat	17	18	9
,, Grocery	8	12	10½
,, Bread	0	5	11½
,, Balance in hand	3	11	6
	£31	4	1

MISSIONS.

	£	s.	d.
Baptist Missionary Society—Collection, April 25, 1897 ...	21	13	6
Abbey Road Sunday School (for Miss Foord, B.Z.M.) ...	14	15	11
Ditto China Inland Mission	7	13	1
Henry Street Sunday School (for Native Preacher, B.M.S.)	15	5	5
Baptist Home Mission (Joseph Peters, Esq.)	5	0	0
	£64	7	11

*** The very large proportion of Subscriptions to Missions being given during the *first* quarter of the year the lists are held over until the close of 1898.

MOTHERS' MEETING.

Collectors—Mrs. W. N. Lodge and Mrs. Humphrey.

SUBSCRIPTIONS.

	£	s.	d.
Gold, Mrs....	0	2	6
Mack, Mrs.	0	5	0
Saward, Mrs.	0	1	0
Wilkinson Mrs. ...	0	2	0
Pilgrim, Mrs.	0	2	0
Whittaker, Mrs. ...	0	1	0
Mummery, Mrs. ...	0	2	6
Thompson, Mrs. ...	0	5	0
Bowling, Mrs.	0	2	6
Lane, Mrs....	0	2	6
Beale, Mrs.	0	5	0
Allen, Mrs. G.	0	10	0
Iddles, Mrs.	0	2	6
Cutler, Mrs.	0	5	0
Goodrich, Mrs.... ...	0	2	6
Bevan, Mrs.	1	0	0
Perry, Mrs.	0	4	0
Lodge, Mrs.	1	0	0
Carried forward ...	4	15	0

	£	s.	d.
Brought forward ...	4	15	0
Kirby, Mrs.	0	10	0
Aberdeen, Mrs.... ...	0	5	0
Lancaster, Mrs. ...	0	3	0
Morgan, Mrs.	0	1	0
Gold, Mrs. F.	0	2	6
Mallett, Mrs	0	5	0
Lodge, Mrs. W. N. ...	0	5	0
Spiller, Mrs.	0	2	0
Hows, Mrs.	0	2	6
Alsop, Mrs. C. W. ...	0	5	0
Comber, Mrs.	0	1	0
Knight, Mrs.	0	2	6
Jupp, Mrs....	0	5	6
Green, Mrs. C.	0	2	6
Minns, Mrs.	0	2	0
Green, Mrs. M.... ...	0	3	0
	£7	12	6

BALANCE SHEET.

Income.	£	s.	d.
Subscriptions	7	12	6
Collected by Mrs. Stone	0	8	0
Collected in Dorcas Box	1	9	1
	£9	9	7

Expenditure.	£	s.	d.
Hire of Brakes to Kew Gardens	3	17	0
Paid for Lunch and Tea at ditto	3	2	8
Paid for Annual Tea	1	7	11
Expenses of Magic Lantern	1	1	0
Postage, &c.	0	1	0
	£9	9	7

Nov. 30th. 1895.

V/11

Interview with Rev. J. Tucker. Baptist-Chapel, Church St. Edgware Road.

Mr Tucker is a man of about 50: dark hair and beard: tall, thin: sunken, rather cadaverous cheeks: warm, genial, confidential manner.

Mr T. has been here for four years. Though an Englishman all the rest of his ministerial career has been spent in Wales, when he has some property, and I gather that he is dependent on that for a living rather than on his stipend as a minister

Mr T's church is an historic one in the community as the seat of the labours of the Rev Jabez Burns, father of Mr Dawson Burns: in his day, some 30 years ago, it was filled with a large middle class congregation; but, stranded as it is in the middle of the block from district, at-

his death there was a process of decay and when Rev T. came the church was almost in extremis: there were less than 100 members and even the evening congregation could easily be counted from the rostrum

As to the district in which the church is situated it is of course still exceedingly poor, but since our map was made there have been enormous changes, and both from his own observation and what he hears from others Rev T. thinks there has been a great "toning up": there is both less poverty and less crime. This Rev T. attributes to two causes: (1) The removal of the worst and poorest caused by (a) the demolitions for the great Central who have taken nearly the whole of the block between Princess St. and North St. The Company were of course obliged to build housing nominally for those displaced: they have accordingly built huge models north of the Canal between

Tucker-Baptist

Northwick Terrace and Cunningham Place, known as Wharncliffe Gardens: but they were too good for the lisson from people, and practically none of them have gone into them: they have rather, Mr T. thinks, gone further north and west to Kilburn and Kensal Town. He does not think there has been any additional crowding in the remaining streets: that indeed was almost impossible. (b). South of Bell St many of the worst houses have been pulled down, and much better houses built in their place, with the result that a totally different class has come in. The decreased supply of houses owing to the great Central demolitions has too driven up rents, and this too has tended to the elimination of the poorest.

(2). The work of the religious and philanthropic agencies which are much more active than they were. Not only has Mr T's church waked up, but the Church of England next door (St Matthews) has

Tucker - Baptist

got a new lease of life: here there was "a good old man" who if the people came to church "thought it was all right, but if they did'nt it did'nt much matter" and allowed the whole thing to go to sleep. But the present man and his workers are tremendous actives, not always with discretion: there is a good deal of bitterness. On the whole however there is a "healthy rivalry" between the sects.

But though the district has improved it is still desperately poor in parts, especially in Copland St. and Nightingale St. and again further south in Devonshire St. and the courts and streets about it.

As to the work of the church - Mrs T. claims something of a ~~revival~~ revival: the membership is now 220: the morning congregation from 250 to 300: the evening about 350. Mrs T. spoke of the people as mainly loyal, but few of them are from

Tucker – Baptist

the Lesson from area: "the poor" said Mr T. – "gravitate to the Mission Halls", and his people are mainly middle and upper working class, mostly I think from Paddington, but even this unattractive church in a slum draws its adherents from an enormous area. Mr T. mentioning that some of his members came from Hampstead ~~some~~ some from Southwark.

During the summer the members of the church have been holding two open air services on Sunday and a band of young women has followed up the work by calling on those who have been brought in by these meetings, and Gospel Temperance Meetings, which have taken their place in the winter.

Questioned as to how far the newcomers to the church were new converts Mr T. said that not 1/2 of his new members were from the churches in the locality and as some test of the genuineness of the revival he stated that from 25 to 30 had been baptized each year, and that though the church does not insist on baptism as a test of membership.

In addition to other meetings Mr T. has held Cottage services in some of the poorer streets in Lisson Grove, being careful however not to go alone "so as to avoid all suspicion of priestism".

The Social work of the church appears to be very small. There is no Mothers' Meeting: "already too many in the neighbourhood" said Mrs T. viz. and women attending several". There is a Temperance Society with about 60 members and Band of Hope with about 100.

The Sunday School has about 240 children. Mrs T. has often questioned children both in the Church and the Board Schools as to whether they go to any Sunday School, and has found that with few exceptions they do.

A good deal of visiting is done in the immediate neighbourhood of the Church both by Mrs T. and members of the church: as far as possible from house to house in the district assigned by the Ten Church Council.

Relief is given to the aged poor members of the church: apart from this nothing is given from Church funds: but in cases of great distress discovered in visitation Mrs T. and members of the congregation sometimes combine to relieve: the amounts known to Mrs T. are very little in the course of a year: from £10 to £20 at the most. From Mrs T's tone I imagine that the

Tucker - Baptist

is given is not very judiciously administered.

The Church lends the Lecture Hall ~~to~~ beneath three days a week in the winter for Free Dinners.

Mr T. said nothing of any value on our general questions.

Mr T. is a genial kind-hearted man with a ~~too~~ buoyant sanguine temperament: probably inclined to make too much of such success as his work has met with. As usual with non-con ministers he has a fluent gift of speech, but in his case there is not much intellect behind it. Though quite a good fellow he is essentially ~~an~~ a commonplace ~~[illegible]~~ uncultured member of the middle class: and one is struck in his case as in others of the same type with the much greater lack of reticence and reserve about themselves than one finds among the clergy of the church of England.

Mr W. S. Millwood
Hill St. Baptist Church

GH 5/12/96

The Buildings used

Persons Employed

Character of Church & People

St Paul's parish.

21/20

Mr W. S. Millwood, Edward House, Lisson Grove N.W.

Mr Millwood is the Secretary of the Strict and Particular Baptist Church, meeting at Mount Zion Chapel, Hill Street, St John's Wood. The Pastor, Mr J. E. Hazelton, handed our letter to him & asked him to attend to it. The result was a call at Adelphi Terrace, where I met him. Mr W. is a sturdy man of about 50, middle height, hair & whiskers showing lines of grey. Pleasant face. Has the appearance of a prosperous & shrewd business man.

The Chapel holds 500-600 & they have two small houses adjoining it, which are used for school purposes.

The pastor is the only paid worker. They have a number of voluntary workers, including 26 S.S. teachers and 16 Tract distributors.

The church is an old established one. ~~and~~ They draw a great many from a distance and have a number of old members. Socially, they are

are not a rich folk. Have a few well to do people - their number has decreased - the remainder are working people & poor; some trades folk & servants. They do not get many from the vicinity except a few poor; indeed Mrs M. sometimes wonders "why" we don't get more from outside". Things are hardly likely to improve in this respect as the chapel is on the verge of the "howling waste" of the railway clearance, indeed one of the entrances to the railway works adjoins the chapel.

Services held

Sunday. Service at 11 am & 6.30pm. About one-third full in the morning & half full at night.

10 am. Prayer meeting.

Sunday school. Have 304 scholars on the books. Average attendance: Morn^{g} 74; Afternoon 209. Take great interest in school, especially the morning session. Clearances did not affect the school much. Lost more from Band of Hope. Have hardly room for the scholars & but for the crowded condition of the school they might have noticed the change more

Millwood - Baptist

Open air meetings on Sunday & Wednesday evenings at corner of Hill Street.
Wednesday. Gospel service and Pastor's Bible class.
Monday. Prayer meeting 50 to 70. attend - adults.

Band of Hope (Friday) 50 to 60 children.
Temperance Society. Has tried to get the elder folk interested but failed to get them.

Visitation

Very little ordinary visitation by Pastor. He cannot do it. The hard distributors visit the streets to the south west - e.g. toward Lisson Grove. Call at 650 houses weekly & last year they distributed over 45,000 periodicals of various kinds.

Charitable Relief

Benevolent Society, worked by a committee, gives about £60 a year. Allows 5/- to 7/6 - is confined to the members of the church. 154 cases last year.
Dorcas Society makes & distributes clothing.
Infants Friend supplies 'bags' to maternity cases & gives a small present to each. This is given almost exclusively to 'strangers' e.g. non church members.

Millwood - Baptist

Church membership

Membership now stands at 299. Not growing now owing to changes in district.

Other Religious agencies

Of the other religious agencies, Mr Millwood mentioned the Wesleyans in Balcombe Street, who are not doing very much. - St Paul's church - pretty active in getting our children.

Housings

Of the people displaced by the Central Railway, very few went into the Lisson Grove district, which was already crowded, Nor did they go to Whitecliffe Gardens, where 3000 tenements were provided. These however were not ready in time for the evicted people & are occupied by a better class than those displaced. Thinks the people went toward Paddington & Kilburn. He had 8 houses in the district but does not know where his own tenants went.

Rents

Rents are about 3/ a room. Ground & first floors (2 rooms) let from 7/ to 8/ a week; second floor about 6/6 a week.

No co-operation

No co-operation with other churches. "There ought to be but there is none"

Summary

Strict & Particular Baptists.

Millwood- Baptist

Hill Street Church is evidently struggling to maintain its position in adverse surroundings. Recruited chiefly by the children of its members almost exclusively, it seems to have lost touch with the neighbourhood except in the Sunday school. Concerning this Mrs M. is concerned as they do not retain the young people as they grow up. Some remain in the district and attend the services occasionally but altho' the teaching may have led to a good moral life, the young people have not imbibed the devoted spirit that characterises the church members & they do not join the church.

In the course of a short chat at the close of the interview, Mrs M. explained the meaning they attach to the word 'Particular' in their title." They believe that Christ died for a definite number of persons & for these particular individuals alone thus limiting salvation to these elect persons. Strict refers to the Communion Services, this class of Baptists only permitting persons in communion with their own order of churches to partake of the bread & wine. In these points they differ from the General or Open Baptists, who will permit any believers in the Lord Jesus to take the Communion & who believe that Christ died for all & that a man's salvation depends on his acceptance or rejection of Christ.

Revd. Isaac Hartill — G.E.A.
St John's Wood Terrace Congregational Church — Dec 6/98

X

The People

Buildings used

All Saints' parish.

21/19

Revd. Isaac Hartill, 19 Acacia Road
Minister of St John's Wood Terrace Congregational Church. N.W.

Mr Hartill is a man of about 30-35. Squarely built and about medium height. Heavy but strong face, dark short mustache. Has been pastor here for and Secretary of the Free Church Council for a year.

The Church is situate between the comparatively wealthy district north of St Johns Wood Terrace & Portland Town. One result of this situation is a mixed congregation, altho' they get very few from the north, the wealthier people not being a chapel going folk. People in fairly comfortable circumstances; a few in banks ~~with~~ shopkeepers and some poor. Draw chiefly from St Johns Wood Terrace & High St.

Chapel seats 800. School at back holds 300; 2 or 3 vestries

Persons Employed

Services Held

Social Agencies

Hatthill - congregational

Minister only paid worker. Can have 100 very good workers or more. S.S. teachers 17.

Sunday services 11 + 7. Similar class morning + evening. Rather larger in evening. Varies very much in numbers - "sometimes splendid, at other times more discouraging" 300 to 600.
Sunday School. Morning + afternoon. Att 40 in morning + 95 in afternoon. On books. 120. (Mr H. said 160)
Christian Endeavour Society 24 members.
Week evening service.

Young People's Institute. 50 or 60 members.
Gymnasium. Has a drill instructor from the neighbouring barracks. Young men take this up well.
Football Club. Won the S.S. Union cup last year.
Slate Club 80 members.

"Doing a great deal of work amongst young men but don't get hold of them on the Sunday. They take an interest in the social agencies but not in the Sunday services.

Harthill - Congregational

Visitation

Mr H. visits the sick & the members of the church. Also visits in the Almshouses, which almost adjoin the church.

Charitable Relief

Charitable Relief about £10 a year from Communion Fund. and some gifts to poor at Christmas. Do most of their relief through the Portland Town Assn., which gives pensions towards which they contribute.

Co-operation

No co-operation with the Church of England, altho' the clergy are friendly and are "splendid men". Free Church Council unites non-cons.

Church Membership

Church membership is 'about 200'. I think less than 200. Mr Hartill rather evaded the question as he did others as to numbers - congregations &c.

Drink. No sympathy with Temperance

This is not a temperance district. Do not see a great deal of drunkenness but there is little sympathy with temperance work. As an example he said that a well-known lady connected with the British Women's Temperance Assn. was to lecture in his chapel.

Sunday in St Johns Wood

The meeting was well billed & otherwise advertised. At 8 pm when the lecture was to begin, there were 3 people in the chapel. Mr & Mrs H. and the chapel keeper, whilst 3 or 4 dropped in soon after & at last they had 12 people.

Sabbath observance is very slight in the well to do district. Thus in Acacia Road, Mr H. knows nearly everyone & very few go to any place of worship. "How do they spend the Sunday" "Well, take the house opposite". There are three young men, brothers. Every Sunday morning they come down dressed in cycle or some sporting suit and go off for the day, not returning until night.

Mr H. does not regard the neighbourhood as a 'good soil' for non-conformity. If the people go, it is to church – the correct thing. They are a musical people and will come to hear a cantata or carols rendered but not to worship. Mr H. thinks that the advent of the railway and the changes impending will bring the district down socially and he expects this change will be beneficial to the non-conformist churches.

Marylebone Free Church Council

They are now approaching the other public institutions in Marylebone in a similar way & hope to appoint a minister whose sole duty will be to visit inmates of these institutions.

~~The~~ The Marylebone Free Church Council comprises 22 churches, some of them very large. It was started 4 years ago but it is only within the past year that it has done much. Now the idea has been assimilated & Mr H. expects great things.

They have commenced a Sunday afternoon service in the Workhouse. Attendance was 150 on the first afternoon & it has increased since. Curious feature about this service is that it is held in the workhouse chapel, that building being only dedicated & not consecrated, so that the Church of England & Non-cons are holding their services in the same building. Indeed the Non-Cons used "Hymns, Ancient & Modern". A supply of these being in the chapel, they Council used them rather than get a fresh set. They have also arranged a series of entertainments (monthly) for the inmates. The Council also approached the Middlesex Hospital for permission to visit non-con patients and have obtained permission for a minister to visit the wards - practically a honorary non-con chaplain. United Communion services are also held. Two were held a fortnight ago, the attendance being 1000 & 600 respectively.

Hartkill - Congregational

Districts have been assigned to each of the churches but the visitation has not been well done. Even Mr H. has not visited all his district. Practically the poor neighbourhoods are visited & the wealthier neglected.

Dec. 6th. 1898. St Augustine's parish. 21/22

Interview with Rev. Herbert Merchant.
Greville Place Congregational Church, Maida Vale.

Mr Merchant is a man of about 35: black moustache, and hair quased back from his forehead: coarse heavy expression: pale, pasty, oleaginous face: dressed in a shabby, almost ragged frock coat with blue ribbon in button hole: not at all unlike what Chadband must have been in his youth.

In making this comparison I dont mean to suggest that Mr M. is a Chadband in character. Apart from his appearance I see no reason to doubt that he is a good worthy man, but he is dull, heavy, stodgy to a superlative degree, and the chief interest of our short conversation was in wondering who or of what kind could be the people who sit under him

The work of his church is, as he owned of the smallest importance. It is situated on the borders of a wealthy district but with a great deal of poverty in the neighbourhood. At the

Sunday services there are congregations of from 200 to 300, almost entirely of the middle class.

The accounts (with the papers) show that the various agencies are attached to the church. The Sunday School has about 200 children on the books with 150 in attendance. The Band of Hope has 80 members.

The church is situated in the parish of St. Augustine, Kilburn, and the activity and omni-presence of the district "visitors" "cuts the ground from under our feet" for any social work: still a little visiting is done in the Manor and Bolton St. by ladies of the congregation and "120 families are regularly visited fortnightly by District Visitors who dispense such benevolence as each case seems to require" in the form of 1/ tickets. The heads of the 120 families are further entertained at tea twice a year, and vigorous efforts are evidently made to keep them out of the claws of the obliging visitors, whom Mr M. admits are worshipped by the people generally, but "whose motives he suspects".

Merchant - Congregational

I must add that Mr M. was perfectly modest and unassuming as to his own work, and only saw us "because he did not wish to be rude to Mr Booth", but felt that "he really could give us no help."

Rev W. Rodwell Jones
Wesleyan Methodist.

GA
Dec 8/98

The St Johns Wood Circuit

St Stephen's parish —
St Paul's parish —

21/5+18

Revd W. Rodwell Jones. 28 Abbey Road. NW.
Minister in charge of the St John's Wood Circuit.

Mr Jones is an old man (about 65); ~~with a go~~ rather feeble in body but with a quiet earnestness of manner. Speaks in a soft, quiet manner. Has been in the Wesleyan ministry 40 years: came here from Maidstone at the last Conference.

The St Johns Wood circuit consists of two chapels: Victoria Chapel, Barrow Hill Road, Portland Town and Brunswick Chapel, Balcombe Street; both are in district 21. Until the last Conference, the minister in charge had a probationer from the Presidents reserve list to assist him but the list failed this year & so Mr Rodwell Jones is singlehanded and is obliged to obtain the assistance of students & ministers from other circuits for the Sunday services.

Barrow Hill Road Chapel was built about 40 years ago & at that time & for some years had a comparatively wealthy congregation. As the suburbs were opened up, the wealthier folk went further

further afield and with the last 12 or 15 years the character of the congregation has entirely altered as well as decreased in numbers. Now consists of a few tradesmen and some of the poor working people of the district. ~~Although~~ though poor there is an air of respectability about the people. An attempt to work the church on Mission lines failed - the people will not follow a brass band & do not care for ordinary mission services. Now working on ordinary circuit lines they succeed better.

Buildings used

Barrow Road Chapel, (Victoria) seats nearly 900. School room with class rooms at the side.
Balcombe St Chapel, (Brunswick) with two galleries (one never used) seats 600. School room below. -

Persons Employed

Ministers only paid. A sister working in Portland Town. Has a good number of voluntary workers considering the size of the churches. S. S. Union report gives the teachers as 33 at Victoria and 22 at Brunswick.

Services

List of Services - see plan on next page.

Plan of Services

At Victoria Chapel the Sunday evening congregation is not more than 300 & in morning much smaller. At Brunswick (Balcombe St) about 200 in evening.

Plan of Services

St. JOHN'S WOOD CIRCUIT. ORDER OF RELIGIOUS SERVICES—1898.

Places and Hours of Service.	OCTOBER.					NOVEMBER.				DECEMBER.			
	2	9	16	23	30	6	13	20	27	4	11	18	25
Morning Lessons	Jer. v. 10-31	Jer. xxxvi.	1 Sam. iii.	Ezek xxxiv.	Dan. iii.	Dan. vi.	Hos. xiv.	Eccles. xi &xii.	Isa. i.	Isa. v.	Isa. xxv.	Isa. xxx. 1-26.	Isa. ix. 1-7.
Psalms	Eph. iii. Ps. 9 to 11.	Phil. iii. Ps. 44 to 46.	Mk. ix. 33-50. Ps. 79 to 81.	2 Thess. iii. Ps. 110 to 113.	2 Tim. i. Ps. 144 to 146.	Titus iii. Ps. 30, 31.	Heb. vii. Ps. 68.	Heb. xii. Ps. 102, 103.	Luke xii. 35-48. Ps. 120 to 125.	2 Peter i. Ps. 19 to 21.	1 John iii. 16. Ps. 56 to 58.	Rev. ii 18 Ps. 90 to 92.	Lk. ii. 1-14 Ps. 119 v. 33-72
VICTORIA CHAPEL, 11.0	Jones	Hambley	Jones	Student	Jackson H	Jones	Chapman CA	Richards	Jones	Uttley EM	Uttley EM	See	Jones
Barrow Hill Road. 6.30	Student SSP	Jones S	Jutsum	Carsley	Grubb H	Jones S	Jones CA	Jones L	Student	Uttley EM	Uttley EM	Jones S	Roberts
Wednesday 7.30	Jones	Hocking	Pierce	Jones LM	Meeting Tues. H	Jones	Mting, Mon. CA	Jones LM	Mtg. Mon. FM	Uttley EM	Uttley SM	Jones LM	Hocking
Thursday, Band of Hope 7.0	Meeting	Meeting	Meeting	Meeting	Jones	Meeting	Meeting	Meeting	Meeting	Uttley EM	Uttley EM	Meeting	Meeting
Friday, Prayer Meeting 8.0	Robinson	Jones MP	Meeting	Jones	Sister Avison	Jones MP	Robinson	Jones	Meeting	Uttley EM	Uttley EM	Jones MP	Jones
BRUNSWICK CHAPEL, 11.0	Student HT	Jones	Jutsum H	Coleman	Grubb	Culley SS	Jones	Jones	Student	Jones	Simister	Jones	Burden
Balcombe St., Dorset Sq. 6.30	Jones HT S	Hambley	Jones H	Student	Jackson S	Culley SS	Langsford	Richards L	Jones	Carsley	Jones	Roberts	Jones S
Thursday 8.0	Mtg. Mon. HT	Jones	Meeting H	Jones	Pierce	Meeting SS	Jones	Meeting FM	Jones	See	Robinson	Jones	Jones
Friday, Band of Hope 7.0	Jones	Meeting	Meeting	Meeting	Jones	Meeting	Meeting	Meeting	Jones	Meeting	Meeting	Meeting	Jones
Friday, Prayer Meeting 8.0	Jones	Meeting	Jones MP	Meeting	Jones	Meeting	Jones MP	Meeting	Jones	Meeting	Meeting	Meeting	Jones

Firstly well attended. Meeting 85

70

Class Meeting 10 at Victoria. Membership 162

10 at Brunswick Membership 134

Leaders and Meetings for Christian Fellowship.

VICTORIA.

Day.	Hour.	Leader.		Quarterly Visitation.
Sunday	3 p.m.	Sister Avison	Nov. 27	Jones
Monday	4 p.m.	Sister Avison	Dec 5	Jones
"	8.15 p.m.	Sister Avison	" 5	Jones
Tuesday	8 p.m.	Mrs. Mellis	Nov. 29	Jones
"	8.30 p.m.	Rev. W. Jones	" 29	Jones
"	3.30 p.m.	Rev. W. Jones	" 29	Jones
"	8.30 p.m.	Mrs. Mann	" 29	Jones
Wednesday	3 p.m.	Mrs. Ingram	" 30	Jones
"	8.30 p.m.	Miss Ings	" 30	Jones
Thursday	8 p.m.	Mr. Adkins	" 24	Jones

BRUNSWICK.

Sunday	3 p.m.	Mr. Burvill	Dec. 11	Jones
Monday	8 p.m.	Miss Green	" 5	Jones
"	8.30 p.m.	Mrs. Jones	" 5	Jones
Tuesday	8.30 p.m.	Mr. French	" 6	Jones
Wednesday	3 p.m.	Mrs. Todman	" 7	Jones
"	8 p.m.	Mr. Barnecutt	" 7	Jones
"	8 p.m.	Mr. Crouch	" 7	Jones
Thursday	9 p.m.	Mr. Morgan	" 8	Jones
"	9 p.m.	Mr. Jones	" 8	Jones
"	9 p.m.	Mr. Gregory	" 8	Jones

JUNIOR CLASSES. VICTORIA.

Tuesday	7 p.m.	Miss M. Jones	Nov. 29	Jones
Friday	7 p.m.	Mr. Baker	Dec. 16	Jones

BRUNSWICK.

Wednesday	7 p.m.	Miss Roberts	" 7	Jones
"	7 p.m.	Mr. Barratt	" 7	Jones

Circuit Stewards—
Mr. J. M. Jones, 33, Finchley Road, N.W.
Mr. J. S. Belcher, Swiss Cottage, N.W.

Society Stewards—
Victoria: Mr. Charles See and Mr. Brooks.
Brunswick: Mr. A. Gregory and Mr. Smith.

Poor Stewards—
Victoria: Mr. G. Smith, Mr. Mortimer, Mr. Carter.
Brunswick: Mr. Wass and Mr. Underwood.

Chapel Stewards—
Victoria: Messrs. J. S. Belcher and Doughty.
Brunswick: Messrs. J. M. Jones and Andrews.

The following Brethren are appointed to welcome strangers, and to accommodate them with seats:—
Victoria: Messrs. Lacey, Butler, Darley and Woods.
Brunswick: Messrs. Robinson, Rogers, Andrews and Wildsmith.

NOTICES.

The Circuit Quarterly Meeting will be held at Brunswick Chapel on Tuesday, December 27th, at 7.45 p.m.

Local Preachers' Quarterly Meeting, Monday, December 19th, at 9, at Victoria Chapel.

The Quarterley Fast is appointed for Friday, December 30th.

When BAPTISM is desired, due notice previous to the service should be given to the Society Stewards, and both parents should be present at the Sacrament.

The Collections at the Lord's Supper and the Love-Feast are applied, after a small deduction for the expenses of these Ordinances, to the relief of the poor Members of the Church.

Persons desiring an interview with the Minister are heartily invited to come to the Vestry at the close of any Service.

A SUNDAY SCHOOL is held in connection with each Chapel, commencing at 9.45 and 2.45.

BIBLE CLASSES for Young Men and Young Women are held in connection with each school every Sunday afternoon from 3 to 4.

PEWS and SITTINGS.—These are let quarterly at rents varying from **6d.** to **4s.** per sitting, payable in advance, and due the first week after each quarter day. The Funds are used by the Trustees in meeting the Chapel expenses. Applications for sittings to be made to the Ministers, Stewards, or Chapel-keepers.

FREE PEWS and SITTINGS are numerously provided for strangers and poor persons, and they are heartily invited to occupy them.

PASTORAL VISITATION.—Persons who are sick, or who desire an immediate pastoral visit, are earnestly requested to inform one of the Ministers by direct message, or letter.

DONATIONS to any of the Funds will be thankfully received by the various Treasurers or the Ministers.

HYMN BOOKS, Magazines and other Religious Publications may be obtained of the Chapel-keepers and Ministers.

THE CHAPELS are registered for Marriages.

COLLECTIONS ARE MADE EACH SUNDAY, and the proceeds, when not otherwise specified, are devoted to the support of the Ministry and other necessary expenses connected with Church management.

NOTICES FOR THE PULPIT must be sent to the Society Steward not later than Saturday, so that they may be properly arranged for announcement at the Sunday Services.

OPEN-AIR SERVICES are held during the summer months by the Ministers and the Mission Band as follows: Victoria—Sunday, at 8 p.m.; Brunswick—Sunday, at 8 p.m.

N.B.—Prayer Meeting at both Chapels at 6 on Sunday Evening.

Oct. 16.—Rev. H. Jutsum, Brunswick and Victoria.
" 23 " E. O. Coleman, Brunswick.
" 30 " W. Jackson and J. H. Grubb, Victoria and Brunswick.
Nov. 1 " G. Denton, Victoria.
" 6 " R. Culley, Brunswick.
" 13 " J. Chapman, Victoria.
" 28 " G. W. Sawdry (late Missionary in India), Victoria.
Dec. 18 " Richard Roberts, Brunswick and (25th) Victoria.

NAMES AND RESIDENCES.

Rev. W. RODWELL JONES, 28, Abbey Road, N.W.
" W. JACKSON, Kilburn Circuit.
" WALFORD GREEN, Macartney House, Greenwich Park, S.E.
" R. ROBERTS, 128, Alexandra Road, N.W.
" J. H. GRUBB, Allan Library.
" J. CHAPMAN, Southlands, Battersea.
" H. JUTSUM, 1, Surrendale Place, W.
" R. CULLEY, 2, Ludgate Circus Buildings.
" E. O. COLEMAN, Second Avenue, Hendon, N.W.

Mr. CHARLES SEE, 353, Edgware Road, W.
" T. A. PIERCE, 43, Cambridge Avenue, Kilburn, N.W.
" W. ROBINSON, 20, Wigmore Steet, W.
" F. A. HOCKING, B.Sc. (on trial), 1, Harewood Place, N.W.

FROM OTHER CIRCUITS.

Mr. J. T. BURDEN, St. Heliers, Hendon, N.W.
" J. E. SIMESTER, 34, Central Hill, Upper Norwood.
" W. H. HAMBLEY, 27, Grosvenor Street, Camberwell.
" W. CARSLEY, 118, Iverson Road, N.W.
" C. RICHARDS, 90, Victoria Road, Kilburn, N.W.
" J. LANGSFORD, 49, Chapter Road, Willesden Green, N.W.

REFERENCES.

S.—Sacrament of Lord's Supper.
W.N.—Watch Night.
L.M.—Leaders' Meeting.
M.P.—Missionary Prayer Meeting.
F.M.—Foreign Missionary Anniversary.
H.—Home Missionary Anniversary.
C.F.—Chapel Fund.
S.S.—Sunday School Anniversary.
H.T.—Harvest Thanksgiving.
C.A.—Chapel Anniversary.
L.—Lovefeast.
M.P.—Missionary Prayer Meeting.
K.—Kingswood School.
W.O.—Aged Ministers', Widows' & Orphans' Fund.
E.M.—Evangelistic Mission, conducted by Rev. F. Uttley.

2 Mornings Preaching

At Victoria Chapel the Sunday evening congregation is not more than 300 & in morning much smaller. At Brunswick (Balcombe St) about 200 in evening.

Sunday Schools	Scholars on Books	Attendance Morn.g	Afternoon
Victoria	283	116	217
Brunswick	267	48	154.

The railway clearances have considerably affected the school at Balcombe Street.

Mothers Meeting is held at each chapel, that at Portland Town being the larger.

Temperance Entertainments are also held on Saturday evenings at each place and are successful. Beside their own people, who form the bulk of the audience they get a number of strangers at both place.

Visitation

Mrs Jones visits the members as far as possible & the Sister visits in Portland Town. She has three society classes composed of the poor women of the district, whom she has drawn in & these take much of her time. Mrs J. has also obtained the services of a young man, a candidate for the ministry & he is going to visit the people.

Charitable Relief

The Communion collections are the only poor fund they have & as these are small, they cannot give much. On the other hand, two or three of their wealthier members will

Portland Town

"The Rank & File of Methodism"

will help any cases of need in the church. One result is that they have very few poor, who look after the loaves & fishes: it pays them better to go to church.

Portland Town appeared to Mr. J. as a little island of poverty in the midst of wealth. He sees the visiting ladies & curates of the church constantly about. ~~& says a good~~ The ladies pour their money in "so long as they (the people) go to church or rather do not go to chapel" which appears to be the heinous offence. Whilst this makes it hard for them to reach the outsiders, it has made their own people more sturdy & independent. Mr. Jones spoke very highly of the poor people, alluding to the poor members of the church, & compares them favourably with those in other parts of the country. They are more thorough, more contented, more anxious to do good: altogether a nobler type are these "our ordinary rank & file of members".

As an illustration of this he said that when he came he found a debt of £140 on the current a/c. He was horrified & appealed to the people at the Anniversary

Anniversary. They raised £60 and a wealthy old member gave £40 in addition, making £100. One poor woman in an almshouse gave 20/-; another who has a class did the same. He was surprised at the way they deny themselves and respond to the utmost extent.

At Balcombe Street, the people are rather more respectable; the streets are better & the people are not so poor. The offertory is larger than at Victoria. Draw the people from the Marylebone Road.

Church Membleship

The Membership of the Churches is 298: Victoria 164; Brunswick 134. They are holding their own & have a slight upward trend.

Coming to London from Maidstone, the crowding both at Portland Town & Balcombe Street. Finds large number of his people living in lodging & up two pair of stairs. Regards the rack renting as infamous. Recently took a basement room for a couple they are befriending. It is in Townshend Road. – rent is 4/6 a week.

Jones- Wes. Methodist

I Wm Jones impressed me strongly. A courtly old saint with his quiet self-possessed ways. he will be & appeared to have already become a power amongst his people in spite of his physical weakness.

Revd J. Munro Gibson. M^A, D.D.,
Presbyterian Minister

GA
19/12/98

St John's Wood

21/16

Revd J. Munro Gibson, M^A, D.D., Minister of St John's Wood Presbyterian Church, Marlborough Place.
Seen at his residence: 111 Abbey Road, N.W.

Mr Gibson is a short burly man with a smiling, almost jovial face: ~~thick~~ thick bushy whiskers, rapidly turning grey. Was ordained in 1864 & has been at St John's Wood 18 years. He came down in his dressing gown with a copy of the Church Report in his hand. He was very friendly but unfortunately another visitor was waiting so that the interview was rather hurried.

During Mr G's time, there has been a drift toward Hampstead. The younger and more enterprising people go: they like the new houses, electric light &c, whilst the conservative, stay at home folk remain in St John's Wood. It is not so much a question of wealth; he does not think the district is poorer than it was – all are fairly well to do. A great number of Jews have come in: two synagogues within a short distance: Abbey Road & West Hampstead.

The Congregation

The Church Building

St Stephen.

Services

Gibson - Presbyterian

The Congregation is "upper middle class". "~~I don't~~ said Mr Gibson. "but I don't like the term" and continued "What do you understand by the term?" ~~I said~~ GEA" Professional people & others keeping 3 or 4 servants" "Ah, you will not be far out then" said he and going to detail, said they had, many merchants professional men, some shopkeepers and a few artisans. The poor people are mostly connected with the Missions at Kilburn, Portland Town etc.

About half their people are Scotch but they object strongly to be termed a scotch church. "It makes them aliens at once". A great many would be English if reckoned by place of birth only.

The Church holds over 1000 people. Lecture Hall, church parlour, vestries &c behind. In addition they have a Mission at Granville Road, Kilburn & at Townshend (Outside London) Cottages, Portland Town & meetings are held at some private houses. e.g. Sunday classes for young people.

Sunday services. 11 and 7 pm.

Church is full in the morning and well filled at night. Get their own members in the morning and a considerable number of "strangers"

Gibson - Presbyterian

(The Report refers to occasionally difficulty in finding seats for strangers)

strangers' in the evening. Could not speak positively about once a day attendance but thought more attended one service only than both.

Partly as a result of the exodus towards Hampstead the congregation is drawn from a wider area than formerly & the proportion from St John's Wood proper has decreased. Mr Gibson thinks the process is still going on & evidently expects the local ~~congr~~ part of the congregation to decrease. They grow fewer & fewer, while the old fashioned people coming in are mostly conservative & the churchmen "Is that so"? said he, expecting me to confirm his word.

Social Agencies

Social Agencies appear to be numerous and those at the missions active and flourishing, while the numbers at the parent stock church are comparatively small, especially when compared with the large church membership - 865.

They include (at the Church) Christian Endeavour Society (89 members), Young Women's Christian Union, Amateur Orchestral Society (over 30 members), Literary Society (74 members), and a large number of working parties & Mission organizations

details of which are given in the Report. The only unusual organization is the "Guild of Ministering children" an offshoot of the C. E. Society, in connection with which "over 50 children in the congregation have agreed to write to a child in Kilburn, of similar age and sex, and to remember them in a kindly way at Xmas + other times". At Kilburn these agencies include a huge mothers' meeting (458 on Roll and an average attendance of 330), Gospel Temperance Society, 13 and of Hope, Mens Club, Benefit Club, Carlton Road Girls Club, Boys Brigade, Penny Bank Evening Continuation School with classes for Young men, women + boys. For details see pages 24-32 of Report.

Persons Employed

Of workers, there are a great number, Mr. G. could not say how many. Paid agents are the Minister & his assistant; Minister, two bible women, nurse & two missionaries at the missions. At the Church there are 23 elders.

Visitation

The Elders visit the people, as do the missionary collectors (ladies), the area around Marlborough Place being divided into 15 districts for this purpose. They have also "done what we can" in the district assigned by the Free Church Council. It is very difficult however owing to the

Charitable Relief

character of the neighbourhood

On charitable relief. Mr J. was rather reticent. "There is a continual demand and they are as careful as they can be." At the church the relief is given by the Session; ~~which~~ at the Mission by a Charitable Committee "composed of those who visit the homes of the people". Altho the people are well to do there is always some need at the church — perhaps half a dozen who are in receipt of regular relief e.g. widows with a pension. Beside old people they help the sick. The total amount is not shown clearly in the accounts: two items however amount to £141. e.g. Charity Fund £75 and Blanket & Coal Fund £66.

Relation with other Churches

The relations with other evangelical churches are very ~~please~~ pleasant and with Canon Duckworth they are ~~no~~ on good terms: "asks us to temperance meetings" &c. but with the high church clergy the relations are evidently not so good. Altho' Dr Gibson said nothing against the high church party, I understood his position that co-operation was quite impossible.

An ~~not~~ incident showed the Doctors feeling in this matter. - Looking down our paper of questions he came upon the

Gibson - Presbyterian

words "What co-operation is there between the Churches and other bodies?". "How that is detestable" said he, scoring the words "other bodies" with his pencil. "That is the way they always speak of us" I hastened to explain that Churches was in the plural & did not refer to the Anglican church but to all churches. This mollified him & the incident closed with a mild suggestion that the word agencies should be used instead of bodies.

Other Local Influences

The most active churches in the district were Mr Stones (Abbey Road Baptist) & St Mary's Church, but he was not quite so sure about Mr Sharpes. Of the "Portland Town Association for work amongst the Poor" he had not a high opinion: "It is only individual co-operation".

Of the local questions, he did not care to speak but referred me to the workers in charge of the various branches of the work.

Marriage

As to marriage, all our girls with very rare exceptions are married at Marlboro' Place. They do not settle down there but must establish the home "further afield".

Respecting the Missions, we should see the following:-

Supts of Missions

The Churches Growth & Policy

Gibson - Presbyterian

Kilburn Mission: Revd S.S. Hodgson 108^A Elgin Avenue NW
& Miss Hannah Butler 31 Oxford Road, who has been connected with the mothers meeting &c 25 years.

Portland Town Mission: Mr C. Hendrick 44 England Lane is the supt. but thinks we should see the L. C. M. Mr Walker, whose address Mr H. could give us.

As to the growth & future of the church, there ~~was~~ had been no chance of growth for the past 15 years as the church was quite full. The policy had not been to build a great Tabernacle but to establish other churches around. The district northwest of St Johns Wood is now dotted with offshoots from this church. There is the Mission at Kilburn, a splendid congregation at Willesden; a church at Brondesbury, which in its turn has thrown off another swarm to start a church at West Kilburn; another has been started at Cricklewood & now they have secured the ground to establish a branch in the Finchley Road.

Appreciations

Gibson - Presbyterian

Dr Gibson is a strong man, with decided opinions on most things and full of energy. His personality is attractive & he has drawn around him a large number of energetic people so that St John's Wood Church is a real centre of great activity diffused over a wide area of the well to-do district & strongly concentrated in the poorer districts of Kilburn & Portland Town. The work is the more efficient as the question of funds does not embarrass them as yet - the income last year was £ 8705.

In 1897 Dr Gibson was elected President of the Free Church Council & he is no doubt largely responsible for its increased activity during the past years. He did not speak freely of it, but believes that the Council has taken firm root & is a growing power altho' London is the hardest place for its work. The Marylebone Council was doing "fairly well".

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ST. JOHN'S WOOD

Presbyterian Church,

MARLBOROUGH PLACE.

ANNUAL REPORT

* * * * * *

1897.

London:
PRINTED BY BAINES AND SCARSBROOK, SOUTH HAMPSTEAD,
N.W.

St. John's Wood

Presbyterian Church,

Marlborough Place.

ANNUAL REPORT, 1897.

BAINES & SCARSBROOK,

PRINTERS AND PUBLISHERS, 75 FAIRFAX ROAD, SOUTH HAMPSTEAD.

St. John's Wood Presbyterian Church,

MARLBOROUGH PLACE.

SYLLABUS, 1898.

Minister.

REV. JOHN MONRO GIBSON, M.A., D.D., 111 Abbey Road, N.W.

Assistant Minister—REV. J. HOPE SCOTT, M.A., 34 Cotleigh Road, N.W.

Elders.

SIR G. B. BRUCE	64 Boundary Road	Ordained	1857
MR. H. D. BROWN	96 Abbey Road	,,	1871
,, W. R. GALBRAITH	91 Finchley Road	,,	1871
,, S. BAIRD	45 Fordwych Road	,,	1879
,, A. P. WATT	29 Abbey Road	,,	1881
,, J. HUME	Radcliffe, Chichele Road, Willesden Green	Inducted	1881
,, H. R. ARTHUR	158 Willesden Lane	Ordained	1884
,, B. W. WEBB		,,	1884
,, W. H. HILLS	9 Fordwych Road, West Hampstead	,,	1890
,, E. LONG	Glencairn, West End Lane	,,	1890
,, W. MCKERROW	83 Finchley Road	Inducted	1890
,, J. W. JACKSON, M.A.	5 Acol Road	,,	1892
REV. G. D. MATHEWS, D.D.	25 Christchurch Avenue	,,	1894
MR. A. D. FAIRBAIRN	9 Eldon Road, Hampstead	Ordained	1894
,, J. T. POPE	Strathyre, Parsifal Road	,,	1894
,, H. SAUNDERS	37 Anson Road, Cricklewood	,,	1894
,, S. THOMPSON	29 Upper Hamilton Terrace	,,	1894
,, R. MORTON	64 Hamilton Terrace	Inducted	1895
,, JAMES HAMILTON	40 Belsize Square	Ordained	1897
,, A. M. PATERSON	6 Fitzjohn's Pavement	,,	1897
,, W. WALLACE	18 Marlborough Place	,,	1897
,, JOSEPH H. WHITEHORN	74 Canfield Gardens	,,	1897
,, C. M. WITHER	2 Hilltop Road	,,	1897

Session Clerk—MR. A. P. WATT.

The Session meets on the last Monday of every Month at 8 *o'clock.*

Congregational Committee.

MR. J. BLACKWOOD	Beech Holme, Shoot-up Hill	Trustees.
,, J. JACKSON	31 Belsize Park	
,, A. BENTLEY	78 Avenue Road	
,, W. H. CLIFFEN	148 Sutherland Avenue	
,, D. J. DUNLOP	53 Belsize Avenue	
,, W. L. GALBRAITH	91 Finchley Road	
,, J. G. HEAD	91 Walm Lane, Willesden Green	
,, J. HOPE	52 Dyne Road, Brondesbury	
,, T. L. LIVINGSTONE	84 South Hill Park	
,, A. L. MOORE	37 Christchurch Avenue	
,, J. RAWLINGS	74 High Road, Kilburn	
,, W. WEDDEL	Fernleigh, Worsley Road	
,, W. E. WHITEHORN	60 Canfield Gardens	
,, J. YOUNG	Fulwood, Langland Place	

And the Elders *ex-officio.*

Secretary—MR. W. WEDDEL. **Treasurer**—MR. S. THOMPSON.

Superintendent of Sittings—MR. E. LONG.

The Committee meets on the Second Wednesday of every Month at 8.30 *o'clock.*

Organist—MR. F. G. EDWARDS, 3 Canfield Gardens, N.W.

Church Officer.

MR. A. BADCOCK, 8 Queen's Road, to whom application for Sittings may be made.

The Minister requests that those in sickness, or others who desire to be visited by him, will kindly let him know.

SUNDAY SERVICES.

Morning, 11 o'clock. Evening, 7 o'clock.

The Sacrament of **BAPTISM** on the last Sunday of every month.

The Sacrament of the **LORD'S SUPPER** on the first Sunday in January, April, July, and October, with intervening evening communions, as appointed by Session.

COLLECTIONS for Special Objects, as under, 1898:—

January 16th	Jewish Missions.
February 20th	Church Extension Fund.
March 20th	Home Mission.
April 24th	Kilburn Mission.
May 15th	Foreign Missions.
June 12th	Hospitals.
July 17th...	Continental Missions.
October 16th	Instruction of Youth.
October 30th	Funds of Church.
November 20th	College.
December 11th	London City Mission.

WEEKLY SERVICES.

In the Lecture Hall, every Wednesday evening at 7.45 o'clock.

ANNUAL MEETINGS.

The **ANNUAL MEETING** of the Congregation is held on the second Wednesday in February.

The **ANNUAL MISSIONARY MEETINGS** are held on Wednesdays in the Spring and Autumn, as appointed by the Session—that in the Spring for Foreign, and that in the Autumn for Home, Missions.

SUMMARY OF WORK.

The Choir

Meets for practice every Wednesday immediately after the Service, at 8.30.

Amateur Orchestral Society.

Secretary—Mr. HANSARD WATT, 29 Abbey Road.

Meets, with a membership of over thirty, under the leadership of Herr P. Oppenheimer, every Tuesday Evening.

Sabbath Schools.

CHURCH SCHOOL, Lecture Hall, 3 p.m.
Superintendent—Mr. W. L. GALBRAITH.

Teachers, 9; Scholars, 60, 29 (at 74 Canfield Gardens), and 14 (at 158 Willesden Lane). Average attendances, 41, 24, and 13. Total, 103.

MISSION SCHOOL, at Granville Road, Kilburn, at 3 p.m.
See page 27. *Superintendent*—Mr. W. R. GALBRAITH.

PORTLAND TOWN SCHOOL, Townshend Cottages.
See page 33. *Superintendent*—Mr. C. HENDRICK.

Persons desirous of becoming Sabbath School Teachers should apply to the Superintendents.

Bible Classes.

For YOUNG MEN and WOMEN on Sunday Evenings in West Room, at 6 p.m. Membership, 30. Average attendance, 16. *President*—Mr. J. K. HUME.

MEN'S CLASS, at Kilburn Mission Hall, at 3 p.m.
See page 29. *Conducted by* Mr. J. WHITFIELD JACKSON, M.A.

Young People's Society of Christian Endeavour

Meets each Thursday Evening in the Lecture Hall at 8 o'clock.
Corresponding Secretary—Miss GIBSON, 111 Abbey Road.

Membership, 89. Amount collected, £31 8s. 5d. (Foreign Mission, £18 14s. 10d.; Home Mission, £6 1s. 7d.; and General, £6 12s.)

Young Women's Christian Union.

Meets third Thursday Evening every month, in the Vestry.
President—Mrs. F. G. EDWARDS.
Secretary—Mrs. J. WADDELL BLACK, 13 Sherriff Road.
Membership, 19.

Sunday Morning Prayer Union.

Secretary—Mr. A. M. PATERSON, 6 Fitzjohn's Pavement, Hampstead.

Meets in the Committee Room every Sunday Morning at 10.15.

Amount collected towards the expenses of Mr. GEORGE WALES, Evangelist in China, £5 2s.

The past year has shown an increased attendance, and the meetings have been most helpful.

Friends are invited to come occasionally when they cannot come regularly.

Literary Society.

Secretary—Mr. W. L. Galbraith, 91 Finchley Road.

Meets every Monday Evening in the Lecture Hall at 8 o'clock, from November to May. Ladies are eligible as Honorary Members.

Young Men coming to the neighbourhood are invited to communicate with the Secretary There are at present 54 active and 20 honorary members.

Ladies' Working Society.

President—Miss Hutcheson. *Collector*—Mrs. D. J. Mackay.

Meets in the Vestry every second Friday at 2.30 p.m. Object—To make clothing for the poor.

Average attendance 14. Many more workers wanted and gladly welcomed. 986 garments have been cut. Of these 107 have been made by the Ladies at the working meetings, and the rest by poor women at Kilburn, who are paid for their work. The ready-made garments are sold at the price of the materials, through the Clothing Club at Kilburn, and are paid for by the mothers in weekly sums.

Sustentation Fund and Missionary Association.

Treasurer—Mr. D. Jugurtha Dunlop, 117 Alexandra Road.

Objects Collected for—HOME AND FOREIGN MISSIONS, SUSTENTATION FUND, AND KILBURN MISSION.

For the Names and Districts of the Lady Collectors, see page 8.

The Collectors visit the Subscribers quarterly.

Persons connected with the Congregation who have not yet contributed to the funds of the Association, but who wish to do so, are requested to communicate with the Treasurer.

The Women's Missionary Association

Meets at 3 p.m. in the West Room on the first Tuesday of each month.

President—Mrs. Gibson. *Secretary*—Mrs. Mathews.

Treasurer—Mrs. Figgis.

For Mission Work among Women in Foreign Lands.

Average attendance, 70. Amount raised, £236 2s. 7d., exclusive of the amount realized by Zenana Working Party.

The Annual Meeting will be held on Wednesday, 2nd March.

Zenana Working Party.

Secretary—Mrs. F. G. Edwards.

Object—To make known the Gospel to the inmates of the Zenanas in India. Meets in the homes of the members on the last Thursday of the month.

One lady missionary at Rampore Bauleah is supported from its funds, which, in 1897, amounted to £166, of which £160 was sent to Rampore Bauleah, and £6 to the Lodiana Mission for Hospital work.

Young Ladies' Zenana Working Party.

Secretary—Miss Beetson.

Meets at the Members' houses on alternate Thursdays, 3 to 5.30.

Mission Band.

President—Miss McKeand.

Secretary—Miss Russ, 27 Clifton Hill.

Assistant Secretary—Miss Winnie Edwards, 3 Canfield Gardens.

Meets on the second Saturday of each month at 3.15.

Membership, 150. Average attendance, 62. Amount raised, £31.

Holiday meetings have been held this year for boys and girls to prepare gifts for Formosa.

Kilburn Branch:—*Secretary*—Miss S. Jenkins.

Meets on second Tuesday of each month at 7 p.m.

Waldensian Mission.

Treasurer—Mr. Blackwood.

Object—To collect a sum sufficient to defray the expenses of the Mission for one Sabbath in the year. Amount contributed, £28 11s.

North-West Mission of Canadian Presbyterian Church.

Secretary and Treasurer—Mr. Joseph H. Whitehorn, 74 Canfield Gardens, West Hampstead, N.W.

Object—To provide the expenses for one year of a Mission Station. Amount needed, £50.

In addition, a further sum of £50 was collected to erect a Mission Hall at Barkersville, to be named after our Congregation.

Bible Reading Union.

Secretary—Mr. W. L. Galbraith.

Number of Readers, about 900.

Kilburn Mission.

See pages 20 to 32.

Portland Town Mission.

See page 33.

MEMBERSHIP.

	Marlborough Place.		Kilburn.	
Number on Roll at close of 1896		854		116
Received on Confession of Faith	22		24	
Received by Certificate	57		19	
	—	79	—	43
		933		159
Removed by Death	11		3	
Removed from other causes	57		7	
	—	68	—	10
Present Membership		865		149
Marriages in 1897		10		None
Baptisms in 1897		13		92

ELDERS' DISTRICTS.

Elders.	Lady Collectors for Missionary Objects.	Districts. No.	Boundaries.
Rev. Dr. Mathews } H. Saunders }	Miss A. W. Dobb, 29 Abercorn Place.	1	South—L. & N.W. Railway. East—Edgware Road.
J. T. Pope	Miss Pope, "Strathyre," Parsifal Road.	2	South—L. & N.W. Railway. West—Edgware Road. East—West End Lane and Finchley Road.
E. Long } C. Wither }	Miss A. Beverly, 98 Maida Vale.	3	North—N.L. Railway. East—West End Lane. West—Edgware Road. South—L. & N.W. Railway.
J. H. Whitehorn	Miss F. McLaren, 7 Maresfield Gardens.	4	East—N.L. Railway. West—West End Lane and Finchley Road. South—Belsize Avenue, N.L. Rly.
R. Morton	Miss Bentley, 78 Avenue Road.	5	North—M. Railway. East—Finchley Road. West—West End Lane. South—Goldhurst Terrace.
W. Wallace	Miss K. Hogg, 5 Fairfax Road.	6	North—Belsize Road. East—Finchley Road. West—Abbey Road. South—L. & N.W. Railway.
A. D. Fairbairn	Miss Galbraith, 91 Finchley Road.	7	North—Belsize Park and M. Rly. West—Finchley Road. South—Adelaide Road and M. Rly., Chalk Farm Branch.
H. R. Arthur	Miss A. W. Dobb, 29 Abercorn Place.	8	North—L. & N.W. Railway. East—Maida Vale. South—Harrow Road and Elgin Avenue.
J. W. Jackson, M.A.	Miss Franck, 44 Boundary Road.	9	North—L. & N.W. Railway. East—Abbey Road. West—Maida Vale. South—Abercorn Place.
S. Baird	Miss McBryde, "Fenwick," Willesden Lane.	10	North & West—Elgin Avenue, Abercorn Place. East—Abbey Road, Grove End Rd. South—Canal, St. John's Wood Rd.
Sir G. B. Bruce	Miss Bookless, 147 Goldhurst Terrace West.	11	North—L. & N.W. Railway. East—Finchley Road. West—Abbey Road. South—Clifton Hill.
W. McKerrow	Miss Caird, 90 Abbey Road.	12	North—Clifton Hill. East—Wellington Road. West—Abbey Road. South—St. John's Wood Road.
W. R. Galbraith	Miss Gibson, 111 Abbey Road.	13	North—Avenue Road. East—Primrose Hill. West—Finchley Road. South—Park Road.
J. Hamilton	Miss M.C.Henderson 51 Lancaster Road.	14	North—Adelaide Road, M. Rly., Chalk Farm Branch. West—Avenue Road, L. & N.W. Main Line.
A. M. Paterson	Miss Beetson, 92 Goldhurst Ter.	15	North—Canal, St. John's Wood Rd. East—Park Road and Portland Place.

Sessional Review.

THE Session welcome this annual opportunity of meeting the Congregation and of laying before them a review of the work done, and in doing so they ask the Congregation to join them in thanking the Great Head of the Church for the many blessings, material and spiritual, which He has vouchsafed to us as a Congregation during the past year.

As in previous years, the usual summary of the reports on the work done by the various agencies will be found on pages 5 to 7; but the Session do not forget that the Christian religion is interested more in character than statistics, and it is therefore necessary to look behind these figures if we would realize what they represent of personal progress in the higher life, what of loving and devoted service, and what of generous and self-sacrificing giving.

During the year the National Council of the Evangelical Free Churches unanimously elected Dr. Gibson as their President, and it is the hope of the Session that, under the guidance of God, the Council may be a means of drawing together the evangelical branches of our Lord's Church in bonds of brotherly love and co-operation for the advancement of His kingdom on earth. A series of meetings, arranged by the local Council in co-operation with the neighbouring Baptist, Congregational, and Wesleyan Churches, was held in our Church during October, and it was

a joy to many to be present at the solemn united Communion Service with which the Mission opened.

The oversight of so large a Congregation as ours, with its numerous agencies, is indeed a heavy burden, and it is therefore with feelings of special thankfulness to God that we remember how He has enabled Dr. Gibson to carry on his work amongst us in full health and vigour, and at the same time to discharge the arduous duties devolving on him as President of the Free Church Council.

The Rev. J. A. Drysdale left us in the early part of the year, and our best wishes go with him; we will follow his career with affectionate interest, and our prayer is that to whatever sphere of work he may be called, he may have the joy which comes with true service for the Master. Mr. Drysdale's place as Assistant was filled by the Rev. J. Hope Scott, to whom the Session have extended a most cordial welcome.

Membership, Marlborough Place.—The roll of members has, as usual, been strictly revised, and at the end of the year the membership stood at 865, as compared with 854 last year.

A large number of the young men in the Congregation still hold back from taking their places on the Lord's side; and when we recall that it was among the young men that the Master found His first Disciples and His most loyal and devoted followers, it is disappointing that a greater number amongst us have not recognized the call to follow Him, and to take their share in the work of advancing His kingdom on earth. May we suggest that this matter be made a subject of special prayer, in the hope that during 1898 many may be led to give themselves heartily to the Lord.

Kilburn.—The membership now numbers 149, against 116 at the end of last year, showing a most gratifying increase.

Sabbath Services.—These continue to be well attended, although the attendance at the evening services leaves much to be desired.

Dr. Gibson has delivered several able courses of lectures in the hope of attracting those in the district who do not attend any place of worship, and the "Welcome Committee" have most helpfully seconded his efforts in this direction; these efforts, however, have met with only partial success, and we believe the question of reaching those outside the Church will only be effectively dealt with when all members realize more fully their personal responsibility to the Master Himself for the welfare of their brethren outside.

Wednesday Evening Service.—The quiet hour in the midst of the week's work is not the least helpful of our many services, and those who have recently joined us may be glad to avail themselves of this meeting, not only as a most helpful means of grace, but as affording an opportunity of meeting Christian friends who will gladly introduce them to those in charge of the various departments of our Church work.

Church Sabbath School.—The School is intended for the children of our own Congregation. Mr. W. L. Galbraith was recently elected Superintendent, and it is hoped that he may in the near future be encouraged by finding a large increase in the numbers attending.

In addition to the classes which meet in the Church Lecture Hall, district classes are conducted by Mrs. Joseph Whitehorn at 74 Canfield Gardens, and by Mrs. Arthur at "Linnburn," 158 Willesden Lane, and parents who find difficulty in arranging to send their children to the Church School are urged to send them to one or other of these district classes. The school has lost the services of Miss Janey Hume, who has been connected with it as scholar and teacher since its opening.

Literary Society.—Looking to the large number of young people in the Congregation, this Society should be a large and helpful one, and all are urged to connect themselves with it. The programme of lectures and debates arranged for is most

attractive, and those who have failed to join are depriving themselves of a most valuable aid to the formation of character, and to the cultivation of a method of giving expression to their thoughts and opinions with clearness and ease.

Service of Song.—Praise occupied a large place in the service of the Sanctuary under the old Jewish ritual, and in our approach to God in His House there is no spirit more fitting than that of *Praise and Adoration*. In these days, too, when so much attention is paid to the musical education of our young people, it behoves the Church to take every opportunity to interest the young in the service of song, so that the very best of every talent may be discovered and consecrated to the worship of our Lord. The cordial thanks of the Congregation are due to Mr. Edwards and the Choir for their untiring efforts in this direction, and the Session hope that all members who can assist in this part of the service will feel it a duty to send their names to Mr. Edwards.

Christian Endeavour Society.—This Society's meetings—best described as the "Young People's Prayer Meetings"—were maintained throughout the year, including the summer months, and continue to be well attended, In addition to the varied programme of work, the Society have undertaken the arrangements for the Guild of Ministering Children, in connection with which over fifty children in the Congregation have agreed to write to a child in Kilburn, of similar age and sex, and to remember them in a kindly way at Christmas and other times. It is hoped that the interest in the poor little ones, thus awakened, may hereafter lead to increased interest being taken in the great problem of how to bridge the distance between the poor and their more fortunate brethren.

It is impossible to give details of the numerous agencies carried on by the Congregation, but a reference to pages 5 to 7 will show that there is work provided for all who truly desire

to serve The Master; and none, therefore, need stand outside the church life, under the impression that there is no work for which they are suited.

In addition to our Congregational work we also carry on a varied Mission work:

At Granville Road, Kilburn, where the Rev. S. P. Hodgson is in charge. The report of the Sub-Committee (which will be found on page 20) gives full information as to the work carried on there, and it is only necessary to ask the Congregation to continue to pray that this important work may be blessed abundantly.

At Cricklewood.—The various Mission Agencies have been carried on during the year without break or interruption, and the attendances at the Sabbath evening services have steadily increased.

At Portland Town.—Mr. C. Hendrick superintends the Mission carried on here, and he reports that the usual mission agencies have all been in vigorous operation and done good work. Teachers for the Sabbath School are always welcome, and any members living in the neighbourhood may there find a convenient and suitable sphere of work. The Committee of this Congregation have, as previously, contributed £25 towards the expenses of the Mission, while our Christian Endeavour Society have given a donation of £5 towards the expenses of the Sabbath School summer excursion.

St. Andrew's, Kilburn.—As mentioned in last year's review, the Session have now no responsibility in regard to St. Andrew's, but they learn with interest that the membership there continues to grow, and is now about 150.

Changes.—The Session have received a welcome accession of strength by the election to the eldership of Messrs. James Hamilton, A. M. Paterson, W. Wallace, Joseph H. Whitehorn, and C. M. Wither, and bespeak for these new office-

bearers the usual kindly reception when they visit in the districts allotted to them.

The Session cannot close this review without referring to two events of much interest to them and the Congregation, viz., the Golden Wedding of Sir George and Lady Bruce, and the death of Mrs. Galbraith, whose bright and kindly presence in our midst we so sadly miss.

The Session feel sure that the Congregation will welcome this opportunity of endorsing the following resolutions, which they have already recorded in their Minutes.

Extract from Minutes 29th March, 1897:

Golden Wedding Address to Sir George B. Bruce.

The Session of St. John's Wood Presbyterian Church, London, desires to tender to Lady Bruce and yourself its heartiest congratulations on the occasion of your Golden Wedding.

The Session rejoices that this most interesting event affords an opportunity of expressing the deep debt of gratitude which it owes to you for the warm and unflagging interest you have taken in the welfare of the Congregation since you were ordained one of its Elders forty years ago. To your wise counsels and christian courtesy, under the good Providence of God, no small share of the prosperity of the Congregation is due.

The Session feels honoured in numbering among its members one whose whole life has been devoted to the interests of the kingdom of our Lord Jesus Christ, and to whose great liberality and abundant labours in the cause of Church Extension the Presbyterian Church of England is so deeply indebted.

In offering you its affectionate greeting on this occasion, the Session desires to express sympathy with Lady Bruce in her present state of health, and to assure you and her of its continued prayer that God will abundantly bless and cheer the years that remain, and that He may be pleased long to continue to us the service which has been so fruitful of blessing to the Congregation and the Church.

Extract from Minutes, 29th November, 1897:

Death of Mrs. Galbraith.

The Session hears with great sorrow of the loss which this Church has sustained by the death, on the 17th inst., of Mrs. Galbraith, wife of their much-esteemed and highly valued colleague, Mr. W. R. Galbraith, and resolves that expression be given to their sense of this loss in the Minutes.

Full of good works, Mrs. Galbraith took the deepest interest in all that concerned the Church. Much of her time was given to the work

carried on in the Mission district of Kilburn among the sick and sorrowing poor, and there, as well as here, many, while mourning her loss, will be stimulated by her example to follow in her steps, and to do what they can to continue the good work which she had so much at heart.

Conclusion.—The Session, as such, take no control of the Finances, but it is with thankfulness to God that they learn of the continued interest taken by the Congregation in the work of the Lord's Kingdom, as expressed by the large amount contributed during the year.

It is somewhat disappointing, however, to find that we have not yet reached the £5,000 which we aimed at as our contribution to the Church Building and Debt Extinction Fund. Many have subscribed generously to the fund, but if every member who has not yet contributed would give something, as the Lord has prospered him, there should be little difficulty in obtaining during the next four years the remaining £1,000.

The Session close this Review with the text given by our beloved Minister as an "Ideal for 1898," and join in his prayer that we all may realize it:

"*But unto the place which the Lord your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come: and thither ye shall bring your burnt offerings and your sacrifices.*"—Deut. xii. 5.

Report of the Congregational Committee, 1897.

THE Committee submit their Report for the year with a sense of deep gratitude and a fervent spirit of thanksgiving for God's continued goodness and mercy bestowed on all the branches of the work done here in His name.

It is noted with satisfaction that a ready support has been given to the various schemes brought before the Congregation.

A year ago (1896) your Committee congratulated the Congregation on a revenue unsurpassed in the annals of St. John's Wood. During that year subscriptions to the Synod's Church Building Fund, amounting to over £1,900, were collected; also subscriptions for the Building Fund of St. Andrew's, West Kilburn, were raised. These special contributions more than explain why the receipts for 1897 fall short of those of 1896 by £868 3s. 8d.

The total amount received from all sources in 1897 was £8,705 14s. 4d.

It is satisfactory to find a slight gain in the pew rents over last year, but the total is still £60 below the maximum attainable. This is chiefly due to a number of sittings in the galleries having been vacated by families who have left the neighbourhood.

Our energetic Superintendent of Sittings has more applications for the body of the Church than he can fill; and now that the lighting and ventilation upstairs have been so greatly improved by the introduction of the electric light, all hesitation to take seats in the galleries must have been removed. To have these gallery sittings occupied would add to the revenue of the Church, which is entirely dependent upon the pew-rents and the weekly collections for its current expenses; it would also assist the Members of the Welcome Committee on duty downstairs, who sometimes have difficulty in finding seats for the strangers.

The *Weekly Collections* show an increase of £32 3s., the total amount received from this source being £1,069 9s. This again has made possible a small grant to the Evangelistic Effort and Church Aid Committee.

The *Collections for Special Purposes* also show an increase, these aggregating £657 12s. 9d., or £186 12s. 7d. more than in 1896.

It is under the heading of *Subscriptions* that the difference between the total receipts in 1896 and 1897 is noticeable; they aggregate £5,660 0s. 9d. in 1897, a decrease of £1,212 19s. 9d. as compared with the previous year's total. This, however, as already explained, is due to special contributions gathered in 1896.

It is with much gratification we note that the Sustentation Fund shows an increase of £25 1s., reaching the hitherto unattained sum of £681 13s. of aid contributed.

The *Subscriptions to Home Missions* are also slightly in excess —£409 10s. 6d. against £386 13s. 6d., being a gain of £22 17s.

Foreign Missions fall short by only £1 11s., the total being £445 7s. 6d.

It should be especially mentioned that, in addition to again supporting a Mission Station in the Canadian North-

West, a sufficient sum was raised to build a new Church, which will be named in some way after this Congregation.

In the name of the Congregation we heartily thank the Lady Collectors, and those ladies and gentlemen who have served as Treasurers of the various funds, for the zeal and energy they have displayed in their work; also the Welcome Committee for their unremitting labours.

In the *Kilburn Mission* account the subscriptions have decreased to the extent of £5 6s., but the expenditure has been so much less that the deficit of £61 11s. 1d. which stood against this account at the beginning of the year has been reduced to £4 2s. 3d.

There is cause for regret that the weekly collections at the Hall in Kilburn, which decreased during 1896, owing to the large percentage of the congregation following Mr. Darroch to St. Andrew's, show a still further reduction in 1897. We fully expect better results next year.

Toward the *Synod's Church Building Fund* there was paid this year £571 13s. 6d., making in all £2,807 1s. 6d. paid out of the £4,059 2s. 10d. promised. The desired aim is to contribute £5,000. We would earnestly commend the balance of nearly £1,000, still unsubscribed, to the generous consideration of the Congregation.

Among the various items of expenditure there are only a few worthy of special comment.

The amount paid for organ repairs—£121—is, perhaps, the most unusual, but this is an item that will not occur again for some years.

The improved lighting of the Church by the installation of electricity during this year is doubtless appreciated by each member of the Congregation. Your Committee did not feel warranted in having more than the Church itself fitted, but through the generosity of Lady Lewis they were enabled to extend the improvement to the Lecture Hall, Vestries, and adjoining rooms as well.

The legacy of £100 left by Mr. Alexander Turnbull has been credited to the Church Maintenance Fund, to make good the £100 transferred to Congregational Account in 1896.

These few details of some of the salient features of the year's review may end with a brief summary. Total receipts, £8,705 14s. 4d.; current expenses of the Congregation, £2,268 4s. 11d.; in furthering Christ's Kingdom elsewhere, £6,350 14s. 0d.; leaving a surplus of income over expenditure, £86 15s. 5d.

May God bless all that these figures represent; and let us remember what Faith has accomplished and what Prayer will do:—"And they took up of the *fragments that remained* twelve baskets full."

Report of the Kilburn Sub-Committee

TO THE

Session and Congregational Committee.

DURING the year 1897 the Mission Work at Kilburn has been quietly and steadily carried on, and it is a cause of thankfulness to our Heavenly Father that all the agencies for assisting in the material, as well as the spiritual, welfare of our friends at Kilburn continue to make good progress, and that the evidences of God's blessing are manifold.

The Rev. S. P. Hodgson has now been settled at Kilburn for nearly two years, and has gained the affectionate regard of both workers and members.

With regard to his work during the past year, Mr. Hodgson writes as follows:—

"The year has been marked by distinct progress. The membership has increased, and the attendance at our Sunday Evening Services is considerably improved: we have more men, and have been compelled to limit the attendance of children.

"We thank God for every sign that the Holy Spirit is still graciously working amongst us, not a few having been brought to a saving knowledge of Christ."

Miss Butler's Mothers' Meeting calls for special attention. The membership amounts to the large number of 458, including eight old members who are at liberty to attend when they feel able to do so.

While steadily pursuing the purpose year by year for which the Mothers' Meeting was originally started some twenty-five years ago, Miss Butler, and those who are associated with her in this work, are constantly endeavouring to do something to assist the members to help themselves; and in this way, in the years gone by, various benefit clubs have been started, and are still successfully carried on. This year another society has been established to enable the mothers or their children to obtain work, and this society keeps a register of those desiring employment as charwomen, caretakers, or helps of any kind. While thus endeavouring in many ways to aid the temporal welfare of the members, the great aim of the Mothers' Meeting is the publishing of the Gospel of Jesus Christ.

Your Committee are glad to be able to report some improvement in the number of teachers at the Sunday School, but the superintendents are still anxious to receive the names of any who could spare an hour on Sunday afternoons to become regular teachers, or who would act as occasional teachers in cases of emergency. The result of the Sunday School work becomes more apparent every year. Many of the scholars, as they grow up, continue their connection with the Mission, either by joining Miss Butler's Mothers' Meeting, or by engaging in some other branch of the work, and so the influence for good, begun early, continues on throughout their lives.

A slight increase in the number of scholars has taken place, but there is still room for one or two additional classes if teachers were forthcoming.

In the month of November, under the superintendence of Mr. W. G. Lambert, of the Science Department of the

South Kensington Museum, an experimental series of classes was started for the purpose of getting hold of and retaining, under the influence of the Mission, some of the young men and bigger boys, and young women, who are inclined to wander away when they become too old for attendance at the Sunday School.

The result has, on the whole, been satisfactory, the Geography, Ambulance, and Cookery Classes having been well attended and much appreciated.

It is impossible for your Committee in a short report to describe all the work carried on by the various agencies, clubs, and societies in connection with the Kilburn Mission, and they can only name some of the more important, such as :—The Girls' Club, with its sixty-four members, and four meetings a week ; the Penny Bank, with nearly one thousand depositors ; the Gospel Temperance Society ; the Band of Hope ; and the Men's Benefit Club, with a membership of 325.

These and many other societies (particulars of which are given in the appendix) have done, and are doing, great good in Kilburn ; and it is impossible to speak too highly of the love and devotion of the whole band of workers, without whose aid the Mission could not be carried on.

The year 1897 has been clouded at its close by the sudden death of our dear friend Mrs. Galbraith. One sad page of the Kilburn Minute Book bears the following record :—

> "Since the last meeting of this Kilburn Committee, our Heavenly Father has taken from us our dearly loved friend Mrs. Galbraith, and this Committee desires to record the great loss that the Kilburn Mission, its members, and the workers connected therewith have sustained by the removal of one who was ever foremost in every good work and kindly action. She had endeared herself to all, and many a home in Kilburn will long

> mourn the loss of the gracious and loving lady who lived so much for them and among them."

Your Committee—and, if it were possible, many of our Kilburn friends—would heartily thank those members of the congregation whose support and interest in 1897, as in many past years, has been unflagging, and who have shown their interest to be a real one, either by personal service or by their monetary contributions.

Summary of and Extracts from Reports of Work carried on in connection with the Kilburn Mission.

Rev. S. P. Hodgson's Services.

Average Attendance—Sunday Morning, about	... ...	110
,, ,, ,, Evening ,,	... ...	320
,, ,, Thursday ,, ,,	... ...	149

Communicants, 149.

Amount collected at Services during the year, £52 os. 3d.

The number of men attending the various services has materially increased. The tea meeting held early in November for men only, and the Monday Temperance Meetings, have had a good effect in increasing the attendance at the various services.

Our new City Missionary, Mr. Cook, gives valuable aid in the work amongst men.

Mr. Hodgson also reports that the work of the choir and the singing of the congregation continue to testify to the skill and attention of their Organist, Miss Hall.

Forty-three have been added to the Church Roll, of whom nineteen have been members of other churches, and the remainder (twenty-four) on profession of faith, though some of these have been Christians for years.

Mothers' Meeting.

Superintendent—Miss Hannah Butler.

Number on Roll, 458. Average Attendance, 330.

Monday, at 2 p.m.

Miss Butler writes as follows:—

"Twenty-five years have now passed since we first began work among the mothers in Kilburn; as we look back on the years spent in the Master's service, we are full of thankfulness to God for all His loving kindness and faithfulness. We do so thank and praise God for giving us the opportunity and great privilege of telling out the Gospel Message to the people, for we know His Word cannot return unto Him void. May God give us, in all our future service for Him, more of the constraining love of Christ and the mighty power of the Holy Spirit, without whose help we can do nothing.

"We cannot write this report without speaking of the very great loss we have sustained in the death of Mrs. Galbraith. How little we thought the earthly service for her was so soon to be exchanged for His presence for evermore! So loving, so generous, so sympathetic at all times: how many beside ourselves and her own family will feel keenly the terrible blank caused by her removal 'to be with Christ, which is far better.' She has gone to see the King; we mourn her loss, for we all loved her.

"Our Mothers' Meeting has never been better attended than during the last year—we have had large gatherings at each meeting. We have 450 names on our books, also eight honorary members (old people who are at liberty to attend when able to do so), making a total of 458, who week by week come under the sound of the Gospel. We know that not a few of our mothers have been truly changed; may they so live Christ in their

daily lives that all around may see they are God's children, and may they be only the first fruits of a great harvest that God will gather for Himself, through the devoted, consistent walk and earnest words and deeds of our Christian mothers in Kilburn.

"This year a large number of our mothers have left the neighbourhood; we try to pass them on into other meetings, and have taken in their place a large number of young women who formerly belonged to our Sunday School.

"We have established a society for helping the mothers or their children to get work. A register is kept by one of our young ladies each Monday from 2 till 3 o'clock, when any lady needing charwomen, caretakers, or helps of any kind can apply, and, by sending a stamped envelope to the Hall before 2 o'clock on Monday, will be sure of a reply.

"We must again thank all our kind friends and helpers who take so much interest in our Mothers' Meeting, and give such loving and practical sympathy and help from time to time.

"We have had a great deal of sickness and distress this year—we have lost by death ten men, twenty-one women, and thirteen children. We praise God for saving many of them in answer to prayer, and know they have gone from earth's sorrows and suffering to the home of perfect health and happiness.

"Twenty of our mothers and seven of their daughters have this year become members of our Church in Kilburn.

"Our Tuesday Prayer and Praise Meeting for men and women has been well attended all through the year. Once a month we hold our Missionary Meeting: for friends in Kilburn take a very real interest in Mission work. One of our helpers takes charge of a Missionary Dorcas Society, where garments are cut out and made by mothers who can give a little work better than money. These garments are sold, and in this way £6 5s. 6d. was raised to help on our Mission work. Altogether this year £17 12s. has been given by our people in Kilburn, an increase of £2 7s. on the amount contributed last year. Most of the money is sent for the support and education of five Chinese children. Since we first held our Missionary Meetings and commenced the fund (just seven years ago), we have raised £132 5s. 2d.

"In closing, we again thank all our kind friends and helpers who so constantly think of us and all our needs. Please pray for us—we need your prayers; ask for each one of us connected with the Mothers' Meeting more love to Christ, more patience and gentleness, more love for souls, and more strength to go in and out to seek those for whom the Saviour died. If spared, may it indeed be for all of us who are workers in the Master's Vineyard

"Another year of progress, another year of praise;
Another year of proving His presence all the days;
Another year of service—of witness for His love;
Another year of training for holier work above."

Amount subscribed—

	£	s.	d.
To Clothing Club	61	15	6
To Blanket Club	3	6	3½
To Coal Club	30	13	0
To Boot Club	8	1	9
To Sick Benefit Society	50	0	0
To Doctor's Fund	19	12	6
To Provident Medical Society	51	1	7½
To Missionary Dorcas Society	6	5	6
	£230	16	2

Men and Women's Prayer Meeting.

Superintendent—Miss H. Butler.

Tuesday, 8 *p.m.*

Present Attendance, about 90.

Missionary Dorcas Society.

Superintendent—Mrs. Hoddinott.

Friday, 6 *to* 9 *p.m.*

This year £6 5s. 6d. was raised from the garments made and sold by our mothers and other friends in Kilburn.

Bible Women.

Superintendent—Miss H. Butler.

During the past year our two Bible Women, Miss Wingham and Miss Hobbs, have paid about 6,000 visits; they have gained the real love and confidence of our people. Through their loving visits many have heard the Gospel Message of Salvation, and they have been the means, under God, of winning souls and lives for Christ.

Kilburn Foreign Mission Fund.

Treasurer—Miss Hobbs.

	£	s.	d.
Kilburn Friends	2	11	11
Dorcas Society	6	5	6
Miss Wingham	0	12	0
Mr. and Mrs. Hoddinot	0	6	0
Women's Bible Class	2	7	0
Girls' Club	0	18	9
Thanksgiving Box	0	6	1
Miss Matthews's Class	0	6	3
Miss Browning's Class	0	3	0
A Friend's Box	0	5	6¼
Miss Townsend's Box	0	11	6
Mrs. Chandler's Box	0	10	1
Mrs. Fountain's Box	0	4	1
Mrs. Hunt's Box	0	3	7½
Mrs. Finch's Box	0	3	1½
Mrs. Palmer's Box	0	3	4¼
Mrs. Doyle's Box	0	1	10¾
Mrs. White's Box	0	2	0½
Mrs. Weatherhead's Box	0	1	0
Mrs. Bird's Box	0	1	3
Miss E. Ford's Box	0	3	0
Harry C.'s Box	0	7	0¾
Harry Pearce's Box	0	2	3½
Nellie Charmen's Box	0	3	2½
Louie Hobbs's Box	0	3	8¼
Mabel Boyd's Box	0	2	4
Rose Sidell's Box	0	1	11¼
A Mother's Saved-up Farthings	0	4	6
	£17	12	0

Women's Bible Class.

Superintendent—Mrs. Webster.

Number on Roll, 27. Average Attendance, 16.

The attendance of the Mothers during the early part of the year was very good; but, owing to illness in their families during the latter half, many of the Mothers have only been able to attend very irregularly.

Sunday School.

Superintendents—Mr. Galbraith and Mr. Saunders.

3 *to* 4 *p.m.*

Number of Teachers, 62. Average Attendance, 54.

SCHOLARS.

	Number on Roll.		Average Attendance.
Senior Classes, Male ..	16	—	12
Senior Classes, Female ...	18	—	13
General School	354	—	322
Infants	258	—	205

Sunday School Library.

The Library is very fairly patronized. There is a membership of 147, and about 80 volumes are given out each Sunday. The books, about 500 in number, are mostly in good condition, and do not at present need renewing on a larger scale than can be done from the current receipts. The thanks of the School are due to Mr. Joseph H. Whitehorn for a valuable gift of books for the use of the Library.

Country Homes.

Superintendent and Treasurer—Mr. W. Pope.

During the past year 175 of the children connected with our Kilburn Mission School have been sent to Princes Risboro, in Buckinghamshire, for a fortnight's holiday. Everything passed off splendidly. The little ones received great kindness on all sides, and their conduct was most satisfactory. They are not likely soon to forget their enjoyable holiday, and the Treasurer heartily thanks all those who so generously responded to the appeal made on their behalf.

This year, for the first time, we have paid the entire cost of maintenance; previously part had been met by the Sunday School Union.

Railway fares are in nearly every case paid by the children themselves, and no less than £14 10s. 3d. was received from them for this purpose.

The older members of our Mission were not forgotten, and last summer 46 of these were also given a fortnight's rest away from the noise and hurry of London life.

The majority went to Southend, and much enjoyed their stay there; while some were enabled, by railway fares and part expenses being paid for them, to visit friends in the country.

All greatly benefited by the change, and many who had been laid aside by illness returned with renewed strength and vigour to their work.

Gospel Temperance Society.

President—Rev. S. P. Hodgson. *Secretary and Treasurer*—Miss Hobbs

Average Attendance about 150.

Annual Report and Balance Sheet, 1897.

The Gospel Temperance work has progressed steadily during the year. One hundred and eleven have signed the pledge, and the number of subscribing members has risen from 58 to 95. Our weekly meetings are much better attended.

Receipts.

	£	s.	d.
To Balance in hand Dec. 1st, 1896	2	9	4½
,, Weekly Subscriptions	16	13	11
,, Sale of Tickets of Two Excursions	13	14	6
,, Sale of Tea Tickets at Two Excursions	0	5	3
,, Sale of Tea Tickets at Annual Meeting	0	9	6
,, Five Collections during Year	4	3	3
,, Donation from Men's Bible Class... ...	0	8	7½
,, Donation from Mr. Cockburn	0	5	0
	£38	9	5

Expenditure.

	£	s.	d.
By Expenses of Two Excursions ...	21	4	6
,, Expenses of One Tea	2	5	2½
,, Christmas Distribution	2	7	0
,, Printing and Advertising	3	19	0
,, Grant to Twenty Sick Cases	2	10	0
,, Speakers' Expenses	1	6	9½
,, Pledge Books	0	15	0
,, Postage, etc.	0	10	0
,, Piano-tuning	0	6	6
,, Association Fee of United Temperance Council ...	0	2	6
,, Balance in hand, Nov. 30th, 1897	3	2	11
	£38	9	5

Audited and found correct,

December 18th, 1897. J. Whitfield Jackson.

Band of Hope.

President—Rev. S. P. Hodgson.

Superintendents—Mr. W. D. Lines. Rev. J. Hope Scott.

Hon. Treasurer—Miss Wood. *Hon. Secretary*—Mrs. Young.

Friday, 7 to 8 p.m.

Names on the Roll, 300.

Average Attendance, 200.

The meetings throughout the year have been well attended. The order of the children has much improved.

Men's Club.

Superintendent—Mr. Newman.

Reading Room.

The Reading Room was opened October 11th, 1897. As usual, several members have left the neighbourhood, but most of the old members and several new ones joined at once, the number on the books at present being 37.

The Football Club has been very successful under the able leadership of Mr. G. Hope. Fifteen matches have been played.

Mr. Whitfield Jackson gave his usual tea to his Bible Class on January 12th, and kindly invited the members of the Reading Room. About twenty-eight attended, and a very agreeable evening was spent.

Altogether a very successful Session up to the present.

Men's Benefit Club.

Superintendent—Mr. Watt.

Membership, 325.

Monday Evening, 8 *o'clock.*

Balance Sheet for the Year 1897.

Receipts.

	£	s.	d.
Balance from 1896 ...	58	11	11
Interest on Deposits ...	1	15	2
Donation from Dr. Parkhouse towards Convalescent Fund ...	2	2	0
Subscriptions, Fines, Entrance and Dr.'s Fees, Funeral Levies, and sale of Cards, Rules, &c.	615	18	3
	£678	7	4

Expenditure.

	£	s.	d.
Sick Fund	139	18	4
Funeral Fund	32	9	6
Medical Attendance ...	65	1	0
Stationery, &c.	4	11	0
Subscription to Metropolitan Convalescent Institution	4	4	0
Donation to Kilburn Mission	7	7	0
Chairman of Committee and Hallkeeper	4	0	6
Div. to 325 Members, viz:			
319 at 22/- £350 18 0			
1 ,, 16/6 0 16 6			
5 ,, 11/- 2 15 0			
	354	9	6
Balance carried forward to next year	66	6	6
	£678	7	4

Men's Bible Class.

Superintendent—Mr. Whitfield Jackson.

Sunday, 3 to 4 p.m.

Number on Roll, 21. Average Attendance, 12.

The Carlton Road Girls' Club.

President—MRS. ARTHUR. *Superintendent*—MISS K. SCOTT.

Treasurer—MRS. WALLACE. *Secretary*—MISS THURGOOD.

Meets Monday, Wednesday, Thursday, and Friday Evenings.

Number on Roll, 64. Average weekly attendance, 53.

This evening home for girls now presents (through the kindness of the ladies of the Congregation) a very cosy appearance, and is much appreciated by the girls—including the married members, meeting separately on Thursday evenings—who come mostly from the laundries abounding in Kilburn. The newly started cooking and singing classes are likely to be very popular, and the Secretary, whilst thanking the kind friends who have contributed so much to the pleasure and profit of the Club, will be very glad to receive names of ladies or gentlemen willing to address or sing to the girls.

Girls' Club Bible Class.

Superintendent—MISS HOBBS.

Sunday, 3 to 4 p.m.

Number on Roll, 18. Average Attendance, 10.

A few of the girls are most regular in their attendance, but others are able to come only on alternate Sundays.

A monthly Prayer Meeting has been started with encouraging results, and four of our number have become identified with us in Church fellowship during the year.

Sick Nursing.

Superintendent—MRS. GRANVILLE HAWKE.

Early in the year Nurse Hill accepted a post under the Royal Maternity Society, which necessitated her leaving us, and obliged us to look for another Nurse, but as the new one was unable to come to us at once, Nurse Hill kindly attended our cases until her successor's arrival in May. It was with great regret that we parted with Miss Hill, who had proved herself a most capable, faithful, and willing worker during her service of over seven years. We shall always follow her career with great interest, and heartily wish her continued success.

Miss Allison is proving a good worker, and endearing herself to the poor by her kindly ways and sympathy, and the poor express themselves very grateful for her services. The weather, though mild, has been very unhealthy. Influenza and bad throats have been very prevalent, and delicate ones have required much attention. Many visits have been paid, and much relief given.

Soup Kitchen.

Superintendent—MRS. GRANVILLE HAWKE.

The Soup Kitchen was opened early in December. The tickets are as eagerly sought for as ever; the poorest cases are first dealt with, and some by this means we know are kept from starving.

1st London Company Boys' Brigade.

Captain—H. R. ARTHUR.

Number on Roll, 34. Average Attendance, 28.

Besides the Drill on Thursday evenings, the Gymnasium has been opened on Wednesdays, and the Club Room on Friday evenings. The Company Bible Class was started in the autumn on Sunday afternoons with a very fair attendance. The boys have now become identified with the Education Classes recently started at the Mission Hall.

Penny Bank.

Superintendent—MR. H. SAUNDERS.

The Bank is held in high appreciation by the people of Kilburn, as the number of depositors (now nearly 1,000) will testify.

Presbyterian Mission Hall, Kilburn.

EVENING CONTINUATION SCHOOL.

Report of Classes held at the above School from commencement of Session to week ending 15th January, 1898.

Superintendent—MR. W. G. LAMBERT.

The School opened on Nov. 17th, 1897, with a lantern lecture, entitled, "Round the rock-bound coast of Cornwall," and since then, with the exception of a short break at Christmas, the following time table has been adhered to:—

Young Men's Side.

Monday, 8 to 9.30 - - - -	Gymnastics and Drill.
Tuesday, 8 to 9.15 - - - -	Arithmetic.
Wednesday, 8 to 9.15 - - -	Geography.
Friday, 8 to 9.15 - - - - -	St. John Ambulance.

Young Women's Side.

Wednesday, 8 to 9.15 - - -	Cookery.

Boys' Side.

Tuesday, 8 to 9.15 - - - -	Arithmetic.
Wednesday / Thursday, 8 to 9.30 - - -	Gymnastics and Drill.
Friday, 8 to 9.15 - - - - -	Manual Instruction (Iron).

The most popular classes are those in Gymnastic Drill, Ambulance, Manual Instruction, and Cookery, the average attendance each week being 17, 16, 14, and 13 respectively. Dr. Clarke Wilson, who has kindly given the instruction in Ambulance, has promised to start a fresh course in February.

In cookery, note-books are used by the Girls, and recipes are recorded. Demonstration and practice lessons are given on alternate Wednesdays, the girls preparing at the practice class the dishes demonstrated to them at the previous meeting.

The average attendances at the other classes are as follows:—Geography, 13; Boys' Arithmetic, 12; Gymnastic Drill (young men), 10; Men's Arithmetic, 7.

All the classes are free, and open *only* to members of the various clubs existing at the Mission Hall. This latter restriction limits the usefulness of the classes to a certain extent, but it was considered advisable, as the work this year was more or less of an experimental character.

Speaking generally, the attendance and progress made are satisfactory. It is always difficult to inspire those who have had little education with a desire to acquire more. Any subject which appeals to the eye—for example, Ambulance or Cookery—is sure of a much wider acceptance than a subject which can only be dealt with theoretically. This principle underlies the success achieved by the Continental method of kindergarten, which has only comparatively recently been introduced into England. A student may unconsciously acquire knowledge, even against his inclination, if the principle of object lessons be adopted. Before a student joins a class, such as one in Arithmetic, he must start with a desire to learn, and therein lies the reason for the unpopularity and irregular attendances at such classes.

The Charity Committee.

The Charity Committee has nothing of special interest to report. It has carried on its work on the same lines as heretofore, and relief in the form of milk, bread, and coal has been granted in cases of sickness or distress owing to want of work.

The most trying months for the Kilburn people appear to be February and March, but there has been an unusual amount of illness this autumn.

Portland Town Mission.

Superintendent—Mr. C. Hendrick, 44 England Lane, N.W.

SERVICES on Sunday evenings in the Mission Hall, Townshend Cottages, at 7 o'clock. Mr. Walker, City Missionary. Hall well filled.

Services for the Young on Sunday mornings, 11 a.m. Conducted by the Teachers in turn. Attendance about 60.

Sunday School. *Superintendent*—Mr. Hendrick. Meets at Mission Hall from 3 to 4 p.m. Number of Scholars on Roll, 168. Average attendance, 111. Number of Teachers, 13.

Band of Hope. Weekly. Members, 80.

Prayer Meeting and Weekly Service on Tuesdays at 8 p.m.

Women's Benefit Club. Members, 60.

Men's Benefit Club. Members, 159.

Teachers' Dorcas Society makes garments for the children and aged poor.

Temperance Society. Weekly, on Fridays, at 8 p.m.

Busy Bee, or Sewing Class for Girls. Weekly. *Superintendent*—Miss Hatfield. Large attendance.

By the generous help of several members of the Congregation, a number of delicate and weakly children were sent to the country for a couple of weeks last summer.

CONGREGATIONAL CASH ACCOUNT, 1897.

Receipts.

December 31st, 1897.	£	s.	d.
To Pew Rents	1184	1	0
,, Weekly Collections (including Poor Fund)	1069	9	0
,, Annual Collection	34	10	10
,, Subscriptions for Electric Lighting Installation	200	19	4
,, Balance at Debit of Account	25	18	0
	£2,514	18	2

Payments.

December 31st, 1897.	£	s.	d.
By Balance at 1st January	12	13	5
,, Minister's and Assistant's Stipends ...	1350	0	0
,, Pulpit Supply	26	15	6
,, Salaries—Church Officer, &c.	110	19	4
,, ,, Organist and Expenses of Choir	109	6	0
,, Tuning Organ	10	0	0
,, Repairs	39	5	7
,, ,, to Organ	121	0	0
,, Coals and Gas	34	1	7
,, Electric Lighting Installation	200	19	4
,, Electric Light Current	4	15	9
,, Printing, Stationery, and Advertising ...	100	8	5
,, Water Rate	1	16	0
,, Insurance	6	7	6
,, Synod Fund and Expenses	40	0	0
,, Presbytery Fund	13	10	0
,, *The Messenger and Missionary Record* ...	18	2	3
,, Sundries (including Cleaning, etc.)... ...	80	17	8
,, Amount transferred to Poor Fund from Weekly Collections	88	9	3
,, Grant to Portland Town Mission ...	25	0	0
,, Grant to Miss Butler...	50	0	0
,, Grant to Cricklewood Mission	24	0	0
,, Grant to Evangelistic Effort and Church Aid Committee	46	10	7
	£2,514	18	2

CHURCH MAINTENANCE FUND.

1897.	£	s.	d.
Jan. 1st.— To Balance at Credit of Account... ...	129	13	11
Mch. 6th.— ,, Legacy received from the Executors of the late Mr. Alexander Turnbull ...	100	0	0
	£229	13	11

Dec. 31st, 1897.	£	s.	d.
By Balance at Credit of this Account	229	13	11
	£229	13	11

KILBURN MISSION CURRENT ACCOUNT.

Receipts.

December 31st, 1897.	£	s.	d.
To Subscriptions	342	6	6
,, Collection at Church...	45	17	7
,, Weekly Collections at Mission Hall ...	49	19	0
,, Quarterly ,, ,, ...	1	11	11
,, Hospital Sunday Collection	0	9	4
,, Balance at Debit of Account	4	2	3
	£444	6	7

Payments.

December 31st, 1897.	£	s.	d.
By Balance at 1st January	61	11	1
,, Stipend	120	0	0
,, Do. Supplementary (weekly collections) ...	49	19	0
,, Pulpit Supply	1	0	0
,, Salaries...	100	0	0
,, Gas, Coals, etc.	40	15	6
,, Taxes	6	8	2
,, Repairs	24	7	9
,, Water Rate	1	16	0
,, Insurance	2	11	0
,, Tracts, etc.	10	0	0
,, Tea Meeting	5	0	0
,, Sundries	5	8	9
,, Grant to Working Men's Club	10	0	0
,, Grant to Choir Leader	5	0	0
,, Hospital Sunday Fund	0	9	4
	£444	6	7

We have audited the Treasurer's books, and find them correct.

29th January, 1898.

(*Signed*) JOHN G. HEAD, A. M. PATERSON, } *Auditors.*

Subscriptions.

	£	s.	d.
Synod's Church Building and Debt Extinction Fund	571	13	6
Sustentation Fund	681	13	0
Home Mission	409	10	6
Foreign Missions	445	7	6
Women's Work in Foreign Lands	396	2	7
Kilburn Mission	342	6	6
London City Mission	65	7	6
Christian Colportage Association	27	17	6
Sunday School Treat	39	10	6
Ladies' Working Society	42	5	0
Bible Women and Sick Nurse's Fund	159	12	6
Charity Fund and Christmas Dinners	75	6	6
Blanket and Coal Fund	65	17	0
Soup Kitchen	34	14	0
Band of Hope, Kilburn	19	19	7
Girls' Club, Kilburn	37	14	6
Mothers' Meeting, Kilburn	1	0	0
Bread and Milk Fund	9	3	0
Kilburn Educational Classes	42	0	0
Cricklewood Mission	135	0	0
Evangelistic Effort and Church Aid	106	1	0
Children's Country Homes Fund	102	11	4

	£	s.	d.
Adults' Country Homes Fund	40	19	0
Presbytery's Church Extension Fund	117	2	0
Finchley Road Church Building Fund...	100	0	0
British and Foreign Bible Society	76	17	9
Metropolitan Free Church Council . .	50	10	0
College, Scholarships	50	0	0
Highlands Improvement Society	10	5	6
Young Men's Fellowship Association	5	2	0
Young People's Society of Christian Endeavour ...	31	8	5
Jewish Mission	4	2	0
Waldensian Church	28	11	0
Canadian North-West Mission	100	0	0
Zenana Working Party for Mission at Lodiana ...	6	0	0
Contributions for Special Objects (per Rev. Dr. Gibson)	975	10	0
Electric Lighting Installation	200	19	4
Collections (Weekly) at Kilburn Mission Hall ...	49	19	0
,, (Quarterly) ,, ,, ,, ...	1	11	11
,, (Hospitals) ,, ,, ,, ...	0	9	4
	£5,660	0	9

Special Collections.

	£	s.	d.
Home Mission	40	4	4
Foreign Missions	44	10	1
Ditto Thanksgiving Envelopes	10	0	0
Indian Famine Relief Fund	155	16	6
Jewish Mission	21	10	3
Presbytery's Church Extension Fund	37	16	2
London City Mission	27	7	7
College Fund	43	2	9
Hospital Sunday Fund	100	0	0
Students' Missionary Society	15	4	2
Kilburn Mission	45	17	7
Continental Missions	26	7	5
Dr. Barnardo's Homes	10	0	0
Protestant Alliance	7	0	6
Instruction of Youth	29	3	8
Expenses of Special Mission Services	8	15	8
Salvation Army's Social Work	20	2	0
Victoria Docks Church	2	4	9
Mount Hermon Orphanage £6 4 8 / Charity Fund ... ... 6 4 8 } Xmas Morning	12	9	4
	£657	12	9

General Summary of Receipts.

	1896. £	s.	d.	1897. £	s.	d.
Pew Rents	1175	6	0	1184	1	0
Weekly Collections	1037	6	0	1069	9	0
Annual Collection	17	5	4	34	10	10
Special Collections	471	0	2	657	12	9
Subscriptions	6873	0	6	5660	0	9
Legacy	...			100	0	0
	£9573	18	0	£8705	14	4

LIST OF SUBSCRIBERS, 1897.

	Synod's Church Building Fund.	Sustentation Fund.	Home Mission.	Foreign Missions.	Women's Work in Foreign Lands.	Kilburn Mission.	London City Mission.	Colportage Association.	Sunday School Treat.	Ladies' Working Society.	Bible Women and Sick Nurse's Fund.	Charity Fund & Xmas Dinners.	Blanket and Coal Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
E. I. A.	...	2 0 0	3 0 0	4 0 0	...	1 0 0	...	...	...	...	...	...	...
Mr. and Mrs. Aitchison ...	...	0 7 0	0 7 0	0 7 0	0 5 0	0 10 0	...	...	0 2 6	...	...	0 5 0	0 5 0
Mrs. Allen	...	...	...	...	0 3 6	...	...	...	...	...	...	...	...
Miss Anderson	...	3 0 0	...	0 10 0	0 2 0	0 10 0	...	...	...	...	...	...	0 10 0
Miss Arthur	...	...	...	...	...	...	...	...	...	...	...	0 2 6	...
Mrs. Charles Arthur	...	...	...	...	...	0 10 0	...	...	...	...	...	...	...
Anonymous	...	0 2 6	...	...	..	...	...	...	...	...	...	...	...
Ditto	...	0 1 0	...	...	...	...	...	...	...	...	...	...	...
Ditto	...	0 2 6	...	...	...	...	...	...	...	...	...	...	...
Ditto	...	...	...	...	I 0 0	...	...	...	...	...	...	...	...
Ditto	...	..	...	...	...	...	...	...	I 0 0	...	...	...	...
Ditto	...	...	...	...	...	...	...	...	0 2 6	...	...	...	...
Ditto	...	...	...	...	...	...	...	...	0 2 6	...	...	...	...
Ditto	...	...	...	...	...	...	...	...	0 2 6	...	...	...	...
Ditto (per Miss Hutcheson)	...	...	...	...	...	...	...	...	...	0 5 0	...	...	...
Ditto (per Mrs. Gibson)	...	...	...	...	...	...	...	...	...	...	...	0 10 0	0 5 0
Ditto (per Dr. Gibson)	...	...	...	...	...	...	...	...	...	...	...	2 10 0	2 10 0
Ditto (per Miss Galbraith)	...	...	...	...	...	...	...	...	...	...	...	...	0 10 0
Mrs. Baird, Senr....	...	...	...	...	...	...	...	0 2 6	...	...	...	...	...
Mr. and Mrs. S. Baird ...	2 0 0	1 0 0	1 0 0	1 5 0	...	1 0 0	1 0 0	0 2 6	...	...	...	...	...
Mr. Barron	...	...	0 10 0	0 5 0	...	0 5 0	...	...	...	...	...	...	...
Mr. and Mrs. Bartlett... ...	...	...	...	...	...	...	...	...	...	...	...	0 2 6	...
Mrs. Maria Batten	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Mrs. and Miss Beetson ...	...	0 7 6	...	0 2 6	0 2 6	...	...	...	...	...	...	...	...
Lady Bennett	...	0 10 0	0 10 0	0 10 0	...	0 10 0	1 1 0	...	0 2 6	...	...	...	...
Mrs. and Miss Bennie... ...	...	1 0 0	0 10 0	0 10 0	...	...	...	...	...	...	...	...	...
Mrs. Bent	...	...	...	...	1 0 0	...	...	...	...	...	...	...	...
Mr. and Mrs. A. Bentley ...	3 3 0	2 2 0	2 2 0	2 2 0	0 10 0	2 2 0	1 1 0	0 7 6	0 10 0	0 10 6	2 2 0	...	...
Mr. and Mrs. Beverly... ...	...	5 0 0	...	...	...	...	...	...	...	...	...	...	...
Mr. F. Bidgood	...	...	1 1 0	2 2 0	...	2 2 0	...	...	0 10 0	...	1 1 0	...	...
Mr. and Mrs. Billson	...	...	...	...	...	...	...	...	...	...	...	0 5 0	...
Miss Bishop	...	1 2 6	0 7 6	1 2 6	1 10 0	0 7 6	...	...	...	...	...	...	...
Mrs. Black	4 4 0	1 0 0	0 10 0	0 10 0	0 5 0	...	...	...	...	0 5 0	0 5 0	0 5 0	0 5 0
Mr. and Mrs. Blackwood ...	...	...	1 1 0	1 1 0	1 1 0	...	1 1 0	0 10 0	...	0 10 0	...	...	...
Do. for Swatow Hospital	...	...	...	...	5 0 0	...	...	...	...	...	...	...	...
Miss Bookless	..	...	0 10 0	0 10 0	...	...	...	...	...	...	...	...	...
Mr. and Mrs. Borrow	...	...	...	...	0 5 0	...	...	...	0 2 6	...	...	...	...
Miss Brebner...	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Breeds	...	1 1 0	0 10 6	0 10 6	...	...	...	...	...	...	0 10 0	...	...
Dr. and Mrs. Brisbane ...	...	2 0 0	1 0 0	...	0 5 0	1 0 0	...	...	0 10 0	0 5 0	0 5 0	0 10 0	0 10 0
Mrs. Brodie	...	1 0 0	1 0 0	...	...	..	...	...	...	...	...	...	...
Mrs. Brougham	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mrs. Broun	...	1 0 0	1 0 0	1 0 0	0 5 0	0 10 0	...	...	...	...	...	...	...
Mr. and Mrs. H. D. Brown	...	...	...	1 0 0	0 5 0	...	...	...	...	...	...	...	...
Miss Josephine Brown ...	...	0 10 0	0 10 0	0 10 0	0 2 6	0 10 0	...	...	0 5 0	...	...	...	...
Mrs. and Miss Browning ...	...	0 8 0	0 3 6	0 3 6	0 10 0	...	...	...	...	...	0 5 0	0 5 0	0 10 0
Major-Gen. and Mrs. Bruce	1 0 0	...	0 10 0	1 0 0	...	...	...	0 5 0	0 2 6	...	...	...	0 10 0
Sir G. B. and Lady Bruce...	50 0 0	40 0 0	50 0 0	22 12 0	0 10 0	8 0 0	0 10 0	...	0 10 0	...	1 0 0	1 0 0	...
Mrs. Bruce	...	...	...	...	...	...	...	...	...	0 2 0	...	...	...
Misses Budd	...	0 10 0	...	...	0 4 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Buist	...	4 0 0	1 0 0	1 0 0	...	2 0 0	0 10 6	5 0 0	0 5 0	...	0 10 6	...	...
Mrs. Burnage	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Burt	...	2 2 0	1 1 0	1 1 0	...	1 1 0	...	...	0 2 6	...	...	1 1 0	...
Mrs. and the Misses Butler	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Miss H. Butler	...	0 5 0	...	...	0 4 6	...	...	...	...	0 5 0	0 6 0	0 5 0	...
Mr. and Mrs. Buttery... ...	...	20 0 0	5 0 0	5 0 0	2 9 6	5 0 0	1 0 0	...	1 0 0	0 10 0	2 0 0	...	6 0 0
H. M. C....	...	25 0 0	30 0 0	10 0 0	...	10 0 0	...	...	...	...	...	...	...
Miss Cadby	...	0 10 0	...	...	0 2 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Caird	...	...	...	...	0 4 0	...	...	...	...	...	...	...	...
Mrs. Calder	...	1 1 0	...	1 1 0	...	...	...	0 10 6	0 5 0	...	1 6 0	...	...
Miss M. Campbell	...	...	...	...	0 1 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Cartwright ...	...	0 10 0	...	0 10 0	0 3 0	1 0 0	...	...	...	...	...	. .	...
Mrs. Cave	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Chalmers ...	1 0 0	0 6 0	0 4 0	0 6 0	0 4 6	0 4 0	...	...	...	...	...	0 2 6	...
Mrs. Thos. Clark	...	2 0 0	1 0 0	1 0 0	0 5 0	1 0 0	...	...	...	...	...	...	...
Mrs. Clarke	...	...	...	...	0 1 6	...	...	...	...	...	...	...	...
Mr. and Mrs. George Cleaver	...	0 10 0	0 10 0	0 10 0	...	0 10 0	...	...	...	...	...	...	..
Mr. and Mrs. Cliffen	...	3 3 0	1 1 0	1 1 0	1 1 0	3 3 0	...	...	2 2 0	0 5 0	1 0 0	...	...
Mr. Cobeley	...	...	...	...	...	...	...	...	...	...	0 2 6	...	...
Coll. at Meetings of W.M.A.	...	...	..	...	9 3 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Collins	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...

	Synod's Church Building Fund.	Sustentation Fund.	Home Mission.	Foreign Missions.	Women's Work in Foreign Lands.	Kilburn Mission.	London City Mission.	Colportage Association.	Sunday School Treat.	Ladies Workin Society.	Bible Women and Sick Nurse's Fund.	Charity Fund & Xmas Dinners.	Blanket and Coal Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Mr. and Mrs. Cook	...	...	...	...	0 5 0	...	...	...	...	...	0 10 0	...	...
Dr. and Mrs. Cooper	...	1 10 0	0 10 0	0 10 0	0 5 0	1 10 0	...	...	...	...	...	0 3 0	...
Mrs. Cooper	...	...	...	...	...	1 0 0	...	...	...	...	...	...	...
Misses Cooper	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Cricklewood Sunday School	...	...	...	1 8 0	...	...	...	...	...	0 5 0	...	...	...
Mr. Cronin (per Dr. Gibson)	...	...	...	...	...	...	...	...	...	...	...	...	...
Miss Crossley	...	0 10 6	0 10 6	0 10 6	0 5 0	0 10 6	...	...	...	...	0 10 0	2 0 0	2 0 0
Mr. and Mrs. Currie	...	...	...	...	...	...	...	...	...	...	0 10 0	1 0 0	...
Mrs. F. C. Cutler	...	0 10 0	...	...	...	...	...	...	...	...	...	...	...
Miss H. Davidson	0 5 0	...	...	...	...	...	...	...	...	...	...	...	...
Mr. and Mrs. Ben Davies ...	...	2 2 0	2 2 0	2 2 0	0 10 6	2 2 0	0 10 6	...	0 10 0	0 5 0	1 1 0	1 1 0	1 1 0
Mrs. Denniston	3 0 0	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Dr. and Mrs. Dickson	...	...	...	...	0 4 6	...	...	...	...	...	...	...	...
Mrs. G. Dobb	...	...	...	...	0 2 0	...	...	1 1 0	...	...	...	...	...
Mr. and Mrs. H. Dobb ...	...	5 0 0	2 0 0	5 0 0	2 1 6	...	...	...	0 5 0	...	1 0 0	...	...
Miss M. B. Dobb's S.S. Class	...	...	...	0 8 8	...	...	...	...	...	...	...	...	...
Dr. and Mrs. Don	...	2 0 0	...	...	...	...	...	...	...	...	0 10 0	...	...
Mr. and Mrs. Doxsey	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. D. J. Dunlop...	20 0 0	15 0 0	20 0 0	5 0 0	...	10 0 0	2 2 0	...	...	...	1 0 0	1 10 0	1 10 0
Mr. J. W. Dunlop...	...	5 0 0	2 0 0	...	...	2 0 0	...	...	...	...	1 0 0	1 0 0	...
Mrs. Edgar	...	...	...	...	0 5 0	...	...	...	...	...	..	...	...
Mr. and Mrs. Edwards ...	...	...	...	...	...	2 2 0	0 10 6	0 5 0	...	0 5 0	...	...	...
F.	5 0 0	5 17 6	3 17 6	11 5 0	1 10 0	3 17 6	0 10 0	...	...	...	1 0 0	...	0 10 0
L. F.	...	...	...	...	1 0 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Figgis	50 0 0	15 0 0	7 10 0	7 10 0	1 10 0	7 10 0	2 10 0	1 0 0	0 10 0	0 15 0	1 10 0	1 0 0	0 15 0
Mr. Howard Figgis	...	...	...	...	...	...	...	...	...	...	0 10 0	...	...
Miss Flowers...	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
For the King's Work	...	...	...	...	...	...	...	0 2 6	...	...	...	...	...
Mr. and the Misses Foster ...	...	6 0 0	...	4 0 0	1 0 0	8 0 0	1 1 0	0 10 0	0 5 0	0 10 0	1 0 0	1 0 0	1 0 0
Mrs. A. C. Franck	...	0 5 0	0 5 0	0 5 0	0 2 6	...	...	0 2 6	...	0 2 6	...	0 5 0	0 5 0
Miss Franck	...	...	...	...	...	...	...	...	...	...	0 10 0	...	...
Mr. and Mrs. Frank	...	...	0 10 0	0 10 0	0 4 0	...	...	...	...	...	...	...	...
Friend	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Do.	...	...	...	...	...	...	...	0 5 0	...	...	...	...	...
Do.	...	...	...	...	...	...	...	0 5 0	...	...	...	...	...
Do.	...	...	...	...	...	...	...	...	...	0 10 0	...	...	...
Do.	...	...	...	...	...	...	...	...	...	10 0 0	...	...	...
Do.	...	...	...	...	...	...	...	...	...	0 11 0	...	...	...
Two Friends	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Galbraith ...	70 0 0	45 0 0	20 0 0	20 0 0	25 0 0	30 0 0	5 0 0	...	1 1 0	2 0 0	53 0 0	2 2 0	...
Do. for hos. at Eng Chhun	...	...	...	...	10 0 0	...	...	...	...	...	...	...	...
Miss Galbraith	...	0 10 0	0 10 0	...	1 0 0	1 0 0	..	...	...	...	0 5 0	...	...
Miss C. M. Galbraith	...	...	...	...	0 2 6	...	...	...	...	...	...	0 5 0	
Mr. E. E. Galbraith	...	...	...	...	...	...	...	...	...	...	...	0 5 0	
Mr. W. L. Galbraith	...	0 10 0	0 10 0	0 10 0	...	0 10 0	...	...	...	...	...	...	...
Mr. and Mrs. R. Garden ...	...	...	...	...	0 2 6	...	...	0 5 0	...	...	...	...	...
Mrs. Gardner...	...	...	...	...	1 0 0	...	...	...	0 2 6	...	...	0 5 0	0 5 0
Mr. and Mrs. George	...	0 10 0	0 5 0	1 0 0	0 2 0	0 5 0	...	...	...	...	...	...	...
Mr. and Mrs. Hatch Gibbs	...	...	0 10 6	0 10 6	...	0 10 6	...	...	...	...	...	...	...
Miss Giblett	...	...	...	...	0 5 0	...	...	..	...	...	...	...	...
Rev. Dr. and Mrs. Gibson...	20 0 0	30 0 0	10 0 0	15 0 0	5 0 0	4 0 0	...	0 10 0	0 10 0	0 10 0	0 10 0	...	...
Miss Gibson's S.S. Class ...	...	...	...	...	0 10 0	..	...	...	...	...	...	...	...
Mr. E. J. Gibson	...	...	...	0 1 0	...	...	...	...	...	...	...	...	...
Mr. and the Misses Glen ...	...	1 0 0	0 10 0	...	0 5 0	0 10 0	...	...	...	0 5 0	...	...	...
Mr. H. Goodrich	0 10 0	...	...	...	...	...	...	...	...	...	...	...	...
Miss N. R. Goodrich	0 2 0	...	...	...	...	...	...	...	...	...	...	...	...
Mrs. Gowans...	...	0 3 0	0 3 0	0 3 0	0 2 6	0 3 0	...	...	...	...	...	...	...
Mrs. Graham...	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Greenlees ...	...	15 0 0	5 0 0	...	...	10 0 0	1 1 0	...	2 0 0	2 0 0	3 0 0	5 0 0	5 0 0
Mrs. Greenshields and Family	...	1 0 0	0 10 0	0 10 0	0 5 0	0 10 0	...	0 3 0	...	0 5 0	0 5 0	0 5 0	0 5 0
Mr. and Mrs. Greig	...	0 7 0	...	0 7 0	0 5 0	...	...	0 5 0	0 10 0	0 10 0	...	0 5 0	0 5 0
Mr. and Mrs. Grover	...	...	...	...	...	...	...	0 2 6	...	...	...	...	...
Mr. and Mrs. Guinness ...	...	...	...	...	0 4 6	...	...	...	...	0 5 0	0 10 0	...	...
Miss Guthrie...	...	0 5 0	...	...	...	...	...	...	...	...	...	...	...
M. H.	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
L. M. H.	...	...	...	...	1 2 6	...	...	...	...	...	...	...	...
Miss Hamilton	...	1 0 0	0 5 0	0 5 0	0 6 0	...	...	...	...	...	...	0 10 0	...
Mr. and Mrs. A. Hamilton	...	1 1 0	1 1 0	1 1 0	...	...	...	...	...	...	1 1 0	...	...
Mr. and Mrs. Jas. Hamilton	...	3 0 0	...	3 0 0	0 10 0	4 0 0	...	...	0 10 0	...	1 1 0	...	...

	Synod's Church Building Fund.	Sustentation Fund.	Home Mission.	Foreign Missions.	Women's Work in Foreign Lands.	Kilburn Mission.	London City Mission.	Colportage Association.	Sunday School Treat.	Ladies' Working Society.	Bible Women and Sick Nurse's Fund.	Charity Fund & Xmas Dinners.	Blanket and Coal Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Mr. and Mrs. Handford ...	...	0 10 6	0 10 6	0 10 6	...	1 1 0	...	...	0 2 6	0 5 0	0 5 0	...	...
Mr. & Mrs. Hanes & Family	...	1 0 0	0 5 0	0 5 0	0 3 0	...	...	...	...	...	...	0 5 0	0 5 0
Mr. and Mrs. Harvey	20 0 0	10 0 0	2 10 0	3 10 0	0 9 6	2 0 0	...	...	...	...	1 1 0	...	...
Mrs. Hawke, Sen.	...	...	...	...	...	...	0 10 6	...	...	...	...	...	...
Miss Hawke	...	...	...	...	...	...	...	...	...	0 5 0	0 5 0	0 2 6	0 2 6
Mr. and Mrs. F. Hawke ...	5 0 0	2 0 0	1 0 0	1 0 0	0 5 0	1 0 0	1 0 0	0 5 0	0 10 6	0 5 0	1 11 6	1 1 0	1 1 0
Mr. and Mrs. W. G. Hawke	2 2 0	3 3 0	1 1 0	2 2 0	2 2 0	2 2 0	2 2 0	0 5 0	0 10 0	...	3 3 0	1 10 0	1 0 0
Mr. and Mrs. W. A. Hawkins	...	...	0 15 0	...	...	0 15 0	...	...	...	...	...	...	...
Mr. and Mrs. J. Haylor ...	...	1 10 0	0 5 0	0 10 0	0 10 0	0 5 0	...	...	0 5 0	...	...	0 10 0	...
Mr. and Mrs. R. Haylor ...	...	0 10 0	0 10 0	0 10 0	0 2 0	0 10 0	...	...	...	...	...	...	...
Miss Hayward	...	0 2 6	0 5 0	0 2 6	0 5 0	0 3 0	0 5 0	1 1 0	0 2 6	0 2 6	0 5 0	0 2 6	...
Miss E. Hayward	...	0 3 0	0 10 0	0 10 0	1 1 0	0 3 0	0 5 0	0 3 0	0 2 6	0 2 6	...	0 2 6	...
Do. for Building Fund	...	...	...	...	2 2 0	...	...	...	...	...	...	...	...
Mrs. Head, Sen.	...	0 5 0	0 5 0	0 5 0	0 5 0	0 5 0	0 5 0	...	...	...	...	...	...
Mr. and Mrs. J. G. Head ...	5 5 0	0 10 6	0 10 6	0 10 6	0 4 6	0 10 6	...	...	0 5 0	...	0 10 0	...	...
Mr. and Mrs. Heath	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Hemingway...	...	30 0 0	...	20 0 0	...	...	...	...	...	...	...	...	...
Miss Henderson	...	...	...	...	...	0 10 0	...	...	...	...	...	...	...
Mrs. C. Henderson	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Mr. and Mrs. J. Henderson	...	6 0 0	2 0 0	...	...	2 0 0	...	...	0 5 0	...	0 10 0	0 5 0	...
Mr. R. Henderson	...	...	...	...	...	...	...	...	...	...	...	0 5 0	0 5 0
Mr. & Mrs. W. T. Henderson	1 0 0	...	...	...	...	...	...	...	...	...	1 0 0	0 10 0	0 10 0
Miss Henry	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Miss Hill...	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. Hills	...	1 1 0	1 1 0	1 1 0	...	2 2 0	...	...	...	...	...	...	...
Miss Hobbs	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mrs. Hoddinott	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Hogg	5 0 0	1 1 0	1 1 0	1 1 0	1 1 0	2 2 0	1 1 0	...	0 10 6	0 5 0	1 1 0	1 0 0	10 6
Mr. and Mrs. J. Hope... ...	...	0 10 0	...	0 10 0	0 2 0	1 0 0	...	...	...	...	...	...	...
Mrs. Horne	...	...	...	...	0 10 0	...	...	0 5 0	...	0 5 0	...	0 5 0	...
Miss E. Howes	...	1 0 0	2 0 0	2 0 0	3 2 6	2 0 0	0 10 0	0 5 0	...	0 10 0	1 0 0	1 10 0	1 10 0
Mrs. Hulford...	...	...	...	...	0 4 0	...	...	...	...	...	...	...	...
Miss Hutcheson	...	...	...	...	0 1 0	...	...	...	...	0 10 0	...	...	...
Mrs. Hutchinson	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Jno. Inglis ...	...	4 4 0	5 5 0	...	...	5 5 0	...	...	1 0 0	...	...	1 1 0	1 1 0
Mr. and Mrs. Jas. W. Inglis	...	0 12 0	0 12 0	...	...	...	...	...	...	...	...	...	...
Mr. and Mrs. John Jackson	...	10 0 0	3 0 0	5 0 0	0 10 0	2 0 0	...	...	0 10 0	...	1 1 0	...	...
Mr.& Mrs. J.Whitfield Jackson	4 0 0	1 0 0	1 0 0	1 0 0	...	1 0 0	0 10 0	0 5 0	0 10 0	...	...	0 10 0	0 10 0
Mrs. Jenkins	0 4 0	...	...	...	...	...	...	...	...	...	...	...	...
Mr. and Mrs. S. Jessop ...	...	...	...	...	...	...	...	...	0 3 0	...	...	...	...
Mrs. Kelman	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Mrs. Kemp	...	...	...	...	0 1 0	...	...	...	...	0 5 0	...	...	...
Mr. and Mrs. Klosz	...	0 10 0	0 10 0	0 10 0	0 5 0	...	...	...	...	...	...	0 5 0	0 5 0
Mr. and Mrs. F. H. King ...	...	5 0 0	...	2 0 0	...	...	0 5 0	...	...	...	...	1 0 0	...
Miss Kinmond	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mrs. Kydd	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mrs. Laing	...	...	...	...	...	...	...	...	...	...	0 5 0	...	...
Mrs. J. Lang	...	...	...	...	...	...	...	...	0 5 0	...	...	...	...
Mrs. and the Misses Lassell	...	1 0 0	0 10 0	0 10 0	0 10 0	0 10 0	...	...	...	...	...	...	...
Mrs. Lawson	...	1 0 0	0 10 0	0 10 0	...	0 10 0	...	...	0 10 0	...	0 10 0	...	...
Mr. and Mrs. Leask	...	1 0 0	1 0 0	2 0 0	0 5 0	1 0 0	...	...	...	0 5 0	...	...	...
Mrs. Leaves	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Mrs. and the Misses Lees ...	...	...	0 15 0	0 15 0	0 4 0	...	...	...	...	...	...	...	...
Miss E. Leigh	...	0 3 0	...	...	...	0 2 0	...	...	...	...	...	...	...
Mr. and Mrs. A. Leitch ...	...	2 0 0	0 10 0	1 0 0	...	1 10 0	...	...	0 2 6	...	...	...	...
Lady Lewis	10 0 0	...	5 0 0	5 0 0	0 12 0	5 0 0	2 10 0	...	1 0 0	1 0 0	1 0 0	...	...
Mrs. Lloyd	0 5 0	0 10 0	0 5 0	0 5 0	0 5 0	...	...	...	...	0 2 6	0 2 6	0 2 6	0 2 6
Mrs. Löhr	...	...	0 10 0	1 0 0	0 5 0	0 10 0	...	...	...	...	...	0 5 0	0 5 0
Mr. and Mrs. E. Long ...	20 0 0	7 0 0	4 0 0	4 0 0	1 0 0	2 0 0	2 1 0	1 1 0	0 10 0	0 5 0	1 10 0	1 0 0	1 0 0
Mr. and Mrs. G. Lyon ...	...	...	...	0 9 0	...	...	...	...	...	...	...	...	...
Mr. and Mrs. J. Lyon	...	0 10 0	0 5 0	...	0 2 0	0 5 0	...	...	...	...	...	...	...
D. M. M.	...	0 2 6	0 2 6	0 2 6	...	0 2 6	...	...	0 2 6	...	...	...	...
F. E. M....	...	10 0 0	6 0 0	4 0 0	1 0 0	10 0 0	1 1 0	...	0 5 0	0 10 0	2 2 0	0 10 0	1 1 0
G. P. M....	...	1 0 0	...	1 10 0	...	...	...	...	...	...	...	...	...
Mr. and Mrs. McBryde ...	...	10 0 0	2 0 0	2 0 0	0 10 0	5 0 0	...	...	0 10 0	...	1 10 0	0 10 0	0 10 0
Miss McColl	...	0 10 0	0 5 0	0 5 0	0 2 0	...	...	...	...	...	...	...	...
Mrs. McCrea...	...	...	...	...	...	...	...	...	0 2 6	...	...	...	...
Mr. and Mrs. McCulloch ...	...	5 0 0	2 0 0	3 0 0	0 10 0	2 0 0	1 1 0	...	0 10 0	0 10 6	1 1 0	...	2 0 0
Mrs. McCunn	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mrs. McDonald	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...

	Synod's Church Building Fund.	Sustentation Fund.	Home Mission.	Foreign Missions.	Women's Work in Foreign Lands.	Kilburn Mission.	London City Mission.	Colportage Association.	Sunday School Treat.	Ladies Working Society.	Bible Women and Sick Nurse's Fund.	Charity Fund & Xmas Dinners.	Blanket and Coal Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Rev. Dr. and Mrs. McGaw	...	2 0 0	1 0 0	1 0 0	0 10 0	0 10 0	0 5 0	0 5 0	0 5 0	...	0 5 0	0 5 0	0 5 0
Mr. and Mrs. Mackay	...	2 2 0	2 2 0	2 2 0	...	2 2 0	...	...	...	1 0 0	1 5 0	2 2 0	...
Miss McKeand	...	...	...	...	0 5 0	...	...	...	...	...	0 10 6	...	...
Miss McKenzie	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Mackenzie ...	...	...	...	...	...	...	...	...	...	...	...	1 10 0	1 10 0
Mr. and Mrs. W. McKerrow	20 0 0	15 0 0	7 10 0	4 10 0	...	3 0 0	2 2 0	...	0 10 0	0 10 0	1 0 0	...	. .
Mrs. McLachlan	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. James McLachlan ...	...	0 4 0	0 4 0	0 8 0	...	0 4 0	...	...	...	...	...	...	...
Mr. and Mrs. McLaren ...	5 0 0	5 5 0	2 2 0	4 4 0	1 0 6	2 2 0	2 2 0	0 10 0	0 10 0	...	2 2 0	1 0 0	...
Miss F. McLaren's S.S. Class	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Miss McNeillie	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Mr. and Mrs. McNicol ...	...	0 10 0	0 5 0	0 5 0	0 2 6	0 10 0	...	...	...	...	...	...	...
Mr. and Mrs. Macpherson...	...	1 0 0	...	...	...	1 0 0	...	...	...	...	...	...	...
Miss McWhirter	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Miss Mann	...	...	...	...	1 0 0	...	...	...	...	...	...	...	...
The Misses Martin	1 1 0	0 5 0	0 5 0	0 10 0	0 10 0	0 10 0	...	...	...	...	0 10 0	...	...
Miss Mason	...	...	...	...	0 5 0	..	...	0 5 0	...	...	...	...	...
Rev. Dr. and Mrs. Mathews	...	5 0 0	5 0 0	7 0 0	10 0 0	1 0 0	2 0 0	0 10 0	...	0 10 0	2 0 0	...	...
Miss Mathews	...	...	...	...	1 0 0	...	...	...	...	0 10 0	...	...	...
Mr. and Mrs. A. Matthews...	...	...	...	...	0 10 0	...	...	0 5 0	...	...	...	...	...
Mr. W. Maxwell	1 0 0	...	...	...	...	...	...	...	...	...	...	...	...
The Misses Meakin	...	0 5 0	...	...	...	..	...	...	...	...	...	...	..
Miss Meare	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Meissner ...	...	2 0 0	...	...	0 2 0	...	...	...	...	...	...	...	...
Mrs. Melhuish	...	...	...	...	0 5 0	...	...	0 5 0	...	...	...	...	0 6 0
Miss Melhuish	...	...	...	...	...	0 5 0	...	...	...	...	...	...	...
Miss F. Melhuish	...	...	...	...	0 5 0	...	...	...	...	...	...	...	0 3 0
Miss E. A. Melhuish	...	...	...	...	1 0 0	...	...	0 2 6	...	...	...	...	0 3 0
Miss P. Michie	...	...	...	...	0 5 0	0 10 0	...	...	...	...	...	...	0 5 0
Dr. and Mrs. H. Mill	...	3 0 0	1 0 0	...	0 2 0	...	...	...	...	...	...	...	...
Mrs. Milnes	...	0 5 0	0 5 0	0 5 0	0 5 0	0 5 0	...	...	...	0 5 0	...	...	1 0 0
Mrs. Minister...	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mis. Band & Sunday School	...	...	...	24 19 4	...	...	...	...	...	...	...	...	...
Mr. and Mrs. Mizen	...	0 7 6	...	...	0 2 6	...	...	...	...	...	...	...	...
Miss Moir	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Moore	...	2 0 0	1 0 0	1 0 0	2 0 0	1 0 0	2 0 0	...	...	0 10 0	2 0 0	...	...

Mrs. Morgan	...	1 1 0	1 1 0	1 1 0	1 1 0	1 1 0	2 2 0	0 10 6	0 5 0	0 10 0	1 1 0	3 0 0	1 0 0
Miss Morgan	...	...	...	...	1 1 0	1 1 0	...	...	...	...	2 0 0	...	...
Miss A. Morgan	...	...	...	...	...	1 1 0	...	...	...	...	2 0 0	...	...
Miss G. Morgan	...	...	...	...	1 1 0	...	...	...	...	...	...	...	...
Mr. J. B. Broun Morison ...	...	1 10 0	1 10 0	1 10 0	...	...	...	...	...	...	...	...	...
Mr. and Mrs. Robert Morton	50 0 0	25 0 0	20 0 0	20 0 0	5 2 6	10 0 0	3 3 0	2 2 0	1 0 0	...	5 0 0	1 1 0	1 1 0
Miss Morton	...	0 15 0	...	0 15 0	...	...	...	0 10 0	...	...	...	...	...
Miss N. G. Morton	...	0 10 0	...	0 10 0	...	...	...	...	...	...	...	...	...
Mr. P. Morton	...	0 10 0	...	...	...	...	...	...	...	...	...	...	...
Miss Murdoch	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mrs. Nelson	...	...	...	...	...	...	...	0 4 0	...	...	...	...	...
Mr. and Miss Ness	...	2 2 0	2 2 0	1 1 0	0 9 6	...	0 5 0	...	...	0 5 0	...	1 0 0	1 0 0
Mrs. Ness	...	2 2 0	1 1 0	2 2 0	0 10 6	1 1 0	1 1 0	...	0 5 0	0 5 0	0 10 0	1 1 0	1 1 0
Rev. Dr. & Mrs. W. R. Nicoll	...	5 0 0	5 0 0	5 0 0	5 0 0	...	1 1 0	...	...	...	...	...	...
Mr. and Mrs. W. J. Nobes...	...	1 5 0	1 5 0	...	0 10 0	...	...	...	...	...	...	0 10 0	0 10 0
Miss Edith Nobes	...	...	...	...	...	...	...	...	0 2 6	...	...	...	...
Mrs. Joseph Offord	...	...	...	...	0 10 0	...	...	...	...	...	...	...	...
Mrs. Osborne	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Overton... ...	...	0 10 0	...	...	0 2 0	0 10 0	...	...	...	...	...	...	...
Miss Oxley	...	0 5 0	0 5 0	0 5 0	...	0 5 0	...	...	...	...	...	...	...
Miss Parker	0 2 6	...	...	...	...	...	...	...	...	...	...	...	...
Nurse Parry	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. & Mrs. Henry Partridge	...	0 10 0	...	...	...	...	...	...	...	...	...	...	...
Mrs. Partridge and Miss Milton	...	...	...	...	0 15 0	...	...	...	...	...	...	...	...
Mr. & Mrs. S. M. Parvin ...	...	1 0 0	...	...	...	...	...	...	...	...	...	...	...
Mr. A. M. Paterson	1 0 0	2 0 0	1 0 0	2 0 0	...	1 0 0	...	...	0 10 0	...	0 10 0	...	...
Mr. and Mrs. E. A. Paterson	...	0 10 6	...	0 10 6	...	...	...	...	0 10 0	...	...	...	...
Miss Pearson...	...	0 10 0	...	...	0 10 0	0 5 0	0 2 6	...	...	...	0 5 0	...	...
Mrs. Pestal	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Mrs. Pettie	...	0 5 0	...	0 5 0	0 2 6	...	...	...	...	...	...	0 5 0	...
Dr. and Mrs. Picard	...	0 5 0	0 5 0	0 6 0	...	0 5 0	...	1 1 0	...	...	...	...	...
Miss Pierce	...	...	...	...	...	...	2 2 0	...	...	...	...	...	...
Mrs. Pippett	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...

	Synod's Church Building Fund.	Sustentation Fund.	Home Mission.	Foreign Missions.	Women's Work in Foreign Lands.	Kilburn Mission.	London City Mission.	Colportage Association.	Sunday School Treat.	Ladies' Working Society.	Bible Women and Sick Nurse's Fund.	Charity Fund & Xmas Dinners.	Blanket and Coal Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Miss Pointer	...	0 7 6	...	...	0 4 0	...	...	...	...	0 2 6	...	...	...
Miss Poole	...	2 2 0	..	...	...	...	...	...	0 5 0	...	0 15 0	0 10 6	0 10 6
Mr. and Mrs. Pope	...	4 0 0	2 0 0	4 0 0	0 5 0	4 0 0	1 1 0	...	0 5 0	0 5 0	1 1 0	0 10 0	0 10 0
Mr. W. Pope...	...	1 0 0	1 0 0	1 0 0	...	1 0 0	...	...	...	...	...	...	...
Mrs. Pounder	...	...	...	...	0 4 0	...	...	...	0 2 6	...	...	...	...
Mr. A. D. Rankin...	...	2 0 0	2 0 0	2 0 0	...	2 0 0	...	...	...	...	...	...	...
Mr. and Mrs. Rawlings ...	2 0 0	1 10 0	0 5 0	0 15 0	0 7 0	0 10 0	...	...	...	0 5 0	...	...	...
Mr. Reasbeck	...	...	0 10 0	0 10 0	...	...	...	0 2 6	...	...	...	...	...
Miss Reasbeck	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Miss J. Reid	...	...	...	...	0 2 6	0 10 0	...	...	...	...	...	...	...
Mrs. Richards	0 10 0	...	...	...	...	...	...	...	...	...	...	...	...
Mr. and Mrs. C. Robbins ...	5 0 0	2 0 0	2 0 0	2 0 0	0 5 0	2 0 0	0 10 0	0 5 0	...	0 5 0	1 1 0	1 1 0	1 1 0
Mrs. Robertson	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Alexander Robertson	...	0 1 0	...	...	...	...	...	...	...	...	...	...	...
Mrs. J. L. Robertson	...	...	...	...	1 1 0	...	...	...	0 10 0	...	0 10 0	...	...
Miss Robertson	...	...	...	...	0 10 6	...	...	...	...	...	...	...	...
Rocca	...	...	...	...	...	...	...	...	...	...	...	0 5 0	...
Mrs. Ross	5 0 0	1 10 0	...	..	0 2 6	...	...	...	...	...	...	...	0 10 0
Mrs. Charles Russ	...	1 0 0	0 15 0	0 15 0	0 5 0	0 15 0	0 5 0	...	0 10 0	0 5 0	0 5 0	0 5 0	0 5 0
Mr. and Mrs. Russell	...	...	...	0 5 0	...	0 5 0	...	0 2 6	...	0 5 0	...	...	...
Mrs. and the Misses Russell	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Miss Russell	...	...	...	0 5 0	...	...	...	...	...	...	...	...	...
Miss Rutherford	...	0 6 0	...	...	0 1 6	...	...	...	...	...	...	...	...
Mrs. Sainsbury	...	...	...	...	0 2 6	..	...	...	...	...	...	...	...
Mr. & Mrs. Godfrey Saunders	...	1 0 0	0 10 0	0 10 0	0 4 6	0 10 0	...	...	...	...	...	...	...
Mr. and Mrs. H. Saunders...	...	2 2 0	...	4 4 0	0 5 0	...	...	...	...	...	...	...	...
Mrs. and the Misses Scott...	...	1 0 0	...	...	0 10 0	0 10 0	0 10 0	...	0 2 0	...	...	...	...
Mr. and Mrs. Rupert Scott	...	...	...	...	0 9 6	...	...	...	...	...	...	0 5 0	0 5 0
Mr. and Mrs. R. L. Scott ...	...	...	...	...	0 10 0	...	...	...	...	...	...	...	...
Miss Sellar	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Setterington ...	...	1 0 0	...	...	0 5 0	0 5 0	...	...	...	...	...	...	...
Mrs. Slimmon	...	...	...	0 13 0	0 5 0	0 3 0	...	...	...	...	...	...	...
Miss M. Slimmon...	...	...	...	...	...	...	...	...	0 2 6	...	...	...	...
Mr. and Mrs. Sloan	...	0 10 0	0 10 0	0 10 0	0 5 0	0 10 0	...	...	...	...	...	...	...
Mrs. Everett Smith	...	0 5 0	...	...	0 5 0	...	...	...	...	...	...	0 2 6	0 2 6
Mr. and Mrs. Swanston Smith	...	...	...	...	0 15 0	...	...	...	...	...	...	...	...
Mrs. Somervail	2 0 0	...	1 0 0	1 0 0	0 4 0	1 0 0	...	...	...	...	...	0 5 0	0 5 0
Mr. and Mrs. C. Southwell...	...	...	...	...	...	...	...	...	...	...	...	5 0 0	...
Mrs. Spiers	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Mr. James Steel	...	0 10 0	1 0 0	1 0 0	...	0 10 0	...	...	...	...	...	...	...
Mr. and Mrs. Wm. Steele ...	...	1 0 0	...	...	0 2 6	0 10 0	...	...	0 4 0	...	...	...	...
Mrs. Steer	...	...	...	...	0 3 0	...	...	...	...	...	...	...	...
Mr. H. S. Stewart	...	0 10 0	...	...	...	0 10 0	...	...	...	...	...	...	...
Mr. and Mrs. Stubbs	...	...	1 0 0	1 0 0	...	1 0 0	...	...	...	0 5 0	...	...	...
Dr. G. A. Sutherland	...	1 0 0	1 0 0	...	...	...	...	...	...	...	...	...	...
J. T....	...	...	...	...	...	...	...	0 10 0	...	...	...	...	...
M. T.	...	...	...	...	2 0 0	...	...	...	...	...	...	...	...
Mrs. Tawse	...	0 4 0	...	...	0 2 6	0 4 0	...	...	...	...	0 3 0	0 10 0	0 5 0
Thanksgiving Money Boxes	...	...	...	...	55 8 10	...	...	...	...	...	...	...	...
Mrs. Temple	...	0 5 0	...	...	0 2 6	...	...	...	0 1 0	...	...	...	...
Mrs. Thomas...	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Mrs. Thompson	...	8 0 0	4 0 0	8 0 0	5 0 0	8 0 0	2 2 0	0 10 6	0 10 6	1 1 0	10 0 0	2 0 0	3 0 0
Mr. S. Thompson...	100 0 0	40 0 0	40 0 0	40 0 0	...	30 0 0	...	...	2 2 0	1 1 0	5 5 0	2 10 0	2 10 0
Mrs. Thomson	...	...	...	...	...	...	...	...	0 5 0	...	...	...	...
Miss Thomson	...	0 10 0	0 5 0	0 5 0	0 2 6	0 5 0	0 5 0	...	...	...	...	...	...
Miss Thorpe	...	...	...	...	0 6 0	0 4 0	...	...	0 2 0	...	...	...	...
Mr. and Mrs. Tomblin ...	...	...	...	...	...	...	...	...	...	...	I 1 0	...	...
Mr. and Mrs. Thurgood ...	...	...	...	...	0 5 0	...	...	...	...	0 10 0	...	0 5 0	0 5 0
Miss Thurgood	...	...	...	...	0 5 0	...	...	...	...	...	...	...	0 5 0
Miss C. Thurgood	...	...	...	...	0 3 6	...	...	...	...	...	...	...	0 3 6
Miss C. Thurgood's S.S. Class	...	...	...	...	0 3 3	...	...	...	...	...	...	...	...
Miss F. Thurgood	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Mrs. J. Tollock	...	...	...	...	0 2 6	...	...	...	...	...	...	...	...
Miss Traill	...	0 15 0	...	0 15 0	0 10 0	...	0 5 0	...	...	...	...	...	0 5 0
Mr. and Mrs. Trewent ...	5 0 0	2 2 0	1 1 0	2 2 0	...	1 1 0	...	...	0 5 0	...	0 10 0	...	...
The Misses Tulloch	...	2 0 0	...	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Tulloch... ...	1 1 0	...	...	...	...	...	...	...	...	...	...	0 5 0	...

	Synod's Church Building Fund.	Sustentation Fund.	Home Mission.	Foreign Missions.	Women's Work in Foreign Lands.	Kilburn Mission.	London City Mission.	Colportage Association.	Sunday School Treat.	Ladies' Working Society	Bible Women and Sick Nurse's Fund.	Charity Fund & Xmas Dinners.	Blanket and Coal Fund.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Rev. Mr. Urwick	...	...	...	1 1 0	...	1 1 0	...	...	...	...	0 10 0	...	...
Miss Urwick	0 10 0	...	...	0 10 0	0 10 0	0 10 0	...	...	0 2 6	...	...	...	...
J. S. W.	...	0 10 0	0 10 0	...	...	...	...	...	0 2 6	...	...	...	...
Mr. and Mrs. W. Wallace ...	...	4 0 0	2 0 0	2 0 0	...	2 0 0	1 1 0	...	...	...	1 1 0	...	...
Mr. Arthur Wallis	...	...	...	...	...	0 2 6	...	...	...	...	...	...	...
Mr. G. Wareham	...	...	...	...	...	0 10 0	...	...	...	...	...	...	...
Mrs. Waterhouse	5 5 0	12 12 0	7 7 0	7 7 0	1 0 6	6 6 0	1 1 0	1 1 0	1 1 0	1 1 0	1 1 0	...	...
Miss Watkin	...	...	...	...	0 4 6	...	...	...	...	...	...	...	...
Miss C. Watkins	...	0 8 0	0 6 0	0 6 0	...	0 8 0	...	...	...	...	...	...	...
Mr. and Mrs. A. P. Watt ...	...	10 0 0	5 0 0	5 0 0	0 10 6	10 0 0	2 2 0	...	...	0 10 6	2 2 0	3 0 0	2 0 0
Mr. and Mrs. A. S. Watt ...	...	1 10 0	1 10 0	...	...	0 15 0	...	...	...	...	...	...	...
Mrs. Weare	...	0 10 0	...	0 10 0	0 5 0	...	...	...	...	...	...	...	...
Major and Mrs. Webster ...	...	...	...	...	0 3 0	...	...	...	...	...	...	...	...
Mrs. Weddel	...	11 0 0	3 0 0	5 0 0	0 5 0	3 0 0	0 5 0	0 5 0	...	...	...	1 0 0	1 0 0
Mr. P. G. Weddel...	...	5 0 0	2 0 0	2 0 0	...	1 0 0	0 5 0	...	0 5 0	...	...	...	...
Mr. W. Weddel	10 0 0	...	...	...	...	...	1 0 0	...	1 10 0	...	2 2 0	...	...
Mrs. Welch	...	0 10 6	...	...	...	0 10 6	...	...	...	...	...	...	...
Mr. and Mrs. H. White ...	...	...	0 5 0	0 5 0	...	...	...	...	...	...	...	...	...
Mr. and Mrs. R. White ...	...	10 0 0	5 0 0	2 0 0	...	3 0 0	...	...	...	...	...	...	...
Mr. and Mrs. J. Herbert Whitehorn...	5 0 0	12 0 0	4 0 0	20 0 0	1 0 0	12 0 0	...	0 5 0	0 5 0	1 0 0	1 10 0	1 0 0	...
Mr. and Mrs. Joseph H. Whitehorn...	...	2 0 0	7 0 0	7 0 0	0 5 0	4 0 0	1 0 0	0 10 0	0 5 0	1 0 0	2 0 0	0 10 0	0 5 0
Mr. P. L. Whitehorn	...	...	...	...	...	...	...	...	...	...	1 0 0	...	...
Mr. and Mrs. W. E. Whitehorn	6 0 0	1 0 0	2 0 0	1 0 0	0 5 0	2 0 0	...	...	...	0 5 0	0 5 0	...	...
Miss Whyte	...	1 1 0	...	...	...	1 1 0	...	...	...	...	...	...	...
Miss E. Willey	...	...	...	...	...	...	...	...	...	...	...	...	...
Miss Williamson	...	...	...	...	0 2 0	..	...	...	...	...	...	...	...
Miss Wilkie	...	0 12 0	...	...	0 2 0	...	...	...	...	...	...	...	...
Mrs. and Dr. Clark Wilson...	...	1 0 0	0 10 0	0 10 0	...	...	...	...	0 2 6	...	...	...	...
Miss Wingham	...	...	...	...	0 1 0	...	...	...	...	...	...	...	...
Mr. and Mrs. Wishart... ...	2 10 0	1 0 0	1 0 0	1 0 0	0 7 6	1 0 0	...	0 2 6	0 7 6	...	0 5 0	...	...
Mr. and Mrs. C. M. Wither	5 0 0	1 0 0	1 0 0	1 0 0	1 0 0	0 10 0	0 10 0	...	0 5 0	0 10 0	0 10 0	0 10 0	0 10 0
Mrs. D. P. Wood...	20 0 0	30 0 0	15 0 0	15 0 0	10 0 0	10 0 0	2 0 0	2 2 0	2 0 0	2 0 0	3 3 0	2 0 0	2 0 0
Miss Wood	5 0 0	1 0 0	1 0 0	1 0 0	1 0 0	2 0 0	...	...	0 10 0	...	0 10 0	0 10 0	0 10 0
Miss E. M. Wood...	...	1 0 0	0 10 0	0 10 0	1 0 0	...	...	...	...	...	...	0 10 0	0 10 0
Mr. David H. Wood	5 0 0	2 0 0	2 0 0	2 0 0	...	2 0 0	...	...	...	...	...	1 0 0	1 0 0
Miss Woodcock	...	...	...	...	0 2 0	...	...	...	...	...	...	...	...
Miss Wray	...	0 5 0	0 2 6	...	0 2 6	...	...	...	...	...	...	...	...
Mr. and Mrs. Wyatt	0 14 0	...	...	...	...	...	...	...	0 2 6	...	...	...	...
The Misses Wylie	...	...	...	...	0 2 6	...	...	0 2 0	...	...	0 5 0	...	...
Mr. and Mrs. W. J. Wynne	...	1 1 0	1 1 0	1 1 0	0 10 6	1 1 0	...	...	...	...	0 10 0	1 1 0	1 1 0
Mrs. Wyon	...	0 10 0	0 5 0	0 5 0	...	...	...	...	...	...	...	1 10 0	1 10 0
Miss Young	5 0 0	0 10 0	0 12 0	0 12 0	0 15 0	...	0 5 0	...	...	0 5 0	0 10 0	...	0 5 0
Mrs. Young	...	...	...	...	0 5 0	...	...	...	...	...	...	...	...
Mr. and Mrs. James Young	...	3 0 0	...	1 10 0	...	1 10 0	...	...	0 10 0	...	...	...	...
Mr. and Mrs. W. Young ...	...	1 10 0	0 17 6	1 0 0	...	0 12 6	...	...	0 2 6	...	0 10 0	...	...
Mrs. Yeo	...	...	...	...	...	2 2 0	...	...	...	...	...	...	...
Zenana Working Party ...	...	...	...	...	160 0 0	...	...	...	...	...	...	...	...
£	571 13 6	681 13 0	409 10 6	445 7 6	396 2 7	342 6 6	65 7 6	27 17 6	39 10 6	42 5 0	159 12 6	75 6 6	65 17 0

SUBSCRIPTIONS.

Soup Kitchen.

	£	s.	d.
Lady Bruce	1	0	0
Mrs. Buttery	1	0	0
Mrs. Calder	0	10	0
Mrs. Cliffen	0	5	0
Mr. Close	0	2	0
Mrs. Cook	0	5	0
Mrs. Dobb	0	10	0
Mr. & Mrs. D. J. Dunlop	2	2	0
Mr. and Mrs. Figgis ...	1	0	0
The Misses Foster	0	10	0
Mr. W. R. Galbraith ...	1	1	0
Miss C. M. Galbraith ...	0	5	0
Mrs. Gibson	0	10	0
Mr. and Mrs. Greenlees...	3	1	0
Mr. and Mrs. Harvey ...	1	1	0
Miss Hawke	0	5	0
Mr. and Mrs. F. Hawke	1	1	0
Mr. and Mrs. W. G. Hawke	1	1	0
Mr. and Mrs. Hogg... ...	0	10	0
Miss Howes	0	10	0
Mr. and Mrs. Inglis ...	1	1	0
Mr. and Mrs. J. Jackson	1	1	0
Mr. and Mrs. J. Whitfield Jackson	0	5	0
Lady Lewis	1	0	0
F. E. M.	1	1	0
Mr. and Mrs. McBryde...	0	10	0
Rev. Dr. and Mrs. McGaw	0	5	0
Mr. and Mrs. Mackay ...	0	10	0
Mr. and Mrs. McKerrow	0	10	0
Mrs. Morgan	0	10	6
Mr. and Mrs. R. Morton	1	1	0
Miss Ness	0	10	0
Mr. A. M. Paterson ...	0	2	6
Mr. and Mrs. Pope... ...	1	0	0
Mrs. Poole	0	5	0
Miss Robertson	0	5	0
Mrs. Campbell Robertson	0	5	0
Mrs. Thompson	1	0	0
Mr. S. Thompson	1	1	0
Mrs. Trewent	0	5	0
Mrs. Waterhouse	1	1	0
Mr. and Mrs. A. P. Watt	1	1	0
Mr. and Mrs. J. Herbert Whitehorn	0	10	0
Mr. and Mrs. Joseph H. Whitehorn	0	10	0
Mrs. Wood	2	0	0
The Misses Wood	0	5	0
Mrs. Wyon	0	10	0
	£34	14	0

Band of Hope, Kilburn.

	£	s.	d.
E. E. B.	0	2	6
Mr. and Mrs. Bentley ...	0	10	6
Children's Pence	8	19	1
Miss Close	0	3	6
Mr. and Mrs. Edwards ...	0	5	0
Mr. and Mrs. Figgis ...	0	10	0
Mr. and Mrs. Galbraith...	0	10	0
Rev. Dr. and Mrs. Gibson	0	5	0
Mr. & Mrs. W. G. Hawke	0	5	0
Mr. and Mrs. Lines ...	0	5	0
Mr. and Mrs. Long... ...	0	10	0
Mrs. Morgan	0	10	6
Miss Morgan	0	10	6
Mr. and Mrs. Pope... ...	0	10	0
Mr. W. Pope	0	5	0
Mr. and Mrs. Robbins ...	0	10	0
Mrs. Setterington	0	5	0
Mrs. Thompson	0	10	6
Mr. and Mrs. Watt ...	0	10	0
Mr. and Mrs. Herbert Whitehorn	0	10	0
Mr. and Mrs. Joseph H. Whitehorn	0	2	6
Mrs. Wood	1	0	0
Mr. D. Wood	1	0	0
Miss Wood	1	10	0
	£19	19	7

Electric Light Installation.

	£	s.	d.
Anonymous	0	10	0
Ditto	3	0	0
Mr. and Mrs. S. Baird ...	0	10	0
Mr. Thomas Bent	0	10	0
Mr. and Mrs. A. Bentley	2	2	0
Mr. and Mrs. Beverly ...	1	1	0
Mr. F. Bidgood	1	1	0
Rev. J. W. and Mrs. Black	0	5	0
Mr. and Mrs. Borrow ...	1	1	0
Miss Braddock	0	10	0
Dr. and Mrs. Brisbane ...	1	1	0
Mr. and Miss Browning	0	10	0
Maj.-Gen. and Mrs. Bruce	0	5	0
Sir Geo. and Lady Bruce	6	10	0
Mr. and Mrs. Buttery ...	5	0	0
Mr. and Mrs. Cliffen ...	5	0	0
Dr. and Mrs. Don	1	0	0
Mr. and Mrs. D. J. Dunlop F.	3	3	0
Mrs. A. C. Franck	0	5	0
A Friend (per Dr. Gibson)	20	0	0
Mr. and Mrs. Galbraith	10	0	0
Mrs. Greenshields and Family	0	10	0
Mr. and Mrs. J. Haylor	1	0	0
Mr. and Mrs. R. Haylor	0	5	0
Misses Hayward	1	1	0
Miss E. Howes	1	0	0
Mr. and Mrs. Jno. Inglis	1	1	0
Mr. and Mrs. J. Whitfield Jackson	0	10	0
Mr. and Mrs. Klosz ...	1	1	0
Mr. and Mrs. F. H. King	0	10	0
Lady Lewis	66	0	6
Mrs. Löhr (per Dr. Gibson)	1	1	0
Mr. and Mrs. E. Long ...	2	0	0
F. E. M.	2	0	0
Mr. and Mrs. McCulloch	2	0	0
Mr. and Mrs. Mackay ...	1	0	0
Mr. and Mrs. McKerrow	3	0	0
Mr. and Mrs. McLaren...	2	0	0
Misses Martin	0	10	0
Rev. Dr. and Mrs. Mathews	2	0	0
Mrs. Michaelson (per Dr. Gibson)	5	0	0
Mr. and Mrs. Mizen ...	0	5	0
Mr. and Mrs. Moore ...	2	0	0
Mrs. and the Misses Morgan	5	0	0
Mr. A. M. Paterson ...	0	10	0
Mr. and Mrs. E. A. Paterson	1	1	0
Miss Poole	0	10	0
Mr. and Mrs. Pope ...	1	1	0
Mr. Reasbeck	0	10	0
Mr. and Mrs. Russell ...	0	5	0
A Servant	1	0	0
Mr. J. Slimmon	0	10	0
Mrs. Somervail	1	0	0
Mrs. Thompson	2	2	0
Mr. S. Thompson	6	17	10
Mr. and Mrs. Trewent ...	0	10	0
Mrs. Waller	1	1	0
Mr. W. Weddel	2	0	0
Mr. and Mrs. H. White...	0	10	0
Mr. and Mrs. J. Herbert Whitehorn	2	0	0
Mr. and Mrs. Joseph H. Whitehorn	2	2	0
Mr. and Mrs. W. E. Whitehorn	1	0	0
Mr. and Mrs. C. M. Wither	1	0	0
Mrs. Wood and Family...	5	0	0
Mr. and Mrs. Wynn ...	1	1	0
Miss Young	0	10	0
	£200	19	4

Kilburn Educational Classes.

	£	s.	d.
Anonymous (per Dr. Gibson)	5	0	0
Mr. and Mrs. Cliffen ...	1	0	0
Mr. and Mrs. Figgis ...	5	0	0
Mr. W. R. Galbraith ...	5	0	0
Mr. and Mrs. Jas. Hamilton	2	0	0
Mr. and Mrs. E. Long ...	5	0	0
Mr. and Mrs. McKerrow	1	0	0
Mr. and Mrs. Pope... ...	5	0	0
Mr. W. Pope	5	0	0
Mr. and Mrs. Rawlings...	1	0	0
Mr. S. Thompson	5	0	0
Mr. W. Weddel	1	0	0
Mr. and Mrs. Joseph H. Whitehorn	1	0	0
	£42	0	0

Girls' Club, Kilburn.

	£	s.	d.
Lady Bennett	0	5	0
Mr. and Mrs. Bentley ...	0	10	0
Mr. and Mrs. Beverly ...	0	10	0
Mr. and Mrs. Blackwood	0	2	6
Lady Bruce	0	10	0
Mr. and Mrs. Buist ...	0	10	0
Mr. and Mrs. Buttery ...	0	10	0
Mrs. Calder	1	1	0
Mr. and Mrs. Cliffen ...	0	10	0
Mr. Cronin (per Dr. Gibson)...	0	10	0
Mrs. Ben Davies	0	5	0
Mrs. Dobb	0	10	6
Mr. & Mrs. D. J. Dunlop	1	0	0
F.	0	2	6
Mr. and Mrs. Figgis ...	1	0	0
Mr. and Mrs. Galbraith	0	10	0
Mrs. B. Gardner	0	5	0
Rev. Dr. and Mrs. Gibson	0	10	0
Miss Glen	0	2	6
Mr. and Mrs. Greenlees	2	2	0
Mr. & Mrs. J. Henderson	0	10	0
Mr. and Mrs. Hogg ...	0	10	6
Miss E. Howes	0	10	0
Mr. and Mrs. Long ...	1	0	0
F. E. M.	1	0	0
Mr. and Mrs. McBryde...	0	10	0
Mr. and Mrs. McCulloch	0	5	0
Mr. and Mrs. Mackay ...	0	10	0
Mr. and Mrs. McKerrow	0	10	0
Mr. and Mrs. McLaren	0	10	6
Mrs. McWhirter	0	2	6
Rev. Dr. & Mrs. Mathews	0	10	0
Mr. & Mrs. A. Matthews	1	1	0
Mr. and Mrs. Moore ...	0	10	0
Mrs. Morgan	2	2	0
Mr. and Mrs. Morton ...	1	0	0
Mrs. Offord	0	5	0
Mrs. Peake	0	5	0
Miss Poole	0	10	0
Mr. and Mrs. Pope... ...	0	10	0
Mrs. Somervail	0	5	0
Mrs. Thompson	1	0	0
Mr. S. Thompson	1	0	0
Mrs. Thurgood	0	2	6
Miss Thurgood	0	2	6
Miss Urwick	0	5	0
Mr. and Mrs. Wallace ...	1	1	0
Mrs. Waterhouse	1	1	0
Mr. and Mrs. A. P. Watt	1	0	0
Mr. and Mrs. A. S. Watt	0	5	0
Mrs. Webster	0	5	0
Mrs. Weddel	0	10	0
Mr. and Mrs. J. Herbert Whitehorn	0	10	0
Mr. and Mrs. Joseph H. Whitehorn	0	10	0
Miss Williamson	0	5	0
Mrs. Wood	5	0	0
Miss Wood	0	10	0
Miss E. M. Wood	0	5	0
	£37	14	6

Bread and Milk Fund.

	£	s.	d.
Mr. and Mrs. Galbraith	2	2	0
Miss Galbraith	0	15	0
Miss C. M. Galbraith ...	0	5	0
Mr. E. E. Galbraith ...	0	5	0
Mr. and Mrs. W. G. Hawke	1	0	0
Mr. and Mrs. F. Hawke	1	0	0
F. E. M.	0	10	0
Mrs. Morgan	2	0	0
Mr. S. Thompson	1	1	0
Mr. and Mrs. Joseph Whitehorn	0	5	0
	£9	3	0

Mothers' Meeting.

	£	s.	d.
Mr. and Mrs. Figgis	1	0	0

Metropolitan Council of Free Churches Hospitality Fund.

	£	s.	d.
Anonymous	0	10	0
Mr. and Mrs. S. Baird ...	0	5	0
Mr. and Mrs. A. Bentley	1	1	0
Mr. and Mrs. Beverly ...	0	10	0
Sir Geo. and Lady Bruce	5	0	0
Mr. and Mrs. Buist ...	1	1	0
Mr. and Mrs. Burt... ...	0	10	0
Mr. and Mrs. Cliffen ...	2	2	0
Mr. and Mrs. D. J. Dunlop	1	1	0
F.	1	0	0
Mr. and Mrs. Galbraith	5	0	0
Mr. and Mrs. Hawkins ...	1	1	0
Mr. J. Whitfield Jackson	0	5	0
Mr. and Mrs. F. H. King	1	0	0
Lady Lewis	1	0	0
Mr. and Mrs. E. Long ...	2	0	0
F. E. M.	1	0	0
Mr. and Mrs. McLaren...	1	0	0
Rev. Dr. & Mrs. Mathews	1	0	0
Mr. and Mrs. Moore ...	0	10	0
Mr. and Mrs. Morton ...	5	0	0
Mrs. Morgan	1	0	0
Mr. A. M. Paterson ...	0	10	0
Miss Poole	0	10	0
Mr. and Mrs. Pope... ...	1	19	0
Mr. and Mrs. Rawlings...	0	10	0
Mr. and Mrs. Saunders...	0	10	0
Mr. J. Slimmon	0	5	0
Mr. S. Thompson	5	0	0
Mr. and Mrs. Trewent ...	1	1	0
Mrs. Waterhouse	2	2	0
Mr. and Mrs. A. P. Watt	1	0	0
Mr. W. Weddel	1	0	0
Mr. and Mrs. J. Herbert Whitehorn	1	0	0
Mr. and Mrs. Joseph H. Whitehorn	0	5	0
Mrs. Wood	2	2	0
	£50	10	0

Highland Improvement Society.

	£	s.	d.
Anonymous (for Nurses)	0	5	0
Mr. and Mrs. Blackwood	0	10	0
Mrs. Broun	0	5	0
Mr. and Mrs. Buttery ...	0	10	0
Mr. and Mrs. Galbraith...	2	5	0
Miss C. Galbraith's Card	0	15	0
Mr. and Mrs. L.	0	10	0
F. E. M.	1	1	0
Mr. and Mrs. McLaren...	1	1	0
Rev. Dr. & Mrs. Mathews	0	7	6
Mrs. Thompson	0	10	0
Do. (for Sewing Classes)	0	5	0
Mr. J. Thomson	1	1	0
Mrs. Wood	1	0	0
	£10	5	6

Jewish Mission.

	£	s.	d.
Rev. Dr. and Mrs. Mathews	2	0	0
Miss E. Howes	2	2	0
	£4	2	0

Young Men's Fellowship Association.

FOR THE SUPPORT OF MR. GEORGE WALES.

	£	s.	d.
Mr. Browning	0	10	0
Mr. Head	0	2	0
Mr. J. Whitfield Jackson	0	10	0
Mr. Paterson	1	0	0
Mr. Pope	0	10	0
Mr. Reasbeck	0	10	0
Mr. Herbert Whitehorn ...	1	0	0
Mr. Young	1	0	0
	£5	2	0

London Presbytery's Church Extension Fund.

	£	s.	d.
Sir George B. Bruce ...	25	0	0
Mr. D. J. Dunlop	2	2	0
A Friend (per Dr. Gibson)	25	0	0
Mr. W. R. Galbraith ...	25	0	0
Mr. P. Leckie	10	0	0
F. E. M.	5	0	0
Mr. W. McKerrow ...	5	0	0
Mr. Robert Morton ...	5	0	0
Mr. S. Thompson	10	0	0
Mrs. Wood	5	0	0
	£117	2	0

Waldensian Church.

	£	s.	d.
Mr. and Mrs. S. Baird ...	0	10	0
Lady Bennett	0	10	0
Mr. and Mrs. A. Bentley	0	10	0
Mr. F. Bidgood	0	10	0
Mr. and Mrs. Blackwood	1	0	0
Mr. and Mrs. Buist ...	0	5	0
Mr. and Mrs. Cliffen ...	0	10	0
F.	0	5	0
Mr. and Mrs. Figgis ...	0	10	0
Mrs. Franck	0	2	6
Mr. W. R. Galbraith ...	0	10	0
Rev. Dr. and Mrs. Gibson	0	10	0
Mr. and Mrs. W. G. Hawke	0	10	0
Mr. and Mrs. Henderson	0	10	0
Mr. and Mrs. Long	0	10	0
E. A. M.	0	5	0
F. E. M.	0	10	0
Mr. and Mrs. McBryde ...	1	0	0
Rev. Dr. and Mrs. McGaw	0	10	0
Mr. and Mrs. McLaren ...	0	10	0
Rev. Dr. and Mrs. Mathews	0	10	0
Mr. and Mrs. Moore ...	1	1	0
Mrs. Morgan	0	10	0
Mr. and Mrs. R. Morton	1	0	0
Miss Ness...	0	10	0
Mr. A. M. Paterson ...	0	5	0
Mr. Joseph Peters	2	2	0
Mr. and Mrs. Pope	0	10	0
Mr. and Mrs. C. Robbins	0	10	0
Mrs. Robertson	3	3	0
Miss Robertson	0	10	0
Mrs. Thompson	0	10	0
Mr. S. Thompson	1	0	0
Rev. Mr. Urwick	0	5	0
Miss Urwick	0	5	0
Mr. and Mrs. A. P. Watt	0	10	0
Mr. W. Weddel	0	10	0
Mr. and Mrs. J. Herbert Whitehorn	1	0	0
Mr. and Mrs. Joseph H. Whitehorn	1	0	0
Mr. and Mrs. Wishart ...	0	2	6
Mr. and Mrs. Wither ...	0	10	0
Mrs. Wood	2	0	0
Miss Young	0	10	0
	£28	11	0

Canadian North-West Mission.

	£	s.	d.
Anonymous	0	10	0
,, per Dr. Gibson	3	0	0
,, ,, ,,	2	0	0
Mr. & Mrs. A. Bentley ...	1	1	0
Mr. & Mrs. J. W. Black ...	2	10	0
Mr. & Mrs. Blackwood ...	0	10	6
Sir George & Lady Bruce	3	0	0
Mrs. Calder	1	1	0
Mr. and Mrs. Cliffen ...	0	10	0
Mr. and Mrs. H. Dobb ...	1	1	0
Mr. & Mrs. D. J. Dunlop	2	2	0
F.	0	10	0
L. F.	2	0	0
Mr. & Mrs. Figgis.	7	0	0
Mr. W. R. Galbraith ...	5	0	0
Miss Galbraith	1	0	0
Mrs. Gardner	0	5	0
Rev. Dr. and Mrs. Gibson	1	0	0
Mr. & Mrs. A. H. Guinness	0	10	0
Mr. and Mrs. J. Haylor...	0	5	0
Mr. C. R. Hemingway ...	2	2	0
Mr. & Mrs. J. Henderson	0	10	0
Mr. and Mrs. Hogg ...	1	1	0
Mr. & Mrs. J. Jackson ...	2	2	0
Lady Lewis	1	0	0
Mr. and Mrs. E. Long ...	1	1	0
F. E. M.	3	0	0
Mr. and Mrs. McBryde ...	2	2	0
Mr. and Mrs. McCulloch	2	0	0
Mr. and Mrs. McKerrow	1	1	0
Rev. Dr. & Mrs. Mathews	1	10	0
Mr. and Mrs. Moore ...	2	0	0
Mrs. Morgan	1	1	0
Mr. and Mrs. A. F. Morgan	5	5	0
Mr. and Mrs. R. Morton	5	0	0
Mr. and Mrs. Pope... ...	0	10	0
Mr. & Mrs. C. A. Robertson	2	0	0
Mr. and Mrs. G. Saunders	1	0	0
Mr. & Mrs. H. Saunders	0	5	0
Mrs. Thompson	2	0	0
Mr. S. Thompson	5	0	0
Mr. and Mrs. Wallace ...	0	10	0
Mrs. Waterhouse	2	2	0
Mr. and Mrs A. P. Watt	1	1	0
Mrs. Weddel	4	0	0
Mr. and Mrs. J. Herbert Whitehorn	1	0	0
Mr. and Mrs. Joseph H. Whitehorn	5	9	0
Mr. and Mrs. W. E. Whitehorn	1	0	0
Mr. P. L. Whitehorn ...	1	0	0
Mrs. Wood	7	2	0
Mr. James Young	0	10	6
	£100	0	0

College Scholarships.

	£	s.	d.
Sir George and Lady Bruce	5	0	0
Mr. and Mrs. Buttery ...	5	0	0
Mr. and Mrs. H. Dobb ...	2	0	0
F.	1	0	0
A Friend	10	0	0
Mr. and Mrs. Galbraith	5	0	0
Mr. and Mrs. Long ...	5	0	0
F. E. M.	5	0	0
Mr. S. Thompson	5	0	0
Mrs. Weddel	5	0	0
Mrs. Wood	5	0	0
	£50	0	0

Finchley Road Church Building Fund.

Mr. Robert Hart	£100 0 0

British and Foreign Bible Society.

	£	s.	d.
Mrs. Arthur	0	1	0
Mr. and Mrs. A. Bentley	1	1	0
Mr. and Mrs. Beverly ...	1	1	0
Mrs. Borrow	0	2	0
Miss J. Brown...	0	2	6
Mrs. and Miss Browning	0	2	0
Sir George & Lady Bruce	1	0	0
Miss Bruce's Pupils ...	1	19	3
Mr. and Mrs. Buist ...	0	10	0
Mrs. Butler	0	2	6
Mrs. Calder	1	1	0
Miss Chataway	0	2	6
Mr. & the Misses Foster	0	10	6
Mrs. Franck	0	2	6
Miss Garstang...	1	19	0
Do. (Siberian Fund)	1	1	0
Mr. & Mrs. Hatch Gibbs	0	10	6
Rev. Dr. & Mrs. Gibson	1	0	0
Mr. and Mrs. Guinness...	0	10	0
Mrs. Hamilton	1	1	0
Mr. and Mrs. A. Hamilton	1	1	0
Miss Hayward	0	3	0
Miss E. Hayward	1	1	0
Do. (Siberian Fund)	0	10	0
Do. (box)	0	19	1
Mr. & Mrs. J. Henderson	0	5	0
Mr. W. H. Hills	1	1	0
Miss E. Howes	1	0	0
Mr. J. Whitfield Jackson	0	5	0
Mr. and Mrs. F. H. King	0	10	0
Lady Lewis	1	0	0
Mr. and Mrs. E. Long ...	0	10	0
F. E. M.	0	10	0
Rev. Dr. & Mrs. McGaw	0	5	0
Rev. Dr. & Mrs. Mathews	0	10	0
Mrs. McKnight (box) ...	0	3	5
Miss McWhirter	0	2	0
Miss Michie	0	5	0
Mrs. Milnes	2	0	0
Mr. and Mrs. Moore ...	2	0	0
Miss Moore (box)	0	4	4
Mrs. Morgan	1	1	0
Mr. and Mrs. Morton ...	2	2	0
Miss Oxley	0	5	0
Miss Pearson	0	5	0
Do. (box)	0	2	2
Do. Pupils' Sale of Work ...	35	15	0
Miss Poole	1	1	0
Mr. and Mrs. C. Robbins	0	10	0
Mr. and Mrs. Russell ...	0	2	6
Miss Russell	0	2	6
Miss E. Russell	0	2	6
The Family Box	1	3	0
J. T.	0	10	0
Mrs. Thompson	0	10	6
Mr. S. Thompson	1	1	0
Mr. and Mrs. H. Whitehorn	1	0	0
Mr. and Mrs. Jos. Whitehorn	0	10	0
Mr. and Mrs. Wishart ...	0	2	6
Mrs. Wood	2	2	0
Miss Wray	0	1	0
The Misses Wylie	0	5	0
	£76	17	9

Evangelistic Effort and Church Aid.

	£	s.	d.
Sir George B. Bruce ...	10	0	0
A Friend (per Dr. Gibson)	50	0	0
F.	1	1	0
Mr. W. R. Galbraith ...	10	0	0
Rev. Dr. and Mrs. Gibson	5	0	0
Mr. R. Morton	10	0	0
Thankoffering from a Friend	10	0	0
Mr. S. Thompson	10	0	0
	£106	1	0

Cricklewood Mission.

	£	s.	d.
Sir George B. Bruce ...	20	0	0
Mr. Figgis	10	0	0
Mr. W. R. Galbraith ...	10	0	0
Mr. T. L. Livingstone ...	5	0	0
Rev. Dr. Mathews ...	20	0	0
Mr. Robert Morton ...	10	0	0
Mr. J. T. Pope	20	0	0
Mr. H. Saunders	10	0	0
Mr. S. Thompson	10	0	0
Mr. A. P. Watt	5	0	0
Mr. W. Weddel	10	0	0
Mr. J. Herbert Whitehorn	5	0	0
	£135	0	0

Children's Country Homes Fund.

	£	s.	d.
Anon	0	12	0
Anon	0	2	6
Anon	0	0	6
Anon	0	2	6
Anon	0	2	6
Anon	0	10	0
Anon	0	2	6
Anon	0	1	0
Anon	1	0	0
Anon	0	3	0
Anon	0	1	0
Anon	0	1	0
Anon	0	10	0
Anon	0	2	0
Anon	0	10	0
Anon	0	2	6
Anon	0	10	0
Mr. Armstrong	0	10	0
Mrs. Austin	1	0	0
Miss Austin	0	3	0
Master Lorimer Austin ...	0	3	0
Major-Gen. Bruce	0	10	0
Mrs. Butler	0	6	0
Miss H. Butler	0	5	0
Dr. and Mrs. Cooper ...	0	2	6
Mr. and Mrs. Ben Davies	1	0	0
Mr. Dunlop	2	2	0
F.	0	6	0
Mrs. Figgis	2	8	0
Mr. W. R. Galbraith ...	12	10	0
Mr. W. L. Galbraith ...	0	10	6
Miss C. Galbraith	0	6	0
Miss E. Gayler	1	0	0
Mr. Greenlees	5	0	0
Mr. B. Haylor...	1	0	0
Mr. J. Haylor	0	6	0
Mr. Hemingway	2	2	0
Mr. and Mrs. Hogg ...	1	1	0
Mr. P. Hogg	0	10	0
Miss Howes	1	0	0
Miss Hurley	0	10	0
Mr. and Mrs. Inglis ...	1	1	0
Mr. J. Jackson...	0	10	0
Mr. J. Whitfield Jackson	0	10	0
Mr. F. King	1	0	0
Lady Lewis	1	1	0
Mr. Long	3	3	0
F. E. M.	1	0	0
Mr. and Mrs. McCulloch	3	0	0
Rev. Dr. and Mrs. McGaw	0	6	0
Mr. J. McIlvride	0	10	0
Mr. and Mrs. McKerrow	1	0	0
Mr. and Mrs. McLaren ...	1	1	0
Mr. McWhirter	0	10	0
Mrs. Melhuish	0	12	0
Miss F. Melhuish	0	6	0
Miss E. Melhuish	0	6	0
Mrs. Morgan	1	0	0
Miss Morgan	0	10	0
Miss A. Morgan	0	10	0
Mr. R. Morton	3	0	0
Miss M. Owen...	0	10	6
Mr. H. Palmer...	0	5	0
Master H. Palmer	0	2	6
Master G. Palmer	0	2	6
Miss Parker and Friends	0	12	0
Mr. Paterson	0	10	0
Miss J. Pope	0	4	0
Miss M. Pope	0	8	0
Mr. J. T. Pope...	5	0	0
Mr. W. Pope	13	12	4
Miss Elsie Rawlings ...	0	3	0
Miss Daisy Rawlings ...	0	3	0
Mr. H. Rickard	0	5	0
Mrs. C. Southwell	3	3	0
Miss Spaull	0	5	0
Maggie & Arthur Stubbs	0	6	0
Frank & Allan Stubbs ...	0	6	0
Mr. E. Terry	1	1	0
Mr. S. Thompson	3	3	0
Mr. and Mrs. Thurgood	0	10	0
Miss Thurgood	0	3	0
Miss F. Thurgood	0	3	0
Miss J. Thurgood	0	3	0
Miss C. Thurgood	0	3	0
Mrs. Waterhouse	0	10	6
Mr. Weddel	1	0	0
Mr. and Mrs. J. Herbert Whitehorn	2	0	0
Master Roger Whitehorn	0	6	0
Miss Stuart Whitehorn...	0	1	6
Mr. & Mrs. Joseph H. Whitehorn	1	0	0
Mr. Wishart	0	10	6
Mr. D. H. Wood	2	0	0
Miss Wood	0	10	0
Miss E. M. Wood	0	10	0
Mr. W. Wood	1	1	0
Wykeham House School	0	12	0
Miss Wylie	0	5	0
Miss Younghusband ...	1	1	0
	£102	11	4

Adults' Country Homes Fund.

	£	s.	d.
Anon	0	1	0
Anon	0	2	6
Anon	0	2	0
Anon	0	2	6
Anon	0	10	0
Anon	0	2	0
Anon	0	2	6
Anon	0	1	0
Anon	0	10	0
Anon	0	1	0
Miss Browning	1	0	0
Miss H. Butler	0	5	0
Miss Hilda Butler	1	0	0
Mrs. Crayford	0	10	0
Dr. and Mrs. Cooper ...	0	2	6
Mr. and Mrs. Ben Davies	0	10	0
F.	1	0	0
Mrs. Figgis	2	0	0
Miss Foster	3	0	0
Friend	0	5	0
Friend	0	5	0
Miss Galbraith	0	10	0
Mr. W. L. Galbraith ...	0	10	6
Mr. W. R. Galbraith ...	7	10	0
Miss E. Hayward	2	0	0
Miss Howes	1	0	0
Mr. F. King	1	0	0
Lady Lewis	1	1	0
Rev. Dr. & Mrs. Mathews	2	0	0
Mrs. McLaren	1	10	0
Mrs. Morgan	2	0	0
Miss Morton	0	10	0
Mr. R. Morton	2	0	0
Mr. W. Pope	2	2	0
Mr. S. Thompson	2	2	0
Mrs. Waterhouse	0	10	6
Mr. A. P. Watt	1	1	0
Mr. and Mrs. Joseph H. Whitehorn	1	0	0
Mrs. Wood	1	0	0
	£40	19	0

Contributions for Special Objects.

SENT THROUGH THE MINISTER, AND NOT ELSEWHERE ACKNOWLEDGED.

	£	s.	d.
College Building Fund	500	0	0
College Library	100	0	0
Foreign Missions—Jubilee Fund	100	0	0
National Free Church Council	250	0	0
Special Cases	25	10	0
	£975	10	0

Rev. E. G. GANGE, F.R.A.S.
(Pastor of Regent's Park Chapel London.)

Report of interview with the Rev. E.G. Gange, minister of the Regent's Park Baptist Chapel, at his private room in the chapel. (E.A.) Dec.4.98.

Regent's Park Chapel is well known, but few people imagine that the minister has his "den" high up in the roof, overlooking the Park. By Mr. Gange's instructions the chapel-keeper directed me to this eyrie, and it was here that we had our talk. Mr. G. has been in London for six years, having been brought up from the Broadmead Chapel at Bristol to take charge of this important centre of the Baptist body. He lives at Neasden, and most of his people come from considerable distances to worship on Sunday, but his den is his working sanctum. He is a short powerfully built man, square shouldered and not too well shaped. His voice is enormous — deep and strong, and his accent is abominable. At first I thought him an extraordinarily vulgar person, but in this I did him an injustice. But he shines more in the pulpit, probably, than in private life. His mouth is mobile, thin-lipped, with the upper lip shaven, and he wears whiskers and beard. He is in the flight of the first five or six in the Baptist community; was President of the Union last year; travels on an average 1000 miles a week preaching, laying foundation stones etc., and when at home he, like Dr. Parker, makes it his first duty to preach. He is probably both edu-

(2)

eloquent and powerful, and is undoubtedly the central attraction at his chapel. There is "nothing extraneous" to draw people; in their chapels, if they are well filled, it is necessary that there should be"a personality" In his way, Mr. Gange is one. At Bristol he appears to have preached a large chapel full, and during the twenty-five years that he was there, he did not know what it wasto see an empty seat. Here he appears to have followed a man who was not very successful, and as judged by the standard of most people his ministry has been successful, but, after his Bristol experience, "it is rather disappointing" because every Sunday, there are some vacant seatsin the body of the chapel.But as the place holds 1500, and he reckons that both morning and evening there are some 1400 people there, it does not appear that he has much reason to feel disappointment. But his preaching standard, andtheresponse that he expects the people to maketo it, are high.The Chapel is working under difficulties, as many of the streets in the n'hood that used to be occupied by people who supplied a certain number of worshippers do so no longer; they have gone down, and the great bulk of the better class people round are Church of England. It follows, thereforethat the connnxion has to be drawn together from over a wide area. And this, we see is

Considerable changes have again taken place in the **Church Roll** during the past year.

Many have joined us; many have also left us. It seems to be a painful necessity, in a central Church like ours, that about one-seventh part of the members pass out each year!

Gange - Baptist

(3) ~~xhxxxxxxxxxx~~s.

what happens.

The people are mainly middle class, including a very few "good people" from the n'hood. His elders include two Colonels and two doctors, and the Justice Lush family appears to be traditionally connected with the place. But for the most part the members are business people, living anywhere -- from Clapham to Willesden and Bloomsbury. On the other hand the galleries, which are very large, holding some 700 people, are not let to seat-holders and are free. Sunday after Sunday this part of the place is full, and it is a "wonderful sight", for almost all are young people from 18 to 30. Very many of them are from Maple's and Shoolbreds.

The members number between 7 and 800. The young people who come to the galleries do not formally join the church to any great extent, & the Kaleidoscopic character of the congregations, with so many unknown feel from Sunday, is one of Mr Gange's difficulties. At Bristol he could locate every person present.

In addition to the chapel, there are S. Schools (under chapel); rooms hired in Board School ; and a Mission Hall holding 400 people. The latter is in Drummond St. and is the centre of the mission work of the chapel.

STAFF: Minister; City Missionary ; and a Bible Woman.

Sunday Schools: At the chapel there are 50 teachers on the lists and an averageattendance of 36; at the branch schools 38 teachers, and an average of 35. There are many

Gange - Baptist

(4)

other helpers, including a mission band of 50. Full particulars are given in the Year Book. The S.S. children number in the aggregate 652, with an average attendance of 509.

Mission Services are held on Sunday afternoon and evening, the latter attracting some 250, and the former being "not so large".

Systematic visiting is done mainly in the n'hood of the mission by the bible woman and the missionary. Other people of the congregation would be seen, either by himself or by the elders. They have no nurse.

In direct relief it does not appear that very much is spent. The Poor Fund for poor members of the chapel comes to perhaps £100 a year, and at the Mission the Benevolent Fund to from £30 to £50. But a good deal goes in other ways, and at Xmas, for instance, nearly £60 is spent in dinners. "We have a rare Xmas dinner on Boxing Night" perhaps from 4 to 500. Everything that they can spare, said Mr, G. went to the Mission, and the report shows that a good deal is going on there, including several things that would cost money. The actual charities there are administeredby a committee of ladies and the missionar, and ~~it~~ he feels sure, well managed. He himself gets down from time to time, and, although he had said that "simply preaching" was his metier.

Gange - Baptist

(5)

"Mind you" he also said, "I go down to the Missionpretty often".

The Chapel is affiliated to the Marylebone Free Church Council.

Of other local agencies he mentioned Dr. Ossian Davies, who is "doing very well"; Canon Barker; and the open air services held in the summer at Holy Trinity, and attended by large numbers. They were started by the late Vicar, Mr. Robinson, who himself had previously set the same work going in Whitechapel.

Mr. G. also mentioned the week-night prayer meetings that he said were now very common in large business firms, for the assistants. He, and others, frequently take them.

One of his elders, Mr. Lithgow, has an Institute in S Stanhope St. and spends from £300 to as much as £600 in the year upon it. It is largely social, with girls' club etc. etc. and Mr. Gange emphasised its importance and advised us to see it.

As regards the prostitution of the district Mr. G. gave the worst character, as regards public solicitation, to the Euston Road, and as regards brothels to Albany St. Park Village East he thought was not half so bad. Two or three of their members are living there, but the character of

(6)

Albany St. is of common notoriety. He thinks that half the people living there are prostitutes. A member of his congregation living there recently apologized for her address: she had not known when going there how queer a place it was. And at Isidor's, the barber's, where he went lately to get shaved the assistant told him that half their trade on the ladies' side of the business was the custom of the "tarts", which Mr. G. supposed meant loose women.(I never heard the term.) Mr. G. is the second minister of religion who has proclaimed in favour of theregulation of vice. He has held this opinion for 20 years. If you harry, they simply move. It must be so. The existence of the bachelors of the Army and Navy, and the thousnads of young men in the business houses "at the most passionate period of their lives working on incomes so low that they dare not marry," make it alone hopeless to think of exterminating the evil. Therefore "you must license houses, and sweep the streets".

As I left, Mr. G. did so too, to get a cup of tea, preparatory to a return and work on a lecture that he was going to give on the following night, on the recent Eclipse of the Moon. He liked to keep his people informed as far as might be on scientific subjects, and dropped out the information that he was a fellow of the Royal Society! *

* Mr. G. is described as F.R.A.S. on p.119, this probably as a fellow of the Royal, but of the Royal Astronomical Soc.

Services and Meetings.

A. In the CHAPEL and adjoining Rooms:

SUNDAY: **Morning Service** at 11 a.m.

Evening Service at 7 p m.

Prayer Meeting (in the Lecture Room) at 10.15 a.m.

Children's Service (in Senior Schoolroom) at 10.30 a.m.

Sunday School at 3 p.m.

(The Branch School is held in the Stanhope Street Board School at 3 p.m.)

Bible Class for Men (in the Chapel) at 3 p.m.

Bible Class for Women (in the Lecture Room) at 3 15 p.m.

Prayer Meeting (in the Senior Schoolroom) at the close of the Evening Service, except on the first Sunday in the month, or on the last Sunday, if there be a Baptismal Service.

Tea is provided at 5 p.m. (in the Lecture Room) for Christian workers who may not be able to return home between the afternoon and evening meetings, 3d. being charged for each person.

MONDAY: **Elders' Meeting** at 7.30 p.m. (in the Pastor's Vestry), on the Monday preceding the Church Meeting, except in the months of March, June, September, and December, when the Meeting is held jointly with the Church Committee on the THURSDAY preceding the Church Meeting.

Meeting of the **Mission Band** (in the Lecture Room) at 8.30 p.m.

Meeting of the **Total Abstinence Society** (in the Schoolroom) at 8.15 p.m. on the third Monday in each month.

TUESDAY: Meeting of the **Dorcas and Ministers' Aid** Societies (in the Lecture Room) from 3 to 6.30 p.m., on the first and third Tuesdays respectively in each month, except July and August (and September also in the case of the Dorcas Society).

WEDNESDAY: **Prayer Meeting and Address** by the Pastor (in the Senior Schoolroom) at 7.45 p.m.

Church Meeting at 8.30 p m., on the Wednesday preceding the last Sunday in each month (except August).

Domestic Mission Committee (in the Lecture Room) on the second Wednesday in each month, at 8.45 p.m.

Choir Practice (in the Schoolroom) at 8.45 p.m.; on the Church Meeting evenings in the Lecture Room at 9 p.m.

THURSDAY: Meeting of the **Church Committee** at 7.30 p.m. (in the Vestry) on the Thursday preceding the Church Meeting.

Band of Hope (in the Senior Schoolroom) on the first and third Thursdays in each month, at 7 p.m.

Girls' "At Home" (in the Senior Schoolroom) on the second and fourth Thursdays at 7.30 p.m.

FRIDAY: **Christian Endeavour Society** (in the Senior Schoolroom) at 8.30 p.m.

Christian Endeavour Society, Junior Branch: Girls (in the Lecture Room) at 6.30 p.m.; Boys (in the Junior Schoolroom) at 7.30 p.m.

B. In the MISSION HALL (180 Drummond Street).

SUNDAY: **P. S. A.** at 3.15 p.m.

Mission Band Prayer Meeting (in the Club Room) 6.15 to 6.45 p.m.

Gospel Service, 7 to 8 p.m.

Gospel Service (conducted by Mission Band) 8.45 p.m.

MONDAY: **Mothers' Meeting**, 6 to 8 p.m.

Men's Bible Class (in the Club Room), 8.30 p.m.

Mutual Friends' Club on the first Monday in every month at 8 p.m.

TUESDAY: **Penny Bank**, 6.30 to 8 p.m.

Mutual Aid Society, 6.30 to 8 p.m.

Gospel Service, 8.45 p.m.

WEDNESDAY: **Mothers' Meeting**, 2 to 4 p.m.

Children's Service, 6.30 p.m.

THURSDAY: **Band of Hope**, 6.30 p.m.

Gospel Temperance Meeting, 8 30 p.m.

FRIDAY: R.P.C. Sunday School **Band Practice**, 8 p.m.

SATURDAY: **Slate Club**, 8 p.m.

Working Men's Club open every evening at 6.30 during the week.

Regent's Park Chapel.

Abstract of Treasurer's Cash Account for the Year ending 31st December, 1896.

Dr.	£	s.	d.
To Balance in hand	3	7	8
,, Quarterly Seat Rents	565	15	6
,, Weekly Offer'gs	536	7	7
,, Hire of Chapel	3	18	0
,, Sundry Contributions, &c....	1	10	4
,, Collection after Lecture by the Rev. E. G. Gange	12	11	1
Ditto, ditto ...	6	16	8
,, Congregational Collections:			
For Ground Rent ...	17	3	8
Ditto... ...	16	7	1
Interest on Loan ...	17	2	7
	£1181	0	2

Cr.	£	s.	d.
By Ministerial Fund, including Supplies ...	667	16	6
,, Salaries & Wages	125	8	0
,, Ground Rent ...	62	16	8
,, Property Tax ...	6	13	4
,, Rates & Taxes	13	14	9
,, Insurance ...	11	10	6
,, Interest on Loan	33	10	0
,, Annual Instalment of Loan	30	0	0
,, Coals & Coke...	10	12	0
,, Gas	18	12	3
,, Electric Light...	60	4	0
,, Water Rate ...	5	17	0
,, Work & Repairs	38	9	3
,, Sundries	56	9	0
,, Printing and Stationery ...	4	10	0
R. P. C. Year Book	29	3	6
Less amount paid by Soc's.	16	6	0
		12	17	6
,, Loss on Tea Meetings ...		2	2	6
,, Advertisements		6	12	0
,, Tuning Organ...		6	6	0
,, Balance		6	18	11
	£1181	0	2	

Audited and found correct,

(Signed) Percy J. F. Lush.
W. D. Bywaters.
W. J. Brown, *Colonel.*

January 9th, 1897.

Summary of Contributions

Received during the year 1896.

PAGE		£ s. d.	£ s. d.
26.	A. CHAPEL FUNDS:—		
	(*a*) Seat Rents, Weekly Offerings, Collections for Ground Rent and Interest on Loan, Donations, proceeds of Lectures	1173 14 6	
29.	(*b*) Chapel Renovation Fund	91 16 6	
28.	(*c*) Church Fund for the Poor	61 8 11	
			1326 19 11
37.	B. HOME MISSION SOCIETIES ...		650 13 1
71.	C. FOREIGN MISSIONS		423 4 9
71.	D. DENOMINATIONAL SOCIETIES ...		117 16 9
28.	E. SPECIAL COLLECTIONS		74 19 6
			£2593 14 0

N.B.—The above figures represent the amounts actually contributed during the year 1896.

Regent's Park Chapel Sunday Schools.

Officers for 1897.

President—Rev. E. G. Gange, F.R.A.S.
Treasurer—Mr. W. D. Bywaters.
Superintendent—Dr. Percy J. F. Lush.
Superintendent of Junior Room—Mr. W. H. Vivian.
Superintendent of Morning School—Mr. W. J. Bales.
Secretary—Mr. Francis Draper.
Assistant Secretaries—Mr. Ernest Knight, Mr. E. T. Williams.
Librarians—Mr. Robert Woollacott & Mr. S. Billimore.
Representatives to Sunday School Union—
Miss Head, Mr. E. T. Williams, Mr. W. Bales.
Representatives to Young People's Association of the B.M.S.—
Mr. W. J. Lines, Miss E. C. Knights, & Miss A. Jerman.

BRANCH SCHOOLS.

Superintendents—Mr. W. Eley and Dr. Davis.
Secretary—Mr. I. Pechey.
Assistant Secretaries—Mr. E. Hughes and Mr. R. Hooper.
Librarians—Messrs. E. and H. Bywaters.

FORTY-FIRST ANNUAL REPORT.

The period has again arrived when we are called upon to give an account of our Stewardship, and of work attempted or accomplished during another year; and although to the Divine Master who has given us the commission, "Feed My Lambs," we may think that our plans and methods are of little moment, yet if consecrated to His glory and the advancement of His Kingdom, they will not only be recognized, but crowned with His abundant blessing.

We do not propose in this Report to enter into minute detail, or particularize so much as on some previous occasions, but to give a general outline of the work attempted. For a fuller knowledge of what has been done in our Schools it would be necessary to study the "Year Books" of previous years. These, if read side by side,

would present a more complete history, and yet fail to give an adequate idea of the value of Sunday School effort, or of the full amount of earnestness, faith, and devotion consecrated to its service, which may fairly claim some share of credit in the marked improvement of the times, and the wide diffusion of Christian influence at home and abroad, which has added such brightness to the illustrious reign of our Queen, the sixtieth year of which this year we celebrate.

Our progress during the year has been encouraging, and marked by steady, honest work. There has been an increase in our numbers during the past few months, bnt on the whole year they have not shown the same improvement. In the Branch Schools there are on the books 310 scholars. Of these 33 are over fifteen years of age and 130 infants. The average attendance has been 236. In the Home Schools the Teachers' returns show 342 scholars in their classes, with an average attendance of 273. Turning to the Teaching Staff there are, including Officers, 50 Teachers in the Home Schools, with an average attendance of 36, and 38 in the Branch Schools, with an average attendance of 35. Of all the Teachers, 56 are Church Members, and 47 of them have been Sunday Scholars, many of them in our own schools. The Morning School is well attended, the average number being 46. In estimating the value of these returns it must be remembered that the Sunday School is not a "Terminus," but a stopping-place where our youth stay awhile to refresh or change on to another line in the journey of life. There is a coming and going; every new comer is a gain to the School, and every departure, if we have done our duty aright, will be a gain to the Church and to the world.

In reference to other agencies at work in our Schools, special notice should be taken of the Society of Christian Endeavour; the total number is 256, and includes both scholars and teachers. The Sunday School Committee provides teachers as substitutes for absentees, visits the scholars absent from school and brings in new scholars, and "is a link between the Sunday School and the Church."

In February separate meetings were commenced for boys in connection with the Junior C.E. In connection with this a Social Meeting was given in October to the lads of the Home and Branch Schools; about 150 attended. Thirty-four scholars of our schools are members of this section.

The Girls' C.E. has been well attended, and has done good work. The members are nearly all connected with our Schools.

The "Pleasant Tuesday Evenings," which were discontinued in the early part of the year, were resumed later on, and continued through the winter. They were of a very enjoyable and instructive character, and largely attended, two meetings, for elder and younger scholars, being held on the one evening, at some of which

Branch School to Brickett Wood. A most pleasant day was spent. No accident occurred and nothing to cause regret, all returning pleased with the engagements of the day, and encouraged by the reunion of teachers and scholars with friends and fellow workers.

We have to regret the loss of Mr. Hughes as one of the Superintendents at the Branch School; he is much beloved and respected by Scholars and Teachers, and while he will continue active in other branches of Christian work, we are glad to know that he is ably succeeded by Dr. Davis, who has rendered us service as a Teacher in our Home School, and by the interest he has taken in the boys' C.E.

In closing, we invite the help of those members of the Church who are not already occupied in Christian work. If there are not vacant classes, there are empty seats that should be filled. If the bringing of children to a knowledge of the love of the Saviour is an important work, surely the bringing of them to receive that knowledge is no less sacred. Sunday-school work is to an extent self-denying work, but it is a self-denial that the earnest Teacher will feel it a privilege to bear, and it brings its own reward; for no sweeter remembrances can fill the heart of a man than the recollection of the loving words and kind entreaties of his Sunday-school Teacher. These remain with him till the end of life; and if, by them, such a one is brought into the fold of Jesus, who shall say that the labour has been in vain?

Subscriptions and Donations, 1896.

	£	s.	d.
Marchbank, Mr.	0	5	0
Sturt, Mrs.	1	1	0
Bassett, Mr.	0	10	6
Harris, Miss	0	5	0
Carton, Mr.	0	2	6
Draper, Mr.	0	5	0
Smith, Mr. S. P.	0	10	0
Mann, Mr. and Mrs.	0	5	0
Smith, Mr. J. G.	1	1	0
Chandler, Mr.	1	1	0
Burrough, Mr. and Mrs.	0	10	0
Knight, Mr.	0	10	0
Lilley, Mr.	0	5	0
Draper, Mr. F.	0	5	0
Smith, Mr. C. E. (donation towards Anniversary)	0	9	0
	£7	5	0

Domestic Mission.

Mothers' Meeting, Bible Woman, and Tract Society.

180 Drummond Street, Hampstead Road, N.W.

Officers, 1897.

President—Rev. E. G. Gange.
General Treasurer—Colonel W. J. Brown.
General Secretary—Mr. Simeon Wyatt.
Secretary, Mothers' Meeting—Miss E. A. Angus.
Secretary, Tract Society—Miss M. Williams.
Superintendents, Mothers' Meeting—Mrs. Pearce Gould. Miss Angus.

Lady Workers.

Mrs. Habershon.
Mrs. Stubbs.
Miss Gould.
Miss Williams.
Miss Leader.
Mrs. Knott.
Miss Mabel Angus.
Miss Fuller, *District Visitor.*

General Committee—

Miss Angus.
*Miss Beaney.
Mr. W. F. Dickson.
*Mrs. W. F. Dickson.
Mr. J. P. Draper.
Mr. A. Pearce Gould.
Mrs. A. Pearce Gould.
*Mr. G. E. Thomas.
Miss Williams.
Miss Rose.
Mr. Cooper.
Miss Heron.
Dr. P. J. F. Lush.
Mrs. Lush.
*Mrs. Moody.
Miss Gill.
*Miss Margerison.
Dr. Habershon.
Mrs. Habershon.
Mr. Hughes.
Miss Usher.
Mr. Petley.
Mr. Sutterby.

**Collectors.*

Domestic Mission.

The work of this Mission has been carried on during the past year on the same general plan as heretofore. Our Missionary, Mr. Sutterby, has paid 2,000 visits to the poor in their own houses, and about 250 visits have been made to the sick and dying. During the year he has held 290 indoor meetings and 88 outdoor meetings.

Mr. Sutterby's visits are much appreciated, and in many cases he is able to present the Gospel to those who would never otherwise hear of the love of God.

Mr. Sutterby's Bible Class for men continues to be successful; it has a membership of 30, and the men show much interest in the weekly meetings.

The Sunday Services have been held as before; the attendance varies, but shows no sign of falling off.

During the month of October a week's Special Mission was held. Meetings were held each night, and earnest addresses were delivered by our Pastor. It is believed that much good resulted, many of those who attended professed to have been led to Christ.

The Men's Club has been more largely attended, and Mr. Sutterby is making efforts to attract many more members. In connection with this club is a Slate Club, and during the past year the membership was largely increased, and each member received back 24s. out of the total of 26s. paid in.

The Penny Bank has been carried on by Mr. Dickson and Mr. Miell with great success, the depositors numbering about 915. The total amount received during the year was about £517 7s., and the total amount paid out was about £513 6s.

The Burial Club lost four members by death and six by withdrawal. The balance in hand at the end of the year was £37 11s. 11d.; £6 11s. 9d. more than at the beginning of the year. There are now 103 members in the club. The Loan Society is a great benefit to the members; fifteen loans have been granted during the year, and are being repaid in small weekly instalments.

The Mothers' Meetings have been held regularly on the Monday evenings and Wednesday afternoons throughout the year, 402 names being at present on the attendance book.

The members have paid in the following amounts: Clothing Club, £45 5s. 8d.; Coal Club, £21 14s. 8½d.; Boot Club, £3 19s. 6d.; and have contributed in monthly pence £4 4s. to the Zenana Mission.

In June we lost the services of our Bible Woman, Mrs. Sear, on her husband being accepted by the City Mission for work in King's Cross district. In regretting her removal from her good work, a regret shared to the full by the members of the meetings, we rejoice that the experience she has gained has fitted her for taking active part in her new sphere.

We are glad to report that the daily visiting in the homes of our women has been undertaken by our friend Miss Fuller, who for some years has been engaged in similar work in the district, and has already made for herself a warm place in the hearts of the mothers.

With feelings of thankfulness we have realized at the meetings during the year a spirit of earnestness and deep interest among many of the members. She has paid 1,264 visits in the half year.

The Tract Society has been well sustained during the past year, and we take this opportunity of thanking those who have so untiringly assisted us.

There are at present seventeen visitors, and about four hundred families visited weekly in their homes; but there is still much ground yet uncovered, and we have still to raise the old plea for more workers to come forward to assist in carrying the Gospel to the many families who probably never hear the message of salvation in any other way.

In conclusion we would thank God for all that has been accomplished during the past year, and would earnestly appeal to His servants to do all in their power to aid the work and extend the knowledge of the Gospel in the neighbourhood of our work.

General Balance Sheet

OF

Domestic Mission, Mothers' Meeting, Bible Woman, and Tract Society, 1896.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
Total receipts of Domestic Mission	65	14	3	Total payment of Domestic Mission	139	12	7
Total receipts of Mothers' Meeting and Bible Woman	32	16	10	Total payment of Mothers' Meeting and Bible Woman	30	16	10
Total receipts of Tract Society ...	0	11	0	Total payment of Tract Society ...	8	8	5
From Mission Fund	79	15	9				
	£178	17	10		£178	17	10

Compared with Vouchers, audited, and found correct.

CECIL ROCHE.

Regent's Park Chapel Working Girls' Club.

THE Working Girls' Club can report steady work.

It has been able to retain most of its old members and add new ones to its numbers.

The usual Musical Drill, Singing, and Sewing Classes have been well attended.

The young ladies of Miss Heron's Class have also held meetings for Boys and Girls, and have had good attendances.

The efforts to brighten and elevate the lives of our young girls has been much appreciated by them, and many of our numbers are now doing useful work for others.

Abstract of Treasurer's Cash Account for the Year ending 31st December, 1896.

Dr.	£	s.	d.	*Cr.*	£	s.	d.
To Balance in hand from 1895 ...	52	11	9	By Rent, Gas, and Cleaning ...	56	0	0
,, Subscriptions and Donations	68	12	0	,, Salaries	15	12	0
,, Girls' Pence ...	0	12	8	,, Cost of Teas ...	0	16	8
,, Sales	2	14	8	,, Miscellaneous Payments ...	7	19	10
				,, Balance in hand	44	2	7
	£124	11	1		£124	11	1

Examined with Cash Book and Vouchers, and found correct,
19*th January*, 1897. H. E. PERVIN.

Subscriptions and Donations.

	£	s.	d.
Dixon, Miss	0	12	0
Draper, Mr. J. P.	0	5	0
Jeffries, Miss	0	5	0
Sturt, Mrs.	1	0	0
Smith, Mr. S. P.	0	10	0
Share of "Sale" money (per Mr. C. Jeffries)	66	0	0
	£68	12	0

Jan 9th. 1899. St Matthew's parish. 21/11

Interview with Miss Soward, Portman Market Mission; Church St. Lisson Grove.

Miss Soward is a diminutive little old lady nearing 60. She has been connected with Mission work in this district for over 30 years, and appears to be mainly responsible for the working of this Mission, though nominally she said under the Female Bible Women and Domestic Mission (2 Adelphi Terrace) who supply also a Bible Woman in connection with the work.

The work is on a very small scale, and resolves itself as far as services etc are concerned into little more than a Mothers' Meeting, of about 150 members with the usual accessories of a Coal Club and a Sick Club. The Mission however has been instrumental in building a Coffee Tavern with a Hall behind, and in this Hall *one of the numerous City Missionaries ~~with~~ of ~~whom~~ this district holds his Sunday evening service.

As to the Mothers Meeting, it only differs from others in the fact that it is more definitely

*Mr Webster, see page 179.

Soward

Religious in tone: no book is read except the Bible, and this has been the rule ever since Miss S. first took the meeting, thirty years ago. Miss S. was afraid at first that this might not be successful, but was particular to extend to the mothers to read only from the Bible: "he can read and understand others books for ourselves" they said "but he can't understand the Bible unless it is explained to us."

"I am sure" said Miss S. "that they would not come here unless they wanted to hear about God." Miss S. is not the sort of woman who would satisfy her conscience by posing; but according to them story her mothers are less pampered than is often the case: no doubt there is an annual tea: and there is some slight loss on the Coal Club, but otherwise, according to Miss S. nothing is given, "not even an old dress or pair of boots: everything is sold."

The district from which adherents are drawn is confined as far as possible to the space of Lisson Grove between Church St. and Penfold St:

Soward

and to this district the Bible Woman confines her visitation. Miss S. herself tried visiting at one time but gave it up as "she could not stand the smells." As she lives at Tottenham, and only sees the women ~~once~~ twice a week she therefore ~~know~~ really knows little of Lisson Grove.

Asked as to the religious response of the neighbourhood generally she said "I was thinking only this morning there's not one in a thousand who cares about God: they are all eaten up with worldliness".

Miss Soward is I think typical of a class of whom there are probably hundreds among the workers for religious bodies in London: a kindly, quarter educated, ignorant little body who has taken to good works, ~~not~~ partly no doubt from religious motives but mainly from the desire for ~~some~~ some employment. Her religion is quite genuine as far as it goes, but the fact that "she could not stand the smell" shows that it does not go deep

PORTMAN MARKET

MISSION SICK CLUB.

TREASURER: MISS SOWARD.

PORTMAN MARKET

MISSION SICK CLUB.

RULES.

1.—Members shall be eligible, who attend any of the Meetings held at the Mission Room, and recommended by a Member.

2.—The Funds shall be applied only to those Members who shall be under Medical Treatment, and can produce a Medical Certificate, stating the Member to be unable to follow her usual employment.

3.—Each Member shall pay 4½d. Entrance Fee, and 1d per week.

4 —The ordinary sum to a Sick Member shall be 2/6 weekly.

5.—Members shall not receive benefit until they have been in the Club 3 Months. The full amount of sick pay as in Rule 4 shall be 2 6 weekly for 4 weeks, and should the Member continue sick she shall receive 1/6 weekly for other 4 weeks, then the pay will cease. A period of 13 weeks must elapse after a Member has received benefit before she can again apply for aid. 2/6 allowed to Members the first two weeks of confinement, provided she has been in the Club 6 Months.

6 —When a member applies for aid, and her subscription is not paid up, all arrears shall be deducted when the allowance is first paid.

7.—Members omitting to pay their subscriptions shall be fined 1d., for each month left unpaid, and if unpaid for three months, will loose their Membership.

8.—When a Member wishes to receive benefits, she shall send notice to the Mission Room by a Member who can guarantee her illness.

9.—A book shall be kept wherein all moneys shall be entered, and the sums collected shall be placed in the Post Office Savings Bank in the Treasurer's name if such money is not required to pay sick members. All money collected to be paid weekly into the Treasurer's hands.

10.—The balance in hand subscribed by members shall, the first week in January in each year, be equally divided amongst the members according to the time of their membership, but donations given by non-members shall remain in the Post Office Savings Bank as a reserve fund.

11.—This Club shall not be liable for illness or accident caused by drunkenness or other misconduct on the part of the member.

Jan. 10th. 1899.

St Barnabas' parish.

21/7

Interview with Mr Montague Holmes, Earl St Mission, Earl St. Lisson Grove.

Mr Holmes is a man of 50 or a little over. In appearance a spruce man of business, with keen eyes, and hooked nose; black hair and beard. By profession he is an accountant and saw me at his office in Paternoster Row.

The Earl St Mission is another of the Lisson Grove Missions. Mr H. describes it as a "hive of religious industry": it certainly is on a larger scale than the last, but is not really of any great importance. Mr H. gave me reports for the last three years; the last I have put at the close of this interview; the other two with the ~~interview~~ papers. There is little to add to them.

The Mission sprang originally out of the amalgamation of the work of two City Missionaries, and there are still two working under Mr H. as superintendent. Mr H. began work for the

Holmes

Mission 28 years ago.

With the exception of the Mothers' Burial Club which is a big thing (see Report) and has gradually extended far beyond the district all the adherents of the Mission are genuine Lisson Grovers, not of the poorest class, but still for the most part very poor. Mr H's aim has always been to get hold only of the indifferent who are going nowhere: "there is plenty of material for us all to work on" he said "without injuring one another," and from the start he has always said "if you belong to any other church I dont want you here." He has always endeavoured too to pass on members of the Mission to Paddington Chapel (Mr Ossian Davies) to which the Mission is now in some measure affiliated: and there are now about 80 members of the Chapel who have been converted through the agency of the Mission

But though Mr H. is evidently well satisfied with the work of the Mission he describes Lisson Grove as "a terribly difficult district for religious

work. I dont want to blame others" he said "but in the past I think the people have rather expected to be paid for their religion; there is no doubt some of the methods have been unwise." The Salvation Army found the district almost hopeless and turned the huge hall which they took into a Shelter, the Captain describing ~~the~~ Lisson Grove to Mr H. as "a Coal and Bread ticket place". Mr H. as usual disclaims all such methods on the part of his Mission, and the Relief does not appear to be large, but Mr H. admits that he gives a good deal privately "I will always help our people" he said "if they are respectable and dont drink".

Mr H. spoke not exactly bitterly but certainly in sorrow of the action of the churches in the neighbourhood; with the exception of Emmanuel (Mr Mason) they are all High and do all they can to discredit the Mission and to draw away their converts: the District Visiting Ladies tell the people they have no right "to go to an unconsecrated church, and that their minister has

never been ordained": in order to swell their statistics they even confirm people who still continue to attend the Mission in Paddington Chapel. The practice of the clergy too is always advancing on High lines: Mr Wright of St Matthews when he first came professed to be evangelical, but "has now blossomed out into a full-blown Ritualist". Mr Wardell-Yerburgh ("a very ~~gentle~~ gentlemanly man") is gradually increasing his ritual and has expressed the wish "to wear a Eucharistic vestment". Mr Yerburgh however does get hold of the people, but Mr H. thinks mainly through the lavish expenditure of money: the people neither understand nor care for the doctrine; they want something simpler.

As to the Lisson Grove district Mr H. thought it had greatly improved since he knew it: there is now no street where a stranger cannot go with safety: but much of the improvement has been the result of ~~the~~ demolition and rebuilding. Asked as to the present habitation of the

wicked Mrs H. gave the usual answer of Killurn and Kensal Rise (The consensus of opinion on this point is so remarkable that I begin to suspect a parrot-like repetition rather than real knowledge on the part of some of our informants).

On the question of drink Mrs H. saw no improvement. "It is the curse" he said, "it thwarts and neutralises all our efforts".

EARL STREET

MISSION HALL.

REPORT, 1898.

London:

PRINTED BY CHEVENS & SON,

46, Lisson Grove, N.W.

EARL STREET

MISSION HALL.

REPORT, 1898.

London:
PRINTED BY CHEVENS & SON,
46, Lisson Grove, N.W.

Earl Street Mission Hall.

113, Earl Street, Edgware Road.

President.
Rev. J. Ossian Davies.

Superintendent.
Mr. Montagu Holmes.

Treasurer.
Mr. Thomas Tidy.

Committee.

Mr. G. Bowron
,, F. Bullock
,, P. S. Hale
,, W. Hibbert
Mr. H. G. Holmes
,, E. Lines
,, E. J. Physick
,, A. T. Wilcox

Hon. Secretary.
Mr. J. Bradley Holmes.

Sunday School Joint Superintendent.
Mr. A. F. Coucher.

Secretary.
Mr S. A. Pooley.

London City Missionaries.
Mr. Nowell.
Mr. Rose.

Collectors.
Miss E. Lane, 13, Star Street, Edgware Road, W.
Mrs. Hillier, 25, Campbell Street, Hall Park, W.

REPORT.

Another year has gone; one of earnest toil, fervent prayer, and of continual blessing from above.

It has indeed been a year of progress, steady but sure, and the hearts of the workers are overflowing with gratitude and thanksgiving, for the wondrous way in which God has continued to pour down His many mercies and signs of approval.

The following list of services, etc., which take place every week will clearly show that the Mission is doing a great, useful and varied work.

SUNDAY.—Morning Service for Children.

,, Afternoon Sunday School with Bible Classes for Young Men and Women.

,, Men's Bible Class.

,, Evening Service, followed by a Prayer, or Praise Meeting.

MONDAY.—Mother's Meeting, with Coal, Boot, Clothing and Excursion Clubs, a Savings Bank, and Domestic Servants and General Labour Registry.

,, Mothers' Burial Club.

,, Lending Library.

TUESDAY.—Gospel Service.

WEDNESDAY.—Men's Social Hour.

THURSDAY.—Christian Endeavour Society, Junior and Senior Divisions.

FRIDAY.—Band of Hope.

,, Fortnightly Meeting for Men.

,, Fortnightly Mothers' Christian Endeavour Society.

SATURDAY.—Prayer Meeting.

In addition to the above Meetings, Mr. Cook and Mr. Webster (neighbouring Missionaries) hold a service on Wednesday evenings; Capland Street Sunday School use the Club Room for their Girls' Guild every Tuesday and Friday evening; and a local Men's Sick and Burial Club with a large membership, use the Club Room on Saturday evenings.

The Committee are very thankful that the Sunday Evening Services which are the mainspring of the Mission, the axle round which the various departments of work revolve, are still as well attended as ever, the Hall being nearly always full. The Gospel has been faithfully preached, and has proved itself in not a few cases to be still the power of God unto Salvation. The Committee desire to express their thanks to the friends who have so kindly taken these Services, chief amongst whom must be mentioned Mr. W. Holmes, the Students from New College, and the two City Missionaries; also to

Messrs. Hale and J. H. Moon, whose great musical abilities are still so cheerfully consecrated to God's service, and to the great enjoyment and profit of the worshippers.

The ladies who conduct the Mothers' Meeting have been much encouraged in their work, the attendance has been good, and a deeper interest has been shewn in spiritual things. Several have during the year decided for Christ, and are active members of the Mothers' Christian Endeavour Society. Rev. Mathias Lansdown gave an interesting address at the annual meeting, when the mothers partook of a substantial tea. A very happy day was spent at Bricket Wood in July, and at 'Xmas all those who had been attending regularly received an article of clothing and a packet of tea. Mrs. Willby, who has been one of the best workers, has left us, to join Mrs. Lovell at the Paddington Chapel meeting, and Mrs. Vaughan has kindly taken her place. Through the generosity of a friend, a little needlework has been given out during the winter months to widows and needy ones. The ladies take this opportunity of thanking their numerous friends for generous gifts of clothing and money, also for new books for the library. The usual outing for the blind, halt and lame, through the generosity of Miss Soutter, was marred by a very severe thunderstorm, but all arrived home in safety, having done justice to the liberal tea provided. The Mothers' payments during the year amounted to £77 2s. 3¾d. The Mothers' Christian Endeavour Society has 33 Active, 12 Associate and 9 Home members. Through the Bath-chair Committee several invalids have been able to attend the

services, and in other ways enjoy the fresh air. The Sunshine Committee has paid fortnightly visits to the Marylebone Workhouse, and occasionally to the Infirmary and Hospitals.

The Men's Meetings have been continued on the first and third Friday evenings in the month, and have been well sustained in numbers and interest. There have never been less than 50 present, whilst on special occasions, when addresses have been given by the Revs. J. Ossian Davies, J. C. Carlile, or Mathias Lansdown, the attendance has risen as high as to 130. Even this number was improved upon at the Annual Supper given by our kind and generous friend, Mr. John Watt, of South Kensington. Mr. Watt's hospitality is always lavish, as in addition to a sumptuous meal, he provides high-class music and an address by some well-known minister or clergyman. This last year the speaker was the Rev. T. Nicholson, of Bromley, and his powerful Gospel appeal was most attentively listened to. On ordinary evenings the addresses are usually given by members of the London City Mission, whose able and willing services it is a pleasure to acknowledge; as also of the ladies and gentlemen who have sung solos. The meetings were not held during the three summer months, but before the interval some sixty of the men spent a very pleasant day together at Bricket Wood. It is a matter for great thankfulness that, during the year some three or four of the men have testified to a changed life, as the result of attending these meetings.

The Sunday School is in a very flourishing condition, both the attendance and behaviour

being satisfactory. The Morning School has an average attendance of about sixty, and the Afternoon numbers about 270. In conjunction with this there is a Bible Class for Men; also one for the elder lads and another for the elder girls. In March last the Annual Tea and Prize Distribution was held at Paddington Chapel, the Hall not being large enough for the purpose, when a most admirable lecture on "Oriental Customs" was given by Miss Jennie Street, of the Sunday School Union. The usual Summer Excursion took place in July, when a most enjoyable day was spent at Pinner. The Infants had their treat a little later on, and again at Christmas, when they enjoyed a heavily-laden Christmas Tree. The Committee feel very thankful for the success of this important work, and tender their thanks to the Teachers for their continued self-denying labours.

A most useful and valued auxiliary of the Sunday School is the Christian Endeavour Society. The Junior Division has an average attendance of about sixty, whilst the Senior Society has now fifty-one members. Every Thursday, gifts of flowers, fruit, etc., together with a few thoughts on the weekly topics find their way into the homes of the poor and sick. In addition, the members have collected and given £12 4s. 5d. for Foreign Missionary Work. A Mission Band has lately been started, by means of which the Gospel is both sung and preached in neighbouring Mission Halls. Two pews have been rented at Paddington Chapel for the members of the Society. Last Christmas, thirty-three families received a parcel of groceries contributed by the Endeavourers and their friends. The Bath-chair

is still greatly appreciated by the infirm. The Society held its Third Anniversary on the 13th May last, when a crowded and enthusiastic audience was presided over by Mr. M. Holmes, and addresses were given by the Rev. H. Elwyn Thomas, of Newport, and the Rev. A. W. Johnson, of Fowlmere; concluding with a Consecration Service led by the Rev. W. J. Avery, of Dorking, when some twenty Societies responded to the Roll Call.

The Band of Hope has a membership of 190, and an average attendance of 175. The Annual Tea and Christmas Tree Festival was held on January 14th, when the 125 children who had made sufficient number of attendances spent a most enjoyable evening. Last March, a competition of recitations took place, when twenty of the children were awarded prizes. The Committee desire to thank the many friends who have helped in this work, amongst whom might be mentioned Mrs. Hillier, Mr. Goff, Mr. Hartle, Mr. Thompson and the two Missionaries.

The Mothers' Burial Club closed the year with 2090 members. After paying away £326 10s. for deaths, there remained a balance of £2,603 2s. 1d. for distribution at the end of the year, which gave £1 4s. to each member, leaving a balance of £95 2s. 1d. to be carried forward.

The weekly free-will offerings have amounted to £17 3s. 8d., being an increase of £1 0s. 6½d. over the previous year.

Gifts of books for the libraries are always very acceptable, and so, too, are letters for the Western General Dispensary, Convalescent Homes, Surgical

Aid Society, also old clothing, blankets, coal and bread tickets, and flowers. Meanwhile, for such gifts received during the past year, very hearty thanks are hereby given to the Revs. A. W. Johnson and Morris, Messrs. M. P. Christie, T. Hopkins, Foot, M. Holmes, Hale and Ladd, also to Mr. Pooley, who for many years past has devoted both his time and means unsparingly to the furthering of the work.

The Committee have to specially thank Miss Soutter, through whose kind instrumentality about forty poor families and widows in the district received at Christmas a handsome gift of blankets, underclothing, soups, etc., also Miss Gurney, and G. H. Maberley, Esq., J.P., for acts of thoughtful generosity, and likewise Miss Waring for gifts in connection with the Spectacle Mission.

The Committee gratefully record that Messrs. Spencer, Turner and Boldero, Ltd., last Christmas, as in previous years, made a distribution of meat, which was most acceptable to many poor families.

Whilst the Committee are very grateful for all the help accorded as above, they would gladly welcome any friends willing to share in alleviating distress, and bring a little sunshine into lonely lives, too many of which abound on every hand.

Before concluding this report, the Committee would like to express their indebtedness and gratitude to the two City Missionaries, who so nobly spend their time in visiting in the immediate neighbourhood, and devote themselves so untiringly to all the departments of the work of the Mission.

Many of the workers at the Mission, coupled with a large majority of the regular attendants, can testify that their attendance and conversion at the Hall are due to the visits paid by them.

The Committee desire also to express their thanks to the Superintendent of the Mission, Sunday School Teachers and Workers who have so generously given of their time and substance to the carrying on of the work.

In conclusion, both Committee and Workers would most humbly acknowledge their indebtedness to the Giver of all good gifts. They can see His leading and blessing in the work of the past year, for whilst they have laboured and prayed, He has given the increase. For the past the Committee give thanks, to the future they look forward with confidence and hope, knowing that "God is not unrighteous to forget their work and labour of love," and "will do exceeding abundantly above all that they ask or think."

J.B.H.

DONATIONS AND SUBSCRIPTIONS.

	£	s.	d.
Annual Meeting Collection	1	1	5
Banister, Miss ...	1	11	6
Bartlett, Mr. & Mrs.	2	2	0
Beckett, Mr. ...	0	2	6
Bevan, F. A., Esq.	5	0	0
Bowron, Mrs. J. ...	1	1	0
Bowron, Mr. W. ...	2	2	0
Bullock, Mr. ...	0	10	6
Chappell, Mr. ...	0	10	0
Chevens, Mr. ...	0	5	0
Cliffen, Mr. W. H.	0	10	6
Christian Endeavour Society	0	10	0
Davies, Rev. J. Ossian	0	10	0
Eastman, Mr. W. T.	2	2	0
E. H.	0	2	6
Foulsham, Mr. ...	1	1	0
Gladstone, Dr. J. H.	2	2	0
Green, Mr. T. ...	1	1	0
Grisdale, Mr. ...	1	0	0
Grove House Bible Class	0	15	0
Hale, Mr. P. S. ...	1	1	0
Hillier, Mrs. ...	0	2	6
Holmes, Mr. H. G.	1	1	0
Holmes, Mr. J. B.	0	10	6
Holmes, Mr. M. ...	10	0	0
Interest	4	10	0
J. T. (In Loving Memory of) ...	0	10	0
Jaggard, Mrs. ...	0	5	0
Keevil, Mr. ...	1	0	0
Ladd, Mr.	0	10	6
Lines, Mrs. W. ...	0	10	6
Lovell, Mr. ...	0	10	6
Maggs, Mr. B. ...	0	10	0
Maggs, Mr. H. P....	1	0	0
Matts, Mr.	0	5	0
Moon, Mr. J. H. ...	0	5	0
Nunn, Mr.	0	10	6
Paddington Chapel (collection) ...	11	19	8
,, after Miss Street's Lecture ...	3	7	9
Philbey, Mr. ...	1	0	0
Physick, Mr. E. J.	1	1	0
Pooley, Mr. S. A....	2	2	0
Richards, Mr. T. ...	1	1	0
Scrivener, Mr. ...	0	2	6
S. A., Esq.... ...	1	1	0
Sheppard, S.G., Esq.	5	0	0
Smith, Mr. W. ...	1	1	0
Spink, Mr. John ...	0	10	0
Stratton, Mr. ...	0	10	6
Tasker, Miss ...	0	10	0
Tidy, Mr. ...	2	2	0
Unite, Mr. John ...	1	0	0
Unite, Colonel ...	1	1	0
Watt, Mr. J. ...	3	3	0
Webb, Mr. C. E. ...	2	2	0
Wilcox, Mr. A. T.	0	10	0
	£86	6	4

SCHOOL EXCURSION FUND—1897.

	£	s.	d.	£	s.	d.
Badham, Mr. G.				0	10	0
Bartlett, Mr. L. (Collected by) ...				0	2	6
Bird, Mr....				0	10	0
Bowron, Mr. W. (Collected by) ...				6	9	0
Box, Mr. F.				0	5	0
Browning, Mr.				0	2	6
Bullock, Mr.				0	5	0
Davenport, Miss				0	2	6
Hillier, Mrs. (Collected by)— ...						
Aird, John, Esq., M.P.	1	0	0			
Andrews, Mrs., ...	0	2	6			
Griffiths, Mr.	0	2	6			
Hillier, Mrs. and Miss	0	6	0			
Klein, Mr.	0	5	0			
Lovell, Mr.	0	10	0			
Rowland, Mr.	0	2	6			
Small Sums...	0	2	0			
Spencer, Turner & Boldero, Messrs.	1	1	0			
Winch, Mr.	0	2	0			
				3	13	6
Holmes, Mr. J. B.				0	5	0
,, ,, M.				2	2	0

Lines, Miss (Collected by)--			
Cliffen, Mr.	1	0	0
Lines, Mrs. W. D....	0	5	0
,, Miss	0	5	0
Webb, Mr. C. E.	1	1	0
	2	11	0
Matts, Mr. (the late)	0	5	0
Pooley, Miss	0	2	6
Richards, Mr. T.	1	1	0
Rose, Mr. (Collected by)	0	4	0
Scholars' and Visitors' Payments ...	3	4	7½
Tidy, Miss	0	10	6
Watkins, Miss	0	2	0
Watt, Mr. J.	2	0	0
£	24	7	7½

EARL STREET MISSION.

Cash Account, 1897.

Receipts.	£	s.	d.
To Subscriptions and Donations ...	86	6	4
,, Donations for School Treat ...	24	7	7½
,, Allowance from London City Mission for Gas ...	3	13	4
,, Money placed in Hall Boxes ...	17	3	8
	£131	10	11½

Payments.	£	s.	d.
By Balance due 1st January, 1897	3	4	6½
,, Gas and Coals	10	4	1
,, Attendance and Balance of Rent	47	14	8
,, Sundries	5	13	6½
,, Cost of School Treat ...	25	16	1½
,, Teas and Special Meetings ...	17	19	8
,, Printing and Reward Books ...	13	9	1
,, Gifts of Coal and Groceries ...	6	10	0
,, Balance in hand	0	19	3
	£131	10	11½

Examined and found correct,

HORACE G. HOLMES.

Jan. 14th, 1899 St Matthew's parish. 21/12

Interview with Miss Haben, Bible Woman at the Lisson Grove Mission, Church St. Edgware Road.

The Lisson Grove Mission is one of the many small Missions which work in that district. We wrote to the Secretary Mr ~~Hunt~~ Spurrett who referred us to the Bible Woman, Miss Haben, "who will be able to give you most valuable information".

I have not met a Bible Woman before, and though probably a further acquaintance with them would prove my conception wrong, yet certainly Miss Haben is the typical Bible Woman of my imagination: a good woman no doubt, probably in the conventional sense a very good woman, but physically and morally a poor, starved, pinched creature: about 40 years old I imagine: tall, thin, sallow, with narrow chest and sloping shoulders, obviously always of weak health; ~~doomed from~~ in appearance and manner the type of all that is goody-goody. ~~The~~ She could do no harm to anyone, and good only to those who are framed

Haben

on her model.

The work of the Mission proves to be small. There is a Service on Sunday evening conducted by a City Missionary attended by from 30 to 40, nearly all women. There is the usual Mothers' Meeting with about 40 members, a small meeting, due partly to the fact that Miss H. has the sense to ~~by~~ try and limit it to mothers who do not go elsewhere: when she came here five years ago she found that the work of the Mission was overlapping largely with that of others. There is a Sunday School with 170 children.

As to Relief Miss H. said that only Mrs Sprunt ~~Hunt~~ could give us the figures: but it all goes through her hands and amounts to "a good deal", though she is very careful in making enquiries in each case. In connection with the Mission there is a so-called "Dinner Table" for giving dinners to the sick and convalescent: ~~books~~ books containing 10 tickets for 5/ can be

purchased by the benevolent and the dinners are either sent to the homes of the recipients or given at the Mission. Miss H. thought that the recipients of tickets never paid for them.

Asked as to the number who were influenced by the Mission in a spiritual sense Miss H. said "Those who definitely come out and declare for Jesus are very few, not more than four or five a year: but I can see the Word working in the others: it moves them: I see a difference in their lives and their homes"

Capt Bitchenor
Salvation Army.

GLA
15/2/99

Works in Portland Town

The Hall

Meetings Held

The people

St Stephen's parish.

21/18

Capt F. Bitchenor. of the St John's Wood Corps of the Salvation Army Seen at his rooms:
13 Townsend Road, St John's Wood. N.W.

This is a very small corps and altho' its district is somewhat larger, the work is practically confined to Portland Town.

The Hall is a small building in Charles Lane (holds 150) built at the back of one of the High Street shops.

The usual meetings are held: four on Sunday for adults at 7. 11. 3 & 6.45 and one for children from 2. to 3 pm. The attendance of adults is about 120 & of these about 60 would be at the evening meeting.

Meetings are held each week evening at 8 pm, the best being on Monday & Thursday. Sometimes get 100 if any special attraction (See bill on next page) Band of Love meetings for the children are held twice a week. Membership about 30.

Open air meetings is held in the immediate district, four on Sundays and four during the week.

Of those attending, nearly all are working people.

About

THE SALVATION ARMY,

Charles Lane, St. John's Wood.

MUSICAL FESTIVAL,

GIVEN BY THE

HIGHGATE BRASS BAND,

ON

WEDNESDAY, FEBRUARY 15th, 1899.

Admission Ticket - 2d.

LOOK OUT! WHAT FOR?

Music! Music! Music!

THE SALVATION ARMY

Charles Lane, St. John's Wood.

SATURDAY, SUNDAY & MONDAY,

February 11th, 12th and 13th.

GREAT

ANNIVERSARY MEETINGS

LED BY

CAPTAIN FLETCHER

(Provincial Cashier.)

Times of Services—Saturday, 8 p.m.;

Sunday, 7 and 11 a.m., 3 and 6.45 p.m.; Monday, 8 p.m.

Wednesday 15th, 8 p.m.,

GREAT MUSICAL FESTIVAL

GIVEN BY THE

Highgate Brass Band.

SOLOS, DUETS, etc., etc.

Admission by Ticket, 2d. **Come early. YU R WELKUM.**

Bitchenor & Ellis, C.O.'s.

Salvation Army Press, Clerkenwell Road, E.C.

The People

The Corps & its officers

Visitation

Charitable Relief

Growing Slowly

Betchenor – S. Army

About two-thirds of the people would be members of the Army, the remainder drawn from the street. Have a good proportion of domestic servants – some come (about one third)
to across Primrose Hill from the Regents Park Road district.

The Corps numbers 58 and 11 Juniors. There are the usual two officers and 4 local officers; of the latter two are in service.

They do a little visiting. Go to anybody, taking a bills as an introduction. Visiting the members does not take long so they have more time for this general visitation. A lady visits the servants.

Have no need for charitable relief amongst their own people. None are very poor and none are very rich. Poor cases would be outsiders and these they send to the Social wing if they think anything can be done with them.

During the past few weeks the congregations have grown but they were very low when these officers came at Christmas. Whilst they are growing, he does not think they can ever be anything but a small corps.

The officers

The Pentonville Corps

Betchenor - S. Army

Both officers are quite young fellows. When I entered the lieutenant was repairing a concertina, the with which he probably leads the singing. Capt Betchenor is a fresh, bright looking countryman with a handsome intelligent face. His only previous experience of London life was at the Pentonville Corps and he spoke with horror of the vicious, depraved people of that neighbourhood, so different to Portland Town, where the people are workers.

At Pentonville, he said they used have a number of fallen women come in and seldom out less than 5 or 6 a week to Mrs Booths Rescue Homes.

Sees nothing of the local church & chapel agencies except the City Missionary.

Rev. B. Kirkman Gray
Unitarian Domestic Mission

GH
Feb 19/99

21/7

Rev B. Kirkman Gray, Unitarian Missioner in charge of the People's Hall, Bell Street. Edgware Road.

Residence: 6 Abbey Road, St Johns Wood. NW.

This mission was originally carried on in Capland Street. The railway company however bought them out & the large block of new buildings in Bell Street was erected with the funds thus obtained. Shortly after the opening the minister in charge died & the work fell into confusion & since his coming in February 98 Mr Gray has worked on his own lines & practically started every thing that now exists. The following paragraphs from the Annual Report of the Domestic Mission for 1895.

SIXTY-THIRD ANNUAL REPORT.

THE year 1897 was a period of anxiety to your Committee in connection with one branch of the Mission. The new building in Bell Street, opened in the month of April, provided excellent accommodation for the work of the various societies of the Mission; but the faithful workers there recognised the fact that an almost wholly new Sunday School and congregation would have to be gathered, while the various Mission associations would be called upon to break new ground. The friends there, under the guidance of the Rev. Alfred H. Wilson, threw themselves into the work with great devotion; Mr. Wilson soon made his helpful and beneficial influence felt in the neighbourhood; the Sunday School, the congregation, the Provident Fund, the week-day meetings and classes, promised well; and everything indicated that the Mission had re-started upon a new era of increased usefulness to the poor of Marylebone.

At the beginning of October the bright outlook for the future was suddenly clouded by the unexpected death of the Rev. Alfred H. Wilson. This was a serious loss. Mr. Wilson was a man of strong force of character, of untiring zeal, and of good judgment—a man to whom the physical, social, and religious welfare of the poor was a supreme concern, and of whom it may be truly said that, like his Master, he went about doing

The area worked

The Building used

Persons employed

Meetings &c

good. That the blessing of the poor was with him was witnessed on the day of the funeral, when the streets about the Mission were crowded with people desirous of testifying their respect for his memory, and the Mission chapel was filled with representatives of all the religious denominations in the neighbourhood. The work, thus deprived of its guide, was undertaken for three months by the Rev. W. E. George, B.A., who for three years had been attached to the stations at George's Row, and at Rhyl Street, as Missionary Fellow of Manchester College. Your Committee highly appreciate the willingness with which Mr. George took charge of the work, and the efficiency with which he conducted it. In February, 1898, the Rev. B. Kirkman Gray, late of Warwick, who had had some experience of Domestic Mission work among the Congregationalists, entered upon the office of Missionary at Bell Street. Your Committee believe that in appointing Mr. Gray they have secured the services of one under whose direction the branch at Marylebone will increase its power for good in the neighbourhood. He has already paid much attention to visitation among the poor—a branch of the work to which your Committee attach the greatest value.

The work of the Mission is almost entirely in the Lisson Grove area, altho' they get a few people from Hall Place. These however are people who have been displaced by the railway clearances. Besides those who moved west to Hall Park, a few went south across the Marylebone Road to Homer & Crowndon Streets.

The building, a square block at the corner of Bonar Street, contains a Hall holding 250, reading room, large mothers' meeting room, several class rooms & caretakers apartments at top. Gymnasium & basement floor, the latter not used at present

Mr G. is the only paid worker. He is getting a staff of voluntary workers together, but finds it is difficult to get men. Has 3 ladies who come regularly to teach & about 10 others, who take an active part. A few men assist in gymnasium &c.

The list of meetings & other engagements is as over:—

Meetings (continued)

Gray- Unitarian Mission

Sunday morning. Childrens service. Few - 30 to 40.
" School in afternoon. About 100. Nearly all are well dressed
" evening. Service for adults. 90 to 100. This followed by a Choir practice. Also have a lending library after the service and a Fellowship Guild. About 40 members. These pay 1d a week, these money being used to relieve the poor.
Mothers Meeting (Monday 2.30.) About 60.
On Monday morning the ladies of the Provident Club visit the homes collecting the pence. Collected £800 last year.
Monday evening. Concert. Free but have collection. Sometimes crowded.
Tuesday. 6.30. Boys Gymnasium and at a later hour for elder lads 15-20 yrs of age. The real distinction being between lads at school & at work.
Wednesday. Musical drill for girls (15 aged to 18) and a second class for seniors.
Lads club also meets.
Thursday. Childrens Guild of play. Have old English singing games, fairy tales and a little service. Get the poorest class of children - take about 40 each night.

Teaching cleanliness

Visitation

Charitable Relief

Afterwards they bath 3 or 4 of the children. At first they were rather reluctant but now there is a kind of competition for the prevelege, especially as some of the girls had a warm petticoat given afterwards. Later in the evening they have a Bright Hour for adults. A kind of P. S. A. which is followed by a social half hour on the lines of the West London Mission. About 40 to 45 come. On Friday evening the lads club meets and withdrawal from the Provident Club are paid. Saturday is an open day.

Mr & Mrs Gray visit in the homes, following up the cases of those attending their meetings or any of their friends.

For charitable purposes, Mrs G. has the 'Poors Purse'. "Sometimes wish I had not". It is chiefly used to assist cases of sickness but people try to get money in other cases. The attempt to get relief "is one of the minor industries of life". Some people if they attend the meeting for a time & do not get anything think you are "very ungrateful". It was just the same at Kentish Town. Mrs Gray ignores these considerations and works on C.O.S. lines

to

Nursing &c

Other Agencies

Poor Relief

Thrift

to a certain extent, altho' he criticises their want of promptitude in dealing with cases.

The Poor's purse amounts to about £50 this year & they have also a convalescent and summer holiday funds.

When a nurse is required he sends to the Paddington & Marylebone Nursing Ass^n. The Dispensary is very popular whilst the hospitals are in bad odour. The people have an idea that the doctors try experiments on them and they also dislike the long waits that are necessary.

Mr G. did not know much of the other agencies. He had met Dr Chambers of the Medical Mission & also knew the Central Bly Mission in Bell St but the Shaftesbury Institute which is immediately opposite his own windows he did not know. "Often wondered what they did."

At the last election, the anti-C.O.S. party gained the day and the C.O.S. policy is to accept the fact. As a result, more outrelief is given to old people.

The people in the Provident Society save for the summer holidays, or boots - not to provide a fund for emergencies. The money would be spent if they kept it.

Housing

Gray- Unitarian Mission

Housing is very bad. Rents have risen since the new railway came. 1/ to 2/- a week. 3 roomed tenements cost 9/- to 11/- a week in the neighbourhood of William Street.

Mr Gray is a sturdy, middle aged man, rather below medium stature. Strong face, square jaw, mustache. An active worker with plenty of go.

He says the work has grown since he came, the evening service having increased by one-third. He however does not regard this as the test of success but rather looks to the influence on the people of the personal contact with the workers &c.

As this is the last of the four missions associated with the "London Domestic Mission" the view of the Committee of the work and object of the Missions as stated in the 1898 report may be interesting. They say :-

"The reports of the Missionaries tell, in considerable detail, of the magnitude of the work in which they are engaged. But they do not,

not, and they cannot, tell us what is the best and most helpful part of their ministry — that in which they obtain access to the poor only one by one. A chapel and Sunday services are not the highest provisions of a Domestic Mission. While not undervaluing religious services for Sunday congregations of the poor, your Committee believe that personal contact of mind, personal influence, as far as possible personal friendship, is the method from which the best results are to be obtained. Sunday services are not to be compared with the direct action of our ministers upon the hearts of individuals. If, then, our ministers win their way to the hearts of individuals, as they do, they may take the full comfort of feeling, and of knowing that the Committee feel that they are doing Christian work of the very highest order, with which none other can compare".

Mr W. Webster
London City Missionary

GIA
Feb 27/99

Boundaries of District

St Barnabas' or. parish. 21/8 179

Mr W. Webster. London City Missionary. Stationed at the Burne Street (Lisson Grove) District. Seen at his residence: 14 Lanhill Road, Elgin Avenue. W.

Mr Webster, is a stout, well preserved man of 63. Full, jovial face, ready speech and easy manner that would help him immensely in his work. He was an ~~oral~~ evangelist in some country district. Came to London in 1872 to join the L.C.M; was appointed to the Burne Street district & has remained there ever since (27yrs) altho' he has had two or three opportunities of shifting his ground.

His district is a small almost rectangular block, bounded on the north by Bell Street, east by Lisson Street, south by Chapel Street and west by Edgware Road. Owing to the removal of the Missionary from a district to the northwest he has overflowed into that district & taken a part of Ranston Street as well.

He has an intimate knowledge of the people & obtains access to most of the homes. Reckons he has

3000

Burne Street

many one-room tenements.

Ranston Street.

Visitation

.3000 people packed on his ground.

Burne Street is worst than it was. Has become poorer since the S.A. Shelter was opened. That brought some rough characters & the few respectable people cleared out. A good many Irish labourers, costers &c. Women go to laundries and many to cinder sifting. Number of flower girls, who stand in the Edgware Road. Mostly one room people. Cannot think of anybody occupying two rooms except at Nos 24, 27 & 31, where one family ~~occupies~~ has top floor and one house, which is occupied by a tradesman.

Vine Court. is very poor. Providence Place. Road sweepers, widows at laundries; one keeps a laundry. Lisson Street is mostly one room tenements. In Ranston Street the people are better now. In Miss Hill's houses all are comfortable people; no poverty, dirt or misery. People all go to Church - will not have them if they don't go.

Mrs W. takes about a month to visit the district. Catches the men as he can; in the evenings &c. He and the neighbouring missionaries get the men to a "Men's Christian Union" &c

held

Meeting.

Religious Agencies

St Barnabas

Christ church

Domestic Mission
Bell Street.

Shaftesbury Institute

held at the Blackbird, Church Street. The men will not attend meetings where there are women so these meetings were arranged.

Mr W. also has a meeting at the Blackbird on Sunday evening. The attendance is about 60.

The people are not a church or chapel going people. What is 60 out of so many.? More children go to Sunday School than parent to services but not nearly all. Some do not even go to day school.

Of the religious agencies in the district, his report was not resolute. St Barnabas (Rev° Hutchons) only gets a few. Do not give much away; altho' they have a soup kitchen. Christ church (Rev Yerburgh) do a little more and get more people. Ladies visit.

I mentioned the Unitarian Mission in Bell Street. "Ah! that is a prick in our side." They do fairly well - they are a rich people. Do not go in for the poor but "want the tidy working people and they get a good few".

The Shaftesbury Institute, Bell Street was a good place but when Dr Fraser died, Dr Pentecost would not take it up & it has dwindled since.

Railway Mission

Salvation Army

Improved value
of House Property

Change in habits of people

Out-Relief

Webster - L.C.M.

The Railway Mission, Bell Street is only temporary. opened for the navvies &c working on the Great Central Rly. Will be gone soon.
The Salvation Army was a failure in Burnley. Could not raise the money needed nor get the respectable people.

During Mr. W's time a complete change has occurred in the housing. People used to change from house to house and not only not pay their rent but damaged the houses. Now all the houses are full. The people know they cannot get rooms if they leave or are evicted so they are obliged to remain and also to pay their rent. Owners are getting more out of their houses than ever before. Sanitary authorities are looking after the houses better also. Landlords are sharp & people are evicted if they do not pay. Mr W. has seen several cases in which goods have been placed on the roadside. Sometimes the neighbours will take them in and in some cases the landlords have let them Chattels be stored in the back yards.

Very little out relief - many are obliged to go into the House.

Prostitution
& Gambling

Crime

Webster - L Cm.

Not much prostitution now. Have been shifted. Much gambling however in Bell Street. Can frequently see the men passing slips to the bookmakers.

Some petty thieving. Mainly the people from the lodginghouses.

As to the results of the work Mr W. does not see much, altho' he does see some. People however move away, either to the Bldgs or further afield when they are converted and their temporal position has improved.

21/9

Railway Mission. Bell Street. Edgware Road.

The following account of the Railway Mission Bell Street (opposite the Medical Mission) is taken from a local paper.

Feb. 1899. GHA

Great Central Railway Mission.

The above mission is run in the interest of the constructors of the London Terminus Works of the G. C. Railway, and through its excellent, hard-working missionary, Mr. S. Creber, has done grand work in Marylebone, etc. The presidents are the Rural Dean of Marylebone, Rev. Canon Duckworth, D.D., and the Rural Dean of Highgate, Rev. J. Jeakes. The committee consists of local clergy, the hon. treasurer and secretary, being Rev. E. A. Midwinter, St. Paul's Vicarage, Lisson-grove. We have the third annual report, for December 31st, 1898, before us, and, as usual, it tells of success. The railway operations at Hampstead are for the present completed, but the number of men still employed on the Terminus Works reaches a total of 3,000; with their wives and families added there is a population of over 4,000. This large population is scattered throughout Marylebone, Paddington, St. John's Wood, Kilburn, Kentish Town, and Notting Hill, and considerable effort is therefore needed to follow the men up in their homes. This work has however been steadily carried on, and 3,467 visits have been made. By day and night the works have been visited at meal-times, and most interesting talks with men individually and collectively have taken place. Frequently a short, informal service has been held. Lectures, illustrated by diagrams, have been given daily in answer to atheistic objections to Christianity on the part of some of the men. They were listened to with much attention, and the points of each lecture were afterwards freely and interestingly discussed. The sick roll is always a heavy one, and in addition to the ordinary house visitation, 124 visits have been made to sick in their homes, and 146 visits to the hospital. By the kind help of Mrs. Oldman and talented friends, the fund for the relief of the sick was aided to the extent of £24 10s. The number of attendances at Sunday School, Temperance Society, Sunday and Work-day Services, during the year at the Mission Hall, Bell-street, which was opened on February 20th, at a rental of £65 per annum, reached a total of 10,216. The men have bravely endeavoured to meet the expenses of the services by Sunday evening offertories. A deficit on the working expenses of the old Hall, the cost of the harmonium and gas-fittings for the new Hall were cleared off, and £1 0s. 6d. placed to the Sunday School Tea Fund, by a Sale of Work organised through the kindness of the Rev. J. F. and Mrs. Bateman, Mrs. Douglas, and other friends, and opened on the 13th December, by Mrs. R. Temple Frere, of 143, Harley-street. The balance sheet shows general receipts £153 7s. 2d., of which, £20 came from church offertories from Christ Church, St. Thomas's, Portman-square, and St. John's Wood Chapel. After payment of rent, etc., there is a balance in hand of £24 5s. The total receipts for the fund for the relief of the sick amounted to £28 15s. 6d.; of which, £22 13s. 9d. was spent on 70 cases, in the shape of cash, dispensary letters, drugs, food, milk, railway fares, etc., for four men to convalescent homes, leaving a balance in hand of £6 1s. 9d. We can confidently recommend the mission work to the men and subscribers.

Mr Edwd Cook

London City Missionary

GA
1/3/99

Boundaries of District

21/3

Mr Edward Cook, London City Missionary, working on the Albion Hall district, Lisson Grove.
Seen at his residence: 51 Waverley Rd. Harrow Road W.

Mr Cook is a withered, little old man; looks seventy; ~~and~~ suffers from asthma and is getting past work. Like Mr Webster, he came from the country to join the Mission and was appointed to his district (which adjoins Mr Webster's) some months after Mr Webster so that he has seen about 26 years service here.

The district is bounded on west by Lisson Street, south by Whitcham Street, East by Stafford Street & north by St James's St & Ranston Street.

In this area, he has about 650 visitable families. The worst ~~slum~~ streets are still Harrow Street & Union Street. In these streets, there is a family in nearly every room and altho' the Sanitary authority does not allow more than 3 persons to a room these regulations are evaded. Hereford Street was the best in the district: 20 years ago many of the people kept their house. Now these people have gone to the Bldgs and the landlords let to anybody. Since the railway was con-

structed

Visitation

Meeting held

Church Attendance

Charitable Relief

Lisson Grove has improved by eviction of worst people

book - Lem.

~~overcrowded~~ rents have gone up 4/ for two rooms. Rutcham Street is a little better but here there are 3 families in some of the houses.

Mrs C. covers the district in about 2 months, but visits sick and special cases more frequently. Is able to visit from floor to floor and in most cases gets admission to the tenement.

Has a meeting at the Blackbird on Wed^y night but it is some distance from the district so do not get many. Mentions the mens meeting for which he co-operates with the other missionaries.

As to church attendance, 9 out of 10 go no where. A few in Hereford Street go but very few from Harrow or Union Streets.

Much need for charitable relief but he can give none. Paddington Chapel (Rev Ossian Davis) has a few visitors who go round on Sundays, & give a little. The Church also gives some relief.

The district as a whole is nothing like so bad as it was. Stephen (now Shroton St) was not safe for

Christ Church

No outrelief

Drink

Prostitution

Crime

Results

Cook - Lem

for a decent person to go down. Charles St (now Ranston St) was occupied by the lowest class of costers, swellers and fallen women. Has known 2 or 3 policemen nearly killed there. Both are now pink on our map. The change has been by the rebuilding of the bad streets & the scattering of the people. They went to Kilburn Vale.

Has not a high opinion of Christ Church, in which parish his district is situate. Two curates go about but they merely talk to the people about the weather. There is no direct personal appeal. High ritualistic church.

No outrelief. It has been discontinued.

Drinking habits improved. The publichouses are of a low class. He has two on his district: The Phoenix, mostly used by women and the Hope & Anchor - rows at night.

Mr C. confirms Mr Webster's opinion as to prostitution Not much on the Lisson Grove area: it is to the west of Edgware Road.

The crime is mainly the result of the roughness of the people. Assaults, disorderly conduct being the commonest offences.

As to his work, while not satisfied, Mr C. can lay his hands on a number of people that he has got "out of the gutter". Numbers have been influenced for good but the persecution is so great that they cannot stay in the place. "It is like hell upon earth".

Dr Robt. Chambers

Marylebone Medical Mission

GH 3/3/99

The Building

Committee.

Dr. MONTAGU HANDFIELD-JONES, 35, Cavendish Square, W.
H. SETON-KARR, Esq., M.P.
Dr. HEYWOOD SMITH, 18, Harley Street, W.
Dr. E. PARKER YOUNG, 30, Westbourne Square. W.
Dr. SCHOFIELD, 141, Westbourne Terrace, W.

Ladies' Committee.

Lady CONYERS, 26, Grosvenor Gardens, S.W.
Baroness M. D'ABLANG, 20, King Street, Portman Square.
Mrs. REGINALD BRAITHWAITE, 13, Gloucester Place, Portman Square.
Mrs. E. MAITLAND, 156, Westbourne Terrace, W.

Consulting Physicians.

FRED. T. ROBERTS, Esq., M.D., B.Sc., F.R.C.P., 102, Harley Street, W., Professor of Mat. Medica in University College; Physician and Professor of Clinical Medicine to University College Hospital; Examiner in the London University.

Diseases of Women.

HEYWOOD SMITH, Esq., M.A., and M.D., Oxon, M.R.C.P., 18, Harley Street, W., late Physician to the Hospital for Women, Soho Square.

Persons employed

Consulting Surgeon.

W. MCADAM ECCLES, Esq., M.S., M.B., F.R.C.S., Harley Street, W., Surgeon to the West London Hospital.

Founder, and Medical Superintendent.

Dr. ROBERT CHAMBERS, 12, Bell Street, N.W.

Treasurer.

Dr. E. PARKER YOUNG, 30, Westbourne Square, W.

The Daily Routine

Secretary.

Dr. MONTAGU HANDFIELD-JONES, 35, Cavendish Square, W.

Deaconess.

Miss HARPER.

Deaconess Nurse.

Miss LANGLEY.

Dispenser.

MR. TIDMAN.

St Barnabas' parish.

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21/6a

Interview with

Dr Robert Chambers, Medical Supt. of Marylebone Medical Mission, 12 Bell Street, Lisson Grove. N.W.

Dr Chambers is a big, somewhat puffy man of 50 or thereabout. He has been connected with the Mission since 1876.

The premises consist of a three storied house and a hall behind, holding some 200 people or so. The ground floor rooms are fitted as consulting room and dispensary, one or more rooms upstairs are used as classrooms and the top floor is used as a residence.

The workers are the doctor, a deaconess & a nurse, with some voluntary help in the meetings &c.

The doctor comes at 9.30 each morning & then visits his cases, including any who may have left messages, until about 12.30. At 12 noon on Monday, Wednesday & Friday the doors are open until 1 for callers. A short service (30 minutes) is held and then the doctor sees the patients, the men going in first.

District served by Mission

The Homes of the People

first. The numbers vary from 60 to 120 and occupy the Dr usually until 4 pm, occasionally until 5.30. When there is a large number, he will send the late comers home with instructions to return later.

Majority of patients are women and children but have a number of men coming. Bronchitis, consumption, diseases of the heart and ailments produced by bad air and poverty are the most frequent complaints. A good many babies suffering from mal-nutrition.

During the 23 years, Dr C. has seen over 103,000 new cases and paid over 64,000 visits.

The people come from the neighbourhood mainly but a considerable number from greater distances. Many from across the Edgware Road - Hall Place, ~~and~~ North Wharf Road & the streets off it, Some former patients come from Notting Hill & Chelsea.

In his visitation, Dr Chambers does not go far. Visits nearly all the people in Dudley Street and Wharf Road Nearly all the people live in one room. In many cases there is no place to put his hat and the people live in a "fearful state of dirt". Furniture of the scantiest; no chairs to sit on &c. Indeed Dr C's ~~pict~~ picture of the homes was decidedly gloomy. Of the

District improved
by elimination of the poor

The worst sheets

Notwithstanding the present bad condition, Dr. Chambers sees considerable improvement in the district, not however in the people themselves, who remain about the same as they were but in a reduction of their numbers as a results of the clearances and the immigration into the district of a better class to occupy the improved tenements which are supplanting the old rookeries. Ranston Street is an instance: the people there can afford to pay a doctor.

The worst places now are:
Devonshire Street & Place
Nightingale Street
Little North Street
Venables Street,
Richmond Street.
Suffolk Street, Hereford Street (some have two rooms) and Carlisle Street. The latter looks alright but has many poor living in its rooms.
On the west side of Edgeware Road, he mentioned as bad - Dudley Street, Hall Place & Alpha Street.

Meetings held

Visitation

Charitable Relief

Chambers - Medical Mission

The people are largely the class which obtains its livelihood on the streets, costers & sellers of various kinds, whilst ~~of a~~ it is a mystery how a great many get a living. Have also many road sweepers, dustmen and charwomen.

Several Meetings are held at the Mission.
Sunday: 7 pm Gospel Services, well attended by men & women who come to the Mission.
Monday 3.30. Women's Bible class.
Clothing club & Penny Bank.
Wed. Women's Prayer meeting 12 to 14
Gospel Service. 'Fair attendance'
People are all of the poorest class & they can seldom get them to go anywhere else.

A good deal of visiting is done by the nurse, the deaconess and two ladies, who give themselves to this work.

Have a Relief fund which amounts to about £70 a year. Supplies sick relief: beef tea, eggs, coals &c

Chambers- Medical Mission

They also obtain a number of coal ticket from a local society. Always visit cases before any relief is given The doctor evidently thought it would be difficult for the applicants to impose on him. as he knew the homes and the cases were enquired into..

Have also a Blanket lending scheme. Lend 70 or 80 blankets during the year. & have only lost one pair.

Dr Chambers emphasised the fact that the Mission was conducted on "thoroughly evangelical lines." He is evidently heart & soul in the work and spends most of his time in the Mission service altho' he does not visit on Sunday "as a rule" - a rule that in his case, I expect has many exceptions. As the results of his work he saw many changed lives. These people were usually of the poorest and becoming attached to the Mission would not leave it to join a church. Dr Chambers is a good hearted, self denying man but I fear that his largeness of heart makes him rather too lenient in his dealings with the people attending the Mission

MARYLEBONE

Medical Mission and Dispensary,

12 BELL STREET, LISSON GROVE, N.W.

ESTABLISHED 1876.

"Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard."—Proverbs xxi. 13.

THERE are many people who have the idea that poverty and wretchedness are, to a large extent, confined to the East of London. This is a great mistake, as there is a very large district in the North-West of London where there are as poor and miserable homes as any to be found in London.

A correspondent in the *Daily Telegraph* describes this district:—"Westward between the Grove and the Edgware Road, there is a patch of the vilest slums that the traveller could well light upon. I saw street after street choked with miserable tenement houses, grimy, neglected and evil smelling. I saw a population, mainly in filthy rags, and hordes of ragged, cadaverous children, not only ragged, but barefooted. Remember, these slums are within rifle range of the noblest West-end squares, and within two minutes' walk of the bustling and prosperous Marylebone and Edgware Roads."

The Marylebone Medical Mission was started by Dr. Chambers in this district in May, 1876.

The enquiry is sometimes made—What are Medical Missions? What is their origin and their special usefulness? We find the origin of Medical Missions fully set forth by the Evangelists.

Here we have the inception of Medical Missions. Christ, Himself, was the first Medical Missionary, and wherever He met the people there was a Medical Mission. He set apart eighty-two of His followers by special ordination, to *heal the sick and preach the Gospel*, and sent them forth into all the cities and villages.

The people everywhere are always keenly alive to their *physical* diseases, but are often ignorant of, or indifferent to, their spiritual maladies. The cure of a disease by a physician establishes a peculiarly confidential relation between him and his patients. This was frequently noticeable in the relation of Christ to those whom He healed. They immediately worshipped Him. The first apostles sent out by Christ returned with great joy at their success.

The Deaconess and a lady who has been trained in an Hospital are also constantly visiting the patients at their own homes. The cases visited at home are as severe as those seen in the wards of any hospital. Many patients are visited and receive treatment who are discharged from hospitals as incurable. Others are attended who are incurable, and would not be admitted into an hospital. Every patient receives advice and medicine *free.*

Sickness and poverty are the only recommendations required. The *forlorn*, the *wretched*, and outcasts are all welcome. At one o'clock all the patients are assembled for a short Gospel Service, lasting about twenty minutes. Very many, at these services, hear the Gospel who never enter any church or mission hall. After the service each person is seen separately in the consulting room and prescribed for by the medical superintendent. Those too ill to attend the Dispensary are *visited at there own home* by the physician.

The destitute and sick poor are provided (so far as our funds permit) with nourishment, coals, bread, etc.

There are six Gospel Services held every week, Singing Classes, and Gospel Temperance Meetings. The attendance at the Gospel Meetings has steadily increased each year since the work was begun.

Since the starting of the Mission, vast numbers of the sick poor have been cured, others relieved; drunkards have been reclaimed, and many who, when they came to the Mission Dispensary, were living without God, and had no hope, are now consistent Christians.

The work is not confined to the sick poor. All poor are heartily welcomed to our various meetings.

The poor are not only medically treated, but many are helped to obtain situations, and otherwise assisted. The forlorn, the wretched, and those out of work are all welcomed to apply to the Medical Mission, when their cases are *enquired* into and all who are found in want are helped.

No encouragement is given to idleness and want of thrift.

The cases of disease, poverty, sorrow, and suffering we daily meet with are appalling. What must the poor suffer who have no comforts when they are ill, in one little, dark, cold room without a fire, and often not even dry bread, and little clothing. Will the reader, to whom God has given the means, participate with us in the blessed work of ministering to the sick and suffering poor? Owing to the removal by death of several of our most liberal supporters, we are in urgent need of funds to carry on the work. *If funds were provided we could extend the work instead of curtailing it.*

The work is quite unsectarian, and is supported *solely* by voluntary contributions.

The funds of the Mission are as follows:—

GENERAL FUND—For meeting the ordinary expenses of the Mission.

SPECIAL FUND—For the purpose of supplying the *sick and suffering poor* with Milk, Beef Tea, Eggs, Bread, Coals, &c.

Contributions will be thankfully received by Dr. R. Chambers, 12 *Bell Street, Lisson Grove, London, N. W.; by the Treasurer,* Dr. E. Parker Young, 30 *Westbourne Square, W.; also by* Messrs. Morgan and Scott, *Office of "The Christian,"* 12 *Paternoster Buildings, E.C.*

All parcels should be sent to Dr. R. Chambers, 12 *Bell Street, Lisson Grove, N. W.*

Visitors are cordially invited to come and see the work for themselves. The best days are Monday, Wednesday, and Friday, at a quarter to 1 *o'clock. Visitors will also be welcomed at the Bible Class on Monday, at* 3.30 *p.m., or to the Gospel Service on Sunday evening, at* 7 *o'clock. Bell Street is quite close to Edgware Road Station, Metropolitan Railway.*

The late Rev. Donald Fraser, D.D., who knew the work well, said:—"The Medical Mission is doing a splendid work in Lisson Grove."

"From what I have myself witnessed, I have come to the conclusion that the union of the agencies—healing and preaching—is almost absolutely essential if the lowest are to be reached, It would be a positive blessing if we could have a Medical Mission such as this in every poor district in London, and a Dr. Chambers to conduct it."

Late EARL OF SHAFTESBURY, K.G.

Colonel F. said:—"I don't see as large and attentive a congregation of poor on Sunday night anywhere else. You are doing a fine work."

"I am here to advocate the cause of Medical Missions, because I believe they are a national, social, and spiritual benefit; because nothing seems to me so well suited to save souls and save the nation as these missions."

REV. PREBENDARY WEBB PEPLOE, M.A.

and "Medical Missions especially should be helped, as uniting spiritual temporal blessings."

REV. ERNEST BOYS, M.A.

May 9th 1851 Emmanuel Parish RC 17/21/12 21/14

Interview with Father Delaney, Church of Our Lady, Grove Road, St John's Wood.

Father Delaney is a tall dignified handsome, kindly man of about 60. He has been at the head of this church for 5 years, but was here 25 years ago for 8 years as assistant priest, being during the interval head of the Mission in Sardinia St.

The district goes up to the Swiss Cottage ~~on~~ on the north and to Marylebone on the south taking in Portland Town all Lisson Grove north of Bell St and on the west of Edgware Road the poor streets just north of Paddington Green and in these areas nearly the whole of the population estimated at 4000 are located. Nearly all are Irish or Irish Cockneys, the poorest and least reputable of whom are to be found in Lisson Grove, especially in Nightingale St. The R.C.'s in Portland Town are almost as poor, ~~the~~ but of a less low class than those in Lisson Grove.

The great central clearances evicted from 300 to 400 R.C.'s from Lisson Grove: none of them went into Warncliffe Gardens: the rents were quite beyond them, and even if they could pay the rent nothing will induce these people to go into Buildings: they cannot put up with the restrictions: they must have their liberty "liberty to be dirty, liberty to kick over the traces on Saturday night." The first exodus of the evicted was to Kensal New Town: this they overflooded so that there was no room for the children in the Catholic Schools: finding no further accomodation here the later evicted went on to Notting Dale and in one of these two districts Father D. thinks that all the R.C.'s evicted from Lisson Grove are settled.

There are the usual Masses at the church: the four Masses on Sunday morning have an attendance of from 900 to 1000. Of the poor in the parish about 1/3rd neither attend Mass nor observe their Easter Duties: but they would none the less call themselves Catholics: the way they

Delaney - R. Catholic

but it is "Yes I'm a Catholic but a bad one": they all however have their children baptised and send for the priest at death: these people though bad Catholics ~~are~~ practically never become adherents of any other denomination, though they may pretend to for what they can get. The cause of this practical lapsing from religious observance is always drink: they drink and carouse so on Saturday night that they are unfit for Mass on Sunday morning.

The schools have from 600 to 700 children in attendance nearly all Father D. thinks that they ought to have. The Catholics both here and elsewhere are assisted in getting all their children not only by the desire felt by the majority of the parents however low that the children should be brought up in the faith but ~~also~~ also by the fact of their poverty and squalor: "our children" said Father D. "are usually the rag tag, and ~~tag~~ bobtail, they are dirty and ragged, very irregular in their attendance, and the Board Schools dont care to have them".

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For visitation the parish is divided between the three priests who are greatly assisted by the sisters at the Convent in Blandford Sq.

Of social work there is a small club for men in connection with which there is a branch of the League of the Cross - (the Temperance organisation of the R.C.'s) - and what Father D. called a "Whip Club" which seems to be the local name for a Burial Club.

As usual the Relief appears to be almost unorganised: there is a Society of St Elizabeth composed of ladies for giving relief in the winter in bread and coal tickets: this gives about £40 a year: but beyond this both Priests and sisters give such sums as are sent them "for the poor" without keeping any account: Father D. however thinks it does not amount to much. Their people do not generally beg from the priest: they know too well that he has little or nothing to give.

Comparing this district with Drury Lane

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Father D. thought that it was distinctly less squalid and poor: it is too improving, but the improvement is due rather to better building and sanitation than to any other cause.

Both here and at Drury Lane Father D. said that apart from drink their people had few faults.

Father Delaney was me more than usually cordial and frank, hunted for books to get figures as to lapses, attendances etc. It was therefore with ~~more than~~ much surprise that I discovered at the end of our interview that he thought I came from the Salvation Army. It was only by his saying pointedly "This will amuse you" as he was telling me a story about the Salvation Army & Lodging House in Drury Lane that I discovered his mistake. "How kind and yet how strange it is" I said "that you should have spoken to ~~me~~ me so frankly". "Oh, no" he said "we don't look at religious matters in the same light, but we recognise that

the general is a thoroughly genuine man". He then went on to speak of the work of the Army in Lisson Grove: both from his own observation and from what he had heard from Llewellyn Davies and others he thought their failure had been complete: they had got a number of adherents, but all drawn from small Methodist and other chapels