

The P 284  
Church of England  
in  
Leptford

District 45 - Book CXXIV



PARTICULARS FOR ORDERING A  
REPETITION OF THIS BOOK.

No. 16079

ROBINSON, PICKERING & HUNT,  
9 & 10, ST. DUNSTON'S HILL, E.C.

COLL U

B284



[i]

Clergy in Deptford - District 45 - Book 124

Name.	Church.	Address.	Page.
Pring Rev. F.A.	S. Luke's Deptford	113 Evelyn Street	1
Kennedy Rev. E.J.	S. James, Hatcham	Vicarage.	31
Hough Rev. W.W.	Corpus Christi Miss <sup>n</sup>	32 New Cross Road	55
Townend Rev. D.A.	All Saints Hatcham	47 Pepys Road, New X	73
Stone Rev. W.	S. Mark's Deptford	415 New Cross Road	93
Truscott (Repres <sup>ve</sup> )	S. Catherine's Highm	Vicarage, Pepys R <sup>d</sup>	99
Pratt Rev. R.	Christchurch Dept <sup>d</sup>	47 Florence R <sup>d</sup> New X	107
Wallis Rev. A.T.	S. Nicholas	25 Albany St Deptford	117
Grundy Rev. C.H.	S. Peter, Brockley	Vicarage, 25 Breakspear R <sup>d</sup>	135
Rodson MA Rev. J.	S. Paul, Deptford	Rectory, 186 Lewisham High R <sup>d</sup>	155



not numbered



Feb. 22<sup>nd</sup>. 1900

Feb. 22<sup>nd</sup>. 1900  
 — Interview with Rev. F. A. Pring. W.  
 Lake's, Sept-ford.  
 45  
 1-1

Mr Pring is a man of 30 or  
a little over, but looking younger. He was  
trained for the medical profession, of which,  
including his student days, he was a member  
for eight years, and he is a M. D. C. S.  
and has some other medical degree. He  
in his medical days, however he was always  
inclined and managed a Medical Mission  
in Soho, and before he was ordained started  
a Medical Mission in Dept-fd. He has  
been in the church for seven years, five  
here and two or three at St. James'  
Hatcham. As I consulted St. James'  
Hatcham with Mr Tooth who was one  
of the imprisoned martyrs of the ritualistic



party some years ago, and Mr P.  
told me that his immediate predecessor here  
was Mr Greig, now of St. Paul's  
London &c. I actually inferred that he  
was a High if not an extreme Churchman;  
but on my making a remark which  
implied this inference he declared himself an  
Evangelical. He admitted however that others  
might not take him as Evangelical and  
prefer rather to be known as "a definite  
Churchman." Apparently both this living and  
that of St. James' Hatcham are now in  
the gift of Evangelical trustees. The first  
holder of this living when the parish  
was formed 30 years ago was a Mr  
Inglis, a great preacher who filled  
the church for many years but did no



parochial work. Lately he became old and  
 feeble ~~as~~ and during the last two years of  
 his life Mr ~~King~~ Greig was put in  
 of the Bishop as Curate in charge: he  
 being a high churchman with several  
 extreme curates completely altered the  
 services with the result that the church  
 was the scene of great disturbances in  
 which all the sympathies of the congregation  
 which Greig had begun to form were on  
 his side. Mr P. finding the feelings of  
 the church anti-protestant here, while  
 bringing the services of the church within  
 Prayer Book lines, done nothing to  
 emphasize the evangelical position, with the  
 result that the trustees are anxious to get  
 rid of him. He has had numerous offers



of preference, but knowing that he would be succeeded by an extreme protestant, who would scatter the large congregation he has formed he has ~~hitherto~~ hitherto refused to go elsewhere.

The population of the parish at the last census was 13000: since then 15 acres have been built on and the older parts have become more congested. Mr Gray estimated the population at from 16000 to 20000 and though this was an over estimate in his time it is probably correct now. The new houses about Deplford Park contain the best people, all skilled artisans. The group of streets between Bridge St. and the Railway remains as on our map, all fairly comfortable except.



Mecklenburg St. the worst street in the parish,  
and almost criminal in character. The  
western side of Evelyn St. is much poorer  
the only good bit of house being Elm  
Terrace. Nearly all the employees of  
the Victrola's Yard, 500 or 600 in  
number, live in the parish, and there  
are a number of employees of the factory  
and Terrace and Park. There are  
too a good many slaughtermen, who earn  
a great deal of money but are a little  
drunken and degraded lot.

The population is not notably shifting,  
the outward drift is scarcely felt here,  
and the demand for houses and rooms  
is so great that people are very chary  
of moving if they can possibly avoid it.



Of Buildings there are Church and Parish Room the latter built and opened in Mr. Pring's time. Owing to the size of the parish there is great want of a second church.

Of workers there are two curates, two lay ladies, & two paid lady visitors, and a Nurse. There are 60 Sunday School teachers and 24 distributors of the Magazine which has a circulation of 1300.

For similar etc. see Magazine.  
At the end of Mr. Melchior's time the church was practically empty: Mr. Pring improved matters. Now the morning congregation is about 200: evening 700. There are usually 100 who make their communion.



Before 5. The Pastor Communicants are 550.  
 There is a "very unorthodox" man's firm  
 once a month ~~and~~ managed by a Committee  
 of 15 men who distribute 1000 handbills  
 monthly: the actual attendance is about  
 250. This month the Archbishop preached,  
 and 1200 came and 200 were turned  
 away. Those who come to the church  
 are almost exclusively parishioners or have  
 been parishioners: "those who once come  
 to the church" said Mr P. "seldom leave  
 it when they ~~are~~ move from the parish".

The Sunday School has about 1000  
 children. "I think we have swept them  
 nearly all in" said Mr P.: at all events  
 there is no other Sunday School of any  
 size in the parish.



For social services to the people: all are made with the exception of the S. F. S. which has about 170 members.

The real visitation, apart from the people distribution, is done only by the paid staff: occasionally a student is visited from house to house, but there is no systematic visitation of the whole parish. The object of visitation as in other organisations is "to concentrate" to get a firm hold of those who are already attached to the church rather than to bring in others. "I grieve much more," said Mr P. "over those I lose than rejoice over new adherents." The greatest efforts are therefore made for a personal knowledge of all adherents: Mr P. knows all churchmen



of name, and at the conclusion of her  
service stands at the door and as far  
as possible greets all.

For nursing there is a paid nurse.  
There is no nursing association in Deptford,  
but there are some Sisters of St. John the  
Divine who do nursing work. Until Mrs  
P. started the Medical Mission the  
provision for the sick poor in the district  
was quite inadequate.

The amount given in Relief does  
not exceed £25 a year: given in  
tickets but none without enquiry and a  
previous visitation of the home. Mrs P.  
has quarrelled with the C.S.S. and "has  
nothing to do with it".

As to other religious societies - there



are two small Chapels in the parish "which  
don't get more than a dozen people." Mr P.  
is anxious and willing to buy them both.  
There are two large "Mother" Meetings run  
on "the big 'em up system" of rich people  
from Macclesfield, one by a Mrs. Martin  
one of a Congregational Chapel. Mr P.  
spoke more of the neighbouring churches  
than of the Chapels. When he came here  
the church all around was "utterly rotten."  
things have improved but the clergy are  
not a very bright set." In a further  
reference to the question in a final talk  
Mr P. opined that the failure of the  
church was largely due to the fact that  
the clergy were "such fools." He would  
like if it were possible to see all the



clergy forced to see them living in some other capacity before they take orders. They have no knowledge of the world, many as the result of "their pious training". In P. avoids his brother clergy as far as possible and refuses to attend "un-ideal meetings" when they only talk gas.

The Rector of Deptford, Dr. Hodson, though "a charming man to meet" has an extremely bad habit of putting his foot into any heap of mud about and lives in a constant atmosphere of trouble and scandal.

On General Questions:-

The Poor Law is brutal owing to a R.O. who is "totally unfit". He is a bully and a wife beater. Of drink there is a great deal.



but less than in other parts of Deptford.

Prostitution is unknown except in  
Meklen Road where there is "a great  
deal of lax morality".

Marriage: "almost universal respect  
for the marriage tie".

Health: good.

Housing: generally good but some  
overcrowding. Rents rising rapidly: six  
roomed houses have lately risen from  
10/ to 13/.

This I think is an unusually  
strong parish organized in a very businesslike  
way. Mr P. claimed, I think with truth,  
"we do grind away: we are steadily  
ploughing on, constantly adding to our  
organization, and increasing our numbers."



# Parish Magazine.

No 1.



JANUARY, 1900.



Vol. 4.

## S. Luke, Deptford.

### Clergy.

REV. F. A. PRING.

REV. R. W. THORNTON, M.A., L.Th.

REV. A. C. STARLING, A.K.C.

THE CLERGY HOUSE, 113, Evelyn Street.

### Greylady.

MISS ELLIS. MISS HONE.

### Visitors.

MISS EMINTON. MISS LEIGHTON.

Parish Nurse.—MRS. GATTER.

### Churchwardens.

MR. REGGLER. MR. SQUIRES.

34, Etta Street.

119, Evelyn Street.

### Sidesmen.

Mr. N. DIXSON

Mr. LEIGHTON

Mr. SOAMES

Mr. FIDLER

Mr. COOK

Mr. CRIGHTON

Mr. SAVAGE

Mr. PRITCHARD

Mr. FINNING

Mr. LAWRENCE

### Organist and Choirmaster.

MR. HERBERT TOWNSEND.

### Verger.

MR. BRIDGE, 191, CHILDERS STREET.

To whom Notices of Baptisms, Marriages and Burials should be given.

### Sunday Schools.

THE PARISH HALL,

GOSTERWOOD STREET.

THE BOARD SCHOOLS,

ALVERTON STREET & DEPTFORD PARK.



## Vicar's Letter.

Jan. 1st, 1900.

MY DEAR FRIENDS.

"The Lord prosper you: we wish you good luck in the name of the Lord."

The New Year has come and we have changed the figures by which we mark the flight of time. What the New Year has in store for us we cannot tell, but we wish you good luck in the name of the Lord. We should perhaps like to know what is before us. I have read a story of a little girl, carrying a closely covered basket into a village, who was met by an old Rabbi—"Tell me, my child," said the Rabbi, "what have you in that basket?" but the child answered modestly "If my mother had wished that any should know the contents of this basket she would not have covered it." And so God has covered up the basket of the year; in it are all those mysteries of providence which our Father wills that we should not know, but as we march on through life to the Last Camping Ground, we may know that He desires the welfare and prosperity of His children.

An old woman told me, the other day, she was nearly eighty; that she had only one son and he had not been to see her for years although he lived not far away. How many sons like that has our Father? How many sons in S. Luke's, Deptford, that have not been to see Him for years? Shall we let another go by with that ungrateful record? Can the Lord prosper us while we thus act?

"The Lord prosper you: we wish you good luck in the name of the Lord." We ask you to set your step to ours and in the name of the Lord, and march forward to the unknown providences of another year.

"Swinging along, with a cheer and a song" to whatever we meet and God may send us.

The year opens with a call which comes from the veldt of South Africa and the Church of God alike—a call for Men who spell luck by prefixing a 'p' and make it read "pluck"; men who are ready to volunteer for the war; men of steady nerve and steady aim; men of grit and men of honour, who are ready to fight and to conquer again and again; who are not downcast and despondent through defeat or reverse, who know that

Peace is no peace if it let the ills grow stronger,  
Merely cheating destiny a very little longer.  
War, with its agonies, its horrors and crimes,  
Is cheaper, if discounted and taken up betimes.  
When the weeds of wrath are rank we must plough  
the poisoned bank,  
Sow and reap the crop of Peace with the instruments

It is not given to all in 1900, to fight as soldiers of the Queen for the defence of the wronged in South Africa. To them we say, "The Lord prosper you: we wish you good luck in the name of the Lord"; but to all the opportunity is afforded of fighting no less manfully as soldiers of Christ our King, under the banner of the cross, in the cause of truth and right, against sin and wrong; and to all who thus engage—the Lord will prosper them, they shall have good luck in the name of the Lord, and the happiness of a good conscience, and the comradeship of Jesus in this New Year of 1900.

Your sincere friend and Vicar,

FRED ARTHUR PRING

## Parish Notes.

The total receipts of the Fifth Annual Parochial Tea, held on Nov. 9th, 1899, amounted to £18 6s. 6d. The expenses were £1 6s. 6d. leaving a balance of £17, handed to Mr. Crighton, towards the Parish Hall Fund.

The number of tickets accounted for by Mr. Mrs. and Miss Crighton and Mrs. Akehurst is fifty-two, by Mrs. Reggler thirty-three, by Mrs. Perry thirty-one, and by Mrs. Squires thirty.

The Parochial Tea of 1899 holds the record since the opening of the Hall in Nov. 1894.

A donation of 5s. has been received from Mr. and Mrs. Pritchard.

On Thursday, Nov. 23rd, an Evening Party was given in the Parish Hall by Miss Christopherson and Miss Cooper.

Four hundred invitations were issued to Members of the Girls' Friendly Society, their parents and friends.

We arrived at eight o'clock and found our Parish Hall transformed. The walls were draped with pretty coloured Indian materials, from the roof a number of Chinese lanterns were suspended; in the Hall and on the platform a quantity of palms and plants had been tastefully arranged. About three hundred guests were present and these all, in parties of forty, were invited to supper, which was laid upstairs, the tables being replenished and relaid between the several parties with marvellous rapidity. Everything that could be done to ensure the comfort and enjoyment of such a large number of guests seemed to have been thought of and carefully arranged.

While supper was being served upstairs, a Concert was going on in the Hall, in which the following took part—Mrs. Stanley Chris-

Edith Cooper, Miss Baker, Miss Hodge (Recitations), Mr. Stanley Christopherson, Mr. Horace Christopherson, Mr. Derman Christopherson, Mr. Nelson Christopherson, (Flute Solo), Mr. Ferry and Mr. Wright (Dulcimer Solo).

It was not until nearly half-past eleven that this most enjoyable evening was brought to a close, and it was nearly mid-night before Miss Christopherson and Miss Cooper left the Hall after having afforded us a delightful entertainment.

The Sunday School Teachers' Tea and Social Evening was held in the Parish Hall on Thursday, Dec. 7th, over forty being present.

After tea a discussion on the work of the Sunday Schools occupied some time, the matters of finance, winter and summer treats being debated.

It was decided that, instead of having a winter tea for the Senior School, we should economize our funds and, in this case, decide to go again to the Sea-side in the summer. It was the unanimous opinion of all the teachers that a vast majority of the senior scholars would prefer to do without the tea and go to the Sea-side in the summer, rather than have a winter tea and go to Chingford in the summer.

It is therefore decided that the Junior School, which did not go to the sea-side last year, shall have the usual winter tea and treat, but that the Senior School shall have an Evening's Entertainment, when the prizes will be distributed, but without a tea, and we hope that the anticipation of going again to Littlehampton or Herne Bay will counterbalance any disappointment as regards the tea.

After the discussion a wedding present, consisting of a walnut music-stand, was presented to Mr. and Mrs. Whitton by the Teachers. Mr. L. W. Whitton has been for twenty-five years connected with S. Luke's Sunday Schools, and has for some time been the Hon. Treasurer of the School Funds. The remainder of the evening was spent in music and social amusement.

The Senior School Entertainment and Prize Distribution is fixed for Jan. 11th. The Junior School Tea and Entertainment for Jan. 13th.

The Vicar took the chair at the Annual meetings of the S. Luke's Slate Clubs on Friday, Dec. 8th.

On Thursday, Dec. 14th, a meeting was held in the Parish Hall, in aid of the Lord Mayor's Fund. The amount of £5 was realized.

On Dec. 21st, the Mothers' Meeting was entertained in the Parish Hall by Miss Bowden and Miss Emlinton. Forty of the mothers were present, and after tea an entertainment was provided which was much enjoyed. The Vicar regretted that he was unable to be present on this evening. The Mothers' Meeting is held on Tuesdays, at 2.30.

Guild subscriptions have been received from Mr. and Mrs. Orchard, Mr. and Mrs. Palmer, Misses F. and A. Palmer, Mrs. Vickerman, Mr. and Mrs. Soames, Mrs. Young, Mrs. Mabbs, Miss Rogers, Mrs. Newman, Misses Saines, Mr. and Mrs. Wooldridge, Mrs. Wood, Mrs. and Miss Hubbard, Mr. and Mrs. Ash, Miss Kenny, Mrs. and Miss Nitingale, Miss Enid Rand, Miss Trinder.

The following kindly contributed to the Christmas decorations—Mr. & Mrs. Squires, Mr. Mrs. and Miss Crighton, Mrs. Akehurst, Mr. Skinner, Miss Christopherson, Miss Cooper, Miss Leighton, Mrs. and Miss Chipchase, Miss Carpenter, Misses Hammersley, and Misses Fidler.

The decorations were prettily and tastefully done by the following—Misses Squires, Miss Skinner, Miss Sharp, Miss Rogers, Miss Hammersley, Miss Chipchase and Miss Leighton.

The Girls' Friendly Society has arranged to give a Concert in the Parish Hall on Thursday, Jan. 4th, which we hope will be a great success, and well attended; there should be no difficulty about this as the G.F.S. have already shown us what they can do when they take anything in hand.

We are glad to hear that the G.F.S. Choral Society is at work again, Mrs. Foster having very kindly offered to take up this branch.

We would urge upon any girls or young women, in the parish, the advantages offered by the G.F.S. In addition to that of belonging to a great Society of this kind, with a central governing body ready to give a helping hand to any of the members, and branches all over the world, there is in connection with our own parochial branch a Musical Drill and Physical Exercise Class, which has hitherto been very kindly and ably conducted by Miss Godbehere, and a Choral Society; wood-carving, basket work, and other useful things are taught.

Any desiring to join should see Miss Christopherson, at the Parish Hall, on Tuesday evenings between 7.30 and 9.0.

The G.F.S. will re-commence on Tuesday, January 9th.



On Thursday, Jan. 11th, an entertainment will be given to the children of the Senior School, when the prizes will be distributed to successful scholars.

On Saturday, Jan. 13th, the Junior School Annual Tea and Prize distribution will be held in the Parish Hall, at 4.30. We are glad to receive any children over the age of three years in our Sunday Schools.

On Jan. 18th, the S. Luke's Communicants' Guild Social Evening will be held in the Parish Hall, commencing at 7.30. Mrs. Foster has kindly promised to sing, and Miss Madeline Watts to play a Violin Solo. Miss Watts, Miss Madeline Watts, and Mr. John Watts, have also promised some Piano, Violin and Cello Trios. We hope all Guild members will accept the invitations sent to them, and in any case we ask an answer, in order that the Guild Committee may make arrangements for the catering, which is to be a little more extensive than on former occasions.

Any Communicants desiring to join the Guild should give their names to one of the Secretaries (Mrs. Akehurst, 23, Park Villas, and Mr. F. J. Skinner, 83, Florence Road) or to one of the Clergy.

The Tennis Club Concert will be held on Jan. 25th, at 8 o'clock, in the Parish Hall.

On January 30th, an Admission Service of the Girls' Friendly Society and of the Guild of S. Clara will be held in the Church at 8.30. Members of the congregation are invited to be present.

It is not, we think, generally known that a Bible Class for boys and lads of all ages is conducted by Mr. A. T. Fidler, in the Deptford Park Board School, for those who reside around the Park and at the Rotherhithe end of the Parish.

The instruction given is illustrated by means of the lime-light lantern, and the teaching is in this way made graphic and interesting to the lads. Mr. Fidler has just given a course of lessons on S. Paul, with views of places visited by the apostle, and of Rome, where he suffered martyrdom. Great care is taken in the preparation and illustration of the teaching; the class was recently taken, in the unavoidable absence of Mr. Fidler, by the Vicar, who was astonished and agreeably surprised to find how keen was the interest of the lads and how accurate was their knowledge of the subject which had been taught by this method; they knew almost as much about the Colosseum, the Catacombs and the Appian Way as those who have actually been to Rome.

**By Royal Command.**—By command of Her Imperial Majesty the Queen the offertories on the first Sunday in January will be given to the Lord Mayor's Fund for the wives and children of Her Majesty's forces now serving with the colours in South Africa and those of the Reserves who have been called out on account of the war. Any parishioners who cannot contribute on that day to the offertory, are invited to send a donation, however small, to the Vicar or Churchwardens, to be added to the War Fund Offertory. The Vicar has already received a most generous contribution of £5. from Messrs. Overall and Percy, to be added to the War Fund Offertory.

The Vicar has received and acknowledges with thanks a fair white linen cloth for the Communion Table, from Mrs. Ferdinand Huth; a terra-cotta silk Frontal, worked in gold, from Miss Christopherson and Miss Cooper; a fair linen cloth, worked in white silk, for covering the consecrated elements, from a member of the Guild of S. Clara. The workmanship in the frontal and fair linen cloth is beautifully done by the donors.

#### MEN'S MONTHLY SERVICES.

At the service held on November 26th, nearly three hundred men were present. In consequence of the death of the Marchioness of Salisbury, Lord Hugh Cecil was unable to give the address. Mr. Harry Phillips very kindly came, at some inconvenience and delivered an excellent address on "War."

Mrs. Foster sang "Entreat me not to leave thee" from "Ruth," and "Abide with me" by Gounod, and Dr. Bowen Williams played a Violin Solo. The musical part of the service was greatly appreciated.

The December Service was held on the last day of 1899. The address was given by the Vicar, the subject being "One Shot More." Mr. Herbert Townsend (Organ), Miss Madeline Watts (Violin) and Mr. John Watts (Cello) beautifully rendered one of Mendelssohn's Trios an "Andante from Op. 49." Miss Madeline Watts played a Violin Solo and the Choir sang Maunders' Congregational Anthem—"Conquering Kings their titles take."

The Service for Men will not be held on January 28th, but on Sunday, February 4th. The alteration is due to the fact that a preacher, who all will like to hear, has promised to come on the first Sunday in February. The name of the preacher will be announced in the February number of the Magazine, and is only now withheld because

we have been so often disappointed in our anticipations, as in the case of Canon Scott-Holland and Lord Hugh Cecil.

#### BAND OF HOPE.

This winter we have begun our crusade against Intemperance, and have met with a warm and kindly response amongst our people. The work is divided into several sections: a Band of Hope, for boys and girls from the age of 8 to 14, is held in the Parish Hall on Mondays, at 5.30; and on Infant Band of Hope on Wednesdays, at 5.30.

Our Band of Hope consists, at present, of 140 children, who are held as probationers till Jan. 15th, when they, with their parents' consent, will be admitted to the full privileges and responsibilities of their order.

#### LADS' BIBLE CLASS.

The Lads' Bible Class, held in the Church on Sunday afternoons, from 3.15 to 4.0, is encouraging, viewed from the standpoint of numbers. During the twelve months, 50 lads have attended more or less regularly. But numbers alone are seldom satisfactory. The average attendance is only 30. There is certainly room for improvement here. Members of the Institute, Football Club, and Church Lads' Brigade must remember that they have a duty to discharge in respect of the Parish Church that provides these social and athletic adjuncts. That duty is attendance at a Bible Class or Sunday School in connexion with S. Luke's. In future, a month's absence without explanation will disqualify for membership.

#### YOUNG MEN'S DISCUSSIONS.

An interesting and instructive "Half-Hour for Young Men" is held at the Clergy House, on Sunday afternoons.

The Discussion is opened by the Rev. A. C. Starling, time and opportunity are allowed for questions and conversation.

Commenced in September last, the subject then selected was "The History of the Holy Catholic Church," beginning with the Apostolic times, and continued week by week in consecutive periods.

These Sunday Half-hours will be resumed on Jan. 7th; the period now reached is contemporary with the Reformation; special reference will be made to the part taken by the English people in this great movement; the interest will largely centre around the leaders of the opposing Reforming and Romanising parties, while the alterations made in the Book of Common Prayer will be carefully noted.

This Discussion Class has steadily increased in interest and numbers; any young men over

18 will be especially welcomed if they will bring in their minds some hard nuts in the shape of questions on the matter which is to be discussed.

#### S. LUKE'S MEN'S CLUB.

The following is the programme for January. Meetings, Mondays at 8 p.m.

15—Lecture. "Cromwell and the Civil War." Rev. R. W. Thornton.

Illustrated by Lime-light views, shown by Mr. A. T. Fidler.

#### BAPTISMS.

"Suffer little children to come unto Me, and forbid them not."—S. Mark x. 14.  
Nov. 24—Frederick Albert Turner  
26—William Percy Frank Burnham, Ellen Louise Tregear, Florence Mabel Belson  
27—Walter Harold Dowse, Florence Ethel Dowse  
29—Edith May Phillips, Emily Brazier  
Dec. 3—William James Shepherd, Clara Emily Roberts  
6—Winifred Lilian Richardson  
10—Leslie Ambrose Frederick Skinner, Bernard Frank Barden, Charles Stanley Smith, Leonard Edwin Leach  
13—Gladys Amelia Potter, Henry Robert Frederick Jennings, George William Jennings, Rosina Eleanor Jennings, Percy Ernest Harper, Ruth Violet Sullivan  
17—Alfred Arthur Walter Scarborough, Eva Rose Flanders  
20—George James Woodhouse Truphet, Florence Lilian Nice, Mary Ann Lock  
24—Winifred Edith Saville, Alfred James Randall, Selina Violet Perry  
31—Florence Gertrude Sturme, Rose Maud Golds, William Alfred Mayhew

#### MARRIAGES.

"They two shall be one flesh."—Eph. v. 13.  
Nov. 25—Robert Richard Eaglestone and Emma Harriett Gray  
Dec. 16—James Deanes and Helen Austin  
23—Albert Charles William Croft and Alice Annie Robinson  
24—George Henry Hodgson and Eliza Naomi Alice Bowman  
Charles Edgar Thorne and Edith Elizabeth Brooks  
James Pickett and Ada Emma Walden  
25—Arthur Ernest Blyth & Amy Maria Chapman  
Alfred Robert Horton and Annie Elizabeth Angel  
Albert James and Elizabeth Smith  
John Alfred Lock & Mary Ann Clements  
John Bennett and Sarah Louisa Mitchell  
Tom Henry Lasbury and Flora Louise Finning  
26—George Frederick Shackleford and Lavinia Mathewson  
Arthur Mayhew & Emily Jane Elves  
William Arthur Bishop & Rosinia Tampin

#### COMMUNICANTS & OFFERTORIES.

Week ending	Communicants.	Offertories.
Dec. 3	78	4 7 5
10	141	3 12 10
17	41	3 1 3
24	8	2 14 3
25 (Xmas Day)	257	3 18 0
31	47	5 4 3
	Men's Service	16 2



# S. LUKE'S, DEPTFORD, PARISH MAGAZINE.

## S. LUKE'S PARISH MAGAZINE.

The Vicar desires to thank the Parish Magazine Distribution Committee for the work of the past year and the Rev. R. W. Thornton for the care and attention given to the Magazine Distribution.

This is an important branch of our Parochial organization and the circulation of the Magazine is no light work.

Our readers may be interested to know what has been done in this way.

During the year 1899, 14,480 Magazines have been distributed. The highest number of copies circulated in any month was 1,314 in January; the lowest number was 1,102 in December; the average number of copies a month, throughout the year, was 1,206. Owing to removals the number necessarily decreases month by month.

It is hoped that in January 1900 the circulation will be 1,400 copies.

The Parish Almanack for 1900 can be had from the Magazine distributors. There are only a limited number of copies.

The following have kindly promised to deliver the Monthly Parish Magazine in the various streets. The Magazine can be obtained, at any time, by any one residing in these streets, through the Distributor. In the case of a Distributor residing at a distance, the Magazine can be obtained from the Clergy House.

Baptisms and Marriages at the Parish Church of S. Luke, are inserted free of charge.

### STREETS.

### DISTRIBUTORS.

Trundley's Road, Scawen Road, Hicks Street	Miss Einton, 4, Park Villas
Grove Street, Windmill Lane	„ Leighton, 38, Windmill Lane
Gosterwood Street (odd numbers)	„ Wilson, Streatham
Gosterwood Street (even numbers)	„ A. Clouter, Grove St. School House
Alverton Street	Mrs. Finzel, 9, Carlton Road, St. John's
Crooke Road	„ Camp, 5, Crook Road
Junction Road and Blackhorse Road	Miss Squires, 119, Evelyn Street
Boscawen St., Hood St., and Greenfield St.	„ A. M. Squires, 119, Evelyn Street
Rolt Street (odd numbers)	„ Smith, 154, Evelyn Street
Rolt St. (even numbers), Hoopwick Street	„ L. E. Squires, 119, Evelyn Street
Lower Road (Park side)	„ G. Pawle, Hither Green
Shere Road	„ Charles, 97, Grove Street
Lower Road (School side)	„ Chipchase, 120, Gosterwood Street
Childers Street	„ Fidler, 13, Etta Street
Etta Street and Abinger Road	„ Jones, 5, Hoopwick Street
Kemplade Street	„ Shruballs, Royal Victoria Road
Hanlon Street	„ Maud Reggler, 34, Etta Street
Evelyn Street	Mrs. Palmer, Trundleys Road
Croft Street	Miss Akam, 55, Shere Road
Colwick Street	„ Rogers, 12, Laurie Grove, New Cross
Sayers Street and Clarence Street	„ Trennery, 100, Warwick Street
To Subscribers living out of the Parish of S. Luke, Deptford	„ May Fernley, 8, Dorking Road
Dorking Road	„ Lily West, 241, Grove Street
Alloa Road, Bestwood Street, Lee Terrace...	

# S. LUKE'S, DEPTFORD, PARISH MAGAZINE.

## S. Luke's Church.

### CHURCHWARDENS:

Mr. REGGLER, 34, Etta Street.  
Mr. SQUIRES, 119, Evelyn Street.

### SIDESMEN:

Mr. N. DIXON      Mr. FIDLER      Mr. SAVAGE  
Mr. LEIGHTON    Mr. COOK        Mr. PRITCHARD  
Mr. SOAMES       Mr. CRIGHTON    Mr. FINNING  
                      Mr. LAWRENCE

### Holy Communion.

7.0 Second Sunday in Month  
8.0 Every Sunday and Saints Days  
11.0 Second Sunday in Month and Festivals  
12.0 Third Sunday in Month, except Festivals  
10.45 Every Thursday

### Holy Baptisms and Churchings.

4.30 Every Sunday  
7.15 Every Wednesday

### Morning Prayer.

10.15 Second Sunday in Month and Festivals  
11.0 All other Sundays

### Litany.

10.15 Except Second Sunday in Month

### Evensong.

6.30 Every Sunday  
8.0 Every Wednesday  
6.0 Every Friday (address to Children)

### Guild Preparation Service.

8.30 Friday preceeding 2nd Sunday in Month

### Communicants' Guild.

#### Hon. Secs.

Mr. F. J. SKINNER, 83, Florence Road  
Mrs. E. H. AKEHURST, 23, Park Villas

### Guild of S. Clara.

#### Hon. Sec.

Miss COOPER, 142, Shooter's Hill Road

### Men's Service Committee.

#### Hon. Secs.

#### THE VICAR

Rev. R. W. THORNTON

Mr. TRINDER, 15, Junction Road

### Sunday Bible Classes.

3.15 Young Men. Rev. A. C. STARLING  
Lads. Rev. R. W. THORNTON  
3.15 Young Women. Miss CRIGHTON  
3.0 Young Women. Miss HONE  
4.0

### Sunday Schools.

Hon. Treas.: Mr. L. W. WHITTON  
Hon. Sec.: Mr. F. J. SKINNER

### Superintendents:

Parish Hall School. Duke Street School.  
Mr. MEDWAY. Mr. DAVIES SOAMES  
Deptford Park School (Boys).  
Mr. A. T. FIDLER

## The Parish Hall.

Hon. Treas.: Mr. CRIGHTON, 19, Park Villas  
Hon. Sec.: Mr. F. J. SKINNER, 83, Florence Rd.

### Working Party.

Mondays, 2.30.  
Mrs. SQUIRES      Mrs. REGGLER.

### Mothers' Meeting.

Tuesdays, 2.30.  
Miss BOWDEN      Miss EMINTON

### Dorcas Society.

Wednesdays, 2.30.  
Miss HONE

### Bible Class for Women.

Thursdays, 3.0.  
Miss ELLIS

### Girls' Friendly Society.

Tuesdays, 7.30 to 9.30      Senior Branch.  
Fridays, 7.0 to 9.0      Junior Branch.  
Hon. Assoc. Sec.: Miss CHRISTOPHERSON  
„ Sec. of Committee: Miss K. HAMMERSLEY

### G.F.S. Candidates' Class.

Tuesdays, 5.30      Saturdays, 2.30  
Miss SQUIRES      Miss PURSER

### Band of Hope.

Senior Branch—Mondays, 5.30  
Junior Branch—Wednesdays, 5.30  
Miss ELLIS and Miss HONE

### Men's Social Club and Debating Society.

Monday and Friday, 8.0 to 11.0  
Hon. Sec.: Mr. GEO. R. HARRIS  
Hon. Treas.: Mr. DYER

### Church Lads' Brigade.

Wednesdays, 8.0  
Captain: Rev. A. C. STARLING

### Church Lads' Institute.

Saturdays, 7.30 to 9.45.  
Hon. Sec. of Committee:  
Mr. HARRY TOWNSEND

### Guild of S. Clara Sewing Class.

Clergy House. Wednesdays, 6.0  
Miss SKINNER.

### Cricket Club.

Hon. Sec.: Mr. GEO. HARRIS.  
20, Shere Road.

### Football Club.

Hon. Sec.: Mr. GEO. ROGERS.  
12, Laurie Grove, New Cross.

### Tennis Club.

Hon. Sec.: Mr. HARRY TOWNSEND.  
461, New Cross Road.

### Slate Clubs.

Sec.: Mr. DEAN.  
12, Czar Street.



## Calendar to January 31st.

1	M	Feast of the Circumcision. 8.0 and 10.45 Holy Communion Children's Service Tea, 6.0 Men's Club Social Evening, 8.0
3	W	7.15 Holy Baptism and Churching 8.0 Evensong and Sermon
4	T	8.0 Girls' Friendly Society Concert
6	S	Epiphany. 8.0 Holy Communion
7	☿	1st Sunday after Epiphany. 8.0 Holy Communion } Offertory for the 10.15 Litany 11.0 Matins and Sermon } War Fund. 6.30 Evensong & Sermon } See page 4.
10	W	7.15 Holy Baptism and Churching 8.0 Evensong and Sermon
11	Th	Senior Sunday School Entertainment
12	F	6.0 Children's Service 8.30 Guild Preparation Service
13	S	Junior Sunday School Tea
14	☿	2nd Sunday after Epiphany. ☿ GUILD SUNDAY. ☿ 7.0 and 8.0 Holy Communion 10.15 Matins 11.0 Holy Communion and Sermon 6.30 Evensong and Sermon
15	M	8.0 Illustrated Lecture by Rev. R. W. Thornton
17	W	7.15 Holy Baptism and Churching 8.0 Evensong and Sermon
18	Th	7.30 Guild Social Evening
19	F	6.0 Children's Service
21	☿	3rd Sunday after Epiphany. 8.0 Holy Communion 10.15 Litany 11.0 Matins and Sermon 12.15 Holy Communion 4.30 Holy Baptism and Churching 6.30 Evensong and Sermon
24	W	7.15 Holy Baptism and Churching 8.0 Evensong and Sermon
25	T	Conversion of S. Paul. 8.0 and 10.45 Holy Communion 8.0 Tennis Club Concert
26	F	6.0 Children's Service
28	☿	4th Sunday after Epiphany. 8.0 Holy Communion 10.15 Litany 11.0 Matins and Sermon 3.15 Children's Service 4.30 Holy Baptism and Churching 6.30 Evensong and Sermon
30	Tu	8.50 G.F.S. and Guild of S. Clara Admission Service
31	W	7.15 Holy Baptism & Churching 8.0 Evensong and Sermon

Holy Communion every Thursday, 10.45

## The PARISH HALL, Gosterwood Street.

	2.30	5.30 to 10.30
Monday ...	Working Party	Band of Hope, 5.30—6.30 Men's Club, 8—10.30
Tuesday ...	Mothers' Meeting	G.F.S. Candidates, 5.30 G.F.S., 7.30—9.30
Wednesday	Dorcas Society	Band of Hope, Junior Branch, 5.30
Thursday	Bible Class, conducted by Miss Ellis, 3.0	Sewing Class, 6.0—7.0
Friday ...		G.F.S., 7.0—9.0 Men's Club, 8.0—10.30
Saturday...	G.F.S. Candidates	Church Lads' Institute, 7.30—9.45

Notice of Banns of Marriage, if either party reside within the Parish of S. Luke, Deptford, must be given to Mr. Bridge, 191, Childers St., three Sundays before it is intended that the Marriage shall take place.

Marriages and Baptisms that have taken place within the Parish Church of S. Luke, Deptford, are inserted in the Parish Magazine free of charge.



# Parish Magazine.

No 2.



FEBRUARY, 1900.



Vol. 4.

## S. Luke, Deptford.

### Clergy.

REV. F. A. PRING.

REV. R. W. THORNTON, M.A., L.Th.

REV. A. C. STARLING, A.K.C.

THE CLERGY HOUSE, 113, Evelyn Street.

### Grey ladies.

MISS ELLIS. MISS HONE.

### Visitors.

MISS EMINTON. MISS LEIGHTON.

Parish Nurse.—MISS PORTEOUS.

### Churchwardens.

MR. REGGLER. MR. SQUIRES.

34, Etta Street. 119, Evelyn Street.

### Sidesmen.

MR. N. DIXSON  
MR. LEIGHTON  
MR. SOAMES  
MR. FIDLER  
MR. COOK

MR. CRIGHTON  
MR. SAVAGE  
MR. PRITCHARD  
MR. FINNING  
MR. LAWRENCE

### Organist and Choirmaster.

MR. HERBERT TOWNSEND.

### Verger.

MR. BRIDGE, 191, CHILDERS STREET.

*To whom Notices of Baptisms, Marriages and Burials should be given.*

### Sunday Schools.

THE PARISH HALL, THE BOARD SCHOOLS,  
GOSTERWOOD STREET. ALVERTON STREET & DEPTFORD PARK.



## Parish Notes.

**A Royal Command and a Loyal Response:**—In obedience to the command of Her Gracious Majesty our Sovereign Lady Queen Victoria, the offertory on Sunday, Jan. 7th, was on behalf of the Transvaal War Fund.

The weather was unpropitious, especially in the morning, and sickness prevented many from coming to Church, but notwithstanding this the response of the congregation of S. Luke's was loyal beyond all expectation. The amount forwarded to the Lord Mayor by the Churchwardens was £21 os. 1d., this being the largest offertory of which the existing parochial registers give any record. Many who were unable to be at Church during the day forwarded their contributions to the Vicar or Churchwardens, and it may certainly be said that the result was magnificent. The congregation of S. Luke's is not rich but there is no lack of generosity.

**The Sunday School Entertainments,** held on Jan. 11th and 13th, were all that could be desired. Mr. George was most amusing and entertaining in his musical sketches and greatly delighted the young people; between the sketches the White Minstrels (through the kindness of Miss Breeze and under the leadership of Miss Glenn) gave an excellent selection of Plantation and Patriotic Songs.

The Junior School was entertained by Mr. A. T. Fidler with one of his inimitable lantern exhibitions, of which the children never get tired. The catering was arranged by Miss Crighton, and carried out by her ever willing band of helpers, and we understand that, as regards numbers, it was a record Tea in connection with the Junior School. This speaks well for the regularity and interest of the teachers, to which, however, there must be one or two exceptions, for we were told the other day by one of the mothers, that she had taken her child away "because the teacher was so irregular," and her excuse was beyond contradiction. We hope, however, that an irregular teacher at S. Luke's will soon be so rare that the last specimen may be sent to the British Museum. After the Entertainment, on both occasions, the prizes were distributed.

**The Guild Social Evening** was most successful. Mrs. Foster, the Misses Watts and Mr. John Watts, Miss Grace Pawle with the ladies of the Mandoline and Guitar Band, and the Choir provided an excellent musical programme; from 8 to 9.30 the Committee were busily employed handing round Tea and Coffee with sandwiches and cakes. At 9.30

the Vicar gave an informal annual statement; the Guild Balance Sheet was read, Miss Ellis and Mr. Harry Wilkinson were nominated members of the Committee, the Subscribers were thanked, and one or two other matters mentioned, after which the Rev. Bousfield Lombard gave a short address.

**The Lord Archbishop of Canterbury** will preach the sermon at the service for Men Only, on Sunday, Feb. 4th, at 3.30 His Grace most kindly consented to come to S. Luke's some months ago, but it was thought well not to make the announcement until nearer the day. We trust the Church will be full of men from end to end. It is indeed an honour and a privilege to have the pulpit of S. Luke's Church occupied by the Primate of All England who stands next to the Queen and Royal Family, and who has filled successively such posts as Headmaster of Rugby, the Bishoprics of Exeter and London, and the Archbishopric of Canterbury.

The musical part of the service will include Vocal Solos by Mrs. Foster and Dr. R. E. Scholefield, a Cornet Solo by Mr. C. Haydn Kipps, and an Anthem by the Choir.

**On Shrove Tuesday** of last year a parochial gathering was arranged which proved a great success. It is proposed again this year to have a Bazaar and Conversazione, with music and other attractions. The Vicar will be glad to receive gifts of useful garments for the sale and asks that everyone will combine to make the effort as enjoyable as it was in 1899. We hope the Refreshment Stall will again keep the time honoured custom of "Pancakes on Shrove Tuesday." Admission to the Hall will be by ticket, (3d. each,) to be obtained at the Clergy House. The Sale will be opened at 4.30, and the Conversazione continued until 10.30 p.m. The Girls' Friendly Society will devote the proceeds of their stall, or stalls, to whatever purpose they desire in connection with the Church, the remainder of the proceeds will be handed to the Churchwardens to complete the work around the Church in connection with the fencing, re-paving, gravelling, re-lighting, and railing.

Nurse Porteous will commence work in the parish on Feb. 1st, and will call daily at the Clergy House for sick cases. The Vicar will be glad to hear of anyone having a room to let in which the Nurse can reside.

It is with deep regret that we announce the death of Mr. John Hawkes, who was both a seat-holder and a communicant.

Mr. Hawkes entered the Navy at an early age and passed with steady progress and dis-

tinguished to the post of Chief Boatswain. He held, at the time of his death, the post of Boatswain of the Royal Victoria Yard, and had he lived until 1902 would have received on retirement the Hon. rank of Lieutenant. Mr. Hawkes attached himself to S. Luke's on coming to Deptford and was a regular attendant at the Church. Our sympathy is with Mrs. Hawkes and the family, several of whom are members of the Guild, and whom we shall be sorry to lose from our midst should Mrs. Hawkes decide to leave the neighbourhood.

The number of Copies of the January Magazine sold is 1,380.

### S. Luke's Communicants' Guild Balance Sheet, 1899.

	£	s.	d.
Subscriptions ... ..	9	9	6
Printing, Stationery & postage	5	6	0½
Part purchase of Floral Cross	0	5	0
Expenses of Guild Social ...	2	5	0
Balance in hand ... ..	1	13	5½
	£9	9	6

**Number of Members on Guild Roll, 450.**

Guild Subscriptions for 1900 are acknowledged from the following—Miss Kenny, Mr. and Mrs. Dixon, Miss Cheeseman, Miss Oliver, Misses Hammersley, Mrs. Barnes, Mrs. Noakes, Mrs. and Miss Chipchase, Mr. and Mrs. Lawrence, Mrs. and Miss Mavis, Miss Skinner, Miss Emlinton, Mr. and Mrs. Grey, Mr. Grey, jun., Mr., Mrs. and Miss Finning.

The following are the words of the Vesper Hymn which will be used at Evensong:—

Grant us Thy Peace, O God of Peace and Love,  
Who dwellest in the shining worlds above:  
Grant us with Thee for ever to abide,  
Where is no night nor falling eventide.  
Till the Day-break, and earth's dark shadows cease,  
O God of Peace and Love, Grant us Thy Peace,  
Thy Peace, Thy Peace.

### Church Lads' Brigade.

Some of our readers will remember the very interesting meeting on Dec. 16th, in the Parish Hall, when Lt.-Col. Hurrell, of the C.L.B., gave a vivid account of the object and work of the Brigade, and when a resolution was passed to the following effect, "That this meeting having heard with much interest the account of Brigade work given by Col. Hurrell, and warmly approving of the suggested formation of a Co. for this parish, hereby pledges itself to support the clergy in the undertaking by making the work known among the lads of the parish."

Since that meeting little has been heard of the S. Luke's Co., but the work has gone steadily on. The members have finished their necessary six weeks preliminary drill and a full company has now been formed, numbering 24 lads, which is the smallest allowable. Numbers, however, are not our present aim, for many intending recruits have been rejected. We hope rather to have a small company of "picked men," at any rate to begin with, for this will ensure a good tone in the Co. for the future. We are glad to say that in this we have been successful and our S. Luke's Co. is a really promising one.

A Rifle Competition is now in progress, and a Gymnastic Class, which all have joined, is held every Wednesday at 8 p.m. A Squad Competition is also being started. The Co. parade on Saturdays, at 7, in the Parish Hall.

Application for enrolment has been sent to Head-quarters, and the date of the enrolment service will be announced shortly.

The S. Luke's Co. is under the command of Mr. Starling, who was formerly an officer in the Carlisle Regiment. Applications for recruit forms should be made to him.

We may add that Col. Dalbiac, M.P., is at the head of our regiment, and H.R.H. the Duke of Cambridge is Hon. Colonel.

The Captain wishes to acknowledge receipt of 10/6 subscription from Mr. F. J. Skinner, and £1 1s. 0d. from the Vicar.

### BAPTISMS.

- „Suffer little children to come unto Me, and forbid them not.”—S. Mark x. 14.
- Jan. 3—Hilda Florence Thornton, Ernest William Robinson, Harold Sydney Manners, Florence May Dash
- 7—David Matthew Logan, Norah Cox
- 10—Albert Moss, Jennie Caroline Wright, Elizabeth Caroline Reed
- 14—Alice Edith Stern Sayer
- 17—Lilian Jessie Mylow, Peter Chamberlain, Edith Louisa Carter, Emma Gittins, Ernest Harold Kent, William George Kent, Horace Harry Kent, Rose Anne Mealings
- 20—Albert William Baynton
- 21—John Percy Bason, Dorothy May Bull, William George Bull, Harold George Smith
- 24—Henry William O'Connor, Clara Emily Wood, Frederick Edward Gutteridge, Evelyn Grace Foster

### MARRIAGES.

- “They two shall be one flesh.”—Eph. v. 13.
- Jan. 7—Charles Arthur Ellis and Alice Dudman
- 24—Richard Steer and Minnie Maud Murfitt

### COMMUNICANTS & OFFERTORIES.

Week ending	Communicants.	Offertories.
Jan. 7	72	21 0 1
14	162	4 15 7
21	54	3 0 0



## Calendar to February 28th.

1	T	10.45, Holy Communion
2	F	Purification of B.V. Mary. 8.0 Holy Communion 6.0 Children's Service
4	☿	<b>5th Sunday after Epiphany.</b> 8.0 Holy Communion 10.15 Litany 11.0 Matins and Sermon Rev. R. W. Thornton 3.30 Service for Men Only. <b>Sermon by the Most Rev. His Grace the Lord Archbishop of Canterbury</b> 4.30 Holy Baptism and Churching 6.30 Evensong and Sermon The Vicar
7	W	7.15 Holy Baptism and Churching 8.0 Service of Intercession and Address
9	F	6.0 Children's Service 8.30 Guild Preparation Service
11	☿	<b>Septuagesima Sunday.</b> ✠ <b>GUILD SUNDAY.</b> ✠ 7.0 and 8.0 Holy Communion 10.15 Matins 11.0 Holy Communion and Sermon Rev. A. C. Starling 6.30 Evensong and Sermon The Vicar
14	W	7.15 Holy Baptism and Churching 8.0 Service of Intercession and Address
16	F	6.0 Children's Service
17	S	S. Luke's Cricket Club Annual Dinner
18	☿	<b>Sexagesima Sunday.</b> 8.0 Holy Communion 10.15 Litany 11.0 Matins and Sermon Rev. R. W. Thornton 12.15 Holy Communion 4.30 Holy Baptism and Churching 6.30 Evensong and Sermon The Vicar
21	W	7.15 Holy Baptism and Churching 8.0 Service of Intercession and Address
23	F	6.0 Children's Service
24	S	<i>S. Matthias, Apostle.</i> 8.0 Holy Communion
25	☿	<b>Quinquagesima Sunday.</b> 8.0 Holy Communion 10.15 Litany 11.0 Matins and Sermon Rev. A. C. Starling 3.30 Service for Men Only 4.30 Holy Baptism and Churching 6.30 Evensong and Sermon The Vicar
27	Tu	<b>SHROVE TUESDAY. Conversazione and Entertainment, with Sale of Work, in Parish Hall, 4.0 to 10.30</b>
28	W	<b>ASH WEDNESDAY.</b> 8.0 Holy Communion 6.0 Children's Service 8.0 Service of Intercession and Address Holy Communion every Thursday, 10.45

The name and address of any case of sickness in which the attendance of the Nurse is desired should be left at the Clergy House any morning before 10.0

## The PARISH HALL, Gosterwood Street.

	2.30	5.30 to 10.30
Monday ...	Working Party	Band of Hope, 5.30—6.30 Men's Club, 8—10.30
Tuesday ...	Mothers' Meeting	G.F.S. Candidates, 5.30 G.F.S., 7.30—9.30
Wednesday	Dorcas Society	Band of Hope, (Junior) 5.30 C.L.B., 8—9.30
Thursday	Bible Class, conducted by Miss Ellis, 3.0	Sewing Class, 6.0—7.0
Friday ...	G.F.S., 7.0—9.0	Men's Club, 8.0—10.30
Saturday...	G.F.S. Candidates	C.L.B. drill, 7-8 Church Lads' Institute, 7.30—9.45

**Notice of Banns of Marriage, if either party reside within the Parish of S. Luke, Deptford, must be given to Mr. Bridge, 191, Childers St., three Sundays before it is intended that the Marriage shall take place.**

Marriages and Baptisms that have taken place within the Parish Church of S. Luke, Deptford, are inserted in the Parish Magazine free of charge.

A Ro  
Response  
Her Grad  
Queen Vi  
7th, was o  
The we  
the morn  
coming to  
the respon  
was loyal  
forwarded  
wardens  
largest off  
registers g  
unable to  
warded th  
Churchwa  
that the r  
gation of  
lack of ge  
The S  
held on  
could be  
amusing  
sketches  
people; b  
Minstrels  
Breeze an  
Glenn) ga  
ion and P  
The Jur  
A. T. Fidl  
exhibition  
tired. T  
Crighton,  
band of f  
regards n  
nection wi  
well for  
teachers,  
one or tw  
other day  
taken her  
was so irr  
contradict  
irregular t  
rare that t  
British M  
on both or  
The G  
successful  
and Mr. J  
the ladies  
and the C  
programm  
were busi  
Coffee wi



S. Luke's, Deptford.

ONLY.

BY

PRING.

CT:-



"Fair"

MENTAL MUSIC.

ght and fair." *Handel.*

BEARE.

go." ... .. *Handel.*

WATTS.

aria., ... .. *Gounod.*

Mr. JOHN WATTS).

BEARE.

y dwellings fair." *Spohr.*

C. STARLING.

Parish Church of S. Luke,  
Deptford.

Lent, 1900.

Ash Wednesday - - Feb. 28th.

Palm Sunday - - April 8th.

Sun., Mar. 25, 1900, 3.30



# S. Luke's, Deptford.

## NLY.

BY

## PRING.

ST:-

# "Fair"

### MENTAL MUSIC.

ght and fair." *Handel.*

BEARE.

go." ... *Handel.*

WATTS.

aria., ... *Gounod.*

Mr. JOHN WATTS).

BEARE.

y dwellings fair." *Spohr.*

C. STARLING.

### Sunday Evenings, 8.15.

SHORT SERVICES WITH ADDRESS.

ILLUSTRATED WITH THE

### LIME-LIGHT LANTERN.

Concluding at 9 p.m.

Mar. 4—"By the sea shore." Rev. A. C. STARLING.

" 11—"Struggling with the waves."

Rev. A. C. STARLING.

" 18—"The Rock of Ages." Rev. A. C. STARLING.

" 25—"The Colossus from Gilead."

Rev. R. W. THORNTON.

Apr. 1—"The ploughman from Abel-meholah."

Rev. R. W. THORNTON.

" 8—"The Shadow of the Cross."

Rev. R. W. THORNTON.

### Wednesday Evenings, 8.0

COURSE OF SERMONS BY Rev. R. W. THORNTON.

SUBJECT:

### "The Early Christian Church."

Feb. 28—"The Place of Church Assembly."

Mar 7—"The Life of the Church."

" 14—"The Worship of the Church."

" 21—"The Restful Time of the Church."

" 28—"The First Church Council."

Aprli 4—"Requirements of the Church."

## Sun., Mar. 25, 1900, 3.30

### Sunday Mornings, 11.0

March 4. Rev. R. W. THORNTON.

" 11. Rev. R. W. THORNTON.

" 18. Rev. S. M. BARDSLEY.

" 25. Rev. R. W. ATKINSON.

April 1. Rev. A. C. STARLING.

" 8. Rev. A. C. STARLING.

### Sunday Evenings, 6.30

COURSE OF SERMONS BY THE VICAR.

SUBJECT:

### "A Soul's Tragedy."

March 4—"The Fatherhood of Souls."

" 11—"The breaking away of a soul."

" 18—"The wasting away of a soul."

" 25—"The soul's awakening to consciousness."

April 1—"The soul's recovery."

" 8—"The Father's yearning for the soul's love."



**The War in South Africa.**

EVERY WEDNESDAY & FRIDAY.

Commencing on Wednesday, Feb. 28th.

**A SHORT SERVICE OF  
INTERCESSION**

WILL (D.V.) BE HELD

From 1.0 p.m. to 1.20 p.m.

FOR OUR

**SOLDIERS AND SAILORS**

Serving with the Colours.

A daily Prayer Meeting is held in Ladysmith, at which one thousand of the Garrison are usually present.

Come, if for a few moments only, and pray for our brave soldiers and sailors.

The Church will be open daily, from 1.0 to 2.0 for private prayer.

**VESPER HYMN, TO BE USED ON SUNDAYS  
AT EVENSONG.**

Grant us Thy Peace, O God of Peace and Love,  
Who dwellest in the shining worlds above:  
Grant us with Thee for ever to abide,  
Where is no night nor falling eventide.  
Till the Day-break, and earth's dark shadows cease,  
O God of Peace and Love, Grant us Thy Peace,  
Thy Peace, Thy Peace.

**S. Luke's, Deptford.  
MEN ONLY.**

SERMON BY

**Rev. F. A. PRING.**

SUBJECT:-

**“Vanity Fair”**

**VOCAL & INSTRUMENTAL MUSIC.**

Vocal Solo “Angels ever bright and fair.” *Handel.*  
Miss NELLIE BEARE.

Cello Solo ... .. “Largo.” ... .. *Handel.*  
Mr. J. WATTS.

Vocal Solo ... .. “Ave Maria.,” ... .. *Gounod.*  
(With Cello obligato, by Mr. JOHN WATTS).  
Miss NELLIE BEARE.

Anthem “How lovely are thy dwellings fair.” *Spohr.*  
TENOR SOLO—Rev. A. C. STARLING.

**Sun., Mar. 25, 1900, 3.30**



May 5<sup>th</sup>. 1900.

45  
5.21  
Interview with Rev. E. J. Kennedy,  
St. James' Hatcham.

In order to complete our map of  
places of worship I saw Mr. Pinn, almost three  
months since. Returning to Deptford after this  
long interval I happen upon another and  
much more remarkable case of ~~X~~ ~~is~~ ~~one~~ who  
has taken orders late in life and who ~~is~~  
has not sunk the man in the parson.

I had looked Mr. K. out in Brookford and  
saw that he was ordained in 1894 had  
expected to meet one about ten years my junior.  
I was surprised therefore to be received by a man  
of at least 50 with iron grey hair and  
moustache. But though Mr. K. is elderly in  
years he shows no signs of approaching age  
in physique. He is indeed a splendid specimen  
of humanity: about 6 ft. 5 in. height. he is  
broad in proportion and straight-limbed and  
active; on the magnificent trunk is a fine



head well shaped and well poised: the face is wonderfully attractive: it is bronzed as with country life: the honest ~~of~~ eyes are of a beautiful steady blue: the mouth is firm: the expression of a wonderfully combined strength and sweetness: the smile is one of the pleasantest possible: altogether outwardly this is a most engaging and attractive personality. Probably all the women in his parish are in love with him for his superb outward fascination while the men cannot fail to be attracted by the intense vitality which is his salient characteristic.

Mr K. did not tell me in what occupation he began his ~~own~~ career but for nine years ~~before~~ before he was ordained he was Sec. of the F. M. C. A. He is I imagine a man of means: in the Hall was signs that he rides and drives: his house is well appointed: and he told me that he had to find at least £350 a year towards parochial funds.



The church of St. James' has had a curious history. Originally it was evangelical. The advowson was then purchased by Mrs. Tooth who gave the living to her son: he blossomed into an advanced ritualist in the days when ~~ritual~~ ritualism was viewed with less toleration than now: the church became the scene of riots provoked by his practices, and Mr. K. told me that once or twice it had to be cleared of mounted police. Eventually Mr. Tooth became one of the famous martyrs of the cause and was sent to prison under the Public Worship Act. There was a short-intemperance under a Mr. Walker, a colourless person. Meanwhile Dr. Barlow of Kingston hearing that Mrs. Tooth was not really pleased with the extreme practices of her son went to her post-haste deposited £500 and secured the living, which he then placed in the hands of an evangelical minister. Since those days said Mr. K. the condition prevailing in the parish has



been "exceptional" it has been "wonderfully favoured". Both the Vicars who preceded Mr K., Mr ~~Long~~ Selwyn and Mr Stone (now of St. Mary's Kilburn) were men of exceptional vigour and earnestness, and from the first the parish has been organised to a high pitch of efficiency.

Some details as to the population will be found in the papers. In the bit of the parish south of New Cross Road ~~the~~ though still excluding middle and lower middle class the social trend is downward: the better people are always moving further out, and ~~not~~ ~~as~~ ~~more~~ ~~than~~ ~~not~~ are now inhabited by more than one family. North of New Cross Road is a wholly working class area, a very large proportion of the people being connected with the railways. There then is much sporadic poverty, but no noticeably poor street or area: there is nothing here at all like the neighbouring slums of Deptford, which Mr K. considers is lower as any in



London.

Apart from the remarkable statistics given in the papers the figures as to attendance are simple: there are three churches holding respectively 1250, 750, and 450: all have "large congregations" in the morning and are "full" or even "overflowing" at night. At St. James' and ~~St. Michael's~~ the St. James' the people are mainly middle class, at St. Michael's (750) all working class. In all the churches the proportion of men is at least 1/3. At the monthly men's service at St. James there are from 500 to 1200, and at the Vicar's weekly men's Bible Class about 170. Mr. Wilson one of the curates has a Boys' Bible Class (boys of 14 to 18) of 120.

Yet with all this numerical success in the spiritual work Mr. H. recognizes that the bulk of the working class parishioners remain indifferent and untended: on Sunday morning "they loaf about in their shirt sleeves: in the evening they lock up and go for a walk." They are not



unbendingly disposed to the church: "Natural  
atheism is dead" but scepticism is very prevalent  
and increasing, indeed not so much of any power  
of intelligent thought, as of the fact that  
"men's lives are not right" and they look  
about for some excuse for their conduct."

In addition to the large Sunday Schools  
there is a small Day School (225) which Mr  
K. considers a needless encumbrance: the supply  
of Board Schools is more than adequate: they  
are admirably managed, and the teachers for  
the most part "quite excellent": a number  
of the large band of voluntary workers are  
Board School teachers.

Mr K. thinks that among the  
working class population the attendance at  
Sunday School is almost universal: but this  
he attributes partly to the attractions of treat  
and tea, partly to the fact that from the  
parents' point of view it is "a superior crick."

The Social work of the parish is on  
a considerable scale. There are Mothers' Meetings with



about 200 members. branch of J. W. C. A.  
 300 to 400. Band of Hope 700. Lad. Brigade  
 100. "for the best of young for holding legs. I  
 can't speak too highly of it." Cricket Club  
 Football Club, Swimming Club, Chess Club etc.

The whole of the poorer part of the  
 parish is systematically visited.

There are two Parish Halls.

The ordinary Relief of the parish amounts to  
 about £80 a year: this is all given in tickets  
 "after very careful enquiry." Cases ~~in~~ which  
 require more substantial help "are met privately",  
 which I fancy means out of Mr K's own  
 pocket. There is some slight co-operation with  
 the C.O.S., which is "a fairly good committee".

In common with Mr Pinn, Mr K.  
 attributes the failure of the Church, and especially  
 its failure with men, to the folly of the clergy,  
 who are "so bigoted", "amazingly unwise". This is  
 mainly due to the nature of their training, and  
 Mr K. has urged on Bishops and Archbishops that



Every candidate for ordination should be required to spend at least six months in business life.

Of other agencies - there are Baptist and Wesleyan Chapels in the parish: both weak. Just outside in Lewisham High Road the Congregationalists are "doing real live work".

The Vestry is "good": "works by vote".

The Police are "excellent".

Drink is "deplorable", "alarming", the almost sole cause of distress: children fetching drink a good cause of demoralisation.

Prostitution very rife: numbers of prostitutes of the lowest class come from the slums of Deptford. There is an alley from the Church to Laurie's Green, where men &c. frequently come in couples fornicating.

Drift is promising. There is a Provident Club: it took £120 last year, and is constantly growing. The Market Fund tells about £300 of Markets in the winter.



However, throughout the parish is good: there is no overcrowding. Rents are high and it is almost impossible to find accommodation. Health in the southern part of the parish, which lies on a hill is good: but the working class quarters lie terribly low, and is very unhealthy: pulmonary diseases are frequently met, as also cancer.

Some general points which Mr K. mentioned with respect to his parish were that "there is a fine missionary spirit"; about £150 a year is sent to the Church Miss. Soc, and a native evangelist and a col. in a hospital are maintained: that his curates are exceptional good men, who nearly all get rapid promotion: and that his wife is "an indefatigable worker, equal to two curates."



# St. James', Hatcham, S.E.

## NEW MISSION BUILDINGS.

### PATRONS OF LIVING:

Rev. Sir EMILIUS LAURIE, Bart, B.D.      Rev. Prebendary BARLOW, D.D.      Rev. H. E. FOX, M.A.  
F. A. BEVAN, Esq.      JOHN DEACON, Esq.

E. J. KENNEDY, Vicar.



THE Parish of St. James', Hatcham, contains a population of nearly 25,000 souls. To minister to this great mass of people there are:

- 5 Clergy,
- 4 Lay Workers (paid),
- 400 „ „ (honorary),
- 3 Churches (St. James', St. Michael's, St. George's),
- 4 Mission Buildings,
- 5 Sunday Schools,
- 4 Centres of Open-air Work.

### There are:—

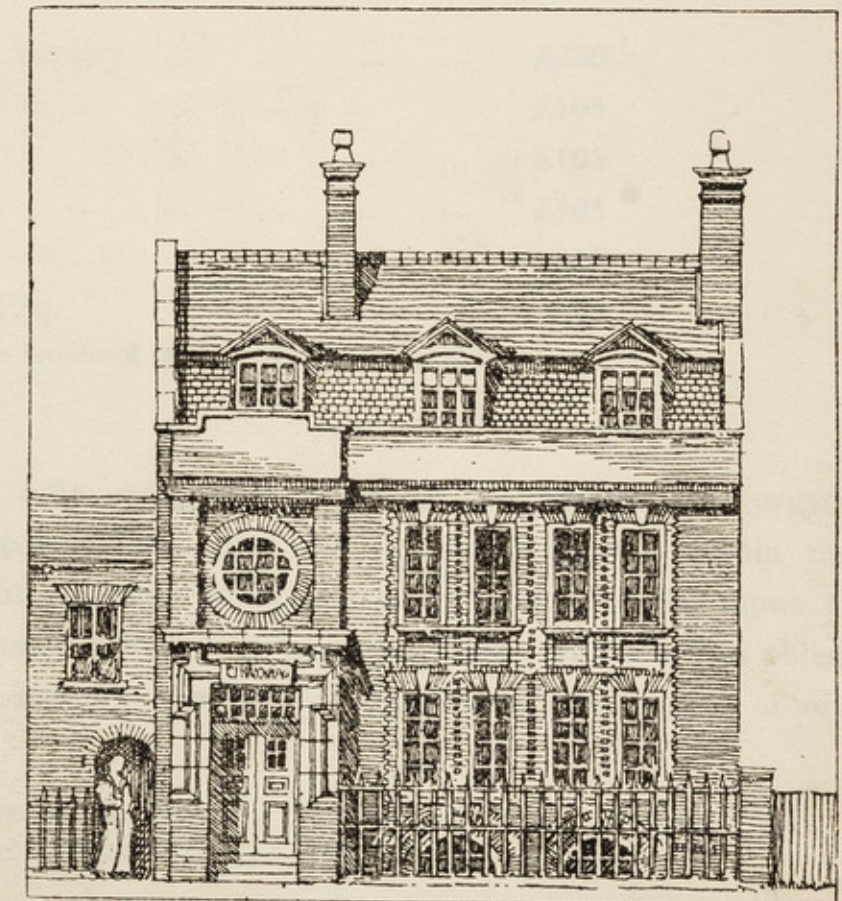
- 2,000 Sunday School Scholars,
- 2 Companies Church Lads' Brigade,

### There were:—

- 1,053 Communicants last Easter Day
- 10,027 Acts of Communion registered last year,
- 2,578 Services and Meetings held last year.

EVERY kind of parochial organisation is in sound working order, both home and foreign.

The population may be divided into one-third middle class and two-thirds working class. Among the latter a great deal of distressing





poverty is to be found, and a large proportion of these are absolutely indifferent to the claim of God upon their lives. In order to reach the lowest section of the people in the poorest portion of the parish, Mission Buildings are about to be erected in Pagnell Street, New Cross, which forms part of Deptford. By means of this useful building it is hoped to benefit the surrounding inhabitants spiritually—morally—physically.

The equipment will consist of:—

Ordinary religious Services, Evangelistic Services, Sunday Schools, Bible Classes, &c.  
Mothers' Meetings, Soup Kitchen,  
Boys' Club, Gymnasium,  
Library, Nurses' Head Quarters, &c., &c., &c.

A site has been secured and suitable plans prepared.

The cost is as follows:

Land (freehold)	...	...	£850	
Building	...	...	£2,600	
Furnishing	...	...	£150	Total £3,600

Towards this sum £1,100 has been given and promised. Among the principal donors being:

Rochester Diocesan Society	...	...	...	£250
*F. A. Bevan, Esq.	...	...	...	£105
*J. H. Buxton, Esq.	...	...	...	£105
Sir G. Williams	...	...	...	£105
T. A. Denny, Esq.	...	...	...	£25
W. F. Courthope, Esq.	...	...	...	£10

\*(These gentlemen have promised further like donations if required).

As the parishioners are already fully engaged in sustaining the large parochial organisation at present existent it is impossible to raise the necessary amount within the parish, the Vicar therefore confidently appeals to the Christian public for the funds to carry out this important and necessary addition to his work. The one aim and object of the Clergy and their helpers is, and will, be the proclamation of the Gospel of our Lord and Saviour Jesus Christ.

*Cheques may be made payable to Rev. E. J. Kennedy, St. James' Vicarage, Hatcham, S.E.  
and Crossed London and County, Deptford, Mission Hall Account.*

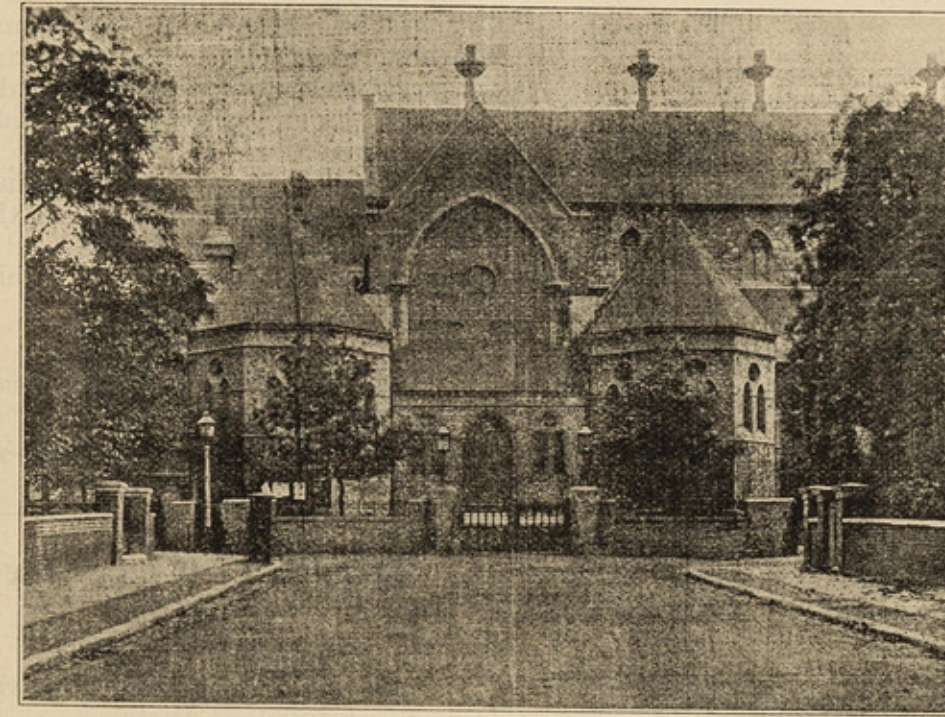


FEBRUARY, 1900.

ONE PENNY.

St. James' Church, Hatcham.

# Parish Magazine.



Rev. E. J. KENNEDY, St. James' Vicarage, VICAR.

Rev. W. H. PARSONS, St. Michael's House,

Rev. C. A. J. NIBBS, 62, Comerford Road, Brockley,

Rev. C. E. WILSON, 23, Shardeloes Road,

Rev. H. LEAKEY, 15, St. Donatt's Road,

} *Assistant  
Clergy.*

W. T. SMITH, Esq.,

C. H. HEARN, Esq.

} *Churchwardens.*

Mr. W. ABBOTT, 23, Rokeby Road, *Organist.*

NURSE STEVENS, 107, Malpas Road, *Parish Nurse.*

NURSE LOCKINGTON, 63, Brockley Road, "

Mr. CHING, 18, Clifton Hill, *Scripture Reader.*

PRINTED AND PUBLISHED BY R. J. FREEMAN, 273, NEW CROSS RD., S.E.

Copies of this Magazine can be obtained of A. E. Joll, Post Office, 393, New Cross Road; H. Joanes, 335 and 337, New Cross Road; Oliver and Porter, 10, Lewisham High Road; Charles Weller, 165, Lewisham High Road; A. Thompson, 298, Brockley Road; Higgins & Co., Post Office, Lewisham High Rd., and at the Publishing Office, 273, New Cross Road, S.E.



# ST. JAMES' CHURCH, HATCHAM.

## PARISH MAGAZINE.

No. 106.

FEBRUARY, 1900.

NEW SERIES.

### Vicar's Letter.

ST. JAMES' VICARAGE,  
HATCHAM.

MY DEAR FRIENDS,

The first month of the year has been a fitting harbinger of the work ahead of us during the next 12 months. A ceaseless round of activity has characterised the efforts of the many workers of the parish. Unfortunately I have been laid aside by illness, but, I have been much cheered by hearing of the untiring zeal of my helpers.

I hope to see a large gathering at the Parochial Conversazione on Feb. 6th, in the Central Schools.

The Confirmation Classes will commence on Feb. 18th. I am expecting that many will come forward as Candidates for this most solemn and interesting rite of our church. I intend preaching a special sermon on Confirmation on Sunday, Feb. 4th, in the Parish Church.

The next men's concert is arranged for Feb. 7th, a good programme has been arranged and should draw a big muster of our male parishioners.

It is with great regret I have to announce the departure of my friend and colleague the Rev. W. H. Parsons. For nearly 3 years he has occupied the position of Senior Curate, during which period he has won golden opinions from all with whom he has come into contact. His work at St. Michael's speaks for itself, the full congregations bear striking evidence to his earnest and thoughtful sermons and painstaking visiting. Very heartily do I congratulate him on his preferment to the important sphere of work as Vicar of St. Matthias', Tulse Hill. We shall miss him greatly. Let us earnestly follow him with our prayers. His place will be taken by the Rev. C. E. Wilson, who needs no introduction. I know I may ask for the heartiest of welcomes to this valued friend of the parish. The Rev. C. A. J. Nibbs will henceforth be Senior

Curate, and I derive much satisfaction that so experienced and valued a colleague will occupy this important post.

On Thursday, Feb. 22nd, a memorial window will be dedicated to the memory of our lamented friend Miss Thorman, when a large congregation will doubtless assemble to do honour to the memory of one who did so much for our parish.

The Lent Preachers are announced elsewhere. May I ask your prayers, that I may have the necessary strength of soul and body to undertake the heavy work of this coming season.

I am,

Your sincere friend and Vicar,

*E. Kennedy*

### Parish Chronicle.

#### BAPTISMS.

- Nov. 12—Olive Hinton Lack  
26—May Doris Shipley (privately)  
Dec. 20—Edith Jane Wells  
Violet Annie Shorey  
27—Marion Elizabeth Kate Hillman  
Horace Arthur Russell  
Jan. 2—Frank Cecil Barrett  
4—Gerald Douglas Kelly  
10—Sidney Harold Batchelor  
14—Arthur John Lee  
17—George Henry Oakley (privately)  
24—Arthur Alfred Blain  
Annie Sophia Dean  
Gwyneth Ivy Longley  
Charles Alonzo Mears

#### PARISH NOTES.

On Sunday, Feb. 4th, the Vicar will deliver a special address to the members of Rev. C. E. Wilson's Youth's Bible Class. It is to be hoped that many will be present on that occasion who, through force of circumstances, are unable to be with us regularly.

## ST. JAMES', HATCHAM. PARISH MAGAZINE.

In connection with this Bible Class it is gratifying to note that there are upwards of forty Missionary-boxes "out." The December box-opening revealed the fact that the members of the Class had been instrumental in raising, during the year, a sum just under £12 towards the funds of the C.M.S.

### Lent Preachers.

Parish Church—Thursdays, 7.30 p.m.

- Mar. 1—Rev. Canon McCormick,  
Vicar of St. Augustine's, Highbury.  
8—Rev. J. A. Faithfull,  
Vicar of Whitechapel.  
15—Rev. Preb. Webb-Peploe,  
Vicar of St. Paul's, Onslow Square.  
22—Rev. M. R. Neligan,  
Vicar of St. Stephen's, Paddington.  
29—Rev. J. W. Morris,  
Vicar of All Saints, Woolwich.  
April 5—Rev. J. W. W. Moeran,  
Vicar of St. Mary's, Woolwich.

### CONFIRMATION, 1900.

The Bishop of Rochester has fixed March 27th as the date of the Confirmation, to be held in St. James' Church, Hatcham. The Vicar asks Parents, Heads of Families, and others, to assist in inviting duly qualified persons to offer themselves as Candidates.

Classes will be held as follows.—by the Vicar, on Sundays, at 8 p.m., and on Mondays, at 8 p.m., in the Parish Church; by the Rev. C. E. Wilson, for Young Men, at the Men's Institute, 17 St. James', on Sundays, at 4.15., and at St. Michael's, on Sundays, at 8 p.m.; by the Rev. C. A. J. Nibbs, on Wednesdays, at 8 p.m., at St. Georges.

The Classes commence on Sunday, February 18th.

A preliminary Sermon will be given on Sunday, Feb. 4th, at the Evening Service in the Parish Church, by the Vicar.

### The "Thorman Memorial Window."

The Memorial window is now approaching completion and will shortly be fixed in the Parish Church.

A Dedictory Service will be held on Thursday evening, Feb. 22nd, in connection with the usual week night service.

The work has been successfully carried out by the artist, and will form a fitting memorial of the work of the late Miss Thorman.

The fund is still open, and anyone who may desire to contribute may do so to Mr. T. Turner, 41, Ashmead Road (Hon. Sec.), or Mr. P. Browning, 24, St. James' (Hon. Treas.)

### PAGNELL STREET MISSION BUILDING FUND.

Amounts received during January:

	£	s	d.
A Friend, per Miss Butcher ...	0	10	0
Rev. W. H. Parsons ...	1	0	0
Miss M. Metcalfe ...	5	0	0
Miss E. Metcalfe ...	5	0	0
Messrs. Fremlin ...	50	0	0
Mr. R. Wood ...	2	2	0
Mr. T. Bainbridge ...	10	0	0
Mr. F. W. Lawrence ...	25	0	0
Mr. S. Thompson ...	1	1	0
Miss H. B. Johnstone ...	1	1	0
Sir Mark W. Collet ...	10	0	0
Mr. W. W. Thompson ...	5	5	0

### PAROCHIAL CONVERSAZIONE.

The Annual Parochial Conversazione has been arranged for Tuesday, Feb. 6th. Several well-known friends have promised to give their help as instrumentalists and vocalists. Tickets may be had of any of the Clergy.

### TO YOUNG MEN.

The second term of the Second Session of the St. James' Literary and Debating Society bids fair to be a greater success even than former terms, as the opening meetings have given us cause to believe.

The Parliamentary Debate on the "Transvaal" drew such numbers as our ordinary meeting place could not accommodate and compelled us to assemble in the Parish Room.

The programme for February is as follows:  
5.—Paper, "The Reformation."

Mr. G. Eades.

Mr. C. A. Hubble.

12.—Debate, "Conscription."

Aff. Mr. F. E. Yarnall.

Neg. Mr. A. Harrington.

19.—Impromptu Speeches.

26.—Debate, "Is the Theatre an influence for Good."

Aff. Mr. J. Yarnall.

Neg. Mr. W. F. Chambers.

The Society meets weekly on Monday evenings at 8 p.m., at the Men's Institute, 17, St. James'. Particulars can be had on application to the Hon. Sec., Mr. A. Harrington, 24, Trim Street, New Cross.



## Y. W. C. A.

In working against the terrible curse of strong drink, one meets with so many and huge difficulties that it is helpful to exchange sympathy with workers in the same cause, and hear of the various ways in which the difficulties are met and overcome. With this object in view, a party of eight Y.W.C.A. members attended the Temperance Rally at Morley Hall, on Jan. 23rd, at 7.30 p.m. Each Branch was invited to send a two minutes speaker upon the difficulties of and personal reasons for being Total Abstinens. Thus there were many and varied views expressed, with the result that, as far as St. James' Branch was concerned, the object with which we attended was gained.

An interesting gathering took place on Wednesday evening, Jan. 24th, about fifty-five members met at 62 Lewisham High Road, and after games, etc., Mrs. Kennedy, in the absence of the Vicar, who, she assured us, was very sorry not to be with us, presented Miss Marsh with a purse of money, a token of love and gratitude from the members. Mrs. Kennedy expressed the desire of all present, that God would abundantly bless Miss Marsh in her new work. After refreshments had been enjoyed, the evening closed with hymn and prayer.

On the first Friday in each month, the "Prayer Union" members meet at the Rooms, at 8 o'clock. We hope many members will be present on these occasions.

## MEN'S SERVICE.

Owing to the illness of the Vicar the address for the January service, held on the 21st, was delivered by the Rev. W. H. Parsons, who chose as his subject "A Good Bargain." This being the last occasion on which he would have an opportunity of addressing us previous to taking up his duties in the living to which he has been preferred, he (wisely, we think) decided to leave us with a pure gospel discourse, taking as his text Proverbs xiii. 23, "Buy the truth, and sell it not." The truth spoken of by Solomon meant, he said, the knowledge of God, which we had had more fully revealed to us in the New Testament. He urged men to buy salvation: it would cost us something—our self-righteousness, our dearest friends, perhaps, our sinful pleasures, but it would be more than worth the cost—and having purchased it, we must trust in God's strength to resist the temptation to sell it.

Although Mr. Parsons will not be leaving us for some weeks, this will, perhaps, be the only opportunity we may have of recording our appreciation of the good and earnest work he has carried on during the 3 years he has been in our midst. Following our Vicar in the weekly Sunday afternoon Bible Lectures, he soon made us feel that we could not have had a better successor. He has always in his lectures, kept closely to the Word of God, and has helped many men to a better knowledge of the Saviour. Personally, we believe, he has endeared himself to all, and we shall always have the pleasantest remembrances of him. May God grant him a long life of happiness and use in His service.

In addition to the Orchestra at this service, the Choir assisted with an Anthem, "The Lord is my Shepherd," beautifully rendered, and Dr. Bowen Williams gave us, with fine expression, a Violin Solo—Handel's Largo.

The next service will be held on Feb. 18th, when the address will be given by the Vicar.

St. MICHAEL'S  
SOCIAL and DEBATING SOCIETY.

The programme for February is:—

6.—Discussion, "The necessity for the Unification of London."

Opened by Mr. Sidney Webb, L.C.C.

13.—Social Evening. Music and Recitations.

Arranged by Rev. W. H. Parsons.

20.—Debate. "That the large expenditure on Education by the London School Board is deserving of approval."

Aff. Mr. W. R. George.

Neg. Mr. W. Gardiner.

27.—Discussion, "The Revision of the Prayer Book." Opened by Mr. T. Turner.

## MISSIONARY INFORMATION.

The Gleaners' Union Monthly Meeting took place in the Central Schools, on Friday, Jan. 26th, at 8 p.m.

Rev. H. Leahey presided, and after commencing with prayer, read Isaiah 62. Miss Beverton then gave a deeply interesting address on Palestine. Beginning with a brief outline of the physical features and a few facts about the many different people inhabiting that land, she went on to speak of the C.M.S. work there. Jerusalem, Nazareth, Jaffa, Haifa, Gaza, Nablous, Acca, and Salt, are the chief places occupied by European Missionaries, while the four latter and Kerak are

## CHURCH LADS' BRIGADE.

ST. JAMES' HATCHAM, COMPANIES, 483 & 835.

"A" Co., No. 483.

## NOTES

A very happy evening was spent by the lads and their friends on Boxing night.

The N.C.O.'s attended the Crystal Palace on the 19th, at the invitation of the Officers.

Mr. D. M. Jones has been gazetted a Lieutenant to the Company.

## ORDERS FOR FEBRUARY.

Thursdays. Band Practice, 7.30 p.m., at St. Michael's.

Fridays. Drill and Band Practice at St. Michael's, 8.0 p.m.

Saturdays. Gymnasium, 7.0 p.m., at St. Michael's.

## St. Michael's.

You have probably heard that I shall be very shortly resigning my work in this Parish. The trustees have offered me, and I have accepted, the living of St. Matthias', Tulse Hill, S.W. The date of my Institution and Induction is not yet fixed, but I hope to begin work in my new sphere early in March, so that this is probably the last time that I shall write in our Magazine.

It will be a real sorrow to us to part from the many kind friends with whom we have worked for nearly three years, and we shall always look back with pleasure to the time spent in this highly-favoured parish. But Tulse Hill is not very far away, and we shall hope to meet many of our Hatcham friends from time to time. The work before me is full of responsibility, and I shall greatly value your prayers.

I would also ask you to rally round Mr. Wilson, and support him in every possible way. I am full of confidence and hope for the future of St. Michael's under his guidance, but the clergy can do very little without the prayers and sympathy and support of the laity; and I feel sure that these will be as generously given to my successor as they have been to myself.

The Vicar has very kindly asked me to be present, and to speak, at the Parents' Annual

centres of Medical Mission work. This work in Palestine, as in so many other places, has done much to diminish opposition.

Workers in Jerusalem have many difficulties, they may not go out to preach, neither may they ask anyone to be a Christian, they can only tell them the "Way of Salvation." Those who become Christians call themselves "True Jews" or "Zionists," but the unconverted Jews call them "Idolaters." God's ancient people are returning in great numbers to their own land; shall we not earnestly pray that very many may turn to the Saviour?

The meeting closed with prayer.

## FIXTURES FOR FEBRUARY.

3.—Sowers' Band and Scripture Union for children of seat-holders and their friends at 3.30 p.m., at 17, St. James'.

5.—"Telugus" meeting in Vicarage Parish Room, at 8.15 p.m. Paper by Mr. F. Akehurst, junr., on Leper Missions.

6 & 20.—Sowers' Band and Scripture Union for Sunday School children, at 6.30, in Central Schools.

Gleaners' Union. Afternoon Meeting to be arranged.

The result of the December Missionary-box opening has to be held over till next month, for want of space.

## C.M.S. Centenary Commemoration Fund.

Subscriptions are thankfully acknowledged from the following:—

	s.	d.
Miss Abbott, per quarter	1	0
Mr. and Mrs. Akehurst ...	1	0
Miss Barris Stone ...	1	0
Mrs. Biden ...	1	0
Mrs. Blake ...	0	6
Mr. and Mrs. Browning	2	6
F.C. ...	0	6
Miss G. Challis ...	1	6
Miss K. Clements ...	0	6
Mrs. Gill ...	2	6
Mrs. Hodges ...	2	6
The Misses Kell ...	0	6
Miss A. Levine ...	1	6
Mrs. McAulif ...	0	6
Miss Muir ...	1	0
Dr. Payne ...	1	6
Mrs. M. Preest ...	1	0
Mrs. Preston ...	0	6
Miss K. Preston ...	1	0
Miss Z. Waller ...	2	6
Miss E. Walton ...	1	3
Miss A. Weatherhead ...	0	6
Mr. J. W. Wissenden ...	2	0



Gathering, on March 5th, so that I shall then have an opportunity of saying "Good-bye" to many of you.

Our Sunday School Treats passed off very successfully. The Superintendent's Prizes at St. Michael's were awarded to Nellie Sheryer and Cornelius Pollard.

Our Sunday School deserves to be congratulated on the amount collected in the Missionary Boxes. In the half-year (June to Dec.) St. Michael's School contributed £7 13s. od. It gives the other Schools in the parish a good lead, which we hope they will follow.

I most gratefully acknowledge the gift of a handsome brass book-stand, for the Communion Table, from the Ladies' Working Party.

May I call special attention to the "Pleasant Monday Evenings" arranged for February. They are all, I think, exceptionally attractive.

On each Wednesday in February, viz. 7th, 14th, 21st, 28th, Miss Akehurst will give an Organ Recital at 8.30 p.m. The Organ solos will be interspersed with Instrumental and Vocal selections. There will be a collection taken at each recital, and the receipts will, *without any deductions*, be devoted to the Soup Kitchen and Poor Fund. I trust that these Recitals will be well attended.

W.H.P.

P.S.—Since writing the above I have received an intimation that the Bishop will publicly institute me in St. Matthias' Church, on Friday, Feb. 23rd, at 8 p.m. Several friends from this parish have expressed a desire to be present at this service, which is my reason for announcing it.

W.H.P.

#### PLEASANT MONDAY EVENINGS.

- Feb. 5—Illustrated Lecture, by G. Treyer Hill, Esq. "The Catacombs of Rome."  
12—Cantata by St. Michael's Choir. "The May Queen." Collection for the Choir Fund.  
19—Concert, arranged by Norman Grundy, Esq., of St. Peter's, Brockley.  
26—Concert, by the "Kirksey" Glee Company.

#### PARENTS' TEA.

The Parents' Tea, in connexion with the work at St. Michael's, has been fixed for Monday, March 5th, when the Rev. W. H. Parsons, Vicar-Designate of St. Matthias', Upper Tulse Hill, will give a farewell address.

#### RUMMAGE SALE.

It is proposed to hold a Rummage Sale at St. Michael's, early in March. Will friends please bear this in mind as the season for spring-cleaning draws near? Further particulars will be announced in March Magazine.

#### St. George's.

During the past month there has been much sickness amongst us owing to the prevalence of Influenza, but we can heartily thank God that the epidemic seems now to be passing away.

All our thoughts, at present, seem to be about the War, and as a congregation we have added our mite to the Relief Fund, and our Co. of the C.L.B. arranged a Concert at which a collection was made for the same purpose.

General approval has been expressed about the improvements recently made in the church. The organ case has been embellished with carved panelling, and the Lord's Prayer, Creed, and Commandments are in position. The artist—Mr. Robinson, of Broad Street, Bloomsbury—is to be heartily congratulated on the fine piece of work he has done. It is a decided acquisition to the chancel. Several have expressed an opinion that the organ pipes ought to be decorated. May I take the opportunity of saying that in the majority of modern organs the pipes are left in their natural colour, especially where the metal used is thoroughly good, and consequently organ builders do not recommend them to be painted. This is the main reason why the pipes of our organ are left in their present condition, and now what about paying for these works? As originally intended, some months ago, we hope to hold a Sale of Work to raise the necessary funds, but what a grand thing it would be if we could afford to give the proceeds of the Sale to the Building Fund of Pagnell Street Mission. It would be an act of congregational self-denial and a brotherly recognition of our parochial responsibilities. And it can be done, and *done easily*; for if every member of the congregation, who has not already done so, were to send or give to Mr. Allden the sum of ONE SHILLING, the cost of the improvements would be met. Shall we not do it?

We extend a cordial welcome to Mr. Wann, who has already entered upon his duties as Hon. Organist.

Sunday School Teachers are badly wanted at Childeric. Who will volunteer for this glorious work?

The Confirmation classes will shortly begin. I shall be glad to receive names of candidates. The classes will be held in Church, at 8 p.m., on Wednesday evenings. Candidates of former years, parents and godparents are invited to attend, so as to encourage by their presence and prayers the candidates of this year.

The School Treats were thoroughly enjoyed by all. We were sorry that neither the Vicar nor Mrs. Kennedy were able to be with us. We rejoice to know that the former has recovered from his recent illness.

St. George's congregation will be sorry to lose the Rev. W. H. Parsons. His visits to this end of the parish have always been much valued, and in his new sphere of labour he will have the sympathy and prayers of the many friends he has made here.

C.A.J.N.

#### COMMUNICANTS' UNION.

Last month's meeting was held on the 20th, when the Secretary gave the address, taking as his subject the Communion office.

The meeting this month will be held on the 17th.

In personal preparation for the Holy Communion, Self-Examination forms a necessary part. In 1 Cor. xi. 28, we have the only mention in the Bible about this topic. It is quite the way of the Bible to give us broad rules to guide us, and to leave to us to fill up the way and plan of following these rules for ourselves. Searching into ourselves is called self-examination. The Bible does not tell us how to do it, but our Prayer Book speaks of it in the first long exhortation in the Communion service, viz. to examine ourselves by the rule of God's commandments, and that is why at the time of service the Ten Commandments are read aloud, so that we may then examine ourselves before we participate. But it is a good thing to do so some time before, say a day or two days, so that we may thoughtfully and truthfully question our hearts and lives, in the quiet and privacy of our own homes.

Now we often break God's commandments, if not in the *letter*, yet in the *spirit*. Our Lord explained this to the Jews in the Sermon on the Mount, and it just makes all the difference. So when examining ourselves by the Commandments, we ought to remember three things.

First, when anything is commanded or forbidden, all lesser things of the same kind are commanded or forbidden, e.g. anger is a lesser thing of the same kind as murder.

Second, when anything is commanded or forbidden, all like things of other kinds are commanded or forbidden, e.g. Honouring the Queen is a like thing of another kind to honouring your father and mother.

Third, when anything is commanded the opposite is forbidden, and when anything is forbidden the opposite is commanded, e.g. you are commanded to honour your parents; therefore disrespect to them is forbidden. You are forbidden to murder, therefore love is commanded.

Try and interpret the Ten Commandments in the light of these three rules, which are really taught by our Lord Jesus Christ in His Sermon to which I referred previously.

C. A. J. NIBBS, Secretary

#### Parish Notices.

##### SUNDAY SCHOOL LESSONS.

FOR FEBRUARY.

MORNING.

- 4.—"Blessings through the Name of Jesus." Acts iii.  
11.—"Persecution for the Name of Jesus." Acts iv. 1-31.  
18.—"The Enemy Sowing Tares." Acts iv. 32-37; v. 1-11.  
25.—"The Church's Foes Discomfited." Acts v. 12-42.

AFTERNOON.

- 4.—"A Land to be Possessed—A Great Campaign." Josh. ix. 6-15, 22-27; x. 12-14.  
11.—Address.  
18.—"The Land Subdued and Divided." Josh. xx.  
25.—"The Last Days of Joshua." Josh. xxiii., xxiv. 14-25.

N.B.—Portion of Catechism to be learnt by heart—from "Dost thou not think," to "all the elect people of God."

CATECHISING.

- Feb. 4—St. Michael's. Feb. 18—Central.  
11—St. George's. 25—Childeric.



- Calendar for February. -

1	TH	Service in Parish Church, 7.30. Teachers' Preparation Class, 8.40
2	F	<i>Purification of Mary the Blessed Virgin.</i> Holy Communion, Parish Church 8 a.m.; Litany, 11.30; District Visitors' Meeting, 12.0. Sunday School Teachers' Conversazione, Central Schools, 7.30
3	S	Prayer Meeting, 7.30
4	☿	<b>5th Sunday after the Epiphany.</b> Holy Communion, 8 a.m., and after Morning Prayer; St. George's, after Morning Prayer
5	M	Mothers' Meetings, St. Michael's and Vicarage, 2.30 Young Men's Debating Society, Men's Institute, 8; and each Monday in the month
6	T	PAROCHIAL CONVERSAZIONE, Central Schools, 8.0 Service at St. George's, 8
7	W	Ladies' Working Party, 2.30 Service St. Michael's, 7.30 Men's Concert, Central Schools, 8.15
8	TH	Service in Parish Church, 7.30. Teachers' Preparation Class, 8.40
9	F	Young Women's Bible Class, Y.W.C.A., 7.30
10	S	Missionary Prayer Meeting, 7.30
11	☿	<b>Septuagesima.</b> Holy Communion, 8 a.m.; St. Michael's after Evening Prayer. St. George's, 8 a.m.
12	M	Mothers' Meetings, St. Michael's and Vicarage, 2.30
13	T	Service at St. George's, 8
14	W	Service at St. Michael's, 7.30
15	TH	Service in Parish Church, 7.30 Teachers' Preparation Class, 8.40
16	F	Young Women's Bible Class, Y.W.C.A., 7.30
17	S	Communicants' Union Meeting, 7.30.
18	☿	<b>Sexagesima.</b> Holy Communion, 8 a.m. and after Evening Prayer; St. George's, 8 a.m.; St. Michael's, after Morning Prayer. Men's Service, 3.30. Address by the Vicar.
19	M	Mothers' Meeting, St. Michael's and Vicarage, 2.30 Vicar's Confirmation
20	TU	Service at St. George's, 8 [Class, Parish Church, 8
21	W	Ladies' Working Party, 2.30 Service at St. Michael's, 7.30
22	TH	Service in Parish Church, 7.30 Dedication of the "Thorman" Memorial Window. Teachers' Preparation Class, 8.40
23	F	Young Women's Bible Class, Y.W.C.A., 7.30
24	S	<i>St. Matthias' Day.</i> Holy Communion, 8 a.m. Morning Prayer, 11. Prayer Meeting, 7.30
25	☿	<b>Quinquagesima.</b> Holy Communion, 8 a.m.; St. George's, 8 a.m.; St. Michael's, 8 a.m.
26	M	Mothers' Meeting, St. Michael's and Vicarage, 2.30 Vicar's Confirmation
27	TU	Service at St. George's, 8 [Class, Parish Church, 8.
28	W	<i>Ash Wednesday.</i> Holy Communion, 8 a.m. Morning Prayer, 11. Service at St. Michael's, 7.30
Mar. 1	TH	Service in Parish Church, 7.30 Teachers' Preparation Class, 8.40
2	F	Litany, 11.30 DISTRICT VISITORS' MEETING, 12.0 Young Women's Bible Class, Y.W.C.A., 7.30

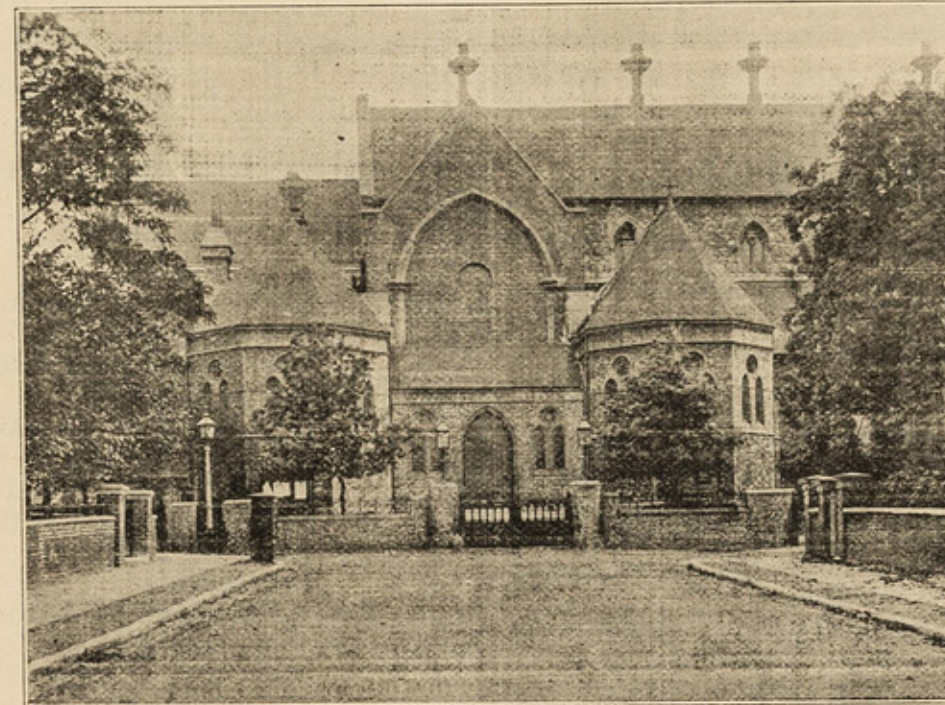
Baptisms and Churchings at the Parish Church every Thursday, at 6.30 p.m., and the 1st Sunday of the month at 4.30 p.m., at St. Michael's every Wednesday at 7 p.m. and the 2nd Sunday in the month at 4.15 p.m., and at St. George's any Tuesday at 7.30 after due notice, and the 2nd Sunday in the month at 4.0 p.m.

Pew Rents will be received in the Vestry, and Sitings allotted, before or after Service on Thursday Evenings.

N.B.—THERE ARE A FEW SITTINGS NOW TO BE LET.



# St. James' Church, Hatcham, PARISH MAGAZINE



Rev. E. J. KENNEDY, St. James' Vicarage, VICAR.

Rev. C. A. J. NIBBS, 62, Comerford Road, Brockley,	} Assistant Clergy.
Rev. C. E. WILSON, 23, Shardeloes Road,	
Rev. H. LEAKEY, 15, St. Donatt's Road,	
W. T. SMITH, Esq.,	} Churchwardens.
C. H. HEARN, Esq.,	
Mr. W. S. ABBOTT, 23, Rokeby Road, Organist.	
NURSE STEVENS, 107, Malpas Road, Parish Nurse.	
NURSE LOCKINGTON, 63, Brockley Road	
Mr. CHING, 18 Clifton Hill, Scripture Reader.	

## NOTICE OF BANNS.

The Streets mentioned below are within the Parish of St. James' Hatcham. Persons desirous of giving notice of banns of marriage are requested to apply at St. James' Vicarage.

Achilles street	Desmond street	Ludwick road	Sanford street
Alexandra cottages	Dixon road	Luxmore street	Shardeloes road
Alexandra street	Edward street, West, 162 to	Malpas road	Simla street
Amersham road	220; 175 to 203	Milton court road	Sneed street
Angus street	Florence road, from S.E.R.	New Cross road (L.B.S.C.R.	St. Donatt's road
Batavia road	Bridge to Lewisham high	station to S.E.R. station)	St. James'
Bawtree road	road	North road	Tanner's hill (North side,
Brindley street	Folkestone gardens	Nynehead street	from S.E.R. bridge to
Brockley road (Nos. 2 to 240)	Foxberry road	Oareboro road	Lewisham high road)
Even numbers only	Harcourt road	Pagnell street	Trundley's road
Childeric road	Howson road (Nos. 1 and 3)	Park road	Vance street
Chipley street	Laurie grove	Railway grove	Vansittart street
Chubworthy street	Lewisham high rd. Nos. 1 to	Railway Approach	Vulcan road
Clifton hill	169; 2 to 158a)	Rokeby road	Walpole road
Coldblow farm	Liardet grove	Rolt street (Nos. 100 to 148)	Walpole street
Coulgate street	Liardet street	Ruddigore road	Woodpecker road

PRINTED AND PUBLISHED BY R. J. FREEMAN, 273, NEW CROSS RD., S.E.

Copies of this Magazine can be obtained of A. E. Joll, Post Office, 393, New Cross Road; H. Joanes, 335 and 337, New Cross Road; Oliver and Porter, 10, Lewisham High Road; Charles Weller, 165, Lewisham High Road; A. Thompson, 298, Brockley Road; Higgins & Co., Post Office, Lewisham High Rd., and at the Publishing Office, 273, New Cross Road, S.E.

THE VICAR. is an indication of the life of our Association,



# ST. JAMES' CHURCH, HATCHAM.

## PARISH MAGAZINE.

No. 108.

APRIL, 1900.

NEW SERIES.

### Vicar's Letter.

ST. JAMES' VICARAGE,  
HATCHAM.

MY DEAR FRIENDS,

The Confirmation Preparation has fully occupied the time of the clergy for the past few weeks. It has been a very happy season of work, fraught as it has been with great blessing to those offering themselves for this solemn rite of our church.

Our church financial year closed on March 31st, it is encouraging to note that notwithstanding the steady decline of well-to-do residents in the parish, the offertories at the Parish Church are over £50 more than last year, in fact, larger than any previous year.

Let me remind you that the Thanksgiving Sunday is fixed for May 6th, when I hope a large amount will be subscribed to the parochial funds, which greatly need replenishing.

I hope that many friends are working for the Bazaar, which is fixed for May 15, 16, 17. The arrangements are well in hand and the effort bids fair to equal that of last year's. A novelty in the shape of a "Men's Stall" will be introduced. I hope many friends will send articles, useful for men, to this new feature of the Bazaar.

It is wise to remember the rubric of our church, "that every parishioner shall communicate at least three times in the year, of which Easter shall be one." I hope to see a large attendance at the Holy Table on Easter Day. May God give you a deep realisation of Christ's presence in your hearts.

I am,  
Your sincere friend and Vicar,

*E. Kennedy*

### Parish Chronicle.

#### BAPTISMS.

- Jan. 30—Thomas James Packer  
Francis John Packer  
Gwendoline Lilian Packer
- Feb. 7—Bertha Harrigan  
11—George Walter Crittenden  
13—Theodora Hilda Jenkins  
Henry William Alfred Jenkins  
21—Eleanor Margaret Pattison  
Amy Lily Smith  
Ernest Knott  
28—Valentine Sidney Nash
- Mar. 1—John Evered  
Amy Julia Evered  
Arthur Victor Ware  
Frederick Charles Bardrick  
Beryl Winifred Stevens  
4—Ann Sophia Sewell  
Alfred Herbert Dockery  
Constance Gertrude Doble  
7—Violet Maud Tanner  
Arthur Henry Downs  
8—William George Gardner Cackett  
Florence Valentine Medhurst  
Emily Jane Hubble  
William Henry Wood  
Ellen Elizabeth Ridgeway  
11—Frederick Richard Sharp  
Leonard Frederick Pulfer  
15—Frederick Samuel Staveley  
Winifred Jane Susan Watling  
Henry Charles Nicholson  
20—William George White  
21—William Henry Thomas  
22—Isabella Gladys Morley  
George Samuel Lewis  
23—Henry Alexander Lancaster

#### ADULTS.

- Mar. 22—May Emily Lewis  
Florence Louisa Donaldson  
Albert Edward Bevan  
Mabel Mary Trelease  
Alice Tracy  
Emily Lydia Ward

## ST. JAMES', HATCHAM, PARISH MAGAZINE.

- Mar. 22—George Herbert Henry Goodwin  
Maud Marion Walter  
Alice Rebecca Hatch  
Ronald Lewis Randall  
Caroline Ruth Barrat  
George Edward Eades  
Arthur Richmond Burge  
Alfred Richmond Burge  
Daniel Thompson Botterill  
26—Louisa Hannah Parsons

#### MARRIAGES.

- Jan. 27—Herbert Charles Morris and Lizzie Harriett Honour  
Feb. 24—William Jory Hawke and Bertha Mary Whitaker  
Mar. 21—Albert William Bates and Jessie Mallett  
24—James Eyles and Julia Millicent Magnus

#### REPAIRS TO ORGAN.

It having been found necessary to clean and repair the Organ, the work was entrusted to the eminent firm of J. W. Walker & Sons, the original builders of the instrument, who have carried out the same in a satisfactory manner at the cost of £35 15s.; towards which sum the following donations have been received, in response to the appeal by the Vicar:—

Anonymous	...	...	0 10 6
Mrs. Bristow	...	...	1 0 0
Mr. and Mrs. Browning	...	...	1 1 0
Miss Alice Marsh	...	...	1 0 6

Further donations are earnestly solicited by the Churchwardens.

### Holy Week.

#### ST. JAMES'.

- Monday, 8.0 Preacher—THE VICAR.  
Tuesday, 8.0 Preacher—Rev. E. GROSE HODGE, M.A.,  
Vicar of Holy Trinity, Marylebone.  
Wednesday, 8.0 Preacher—Rev. CANON REITH, M.A.,  
Vicar of St. Andrew's, Watford.  
Thursday, 8.0 Preacher—Rev. WALTER HORNE, M.A.,  
Vicar of St. Saviour's, Brixton.  
Good Friday, 11.0—"First Words from the Cross"  
Rev. C. E. WILSON.  
" " 8.0—"Last Words from the Cross."  
THE VICAR.  
Collection for Miller Hospital.  
Easter Eve, 7.30—"The Day of Silence,"  
THE VICAR.

#### ST. GEORGE'S.

Good Friday, 11.0  
"The Way of the Cross."  
Rev. C. A. J. NIBBS.

### Easter Day.

#### ST. JAMES.

11.0—"The Empty Sepulchre."  
Rev. C. E. WILSON.  
3.30—(Men Only). "The New Country."  
THE VICAR.  
6.30—"The Easter Walk." THE VICAR.

#### ST. MICHAEL'S.

11.0—"The First Easter." Rev. H. LEAKEY.  
6.30—"Walking with the Risen Lord."  
Rev. C. E. WILSON.

#### ST. GEORGE'S.

11.0—"The power of the Resurrection."  
THE VICAR.  
6.30—"Mors Janua Vitae." Rev. C. A. J. NIBBS.

Holy Communion.—Parish Church, at 8, 11, 4.30, 6.30.  
St. Michael's and St. George's at 8, 11, 6.30.

N.B.—"That every Parishioner shall communicate at least Three times in the year, of which Easter shall be one."

## Thanksgiving Sunday.

MAY 6th.

Preacher = The VICAR.

11.0

3.30 MEN and WOMEN.

6.30

Free-will offerings may be sent to the Vicarage on or before Saturday, May 5th.

#### Y. W. C. A.

We have cause to thank God for the bright happy time we spent together on the evening of our Anniversary, March 9th. We look back with pleasure and forward with hope! It was encouraging to see willing helpers gather in the afternoon to help forward preparations for the evening's enjoyment. Many hands made work light; by 7 o'clock all was in readiness, our National School rooms looking very inviting. Showing the loyal spirit of our Branch and in sympathy with current events, the decorations were gay, in red, white, and blue. If, as St. Paul says, "experience worketh hope" and the spirit displayed on March 9th is an indication of the life of our Association,



We take courage and look forward with hope that the earnest words of Rev. W. Horne's address will bear fruit in many lives! "God giveth the increase."

Music and Recitations, arranged by the H.U., greatly added to the enjoyment.

It was nice to have Miss Marsh with us looking so bright and well, surely an indication that her new work is enjoyed.

It is regretted that the collection for "Worlds Penny" (a penny contribution expected once a year from all members) was not announced as being taken at the door, we fear many who would like to contribute were not prepared just at the time. We give all such an opportunity by asking them to kindly leave or send it to the Secretary, 62, Lewisham High Road.

The Annual Meeting of the Association will take place on April 4th, in Exeter Hall, Strand, the principal speaker being Prof. W. W. White. We hope to make up a large party, which will travel by train, 6.10 from S.E. New Cross. Tickets may be had at 62, Lewisham High Road.

We should like the Members Prayer Meeting, held on Fridays, at 8.45 p.m., to "grow." Remember, Prayer must be the backbone of our work if we are to accomplish that for which we are associated.

#### "Miss Thorman Memorial Fund."

##### EXPENDITURE.

	£	s.	d.
To printing, stationery, &c. ...	1	4	7
Messrs. Lavers & Westlake, cost of Window ...	36	0	0
	£37	4	7

##### RECEIPTS.

	£	s.	d.
By Subscriptions paid to Treasurer	15	11	7
" " " Secretary	21	13	0
	£37	4	7

PERCY BROWNING, *Hon. Treas.*  
T. TURNER, *Hon. Sec.*

##### SUBSCRIBERS.

Mr. Akehurst, Miss Akehurst, Miss N. Bell, Mr. and Mrs. Browning, Mrs. Briggs, Mr. and Mrs. Briggs, Mr. A. Brunzes, Mrs. Baillie, Miss Butcher, Miss Brown, Mr. Brown, Mr. J. W. Bulmer, Miss Cotes, Mrs. Clamp, Mrs. Coppin, Mr. Colepeper, Mr. & Mrs. Dickinson, Mr. Dormay, Miss Diver, Miss Evans, Mr. and Mrs. Eraut, Miss Easto, Mrs. Floate, Miss Flather, Mr. W. A. Finzel, Mr. A. M. Finzel, Miss E. Farthing, Miss J. Farthing, Mr. T. H. Fry, Mrs. Goodyer, Mr. and Mrs. J. F. Griffiths, Mrs. F. Griffiths, Mrs. Gordon, Miss Grant, Miss Garner, Mr. & Mrs. Gilmour, Mrs. Goddard, Miss Godbehere, Miss Gorham, Miss

Hearn, Mr. Hewitt, Mr. H. M. Hudson, Mr. A. D. Johnson, Mr. H. Johnson, Mr. and Mrs. Joseph, Mr. F. H. Jones, Rev. E. J. and Mrs. Kennedy, Mr. and Mrs. Keen, "Knightsville" (per Mrs. Knight), Miss King, Mr. Kemp, Miss Kennett, Miss Long, Miss Lear, Mr. Longstaff, Miss Langton, Dr. W. B. Mason, Mrs. Miller, Mrs. Frank Miller, Dr. R. D. Muir, Miss M. R. LeMaitre, Mrs. Meager, Misses Meager, Mrs. Wm. Mowat, Mr. Mills, Mrs. Mayor, Miss Noakes, Mrs. Neeld, Mrs. Neve, Mr. J. F. Nevill, Mr. H. Parker, Mr. Postlethwaite, Mr. and Mrs. Redgrove, Mr. W. T. Rolfe, Miss Ross, Rev. L. A. Selwyn, Rev. W. H. Stone, Mrs. Sanders and family, Mr. S. Strong, Mr. and Mrs. Spark, Mr. W. T. Smith, Mrs. Stoddart, Miss Sprunt, Mr. Mrs. & Miss Sweeting, Miss Shopland, Mrs. Shuckford, Mrs. Summerfield, Mrs. Sly, Mrs. R. J. Stringer, Mrs. Searle, Mr. Taylor, Miss Terry, Mr. T. Turner, Mr. and Mrs. Tottle, Miss Tone, Mr. and Mrs. Wood, Rev. E. F. E. Wigram, Dr. Bowden Williams, Mr. D. White, Mrs. Welbourne, Miss Wombwell, Mrs. Ware, Mrs. Wise, Mr. Wil-"E.B.", "F.D. & A.D.", "A.G.", "Bessie," "E.C.", "F.C.", "E.E.C.", "Faith and Work," contribution from Sunday School Funds per Treasurer, contribution from St. James' Drill Class, contribution from each of the Sunday Schools, contribution from Miss Thorman's late Sunday School Class.

#### Subscribers to Testimonial to the Rev. W. H. Parsons.

The Misses Abbott, Mr. Akehurst and family, Anon, Mr. Armstrong, Miss Avery, Mr. F. Bannister, Mr. Bearman, Mr. & Mrs. Belcham, Miss Bell, Mr. Bent, Miss Beverton, Misses C. & G. Booth, Mr. Bourne, Miss Bradfield, Mrs. Bristow, Mr. & Mrs. Bulmer, Mr. and Mrs. Burge, Miss Butcher and friends, Miss Chatterton, Mr. Christlieb, Mrs. Cole, Mrs. Collings, Mr. and Mrs. Dalton, Mr. and Mrs. Dickinson, Mr. Diggon, Mr. Downing, Mr. E. Dunn, Miss Easto, Miss Evans, Mrs. Fairhead, Miss Farrant, Mr. W. Finzel, Mrs. Ford, Mrs. Freston, Mrs. Gray, Mr. Griffin, Mr. Gummer, Miss Hambleton, Miss Harvey, Mr. & Mrs. Hearn, Mr. Herbert, Mr. Hewitt, Miss Hulls, Mr. A. D. Johnson, Mr. J. Johnson, Mr. Jeula, Mr. and Mrs. Keen, Rev. E. J. and Mrs. Kennedy, Mr. and Mrs. Killick, Mrs. Miss and Mr. W. Langton, Mr. F. Law and family, Mrs. McEaul, Mrs. & the Misses Meager, Mr. Middleton, Mr. & Mrs. Miller, Miss Millington, Mr. Millman, Mr. Mollan, Mrs. Moore, Mr. and Mrs. Mowat, Dr. and Mrs. Muir, Mr. Peckham, Mr. Pethybridge and family, "P.K.", Mrs. Prance, Mrs. Redgrove and family, Mr. Roles, Mr. and Mrs. Rolfe, Mr. Sherwood, Mr. Simpson, Mr. & Mrs. Sly, Mr. G. N. and Miss Medhurst Smith, Mr. W. Smith, Mr. and Mrs. W. T. Smith, Miss Smithers, Mr. and Mrs. Spencer, Miss Stone, Mr. Stone, Mr. & Mrs. Stringer, Mr. & Mrs. Sweeting, Mr. & Mrs. Talbot, Mr. Thorman, Mr. & Mrs. Trangmar, Mr. Veale, Miss Waller, Mrs. Walker, Mr. & Mrs. Watts, Mr. and Mrs. Wiseman, Mr. Wissenden, Mr. & Mrs. Wood, Mr. R. J. Wood.

21, BEECHDALE ROAD,  
BRIXTON HILL, S.W.

March, 1900.

My dear Friends,

Through the kindness of the Vicar, I am permitted to write a few lines in the Magazine to express my feelings of gratitude

to the Testimonial presented to me on March 5th. The hearty "send-off" that you gave us will, I assure you, long live in our memory. I feel very unworthy of the complimentary words that were spoken on that occasion, but if I have been helpful to any in spiritual things I am, indeed, most thankful to Almighty God. I shall always regard it as one of the greatest privileges of my life that for three years I was permitted to labour in the Parish of St. James', Hatcham, and shall never forget the kindness that I invariably received from all my fellow-workers.

These sentiments are fully shared by my wife, who desires also to thank the "Mothers" for the handsome present she received from them.

That God may continue to bless His work in your midst will be our fervent prayer; and we are glad to know that in our new sphere of service we shall not be forgotten by you at the Throne of Grace.

Again thanking you all most heartily.

I am,  
Your sincere friend,  
W. H. PARSONS.

#### MEN'S SERVICE.

A large number of men attended the Service on March 18th, when the Vicar delivered an address, on "The Victorious Army."

He informed us that when choosing the subject, he hardly anticipated such successes as had fallen to our army during the preceding weeks. Nothing could be more gratifying than the acknowledgment contained in Lord Roberts' telegram announcing his entry into Blomfontein, "By the help of God, and the bravery of our soldiers." Men had left God entirely out of their reckoning in this strife, and had almost entirely neglected to ascribe the glory of our successes to God. To what were these successes due? He pointed out to them that they followed almost immediately after the day of humiliation and prayer in our churches. This might be ascribed to coincidence, and he would admit that it was so, in so far as it was coincident with God's method of ordering things. He then drew a lesson to be learnt from this warfare, that men might apply to their own lives in their conflict with the temptations constantly surrounding them: the battle against impurity, intemperance, indifference as to the Word of God and gambling. For the forces to combat these enemies he turned them to the words of St. Paul, in his Epistle to the Ephesians, vi. 13-18,

"Wherefore take unto you the whole armour of God." By following these exhortations they would be enabled to conquer the world, the greatest of all victories.

The Orchestra, under Mr. W. S. Abbott, contributed "Religious Andante" (*Mercier*), and "Grand March" (*Blake*), and Mr. Frank S. Swain rendered Recit and Air from "Judas Maccabeus—Thanks to my brethren."

The next service will be held on Easter Sunday, when the Vicar will deliver an address, "The New Country."

Our fund for supplying new hymn books is progressing. £4 out of the necessary £5 has been collected and promised, and we hope to have the books for use at the next service.

#### St. MICHAEL'S SOCIAL and DEBATING SOCIETY.

The Annual General Meeting will be held on Tuesday, April 10th. The chair will be taken at 8 p.m. We hope to secure a large attendance.

#### PAGNELL STREET MISSION BUILDING FUND.

Amounts received during March:

	£	s.	d.
Mr. Charles Morrison ...	5	0	0
Rev. C. A. J. Nibbs ...	0	10	0
Mr. Pethybridge ...	1	1	0
Sir S. Lewis ...	20	0	0
Mr. T. W. Rolfe ...	5	0	0
Mr. G. Wilson ...	4	0	0
Col. Fawkes ...	2	0	0
Mr. R. Winch ...	5	5	0
Mr. T. C. Dewey ...	10	0	0
Miss Lee ...	5	0	0

#### MISSIONARY INFORMATION.

Between 40 and 50 members were present at the meeting of the Gleaners' Union, held in the Central Schools, on March 12th. Rev. C. A. J. Nibbs presided.

Papers were read by Mr. W. Gray, "Work in N.W. Canada," and Miss Brown, "The Sowers' Band."

Sacred Solos were sung by Miss Redgrove and Miss Coultart. We were glad to welcome among us Mr. W. T. Sallans, of the South American Evangelical Missionary Society, who kindly told us something of the work and methods of that Society. The key-note of his address was "Trust in the Lord." Many of the members took part in the discussion following the reading of the papers. At the close of

April 29—Central.



the meeting, Rev. H. Leakey drew attention to a number of new books acquired for our G.U. Library.

#### C. E. Z. M. S.

The Sale of Work on behalf of the Church of England Zenana Missionary Society took place at the Parish Room, on March 7th. The amount realized was £21 10s. 8½d., a slight increase on last year's sale. Miss Evans, the Hon. Sec., wishes to thank very heartily all the kind friends who helped her in the Sale, and also all those ladies who sent contributions to the refreshment stall. During the evening several good songs were sung, and recitations given, adding much to the enjoyment of all present.

#### FIXTURES FOR APRIL.

- 2.—"Telugus," in Vicarage Parish Room, at 8.15 p.m. Paper by Mr. W. A. Kemp. "New Hebrides."
- 7.—Sowers' Band and Scripture Union for children of seat-holders and their friends at 3.30 p.m., at 17, St. James'.
- 12.—Gleaners' Union Annual Social. Alternate Tuesdays, 6.30 p.m., in Central Schools, Sowers' Band and Scripture Union for Sunday School children.

It will give satisfaction to many to know that Rev. H. Gouldsmith (formerly Curate in charge of St. Michael's) and Mrs. Gouldsmith have promised to be present at the G.U. Annual Social. We hope as many friends as possible will be present, and that all supporters of missionary enterprise will endeavour to make this year's social an even greater success than those of former years.

#### C.M.S. Centenary Fund.

Miss Wooton's subscription of 1/- per quarter is thankfully acknowledged.

#### CHURCH LADS' BRIGADE.

ST. JAMES' HATCHAM, COMPANIES, 483 & 835.

"A" Co., No. 483.

#### ORDERS FOR APRIL.

Thursdays. Band Practice, 7.30 p.m., at St. Michael's.  
Fridays. Drill and Band Practice at St. Michael's, 8.0 p.m.  
Saturdays. Gymnasium, 7.0 p.m., at St. Michael's.

### St. Michael's.

The great event of the past month has been the Confirmation, held in the Parish Church, on Tuesday, March 27th. St. Michael's furnished its share of candidates, of whom several received the Sacrament of Holy Baptism on the Thursday previous. I hope that many of those who have been recently confirmed may be moved of God to come to the Holy Communion regularly. Their first opportunity will be after Evening Service on Sunday, April 8th.

I would draw the attention of our Communicants to the rubric of our Church regarding the Communion, and would express the hope that many may be led to obey the Lord's command "Do this in remembrance of Me." The Holy Communion will be administered at 8 a.m. and after both Morning and Evening Prayer on Easter Day.

The congregations on Sunday evenings during Lent have been most encouraging. But yet St. Michael's is not full. Let us pray that this may soon be the case, and that many, through the Word preached, may come to the knowledge of Christ as Saviour.

It is my great pleasure to announce that the public-house licences (against the granting of which many signatures were given) were refused. For this deliverance from what we must consider a great and threatening evil, we humbly thank God.

In view of the approaching Parochial Bazaar, the members of the St. Michael's Working Party are fully occupied. Mrs. Stanton would be glad to welcome fresh members to the Small Hall, on Thursdays at 2.30 a.m.

Our "Monday Evenings" have been well attended. The Rev. and Mrs. W. H. Parsons had an encouraging "send off" on the occasion of the Parents' Tea.

Mr. W. W. Hind-Smith's Lecture on "S. Africa and the Transvaal," was a tremendous success. The hall was crammed, many standing the whole time, and others turned away from the doors. The collection, taken for the Cape Town Y.M.C.A., amounted to £1 7s. 3½d., so St. Michael's has had a share in building up our Empire.

On Monday, April 2nd, Mrs. Maynard will give an account of her "Experiences in the Land of the Boers." It is to be hoped that many who were unable to hear Mr. Hind-Smith's Lecture, will be with us on April 2nd.

The Jumble Sale, held on Mar. 21st, was a record—all told our returns amounted to £34.

debtedness to those who furnished goods for our sale, and also to the many kind friends who worked so heartily in arranging and selling the articles. To their whole-hearted endeavours the success of the Sale is largely due.

Our Bank Holiday Tea will be held as on previous years. Particulars will be seen in another column. It is to be hoped that many will purchase their tickets as early as possible, so that some rough idea may be formed as to the number for whom provision has to be made.

By the time this is in the hands of the readers, the season of Lent will be well nigh over, and Easter with all its glad teachings will be near at hand. Very earnestly do I pray that you may realize in your hearts the presence of the Risen Lord.

#### PLEASANT MONDAY EVENINGS.

- April 2—Mrs. Maynard will give an account of her "Experiences in the Land of the Boers."
- 9—No meeting. Special Holy Week Service in Parish Church.
- 16—Bank Holiday Tea, 6.30.  
Public Meeting, 7.45.
- 23—Musical Drill Entertainment by members of the Young Women's Gymnastic Club.

#### EASTER MONDAY TEA.

The Bank Holiday Tea will be held in St. Michael's Hall, on Monday, April 16th, at 6.30 p.m. Tickets, 4d. each, may be had of the following:—Mr. Kirby, Trundley Road; Mrs. Trott, 88, Woodpecker Rd.; Mr. Law, 53, Woodpecker Rd.; Mr. Ching, 18, Clifton Hill; or any of the Church-workers. The tea will be followed by a Public Meeting and Concert at 7.45. Admission free.

### St. George's.

During the past month the Warden has received several donations to the Chancel Improvement fund, which now has reached about £38, leaving only £7 to be raised.

The Ladies' Working Party will welcome further help on Thursday afternoons, and will also thankfully receive gifts of articles for the forthcoming parochial bazaar, at which St. George's will furnish a stall.

On March 20th an interesting event took place in the Vestry, when a marble clock was presented to our late organist, Mr. J. N. Watts, as a slight acknowledgment of his invaluable services for the past four years.

This season of the year is always a busy one by reason of the important work entailed by the Confirmation classes. The prayers of the Church are asked on behalf of the candidates.

There are still a few "Thanksgiving envelopes" in hand. Will those who have not yet received one kindly ask the Warden to supply them?

Are there any members of the congregation willing to enter upon the work of Sunday School Teaching? We have several vacancies in Childeric Road School, and the need is urgent. I will gladly receive the names of volunteers for this very important work.

#### COMMUNICANTS' UNION.

As Easter approaches our thoughts, as Communicants, naturally turn to the Easter Communion, and it is on this subject that I want to say a few words in "our own column" this month.

*Why ought I to come?* It is my Saviour's dying wish. His last command before He suffered on Calvary. And then it is our Church's rule—the Prayer Book states "Every parishioner shall communicate at least three times in the year, of which Easter to be one."

Think also of the *Benefits* of Holy Communion. Love to our Saviour is quickened and intensified. There is *strengthening and refreshment*. "There we spiritually eat the flesh of Christ, and drink His blood; we dwell in Christ, and Christ in us," (Prayer Book) and we pray for *cleansing and pardon*. "Grant that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood."

### Parish Notices.

#### SUNDAY SCHOOL LESSONS.

##### FOR APRIL.

##### MORNING.

- 1—"The Written Word." Acts viii. 26-40.
- 8—"Saul of Tarsus." Acts ix. (portions).
- 15—"The Persecutor Converted." Acts ix. 1-19.
- 22—"Preparation for Work." Acts ix. 20-30.
- 29—"Miracles of Mercy." Acts ix. 31-43.

##### AFTERNOON.

- 1—"Gideon prepared for his work." Judges vi. 11-40.
  - 8—"Gideon performing his work." Judges vii. 9-23.
  - 15—(Easter) Address.
  - 22—"Samson's years of strength." Judges xiii. xv. (parts of)
  - 29—"Samson's time of weakness." Judges xvi. 21-31.
- N.B.—Portion of Catechism to be learnt by heart. The Commandments, "five to ten."

##### CATECHISING.

- April 1—Childeric. April 15—St. George's.  
4—Nynehead. 22—St. Michael's.  
April 29—Central.



## - Calendar for April. -

1	S	<b>5th Sunday in Lent.</b> Holy Communion, 8 a.m., and after Morning Prayer; St. George's, after Morning Prayer
2	M	Mothers' Meetings, St. Michael's and Vicarage, 2.30 Lecture, "The Land of the Boers," St. Michael's, 8 p.m.
3	T	Service at St. George's, 8
4	W	Ladies' Working Party, 2.30 Service St. Michael's, 7.30
5	TH	Service in Parish Church, 7.30, Preacher, Rev. J. W. W. Moeran. Teachers' Preparation Class, 8.40
6	F	Young Women's Bible Class, Y.W.C.A., 7.30
7	S	Missionary Prayer Meeting, 7.30
8	S	<b>6th Sunday in Lent.</b> Holy Communion, 8 a.m.; St. Michael's after Evening Prayer. St. George's, 8 a.m.
9	M	Mothers' Meetings, St. Michael's and Vicarage, 2.30
10	T	Service at St. George's, 8
11	W	Service at St. Michael's, 7.30
12	TH	Teachers' Preparation Class, 8.40
13	F	GOOD FRIDAY. Service in Parish Church, 11.0 and 8.0
14	S	Communicants' Union Meeting, 7.30.
15	S	<b>Easter Day.</b> Holy Communion, 8 a.m., and after Morning and Evening Prayer, at Parish Church, St. Michael's and St. George's; and at Parish Church, 4.30. Men's Service, 3.30. Address by the Vicar. Subject "The New Country."
16	M	No Mothers' Meeting. BANK HOLIDAY TEA, St. Michael's, 6.30
17	TU	Service at St. George's, 8
18	W	Ladies' Working Party, 2.30 Service at St. Michael's, 7.30
19	TH	Service in Parish Church, 7.30. Teachers' Preparation Class, 8.40
20	F	Young Women's Bible Class, Y.W.C.A., 7.30
21	S	Prayer Meeting, 7.30
22	S	<b>1st Sunday after Easter.</b> Holy Communion, 8 a.m.; St. George's at 8 a.m.; St. Michael's, 8 a.m.
23	M	Mothers' Meeting, St. Michael's and Vicarage, 2.30 Musical Drill Entertainment, St. Michael's, 8.0
24	TU	Service at St. George's, 8
25	W	St. Mark, Evangelist and Martyr. Service at St. Michael's, 7.30
26	TH	Service in Parish Church, 7.30. Teachers' Preparation Class, 8.40
27	F	Litany, 11.30 DISTRICT VISITORS' MEETING, 12.0 Young Women's Bible Class, Y.W.C.A., 7.30
28	S	Prayer Meeting, 7.30
29	S	<b>2nd Sunday after Easter.</b> Holy Communion, 8 a.m.; St. George's after Evening Prayer.
30	M	Mothers' Meeting, St. Michael's and Vicarage, 2.30

Baptisms and Churchings at the Parish Church every Thursday, at 6.30 p.m., and the 1st Sunday of the month at 4.30 p.m., at St. Michael's every Wednesday at 7 p.m. and the 2nd Sunday in the month at 4.15 p.m., and at St. George's any Tuesday at 7.30 after due notice, and the 2nd Sunday in the month at 4.0 p.m.

Pew Rents will be received in the Vestry, and Sittings allotted, before or after Service on Thursday Evenings.

N.B.—THERE ARE A FEW SITTINGS NOW TO BE LET.

the meeting  
to a num  
G.U. Libr

The Sale  
of Englan  
place at t  
The amou  
slight inci  
Evans, the  
heartily all  
the Sale, a  
contributio  
the evenin  
and recita  
enjoyment

2.—"Telu  
8.15  
"N

7.—Sowers  
child  
at 3

12.—Glear  
Alternate  
Scho  
Unio

It will g  
that Rev. i  
charge of S  
have promis  
Social. W  
will be pres  
sionary ente  
year's soci  
those of for

C.

Miss W  
quarter is ti

CHUI

St. JAMES'

Thursdays.

St. Mic

Fridays. I

Michae

Saturdays.

M.



This Mission District belongs principally to Beckham -  
(District 44) (PC)

44 55  
2.5  
May 14<sup>th</sup> 1900. Interview with Rev. W. W. Hough,  
~~Captain~~ Corpus Christi College (Cambridge) Mission.

Rev Hough is a man of something over 40. He was the first Missioner of this Mission which has been going for 15 years. So completely is he identified with it that locally his name tells me the Mission is always known as 'ough's'. The people "go round to 'ough's'" so and so "Now the organ at 'ough's'" and so on. This I think indicates a wider knowledge and popularity than is common with the clergy: a popularity which I am sure is well deserved for though not a particularly strong or striking man Rev H. is a very human, ~~stout~~ sweet, and kindly man who I have no doubt has swept his way for the Mission.

Rev H. had asked his two curates to meet me: both very bright, pleasant, and young fellows: and I was struck by the general spirit of vitality and common <sup>and intelligent</sup> sense about the



organisation.

The population is from 8000 to 9000, including a few shopkeepers, carpenters, artisans, a large proportion of labourers and seamen, and a small number of doctors and clericals. The poorest street is Thindon St. (late Stockwell St.); after this come Penarth St., and Hatching Road. Thindon St. is distinctly less poor and rough than it was and is said not now to deserve its black line. Othman M. H. thought that this parish was little altered in 18 years.

The Mission buildings, as is usual with School & College Missions, are in one considerable block. The church being on the upper floor: below is an excellent hall and at the side a fine men's club with two full sized billiard tables.

The staff besides the clergy are Deacons, 2 ladies and 8 other District Visitors, and about 100 voluntary workers. I saw nothing from the district, including a Church Council.

The Sunday morning congregation is about 100.



Evening 3:50 to 4:00. The Communicants are about 300; at an ordinary early communion there are about 100, and at early communion on Easter Sunday over 200.

Since June 11th. there have been two special missions here held; in each case there have been "definite, tangible and lasting results." The Communicants have been doubled and after the last mission 66 candidates were presented for confirmation.

The attitude of all the people to the church is one of the greatest friendliness with in the majority of cases complete indifference on the spiritual side; as to religion "the men don't care for it."

There are 12000 children in the Sunday School, probably about 60 p.c. of the children in the parish; another 15 p.c. would possibly be going to other schools. The relations with the Board School and its headmaster are "tremendously friendly" and the Mission Room is used for Confirmation classes.



The chief feature of the social work is the men's club of about 100, which in Slough, the curate, says is "the best in London". It is managed mainly by the men themselves: "the tone is wonderfully good: never an objectionable incident on record". The charges are constantly there but are careful "never to preach" but the club acts very markedly as "a stepping stone to the church".

A great feature too is made of Consecrations (known locally as "Consecrations"), usually attended by from 200 to 300 of both sexes, when dancing is carried on with vigour but almost exclusive decorum.

The Church Lady Brigade is a great success.

There are 1200 depositors in the Collecting Bank, with takings of £800 a year.

There is systematic visitation of 15 districts, mainly by the provident collectors.

For which the Report and Form, I gather that the Form is seldom filled up.

The district is in two sections.



Cambridge and Deptford. The sanitary inspection in Cambridge is defective.

In neither union is the Poor Law satisfactory: they don't ~~help~~ help adequately, and in Cambridge especially give out relief to "many very shady cases".

The Police are "very jolly" "most satisfactory".

Drink is "the chief trouble": in some streets there is a history of drink "in houses after houses". In 15 years there is no improvement among men, and the women are worse.

There is no prostitution, but some cases of illegitimacy.

no crime.

Great respect for the marriage tie. Forced marriages not common.

Health is good, and the housing except in Bridson St and part of Penarth St. The demand for houses is enormous and rents always rising. In ten years for a house of six rooms the rate has been from 10/ to 13/ or 14/. Some



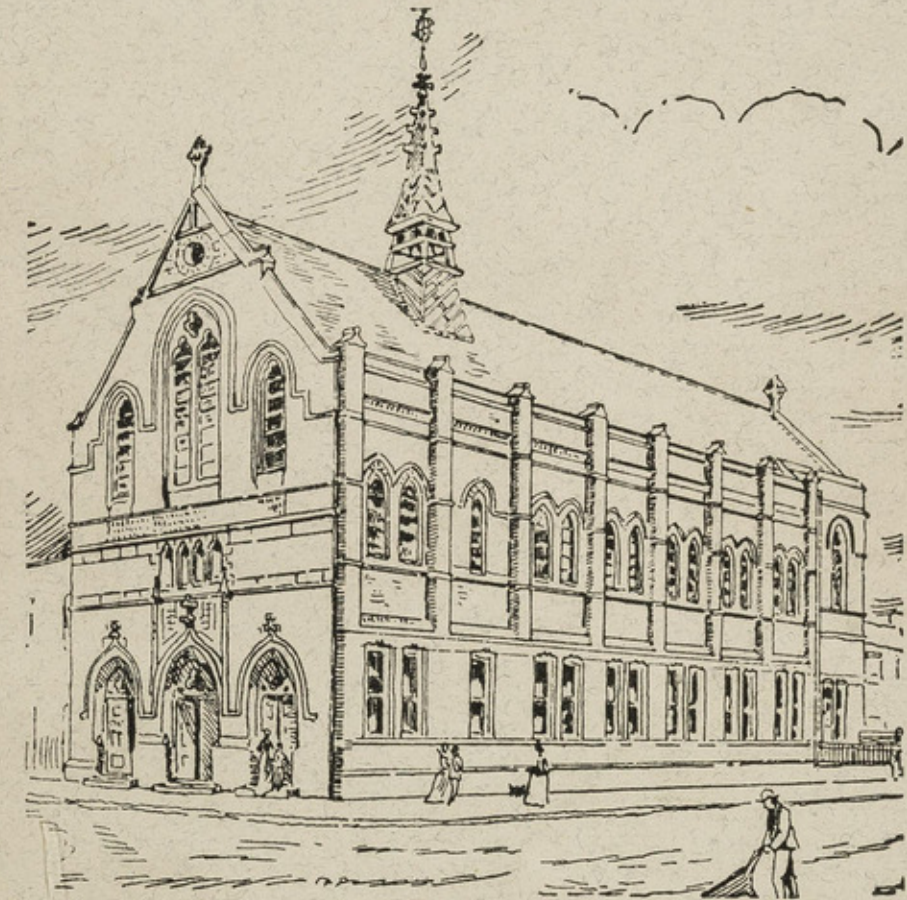
of the house in Bidson it is perfectly crowded.



67  
CORPUS CHRISTI COLLEGE  
(CAMBRIDGE).

MISSION,

CAMBERWELL, S.E.



TWELFTH ANNUAL REPORT,  
\* 1899. \*

London:

PRINTED BY HAYNES & NEARN, 11 & 13 ST. BRIDE STREET,  
LUDGATE CIRCUS, E.C.



CORPUS CHRISTI COLLEGE  
(CAMBRIDGE).

❖ MISSION. ❖

COMMITTEE.

President :

\*REV. E. H. PEROWNE, D.D., Master.

Treasurer :

\*REV. C. A. E. POLLOCK, M.A.,  
Corpus Christi College, Cambridge.

Secretary :

E. C. HAGUE.

\*Col. Caldwell, M.A.

Rev. J. T. Lang, M.A.

A. J. Wallis, M.A.

Rev. F. H. Law, M.A.

Rev. G. F. Wright, M.A.

\*Sydney Gedge, M.A.

\*J. H. Nelson, M.A.

Rev. H. G. Sprigg, M.A.

Rev. F. S. Colman, M.A.

Rev. C. F. Fison, M.A.

Rev. W. Ranger, M.A.

Rev. C. P. Littlejohn, M.A.

S. A. Parkes, B.A.

F. G. Blandford, B.A.

C. C. Watts, B.A.

R. J. Wilkinson, B.A.

A. S. Athawes.

S. F. Madden.

C. H. Walker.

W. T. Andrews.

W. H. Baumann.

E. C. Hardwicke.

\*Trustees.

Missioner :

REV. W. W. HOUGH, M.A.,  
32 New Cross Road, S.E.

Assistant Missioners :

REV. H. A. E. STANDFAST, M.A.  
21 New Cross Road, S.E.

REV. F. R. DAWSON, B.A.  
20 Shooters Hill Road,  
Blackheath, S.E.



*Licensed Lay Preacher*—Mr. C. Wymark.  
*Churchwardens*—Mr. M. Fabb and Mr. J. Town.  
*Sidesmen* . . . Mr. Woodward and Mr. Pavelin.  
*Church Council*—Mr. Hickman, Mr. Gould, Mr. Sayers, Mr. Edmonds,  
 Mr. J. Telling, Mr. Cripps and Mr. Farmer.  
*Sacristan* . . . Mr. Hickman.  
*Organist* . . . Mr. Albert Stokes.  
*Choir Master* . Mr. King.  
*Choir—Basses* . Mr. Hickman, Mr. King, Mr. E. Fromings, Mr. C. A.  
 Fromings and Mr. Holland.  
*Tenors* . Mr. Sayers, Mr. F. Fabb, Mr. Cook, Mr. Parker, Mr. Cox  
 and Mr. Barker.  
*Altos* . Mr. Ball, A. Austen and C. Austen.  
*Trebles* . W. Yelloly, W. Kilgour, A. Telling, J. Biffen, A. Archer,  
 T. Kidd, A. Sewell, H. Grevatt, C. Telling, M. Wood,  
 B. Johnson, H. Newman, C. Fitzgerald, A. Ward, J. Cossins  
*Verger* . . . Mr. Slayford.  
*Deaconess* . . . Deaconess E. J. F. Smith.  
*District Nurse* . Nurse Ferrier.

### SUNDAY SCHOOLS.

*SENIOR SCHOOL*—  
*Superintendent* . Rev. W. W. Hough.  
*Teachers (Boys)* . Mr. Paine, Mr. Fromings, Mr. Johnson, Mr. Telling, Mr. Parker  
 Mr. Salisbury, Mr. Sadler, Miss Druitt and Miss Martin.  
*(Girls)* . Miss Williams, Miss Francis, Miss Paine, Miss H. Nowlan,  
 Miss Stokes, Miss Bishop and Miss Pocock.  
*JUNIOR SCHOOL*—  
*Superintendent* . Rev. H. A. E. Standfast.  
*Teachers (Boys)* . Mr. Gillion, Mr. Millard, Mr. Wilkinson, Mr. H. Hickman  
 Mr. H. Hyson, Miss Marchant, Miss F. Marchant, Miss L.  
 Nowlan, Miss Priestly, Miss Cox and Miss Dubochet.  
*(Girls)* . Miss Reynolds, Miss K. Fry, Miss Swinny, Miss Wolfe,  
 Miss Barnes, Miss Beswick, Miss Sheldon, Miss Lawden,  
 Miss M. Stockwell, Miss Parker, Miss Wilkinson and  
 Miss Mathers.  
*JUNIOR MIXED SCHOOL*—  
*Superintendent* . Mrs. Hough.  
*Teachers* . Mrs. White, Miss Hyson, Miss M. A. Hooker, Miss L.  
 Stockwell, Miss Boot, Miss Whaley and Miss K. Welch.  
*INFANTS*—  
*Superintendent* . Miss Walker.  
*Teachers* . Miss E. Sayers, Miss E. Hooker and Miss N. Britcher.

### PENARTH STREET MISSION SCHOOL.

*Superintendent* . Miss Jackson.  
*Teachers* . Mr. J. Welch, Mr. Wood, Miss Wilkinson, Miss Cossins,  
 Miss Marston, Miss Collins, Miss M. A. Marchant, Miss  
 Ray and Miss Thompson.

### BIBLE CLASSES AND MEETINGS.

*Men* . . . Rev. W. W. Hough.  
*Lads* . . . Rev. H. A. E. Standfast.  
*Women* . . . Deaconess E. J. F. Smith.  
*Elder Girls* . Deaconess E. J. F. Smith.

### CHURCH OF ENGLAND TEMPERANCE SOCIETY.

CORPUS CHRISTI COLLEGE MISSION BRANCH.

*Members MUST be Total Abstiners.*

*President*—Rev. W. W. Hough. *Vice-President*—Rev. H. A. E. Standfast.  
*Treasurer*—Captain Swinny.  
*Secretaries*—Mr. A. F. Penfold and Mr. T. C. Chappell.  
*Committee*—Mr. Gould, Mr. Woodward, Mr. Bigham, Mr. Brooks, Mr. Rider  
 and Mr. Welch.

### BAND OF HOPE.

*Superintendent*—Rev. W. W. Hough. *Treasurer*—Miss Musgrove.  
*Secretaries*—Mrs. Hough and Miss Druitt.  
*Pianist*—Miss Stokes.

*Helpers*—Mr. Woodward, Mr. H. Hyson, Mrs. Pavelin, Mrs. Fothergill,  
 Mrs. Sheldon, Mrs. Barnes, Mrs. Woodward, Miss Hyson  
 and Miss Hooker.

### CHILDREN'S CHURCH.

*Chaplain*—Mr. Wymark. *Organist*—Miss Swinny.  
*Wardens*—Mr. H. Hickman and Mr. H. Hyson.

### DISTRICT VISITORS.

Name.	District.	Name.	District.
Miss Jackson	.. Canterbury Road	Miss Mansfield	.. Ormside Street
Miss Nichols	.. Canterbury Road	Miss Druitt	.. Ormside Street
Miss Wolfe..	.. Canterbury Road	Deaconess ..	.. Sharratt Street
Mrs. Stokes	.. Tustin Street	Mrs. Hyson	.. Blockhouse Street
Miss Stokes	.. Hatcham Road	Miss Hyson	.. Upcott Street
Mrs. Hough	.. Bridson Street	Mrs. Hickman	.. Hornsby Street
Miss Barclay	.. Manor Grove	Mrs. Marchant	.. Lovelinch Street
Miss Clark ..	.. Canterbury Road	Miss Marchant	.. Rollins Street

### DIARY OF A WEEK.

*SUNDAY*—7 a.m. Holy Communion (1st Sunday in the month).  
 8 a.m. Holy Communion.  
 10.45 a.m., Children's Service.  
 11 a.m. Matins, Litany and Sermon.  
 12 noon Holy Communion (1st and 3rd Sundays).



3 p.m. Sunday School.  
 4 p.m. Bible Classes for Lads. Meeting for Men.  
 4.30 p.m. Holy Baptism.  
 6 p.m. Bible Class for Girls.  
 7 p.m. Evensong and Sermon.

HOLY DAYS— 7.30 a.m. Holy Communion. 9.30 a.m. Matins.  
 7.30 p.m. Evensong.

DAILY— 9.30 a.m. Matins. 7.30 p.m. Evensong.

MONDAY— 2.30 p.m. Mother's Meeting.  
 6 to 7.30 p.m. Women's Slate Club.  
 8 p.m. Band Practice.  
 8.30 p.m. Teachers' Meeting, alternate Mondays.

TUESDAY— 7.30 a.m. Holy Communion. 7 p.m. Band of Hope.

WEDNESDAY— 7 p.m. Holy Baptism.  
 7.30 p.m. Evensong and Sermon.  
 8.30 p.m. Choir Practice.  
 8.15 p.m. Young Women's Social Guild.

THURSDAY— 7.30 a.m. and 10 a.m. Holy Communion.  
 3 p.m. Instruction for Women.

FRIDAY— 7.45 p.m. Choir Practice.  
 8 p.m. Young Women's Social Guild.

SATURDAY— 9.30 a.m. Children's Service.  
 5 to 7 p.m. Men's Slate Club.  
 8 p.m. Total Abstinence Society.

COMMUNICANTS' GUILD—Guild Service at 8.30 p.m. on the Thursday preceding the 1st Sunday in each month.

*All Communicants are earnestly invited to join.*

CHURCH COUNCIL Meeting at 8 p.m. on the Saturday preceding the first Sunday.

MEN'S INSTITUTE—Each Week-night from 7 to 10.30.

LADS' INSTITUTE—Monday, Wednesday, Friday and Saturday, from 7 to 10 p.m.

#### PENARTH STREET MISSION ROOM.

SUNDAY— 3 p.m. Sunday School. 7 p.m. Mission Service.

MONDAY— 2.30 p.m. Mothers' Meeting. 8 p.m. Girls' Club.

WEDNESDAY— 6 p.m. Children's Happy Evening.  
 8 p.m. Girls' Club.

FRIDAY— 8 p.m. Prayer Meeting.

#### MISSIONER'S REPORT.

FEW tasks that fall to the Missioner's lot in the year are more difficult than the writing of the annual Report, yet undoubtedly it is an excellent thing. Such a Report is good for us who are engaged in the work on the spot and for friends and supporters at a distance. *For us*, for it compels us quietly to review what has been attempted and to make the effort to rise above our own individual piece of work and regard as a whole the work done by the Church in our little corner at Hatcham; and we do this in no egotistical spirit of self-satisfaction, but with the deep and humiliating conviction that very very much has been neglected, and all that has been attempted might have been so much better done had we but risen to the occasion with greater zeal and self-sacrifice. And then *for those at a distance* who know nothing of the work of their College Mission except, perhaps, through this report, the reading of it may stimulate their interest—an interest we trust they will show by helping us with their gifts and their prayers and, if possible, by coming down to see us before another Report is due. Here may I digress one moment to remind those who wish to come to us, that it is in the *Old Kent Road* that the Mission is situated. Dismiss Camberwell from your mind or you will go wrong. Get to the *Old Kent Road Station* either by train from London Bridge or Victoria, or by tram from Westminster, Waterloo or Blackfriars: the Missioner's house, 32 New Cross Road, is 3 minutes' walk from the station, and the Mission Church 5 minutes.

September of this year will see the close of the 12th year of the work of the Corpus Mission in the Old Kent Road. The work of the past year has been important and, we trust, progressive. The event which stands out as of paramount importance is the *Special Ten Days' Mission*, held from Jan. 28th to Feb. 8th. The services were conducted by the Rev. H. Guildford Sprigg—himself a Corpus man and a member of the Mission Committee—assisted by the Rev. W. Pheasant. For months beforehand the work of



preparation was carried on, and a band of some 40 visitors from week to week visited every house and family in the district and gave the invitation again and again. Services of intercession and prayer meetings in different houses were held during the last few weeks, and we can honestly say there was no one in the district who was not invited to the Mission.

The daily services during the Mission were as follows—  
7.30 a.m. Holy Communion with Meditation; 9.30 a.m. Matins;  
3 p.m. Address to Women in Mission Room by Head Deaconess Gilmore; 4.30 p.m. Children's Service; 5.30 p.m. Evensong;  
7 p.m. Open Air Procession; 8 p.m. Mission Service with after meeting. These services were well attended, especially the meeting for women at 3, when day after day our women came, in numbers from 150 to 250, and those who know what a woman's work in a South London home is, will realise how deep an interest was shown.

Our open air processions were most interesting. Clergy and choir in robes, accompanied by a goodly number of our people with the band, went through all the streets of the district, stopping at the chief corners for a few words. Everywhere we met with perfect courtesy and were accorded a quiet hearing, by this means a considerable number were drawn to the Church, which was almost quite full every night, and at times crowded to overflowing.

I am sure the Mission has done good. The lessons have gone deep, and we are seeing from it the more regular attendance of our Communicants and a largely increased number of Confirmation Candidates. Classes for Confirmation were started immediately after the Mission, and the Bishop of Rochester came down to our Mission Church to confirm on Thursday, April 13. We presented 66 candidates—23 male and 43 female—26 being over 21 years of age. Most of these received their First Communion on Whit Sunday.

**CHURCH CHOIR.** Our Church Choir—entirely voluntary throughout—carries on its work with great earnestness and zeal. Mr. J. G. King has kindly undertaken the office of Choir Master, and all work with him in absolute harmony. Mr.

Stokes still remains organist—a post he will have filled for 12 years next Christmas. May he long continue to do so.

Mr. Fabb and Mr. J. Town have been Churchwardens during the past year, with Mr. Woodward and Mr. Pavelin as sidesmen. They have been re-elected for the present year.

Our Church Council may interest some of our readers. **CHURCH COUNCIL.** Those eligible for election are men over 21 years of age who are *regular* communicants, *i.e.*, those who communicate once a month. They are nominated at the Annual Vestry Meeting, and a ballot is taken of all Communicants who fulfil the Prayer Book requirements and have received the Holy Communion at least three times in the year. Six are thus elected; these with the Clergy, Churchwardens and Sidesmen, form the Church Council. The Council meets on the Saturday before the first Sunday in each month, at 8 p.m. Their function is consultative and deliberative rather than executive. The appropriation of offertories and funds, repairs and alterations to the Church and Mission Room, alterations in the order of services, the carrying through of special efforts, *i.e.*, Mission, men's services; &c. come within its scope, and to its agency is due, to a large extent, the absence of anything like friction among our workers.

Another branch of our work that has flourished anew is that of which the Penarth Street Mission Room is the centre. Miss Jackson came to work in the Mission last September, and took over as her district the streets adjoining the Mission Room. The Sunday School had already been worked up to a state of great efficiency under our Deaconess and her staff of assistant teachers; this Miss Jackson took over, and she also started a Mothers' Meeting. At the beginning of Lent we had another welcome addition to our staff in Mr. C. Wymark, who holds a lay preacher's license from the Bishop of Rochester. He was formally admitted to the work in the Church on Septuagesima Sunday, and on Quinquagesima Sunday he commenced evening Services in the Penarth Street Mission Room, and now he is



gathering round him a choir and energetic body of workers. Two nights a week a club for work girls has been held; and we have great hopes that work begun here with such promise may by the blessing of God develop into one of great usefulness.

**DISTRICT VISITING.**

I have already noted the work of systematic visiting in preparation for the Mission, the value of which cannot be over estimated. It cannot be emphasised too strongly the great importance of house to house visitation by clergy and visitors. Where this is neglected or shirked no wonder the work of the Church goes back! It is difficult, unattractive, and at times apparently unproductive of result, but it is absolutely essential. We have a body of visitors, all too few, who week by week do all they can and go from house to house, but we need more. With a population of 8000 we want at least 40 to 50 visitors, and if any reader could give one afternoon a week to this work we should indeed be grateful. Through the agency of some of our visitors, our Provident Fund (surely the largest in South London) is collected and our magazines distributed.

**RELIEF**

is given through the agency of our Relief Committee, which meets every Monday morning at 11 a.m. We work on the lines of the Charity Organisation Society and in co-operation with their local committee, who never give without careful enquiry, try to help adequately, avoid pauperising by giving doles, in fact try to raise those who apply for help above the need of help, and we make no religious distinctions. On this committee we have received the most valuable help from Sir Samuel Lewes of the Deptford C.O.S. Committee, from Mr. Somers, and Mr. Parish of the Camberwell Committee.

**NURSE.**

In this connection I must mention that in January we welcomed the arrival of a new worker in the person of Nurse Ferrier, our District Nurse. The necessary funds have been supplied through the gifts of friends in the district and a grant from the London Nurses' Association. She tends our sick; her work is invaluable; she finds an invariable welcome, and we wonder how we ever got on so long without her.

**INDUSTRIAL SOCIETY.**

The Industrial Society has given work to several who were in need of help during the past winter. It is managed by Miss Pellatt and Miss Druitt. We acknowledge the kind help of the Misses Lyon, Mrs. Mortimore, and Mrs. Marchant in "cutting out" on Thursday afternoons. If more could be found to help in this, the scope of this society could be largely extended.

Now to our work among men. Our New Club Rooms **MEN.** were opened by the Master in October, 1897, and the Men's Club has prospered well. The first secretaries were Messrs. J. Town and E. J. Jackson, and the membership quickly increased to 80. We purchased a second-hand billiard table which the Club are paying for by instalments. The Club is managed by a Committee of men with the Missioner as President. The chief amusements are billiards, bagatelle, chess, draughts, dominoes, and whist.

We hope this autumn, in conjunction with the London School Board, to start some Educational Classes in our rooms, which will be free to all who wish to attend. In the summer we have a Cricket Club, and our eleven on the Whit Monday of last year would, in all probability, have beaten a Corpus Eleven but for the rain. This Men's Club has been a valuable help to our work. People often ask "Do these Men's Clubs do more than simply amuse?" In our case I unhesitatingly answer "yes." Through this club, at the suggestion of the members themselves, a strong committee of about 40 members was formed to start some "Services for Men" on Sunday afternoons. It was resolved to hold a service in the Church on the first Sunday in each month at 3.30 for men only, and these were held from November to April; addresses were given by Rev. H. Guildford Sprigg, Rev. J. W. Horsley, Rev. Stewart D. Headlam and Mr. Alderman Phillips (twice). The members of the Committee visited each street in the district with notices of the services, and we had once some 200 men present. On the other Sundays a men's meeting was held in the Club Room for discussion, the attendance varying from 30 to 50. Great in-



terest was shown in these meetings which undoubtedly did good, and were entirely due to the Men's Club.

**THE LADS' CLUB** is held in an adjoining room under the superintendence of the Rev. H. A. E. Standfast.

**WOMEN.** The leader of our work among women is our Deaconess Elizabeth Smith, who has been with us over 9 years—ever since she was 'set apart.'

X She conducts a large Bible Class of Girls at that difficult age when they are too old for Sunday School and should be candidates for Confirmation. Then she has a Senior Class on Sunday afternoons at 6, and also a Social Guild for those who have been Confirmed, which meets twice a week in the Mission Room, and has been invaluable in holding the members together. In this Guild they learn musical drill and singing (the latter kindly taught by Miss Kate Limbert), and an Ambulance Class has been conducted with great success by Dr. Mortimore. The members have also got up two series of tableaux illustrating the Martyrdom of S. Dorothea, and the Mission of S. Augustine. The Deaconess is also secretary of our branch of the Mothers' Union which has 60 members, and on Thursday afternoons she conducts a Women's Bible Class which has steadily grown to 80 members. Every Monday we have Mothers' Meetings with a membership of 150 in the Mission Room, and about 50 in the Penarth Street Mission Room. This latter is taken by Miss Jackson assisted by Mrs. Dawson.

**CHILDREN.** Then comes the interesting and most important work among our children. Our relations with the Board Schools continue to be most friendly and, we hope, mutually helpful. A new school has been opened in Leo Street, which belongs to our group. Every Sunday morning we hold our Children's Church. Mr. C. Wymark, our Lay Preacher, is Chaplain, and has worked up the choir to a high state of efficiency. The service is attended by about 300 children. H. Hickman and H. Hyson assist as wardens, and Miss Swinny as organist. Messrs. G. H. Bournes, W. H. Brind and F. R. Dawson have kindly conducted this service at various times during the year. These three Mem-

bers of the College have now all been ordained, Mr. Dawson having come to us as a voluntary Assistant Missioner, so that now for the first time we have three Corpus men working together as Missioners in the College Mission.

#### **OUR SUNDAY SCHOOL**

arrangements have undergone somewhat of a revolution in the course of the past year, partly through the experience of the special Mission and the advice of Mr. Pheasant, partly through the growing conviction that we might do more systematic teaching through our schools. We have, with much fear and trembling, adopted a modification of what is known as the S. Sulpice Method. The "Catechism" is held every Sunday afternoon in the Church at 3—only children above Standard IV. are permitted to attend, and the number present varies from 200 to 250. Each child has a note book and pencil; the Missioner instructs with the help of a black board, the teachers superintend. The result so far has surpassed expectations; the order is excellent, the children interested, and the hour seems all too short! In the Lower Room the same questions and answers are taught by teachers in classes under the superintendence of the Rev. H. A. E. Standfast. The still younger children meet in the Club Rooms and the Board School. The school at Penarth Street is superintended by Miss Jackson, with a roll of about 250 children. In all our schools—not counting Bible Classes—we have about 1200, and about 100 elder lads and girls attending Bible Classes.

We have to gratefully acknowledge the cordial co-operation of every one of our teachers, without whose help these radical changes could never have been successfully carried through.

We also assist in the carrying out of two valuable agencies. (1) Free Meals for children in the winter. The need of these has been less during the past winter owing to the mildness of the season and the prevalence of work. (2) Children's Country Holiday Fund. Last summer we sent away from our Peckham Committee 634 children at a cost of £391 19s. 11½d.

Miss E. G. Lyon of Leo Street, one of our Managers, is the indefatigable secretary of these two organisations, and Miss Druitt has been visitor for the Canterbury Road Board Schools.



**TEMPERANCE.** The great battle against the evil of intemperance is carried on, though not with all the zeal and energy that we could wish. The extent of the evil is great, perhaps greater than ever—especially among women. It is appalling to know how many are habitually taking day by day more than is good for them, and yet are not ashamed. We do need to stir up a strong sense of public opinion to protest against this evil. Our Total Abstinence Society holds meetings every Saturday night. On Saturday, March 18, we received a visit from some Corpus men. We have a membership of some 100 adults, though very many more attend our meetings. Mr. A. F. Penfold is again secretary—for 8 years he has energetically filled that post—and Mr. T. C. Chappell is assistant secretary.

**THE BAND OF HOPE** continues to flourish with a membership of nearly 500! For the third year in succession we have won the Challenge Banner at the Camberwell Band of Hope Union Industrial Exhibition, the children of the different Bands of Hope competing in needlework, writing, drawing, cooking, singing, recitations, &c., the banner thus becomes our absolute property.

**GIFTS OF CLOTHING** have been received from the following during the past year from Mrs. Streane, Mrs. Kelly, Mrs. Fison, Mrs. Fanshawe, Mrs. Godfray, Mrs. Vaughan, Miss Pellatt, Rev. H. A. E. Standfast, Mr. Lewis, Miss L. Chrestien, Miss Hough (Cambridge), Miss E. S. Hough, Miss Charley, Miss Iredell, Mrs. Priday, Mrs. Freeling Lawrence, Mr. Brown, Mrs. Brandram, Miss Sutton, Mrs. John Homer, Miss Tyler, Mrs. Burge, Mr. Bateman, Mr. Martin, Mrs. F. Wood, Miss Gammon, Miss Chenby, Mrs. Dawson, Miss Emmote, Mrs. Taylor, Mrs. R. Barclay, Miss L. Barclay, Mrs. Hall, Mrs. Hapgood, Miss Le Feuvre, Mrs. Galer, Miss Woolfe, Miss English, Miss Sutton, Mrs. Armfield, Mrs. Pollock, Mr. Reckitt, Mrs. C. A. E. Pollock, Streatham Dorcas Society, Wimborne Work Party (by Mrs. Wykesmith), C. C. C. Work Party (by Mrs. Streane), Duchess of Teck Memorial Guild, Surrey Needlework Guild, Church of the Ascension, Balham (by Mrs. Curtis), C. C. C. Needlework Guild

(by Miss Hough). Such gifts are most acceptable. We could do with many more. The things are sold at a nominal price, and the proceeds realized last year £51. One parish we know realized £244 by such sales!

Two branches of the Corpus Christi Needlework Guild are in existence—one at Cambridge, secretary Miss Hough, Grange Road, and one at the Mission, with Miss Jackson, 31 New Cross Road, S.E. as secretary. Those who belong to the Cambridge branch pay 6d. a year and send 2 garments, while the local branch demands 1d. a week and also 2 garments a year, or else to work at a work party held in the Mission Room each Monday evening. A Sale of Work made and sent will be held next December. We regret to hear that the Ladies' Work Party at Cambridge has been suspended, may it revive and send us a large parcel for our first winter sale.

The Parish Magazine containing a monthly record of our work can be sent to any who wish to have it, post free, for a subscription of 2/- a year.

Of course, no results or statistics can test what is after all the real work of the Mission: To bring home to the souls of men the conviction of sin, and to lead them to Jesus Christ, that they may find in Him the forgiveness of sin, the power of a new and an endless life. For this purpose the Mission was started by Corpus men some 12 years ago, and for this, its one object, it exists still. That this work of reformation of character is being carried on by the Power of God's Holy Spirit we must earnestly hope and pray. Nor may we or will we doubt it. We thank God for all He has done for us and amongst us in the past, and we take courage as we go forward, and ask for the earnest prayers of all our friends.

One word I wish to say in conclusion, the past year has been a year of stress and strain in our Church. Disputes that must hinder the Church's work have arisen, but still, in our Mission district, as in thousands of districts throughout our land, God has given us undisturbed peace and united effort, for which we cannot but feel intensely thankful; it would be wrong if we did not



recognise, and that gratefully, the unanimity shown by those who have shared in our common work, how one and all have been willing to sink the personal opinion or sacrifice the individual wish for the good of all: thus it is that by mutual consideration and personal sacrifice the work of Christ can be carried on, by our remembering that we are members of a Catholic Church in the widest and truest sense—a great privilege and a great responsibility—for it brings home to us all that great truth "Look not every man upon his own things, but every man also upon the things of others." "Bear ye one another's burdens, and so fulfil the law of Christ."

### GENERAL ACCOUNT.

March 25th, 1898, to March 25th, 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance, March 25th, 1898 .. ..	81 4 10	To Missioner's Stipend ..	250 0 0
„ Subscriptions received ..		„ Part of Curate's do. ..	40 0 0
For 1897 .. 1 1 0		„ Penarth Street Rent ..	26 0 0
For 1898 (v. page 30) ..	243 3 0	„ Insurance .. ..	4 8 6
For 1899 .. 48 10 0		„ Sunday School Account .. ..	11 6 0
	292 14 0	„ Printing .. ..	4 17 6
„ Special Donations ..	22 2 0	„ Postage, &c. .. ..	2 2 1
„ College Commemoration Offertory ..	1 5 9	„ Balance, March 25th, 1899 .. ..	64 18 8
„ Offertory at Emsworth, per Rev. H. G. Sprigg ..	6 6 2		
	<u>£403 12 9</u>		<u>£403 12 9</u>

### ASSISTANT MISSIONER'S FUND.

Receipts.	£ s. d.	Expenditure.	£ s. d.
Rochester Diocesan Society .. ..	60 0 0	Assistant Missioner's Stipend .. ..	150 0 0
Additional Curates' Society .. ..	50 0 0		
General Fund .. ..	40 0 0		
	<u>£150 0 0</u>		<u>£150 0 0</u>

### THE DEACONESS FUND.

Receipts.	£ s. d.	Expenditure.	£ s. d.
Balance, Easter, 1898 ..	42 19 9	Deaconess, E. J. F. Smith .. ..	75 0 0
By S. Margaret's, Lee, (Rev. F. H. Law, Rector) .. ..	62 7 0	Balance, Easter, 1899 ..	38 1 6
Old Clothes' Fund .. ..	5 0 0		
Anon .. ..	2 14 9		
	<u>£113 1 6</u>		<u>£113 1 6</u>

### NURSE'S FUND.

Receipts.	£ s. d.	Expenditure.	£ s. d.
Miss Bankes .. ..	15 0 0	Paid the Association towards the first quarter's Stipend ..	8 15 0
South Metropolitan Gas Works Co. ..	5 5 0	Balance, Easter, 1899 ..	30 17 6
Mr. Tustin .. ..	5 5 0		
Messrs. Vanner & Prest ..	5 5 0		
Messrs. Glover & Co. ..	2 2 0		
Dr. Mortimore .. ..	2 2 0		
Sir Samuel Lewes .. ..	2 0 0		
Messrs. Parker & Lester ..	1 1 0		
Messrs. J. A. & W. Lyon ..	1 0 0		
Mr. Florey .. ..	0 10 0		
Mrs. Ball .. ..	0 2 6		
	<u>£39 12 6</u>		<u>£39 12 6</u>

The London Nurses' Association have given us a grant of £40 towards the first year's Expenses of £75.

### YOUNG WOMEN'S SOCIAL GUILD

October, 1898, to Easter, 1899.

Receipts.	£ s. d.	Expenditure.	£ s. d.
Balance, October, 1898 ..	0 5 3	Conversazione .. ..	0 14 9
Members' Subscriptions ..	7 9 4	Drill Instructor .. ..	4 4 0
Entrance Fees .. ..	0 2 2	"First Aid" Examination diagrams .. ..	2 2 9
By Children's Drill .. ..	3 6 9	Christmas Soirée .. ..	2 2 0
Proceeds of Tableaux .. ..	5 0 3	Sceptres, Music, &c. ..	0 15 11
Donation .. ..	1 15 0	Printing .. ..	1 11 0
Sale of Sceptres, &c. ..	0 6 4	Tableaux Expenses ..	0 17 5
		Material and Repairs ..	0 12 8
		Gas .. ..	1 6 0
		Churchwardens' a/c ..	0 5 0
		Sundries .. ..	0 6 6
		Balance, Easter, 1899 ..	3 7 1
	<u>£18 5 1</u>		<u>£18 5 1</u>



April 3rd, 1899.

Audited and found correct,  
H. H. SWINNY,  
A. G. HICKMAN. } *Auditors.*

\*By error in the 1898 Report the Balance appeared as £16 5s. 4d. instead as above.

*Easter, 1898, to Easter, 1899.*

£33 14 11½

£135 18 11

£135 18 11

ADDITIONAL ACCOUNT  
FOR THE GROUND FLOOR BUILDINGS.

*May, 1898, to March 31st, 1899.*

£46 4 10

£46 4 10

\* Sale of old Piano, £7 7s. od., Miss Lees, £5 10s. od., by Girls' Club, £2 2s. 10d.  
by Collections, £1 6s. 3d., Miss E. S. Hough, 12s. 6d., Mrs. Palmer, 5s. od.  
Mr. Fabb, 5s. od., Smaller Sums, 4s. 6d., Collecting Cards, £2 18s. 6½d.,  
Young Women's Social Guild, 18s. 10½d. Total £21 10s. 6d.



## CHOIR FUND.

Easter, 1898, to Easter, 1899.

<i>Receipts.</i>				<i>Expenditure.</i>			
	£	s.	d.		£	s.	d.
Balance in hand, Easter,				Printing .. ..	£	0	6
1898 .. ..	0	4	8	Psalters .. ..	0	18	0
From Parochial Tea ..	1	0	0	Music .. ..	1	17	4
Offertories on November				Balance in hand, 1899 ..	0	1	11
20th, 1898 .. ..	1	18	7				
	£3	3	3		£3	3	3

## POOR FUND.

Easter, 1898 to Easter, 1899.

Receipts.			Expenditure.				
	£	s.	d.		£	s.	d.
Balance in hand, Easter, 1898 ..	38	13	5	Food .. ..	47	18	4½
Sir Samuel Lewes ..	5	6	6	Wine and Milk ..	9	7	4
Miss Bankes ..	5	0	0	Coal .. ..	11	17	7
Miss Hough (Twickenham) ..	2	0	0	Convalescents ..	13	17	2
Mr. Tustin (special) ..	1	11	6	Loans .. ..	1	11	0
Mr. R. Meade ..	1	1	0	Surgical Instruments ..	0	14	5
Mrs. Baker ..	1	0	0	Cash .. ..	8	8	6
Miss E. S. Hough ..	1	0	0	Blind Society ..	1	1	0
Mrs. Searles ..	1	0	0	Sundries .. ..	1	3	7
Mr. Tabberer (special) ..	0	14	6	Balance, Easter, 1899 ..	18	3	4½
Miss Clark ..	0	10	0				
Mr. Florey ..	0	10	0				
Mr. Goodbody ..	0	10	0				
Mr. Gray ..	0	10	0				
Mrs. Smith ..	0	10	0				
Miss Shaw (special) ..	0	10	0				
Miss Tabberer ..	0	10	0				
Matron of Miller Hospt'l ..	0	10	0				
Thankoffering ..	0	10	0				
Miss Burgess ..	0	5	0				
Mr. Fabb ..	0	5	0				
A Friend ..	0	5	0				
Mr. Bottlander ..	0	2	6				
Smaller Gifts ..	0	5	3				
Metropolitan Relief Association ..	15	0	0				
Soldiers' Family Association ..	3	0	0				
Society for Relief of Distress ..	0	10	0				
Loans returned ..	1	18	6				
Offertories ..	30	0	2				
Private Communion ..	0	14	0				
	£114	2	4		£114	2	4

## SPECIAL MISSION &amp; SERVICES FOR MEN, 1899.

Receipts.			Expenditure.						
	£	s.	d.		£	s.	d.		
Mrs. Wainwright ..	..	2	0	0	Services for Men ..	..	2	0	6
Rev. H. G. Sprigg ..	..	1	0	0	Printer's Bill ..	..	17	9	9
Mr. Fabb ..	..	1	0	0	Memorial Cards ..	..	0	14	4
Mrs. Priday ..	..	0	10	0	Lamps for Open Air ..	..	1	2	0
Miss Alice Pellatt ..	..	0	10	0	S.P.C.K. ..	..	0	10	6
Miss Car ..	..	0	10	0	Writing Notice ..	..	0	1	6
By Mrs. Rendell ..	..	0	7	6	Carriage, Fares, &c. ..	..	0	6	3
Mr. Holloway ..	..	0	5	0	Balance to				
Rev. W. W. Hough ..	..	0	5	0	Churchwardens	1	16	3	
Mrs. Palmer ..	..	0	5	0					
Miss R. Reynolds ..	..	0	5	0					
Mr. Hancock ..	..	0	5	0					
Anon. ..	..	0	5	0					
By Miss Hogg ..	..	0	3	9					
Mrs. Cuff ..	..	0	3	0					
Mr. Town ..	..	0	2	6					
Mr. Daw ..	..	0	2	6					
Mrs. Daw ..	..	0	2	6					
Mr. Guildford ..	..	0	2	6					
Mrs. Boot ..	..	0	2	6					
Mrs. Barnes ..	..	0	2	6					
Mrs. Cox ..	..	0	2	6					
Miss Cox ..	..	0	2	6					
Anon. ..	..	0	2	6					
Mrs. Marston ..	..	0	2	6					
By Mrs. Brandram ..	..	0	2	0					
Mr. Jewsbury ..	..	0	2	0					
Rev. H. A. E. Standfast ..	..	0	2	0					
Mr. Gould ..	..	0	2	0					
Mr. Woodward ..	..	0	1	0					
Mrs. Fothergill ..	..	0	1	0					
Mrs. Hills ..	..	0	1	0					
Mrs. Greener ..	..	0	0	6					
Sale of Hymn-books ..	..	0	12	6					
Offertories ..	..	11	4	2					
Collected at Men's Service		2	13	8					
	£24	1	1						

## WOMEN'S SLATE CLUB.—76 Members.

<i>Receipts.</i>				<i>Expenditure.</i>			
	£	s.	d.		£	s.	d.
Balance from 1897 ..	0	1	6	Printing .. ..	1	2	0
Women's payments ..	73	12	7	Doctor's Account ..	15	4	0
				Sick Pay .. ..	8	5	10
				Balance Shared out ..	49	1	8
				Balance in hand ..	0	0	7
	<hr/>				<hr/>		
	£73	14	1		£73	14	1











## INDUSTRIAL SOCIETY.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance, 1898..	..	4 2 8½	For Work done	..	7 3 2
Mrs. Lawrence	..	1 1 0	Material	..	10 16 5½
Mrs. Wilson	..	1 0 0	Printing Report	..	0 3 6
Mrs. Green	..	0 15 0	Balance, 1899..	..	5 6 2
Mrs. Parker	..	0 10 0			
Mrs. Schlacht	..	0 10 0			
Mrs. Tate	..	0 5 6			
Mrs. Elkington	..	0 5 0			
Mrs. Previté	..	0 5 0			
Mrs. Clark	..	0 2 6			
Miss S. Harris	..	0 2 6			
Mrs. Pellatt	..	0 2 6			
Miss Pellatt	..	0 2 6			
Mrs. Priday	..	0 2 6			
Mrs. R. C. Smith	..	0 2 6			
Miss F. Harris	..	0 2 0			
Miss E. Smith	..	0 2 0			
By Sales of Work	..	13 16 1			
		<u>£23 9 3½</u>			<u>£23 9 3½</u>

## TEMPERANCE EXCURSION.

We went to Epsom Downs on Saturday, June 18th.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Total Abstinence Society	5	2 10	Railway Fares	..	14 0 0
Band of Hope	..	17 19 8	Tea	..	14 10 1
Treats' Fund	..	1 12 4	Printing..	..	0 11 6
Sale of Tickets..	..	4 8 3	Tips	..	0 1 6
		<u>£29 3 1</u>			<u>£29 3 1</u>

## BAND OF HOPE.

Easter, 1898 to Easter, 1899.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance, Easter, 1898	26	1 1	Exhibition Expenses..	7	1 0
Mr. Tustin	..	1 1 0	Lantern Expenses	..	1 13 11
Children's Payments	..	37 5 10	Printing	..	1 8 6
			Summer Excursion	..	17 9 8
			Christmas Treat	..	5 18 1½
			Gas	..	2 12 0
			Stationery, &c.	..	1 13 2
			C.E.T.S.	..	3 3 9
			Sundries	..	0 18 3
			Balance, Easter, 1899	22	9 6½
		<u>£64 7 11</u>			<u>£64 7 11</u>

## GUILD FUND.

Easter, 1898, to Easter, 1899.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Miss E. S. Hough	..	1 0 0	Deficit, Easter, 1898	..	1 14 10
By Offertories	..	2 11 1	Communion Wine, &c.	..	2 16 2
Old Clothes' Fund	..	1 10 0	Stationery	..	0 5 3
			Mowbray	..	0 2 7
			Balance, Easter, 1899..	0	2 3
		<u>£5 1 1</u>			<u>£5 1 1</u>

## GENERAL EXPENSES.

Easter, 1898, to Easter, 1899.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Miss Hough	..	5 0 0	Deficit, Easter, 1898	..	4 1 4
Collections at Lantern	..	2 6 2	Newton	..	1 2 4
Old Clothes' Fund	..	1 0 0	Brins	..	0 17 4
Band of Hope	..	0 9 6	Limes	..	0 2 6
Young Women's Social	..	0 6 10	Baptismal Cards	..	1 5 3
Guild	..	0 6 10	S. P. C. K. Subscription	..	1 1 0
Sale of Baptismal Cards	0	13 4	Stationery	..	1 3 11
			Balance, Easter, 1899..	0	2 2
		<u>£9 15 10</u>			<u>£9 15 10</u>

## PENARTH STREET MISSION.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
General Fund (Rent)	26	0 0	Deficit	..	1 5 1½
General Fund (Repairs)	2	4 10	Rent	..	26 0 0
Miss Hough (Twicken-	..	1 5 1½	Caretaker	..	4 2 3½
ham) to pay deficit	..	1 5 1½	Painting and Cleaning	..	4 10 9½
Dowager Lady Maryon	..	5 0 0	Alteration and Repairs	..	3 19 2½
Wilson	..	5 0 0	Matting	..	1 1 0
Mrs. Penn	..	1 0 0	Lantern Expenses	..	1 15 1
Miss Hough (Cambridge)	..	1 0 0	Hymn Books, &c.	..	1 2 0
Miss E. S. Hough	..	1 0 0	Band Fund	..	0 5 0
In Memoriam	..	0 10 6	Balance, Easter, 1899	5	17 1
Miss Walker	..	0 10 0			
F.B.	..	0 10 0			
Parochial Tea	..	3 0 0			
Lantern Exhibition	..	1 19 0½			
Collections	..	1 2 11			
Proceeds of Concerts	..	4 15 2			
		<u>£49 17 7</u>			<u>£49 17 7</u>







\* Subscriptions 1898. \*

	£	s.	d.		£	s.	d.		
Rev. E. H. Perowne, D.D. (Master) ...	...	5	5	0	Rev. C. F. Fison ...	...	1	1	0
The Right Rev. the Lord Bishop of Worcester ...	...	1	1	0	Rev. J. Fraser ...	...	0	10	0
The Right Rev. the Lord Bishop of Adelaide ...	...	5	5	0	P. H. Frost ...	...	0	10	0
					F. B. Galer ...	...	0	10	6
Rev. W. P. Acworth ...	...	1	1	0	Rev. G. L. H. Gardner ...	...	1	1	0
Rev. B. S. Aldwell ...	...	0	10	0	Sydney Gedge, M.P. ...	...	3	3	0
Rev. W. P. Alford ...	...	0	10	0	Rev. E. Godfray ...	...	1	1	0
H. E. Avory ...	...	1	1	0	Rev. J. Goodwin ...	...	1	1	0
Rev. Preb. Bartlet ...	...	1	0	0	Rev. H. F. Gore-Booth ...	...	1	1	0
S. E. Bates ...	...	2	10	0	Rev. W. H. Grove ...	...	1	1	0
Rev. H. W. Beauchamp ...	...	0	10	6	Rev. S. Greathead ...	...	1	1	0
Rev. H. H. Beaumont ...	...	0	10	6	Rev. E. E. Harding ...	...	0	10	6
Rev. H. Bellamy ...	...	1	1	0	Rev. W. R. Harrison ...	...	1	1	0
B. Benham ...	...	1	1	0	Rev. R. Hart ...	...	0	10	6
Rev. A. J. Binnie ...	...	1	1	0	Rev. E. H. Hay ...	...	0	10	6
Rev. A. S. P. Blackburne ...	...	0	10	0	Rev. A. E. Herrman ...	...	5	5	0
Rev. E. Bonus ...	...	0	10	0	Rev. J. H. Hindson ...	...	1	1	0
Rev. A. W. Boulden ...	...	0	10	6	J. St. B. Hodgson ...	...	0	10	0
Rev. W. Budgen ...	...	0	10	6	Rev. F. Hopkins ...	...	2	2	0
D. Burgess ...	...	2	2	0	Rev. C. Hutchinson ...	...	1	1	0
L. W. Burnand ...	...	1	0	0	Rev. J. F. C. James ...	...	0	10	0
Col. R. T. Caldwell ...	...	5	5	0	R. Ll. Jones ...	...	1	1	0
Rev. S. C. Campbell ...	...	1	1	0	Rev. S. King ...	...	5	0	0
J. P. Candler ...	...	0	10	0	Rev. H. Knott ...	...	0	10	0
Rev. R. Carrington ...	...	1	1	0	Rev. H. A. Lake ...	...	1	1	0
F. G. Channon ...	...	1	1	0	B. Lambard ...	...	0	10	6
J. R. Clark ...	...	2	2	0	Rev. A. H. Lanfear ...	...	0	10	6
G. L. Colbourne ...	...	2	2	0	Rev. J. T. Lang ...	...	5	5	0
W. G. Collett ...	...	1	0	0	Rev. W. L. Latham ...	...	1	1	0
Rev. H. Collings ...	...	2	0	0	Rev. F. H. Law ...	...	2	2	0
Rev. F. S. Colman ...	...	1	1	0	S. E. Lea ...	...	0	10	0
Prof. Cowell ...	...	2	2	0	Rev. E. Ledger ...	...	1	1	0
W. Cox ...	...	1	0	0	Rev. V. R. Lennard ...	...	1	1	0
Rev. C. W. N. Custance ...	...	5	0	0	G. W. Lewis ...	...	1	1	0
Rev. C. E. Dandridge ...	...	0	10	6	Rev. R. W. M. Lewis ...	...	0	10	0
Rev. G. Dandridge ...	...	0	10	6	Rev. T. A. Lewis ...	...	1	1	0
Rev. R. P. Davies ...	...	1	1	0	Rev. A. G. Lingley ...	...	1	0	0
Rev. J. A. C. V. deCandole ...	...	1	1	0	Rev. C. P. Littlejohn ...	...	5	5	0
Rev. F. R. Dawson ...	...	1	1	0	R. W. Lockhart ...	...	1	0	0
Rev. R. Dell ...	...	1	1	0	Ven. Archd. Long ...	...	1	1	0
Rev. R. Dewe ...	...	1	0	0	Rev. Preb. Lunt ...	...	2	2	0
C. E. Dibb ...	...	1	1	0	Rev. Canon Manning ...	...	0	10	0
H. H. W. Dickson ...	...	2	2	0	Rev. A. Marshall ...	...	0	10	6
Rev. A. W. Dorman ...	...	1	0	0	E. M. Martin ...	...	1	1	0
Rev. C. H. Druitt ...	...	0	10	0	B. S. Matthews ...	...	0	10	6
Rev. J. R. H. Duke ...	...	0	10	6	G. F. McGrath ...	...	1	0	0
Rev. C. R. Durrant ...	...	0	10	0	Rev. T. Molesworth ...	...	1	0	0
Rev. W. R. Eaton ...	...	0	10	0	Rev. E. R. Monck-Mason ...	...	0	10	6
Rev. J. A. Easten ...	...	0	10	0	Rev. E. W. Morrison ...	...	1	0	0
Ven. Archd. Emery ...	...	1	1	0	Rev. F. W. P. J. Mortimer ...	...	2	2	0
Rev. W. C. Eppstein ...	...	1	1	0					
G. H. Eyre ...	...	1	1	0					
H. E. Fanshawe ...	...	5	5	0					
Rev. C. Fawns ...	...	1	1	0					

	£	s.	d.		£	s.	d.		
Rev. W. G. Mosse	...	1	1	0	Rev. G. L. Richardson	...	0	10	6
Rev. J. G. Mould	...	1	1	0	Rev. R. E. Roberts	...	0	10	0
C. W. Moule	...	3	3	0	Rev. A. Rouse	...	1	1	0
H. J. Moule	...	0	10	0	Rev. R. W. Rudgard	...	1	1	0
Rev. H. Muir	...	1	1	0	Rev. E. Sanderson	...	5	0	0
Major Muntz	...	1	1	0	Rev. F. G. Sandford	...	1	1	0
Rev. P. A. Nash	...	0	10	6	Rev. C. E. Seaman	...	1	1	0
J. H. Nelson	...	5	5	0	Rev. Canon Sing	...	1	1	0
Rev. C. H. Newmarch	...	1	1	0	Rev. W. M. Snell	...	1	1	0
S. C. Newton	...	1	1	0	A. H. Spiers	...	1	1	0
Rev. G. Nickson	...	1	1	0	Rev. H. G. Sprigg	...	5	5	0
Rev. H. H. Olver	...	1	1	0	Rev. R. Spurrell	...	1	1	0
Rev. I. G. Owen	...	0	10	0	Rev. A. H. Squire	...	0	10	0
S. A. Parkes	...	5	5	0	Rev. W. D. Stephen	...	2	2	0
R. S. Paterson	...	1	0	0	Rev. Dr. Stokes	...	1	1	0
Rev. E. C. Pearce	...	3	3	0	Rev. Dr. Streane	...	5	5	0
J. Peed	...	0	10	0	Dr. Stubbs	...	0	10	0
Rev. S. E. Percival	...	1	0	0	Rev. R. D. Swallow	...	2	2	0
A. T. Perkins	...	1	1	0	Rev. E. H. Swann	...	0	10	6
Ven. Archd. Perowne	...	1	1	0	Rev. W. F. Swann	...	0	10	6
Rev. T. J. Perowne	...	0	10	6	C. E. Thompson	...	0	10	6
A. Peters	...	1	1	0	A. J. Wallis	...	2	2	0
Rev. P. Petit	...	1	1	0	W. Waterhouse	...	1	1	0
Rev. the Hon. B. J. Plunket	...	1	1	0	Rev. J. W. Wilkinson	...	0	10	6
Rev. C. A. E. Pollock	...	5	5	0	Rev. E. O. Williams	...	0	10	0
Rev. C. F. Powys	...	1	1	0	Rev. P. Williams	...	1	1	0
Ven. Archd. Prescott	...	2	2	0	Rev. J. C. Wilson	...	0	10	0
Rev. H. Pritchard	...	1	1	0	Rev. J. K. Wilson	...	0	10	0
Rev. E. T. Pyper	...	0	10	6	G. A. Wright	...	0	10	6
Rev. R. B. Pyper	...	0	10	0	Rev. G. F. Wright	...	1	1	0
Rev. N. C. Ram	...	0	10	0	Rev. J. S. Wright	...	1	1	0
Rev. A. C. Ranger	...	0	10	6	Rev. V. Young	...	1	1	0
Rev. W. Ranger	...	1	1	0	Smaller sums	...	0	15	0
N. Reckitt	...	0	10	0					

					£	s.	d.
In Memoriam (E. S. H.)	...	...	...	...	10	0	0
" (Rev. G. B. B.)	...	...	...	...	2	2	0
" (Rev. R. B. Gibson)	...	...	...	...	1	1	0
" (Rev. P. H. Jennings)	...	...	...	...	0	10	6
" (J. T.)	...	...	...	...	2	2	0

					£	s.	d.
Miss Coulcher	...	...	...	...	1	1	0
Miss E. M. Druitt	...	...	...	...	5	0	0
A. M. K.	...	...	...	...	1	1	0
M.	...	...	...	...	1	0	0
Miss Nickson...	...	...	...	...	1	1	0
Miss S. Nickson	...	...	...	...	1	1	0



## Undergraduates.

## THIRD YEAR.

	£	s.	d.		£	s.	d.
N. P. Adams ...	0	10	0	L. Pearson ...	1	0	0
A. Bateman ...	1	1	0	T. L. Shepherd ...	0	10	0
St. J. H. Beamish ...	1	1	0	F. D. Stammers ...	0	10	6
A. C. J. Elwin ...	0	12	0	C. C. Watts ...	0	10	6
J. S. Holden ...	0	10	6	R. J. Wilkinson ...	1	1	0
C. H. W. Page ...	0	10	0	Smaller Sums ...	1	8	0

## SECOND YEAR.

	£	s.	d.		£	s.	d.
E. Hamilton ...	0	10	6	A. T. Neil ...	0	10	0
H. Hibberd ...	0	10	6	Smaller Sums ...	2	6	0
S. F. Madden ...	0	10	6				

## FIRST YEAR.

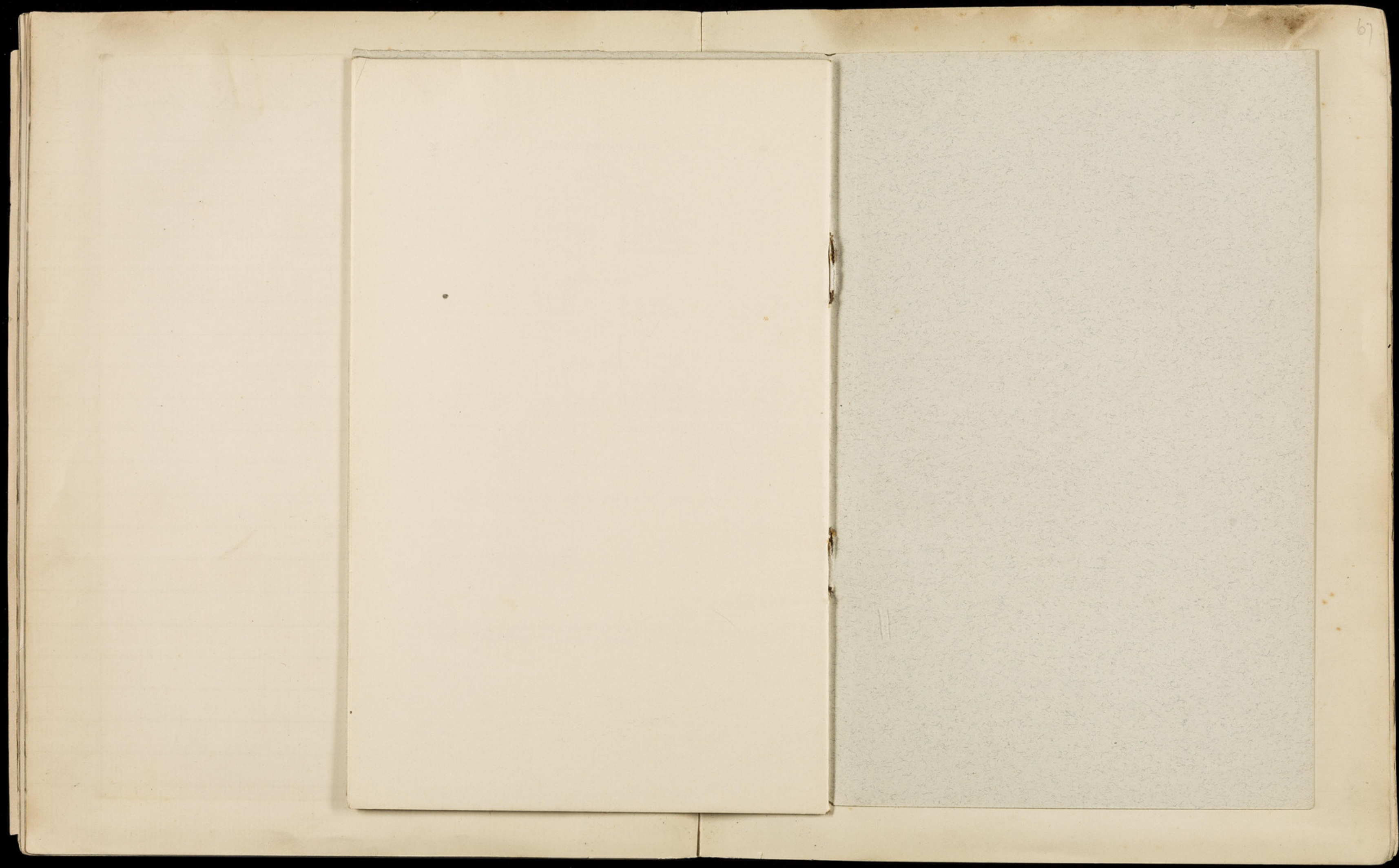
	£	s.	d.		£	s.	d.
W. J. Andrews ...	0	10	0	J. C. Littlejohn ...	0	10	0
H. W. Baumann ...	0	10	0	A. W. W. Mackie ...	0	10	0
E. C. Hague ...	1	1	0	E. N. M. Martin ...	2	0	0
E. C. Hardwicke ...	0	10	6	R. S. Strong ...	0	10	0
J. E. Husbands ...	0	10	6	Smaller Sums ...	1	2	6

## SUMMARY OF SUBSCRIPTIONS FOR 1898.

	£	s.	d.
Graduates ...	232	10	0
" In Memoriam " ...	15	15	6
Ladies ...	10	4	0
Undergraduates—Third Year ...	9	4	6
" Second Year ...	4	7	6
" First Year ...	7	14	6
	£279	16	0

Of this amount £36 13s. 0d. was credited in the General Account (page 7) of the last Report. The balance of £243 3s. 0d. appears in the Receipts on page 14.







# Corpus Christi College

(CAMBRIDGE),

✠ MISSION ✠



## PARISH MAGAZINE.

**Missioners**—{ REV. W. W. HOUGH, M.A., 32, New Cross Road, S.E.  
REV. H. A. E. STANDFAST, M.A., 21, New Cross Road, S.E.  
REV. F. ROWLAND DAWSON, B.A., 21, New Cross Road, S.E.  
**Deaconess**—DEACONESS E. J. F. SMITH, 24, New Cross Road, S.E.  
**Lay Preacher**—MR. C. WYMARK, 11, Beaufort Gardens.  
**Nurse**—NURSE FERRIER, 2A, Sylvan Grove.

MARCH, 1900.

Can be obtained of the District Visitors, the Sacristan, or Mr. Goodbody, 880, Old Kent Road.



# SLADE CO.,

*General, Commercial, &  
Artistic Printers,*

**832, OLD KENT ROAD.**

**Bookbinding in all its Branches and Latest Styles.  
Stationery of every Description.**

**ESTIMATES INVITED.**

**All Orders receive personal and prompt attention.**

**GOOD WORK GUARANTEED. PRICES LOW.**

THE SPECIAL ATTENTION of Tradesmen and others is called to our facilities for turning out Cards, Posters, Handbills, Circulars, Tickets, Pamphlets, and every description of Printing required by them, either for professional or private use.

TO LET.

**J. MUIR & CO.,**  
**3, NEW CROSS ROAD** (Near Old Kent Road Station.)  
**Wholesale and Retail Bookbinders.**

**WHOLESALE BOOK AT WHOLESALE PRICES.**

**SEND FOR ESTIMATES AND PRICE LIST.**

*A Daily Collection and Delivery in this Neighbourhood.*

TO LET.

**G. THORBURN, Hatter and Hosier,**  
**913 and 915, Old Kent Road (opposite Station).**

Good assortment of Silk Hats in all the latest shapes from 10/6. Felt Hats at 2/6, 3/6, 4/6, 5/6, 6/6.

Splendid Value in Golf and other Caps. Boys' Fancy and School Caps. No extra Charge for Silk and Felt Hats made to Order. Alterations and Repairs. Mourning Bands. All Silk Hats purchased at this Establishment Ironed over free of Charge.

## CORPUS CHRISTI COLLEGE MISSION.

### Ordinary Services, etc.

**SUNDAY**—7 a.m., Holy Communion (1st Sunday in the Month).  
8 a.m., Holy Communion. 10.45, Children's Service. 11 a.m., Matins, Litany, and Sermon.  
12 noon, Holy Communion (1st and 3rd Sundays in the Month).  
3 p.m., Sunday School.  
4 p.m., Bible Classes for Lads. Meeting for Men.  
4.30 p.m., HOLY BAPTISM.  
6 p.m., Bible Class for Girls.  
7 p.m., Evensong and Sermon.  
**HOLY DAYS**—7.30 a.m., Holy Communion. 9.30 a.m., Matins. 7.30 p.m., Evensong.  
**DAILY**—9.30 a.m., Matins. 7.30 p.m., Evensong.  
**MONDAY**—2.30 p.m., Mothers' Meeting. 6-7.30, Women's Slate Club. 8.30, Teachers' Meeting, alternate Mondays.  
**TUESDAY**—7.30 a.m., Holy Communion. 7 p.m., Band of Hope. 8.30 p.m., Lecture for Men.  
**WEDNESDAY**—7 p.m., HOLY BAPTISM. 7.30 p.m., Evensong and Sermon. 8.30, Choir Practice. 8.15 p.m., Young Women's Social Guild.  
**THURSDAY**—7.30 a.m. and 10 a.m., Holy Communion. 3 p.m., Instruction for Women.  
**FRIDAY**—7.45 p.m., Choir Practice. 8 p.m., Young Women's Social Guild.  
**SATURDAY**—9.30 a.m., Children's Service. 5-7 p.m., Men's Slate Club. 8, Total Abstinence Society.  
**BIBLE CLASSES**—Lads, Sunday afternoon at 4 p.m. Girls, Sunday evening at 6 p.m.  
**COMMUNICANTS' GUILD**—  
GUILD SERVICE at 8.30 p.m. on the Thursday preceding the 1st Sunday in each month. All Communicants are earnestly invited to join.  
**CHURCH COUNCIL** Meeting at 8 p.m. on the Saturday preceding the first Sunday.  
**MEN'S INSTITUTE**—Each Week-night, 7 p.m. to 10.30 p.m.

### Penarth Street Mission Room.

**SUNDAY**—3 p.m., Sunday School. 7 p.m., Mission Service.  
**MONDAY**—2.30 p.m., Mothers' Meeting.  
**WEDNESDAY**—6 p.m., Children's Happy Evening.  
**FRIDAY**—6 p.m., Girls' Needlework Class.

### Church Officers.

**Churchwardens** { Mr. M. FABB, 66, Tustin Street. **Sidesmen** { Mr. PAVELIN, 25, Hornshay Street.  
Mr. J. TOWN, 105, Canterbury Road. Mr. WOODWARD, 49 Canterbury Rd.  
**Organist**—Mr. A. STOKES. **Sacristan**—Mr. HICKMAN. **Verger**—Mr. SLAYFORD, 107, Canterbury Road.

### Sunday School Superintendents.

**Boys**—Rev. W. W. HOUGH. **Girls**—Mrs. HOUGH. **Infants**—Miss WALKER.

One of the clergy will be at the Vestry every morning in the week, except Saturday, at 10, to receive any applications for advice, assistance, etc.

At Baptisms it is desirable that both father and mother should be present. As to God-parents, it is a grand thing to have a real friend who will promise before God to pray for and care for the child; but it is better that there should be none, save the parents, than that those should stand who attach no meaning to their promise. There is no fee for the Sacrament, but an opportunity is given of making an offering to God.

Churchings are taken before or after any service. There is no fee, but a thank offering may be placed in the alms box by the door.

Notice of any special sickness should be sent at once to one of the Clergy or the Deaconess.



## MISSIONER'S LETTER.

MY DEAR FRIENDS,

I am glad to record an increase in the circulation of our Magazine. This is due in some extent to the number of Corpus men who now take it in. I hope *all* our readers will take it regularly themselves, and try to get others to do the same. The war still fills all our thoughts. I hope as many as possible will attend our Special Service of Intercession for our Soldiers each Friday night at 7.30 p.m. I commend to your notice the list of Lenten Services. Study it carefully, and come regularly to the Services that it is possible for you to attend.

May we all so spend Lent as to prepare ourselves for a happy Easter.

Yours sincerely in our Blessed Lord,  
W. W. HOUGH.

## LENT.

A complete list of services during Lent will be found on page 6. We trust our readers will respond to the Church's call, and keep this Holy Season with marked care. Surely this year Lent comes to us with a special appeal. We as a nation are passing through a time of unparalleled anxiety; and though there is no need whatever for panic, still there *is* need for us to search our hearts and conscience, to confess our sins, national and individual, and to pray for God's mercy and grace.

Let not the prophet's call be in vain, "Sanctify a fast, call a solemn assembly, gather the people, sanctify the congregation. Let the priests, the ministers of the Lord, weep between the porch and the altar." Do you ask, What is the fast I shall keep? God Himself answers you: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are

cast out to thy house? *Then shall thy light break forth as the morning!*" Let every reader, young and old, respond to this appeal, and keep your Lent with real self-sacrifice. Special Services are being held—use them.

ALL come to the Sunday Evening Service, and to the *Thursday* Evening Lantern Service at 8.30 *regularly*.

COMMUNICANTS.—Be regular at the Holy Communion, and also attend the *Week-day* Celebrations.

MEN.—Come to the Men's Meetings on Sundays at 4.

WOMEN.—Come to the Address to Women on Monday at 3.30, whether you belong to the Mothers' Meeting or not; also to the Women's Instruction on *Thursday* at 3.

CHILDREN.—Attend regularly the Children's Service on Wednesdays at 4.30.

So may this Lent be a blessing and help to us all.

## CONFIRMATION.

The Classes for Confirmation have commenced. We should be glad to receive at *once* any fresh names. The Classes are as follows:—

MEN.—Tuesday, at 8, in the Vestry.

WOMEN.—Thursday, at 3, in the Vestry.

BOYS.—Saturday at 7, at 21, New Cross Road.

GIRLS.—Sunday at 6, in the Mission Room.

Will those who *have been* Confirmed try to induce those who have not to attend one of these Classes?

## CORPUS VISIT.

On Saturday, February 17th, Members of the College paid us their annual visit. In consequence of the postponement of the inter-university football match, the number who came was not so great as we had hoped. Our guests arrived soon after six, some having reached us by circuitous routes, showing a deplorable ignorance of the

geography of South London. We had supper at 6.30 Evensong at 7.30.

At 8 an excellent concert was given, arranged by Mr. Madden, with the Rev. C. A. E. Pollock as Chairman; but the attendance was hardly up to that of previous years. The total proceeds, including a collection, were given to the Soldiers' and Sailors' Families Association, whose funds benefited to the amount of £3 2s. 2d. from this visit. We are always glad to see Corpus men at the Mission; our only regret is that their visits are so few and far between. We are delighted to hear that some forty or fifty now in residence are taking in the Parish Magazine. It is gratifying to find so great a demand for such high-class literature, and we hope that one result of the perusal of our columns may be that they will show a greater interest in their College Mission and pay us more frequent visits. We have heard that there are members of the College who are not inexperienced in the labours of editing Magazines. Could such help us, and each month send us a Corpus Letter?

The following past and present members of the College were with us on February 17th:—

Rev. C. A. E. Pollock, Rev. C. F. S. Adams, Rev. G. H. Bournes, and Messrs. Madden, Hibberd, Blandford, Jenkins, B. Galer, R. Galer, Price, Neil, Boyle, Sterne, Milsom, Venables, and Roper.

## CHURCH COUNCIL.

A meeting of the Church Council was held in the Vestry on Saturday, February 4th, at 8.30.

There were present Rev. W. W. Hough (in the chair), Messrs. Town, Pavelin, Woodward, Telling, Edmonds, Gould, Sayers, Hickman, and the Revs. F. R. Dawson and H. A. E. Standfast (Secretary).

After the opening prayers, the minutes of the previous meeting were read and confirmed.

The Chairman stated that we expected a visit

from the members of the College on Saturday, February 17th, when they would give the annual concert. As usual, a supper would be given at 6.30, and for which subscriptions were invited.

Mr. Town reported that he had banked £16 on behalf of the Organ Fund.

The meeting then closed with the Grace.

## MEN'S CLUB.

The Men's Club has been doing excellently during the last month, and it is satisfactory to find that the influx of new members remains steady, though small. All games are utilised.

Two matches have been played during the month.

On Wednesday, January 24th, we took a team over to Drury Lane to play the Inns of Court Mission. Honours were evenly divided, though, if it had not been for a solitary game of halma, lost by the Missioner, we should have finished up one ahead. We enjoyed the evening immensely, and look forward with delight to the return match next month.

On Friday, February 9th, we played the Trinity and S. George's Club at their rooms in Albany Road. We were completely outclassed, and once more had to acknowledge defeat at their hands by 24 points to 8 points.

On Monday, February 19th, the Southern Division of the Federation played the Eastern Division at Cambridge House. The following members of the Club helped the South:—F. R. Dawson, Chess; Mr. E. S. Jackson, Draughts; Mr. J. Horton, Dominoes; Rev. H. A. E. Standfast and Mr. H. Godfrey, Whist.

On February 2nd the Club gave a Conversation on behalf of the Soldiers' and Sailors' Relief Association. A long programme of dancing was gone through, and the evening was a tremendous success, in great part due to the excellent string band, who so kindly gave their ser-



vices. We were also honoured with the presence of a "gentleman in khaki ordered South," who made a collection for the Fund during the interval, while the Missioner read "The Absent-Minded Beggar." The collection realised £2 3s., which enables us, after all expenses have been paid, to hand over to the Fund the sum of £7 8s. 2d. Well done, Corpus!

In response to the appeal in last month's Magazine for old monthlies, we gratefully acknowledge the gifts of Dr. Cooke, Mr. Raven, Miss Clark, and Mrs. Crofts.

Mr. Johnson's Tuesday Lectures for Men on "The Victorian Era" are as attractive as ever, and have been drawing large audiences. Last Tuesday the high-water mark was reached with an attendance of 126. The limelight views are excellent, and everyone seems to thoroughly appreciate the lectures.

#### CHOIR.

The annual Choir Supper was held on Thursday, February 22nd, at 8 p.m. There were present sixteen men and eighteen boys, or thirty-four in all. Two of our men were prevented by work from being with us. After supper, small gratuities from the Churchwardens and Sidesmen were given to the boys, and a pleasant evening was passed with music, races, and games. We broke up just before eleven with singing "Auld Lang Syne."

On Sunday, February 25th, the offertories were on behalf of the Choir Fund, and amounted to £2 2s. 7d. After Evensong the Choir gave a selection of sacred music; the pieces selected were:—

- (1) Anthem, "When the Lord turned the captivity of Zion." *Foster.*
- (2) Quartet, "God so loved the world." *Stainer.*
- (3) Recitation and Chorus, "The heavens are telling." *Haydn.*

#### CORPUS LETTER.

We are very glad to take the opportunity you have given us to write a Corpus letter to the Mission Magazine. Are we correct in thinking that this is the first letter of its kind which appears in your columns?

Some fifteen of us had the great pleasure of coming to you at the Mission and giving a

concert. We enjoyed coming down very much indeed—if you enjoyed the concert half as much we are quite satisfied—and we take this opportunity of thanking all friends for their kindness and hearty hospitality to us.

Our visit to you recalls to us that Whit Monday is not so very far away. There is only one word to say to you about that day: "Come." There were not nearly enough came last year to satisfy us. We cannot do much for you in the morning, because important examinations are getting very close, but in the afternoon we will give you a cricket match, followed by tea in our rooms. Perhaps you will allow the band to give us another tune in the New Court before you return again.

Most of us are very interested in the war now raging in South Africa; so perhaps you will be interested to hear that, besides the four Corpus men at the front, there is a body of thirty-five men from the Cambridge University Rifle Volunteers also gone out. This adds a little personal anxiety to the interest with which we all read the war news.

The sudden thaw last week caused the river to rise suddenly, and the water rushed over the tow-path on to the fields, so that it was impossible to see where the river began and where it ended. Consequently Lent boat-races were postponed one week.

The annual meeting of the Undergraduate supporters of the Mission was held in the Reading Room on Monday, February 26th, at 7.45, Mr. Blandford in the chair. The attendance was not large, but those present were keen. Short accounts of the work at the Mission were given by Mr. Hough and Mr. Standfast. Mr. R. Galer was elected Secretary of the Mission for the ensuing year; we wish him great success. Anyone who has any clothing they wish to send to the Mission are requested to send it to Mr. Galer's rooms.

#### YOUNG WOMEN'S SOCIAL GUILD.

A combined entertainment was given on Monday, February 26th, by the members of the Young Women's Social Guild, and the children attending the Wednesday Evening Drill Class under the direction of Miss Ping. Valuable assistance was also given by Miss Kate Limbert and Mr. Carmichael. There was a good attendance, and the varied programme was much appreciated.

#### PENARTH STREET MISSION ROOM.

The Sunday evening services have been much better attended this year. We hope that during Lent we shall see our little Mission full every Sunday evening. Special Lantern slides illustrate the address.

On Monday, February 12th, the children of the Sunday School exhibited some excellent tableaux under the management of Miss Jackson. Between the tableaux selections of music were given by Miss Kate Lambert, the Misses Hudson, Mr. Carmichael, and Mr. Harry Hawkes. The proceeds have been divided between the Penarth Street Mission Room and the Needlework Guild. Our thanks are also due to Mr. Joe Welch for the successful way in which he carried out all the arrangements.

#### CRICKET.

We have again this year secured a pitch for every Saturday on the London Playing Fields at Brockley at the cost of £11. We should be glad to receive, as in former years, contributions towards this.

We have also joined the Working Men's Club Federation, and hope to compete for the Challenge Cup, and so shall need a good team. Would any who wish to become members for the ensuing season communicate with our Secretary, Mr. J. Gould, 3, Hornshay Street?

#### TEMPERANCE COLUMN.

Our Saturday night Entertainments have been well attended during the past month. Some new friends, the Kirkley Glee Club, came to us on Saturday, the 10th, and we also made some fresh acquaintances in the "Red Admirals" on the 24th. We hope we may see them again. The undergraduates of Corpus supplied the programme on the 17th; a detailed account of their visit is given elsewhere.

We wish to call attention to a very special concert arranged for March 17th, S. Patrick's Day, by the Nurses of the South Eastern Hospital. The first part has been arranged by the Rev. C. E. T. Whitfield; the second part will consist of a dramatic performance by the Nurses, to close with a great "patriotic" tableau.

By special request a few reserved seats will be

kept. Tickets for these, price 6d., can be obtained of any member of the Committee.

The following arrangements have been made for March:—

- Mar. 3—Concert arranged by Rev. E. W. Michell.  
 „ 10—Concert arranged by Mr. J. Wallis, A.R.C.O.  
 „ 17—(S. Patrick's Day) Special Entertainment arranged by the Rev. C. E. T. Whitfield and the Nurses of the South Eastern Hospital. Reserved seats, 6d.  
 „ 24—Concert arranged by Mr. A. Jarratt, A.R.C.M.  
 „ 31—To be arranged.

The Band of Hope continues to grow. It has been decided not to hold an Industrial Exhibition this year for the Camberwell Bands of Hope. We regret this decision, but the lack of interest shown the last two years, still more strongly emphasised this year, has rendered such a decision inevitable. We hope that the Union may exhibit more vital power in years to come.

#### OFFERTORIES RECEIVED DURING THE MONTH.

"Freely ye have received, freely give."

			£	s.	d.
Jan.	30—Poor Fund	...	0	1	1
Feb.	1—Poor Fund	...	0	2	7
	Guild	...	0	6	6
	2—Poor Fund	...	0	1	6
	4—Poor Fund	...	0	9	0
	Expenses	...	1	8	4
	Men's Service	...	0	8	3
	8—Poor Fund	...	0	2	9
	11—Poor Fund	...	0	3	10
	Expenses	...	0	19	10
	15—Poor Fund	...	0	2	1
	18—Poor Fund	...	0	4	0
	Expenses	...	1	11	7
	20—Poor Fund	...	0	1	1
	23—Poor Fund	...	0	3	8
	25—Choir Fund	...	2	2	7
	28—Poor Fund	...	0	4	9
	Total	...	£8	13	5



## NOTES FOR MARCH.

### LENT.

#### Sundays—

7 a.m., Holy Communion on March 4th, April 1st.  
8 a.m., Holy Communion.

11 a.m., Mattins and Sermon.

Subject: "Characters of the Passion."

Mar. 4—"Judas." Rev. F. R. Dawson.

" 11—"Caiaphas." Rev. H. A. E. Standfast.

" 18—"S. Peter." Rev. F. R. Dawson.

" 25—"Pilate." Rev. H. A. E. Standfast.

April 1—"Herod." Rev. H. A. E. Standfast.

" 8—"S. John." Rev. F. R. Dawson.

12 noon, Holy Communion March 4th, 18th, April 1st.

3.30 p.m., MEN ONLY.

Mar. 4—Address by the Rev. Canon Scott Holland.

4 p.m., Meeting for Men (with discussion).

7 p.m., Evensong and Sermon by the Rev. W. W. Hough.

Subject: "Our Lord's Prayer."

"Our Father which art in Heaven."

Mar. 4—"Hallowed be Thy Name" "in earth

" 11—"Thy kingdom come" "as it is in

" 18—"Thy Will be done" "Heaven."

" 25—"Give us this day our daily bread."

April 1—"Forgive us our trespasses, as we forgive."

" 8—"Lead us not into temptation; deliver us from evil."

8.30 p.m., Instruction and Intercession.

#### Monday—

3.30 p.m., Address to Mothers. All Mothers will be welcome.

#### Tuesday—

7.30 a.m., Holy Communion.

#### Wednesday—

12.45 p.m., Short Mid-day Address at S. Jude's, Peckham.

Feb. 28—The Bishop of Rochester.

Mar. 7—Rev. Canon Robinson.

" 14—Rev. A. W. Jephson.

" 21—Rev. C. E. Escreet.

" 28—Rev. Canon Rhodes Bristow.

April 4—Rev. C. F. Andrews.

4.30 p.m., Service for Children.

7.30 p.m., Evensong and Sermon by Rev. W. V. Mason.

Subject: "The Church Catechism."

Mar. 7—"The General Teaching."

" 14—"The Creed."

" 21—"The Commandments."

Mar. 28—"The Lord's Prayer."

April 4—"The Sacraments."

#### Thursdays—

7.30 a.m. and 10 a.m., Holy Communion.

3 p.m., Instruction for Women by the Deaconess.

8.30 p.m., Mission Service in the Mission Room.

Subject: "The Life of our Lord."

Illustrated with Lime-light Views.

#### Friday—

7.30 p.m., Special Intercession for our Forces in South Africa.

#### Daily—

9.30 a.m., Mattins, with Reading.

7.30 p.m., Evensong.

Mar. 25—Annunciation of the B.V. Mary. 8 a.m., Holy Communion. Members of the Mothers' Union are earnestly requested to be present.

" 26—8 p.m., Great Missionary Meeting in the Peckham Public Hall, in commemoration of the S.P.G. Bicentenary.

## GIFTS RECEIVED DURING THE MONTH.

Poor Fund.—Mr. Florey, 10s.

Nurse's Fund.—Mr. Washington Lyon, £1 1s.; Mr. Florey, 10s.

Clothing.—Mrs. Streane.

Hospital Letters.—Miss Shaw.

Organ Fund.—Amount acknowledged last month, £16. Mr. King (by card), £3; Mr. Fabb, £2 2s.; Mr. Sayers, £1; Mrs. Sayers, 10s.; Mr. Rider, 1s. Total, £22 13s.

Will any who have collecting cards give in the amount collected to Mr. Town by Saturday, March 24th

## HOLY BAPTISM.

"Suffer the little children to come unto Me, and forbid them not."

Jan. 31—Frederick Spokes, James Abner Wilson.

Feb. 1—George Bushby.

" 4—George Bizzell.

" 7—Frederick Alfred Wickham.

" 11—Charles Henry Broughton.

" 14—Frances Jessie Abel, Rosina Beatrice Taylor.

" 18—Henry Charles Stapleton.

" 21—Harriet Beswick, Thomas Inchcliffe, Rose Bowlden Hales.



*Assistance asked*

PLEASE NOTE.—Every

Statement showing (1) how the distress has arisen ; and



N.B.—In order to help in any case of distress, it is necessary to know the circumstances of *the whole family*, not only of the individual: the object of all relief being to render the family, if possible, independent of help for the future.

No. \_\_\_\_\_

# Corpus Christi College Mission, Relief Committee.

Date \_\_\_\_\_ 189

Surname, \_\_\_\_\_

Address, \_\_\_\_\_

Time there, \_\_\_\_\_

Previous Addresses }  
and time at each, }

N.B.—If Applicant has been 3 years at present address, no previous addresses are necessary.

Assistance asked for, \_\_\_\_\_

Christian Names.	Married, Single, or Widow.	Ages.	Occupation and Children's School.	Name and full Address of present (or last) Employer.	When last in full work.	Full Earnings.	Present Earnings.	Rent.	s.	d.
								Whole amount of Rent paid .. ..		
								Rooms let off to lodgers .. ..		
								Stand at .. .. .		
								Amount of { Rent due .. .. .		
								{ Debts .. .. .		
								{ Pawntickets .. .. .		
								Thrift.		
								N.B.—Enter here name of Club, Trade, Union, or Insurance Society, to which Applicant belongs, or whether he has saved money.		
								References.		
								Will Applicant allow reference to Employer?		

N.B.—Names, ages, and earnings of the children are necessary, in order to see which of them can help now or in future.

Near Relations (and their addresses.)

Relief from { Parish (state whether Parish Doctor or) .. ..  
Charitable persons .. .. .  
Club or Benefit Society .. .. .  
Relations .. .. .

If Applicant has been in the Army or Navy, state here amount of pension or reserve pay .. ..

Total income from all sources .. ..

Statement showing (1) how the distress has arisen; and (2) in what manner the family can be permanently benefited, &c.



Date.

PLEASE NOTE.— Everything written on this Form will be regarded as strictly private and confidential.



May 18<sup>th</sup>. 1900.

Intim with Rev. D. H. Townsend,  
the Vicar, Hatcham Park.

Mr Townsend is a man of just 30:  
he has been here for four years, and that he  
should have been appointed to this large parish with  
its competing large stipend (£500) at the  
early age of 26 is due to the peculiar system of  
patronage in the Church of England rather than to  
his own merits or deserts: not that he is a  
bad fellow: I liked him personally: but now that  
he is in any way a scandal or a ~~failure~~ failure  
when compared with others: but simply that he is  
a very ordinary mortal with no special qualities of  
intellect or character which fit him for any  
preference, or indeed for the clerical career at all,  
into which I feel sure that he has drifted for  
personal reasons rather than been called.

He is a plain, dark rather doggy looking man  
with coarse black hair and a black moustache. He  
lives outside his parish almost on the top of



Telegraph Hill.

The Curate Mr Dean was present. During an interview, he is a mild inoffensive little man, younger than his vicar, and very green.

The population of the parish is about 18000. It is divided into two very distinct portions by New Cross Road, the ~~the~~ southern part being much poorer than the northern. There is Falkham H. and the other streets between Vicar and Linden Streets the people are rough and often squabbling, the majority being of the labouring class. North of New Cross Road, the people are nearly all clerks, artisans, tradesmen, school board teachers, and railway men. There except in Peckham H. and Echnington Gardens there are poor, and in some of the roads, especially Edvic and Millington high families to a house are still not uncommon. Some keep servants: and Mr J. noticed that even in such a road as Peppor Road, where he lives, and which was yellow on our old maps many of the people keep no ~~servant~~ servant, and few



more than one

The Philby, who is the Incumbent.  
The Scripture Reader has been in the parish for  
25 years and is the <sup>senior</sup> ~~senior~~ in London. In  
addition to the paid workers there are about 60  
Sunday School teachers and 4 District Visitors.

The Sunday morning congregation is  
about 300 evening 700: it includes more  
than the usual proportion of men. The  
communicants last Easter were 294: the previous  
Easter there were 354, but meanwhile there was  
"a reaction" or a question of ritual and all  
the members of the Hospital withdrew to another  
church. It appears that the church is an  
Evangelical church: the members who had a  
Special Service with a Special Chaplain wanted  
something a little more advanced for their service  
and Mr. T. who I judge is really a Father,  
allowed them a more liberal and restored  
position: this brought down the threshold of  
the Church of England and so, which makes  
a large grant to the parish, and the



little innovations had to be discontinued.

Except in very rare instances the poor parishioners never come to church: "they are not prepared to make the effort: they find sleeping about more convenient." But throughout the parish they are for the most part quite friendly: when they are not it is usually due to "drowsiness or drink": but they are utterly "apathetic" as to religion: appeals and visitation produce no effect except promises. Late rising and heavy drinking are very prevalent.

There are about 1000 children in the books of the Sunday School with from 650 to 700 as average attendance. A good many children go to other church schools, especially Mr. James and Mr. Jones.

Most of the social agencies have to be duplicated owing to the cheapness of the population. There are 2 Mothers' Meetings, 2 Bands of Hope (50 and 40), 2 Libraries, 2 S. F. S. On the poor side there is a Boys' Club: they



are "awful types to manage" and are apt to salute a stranger with throws of mud and stones. On the other side there is a young men's club, only started last year, poorly attended, nearly all churchgoers. There is also a large and successful literary society and a society for Biblical Discussion attended by churchmen. A paper is read by someone, but the "discussion" is very feeble.

Then on the Concert a Saturday.

The visitation is very imperfect: there are only four visitors with "large districts": but the "Scripture Reader" goes right through: there is a tendency in parts to pierce at him. He has too in the course of her duties pays from 50 to 100 visits a week.

Relief amounts to about £60 a year. Each case is judged on its merits: there are no rules: but Mr. T. opines that "there is an awful lot of hanging": tickets are no safeguard against imposition: he has known cases where they have been spent on fancy



vicar and par. vic. But there is no  
~~and~~ cooperation with the C.O.S. "a rotten  
 society": they are too much concerned with  
 the people's prejudices: they might be prize  
 dogs."

Of other agencies there are in the  
 parish "the two microscopic chapels", but there <sup>are</sup>  
 a number of hon. cons, most of whom go  
 outside to Harrow Chapel, the Congregational  
 in Kenilworth Row, or the Peckham Tabernacle.  
 (The Smiths).

The Vestry is efficient: roads well  
 kept and lighted.

Poor law is "fair": a great deal of  
 out-relief. The R.O. is kind.

The Police are "nice fellows": but don't  
 look after street-gambling.

Drink is the cause of the majority of  
 evils in parish: the people "drink open on  
 one side, secretly on the other". There are  
 "awful rows" in Fardman St. Feltman St.

Prostitution there is "not a great deal".



As to crime there are cases of theft and wife beating. Suicide has been frequent lately.

Marriage. In T. has only come across four cases of people living and unmarried and has only baptised three husbands. Found marriages are not ~~very~~ common.

Priggle. On the better side most belong to Friend's societies. There are "heaps of stone clubs" which lead to "frightful uprisings at Xmas".

Health is "exceedingly good".

Money is good. Rents rising. In February Mr. May has just dabbed on a coat of paint, and raised value from 7/6 to 11/6.



ANNUAL  
FINANCIAL STATEMENT  
OF THE  
Religious, Charitable, and other Institutions,  
OF  
ALL SAINTS' PARISH  
HATCHAM PARK.

From Easter, 1898, to Easter, 1899.

REV. DOUGLAS ALNER TOWNEND, M.A., *Vicar.*

M. FARRIS,  
E. A. HINGESTON, } *Churchwardens.*

LONDON:  
SLADE, ASKEM & Co., 832, Old Kent Road, S.E.



ANNUAL  
FINANCIAL STATEMENT

OF THE

Religious, Charitable, and other Institutions,

OF

ALL SAINTS' PARISH

HATCHAM PARK.

---

From Easter, 1898, to Easter, 1899.

---

REV. DOUGLAS ALNER TOWNEND, M.A., *Vicar.*

M. FARRIS,  
E. A. HINGESTON, } *Churchwardens.*

---

LONDON:  
SLADE, ASKEM & Co., 832, Old Kent Road, S.E.



#### Clergy.

REV. DOUGLAS ALNER TOWNEND, M.A., *Vicar*,  
All Saints' Vicarage, 47, Pepys Road.

REV. THOMAS NEAL, M.A., *Curate*,  
142, Erlanger Road.

REV. P. CECIL DEAN, B.A., *Curate*,  
246, Queen's Road.

REV. C. E. T. WHITFIELD, M.A., *Lecturer*,  
11, Erlanger Road.

#### Officers for 1899, to Easter, 1900.

#### Churchwardens.

M. FARRIS, 47, New Cross Road.

E. A. HINGESTON, 180, New Cross Road.

#### Sidesmen.

Mr. CHAS. BULL.

Mr. J. G. LANDON.

Mr. S. J. CLEGG.

Mr. T. THOMPSON.

Dr. J. S. DAVIES, M.A.

Mr. A. THORN.

Mr. J. HAMLYN.

Mr. J. WARCUP.

#### Rochester Diocesan Representative & Church Secretary.

Mr. A. THORN.

#### Licensed Lay Readers.

Mr. A. W. BINGHAM.

Mr. A. THURNELL.

#### Grey Ladies.

Miss GARDINER.

Miss WARD.

#### Organist.

Mr. CHAS. T. COUCH.

#### Scripture Reader.

Mr. W. G. HYDE.

#### Parish Nurse.

NURSE WARE.

#### Mission Woman.

Miss DIXON.

#### Verger.

Mr. A. NELSON, 85, New Cross Road.

May, 1899.

MY DEAR FRIENDS,

This is the Third Annual Statement of Accounts, which I have the pleasure to bring before your notice.

As far as I can see, the Accounts that will cause the greatest anxiety during the ensuing year are the Sunday School Account, the Assistant Clergy Fund, and the yearly guarantee of £40 to the C. P. A. The Sunday School loses a certain amount of revenue this year because the Vaccination Station is removed from the Institute, and an additional expenditure is involved by the new assessment of Rates. The Assistant Clergy Fund looks well on paper, but it should be borne in mind that our annual outgoings are £155. The Church Pastoral Aid Society ought to find a warm corner in our hearts, because in return for the £40 it sends us £150.

Please accept best thanks from the Church Officers and myself

Yours faithfully,

DOUGLAS ALNER TOWNEND,

*Vicar.*



No. 1.

## All Saints', Hatcham

From Easter, 1898,

1898.	RECEIPTS.	£	s.	d.	£	s.	d.
Balance in hand, Easter, 1898	.. ..	..	..	..	0	3	10
Collections, 1898—							
April .. ..	.. ..	..	9	14	0		
May .. ..	.. ..	..	18	7	9		
June .. ..	.. ..	..	9	13	6		
July .. ..	.. ..	..	16	6	11		
August .. ..	.. ..	..	8	9	2		
September .. ..	.. ..	..	8	1	5		
October .. ..	.. ..	..	16	6	9		
November .. ..	.. ..	..	16	14	8		
December .. ..	.. ..	..	9	0	9		
1899—							
January .. ..	.. ..	..	10	10	9		
February .. ..	.. ..	..	29	7	11		
March .. ..	.. ..	..	12	9	4		
					165	2	11
10% Deductions from Non-Parochial Collections	.. ..	..	2	0	9		
Grant in Aid of Mission .. ..	.. ..	..	5	0	0		
Proceeds of Jumble Sale .. ..	.. ..	..	8	2	2		
Grant from Church Incorporated Society .. ..	.. ..	..	5	12	0		
					20	14	11
Donations—Easter, 1898—							
Mrs. Delatouche 0 5 0	Mrs. Walker .. 0 10 6						
Mr. T. Thompson 0 5 3	Mr. W. H. Walker 0 10 6						
Mrs. Todd .. 0 10 0					2	1	3
Donations for Harvest Festival Decorations—							
Mr. T. Hamlyn 0 5 0	Mr. T. Thompson 0 5 0				0	10	0
Donations—Easter, 1899—							
Mr. T. Allen .. 1 0 0	Mr. Holland .. 0 4 0						
Mr. G. Balaam 1 1 0	Mr. F. James .. 0 10 6						
Miss Bing .. 0 2 0	Mr. Landon .. 1 1 0						
Mr. C. Bull .. 0 10 0	Mr. E. B. Nice 1 0 0						
Mr. S. J. Clegg 0 10 0	Mr. C. Phillips 0 5 0						
Dr. Davies .. 0 5 0	Mr. H. C. O. Smith 1 0 0						
Mr. H. G. Delatouche	Mr. T. Thompson 0 5 3						
1 1 0	Mr. A. Thorn .. 1 1 0						
Mr. Durant .. 0 10 6	Mrs. Todd .. 1 0 0						
Mr. C. Fahrbach 1 1 0	Mr. R. Underhill 0 10 6						
Mr. Franklin .. 1 0 0	Mrs. Walker .. 1 1 0						
Mr. J. Hamlyn 1 0 0	Mr. W. H. Walker 1 1 0						
Mr. E. A. Hingeston	Mr. J. Warcup 0 10 6						
1 0 0	Anon .. .. 0 2 6				18	12	9
					£207	5	8

## Park, Churchwardens' Account.

to Easter, 1899.

EXPENDITURE.	£	s.	d.	£	s.	d.
Verger's Salary .. ..	..	..	..	40	0	0
Do. Sundries .. ..	..	..	..	4	18	6
				44	18	6
Organist's Salary .. ..	..	..	..	30	0	0
Organ Blower .. ..	..	..	..	4	0	0
Choir Boys .. ..	..	..	..	15	10	7
				49	10	7
Music for Choir .. ..	..	..	..	4	12	2
Laundry .. ..	..	..	..	10	6	9
Tuning Organ .. ..	..	..	..	4	4	0
				19	2	11
Gas .. ..	..	..	..	22	18	10
Water .. ..	..	..	..	2	0	0
Wine .. ..	..	..	..	3	0	0
Coals and Coke .. ..	..	..	..	4	0	0
Choir Excursion .. ..	..	..	..	4	10	0
Decorations .. ..	..	..	..	3	10	7
Printing .. ..	..	..	..	15	5	7
Repairs .. ..	..	..	..	16	17	2
Insurance .. ..	..	..	..	6	7	6
Hire of Hymn Books for Mission .. ..	..	..	..	3	10	0
Mrs. Nelson—Caps and Gowns .. ..	..	..	..	1	10	7
Miscellaneous Expenses .. ..	..	..	..	9	17	6
				93	7	9
Balance in hand .. ..	..	..	..	206	19	9
				0	5	11
				£207	5	8

Audited and found correct,

J. WARCUP,  
E. G. H. WORSELDINE.



## No. 2.

All Saints', Hatcham Park,

	RECEIPTS.	£	s.	d.	£	s.	d.
Balance in hand .. .. .	.. .. .	..	..	..	0	13	5
Collections in Church—							
July, 1898 .. .. .	.. .. .	10	4	9			
January, 1899 .. .. .	.. .. .	6	5	6			
March, 1899 .. .. .	.. .. .	7	13	6			
					24	3	9
Greenwich Union Vac. Station .. .. .	.. .. .				8	8	0
Hire of School Rooms during year .. .. .	.. .. .				22	0	6
Children's and Teachers' Subscriptions towards Annual							
Excursion .. .. .	.. .. .				22	12	6
Donations towards do.—							
Miss Bingham .. .. .	.. .. .	0	5	0			
Mr. G. Simmonds .. .. .	.. .. .	0	10	0			
					0	15	0
Church House School Tea Donations and Subscriptions					5	0	2
Hire of Chairs .. .. .	.. .. .				0	15	9
National Telephone Company—Wayleave .. .. .	.. .. .				1	1	0
Donations—Easter, 1898—							
Mr. S. Allen .. 0 5 0	Mr. C. Phillips .. 0 5 0						
Dr. Davies .. 0 10 6	Mr. T. Thompson 0 5 3						
Mr. Delatouche 0 5 0	Mrs. Todd .. 0 10 0						
Mr. East .. 0 2 6	Mrs. Walker .. 0 5 3						
Mr. J. Mansfield 0 2 6	Mr. W. H. Walker 0 5 3						
Miss Nicholls .. 0 5 0	Mr. C. Weeks .. 0 10 6						
					3	11	9
Donations—Easter, 1899—							
Miss Bing .. 0 2 0	Miss Hancock .. 0 2 6						
Mr. A. W. Bingham .. 0 10 6	Mr. E. A. Hingeston 1 0 0						
Mr. C. Bull .. 0 10 0	Mr. C. Phillips 0 2 6						
Mr. S. J. Clegg .. 0 5 0	Mr. G. Simmonds 0 10 6						
Dr. Davies .. 0 5 0	Mr. Kirkman .. 0 10 0						
Mr. East .. 0 2 6	Smith, Jr. .. 0 10 0						
Mr. Fisher .. 0 10 0	Mr. T. Thompson 0 5 3						
Mr. Gregory .. 0 10 6	Mr. A. Thorn .. 1 1 0						
Lenten Box .. 0 5 8	Mrs. Todd .. 0 10 6						
	Mrs. Walker .. 1 11 6						
	Mr. W. H. Walker 1 1 0						
					9	15	11

### Sunday School Account.

	EXPENDITURE.	£	s.	d.	£	s.	d.
Caretaker's Salary ..	..	..	..	..	20	0	0
„ Expenses	..	..	..	..	3	2	8
Gas ..	..	..	..	..			
Rates ..	..	..	..	..			
Insurance ..	..	..	..	..			
Coals and Coke ..	..	..	..	..			
Water ..	..	..	..	..			
Repairs ..	..	..	..	..			
Income Tax ..	..	..	..	..			
Annual Excursions ..	..	..	..	..			
Church House S. S. Tea ..	..	..	..	..			
Repairing Harmonium ..	..	..	..	..			
Slade, for Printing ..	..	..	..	..			
Church of England S. S. Institute for Books ..	..	..	..	..			
Miscellaneous Expenses ..	..	..	..	..			
Balance in hand ..	..	..	..	..			

Audit d and found correct.

J. WARCUP,  
E. G. H. WORSELDINE.



### No. 3. All Saints' Communicants' Union.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand, Xmas, 1897	3	18 1	Cost of Manuals .. ..	5	12 6
Received for Subscriptions and			Notice Cards .. ..	1	3 0
Manuals to Xmas, 1898 ..	3	4 9	Relief .. ..	0	2 6
				6	18 0
			Balance in hand Xmas, 1898	0	4 10
	£7	2 10		£7	2 10

E. A. BINGHAM, *Hon. Treasurer.*

### No. 4. All Saints' Mission Hall.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from Easter, 1898 ..	0	5 5	Interest on Loan .. ..	20	0 1
Collected by Mrs. Harvey ..	1	12 6	Repairing Notice Board ..	0	4 7
Per Bazaar a/c .. ..	15	0 0	Part Cost of Printing Annual		
Donations—Mr. & Mrs.			Report .. ..	0	10 0
Jewsbury .. ..	0	15 0			
Miss Collier .. ..	0	5 0			
	17	17 11			
Balance due .. ..	2	16 9			
	£20	14 8		£20	14 8

#### BALANCE SHEET.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance due to London and			Interest per Contra ..	20	0 1
Provincial Bank on Loan			Balance due to Bank ..	502	16 9
Account .. ..	500	0 0			
Do. do. on current a/c ..	2	16 9			
Interest for year .. ..	20	0 1			
	£522	16 10		£522	16 10

E. A. HINGESTON, *Hon. Treasurer.*

Audited and found correct,

J. WARCUP.

E. G. H. WORSELDINE.

### No. 5. All Saints' Nursing Fund.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from Easter, 1898 ..	4	6 3	Cheque to Secretary ..	30	0 0
Collections .. ..	15	9 0	Printing and Stationery	0	19 3
Subscriptions—			Balance in hand .. ..	9	19 5
Allen, Mrs. .. ..	0	13 0			
Anon .. ..	0	14 11			
„ (Xmas Day) .. ..	0	5 0			
Bingham, Mrs. .. ..	0	12 0			
Bull, Mrs. .. ..	1	0 0			
Bridger, Mr. .. ..	0	15 9			
Farris, Mrs. .. ..	0	8 8			
Franklin, Mrs. .. ..	0	12 9			
Hingeston, Mrs. .. ..	0	8 8			
Humphreys, Mrs. .. ..	0	12 9			
Hamlyn, Mrs. .. ..	0	12 9			
Mansfield, Mr. .. ..	0	12 0			
Mansfield, Mrs. .. ..	0	12 0			
M. C. C. .. ..	0	6 0			
Newman, Mrs. (2) .. ..	0	12 6			
Smith, Mrs. Kirkman ..	0	13 0			
Townend, Mrs. .. ..	0	13 0			
Thorn, Mrs. .. ..	0	8 8			
Thompson, Mr. T. .. ..	0	13 0			
Walker, Mrs. and Miss ..	2	2 0			
Walker, Mrs. W. H. ..	0	13 0			
Weeks, Mrs. .. ..	0	13 0			
Worseldine, Mrs. .. ..	0	11 6			
Worseldine, Mrs. E. ..	0	13 0			
Warcup, Mrs. .. ..	0	12 9			
Donations—					
Bing, Miss .. ..	0	2 0			
East, Mrs. .. ..	0	5 0			
Fisher, Mr. J. W. .. ..	0	6 0			
Field, Mrs. .. ..	0	10 0			
Gregory, Mr. .. ..	0	10 0			
Hancock, Miss .. ..	0	10 0			
Hester, Mrs. .. ..	0	5 0			
Hodson, Mr. .. ..	0	5 0			
Light, Miss .. ..	0	5 0			
Parritt, Mr. .. ..	0	4 0			
Phillips, Mr. C. .. ..	0	2 6			
Todd, Mrs. .. ..	1	1 6			
Tomsett, Mrs. .. ..	0	2 0			
Wilson, Miss .. ..	0	2 0			
Clegg, Mr. S. J. (Lenten					
Box .. ..	0	1 9			
	£40	18 8		£40	18 8

Audited and found correct,

J. WARCUP.

E. G. H. WORSELDINE.

M. FARRIS, *Hon. Treasurer.*



## No. 6.

Dorcas Society.

[illegible]

E. WEEKS, *Hon. Treasurer.*

No. 7.

Literary Society.

RECEIPTS.				EXPENDITURE.			
	£	s.	d.		£	s.	d.
Balance, Easter, 1898 ..	4	0	1	Secretarial Expenses ..	2	7	0
Subscriptions, etc. ..	4	1	0	Printing—Grammar ..	0	16	0
Soirée Receipts ..	4	17	5	Hire of Room ..	1	1	0
				Printing Report ..	0	2	6
				Soirée Expenses ..	7	1	5
				Balance ..	1	10	7
	<hr/>				<hr/>		
	£12	18	6		£12	18	6

Audited and found correct.

E. G. H. WORSELDINE.

## No. 8.

### Christmas Dinner Fund.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand .. .. .	..	0 16 6	Groceries, Meat, Coals, &c.	28	7 9
Proceeds of Concert .. ..	..	20 19 3	Special Relief .. .. .	..	0 12 6
Donations as per List ..	..	24 1 0	Cost of Concert .. .. .	..	9 19 6
			Hire of Sunday School ..	..	1 1 0
			Printing and Stationery ..	..	3 10 6
			Refreshments .. .. .	..	0 9 9
			Labour Sundries .. .. .	..	0 18 2
			Part Cost of Printing Annual Report .. .. .	..	0 16 0
				45	9 2
			Balance in hand .. .. .	..	0 7 7
	<hr/>	<hr/>		<hr/>	<hr/>
	£45	16 9		£45	16 9

E. A. HINGESTON, *Hon. Treasurer.*

### DONATIONS.

	£	s.	d.		£	s.	d.
Mr. G. Balaam .. ..	0	10	6	Forward .. ..	14	19	0
Mr. E. Bing .. ..	0	2	0	Messrs. Lake, Orr, & Lyndall	0	10	6
Mr. A. E. Brett .. ..	1	1	0	Mr. J. Landon .. ..	1	1	0
Mr. S. J. Bridger .. ..	0	10	0	Mr. H. Marshall .. ..	0	5	0
Mr. C. Bull .. ..	1	1	0	Mr. F. W. Milman .. ..	0	5	0
Mr. G. Burney .. ..	0	10	0	Mr. C. Ranford .. ..	1	1	0
Mr. R. Cameron .. ..	0	5	0	Rev. E. M. Robinson .. ..	0	2	6
Mrs. Covington .. ..	0	5	0	Mr. R. W. Robinson .. ..	0	4	0
Churchwardens of S. Peters	5	0	0	Miss Rogers .. ..	0	5	6
Mr. R. J. Davies .. ..	0	2	0	Mr. J. Ross .. ..	0	10	0
Mr. Richard Davis .. ..	0	5	0	Mr. G. Simmonds .. ..	1	1	0
Mr. H. G. Delatouche .. ..	0	5	0	Mr. Kirkman-Smith, junr.	0	5	0
Mr. L. Diggins .. ..	0	5	0	Mr. H. A. A. Stew .. ..	0	2	6
Mr. W. East .. ..	0	2	6	Mr. J. Swift .. ..	0	3	0
Mr. C. Fahrbach .. ..	1	1	0	Mr. T. Thompson .. ..	0	10	0
Mr. M. Farris .. ..	0	5	0	Mrs. Todd .. ..	0	5	0
Mrs. Field .. ..	0	6	0	Mr. R. Underhill .. ..	0	7	6
Mr. D. C. Goodswin .. ..	0	10	0	Mr. W. H. Walker .. ..	1	1	0
Mr. W. G. Gregory .. ..	0	10	6	Mrs. Walker .. ..	1	1	0
Mr. G. Harris .. ..	0	5	0	Mr. C. Wallis .. ..	0	2	0
Mrs. Hester .. ..	0	2	0				
Mr. E. A. Hingeston .. ..	0	5	0				
Mr. and Mrs. Howell .. ..	0	10	0				
Mr. Jonah Jones .. ..	0	10	0				
Mr. A. Knight .. ..	0	10	6				
	£14	19	0		£24	1	0

Audited and found correct.

E. G. H. WORSELDINE.

W. WARCUP.



No. 9. Assistant Clergy Fund.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from Easter, 1898 ..	35	16 10	Cheque to Rev. T. Neal, May,		
Collections in All Saints ..	39	8 1	August, Nov., Feb. ..	60	0 0
Collection, St. John's, Black-			Cheque to Rev. C. E. T.		
heath ..	7	0 1	Whitfield—June, Sept.,		
Collection, Christ Church,			December, March ..	25	0 0
Chislehurst ..	7	13 4	Cheque to Rev. P. C. Dean—		
Bazaar ..	50	0 0	February ..	8	16 9
Balance Jumble Sale ..	0	4 8	Printing (Chislehurst) ..	0	6 0
Magazine Account ..	5	17 0	Registrar (Copy Licence) ..	0	3 0
Donations, as per List ..	25	16 5			
Self-Denial Boxes ..	3	5 8			
Tea Meetings ..	15	7 3			
Donations to Lecture Fund—					
Mr. Mansfield ..	0	5 0			
Mr. Weeks ..	1	1 0			
Mr. Bull ..	1	0 0			
Miss Moriarty ..	1	0 0			
The Vicar and Mrs. Townend	2	2 0			
	£195	17 4	Balance in hand ..	101	11 7

DONATIONS.

	£	s. d.		£	s. d.
Miss Clarke ..	0	10 0	M.F.B. ..	0	2 0
Mrs. Walker ..	2	2 0	Miss Light ..	0	10 0
Mrs. W. H. Walker ..	2	12 6	Mr. Bridger ..	1	1 0
Mr. Allen ..	0	15 0	Mr. Clegg ..	0	5 0
Dr. Davies ..	1	0 6	H.B. ..	0	5 0
Mr. Bull ..	3	3 0	Miss Fisher ..	0	10 0
Mr. East ..	0	5 0	Miss Ware ..	0	10 0
Mr. Phillips ..	0	10 0	Mrs. Hugill ..	3	0 6
Mr. Franklin ..	0	10 6	Mr. J. Hugill ..	1	1 0
Mr. Sutton ..	0	10 0	Miss Hancock ..	0	5 0
Mr. Thompson ..	1	11 6	Miss Cox ..	0	2 6
Mr. Delatouche ..	0	5 0	Miss Bing ..	0	2 0
Miss Nicholls ..	0	2 6	Anon. ..	0	2 8
Mrs. Nice ..	1	0 0	H.C. ..	0	0 9
Dr. Anderson ..	1	1 0	Mrs. Todd ..	1	10 6
Mr. Batchelar ..	0	10 0			
				£25	16 5

Audited and found correct

M. FARRIS.

E. A. HINGESTON.

No. 10. All Saints', Hatcham Park, Sale of Work.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Proceeds of Sale ..	9	2 2	Expenses ..	1	0 0
			Balance to Church Account ..	8	2 2
	£9	2 2		£9	2 2
Audited and found correct,					
J. WARCUP.					
E. G. H. WORSELDINE.					

No. 11. Scripture Reader's Society.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from Easter, 1898 ..	1	10 2	Cheques to Secretary ..	20	0 0
Church Collections ..	11	18 10	Printing Annual Report ..	0	5 0
Donations—					
Allen, Mr. T. ..	0	5 0			
Anderson, Dr. ..	0	10 6			
Anon. ..	0	2 6			
Bing, Miss ..	0	2 0			
Bridger, Mr. ..	0	15 9			
East, Mrs. ..	0	5 0			
Field, Mrs. ..	0	10 0			
Hancock, Miss ..	0	5 0			
Jackson, Mr. ..	0	2 6			
Light, Miss ..	0	5 0			
Mansell, Mr. ..	0	2 6			
Mansfield, Mr. T. ..	0	2 6			
Nicholls, Miss ..	0	2 6			
Phillips, Mr. C. ..	0	5 0			
Smith, Mr. K. ..	0	5 0			
Thompson, Mr. T. ..	0	5 3			
Todd, Mrs. ..	0	10 0			
Townend, Rev. D. A. ..	0	10 6			
Walker, Mr. W. H. ..	1	1 0			
Walker, Mrs. ..	1	6 3			
Weeks, Mr. C. ..	1	1 0			
	£22	3 9		£22	3 9

M. FARRIS, Hon. Treasurer.

Audited and found correct,

J. WARCUP.

E. G. H. WORSELDINE.



No. 12. District Visiting Society.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance from Easter, 1898 ..	27	15 3	Meat, Grocery, Coal, &c. ..	18	5 6
Grants from Metropolitan Association ..	35	0 0	Cash relief ..	3	11 5
Church Collection ..	2	13 6	Maternity relief ..	1	15 10
Alms ..	14	11 7	Pensions—		
Donations—			31 weeks at 6/-	9	6 0
Mr. Allen ..	0	5 0	21 weeks at 7/-	7	7 0
Mrs. Todd ..	0	5 0		16	13 0
Mr. Delatouche ..	0	5 0	Mothers' Tea ..	4	11 11
Miss Light ..	0	10 0	Parochial Mission Women Fund ..	15	0 0
Anon. ..	0	5 0	Dinner Tickets ..	0	10 0
			Religious Tract Society ..	0	7 6
			Printing ..	0	5 0
			Stationery, &c. ..	0	10 0
				61	10 2
			Balance in hand ..	20	0 2
	£81	10 4		£81	10 4

Audited and found correct, M. FARRIS.  
E. A. HINGESTON.

No. 13. All Saints' Band of Hope.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand ..	0	8 11	Greenwich Deanery B. of H. Union Subs. ..	0	5 0
Goldsmith's Festival Proceeds ..	2	0 0	Summer Excursion ..	3	0 0
Girls' Friendly Society Service of Song ..	0	7 6	Sub. Cards ..	0	1 6
Children's Subs. to Aug. 1898 ..	1	6 3	Lecturer's Expenses ..	0	12 0
Payments for Excursions ..	0	10 0	W. Kent—B. of H. Union Sub. Dumb Bells ..	0	5 0
Children's Subs. from Oct. to Jan. ..	1	17 8	Cardboard Modelling Expenses ..	0	1 10
Payments for Tea ..	0	10 6	Printing Cards ..	0	2 0
Children's Subs. Jan. to April ..	0	17 2	Tea Expenses ..	1	7 7½
Proceeds of Concert ..	6	10 1	Lantern ..	0	12 6
Church Collections ..	2	14 3	Mr. Nelson ..	1	0 0
Magazine Allowance ..	0	16 6	Rent of Room ..	2	2 0
			Printing ..	0	5 0
			Stationery ..	0	7 6
			Sewing Class ..	0	14 1½
			C. E. T. S. Sub. ..	0	10 0
			Donation towards Com-munion Plate ..	1	6 9
			Balance ..	5	0 0
	£17	18 10		£17	18 10

P. CECIL DEAN.

No. 14. All Saints' Robin Dinner, 1898-99.

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Balance in hand ..	13	3 4	Cost of Dinner, Entertainment, Gifts, &c. ..	19	16 5
Donations, as per List ..	25	8 0	Hire of Room ..	1	1 0
			Labour and Cleaning ..	1	11 8
			Sundry Expenses ..	3	10 6
				25	19 7
	£38	11 4	Balance at Bank ..	12	11 9

G. SIMMONDS, *Hon. Treasurer.*  
J. WARCUP, *Hon. Secretary.*

Audited and found correct,  
E. A. HINGESTON.  
E. G. H. WORSELDINE.

DONATIONS.

	£	s. d.		£	s. d.
Aldred, Mr. A. ..	0	5 0	Landon, Mr. ..	0	10 6
Anonymous, per Rev. Neal ..	0	5 0	Llesdiegh, Mr. ..	0	10 6
" " E. H. W. ..	0	3 6	Meredith, Mr. ..	0	5 9
" " Vicar ..	0	4 0	Newman, Mr. ..	0	5 0
Arundel, Mr. P. ..	0	1 0	Negus, Miss ..	0	1 0
Bull, Mr. ..	0	7 6	Oldman, Mr. A. J. ..	0	2 6
Beavis, Mr. ..	0	2 6	Oliver, Mrs. ..	0	2 6
Bull, Mr. C. ..	0	10 6	Payne, Miss ..	0	10 0
Bryant, Mrs. ..	1	1 0	Pead, Mrs. C. D. ..	0	5 0
Barrett, Mr. ..	0	2 6	Popkiss, Mrs. ..	0	2 0
Burnett, Mr. A. T. ..	1	1 0	Poole, Mrs. ..	0	10 0
Bingham, Mr. A. W. ..	0	5 0	Pitt, Mr. ..	0	2 0
Bird, Mr. M. ..	0	5 0	Rutherford, Mrs. ..	0	5 0
Clegg, Mr. ..	0	10 6	Riddall, Mrs. ..	0	2 6
Cormack, Mrs. ..	0	10 0	Sears, Mr. ..	0	10 6
Crowhurst, Mr. ..	0	2 0	Per Mr. Sears for Robins ..	0	2 6
Crickmay, Mrs. ..	0	1 0	Simmonds, Mr. G. ..	0	10 6
Canton, Mr. ..	1	0 0	Stone, Mr. ..	0	1 0
Crutcher, Mr. ..	0	10 6	Smith, Mr. Kirkman ..	0	5 0
Davidson, Mr. A. ..	0	10 0	Turner, Dr. ..	1	0 0
Davies, Dr. ..	0	5 0	Thorn, Mr. A. ..	0	5 0
Dakin, Dr. ..	1	1 0	Thompson, Dr. ..	0	2 6
Eno, J. C., Esq. ..	1	1 0	Thompson, Mr. T. ..	1	1 0
Edwards, Mr. ..	0	5 0	Underhill, Mr. W. ..	0	2 6
Field, Mr. ..	0	2 6	Underhill, Mr. R. ..	0	10 0
Faulkner, Mr. ..	0	5 0	Wells & Packham, Messrs. ..	0	10 0
Fisher, Mr. ..	0	5 0	Walker, Mr. W. H. ..	1	1 0
Farris, Mr. ..	0	5 0	Waple, Mr. ..	0	1 0
Gregory, Mr. ..	0	10 0	Wilson, Miss ..	0	2 6
General Engine and Boiler Co. ..	0	5 0	Webb, Mr. C. ..	1	1 0
Hussey, Mrs. ..	0	2 0	Wadman, Mr. ..	0	2 6
Haynes, Mr. ..	0	2 0	Weeks, Mr. C. ..	0	5 0
Hingeston, Mr. ..	0	5 0	Warcup, Mr. J. ..	0	5 0
Joseph Bros., Messrs. ..	0	5 0			
Lloyd, Mr. ..	1	0 0			
				£25	8 0



RECEIPTS.	£	s.	d.
Balance in hand .. .. .	1	12	5
Subscriptions and Donations ..	24	3	11
Part Proceeds of Bazaar .. ..	5	5	3
Sale of Garments and Goods ..	0	13	4
Coffee Suppers .. .. .	5	8	1
Donations towards Gate .. ..	2	19	0
" " Organ .. .. .	3	9	6
Hire of Piano .. .. .	0	19	0
Payments for Gas .. .. .	7	17	11
	<hr/>		
	£52	8	5

EXPENDITURE.	£	s.	d.
Coals .. .. .	5	18	0
Insurance, Water Rate & Tax ..	5	14	10
Service Books, Forms and Repairs .. .. .	2	17	9
Mrs. Dixon (Cleaning, &c.) .. ..	2	11	7
Coffee Suppers .. .. .	4	9	2
Gate, Bell and Ventilators, etc. ..	9	13	11
Organ and Case .. .. .	0	15	6
Piano Tuning and Removal .. ..	9	15	6
Gas Account .. .. .	8	19	7
Printing and Receipt Books .. ..	0	10	0
Balance in hand .. .. .	1	2	7
	<hr/>		
	£52	8	5

		£	s.	d.			£	s.	d.	
Davies, J. M., Esq.	.. ..	0	10	6	Rogers, Mrs (Lent Box)	.. ..	0	5	0	
Davies, Miss	.. ..	0	10	6	Jackson, Mrs. (Box)	.. ..	1	18	10	
Anon (per Rev. D. A. Townend)		0	5	0	Humphrys, Mrs.	.. ..	0	2	6	
Thompson, T., Esq.	.. ..	1	4	0	Smith, Kirkman, Esq.	.. ..	0	10	0	
Clegg, S. J., Esq.	.. ..	1	4	0	R.S.	.. ..	0	5	0	
Thurnell, A., Esq.	.. ..	0	6	0	Phillips, C., Esq.	.. ..	0	12	0	
J. K. M.	.. ..	0	12	0	Jackson, P., Esq.	.. ..	1	4	6	
Coxhead, Miss	.. ..	0	18	0	Hingston, E. A., Esq.	.. ..	1	4	0	
Warcup, J., Esq.	.. ..	0	6	0	Townend, Rev. D. A.	.. ..	1	6	9	
Ware, Miss	.. ..	0	18	4	Thorn, A., Esq.	.. ..	1	4	0	
Bingham, A. W., Esq.	.. ..	1	4	0	Anon.	.. ..	1	0	0	
A Friend	.. ..	1	8	0	Church Box	.. ..	0	3	0	
Austen, Miss E.	.. ..	0	8	0	Coffee Suppers:—					
Couch, C. T., Esq.	.. ..	0	12	0	Allen, Mr. & Mrs.	0	4	0		
H.	.. ..	0	5	0	Coxhead, Miss A.					
Bull, C. Esq.	.. ..	1	4	0	& Newman, Mrs.	0	5	0		
Landon, J., Esq.	.. ..	1	4	0				0	9	0
Jarman, Mrs.	.. ..	0	4	0	Sums of 2/- and under	.. ..	0	6	0	
Saunders, Mrs.	.. ..	0	6	0						
Wicks, Mrs.	.. ..	0	4	0						
							£24	3	11	

	£	s.	d.
R.E.N. . . . .	0	11	0
Part proceeds of Mr. Grundy's Lecture . . . . .	1	0	0
Jackson, P., Esq. . . . .	0	4	6
D.E.F. . . . .	1	1	0
Teachers of Church House School . . . . .	0	2	6

£2 19 0

			£	s.	d.
B.G.W.	..	..	0	4	6
Humphrys, Miss	..	..	0	2	6
M.C.C.	..	..	0	2	6
C.	..	..	0	5	0
T.N.	..	..	0	10	0
Wootton, Miss	..	..	0	5	0
O.	..	..	0	5	0
Muir, J., Esq.	..	..	0	2	6
Jackson, P., Esq.	..	..	0	2	6
Campbell, Mrs.	..	..	0	5	0
Simmons, Miss Eva	..	..	0	1	6
M.O.P.	..	..	0	2	6
Bull, C., Esq.	..	..	1	1	0

£3 9 6

T. NEAL, *Hon. Treasurer.*

June 12th, 1898.			
RECEIPTS.			EXPENDITURE.
	£	s.	d.
Collections in Church—			
At early celebration, 6 a.m.	0	1	0
Do. .. do. 8 a.m.	0	11	4
Do. .. .. Matins	8	5	9
Do. .. .. Evensong	9	15	6
Collected at Sunday School	1	0	4
„ „ South Eastern Hospital	..	1	8 6
	£21	2	5
Cheque to Secretary .. ..	21	2	5
	£21	2	5

J. WARCUP.

E. G. H. WORSELDINE.

RECEIPTS.				EXPENDITURE.			
	£	s.	d.		£	s.	d.
Balance in hand, Easter, 1898	28	3	7	Printing Annual Report	..	0	5 0
Donations—				Cheque to Secretary	..	40	0 0
Allen, Mr. T.	..	0	5 0				
Bridger, Mr. J. S.	..	0	15 9			40	5 0
Hancock, Miss	..	0	2 6	Balance in hand	..	13	6 3
Hussey, Miss	..	0	5 0				
Nicholls, Miss	..	0	2 6				
Phillips, Mr. C.	..	0	5 0				
Todd, Mrs.	..	0	5 0				
Walker, Mrs.	..	0	10 6				
Walker, Mrs. W. H.	..	0	15 9				
Lenten Boxes—							
Bing, Miss	..	0	5 0				
Farris, Mr. M.	..	0	2 6				
Hulls, Miss	..	0	8 1				
Thyer Mr.	..	0	0 8				
Wickens, Miss	..	0	1 9				
Part Proceeds of Bazaar	..	10	0 0				
Proceeds of March Tea	..	5	2 3				
Collection 19th Feb. 1899	..	6	0 5				
	£53	11	3			£53	11 3

M. FARRIS *Hon. Treasurer.*

J. WARCUP.

E. G. H. WORSELDINE.



No. 18. London Society for promoting Christianity  
amongst the Jews.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Offertory on Good Friday, 1898	1 2 0	Cheque to Secretary	6 0 0
Subscriptions—			
Bingham, Mr.	0 2 6		
Bowring, Rev. E. G.	0 5 0		
Bull, Mr.	0 5 0		
Clark, Miss	0 2 6		
Craighead, Mrs.	0 2 6		
Davies, Dr. S.	0 2 6		
Durant, Mrs.	0 2 6		
Eraunt, Mrs.	0 2 6		
Farris, Mr.	0 2 6		
Grain, Mrs.	0 5 0		
Gregory, Mrs.	0 2 6		
Guyer, Mrs.	0 2 6		
Hanson, Miss	0 2 6		
Hester, Mrs.	0 5 0		
Hingston, Mrs.	0 2 6		
Hyde, Mrs.	0 1 0		
Nicholls, Miss	0 5 0		
Simmonds, Mrs.	0 2 6		
Thompson, Mrs. T.	0 2 6		
Townend, Rev. D. A.	0 5 0		
Turner, Mrs.	0 1 0		
Turner, Miss	0 2 0		
Willett, Mrs.	0 2 6		
Willett, Miss	0 3 6		
Wilson, Miss	0 2 6		
Miss Gifford—Box	0 8 0		
Mrs. Rolfe	0 5 0		
Mrs. Manning—Card	0 10 0		
	£6 0 0		£6 0 0

MISS NICHOLLS, *Hon. Secretary.*

No. 19. British and Foreign Bible Society.

	£ s. d.		£ s. d.
Collection in Church	2 9 3	Cheque to Secretary	2 9 3

No. 20. Rochester Diocesan Society.

	£ s. d.		£ s. d.
Collection in Church	4 10 0	Cheque to Secretary	4 10

Two Accounts audited and found correct,

J. WARCUP.  
E. G. H. WORSELDINE.

No. 21. Church Missionary Society.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Church Collection	7 13 0	Remitted to Society	53 5 8
Meetings	0 17 11	Quarterly Papers	0 2 6
Bazaar Account	10 0 0	Secretary—Postage, etc.	0 4 6
Subscriptions as per List	1 17 6	Sowers' Band	3 0 0
C. M. S. Boxes as per List	2 19 5½	Printing Annual Report	0 10 6
T. Y. E., in support of Miss Edwards	5 9 8½		
Gleaners' Union, as per List	10 12 8		
Juvenile Association	16 15 8½		
Church House	0 17 3		
	£57 3 2		£57 3 2

Audited and found correct,

J. WARCUP.  
E. G. H. WORSELDINE.

S. J. CLEGG,  
*Hon. Treasurer.*

SUBSCRIPTIONS.

	£ s. d.		£ s. d.
Mr. Thos. Allen	0 10 0	Mr. Chas. Bull	0 2 6
Mr. J. Mansfield	0 10 0	Mr. A. Thorn	0 2 6
Mr. S. J. Clegg	0 5 0	Mr. Kirkman Smith	0 2 6
Mr. A. E. Rossiter	0 2 6		
Rev. D. A. Townend	0 2 6		£1 17 6

C.M.S. BOXES.

	£ s. d.		£ s. d.
Mr. F. A. Manning	0 14 1	Miss Winter	0 3 4½
Miss R. Edwards	0 17 5½	„ Ashton	0 3 8
Mr. Humphrys	0 4 3	Mr. Battersby	0 0 11½
„ Weeks	0 6 1	Miss Freakley	0 1 5
Miss Coxhead	0 8 2		£2 19 5½

T.Y.E. IN SUPPORT OF MISS EDWARDS.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Miss A. Hulls' Box	1 10 1	Miss C. Watch	0 4 0
Mr. Thatcher's Box	0 4 11½	Mr. Thos. Matthews	0 1 0
Miss R. Adams' Card	1 10 0	Miss Yees	0 7 6
Master A. Bint	0 11 6	Mr. A. Bint	0 1 7
Miss S. Hulls	0 7 6	Miss Maynard	0 4 1
Miss Watch	0 7 6		£5 9 8½

GLEANERS' UNION PER MR. W. H. SAVAGE.

	£ s. d.		£ s. d.
Miss Noakes	2 13 2	Miss Noakes	2 8 0
Misses Hulls	1 10 11	Mrs. Moriarty	0 5 9
Mr. W. H. Savage	1 8 6	Miss Adams	0 3 11
Mrs. Usher	0 16 9	Mrs. Thyer	0 3 1
Mrs. Hyde	0 6 8	Miss Preedy	0 0 11
Miss Willett	0 8 10	Miss Day	0 0 9
Miss Dos Santos	0 5 5		£10 12 8



No. 22.

## Magazine Account.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Gross Balance, Easter 1898, (on 1897 Magazine) ..	11 14 1	Grants to Scripture Reader Fund .. .. .	3 0 0
		Assistant Clergy Fund ..	0 10 0
		Band of Hope (Dolls and Printing) .. .. .	0 16 6
		Printing .. .. .	0 13 6
		Surplice account .. ..	6 14 1
	<u>£11 14 1</u>		<u>£11 14 1</u>
Annual Subscriptions (for 1898)	11 17 0	Paid to Church Monthly—	
Advertisements .. ..	21 0 0	March .. .. .	11 19 6
Monthly Subscriptions—		June .. .. .	11 3 8
January .. .. .	2 8 9	September .. .. .	11 0 3
February .. .. .	2 6 10	December .. .. .	10 19 3
March .. .. .	2 8 4		<u>45 2 8</u>
April .. .. .	2 9 3	Carriage .. .. .	0 8 0
May .. .. .	2 8 0	Distribution .. .. .	0 12 0
June .. .. .	2 5 8	Stamps, Stationery, &c. ..	0 10 1
July .. .. .	2 9 4	Printing .. .. .	0 6 6
August .. .. .	2 3 11	Balance appropriated to—	
September .. .. .	2 4 0	Almanacs .. .. .	2 14 2
October .. .. .	2 4 5	Surplice Account .. ..	5 5 5
November .. .. .	2 9 1	Assistant Clergy	
December .. .. .	2 1 3	Account .. .. .	5 17 0
	<u>27 18 10</u>		<u>13 16 7</u>
	<u>£60 15 10</u>		<u>£60 15 10</u>

Audited and found correct,

M. FARRIS.

E. A. HINGESTON.

## No. 23. Borough of Deptford Pension Society.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Collection in Church ..	15 15 0	Cheque to Secretary ..	15 15 0

## No. 24. South American Missionary Society.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Collection in Church ..	1 13 9	Cheque to Secretary ..	1 13 9

Two Accounts audited and found correct,

J. WARCUP.

E. G. H. WORSELDINE.

No. 25.

## Surplice Account.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Profit 1897 Magazine ..	6 14 1	Cook, Son & Co. .. ..	3 0 9
Do. 1898 do. .. ..	5 5 5	" " " " .. .. .	0 12 6
Part Proceeds Mr. Grundy's Lecture .. .. .	3 6 11	E. C. Whitney .. .. .	0 17 0
Donations—		" " " " .. .. .	14 12 0
Miss Fisher .. .. .	1 0 0	" " " " .. .. .	0 4 6
Mrs. Hugill .. .. .	2 4 6	Mrs. Cowie (Washing and Making) .. .. .	0 7 0
Mr. Howell .. .. .	0 12 6	Patterns .. .. .	0 3 2
" J. Davies .. .. .	0 12 6	Numbers and Marking Ink	0 1 6
Mrs. Edey .. .. .	0 2 6		
	<u>£19 18 5</u>		<u>£19 18 5</u>

Audited and found correct,

M. FARRIS.

E. A. HINGESTON.

No. 26.

## Penny Bank.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Receipts .. .. .	44 5 1	Expenditure .. .. .	44 14 8
Due to Secretary .. ..	0 9 7		
	<u>£44 14 8</u>		<u>£44 14 8</u>

No. 27.

## Girls' Friendly Society.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Receipts .. .. .	2 18 3	Expenditure .. .. .	3 8 4
Due to Treasurer .. ..	0 10 1		
	<u>£3 8 4</u>		<u>£3 8 4</u>

No. 28.

## Band of Hope.

RECEIPTS.		EXPENDITURE.	
	£ s. d.		£ s. d.
Receipts .. .. .	0 10 0	Expenditure .. .. .	1 3 8
Due to Secretary .. ..	0 13 8		
	<u>£1 3 8</u>		<u>£1 3 8</u>



No. 29.

**Boys' Club.**

Receipts			Expenditure		
	£	s. d.		£	s. d.
.. ..	0	13 6	.. ..	0	9 2
			In hand .. ..	0	4 4
	£0	13 6		£0	13 6

No. 30.

**Library.**

Receipts			Expenditure		
	£	s. d.		£	s. d.
.. ..	0	0 0	.. ..	0	1 6
Due to Secretary .. ..	0	1 6			
	£0	1 6		£0	1 6

No. 31.

**Bazaar Account.**

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Gross Proceeds of Sale ..	133	3 10	Printing, Attendance and Sundry Expenses .. ..	6	9 5
			Hire of Sunday School .. ..	2	2 0
			Foreign Missions .. ..	10	0 0
			Church House Maintenance ..	5	5 3
			Do. do. for Interest .. ..	15	0 0
			Church Pastoral Aid .. ..	10	0 0
			Assistant Clergy .. ..	50	0 0
			Mission Hall Building Fund ..	20	0 0
			Sunday School 1899-1900 A/c ..	14	7 2
	£133	3 10		£133	3 10

E. A. HINGESTON, *Hon. Treasurer.*

No. 32.

**Altar Vases.**

RECEIPTS.			EXPENDITURE.		
	£	s. d.		£	s. d.
Subscriptions—			Cost of Vases .. ..	2	1 0
Rev. D. A. Townend .. ..	0	5 0			
Mr. J. Hamlyn .. ..	0	5 0			
„ E. A. Hingeston .. ..	0	5 0			
„ W. Farris .. ..	0	5 0			
„ T. Thompson .. ..	0	5 0			
„ C. Bull .. ..	0	5 0			
„ J. Warecup .. ..	0	5 0			
„ S. J. Clegg .. ..	0	2 6			
„ A. Thorn .. ..	0	2 6			
Anon .. ..	0	1 0			
	£2	1 0		£2	1 0

E. A. HINGESTON, *Hon. Treasurer.*

**SUMMARY OF ACCOUNTS AND BALANCES.**

*From Easter, 1898, to Easter, 1899.*

No.		Receipts.	Expendi- ture.	Balance.	
				Dr.	Cr.
		£ s. d.	£ s. d.	£ s. d.	£ s. d.
1	Church Account .. ..	207 5 8	206 19 9		0 5 11
2	Sunday School .. ..	98 17 0	98 12 3		0 4 9
3	Communicants' Union .. ..	7 2 10	6 18 0		0 4 10
4	Mission Hall .. ..	17 17 11	20 14 8	( 2 16 9 500 0 0	
5	Nurse Fund .. ..	40 18 8	30 19 3		9 19 5
6	Dorcas Society .. ..	6 15 8	4 12 6		2 3 2
7	Literary Society .. ..	12 18 6	11 7 11		1 10 7
8	Christmas Dinner Fund ..	45 16 9	45 9 2		0 7 7
9	Assistant Clergy .. ..	195 17 4	94 5 9		101 11 7
10	Sale of Work .. ..	9 2 2	9 2 2		
11	Scripture Readers .. ..	22 3 9	20 5 0		1 18 9
12	District Visiting Society ..	81 10 4	61 10 2		20 0 2
13	Band of Hope .. ..	17 18 10	12 18 10		5 0 0
14	Robin Dinner .. ..	38 11 4	25 19 7		12 11 9
15	Church House Maintenance ..	52 8 5	51 5 10		1 2 7
16	Hospital Sunday Fund .. ..	21 2 5	21 2 5		
17	Church Pastoral Aid .. ..	53 11 3	40 5 0		13 6 3
18	Jews' Society .. ..	6 0 0	6 0 0		
19	British Foreign Bible Society ..	2 9 3	2 9 3		
20	Rochester Diocesan Society ..	4 10 0	4 10 0		
21	C.M.S. .. ..	57 3 2	57 3 2		
22	Magazine Account .. ..	72 9 11	72 9 11		
23	Deptford Pension Society ..	15 15 0	15 15 0		
24	South American Missionary Society .. ..	1 13 9	1 13 9		
25	Surplice Account .. ..	19 18 5	19 18 5		
26	Penny Bank .. ..	44 5 1	44 14 8	0 9 7	
27	G.F.S. .. ..	2 18 3	3 8 4	0 10 1	
28	Band of Hope .. ..	0 10 0	1 3 8	0 13 8	
29	Boys' Club .. ..	0 13 6	0 9 2		0 4 4
30	Library .. ..	0 1 6	0 1 6		
31	Bazaar .. ..	133 3 10	133 3 10		
32	Altar Vases .. ..	2 1 0	2 1 0		





*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*

*[Faint, illegible handwriting, likely bleed-through from the reverse side of the page.]*



JANUARY, 1900.

All Saints'  
HATCHAM PARK,  
Parish  
Magazine



List of Services.

**HOLY COMMUNION.**—8 a.m. every Sunday and Saint's Day; 11 a.m., 1st Sunday; 6.30 p.m., 3rd Sunday.

**HOLY BAPTISM.**—2nd and 4th Sunday, 4.15 p.m.; every Wednesday, 7.15 p.m.

**MORNING PRAYER.**—Sundays, 11 a.m.

**EVENING PRAYER.**—Sundays, 6.30 p.m.; Wednesdays, 8 p.m.

**CHILDREN'S SERVICE.**—Sundays, 11 a.m. (Institute); Last Sunday, 3.15 p.m. (Church)

Notices of Churchings and Marriages to be given to the *Verger*, Mr. Nelson, 85, New Cross Road, S.E.

**Church House, Kender Street.**

Curate-in-Charge.—REV. P. C. DEAN.

**SUNDAYS.**—Children's Service, 11 a.m.; Mission Service, 7 p.m.

*For other Meetings, etc., see Calendar in Magazine.*

**CLERGY.**

REV. D. A. TOWNEND, M.A., 47, Pepys Road.

REV. C. E. T. WHITFIELD, M.A. (Lecturer), 11, Erlanger Road.

REV. P. C. DEAN, B.A., 246, Queen's Road.

REV. C. J. GEAKE, B.A., 174, Erlanger Road.

**Churchwardens.**

Mr. M. Farris, 47, New Cross Road.

Mr. E. A. Hingeston, New Cross Gate.

**Diocesan Representative and Church Secretary.**—Mr. A. Thorn, 41, Pepys Road.

**Sidesmen.**

Messrs. Chas. Bull, J. Hamlyn, J. Warcup.

T. Thompson, S. J. Clegg, Dr. Davies,

Messrs. Thorn and Landon.

**Grey ladies.**

Misses Gardiner and Brinton, Church House, Kender Street.

**Licensed Lay Readers.**

Mr. A. W. Bingham, 111, New Cross Road.

Mr. A. Thurnell, 28, Limesford Road.

**Scripture Reader.**

Mr. W. G. Hyde, 3, Mona Road.

**Parochial Mission Woman.**

Miss Dixon, 49, Kender Street.

**District Nurse.**

Nurse Ware, Church House.

**Organist and Choirmaster:**

Mr. C. T. Couch, 8, Arbuthnot Road.

Price One Penny.



## W. H. HUMPHRIES,

Builder and Decorator.

30, Billington Road, New Cross, S.E.

DRESSES & COSTUMES.  
WEST END EXPERIENCE.  
Good Style and Fit.  
TERMS MODERATE.

MISS WELSH,  
36, Camplin Street, NEW CROSS.

J. EVERALL,  
Fish, Poultry, and Game Dealer,  
176, NEW CROSS GATE, S.E.

FAMILIES WAITED ON DAILY.

ROBERT UNDERHILL,  
FIRST-CLASS BUTCHER,  
New Cross Gate.

Large Covered Vans at 1s. 3d. per Hour.  
A. J. HOLLAND,  
Fruiterer, Greengrocer,  
Coal & Coke Merchant.  
CONTRACTOR FOR ALL KINDS OF CARTAGE.  
135, New Cross Road.

MISS CRAGG,  
DRESSMAKER AND COSTUMIER,  
25, Wrigglesworth Street,  
New Cross.  
TERMS MODERATE  
FIT & STYLE GUARANTEED.

J. T. MORGAN,  
Stationer, &c.,  
POST OFFICE, NEW CROSS GATE.  
Agent for Pullar's Dye Works.

F. SMITH,  
CARVER AND GILDER,  
148, NEW CROSS ROAD, S.E.  
Noted for Cheap Framing of Christmas Annals,  
Cards and Pictures, of every description.  
Chimney Glass and Picture Frames  
Re-Gilt.  
CHEAP WINDOW GLASS & PAPER HANGINGS.  
Looking Glasses Re-Silvered.

J. & A. OLDMAN,  
BUILDERS, CONTRACTORS, HOUSE  
DECORATORS, AND SANITARY  
ENGINEERS.  
Estimates Given.  
106, NEW CROSS ROAD.

JANUARY, 1900.

### VICAR'S LETTER.

MY DEAR FRIENDS,

I wish all of you—members of the Congregation and readers of the Magazine—a very happy and prosperous New Year. I am afraid that to many of us the New Year will break with feelings of sorrow, so many of our relations and friends have fallen in South Africa; still, we should remember that they obeyed the call of duty and have suffered in the cause of Queen, Home, and Country, and, though we may grieve over their untimely death, we may safely commit their souls to Him Who is our Father and Who loves us all with an everlasting love. May He comfort all the sorrowful and bind up the broken-hearted.

The circulation of the Magazine bids fair to reach the total of 1,000 a month. I do hope that all those, who take this January number, will continue as subscribers throughout the year. I fancy that it would save your time and the time of our Distributors, if you would pay the shilling in January for the year.

Let me notice a few things that are past:—

November 23rd.—Parochial Tea. This was well attended; about 200 sat down to tea, and quite 400 were present at the excellent entertainment after. I wish to return grateful thanks to all those, who gave Trays and provided the Programme.

November 16th and 30th, December 14th.—Literary Society. Admirable papers were given on these dates by Messrs. Pitts, Hingeston, and Bingham. Subjects: George Eliot, Defoe, and the Transvaal. Readers of the Magazine would do well to attend these evenings; they are held every fortnight and are duly announced in the Calendar and in Church.

November 15th.—Collections for the Soldiers' and Sailors' Families Association realised the handsome sum of £15 8s. 10d.; I am glad that we showed ourselves so patriotic.

November 28th.—The Fifth Annual Choir Dinner was held at the "Holborn." Several of the Church officials were with us, and a most enjoyable evening was spent.

December 3rd.—Spohr's "Last Judgment" was sung in the afternoon, and there was a very fair congregation. Master Stanley James and Messrs. Charrington and Wright took the solos excellently. Several of the numbers were exquisitely rendered.

December 4th.—Nearly all the Magazine Distributors were present at a Special Social Meeting, in spite of the wet weather. I am glad to say that the Misses Penwarden, Cox, and Ward have kindly consented to take the issues for 1900 to the subscribers in their districts.

December 6th.—Sunday School Teachers' Meeting. Mr. Humphrys has sent in his resignation and we are sorry to lose his services. For the present I shall take on the superintendence of the School. In connection with this change, I should like to mention that our staunch friend and supporter, Mr. P. Jackson, will manage the Morning Service for Children in the Institute. Parents might take special note of this service and send their children to it; it commences at 10.45, and lasts about one hour.

December 7th.—Mr. Hingeston organised a highly successful Concert in aid of the Fund for providing Xmas dinners for the poor. A very spirited and excellent programme was enjoyed by a large audience. It would be invidious to mention names, when all were so good, but the items contributed by the Thespian Glee Singers were specially appreciated.

December 9th.—Miss Ward, one of our Grey ladies, was married at



St. Paul's, Knightsbridge. It was an exceedingly pretty wedding. With her usual generosity, she provided a sumptuous tea for the Mothers' Meeting at Church House to celebrate the happy event. This was held on December 12th, and the mothers had a good deal of fun and enjoyment. One of the mothers had the top ornament of the bride cake as a souvenir.

Now for a few things to come:—

The next Confirmation will be held, God willing, on March 27th, and I should be much obliged if those who wish to come forward would send me in their names as soon as possible. I feel certain that there must be many older people, unconfirmed, who do not like to send in their names because they do not wish to attend classes held specially for the younger folk of our congregation.

I shall be quite willing to hold special classes for such as these at a time that will suit their convenience.

On January 4th and 6th Dr. Davies hopes to hold his Entertainments on behalf of the Thanksgiving Fund. The Troupe of Minstrels that he has got together, named the "Hatcham Blackbirds," ought to be a great attraction. All I can say is, come and hear these birds, they will form quite an aviary of wit and amusement. Seats, reserved, 2s.; Unreserved, 1s., on January 4th. Seats, reserved, 1s.; Unreserved, 6d., on January 6th. Book early and turn up in your thousands.

I fancy that there are some invalids in our parish who are unable to come to the regular Celebrations of the Holy Communion. To meet their case, I hope to hold a Service specially for them on the second Friday in the month at 12 noon, provided that I have one or two names sent in to me the day before. I held one in November and two were able to come, but there must be more. Of course, there will be other communicants each time.

May I ask all those who have not yet sent in Boxes or contributed to the Thanksgiving Fund, to send me their amounts as soon as possible?

A few notes on Missionary news.—On Friday, November 17th, Miss Brinton, who was at one time engaged in Missionary work in South Africa, gave us a most interesting talk, illustrated with capital lantern slides; and on Friday, January 19th, Mr. Dean hopes to read a paper on the life and work of Bishop Hannington. These evenings are much enjoyed. On Monday, November 20th, Messrs. Bennertz and Higginbottom gave stirring addresses on the subject, "Business Men in the Mission Field." Invitation cards were issued and refreshments provided for this meeting by a member of the Yezds' Band, who does not wish his name to appear. On December 11th the meeting of Yezds' Band was held at 83, Brocklehurst Street. The Annual Report was read showing work done. The next meeting will be at the Vicarage on January 15th. I have had the pleasure of reading two more letters from Miss Edwards dated October 3rd and 30th. She describes very vividly her impression of the scenery she has passed through and the people she has met. Her journey seems to have been delightful, and by this time she will have reached her destination and taken up actual work.

I am sure all of us sympathised very deeply with Mr. Thurnell during his wife's severe illness. While I am writing these words I hear that she is now out of danger, and I trust that she will soon be back at home from St. George's Hospital.

I do hope all of us will be making some fresh resolutions for the New Year. Do not promise too much, and what you do promise, strive to keep in God's strength. He can help you where earthly aids fail.

Yours faithfully,

DOUGLAS ALNER TOWNEND.

#### THANKSGIVING FUND.

Amount acknowledged in December Magazine, £71 os. 9d.

BOXES—Mrs. Balaam, 127, Asylum Road, £1 1s.; Mrs. Aldred, 130, Erlanger Road, 5s.; Mrs. Gregory, 847, Old Kent Road, 5s.; Mrs. Good, 51, Brocklehurst Street, 5s.; Mrs. Covington, 118, New Cross Road, 8s. 7d.; Mrs. Tomsett, 106, Hunsden Road, 10s. 2d.; Mr. Humphrys, 45, Hunsden Road, 11s. 4d.; Mr. East, 82, Besson Street, 7s. 6d.; Mrs. Wicks, 70, Hunsden Road, 7s.; Miss Bull, 59, Pepys Road, 10s. 6d.; Mrs. Weeks, 21, Erlanger Road, £1 2s.

Total, £5 13s. 1d.

DONATIONS—S.W., £1; Mr. Smith, 148, New Cross Road, 4s.; Captain J. H. Dettmar Todd, £3 3s.; Mr. R. W. Cameron, New Cross Gate, 10s.; Mr. Franklin, 134, Erlanger Road, £1 1s.; Mr. Randall, 248, Queen's Road, 5s.; Mrs. Dakin, New Cross Gate, 10s.

Total, £6 13s.

COLLECTIONS—Church House School Thanksgiving, 5s. 6d.

LUMBER SALE, £2 8s. 6d.

Grand Total, £86 os. 10d.

#### BAPTISMS.

James Benjamin Davies, 55, Brocklehurst Street. Walter Charles Lucy, 1, Kenwood Avenue. William Henry Thomas Boynes, 24, Somerville Road. Ethel Ivy Winifred Vicary, 13, Leylang Road. Alfred Edwin Odell, 36, Barlborough Street. Elsie Rosina West, 6, Lubbock Street. Sidney George Keefe, 9 Power's Place, Pomeroy Street. Robert Cecil Bernard Cooper, 86, Avondale Square. Leslie Arthur Pawsey, 36, Billington Road. Lizzie Lock, 100, Hunsden Road. Hubert Henry Nosworthy, 114, Pomeroy Street. Marian Maria Nosworthy, 114, Pomeroy Street. William Henry Searle Hodges, 14, Lubbock Street. Edwin George Treslove, 8, Kenwood Avenue. Evelyn Mary Reynolds, 18, Avonley Street. John Aubrey Fuller, 103, Asylum Road. Harold James Box, 314, Albany Road.

#### MARRIAGES.

John Swain and Florence Hall. John William Addicott and Jessie Harriett Julia Spencer. Bertie Arthur Wells and Edith Belcher. Frank Chapman Grant and Amy Jane Pilkington.

#### DEATHS.

Louisa F. Hagger, 10, Kender Street. Charlotte Perry, 47, Billington Road. Rebecca Paine, 24, New Cross Road. Samuel W. Goyder, 137, Pomeroy Street. Vera Howard, 59, Casella Road. William G. Mann, 78, Besson Street. Robert J. Ainsley, 21, Kender Street. Mary A. Head, 11, Kenwood Avenue. Peter Skilton, 126, Kender Street. Jesse W. Hose, 19, Eckington Gardens. John R. Clogg, 81, Casella Road. Sidney Mikesch, 2A, Oak Cottages, Pomeroy Street. Richard Mantell, 3, Mason's Grove. Mabel Marlow, 3, Egmont Street.



JANUARY, 1900.

1	M.	Circumcision. Holy Communion, 8 a.m. Mothers' Special Service, 3.15 p.m. B.O.H., 7. B.O.H., 7.* Boys' Club, 8.15.*
2	Tu.	Mothers' Meeting, 2 p.m.* Library and Penny Bank, 6.* G.F.S., 8.* Young Men's Club, 8.30.
3	W.	Dorcas, 2.30. Service, 8 p.m.
4	Th.	<b>Hatcham Blackbirds' Entertainment, 8 p.m.</b>
5	F.	Sowers, 7. Communicants' Union, 8.30.
6	S.	Epiphany. Holy Communion, 8 a.m. Slate Club, 7.* <b>Hatcham Blackbirds' Entertainment, 8 p.m.</b>
7	S.	1st Sunday after Epiphany. H.C., 8 a.m. and 11.
8	M.	Mothers' Meeting, 2. B.O.H., 7. B.O.H., 7.* Boys' Club, 8.15.*
9	Tu.	Mothers' Meeting, 2 p.m.* Library and Penny Bank, 6.* G.F.S., 8.* Young Men's Club, 8.30.
10	W.	Service, 8 p.m.
11	Th.	Literary Society, 8 p.m.
12	F.	Sowers, 7. Society for Biblical Discussion, 8.30.
13	S.	Slate Club, 7 p.m.* Coffee supper, 8.*
14	S.	2nd Sunday after Epiphany. H.C., 8 a.m. Instruction, 3.15. Baptisms, 4.15.
15	M.	Mothers' Meeting, 2 p.m. B.O.H., 7. B.O.H., 7.* Boys' Club, 8.15.* Yezds' Band, 8.30.
16	Tu.	Mothers' Meeting, 2.* Library and Penny Bank, 6.* G.F.S., 7 and 8.* Young Men's Club, 8.30.
17	W.	Dorcas, 2.30. Service, 8 p.m.
18	Th.	<b>Sunday School Teachers' Social Meeting, 8.</b>
19	F.	Sowers, 7. Monthly Missionary Meeting, 8.30. (Rev. P. C. Dean).
20	S.	Slate Club, 7 p.m.* Coffee Supper, 8.*
21	S.	3rd Sunday after Epiphany. H.C., 8 a.m. and evening.
22	M.	Mother's Meeting, 2 p.m. United Bands of Hope Tea and Entertainment. Boys' Club, 8.15.*
23	Tu.	Mothers' Meeting, 2 p.m.* Library and Penny Bank, 6.* G.F.S., 8.* Young Men's Club, 8.30.
24	W.	Service, 8 p.m.
25	Th.	Conversion of S. Paul. Holy Communion, 8 a.m. Literary Society, 8 p.m.
26	F.	Sowers, 7. Society for Biblical Discussion, 8.30.
27	S.	Slate Club, 7.* Coffee Supper, 8.*
28	S.	4th Sunday after Epiphany. H.C., 8 a.m. Children's Service, 3.15. Baptisms, 4.15.
29	M.	Mothers' Meeting, 2 p.m. B.O.H., 7. B.O.H., 7.* Boys' Club, 8.15.*
30	Tu.	Mothers' Meeting, 2.* Library and Penny Bank, 6.* G.F.S., 7 and 8.* Young Men's Club, 8.30.
31	W.	Dorcas, 2.30. Service, 8 p.m.

N.B.—Thursday, February 1st, G.F.S. Entertainment at 8 in Institute.  
Friday, February 2nd, Communicants' Union, 8.30.

Meetings marked\* are held at Church House.

The Clergy attend in Vestry Monday, 10.15 ; Wednesday, 7 p.m. ; Fridays, 12.30.



MAY, 1900.

VICAR'S LETTER.

MY DEAR FRIENDS,

Easter Day has once more come and gone. May the lessons of our Lord's Resurrection be a joy, a comfort, and an encouragement to each one of us. From many homes up and down the Parish, loved ones have been taken away to be laid in their last earthly resting-place, and many hearts have been bereaved; but let us not be sorry as men without hope, for them that sleep in Jesus. His Resurrection has such mighty and far-reaching influences that God has assured us that all those, who have departed hence in His faith and fear, will be raised from the dead and be made partakers of the life immortal. What a note of exultation is sounded in that hymn we had on Easter Day:—

Oh the beauty, oh the gladness  
Of that Resurrection day,  
Which shall not through endless ages  
Pass away!  
On that happy Easter morning  
All the graves their dead restore,  
Father, mother, child, and brethren.  
Meet once more.

There were 294 Communicants at the various celebrations on Easter Day, most of the newly-confirmed making their first Communion. How grand it would be and how helpful to the spiritual life of the Parish if all that number felt it their duty, nay, esteemed it a great source of help and blessing to communicate more regularly! Please accept my best thanks for the handsome Easter Offering that you gave. The amount was £13 os. 1d.

The Confirmation this year was held at St. James', Hatcham, the ceremony being performed by the Lord Bishop of Southwark. We presented fifty-one Candidates—twenty-two males, and twenty-nine females; this being the largest number presented since I have been Vicar. May God's abundant blessing rest on each one of them. Next year I expect that the Confirmation will be held in our own Church, and it is to be hoped that this year's number will be exceeded.

The Sunday School Teachers met on March 29th, to decide the dates of the various excursions. After the transaction of necessary business, a presentation was made to Mr. R. M. Humphrys, which took the form of a clock and inkstand. In replying, our late Superintendent made some admirable remarks. He regretted that he was severing his active connection with our School, but assured us all that the welfare of both School and Church would always be of the greatest interest to him.

The Bishop of Rochester preached to a large congregation on the evening of the first Sunday in April, and his visit was much appreciated.

The course of sermons on the Wednesdays during Lent were very fairly attended, the preachers being the Revs. Woolley, Dawson, Phillips, Simmons, Standfast, and Havergal. The latter is a nephew of the late Frances Ridley Havergal. The music rendered by the Choir on these evenings was most appropriate and well done; we were glad to see that so many of our Choir-men made the effort to be present.

On March 23rd, Mr. Thorn read a most able and interesting paper on "St. Paul and Felix," and the session of the Society for Biblical Discussion



was closed on April 6th, by a paper from Miss Coxhead on "St. John the Baptist." I should like to draw attention to the fact that this is the only paper which we have had, so far, from a lady; all who were present devoutly hoped that more ladies would follow her example.

On April 17th the United Bands of Hope of the Deanery gave a Cantata at the Goldsmiths' Institute under the able conductorship of Mr. Hare, Mr. Belchamber presiding at the big organ. It went extremely well and the audience were much pleased. Our All Saints' contingent was in evidence, as we supplied three Soloists for the Cantata (S. James, Baker, W. Milstead, Miller, and L. Gilles, Fruiterer), also one of the items of the second part of the Programme, "The Japanese Fan." Miss Reeves and Miss Bull very kindly trained the girls, who sang this. My best thanks are due to Miss Underdown and Miss Saunders, and also to Mr. E. H. Warcup, who have been most regular in their attendance at the Band of Hope, and without whose help we could never have managed the children.

The Crucifixion (Stainer) was sung in Church on Sunday afternoon, April 8th; and again on Good Friday evening. The Rev. P. C. Dean and Mr. Ratcliffe took the Bass and Tenor solos, and acquitted themselves admirably.

Last month I only had the opportunity of putting in a very brief notice of Miss Dixon's death. She will be much missed by many in the Parish, as she was very sympathetic and kind. Several of the Parishioners went up to witness the funeral at Brockley Cemetery; the Rev. E. S. Fardell, my predecessor, officiated.

The winter meetings have now ceased, and we all trust that they will be started again next season with renewed vigour.

I had a very pleasant duty to perform on April 19th, when I married Mr. Jenner and Miss E. L. Ashplant. They have both been members of our congregation for many years: may God's blessing go with them into their new home. The ceremony was a quiet one, as there have been recent family bereavements.

The Easter decorations this year were most ably undertaken by Miss Searle, and the Church looked lovely. Our best thanks to all those who assisted by actual decoration and by sending in flowers.

The Easter Vestry was held on Thursday evening, April 19th, at 8 p.m. I had the pleasure of renominating Mr. Farris as my Warden, and Mr. Clegg was duly elected People's Warden. It is with much regret that we say "Good-bye" to Mr. Hingeston as Warden; he has now served in that capacity for three years and has done all that laid in his power for the furtherance of the best interests of the Church. The Sidesmen continue as they were before, with the addition of Mr. Webb to their number; we are glad to welcome him.

For some time past we have had a Celebration on Saints' Days at 8 a.m., but the attendance has clearly shown us that many of the Parishioners are unable to come at that hour, will you kindly note that in future we shall have one at 7 a.m., a time when most of us, at the expense of a little effort, might be able to be present?

Ascension Day falls this year on Thursday, May 24th. As this is one of the great Festivals of the Church I hope that the congregations will be such as will befit the occasion. There will be Holy Communion at 6 and 7 a.m., Morning Service and Communion at 11, and Evening Service at 8.30 p.m. Will all readers of the Magazine bear this in mind?

Yours faithfully,

DOUGLAS ALNER TOWNEND.

#### THANKSGIVING FUND.

Amount acknowledged in April Magazine, £140 7s. 7d.

DONATIONS.—Mr. Hamlyn, 50, Bonsfield Road, £1 1s. 0d. Mr. Landon, 69, Billington Road, £5.

TOTAL.—£6 1s. 0d.

ENTERTAINMENT.—Café, 3s.

Grand Total, £146 11s. 7d.

#### BAPTISMS.

Eva Emma Ellen Smith, 117, Pomeroy Street; Samuel Waddington Chandler, 44, Camplin Street; Mabel Lillie, 36, Hunsden Road; Hilda Maud Hitchen, 174, Queen's Road; Frederick Hector Parham, 79, Hatcham Park Road; Grace Eveline Hawney, 24, Carlton Square; Grace Winifred Shoebridge, 34(B), Briant Street; Ethel Annie May Saunders, 45, Waller Road; Beatrice Ellen, Caroline Annetta, Jack George Spencer, Tresseliar Isabel May, and Roderick Richard Robert Holmes, 43, Wigglesworth Street; Gerald Thomas Algar Tomsett, 106, Hunsden Road; Vera Marie Maslen Butcher, 1(A), Billington Road; Jack Aubrey Tilley Chivers, 15, Winchester Road, Lower Edmonton; Elsey May Richardson, 21, Eckington Gardens; Cecil Arthur Bedford, 63, Hatcham Park Road; Ernest Frank Culverwell, 38, Hunsden Road; Ethel Catherine Fraser, 145, Vicarage Lane, West Ham; James Cromwell Clegg, 168, New Cross Road; Lawrie Ladysmith Noble Seager, 17, Carlton, Square.

#### MARRIAGES.

March 4th, John Meadows and Florence Ada Steadman. March 10th, John Alfred Bourne and Caroline Mary Somers. March 18th, Demas Adams and Lillie Louisa Avery. March 21st, Edward Jonathan Bigwood and Laura Wales. March 24th, Frank Charles Filewood Dewdney and Alice Maud Wykes.

#### DEATHS.

Eliza Seldon, 26, Casella Road; George Oatley, 57, Hatcham Park Road; Louisa M. Dixon, 49, Kender Street; Frederick Mitchell, 56, Pomeroy Street; Minnie A. G. Marlow, 3, Egmont Street; Hubert H. Nosworthy, 114, Pomeroy Street; Gertrude A. M. Staples, 2, Nettleton Road; James Crittenden, 28, Hatcham Park Road; Aaron L. Frost, 69, Besson Street; Henry V. Viney, 14, Reaston Street; William J. Wheeler, 45, Hatcham Park Road; Thomas C. James, 69, New Cross Road; Emma Alice Brown, 73, Waller Road.



MAY, 1900.

1	Tu.	S.S. Philip and James. Holy Communion, 7 a.m. Mothers', 2.* Library, 6.* Festival Practice (Institute), 7 p.m.
2	W.	Service, 8 p.m. Teachers', 9. Penny Bank, 6.*
3	Th.	
4	F.	Communicants' Union, 8.30.
5	S.	Slate Club, 7.*
6	S.	3rd Sunday after Easter. H.C., 8 and 11 a.m.
7	M.	Mothers' Special Service, 3.15. S.S. Practice, 7 p.m.
8	Tu.	Mothers', 2.* Library 6.*
9	W.	Dorcas, 2.30. Service, 8 p.m. Teachers', 9. Penny Bank, 6.*
10	Th.	
11	F.	
12	S.	Slate Club, 7 p.m.*
13	S.	4th Sunday after Easter. H.C., 8 a.m. Baptisms, 4.15.
14	M.	Mothers', 2. S.S. Practice, 7 p.m.
15	Tu.	Mothers', 2.* Library, 6.*
16	W.	Service, 8 p.m. Teachers', 9. Penny Bank, 6.*
17	Th.	
18	F.	Monthly Missionary Meeting, 8.30.
19	S.	Slate Club, 7.*
20	S.	5th Sunday after Easter. H.C., 8 a.m., and Evening.
21	M.	Mothers', 2. S.S. Practice, 7 p.m.
22	Tu.	Mothers', 2.* Festival Practice (Cheltenham College Mission), 7 p.m. Library, 6.*
23	W.	Dorcas, 2.30. Teachers' Devotional Meeting, 8.30. Penny Bank, 6.*
24	Th.	Ascension Day. Holy Communion, 6 and 7 a.m. Morning
25	F.	Service and Communion, 11 a.m. Evening Service, 8.30. p.m.
26	S.	Crystal Palace Festival, 3 p.m. Slate Club, 7.*
27	S.	Sunday after Ascension. H.C., 7 and 8 a.m. Baptisms, 4.15. Children's Service, 3.15.
28	M.	Mothers', 2.
29	Tu.	Mothers', 2.* Library, 6.*
30	W.	Service, 8 p.m. Penny Bank, 6.* Teachers', 9.
31	Th.	

Meetings marked\* are held at Church House.

The Clergy attend in Vestry Mondays, 10.15; Wednesdays, 7 p.m.; Fridays, 12.30.



May 16<sup>th</sup>. 1900.

Intonia with Rev. W. Stone, R.  
Mark's, Deptford.

Mr Stone is a man of about 60,  
who has been vicar of this parish for 16 years.  
He is a stout, comfortable looking old fellow  
with a large double chin, and a weak, self  
indulgent kind face. He takes things very  
very easily. This I imagine is one of the  
few churches left in London when there are  
no Sunday services, and when the Communion  
is not celebrated weekly.

Mr S. on receipt of our first letter  
identified us with the "Salvation Army":  
"Confound them people I said. I wonder  
what will be the next thing." Even to-day  
I think he half expected to find that I  
was an officer of the S.A.

The parish is a small one of about  
5000 inhabitants, all of whom Mr S. says  
are comforted off: there is no sign of



poor, though there has been some decay  
in 16 years.

The church is free and open to all  
one for some distance and then it is light.  
mutual union: it therefore draws a good  
many from other parishes who prefer a  
free to prefer the free and open system, and  
is always "well filled".

There are about 200 children in the Sunday  
School "more than we want: we have not  
got room for them".

Beyond the distribution of the happiness  
which Mr. S. helps, I hardly think there  
seems to be no visitation.

For social work in happiness.

Who supplies such energy as is put into  
the work of this church I don't know: possibly  
possibly Mr. Stone: I am sure it is not Mr. S.  
and I imagine that here the church is parading  
a lifer.

Mr. S. gave his parishioners an excellent  
moral character.



THE  
**Church & Monthly.**

No. 185. Vol. 16.]

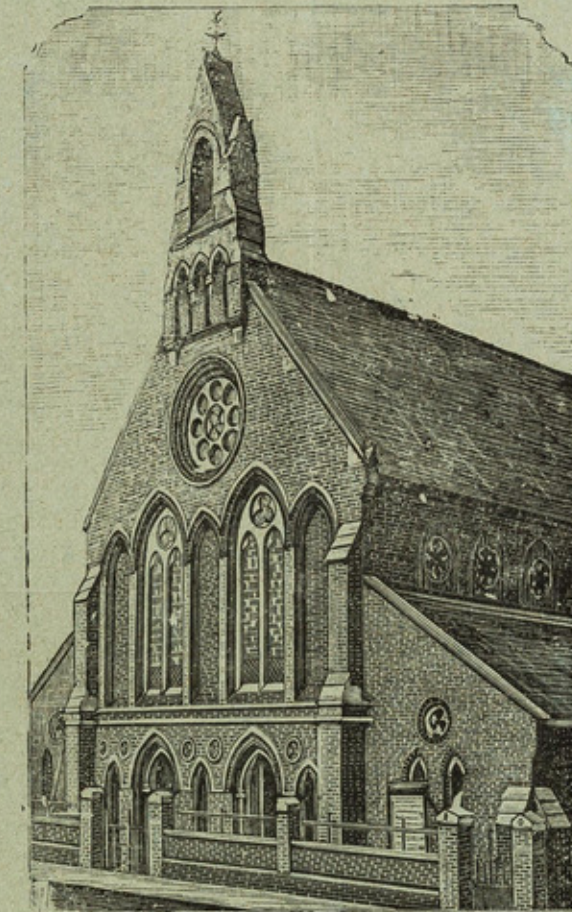
MAY, 1900.

[ONE PENNY.]

**ST. MARK'S, DEPTFORD,**

Edward Street West, New Cross, S.E.

(One of the Bishop of Rochester's Ten Churches, Consecrated Nov. 2nd., 1883.)



**PARISH MAGAZINE.**

SOLD by Mr. JAMES, 5, Amersham Vale; Mr. H. JOANES, 335 & 337, New Cross Road; Mr. A. E. JOLL, 393, New Cross Road; Mr. GIBBS, 43, Henry Street; Mr. W. H. PETTIT, 110, Edward Street, New Cross.

Printed by E. G. Berryman & Sons, Steam Works, Blackheath Road, S.E.



415, NEW CROSS ROAD, S.E.,

May, 1900.

MY DEAR FRIENDS,

I gratefully acknowledge all the kind gifts and devotion of our people, and that also of outside friends, which has again made the season of Easter a joyous one. My sincere thanks I would express to all who in any way helped us. The Church has always been beautifully decorated, but, I think I may say, never more tastefully than on the Easter Day just passed. It would be invidious to mention any special workers, as all who took part did their very best. Our good Churchwardens, Choirmaster, Choir, and kind Deputy Organist, and all our people, were truly energetic.

The services of the day were very bright, and well attended. The music was, as usual, very effectively rendered. The Vicar occupied the pulpit morning and evening. The address to the children in the afternoon was given by Rev. Arnold R. Whateley, Curate of St. John's (through the kindness of Rev. R. W. Atkinson, Vicar). There were 82 communicants at the two Celebrations of the Holy Communion. If the offertories are any proof of interest and liberality, which we think they decidedly must be, our friends will like to know that in gold we had £2 10s., 8 halfcrowns, 9 florins, 23 shillings, 3 sixpences, 53 threepenny pieces, 252 pennies, and 1 halfpence, making a total of £9 0s. 6d. All this a pleasing record from one who has laboured fifteen years among you.

Yours very faithfully and sincerely,

WILLIAM STONE, *Vicar*.

## Sunday School Treat.

WE shall shortly issue our Collecting Cards for St. Mark's Sunday School Treat, as it is necessary to be early in the field. We believe our kind supporters will be ready to help in this the one and only Treat our children have in the year. Any help will be greatly valued. The Vicar will gladly receive for the above any small sums our friends may be kind enough to send him.

## Easter Vestry.

THIS was held at St. Mark's on Thursday, April 19th, at 8.30 p.m., the Vicar in the chair. The notice convening the meeting was read, and the minutes of the Easter Vestry, 1899, were read and signed. The Churchwardens' accounts were also read and confirmed. The meeting was fairly attended. Mr. Walter W. Lockyer was elected People's Warden, and Mr. John T. Pamphilon again nominated by the Vicar. The following gentlemen were also appointed Sidesmen:—W. Wells, J. E. Lockyer, H. Kimber, J. Benfold, H. Bayley, H. C. G. Tedder.

## Ascension Day (Thursday, May 24th).

ON this Special Day, which commemorates the completion of our blessed Lord and Saviour's earthly work, we earnestly invite our people to a Special Service in St. Mark's Church, at 7.30 p.m. On Sunday, May 27th (the Sunday after the Ascension), there will also be a Celebration at St. Mark's at 8 a.m. We would call the attention of our Communicants to the fact that there is a special preface in the Communion Office, marking out the special importance to all Churchmen of this great Festival.

## Jumble Sale.

DO not forget, please, dear readers, our Jumble Sale, announced to be held in St. Mark's Hall on Monday, May 7th. In all houses there are things of all kinds tucked away in drawers and cupboards at different times which, when the spring cleaning takes place, again will see the light. This gives an invaluable opportunity of sending us a contribution. We shall be most grateful for anything which may be forwarded to us marked "Jumble Sale." There will also be in your kind gifts a pleasing consciousness that you are helping a good cause. From past experience we know well that the collected goods will find ready purchasers. We shall highly value the assistance which so many can thus so easily render us.

## CHURCHWARDENS' ACCOUNTS—EASTER, 1900.

BALANCE SHEET, 1899—1900.

RECEIPTS.		£	s.	d.
To Balance in hand, Easter, 1899	...	4	15	2
„ Offertories and Donations	...	128	2	0
„ Balance due to Wardens	...		2	6
		£132	19	8
PAYMENTS.		£	s.	d.
By Organist's Salary	...	18	0	0
„ Verger's	...	25	5	0
„ Organ Blower's Salary	...	4	0	0
„ Mission Woman's	...	5	0	0
„ Gas	...	15	15	11
„ Water	...	1	10	0
„ Washing	...	3	0	9
„ Stores	...	2	5	9
„ Fuel	...	3	10	6
„ Tuning Organ	...	4	4	0
„ Repairs	...	6	8	7
„ Insurance	...	4	17	6
„ Wine and Bread	...	2	8	0
„ Printing, Stationery, Sundries, &c.	...	3	5	1
„ Special Offertories to Vicar—				
Children's Stained Glass Windows	...	1	9	1
Sick and Poor Fund	...	3	16	2
Choir Fund...	...	7	15	4
Christmas Decorations	...	1	7	0
Easter Offertory	...	9	0	0
„ Rochester Diocesan Society	...	1	1	0
„ Metropolitan Hospital Sunday Fund...	...	2	0	0
„ Lord Mayor's War Fund	...	7	0	0
		£132	19	8

Audited and found correct, 18th April, 1900.

(Signed) JOHN R. T. COURT, } Auditors.  
A. J. KENNEDY,(Signed) JOHN T. PAMPHILON, } Churchwardens.  
WALTER W. LOCKYER,

## CONTENTS OF CHURCH BOXES, EASTER, 1900.

	s.	d.
Poor	...	11
Permanent Additions	...	5 10½
Church Room	...	3
Stained Glass Windows	...	1 2½
	8	3

## Entertainment, May 21st.

THE "Cricket" will give an Entertainment arranged by Miss L. Williams and Misses Kentish, in St. Mark's Hall, on Monday, May 21st, at 8 p.m., in aid of St. Mark's Church Room Fund. We hope to see a large attendance to repay the trouble which our young friends are so kindly undertaking. Mrs. Stone will gladly supply tickets.

## Marriages.

- Mar. 24th—Josiah Damyon and Martha Arnell.  
 April 11th—Francis Reginald Allen and Phoebe Elizabeth Ruth.  
 „ 16th—John Knight and Louisa Sickle.  
 „ 21st—Bernard William Thomas Willet Bradley and Harriet Florence Emily Hunt.  
 „ 22nd—Frederick Thomas Verrall and Maria Bassom.  
 „ 24th—Albert Cornell and Annie Young.

## Baptisms.

- April 1st—Thomas Reginald, son of Edwin and Edith Annie Chapman.  
 „ 5th—George Walter, son of William George and Amy Eliza Lock.  
 „ 12th—Arthur Robert son of Frederick Henry and Florence Ellen Gibbs.  
 „ 12th—Elizabeth, daughter of George and Elizabeth Podd.  
 „ 15th—Frank James, son of Frank James and Esther Burt.  
 „ 19th—Cecil Gilbert, son of Gilbert Charles and Jessie Rich.  
 „ 19th—Elsie Rosetta May, daughter of Alfred and Annie Marks.

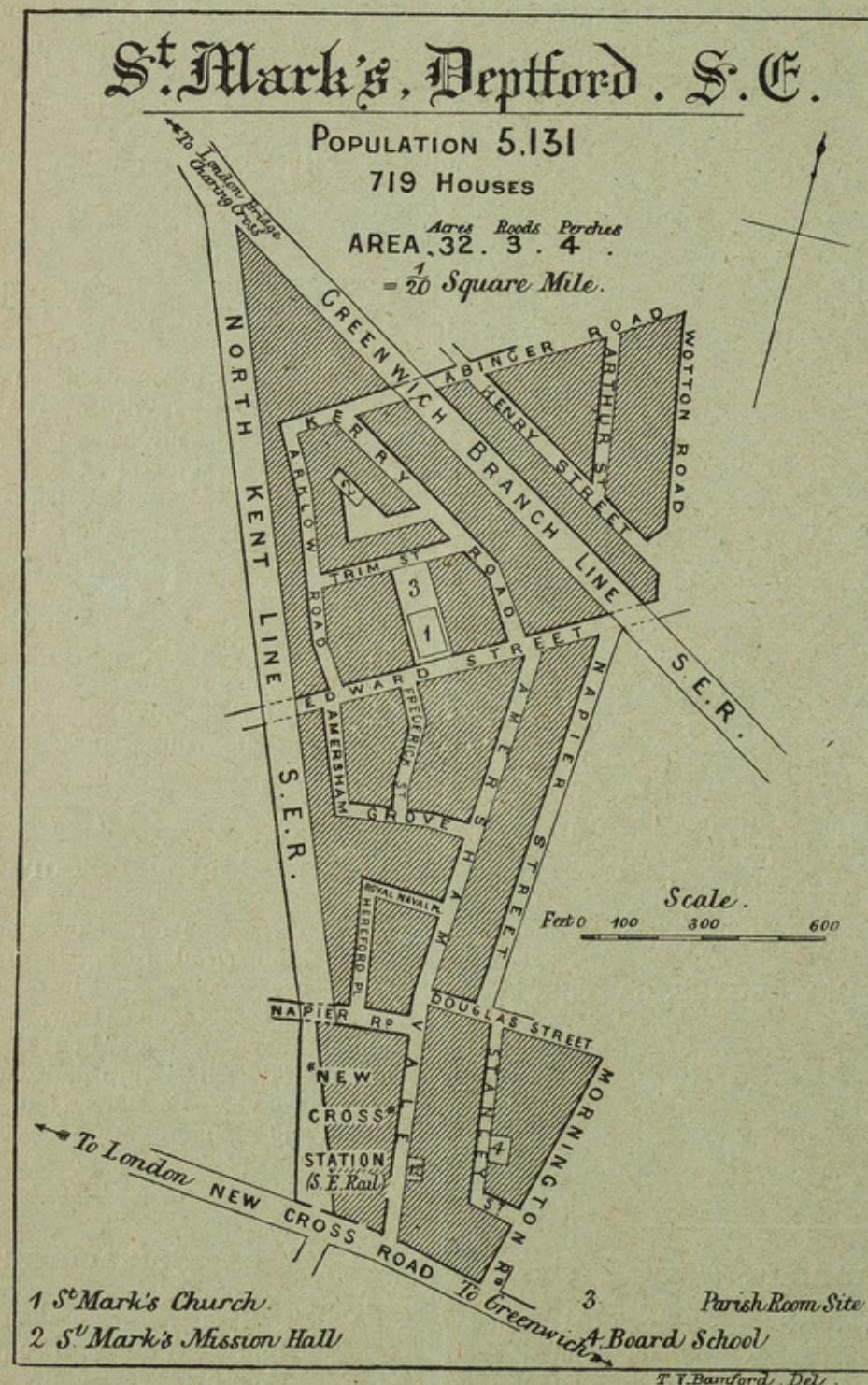
## Easter Decorations.

GAIN we have to thank sincerely the following kind friends for gifts of money and flowers used to decorate our Church for Eastertide: Messrs. and Mesdames Cow, Pamphilon, Nicholls, Riddle, Standen, Dyer, Ellenden, Clarke, Strickland, Thorne, Caldwell, Benford, Court, Kennedy, Hindwood, Lockyer, Parish, Kimber, Vane, Philcox, Hatfull and Monger.

## Boys' Perseverance Club.

MRS. STONE gratefully acknowledges 30s. from —. Philcox, Esq., also packet of tea given by Miss Riddle, and four gifts from Miss Philcox, an oak inkstand and paper case complete, knife, blotting pad, &c., as prizes for the boys. The quarterly tea for members will take place on Monday, April 30th, at 6.30 p.m.





**W. Dodson**

(From Wellbeloved's),

**First-Class Family Butcher,**

**100, Edward St., New Cross.**

Families waited upon Daily.

Best Quality Meat only

A Trial Solicited.

To Let for Advertisement.

**BEFORE GOING ELSEWHERE**  
CALL AT

**GIBBS & HAY,**  
**43, HENRY STREET.**

**THE CHEAPEST HOUSE IN DEPTFORD**

FOR  
**TEA AND DINNER SERVICES.**  
**TOILET & TRINKET SETS, JUGS.**  
**ART, AND HANGING POTS,**  
**AND GLASSES OF EVERY DESCRIPTION.**

Useful Presents. Weekly Payments taken.

ESTABLISHED OVER  HALF A CENTURY.

**J. WESTON,**  
**Cowkeeper and Dairyman,**  
**7, Amersham Vale, New Cross,**  
AND AT  
**GROVE STREET, DEPTFORD.**

Milk, Butter and Eggs of the Very Best Quality Only.  
Customers requiring Nursery Milk can depend on having it  
from One Cow kept for that purpose.

**H. KIMBER,**

**BRICKLAYER, PLASTERER, SLATER & HOUSE DECORATOR.**

**144, EDWARD STREET WEST, NEW CROSS, S.E.**

ESTIMATES GIVEN FOR GENERAL REPAIRS.

**STOVES, RANGES, AND COPPERS RE-SET. ROOFS AND DRAINS ATTENDED TO.**

To Let for Advertisement.



# St. Mark's, Deptford, Services, Schools, Clubs, Meetings, &c.

EDWARD STREET WEST (AMERSHAM VALE), NEW CROSS, S.E.

## SUNDAY SERVICES.

Morning, 11 a.m.—Morning Prayer and Sermon.

Afternoon, 3 p.m.—Children's Service and Sermon, first Sunday in month. Parents and Friends also invited.

Evening, 6.30 p.m.—Evening Prayer and Sermon.

Litany and Catechising third and fifth Sundays of the month at 9.45 a.m.

## HOLY BAPTISM.

First Sunday in the month, at 4 p.m., and Thursday 7 p.m.; in the summer, the first Thursday Evening only in the month, at 7 p.m.

N.B.—There is no fee nor charge of any kind for Baptism, but offerings are most acceptable towards Church work, and may be put into the Church boxes.

## HOLY COMMUNION.

First Sunday of the month, after Morning Prayer.

Second Sunday of the month at 8 a.m.

Fourth Sunday of the month at 8 a.m.

## CHURCHINGS. BEFORE any Service.

N.B.—An offering, according to the means of the person coming to return thanks, should be gratefully given as a thank-offering to God.

*All sittings in St. Mark's Church are free and unappropriated. All who attend are therefore earnestly asked to contribute liberally to the Offertory at the end of the Service, placing in Silver as far as possible. It is hoped that no one will pass the bag without contributing at least pence.*

## SUNDAY SCHOOL.

Boys', Girls', and Infants' Sunday School is held in St. Mark's Hall.

The following are held at St. Mark's Hall.

### Choir Practice.—

For Boys only, Tuesday Evening, at 7.30.

For Men & Boys, Friday Evening, at 7.30.

**Men's Slate Club**, on Saturday, at 7.30 p.m. Treasurer, Rev. W. Stone, Secretary, Mr. F. J. Fennall, 1, Sandrock Road, Loampit Hill.

**Women's Slate Club** on Monday at 4 p.m. Treasurer and Secretary,—MRS. STONE.

**Mothers' Meeting, Monday**, at 2.30 p.m. conducted by Mrs. Stone.

*This Meeting will be found devotional, interesting and useful.*

**Clothing Club, Coal and Blanket Club** are held in connection with above.

**Penny Bank, or 'Thrift Society.'** Monday, from 6 to 6.30 p.m. Miss Riddle.

*"For aye and want save while you may."*

**The Parish Magazine**, new and enlarged, with excellent woodcuts, good stories, also containing all the monthly news of St. Mark's Church work, List of Services, &c., is published monthly, price 1d., and may be had of Mrs. KIMBER, or at the Depôts. Every member of the Congregation should take at least one copy.

**Perseverance Club for Boys.**—A meeting is held in St. Mark's Hall, fortnightly, at 7.30 p.m., Monday. Joint Secretaries, Mrs. STONE and Mr. JOHN BENFORD.

**Ladies' Working Party** is held the first Tuesday in each month, at 415, New Cross Road, at 3 p.m. Mrs. JAMES TAYLOR, Hon. Sec.

**Band of Hope.**—Wednesdays, 7 p.m. Miss POWLE.

### St. MARK'S BRASS BAND.

President . . . . . Rev. W. STONE, M.A.

The above Band is open for engagements, Demonstrations, Garden Parties, Church Parades, Funerals, etc. For terms apply to Hon. Sec., A. Dean, 12, Czar Street, Deptford. Conductor, Mr. A. E. Herbert.

Mr. J. T. PAMPHILON, } Church-

Mr. W. W. LOCKYER, } wardens.

Messrs. W. WELLS, J. BENFORD, H. KIMBER, } Sides-

W. CLARK, H. C. G. TEDDER, E. LOCKYER, } men.

Miss ELLENDEN, Organist.

Mr. VANE, Choir Master.

Mrs. KIMBER, 144, Edward Street West, Mission Woman.

Verger, Mr. W. Rainsbury, 124 Edward Street, by whom Notices of Banns of Marriages are received.

W. T. LYNN, B.A., F.R.A.S., Hon. Lay Reader.

WM. STONE, M.A., Vica



May 16<sup>th</sup>. 1800.

H. Lathams, Hatcham.

Mr Tinscott, the Vicar of St Latham's  
had fixed 2 o'clock to. go for an interview.  
On arriving I found that he was ill, and he  
sent down one of his church wardens, Dr Ablett,  
as a substitute to apologise and to give me the  
accompanying documents. I sat talking to the  
doctor for some time. He told me that the  
parish though still mainly middle class is  
showing signs of deterioration: some of the  
houses are now being let. & in lodgings. There  
are two patches of poverty: one close to  
Brookly Station - Foxwell St. which is very  
rough and a small block of buildings which  
are so ill fitted and insanitary that he  
and the ladies who used to visit them have  
been obliged to give up. They belong to a local  
landlord I think and are inhabited solely by  
his workpeople. Dr Ablett has often complained  
to the Sanitary authorities about ~~the~~ them: and



the land had been made to do something, but they are now as bad as ever again.

The other patch of paraf is known as Mud Island and is situated consists of Rutter, Towner, Bennett from etc. there is a good deal of surrounding.

The Church which is magnificently placed in a hill to do district on the top of Telegraph Hill is a prosperous middle class church, and has no difficulties, financial or numerical. It is always full. The last Communion was about 400.



MAY, 1900.

S. Catherine's  
HATCHAM,  
Parish Magazine.



PRICE TWOPENCE MONTHLY

COPYRIGHT.



# S. Catherine's, Hatcham.

## PARISH MAGAZINE.

Vol. VIII.

MAY, 1900.

No. 5.

### SERVICES.

*Sundays*—Holy Communion, 8 a.m. Mattins and Sermon, 11 a.m.  
Holy Communion (Choral) on 1st Sunday in the month after  
Mattins and (Plain) 3rd Sunday in the month after Mattins  
Children's Service and Instruction, 3.30 p.m. Evensong and  
Sermon, 7 p.m.

*Wednesdays*—Evensong, 8 p.m.

*Holy Days*—Holy Communion, 7.15 or 11 a.m. Evensong, 8 p.m.

*Holy Baptism*—1st. Sunday in the month *only* at 3.30 p.m. (Choral).  
Wednesdays, 8 p.m.; and at other times by special  
arrangement.

*Churchings*—Before or after Evensong on Wednesdays, only.

Other Services according to Notice.

**Clergy:** { REV. HOWARD J. H. TRUSCOTT, Vicar, S. Catherine's Vicarage  
REV. B. HAMILTON, 3, Wallbutton Road, S.E.

### Churchwardens.

Dr. S. D. BHABHA, 8, Drakefell Road, S.E.

Lt-Col. H. TAYLOR, v.d., 26, Pepy's Road, S.E.

### Sidesmen.

Mr. E. C. COOPER,  
24, Pendrell Road  
Mr. C. LEE,  
34, Drakefell Road

Mr. A. J. STANTON,  
11, Musgrove Road  
Capt. U. COOKE,  
49, Drakefell Road

Mr. J. T. W. WOOLFE,  
112, Pepys Road  
Mr. E. WOODLEY,  
84, Jerningham Road

*Sacristan*—Mr. G. Hamilton. *Assistant Sacristans*—Mr. H. L. Gallop. Mr. R. Statham.

*Licensed Lay Readers.* { Mr. Arthur F. Collyer, 50, Jerningham Road.  
Mr. F. R. Rose, 8, Endwell Road.

*Organist & Choirmaster*—Mr. Thomas Armstrong, I.S.M.; Gld. Org. Incorp.; 142 Erlanger Rd

*Choir Librarian*—Mr. E. W. E. Ralfe. *Choir Secretary*—Mr. Geo. Lee, 24, Waller Road.

\* \* Application for Sittings to be made to the Churchwardens,

### PAROCHIAL FUNDS AND SOCIETIES.

S. CATHERINE'S HATCHAM PARISH HALL FUND.—Hon. Sec. Mr. E. C. Cooper.  
Hon. Treasurers, The Vicar, Dr. Bhabha, Mr. W. P. Wakelin and Lt. Col.  
Taylor, V.D.

ASSISTANT CLERGY FUND.—Hon. Sec. Mr. J. C. Ascott, 18, Pendrell Road;  
Treasurer, The Vicar.

CHOIR FUND  
CHILDREN'S OFFERING FUND } Treasurer, The Vicar,  
POOR FUND }

ALTAR FLOWER FUND.—Collectors: Mrs. Ascott, Mrs. Shafe and Miss Black.

PROVIDENT FUND.—For Rules apply to Lady Workers. Hon. Sec and Treasurer, Mrs  
Jas. Jee, 11, Bousfield Road.

MATERNITY SOCIETY. For information apply to Lady Workers. Treasurer, Miss  
Truscott.

LADS' BIBLE CLASS.—Conducted by Mr. Henry Monnery.

GIRLS' BIBLE CLASS.—Conducted by Miss Truscott.

CHILDREN'S MISSIONARY GUILD.—For information apply to Miss K. E. Barrett  
30, Endwell Road.



TOTAL CHURCH COLLECTIONS FOR MARCH, £39 12s. 5d.

### SUNDAYS AND HOLY DAYS IN MAY.

Tues. 1.	R.	S.S. Philip and James AA. MM.
Sun. 6.	W.	3rd Sunday after Easter.
Sun. 13.	W.	4th " "
Sun. 20.	W.	5th " "
Mon. 21.		
Tu. 22.	W.*	Rogation Days.
Wed. 23.		
Th. 24.	W.	Ascension of our Lord.
Sun. 27.	W.	Sunday after Ascension.

(\*V. at Litany and Eucharist.)

### NOTES ON CALENDAR.

1. *S. S. Philip and James AA. MM.* (1st century). *S. Philip* born at Bethsaida was honoured by our blessed Lord with the first call to discipleship. He was charged with the duty of the conversion of Up. Asia and finally martyred at Hurapolis. *S. James-the-Less* was a kinsman of our Lord, who specially appeared to him after the Resurrection, "being seen of James." This apostle was subsequently chosen Bishop of Jerusalem and there martyred in the year A.D. 62.
  - Amongst the minor (or black letter) saints' days are:—
  3. *The Commemoration of the Invention (or Finding) of the Holy Cross*, reputed to have been discovered by S. Helena at Golgotha A.D. 326.
  6. *S. John before the Latin Gate.*
  19. *S. Dunstan*, Abp. of Canterbury A.D. 968.
  26. *S. Augustine* (Apostle of England) Abp. of Canterbury A.D. 605.
  27. *Venerable Bede*, Priest. England's first great historian, A.D. 734.
- The *Ember Days* are set apart for prayer and supplication to Almighty God for crops and to avert impending calamity.  
The principal Festival of the month is of course Ascensiontide. J. W. G. G.

### BAPTISMS.

"I acknowledge one Baptism for the remission of sins."

Mar. 21.	Norma Leonie Cole,	Lilian Audrey Barrington.
" 28.	Margery Ella Watkins.	
" 30.	Ellen Margaret Evans.	
Apl. 1.	Lilian Mary Miles.	
" 6.	Daniel Edward Atkins,	Luther Jackson.
" 14.	Arthur Kirkman Smith.	
" 18.	Leonard John Horne,	Martin Olva Skinner, Tom Cecil Skinner, Margery Elizabeth Skinner.

### MARRIAGES.

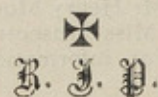
"Those whom God hath joined together let no man put asunder."

Apl. 14.	William Edgar Fermor to Minnie Louise King.
" 15.	Frederick Charles Osborne to Elizabeth Wicks.
" 16.	George Frederick Faulkner to Catherine Goodwin Aked.

### BURIALS.

"Blessed are the dead which die in the Lord."

Feb. 22.	Mary Ann Rutt, aged 72 years.
Apl. 17.	Katherine Rosina Wagner, aged 49 years.



### HYMNS FOR MONTH.

	MORNING.	AFTERNOON.*	EVENING.
May 1.	411 432 431		
" 6.	176 232 315 318	130 180 120 158 156	302 140 271
" 13.	290 207 229	130 180 120 158 156	195 138 550
" 20.	386 143 179	130 180 120 158 156	386 166 537
" 24.			147 304 149
" 27.	202 149 316	49 172 120 158 117	147 300 202 304

\*The Children's Service Book (Woodward).  
Baptismal Hymns for the Month 76-80.

### Notes.

The Easter Vestry was held on Thursday, April 19th, the Vicar presiding. Lt.-Col. Taylor, V.D., was again elected People's Warden. The Vicar then elected Dr. Bhabha as his Warden. The Sidesmen were all re-elected. The Vicar spoke very feelingly of the great help he had received both from the congregation and every church worker. He was proud to say that the church was free from debt, and that the Easter offering was the largest that had ever been given at S. Catherine's; he wished everyone to accept his very warmest thanks. A hearty vote of thanks was passed to Lt.-Col. Taylor, V.D., for his munificent gift of £1,000 sterling to the Parish Hall Fund. A vote of thanks having been passed to the Rev. Chairman the meeting terminated with prayer.

The services during Lent have been well attended. On the Wednesday evenings we had special preachers. On April 4th the Right Reverend the Lord Bishop of Saskatchewan and Calgary delivered a most interesting sermon, urging strongly the claims of the Society for the Propagation of the Gospel. His lordship very much admired the church, and said he should feel very proud if he only had such a splendid edifice for his Cathedral.

On Palm Sunday, through the kindness of our staunch friend, Mr. C. Farris, we had a large quantity of palms for distribution; they were all neatly made up into little crosses. We were also indebted to the same gentleman for the stately palms on the retable.

On Easter Day the church was beautifully decorated; the altar and chancel looked very handsome. The pulpit, lectern and font were arranged in excellent taste. The side chapel was prettily decked with exceptionally choice flowers.

The Vicar wishes to most heartily thank those ladies and gentlemen who in any way helped to make the church look so bright and worthy of the great Festival.



Notwithstanding so many members of our congregation go away at Easter, for a well-earned and much-needed rest, we had very large congregations on Easter Day at all the services.

The services at 6, 7 and 8 were well attended.

The Communion service at midday—*Stainer in F*—was reverently and carefully sung. The evening service—*Armstrong in B flat*, and the anthem, "We declare unto you glad tidings," *J. Maunder*—were excellently rendered. The tenor solo in the anthem was sung by Mr. H. L. Gallop, and the treble solos by Masters A. Powell and H. Brash.

We have not yet had a response to our appeal for a gentleman teacher; possibly the small notice in last month's *Magazine* escaped attention. We shall still be happy to welcome a volunteer.

We print this month the report of the S. Catherine's Lads' Bible Class. The conductor, Mr. Henry Monnery, will gratefully acknowledge any small subscriptions sent him. We can bear witness to the good work being done.

Please remember the Choir Dinner takes place on May 3rd. We hope to have a large company. Owing to the unfortunate illness of our Choir Secretary, Mr. Geo. Lee, the chief burden of the arrangements falls upon Mr. H. L. Gallop, and it will greatly assist him if any gentleman who wishes to be with us on this occasion, and by any oversight has not been invited, will send in his name without delay; Mr. Gallop's address is 122, Waller Road.

The Vicar desires to sincerely thank the congregation for their very handsome Easter Offering, which this year amounted to £44 8s. 2d.

#### RUMMAGE SALE.

Will all our friends please save everything in the way of cast-off clothing, old furniture, crockery, ironmongery, etc., as we intend when the new Parish Hall is opened to have a Rummage Sale, and already the mothers are talking of what they intend to buy, and hoping they may get as good bargains (especially in the way of saucepans, etc.) as they had at our last sale. So please remember the Rummage!

#### Notices.

##### VOLUNTARY OFFERINGS OF CHURCHMEN.

It will be interesting to the readers of our Magazine to know that the Voluntary Offerings of Churchmen to their Church during the year ended Easter, 1899, for General and Parochial purposes amounted to no less a sum than £7,464,434 4s. 11d. Although this amount is about £42,000 less than the previous year, there is practically a considerable increase, as the previous record included legacies of exceptional value to the amount of over £250,000. It may be stated that a careful and detailed examination of the returns of the Parochial Clergy during the past year proves very clearly that the response of the laity to the work and claims of the Church has not been restrained by recent controversies. This statement as a whole fails to represent the full measure of Churchmen's voluntary efforts, as no account has been taken of contributions to societies not strictly Church societies, such as the Bible Society, Religious Tract Society, London City Missions, various foreign mission societies, and charitable institutions, to which Churchmen largely contribute. It is very satisfactory to note that the sums locally raised and spent on the maintenance of the clergy amounted in 1899 to £798,521, as against £780,336 in the preceding year. It should, however, be stated that the number of livings the net income of which is under £100 per annum is still very large.

J. T. W. W.

##### S. CATHERINE'S LADS' BIBLE CLASSES.

Since classes were started, between three and four years ago, 78 lads have been enrolled as members. During the past session upwards of 50 have been attending: the balance of 28 consists almost entirely of lads who have either left the neighbourhood, or are prevented from coming by work. The attendance of the majority has been regular. The marks upon which the prize list is based are for Attendance, Conduct, Work at class and at home, Examination. As usual the weekly classes will be discontinued during the summer months. Members will be duly notified when the classes are about to be resumed. The CRICKET CLUB will play every Saturday during the summer, commencing on first Saturday in May.

##### FOOTBALL CLUB.

The season just past was our 3rd. 11 matches were played. Of these 7 were won, 4 were lost. The members of the team played excellently and did their utmost to keep up the club's reputation. Deserving of special mention—the Captain, W. Howlett; C. Watterson, A. and B. Foskett, A. and G. Seal, H. Brash.

AWARDS.—The prizes, etc., were distributed by the Vicar at the last class meeting of the session. General Class: *Medal* (to member gaining highest number of marks)—H. Brash. *Prizes*—W. Davis, W. Milliss,



P. and A. Willis. *Certificates*—E. Dearn, W. Attwooll, C. Burnand, P. Nicholson, E. Bassom, W. Brown, H. Watkins, G. Grammer, G. Wood. Senior Class: *Prizes*—C. Watterson, J. Scott, W. Howlett. *Certificates*—E. Swain, L. Willis, J. Scrivener, A. Seal, W. Watterson, B. Foskett, A. Foskett. *Medal* (for lad who did best for Football Club during past season)—W. Howlett. *Medal* (for lad who did best for Cricket Club during last season)—A. Foskett. H. M.

#### GIRLS' BIBLE CLASS.

This class is now closed until it can be re-commenced in the Parish Hall. During the past winter 21 classes have been held and 248 attendances registered. The lessons for the seniors have been taken from the Acts of the Apostles, whilst the juniors have had theirs from the Church Catechism. The prizes, 29 in number, consisting of Bible, Prayer Books, Hymn and Story Books, Illustrated Catechisms and Texts, were kindly given away by the Rev. B. Hamilton, after the children's service on Easter Day.

#### S. CATHERINES' CHILDREN'S MISSIONARY ASSOCIATION.

The quarterly service of the Association will be held on Sunday, 13th May, at 3.30 p.m., when missionary boxes will be received. Any children of the congregation can have a box after the service, or on application to K. E. BARRETT.

#### S. CATHERINES' PARISH HALL FUND.

We are pleased to note that a hearty vote of thanks was accorded by the Executive Committee of the Parish Hall Fund to the ladies and gentlemen who, by their efforts in selling tickets, contributed to the success of the Cinderellas. A sum of £27 has been raised this season by these very enjoyable socials.

The following donations are gratefully acknowledged:—Miss Bare (1st quarter) 5s.; Miss Barrett (1st quarter) 5s.; Miss Violet Woolfe, £1 1s. od.; Miss Gray (2nd donation) £1 1s. od.; Miss Edith Woolfe, £1; Children's Offering (Vicar) £2 2s. od.; Mr. A. E. Roberts, 10s.; Mr. Collyer (5th quarter) 5s.; A Recipient of H.M. Royal Gate Alms, 1s.; Balance 3rd Cinderella, £13 3s. 8d.; Miss Skinner, 10s. 6d.; Rev. B. Hamilton (completion of promise of £10) £2 10s. od.; Mrs. Driscoll, 10s. 6d. (3rd Annual Subs.); Collection in Church, £4 3s. 5d.; Mr. A. Rose, £10; Mr. Monnery, 10s. 6d. (3rd Ann.) and Mrs. Monnery, 10s. 6d. (3rd Ann.) E. C. COOPER, *Hon. Sec.*

#### ACKNOWLEDGEMENTS.

*Church*.—Mr. Chas. Farris, palms, palm crosses, 6 doz. flower holders.  
*Mothers' Meetings*.—Mr. Wilson (Lee), books.  
*Poor Fund*.—Mrs. Barry, 2 pairs of knitted knee caps.  
*Hospital Orders*.—Mr. Barney, Mr. Collyer.  
*Choir Fund*.—Mr. Kirkman Smith, £1 1s. od.; Vicar, £1 1s. od.  
*Maternity Society*.—Mrs. J. Jee, Mrs. Stanto.  
*Church Room*.—Miss Gray (Easter gifts to six little ones); Anon, clothing.  
*Easter Offerings to Vicar*.—Anon, Anon, Mrs. A.D., Mrs. S., J.N., M.F., L.M., Stamps, G.S., A.L., M.B.  
*Towards New Hangings for Chancel*.—M.C., £1 1s. od.

#### LADY WORKERS AND THEIR DISTRICTS.

Mrs. Lee, 34, Drakefell Road.	Rutts Terrace and Walsham Road.
Miss Coulcher, 251, New Cross Road.	Nos. 2 to 74, (inclusive) Dennetts Rd.
Mrs. Petrie, 120, Pepys Road.	„ 76 to 124, (inclusive) Dennetts Rd.
Mrs. Cooke, 49, Drakefell Road.	„ 1 to 49, (inclusive) Dennetts Rd.
Mrs. Friend, 10, Kitto Road.	„ 51 to 83, (inclusive) Dennetts Rd.
Mrs. Jee, 39, Pepys Road.	Dennetts Grove.
Miss Tebbs, 10, Kitto Road.	Prospect Place
Sister Haselton, 122, Queens Road.	Mona Road, Franklin Grove
Miss Black, 136a, Adelaide Rd. Brockley, S.E.	2 to 50, (inclusive) Foxwell Street.
Mrs. Hamilton, 3, Wallbutton Road.	1 to 15, (inclusive) Foxwell Street,
	and Tolhurst Street.
	Model Buildings, Horsted Road, and
	Arica Road.
Mrs. Monnery, 38, Reservoir Road.	

#### CHURCH WORKERS.

**CHURCH DECORATIONS.**—Mrs. Bland, Mrs. Brash, Mrs. Clark, Mrs. Ferguson, Mrs. Hobbs, Mrs. Marsh, Mrs. Phillips, Miss Reeves, Miss Skinner, The Misses Wakelin, and Miss Woolfe. *Hon. Sec.* Mrs. Clark, 52, Pepys Road.

**ALTAR FLOWERS.**—Mrs. Ascott, Miss Black, and Mrs. Shafe.

**CARE OF PULPIT AND FONT.**—Miss Ella Black.

**CARE OF LECTERN AND LITANY DESK.**—Miss Truscott.

**CARE OF MORNING CHAPEL.**—Miss V. Woolfe.

**CARE OF ALTAR LINEN.**—Mrs. Verinder.

**CARE OF CHOIR STALLS.**—Miss Friend and Miss Woolfe.

**REPAIRS TO CASSOCKS AND SURPLICES.**—Mrs. Frost, Mrs. Marsh, Miss Coulcher, Miss McLean.

**CARE OF CHILDREN AT CHURCH SERVICES.**—Miss L. Truscott, Miss L. Coulcher, Miss Friend, Miss Monnery, Miss Tebbs, Miss Woodward.

**SUNDAY AFTERNOON INSTRUCTION CLASSES.**—Mrs. Friend, Mrs. Monnery, Miss Ball, Miss Bare, Miss Barker, Miss Black, Miss A. Black, Miss M. Barry, Miss Bowyer, Miss L. Coulcher, Miss Friend, Miss Gray, Miss Grierson, Miss Hobbs, Miss Monnery, Miss Powell, Miss Tebbs, Miss Topp, Miss Truscott, Miss L. Truscott, Miss Woodward, Miss Woolfe, Miss Skinner, Miss C. Monnery, Mr. Colman, Mr. J. Halstead Waterworth.

**SUNDAY SCHOOL SUPERINTENDENT.**—Mr. F. R. Rose, *Licensed Lay Reader, Dio. Rochester*

#### MEETINGS.

**LADY WORKERS**, First Monday in the month, at the Vicarage at 4 p.m.

**MOTHERS' MEETING** on Mondays, at the Church Room, at 2.30 p.m.

**LADS' BIBLE CLASS**, Juniors, Thursdays at 7 p.m., and Seniors, Fridays, at 7.30 p.m., at 37 Kitto Road.

**GIRLS' BIBLE CLASS**, Senior and Junior Classes meet, alternately, on Tuesdays at 6.30, and 7.30 p.m., at 37 Kitto Road.

**CHOIR PRACTICE**: Boys only, Wednesdays and Fridays at 7 p.m. General, Fridays 8-9 p.m.

**CHURCH ROOM**—44a, Penmartin Road.

**HON. EDITOR OF MAGAZINE** (*pro. tem.*)—F. R. Rose, 8, Endwell Road, Brockley, S.E. to whom all communications respecting the Magazine should be sent.

Any alteration of Subscribers' addresses should be notified to the Hon. Editor.

**VERGER AND CARETAKER**—Mr. Walter Epps, 44a, Penmartin Road, Brockley, S.E.



HOLY MATRIMONY—*Notice of Banns of Marriage to be given to the Verger at the Church, or at 44a, Penmartin Road.*

	FEES.	s.	d.
Publication of Banns ... ..	...	1	6
Certificate " ... ..	...	1	0
Marriage by Banns (before 10 a.m.) ... ..	...	4	0
" " (after 10 a.m.) ... ..	...	8	6
" by License ... ..	...	10	0
Certificate of Marriage (if required) ... ..	...	2	7
Special Fee for Choral Service ... ..	£2	2	0
Organist's Fee* ... ..	£1	1	0

*Persons desirous of having the Marriage Service Chorally rendered are required to give seven days' notice.*

CHURCHINGS.—“The women that cometh to give her Thanks must offer accustomed Offerings.”—*From the Rubric in the Prayer Book.*

HOLY BAPTISM—*Due notice is desirable. No fee payable.*

BURIALS—*The first portion of the Burial Office may be said or sung at the Church. Due notice must be given to the Verger.*

	£	s.	d.
Fee for a Plain Service ... ..	...	10	6
Fee for a Choral Service ... ..	2	2	0
Organist's Fee* ... ..	1	1	0
Tolling the Bell ... ..	...	2	0

*\*The fee is payable in all cases where the Organ is used, although the service of the Organist may not be required.*

*\*\*Communicants and Parishioners desiring to be visited by the Clergy are requested to leave their names and addresses at S. Catherine's Vicarage, or with the Verger at the Church.*

#### VACANT SITTINGS

Owing to removals from the neighbourhood, there are a few Sittings to let, for which early application should be made. The Churchwardens take this opportunity of informing the congregation that the general Church collections are devoted wholly to the expenses of the maintenance of the services, and as the Vicar's stipend is principally derived from the rented seats, those who attend the services, and are in a position to do so, should consider it their duty to appropriate sittings.



## Boundaries of Parish.

### The Parish of S. Catherine, HATCHAM,

Extends from the London, Brighton, and South Coast Railway, on the east, to the western end of Kitto Road, on the west; and from Brockley Railway Bridge, near the Brockley Inn (otherwise "Brockley Jack"), on the south, to New Cross Gate on the north. The northern boundary includes the southern half of the Queen's and New Cross Roads, from the junction of Lausanne Road with Queen's Road to the middle of the bridge spanning the London, Brighton, and South Coast Railway, by New Cross Station; the southern boundary is that portion of the footpath leading from Nunhead Cemetery to "Brockley Jack," comprised between the London, Chatham, and Dover Railway arch on the west, and the Brockley Bridge of the London, Brighton, and South Coast Railway on the east. The eastern boundary is the London, Brighton, and South Coast Railway Cutting, and the western boundary the eastern side of Lausanne Road (in part), Gellatly Road, including a portion of the western end of Kitto Road, thence across the London, Chatham, and Dover Railway, embracing Brown's ground and fields adjoining, as far as the before-mentioned footpath passing beneath the arch of the London, Chatham, and Dover Railway, leading from Nunhead Cemetery to "Brockley Jack."





Parish Church of  
S. + CATHERINE, + HATCHAM.

---

---

ACCOUNTS.  
Easter, 1900.

---

---

HOWARD J. H. TRUSCOTT, *Vicar.*

B. HAMILTON, *Assistant Priest.*

S. D. BHABHA, M.D.)  
HERBERT TAYLOR } *Churchwardens.*





*The Vicar and Churchwardens have pleasure in presenting the enclosed particulars of the Parish Accounts. They take this opportunity of thanking all Members and Friends of S. Catherine's who have so generously assisted in bringing about such excellent results.*



EASTER 1900.



## CHURCHWARDEN'S

From Easter 1899

Dr.	£	s.	d.	£	s.	d.
To Balance brought forward, April 3rd, 1899	...	...	...	3	7	3
„ Offertories collected in Church, viz.:						
For Church Expenses	295	17	2			
Easter Offering to the Vicar	43	15	9			
Towards Poor Fund	10	17	10			
„ Choir Fund	31	0	5			
„ Children's Offerings	17	9	8			
„ Assistant Clergy Fund	37	10	6			
„ Hospital Sunday Fund	14	7	11			
„ All Souls' Church, Clapton	9	0	8			
„ Waifs and Strays	5	0	0			
„ Society for the Propagation of the Gospel	8	14	0			
„ Rochester Diocesan Society	5	11	3			
„ Parish Hall Fund	29	10	11			
„ Church Decorations	2	9	1			
„ Children's Missionary Guild	2	14	0			
„ Aske's School Commemoration Service	1	7	6			
„ Transvaal War Fund	20	0	0			
				535	6	8

538 13 11

HOWARD J. H. TRUSCOTT, Vicar.  
 S. D. BHABHA  
 HERBERT TAYLOR } Churchwardens.

## ACCOUNT.

to Easter 1900.

Cr.	£	s.	d.	£	s.	d.
By Loan repaid and Interest on same	15	7	3			
„ Salary, Organist	35	13	0			
„ Organ Hire and Repairs (five quarters)	31	11	6			
„ Wages, Mrs. Griggs, £22 19s. and Mr. Epps, £54	76	19	0			
„ Gas, £32 2s. 5d., Coke, £17 10s., Water Rate, £1 10s.	51	2	5			
„ Repairs to Building, labour to Church Grounds and extra cleaning	28	0	9			
„ Insurance, Church and Vicarage	8	9	9			
„ Laundry	5	10	9			
„ Printing Bills and Notices	7	10	2			
„ Umbrella Stands	2	12	6			
„ Wine for Holy Communion	3	0	0			
„ Fees at Archdeacon's Visitation	0	18	0			
„ Decorations	5	10	7			
„ Sundries, Stationery, Candles, &c.	6	7	3			
				278	12	11
„ Payments to Hospital Fund	14	7	11			
Waifs and Strays Society	5	0	0			
Society for the Propagation of the Gospel	8	14	0			
All Souls' Church, Clapton	9	0	8			
Parish Hall Fund	29	10	11			
Easter Offering to Vicar	43	15	9			
Assistant Clergy Fund	37	10	6			
Poor Fund	10	17	10			
Choir Fund	31	0	5			
Children's Offerings	17	9	8			
Children's Missionary Guild	2	14	0			
Rochester Diocesan Society	5	11	3			
Aske's School Commemoration Service	1	7	6			
Christmas Charities	5	0	5			
Transvaal War Fund	20	0	0			
				242	0	10
„ Balance, April 14th, 1900				520	13	9
				18	0	2
				538	13	11

We have examined the foregoing Accounts with the books and vouchers and find them correct.

GEO. F. BERRY  
 KIRKMAN SMITH, JUN. } Auditors.



## ASSISTANT CLERGY FUND.

Easter 1899 to Easter 1900.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance—Easter, 1899 ..	11	16	5	By Assistant Clergy Stipend ..	80	0	0
„ Donations—The Vicar ..	20	0	0	„ Balance .. ..	14	6	11
„ Do. .. ..	3	13	6				
„ Subscriptions .. ..	21	6	6				
„ Offertories.. ..	37	10	6				
	94	6	11		94	6	11

HOWARD J. H. TRUSCOTT, Vicar, Treasurer.  
J. C. ASCOTT, Hon. Sec.Audited and found correct,  
E. C. COOPER.

## CHOIR FUND.

Easter 1899 to Easter 1900.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Offertories and Donations ..	42	1	5	By Deficit, Easter 1899 ..	8	7	0
				„ Payments to Choir Boys ..	19	3	3
				„ Music and Printing ..	7	11	7
				„ Surplices, Repairs, &c. (F. Smith & Co.) ..	5	1	0
				„ Balance .. ..	1	18	7
	42	1	5		42	1	5

HOWARD J. H. TRUSCOTT, Vicar,  
Treasurer.Audited and found correct,—J. C. ASCOTT,  
E. C. COOPER.

## CHILDREN'S OFFERINGS.

Easter 1899 to Easter 1900.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Balance, Easter, 1899 ..	13	2	3	By Purchase of Books and Printing .. ..	5	16	9
„ Collections at Sunday Afternoon Services ..	17	9	8	„ Chas. Farris' Account ..	0	9	3
„ Sale of Hymn Books ..	1	12	6	„ G. M. Hammer & Co. ..	2	5	0
				„ Altar Linen .. ..	1	5	9
				„ Altar Panels .. ..	10	0	0
				„ Carriage of Flowers from Flower Service ..	0	2	6
				„ Grants to Boys' Bible Class ..	2	2	6
				„ Grants to Parish Hall Fund ..	5	5	0
				„ Grant to Diocese of Calgary ..	1	1	0
				„ Grant to Church of England Temperance Society ..	0	10	4
				„ Balance .. ..	3	6	4
	32	4	5		32	4	5

HOWARD J. H. TRUSCOTT, Vicar,  
Treasurer.Audited and found correct,—J. C. ASCOTT,  
E. C. COOPER.

## CHRISTMAS (1899) BENEFITS AND SPECIAL RELIEF.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Donations .. ..	5	2	3	By Special Relief .. ..	19	0	8
„ Collections.. ..	2	16	9	„ Mothers' Treat .. ..	3	0	0
„ Offertories .. ..	5	0	5	„ Interest on Provident Club Deposits .. ..	1	12	10
„ Collecting Cards ..	23	13	3	„ Balance (a) .. ..	12	19	2
	£36	12	8		£36	12	8

(a) Of the above amount, £5 will be devoted to the Children's Annual Treat and Entertainment, and the remainder, viz. £7 19s. 2d., has been placed to the credit of the Poor Fund.

HOWARD J. H. TRUSCOTT, Vicar,  
Treasurer.Audited and found correct,  
J. T. W. WOOLFE.

## POOR FUND.

Easter 1899 to Easter 1900.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Poor Box .. ..	6	13	1	By Deficit due to Vicar, Easter 1899 .. ..	5	7	8
„ Offertories and Donations ..	15	11	8	„ Poor Relief.. ..	15	1	3
„ Balance from Christmas Benefits .. ..	7	19	2	„ Rent and Expenses (Church Room) .. ..	10	15	5
„ Deficit .. ..	1	0	5				
	£31	4	4		£31	4	4

HOWARD J. H. TRUSCOTT, Vicar,  
Treasurer.Audited and found correct,—J. C. ASCOTT,  
E. C. COOPER.

## LADS' BIBLE CLASS.

April 1899 to April 1900.

[This Class has a membership of upwards of fifty lads. In connection with this Class there is a Cricket Club, a Football Club and a Library.]

Dr.	£	s.	d.	Cr.	£	s.	d.
To Grants from Church Funds ..	2	2	6	By Deficit (last A/c) .. ..	0	12	9
„ Amount realized by sale of Entertainment tickets..	10	10	0	„ Expenses of Concert and Minstrel Troupe ..	4	16	2
„ Do. Programmes .. ..	0	10	6	„ Cricket Club Expenses ..	1	10	4
„ Member's Subscriptions ..	0	9	2	„ Library Expenses .. ..	1	8	0
				„ Football Club Expenses ..	0	16	1
				„ Class Expenses, Session 1898-1899 .. ..	1	0	10
				„ Class Expenses, Session 1899-1900 .. ..	1	12	9
				„ Cash in hand .. ..	1	15	3
	13	12	2		13	12	2

HARRY J. MONNERY.

Audited and found correct,—J. C. ASCOTT.



## CHURCH ROOM ACCOUNT.

Easter 1899 to Easter 1900.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance from last Account	4 9 7	By Bible Class Treat at Crystal Palace .. ..	2 2 0
„ Sales at Mothers' Meetings	4 12 11	„ Prizes, Games, Books .. ..	2 0 3
„ Balance Mothers' Treat ..	1 17 0	„ Junior Bible Class Treat ..	0 3 6
		„ Spectacles .. ..	0 2 6
		„ Relief (special cases) ..	0 13 0
		„ Expenses (Mothers' Meeting) .. ..	1 4 4
		„ Carriage .. ..	0 0 8
		„ Balance .. ..	4 13 3
	<u>10 19 6</u>		<u>10 19 6</u>

J. E. TRUSCOTT, Treasurer.

Audited and found correct,—J. T. W. WOOLFE.

## ALTAR FLOWER FUND.

March 31st, 1899, to March 31st, 1900.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance .. ..	3 3 2	By Purchase of Flowers (Mrs. Ascott, Miss Black, Mrs. Shafe) .. ..	14 4 0
„ Collections (Mrs. Ascott, Miss Black, Mrs. Shafe) ..	13 17 8	„ Balance .. ..	2 16 10
	<u>17 0 10</u>		<u>17 0 10</u>

E. E. ASCOTT (Mrs.)  
A. M. BLACK (Miss)  
M. E. SHAFE (Mrs.)

Committee.

Audited and found correct,—J. C. ASCOTT.

## PARISH MAGAZINE.

1st January to 31st December, 1899.

[The Magazine contains information respecting various matters and organizations connected with the Church and Parish, and also deals with interesting subjects concerning the Church at large. The subscription, including delivery within a certain limit, is 2/- per annum, or if forwarded by post, 2/6. Copies may be obtained of the Verger at the Church.]

Dr.	£ s. d.	Cr.	£ s. d.
To Cash Balance from 1898 ..	4 10 11	By Printing .. ..	28 1 2
„ „ Subscriptions .. ..	17 7 8	„ Postage .. ..	0 18 8
„ „ Sales .. ..	13 1 10	„ Carriage and Delivery ..	1 2 6
		„ Stationery A/c and Sundries ..	0 4 8
		„ Balance .. ..	4 13 5
	<u>35 0 5</u>		<u>35 0 5</u>

F. R. ROSE, Hon. Editor.

Audited and found correct,—J. T. W. WOOLFE.

MOTHERS' MEETING ACCOUNT.—Easter 1899 to Easter 1900.  
(Nunhead Branch.)

Dr.	£ s. d.	Cr.	£ s. d.
To Balance, Easter 1899 ..	0 11 2½	By Goods and Material ..	1 2 9½
„ Cash received at Mothers' Meeting .. ..	1 6 5	„ Balance .. ..	0 14 10½
	<u>1 17 7½</u>		<u>1 17 7½</u>

JEE (Mrs.), Treasurer.

## (Brockley Branch.)

Dr.	£ s. d.	Cr.	£ s. d.
To Cash received for Boot Club ..	3 3 6	By Purchase of Boots ..	3 1 0
„ „ „ „ Clothing ..	3 1 9	„ „ Material for Clothing ..	3 0 9½
	<u>6 5 3</u>	„ Balance .. ..	0 3 5½
			<u>6 5 3</u>

A. M. BLACK (Miss), Treasurer.

Audited and found correct,—J. C. ASCOTT.

## MOTHERS' WINTER TREAT.

Dr.	£ s. d.	Cr.	£ s. d.
To Donations .. ..	6 18 6	By London School Board ..	0 12 0
„ Christmas Fund (per Vicar) ..	3 0 0	„ Thomas (Grocer) .. ..	0 12 0
		„ Shaw (Caterer) .. ..	4 15 0
		„ Hire of Piano .. ..	0 5 0
		„ Gratuities .. ..	0 7 6
		„ Parish Hall Fund .. ..	1 10 0
		„ Balance (Church Room A/c) ..	1 17 0
	<u>9 18 6</u>		<u>9 18 6</u>

J. E. TRUSCOTT (Miss), Treasurer.

Audited and found correct,—J. T. W. WOOLFE.

## PROVIDENT CLUB.—January to December, 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance from 1898 .. ..	0 2 9	By Deposits withdrawn without Bonus .. ..	8 0 10
„ Deposits .. ..	64 14 5½	„ Deposits withdrawn with Bonus .. ..	58 19 2½
„ Bank Interest .. ..	0 6 5		
„ Donation towards Bonus ..	1 16 5		
	<u>67 0 0½</u>		<u>67 0 0½</u>

L. A. JEE (Mrs.), Treasurer.

Audited and found correct,—J. W. CLAYTON.

## MATERNITY SOCIETY, 1899.

Dr.	£ s. d.	Cr.	£ s. d.
To Balance, 1898 .. ..	3 8 9½	By Bonus (eight mothers) ..	0 8 0
„ Annual Subscriptions .. ..	1 4 6	„ Relief (special cases) ..	0 7 6
„ Donations .. ..	0 16 6	„ Tea .. ..	0 5 10
		„ Oatmeal and Soap .. ..	0 5 0
		„ Balance in hand .. ..	4 3 5½
	<u>5 9 9½</u>		<u>5 9 9½</u>

J. E. TRUSCOTT (Miss), Treasurer.

Audited and found correct,—J. T. W. WOOLFE.



### HERNE BAY EXCURSION ACCOUNT (July 1899).

Dr.	£	s.	d.	Cr.	£	s.	d.
To Sale of Tickets .. ..	38	14	0	By Railway Co. .. ..	38	15	11
„ Donations and Subscriptions	24	2	5	„ Teas .. ..	13	14	3
				„ Printing .. ..	0	18	6
				„ Ribbon for Badges .. ..	0	9	6
				„ Gratuities .. ..	1	0	0
				„ Amusements and Sundries	2	0	6
				„ Balance .. ..	*5	17	9
	62	16	5		62	16	5

\* The above balance has been paid to the S. Catherine's Parish Hall Fund.

HOWARD J. H. TRUSCOTT, *Treasurer*.

Audited and found correct,—J. GARNER.

### CHURCH DECORATION ACCOUNT.

*Easter and Harvest Festivals, 1899.*

Dr.	£	s.	d.	Cr.	£	s.	d.
To Cash collected at Church				By Deficit (1898 Festivals) ..	0	4	2
doors .. ..	6	4	10	„ Purchase of Flowers, &c.—			
„ Donations .. ..	2	11	8	For Easter Decorations	4	10	0
				„ Harvest .. ..	4	0	0
				„ Balance .. ..	0	2	4
	8	16	6		8	16	6

HOWARD J. H. TRUSCOTT, *Treasurer*.

Audited and found correct,—J. C. ASCOTT.

### CHILDREN'S MISSIONARY GUILD.

*Year ending 28th February, 1900.*

Dr.	£	s.	d.	Cr.	£	s.	d.
To Amount collected in boxes—				By Amount forwarded to the			
1st Quarter .. ..	2	14	0	General Fund of the So-			
2nd Quarter .. ..	2	10	3½	ciety for the Propagation			
3rd Quarter .. ..	2	11	2¾	of the Gospel:			
4th Quarter .. ..	3	8	0¼	17th May, 1899 .. ..	2	14	0
				21st August, 1899 .. ..	2	4	5
				20th November, 1899 ..	2	17	7
				15th February, 1900 ..	3	1	8
				„ Balance, being amount re-			
				ceived too late to include			
				in cheque, carried to next			
				quarter .. ..	0	5	10½
	11	3	6½		11	3	6½

K. E. BARRETT (Miss), *Secretary*.

Audited and found correct,—J. C. ASCOTT.

### \*PARISH HALL FUND.—June 1897 to Easter 1900.

Dr.	£	s.	d.	Cr.	£	s.	d.
To Donations, Collections				By Amount expended ..	1159	9	2
and Balance from 1899	2064	1	3	„ Balance at Bank ..	904	12	1
	2064	1	3		2064	1	3

\* A full report of the receipts and expenditure will be made on the completion of the Hall. Further subscriptions are urgently needed, in order to complete the Hall.

E. C. COOPER, *Secretary*.

### ~ Sidesmen. ~

MR. E. C. COOPER,

CAPTAIN U. COOKE,

MR. A. J. STANTON,

MR. J. T. W. WOOLFE,

MR. E. WOODLEY.







May 30th. 1800.

Interview with Rev. R. Pratt, Christ Church, Deptford.

I went to Mr Pratt immediately after leaving Mr Brooke Lambert. Mr Lambert asked me when I was going and on hearing said "Poor old man! I'm afraid you won't get much out of him." Looking back on my interview with Mr Pratt pity, as with Mr Lambert, is the predominant feeling, but at the time I was the victim of acute irritation and boredom, and at last when he had rambled on for two hours I did what I have never done before, pleaded a further engagement and stopped him. I did it with the less reluctance because I really felt that he was going on not from any real desire to do so but from pure inability to stop. As I left he said he feared he had been rather diffuse: he was diffuse to the verge of incoherence. Poor man! he has been here



is unate and vicar for 30 years, and in his  
own hopelessly inefficient way has probably worked  
as hard as any of the clergy: he is quite  
harmless: no one could actually dislike him:  
but in any walk of life he would have failed  
completely. Thus his failure has been so patent  
that the Church Pectoral has'nt sent him  
just- withdrawn their annual grant to the  
parish on the ~~ground~~ ground that no one came  
to church. Now is this to be said for him  
P. that in this parish a better man would  
in this respect scarcely have achieved a different  
result, for the parish is the poorest in the  
poorest part of Deptford. Except in Reginald  
Road and the streets between it and the Broadway  
they are a very rough and casual lot, though  
Mr P. thinks neither so poor nor so black as  
we make them in our maps. The only street  
where he would admit participation for the



Week is Addy St. where the furnished Apartments are of the lowest character.

Among the people who live in P. houses is living in his poor streets were laborers, doctors, carmen, costers, hawkers, lewdness, flower girls, woodcutters, bottle washers, mendicants, cripples, and ~~poor~~ prostitutes (the latter chiefly in Stanhope St) thieves and better hole makers, tea sellers, and toy makers. In the morning a large proportion of them go hopping.

Rev P. is "always about" among the people, but from the spiritual point of view he "can't get at 'em". They are not infidels, ~~but~~ but they are ungodly and apparently the church is empty. The total number of communicants is about 15. There are 200 to 300 children in the Sunday School: but the Ragged School is getting the cream of them.

To assist him Rev P. has one sexton, a scripture reader and a mission woman and a few visitors from Mecklenburg.



Such work as is done apart from pretty  
constant visitation on the part of the staff,  
centres in the two mothers meetings which are  
"large but artificial". They have the usual  
accompaniments of coals, blankets, needles etc.

There seems to be a good deal of ticket-  
taking: "I don't pretend to help them permanently"  
said Mr P. and showed me with some pride  
a tin box for last year containing more than  
1000 used tickets, varying from 6d to 1s.

Altogether this is a quite unlighted  
parish.



[The first part of the paper is a list of the names of the persons who have been  
 elected to the office of the President of the United States, and the names of the  
 persons who have been elected to the office of the Vice President of the United States.]

NAME		OFFICE	
JOHN ADAMS	1789	PRESIDENT	1789
JOHN ADAMS	1793	VICE PRESIDENT	1793
JOHN ADAMS	1797	PRESIDENT	1797
JOHN ADAMS	1801	VICE PRESIDENT	1801
JOHN ADAMS	1805	PRESIDENT	1805
JOHN ADAMS	1809	VICE PRESIDENT	1809
JOHN ADAMS	1813	PRESIDENT	1813
JOHN ADAMS	1817	VICE PRESIDENT	1817
JOHN ADAMS	1821	PRESIDENT	1821
JOHN ADAMS	1825	VICE PRESIDENT	1825
JOHN ADAMS	1829	PRESIDENT	1829
JOHN ADAMS	1833	VICE PRESIDENT	1833
JOHN ADAMS	1837	PRESIDENT	1837
JOHN ADAMS	1841	VICE PRESIDENT	1841
JOHN ADAMS	1845	PRESIDENT	1845
JOHN ADAMS	1849	VICE PRESIDENT	1849
JOHN ADAMS	1853	PRESIDENT	1853
JOHN ADAMS	1857	VICE PRESIDENT	1857
JOHN ADAMS	1861	PRESIDENT	1861
JOHN ADAMS	1865	VICE PRESIDENT	1865
JOHN ADAMS	1869	PRESIDENT	1869
JOHN ADAMS	1873	VICE PRESIDENT	1873
JOHN ADAMS	1877	PRESIDENT	1877
JOHN ADAMS	1881	VICE PRESIDENT	1881
JOHN ADAMS	1885	PRESIDENT	1885
JOHN ADAMS	1889	VICE PRESIDENT	1889
JOHN ADAMS	1893	PRESIDENT	1893
JOHN ADAMS	1897	VICE PRESIDENT	1897
JOHN ADAMS	1901	PRESIDENT	1901
JOHN ADAMS	1905	VICE PRESIDENT	1905
JOHN ADAMS	1909	PRESIDENT	1909
JOHN ADAMS	1913	VICE PRESIDENT	1913
JOHN ADAMS	1917	PRESIDENT	1917
JOHN ADAMS	1921	VICE PRESIDENT	1921
JOHN ADAMS	1925	PRESIDENT	1925
JOHN ADAMS	1929	VICE PRESIDENT	1929
JOHN ADAMS	1933	PRESIDENT	1933
JOHN ADAMS	1937	VICE PRESIDENT	1937
JOHN ADAMS	1941	PRESIDENT	1941
JOHN ADAMS	1945	VICE PRESIDENT	1945
JOHN ADAMS	1949	PRESIDENT	1949
JOHN ADAMS	1953	VICE PRESIDENT	1953
JOHN ADAMS	1957	PRESIDENT	1957
JOHN ADAMS	1961	VICE PRESIDENT	1961
JOHN ADAMS	1965	PRESIDENT	1965
JOHN ADAMS	1969	VICE PRESIDENT	1969
JOHN ADAMS	1973	PRESIDENT	1973
JOHN ADAMS	1977	VICE PRESIDENT	1977
JOHN ADAMS	1981	PRESIDENT	1981
JOHN ADAMS	1985	VICE PRESIDENT	1985
JOHN ADAMS	1989	PRESIDENT	1989
JOHN ADAMS	1993	VICE PRESIDENT	1993
JOHN ADAMS	1997	PRESIDENT	1997
JOHN ADAMS	2001	VICE PRESIDENT	2001
JOHN ADAMS	2005	PRESIDENT	2005
JOHN ADAMS	2009	VICE PRESIDENT	2009
JOHN ADAMS	2013	PRESIDENT	2013
JOHN ADAMS	2017	VICE PRESIDENT	2017
JOHN ADAMS	2021	PRESIDENT	2021







June 16<sup>th</sup>, 1800.

Interview with Rev. H. T. Wallis, St.  
Nicholas Deptford.

Mr. Wallis has been for three years  
curate & chap of this church. The Vicar is living  
~~but the~~ alive, but the living has been in sequestration  
for 16 years for the payment of his debts. The  
debts are finally paid off next year, when he  
can and probably will return to his old home  
debts: only last year Mr Wallis was sent a  
cutting from a Yorkshire paper showing that the  
Vicar of St. Nicholas Deptford had disappeared  
from Birmingham owing £200 at some hotel.  
Add to this that he is a drunkard and  
the fact that he may again be let loose on the  
parish is no small scandal. The poor parish  
indeed seems to have been unfortunate in those who  
have had charge of it before Mr Wallis: the  
predecessor of the present vicar, who held the



living for 40 years, and who was in many ways  
a great power in Deptford was, in his later  
years frequently drunk in the pulpit. While  
Mr Wallis' predecessor for 10 years as curate  
in charge, though free from sins of commission of  
this character, lived up in Brooklyn and did  
little in the parish. Altogether, there is no wonder  
that even as Mr W. says "it does not help  
one to be a parson" and such influence as he  
has gained has been in spite and not in consequence  
of his office. To break down the prejudice which  
exists against the parson he himself is an  
excellent man. Not a bit clever or remarkable.  
Not just a very frank, friendly, sincere man with  
a bright, pleasant face and an engaging manner.  
When Mr W. came church work was practically  
dead: the church was empty, and though there was  
a Sunday school it was run by the Skinner family  
(people of great importance in St. Nicholas) who



refused to admit the parson, and during the 10 years he was here the late curate in charge never intended in getting in to the Sunday school. Mr W. however has got on the right side of the Shrimms, and now controls his own Sunday school.

Mr W. estimates the population at about 7500. The people are for the most part poor and in many cases exceedingly rough and drunken; but apart from their drinking habits they are not vicious or criminal in any way: "they differ so much from the people in Mr Pratt's parish as chalk from cheese." They are very large & settled population who have ~~lived~~ lived here for years and ~~are~~ are even generations, many of them connected with the Re. and when you get to know them are exceedingly friendly and pleasant, and very far from hopeless to work among. Mr W. compared them most favorably with the dwellers in Walworth when he was for 8 years at Lady Margaret: "then he said 'you had the ordinary appetitive South Londoners



the war is a sort of shifting and it is almost impossible to get hold of them: these people are not ordinary South Londoners and then Mr W. himself is a man of a which hand work is bound to take in the long run.

Hampstead as he is of lack of building, water, and funds, and of uncertainty as to the future of the parish Mr W. has not been able to effect much. Besides the very remarkable church, (which is well worth a visit both for its beauties and its horrors) there are no buildings, and some have to be hired for Sunday schools etc. For a year Mr W. worked single handed: now he has a curate and a deaconess, and gets much help for the Thorne family, but efforts to get water for ~~Port~~ Portoborough have failed and the church is much undermined. But in spite or perhaps in consequence of this Mr W. seems to have established unusually friendly relations with his people: ~~being left with~~ he has taken a home in the parish, visits every afternoon, and himself does nearly all the collecting for



the Provident Bank which has 800 depositors. Being  
 as I have said a particularly pleasant young fellow,  
 without an atom of pride or conceit, I have no  
 doubt that he has won unusual respect and affection.  
 The effect on church attendance is ~~noticeable~~  
 noticeable: from 30 at the most at any one time the  
 number has risen ~~for~~ to 100 in the morning and  
 200 ~~and~~ to 250 in the evening, and the Communion  
 from about 30 to 130: while the Sunday School  
 which was very small now has about 600, with  
 about 20 teachers. Altogether Mr W. thinks that this  
 is a plot of ground which if properly cultivated  
 would show much more production in culture than  
 most poor parishes: it is certainly not "hopeless"  
 as he thinks Mr Pratt's parish is.

Besides the social work mentioned in the  
 Magazine there is a Mothers' Meeting of old standing,  
 managed by two ladies from Mecklenburg, a Men's  
 Club with from 40 to 50 members, and a Ladies



Club once a week. In the neighbourhood generally there is the greatest want of social organisation for boys, who swarm about the streets at night.

Mr W's chief standy house has been the collecting Club with its 500 depositors and its taking last year of £400. No interest is given and it is found essential to collect on Monday.

Harving is done by the Sisters of St. John the Divine who are "magnificent".

Relief amounts to about £20 a year. There is no cooperation with the C.O.S. which is weak in Deptford.

With the exception of a small Meth Dist. place there are no chapels in the parish: but two L.C.M.'s are at work: one a Wesleyan, is a good fellow: the other a Churchman, is no good. There is too a large Mothers' Meeting, in Arncliffe St.



There are some Protestant ladies from Mecklenburg:  
it is managed with much lavish giving.

The Deptford Fund helps this as other  
parishes: and gives Mr W. 60 dinner tickets  
a week.

In connection with local government  
Mr W. complains of the arrangement by  
which under the new act this parish will  
become part of the new borough of Greenwich:  
this he says is due entirely to the bad  
feeling which has existed for years between  
the parishes of St. Paul and St. Nicholas.  
The arrangement he thinks will be most  
harmful to St. Nicholas which is essentially  
a part of Deptford.

The police are insufficient and cannot  
cope with drunken disorder and  
noise. It is almost impossible to sleep  
at night owing to the shouts and singing of  
drunken & reckless.



As to drink it is "the worst place I know".

Prostitution: no known brothels.

Meat is often early, and is very common food.

Housing is fairly good except in Westgate St. the stonier parts of which are very squabbed. There has been some increase of overcrowding lately owing to the stringent regulations of the L.C.C. in their new buildings in Armada St.: people who are richer than ever crowd in elsewhere in the high town.



No. 6.

JUNE, 1900.

# *S. Nicholas', Deptford, Magazine.*

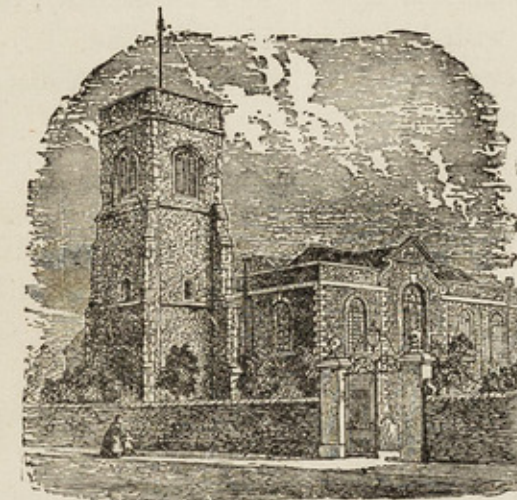
*Churchwardens :*

Mr. T. E. ROBERTS.

Mr. H. S. SKINNER.

*Organist :*

Miss A. M. HERROUN.



*Clergy :*

ALFRED T. WALLIS, M.A.,

25, Albury Street.

PHILIP L. PHELPS, M.A.,

219, Evelyn Street.

*Deaconess :*

AMY HERBERT.

## *CHURCH SERVICES.*

SUNDAY.—8 a.m. Holy Communion. 11 a.m. Morning Prayer.  
Holy Communion on the 1st and 3rd Sundays in the month.  
6.30. Evening Prayer.

Daily Morning Prayer at 9.30 a.m.

Evening Prayer with Address on Wednesday at 8 p.m., Friday at 7 p.m.

Saints Days.—Holy Communion at 8 a.m. Evening Prayer (except on Wednesday), at 7 p.m.

Holy Baptism at 4 p.m. on Sunday and 7 p.m. on Wednesday: Churching of Women at the same time, or at any other Service.

### *CHILDREN.*

Service in Church on the 1st Sunday in each month at 3 p.m.

Sunday Morning School at 10. Sunday Afternoon School at 3. (Creek Road Junior Mixed.)

Infants at 3 in the Albany Institute.

Children's Service in Church every Saturday morning at 9.30.

Bible Class for Working Lads, Sunday 4.15, at 25, Albury Street.

Deaconess' Class for Young Women, Sunday 4.15, in the School Room.

Mothers' Bible Class, Tuesday 3 p.m., in the School Room.

Mothers' Meeting, Monday 2.30, in the Albany Institute.

Young Women's Guild, Monday 8.15, in the Albany Institute.



## CURATE'S LETTER.

MY DEAR FELLOW-PARISHIONERS,

I must begin this month with a request that you should, every one, have a good look at the Balance Sheet which is printed below, giving an account of our Church Offertories, and of our Church Expenses (not including the Churchwardens' account, which will be published separately). The totals compare well with last year and show some increase in almost every direction, but still there must be many readers of the Magazine who will regret that they have had but a very small share, if any, in providing the funds. There are some in S. Nicholas who look upon alms-giving as a real part of the Christian life, and give as much as they can always, "Blessed be the man that provideth for the sick and needy, the Lord shall deliver him in the time of trouble." There are very few passages of Holy Scripture which are so often mis-quoted and mis-applied as our Lord's praise of the poor widow who gave her offering as she came out of the Temple. People speak of the Widow's Mite, whereas the woman gave "two mites," and they misquote the words as excusing themselves when they are content with giving the smallest coin they have, whereas the offering was commended because the poor woman gave the most she could. I venture to hope, too, that these words may reach the hearts of some in our parish who believe in Christ and who yet absent themselves from our gatherings in the House of God, that they may be induced to help in the work for love of Him. I think the Churchwardens' account when it comes out will show us that the outside help we get is growing less and less, and that means that we must transfer a larger proportion of our offertories to that fund. Until lately £1 each Sunday has been given to the Churchwardens, and the rest has gone into the Church account in my hands, but we now give the whole of the offertory on the first Sunday in each month. If necessary we must give more than £1 each Sunday. I cannot close without an echo of our rejoicing over the

glorious news from Mafeking—on the Friday and Saturday it was certainly more noticeable, but our Sunday Services were given, perhaps, with fuller hearts and more meaning. I was interested to read in the "Standard" the name of Deptford among the dozen or so towns especially mentioned as expressing their delight at the good news. May we soon hear the better news for which we look so earnestly, that a right and lasting peace is established,

Your affectionate servant,

ALFRED T. WALLIS.

## CHURCH ACCOUNT, APRIL 9TH, 1899, to APRIL 30TH, 1900.

RECEIPTS.			£	s.	d.
Offertories	...	...	23	2	3
Weddings (past fees)	...	...	10	10	0
Banns	...	...	3	2	0
S. Mary's, Kippington—per Rev. H. Thompson					
	...	...	5	0	0
Per Rev. H. P. Thompson					
	...	...	3	0	0
S. Peter's, Brockley—per Col. Blair-Abbott					
	...	...	5	0	0
Anon—per Deaconess					
	...	...	2	10	0
Miss Herbert	...	...	1	1	0
"	...	...	0	10	0
Mrs. Ross (Coals)	...	...	1	0	0
J. A. Cameron, Esq.	...	...	0	16	7
Misses Hunter	...	...	0	10	0
Mr. Brown	...	...	0	7	0
Mr. R. Taylor	...	...	0	5	0
Mr. Watson	...	...	0	1	0
Sale of Prayer Books	...	...	0	15	3½
Balance due to Curate-in-Charge	...	...	3	19	6½
			£61	9	7¾

EXPENDITURE.			£	s.	d.
Balance brought forward	...	...	3	1	3½
Relief by Orders	...	...	23	17	6
" in Money...	...	...	6	0	0
Printing and Postage	...	...	7	9	5½
Medical Aid	...	...	4	16	10½

## EXPENDITURE—(continued).

Books, etc.	...	...	3	0	9½
Cleaning (Parish Room)	...	...	3	16	0
Choir Boys	...	...	3	7	10
Repairs, etc.	...	...	2	4	0
Churchwarden's Account	...	...	1	0	0
Sundries...	...	...	2	15	11
			£61	9	7¾

ALFRED T. WALLIS,

Curate-in-Charge.

Examined with Vouchers, and found correct,  
May 18th, 1900.

F. G. SKINNER.

## OFFERTORY ACCOUNT, APRIL, 1899, to APRIL 30TH, 1900.

RECEIPTS.			£	s.	d.
Offertories received	...	...	127	9	4
			£127	9	4
Churchwardens' Fund					
	...	...	58	4	4
Sick and Poor Fund					
	...	...	23	2	3
Transvaal War Fund					
	...	...	11	14	7½
Hospital Sunday Fund...					
	...	...	7	17	0½
Harvest Offertory—					
Miller Hospital	...	...	7	7	0
Nursing Sisters	...	...	2	2	0
Deptford Fund	...	...	1	1	0
Surgical Aid Society	...	...	1	1	0
Sunday Schools...	...	...	3	16	6½
Restoration Fund	...	...	4	10	0½
Rochester Diocesan Society	...	...	1	17	6
Children—					
Waifs and Strays	...	...	2	11	0
University Mission to Cen. Africa	...	...	1	5	0
Church Missionary Society	...	...	1	0	0
			£127	9	4

## YOUNG WOMENS' GUILD.

Deaconess' Young Women gave their first Entertainment on Monday, May 14th, in the Creek Road School Hall, and we must all con-

gratulate her, as well as thank the performers, and hope that the event is to be an annual one. The choruses were very brightly sung by the girls, and the dumb-bell exercises and the physical drill were very much appreciated by the audience. Their teachers very kindly helped the programme. Miss Harding played a piano solo, and Miss Cross gave a first-rate exhibition with the Indian clubs. The latter part of the Entertainment consisted of music and recitations by friends as follows: Piano solo Miss Hancock; Song, Mr. Cross; Mandolines, Miss Ayles and the Misses Morley; Song, Miss Barden; Song, Mrs. Lea; Mandolines, Miss Ayles and the Misses Morley; Recitation, Mr. Cross; Song, Mrs. Lea; Song, Miss Ayles; Mandolines, Miss Ayles and the Misses Morley; God Save the Queen.

## S. NICHOLAS' CRICKET CLUB.

So far we have not been very successful, having played three matches, two drawn and one lost, but both the drawn games were very much in our favour, and time only prevented our scoring a win in each case. As far as can be seen, we ought to be rather stronger than last season, for we have have lost none of our old members, and have gained a few new ones.

v. Woolwich Albion.—R. Wilson, 9; Rev. A. T. Wallis, 18; Akam, 2; Barnes, not out 24; Thompsett, 12; Stephenson, 4; F. Skinner, 4; Yearsley, 0; Harris, 5; H. Head, 3; Trigg, 2; Extras, 7. Total, 90. Our opponents scored 32 for 5 wickets.

v. Blackheath Wanderers.—R. Wilson, 21; Rev. A. T. Wallis, 0; Stevenson, 9; Thompsett, 2; Brazier, 6; F. Skinner, 0; H. Head, not out, 24; McKenzie, 7; Harris, 5; G. Head, 0; Trigg, 4; Extras, 13. Total, 91. The Wanderers scored 37 for 7 wickets. H. Head bowled uncommonly well, taking 5 wickets for 11 runs—three of them in consecutive balls, the coveted "hat trick."

v. S. John's.—Rev. A. T. Wallis, 3; R. Wilson, 1; Barnes, 0; T. Wilson, 4; S. Wilson,



4; Stevenson, 6; H. Head, 0; F. Skinner, 11; McKenzie, 0; Harris, 0; Trigg, not out 24; G. Head, 0; Extras, 1. Total 50. St. John's scored 86 for 8 wickets (Penney, 39).

MY DEAR FR

I must b  
you should, e  
Balance Shee  
account of o  
Church Expe  
wardens' acco  
ately). The  
and show son  
but still the  
Magazine wh  
a very small  
There are sc  
alms-giving a  
and give as m  
be the man th  
the Lord shal  
There are ve  
which are so  
our Lord's pr  
offering as sh  
speak of the  
gave "two m  
as excusing  
with giving t  
the offering  
woman gave  
hope, too. th  
of some in ou  
who yet abse  
in the House  
to help in the  
Churchward  
show us that  
less and les  
transfer a la  
that fund. 1  
given to th  
gone into the  
we now give  
first Sunday  
must give m  
close withou

Our coming matches are:—

Sat., June 9.—S. Luke's, at Blackheath (23)  
" " 16.—R.C.D. Woodworkers at Plumstead.  
" " 23.—North Kent United, at Blackheath.  
" " 30.—Maze Hill, at Blackheath.

#### BAND OF HOPE.

The Annual Tea, which closes our meetings for the season is fixed for June 12th, in the School Room at 5 p.m. Any of our members may come, who have paid 4d. or more on their cards since the beginning of the year, but no child will be admitted without a Ticket to be obtained from Mr. Phelps or the Deaconess not later than June 8th. We should like to have a full and happy gathering on the 12th, and so we invite past members to make up their cards and come and join us then, so as to end up well as some of them began.

#### S. NICHOLAS SUNDAY SCHOOL CRICKET CLUB.

We are this year starting a Choir and Sunday School Cricket Club; we have had a few practice games and one or two friendly matches with outsiders. A match played on Blackheath (12 a side) on May 26th after a very good game resulted in an even draw: our opponents, the New Cross Collegiate School scored 115, while we ran up 95 and had two wickets in hand at the drawing of stumps. We shall be glad to welcome any of our elder boys who would like to play on Saturday afternoons and do not mind fielding out. The Club meets in the School Room on Friday evenings at 8 p.m., and any who would like to play are invited to present themselves.

#### BAPTISMS DURING MAY.

*"Suffer the little children to come unto Me."*

May 2nd.—George Herbert Webb  
Alice Julia Kinner  
Ethel Lambourn  
Ernest Lambourn  
" 6th.—Albert Lambourn  
Lily Maud Charlotte Smeaton  
Leonard Herbert Neighbour  
" 9th.—Emmeline Primrose Collis  
" 13th.—Ernest William Spriggs  
" 16th.—Jane Elizabeth Green  
Florence May Palmer  
Carolina Louisa Mibbs  
Albert Edward Ball  
" 18th.—Frederick William Thorp  
" 27th.—Florence Matilda Cloak  
" 30th.—Doris Mary Williams  
Alfred James Taylor  
Joseph Smith  
Herbert Robert Charles Gunstone

#### MARRIAGES SINCE APRIL 25th, 1900.

*"They twain shall be one flesh."*

April 29th.—Ernest William Rogers and Rosa Mary Topper  
May 6th.—Thomas Henley and Margaret Morris  
May 24th.—Horace Stephen Beckford and Ada Eliza Maskell



From Rev. C. H. Grundy 10.8  
 50. Breakspear's Rd Brockley  
 S.E.  
 At home up to eleven  
 every morning. *Read my Article*  
*in Temple Magazine*  
 Send a shorthand writer *for May*  
 I can tell you more about  
 South London in half an hour  
 than others in a week. I have  
 filled up your paper. *C. H. Grundy*  
 Vicar of St. Peter's Brockley

135  
 Report of interview with the Rev. C.H. Grundy, 145  
 Vicar of S. Peter's, Brockley, and Rural Dean of Greenwich, at the Vicarage, 50 Breakspear's Road. (E.A.) 28  
 May 16.00.  
 more  
 Mr Grundy is ~~xxx~~ interesting than his parish, and even his post-card in reply to the usual letter from the office aroused unusual speculation as to what manner of man he might prove to be: "At home up to eleven every morning. Send a shorthand writer. I can tell you more about South London in half an hour than others can in a week. I have filled up your paper." With a postscript in red ink: "Read my Article in Temple Magazine for May" I read the article, a not well written invocation to Londoners in general to be more conscious of the ugliness of their streets and houses; to care more for Art; and to call in the best opinion, that of Walter Crane, for instance, so that street plans, and buildings, and colouring may be ~~xxxx~~ made beautiful, but it did little to interpret my man. If the truth be told, I expected to find him rather testy, and rather a crank, but he proved to be the most friendly little person imaginable, full of life and character and go. ~~xxxxxxxxxxxx~~ Conceited somewhat, and perhaps rather a poseur, but uncommonly interesting and amusing. He is a wiry man of 55, and for once I can be sure of an age, for he told it me "A man who is 55" he said "knows what he can do and what he



Grundy - S. Peter

(2)

can't do" when he was telling me of his work. He has a clean-shaven face, a clear eye; a brisk and ~~stxxxxxxxxx~~ ~~xxxx~~ crisp way of talking, and a straightforward manner. He is amusing, and perhaps at times says things mainly ~~xx~~ for effect.

When I arrived, he was wearing bicycle shoes, and, I thought, knickerbockers, but towards eleven o'clock, when he had to go out to take a service, he rolled them down, and they became the trousers of clerical propriety. He said nothing about shorthand, and did not even want to lay down the law about South London; thought it would help if we smoked, and spread himself out before me. But he could never keep still for three minutes together. He is married, and has children. His house is his own, and is comfortable. Rents are very low in Brockley, wherever the houses are still in the occupancy of single families, as is the case roundabout here. His own house is assessed at £75, but, although it is one of the better houses in the road (which we have left yellow here) he says that this is above its proper rating.

Mr. Grundy is ~~xx~~ a Lancashire man, and is very proud of his father who is still, at 92, an active clergyman in that County, the "oldest working incumbent in the Church of England". "Of course there are lots of old



Grundy - S. Peter

(3)

"geegees out of harness, of greater age", and he showed me more than one photograph of this veteran, still doing duty, with great filial pride.

Mr. Grundy has been at S. Peter's for ten years or more, and was appointed, in spite of a local memorial to the Bishop asking that some one else might be sent -- a man who had been curate in the parish. The Vicar came, therefore, under embarrassing circumstances, but, after the first few weeks, appears to have held his own without difficulty. His Lancashire experience has helped him, for he got to know there the same class of man that he now has as parishioner -- who have made everything for themselves, except the letter H. This, they have rarely picked up. Most are of the salaried class; not many are employers, but many of them will be. They are successful as a class, and there is a saying that they are "all on the way to Chislehurst". They go there when they can keep three servants; when they can keep two, they are tempted to Blackheath, but, although that part has some advantages, Brockley does not so easily find a congenial society there, and is now rather inclined to skip it when it moves. Their success in life, and the positions they have secured, make the people independent in tone. They can't be bossed. "Of course I do boss them,







Grundy - S. Peter

(5)

incumbent almost as dependent upon the good suffrages of his congregation, as any nonconformist parson.

Mr. Grundy's staff is himself. He has never had a curate, and clearly doesn't want one, a good many incumbents, as he said, paying a curate to enable them to neglect their duties. He has no district visitors, for what could they do in such a parish? The people are above that sort of thing, and he has no Sunday School, for they are above that too, or think they are. But a Sunday afternoon children's service is one of his important fixtures. He has it in the Hall; 400 come; and he makes it a bright affair. This work is clearly very congenial to him. He always talks about something that can be drawn, and offers prizes for the best designs that are sent up to him, in the course of the following week. Some of these were handy, and he showed me them. They were of a harp, and the way in which Mr. Grundy talked about them, illustrated his power of putting life and interest into these meetings. Talking to children, and to men, ~~xxx~~ are the two things that he most enjoys, and therefore probably does best, and he mentioned that at the great Jubilee service ~~xxxxxxx~~ for children in Canterbury Cathedral, Dean Farrar had insisted on his coming to give the address. There were 3000 present.



Grundy - S. Peter

(6)

The Church is full, both on Sunday morning and evening. "We have no late Sunday dinners, thank God; the people have, what I call, their weekly stodge at two", and this gives plenty of time for a doze, and tea, and evening attendance. A great many men come. The service is bright, and Mr. G. mentioned with ~~xxxx~~ satisfaction, that instead of paying the men in the choir, they all paid a subscription of 10/6. ~~for being so~~

Mr. G. described his way of working. No straining for ideas with him. For his sermons, half an hour of note-making, and then the paper put by, to be taken up again only when the moment comes for its use. "It is the dramatic instinct, I suppose" he said with a smile, adding "I am a lecturer, by nature", and again later he said "I am the most amusing parson in the Church of England". Thus, on one side, brightness, humour, good elocution, and any amount of self-confidence. On another a masculine liking for straightforward and courageous dealing. He put his pamphlet "Jottings for Confirmation Candidates" in my hands, saying "That is what I put them through", and it appears to be a model of concise and practical exposition. He showed me his register of those sent up for confirmation, drawing my attention to the high average age of the candidates, and gave me other proofs that he gives plain and practical teaching that would be likely



to attract the manly mind. He nearly always preaches in his own church, and people get to know this. They have no Mission, but he sends his own people who offer or who are wanted to the Deptford Ragged School. This is the parish outlet for practical energy of this kind.

It will be understood that things go well with Mr. Grundy: he enjoys life; finds it interesting; his people like him, and his church is full. The opinion of such a man on the saying that people are tired of religion may be imagined. He denies it absolutely. What people are often tired of is the <sup>men</sup> ~~parsons~~ who try to interpret it. "Christianity not in possession, indeed!" If that be true, why is it true? "It is because the parsons are such a thundering lot of fools". As Rural Dean, he said that he had 40 under him, and thus a good deal of experience to base his opinion on. And he enlarged at some length. He told me also of his recent experiences, when, in Lent, some of the evening sermons had been preached by outsiders, the best he could get, but "the mannerisms; the affectations; the thinking of themselves; and, the nonsense they ~~xxxx~~ talked". And he imitated the imitation of one who had taken part in the series with which his small boy of eight had kept them merry at the breakfast table one Monday morning. Asked later, if there were



Grundy - S. Peter (8)

none in his Deanery whom he would be inclined to except from his scathing criticism, he at once mentioned Mr. Kennedy, of St. James' Hatcham, "an excellent fellow; and then there's Brooke Lambert, of course. But he's a queer fish. He isn't a parson; he's a committee man, a C.O.S. man, and that sort of thing. He can't preach, and even when he's reading the Lessons, it's like raking coke out of a cinder-box".

This on the way to the Church, where I accompanied him for his weekly morning service. The clock struck just before we arrived: "There, you have made me late. But it does not matter; I am very glad to have seen you, and ~~it doesn't matter~~ they can't begin without me". I had the time to spare before another engagement, so stayed at the church till after Mr. Grundy's brief address. The congregation consisted of ~~xxxxxxixxx~~ 14 ladies, not bad, perhaps for Brockley, where there are no men to be found (except our stray colonel who ought to have been there) on a week-day morning. There was nothing of special mark about the address, which was one of a series of Bible Expositions, <sup>— on the Gospels</sup> It was simple; not uninteresting; and perfectly articulate. I left, without changing the opinion that I had already formed, that Mr. Grundy is a parson of more than average humour, and common-sense; that he is quite genuine, although some might think him



Grundy - S. Peter

(9)

over-plastic in having adapted, himself and his church  
so completely as he has done, to the rather exceptional  
character of his parish. But if he were more strenuous  
and more exacting, it is improbable that he would be more  
xx useful.



*Andrew Kissel  
Albion*

PROOF.

## The New Diocese of Southwark

(DIVISION OF THE ROCHESTER DIOCESE).

### LONDON.

LONDON is the greatest city the world has ever seen, as regards population. London is three times as big as New York and four times as big as St. Petersburg. It is twice the size of Constantinople, and has two-thirds more people in it than Paris, and a quarter more than Pekin. London is a curious medley of Nationalities. It contains more Jews than there are in Palestine, more Irish than Belfast, more Scotchmen than Aberdeen, and more Welshmen than Cardiff. There are paupers in London equal in number to the population of Brighton. That means there are 105,361 persons in the Metropolis receiving "*Poor Law Relief*;" nearly half of whom are in South London.

Every ten years a town as big as Birmingham grafts itself on to London.

### SOUTH LONDON.

The river Thames unequally divides this great city both as regards population and wealth. Yet London South of the Thames grows in numbers far more rapidly than London North of the river, and already contains about two millions of people.

Here at night along the southern bank crowds of the working classes sleep, crossing the river each morning for their daily work. Here also are many industries. Rotherhithe with its docks, Bermondsey with its tanneries, Lambeth with its potteries, and Battersea with manifold forms of labour, are but examples of human toil on the part of multitudes, whose lives have little brightness, whose homes are cramped and expensive, and whose ideas of religion are very vague.

*St Peter's Brockley*



*St Peter's Brockley*  
*The one Parish in Deptford*  
*not Poor*  
**Life and Labour of the People in London: INFLUENCES.**  
 (Mr. CHARLES BOOTH'S Inquiry.)

QUESTIONS to be asked in each parish as to the work of the Church:—

- (a) What is the general character of the population?  
 (b) What portion do the ministrations of the Church touch?  
 (c) What persons are employed?  
 (stating duties and whether paid or not.)  
 (d) What buildings are used? (including mission rooms, schools and clubs.)  
 (e) What services or other religious meetings are held, and by whom and by how many attended?  
 (f) What Social Agencies are connected with the Church—institutes, societies, clubs, entertainments, meetings, &c.  
 (g) What Educational Work is done?  
 (h) To what extent are the people visited?  
 (by Clergy or District Visitors.)  
 (i) What arrangements are there for nursing the sick?  
 (j) To what extent is charitable relief given or administered by the Church?

## General Questions—

- (k) Under what other religious, ~~charitable~~, or ~~philanthropic~~ influences do the people come?  
 (l) What co-operation is there between the Church and other bodies?

Remarks with reference to the district are invited on—

- (i) Local Government (including Poor Law administration.)  
 (ii) Police  
 (iii) Drink  
 (iv) Prostitution  
 (v) Crime  
 (vi) Marriage  
 (vii) Thrift  
 (viii) Health  
 (ix) Housing and Social Condition generally

*No Rich - No Poor*  
*Bow Window & Venetian "Blinders"*  
*all Portions—*

*All go to Town.*  
*All paid 2 quarterly*  
*Church & Large Hall—*

*None but at Church.*

*by Mission - Reading Room*  
*Dramatic Club. Choral Society*  
*Orchestral Society; Debating Society*  
*Lectures Scientific &c.*

*By myself frequently*  
*once a fortnight.*  
*None*

*We give to every Parish in*  
*Deptford*

*under mine & one another's.*

*None - except at a few*  
*meetings like the Bible Society*  
*In Civil Parish of Deptford*

*My Sermons on these*  
*Subjects*

*Very Comfortable - except*  
*Some of the Drains*

District *Parish* *Mostly under one ground landlord.*

[Where possible, a comparison should be made between Past and Present.]

NOTE.—It is not intended that this Form should be filled up, but it may be found useful for making notes preparatory to an interview.

*Vicar St Peter's Brockley*  
*Rural Dec. 1881*



Then south of what Bishop Thorold called the "riparian parishes" there is an appalling mass of bricks and mortar quickly rising.

Market gardens disappear, long cheerless rows of the smallest type of bow-windowed and venetian-blinded houses take their place. These are often occupied by two families, and perchance a lodger or two. Camberwell, Peckham Rye, Nunhead, Lewisham, and Walworth are instances of this inundation of a locality by a flood of humanity.

But not only are houses built by the thousand on some estates, but large respectable old houses are let out in tenements, as in parts of Brixton, and thus more than double the population of a parish, without any building operations at all. Hence a stranger walking down a street is utterly misled by the size of the houses, and wonders at what seem to him exaggerated statements as to the population and needs of some particular parish.

But the resident clergyman whose parish is what is called "going down," knows the hopelessness of the task before him. Every year he has more people, and every year less funds, until he is almost driven to despair.

Again, the separating influence of the "season ticket" system is keenly felt. The working man goes a little way by tramcar to his poor home. His master goes by train further out to his comfortable suburb. Thus the personal influence of employer over employed is becoming almost nil, and the master has not the slightest domestic interest in the man; nor does the wife of the employer know, even by sight, the wife of any of her husband's workmen. It is left for the Church of England to endeavour to establish friendliness between estranged classes of society. But to do this there must be organised sympathy by vigorous church centres of social and religious life.

Twenty years since the whole of South London was transferred to the Rochester Diocese, and during that period the Rochester portion of the Diocese has striven to do its duty to the Southern half of the Metropolis.

But it has long been felt that the vast population South of the Thames require that special pastoral care which can best be given by forming it into a separate Diocese, with a Bishop and a Cathedral of its own.

#### NEW DIOCESE OF SOUTHWARK.

The New Diocese of Southwark would consist of that portion of the *County of London situated South of the Thames*, together with such parts of the present Archdeaconry of Kingston as may over-step those limits. This was agreed upon at a Conference held on Friday, 14th April, 1899, at Lambeth Palace, between the Archbishop of Canterbury and the Bishops of Winchester and Rochester, and adopted by the *Rochester Diocesan Conference* 7th June, 1899.

The endowment of the new See should not be less than £4,000 a year, considering the enormous claims upon the Bishop of a Diocese containing large tracts of poverty.

For this endowment and for the provision of a "Bishop's House" in the Diocese of Rochester £130,000 are required. One fifth of this sum is already paid or promised.

The scheme is rapidly ripening. The Cathedral of S. Saviour's, Southwark, has already made its influence felt in South London.

The "Bishop's House," at Kennington Park, S.E., is excellently situated for the proposed new Diocese.

The *Rural Deaneries* in the new Diocese would be—Southwark (27 parishes), Newington (13 parishes), Camberwell (31 parishes), Lambeth (9 parishes), Kennington (10 parishes), Battersea (14 parishes), Clapham (16 parishes). These form the *Archdeaconry of Southwark*.

There would also be the *Rural Deaneries* of Barnes (8 parishes), Beddington (20 parishes), Godstone (18 parishes), Kingston (20 parishes), Reigate (20 parishes), Streatham (19 parishes), which form the *Archdeaconry of Kingston*.

This is the key note of the  
historic of South London -  
a minor key  
"Folkingdon"  
along



Th  
there is  
M  
type o  
These  
two. C  
are ins  
B  
but lar  
of Bri  
withou  
down  
wonde  
popula  
E  
down,  
he has  
driver  
A  
keenly  
poor h  
subur  
becom  
intere  
by si  
the C  
estral  
symp  
the R  
of th  
the M

To these would be added the Rural Deaneries of Greenwich (17 parishes), Lewisham (22 parishes), and Woolwich (21 parishes), at present in the *Archdeaconry of Rochester*.

Such a Diocese would, in the language of the late Bishop Thorold, be "*Urban, Suburban, and Rural*," and would comprise localities representing manufactories, mansions, villas, working men's dwellings, and a large number of South London one-roomed homes, besides cottages in the country.

**SOME ADVANTAGES.**

Among the advantages of such a Diocese would be the following:—

1. Easier access by the Bishop to all classes of people within the area of work.
2. The cessation of the wearisome, and almost useless, attempt to plead for South London under the misleading name "*Rochester Diocese*."
3. The increasing sense of Brotherhood in a thoroughly compact Diocese.
4. A deeper sense of spiritual responsibility in the minds of the well-to-do by a better acquaintance with the working classes—in many cases employed by themselves.
5. The gain in vitality to the Religious Organisations of the Diocese when gathered round a Cathedral, itself a centre of spiritual activity in the very midst of the people.

Copies of this leaflet can be obtained from the Hon. Secretaries of the *New Diocese of Southwark Fund*, the

Rev. THOMAS B. DOVER, The Rectory House, Old Malden, Worcester Park,

Rev. C. H. GRUNDY, St. Peter's, Brockley, S.E.,

ALFRED H. TARLETON, Esq., Breakspears, Uxbridge.

HENRY LANGSTON, Esq., Vestry Offices, 44A, Southwark Bridge Road, S.E.

LEAFLET No. 1.—April, 1900.



*I do not understand  
this description at all*

153  
Report of interview with the Rev. J. Hodson, M.A.<sup>45</sup>  
LL.D., Rector of S. Paul's, Deptford, at the Rectory,<sup>45</sup>  
186 Lewisham High Road. (E.A.) May 16.00. <sup>2-7</sup>

Dr. Hodson is in many respects the very opposite to his neighbour, Mr. Grundy, being rather gloomy, dull, and matter-of-fact. He complained of being unable to shake off the effects of an attack of influenza, and this may account for a certain lack of spontaneity in all that he said and did. First impressions made me ready ~~ex~~ to endorse, in this case at any rate, the sharp strictures of the livelier vicar of S. Peter's on his brother clergy, but as our conversation went on, I began to detect qualities of solidity and persistency, perhaps closely allied to obstinacy here, that inspired a feeling of respect. But Dr. H. cannot in any case be described as either an attractive or even an interesting man. He is a stick, with a keen sense of duty.

Apart from the High Road, and the small part lying to the mouth of this, all the parish may be described as poor. Tradesmen are his "aristocracy"; clerks, earning as a rule low salaries, perhaps not more than 30/0 or 35/- a week on an average, ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ number perhaps 500. Then come artisans and mechanics, earning much the same amount of money; and last a labouring class, like those employed at the Victualling Yard, and earn-



M<sup>rs</sup> Lamert see CXXXI p. 13

(cc)

2

Radson - S. Paul

(2)

ing about \$1 a week.

Apart from the "bullies" he thinks that the slaughtermen are the most degraded class in the parish, although by no means the poorest, and of many the saying "A good drink and a woman" describes all that they ask for. Another class of person upon whom the conditions of their work have a very degrading effect are the girls who are employed to clean the entrails of animals, "Gut girls" as they are ~~mix~~ called. The work ought to be forbidden to women, for on them perhaps more than on men it is calculated to have a horribly degrading effect. Mrs. Simonetti, the Sec. of the Deptford Fund, has tried to reach these girls with some success, and a certain number go to a club that has been formed by the Fund at its house in Creek Road. I think, also, that some live in the Home for Working Girls ~~that is~~ one of the best things that the Fund has done. In many parts of the district, in classes other than those mentioned, there appears to be perhaps an exceptional amount of thoroughly low-toned life. He mentioned the admission of a young fellow who had been caught in flagrante delicto "in a drain" (an admission made to show how constant temptation was) that he could never pass a girl on the stairway of the factory where he worked without being caught in the privates. Among large classes such a thing as parental control is



almost unknown.

Dr. Hodson appeared to think that Baildon St. was the very worst in his parish, although one outside it contains more unmitigated vice. This is Addey St. where the houses are let out in furnished apartments, and in which there is "not a virtuous woman living". Some of the houses in Baildon St. are let out in the same way, but the people here are more mixed, and there is more ordinary poverty. But it is a thoroughly rough and bad street. Watergate St. is not so bad, but "only because it is not a cul de sac." The class of people who live in some of the houses in Baildon St. and the kind of houses they are is illustrated by the fact that six of them were <sup>last</sup> sold last year for £30 (sic) a piece. Rents are hardly procurable in such dwellings, and the above amount appears to have been supposed to represent a real value, as there were several years still to run on the lease.

In Deptford as a whole there is an increasing pressure on accommodation; the congestion of population is tending to increase; and rents are going up. But, roughly, the class of person changes but little now. The population contains large numbers of Irish and Roman Catholics.

It should be noted that in housing conditions, as in class of occupants, the Lewisham High Road is a



Hodson - S. Paul.

(4)

dividing line: to the south rents are low; to the north, high.

The PARISH. Staff: the Rector and 3 curates; the Nursing Sisters of S. John the Divine. (Four or five ladies work in this connexion, and they are "invaluable". Two or three are paid something.) The total number of workers of every class runs up to about 120, including the choir, 30 District Visitors, and 30 or 40 S.S. teachers.

The Buildings include the Church, and the Schools. The former holds 850, and a good deal has been spent on it in recent years in the way of restoration. The Schools are leased to the Board, but are available in the evenings and for mission service on Sundays. The latter is well attended, some 80 to 100 coming.

In the Church, on Sunday morning, attendances are not large, perhaps 200, people only sitting "here and there". But in the evening the Church is full, and the average may be taken at about 800.

The district is a "Protestant" one, and S. Paul's is the only Church, for instance, in which there is a daily service. They have had "no evening communion since I came". In what he called a moderate and reasonable way, the Rector has been introducing somewhat "Higher" practices, but



#### WEEKLY ENGAGEMENTS.

MON. 2.30 p.m.—Mothers' Meeting in Mission Hall, Charles Street.  
 8.30 p.m.—Bible Class for Men in Parish Church.  
 TUES. 6.15 p.m.—Band of Hope at Edward Street Schools.  
 7.30 p.m.—Bible Class for Women at 48, Douglas Street.  
 7.30 p.m.—Working Girls' Club, 47, Creek Road.  
 8.30 p.m.—Slate Club, Edward Street School.  
 THURS. 8 p.m.—Bible Class for Lads in Parish Church.  
 FRI. 7.30 p.m.—Choir Practice, Boys. 8.15 Men.  
 7.30 p.m.—Working Girls' Club, 47, Creek Road.  
 SAT. 8.0 p.m.—Bible Class for Girls and Women in Parish Church.

Rodson - S. Paul.

(5)

he claimed that all changes had been made without trouble.

The Communicants' Roll numbers 500.

Social Agencies are not very numerous or important, although they are by no means forgotten. The following were mentioned: Men's Club, meeting at the Albany Institute (that is, the building of the Deptford Fund); Penny Bank (deposits about £400 a year); Provident Club (also £400); and a Slate Club, which the Rector condemned. The following is a list of weekly engagements, taken from the Magazine, for last April.

Visiting is systematic throughout the parish, and he himself, like a dutiful stick, makes a point of going to every house, <sup>at least once</sup> in the course of <sup>every</sup> three years.

The parish relief is managed from the Vestry, daily, and mainly takes the form of tickets issued by the clergy. He uses the C.O.S. at times, and professes to want a "clearing house". In addition to about £40 of Trust Charities, they give away perhaps £20 a year, in addition to £30 spent for Xmas dinners. He said that Mr. Gundry, who was "rather in the hands of his church officers" had refused him a collection the last year or two. The Rector and the Rural Dean do not seem to be lost in admiration of each other in Deptford.

Charitable relief in Deptford as a whole he described as "a blot"; there is much overlapping, and this feature



Hodson - S. Paul.

(6)

he clearly attributed largely to the fact, to use his own expression, that "there are thirteen schismatics in the ecclesiastical parish alone."

Dr. Hodson is a member of the Deptford and Greenwich Board of Guardians, the Union that is on the point of adopting, under pressure from the L.G.B., small block houses, each to hold 18, instead of the big "barrack" schools at Sutton. Out-door Relief, he said, was, both well and badly done throughout the Union: "it depends so much on the Relieving Officer".

As Rector Dr. H. is a member of the local Vestry, but he does not appear to work at it closely, nor does his influence on it, judging from the recent election of the churchwardens, appear to be very strong. It appears that at the Church Vestry, two men were nominated, and a letter sent expressing the hope that the Vestry would endorse the choice. This, however, it has not done, and the matter is alluded to in the May Magazine. The Rector said nothing about it, but it is clearly a local episode that has given a good deal of annoyance. What lies beneath the surface, I do not know; perhaps nothing more than a little mismanagement, and want of tact.

The sanitary administration of the district was, he said, good, but the task was one of great difficulty.



cellar sleeping places are still not uncommon, but conditions generally are certainly improving.

He spoke with emphasis of the increasing evil of gambling and betting, and of the prevalence of the habit of excessive drinking. Dr. Hodson is sufficiently liberal minded to hold the opinion that drink and degradation often tend to follow poverty, as well as to cause it. He mentioned this point in connexion with the closing of the Deptford Dockyard, which he regards as a primary cause of many of the worst features in the life of Deptford to-day. The Victualling Yard has to some extent taken its place, but the wages paid here are lower than the scale that ruled in the Dockyard, and the class of men is to a great extent different. The <sup>Foreign</sup> Cattle Market, again, employs much labour, but, though earnings are, or may be if a man cares to work through the week, high, the tone is degrading. Thus, an extensive and difficult readjustment had to take place after the closing of the Dockyard, and the Rector does not think that the effects are yet "overtaken". The place has, however, many resources, and ultimately he thinks that things are going to be much better than they are at present in Deptford.

He described the fight that he had had, and had apparently led, to prevent the granting a license to the new Empire Music Hall and Theatre of Varieties. So far



he has been successful, but he is never sure how the decision will go from year to year. He told me that ~~xxxxx~~ when the last licensing time was coming on, he was <sup>a</sup>approached by people that he knew represented the Music Hall, although not overtly, and was offered money if he would not oppose the license. It seemed incredible than anything of the nature of a personal bribe could have been intended, and I thought at first that an offer had been made to give a new reredos, or an organ, or something that the church or parish might be wanting. So I asked the question, and found that it was "money that I could have put in my own pocket". The offer seems extraordinary to a man in Dr. Hodson's position, and only shows to what an extent bribery and corruption are in ~~dxgn~~ danger of being carried. The refusal of whatever offer may have been made to Dr. H. is of course only what might have been expected, since, to put it on no lower ground, its acceptance would have meant clerical suicide<sup>i</sup>, and the loss of all influence. But the fight that he is carrying on against the Music Hall people appears to be a plucky one requiring both skill and energy. (Mem: I had passed the Music Hall in question when passing with Capt. Joslin an hour or two previously. The license having been refused they ~~had~~ secured a public house that stood just at the back of the Hall. This they have pulled down, and rebuilt on quite a large scale, with saloons etc. There is a back entrance from the Hall leading almost to the doors of the public house, and it is a fair presumption that in the "intervals" at least it is crowded).



# S. PAUL'S, DEPTFORD, Church Magazine

MAY, 1900.



Sold by Miss Grant, 36, Evelyn Street; Mr. A. E. Joll, Stationer, Post Office, 393, New Cross Road; Messrs. Higgins, Post Office, 139, Lewisham High Road; Mr. A. C. Dandridge, Printer, 50, High Street, Deptford; also to be obtained of Miss Masters, at the Church.

PRICE ONE PENNY.

DANDRIDGE, PRINTER, HIGH STREET, DEPTFORD.

S. PAUL'S, DEPTFORD, CHURCH MAGAZINE.

3

## Services at the Church.

"O worship the Lord in the beauty of holiness."

### SUNDAYS.

#### HOLY COMMUNION.

8 a.m. every Sunday, and mid-day on 1st, 3rd and 5th Sundays of month.

Litany (1st and 3rd Sundays)	7.40 a.m.
Matins, Sermon, and Holy Communion (1st, 3rd & 5th Sundays)	11 a.m.
Matins, Litany, and Sermon (2nd & 4th Sundays)	
Children's Service (2nd Sunday in month)	
Instruction for Confirmation Candidates and others (every Sunday excepting last Sunday in Month)	3 p.m.
Service for Men only (last Sunday in month)	
Service for Women only (3rd Sunday)	3.30 p.m.
Baptisms and Churchings (every Sunday)	4.15 p.m.
Evensong and Sermon (with Litany on 5th Sunday)	6.30 p.m.

### OTHER HOLY DAYS.

Holy Communion	7 a.m.
Matins or Litany	11 a.m.
Evensong and Sermon	8 p.m.

### WEEK-DAYS.

Holy Communion, every Tuesday & Thursday	7 a.m.
Matins or Litany, daily	11 a.m.
Evensong, daily (except Wednesdays & Fridays)	5.30 p.m.
Evensong, on Wednesdays, with Sermon	8 p.m.
Children's Service, on Fridays (except in Summer)	6 p.m.
Baptisms and Churchings every Wednesday	7 p.m.

## Services at the Schools.

Sundays.	Children's Service with Address	6 p.m.
"	Mission Service with Sermon	7 p.m.
Fridays.	Mission Service with Sermon	8 p.m.

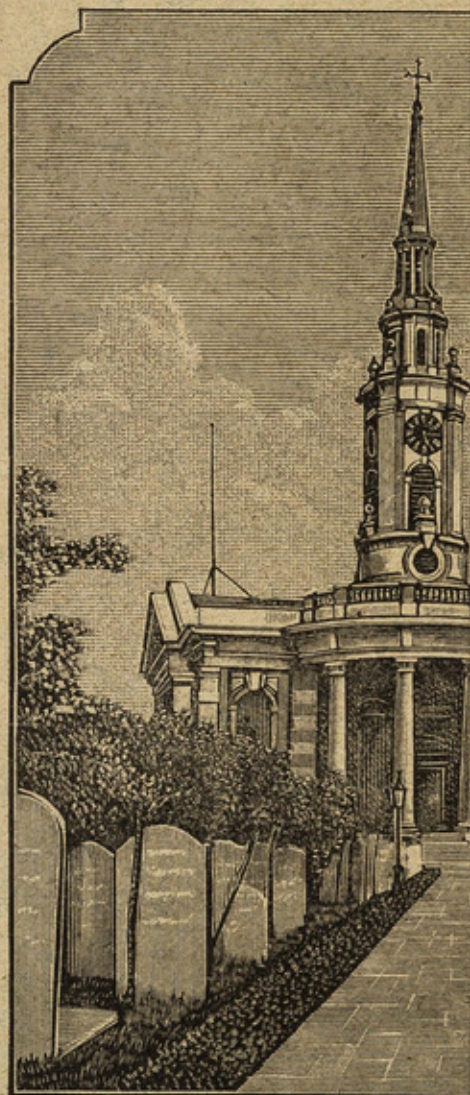
### S. BARNABAS' Church for the Deaf and Dumb, Evelyn Street.

Holy Communion (2nd and 4th Sundays in the month)	11 a.m.
Matins (1st, 3rd and 5th Sundays in the month)	11 a.m.
Bible Classes (Men and Women alternate Sundays).	4 p.m.
Evensong every Sunday	7 p.m.
Chaplain: The Rev. W. Raper, A.K.C., 148, Malpas Road, Brockley, S.E.	



# S. PAUL'S, D Church It

MAY, 19



Sold by Miss Grant, 36, Evelyn Street; Mr. A. I. New Cross Road; Messrs. Higgins, Post Office A. C. Dandridge, Printer, 50, High Street, De Masters, at the Ch

PRICE ONE

DANDRIDGE, PRINTER, HIGH ST

4

S. PAUL'S, DEPTFORD, CHURCH MAGAZINE.

## CALENDAR FOR APRIL.

THE FORTY DAYS OF LENT ARE TO BE OBSERVED AS DAYS OF FASTING,  
And Note, that every Parishioner shall communicate at the least three times in the  
year, of which Easter to be one.—Prayer Book.

1. S. Fifth Sunday in Lent. Holy Communion, 8 a.m., and after Matins. Instruction for Young People and others, 3 p.m. Sunday School Teachers (Infants) Class in Vestry, 4 p.m. Churchings and Baptisms, 4.15 p.m.
3. T.—Richard, Bishop of Chichester. Holy Communion, 7 a.m.
4. W.—S. Ambrose, Bishop of Milan. Litany, 11 a.m. Evensong with Address by Rev. F. J. Hammond, at 8 o'clock.
6. F.—Day of Intercession for the Parish. Holy Communion, S. Margaret's Mission, 7.30 a.m. Litany at Church, 11 a.m. Evensong with Intercession at Edward Street Mission, 8 o'clock.
7. S.—Guild of the Sanctuary Service, 8.30 p.m.
8. S.—6th Sunday in Lent. Holy Communion, 8 a.m. Evensong, 3 p.m. Baptisms and Churchings, 4.15 p.m. Stainer's Crucifixion, 6.30 p.m.
9. M.—Monday before Easter. Holy Communion, 7 a.m. Matins, Litany, and Reading, 11 a.m. Evensong with Address, 8 p.m.
10. T.—Tuesday before Easter. Holy Communion, 7 a.m. Matins, Litany, and Reading 11 a.m. Evensong with Address, 8 p.m.
11. W.—Wednesday before Easter. Holy Communion, 7 a.m., Litany and Reading, 11 a.m. Evensong with Address, 8 p.m.
12. Th.—Thursday before Easter. Holy Communion, 7 a.m., Matins, Litany, and Reading, 11 a.m. Preparatory Service for Easter Communion, 8 p.m.
13. F.—Good Friday. Litany and Reading, 8 a.m. Matins, Ante-Communion and Sermon, 10 a.m. "Three Hours" Service, 12 to 3 p.m. Preacher, Rev. C. M. Cordeaux. Evensong, 5.30. Stainer's Crucifixion, 7 p.m. Children's Lantern Service in Edward Street Schools, 7 p.m. Lantern Service for Adults in Church at 8.30 p.m.
14. S.—Easter Even. Festal Evensong, 8.
15. S.—Easter Day. Holy Communion, 6, 7, and 8 a.m. (Choral), and after Matins. Children's Festal Service, 3 p.m. Baptisms and Churchings, 4.15 p.m. Choral Evensong and Sermon, 6.30 p.m.
16. M.—Monday in Easter Week.—Holy Communion, 11 a.m.
17. T.—Tuesday in Easter Week.—Holy Communion, 7 a.m.
19. Th.—Alphege, Archbishop of Canterbury. Holy Communion, 7 a.m. Matins, 11 a.m. Evensong, 5.30.
22. S.—1st Sunday after Easter. Holy Communion, 8 a.m. Instruction for Young People, 3 p.m. Service for Women only, 3.30 p.m. Churchings and Baptisms, 4.15 p.m.
23. M.—S. George the Martyr.
25. W.—S. Mark, Evangelist and Martyr. Holy Communion, 7 a.m. Matins, 11 a.m. Evensong with Address, 8.
26. Th.—Matins, 11 a.m. District Visitors Meeting, 11.30. Monthly Meeting of the Church of England Temperance Society, 8 p.m.
29. S.—2nd Sunday after Easter. Holy Communion, 8 a.m. and after Matins. Instruction Class, 3 p.m. Churchings and Baptisms, 4.15 p.m.











