

B (294)
Church of England
in
West Battersea
District 37 - Book CXXII
M

PARTICULARS FOR ORDERING A
REPETITION OF THIS BOOK.
No. 16079
ROBINSON, PICKERING & HUNT,
9 & 10, ST. DUNSTON'S HILL, E.C.

COLL U

B 294



[A]

Church of England in West Battersea 37 Book 122

Name	Pastor	Address	Page
✓ Erskine Clarke	Canon S. Mary Battersea	6 Alkenburg Gdns. B'sea Rise	1
✓ Henry	Rev. D. W. S. Mark-le Park	7 Bridge Road West	9
✓ Russell	Rev. C. W. S. Stephen, Battersea	Vicarage,	33
✓ Blapton	Rev. E. L. C. S. Michael, ^{Wandsworth Common}	Vicarage 38 Bolingbroke Grove	51 49
✓ Stallard	Rev. H. K. S. Mary Battersea	11 Battersea Square	65
✓ Shillito	Rev. A. S. S. Mission	S. S. House — " —	77
✓ Cartwright	Rev. G. A. Christchurch,	Vicarage, B. Park Road	91
✓ Bell	Rev. G. R. S. Peter, Clapm June	Vicarage, Plough R ^d	103
✓ Joone	Rev. Canon S. John, Battersea	Vic. 76 North Side W. Com ^{on}	121
✓ Glossop	Miss Hor ^{ce} Deaconess, @ S. Peter	15 Sheneer R ^d S. John's Hill	133
✓ Gordon	Rev. E. G. S. Mark, B. Rise	33 Sisters Avenue	157

not numbered

37

Interview with Canon Erskine Clarke of S^t Mary's
Nattenen, at his house 6 Altenburg Gardens, 8 March
1900.

Canon Clarke had suggested a meeting with his workers
or rather two successive meetings but ~~was~~ on asking it gave
me a preliminary interview by himself. I believe I saw
him ten years ago. He is getting old - 65 to 70 I should
judge & after his time the double parish he rules will
be entirely divided. He has been here 28 years. Is a
genial kindly sensible old man who is not afraid to own
mistakes as in building - or beginning - the new Church called
S^t Mary at the Park which standing by the corner of the
Park near the river has population only to the west of it.
It may however fit in better for his successor who may
concentrate his efforts for the rich here being freed from S^t Luke's.

The parish position was shown on the Canon's pocket
map. It originally extended from the bend of the river
to Clapham Common. In his predecessor (I think in 1872) time
a lot of intervening parishes were created & 2 more have
been made since. The result being to leave the north & south
portions wide apart. Originally the southern portion was
practically County. but now it has a large and increasing
population of lower middle & upper working class - as well
as a number of wealthy business people.

The Vicar has 7 Curates & takes no defined
share of the work but is "all over the show". "They never
know where to expect me" There are 3 churches
& these & their respective districts must be considered
separately.

The old Parish Church in the north district has
2 of the curates - his nephew (I think) Charles Clarke &

Mr H R. Stallard whose address is 131 Bridge Rd
 & who has been here some years & knows the
 work & the people well & should be seen. Working
 here there are some deaconesses. from Mrs Gilmore's
 Diocesan Deaconess' home. Mrs Gilmore works under
 the Bishop & her house is in effect a training college
 The ladies practise on the Mattresser Row & especially
 undertake the "Orville" part by the river side - which
 seems little if at all better than when we visited it
 before - we perhaps we had details as to its hopes
 for our typical streets - at any rate we had some par.
 to wear I think - They have also a number of
 ladies who come from Elm Park Gardens & devote
 themselves specially to a factory girls club - one of
 them Miss Omples gives her whole time & is said to
 might be seen ^{Canon Clarke} ^{thought} ^{the} ^{know} ^a ^{good}
 deal. For district visitors & J. School teachers they draw
 on the neighborhood - The population has felt the
 coming of poor from Chelsea & consists largely of poor
 wage earners. There is a large cigar factory & a pencil
 works employing many girls & as regards the poor carelessness
 of their welfare.

The Church is full in the evening & has a "Congregational"
 congregation in the morning. lower middle class & superior ^{classes}
 hardly any professional people. an auctioneer's estate agent
 about the top. a fair proportion of men "what shall we
 say? 1/6th?" The service is not high just "Anglican"
 music hearty.

S. Mary at the Park is the half built church I have referred to & here again there are 2 Curates & another group of clubs. The man to be seen here is D. W. Henry 7 Bridge St. West. I am not sure whether Miss Douglas works for this or the other church or both. I suppose the congregations are smaller & that there is less going on. If we see Mr. Henry we may hear about it from him or can probably learn a good deal from the year book here with.

"S. Lukes spoken of 23 years ago as our little rural outpost is now a truly magnificent church." Says the year book in which its growth & history are briefly recorded. Here there are 3 Curates & an elaborate organization beautiful music etc. There is a large congregation - full both morning & evening - but I notice that the statistics shows ^{rather} proportionately small numbers of Communicants. They have adopted the Dominican system for the S. Schools & think it successful as interesting the children & sometimes the parents through them. One of the Curates is Mr. Buchanan Ayley who was a non-con minister in East London & is a popular preacher here. I did not propose to see any one now. See further part of the Parish as the report may be complete.

* Probably the man who preached from the pulpit in Bow.

4

Cannon Clarke spoke of the never ending de-
mand for small two story houses arranged for
one or two families. He thought a great many
new married people came & saw no signs of
a reduced birth rate. These people have enough
to live very comfortably but (he thought) had
nothing saved - depend on the continued
prosperity. Are not easy to visit & do not
come to church much but are good respectable
people & not at all irreligious - most of them
come so a long way to hear Moody for in-
stance & come probably be got to come to
an advertised Service in some special Hall - in
thousands - but whether it would do them any
good was a question -

He said they had a great many Board
School teachers & complained that they did
not set a good example - all ago for pleasure
& careless of all religious duties - They live their
lives independently - 2 or 3 together perhaps - they
may have come from anywhere - no home life or
ties -

The Curate-in-charge of S. Mary le Park.

March 23. 1900.

37
1.4

J.H.D.

Interview with Rev. Douglas W. Henry M.A. curate-in-charge of S. Mary-le-Park, Battersea, at his house, 7 Bridge Road, West, Battersea.

Mr. Henry is a man of about 40-45, smallish head, insignificant features, moustache hanging over both upper & lower lip, bushy eyebrows: rather dirty to look at but with a pleasant voice. Clothes unbrushed & coat with a ragged lining. Poor man he evidently is very poor & makes no effort to appear that he is not. His wife who came in ^{at the end} was tall & angular with an unpleasant pinched face: but, with her was very nice little boy of 8-10 years with a happy face & good & natural manners.

Mr. Henry gives you no impression of being him-
-self in the least unhappy or discontented.

The parish which is no parish but only a bit arbitrarily carved out of Battersea by the Vices, Canon Eosime Clarke, is bounded on the North of the Thames
S by Battersea Park &
Lorraine St.

Poor areas in the Parish.

Henry - S. Mary - le - Park

on the S by Battersea Park Rd.

on the W. Albert Rd. Prof. Wales Rd, Battersea Bridge Rd. Bridge Rd. West, & Bolingbroke Rd.

He has been there 9 years & works it with the Rev. W. A. Norman who is under him.

Both are paid by Erskine Clarke who is a rich man. He does not know what will happen when the Vicar dies.

His churchwardens are duly elected but they have no legal status.

The two poor areas in his parish are Europa Place & Elcho St.

Europa Place: is never called so locally but always 'Little Hill'. consists of Europa Place about 50 houses, 2st, both sides alike in character (map marks N side lb & S. 866d). Fords Folly & Fords Place - 866b. in map lb: & Cottage place which has trees & front gardens & is well above the rest lb 6par: in map lb. Inhabitants are wood choppers, vestry scavengers, coalies, fish hawkers, builders labourers. all of a low type: but not waterside labour.

all drunk & thriftless & all have been there as long as he can remember. They shift from house to house but not out of the district.

They are only vicious in that they are often in prison for drunkenness or for stealing lead & stray metal. Much crowding here. Many living together unmarried but no prostitution. Heaps of children & early marriages the rule.

Eleho St. which is newer & has 3 storied houses is better than the above but has been going down steadily in the last 8 years. Householders stay but the lodgers are always shifting in & out of the district: 3 or 4 families to each house.

These are the two poor areas.

The fairly comfortable live between [Park Road & Prince of Wales Rd.] Some new streets rather fairly settled. New two storied houses on Worfield St. are let at £30 a year & are let by half & whole houses: or one family takes the house & lets off.

The inhabitants are clerks, better class etc.

Eleho St.

The Fairly comfortable

? [between Dathersa Dr Road & Albert Bridge Road]

Employments.

The Well-to-do

Henry - S. Mary le Park

15

artisans, cabdrivers, lightermen in Spencer Street: & the men employed by Stevensons bakeries whose chief depôt, both for baking & stabling is here. Slaters also has a large depôt: London Rd Car Dr. have replaced what was a very large Shrewsbury & Talbot cabyard: & Morgan's Crucible works employing over 100 men.

The well-to-do live between Prince of Wales Rd & Battersea Park Road in the huge new mansions - all sorts, young married couples are fond of these flats, so are barristers, actors & actresses, & kept women: retired army officers.

Though most of them spend the Sunday on bicycles or up the river yet some of his best workers come from the flats & all on the whole their construction has been rather a gain to his parish. The flats are let at rentals between £45 & £100 per annum.

The year-book on the next page gives a full list of services (page 12) & clubs & meetings. The figures refer to 1898.

The year book is published in June 1899 for 1898 & will be in May/June 1900 for 1899. Its production is part of my yearly Lenten penance

Parish of S. Mary, Battersea.



District of

S. MARY = LE = PARK.

YEAR BOOK

FOR

Easter 1898, to Easter 1899.

(Fourth Year of Issue.)

London:
Printed by T. VICKERS-WOOD, 34, Churton Street, Belgrave Road,
S.W.

17
Parish of S. Mary, Battersea.



District of

S. MARY - LE - PARK.

YEAR BOOK

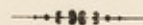
FOR

Easter 1898, to Easter 1899.

(Fourth Year of Issue.)

London:
Printed by T. VICKERS-WOOD, 34, Churton Street, Belgrave Road,
S.W.

CONTENTS.



	PAGE.
Address to Workers	8
Altar Guild	13
Band of Hope	14
Bible Classes	20
Choir	18
Children's Fund	16
Children's Country Hcliday Fund	30
Choral Society	37
Church Accounts	14
Church Extension Fund	16
Church Lads' Brigade	25
Communicants' Guilds	19
Decoration Society	23
District Visitors	26
Domestic Employment Registry	33
General Purposes Fund	39
Girls' Club	27
Magazine Distribution	26
Maidens' Hour	30
Missionary Association	22
Men's Slate Club	33
Mothers' Meetings	31
Mothers' Union	32
Parochial Hall Fund	32
Poor Relief	24
Provident Society	27
Services	12
Statistics	11
Summary of Contributions	40
Sunday Schools	20
Vicar's Address	7
Wants	11
Women's Slate Club	36
Working Men's Club	35
Working Party	38

S. MARY-LE-PARK, BATTERSEA.

CONTRIBUTIONS.

	£	s.	d.
Altar Guild			
Church Building Fund			
Choir Fund			
Church Lads' Brigade			
Decoration Society			
General Purposes Fund			
Parish Day Schools			
Poor Relief			
Sunday Schools			
Sunday School Outing			
£			

Name _____

Address _____

Kindly forward this to the Rev. D. W. Henry, 7, Bridge Road West, Old Battersea, or give it to one of the Sidesmen. A collector will call if desired.

We shall be very glad to divide, at our discretion, any sums sent to us among the above objects most needing assistance.

If this Year Book should come into the hands of any parishioners who may not be members of the Church of England, they may be willing to contribute to the fund for the relief of the Sick and Suffering Poor, which is administered without regard to creed.

I offer sincere thanks and my prayer that God's best blessings may rest upon them.

I am your friend and fellow servant,

J. ERSKINE CLARKE.

Easter, 1899.

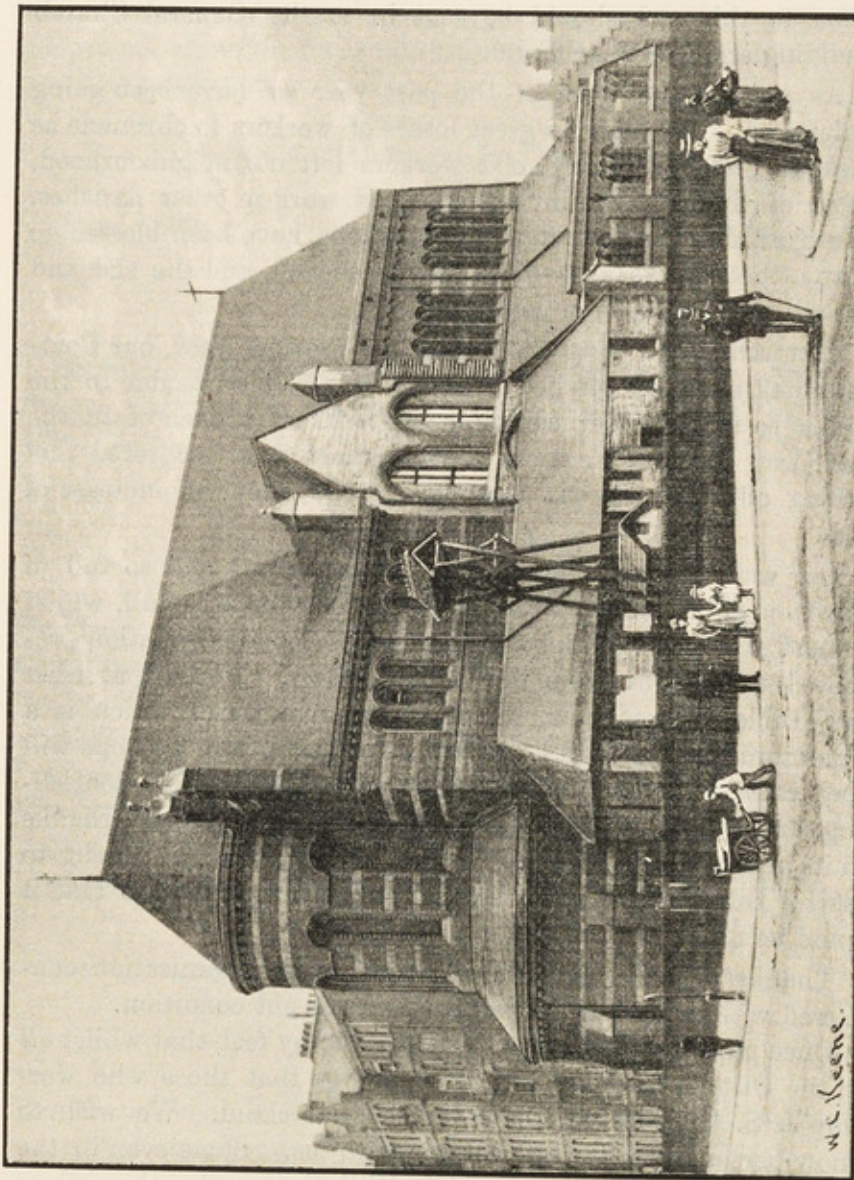
P.S.—Circumstances have prevented this issue of the Year-Book going to press as early as usual, and I rejoice to hear that since the Dedication Festival the collection of funds to build the North Transept has been taken up in a most cordial spirit. The gifts and promises already made appear to give good hope that the Committee may be able to give the order for the work before the end of the year.—J.E.C.

June, 1899.

To the Workers and Congregation of S. Mary-le-Park.

A word of apology is due for the somewhat late appearance of this Year Book. It was almost ready for printing at the time of our Dedication Festival, but it seemed better to keep it back for a while so that the donations resulting from the meeting of the congregation at Whitsuntide on behalf of the Church Building Fund might appear in the Year Book. At this meeting a resolution was unanimously carried that a determined effort be made to raise the sum necessary to obtain Lord Ashcombe's promised £500 and the Vicar's extra £100, it being understood that the warming of the Church should be at the same time taken in hand. Since the meeting £131 has been subscribed and promised by the Harvest Festival. The further sum of £1,000 seems a large sum, but it *can* be raised by a determined and united effort. The congregation has shown in the past that it can raise a large sum, and we are confident that it will raise this amount; but, of course, some self-sacrifice and determination will be needed. I suppose that none of us are poorer for what we did when we raised the former £2,500, and we have the satisfaction of knowing that we helped to add a portion to what will some day be one of the finest and most dignified Churches in the whole of South London. We have now the opportunity of bringing the work still nearer comple-

tion, and it would be a great pity, if having raised £500, we should fail to obtain the promised £600 for want of the



remaining £1,000. Let us then *all* work, and to our work let us add our prayers, and there can be no doubt as to the result. God will bless our labours and will answer our prayers.

With regard to the warming of the Church, the Churchwardens and sidesmen are now considering the question, and it will be taken in hand, we hope, before another winter. Donations to this end should be sent in to the General Church Building and Warming Fund.

As regards the work of the past year we have been going quietly on. We have no great losses of workers to chronicle as last year, when so many good workers left our neighbourhood, most of them to continue their good work in other parishes. We trust that the Church's ministrations have been blessed to many, that the weak have been strengthened, and the sad and the sorrowful have been comforted.

Comparing the year 1898 with the previous year, our Communion showed a slight decrease of 71. This was due to the loss of so many of our communicant workers spoken of in the last Year Book. We have already more than recovered this falling off; the first six months of 1899 show an increase of 300.

Our work amongst the young—so important and so full of hope—is going on steadily. Our Sunday School is full, whilst a most satisfactory number of candidates for Confirmation presented themselves from our Bible Classes. We have at least two Bible Classes now, almost every member of which is a Communicant. The C.L.B. now has officers, and we hope will soon recover its old position. The Girls' Club is still flourishing, and is doing real good for the girls of our district, thanks to its many good workers. I feel, though, that we ought to start a Bible Class for the Club, if only the right one to take it could be met with.

Thanks to our many kind friends, every organisation connected with our parochial work is in a solvent condition.

Once more I would repeat that the Clergy feel that whilst *all* in the District have a claim on them, yet that those who worship at S. Mary-le-Park have an especial claim. We wish to know personally *all* who worship with us. Some even in the congregation we do not know. Will they make themselves known to us? *We* should esteem it a kindness.

And now, in conclusion, a word of thanks to our many kind

friends, who by money and by personal service do so much to help us and encourage us at S. Mary-le-Park. Without their help our work must indeed have flagged! Again asking for your sympathy, your forbearance, a continuance of your kindly help, and, *above all*, for your prayers, that God may bless our work amongst you.

I am,

Your friend and servant for Christ's sake,

DOUGLAS W. HENRY,

June, 1899.

Curate-in-Charge.

Wants.

Hospital and Convalescent Letters, District Visitors, Sunday School Teachers, a gentleman to take Church Lads' Brigade Bible Class.

Annual Statistics.

	1895.	1896.	1897.	1898.	1899.
Baptisms ...	86 ...	71 ...	85 ...	76	
Confirmations ...	10 ...	17 ...	30 ...	14 ...	28
Communion—					
Easter ...	177 ...	191 ...	220 ...	227 ...	218
During the year...	1810 ...	2499 ...	2635 ...	2564 ...	
Marriages ...	...	...	15 ...	20 ...	
Total Offerings ...	£172 ...	£198 ...	£199 ...	£184 ...	
Number of coins ...	15,489 ...	19,146 ...	19,704 ...	17,477	

S. Mary-le-Park, Battersea.

Clergy.

The Rev. Canon J. Erskine Clarke, M.A., Vicar of Battersea, and Rural Dean, Chaplain-in-Ordinary to the Queen.

The Rev. Douglas W. Henry, M.A., Curate-in-Charge, 7, Bridge Road West, Battersea.

The Rev. W. A. Norman, M.A., 61, Worfield Street, Battersea.

Churchwardens.

Mr. W. Akers, 6, Octavia Street.
Mr. J. Williams, 9, Petworth Street.

Sidesmen.

Mr. Bain	Mr. Coppin	Mr. Thornton
Mr. Barry	Capt. Gissing	Mr. West
Mr. Chinery	Mr. Robins	

Organist.

Miss Hardy, 105, Bridge Road.

Choirmaster.

Mr. Prior, Mus. Doc., 7, Anhalt Road.

Vergar.

Mr. Board, 1, Elcho Street.

Sacraments and Services.

SUNDAYS.

8 a.m.—Holy Communion.
11 a.m.—Matins, Sermon; Holy Communion (2nd and 4th Sundays); Litany (1st and 3rd Sundays).
3.45 p.m.—Children's Service.
4.30 p.m.—Baptisms and Churchings.
7 p.m.—Evensong and Sermon.

SAINTS' DAYS.

7.30 a.m. and 10.30 a.m.—Holy Communion.

WEEK DAYS.

7.30 a.m.—Holy Communion (Thursday).
10 a.m.—Matins.
10.30 a.m.—Litany (Wednesday and Friday).
5.30 p.m.—Evensong (except Fridays).
7.30 p.m.—Choral Evensong and Address (Friday).

GUILD MEETINGS.

Senior Guild.—Wednesday before 1st Sunday in the month, at 8, in the Church.

Junior Guild (lads).—Wednesday before 3rd Sunday, at 8.30.

Junior Guild (girls).—Friday before 3rd Sunday, at 7.

SUNDAY SCHOOL.

10.30 a.m.—in the Hall.

3.30 p.m.—in the Hall.

SUNDAY BIBLE CLASSES.

3 p.m.—For Girls, in the Side Chapel.

3.45 p.m.—Elder Lads, at 7, Bridge Road West.

BAND OF HOPE.

Tuesdays, 6.30 p.m., in the Hall.

WORKING MEN'S CLUB.

Daily (except Wednesday), 7.30-10.30, in the Hall.

GIRLS' CLUB.

Wednesdays and Saturdays, 7.30-9.30 in the Hall.

MAIDENS' HOUR.

Mondays and Fridays, 5.30, in the Hall.

CHURCH LADS' BRIGADE.

Tuesdays, 8 p.m., in the Hall.

ELDER LADS' SOCIAL EVENING.

Wednesdays and Fridays, 8-10 in Hall.

The Altar Guild.

Hon. Secretary and Treasurer: Mrs. Henry, 7, Bridge Road West.

This Guild, which has for some time been in abeyance, will shortly resume its meetings. Several ladies have promised to join as working members, and Miss Chandos Pole has kindly offered us £5 for the purchase of materials. The work proposed is the making of violet and white frontals for the altar in the side chapel. Once more we thank Mrs. Whiffen for her labour of love in the washing and ironing of all our altar linen.

Band of Hope.

Superintendent : Rev. W. Aston Norman.

Secretary : Miss E. Blanchard.

Helpers : Misses M. Chinery, E. Pell, and N. Thornton.

Our Band of Hope has kept up a fair average of attendance during the year ; the total number of members is 120. Thanks are due to Miss D. Woolmer for kindly giving a course of lectures on "The Bible and Temperance," and preparing the children for the examination of the C.E.T.S. on the above subject ; seven out of thirteen obtained certificates. The success of the concert for our summer treat was largely owing to Miss E. Woolmer, who gave much time to the training of the children.

BALANCE SHEET, 1898-9.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance from 1897	... 1 11 7	Summer Treat	... 3 15 0
Members' Subscriptions...	5 19 6	Christmas Treat	... 0 19 5
Concert	... 1 10 0	Cards and Books...	... 0 13 7
Lenten Savings	... 0 10 0	Affiliation Fee	... 0 5 0
		Printing	... 0 7 0
		Boys Shelter Home	... 0 10 0
		Lantern Slides	... 0 5 5
		Balance, 1898	... 2 15 8
	<u>£9 11 1</u>		<u>£9 11 1</u>

Church Accounts 1898.

Although we at length show a balance in hand, after having for several years shewn a deficiency, yet things are not quite as satisfactory as the above fact would imply ; our balance in hand arises from the fact that about £10 has been raised for the Choir Fund, through Miss Deacon's concert and by special donations,

and that we now give only half the offertories at the early celebrations to the Poor Relief Fund. Were it not for these facts, we should have come out with an adverse balance, for our offertories showed a decrease of over £16. For the first quarter of the present year, we are glad to notice a good increase in the offertory, which if maintained should ensure a satisfactory balance sheet at the end of the year, for having at last got rid of our deficiency, we none of us wish to see such again.

BALANCE SHEET, 1898.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Special Offertories	.. 36 12 8	Deficit at end of 1897	.. 3 0 7
General Offertories	.. 147 2 5	Poor Relief Fund	.. 11 7 10
Special Contributions:—		Rochester Diocesan	
Miss Deacon's Concert	6 7 2	Society	.. 3 3 8
Mrs. Cooper	.. 0 5 0	Hospital Sunday Fund	.. 5 19 3
Captain Creagle	.. 1 0 0	Bolingbroke Hospital	.. 2 17 3
Mrs. Greentree	.. 0 10 0	Victoria Hospital for	
Choir Festival (S. Luke's)	.. 2 0 0	Children	.. 0 6 1
		S.P.G.	.. 2 10 0
		C.M.S.	.. 2 10 0
		Incorporated Church Building Society	.. 1 0 0
		Communicants' Guild	.. 0 16 10
		Children's Building Fund	3 7 11
		Organist, Choir Master,	
		Choir and Music	.. 52 15 4
		Printing	.. 5 14 2
		Caretaking, Cleaning and	
		Organ Blowing	.. 42 9 10
		Washing Surplices (15 months)	.. 7 0 2
		Water Rate	.. 1 1 0
		Repairs and Sundries	.. 12 14 1
		Wine for Holy Communion	.. 4 5 11
		Gas and Coke	.. 22 10 7
		Due to late churchwarden,	
		J. S. Quilter, Esq.	.. 1 12 4
		Balance in hand	.. 6 14 5
	<u>£193 17 3</u>		<u>£193 17 3</u>

X ANALYSIS OF COINS, 1898.

	Number.	Compared with 1897.	£ s. d.	Per- centage.
Cheques ..	..	- 1 ..	..	..
Sovereigns ..	.. 6 ..	+ 5 ..	6 0 0 ..	3.28
Half-sovereigns ..	.. 14 ..	+ 2 ..	7 0 0 ..	3.82
Half-crowns ..	.. 69 ..	equal ..	8 12 6 ..	4.70
Florins ..	.. 110 ..	- 30 ..	11 0 0 ..	6.01
Shillings ..	.. 753 ..	+ 22 ..	37 13 0 ..	20.52
Sixpences ..	.. 2,021 ..	- 356 ..	50 10 6 ..	27.54
Threepences ..	.. 1,197 ..	- 466 ..	14 19 3 ..	8.15
Pennies ..	.. 9,579 ..	- 1,078 ..	39 18 3 ..	21.75
Half-pennies ..	.. 3,678 ..	- 241 ..	7 13 3 ..	4.18
Farthings ..	.. 100 ..	- 34 ..	0 2 1 ..	.05
	17,527	- 2,177	£183 8 10	100.00

Compared with 1897, a decrease of £16 3s. 2d. in money, and of 2,177 in coins.

Children's Fund for Decoration of Church.

Hon. Treasurer: Nellie Thornton.

This fund, to which the offerings at the Children's Services are devoted now reaches £38 4s. 8d. We hope to put a "Children's Window" in the church shortly.

Receipts to Easter, 1899.

	£ s. d.
Balance from 1897	32 12 10
Afternoon Offertories to Easter, 1899	5 11 10
	<u>£38 4 8</u>

Church Building Fund.

Hon. Secs. and Treasurers.

Rev. Douglas W. Henry, 7, Bridge Road West, Battersea.
Mr. W. J. Barry, Oakley Street, Chelsea.

Committee.

The Right Hon. Lord Ashcombe

Mr. W. R. Akers	Mr. W. T. Pink
Mr. W. F. Barry	Mr. J. S. Quilter
Mr. F. C. Chinery	Mr. A. W. Robbins
Mr. G. Cooper	Mr. J. P. Seddon
Captain Gissing, R.N.	Mr. S. N. Tavener
Rev. D. W. Henry	Rev. H. P. Thompson
Dr. A. P. Hills	Mr. B. R. Thorne
Mr. J. N. Maskelyne	Rev. Canon J. Toone
Mr. A. Morgan	Mr. W. Thornton
Mr. E. Vaughan Morgan	Mr. W. I. West
Rev. W. A. Norman	Mr. W. H. Wright

Lord Ashcombe, who has done so much towards the building of S. Mary-le-Park in the past, feeling that our church with its dignified interior presents an altogether unworthy exterior and as the first church in Battersea that meets the eye on crossing the Albert Bridge, gives but a poor idea of Church life in Battersea, has offered us £500 if we can raise the remaining £1,500 in the next 12 months to build the North Transept and Vestries, so that on the North side, it may present a finished appearance. The Vicar has, in addition to his donation of £100, promised to give the last £100, if we succeed in our effort. Up to the present, we have in donations and promises, and including Lord Ashcombe's and the Vicar's offers, £1,100, leaving about another £1,000 to be raised, for we propose taking in hand the warming of the Church before the next winter. If all will work, both those who wish for a warmer Church, and those who would like to see our House of God present a more dignified appearance, we shall be able to raise the money; but it will need a general and continuous effort. Vestries are badly needed to supplement our all too small accomodation in the Hall for Sunday Schools and Bible Classes; at present some of the latter have to be held in the body of the Church. Mr. Maskelyne has kindly offered us an entertainment, in the Battersea Town Hall in the autumn. A great deal may be done by collecting cards amongst our friends. A good number of the

Congregation have taken cards. We wish *all* to do so. We suggest that these cards shall be brought in at our Harvest Festival at the beginning of October.

Donations.

£ s. d.		£ s. d.	
Lord Ashcombe..	500 0 0	Sale of Work, 1898 ..	81 7 9½
The Vicar (2 donations)	200 0 0	Mrs. Deacon ..	2 10 0
Mr. E. Vaughan Morgan	50 0 0	Miss Deacon ..	2 10 0
Rev. and Mrs. Percy Thompson	25 0 0	Mr. Delacombe ..	2 2 0
Mr. J. P. Seddon (2 dons.)	8 3 0	Rev. & Mrs. D. W. Henry	2 2 0
Mr. and Mrs. Akers ..	5 5 0	Dr. A. P. Hills ..	2 2 0
Messrs. H. and W. J. Barry	5 5 0	Rev. W. A. Norman ..	2 2 0
Captain Gissing, R.N. ..	5 5 0	Miss Blanchard ..	1 1 0
Mr. B. R. Thorne ..	5 5 0	Mrs. Delacombe ..	1 1 0
Miss Pink ..	5 0 0	Mrs. Hardy ..	1 1 0
Mr. and Mrs. R. E. Protheroe	5 0 0	Miss Hardy ..	1 1 0
Canon and Mrs. J. Foone	5 0 0	Mr. W. J. West ..	1 1 0
Concert (per Miss Walter)	100 10 0	Mrs. Greentree ..	1 0 0
		Dedication Festival, 1899	5 19 0
		Dr. C. Kempster ..	1 0 0
		Balance in hands of Treasurer ..	3 9 0½

Whit-Sunday Offering, £1.

Promises to raise by October 1st.

£ s. d.		£ s. d.	
Captain Gissing ..	5 0 0	Mrs. Mossop ..	0 10 0
Rev. D. W. Henry ..	5 0 0	Mr. Munn ..	0 10 0
Rev. W. A. Norman ..	5 0 0	Mrs. Oakes ..	0 10 0
Miss Shepherd ..	5 0 0	Miss Pink ..	0 10 0
Miss E. Blanchard ..	1 0 0	Mrs. Reaford ..	0 10 0
Mrs. West ..	1 0 0	Mrs. Roots ..	0 10 0
Miss Belford ..	0 10 0	Collecting Cards (no particular amount)—	
Mrs. Blackler ..	0 10 0	Miss M. Barnes	
Mrs. Burton ..	0 10 0	Miss E. Barnes	
Mrs. Kitchen ..	0 10 0	Miss K. Dawdry.	
Miss Liefchild ..	0 10 0		

The Choir.

To our Choir Master, Dr. Prior, our Organist, Miss Hardy, and the gentlemen and boys of our choir, we render our cordial thanks for their kindly help during the year. We feel sure that all must have noticed the great improvement in our singing at

S. Mary-le-Park. This is greatly due to the amount of time and attention which Dr. Prior has been able to give to the training of the choir. Instead of one practice a week, as formerly, the boys have now regularly three practices a week, with often extra ones thrown in. Consequently we have had to be much more liberal in our payments to the boys. We appeal for the support of the congregation generally, so that we may be able to keep up these payments. A few annual donations of 5s. or 2s. 6d to our Choir Fund would help us very much, and would show the choir that their work is appreciated by the congregation. The "Last Night at Bethany" was sung in Holy Week most beautifully and reverently by the choir assisted by the Choral Society. A word of thanks is due to Mrs. Rawlinson (Miss Lina Stammers), Mrs. May, Mr. Goodwyn and Mr. Munt for so kindly singing the solos for us.

Organist : Miss Hardy.

Choirmaster : Dr. Prior.

Gentlemen of the Choir :—

Mr. Brown	Mr. F. Pattisson	Mr. S. Tavener
Mr. Coppin	Mr. M. Pink	Mr. A. Williams
Mr. Craker	Mr. A. Prior	Mr. F. Williams
Mr. Greaves	Mr. Read	Mr. F. Wright.

Communicants' Guild.

SENIOR GUILD.—*Hon. Sec.*, Mrs. Akers, 6, Octavia Street.

JUNIOR GUILD.—*Hon. Sec.*, Miss E. Blanchard, 24, Cambridge Rd.

Our Guilds are stronger now than they have been for some time, but we should be glad to see many more of our Communicants join us; by doing so they would not only, we think, find help themselves from the Guilds, but they would be a help and an encouragement to those who are members. There are some who possibly need no such help in their spiritual lives as that afforded by membership of a guild; there are others to whom it is a real help, and it is for the sake of these that we ask *all* to

join. Our rules are very simple—regular Communion, after careful preparation, either monthly, fortnightly, or weekly; attendance if possible at a monthly service in church; a monthly united Communion, and the using of the Guild Prayer. The Guilds meet on the Wednesday before the 1st Sunday in the month at 8 o'clock.

Bible Classes.

Our Bible Classes for elder girls and lads are we hope, doing good work. The former are still taken by Miss D. Woolmer and Miss Morse to whom our sincere thanks are due for the kindly interest they show in their classes; the class for elder lads, which was started at Advent, meets at 7, Bridge Road, West. These three classes have furnished a goodly number of confirmation candidates and now number a good proportion of young communicants amongst their number.

Miss Sparke holds a Bible Class on Fridays at 6.30 in the Hall in connection with her Children's Hour.

Teachers.

Girls—Miss D. Woolmer
Miss Morse
Miss Sparke

Lads—Rev. Douglas W. Henry

The Sunday Schools.

Again we thank our Superintendents and Teachers for their unselfish and willing help in the important part of our Church's work—the building up Christ's little ones in the faith.

It is necessarily in the Sunday School and at the Children's Service that our children must be taught the doctrines of our Church. Not only have the Teachers been present with their

classes on the Sunday, but with great regularity they have attended the fortnightly Teachers meeting, when the lessons for the following Sundays have been gone through.

Our request in the last year book for Teachers for our Morning School met with a ready response.

Each Sunday morning an address is given by Mrs. Akers and the Misses Woolmer in turn; ~~197 children attend our afternoon~~ and about 40 from Europa Place and Ford's Place our Morning Schools.

We have instituted a periodical written examination of the lessons taught in the schools and at the Children's Services, every child sending in a paper. We hope for some definite good from this.

Mr. Wright has most kindly provided us with books both for these examinations and for the ordinary Sunday School prizes.

Morning School.

Superintendent—Miss Sparke.

Teachers.

Miss Allen Miss Pell Miss Whiffen

Speakers.

Mrs. Akers Miss D. Woolmer
Miss Woolmer Miss E. Woolmer

Afternoon School.

Superintendent—Mr. Chinery.

Teachers.

Miss Allen Miss Gittens
Miss Blanchard Miss Greentree
Miss E. Blanchard Miss Pattisson
Miss Bartram Miss Pell
Miss Chinery Miss Pendrick
Miss M. Chinery Miss Shepherd

BALANCE SHEET.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance from last year	1 4 2½	Summer Treat ..	9 19 7½
Subscriptions ..	5 0 0	New Year's Treat ..	0 13 6
Collecting Cards ..	2 5 10	Prizes ..	0 16 0
Box in Church ..	0 18 8	Registers ..	0 5 7½
Jumble Sale ..	3 10 2½	Teachers' Books ..	0 3 4½
Prayer Book sold ..	0 0 6	Hymn Books ..	0 10 4
		Balance in hand ..	0 10 11½
	<u>£12 19 5</u>		<u>£12 19 5</u>

Subscriptions.

	£ s. d.		£ s. d.
Mrs. Akers ..	0 5 0	Miss Poupart ..	0 5 0
Mr. Barry ..	0 10 0	Mrs. R. E. Protheroe ..	0 10 0
Miss Baird ..	0 5 0	Mrs. Quilter ..	0 10 0
Captain Creaghe ..	0 10 0	Mrs. Thornton ..	0 5 0
Miss Chinery ..	0 5 0	Mrs. Wheeler ..	0 5 0
Mrs. Greentree ..	0 10 0	Miss Woolmer ..	0 5 0
Rev. D. W. Henry ..	0 5 0	Per A. E. H. ..	0 5 0
Rev. W. A. Norman ..	0 5 0		

COLLECTING CARDS—		£ s. d.
Miss Blanchard ..	..	0 5 2
Miss E. Blanchard ..	..	0 12 6
Miss Brockbank ..	..	0 5 0
Miss Chinery ..	..	0 7 8
Miss Poupart ..	..	0 5 6
Miss Shirley ..	..	0 10 0
Box in Church ..	..	0 18 8
Jumble Sale ..	..	3 10 2½

Missionary Association.

Hon. Sec.: Miss Woolmer, 7, Cranbourne Court.

We hope that an interest in the work of the Foreign Mission Field is being quietly fostered by the members of our Parochial Branch. Beyond organizing a party for the big Missionary Exhibition at the Kensington Town Hall, and holding a Missionary Conversation in our own Hall in the autumn, we have done nothing of a public nature. At this latter meeting,

thanks to the kindness of friends and the energy of the members, we had quite an interesting loan collection of curios from foreign parts. Mrs. Englebach and Mrs. Thompson gave us stirring addresses on "Work in the Zenanas." We should be glad to welcome more members. The subscription is 1s. a year.

Subscriptions.

	£ s. d.		£ s. d.
Mr. Akers ..	0 1 0	Rev. D. W. Henry ..	0 1 0
Mrs. Akers ..	0 1 0	Mrs. Henry ..	0 1 0
Miss Blanchard ..	0 1 0	Rev. W. A. Norman ..	0 1 0
Miss E. Blanchard ..	0 1 0	Miss Shirley ..	0 1 0
Miss Chinery ..	0 1 0	Miss Whiffen ..	0 1 0
Miss M. Chinery ..	0 1 0	Miss Woolmer ..	0 5 0
Mrs. Fleming ..	0 1 0	Miss D. Woolmer ..	0 5 0
Miss Gittens ..	0 1 0	Miss E. Woolmer ..	0 1 0

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
"E.B." for C.M.S. ...	0 10 0	Magazines ...	0 4 6
"E.B." for S.P.G. ...	0 10 0	Expenses of Meeting,	
Subscriptions of Members	1 4 0	October, 1898...	0 9 7
Collections at Meetings	1 2 4	Paid to S.P.G. General	
Contents of boxes ...	0 17 4½	Fund ...	2 9 7½
		Balance in hand ...	1 0 0
	<u>£4 3 8½</u>		<u>£4 3 8½</u>

Decoration Society.

Hon. Sec. and Treasurer: Mrs. Henry.

This Society consists of Working Members who pay 1s. a year, and of Honorary Members. It provides flowers for the altar vases at the Great Festivals, and on Sundays when there has been no one to provide the flowers. This latter contingency, owing to the continued kindness of Mrs. G. Cooper, Miss Seddon, Miss Streeter, and the Misses Blanchard, who have each taken one Sunday a month, has been but rare. In

addition to the donations of money many friends have sent flowers and fruit for the Festivals, Mrs. Maskelyne, and Mr. Chinery having in addition kindly lent us plants and shrubs.

Honorary Subscribers.

£ s. d.		£ s. d.	
Mr. Barry	0 2 6	Mrs. Quilter	0 5 0
Miss Chinery	0 5 0	Miss Seddon	0 2 0
Mrs. Greentree	0 5 0	Mrs. Stanford	0 8 0
Mrs. Hardy	0 5 0	Mrs. Wheeler	0 2 6
Miss Oxlade	0 10 0	Mrs. Wright	0 5 0
Miss Pink	0 11 0	Anon. (in box)	0 2 6

BALANCE SHEET.

Receipts.		Expenditure.	
£ s. d.		£ s. d.	
Balance from Easter, 1898	1 4 9½	Flowers for Harvest ..	0 9 0
Donations	3 3 6	.. Christmas ..	0 13 6
Box in Church	0 10 9	.. Easter ..	0 19 7
		.. Odd Sundays ..	0 11 8
		Carriage of flowers, etc.	0 3 2
		Balance in hand ..	2 2 1½
	<u>£4 19 0½</u>		<u>£4 19 0½</u>

Poor Relief Fund.

This fund is administered from a common fund for the districts of S. Mary's and S. Mary-le-Park. The balance-sheet below shows the receipts and expenditure as far as S. Mary-le-Park only is concerned. Our donations from the offertories to the common fund are less this year, as by an arrangement between the Vicar and Churchwardens, only one half the offertories at the early celebrations are given to this fund, the other half going to the Churchwarden's Fund for general expenses. We have to thank many friends for gifts of Convalescent and Hospital Letters, for which we have a great demand in our district. Our invalid chair is at the service of the sick and infirm on application to the clergy.

BALANCE SHEET 1898.

Receipts.		Expenditure.	
£ s. d.		£ s. d.	
Mrs. Ankrit	0 4 0	Mrs. Toms wages ..	26 0 0
Captain Creaghe	1 0 0	.. " rent ..	15 12 0
Mrs. Greentree	2 0 0	Grocery Tickets ..	10 13 8
Mrs. Ingram	0 5 0	Coal	2 8 11
Mrs. Morgan	0 5 0	Meat	3 1 6
Mr. Seddon	1 0 0	Milk	0 14 6
Mrs. Stanford	1 0 0	Convalescent and C.O.S.	4 18 6
Miss Wilkins	2 0 0	Sundries	1 12 3½
Offertories	11 7 10		
General Poor Relief Fund (per Vicar)	45 19 6½		
	<u>£65 1 4½</u>		<u>£65 1 4½</u>

Church Lads' Brigade.

Chaplains:

Rev. Douglas W. Henry and Rev. W. A. Norman.

Lieutenants:

Mr. R. Moberley (in command), Mr. E. Ball.

Our company has been passing through difficult times, owing to our not being able to find suitable officers; however, now that that difficulty is overcome, we hope to make satisfactory progress, and to do credit to ourselves as the senior company in the Battersea Battalion. Our company is well represented on the staff of the lately formed battalion for Battersea Deanery, the Rev. J. V. H. Rees, one of our old officers, being the Colonel, the Vicar, Chaplain, and Rev. Douglas W. Henry, Assistant-Chaplain to the battalion. Instead of the company band, which entails such heavy expense, a battalion band has been formed; as our payment towards this band is to be £3 a year we should be glad of a few donations.

BALANCE SHEET, 1898.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance in hand—			Headquarters for Brigade	0	12 0
Deposits on equipments	1	8 0	" Equipments	0	9 11
" instruments	0	15 0	" Caps	0	8 11
Cash	4	7 5	" Water-bottles	0	5 3
Donations—			" Pocket-books	0	1 6
Butterflies Tennis Club	0	10 0	Instruction books for band	1	4 0
Half receipts for Review	0	5 0	Repairs of instruments ..	0	16 6
Rev. W. A. Norman ..	0	2 0	Mr. Poole for band tuition	4	8 0
Members' subscriptions			Stationery	0	1 0
during year	1	10 2	Deposits refunded	0	6 0
Receipts for Caps	0	10 0	Carriage of goods, post-		
" Waterbottles	0	4 1	age, &c.	0	2 6
" Pocket-books	0	1 6	Expenses of Mess Supper	0	2 0
Deposits on Equipments	0	13 0	Balance in hand	1	10 7
" Instruments	0	2 0			
	£10	8 2		£10	8 2

	£	s. d.	£	s. d.
Amount of deposits due to boys	2	12 0		
Amount due to Headquarters for Brigade	0	3 0		
			2	15 0
Cash in hand			1	10 7
Deficit			£1	4 5

District Visitors and Magazine Distributors.

We owe a debt of gratitude to our District Visitors, who give up so much of their time for the weekly visitation of their districts. Not only do they encourage habits of thrift amongst their people by weekly collecting their savings for the Provident Club, but they make known to the Clergy many cases of sickness and poverty. To our band of Magazine Distributors, who, under Mrs. Moberly's guidance, take round our Parish Magazine month by month, we also return our thanks. We hope that all the congregation will make a point of taking in the Magazine, as it is not only a record of the life of the Church and Parish, but through it we issue the notices of coming events which concern us as a congregation and district.

DISTRICT VISITORS.		
Miss E. Blanchard	Ethelburga Street	
Mrs. G. Cooper	Park Road	
Miss Dashwood	Church Road, Nos. 1 to 83	
Mrs. Greentree	Cottage Place	
Mrs. Quilter	Howie Street	
Miss Sparke	Elcho Street, Europa Place, and Ford's Place	
Miss Sichel	Spencer Street and Wellington Road	
Miss E. Woolmer	Radstock Street	
MAGAZINE DISTRIBUTORS.		
<i>Hon. Sec.:</i>	Mrs. Moberly, 59, Albert Road.	
Miss Adcock	Miss Pell	Mrs. Toms
Miss Blanchard	Miss Rhys	Miss Whiffin
Mrs. G. W. Cooper	Miss Shepherd	Miss E. Woolmer

Provident Society.

Treasurer—Mrs. Henry.

This society, which does something, we hope, to encourage thrift in the district, is worked by our District Visitors, who collect the deposits week by week. A small bonus is given to members withdrawing their money in clothing at Christmas, or if they deposit it in the Post Office Savings Bank.

BALANCE SHEET, 1898.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Deposits	151	12 2	Withdrawals during year	60	13 8½
Interest	0	19 9	" at Christmas	78	16 6½
Cards	1	5 11	Goods bought at sale ..	7	1 3
			Orders on tradesmen ..	7	6 4
	£153	17 10		£153	17 10

Girl's Club.

Hon. Sec.: Mrs. Cackett, 27, Albert Road.

This Club continues its good work amongst the girls of our District. The Club-nights are well attended, a proof that the kind efforts of the band of workers are appreciated by the girls. Besides classes for musical drill, dumb-bell, Indian club, and Wood carving, the girls have attended classes at the Polytechnic for Cookery, Housekeeping and Gymnastics. Expeditions have been made to the Tate Gallery, South Kensington

Museum, Zoological Gardens and Northampton Institute for Lectures. Swimming has not been forgotten. Once more the Country Holiday experiment was tried. The Club took a house near Ashford for four weeks and twenty of the girls with workers went down, some staying one week, others for a longer period. The expenses were heavier than formerly owing to the railway fares being so heavy. Many thanks are due to Mrs. Cackett and her band of workers, Mrs. Wise, Miss A. Black, the Misses Tapley, and Miss D. Wise for their kindly help amongst our girls.

CLUB ACCOUNT, SEASON 1897-8.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance from 1896-7 ..	3 15 6	Salary of Miss James ..	2 14 0
Contribution, "A Friend" ..	0 10 0	Subscriptions to Parish Hall Fund ..	0 10 0
Subscriptions of Girls ..	5 3 7	Battersea Polytechnic	
" " " " " " " " " "		Cookery, Housekeeping and Gymnastic Classes	2 2 10
wards New Banner ..	0 14 2	Outings to Tate Gallery, South Kensington	
Repayments for Costume Materials and Shoes ..	2 5 8½	Museum and Zoological Gardens ..	1 6 6
Repayments for Loans for Clothes ..	0 19 0	Expenses of Annual	
Repayment of Fare for Outings, &c. ..	0 3 8	Dance ..	2 0 4
Drill Costume Material in hand for Season 1896-7 ..	0 4 0	Drill Shoes ..	2 3 5
Donations ..	9 0 0	Drill Costume Material	2 0 6½
		Loans to Girls for clothes for service ..	2 13 6
		Prizes and Medals ..	1 7 6
		New Club Banner ..	1 12 6
		Fares of Girls to Competition at Northampton Institute and to Lecture ..	0 16 4
		Muslin for drill scarves ..	0 5 0
		Printing ..	0 9 0
		Glees, Songs and Music	0 9 8
		Present to girl going to Canada ..	0 3 6
		Help to girl out of work ..	0 3 0
		Tennis Balls ..	0 3 0
		Baths ..	0 1 2
		Calisthenic rings ..	0 9 0
		Porterage Expense ..	0 1 6
		Postage ..	0 11 6½
		Balance in hand ..	0 11 9½
	<u>£22 15 7½</u>		<u>£22 15 7½</u>

COUNTRY HOLIDAY, 1898. (Aylesbury House, Willesborough, near Ashford, Kent).

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Miss Black ..	3 0 0	Rent (4 weeks) ..	7 4 0
Mrs. Hogg ..	1 7 0	Fares (including excursion to Folkestone, conveyance of luggage and tips ..	9 17 1
Mrs. Beveridge ..	0 5 0	*Housekeeping ..	13 9 4
Miss Martin ..	0 2 6	*Coal and Light ..	0 12 6
Mrs. Cackett ..	1 10 0	Breakages ..	0 3 6
Dr. W. E. Hughes ..	1 1 0	Postage ..	0 7 3
Mr. W. S. Sanders ..	0 5 0	Washing ..	0 6 0
Contributions by Girls (20) ..	10 18 11		
Concert ..	1 13 6		
Gymnastic Display ..	2 13 6		
Payments by Visitors—			
Miss B. Martin ..	0 12 0		
Miss J. Tapley ..	0 7 0		
Dr. J. C. Hughes ..	0 10 0		
Mr. J. Barratt ..	0 8 0		
Mr. Cackett ..	0 12 0		
Deficit ..	6 14 3		
	<u>£31 19 8</u>		<u>£31 19 8</u>

*Visitors ..	5 weeks.
Mrs. Cackett ..	4 "
3 girls for 3 weeks ..	9 "
10 " 2 " ..	20 "
7 " 1 " ..	7 "
	<u>45 weeks.</u>

£14 ls. 10d. ÷ 45 = Housekeeping and Lighting Expenses per week for each—6s. 3d.

CONCERT ACCOUNT.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Sale of Tickets ..	2 10 6	Printing ..	0 10 6
		Refreshments, etc. ..	0 6 6
		Balance ..	1 13 6
	<u>£2 10 6</u>		<u>£2 10 6</u>

GYMNASTIC DISPLAY.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Sale of Tickets	4 0 6	Hire of Hall at Polytechnic	0 10 0
		Printing	0 10 0
		Flowers, Ribbon, &c. ..	0 4 6
		Refreshments	0 2 6
		Balance	2 13 6
	<u>£4 0 6</u>		<u>£4 0 6</u>

Maidens' Hour.

Superintendent: Miss Sparke.

Mondays and Fridays are looked forward to with great interest by the children in Ford's Place and Europa Place, for these are the evenings on which some 40 of the girls attend Miss Sparke's Sewing Class. The little workers are most industrious, and have done much useful work for their homes. The sewing is varied by music, musical drill, and games. A Bible and Singing Class is held for the girls over 14. The children are also taught habits of thrift and many have started Post Office Savings Bank Books. When it is remembered that these children come from the poorest part of our district, it will be seen what an excellent work Miss Sparke is doing amongst these girls. Miss Whiffen and two of the elder girls of the class help Miss Sparke in her work.

Children's Country Holiday Fund.

This fund, which does so much good by enabling a large number of delicate and ailing children from the various elementary schools throughout London, to obtain a fortnight's whiff of pure country air, who could not obtain it otherwise, has sent 669 Battersea children away. The children are boarded in cottages, and are looked after by kind friends in the country called country correspondents. The work entailed on the members of the local committees, who are responsible for the

arrangements and selection of children at each school, is great, but the brightness that is brought into these little lives by their fortnight's change is more than recompense. Of the schools which we at S. Mary-le-Park are most concerned with, the Rev. D. W. Henry looked after Surrey Lane; Miss D. Woolmer, Ethelburga Street; whilst Miss Ward (from S. Mary's) looked after Bolingbroke Road. The three schools sent 240 children to Haywards Heath, Lindfield, Guildford, Horsted Keynes, Bradford-on-Avon, and Salisbury. When going to enjoy our own holidays, let us remember this deserving fund. We notice that for Battersea £265 was voted from the central fund; this was met by payments of £161 16s. 8d. from the children, the principle being that parents pay what they can afford, the rest being made up from the fund.

Mothers' Meeting.

Miss Sparke still carries on her most useful work amongst our Mothers. Habits of thrift are amongst the good things aimed at as evidenced by the Clothing and Coal Clubs in connection with the Mothers' Meeting. A course of six Lectures on the Care and Training of Children was given in conjunction with the Mothers' Union by Mrs. Kelsey of the Technical Board of Education, which was much appreciated. The average attendance was 46. We must not forget the delightful excursion which 34 members made to Rochester Castle and Cathedral and the kind entertainment of our hosts Mr. and Mrs. G. Winch of Holcombe, Chatham.

BALANCE SHEET, 1898.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Members' Deposits ..	16 14 1½	Orders for Clothing ..	10 18 10½
Members' subs. towards excursion ..	4 14 0	Orders for Coal ..	5 15 3
Grant from Gen. Purposes		Excursion	6 7 11
Fund towards Excursion	1 13 11	Interest	0 19 7
Grant from Gen. Purposes			
Fund for Interest ..	0 19 7		
	<u>£24 1 7½</u>		<u>£24 1 7½</u>

Mothers' Union.

President—Mrs. Henry.

Honorary Secretary: Miss Sparke.

The objects of the Mother's Union are; 1. To uphold the sanctity of marriage. 2. To awaken in mothers a sense of their great responsibility as mothers in the training of their boys and girls. 3. To organise in every parish a Band of Mothers, who will unite in prayer, and try by their own example to lead their families in Purity and Holiness. Several meetings have been held. A drawing room meeting has been held at Mrs. Hills with an address by Mrs. Senior. Mrs. Draper has spoken at a meeting in the Hall. A reading by Mrs. Henry on the "Mental Training of Children" was followed by a general discussion. Three services with addresses by Rev. D. W. Henry have been held in Church. Our yearly Festival service in Church, with entertainment in the Hall afterwards was attended by nearly 100 members.

BALANCE SHEET, 1898.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance from 1897	.. 0 7 8	Literature and Cards	.. 0 5 0
Subscriptions	.. 0 19 0	Stationery, &c.	.. 0 3 1
Donations..	.. 0 3 6	Speaker's Fare	.. 0 2 6
		Paid to Central Fund	.. 0 5 0
		Balance in hand	.. 0 14 7
	<u>£1 10 2</u>		<u>£1 10 2</u>

Parochial Hall.

Our Hall continues to be an important centre of our Parochial work, the Sunday Schools, Men's Club, Slate Clubs, Girls Club, Church Lads' Brigade, Band of Hope, Working Party, Mothers' Meeting, Mothers' Union all finding a home there.

BALANCE SHEET.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Balance in hand, 1897	.. 5 0 10	Gas	.. 16 18 5
Hire of Hall	.. 15 5 0	Water Rate	.. 1 1 0
Working Men's Club	.. 5 0 0	Licensing Expenses	.. 0 2 7
Men's Slate Club..	.. 0 10 0	Repairs	.. 0 3 4½
Girls' Club	.. 0 10 0	Steps	.. 0 5 6
		Fixing Boiler	.. 0 7 6
		Tuning Piano	.. 0 4 0
		Sundries..	.. 0 5 9
		Balance in hand	.. 6 17 8½
	<u>£26 5 10</u>		<u>£26 5 10</u>

S. Mary-le-Park Domestic Agency.

The Agency has done some good work throughout the year in bringing employers more into touch with those anxious for employment.

Several deserving persons who could not get work have been helped through its means, and more than one who through illness or "infirmity" has been unable to earn any money has been relieved out of the funds received for fees.

The Office hours are from 12 to 1 p.m., on Mondays and Thursdays at the Parish Hall.

Men's Slate Club.

Trustees: Mr. J. J. Coppin and Mr. H. Rust.

Hon. Treasurer: Mr. W. H. Barry.

Hon. Sec.: Mr. F. Wright, 7, Ashurst Street.

Our Men's Slate Club still maintains its good name for excellent management and increasing membership. It numbers now nearly 200 members, who, besides knowing that in case of sickness they will receive 10s. a week for 6 weeks, and 5s. a week for the next 7 weeks, or in case of death that here will be a levy of 2s. or 1s. 6d. a member—according as the

death is that of member or of his wife—will also probably at Christmas receive almost as much as they have put into the funds. Thus the club combines the advantages of insurance against sickness and death and of a savings bank. The subscription is 6d. a week, and Club Night Monday from 8 till 9.30. Mr. W. H. Wright, to whom the club owes so much of its success, has felt his other duties too pressing to admit of his carrying on the Hon. Secretaryship any longer. The members presented him with a testimonial on his retirement. His son has consented to take up the work.

BALANCE SHEET.

Income.		£	s.	d.
Balance from last year	.. .. .	0	6	11
Contributions	.. .. .	174	7	0
Entrance Fees	.. .. .	2	7	0
Sale of Cards and Rules	.. .. .	1	14	9
Fines on Loans	.. .. .	1	2	3
.. Contributions	.. .. .	4	7	7
		5	9	10
Death Levy	.. .. .	13	8	0
Repayment of Loans	.. .. .	45	7	4
Interest on Loans	.. .. .	2	9	6
Quarterage	.. .. .	13	12	0
Doctor	.. .. .	5	15	0
Interest from Bank (last year's)	.. .. .	0	10	8
		£264	8	0

Expenditure.		£	s.	d.	£	s.	d.
Printing, Balance Sheet, Postage, &c.	.. .. .	1	14	1			
Cards and Rules	.. .. .	1	18	6			
Doctor	.. .. .	5	0	0			
Loans to Members	.. .. .	49	10	0			
Death Levy	.. .. .	13	12	0			
Auditor's Fees	.. .. .	0	8	0			
Check Secretary's Fees	.. .. .	0	18	0			
Bank Interest, credited last year	.. .. .	0	10	8			
Hall Expenses	.. .. .	0	10	0			
Sick Pay	.. .. .	29	12	6			
		103	13	9			
Funds in hand	.. .. .	160	14	3			
		£264	8	0			

Income.		£	s.	d.	£	s.	d.
Funds in hand	.. .. .	160	14	3			
ARREARS ACCOUNT:—							
Amount due on Contribution	.. .. .	0	19	6			
.. Loan	.. .. .	3	9	2			
.. Fines	.. .. .	1	5	8			
.. Quarterage	.. .. .	0	8	6			
.. Doctor	.. .. .	0	4	0			
.. Levy	.. .. .	0	2	0			
		6	8	10			
Bank Interest	.. .. .	0	7	9			
		£167	10	10			

The Sick Pay amounts to an average of 4s. 5d. per Member.

Expenditure.		£	s.	d.
WORTH OF CLUB	.. .. .	167	10	10
Deduct two weeks' contributions from 134 Members carried forward to the next year	.. .. .	6	14	0
Amount available for Dividend	.. .. .	£160	16	10
£160 16s. 10d. divided between 134 fully paid up Members equals £1 4s. 0d. each and leaves 10d. to be carried forward to next year.				

E. WEST,
F. C. GROOMBRIDGE, } Auditors.

WILLIAM H. WRIGHT, *Hon. Sec.*

Working Men's Club.

Hon. Secretary: Mr. W. Page.

This Club is still doing a useful work, enabling those men in our district who wish for social intercourse and amusement to obtain it without coming into contact with the many temptations that are to be found elsewhere. In the games competition for the Challenge Shield of the Battersea Federation of Church Clubs we carried off the shield this year, beating the winner of the previous two years, Yelverton, by two points. In addition to the ordinary games it is hoped next winter that we may be able to have some lectures and debates at the Club.

BALANCE SHEET, OCTOBER, 1898, to MARCH, 1899.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Balance from last half-year	5 16 0	Recovering billiard table	2 16 0
Money for Billiards	5 2 5½	Refreshments at competitions	1 3 4
Subscriptions	2 15 8	Competition prizes	0 8 6
Entrance fees for competition	0 4 3	Federation affiliation fee	0 5 0
Fines	0 2 0	Engraving challenge cup	0 5 0
Sale of cards	0 1 6	Entrance fees for competition	0 4 3
		Newspapers	0 8 9
		Stationery, etc.	0 7 9
		Contribution to Hall fund	5 0 0
		Balance in hand	3 3 3½
	<u>£14 1 10½</u>		<u>£14 1 10½</u>

Women's Slate Club.

Hon. Secretary : Mrs. Cooper, 27, Petworth Street.

This Club has once more had a most successful year, the amount paid out to members at Christmas being actually in excess of the amount paid in, and yet sick pay was paid to some members, while *all* have been insured against sickness. This was only possible through the continued kindness of Mrs. Cooper, who gave her services, whilst the expenses were *nil*. The benefits are 5s. a week for four weeks, and 2s. 6d. a week for the next four weeks; levy of 1s. on death of a member, and of 1s. 6d. on death of a member's husband. Club night Monday from 7.30 till 8.30. Subscriptions 4d. a week.

BALANCE SHEET.

Receipts.		Expenditure.	
£	s. d.	£	s. d.
Entrance fees	1 13 0	Sick pay	3 19 2
Quarterage	1 7 3	Death levies	2 16 0
Contributions	24 1 8	Paid out at Christmas ..	24 4 10½
Death levies	2 16 0	Book	0 1 0
Fines	0 17 2	Balance in hand	0 2 7
Rules	0 5 6		
Interest	0 3 0½		
	<u>£31 3 7½</u>		<u>£31 3 7½</u>

Choral Society.

Conductor : Dr. Prior.

Accompanist : Miss Hardy.

Hon. Secretary : Mr. S. Tavener.

This Society has met on Thursday evenings, the works practised being portions of the "Messiah," "The Last Night at Bethany," and "Shore and Sea." The two former were sung in Church, the latter at the concert in the Hall.

LIST OF SUBSCRIBERS.

£		s. d.		£		s. d.	
Mrs. Thompson	1	1	0	Mrs. Hills.. ..	0	5	0
Mrs. Rust	0	10	6	Mr. M. Pink	0	5	0
Dr. Hills	0	10	6	Miss A. Taylor	0	5	0
Captain Gissing	0	10	6	Miss J. Taylor	0	5	0
Rev. D. Henry	0	5	0	The Rev. W. Norman ..	0	5	0
Mrs. Henry	0	5	0	Miss Brooks	0	5	0
Miss E. A. Woolmer ..	0	5	0	Miss Barnes	0	5	0
Mr. Akers	0	5	0	Mrs. Cooper	0	5	0
Mr. Coppin	0	5	0	Miss Watts	0	5	0
Mr. Orchard	0	5	0	Mr. Tavener	0	5	0
Mrs. Orchard	0	5	0	Miss Biddington	0	5	0
Mrs. Akers	0	5	0	Mrs. Wright	0	5	0
Miss Pink	0	5	0	Miss Hawkins	0	5	0
Miss Streeter	0	5	0	Mrs. Tavener	0	5	0
Mrs. Coleman	0	5	0	Miss Greentree	0	2	6
Miss D. Woolmer	0	5	0	Mrs. Farrow	0	2	6
Miss Blanchard	0	5	0				
Miss M. Chinnery	0	5	0				
						<u>£9</u>	<u>17 6</u>

BALANCE SHEET, 1898-99.

Receipts.		Expenditure.	
	£ s. d.		£ s. d.
Subscriptions of hon. members	2 12 6	Printing	0 19 0
Subscriptions of members	7 5 0	Music	4 6 1
Sale of books, as per list	0 4 1½	Concert—	
Concert—		Bill-Posting	0 2 0
Sale of tickets	5 6 0	Refreshments... ..	0 6 5
Cash at door	0 2 0	Printing	0 18 6
Sale of programmes ...	0 2 10	Hire of piano... ..	1 1 0
		Fee for instruments ...	5 5 0
		Hire of band-parts, &c.	0 10 6
		Distribution of leaflets	0 1 0
		Postage	0 9 8
		Distribution of circulars	0 1 0
		Stationery	0 3 6
		Balance	1 8 9½
	<u>£15 12 5½</u>		<u>£15 12 5½</u>

Working Party.

President: Mrs. Henry.

Treasurer: Mrs. Hills, Carlton House, Prince of Wales' Road.

Secretary: Mrs. Cooper, Watford House, Petworth Street.

This Society, which meets at the Hall on Thursdays at 2.30, has been a most useful part of our Parochial organisation. It has made a grant of £6 for cassocks for our choir, and spent £5 in providing work for deserving women who were out of work. In addition it worked for and carried through a sale at Christmas which added £81 to our Church Building Fund. Once more Miss Norah Thompson and her "Busy Bee" rendered us most generous help.

Members.

Mrs. Atkinson	Miss Gittens	Mrs. Prior
Mrs. Bartram	Mrs. Hall	Mrs. Reaford
Mrs. Blackler	Miss Hamilton	Miss Rhys
Miss Chinery	Mrs. Henry	Mrs. Rust
Mrs. Cooper	Mrs. Hills	Mrs. Sayle
Mrs. G. Cooper	Mrs. King	Miss Sparke
Mrs. Deacon	Mrs. Kitchen	Mrs. West
Mrs. Giblet	Mrs. Mossop	Miss Young

BALANCE SHEET.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance from Easter, 1898	19	17 8	Materials	8	4 2
Subscriptions	1	4 3	Grant for Cassocks ...	6	0 0
Cards	1	1 2	Relief Work	5	0 0
Sale	8	18 5	Teas	0	16 6
			Cards paid out	0	10 7
			Sundries	0	7 5
			Balance in hand	9	1 10
	<u>£30</u>	<u>1 6</u>		<u>£30</u>	<u>1 6</u>

General Purposes Fund.

Our thanks are due to those kind friends who have placed money at our disposal for this Fund, which comes to the relief of funds which are in need of help, and which also defrays expenses which cannot very well be put down under any other fund. The Sunday Schools, Church Lads Brigade, and Mothers Meeting have all received welcome help from this fund.

BALANCE SHEET.

Receipts.			Expenditure.		
	£	s. d.		£	s. d.
Balance in hand	8	2 3	Grant to C.L.B.	3	0 0
Misses Woolmer	4	0 0	" Sunday Schools ...	3	0 0
Misses Dashwood	1	1 0	" Children's Treat ...	0	10 4
Captain Creaghe	1	0 0	" Mothers' Outing ...	1	13 11
Mrs. Greentree	1	0 0	" " for interest ...	0	11 0
Mr. J. P. Seddon... ..	3	10 0	" Bethany" expenses ...	0	10 5
"E.B."	1	0 0	Stamps for various paro-		
Mrs. Wheeler	0	12 6	chial agencies	3	0 9
Miss Chinery	0	5 0	Drawing room expenses	0	17 6½
"Anon." (box.)	0	2 0	Delivery of almanacs and		
Church box	2	12 7	porterage	0	18 9½
Advance to Choir Fund			Stationery, telegrams &c.	0	14 7
returned	0	10 0	Clothes for poor child ...	0	5 0
Donation, per Mr. Buckle	0	5 0	Bibles	0	3 0
			Sundries	1	0 2
			Balance in hand	7	14 9½
	<u>£24</u>	<u>0 4</u>		<u>£24</u>	<u>0 4</u>

Summary of Voluntary Contributions.

	£	s.	d.
Band of Hope	7	19	6
Children's Building Fund	5	11	10
Choral Society	15	12	5½
Church Building Fund	354	7	9
Church Lads' Brigade	8	5	2
*Church Offertories	193	17	3
Decoration Society	3	14	3
General Purposes Fund	15	18	1
Girls' Club	50	19	9½
Mothers' Union	1	2	6
Missionary Association	4	3	8½
Parish Hall and Mission House Fund ..	21	5	0
*Poor Relief	19	1	10
Sunday Schools and Treat	11	15	2½
Work Party	11	3	10
Working Men's Club	8	5	10½
	<u>£733</u>	<u>4</u>	<u>0½</u>

*These accounts are for the year 1897, the others are from Easter, 1897, to Easter, 1898.

The Vicarage School,

LAVENDER GARDENS,
CLAPHAM COMMON.



Visitor: CANON ERSKINE CLARKE.

Principal: MISS CROFTS.

With Ten Assistants and Nine Visiting Teachers.

THIS School in the 28th year of its excellent service offers a syllabus of instruction of the highest character at about half the usual cost. Parents who desire for their daughters a sound and discriminating education, with refined surroundings, are advised to call on Miss Crofts.

Church attendance

Henry - S. Mark-le-Park

Matins is held daily at 10.30. "Sometimes the congregation consists of one person, but more often there is more besides myself, it is a red letter day for me when there is more than one."

The same attendance is usual at the daily evening service at 5.30 & at the morning (10.30) - Litany held on Wednesdays & Fridays. For the early celebration on Thursdays there is an average of 5 or 6 communicants.

For the 8 AM celebration every Sunday there is an average of 25: varying from 16 to 30 on ordinary Sundays. at 11. Matins about 250 come: he takes on an average 130 coins which he thinks represent 250 people.

at 3.45. is the children's service - with 150 Sunday School children.

at 7. PM is evensong with about 330.

The church will hold 512: It is by no means full at any service!

The church itself is cold bare & comfortless inside: built of brick, not by any means unhandsome inside with fine arches & an ambulatory

The Church

behind the altar: pews look very hard & the foot-stools very stumpy. It has a small side chapel on the N side where daily service is held. Here there are two good small coloured windows put up by the Vice master to help a struggling pupil of Bunc-Jones: for the rest there are no coloured windows. Outside the church looks unfinished & decaying. It was meant to be the largest & finest church in South London & they propose making further additions as soon as the money has been collected. W. White (since dead) is the architect.

'The service is not so high as that of my neighbour at all Saints, who gets a larger congregation than I do.' The 'Mansion' goes to all Saints 'partly for the service & partly too because it is nearer.'

The population of the parish is reckoned at 8000. Of this number 250 to 350 come to church on Sunday. Dissent is weak & the Church the greatest religious influence in the parish. The Wesleyans look to have a large congregation but that is because over 100 to 150 attend for

Population of parish

Other religious influences.

Church workers.

District Visiting

Henry - S. Mary-le-Park

23

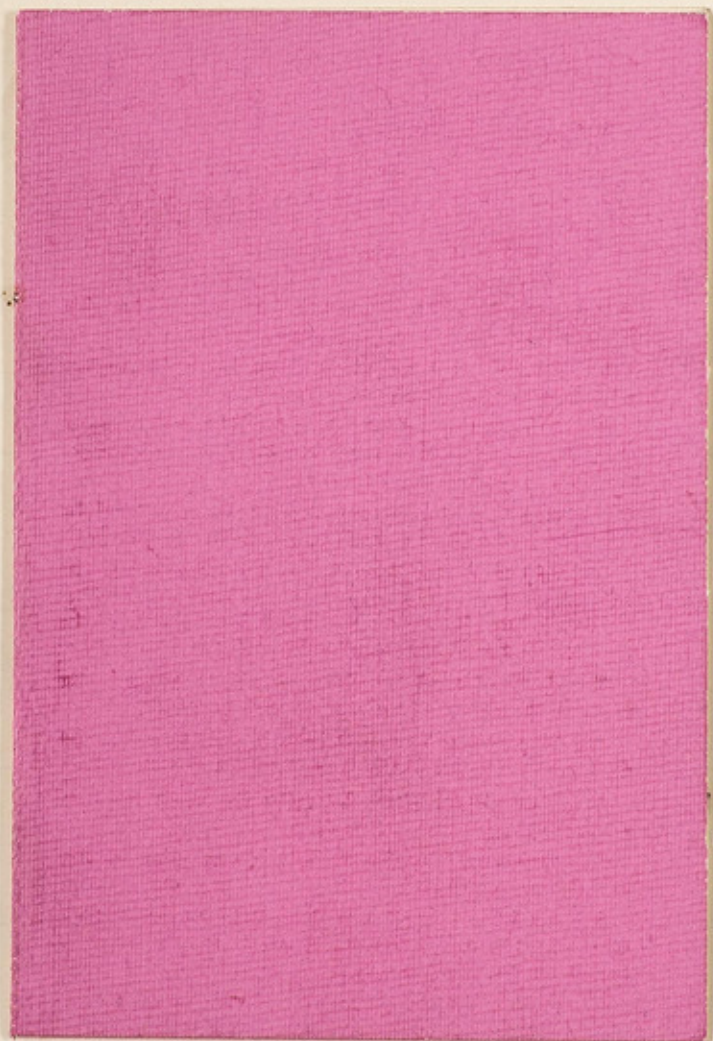
their training college 'Southlands' further west in Ballsbridge. But there are very few at their services in vacation time. He said the noncons mentioning Farrell by name, were a nice pleasant kind hearted men but not influential. They do not cooperate in any way though they once tried to do Temperance work. He does not know 'the Roman' & has never seen him visiting the Catholics in Europa Place.

Besides himself & his colleague the Mission woman is the only other paid worker. The Mission woman sometimes takes round charitable relief but is practically not more than caretaker of the Parish room which is situated at the back of the Church.

Besides these he has a great number of workers who come from the Mansions & from Chelsea across the water - 124 workers in all. Of whom only 9 or 10 are district visitors who are real ladies.

At one time he thought he could visit every house but soon gave that up. 'They don't like it in the fairly comfortable well to do streets'. So that now the only visiting is done in the Europa

The Provident Club.



Henry - S. Mary-le-Park

Europa Place Block, Spencers, Hawey, Radtock, & Elch³⁵
The visitors go as collectors for a provident club
& so get into the homes. They may not give but
recommend for relief.

The Provident Club collects about £100 in the
course of the year, mostly in pence or halfpence.
about half is withdrawn during the year.

At the end of the year it is shared out; interest
being allowed at $\frac{1}{4}$ in the shilling with a
maximum of 6^d as total interest. At the
end of the year if the savings are drawn in
cash then no interest is allowed: but interest
is given if the savings are spent in clothing
(which has been made by parish working parties)
or in grocery tickets on local tradesmen.

This is done with the purpose of preventing the
money instantly being spent on drink: Mr H
thinks it quite ineffectual as 'it probably only
sets free another shilling to be spent in the
public house'.

There is no hostility to religion only indifference.
In Europa Place & Elch streets 'I cannot honestly

say

Charitable Relief.

C.O.S.

Henry - S. Maryle Park

27

say that the people look on ~~as~~ as any thing else but dispensers of "charitable relief". He gives away a good deal of coal & grocery tickets: but spoke of doing so purely for the purpose of giving relief & never mentioned that he expected the receivers to come to church. I don't believe he does expect it, nor does he get it. "The poor never come to church only clerks & their wives & many more women than men." "The poor will only come to special lantern services: every year I send round bills & they come in crowds on good Friday evening!"

He works with the C.O.S. but is not of it. Hard cases & suspected impostures he always sends to them. He spoke highly of the ability & tact of their district secretary Mr Woolcombe. "Their enquiries take some time, but I have learnt now that you must make enquiries." He makes a rule not to help except in cases of sickness but often breaks it.

Sately he has been on the soldiers wives local committee. One man in Europe place was called out. he was living with a woman unmarried. They came to him. In 3 days the man was due away: they could not be married

Sunday School

Last year he started a Bible class for young men between 18-21. He combines it with a hockey club & they play on Saturday afternoons. It has been a great success - always full.

Drunk betting.

Henry - S. Mary-le-Park

married by special license. Mr. H. got the money necessary from the Daily Mail Fund. (p). Now the woman gets 12/- a week & he gives her 2/- besides for a blind child: more money than she has ever had before. The last visitor who took her money to her found her dead drunk. (with number of the church on alternate Sundays)

They have a good Sunday school of 300 ~~each~~ ^{alternate Sundays}. & for Europa place one lady has started a 'maidens' hour' for children up to 15. 'Crows come & they stench in the Mission Parish Room when they leave is awful'. This same lady has now taken a room in Europa Place itself. 'She has a genius ^{in managing} for these rough children & they crowd to her.'

Drunk increases among women & does not decrease among the men. Betting increases among men, women & children. Touts are daily outside each of the factories. The police do nothing. In other respects the police are good.

Streets are well cleaned & sanitary inspectors do their work well. 'You sh^d have seen the difference between the cleanliness here & the slush in Dulwich in

Henry - S. Mary le Park

31

in those snowy days in January.

Mr Henry is I think a weak well meaning man but has no 'head' of his own. He does the right thing weakly & therefore wrongly. He has any number of guilds & plenty of workers: & there must be considerable possession from well to do flats & rich Chelsea to be employed in Church work. He is bewildered by it & turns this on aimlessly to one thing after another. But he showed no consciousness of having either a distinct social or religious object.

I have I think reported him at much too great a length for he cannot be of any real importance.

37
2.8

March 29th. 1900.
Interview with Rev. C. W. Russell,
St. Stephen's, Dattamora.

Rev. Russell is a man of about 35 -
rather of the "mild young curate" type in appearance
and manner, but not obtaining so. He has been
here for six years, and was previously a curate
at St. Paul's, London Sq.

The parish is geographically a most
awkward one, being cut into three pieces by the
railways. The population is about 10000
"entirely working class, about 2/3 respectable
and 1/3 rough". Rev. has been practically
no change in six years: "all the middle
class people who used round the church
had gone upon I came" said Rev. R. The
chief poor area is Latchmore Road and the
triangle of streets off it: here the people are
all poor, laboring and wretched and the area
is "sodden with drink". Henry St. at the
west of the parish is also "very rough".

Two?
E.H.

The "most unsatisfactory" people in the parish however are the dwellers in the one block group of flats so far finished in Cambridge Road: these are actors, musicians, kept women, prostitutes etc. and are a constant source of trouble and annoyance. Mr R. cannot speak as to the character of the inhabitants of the huge blocks of Flats facing the park, which are in the "Highway" parish, but is evidently suspicious of them.

The Buildings are Church and Mission Hall (in Pope's Road), the Coffee Tavern and Board School have to be used for Sunday School.

Workers are two curates, Deacons, six lay, 30 District-Visitors (all working class) and 50 Sunday School teachers.

For services see Mapayni. When Mr R. came things were in a very low condition and his pastorate has been a period of building up and growth which still continues though constantly hampered by lack of accommodation and

want of funds. Mr R. emphasized the
exceeding poverty of the parish and said it
was impossible to be men without private means,
he himself pass the curates.

The congregation on Sunday morning is
"poor": in the evening the church (holds 600)
is "well filled". The Communicants last Sabbath
were about 300. The congregation is "entirely
parochial".

As to the attitude of the people
when Mr R. came there was "a great deal of
hostility" from atheists, secularists and
socialists of whom Dutton was "a great
centre": visiting at first was a difficult
task and doors were frequently slammed to
the visitor. In the main the people are still
quite "indifferent to religion" but owing to
systematic visitation pervaded in they are now
"well affected to the church" and an unprecious
reception is rare. "The whole parish is
visited once a month" and "we know nearly
every one". Another instance of the growth

of friends. Mr R. noticed that there was a State Club of 400 to 500 members founded by his predecessor: Mr R. has always taken the Chair at the annual meeting and until the last year there was always a scene of the utmost cordiness, protestant spirit - having a parson in the chair and so on: but last year his presence was acquiesced in if not welcomed. but Mr R. is still of opinion that such a club is "not the slightest good" to a church.

There are no Day Schools. Sunday Schools have 500 a growth of over 300 in six years. Mr R. thinks that there is no other school in his parish and that children who do not come to him go nowhere.

Social services are much larger from want of accommodation. Mothers Meetings (150), Band of Hope (300), Church Ladies' Brigade, Mission Temperance Soc. "very weak and feeble". The Provident Club for which the visitors collect.

Has one thousand members and income of about
£450.

Harvests are all-aid from Marmion
Road and are excellent, ~~but~~ and "very kind".
"we give them a sub." : but they are not
sufficient and "we come across cases of
frightful need."

Relief amounts to about £20 a
year. There is the closest cooperation with
the C.O.S. and practically nothing is done
with out them. Woodhouse, the Sec., is
"very good".

There is a chapel (consecrated)
just outside the parish, which is not
strong and the R. claims "a tin tabernacle"
in "the temple" but this is dead, or dead.
There are of course Dissenters in the parish
but very few and "it is fair to say that
Dissent is dead here". On the other hand
Secularism is still strong.

Of the Vestry the R. has "great
disturbance" : they attend well to the streets and

houses, but they will take no notice of complaints as to "bad houses" and other matters affecting morals. Mr. R. suspects jockey and ~~gambling~~ corruption. The Vestry is dominated by the John Jones influence and there is a general feeling that "when J. D. says a thing it's all right".

The work of the parish is "good": there is not much out which. The Relieving Officer is "good and sympathetic".

The Police are not good: they will not protect the church from stone throwing, and take no steps to remove drink.

Drink is "as bad as it can be": the poorer parts "sodden with drink". A great increase among women: Mr. R. knows of one drinking club of 40 women who meet at "The Latchmen" on Monday ~~morning~~ morning and "drink away their husbands wages".

Prostitution is not common in the parish. "The Junction" is the great center

of the neighborhood.
As to crime: there have been six
murders since Mr. R. came. The clergy are
constantly coming across "crimes against
children" and he knows of two cases where
the children have died in consequence: as a
rule these cases are ~~not~~ hushed up by
the family.

Maniacs are apt to be unduly young
and "frenzied maniacs are common".

Health is "wonderfully good for the
population".

This is an average parish ~~but~~
worked with average vigour by a man of moderate
capacity, who is genial and pleasant.

S. Stephen's, Battersea, Parish Magazine


"To Love is to go out of Self."



May, 1899.

LONDON:

E. C. FREEMAN, PRINTER, 539, BATTERSEA PARK ROAD, S.W.


BUY


Grantham's Teas

FOR QUALITY AND ECONOMY.

AS A PROOF OF THE REAL MERIT OF OUR TEAS, we beg to append a list of some of the INSTITUTIONS with whom WE HAVE TAKEN CONTRACTS FOR TEA, IN COMPETITION AGAINST ALL LONDON.

	POUNDS.
Metropolitan Asylums	24,749
London County Council Asylums	25,047
St. Saviour's Union, Southwark	82,202
Poplar and Stepney Sick Asylum	1,900
Paddington Union	3,900
St. Mary. Islington	10,000

Making the enormous Total of lbs. 147,798

ONE HUNDRED AND FORTY-SEVEN THOUSAND, SEVEN HUNDRED AND NINETY-EIGHT POUNDS.

TEAS.	COFFEES.
LEADING BLENDS.	
Assam & Caper - 1/- <small>A Good Wholsome Tea.</small>	Pure Jamaica - 1/-
Ching-Wo (A Good Family Tea) 1/4	Costa Rica - 1/4 <small>Choice Liquor.</small>
Challenge Ceylon 1/6 <small>Rich and Pungent. UNPRECEDENTED VALUE.</small>	Arabian - 1/3 <small>Roasted on the Continental Principle.</small>
	French - 10d. <small>A judicious mixture.</small>

GRANTHAM & COMPY.,

Cash Grocers & Tea Blenders,

Local Branches: *no*

213, Battersea Park Road.

286, Battersea Park Road.

Head Depot: 49 & 50, Blackfriars Rd., S.E.

ESTABLISHED 1789.

CALENDAR—MAY, 1899.

1	MON.	S.S. Philip and James. Mothers' Meetings and Slate Club, 2.30. District Visitors, 5. Boys' Band of Hope, 7. C.L.B., 8.
2	TUES.	Girls' Band of Hope, 5.30. Mission Bible Class, 7.30.
3	WED.	Ladies' Bible Class, 3. Gleaners' Union, Vestry, 8.30.
4	THURS.	Holy Communion, 11. Evensong, 8. Communicant's Union, 8.45.
5	FRI.	
6	SAT.	S. Andrew's Guild, Vicarage, 8.30.
7	Sunday	5th Sunday after Easter. Holy Communion, 8 and 11. Men's Bible Class, 4.
8	MON.	Slate Club and Mothers' Meetings, 2.30. Boys' Band of Hope, 7. C.L.B., 8.
9	TUES.	Girls' Band of Hope, 5.30. Mission Bible Class, 7.
10	WED.	Ladies' Bible Class, 3.
11	THURS.	Ascension Day. Holy Communion, 7 and 11. Evensong and Sermon 8. S.S. Teachers, 9.
12	FRI.	
13	SAT.	Men's Slate Club, 8.
14	Sunday	Sunday after Ascension. Holy Communion 8. Men's Bible Class, 4. (Sermon and Offertories for Rochester Diocesan Society.)
15	MON.	Slate Club and Mothers' Meetings, 2.30. Boys' Band of Hope, 7. C.L.B. 8. Ispahans, Vestry, 8.30.
16	TUES.	Girls' Band of Hope, 5.30. Mission Bible Class, 7.30. S. Hilda's Guild, Vestry, 9.
17	WED.	Mothers' Union Meeting, Mission Hall, 3. C.E.T.S. Meeting, Mission Hall, 8.
18	THURS.	Holy Communion, 11. Evensong 8. S.S. Teachers, 9.
19	FRI.	
20	SAT.	Men's Slate Club, 8.
21	Sunday	Whit Sunday. Holy Communion, 8 and 11.
22	MON.	Whit Monday. Ante Communion Service, 9.30.
23	TUES.	Whit Tuesday. Girls' Band of Hope, 5.30. Mission Bible Class, 7.30.
24	WED.	Ladies' Bible Class, 3.
25	THURS.	Holy Communion, 11. Evensong 8. S.S. Teachers, 9.
26	FRI.	
27	SAT.	Men's Slate Club, 8.
28	Sunday	Trinity Sunday. Holy Communion, 8. Men's Bible Class, 4.
29	MON.	Slate Club and Mothers' Meetings, 2.30. District Visitors, 5. Boys' Band of Hope, 7. C.L.B., 8.
30	TUES.	Girls' Band of Hope, 5.30. Mission Bible Class, 7.
31	WED.	Ladies' Bible Class, 3. Morning Prayer daily at 9.30. The Clergy can be seen after the Service.

THE VICAR'S LETTER.

ST. STEPHEN'S VICARAGE,
BATTERSEA.

MY DEAR FRIENDS,

Every year, after the Easter Vestry meeting, it is our custom to give you, as shortly and clearly as possible, an account of our work at St. Stephen's, with the two-fold object of encouraging you by the thought of what God has enabled us to do, and of stimulating you by the thought of what opportunities He is placing within our reach.

Our church-wardens are much to be congratulated upon the careful way in which they

have husbanded our slender resources, which in a neighbourhood like this, year after year show signs of diminution. Not only have they paid all our current expenses, but they have nearly managed with the balance-in-hand to defray the heavy cost of repairing our Church roof, which was anything but waterproof.

The resignation of Mr. Rudolph after five years of untiring devotion to his duties will be a matter of universal regret,—though we cannot help feeling that he has earned for himself what he so greatly needs, a rest. Fortunately, in his successor, Mr. Marks, we have a tried friend, and one in whom we can repose every confidence as people's warden, while we welcome amongst us a new Vicar's warden in Mr. Wise.

While congratulating our late wardens, however, we must not forget how much the thanks of the parish are due to the sidesmen, the organist, sub-organist, choir, vergers, bell-ringer, and caretaker—whose conscientious and painstaking discharge of their various duties raises them year by year in our estimation, and contributes so largely to our comfort, and enjoyment of the services.

Three of our District Visitors have been compelled to resign—two on account of leaving the neighbourhood, and one from pressure of home duties—but we have already filled the vacancies, and for the first time number amongst them two ladies from Kew. We have now a full complement of workers, whose quiet, unobtrusive, house-to-house visiting is a constant source of comfort and thanksgiving to those have the oversight of the flock.

Our Sunday Schools are in a most flourishing state—so much so, in fact, that the remainder of the sum which two years ago the churchwardens gave us, is rapidly dwindling away—as we feel compelled to take more accommodation at the Latchmere Schools. One of our District Visitors has started collecting month by month pence from the parents towards the maintenance of the schools. Might we venture to commend the scheme to others?—every little helps to ease the burden which presses so heavily on the shoulders of those who have a struggle to make both ends meet. What should we do without Mr. Steel and Mr. Howe? Morning and evening they lighten our burdens by taking the children's Service off our hands, and managing everything so splendidly that we cannot wonder that the children should feel that they have a reputation to keep up.

The Boys' and Girls' Bands of Hope are both most encouraging, and the seaside excursion was such a triumph over difficulties last year, that every one insists upon its repetition.

The Guild has been rather "rowdy" again this season, and there has been a good deal of energy displayed which we cannot help thinking might have been better directed.

Most warmly do we congratulate Mr. H. Rudolph upon his work with the Church Lads' Brigade—a company of which was formed last summer. It supplies a missing link in our parochial organization, and has the promise of great things in store.

Our Girls' Club, too, at the Coffee Tavern has been growing ever since Deaconess Alice took it in hand, and Mrs. Knox kept it going so well, during her illness, that the numbers have been steadily increasing—and better still,

several of them have been amongst our Confirmation candidates.

The Missionary Exhibition last November which was such an unqualified success, owing to the loyal co-operation and *esprit de corps* of our many workers, has resulted in a vastly increased interest in Foreign Missions; and this year, in addition to the generous contributions of the Ispahans, Young Women's Bible Class, Young Men's Bible Class, Ladies' Bible Class, the Choir boys, Mr. H. Rudolph's Class and Girls' Band of Hope—seventy-seven self-denial boxes were taken during Lent—with the result that we have succeeded in doing what we hoped to do for the Centenary C.M.S. year—raise £50—for the various work of foreign missions.

As the cost of printing our parish magazine has been reduced, we hope this year to have no deficit.

Our C.E.T.S. Entertainments on Bank Holidays have been a great success, and we owe Mr. Barnett, our Hon. Sec., many thanks for all the trouble he takes in the work of our Society.

We congratulate Mr. Tarr and Mrs. Southerwood on the flourishing state of their respective Slate Clubs, and are much indebted to Deaconess Alice (and during her illness to Mr. Wood), for the able way in which our huge Provident Club has been conducted. Miss Rudolph has kindly undertaken her brother's work in connection with the Club this year.

Our Bible classes are in a very satisfactory state, though we could still find room for more men on Sunday afternoons at 4 o'clock in the Vestry.

Very warmly do we appreciate the work of the ever increasing Mothers' Meetings, the quiet ministrations of the Phœbe Guild to our aged folks, the kindness of Miss Woollan in arranging the Altar vases, and the willing help rendered by the St. Hilda's Guild in singing the beautiful responses at the Celebration of the Holy Communion; nor are we unmindful of Mr. Favatt's interest in our Gleaners' Union and help at the Coffee Tavern, while we ought to be constantly thanking God for the unselfish devotion of Mr. Privett, Mr. Wood, Deaconess Alice, Miss Chance, and Miss Howard to the work of the ministry, each in their vocation and calling.

It is quite impossible to recall every individual act of kindness that has been shown us by our warm-hearted friends both at Kew and Streatham—all we can say is that without the kindly hands which they have stretched out to us in our hours of need,—much of our work must have languished or been left undone. May God

repay them, and may they feel that when trouble comes upon them, as it has lately done upon many in Kew, that our prayers and our sympathy are with those, who in the best and truest sense of the word have proved themselves our fellow-helpers in Christ Jesus.

One word in conclusion—the strain of this large parish tells upon all its workers—pray for us that we may be enabled to meet the strain, and, if God wills, carry on our work together another year for our Lord and Saviour, Jesus Christ.

Your affectionate friend and pastor,
C. WALTER RUSSELL.

LANTERN LECTURES.

Mr. Barnett, our C.E.T.S. Secretary was unfortunately prevented by indisposition from giving the last of these lectures, so the Rev. H. Privett most kindly took his place, and gave us an interesting account of the various branches of Temperance work. The slides sent by the Society, were exceedingly good, and illustrated the Police Court Mission, Labour Homes, Prison Gate Mission, Special work amongst Soldiers, Sailors and Railway Men, Inebriate Homes, the outdoor coffee stalls and barrows, and also the very successful Temperance Van work, in our villages and on race courses. A slide showing the best known and most frequented public house in our parish, brought home to us the fact that the evil of intemperance is in our midst and demands the utmost efforts of all Christian people to grapple with, and check it.

THE EASTER MONDAY TEA.

This venture proved we are glad to say eminently successful. About seventy sat down to the tea, which was managed by Deaconess Alice, and the Hall filled very quickly afterwards for the Concert, which was exceptionally good, Mrs. Ridgeway sang and recited, Miss Russell was enthusiastically encored for her banjo and violin solos, Miss Mansfield sang charmingly to both piano and banjo accompaniment, and songs were given by Miss F. Stone, Miss C. Hancock and Mrs. Russell. During the evening an address was given by Mr. A. Thompson, who spoke of the work of the Police Court Mission, giving us terrible instances of the force of the temptation to Intemperance constantly brought under his notice.

GLEANER'S UNION.

The attendance at the April Meeting of this Union was unfortunately very small, but those of us who were present, were much interested in what Miss Thompson told us of the work in which she has been engaged in India as a Zenana Missionary. We only wished a larger number had been present to hear of the work being done amongst the women of India.

PAROCHIAL NOTES.

ALTHOUGH many of our people were away, our Easter Services were well attended, and the number of communicants on Easter Day was in excess of any previous occasion. We sorely missed some of our usual helpers in the decorations, but lovely flowers were sent us, and the Church was made to look very nice and bright, Deaconess Alice, Mrs. Weddell, Mrs. Fletcher, Miss Rudolph, Miss Carpenter and Mrs. Russell doing the best they could under the circumstances.

WE have to acknowledge with many thanks a donation of £3 for the poor, from Mrs. Mayhew, £2 for various parochial purposes from Mrs. Fletcher, who also sent us some new laid eggs for the sick, parcels of clothes from Mrs. Nankivell, Mrs. Grierson Mrs. Price, and Miss Bolton, 4s. from Mrs. Strode and 4s. from Mrs. Gibb for the Baby Fund, a floral cross from Miss Chance, brass vases from Mrs. and Miss Hurdman, three anonymous Easter offerings of £2, £1 and 7s.6d. respectively, a set of new Alms bags from Mrs. Russell's Bible Class, the result of Lenten self-denial, and a subscription of 10s. promised annually to the Nursing Fund in memory of Mrs. Bliss of Kew.

WE have received from Miss Groom, Mrs. Fletcher, and two anonymous friends, so generous a response to our appeal for funds to provide new cassocks, that the proceeds of the Concert on April 26th, can now be given to the absolutely necessary work of repairing and protecting our Church Clock, which has suffered severely from ten years exposure to wind and weather, and reminds us all that it needs a little attention.

THE Lent Self Denial boxes for the C.M.S. Centenary Fund, have brought in £10.

THE Lantern Services on Good Friday at the Mission Hall were well attended, 240 children

came to the first, and we had to turn many away. At the later service about 70 people listened with intense and impressive interest to the Story of the first Good Friday.

THE Easter Vestry Meeting was held as usual in the Mission Hall on Easter Tuesday, when about 50 Members of the Congregation were present. Mr. T. Marks was elected people's Churchwarden for the ensuing year, Mr. Wise being the Vicar's, Mr. Rudolph, to our general regret, expressing a wish not to serve again. The sidesmen will be Mr. Purkiss, Mr. Barnett, Mr. K. Johnson, Mr. H. Rudolph, Mr. Reader and Mr. Favatt.

THE Concert given in Easter week by the Albany Cricket Club proved very successful. The length of the programme, which contained some twenty-five items, makes a detailed notice impossible. We hope it was also to some extent of financial benefit to the Club.

THERE will be a Meeting of the Mothers' Union, on Wednesday, May 17th, in the Mission Hall at 3. Mrs. Matthew, the Central Secretary, has most kindly promised to speak.

CHURCH LADS' BRIGADE.

ON Easter Monday, our Company invaded Wimbledon, and a pleasant day was spent on the Common. A football match was attempted but owing perhaps to the uphill march and warm weather we only got to "half-time" the lads preferring to ramble over the Common. This they did until tea-time when full justice was done to the excellent tea provided at the "Welcome." Afterwards we had races, etc., and at 7 o'clock paraded for the return march. We arrived home very tired but having thoroughly enjoyed a Bank Holiday spent away from Battersea.

SUNDAY SCHOOL LESSONS.

May 14th.—"My Witnesses."
Read S. John xv. 26 to xvi., 5.
Learn S. John, xv., 26-27.
May 21st.—"The Holy Ghost."
Read S. John, xiv., 15 to end.
Learn S. John, xiv., 26.
June 4th.—"Selfishness."
Read S. Luke, xvi., 19 to end.
Learn 1 S. John, ii., 15-17.

THE GUILD DISPLAY.

THE Guild season was closed on Wednesday, April 19th, by a Display under the management of Mr. Watkins, who was assisted by members of the Walworth (St. Stephen's) and our own Guild. It is a long time since we have had a gymnastic display, and the Hall was well filled with an appreciative audience. The Church Lads' Brigade went through their Physical Drill and Bayonet Exercise under Capt. Rudolph, and did him great credit. Mr. Nevill acted as accompanist, and Mr. Tarr and Mr. Salter sang and recited during the intervals.

BAPTISMS.

March 23.—Thomas George McClatchie, James Edward McClatchie, Samuel McClatchie, Robert Joseph McClatchie, Frances May Rebekah Coton, Florence Ada Whiffen, Terence Benjamin Watson, William Miller.

March 26.—Edith Amy Woodall.

April 2.—Louisa Agate.

April 6.—Georgina Flossie Wise.

April 9.—James Gordon Lawrance, William Robert Horlis.

April 13.—Edward William Andrews.

April 16.—Cecilia Esther Radford.

April 20.—Elsie Gladys Eyre.

MARRIAGES.

March 26.—Henry George Adams and Petronella Hallett.

April 1.—William Joseph Palmer and Gertrude Sandford Judge.

April 2.—Charles Thomas Kemp and Florence Lucy Newton.

April 3.—William Henry Stoneman and Emma Evenden, Edmund Westbrook and Beatrice Ellen Barnett.

FUNERALS.

March 30.—Charlotte Levy, aged 66.

April 18.—Alice May Jarman, aged 3.

	£	s.	d.
Brought forward	52	16	7½
PER BOXES.			
Mr. Barnett ...	...	...	4 8
Mr. G. Carpenter ..	...	...	17 7½
Mr. Favatt ...	...	...	3 2
Mr. S. Green ...	...	...	3 9½
Mrs. Harmer ...	...	...	2 5
Miss I. Holmberg ...	...	...	6 8½
Mr. Jewell ...	...	...	3 2
Mr. E. Mackey ...	...	...	2 16 1½
Mr. Nicholson ...	...	...	8 2
Mrs. Marks ...	...	...	1 11
Mrs. Rudolph ...	...	...	13 6½
Mrs. Stembridge ...	...	...	2 11
Mr. Steele ...	...	...	9 8
Miss Thorburn ...	...	...	7 4½
Miss Woolley ...	...	...	2 1½
	£60	0	0

	£	s.	d.
EXPENDITURE.			
To Church Missionary Society ...	27	14	5
" Eunas Daniel (N.W. India) ...	10	5	0
" Japan Missions ...	11	18	8
" S. American Missionary Society ...	1	8	8
" Zenana Missionary Society ...	3	0	0
" Delhi Missions ...	2	13	3
" S.P.G. ...	3	0	0
	£60	0	0

MAGAZINE.

RECEIPTS.

	£	s.	d.
SALES.			
Quarter ending June, 1898 ...	2	11	8
" " September, 1898 ...	8	10	9
" " December, 1898 ...	8	2	11
" " March, 1899 ...	8	8	5
Annual Subscriptions, 1899 ...	1	6	6
ADVERTISEMENTS			
Quarter ending June, 1898 ...	5	2	0
" " September, 1898 ...	4	12	6
" " December, 1898 ...	5	2	6
" " March, 1899 ...	5	17	3
Magazines returned ...	5	0	0
DONATIONS.			
Anon... ..	1	0	0
Rev. H. C. Calverley ...	5	0	0
Mrs. Russell (per sale of clothes) ...	5	0	0
The Vicar ...	4	15	11
	£64	16	5

EXPENDITURE.

	£	s.	d.
PRINTING.			
Quarter ending June, 1898 ...	11	5	6
" " September, 1898 ...	11	2	9
" " December, 1898 ...	11	1	3
" " March, 1899 ...	8	11	0
New Block, Frontispiece ...	15	0	0
MAGAZINES.			
Quarter ending June, 1898 ...	5	11	0
" " September, 1898 ...	5	9	6
" " December, 1898 ...	5	6	10
" " March, 1899 ...	5	13	7
	£64	16	5

ST. STEPHEN'S, BATTERSEA, CHILDREN'S MORNING SERVICE.

RECEIPTS.

	£	s.	d.
Balance brought forward from last a/c ...	1	4½	
Amount collected during the year ending 29th January, 1899... ..	6	0	1
Subscription	1	1	0
Balance due to Treasurer	13	9½	
	£7	16	3

EXPENDITURE. SPECIAL SUBSCRIPTIONS.

Church Missionary Society ...	10	0
Lifeboat Inst.	7	0
Waifs and Strays	10	0
Church Lads' Brigade	4	0
Hospital Sunday Fund	4	2
	1	15

SURPLICES.

Material for further surplices ...	1	8	0
Washing surplices	12	10	
Box for surplices	2	0	
	2	2	10

BOOKS, ETC.

Prayer Books	5	6
Hymn "	5	0
Story of the Cross and Carols ...	4	0
	14	6
Repairs	11	0
Registers	9	
Carpet	5	0
Prizes	2	7
	£7	16

C. STEELE.

S. STEPHEN'S PROVIDENT CLUB. BALANCE SHEET, 1898.

RECEIPTS.

From District Visitors	453	18	10
Sale of Cards	5	5	11
Bank Interest	1	1	9
	£460	6	6

EXPENDITURE.

Cash Paid out on Cards	449	4	8
Tradesmen's Bills	8	4	5
Printing Cards	1	1	0
New Account Book	0	8	6
District Visitors' Books	0	3	0
To previous Deficit	1	4	11
	£460	6	6

PENSION FUND.

RECEIPTS.

From Christmas Dinner Fund ...	11	15	0
Miss Every	3	0	0
Mrs. Mayhew for Coals	3	0	0
	£17	15	0

EXPENDITURE.

Spent in Pensions	14	15	0
Coal Orders	3	0	0
	£17	15	0

BABY FUND.

RECEIPTS.

	£	s.	d.
Brought forward	0	16	0
Mrs. Latty	0	5	0
" M "	0	5	0
Hon. Miss Canning	0	5	0
Miss Spens	0	4	0
Miss Chance	0	4	0
Miss Horne	0	4	0
Mrs. Bathurst	0	10	0
Per Mrs. Strode	1	10	0
Mrs. Goulston	0	5	0
Women's Pence	0	16	10
Eric and Howard Gibb	0	8	0

EXPENDITURE.

	£	s.	d.
Foods	2	9	10
Dairy Milk	0	19	0
Condensed Milk	1	0	0
Balance in Hand	1	4	0
	£5	12	10

NURSING FUND.

RECEIPTS.

	£	s.	d.
Brought forward	1	3	0
Mrs. Stapylton	0	10	0
The late Mrs. Bliss	1	0	0
Miss Horne	0	5	0
Miss Howell	1	0	0
Miss A. Atkinson	0	2	6
The Rev. W. Bliss	2	2	0
Kew Meeting	3	12	0
From Members of the Congregation at Kew in Memory of Mrs. Bliss	6	9	0
Annual Subscriptions In Memory of Mrs. Bliss	0	10	0

EXPENDITURE.

	£	s.	d.
Paying Doctors	0	18	0
Paying Nurses	3	1	0
Hospital Expenses	0	9	3
Surgical Instrument	0	5	0
Sending Convalescents away	1	12	6
Invalid Foods, etc.	1	8	6
Appliances	0	5	6
Balance (out of which a Bath Chair is to be purchased)	8	13	9

COMMUNICANTS' UNION FUND.

	£	s.	d.
Balance in hand, Easter, 1898	1	16	8
Church Collections	3	10	7
	£5	7	3

T. MARKS, Hon. Treas.

CHURCH LADS BRIGADE.

Company, No. 1307.

EASTER, 1898 to EASTER, 1899.

RECEIPTS.

	£	s.	d.
Donations—			
Rev. C. W. Russell	0	10	0
" C. C. Wood	1	0	0
" J.R. Dummelow	0	5	0
Mrs. Fletcher	0	5	0
Mrs. Mark Mayhew	1	0	0
Mr. Rudolph	1	1	0
Mr. H. P. Rudolph	2	11	6
Mr. E. Rudolph	0	10	0

Annual Collection	7	2	6
Collection at Children's Morning Service	1	4	10
Net Receipts from Concert	0	4	0
Members' Payments—	5	5	3½
Weekly Subscriptions	4	5	11
Payments for Caps	1	9	5
" " Guides	0	9	0
" " Waterbottles	0	8	9
" " Badges	0	1	0
" " Pay cards	0	0	2
" " " Brigade "	0	9	3
	7	3	6

31st March, 1899.

EXPENDITURE.

	£	s.	d.
Enrolment Fee	0	5	0
Capitation Fee to 31st December, 1898	0	6	3
" Commutation Offertory, 1899	0	12	5
Quarterly Subscription to Battalion Band	0	15	0
Annual Subscription to Battalion Fund	0	2	6
Equipments	4	4	7½
Rifles	5	10	0
Caps	1	19	6
Waterbottles	0	8	9
Guides	0	8	0
Badges	0	1	0
Stationery	1	19	6
Gas, &c.	2	0	0
" Brigade "	0	12	11
Box for Rifles	0	9	5
Almanacs	0	1	3
Printing	0	5	0
Sundries	0	17	10
Balance	20	18	11½
	0	1	2

H. P. RUDOLPH, Captain, C.L.B.

C.E.T.S.

RECEIPTS.

	£	s.	d.
Balance in hand	1	16	7½
Tickets, Easter Tea	1	10	6
Offertory in Church	2	3	4
Miss Piffen	0	4	0
Mrs. Herber	0	0	4
Boxing Day Tea, per tickets	2	3	8
Lantern Lecture, collection	0	2	6

£8 0 11½

EXPENDITURE.

For Tea, Easter Monday	1	7	5
Printing expenses, ditto	0	6	10
Speaker's expenses	0	2	6
Printing, &c.	0	3	0
For Tea, Boxing Day	1	13	10½
Posters and posting ditto	0	5	0
Speaker, expenses, &c.	0	11	6
For expenses of Mission Hall, gas, &c.	1	10	0
Hire of Lantern slides	0	7	6
Speaker's expenses	0	0	6
Affiliation Fee	0	10	0
Balance in hand	1	2	10

£8 0 11½

D. BARNETT, Hon. Treas.

BAZAAR FUND.

RECEIPTS.

	£	s.	d.
Balance in hand	38	11	10
EXPENDITURE.			
Red baize curtain for S. Transept	9	0	0
Deficit of Church Roof Account	2	1	1
	£11	1	1
Balance in hand	27	10	9
	£38	11	10

ST. STEPHEN'S GIRLS' CLUB.

BALANCE SHEET 1898-99.

RECEIPTS.

DATE.		£	s.	d.
April	Donation through the Vicar	2	0	0
Nov 14th.	" " " "	2	0	0
		£4	0	0

EXPENDITURE.

DATE.		£	s.	d.
June	Bats and balls	3	4	
	Braid, Wool and Ribbons	2	0	
	Rent to end of June	10	0	
July 4th.	Expenses to Kew	4	0	
September	Dialogues and Music	1	6	
Nov. 13th.	Printing and Cards	2	0	
	Pledges and Temperance Cards	1	6	
	Rent to Nov. 23rd	15	0	
December	Use of Crockery and Hot Water	2	6	
1899	Rent and fires to Feb. 15th...	18	6	
February	Balance in hand	19	8	
		£4	0	0

MISSIONARY EXHIBITION, NOVEMBER, 1898.

RECEIPTS.

	£	s.	d.
Three donations	1	17	0
Refreshment stall	2	5	6½
Fancy stall	6	9	2½
Admission Tickets	9	11	8
Box in Hall	8	8	

£20 12 1

EXPENDITURE.

	£	s.	d.
Insurance, Police and Watchman	1	1	0
Carriage of Exhibits	1	18	11
Printing, Wood, etc.	1	4	2½
Hall caretaker and Gas	19	3	½
Paid to Foreign Missions, vide Foreign Missions' Account for details	15	8	8

£20 12 1

H. PRIVETT.

ASSISTANT CLERGY FUND.

EASTER, 1897—EASTER, 1898.

RECEIPTS.

	£	s.	d.
CHURCH OFFERTORIES—			
Easter Day, 1898	7	8	11
May 29	0	19	11
July 31	1	8	6
October 30	1	8	7
January 29	1	6	5
Feb. (Anon in offertory)	0	10	0

DONATIONS—

Mr. and Mrs. Stuart Bathurst	2	0	0
Rev. H. C. Calverley	5	0	0
Mrs. Digweed	0	2	6
Drawing Room Meeting (Woking) per—			
Mrs. Russell	5	5	6
Mrs. Fletcher	1	0	0
Mr. Fricker	1	0	0
Mr. and Mrs. Gravell	1	1	0
Mr. and Mrs. Hyde	3	3	0
Mr. and Mrs. Marks	0	10	0
Mrs. Mayhew (Putney)	4	0	0
Mission Hall Offertory	1	12	6
Mr. and Mrs. Rudolph	1	0	0
Mr. Wise	0	10	6
Vicar	115	11	10½

SUBSCRIPTIONS—

Mrs. Roberts	1	10	0
Mr. Jewell	0	10	0
BOXES—			
Mr. Borrett	0	5	0
Mr. Reader	0	4	11
Mrs. Woolley	0	0	10½

GRANTS—

Church Pastoral Aid Society	90	0	0
Rochester Diocesan Society	30	0	0

EASTER OFFERINGS—

Anon (for the Vicar's use)	2	10	0
	£280	0	0

EXPENDITURE.

	£	s.	d.
C.P.A. Guarantee	10	0	0
Stipends	270	0	0
	£280	0	0

T. MARKS, Hon. Treas.

ST. STEPHEN'S SLATE CLUB FOR WOMEN.

BALANCE SHEET.

RECEIPTS.

	£	s.	d.
To Cash in hand from (1897)	2	19	9
.. Entrance Fees	0	15	0
.. Cards and Rules	1	2	6
.. Subscriptions	84	19	9
.. Fines...	2	7	7
.. Levies	11	15	6
.. Management	6	10	9
.. Interest (1897)	0	13	10
.. Arrears	0	13	5

EXPENDITURE.

By Sick Pay	21	19	4½
.. Funerals (2)...	11	0	0
.. Printing	1	1	0
.. Stamps, etc.	0	2	6
.. Management	6	12	3
.. Christmas Dinner Fund	0	10	10
.. Entrance Fees retained	3	0	6
.. Entrance Fees returned	0	4	6
.. Sharing amount	67	3	4
.. Balance	0	3	9½

LIABILITIES.

To 130 Shares at 10/4...	67	3	4
.. Entrance Fees retained	3	0	6
.. Entrance Fees returned	0	4	6
.. Balance	0	3	9½

ASSETS.

By Bank and Treasurer	69	18	8½
.. Arrears	0	13	5

Audited and found correct { S. E. NURRISH,
A. BASSON.
Secretary, E. SOUTHERWOOD.

£111 18 1

£111 18 1

R. RUTLAND,

Bricklayer,

14, BILLEN STREET, BATTERSEA.

ALL KINDS OF GENERAL HOUSE REPAIRS.

DRAINS AND ROOFS.

PARISH OF ST. STEPHEN, BATTERSEA.

SERVICES AT CHURCH.

- Sundays Holy Communion, 8 a.m.
 " " 10.15 a.m., fifth Sunday in month.
 Morning Prayer and Sermon, 11 a.m.
 With Holy Communion (11.45 a.m.) first and third Sundays
 With Litany, second and fourth Sundays.
 Children's Service, 3.15 p.m., fourth Sunday in month.
 Evening Prayer and Sermon, 7 p.m.
- Weekdays Daily Morning Prayer, 9.30.
 Holy Communion, with Address, Thursday, 11,
 Evening Prayer and Sermon, Thursday, 8.
- Baptisms Sunday, 4.30 p.m.; Thursday, 11.30 a.m., 7.30 p.m.
 Churchings Before or after any Service.
 Marriages All Notices to be given to the Verger at 10, Cambridge Rd.
 Funerals The first part of the Burial Service may, if desired, be
 said in Church, in the case of Parishioners.

The Church is open from 9.30 a.m. to 12.30; 2 p.m. to 4.30.

Sunday Schools, all beginning at 3 p.m.

Latchmere School, for Girls and Infants.

Mission Hall, Poyntz Road, for Boys. Church (South Aisle) for Infants.
 Church Vestry, for Girls. Albert Coffee Tavern, for Infants.

Children's Service at the Mission Hall, Poyntz Road, every Sunday.

Morning at 11, and Evening at 6.30.

I
 I
 I
 I
 I
 A
 F
 P
 H
 S
 S
 I
 A
 B
 B
 C
 T.

April 15th 1900.

Interview with Rev. E. L. C. Clapton,
St. Michael's, Batturea.

37
49
5.23

Mr Clapton is a red headed, blue
eyed, pleasant looking man of about 45. He
has been here for nine years. During that time
there has been a great change in the character
of the people: there has been "continual shifting"
which has resulted in a "general leveling".
Chatham and Darby Roads which were and
still are working class are going up mainly
owing to a rise in rents which has driven
away the poorest: but the rest of the
parish is going down and has almost passed
from middle to lower middle class: except
in Polingrove from it is now rare to find
a house tenanted by a high family and
even then many of the tenants are "lodgers".
In some of the roads, e.g. Mansely Road there
are a good many "unsatisfactory people", "people
who have come down in the world." The

Change in the parish has not greatly affected numbers but has led to "a greater difficulty in getting money" and "experienced workers". Figures as to coins at different times show that in 1855 they were roughly 40000, in 1858 43000; but in 1860 there were 182 in gold and notes in 1860 only 33; in 1860 13000 in silver in 1860 only 9000; while in 1860 there were 27000 copper coins and in 1860 34000.

Except in Chatham Road the people now may be described as "mainly lower middle class"; the men mostly small clerks etc, whose daughters too usually work in shops etc.

Of buildings there are St. Church and School Buildings with three good rooms.

The supply of workers is inadequate; there is no paid assistant. There are 30 to 40 Sunday School teachers and 10 visitors, who however do little beyond taking round magazines, as ladies now are difficult to get.

The church holds 800 and contains about 400 on Sunday morning and evening.

The Communicants are "~~an~~ 4000" or 4000 and "have been more". The church is not only badly placed but lies midway between St. Luke's and St. Mark's - both of which are rich and fashionable, St. Luke's being the most fashionable church in the district. The result is to leave this church parochial and poor: the richer people often tend to leave this church ~~there~~ & for social reasons: among those who attend is "no one they care to know". Of those who come "you might number as your fingers those who are deeply attached": the people are "not vicious; merely careless": "they want plenty of looking up; have no minute idea of religion: they are too 'very touchy, and very easily give up'".

The Sunday Schools have "about 400" (I notice that Mr C. is suspicious of 400). Most go to some Sunday School, mainly from the desire of the parents for a "quiet afternoon".

The Social Agency see elsewhere. The
 Young Men's Institute has 80 members, most
 of whom are closely connected with the church
 as communicants or choir ~~but~~ but "there is
 no objection to come to church". The
 Church Ladies Brigade owing to four good
 officers from the Institute is unusually
 vigorous and strong.

Visitation is rather fitful and
 imperfect: "we know the people pretty well in
 Chatham Road"; but ~~the~~ throughout the
 parish "there are a good many closed doors"
 and "they never tell you anything about their
 lodgers": it is often difficult to find out
 even the dwelling place of people who come
 to church.

Numbers are obtained from Warmin
 Road

Relief ~~amounts~~ amounts to about £40
 a year: given almost entirely in tickets
 largely to replace pensions: what does not
 go to the aged is for the sick. A soup

Kitchen has sometimes been opened in Chetham Road in the winter, but there has been little demand.

As to other agencies - Dissent is rather strong, especially the Baptists in Northcote Road.

On general questions - The Vestry is active and efficient. The "Sanitary Inspector" on his "tour" there is no cause for complaint.

Drink is not excessive except in Chetham Road which has far too many licensed houses; but even here it is not noisy. It is noticeable that Mrs C. who lives just round the corner "has never been there on Saturday night."

There is "no open prostitution" except possibly on the Common; but the houses there come ~~from~~ from poorer quarters.

Druff is strong; most belong to Clubs. The Race Club has 50 ~~to~~ members, and the Depositors is the Provident Club, which

is now collecting, has risen from £0 to
£ 220.

Health is good and working generally,
though parts of Antine Road are getting
old and dilapidated. The great complaint
is of high and constantly rising rents: the
usual thing is about 6/- a week for two
rooms, and at ~~the~~ about ~~the~~ every fresh
tenancy rents are raised.

to Text for 1900

St. Michael's, W. A. PARISH

NEW YEAR'S GREETING FROM THE PASTOR

Dear Friends,

As we enter the new year, we are reminded of the words of the prophet Isaiah: "The Spirit of the Lord is upon me, because he has anointed me to preach good tidings to the poor; he has sent me to proclaim liberty to the captives, and the opening of the eyes to the blind; to proclaim the acceptable year of the Lord, and the day of vengeance of our God; to comfort all that mourn; to send us with the proclamation of liberty, to open the eyes that are bound, to send us with the proclamation of liberty, to open the eyes that are bound, to send us with the proclamation of liberty, to open the eyes that are bound."

Let us strive to be instruments of God's love and mercy in the coming year. Let us be true to our faith and to our fellow men. Let us be ever ready to do the will of our Father in heaven.

Yours truly,
The Pastor

...to the children are free and unappropriated. ... to the cemetery.

Introductory Text for 1900: "Abide with Us."—St. Luke

S. Michael's, Wandsworth Common, PARISH ALMANACK.

NEW YEAR'S GREETING FROM THE VICAR.

MY DEAR FRIENDS,

God has been pleased to permit us once more to see the Old Year wane and the New Year come into being with all its numberless possibilities; and for the ninth time I have the privilege of asking your acceptance of our Church Almanack, and at the same time I want to express my earnest wish that all my parishioners and all the worshippers in S. Michael's Church may find 1900 A HAPPY NEW YEAR, rich in blessings both spiritual and temporal. We are beginning the closing year of the nineteenth century, and we naturally turn to a retrospect of the growth and the progress of Church and Nation, thankful for much good accomplished, great increase of knowledge, a real development in spiritual matters, the Kingdom of Christ showing wonderful extension both at Home and in the Foreign Mission Field; thankful indeed for all this, and yet conscious how little we have effected against the growing forces of worldliness, intemperance, impurity, indifference to religion; we also look anxiously to the future, knowing that harder tasks await us, and that in all probability we are not very far off the close of the present dispensation; it is therefore with more than usual solemnity that we enter upon the New Year. We all gladly re-echo a resolution passed last November by the Archbishops and Bishops, "That the closing year of the century should be observed on the part of the Church of England as a year of special collective prayer for the blessing of God upon the Church and Nation." We shall hope to give effect to this in the public Services of the Church, and I would earnestly commend it to you for remembrance in your private prayers.

There is another special reason for praying that the New Year may bring happiness; 1899 passes away in the gloom caused by the outbreak of war; there are, alas! many lonely English homes, the husbands, fathers, or brothers spending their Christmas amid the shot and shell of the Transvaal War, while not a few have already yielded up their lives for Queen and Country. Under these circumstances we must express our earnest desire that peace may soon ensue, and that our gallant soldiers may speedily return to their homes.

Turning for a moment to our own Parish, we have no very eventful incidents to record; we have gone on quietly and peacefully, making, we trust, progress, and deepening the spiritual life of the Parish.

In the Church we have been compelled to incur heavy expenses; first, by the purchase of a new and efficient heating apparatus, the old one being quite worn out; and secondly, we have had to re-lay the drainage passing underneath the Crypt in order to prevent the flooding which took place after any heavy rainstorm. We are confident that this necessary expenditure will speedily be met. We are doing our best to make S. Michael's Church comfortable for the worshippers who meet there for united prayer and praise; we aim at having bright and hearty services, and I would lovingly invite you to come to God's House so that you may worship and adore your Redeemer and King, and that you may be built up in the doctrines of our Christian Faith.

With every good wish for yourselves, your families, and households,

I remain, your faithful Servant in Christ,

E. LOUIS C. CLAPTON

S. MICHAEL'S, WANDSWORTH COMMON.

Vicar.

Rev. E. LOUIS C. CLAPTON, M.A., 38, Bolingbroke Grove.

Hours of Divine Service in the Church.

On Sundays—Holy Communion, 8 a.m. (and at 7 a.m. on the Great Festivals); also at Midday on the 1st and 3rd Sundays of the month. Matins and Sermon, 11 a.m. Children's Service and Holy Baptism, 3.30 p.m. Evensong and Sermon, 7 p.m.

On Holy Days—Holy Communion, 7.30 a.m. and 11 a.m.

On Monday, Tuesday, Thursday, Saturday—Matins, 10 a.m. Evensong, daily, at 5 p.m. in Advent and Lent.

On Wednesday and Friday—Matins and Litany, 11 a.m.

On Thursday Evenings—Evensong and Address, 8 p.m.

Holy Baptism is administered on Sundays at the close of the Children's Service; on Wednesdays, at 7 p.m.; and on Fridays at 11.30 a.m.

The Office for the Churaching of Women may be said before or after any Service, Sunday or Week-day.

Notice of Banns to be published, or Marriages to be solemnised, to be given to Mr. J. Golding, 59, Bolingbroke Grove.

All Seats in the Church are free and unappropriated.

Children's Service, every Sunday Morning at 10.30 a.m., in the Schoolroom, conducted by Mr. H. S. Lloyd and Mr. C. E. Howse, who hold the Bishop's Licence as Lay Readers.

Sunday School for Boys, Girls, and Infants, 3 p.m.

Elder Girls' Bible Class at S. Michael's House, Sunday Afternoon, 3.30 p.m.

Guild of S. John Baptist (for Men), Friday before the 1st Sunday of the month, 8 p.m.

Guild of S. Agatha (for Women), Friday before the 3rd Sunday of the month, 8 p.m.

Band of Hope, Thursdays, 6.30 p.m.

Church Lads' Brigade, generally Tuesdays and Fridays, 8 p.m.

Men's Institute, every Week-night, 7—10.30 p.m.

Mothers' Meetings, Mondays, 2.30 p.m.

Slate Club, Mondays, 8.30 p.m.

Penny Bank, Mondays, 8 p.m.

Provident Club, Mondays, 12 to 1 p.m.

Parochial Library, Mondays, 12 to 1 p.m.

Parish Magazine—Monthly, Minimum price, 1s. a year. Apply to the Vicar, who will also give information as to the Ladies' Working Party, the Provident Dispensary, the Girls' Friendly Society, and other organisations in the Parish.

Boundaries of the Parish.

Bolingbroke Grove, East Side, from the Cemetery to Broomwood Road.

Broomwood Road, North Side, to Webb's Road.

Webb's Road, West Side, to Shelgate Road.

Shelgate Road, South Side, to the Cemetery.



S. MICHAEL'S,
BATTERSEA,
Parish
Magazine.

APRIL, 1900.

Vicar—The Rev. EDWARD LOUIS CHURCHILL CLAPTON, M.A.,
S. Michael's House, 38, Bolingbroke Grove.

Assistant Curate—

Lay-Readers (Holding the Bishop's License).—Mr. H. S. LLOYD,
Mr. C. E. HOWSE, Mr. W. R. ANTHONY.

Churchwardens—Mr. W. HUTCHENCE, Mr. J. SHORE,
15, Varden's Road. 8, Kelmscott Road.

Sidesmen—Mr. J. J. ANDREWS, Mr. J. BACON, Mr. A. E. BROWN,
Mr. T. CRAIB, Mr. W. OXBORROW, Mr. W. RAYMOND.

Organist—Mr. RASMUSSEN.

Choir Master—Mr. EDGAR ADAMS.

Vergers—Mr. J. GOLDING, Ankerwicke House, 59, Bolingbroke Grove
who receives notices of Banns to be published, of
Marriages to be solemnized at S. Michael's.

Care-taker—Mrs. VEASER.

Hours of Divine Service in the Church—

On Sundays—HOLY COMMUNION, 8 a.m.; also at Midday on the
1st and 3rd Sundays of the Month.

MATINS AND SERMON, 11 a.m.

CHILDREN'S SERVICE AND HOLY BAPTISM, 3.30 p.m.

EVENSONG AND SERMON, 7 p.m.

On Holy Days—HOLY COMMUNION, 7.30 a.m. and 11 a.m.

On Mondays, Tuesdays, Thursdays, and Saturdays—MATINS
at 10 a.m.

On Wednesdays and Fridays—MATINS AND LITANY 11 a.m.

On Thursday Evenings—EVENSONG AND ADDRESS, 8 p.m.

HOLY BAPTISM is administered on Sundays at the close of the
Children's Service; on Wednesdays at 7 p.m.; and on Friday
at 11.30 a.m.

The Office for the CHURCHING OF WOMEN may be said before or
after any Service, Sunday or Week-day.

N.B.—There is a Children's Service, at 10.30 a.m., every Sunday in
the Schoolroom.

Parochial Notes.

Holy Week and Easter.—We are now rapidly approaching the time when we come face to face with the dread consequences of our sins and the tremendous price of our redemption. We follow Jesus, our Saviour, as He is betrayed into the hands of wicked men, to suffer and to die, in order that He might save us. We are constrained, then, to make special efforts to spend as much time as possible during Holy Week in prayer and meditation, so that we may learn to live not unto ourselves but unto Him who died for us and rose again. The services in S. Michael's Church will be as in former years. On Monday, Tuesday, and Wednesday in Holy Week, Holy Communion will be celebrated at 7.30, Matins will be said at 11, and Evensong, with Address, at 5. On Maundy Thursday there will be Celebrations at 7, and after Matins at 11; Evensong will be said at 5; and at 8, Stainer's "Crucifixion" will be sung. On Good Friday the services will be:—10 a.m. Matins, Ante-Communion, and Sermon; 12 to 3, Meditations on "Words from the Cross"; 4 p.m., Children's Service; 7 p.m., Evensong; and 8 p.m., Lantern Service. On Easter Eve, Matins and Ante-Communion, 10 a.m.; Choral Evensong, 8 p.m. We shall be glad to receive white or yellow flowers for the Easter decorations, to be brought early on Easter Eve. On Easter Day there will be Celebrations at 7, 8, and Mid-day, and we hope all our worshippers will remember that they are definitely directed, in the Prayer-book, to communicate on Easter Day.

Easter Vestry Meeting.—The Annual Vestry Meeting for the passing of Church Accounts, the election of Churchwardens, Sidesmen, and Auditors, and for other parochial business, will be held on Friday, April 20th, at 8 p.m.

Parochial Conversazione.—It is proposed to have this a little later than usual; further particulars will be given in the May Magazine.

Confirmation.—Classes will be formed at the end of this month, with a view to the Confirmation in our own Church on June 22nd, and the Vicar will be glad to hear of intending candidates.

Choir Concert.—In February a most successful Concert was organized by Mr. Edgar Adams, the Choirmaster, in order to raise funds for the purchase of new hymn books and Psalters for the Choir. A very good programme had been arranged, and gave great pleasure to the large audience who filled the room. We are glad to state that after paying expenses, a sum of over £5 was realised for the purpose above mentioned. We beg to thank all who helped towards this satisfactory result.

Church Lads' Brigade.—The Annual Prize Distribution in connection with our Company was held on February 27th, when Mrs. Rees kindly attended and presented to those lads who had won them, the Prizes and Medals awarded during the year. A very excellent programme—consisting of exercises performed by members of the Company, and musical items contributed by various friends of the officers and lads—was heartily enjoyed by a large gathering of visitors, amongst whom we were especially glad to welcome so many parents and friends of the lads. Our congratulations and thanks are due to Captain Bell and his Lieutenants for the splendid Report they were able to present on the working of the Company during the past year, and for

the very efficient state of the lads. We wish to thank the Company for the gift of a new and handsome covering for the front of the platform, to remain there permanently in place of the old one which was worn out. The Annual Inspection of the Company is fixed for April 3rd.

Juvenile Temperance Guild.—This is being completely re-organised with new Officers and Committee, Mr. W. Oxborrow being Honorary Secretary. We hope to give an account of the new regulations next month.

Magazine Fund.—The following additional donations are acknowledged, with thanks:—Miss Caiger, 1/-; Mrs. Dyer, 2/-; Mrs. Gaskell, 2/6; Mrs. Gravett, 1/6; Mr. Gregory, 2/6; Mr. Harris, 5/-; Mrs. Koszelski, 2/-; Mrs. McKay, 3/6; Miss Nash, 2/-; Miss Pickett, 3/-; Mrs. Spice, 2/6; Mr. Woodgate, 2/6. Per Miss Higgs: Mrs. Biggs, 2/6; Miss Coleman, 1/-; Mr. Curtis, 1/6; Mrs. Evans, 3/-; Mr. Higgs, 1/6; Mr. Jones, 1/6; Mrs. Pettit, 1/6; Mrs. Scoble, 1/6; Mr. Stevenson, 1/-; Mr. Tagg, 2/-; Mr. Tomkins, 1/6; Mr. Wall, 1/6. Per Mr. Shore: Mrs. Brenchley, 2/-; Mr. Chilcott, 2/-; Mrs. Ellis, 1/6; Mr. Greaves, 2/-; Mr. Martin, 2/6; Mrs. Squirrell, 2/-; Miss Sandes, 1/6; Mrs. Schofield, 2/-; Miss Seymour, 1/6; Mrs. Symes, 3/-; Mrs. Warmington, 2/-; Mrs. Wheeler, 1/- Total acknowledged, £3 14s.

Acknowledgments, with many thanks:—*Crypt Repairs Fund*: A friend (per the Vicar), £2 2s.; Mr. E. P. Shaw, £2 2s.; Mr. J. Flaxman, £1 1s. *Poor Relief Fund*: Mrs. Mann, £2 10s.; Mrs. Freeman, 5/-; Mr. Harris, 5/- *Assistant Clergy Fund*: Mr. Harris, £1 1s. *S.P.G. (box)*: Mr. H. Shore, 4/10½. *Heating Apparatus Fund*: Mr. Jordan, 10/-; Mr. Chilcott, 5/-

Baptisms.

- | | | |
|-------|-----|------------------------------------------------------------------------|
| Feb. | 23. | Edward Scott Grove, 42, Kelmscott Road. |
| " | 25. | Eileen Lilian MacManus, 30, Kelmscott Road. |
| " | 25. | William Frank Skinner, 139, Bennerley Road. |
| " | 25. | Dora Minnie Wing, 12, Stonell's Road. |
| " | 25. | John Alfred William Jones, Edward Henry Thomas Jones, 56, Darley Road. |
| " | 28. | Albert Edward Ockham, 38, Darley Road. |
| March | 4. | Olive Muriel Willby, 18, Kelmscott Road. |
| " | 4. | Gwendolen Constance Lark, 36, Devereux Road. |
| " | 4. | Grace Kathleen Brenchley, 89, Kelmscott Road. |
| " | 4. | William George Ling, 83, Chatham Road. |
| " | 7. | William John Havard, 23, Chatham Road. |
| " | 9. | Thomas Ralph Fryer, 20, Shelgate Road. |
| " | 11. | Martha Edith Geere, 57, Wakefield Street, Edmonton. |
| " | 11. | Charles Herbert Dixon, 9, Mallinson Road. |
| " | 14. | Forest Harding, 107, Chatham Road. |
| " | 16. | George Charles Trenery, 37, Chatham Road. |
| " | 18. | Florence Emily Evans, 140, Bennerley Road. |
| " | 19. | Maurice Layzell Flaxman, 10, Devereux Road. |
| " | 25. | Dorothy Elizabeth Papworth, 46, Wakehurst Road. |

Marriage.

- | | | |
|-------|----|--------------------------------------------|
| March | 4. | Charles Ernest Gould to Maria Jane Walder. |
|-------|----|--------------------------------------------|

April.

1	S	5th Sunday in Lent. Mid-day Celebration
2	M	Mothers' Meeting, 2.30.
3	Tu	Church Lads' Brigade Inspection.
4	W	Choir Practice, 8.
5	Th	Holy Communion, 7 a.m. Band of Hope, 6.30. Lenten Service, 8.
6	F	
7	S	
8	S	Palm Sunday.
9	M	<i>Monday before Easter.</i> Mothers' Meeting, 2.30.
10	Tu	<i>Tuesday before Easter.</i>
11	W	<i>Wednesday before Easter.</i> Choir Practice, 8.
12	Th	<i>Maundy Thursday.</i> Band of Hope, 6.30.
13	F	<i>Good Friday.</i>
14	S	<i>Easter Eve.</i>
15	S	Easter Day. Celebrations at 7, 8, and mid-day (Choral).
16	M	<i>Monday in Easter Week.</i> Holy Communion, 11.
17	Tu	<i>Tuesday in Easter Week.</i> Holy Communion, 7.30.
18	W	Choir Practice, 8.
19	Th	Band of Hope, 6.30. Evensong and Address, 8.
20	F	Easter Vestry Meeting, 8.
21	S	
22	S	1st Sunday after Easter. Mid-day Celebration.
23	M	Mothers' Meeting, 2.30.
24	Tu	Church Lads' Brigade, 8.
25	W	<i>S. Mark, Ev. & M.</i> Holy Communion, 7.30 and 11. Choir Practice, 8.
26	Th	Band of Hope, 6.30. Evensong and Address, 8.
27	F	Ladies Working Party, 3.
28	S	
29	S	2nd Sunday after Easter.
30	M	Mothers' Meeting, 2.30.

Times of Service during Holy Week will be found elsewhere.

Evensong during Lent Daily at 5 p.m.

Institute, every Week-day, 7 to 10.30. Slate Club, Monday Evenings, 8.30.
 Provident Club, Mondays, 12 to 1. Penny Bank, Monday Evenings, 8.

Offertory Statement for March.

Early Celeb.	Date.	Morning.			Afternoon.			Evening.			Total.		
		£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.
0 4 10	Quinquagesima	2	6	5½	0	7	0½	1	12	5	*4	10	8½
0 2 0	S. Matthias											0	2 0
0 2 11	Ash Wednesday							0	7	6½		0	10 5½
0 8 3½	Thursdays, 1st and 8th Mar.							0	16	11		1	5 2½
0 10 1½	1st S. in Lent	2	4	11½	0	8	3	1	13	9½		4	17 1½
0 12 6½	2nd ,,	2	8	6½	0	3	4	1	14	11½	†4	19	4½
0 6 9	Thursdays, 15th and 22nd Mar.							0	14	10½		1	1 7½
0 7 2	3rd S. in Lent	2	15	8½	0	3	9½	1	0	9		4	7 5
0 5 1	4th ,,	1	16	3	0	5	0	1	15	8½	*4	2	0½
<u>2 19 8½</u>		<u>£11</u>	<u>11</u>	<u>10½</u>	<u>1</u>	<u>7</u>	<u>4½</u>	<u>9</u>	<u>16</u>	<u>11½</u>		<u>25</u>	<u>15 11½</u>

* Choir Fund. † Assistant Clergy Fund.

37

2

April 24th 1900.

Interview with Rev. H. K. Stokland, and Rev. C. Eskine Clarke, St. Mary's, Bethune.

Mr. Stokland and Mr. Clarke are the two curates in charge of the old parish church of Bethune under Canon Eskine Clarke. They are both quite young and rather green. Mr. Stokland, a pleasant good looking fellow, has been here for two years; Mr. Clarke who is rather heavy in appearance and intellect, for one year.

Omitting the Europe Place corner they have under their charge so much of the parish as lies west of Bridge Road and north of Castle St and the West London Extension Ry. It contains 1450 houses, and a population of about 12,000.

The only squelch'd bit is Orville Road, when the inhabitants almost without exception are of the lowest class: if drunk people get them the Deacons always makes great efforts to

more than but this is not easy as people from Omile Road have great difficulty in finding quarters in any decent street.

The poorest part after Omile Road is Cranfield St. and Parkham St. with the Common Lodging House in Honey Lane: the inhabitants of these houses are quite untouched by the church.

Throughout the rest of the parish the people are artisans and clerks. Rattanae Bridge Road is now almost entirely tenanted.

Of buildings there are Schools, Mission House, Vicarage Room, and Club House (The Cedar). Besides the deaconess and the ladies from Kensington who work in the girls' Club there are from 50 to 60 workers, all members of the congregation and nearly all parishioners.

There are three services on Sunday and 13 in the week. On Sunday morning about 200 in the evening 300 (church holds 600). The total number of communicants is 625: the number on Easter Sunday 934, about $\frac{1}{3}^2$ men. The church is the old parish church.

attracts from other parishes.

Though church going is not the fashion
Mr. Stallard thinks the people generally are
not irreligious and that the habit of
prayer is much more common than you
would suppose.

The Day Schools have about 850 children,
and the Sunday Schools 800, of whom 200
are in a special school for Orville Road
managed by the Deaconess.

Of Social Agencies there are:-

2 Mothers' Meetings.

Club for factory girls at the Adams: large
and successful. Many a good way to church;
always some confirmed for club year. A few
males of girls at Price's and a cigar and
box factory.

Men's Club (about 60): not successful:
never come to church.

Church Lad's Brigade.

Temperance Society (50)

Band of Hope: 200 boys and 400 girls:

managed by Miss Vedy, daughter of male
tradesman in High St.

Maternity Society.

Two Provident Clubs taking about £1400
a year: and State Club.

The parish is thoroughly visited:
every family (not home) at least once a year,
and numbers for the Provident Clubs once a
week. The clergy may be seen daily at
10.15 at the Mission House.

Worshippers are obtained from Warriner
Road: and a good deal of elementary teaching
is done by the Deacons ~~and~~ probationers.

About £150 is spent in relief: of
which about £20 goes through the C.O.S. to the
whom there is close touch: but most of the
relief is given on less strict principles, though
an effort is made to avoid out of work
cases and then on parish relief. Besides the
actual money spent an enormous number of
hospital letters are given: on an average
about 5- letters are given daily for the children.

Hospital in Chelsea alone. As to other affairs - Disant is exceedingly weak: the Congregational chapel (the parish) is probably the strongest; the Wesleyans and the Baptists have a difficulty to keep going. There is an L.C.M. who is a churchman and sometimes brings people to church: he works both in the Common Lodging House and in Orville Road. There is a large R.C. church in Troth St. but most of the Congregational come from outside. A good many Protestant children attend the R.C. schools.

The Hosts is "very keen and does its best."

The Police are helpful to the clergy: but won't stop fighting and rowdiness, and take no notice of drink.

Drink is "very very bad" both among men and women.

Prostitutes live in Orville Road and some

in Cranfield h. Rattone Sq is a center
for those of the lowest class: Falcon Road
is full of women.

Marriage is almost universal: many
are very youthful: nearly always poor.

Health is fairly good: but consumption
very common: houses rather damp and many
of many of them old and "saturated with
consumption".

Except in Orville Road there is
little overcrowding: but rents are rising and
men with large families have great
difficulty in finding accommodation.

April 25th 1900.

2-9

Interview with Rev. H. Shillito, Cairo Mission, Bathera.

Mr Shillito, who is a young man, just under 30 has only been here for six months, and though he is working hard, he is of course only just feeling his feet.

The Mission District is ~~very~~ very small (for streets in Almasra) but the population is about 5000. Except in Suzanne Road nearly all are poor, but there is no square except in Lombard Philomny and in a block of houses on the east side of Yelawten Road

Nearly all the information is in the various papers: additional facts are:-
Communicants 56, of whom 15 are men, Sunday morning, only children; evening about 100 (Church now holds 200). The Egyptian people will not come to religious meetings, but "in crowds to other functions," such as concerts.

The Sunday Schools and various social agencies are small because "nothing is given" the children being made sure to pay for their treats. The late Missionary Mr. Hopkins took a strong line on these matters.

The Sunday Schools have 220; how much larger they ~~will~~ might be is proved by the fact that a lantern service has drawn 461 girls and 400 boys.

The Men's Club is large and was in existence before the mission. The men are exceedingly willing to help in various ways, but none of them go to church; they are "very good fellows" but their habits are against church going.

The Boys' and Girls' Clubs have about 40 members; for them Mr. S. has started a compulsory Sunday class.

The Mission Women visit about 400 families a week. In ording visitation Mr. Hopkins did not believe, but Mr. S. has got four ladies to visit, and has himself

already visited a large part of the parish. It will be seen from the statement that Relief is given thro. the C.O.S. : the total amount spent by the C.O.S. on people who apply thro. the church is £50 a year. The applicants do not go to the C.O.S. office, but a postcard ~~is sent~~ or message is sent and they are at once visited by General Cumberland (a most sympathetic and sweet old man). The people do not like the system because in some cases help is refused; and this in one way "makes it bad for the church who still has to visit them". (i.e. the attitude of the people is "unless you are going to help me you have no right to ask any questions" in opposition to the attitude of the C.O.S. "unless I ask you questions it is impossible to tell whether it is desirable or possible to help you in the way you suggest"). Woodcock says he has to start a relief committee; but the difficulty is that formed as such a committee is of parishioners it leads to gossip.

CAIUS MISSION CHURCH ALMANACK

Circulating in that part of the Mother Parish of S. Mary, Battersea, which has been assigned to
Gonville and Caius College Mission and Settlement.

THIS is the first time that I have the privilege of editing this our Almanack and Guide to the Work of the Mission, which was founded and is supported by Members of Gonville and Caius College, Cambridge.

After the uphill work of Mr. Hopkins, the pioneer stage of the Mission, seems to be over. I have a beautiful Church, Hall, and Clubs, and quite a large circle of voluntary helpers besides my colleague, our lay-reader, mission woman, and caretaker. All these are due to the labour of Mr Hopkins.

Our first duty will be to *intensify* the influences for good already at work, and then we may hope in the future to *extend* them.

Our agencies are varied, and attract in different degrees different people, but our desire is to reach everybody; and nothing will please more the College supporters, the London Committee, and the workers of the Mission than to see those agencies appreciated and well used.

Yours in the service of our Lord,
ARTHUR SHILLITO,
Warden.

CHURCH AND PARISH OFFICERS.

BISHOP OF THE DIOCESE—The Rt. Rev. Edward Stuart Talbot, D.D.

SUFFRAGAN BISHOP—The Rt. Rev. Huyshe Yeatman-Biggs, D.D.

ARCHDEACON—The Ven. J. Richardson, D.D.

RURAL DEAN AND VICAR OF BATTERSEA—The Rev. Canon Erskine Clarke, M.A.

WARDEN OF THE CAIUS MISSION AND SETTLEMENT—The Rev. Arthur Shillito, B.A.

ASSISTANT MISSIONER—The Rev. Wilfrid R. Menzies, B.A.

CHURCH SIDESMEN—Messrs. E. Argent, T. Eyre, J. Foile, A. Johnson, E. Lewis, I. Martin, T. May, Parkhurst, F. Tringham.

LICENSED LAY-READER AND CHOIRMASTER.—Mr. A. E. Johnson.

CARETAKER OF CHURCH, HALL, AND CLUB HOUSE—Mr. B. Howe, 41, Harroway Road.

MISSION WOMAN—Miss Evans, 43, Harroway Road (after 6 p.m.).

PARISH CLERK—Mr. James Spice, Bridge Road West, to whom notice of Banns of Marriage for S. Mary's should be given.

SURVEYOR FOR BATTERSEA—Mr. Pilditch, Stone Yard, Bridge Road West.

MEDICAL OFFICER OF HEALTH—Dr. W. H. Kempster, Municipal Buildings, Lavender Hill.

REGISTRAR OF BIRTHS AND DEATHS—Mr. Griffin, 44, High Street. Monday, Tuesday, Friday, and Saturday, from 3 to 6; and on Thursday from 6 p.m. to 8 p.m.

RELIEVING OFFICER—Mr. H. S. Rutherglen, 25A, Winstead Road, from 9 to 11 daily, except Wednesday.

INSPECTOR OF NUISANCES—Mr. Young, Municipal Buildings, Lavender Hill, to whom complaints of bad smells or drains should be made without delay.

VESTRY CLERK—Mr. W. M. Wilkins, Municipal Buildings, Lavender Hill.

X Streets in the Caius Mission District.

York Road (Nos. 42-86, even numbers only).

Lombard Road, Lombard Buildings, and Lombard Dwellings.

Holman Road.

Harroway Road and Harroway Cottages.

Yelverton Road.

Urswicke Road.

Totteridge Road (even numbers only).

Gwynne Road.

The Battersea Caius, and Yelverton Magazine

is published monthly (price 1d.), and should be seen by all. It will be delivered monthly to residents in the district if 1s. is prepaid for the year; those residing elsewhere should forward 1s. 6d. to the Editor, Caius House, Vicarage Road, Battersea Square. It can also be obtained at 41, Harroway Road.

XX Applications.

Applications for relief, hospital, and other letters, should be made any Monday or Friday, at 10 a.m., at 41, Harroway Road. Documents requiring the signature of a Clergyman should also be brought on these days. When help is given from the Sick Poor Fund, it is given on the

recommendation of the Committee of the Battersea Charity Organisation Society, and through one of their Almoners. As the money given to the Sick Poor Fund is public money, the Warden cannot undertake the responsibility of giving away what is not his own to give. The name and address of any who would wish to be visited should be given to the Mission Woman. Help is given from the Sick Poor Fund, irrespective of creed or profession, to those who, by membership in a Sick Club or otherwise, have themselves tried to provide for sickness, but, owing to unforeseen circumstances, have found themselves straddled in the hour of need.

Skilled hospital-trained nurses for the sick poor will visit, without fee, any serious case of illness, and help the friends in carrying out the doctor's orders. Application should be made to the Lady Superintendent, Nurses' Home, Marmion Road, Lavender Hill.

There is a Provident Dispensary at 185, High Street, Battersea. The Office of the Battersea Committee of the Charity Organisation Society is at this address. Secretary, Mr. H. L. Woolcombe. Hours of application, 10 to 12 every morning.

X CAIUS MISSION CHURCH.

Sacraments and Services on Sundays.

8 a.m., Holy Communion.

(a) 11 a.m., Morning Prayer and Address.

(b) 11 a.m., Infants' Service beneath in the Caius Hall.

(a) 3 p.m., Children's Service and Catechising.

(b) 3 p.m., Infants' Sunday School in Caius Hall.

6.30 p.m., Holy Baptism.

7 p.m., Choral Evensong and Sermon.

CAIUS MISSION CHURCH.

HOLMAN AND HARROWAY ROADS, BATTERSEA.

Public Worship During the Week.

8.30 a.m., Morning Prayer daily.
 8 p.m., Evening Prayer daily except on Saturdays.
 6.30 p.m., Evening Prayer on Saturdays.
 Churchings before or after any Service.

There is a Weekly Offertory; the proceeds are devoted to the Church and Mission Work of the District. An audited statement of all moneys received and expended is published once every year. All seats are free.

Prayer-books and hymn-books (Hymns Ancient and Modern) are provided for the use of the congregation, but must not be taken away.

There are no fees for Churchings or Christenings, but an opportunity is given to make an offering at these Services. Such offerings are added to the weekly offertory.

Baptisms, Marriages, and Deaths are inserted in the "Battersea Caius" free of charge, if particulars are sent to the Editor, Caius House.

CAIUS HALL, Holman and Harroway Roads,

is on the ground floor, underneath the Church, and is in daily use.

FIXTURES: Sunday.

11 a.m., Infants' Sunday School.

3 p.m., Infants' Sunday School.

Monday.

2.30, Mothers' Meeting.
 8 p.m., Girls' Club, Entertainments, Jumble Sales, etc.

Tuesday.

7 p.m., Band of Hope (Children).

Wednesday.

8 p.m., Gymnastics and Musical Drill for Girls.

Thursday.

8.30 p.m., Boys' Club Nigger Minstrels.

Friday.

6 p.m., Lantern Service for Girls.
 7 p.m. " " " Boys.

Saturday.

Closed for cleaning.
 NOTE.—All the above fixtures are *Weekly* in the winter months.

CAIUS HOUSE, Battersea Square, S.W.

Residence of the Warden, Assistant Missioner, and Settlers from Gonville and Caius College, Cambridge.

Sunday.

3 p.m., Girls' Bible Class.
 Ambulance Classes, the London Committee, etc., meet at Caius House.

One room is set apart for classes and another is in permanent use for the storage of Jumble Sale Gifts.

CLUB HOUSE, CAIUS COLLEGE MISSION.

41 and 43,
Harroway Road.

MEN'S CLUB (The "Yelverton" Club), 41, Harroway Road. Open every night (Sundays excepted) from 7 to 10.30 p.m. Subscription, 4d per month. Bagatelle Handicaps, Whist, Crib, and other Tournaments are arranged from time to time by the Committee. Application for membership by men over eighteen should be made at the Club.

Hon. Sec., Mr. A. Johnson.

The Yelverton Cricket Club has its head-quarters at CLUB HOUSE. Particulars can be obtained from Mr. J. H. Foile.

BOYS' AND GIRLS' CLUB,
43, Harroway Road.

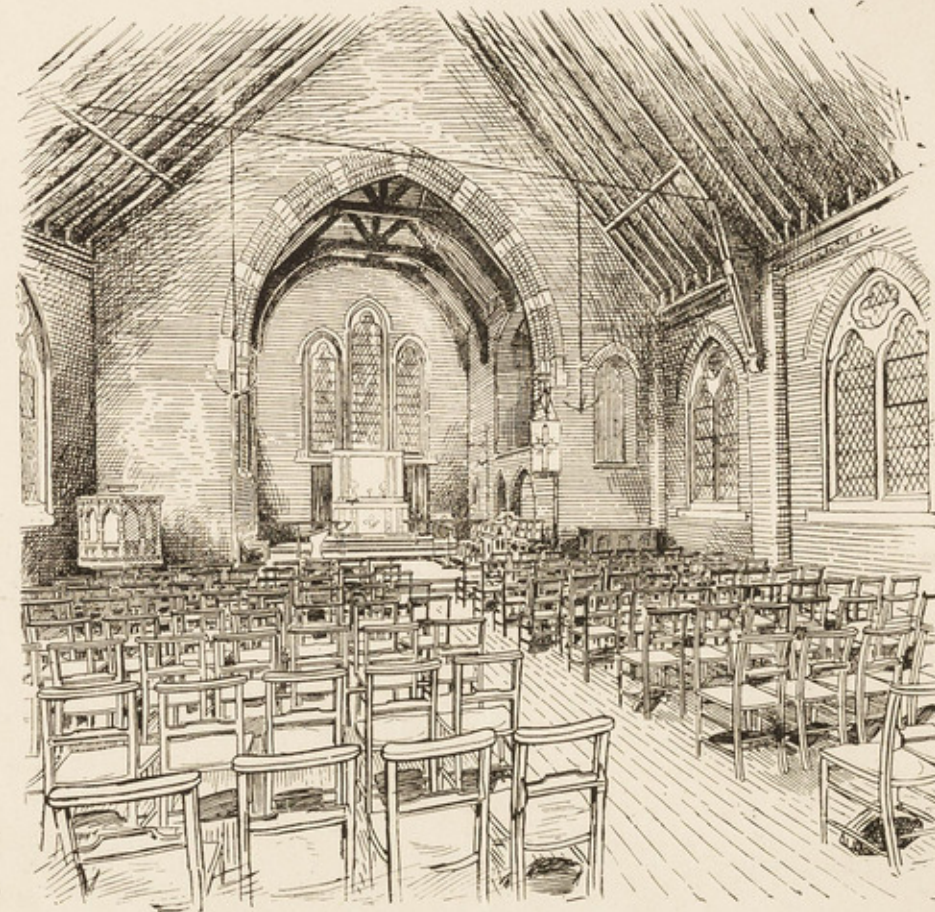
(1) The *Boys' Club* is open on Tuesdays, Thursdays, and Saturdays from 8.30 p.m. to 10 o'clock.

Boxing, Table Games, Nigger Troop, Cricket Club, Football Club are provided for the members.

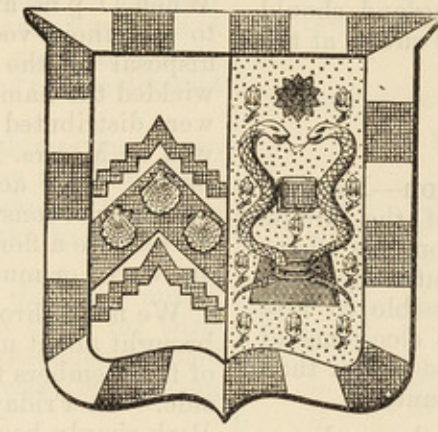
Subscription a penny a week paid in advance. Secretary, Mr. T. Eyre, 87, Gwynne Road.

(2) The *Girls' Club*, 43, Harroway Road, is open on Mondays, Wednesdays, and Fridays from 8 o'clock to 9.30 p.m. Musical Drill, Singing, Dancing, Sewing Class, Games, are provided. Subscription a penny a week paid on Monday. Secretary, Miss Chandos-Pole, 25, Albany Mansions, Battersea Park.

This Almanack is not sold; it is published by the Congregation, and given to all who care to have it. The best way to use the Almanack is to hang it up where it can be seen every morning. Read the text for the day, and turn it into a silent prayer.



THE BATTERSEA
AND
CALIAN
YELVERTON MAGAZINE.



A MONTHLY RECORD OF THE WORK IN CONNECTION WITH
Gonville & Caius College, Cambridge, Mission & Settlement.

IX., 4. APRIL, 1900. ONE PENNY.

APRIL, 1900.

CAIUS MISSION CHURCH,
Harroway and Holman Roads, Battersea.
Warden: The Rev. A. SHILLITO (B.A. 1894).
Assistant Missioner: The Rev. W. R. MENZIES (B.A. 1897).
Residence: Caius House, Battersea Square, S.W.

SUNDAY SERVICES.

- 8 a.m. Holy Communion.
- 11 a.m. Morning Service and Address.
- 3 p.m. Children's Service.
- 6.30 p.m. Holy Baptism.
- 7 p.m. Choral Evensong and Sermon.

SERVICES DURING THE WEEK.

- Monday, at 8.30 a.m. and 4 p.m. and 8 p.m.
- Tuesday, at 8.30 a.m. and 8 p.m.
- Wednesday, at 8.30 a.m. and 8 p.m.
- Thursday, at 8.30 a.m. and 8 p.m.
- Friday, at 8.30 a.m. and 8 p.m.
- Saturday, at 8.30 a.m. and 6.30 p.m.
- Other Services as announced in the Magazine. Churchings before or after any of the Services.
- All seats Free and unappropriated.
- N.B.—Choir practice on Tuesdays at 8.15 p.m.

HOLY WEEK AND EASTER.

The season when we commemorate the Death and Resurrection of our Lord and Saviour is at hand. Although He 'suffered under Pontius Pilate' nearly nineteen centuries ago in a far off country, we recall the old story from year to year because we believe that it was for us He hung and suffered there; our sins and the sins of the whole world demanded it.

Holy-Week then is a time to intensify our sense of the reality and hatefulness of sin, and to grieve

with a godly sorrow over our share in the grand total of the sin of the world which the Lamb of God bore on Calvary. To help us to do this, we shall show forth the Lord's death in the Holy Communion on Monday, Tuesday, Wednesday, and Thursday, at 7.30 a.m., and there will be special services in the evenings.

On Monday, at eight o'clock, in Caius Hall, there will be a Lantern Service for Adults, with slides illustrating "The Story of the Cross."

On Tuesday, at 8 p.m., there will be Evensong and Address.

On Wednesday, at eight o'clock, with the kind assistance of Miss Iverson, R.A.M., Miss Watkins, and others, there will be Passion Music in the Church.

On Thursday, there will be a Service of Preparation for Holy Communion at eight o'clock.

On Good Friday there will be Litany and Ante-Communion Service at 7.30. Morning Service and Address at 11.15. Choral Evensong and Sermon at seven o'clock.

On Easter-Even there will be Choral Evensong with Easter hymns at eight o'clock. This service is intended for the Church decorators and others.

On *Easter Day* we rejoice in the belief that Jesus rose again in the possession of all He had gathered from the experience of His earthly life. He has conquered sin and death and lives to help us.

How can we, who have been feeling the burden of sin and the weakness of man, help rejoicing at the thought of sin's conquest and the power of Christ's resurrection?

On *Easter Day* we shall have three celebrations of

the Holy Communion: at 7, 8, and (a choral one) at 12 o'clock.

Let me remind Churchmen that Easter Day is noted in the Prayer Book as a day when all full-grown members of the Church of England should partake of the Holy Communion. See rubric at the end of the Communion Office.

THE PAST MONTH.

Lecture on the French Revolution—Monday, March 12th.—Dr. E. P. S. Counsel, of the Middle Temple, kindly gave us a Lecture on the above subject. It was to have been illustrated by lime-light lantern, but we found it impossible to hire suitable slides. However, perhaps the eloquence of Dr. Counsel might have been hampered rather than assisted by the accompaniment of the lantern.

The Lecturer is an Irishman, and the audience showed their admiration of the Irish soldier and of Ireland in general by loud applause at any reference to these subjects. The audience was fairly large, not so large as we have had for the Monday Popular Entertainments.

Mrs. Godefroi's Concert. Monday, February 26th. The last of the Monday Entertainments till after Easter drew a record audience and a record collection at the door. The Stewards had their work cut out to find accommodation for all who came, and the collection at the door was over one pound, mostly in pennies and half-pennies. There is no doubt that the people of Battersea appreciate good music; I was told and I rather believed it, that the programme was too classical and would not draw; we were wrong. The chief feature of the Concert was the playing of Master Basil Gauntlet on a Concert Grand Pianoforte lent by Messrs. Steinway. The performer is only thirteen, but is a professional pianist of such promise that Messrs. Steinway always send a Piano where he plays. He played Chopin, Liszt and Mendelssohn which the audience rapturously applauded and encored.

There were two other professionals who gave their assistance, Mr. Windham Guise (of the Gaiety Theatre), and Count Vinci (Violinist). Needless to say the comic songs and violin solos of these gentlemen were very good.

The rest of the programme found favour with the audience, and we all hope that next season Mrs. Godefroi will come again.

THE MEN'S CLUB.

The Annual Distribution of Prizes and statement of accounts in connexion with the Cricket Club, took place under the shadow of a Smoking Concert in Caius Hall, on Monday, March 5th. The prizes for the Yelverton Club matches were also given that evening. A large number of people gathered together and were entertained by members of the

Club. The most attractive items of the programme were given by members of the Club, and it is to be hoped that another year the list of performers will be limited to the Club, so great are our resources. When 11 p.m. arrived there were still several willing to put their vocal organs and repertoires at the disposal of the Chairman. The Chairman who wielded the hammer was Mr. G. Snell, and the prizes were distributed by the Warden. The prizes were won by Messrs. Burl, Dobinson, Goss, Holloway and Spear. The accompanist was Mr. Gardner who, after a brief consultation with the performer, was able to compose a florid accompaniment to any song without words or music.

We must chronicle another Club defeat; a defeat brought about more by bad management on the part of the members than by inferiority of skill on their side. On Friday, March 9th, we lost to S. Mary-le-Park simply because our representatives did not all put in an appearance and their opponents had a walk over. This will not do.

THE BOYS' CLUB.

On Saturday, March 10th, twelve of the boys were piloted by the Warden to Camberwell to play their first match with the Boys' Club of the Trinity College Mission. We were all in high spirits. We boarded a tramcar, which soon became an armoured train, the boy with the mouth-organ was our military band, and so on. I believe "Cock 'o the North" on the mouth-organ is more inspiring than on the bag-pipes, and I am sure the musician who accompanied us would still be playing long after the bullets had stopped the piper. Even our defeat—not a bad one—did not rob us of our cheerfulness. The journey home was almost more lively than the journey there. Crawford and Lemon represented us at Billiards; Brown and Eyre at Chess; Dobinson and Kaley at Draughts; Kaley, Moule, Simpson, and Toole, at Dominoes. Considering the facts that we have not a billiard table, and that we have only quite recently begun chess, our performance was very creditable, and we hope to turn defeat into victory when we play on our own ground.

We are busy now making arrangements for a Summer holiday, under canvas if possible, but we shall not be able to carry out our plans without the active co-operation of one or two members of the College. Will two or three undergraduates volunteer for this purpose?

THE GIRLS' CLUB.

Now that there is no hope of Miss Rackham coming or of the Bishop being able to send us another Grey Lady in her place, Miss Sharpe has undertaken the headship of the Girls' Club.

A meeting of those helping in the Club was held at Caius House on Saturday, March 10th the following being present:—Miss Chandos-Pole, Miss De Mattos, Miss Jackson, Miss Martin, Miss Sharpe,

Miss Sheppard, Miss Shillito, Miss Wells, Miss M. Wells.

It was decided that the girls should pay their subscriptions monthly, instead of weekly, that they should begin their saving for the Country Holiday at once, that the library should be over hauled, and that the Club should be opened for an hour during the middle of the day, if there proved to be a demand for it.

The library of six hundred volumes has been catalogued by Miss Martin and Miss Shillito, many of the books are out of date. We should be grateful for a few sound and healthy books to take their place.

Beside being present every time the Club meets, Miss Sharp is working up the Bible Class for Girls held at Caius House, on Sunday afternoon at 3.30 p.m. I am glad to say that this class is growing steadily.

On Wednesday in Easter week the girls are having a social evening and will be very pleased to see any ladies who are interested in the Mission.

It is quite possible that on May 3rd, somewhere in the sylvan haunts of the neighbourhood the girls will perform a Cantata about "Nymphs and Swains." This depends on whether Miss Wells can bring her choir into condition by that date.

FIXTURES FOR 1900.

April 23.—Sunflower Minstrels.
May 21.—Jumble Sale.
June 25.—School Treat at Court Farm.
June 30.—Infants' Treat in Vicarage Garden.
July. Warden's Holiday.
August. Boys' Club Holiday.
Sept. Assistant Missioner's Holiday.
October. Lantern Services begin.
November. Confirmation.

DISTRICT VISITORS.

I am glad to be able to announce that in addition to Miss Evans we now have three District Visitors—Miss Watkins, Miss W. Watson, and Miss M. Wells. I shall be glad to hear of ladies who are willing to take a District.

COMING ENTERTAINMENTS.

On the 23rd April, the Sunflower Minstrels are coming to Caius Hall. They are old favourites, and the Secretary tells me they are in good form just now.

On April 30th, the members of our Choir assisted by members of the Choir of S. Anne's, Soho, will give an Entertainment. Everyone has heard of the Choir of S. Anne's, Soho, and as for our own Choir, it can be heard any Sunday in the Mission Church.

HOSPITAL LETTERS.

We have a great demand for out-patients' letters for (1) the Brompton Hospital for diseases of the Chest, (2) the Chelsea Hospital for Women, and (3) the Victoria Hospital for Children; and if any of our readers possess or have friends who possess such letters, we shall be most grateful for them. At present we badly need some Brompton letters.

SPECIAL PREACHERS IN APRIL.

On Good Friday, at the evening service the Rev. C. J. Hamilton will be the preacher.

On the second Sunday after Easter, the preacher in the evening will be the Rev. W. B. L. Hopkins.

Contributions towards the Mission Funds received by the Warden in March.

		£	s.	d.
March 3	Canon Erskine Clarke for Mag.		5	0
" 5	Miss Bumsted .. "		2	0
" 5	Rev. A. M. Knight .. "		5	0
" 7	Dr. Hitchcock .. "		1	6
" 7	J. C. Bumsted, Esq., Boys' and Girls' Club	10	0	0
" 7	Miss Crozier for Magazine		2	0
" 7	W. H. Ridley, Esq., General Fund		10	0
" 9	Alfred Driver, Esq., for Mag.		5	0
" 19	M. J. Joyce, Esq., "		2	6
" 20	G. E. Orme, Esq., General Fund	2	2	0
	Total	£13	15	0

THE BAND OF HOPE.

Quarterly Tea. It is a great pleasure to be able to record a substantial increase in the numbers of the Band of Hope. Last quarter only 66 children came to the Tea; this quarter there were 105 children. The Tea was held on Tuesday, March 27th. I wish some of our friends who are keen on Temperance work could have seen the children. They were so clean and tidy, and their enjoyment was written on their faces. After the Tea there was an entertainment given by the children themselves. The programme was as follows:—

PART I.

1. Chorus (Boys & Girls). "The Boys & Girls of England."
2. Recitation. "Temperate be." Eva Johnson.
3. Song & Chorus (Boys). "There was a Mouse."
4. Recitation. "The Policeman's Story." Millie Roots.
5. Chorus (Boys & Girls). "Strong in Christ."
6. Dialogue. "Domestic Trouble." Ethel Howe, Annie Taylor, Nellie Harding.

PART II.

A Sketch in three Scenes, entitled "Home Sick." Charlie Townsend, Wilfred Adkinson, Stephen Crow, Alice Mills, and Lucy Cuthbert.

Our best thanks are due to all our friends, who helped so well, and especially to Miss Martin and Mr. Foile, who did most of the hard work.

W.R.M.

the Ho
12 o'clock
Let
noted
grown
partak
end of
Lec
March
Templ
subjec
light
suitab
Dr. Co
assiste
The
showe
Irelan
to the
not so
Enter

THE OFFERTORY.

	Morning.	Mid-day.	Evening.	Total.
Mar. 2. Friday Lantern Services			†0 0 10	0 0 10
„ 4. First Sunday in Lent	*0 4 10		0 7 2½	0 12 0½
„ 9. Friday Lantern Services			†0 0 7½	0 0 7½
„ 11. Second Sunday in Lent	*0 4 7	*0 2 6	0 9 4½	0 16 5½
„ 16. Friday Lantern Services			†0 1 4	0 1 4
„ 18. Third Sunday in Lent	*0 1 8½		0 5 8½	0 7 5
„ 23. Friday Lantern Services			†0 0 6	0 0 6
„ 25. Fourth Sunday in Lent	*0 3 1		0 7 3½	0 10 4½
	£0 14 2½	0 2 6	£1 12 10½	£2 9 7

* Communion Alms. † Expenses of Friday Lantern Services. Remainder, Church Expenses.

BAPTISMS.

- Mar. 16. Georgina Donald, daughter of Robert and Isabella Cruickshank.
- „ 18. David Samuel, son of John William and Harriet Francis East, born January 25th, 1900.

APRIL.

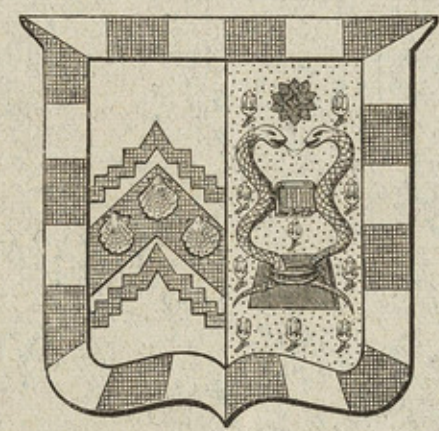
Mr.
26th.
after
collec
but ov
the co
in per
the p
was t
was t
wrong
playir
Piano
is onl
promi
wher
Mend
appla
Th
assist
Theat
say t
men
Th
audie
Gode
Th
of ac
place
Caius
the
eveni
toget

- 1 S. **Fifth Sunday in Lent.** Holy Communion at 8 a.m.
- 2 M. Girls' Club at 8.30 p.m. Lantern Service for Adults in Caius Hall at 8 p.m.
- 3 T. Band of Hope at 7 p.m. Boys' Club at 7.30 p.m. Boxing. Choir Practice at 8.30 p.m.
- 4 W. Girls' Club at 8.30 p.m. in Caius Hall.
- 5 Th. Lenten Service with Sermon at 8 p.m. Boys' Club at 7.30 p.m. Girls' Club at 8.30 p.m.
- 6 F. Lantern Services at 6 p.m. and 7 p.m. in Caius Hall. Intercession Service at 8 p.m.
- 7 S. Boys' Club at 7.30 p.m.
- 8 S. **Sixth Sunday in Lent. Palm Sunday** Holy Communion at 8 a.m.
- 9 M. Lantern Service for Adults at 8 p.m. in Caius Hall, "The Story of the Cross." Girls' Club.
- 10 T. Band of Hope at 7 p.m. Boys' Club at 7.30 p.m. Boxing. Choir Practice at 8.30 p.m.
- 11 W. Girls' Club in Caius Hall at 8.30 p.m. Passion Music at 8 p.m.
- 12 Th. Boys' Club at 7.30 p.m. Girls' Club at 8.30 p.m. Preparation Service for Holy Communion at 8 p.m.
- 13 F. **Good Friday.** 11.15 a.m. Morning Service with Sermon. 7 p.m. Evening Service. [8 p.m.]
- 14 S. **Easter Even.** Boys' Club at 7.30 p.m. Choral Evensong at 8 p.m.
- 15 S. **Easter Day.** Holy Communion at 7 a.m., 8 a.m., and at noon.
- 16 M. **Monday in Easter Week.**
- 17 T. **Tuesday in Easter Week** Boys' Club at 7.30 p.m. Choir Practice at 8.30 p.m.
- 18 W. Girls' Club Social Evening at 8.30 p.m., in Caius Hall.
- 19 Th. Boys' Club at 7.30 p.m.
- 20 F. Girls' Club at 8.30 p.m.
- 21 S. Boys' Club at 7.30 p.m.
- 22 S. **First Sunday after Easter.** Holy Communion at 8 a.m.
- 23 M. Girls' Club at 8.30 p.m. "Sunflower Minstrels" at 8 p.m.
- 24 T. Band of Hope at 7 p.m. Boys' Club at 7.30 p.m. Choir Practice at 8.30 p.m.
- 25 W. **S. Mark.** Holy Communion at 7.30 a.m. Girls' Club at 8.30 p.m.
- 26 Th. Boys' Club at 7.30 p.m.
- 27 F. Girls' Club at 8.30 p.m.
- 28 S. Boys' Club at 7.30 p.m.
- 29 S. **Second Sunday after Easter.** Holy Communion at 8 a.m.
- 30 M. Girls' Club at 8.30 p.m. Entertainment at 8 p.m.

Gonville & Caius College, Cambridge,

MISSION AND SETTLEMENT,

BATTERSEA.



ANNUAL REPORT

From OCTOBER, 1898, to SEPTEMBER, 1899.

Published December, 1899.

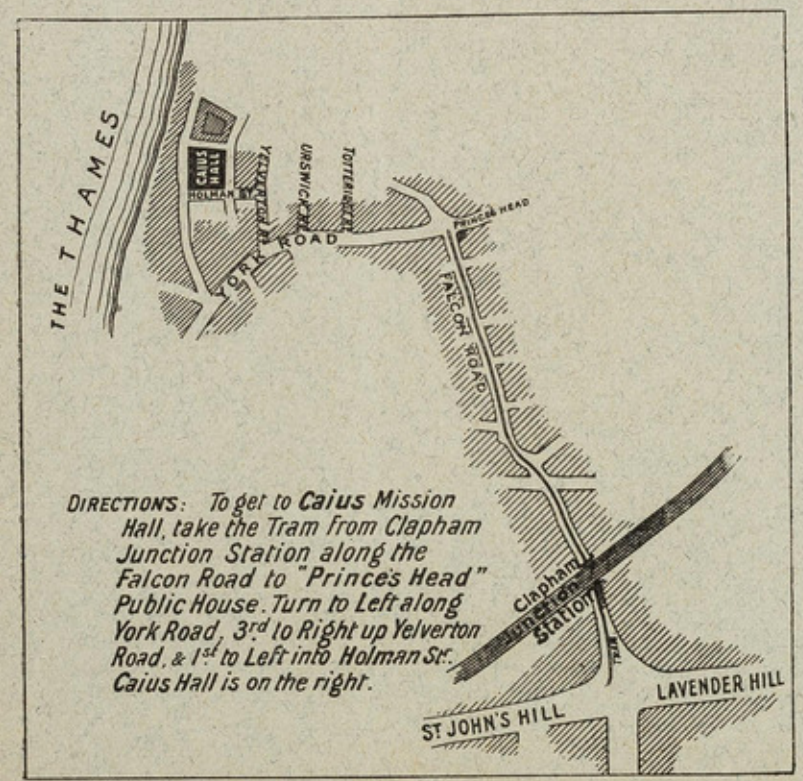
G. W. YOUNG, PRINTER, BRIDGE ROAD WEST, BATTERSEA, S.W.

HOW TO REACH CAIUS HOUSE, VICARAGE ROAD, BATTERSEA SQUARE, S.W.

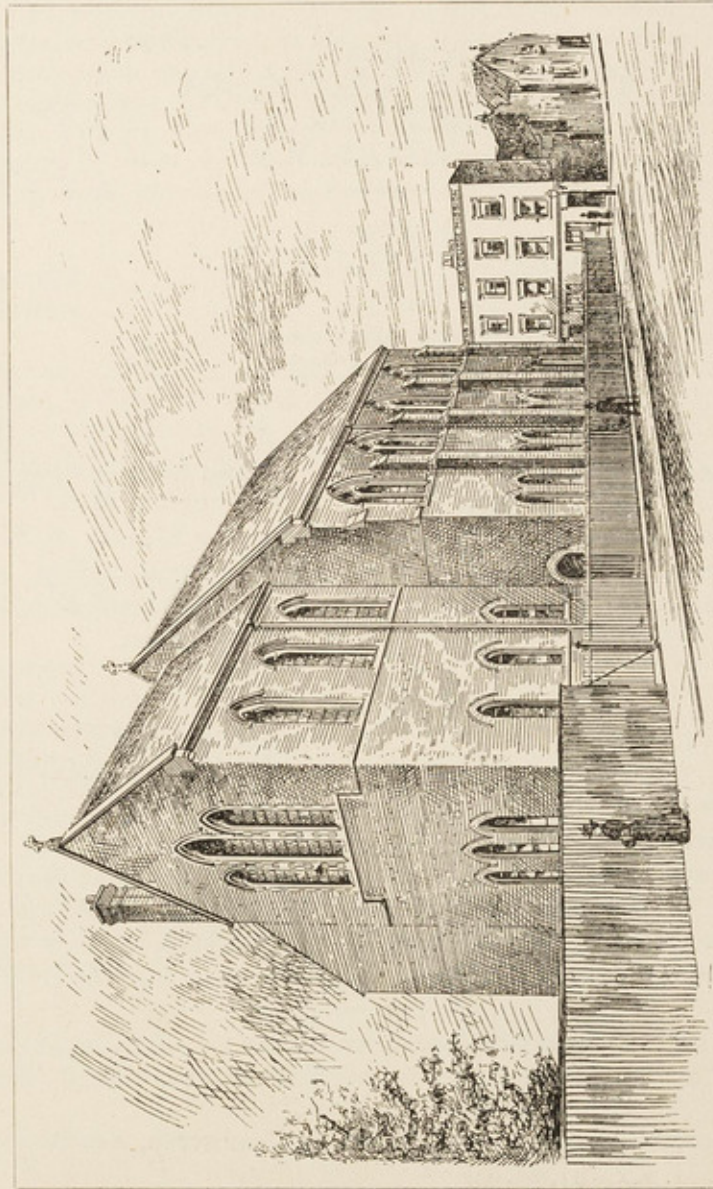
- By CAB. Within the four mile radius from Charing Cross.
 - By BOAT (Victoria Steamboat Association) from all Piers to Battersea Square Pier (1 minute walk). *Only in the Summer.*
 - By 'BUS from Victoria, white 'bus to Vestry Hall, King's Road, Chelsea; thence by blue 'bus to Bridge Road West (3 minutes' walk); from Piccadilly, brown Chelsea 'bus to Bridge Road West, Battersea.
 - By TRAM from Westminster Bridge to the "Prince's Head," York Road (6 minutes walk). *Not recommended.*
 - By TRAIN from Kensington (Addison Road), Waterloo, Ludgate Hill, and Victoria to Old Battersea Station (5 minutes walk); when Battersea trains are not running, from Waterloo and Victoria to Clapham Junction (15 minutes walk).
- CAUTION.—Battersea Park Station is 2 miles from Caius House, and care should be taken at Victoria **not** to book to this Station: if this mistake is made, take the tram (as above) which passes Battersea Park Station.

N.B.—The Map given below shows how to reach Caius Hall from Clapham Junction Station. Caius Hall is only 3 minutes' walk from Caius House, and can be reached by the same routes as those given above for Caius House. The Caius Mission Church adjoins Caius Hall. The approximate positions of Caius House and Old Battersea Station are given, though outside the Map, as originally planned.

Caius House. □
■ Old Battersea Station.



Gonville & Caius College, Cambridge, MISSION AND SETTLEMENT, BATTERSEA.



CAIUS COLLEGE MISSION CHURCH AND CLUB HOUSE.
From a Photograph (December, 1888).

Gonville and Caius College, Cambridge,
MISSION AND SETTLEMENT,
BATTERSEA.

Trustees:

The REV. E. S. ROBERTS, M.A.
J. S. REID, Litt. D.
E. G. GALLOP, M.A.

Warden:

The REV. A. SHILLITO, B.A.

Assistant Missioner:

The REV. W. R. MENZIES, B.A.

Finance Committee:

Cambridge Representatives.	London Representatives.
The REV. E. S. ROBERTS, M.A.	C. E. BROUGHTON, M.A.
E. G. GALLOP, M.A.	F. LEVERTON HARRIS, M.A.
S. C. CARPENTER.	Dr. S. BEAUCHAMP, M.A.
D'A. J. GORDON.	Dr. J. BLUMFELD, M.A.
<i>Chairman</i>	The WARDEN.

London Committee:

<i>Chairman</i>	E. BAGGALLAY, M.A.
<i>Vice-Chairman</i>	C. E. BROUGHTON, M.A.
Dr. S. BEAUCHAMP, M.A.	G. E. ORME, B.A.
Dr. J. BLUMFELD, M.A.	W. H. STORY, M.A.
F. LEVERTON HARRIS, M.A.	W. L. TAPP, LL.D.
The REV. W. B. L. HOPKINS, M.A.	F. E. A. TRAYES, M.A.
F. E. LACEY, M.A.	J. M. WHITING.
The REV. W. R. MENZIES, B.A.	The WARDEN, <i>Secretary.</i>

Cambridge Committee:

The REV. E. S. ROBERTS, M.A., <i>President.</i>	A. S. D. JONES.
E. G. GALLOP, M.A., <i>Treasurer.</i>	S. C. CARPENTER, <i>Secretary.</i>
The REV. A. M. KNIGHT, M.A., <i>Dean.</i>	D'A. J. GORDON.

THE WARDEN'S REPORT.

Introduction. THIS is the *eighth* and *last* Annual Report it will be my privilege to draft, as I have recently been appointed Secretary of the Incorporated Church Building Society. Though this appointment has necessitated my resigning my post of Warden of the Gonville and Caius College Mission and Settlement, it will not, I hope, mean that I shall sever my connection entirely with the many friends I have made during the last eight years. Indeed, I trust that as an old Caiian and a member of the London Committee, I may still be able to participate in a measure in what I feel certain will prove to be a growing and a lasting work for all that makes for God and His Righteousness.

The new Warden. The Rev. Arthur Shillito (B.A. 1894), has been appointed by the Committee to succeed me as Warden. He was a choral scholar of the College, and took a 3rd class in the Mathematical Tripos. Since his ordination he has been a colleague of the Rev. H. J. C. Knight, a brother of the present Dean, and he comes to Battersea with an excellent record of work. He was able, through the kindness of his Rector, to leave Marnhull at once, and has already been in residence at Caius House since the first week in November.

The Assistant Missioner. The Rev. Wilfred Roxburgh Menzies (B.A. 1897) was ordained last September by the Bishop of Rochester, and since then has been working at the Mission as the Assistant Missioner. He took a 3rd class in the Classical and Theological Triposes, and was also a choral scholar of the College. The Committee felt able to make this appointment, thanks to the generosity of the Additional Curates Society, which has promised an annual grant of £60 towards his stipend, and the Rochester Diocesan Society, which has pledged itself to make an annual grant of £30 for the next five years. In addition to these grants, subscriptions and donations have already been received to the amount of £25, and the Committee is anxious that the remainder of the stipend should be provided in this way, until the General Fund receives more support from old Caiians than at present is the case.

The Boys' and Girls' Clubs. The Boys' and Girls' Clubs are no longer dreams of the future, but actual facts, thanks again to the generosity of a few of our supporters who are keenly alive to our needs. In the first instance we must thank Messrs. C. E. Broughton, F. Leverton Harris and W. M. Tapp, three old Caiians on our London Committee, for making this great development possible, for between them they have promised

a sum of no less than £120 towards the expense of the first three years' working, in the hope that by that time the General Fund may be in a position to finance the Clubs. This generosity made it possible for me to issue a special appeal to the many friends at Streatham worshipping at the Magdalen Hospital Chapel, who are now interested in our work, with the result that the whole expense of these two organisations is guaranteed for the first three years—this being the period for which the house has been taken. In this house the Mission Woman now resides; next door the Yelverton Working Men's Club has found a new home; here, too, are the quarters of the Caretaker. These two houses face the Caius Mission Church and Caius Hall in Harroway Road, so that the whole of our Mission Buildings, except Caius House, are now practically on one site, and that the centre of the Mission District—Church, Hall, Men's Club, Boys' Club, Girls' Club, Caretaker's and Mission Woman's quarters.

The Church. The Mission Church has been built free of debt, as a glance at the final Balance Sheet of the Building Fund published in this Report will show; indeed, there is a balance in hand of fivepence for the Completion Fund! The most remarkable thing about this Fund, which has been the means of raising considerably over £2,000, is that nearly all of it has been received in, comparatively speaking, small sums; for, if we except the munificent donation of £500 from the Rev. B. H. Drury, in 1897, nothing larger than a tenth of this sum has been received from any other donor. This shows that the effort has been carried to a successful issue by the many rather than the few. It has been a long up-hill struggle, but there has always been enthusiasm enough to keep it alive, and our readers will notice that the cost of printing and postage has been more than met by the interest which accrued during the period of collecting the money, so that every penny that has been given has been spent on building the Church. This could not have been said unless the Committee had adopted the policy of waiting until they could commence building with a reasonable prospect of incurring *no debt*.

No Debt. The policy of incurring no debt has been adopted not only in the case of the Building Fund, but also in that of all other funds connected with the Mission and Settlement. There is no debt on any fund, and the Reserve Fund of £150 still remains untouched, whilst at the same time it has enabled the Committee more than once to sanction a new development.

Recent Gifts to the Church. Through the generosity of Mrs. Packe, a niece of Dr. Benedict Chapman (Master of the College from 1839 to 1852), an extremely fine oak Pulpit and Brass Lectern have been given to the Mission Church. The Pulpit is given in memory of Dr. Chapman, and the

Lectern was much needed for Bishop Harvey Goodwin's Bible, which is one of our most valued possessions.

Thanks and Conclusion. Whilst thanking all those—and they are many—who have furthered the work of the College Mission during my Wardenship, I trust that my Successor may see the number of those who are its supporters largely increase, and that in this way he may be set free from all financial anxiety, in order that he may carry on and develop the work that is, after all, only in its infancy. My last word shall not be "Good-bye," but "God Speed."

W. B. L. HOPKINS, *Warden.*

THE TREASURER'S REPORT.

General Fund. THE General Fund shows a small balance in hand, but this balance is rather less than it was last year. It is satisfactory to note that in spite of the fact that our Permanent Building is now more than double the size it has been in previous years, no increase has been necessary in the grant towards the Caius Hall and Mission House Fund, except for the increase in the Fire Insurance.

Next year's expenses will not be less than those of last year, and may possibly be a little greater. We cannot therefore relax any of our efforts to maintain the income, and, if possible, to increase it. The stipend of the Assistant Missioner who has just been appointed is almost entirely provided by generous gifts from the Rochester Diocesan Society, the Additional Curates Society and five subscribers, but there remains £5 chargeable to the General Fund. Will any friend give this amount this year?

Building Fund. The Building Fund, by the narrowest of margins, has just managed to pay for the erection of the new portion of the church. All charges have been met for the building itself and the internal fittings, so that it is opened absolutely free of debt. To do this has been the object of the Finance Committee from the first, and the building was not commenced till a sufficient sum had been subscribed. The interest on the donations, whilst lying at the Bank, has more than paid the charges for printing and postage, so that every penny subscribed has been spent on the building itself.

E. G. GALLOP, *Hon. Treasurer.*

CAIUS MISSION CHURCH,
HOLMAN & HARROWAY ROADS, BATTERSEA.

Sacraments and Services on	Services during the Week.
Sundays.	8.30 a.m. Morning Prayer Daily.
8 a.m. Holy Communion.	8 p.m. Evening Prayer Daily, except on Saturday.
11 a.m. Matins and Address.	6.30 p.m. Evening Prayer on Saturday.
3 p.m. Catechizing.	
6.30 p.m. Holy Baptism.	
7 p.m. Choral Evensong and Sermon.	

Other Services as announced in the Magazine. Churchings before or after any of the Services.

All Seats free and unappropriated.

CAIUS HALL,
HOLMAN & HARROWAY ROADS, BATTERSEA,

Is on the Ground Floor, underneath the Church, and is in daily use.

Sunday.	11 a.m. Infants' Sunday School.
	3 p.m. Infants' Sunday School.
	2.30 p.m. Mothers' Meeting.
Monday.	8 p.m. Entertainments, Concerts, Jumble Sales.
Tuesday.	7 p.m. Band of Hope (for Children).
	8.15 p.m. Caius Mission Choir Practice.
Wednesday.	8 p.m. Gymnastics and Musical Drill for Girls' Club.
Thursday.	8.30 p.m. Nigger Minstrels (Boys' Club).
Friday.	6 p.m. Lantern Service for Girls.
	7 p.m. Lantern Service for Boys.
Saturday.	Closed for Cleaning.

CAIUS HOUSE,
BATTERSEA SQUARE.

Residence of Warden, Assistant Missioner, and Settlers from the College.

Sunday.	3 p.m. Girls' Bible Class. Library open for distribution of Books.
----------------	--------------------------------------------------------------------

NOTE.—Accommodation is provided for three Settlers, who must be old Caians. Further particulars can be obtained of the Warden.

The London Committee is held at Caius House. One room is in permanent use for the storage of Jumble Sale Gifts.

CLUB HOUSE,

41 & 43, HARROWAY ROAD, BATTERSEA.

Men's Club,	41, Harroway Road. For Men over 18. Open every night from 7 to 10.30 p.m. Subscription, 4d. per month.
Boys' Club,	43, Harroway Road. Open Tuesdays, Thursdays, Saturdays, from 8.30 to 10 p.m. Subscription, 1d. per week.
Girls' Club,	43, Harroway Road. Open Mondays, Wednesdays, Fridays, from 8 to 9.30 p.m. Subscription, 1d. per week.

GENERAL FUND.

SUBSCRIPTIONS.

£	s.	d.	£	s.	d.
Abbott, E., Esq. ..	2	2	0	Brought forward	59 6 6
Abercrombie, Dr. J. ..	1	1	0	Cullis, C. E., Esq. ..	2 2 0
Abram, Dr. G. S. ..	1	1	0	Currey, H. E., Esq. ..	1 1 0
Allbutt, Prof. T. Clifford ..	1	1	0	Dawson, Rev. S. T. ..	1 1 0
Anderson, Dr. H. K. ..	2	2	0	De Castro, Rev. F. W. ..	1 1 0
Ash, E. P., Esq. ..	1	1	0	Dewing, Rev. A. M. ..	0 10 6
Ash, P. J., Esq. ..	1	1	0	Dickinson, Dr. W. H. ..	2 2 0
Atkinson, Rev. E. D. ..	1	1	0	Dickson, Dr. T. H. ..	1 1 0
Baggallay, E., Esq. ..	2	2	0	Donaldson, Rev. E. A. ..	1 1 0
Baggallay, Rev. F. ..	1	1	0	Drury, Rev. B. H. ..	5 0 0
Baily, E. P., Esq. ..	1	1	0	Dumergue, Mrs. ..	1 0 0
Baily, H. B., Esq. ..	1	0	0	Duval, H. P., Esq. ..	1 1 0
Baines, E., Esq. ..	1	1	0	Eatwell, Surgeon Major W.B. ..	1 1 0
Barrow, Rev. C. B. ..	0	10	6	Ewart, Dr. W. C. ..	1 1 0
Bateman, Rev. B. Jones ..	0	10	6	Ferrers, Rev. N. M., D.D. ..	2 2 0
Beale, Dr. E. Clifford ..	1	1	0	Forbes, A. C., Esq. ..	1 1 0
Beauchamp, Dr. S. ..	2	2	0	Francis, H. T., Esq. ..	1 1 0
Beauchamp, Mrs. ..	1	1	0	Gallop, E. G., Esq. ..	5 5 0
Beck, Rev. A. ..	1	1	0	Gibbs, G., Esq. ..	1 1 0
Beechey, Rev. Canon St. V. ..	1	1	0	H. Gilbert ..	1 1 0
Blaikie, J., Esq. ..	1	1	0	Gould, Rev. J. ..	2 2 0
Blumfeld, Dr. J. ..	0	10	0	Gross, E. J., Esq. ..	2 0 0
Bcttomley, Dr. F. C. ..	0	10	6	Hallowes, W. A. T., Esq. ..	2 2 0
Broade, Mrs. G. E. ..	1	1	0	Hanrott, H. C., Esq. (2 years) ..	1 1 0
Broughton, C. E., Esq. ..	5	5	0	Hardy, W. B., Esq. ..	2 0 0
Broughton, Rev. H. E. ..	1	1	0	Harris, E. B., Esq. ..	1 1 0
Broughton, R. J. P., Esq. ..	1	1	0	Harris, F. Leverton, Esq. ..	5 0 0
Buckland, W. W., Esq. ..	1	1	0	Harris, F. W., Esq. ..	2 2 0
Bull, G. V., Esq. ..	0	10	0	Hawkins, E. C., Esq. (2 years) ..	1 0 0
Burd, Dr. E. ..	0	10	6	Haydon, Dr. T. H. ..	1 1 0
Burkill, I. H., Esq. ..	1	1	0	Hayne, L. B., Esq. ..	0 10 6
Burton, Mrs. ..	1	1	0	Headley, F. W., Esq. ..	1 1 0
Calcraft, W. M., Esq. ..	1	10	0	Heard, Rev. H. J. ..	1 1 0
Caldecott, H. E., Esq. ..	1	1	0	Heawood, E., Esq. ..	1 1 0
Calliphronas, G. C., Esq. ..	1	1	0	Hitchcock, Dr. C. K. ..	0 11 6
Campbell, Dr. Gordon ..	1	1	0	Hooton, J., Esq. ..	0 10 6
Cardwell, Rev. J. H. ..	2	2	0	Hopkins, G. B. I., Esq. ..	1 3 6
Cardwell, L. W., Esq. (2 years) ..	2	2	0	*Hopkins, Rev. W. B. L. ..	50 0 0
Chance, E. F., Esq. ..	2	2	0	Hubbard, Rev. H. D. ..	1 0 0
Clark, Rev. J. G. ..	1	0	0	Hunter, Rev. A. J. ..	2 2 0
Clarke, J. S., Esq. ..	0	10	0	Hutchinson, Rev. C. P. ..	1 1 0
Clarke, T. W. K., Esq. ..	0	10	0	James, S. F. G., Esq. ..	1 0 0
Cobbold, Rev. R. F. ..	2	2	0	Jardine, J., Esq., Q.C. ..	1 1 0
Cobbold, Rev. R. R. ..	0	10	6	Jessop, Dr. W. H. H. ..	1 1 0
Collett, Rev. Canon ..	1	1	0	Joyce, M. I., Esq. ..	2 2 0
Collyer, W. R., Esq. ..	1	1	0	Kay, A. H., Esq. ..	1 1 0
Conway, Prof. R. S. ..	0	5	0	Kelly, Rev. W. W. ..	0 10 0
Cooke, R. F. E., Esq. ..	1	2	0	Kent, Mrs. ..	2 2 0
Crichton, A. W., Esq. ..	1	1	0	Knight, Rev. A. M. ..	5 0 0
Crosse, Ven. Archdeacon ..	0	10	0	Lacey, F. E., Esq. ..	2 0 0

Carried forward £59 6 6

Carried forward £185 9 0

* See Streatham Account, p. 17.

		£ s. d.			£ s. d.
Brought forward		185 9 0	Brought forward		269 17 6
Lea, Dr. A. S.	..	2 2 0	Story, J., Esq.	..	1 1 0
Leach, Rev. J.	..	1 1 0	Swete, Rev. Professor, D.D.	..	2 2 0
Leighton, E. T., Esq.	..	5 0 0	Symonds, Rev. Canon	..	1 0 0
Leupolt, Rev. S. T.	..	0 10 0	Symonds, Rev. Canon	..	1 10 0
Ley, Lieut.-Col. H. H.	..	1 1 0	Tapp, W. M., Esq.	..	2 2 0
Liveing, Dr. E.	..	2 2 0	Tennant, Rev. F. R.	..	1 0 0
Lock, Rev. J. B.	..	2 2 0	Tilley, Rev. H. T.	..	1 1 0
Lothian, M. J., Esq.	..	5 0 0	Traves, F. E. A., Esq.	..	1 1 0
Low, Dr. H.	..	1 1 0	Tripp, G. D., Esq.	..	1 1 0
MacFarland, R. A. H., Esq.	..	1 1 0	Turner, Rev. F. D.	..	2 2 0
Mairis, Rev. H. E. H.	..	1 1 0	Turner, Rev. S. H.	..	1 1 0
Martyn, A. J. K., Esq.	..	1 1 0	Valpy, Rev. Canon	..	1 1 0
Martyn, Dr. G. J. K.	..	1 1 0	Venn, Dr. J.	..	2 0 0
Meynell, Rev. F. W.	..	0 10 0	Watson, Rev. Canon	..	0 10 0
Mitchell, Dr. E. J. D.	..	1 1 0	Wegg, Mrs.	..	5 5 0
Mitchell, Mrs. E. J. D.	..	1 1 0	Welch, Dr. T. D.	..	1 1 0
Molynaux, H. P., Esq.	..	0 10 0	Wells, Dr. Primrose	..	1 1 0
Montagu, Rev. E.	..	3 0 0	Welton, J., Esq.	..	1 3 6
Nash, Rev. W.	..	1 0 0	Wilkinson, K. E. T., Esq.	..	1 0 0
Nichol, F. E., Esq.	..	1 1 0	Willan, Rev. A.	..	1 1 0
Norman, Rev. W. H.	..	1 1 0	Williams, R. G. (1897)	..	0 10 6
Oakey, H., Esq.	..	2 2 0	Wilson, J. P., Esq.	..	1 1 0
Orme, G. E., Esq.	..	1 1 0	Wiltshire, F., Esq.	..	1 1 0
Oxley, H., Esq.	..	2 2 0	Wodehouse, Rev. P. J.	..	0 10 6
Page, Rev. F. G. J.	..	2 0 0	Wood, Dr. C.	..	1 1 0
Pawson, Rev. A.	..	1 1 0	Woodhouse, Rev. Canon	..	1 1 0
Philpson, Dr. G. H.	..	1 1 0	Woodhouse, Mrs.	..	1 1 0
Pollard, W., Esq. (1899 & 1900)	..	2 2 0	Worledge, Rev. Chancellor	..	1 1 0
Quayle-Jones, Sir Wm. H.	..	1 1 0	Yatman, W. H., Esq.	..	5 0 0
Raven, Rev. T. E.	..	1 1 0			
Reid, Dr. J. S.	..	5 0 0			£311 8 0
Rhodes, W. M., Esq.	..	1 1 0	THIRD YEAR.		
Riches, T. H., Esq.	..	2 2 0	Ackroyd, H., Esq.	..	1 1 0
Ridsdale, Rev. C. J.	..	1 1 0	Beamish, R. de B., Esq.	..	1 1 0
Roberts, Rev. E. S.	..	10 0 0	Bracken, R. J. M. E., Esq.	..	0 10 0
Romanes, Mrs.	..	1 0 0	Brackenbury, G. H., Esq.	..	0 10 6
Scott, Dr. J.	..	1 1 0	Carpenter, S. C., Esq.	..	1 1 0
Shann, H. C., Esq.	..	0 10 6	Chessex, R. E. A., Esq.	..	0 10 0
Sharpin, Rev. W. G.	..	1 1 0	Clark, G. W., Esq.	..	0 10 0
Shaw, Rev. W. F.	..	1 1 0	Davidson, G. E., Esq.	..	1 1 0
Sheppard, G. Esq. (1896)	..	0 10 6	Donnell, J. H., Esq.	..	0 10 6
Sheppard, G. Esq. (1897)	..	1 1 0	Furber, L. G. H., Esq.	..	1 1 0
Sherrington, Prof. C. S., F.R.S.	..	1 1 0	Gardner, E., Esq.	..	0 10 6
Sidebotham, E. J., Esq. (1897-8)	..	2 2 0	Gretton, G. F., Esq.	..	0 10 6
Sidebotham, E. J., Esq. (1898-9)	..	2 2 0	Higgins, W. R., Esq.	..	1 1 0
Sidebotham, Rev. F. W. G.	..	0 10 6	Hignett, G. D., Esq.	..	0 10 6
Smart, F. G., Esq.	..	2 2 0	Hirst, G. G., Esq.	..	0 10 6
Smith, Rev. Canon Maberly	..	1 1 0	Iles, J. H., Esq.	..	1 1 0
Stacombe, J. F., Esq.	..	1 1 0	Lallie, E., Esq.	..	0 10 6
Stephenson, Sir A. K., K.C.B.	..	1 1 0	Littlejohns, A. S., Esq.	..	1 1 0
Stokes, Rev. H.	..	1 1 0	Lowe, W., Esq.	..	0 15 0
Carried forward		£269 17 6	Carried forward		£14 6 6

		£ s. d.			£ s. d.
THIRD YEAR.—continued.			SECOND YEAR.—continued.		
Brought forward		14 6 6	Brought forward		22 18 6
Makin, E. L., Esq.	..	1 1 0	Simpson, W. H., Esq.	..	1 1 0
Marshall, F., Esq.	..	1 1 0	Smith, S., Esq.	..	1 1 0
Moore, A. R., Esq.	..	1 1 0	Tate, R. F., Esq.	..	0 10 6
Morris, A., Esq.	..	1 1 0	Verdon, W. G. H. M., Esq.	..	0 10 6
Parry, C. F., Esq.	..	1 1 0	Ware, J., Esq.	..	0 10 6
Payne, R., Esq.	..	1 1 0	Warner, M., Esq.	..	0 10 6
Reid, C. H., Esq.	..	1 0 0			£27 2 6
Russell, E. C., Esq.	..	1 1 0	FIRST YEAR.		
Scovell, J. N., Esq.	..	1 1 0	Alexander, G. D., Esq.	..	0 10 6
Spearman, B., Esq.	..	0 10 6	Barris, J. D., Esq.	..	0 15 0
Thompson, T. W., Esq.	..	1 0 0	Bateman-Champain, J. N. Esq.	..	0 10 6
Thresher, W. H., Esq.	..	0 10 6	Besant, G. B., Esq.	..	0 15 0
Thurlow, B. L., Esq.	..	0 10 6	Blanchard, N., Esq.	..	0 10 6
Toppin, S. M., Esq.	..	1 1 0	Bottomley, C. C., Esq.	..	0 10 6
West, P. C., Esq.	..	1 1 0	Bright, W. A., Esq.	..	0 10 6
Wilcock, H., Esq.	..	1 1 0	Broadbent, E. R., Esq.	..	0 10 6
Williams, E. K., Esq.	..	1 1 0	Brown, H. A., Esq.	..	0 10 6
		£30 10 0	Burne, B., Esq.	..	0 10 0
SECOND YEAR.			Burnell, E. W., Esq.	..	0 10 6
			Coulson, R. N., Esq.	..	0 10 6
Akerman, C., Esq.	..	1 1 0	Craufurd, Q. W., Esq.	..	0 10 6
Baker, F. R., Esq.	..	0 10 0	Cunningham, N. R., Esq.	..	0 10 0
Chisholm, D. C. H., Esq.	..	1 1 0	Dixon, F. N., Esq.	..	0 10 6
Compton, G. C., Esq.	..	1 0 0	Dunn, T. W. N., Esq.	..	1 1 0
Crowther, G., Esq.	..	0 10 6	Fielding, E. F., Esq.	..	0 10 6
Croysdale, J. H., Esq.	..	1 1 0	Hewett, F. S., Esq.	..	0 10 6
Daukes, S. H., Esq.	..	0 10 0	Holding, L. A., Esq.	..	0 10 6
Dragten, F. R., Esq.	..	1 1 0	Hott, C. H. T., Esq.	..	0 10 6
Engleheart, P., Esq.	..	0 10 6	Jackson, H. S., Esq.	..	0 10 6
Fagan, C. H. J., Esq.	..	1 1 0	Jones, A. S. D., Esq.	..	0 10 6
Ferrers, E. B., Esq.	..	0 10 0	Lock, R. H., Esq.	..	0 10 6
French, E. N., Esq.	..	1 1 0	Macfie, J. W. S., Esq.	..	1 1 0
Gaskell, J. F., Esq.	..	1 1 0	Mackintosh, H., Esq.	..	0 10 6
Gordon, D., Esq.	..	1 1 0	Macpherson, D. G., Esq.	..	0 10 6
Gould, L. M., Esq.	..	0 10 6	Monro, H. E., Esq.	..	1 1 0
Haigh, B., Esq.	..	1 1 0	Palmer, C. E., Esq.	..	0 10 6
Hale, R. E. V., Esq.	..	1 1 0	Parkinson, P. R., Esq.	..	0 10 6
Hartree, C., Esq.	..	1 1 0	Phillips, M., Esq.	..	1 1 0
Kidd, E. S., Esq.	..	0 10 6	Routh, R. J. A., Esq.	..	0 10 6
Lloyd, J. G., Esq.	..	0 10 6	Shaw, G. T., Esq.	..	1 1 0
McLennan, A. B., Esq.	..	1 1 0	Shout, F. F., Esq.	..	0 10 6
Marris, H. F., Esq.	..	0 10 6	Stanley-Clarke, C., Esq.	..	0 10 6
Moorhouse, S., Esq.	..	1 1 0	Symns, J. M., Esq.	..	1 1 0
Owen, H. B., Esq.	..	0 10 6	Treves, F. B., Esq.	..	0 10 6
Rieu, H., Esq.	..	0 10 0	Tubbs, N. H., Esq.	..	0 10 6
Rigg, R., Esq.	..	1 1 0	Underhill, C. F., Esq.	..	0 10 0
Roberts, F. P., Esq.	..	1 1 0	Ure, P. N., Esq.	..	0 10 0
Sachse, F. A., Esq.	..	0 10 6	Walker, J. O., Esq.	..	0 10 6
			Warren, J. H., Esq.	..	1 1 0
Carried forward		£22 18 6	Carried forward		£25 11 0

BUILDING FUND.

January 28th, 1896, to September 30th, 1899.

RECEIPTS.		PAYMENTS	
	£ s. d.	£ s. d.	£ s. d.
Balance in hand, January 28th, 1896 (Annual Report, 1895)	3 2 2	Printing & Postage for 1897	14 0 1
Donations:-		Printing & Postage for 1898	10 12 0
(Annual Report, 1896)	176 16 1	Printing & Postage for 1899	5 2 11
(Annual Report, 1897)	412 16 3		29 15 0
(Annual Report, 1898)	1,194 11 11	Contractor (for Building and fittings)	1,869 6 0
(Annual Report, 1899)	112 5 3	Architect	101 10 0
	1,896 9 6	Heating Apparatus	74 0 0
Grant from Rochester Diocesan Society (Annual Report, 1898)	125 0 0	Seating the Church with Chairs	38 15 0
Grant from Church Building Society (Annual Report, 1899)	50 0 0	Balance in hand	0 0 5
	175 0 0		
Interest from Bank to June, 1897 (Annual Report, 1897)	3 14 6		
Interest from Bank to June, 1898 (Annual Report, 1898)	23 6 8		
Interest from Bank to Sept., 1899 (Annual Report, 1899)	11 13 7		
	38 14 9		
	£2,113 6 5		£2,113 6 5

Examined with Vouchers and found correct.

E. J. GROSS, }
J. F. CAMERON, } Auditors.

December 13th, 1899.

BOYS' AND GIRLS' CLUBS.
SUBSCRIPTIONS AND DONATIONS.

PAID.		Brought forward	
	£ s. d.		£ s. d.
b Anonymous	5 0 0	d Purnell, Miss E.	0 2 6
d Anonymous	1 0 0	d Ridley, W. H., Esq.	0 10 0
a Barnes, Mrs.	0 2 6	a Robinson, Mrs. C.	1 1 0
a Berrill, Mr. and Mrs.	0 10 0	d Rose, F., Esq.	2 0 0
b Bumsted, J. C., Esq.	10 0 0	a Smith, R. Chipchase, Esq.	1 1 0
a Burton, Mrs.	1 1 0	c Tapp, W. M., Esq.	10 0 0
b Chisman, Mrs.	2 0 0	d Trewby, J. H., Esq.	1 1 0
d Donne, W., Esq.	3 3 0	b Walker, J., Esq.	1 1 0
d Driver, A. P., Esq.	2 2 0	d Waltham, E., Esq.	2 0 0
d Field, Arthur, Esq.	1 1 0	d Welch, Miss	0 5 0
a Gale, F., Esq.	1 1 0	d Whiting, J. M., Esq.	1 1 0
d Gale, F., Esq.	1 1 0	d Willcocks, G. W., Esq.	1 0 0
a Houder, Mrs.	0 10 0	b Willcocks, G. W., Esq.	0 10 0
b Langdon, Mrs.	0 10 6		
d Macpherson, Miss	1 0 0		£65 0 6
d Macpherson, Miss Eva	0 10 0		
a Martin, Mrs.	0 5 0		
a Martin, Miss	0 5 0		
a Martin, G., Esq.	0 5 0		
a Molyneux, H. P., Esq.	0 10 0		
d Morris, A., Esq.	5 5 0		
d Oakey, H., Esq.	5 5 0		
d Powell, Mrs.	1 1 0		
Carried forward	£43 8 0		

a Annual. b Annual for 3 years. c Annual for 2 years. d Donation.

BOYS' AND GIRLS' CLUB ACCOUNT.

Nine Months for the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Subscriptions and Donations (see list)	65 0 6	Rent, Rates and Taxes for 35 weeks	24 1 0
Rent from Mission Woman (35 weeks)	10 10 0	Caretaking and Cleaning for ditto	10 10 0
Boys' Club Subscriptions	2 6 4	Coal	2 3 2
Girls' Club Subscriptions	0 9 10	Gas	1 10 1
Balance from Girls' Thimble Guild	1 13 11	Builder, for Alterations	15 7 0
		Fixtures & Furnishing, etc.	3 5 5½
		Games	0 10 7½
		Stamp for Agreement	0 5 0
		Printing	0 18 0
		Expenses of Nigger Troupe	0 11 10
		Girls' Sewing Class	0 5 1
		Stationery	0 1 8
		Balance in hand to meet Quarter's Expenses to Christmas	20 11 8
	£80 0 7		£80 0 7

Examined with Vouchers, and found correct.

CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } Auditors.

25th November, 1899.

CAIUS HALL AND CAIUS MISSION HOUSE ACCOUNT.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
£	s. d.	£	s. d.
Grant from the General Fund ..	100 0 0	Balance due ..	0 2 3½
From Boys' and Girls' Club for Caretaking ..	10 10 0	Rent of Caius Mission House ..	30 0 0
Church Expenses for Caretaking ..	5 0 0	Parish Rates on Caius Mission House ..	5 19 2
Yelverton Club for Gas ..	3 15 6	Queen's Taxes ..	0 5 1
		Water Rate ..	1 3 0
		" Caius Hall ..	2 7 0
		Gas at Caius Mission House ..	6 8 4
		" Caius Hall and Mission Church ..	11 15 8
		Coal and Coke ..	9 8 0
		Expenses incurred by Change of Premises ..	4 16 9
		Caretaker's Salary (portion) ..	41 2 6
		" Account for Sundries ..	3 15 2½
		Balance in hand ..	2 2 6
	<u>£119 5 6</u>		<u>£119 5 6</u>

Examined with Vouchers and found correct.

25th November, 1899.

CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } Auditors.

YELVERTON WORKING MEN'S CLUB.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
£	s. d.	£	s. d.
Balance in hand from last year	0 4 8	Gas ..	3 15 6
Members' Subscriptions ..	6 0 4	Refreshments at Club ..	0 15 3
Members' Cards ..	0 0 11	Contests ..	1 9 7
Donation—Anonymcus ..	0 10 0	Newspapers ..	0 7 6
		Federation Expenses ..	0 2 2
		Books and Postage ..	0 3 1½
		Sundry Small Items ..	0 2 9½
		Balance in hand ..	0 2 9½
	<u>£6 15 11</u>		<u>£6 15 11</u>

Examined with Vouchers and found correct.

December 9th, 1899.

JOHN ROGERS, }
WALTER LINCOLN, } Auditors.

OFFERTORIES AT CAIUS MISSION CHURCH.

Yearly Summary ending September 30th, 1899.

COMMUNION ALMS.

RECEIPTS.		PAYMENTS.	
£	s. d.	£	s. d.
To Balance from last year ..	12 14 6½	Furnishing Sacarium ..	9 3 1½
Offertories for the year ..	7 1 11	Choir Surplices ..	6 12 6
Donations—		Oak Case for Chalices and	
Mr. and Mrs. Argent ..	2 2 0	Engraving ..	2 2 6
Anonymous ..	2 0 0	Wine ..	1 5 6
		Altar Vases and Flower	
		holders ..	1 8 6
		Confirmation Cards and	
		Books ..	0 8 10
		Balance in hand ..	2 15 6
	<u>£23 18 5½</u>		<u>£23 18 5½</u>

Examined with Vouchers and found correct.

27th November, 1899.

T. EYRE, }
T. G. MAY, } Auditors.

SPECIAL CHURCH OFFERTORIES.

Yearly Summary ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
£	s. d.	£	s. d.
Parochial:		Building Fund 27 11 11	
Building Fund	27 11 11	Organ Fund 10 4 10	10 4 10
Organ Fund	10 4 10	Hospital Sunday Fund .. 4 18 1	4 18 1
Easter Offertory	3 11 10	Easter Offertory:	
Sick Poor Fund	0 16 6	Choir Master .. 2 7 10	2 7 10
Lantern Services	0 15 8	Organist .. 1 4 0	1 4 0
Choir Excursion	0 13 6		3 11 10
	<u>43 14 3</u>	Harvest Festival	
Extra Parochial:		Offertories:	
Hospital Sunday	4 18 1	Rochester Dio-	
Harvest Festival	1 15 6	cesan Society 0 15 6	0 15 6
Additional		S.P.C.K. .. 0 10 0	0 10 0
Curates Society	0 12 9	Church Building	
Rochester Dio-		Society .. 0 10 0	0 10 0
cesan Society 0 10 10			1 15 6
	<u>7 17 2</u>	Sick Poor Fund	0 16 6
		Expenses of Lantern Services	0 15 8
		Choir Excursion Fund	0 13 6
		Additional Curates' Society	0 12 9
		Rochester Diocesan Society	0 10 10
	<u>£51 11 5</u>		<u>£51 11 5</u>

Examined with Vouchers and found correct.

27th November, 1899.

T. EYRE, }
T. G. MAY, } *Auditors.*

CHURCH EXPENSES.

Yearly Summary ending November 30th, 1899.

RECEIPTS.		PAYMENTS.	
£	s. d.	£	s. d.
Offertories for the Year	17 3 2	Balance due from last year	2 17 8
		Grant to Caius Hall and	
		Mission House Account ..	5 0 0
		Church Almanacks	3 10 9
		Anthems, Service Papers, &c.	2 9 11½
		Washing Surplices, and Choir	
		Expenses	2 8 8
		Police	0 15 0
		Balance in hand	0 1 1½
	<u>£17 3 2</u>		<u>£17 3 2</u>

Examined with Vouchers and found correct.

27th November, 1899.

T. EYRE, }
T. G. MAY, } *Auditors.*

STREATHAM ACCOUNT

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
£	s. d.	£	s. d.
Stipend received by the War-		Stipend paid to the Rev.	
den as Assistant Chaplain		C. W. N. Lowe	30 0 0
at the Magdalen Hospital,		Balance of Stipend paid over	
Streatham	80 0 0	as an Annual Donation to	
Easter Offertory at the Mag-		the General Fund by the	
dalen Hospital, Streatham	17 2 6	Warden, and appearing in	
		his name in accordance	
		with the wish of the Bishop	
		of Rochester, when this	
		extra work was sanctioned	
		by his Lordship in 1895 ..	50 0 0
		Easter Offertory to the Organ	
		Fund	17 2 6
	<u>£97 2 6</u>		<u>£97 2 6</u>

Examined with Vouchers and found correct.

25th November, 1899.

CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } *Auditors.*

SICK POOR FUND.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
£	s. d.	£	s. d.
Balance in hand	1 14 10	Relief through the Charity	
Offertories in Caius Mission		Organisation Society:	
Church	0 16 6	(1) For Pension case ..	2 12 0
Grant from S. Mark's,		(2) For Special cases ..	5 14 4
Surbiton, per the Ven.		Grant towards purchase of	
Archdeacon Burney ..	2 0 0	Water Bed	1 0 0
Grant from General Fund ..	4 0 0	Ambulance to Hospital ..	0 10 0
Donations:		Convalescent case (special) ..	0 6 0
G. Gibbs, Esq.	1 0 0	Balance in hand	0 3 0
Mrs. Martin	0 10 0		
Miss Jarmine	0 2 0		
W. C. Vaters, Esq. ..	0 2 0		
	<u>£10 5 4</u>		<u>£10 5 4</u>

Examined with Vouchers and found correct.

25th November, 1899.

CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } *Auditors.*

MONDAY POPULAR ENTERTAINMENTS.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Balance in hand from last year	0 2 11	Refreshments for Performers	0 15 10
Jan. 30th, 1899, Collected ..	0 15 0	Grant to Organ Fund ..	3 0 0
Feb. 6th .. Band of Hope Entertainment ..	2 7 6	" Band of Hope ..	2 7 6
" 13th, 1899, Collected ..	0 3 7	Balance in hand	0 5 8
April 17th	3 0 0		
	<u>£6 9 0</u>		<u>£6 9 0</u>

Examined with Vouchers and found correct.

25th November, 1899. CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } Auditors.

ORGAN FUND.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Easter Offertory at the Magdalen Hospital	17 2 6	Organ, purchased from Christ Church, Wimbledon	30 0 0
Offertory at Caius Mission Church	10 4 2	Removal, repairs, re-erection	21 15 0
Grant from Jumble Sales Account	8 6 2		
Sunflower Minstrels Entertainment	3 0 0		
Donations:			
Anonymous	0 10 0		
O. M. C.	0 10 0		
Miss A. M.	0 5 0		
From a Friend	0 5 0		
Coffee, Mrs. Wyatt	0 10 0		
Critchett, G. A., Esq. ..	1 1 0		
Crozier, Miss	1 0 0		
Dale, G. W. M., Esq. ..	1 1 0		
Hood, Dr. D. W. C.	2 2 0		
Hopkins, Mrs. W. Bonner	2 2 0		
Liveing, Dr. E.	1 1 0		
Menzies, A. E., Esq. ..	0 10 0		
Morse, Mrs.	0 2 6		
Rose, F., Esq.	1 1 0		
Smith, M. Maberly, Esq.	1 1 0		
	<u>£51 15 0</u>		<u>£51 15 0</u>

Examined with Vouchers and found correct.

25th November, 1899. CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } Auditors.

MISSION AND BIBLE WOMAN ACCOUNT.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Grant from the Rochester Diocesan Society	25 0 0	Mission and Bible Woman's Salary for the year (53 weeks)	42 8 0
Grant from London Bible and Domestic Female Mission	15 0 0	Grant for Summer Holiday	1 0 0
Donations:		Balance in hand	0 3 6
Mrs. W. Bonner Hopkins	2 1 0		
Anonymous (Streatham)	0 10 6		
"	0 10 0		
"	0 10 0		
	<u>£43 11 6</u>		<u>£43 11 6</u>

Examined with Vouchers and found correct.

25th November, 1899. CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } Auditors.

BAND OF HOPE.

RECEIPT AND EXPENDITURE ACCOUNT.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Balance in hand	1 1 0½	Excursion to Littlehampton	12 0 0
Children's Payments	9 8 4	Teas at Littlehampton ..	4 14 9
Special Entertainment	2 7 6	Infants' Treat	1 15 1
Adult Tickets for Excursion	6 15 0	Affiliation Fee to Rural Deanery	0 5 0
Cambridge Excursion	9 19 9	Prizes for Sunday School ..	1 2 1
Choir Excursion Offertory ..	0 13 6	Expenses of Cambridge Excursion	9 8 6
Donation: J. R. Greig, Esq.	1 0 0	Expenses of Choir Excursion	1 18 2
		Balance in hand	0 1 6½
	<u>£31 5 1½</u>		<u>£31 5 1½</u>

Examined with Vouchers and found correct.

25th November, 1899. CHARLES E. BROUGHTON, }
F. LEVERTON HARRIS, } Auditors.

JUMBLE SALE ACCOUNT.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Balance in hand	51 17 0	Carriage of Parcels and Jumble Sale Expenses ..	3 1
By Sale in December, 1898	14 13 11	Balance of Printing Account for Mission & Settlement	12 6 5
" May, 1899	14 13 11½	Painting and Repairs at Caius Hall	12 3 9
Balance on Caius House Society Account	0 11 8½	Grant to Organ Fund	8 6 2
		Oak Chest for Church	4 8 9
		Purchase of Lantern Slides	3 18 0
		Balance of Lantern Expenses	3 9 11
		Expenses of Tea for Mothers' Meetings	2 2 6
		Expenses of Sunflower Min- strels	0 18 0
		Piano Tuning	0 6 0
		Fumigation of Clubs	0 16 0
		Framing Almanacks	0 9 0
		Balance of Children's Treat Expenses	0 7 6
		Repairs	0 3 0
		Balance in hand	29 0 5
	<u>£81 16 7</u>		<u>£81 16 7</u>

Examined with Vouchers and found correct.

25th November, 1899. CHARLES E. BROUGHTON, } Auditors.
F. LEVERTON HARRIS, }

MAGAZINE ACCOUNT.

For the Year ending September 30th, 1899.

RECEIPTS.		PAYMENTS.	
	£ s. d.		£ s. d.
Balance in hand	0 3 10	Printing of Local Matter ..	15 0 0
From Monthly Subscribers	7 11 5	S.P.C.K., for <i>Dawn of Day</i>	4 7 0
From Annual Subscribers ..	4 10 6	Postage	3 8 6
Grant from General Fund ..	10 10 0	Balance in hand	0 0 3
	<u>£22 15 9</u>		<u>£22 15 9</u>

Examined with Vouchers and found correct.

25th November, 1899. CHARLES E. BROUGHTON, } Auditors.
F. LEVERTON HARRIS, }

The General Fund.

Annual Subscriptions are due on October 1st each year, and are payable either to the Hon. Treasurer, E. G. Gallop, Esq., Gonville and Caius College, Cambridge; or to the Warden, The Rev. A. Shillito, Caius House, Battersea Square, S.W. Remittances by post should be sent direct to Cambridge (except in the vacations) and cheques sent to Cambridge should be crossed "Barclay & Co., Cambridge." At least £400 is required every year to maintain the present work efficiently.

The Battersea Caius.

This monthly record of the work of the Mission and Settlement should be read by all interested in the welfare of the Scheme. All Subscribers and Residents at Caius College are asked to contribute the minimum subscription of 1s. 6d. and to send it before January, either to the Editor, Caius House, Battersea Square, S.W., or to E. G. Gallop, Esq., Caius College, Cambridge.

FORM OF BEQUEST.

I bequeath to the Caius Mission and Settlement at Battersea the sum of £ : : to be paid exclusively out of that part of my personal estate (not specifically bequeathed), which by law is applicable for charitable purposes, and in priority to all other payments thereout, and I direct that the receipt of the Treasurer for the time being of the said Mission and Settlement is to be a sufficient discharge of the same.

GIFTS THAT ARE ALWAYS ACCEPTABLE.

Personal Service from Old Caians. (1) By "Settling" at Caius House, and undertaking some regular and definite work, if possible.

(2) By joining the London Committee, if resident in London or the Suburbs, and by that means finding out how to help on the work.

(3) By making a point of calling the attention of other Old Caians, either by letter or otherwise, to the Mission and Settlement and securing their co-operation.

Annual Subscriptions & Special Donations. (1) By subscribing annually to the General Fund, which provides for the cost of the maintenance of the scheme, and which should increase in proportion to the development of the work.

(2) By giving a Special Donation, or subscribing annually, to the Assistant Missioner's Fund, and persuading others (not necessarily Old Caians) to contribute to this Fund, or to the Boys' and Girls' Clubs.

Letters for Convalescent Homes, Surgical Appliances, and London Hospitals. Applicants for these letters are very numerous: the Hospital Letters that are most in demand are those for the Victoria Hospital for Children, Chelsea.

Old Clothes, etc. For our Jumble Sales which are held on the first Monday in every month, when sufficient gifts are sent. Parcels of old Clothes, Curtains, Carpets, Furniture, should be sent to Caius House, Battersea Square, and marked "Jumble." As far as possible these parcels should be prepaid.

Report of interview with the Rev. F.A. Cartwright, 34
Vicar of Christ Church, Battersea, at the Vicarage, adjoin-
ing the church. (E.A.) Mar. 29.00. 3.13.

Mr. C. has been at Christ Church for 16 years, and in that time has witnessed a considerable social decline in the parish. His own spirit has, I think, tended to go down too, in any case during recent years, and at the present time he is one of the less hopeful of the clergy. Attendances and offertories are alike declining. "Apathy, utter apathy" is the dead wall that he can neither scale nor remove. He is a very moderate High Churchman, and to be moderate is, he said, to court failure: "It is the very worst thing you can be". Mr. C. has probably been at Christ Church long enough. Physically he looked sufficiently robust, but his ~~xxxxxx~~ courage is a bit worn, and as we sat and talked he had the note of the spiritual convalescent, who ought to go away for a change. We did not touch on matters of opinion, but I think that he is not far from asking himself the chilling question, Cui bono? I liked him. He seemed a very honest man, and he is, it must be remembered, fighting against heavy odds.

The population of the parish is 15,000, "perhaps more", and he divides his people almost equally between casuals, costers, unskilled etc. on the one hand, and artisans, mechanics, and tradesmen on the other. Stainforth Road (1.

Cartwright - Christchurch (2)

b. on the old map) is much the same ~~as~~ as Latchmere ~~or~~ Grove (d.b. barred), and he would, I think, make both dark blue, with the bar omitted. Lithgow St. and Tibet St. he singled out as being much the same as the two streets just mentioned, and clearly regarded them as being among the most outcast portions of his parish. They are both l.b. on the old map.

STAFF etc: The Vicar and, at present, one curate, but a second is coming, and three clergy is the normal staff. For others, see the cover of the Magazine. In addition, there are 30 voluntary district visitors. I did not get the number of Sunday School teachers, but the Schools are large, meeting in four different places, with an average attendance in the aggregate of about 800 children. Registers appear to be indifferently well kept, owing partly to the difficulty of the district: "there is so much coming and going." But organization is also somewhat weak.

BUILDINGS: Church (700); Schools; a little tin tabernacle; small hall etc. No mission Sunday services for adults are held.

ATTENDANCES ETC: In Church, on Sunday morning (from 150 to 200); Sunday evening (300). Easter Communicants, 316. Monthly total, about 200, representing about 100 different individuals. There are about 500 baptisms in the year --

Castwright - Christchurch (3)

"It is ~~xxxxxx~~ curious" said the Vicar. "the people seem almost superstitious about it", and he shamed no satisfaction at the numbers, even though Baptism be one of the sacraments of the Church. He spoke of the custom of the people in this respect as so many have done ~~of the, as so many have done~~ of the churching of women, and the motive that crowds the churches on New Year's Eve.

The SOCIAL AGENCIES are not numerous, and are indicated by the following list of weekly meetings:

WEEKLY MEETINGS.

- MONDAYS.**—Evensong at 7.0.
Band of Hope (Girls), Lecture Hall, Este Road, 6.30.
Men's Slate Club, at Schools, Este Road, 8.0 to 9.30.
Maidens' Meeting, 48 Wye Street, 6.30.
Women's Provident Club, 5.0 to 6.0 p.m. at 48 Wye Street.
- TUESDAYS.**—Evensong at 5.30.
Women's Provident Club, 11.30 to 12.30, at Church House, Lubeck Street.
Band of Hope, Mitchener's Hall (Boys and Girls), 6.30.
Guild of Ruth (Girls 15 and over), Lecture Hall, Lubeck Street, 6.30.
Maidens' Meeting (Girls over 12), 48 Wye Street.
Church Lads' Brigade, in Gymnasium, Drill, 8.0.
Men's Recreation Club, 8.0.
Mothers' Meeting, Latchmere Grove, 2.45.
- WEDNESDAYS.**—Evening Prayer and Address, 8.15.
Baptisms and Churchings, 7.15. Band of Hope, Latchmere Grove, 6.30.
- THURSDAYS.**—Evensong, 7.0.
Mothers' Meeting, 48 Wye Street, 2.30.
Band of Hope (Junior Boys), Lecture Hall, 6.30.
Men's Recreation Club (Gymnasium), 8.0.
- FRIDAYS.**—Evensong, 5.30.
Choir Practice, 8.0.
Girls' Senior Band of Hope, 8.0.
Women's Slate Club, 8.0.
Church Lads' Brigade, Gymnastics.

nsong, 5.30.

ub, 8.15.

SUNDAY SCHOOLS.

ols, Girls, Boys, and Infants, 3.10.
l, 3.0. Latchmere Grove, 3.0. 48 Wye Street, 3.0.

BIBLE CLASSES.

2.45 and 3.30 p.m.
3.15 and 4.15.

TERNITY NURSING INSTITUTION.

ervices of the Parish Midwives must make application in the morning at 10 a.m. *The fee must be fully paid up* before ed. Patients are strongly urged to be careful to send in

DAY NURSERY.

Street. Hours 8.0 a.m to 8.0 p.m. Charge 6d. per day, are supplied. Application for a card of adm ission should t 10.0 a.m.

CHURCHING OF WOMEN.

Tuesdays and Thursdays at 10 a.m.
Wednesdays, 7.15 p.m.
Sundays, 4.15, and by appointment after Daily Services.

Bastwright - Christchurch (3)

"It is ~~xxxxxx~~ curious" said the Vicar. "the people seem almost superstitious about it", and he shamed no satisfaction at the numbers, even though Baptism be one of the sacraments of the Church. He spoke of the custom of the people in this respect as so many have done ~~of the, as so many have done~~ of the churching of women, and the motive that crowds the churches on New Year's Eve.

The SOCIAL AGENCIES are not numerous, and are indicated by the following list of weekly meetings:

FUNERALS.

The Church is always open for those who wish to bring their dead for the Burial Service, if reasonable notice be given to the Clergy.

OFFICE.—It is particularly requested that persons wishing to see the Curate should call at the Vicarage between the hours of 11.0. and 1.0. The Vicar expects that no one will come to see him between the hours of 2.0. and 7.0. on Mondays, or after 7.0. on Wednesdays and Saturdays, except in the case of illness, to whom the Clergy may be called at any hour of the day or night. The Church is open daily for Private Prayer.

R. PRIOR,
THE OLDEST ESTABLISHED
Tobacconist, Newsagent, Stationer and Confectioner
IN BATTERSEA.
DEALER IN TOYS AND FANCY GOODS, &c
Newspapers and Magazines regularly and punctually supplied.
571 BATTERSEA PARK ROAD.

SATURDAYS.—Evensong, 5.30.
Penny Bank, 7.0.
Men's Recreation Club, 8.15.

SUNDAY SCHOOLS.

Este Road Schools, Girls, Boys, and Infants, 3.10.
Mitchener's Hall, 3.0. Latchmere Grove, 3.0. 48 Wye Street, 3.0.

BIBLE CLASSES.

Boys, Vicarage, 2.45 and 3.30 p.m.
Girls, Vicarage, 3.15 and 4.15.

PARISH MATERNITY NURSING INSTITUTION.

All persons desiring the services of the Parish Midwives must make application in the Vestry in Church any morning at 10 a.m. *The fee must be fully paid up* before the midwife can be called. Patients are strongly urged to be careful to send in good time.

DAY NURSERY.

9 Winders Road, Simpson Street. Hours 8.0 a.m. to 8.0 p.m. Charge 6d. per day, for which milk and food are supplied. Application for a card of admission should be made at the Vestry at 10.0 a.m.

CHURCHING OF WOMEN.

Tuesdays and Thursdays at 10 a.m.
Wednesdays, 7.15 p.m.
Sundays, 4.15, and by appointment after Daily Services.

Eastwright - Christchurch (3)

"It is ~~xxxxxx~~ curious" said the Vicar. "the people seem almost superstitious about it", and he shamed no satisfaction at the numbers, even though Baptism be one of the sacraments of the Church. He spoke of the custom of the p in this respect people as so many have done ~~of the, as so many have done~~ of the churching of women, and the motive that crowds the churches on New Year's Eve.

The SOCIAL AGENCIES are not numerous, and are indicated by the following list of weekly meetings:

FUNERALS.

The Church is always open for those who wish to bring a Burial Service, if reasonable notice be given to the
NOTICE.—It is particularly requested that persons who wish to be buried should call at the Vicarage between the hours of 11 and 12 o'clock on Mondays, or after 7 o'clock on Wednesdays and Saturdays, to whom the Clergy may be called at any hour. The Church is open daily for Private Prayer.

R. PRIO
THE OLDEST ESTABLISHMENT
Tobacconist, Newsagent, Stationer
IN BATTERSEA.
DEALER IN TOYS AND FANCY GOODS
Newspapers and Magazines regularly and
571 BATTERSEA PARADE

Poor Fund Account.

1900. RECEIPTS.			1900. EXPENDITURE.		
	£	s. d.		£	s. d.
Jan. 20th—To Balance	24	15 3	Jan. 28th—By Special case		
" " To Copeland Div.	2	3 1	Feb. 2nd— " Relief		
Feb. 19th—Part Proceeds of Concert	0	1 10	" 10th— " Special case		
Feb. 20th—Mr. G. Brooking	2	2 0	" 14th— " Relief		
			" 14th— " Coal		
			" 14th— " Special case		
			" 16th— " Dover Home		
			" Special case		
			" 22nd— " Balance		
	£29	2 2			

Hymns for March.

1st Sunday in Lent. M. 165, 92, 370, 322, 185. E. 166, 91, 298, 493, 195, 51st Ps.	3rd Sunday in Lent. M. 244, 267, 193, 252. E. 164, 184, 269, 186, 195.
2nd Sunday in Lent. M. 6, 255, 183, 490. E. 108, 254, 198, 287, 194, 51st Ps.	4th Sunday in Lent. (ANNUNCIATION OF B.V.M.) (9.30). 450, 261, 191, 318, 251. M. 270, 245, 279, 251. E. 176, 450, 263, 223, 195.

The hymns for 1st Sunday in Lent (165, 370, 166, 298) are chosen that they may be the natural expression of our hearts in thanks and praise to Almighty God for the great successes He has granted to our arms in South Africa.

CHRIST CHURCH, BATTERSEA.
Maternity Nursing Institution.

November, 1899.

OUR Seventh Annual Report of the work of our Maternity Nursing Institution which I am now thankful to be able to present, is in some ways the most encouraging we have yet been enabled to give.

The number of patients nursed, which fell last year, has gone up this year to the highest point yet reached, with *no mother's death*, though there were eight children still-born and six children, all premature births, died.

The services of our two Parish Midwives are therefore still eagerly sought after, and the gratitude and affection which they win from their patients enables them to exercise an influence for good over mothers and infants which extends far beyond the actual nursing.

It is, however, with sad recollection that we have to record the death after only a few days' illness of Mr. Unsworth Green, our former Medical Officer, on April 24th. His body was brought into Church on April 27th, and the crowd of our poorer women who filled it testified to the way in which he had won their confidence and esteem.

His place has been filled by Mr. C. T. C. Kingdon, M.B., C.M., Edin., in whose skill and attention we feel we can safely trust.

Through the altered conditions indicated in our last year's Report, we have been enabled to save considerable expense, in the reduction in our doctor's bill, as we are now only

97
Bartwright Christchurch⁽⁴⁾

The most important social work appears to be connected with Thrift, ^{having} £120 ^{been} paid into the Penny Bank; £460 into the Slate Club; and £550 into the Provident Club in 1899. Although representing the easier and less satisfactory form of thrift, these figures still indicate a considerable amount of care and energy. The Day Nurse, judging from a note in the March Magazine, is not being well used, and is disappointing the hopes of those who equipped it. But the charge seems high -- sixpence a day, including food and milk, and four pence, if the mothers supply the milk. They have 736 members in their Band of Hope, including 33 senior girls, and an average of from 4-500 come to the meetings.

At the SCHOOLS the fee has been retained (4d. and 6d.) and they are just holding their own. They have 200 scholars.

Care for the sick appears to resolve itself largely into Maternity Nursing, and even one of the Mission Women of the parish is a midwife. (For further particulars see the special Report) Under the heading of Health, Mr. C. has mentioned the large infant mortality in the summer months, and says that during 1899, up to August, 209 children under two years of age had died. He thinks that the milk used in the district is "not above suspicion".

There has been no severe distress in the parish for

Cartwright - Christchurch (5)

the last five or six years. In 1899, about £81 was given away -- £24 for cases in co-operation with the C.O.S.; £27 in food; £2 in coal; £14 in pensions; £5 for special cases; and £8 towards sending convalescent cases to a Home at Dover. The general administration of relief in this parish is far above the average.

Mr. Cartwright had not much to say about the "other agencies", but mentioned Mr. Hamilton and one or two others. Speke Hall, in some respects the head-quarters of the ~~the~~ Pentecostal League, is near, but he did not appear to attach much importance to its work, but neither did he appear to know much about it. He mentioned Mr. Wallace (a great friend) as being the only extreme High Churchman in the district, and "those at S. George's are the other way". The Albert Palace he ~~xxxxxxxxxxxxxxxx~~ described as a miserable failure, and appeared to think that the Polytechnic was doing useful work.

As regards intemperance, of which there is "a lot", he thought that the women were "perhaps worse than the men".

North of the L. and S.W. ~~RRxxxxxxxx~~ the parish may be said to be free from the evils of prostitution, ~~xxx~~ but the neighbourhood of Clapham Junction itself is a great rendezvous.

Bartwright - Christchurch (6)

There were 111 marriages in the church in 1899.

As regards Housing, Mr. C. complained of the bad lighting and bad ventilation of the old houses, mentioning the latter defect as a fruitful source of consumption. The drainage of the district was, he thought, above the average, --- like its morality, and, as I would add, like its vicar, somewhat overweighted though he be.

37
3.14

April 27th. 1868.

Interview with Rev. S. R. Bell, St. Peter's, Plough Road.

Mr Bell is a man of 40 or thereabouts; tall; fair, blue eyes; large moustache; a weak face and a weak man, but very cordial and talkative.

Mr B. has been here for five years, and was previously for some years curate in the neighbouring parish of St. John, so he knows the district well.

The parish has a population of from 9000 to 10000; with the exception of a few tradesmen & in Plough Road and one or two residents in St. John's Hill nearly all are of the poorest class, mostly labourers whose wages do not average more than 20s a week. There has been a distinct tendency to greater poverty and ~~greater~~ squalor in the last four years; a good many have come here who have been impoverished away ~~at~~ elsewhere. The poorest streets are

Benfield St. and Barmen St. with parts
of Livingstone Road

The Buildings are Church, School Room,
Mission Room and 2 Club Houses.

In addition to the workers enumerated in
the Almanack there are 16 visitors and about
25 Sunday School teachers.

For services see Magazine: The Sunday
morning congregation is "small": at night
there are about 500: the Communion is
about 400, with 300 at Easter. If it were
D. affairs it is all parochial the figures are
good for so poor a parish: and though the
Church is a fine one there is no reason to
believe that it draws largely from outside: the
D. however avowed himself as a popular policy
and describes his scholastic attitude as "a
sort of jungle: you must go for what the
people like". In two years about 5000 copper
coins have been collected in the parish towards
the rebuilding of the church.

In the Sunday Schools there are from

600 to 700 children. During Lent. about 400 children have attended a Lenten service on Wednesday.

46 males and 40 females attend Bible classes on Sunday.

There is a large and successful men's club, about 100 members. I gather that the clergy do not exercise much control over this.

There are 2 Mothers' Meetings, with from 120 to 130 members; a Band of Hope with 400, and a Temperance Society with 200.

The Provident Clubs are on a large scale: see Report.

The amount spent on Relief see Report: there is cooperation with the C.O.S. though Mr. P. is not enamored of it, while thinking Woodcock an excellent man.

I fancy that most of the social and charitable work is controlled by "Deaconess Florence," of whom Woodcock told me. Mr. P. describes her as "difficult to keep in order."

The most important ha-er agency is
Spoke Hall (in Reading terms): "a nervous,
healthy thing," "all hysteria": draws mainly
young women. The L.C.W. in Waverley,
though a Baptist, was spoken of as doing
excellent work in Miss Lamb's books. The
Railway Mission do a good deal of open air
work on Sundays.

The Vert is "active and good"
The Police are "good".

Drink is excessive: drunken rows in the
streets every night: women worse than men.
Nearly all the money which I see education
has gone in drink.

There is much prostitution in the neighbourhood,
though Mr D. does not know of brothels in
the parish (The police showed me one which
has been going for years). The prostitutes are
of the lowest class, and according to a story
which Mr D. told me repudiate the title. A
friend of his spoke to one near the junction

a sad or wretched, bedraggled creature: "you don't mean to tell me you're a prostitute" he said. "Certainly not" was the reply. "I'm a common and working 'ore." Asked for the distinction she explained that a prostitute lived by the traffic but that a whore did it out to add to her earnings elsewhere, and she ended by asking the doctor to get her a bit of mutton.

Apart from actual prostitution there is much ~~is~~ sexual immorality in the district: "filthy cakes" and cakes of incest are by no means uncommon. These things he regards as inevitable so long as the people have to sleep in their present crowded conditions.

As to Thrifts "all are issued against death in the Prudential": but beyond this thrift affairs must be brought to the people to be successful. "They are not Thrifts, if you'll do them Thrifts for them." "It's no good putting off collecting till Wednesday: you must go on Monday."

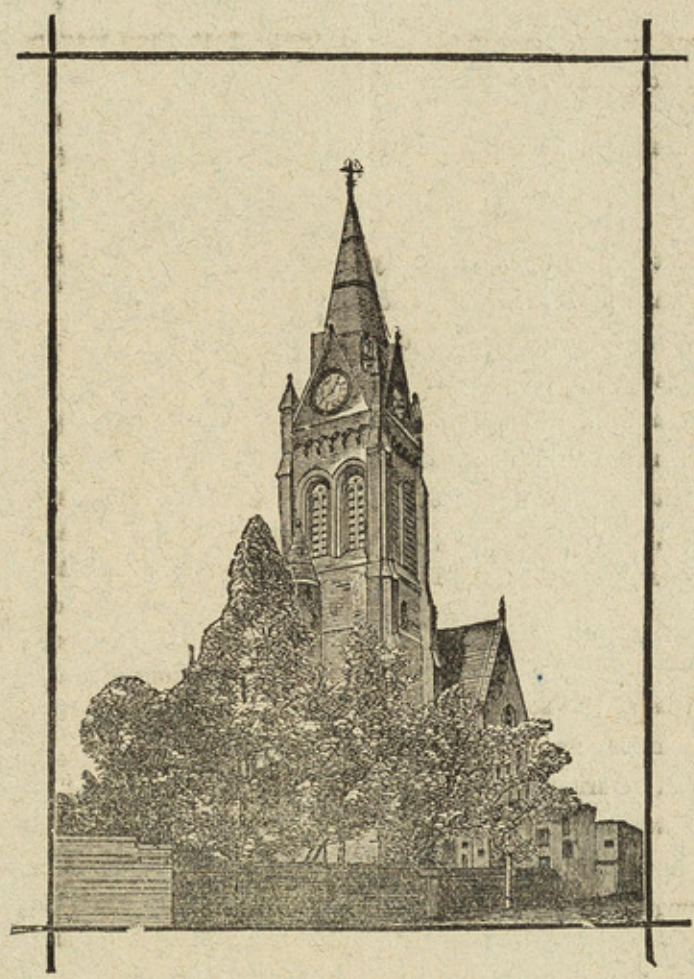
Bell - S. Peter Plough Road

Health is fair good, but large
infant - mortality is common.

MARCH, 1900.

S. PETER'S,
CLAPHAM JUNCTION, BATTERSEA,

27 D. 5



Church Magazine.

VICAR: Rev. G. R. BELL, B.A., St. Peter's Vicarage.

ASSISTANT CLERGY

Rev. R. D. DAVIS, B.A.,
12, Brussels Road.

Rev. A. G. BATES, M.A.,
35, Spencer Road.

Rev. C. S. GRAHAM, B.A., 8, Brussels Road.

PRICE ONE PENNY.

PUBLISHED AND SOLD BY G. H. DYER, WINSTANLEY ROAD, CLAPHAM JUNCTION.

SERVICES DURING LENT.—Mondays, Tuesdays, and Saturdays, Matins 9.45 a.m., Evensong 7.30 p.m. Wednesdays, Litany with short Devotional Reading, address, 6 p.m. Evensong and Sermon 8 p.m. Thursdays, 6 p.m. Evensong and Sermon 8 p.m. Thursdays, Holy Communion, 7 a.m. Matins, 9.45 a.m. Evensong, 7.30 p.m. (except March 8th, Evensong, Confirmation Service and Address, 8 p.m.) Fridays, Litany with Devotional Reading, 9.45 a.m. Classes for Newly-Confirmed, 7 p.m. Special Lent Service with Address, 8 p.m.

For Women and Men's Bible Classes, C.E.T.S., and Band of Hope Meetings our readers are referred to the Calendar on last page.

The Services during Holy Week will be announced in our next issue.

LENT.—We are now about to enter upon the holy season of Lent—that season in which the thought of sin is especially pressed upon us by our being reminded by the Church of our Master's great struggle for us in the wilderness whither she now invites us to turn our eyes, and behold Him there wrestling against sin for us—that thus, our repentance being deepened, we may advance in our spiritual life, and by following Him in His Temptation and in His Passion we may follow Him in His Victory and in His Glory.

May the Holy Spirit be with us at this solemn time to enable us to thoroughly examine ourselves and see whether we are making any real Christian progress in the race set before us—to avail ourselves of this special opportunity of prayer to Almighty God for His grace to keep and strengthen us in all our temptations of the world, the flesh, and the Devil, that we may be followers of Him who "Though He was rich, yet for our sake became poor, that we through His poverty might be made rich."

Let one of our daily prayers be that of the Psalmist—"Search me, O God, and try the ground of my heart; prove me, and examine my thoughts; look well if there be any way of wickedness in me, and lead me in the way everlasting." And if our own searching of our hearts, our own firm resolve to set right what we find to be wrong be the result of that prayer, then we may feel that the holy season of Lent has not come and gone in vain for us, but that, through God's mercy, it has left us doing and wishing better than it found us.

CONFIRMATION.—The Lord Bishop of the Diocese has fixed Friday, March 9th, as the date for the Confirmation of candidates from S. Peter's Parish. The Confirmation will be held at S. John's Church, at 3 p.m., when those who are now attending the classes held on Friday evenings and Sunday afternoons will be presented for this Holy Rite.

We earnestly ask all our readers to remember both Clergy and Candidates in their prayers to Almighty God, that they may be endued with the grace and power of His Holy Spirit, guiding, blessing, and strengthening them, so that in this, as in every other work, they may glorify His holy name.

MISSIONARY MEETINGS.—On Monday evening, February 26th, at eight o'clock, the Rev. E. C. Corfe, Vicar of S. Margarets', Pulborough, and District Organising Secretary, A.C.S., will address our first quarterly Missionary Meeting for 1900. The Lecture will be delivered in the Schoolroom, and will be illustrated by Magic Lantern Views. We hope for a large attendance.

A Children's Missionary Meeting will be held on Monday evening, March 5th, at six o'clock, in the Schoolroom, when Miss Murray, one of our District Visitors, will speak on "Child Life in India." We trust that all our young friends who take an interest in the Missionary cause will endeavour to be present at this and future meetings throughout the year.

C.E.T.S.—The meetings on February 5th and 19th were fairly well attended, and those who were able to come not only enjoyed two able and interesting addresses on so important a subject as Temperance work, but also had provided for them, at the first part of each evening, an excellent concert kindly given by the Members of the Temperance Choir.

On the 5th, the Lecturer was Mr. McGowan, who said that, as Police Court Missionary at Battersea, he knew full well the great difficulties and discouragements that had to be faced by all engaged in Temperance work—and could truthfully say that in strong drink we had an enemy to contend with far stronger than the one our troops were at this moment fighting against in South Africa. Yet powerful as our enemy strong drink was, we must not be cast down, but remember that we are engaged in the work as soldiers of Christ—that we have Him with us, or rather His Holy Spirit working in us. If, with S. Paul, we would only think of the high privilege it is to be a fellow-worker with God, and ever keep before our minds the command and promise: "Go, and I am with you," we should neither retreat from the foe, nor think much of our difficulties.

Our Blessed Lord during His sojourn in this world often condescended to accept the help of man, as is clearly shown, to take one instance, by two commands given at the grave of Lazarus: (1) "Roll away the Stone," (2) "Loose him, and let him go." And He, who on that as well as many other occasions sought man's help, "is the same yesterday, to-day, and for ever."

But let us not forget that the power is Christ's, and that He will exercise it in the day of His power, if we are willing and obedient.

Brotherly love or sympathy is what is required to make temperance work, or any work for Christ, a success. This fact was shown us by our Lord's parables of the Lost Son, the Lost Sheep, and the Lost Piece of Money. All these were found—but why? Because the owners sought for them diligently until they found them—because they did not expect, as many persons who work in the Temperance Cause seem to do, that that which was lost would find them. Let us then follow the example set us in these our Lord's parables, and we shall not only experience in ourselves, but shall also cause to others, a like joy, by rescuing our brethren from sin and misery, and leading them into paths of rectitude and righteousness.

Mr. Huitt addressed the meeting on the 19th, and pleaded strongly for total abstinence on the following grounds: (1) That total abstinence can and does accomplish all that it professes to do, i.e., keep a good man from becoming a bad man. (2) That no healthy person requires strong drink, but is a great deal better without it. (3) That it is impossible to accurately determine the meaning of the term "moderation" as used by non-abstainers. (4) That while prevention is easy, reformation is always difficult.

The Lecturer alluded to the reply, "Oh! it won't hurt you," sometimes given by medical men to their patients when asked if the use of stimulants may be continued, as, to say the least, a very negative kind of praise bestowed upon alcohol. Nature chooses our sleeping-time to rest our bodies, but by taking strong drink immediately before bed-time, we obstruct nature's work, by giving the heart twice as much work as it is called upon to do even during the day. Having touched upon the temporal and moral effects of intemperance, Mr. Huitt concluded his lecture by saying that whilst rejoiced to hear of the relief of

Kimberley, he was saddened at finding that the correspondent of one newspaper, in reporting the discovery of ten cases of champagne in the waggons captured on that occasion by our men, was pleased to describe it as "A grand haul for the British."

CHURCH ROOF FUND.—We had hoped that the Boxes which were issued for Advent and Christmas would have come in to swell our Fund, but expect the holders will prefer to keep them till Easter; if so, will they kindly inform us.

Now that the Season of Lent is fast approaching, we trust there are many who have made up their minds to take a Card or Box, so that by Easter we may complete our Fund; and that in making what we hope is our last appeal we rely on all our St. Peter's friends to make a last good effort to bring the Fund to a completion.

The Hon. Secretary would like to have the names for Boxes or Cards at once.

	£	s.	d.
Amount already acknowledged...	600	17	4
Mr. C. E. Smith	1	5	0
	£602	22	4

ENTERTAINMENTS.—The Monday Evening Dramatic Entertainments which we have so long enjoyed, owing to the kindness of Mr. H. W. North's indefatigable exertions, came to an end temporarily on February 12th, when three very amusing pieces entitled respectively "The Lost Partner," "On Sale, or Return," and "Trying It On," were performed before a very attentive and appreciative audience.

On Thursday evening, February 15th, the Middle Class Boys' School Concert took place in the Schoolroom, and, considering the very inclement climatic conditions prevailing, was well attended by S. Peter's folk. The object of the concert was to raise a sufficient sum to provide the boys with their games for the ensuing season, and we trust to hear that this has been accomplished.

The attention of our young readers is asked to the date fixed for the Band of Hope Quarterly Tea which has been arranged for Tuesday, February 27th, at 6 p.m. An entertainment will be given by the children after tea, when we hope to see many of their parents and others present.

MARCH.

SUNDAYS.
 *Holy Communion 8 a.m.
 Morning Prayer and Sermon 11 a.m. Litany and Catechising 3.15 p.m. Evening Prayer and Sermon 7 p.m.
 *Holy Communion at Mid-day on 1st and 3rd Sundays in the Month, and also at 7 a.m. on Greater Festivals.
 Holy Baptism every Sunday in the month at 4.15, and also at 7.30 on Mondays.

HOLY DAYS.
 Holy Communion 7 a.m.
 Morning Prayer 9 a.m.

WEDNESDAYS.
 Morning Prayer 9.45 a.m.
 Evening Prayer and Address 8 p.m.

THURSDAYS.
 Holy Communion 7 or 11 a.m., Morning Prayer 9.45 a.m. Evening Prayer 7.30 p.m.

OTHER WEEK-DAYS.
 Morning Prayer 9.45 a.m.
 Evening Prayer 7.30 p.m.

1	Tu	Holy Communion, 7 a.m.	Vigil Fast.
2	F	Litany with Devotional Reading 9.45 a.m. Confirmation Classes, Women 7 p.m., Men 9 p.m.	Fast.
3	S	Lent Service with Address 8 p.m.	Fast.
4	S	1st Sunday in Lent. Holy Communion 8 a.m. (choral) and Mid-day. M., 92, 183, 322; E., 263, 91, Ps. 51.	Fast.
5	M	District Visitors' Meeting, 10.30 a.m. C.E.T.S. Meeting, 8.15 p.m. Children's Missionary Meeting 6 p.m.—Subject, "Child Life in India,"—Speaker, Miss Murray.	Fast.
6	T	Band of Hope, 6.30 p.m. Women's Bible Reading 8.15 p.m.	Fast.
7	W	Ember Day. Litany with Devotional Reading 9.45 a.m. Children's Service 6 p.m. Address at Evening Prayer 8 p.m.	Fast.
8	Th	Holy Communion 7 a.m. Eve of Confirmation—Service 8 p.m.	Fast.
9	F	Ember Day. Litany with Devotional Reading 9.45 p.m. CONFIRMATION at S. John's Church 3 p.m.	Fast.
10	S	Ember Day. Men's Guild, 8 p.m.	Fast.
11	S	Second Sunday in Lent. Holy Communion 8 a.m. M., 280, 270, 90. E., 271, 376, 465.	Fast.
12	M		Fast.
13	T	Band of Hope, 6.30 p.m. Women's Bible Reading, 8.15 p.m.	Fast.
14	W	Litany with Devotional Reading 9.45 a.m. Children's Service 6 p.m. Address at Evening Prayer 8 p.m.	Fast.
15	Th	Holy Communion, 7 a.m. Women's Guild 8 p.m.	Fast.
16	F	Litany with Devotional Reading 9.45 a.m. Classes for Newly Confirmed: Women 7 p.m., Men 9 p.m. Lent Service with Address 8 p.m.	FAST.
17	S		FAST.
18	S	3rd Sunday in Lent. Holy Communion 8 a.m. and Mid-day. M., 282, 84, 91; E., 183, 182, Ps. 51.	FAST.
19	M	C.E.T.S. Meeting, 8.15 p.m.	FAST.
20	T	Band of Hope, 6.30 p.m. Women's Bible Reading, 8.15 p.m.	FAST.
21	W	Litany with Devotional Reading 9.45 a.m. Children's Service 6 p.m. Address at Evening Prayer 8 p.m.	FAST.
22	Th	Holy Communion, 7 a.m. Women's Guild 8 p.m.	FAST.
23	F	Litany with Devotional Reading 9.45 a.m. Classes for the Newly-Confirmed: Women 7 a.m., Men 9 p.m. Lent Service with Address 8 p.m.	FAST.
24	S	Men's Guild 8 p.m.	VIGIL FAST.
25	S	4th Sunday in Lent. Annunciation of the Blessed Virgin Mary. Holy Communion, 8 a.m. M., 409, 248, 88; E., 86, 450, 465.	FAST.
26	M		FAST.
27	T	Band of Hope 6.30 p.m. Women's Bible Reading 8.15 p.m.	FAST.
28	W	Litany with Devotional Reading 9.45 a.m. Children's Service 6 p.m. Address at Evening Prayer 8 p.m.	FAST.
29	Th	Holy Communion 7 a.m.	FAST.
30	F	Litany with Devotional Reading 9.45 a.m. Children's Missionary Guild 6 p.m. Lent Service with Address and Intercession for Missions 8 p.m.	FAST.
31	S		FAST.

Men's Bible Class at Grant Road Mission House, on Sundays at 4.20 p.m.

BAPTISMS.

Jan. 28.	Frederick William Stacey, 174 York Road.	Feb. 18.	Alfred Leonard Robinson, 179, Mayscote Road.
" "	Alfred Anthony Pegler, 40, Hope Street.	" "	Ethel Cecilia Heath, 40, Grant Road.
" "	Olive Ann Peachey, 163, Ingrave Street.	" "	Ella Dorothy Owen, 170, Meyrick Road.
Jan. 29.	Lilian Blanche Stripp, 118, Winstanley Road.	" "	Wm. Henry Wakely, 132, Grant Road.
Feb. 4.	Alfred George Harding, 120, Grant Road.	Feb. 19.	James Richard Jeffries 43, Newcomen Road.
" "	Ernest William Baker, 8, Andoe Road.	" "	Martha Didd, 92, Speke Road.
Feb. 5.	Wm. James Ricketts, 143, Ingrave Street.		MARRIAGE.
Feb. 11.	George Wm. Bungey, 129, Lavender Road.	Jan. 28.	Henry John Runnegar, and Ann Elizabeth Smith, 142, Lavender Road.
" "	Frederick Wyatt, 98, Winstanley Road.		

The Church's Work

IN

1898-9.



IN THE PARISH OF

S. Peter, Battensea.

FINANCIAL STATEMENT

OF SOME OF

THE CHURCH'S WORK

IN

The Parish of St. Peter, Battersea,

IN

1898-9.

In presenting the Annual Statement of our Parochial Accounts, it is most gratifying to find that on the whole they are in a fairly satisfactory condition; thanks to the continued kindness and support of our many friends.

During the year a steady effort has been made towards raising £700, which is the estimated cost of retiling the Church, and if the battens have to be renewed a further £80 to £100 will probably be needed. The Rochester Diocesan Society has promised £150, and the amount of donations already promised or paid to the Special Account at the London and South Western Bank is about £600. All being well the work will be carried out early in the Autumn, and we hope the whole sum may be obtained by the time the repairs are completed.

In 1898 there were 307 Baptisms, 3 of which were Adults, and 39 persons were Confirmed. The Communicants' Roll numbered over 400. The Mothers' Meetings on Monday and Wednesday Afternoons were well attended, and the Membership of the Clapham Junction Working Men's Social Club was over 100. The children attending the Boys' Sunday School have increased, and the Girls' and Mission Schools keep up their numbers. Our Day School gained the "Excellent" Merit Grant, as it has now done for many years; and in the Diocesan Scripture Examination one of the scholars was head of the Boys of the Diocese, winning the S.P.C.K. Prize; three obtained Prizes in the 1st Class, and six gained Certificates.

The Provident Club was larger than ever before. Nearly £800 was paid out in December, and 1,422 accounts were opened during the year. This is sufficient proof of the great value the Club is to our poor people, in providing them with a safe means of putting by a few pence week by week towards the purchase of clothes or coal during the winter.

I am able to provide the stipend of one of my Colleagues from the payment made to me as Cemetery Chaplain by the Battersea Vestry, and the Deaconess is a voluntary worker in the Parish, but the services of a Layman in the place of a Probationary Deaconess will for the future require an additional £20 per annum for the Living Agents' Fund.

The Accounts shew where help is most needed. When the Church Repairs are finished a full list of donations will be sent to all the friends who have helped us. To them severally, as well as to all who have in the past assisted to maintain, and carry on, our many parochial organisations, I offer my sincere thanks.

The enforced absence of the Rev. R. D. Davis, owing to ill-health, has been a great loss both to myself personally and to the parish. We cannot but pray that he may be able in time to return to us. Mr. Bates has succeeded Mr. Proctor on the Clerical Staff. To these, my fellow Clergy, the Deaconess, Lay-Readers, and loyal band of helpers, I owe a debt of gratitude for their cordial co-operation in the carrying on the work for God and his Church. On their behalf and my own I ask you to remember regularly in prayer S. Peter's Parish, its people, and their needs.

I am,
Yours very faithfully,
GEO. R. BELL, VICAR.
JUNE, 1899.

CHURCH ACCOUNT.
For the Year ending Easter, 1899.

Received.		£ s. d.	
To Offertories for			
Working Expenses...	117 17 8	June 29—Church Roof	
„ Collected in Church		Repairs Fund ...	6 2 9
Boxes ...	1 15 0 ³ / ₄	July 3—Do. (including 10/-	
„ Proceeds of Harvest		from Children's Ch.)	4 11 0
Tea ...	4 7 0	Oct. 6—Sunday School	
„ Proceeds of Miss		Fund ...	2 8 2 ¹ / ₄
Clarice King's Concert	1 0 0	Nov. 6—Additional Cur-	
„ Donation from Penny		ates' Society (includ-	
Association for Organ		ing 5/- from Children's	
Tuning ...	5 5 0	Church) ...	5 13 8
„ Monday Evening's		„ 27—Society for Pro-	
Committee ...	2 0 0	pagation of the Gos-	
„ Children's Offertory,		pel (including 5/- from	
Michaelmas Qtr. ...	1 6 10	Children's Church...	4 4 0
„ Offertory for Choir		Dec. 25—Sick Poor Fund	6 4 9
Music ...	0 16 5	1899.	
„ Lantern Service Music	0 3 6	Mar. 12—Metropolitan	
„ Donations from Friends		Visiting and Relief	
£2 and 10/- ...	2 10 0	Association ...	1 8 2
1898.		April 2—Easter Offerings	11 8 2
May 5—Roch. Diocesan		Children's Offerings:—	
Soc. (including 1/2 ¹ / ₄		Midsummer Qtr. (Coun-	
from Guild of True		try Holiday Fund)...	0 17 8
Manliness, and 5/-		Christmas Qtr. (Mission-	
Children's Church)	2 2 2	ary Association) ...	0 18 9
„ 19—Ascension Day,		Lady-day Qtr. (Children's	
Poor Fund ...	0 8 9 ¹ / ₂	Hospital) ...	1 1 3
„ 29—Bolingbroke Hos-		Balance due to outgoing	
pital (Flower Ser.)...	2 6 0	Churchwardens ...	12 7 1 ¹ / ₂
June 12—Hospital Sunday		£204 11 0	
Fund (including 5/-			
from Children's Ch.)	5 7 1		
		Paid.	
		£ s. d.	
By Deficit ...	2 19 5 ¹ / ₄	Sweep ...	0 7 0
Salaries ...	93 11 0	Police ...	0 10 0
Choir Books and Music	4 1 7	Cleaning Material ...	2 4 1
Printing, Book, and		Sundries ...	0 1 10
Stationery ...	4 11 3	Rochester Diocesan	
Visitation Fee ...	0 18 0	Board of Education	1 1 0
Gas, Four Quarters ...	16 11 9	Tuning Organ ...	5 5 0
Insurance ...	5 13 0	Special Offertories ...	55 2 4 ³ / ₄
Water Rate... ..	1 1 0	£204 11 0	
Clock Winding ...	5 0 0		
Wine ...	1 10 0		
Fuel ...	4 2 8		
Examined and found correct,		H. C. WINTERBURN.	} Auditors.
		JOHN G. ORAM.	
		HENRY HICKIE.	} Churchwardens.
		A. C. GREENING.	

POOR RELIEF FUND.

For the Year ending December 31st, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Balance in hand	... 3 18 0½	Amount paid in Relief—	
S. W. Police Court	... 10 0 0	Grocery	... 17 9 9
" 2nd Donation	10 0 0	Milk	... 7 10 2
Grant, Metropolitan Sick		Meat, Food, &c.	... 1 2 6
Visiting and Relief Association	... 10 0 0	Coal	... 2 0 8
Miss Lloyd-Græme	... 5 0 0	Work given, Boots,	
Anonymous	... 2 2 0	Clothing	... 3 6 0
"	... 1 0 0	Special Cases	... 3 4 0
Miss Lyster	... 1 0 0	Rescue Case	... 1 1 8
Mrs. Broad	... 0 5 0	Nursing, Fares, &c.	... 1 5 6
Mr. C. Kidman	... 0 10 0	Charity Organisation	
A Thank-Offering	... 1 0 0	Society for Convales-	
"	... 0 10 0	cent Rescue, Relief	
In Mem. (Mrs. W. Cobham)	1 0 0	Cases, &c.	... 22 6 0
W. H. F., for special case	1 10 0	Balance in hand	... 9 9 7
Alms Boxes	... 10 4 1		
Offertories	... 5 8 11¼		
" Christmas Day	6 4 9		
Sale of old Chair	... 0 3 0		
	<u>£69 15 10</u>		<u>£69 15 10</u>

Examined with vouchers and found correct, CHAS. E. SMITH, Auditor.
GEO. R. BELL, Treasurer.

CHILDREN'S CHURCH ACCOUNT.

For the Year ending December, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Balance from 1897	... 2 12 6	A. C. S.	... 0 5 0
Offertories	... 5 3 2	R. D. S.	... 0 5 0
		S. P. G.	... 0 5 0
		Hospital Sunday Fund	... 0 5 0
		Church Roof Fund	... 0 10 0
		Choir Prizes	... 0 5 0
		Gas and Fuel	... 1 0 0
		Flowers	... 0 5 0
		Washing Surplices	... 0 4 0
		Carols	... 0 1 0
		U. M. C. A.	... 0 5 0
		Balance in hand...	... 4 5 8
	<u>£7 15 8</u>		<u>£7 15 8</u>

C. RUMBLE, Treasurer.

LIVING AGENTS' FUND.

For the Year ending December, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Additional Curates' Soc. ...	60 0 0	Payments towards Sti-	
Rochester Diocesan Soc. ...	30 0 0	pends of Assistant Curates	312 12 4
From Cemetery Committee,		Head Deaconess for Pro-	
per Vicar as Chaplain ...	180 0 0	bationers	... 18 15 0
Price's Patent Candle Co. ...	30 0 0	Lay Helpers	... 15 13 0
Charity Trust	... 10 0 0	A. C. Soc.	... 16 0 0
Miss Lloyd-Græme	... 5 0 0	Evangelist Brotherhood...	1 17 0
Anon.	... 10 0 0		
Missionary Association,			
to A. C. Soc. ...	14 9 6		
Per Vicar, to Balance	... 25 7 10		
	<u>£364 17 4</u>		<u>£364 17 0</u>

Examined and found correct, CHAS. E. SMITH, Auditor.
GEO. R. BELL, Treasurer.

The minimum sum of £16 has to be sent to the A. C. S. each year in order to secure the Grant for Living Agents' Fund.

CHARITY TRUST FUND

For the year ending Lady Day, 1899.

Received.	£ s. d.	Paid.	£ s. d.
Balance in hand...	... 10 8 8	Insurance	... 2 0 0
Plough Road Houses, net—		Repairs, Brazell & Sons	... 7 17 0
Rents to Midsummer	... 20 18 0	Income of Benefice	... 50 0 0
Do. Michaelmas	... 21 12 6	Living Agents' Fund	... 10 0 0
Do. Christmas	... 21 12 6	S. Peter's Club House	... 10 0 0
Do. Lady Day	... 19 7 0	Balance in hand...	... 14 1 8
	<u>£93 18 8</u>		<u>£93 18 8</u>

Examined with vouchers and found correct, CHAS. E. SMITH, Auditor.
GEO. R. BELL, Treasurer.

CHURCH & SCHOOL REPAIRS FUND.

For the Year ending Easter, 1899.

Received.	£ s. d.	Paid.	£ s. d.
In hand Easter, 1898	... 20 0 11	Repairs to Drain in Yard	3 18 0
Subscriptions	... 5 18 6	" Stove in Church	1 10 0
		School Account	... 5 0 0
		Balance	... 15 11 5
	<u>£25 19 5</u>		<u>£25 19 5</u>

Examined and found Correct, H. C. WINTERBURN, } Auditors.
JOHN G. ORAM, }
HENRY HICKIE, } Churchwardens.
A. C. GREENING, }

DAY SCHOOL ACCOUNT.

For the School Year ending September 30th, 1898

Received.	£ s. d.	Paid.	£ s. d.
Annual Grant from Education Department ...	125 1 0	To Balance overdrawn ...	46 10 1
Fee Grant, Ditto ...	57 17 6	Salaries ...	280 10 0
Special Aid Grant ...	33 0 0	Books, &c. ...	31 18 0
Grant from Science and Art Department ...	8 14 0	Fuel, Light, and Cleaning ...	33 18 0
Paid by Scholars in Fees, and for Books, &c. ...	144 3 1	Apparatus ...	14 1 1
Voluntary Contributions, per Church and School Repairs' Fund ...	6 0 0	Rates, Insurance, &c. ...	2 0 9
Repayment for Gas and Use of Room, &c. ...	6 2 0	Examination Fees, and Church School Union... ..	2 0 0
To Balance overdrawn ...	34 16 6	Prizes ...	4 16 2
	<u>£415 14 1</u>		<u>£415 14 1</u>

Examined with vouchers and found correct, F. G. SAUNDERS, Auditor.
GEO. R. BELL, Treasurer.

S. PETER'S CLUB HOUSE

For the Year ending Easter, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Clubs, use of Rooms, &c. ...	13 13 0	Balance due to Treasurer ...	13 7 4½
Charity Trust ...	10 0 0	Cleaning Charges ...	4 19 8½
B. ...	10 0 0	Furniture ...	6 13 0
Hunt and Cole ...	1 1 0	Repairs ...	1 11 6
Miss Lloyd Græme ...	5 0 0	Fuel ...	4 8 0
Balance due to Treasurer ...	10 17 5	Gas ...	8 10 1
	<u>£50 11 5</u>	Rates, Taxes & Insurance ...	11 1 9
			<u>£50 11 5</u>

Examined with vouchers and found correct, CHAS. E. SMITH, Auditor.
GEO. R. BELL, Treasurer.

S. PETER'S WORKING WOMEN'S SLATE CLUB.

For the Year ending December 31st, 1898.

Received.	£ s. d.	Paid.	£ s. d.
In hand ...	0 2 6	Working Expenses ...	5 0 11
Entrance ...	2 10 6	Sick Pay ...	9 9 2
Post Office Interest ...	0 12 8	Death Claims ...	7 15 0
Contributions ...	47 11 8	In hand ...	1 0 6¾
Books ...	0 13 6	Repaid to Members ...	40 17 7¼
Secretary's Salary ...	2 4 3		
Fines ...	2 16 2		
Death Levies ...	7 12 0		
	<u>£64 3 3</u>		<u>£64 3 3</u>

Examined with vouchers and found correct, E. G. WELLS, Auditor.
Deaconess F. GLOSSOP, Treasurer.

CLAPHAM JUNCTION SOCIAL CLUB

For the Year ending December 31st, 1898

Received.	£ s. d.	Paid.	£ s. d.
Balance in hand ...	0 0 8	Ground Rent ...	6 15 4
Donations ...	2 1 0	Printing ...	0 13 9
Subscriptions and Entrance Fees ...	21 2 2	Refreshments (for Sale and Entertainment of Visiting Clubs) ...	3 14 11
Sale of Papers and Refreshments ...	2 9 2½	Repairs ...	11 12 3
Billiard and Bagatelle Receipts ...	58 13 10	Rates ...	10 0 3
Rent ...	2 6 0	Postage and Stationery ...	0 9 8
Collected towards Hire of Piano ...	0 8 7	Coals ...	5 6 0
Tournament Receipts ...	0 13 0	Hire of Piano ...	1 17 6
Per President, for Sunday use of House ...	5 0 0	Gas ...	15 6 10
Deficit ...	7 8 11	Water ...	1 3 0
		Oilman's Sundries ...	4 2 6
		Papers and Magazines ...	6 5 4
		Games and Prizes ...	4 7 8
		Caretaker ...	19 1 4½
		New Billiard Table ...	8 15 0
		Insurance ...	0 7 0
		Federation Fee ...	0 5 0
	<u>£100 3 4½</u>		<u>£100 3 4½</u>

Examined with vouchers and found correct, W. COX & G. BYFORD, Auditors.
T. J. Burgess, Secretary.

BAND OF HOPE ACCOUNT.

For the Year ending September 30th, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Balance in hand, October 1st, 1897 ...	3 16 2½	Printing and Stationery ...	2 3 1
Weekly Payments of Members to Sept. 30th, 1898 ...	21 17 3	Quarterly Teas ...	5 11 7
		Summer Excursion ...	11 6 3
		Prizes ...	0 19 2
		Affiliation Fee ...	0 5 0
		Gas ...	0 10 0
		Gas for Magic Lantern, &c. ...	0 8 3
		Postage ...	0 0 8
		Donation, Church and School Repairs' Fund ...	0 10 0
		Donation, Church Roof Repairs' Fund ...	0 10 0
		Balance (including payments to Sept. 27th, towards Tea) ...	3 9 5½
	<u>£25 13 5½</u>		<u>£25 13 5½</u>

Examined and found correct, ALFRED C. GREENING, Auditor.
A. R. GREENING, Treasurer.

S. PETER'S MISSIONARY ASSOCIATION.

For the Year ending December, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Offertories in Church—		Additional Curates' Society	16 0 0
A. C. S. ...	5 8 8	Rochester Diocesan Society	2 11 2
S. P. G. ...	3 19 0	Society for the Propagation	
Rochester Dio. Soc...	1 11 2	of the Gospel ...	13 5 4
Rochester Dio. Mis-		Universities' Mission to	
sionary Studentship	0 3 8	Central Africa...	1 8 8
Sunday Afternoons—		Delhi Mission ...	0 17 0
A. C. S. ...	0 9 4½	R. D. Missionary Student-	
S. P. G. ...	0 9 4½	ship ...	0 3 8
Children's Church—		"Gospel Missionary" ...	1 5 0
A. C. S. ...	0 5 0		
S. P. G. ...	0 5 0		
Children's Missionary			
Guild S. P. G. ...	0 8 5		
Meetings—			
S. P. G. ...	0 12 5½		
A. C. S. ...	0 8 2		
Delhi Mission ...	0 17 0		
U. M. C. A. ...	1 8 8		
Missionary Boxes—			
A. C. S. ...	7 18 3½		
S. P. G. ...	7 11 1		
Donation to A. C. S. ...	1 10 6		
Missionary Magazine ...	1 5 0		
	<u>£35 10 10</u>		<u>£35 10 10</u>

Examined and found correct, GEO. R. BELL, Auditor.
F. O. PROCTOR, Treasurer.

GRANT ROAD MISSION FUND.

For the Year ending December, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Balance in hand	0 4 7½	Paid to Treasurer of Clapham Junction Social Club for use of Rooms on Sundays ...	5 0 0
Donations—		Balance in hand	0 14 7½
Mr. C. Kidman ...	0 10 0		
Whytleafe Children, per Miss Brown ...	5 0 0		
	<u>£5 14 7½</u>		<u>£5 14 7½</u>

Examined and found correct, CHAS. E. SMITH, Auditor.
GEO. R. BELL, Treasurer.

This Fund is charged with a part of the Working Expenses of the Clapham Junction Social Club House, which is used for Mission School and Men's Bible Class on Sundays.

SUNDAY SCHOOL MAINTENANCE FUND.

For the Year ending December 31st, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Mrs Verrinder ...	2 0 0	Deficit, 1897 ...	0 18 2
Mr. C. Kidman ...	0 10 0	Certificates ...	0 6 0
Proceeds of Concert ...	2 17 6	Rent of Board School ...	12 12 0
Harvest Offertory ...	2 8 3	Balance in hand ...	3 19 7
Christ Church Lancaster Gate Poor Parishes Aid Fund ...	10 0 0		
	<u>£17 15 9</u>		<u>£17 15 9</u>

C. RUMBLE, Treasurer.

SUNDAY SCHOOL TREAT FUND.

For the Year ending December 31st, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Collected by—		Summer Treat—	
Miss Brooman ...	1 17 0	Railway Fares to Ashtead	11 12 6
Miss Coombs ...	0 9 0	Teas, 323 Children ...	6 14 7
Miss Cousins ...	0 2 6	" 101 Adults ...	3 15 9
Miss French ...	0 4 6	" 331 Infants ...	1 14 1
Miss M. Hart ...	1 0 0	Printing Cards ...	0 5 0
Miss G. Hart ...	0 11 0	Badges ...	0 6 6
Miss King ...	0 7 8	Sundries ...	0 10 0
Miss Matthewson ...	0 7 9	Winter Treats—	
Miss Oram ...	2 3 9	Prizes at Christmas ...	2 9 2
Miss Priest ...	0 2 0	Infant and Mission Tea ...	3 12 11½
Miss Pridgeon ...	0 17 1	Gas, &c., Magic Lantern	0 8 1½
Miss Ross ...	0 4 0		
Miss Roeber ...	0 7 6		
Miss Summers ...	0 10 6		
Miss Skinner ...	0 2 0		
Miss Skegg ...	0 6 0		
Miss Sear ...	0 6 0		
Miss Winterburn ...	0 13 0		
Mrs. Williamson ...	1 11 0		
Mr. Allan Prior ...	1 1 0		
Donations—			
Miss Glossop ...	1 0 0		
Miss Gradidge ...	0 5 0		
Miss Verrinder ...	0 5 0		
Mr. Sears ...	0 2 0		
Mr. Wise ...	0 5 0		
Sale of Sweets ...	0 3 5		
Paid by Scholars, Teachers and Friends ...	13 5 0		
December—			
Whytleafe Girls (per Miss Brown) ...	2 0 0		
Anon. ...	1 0 0		
	<u>£31 8 8</u>		<u>£31 8 8</u>

Examined with vouchers and found correct, A. E. PRIDGEON, Auditor.
C. RUMBLE, Treasurer.

PROVIDENT CLUB.

For the Year ending December, 1898.

Received.	£ s. d.	Paid.	£ s. d.
Paid by Depositors ...	786 10 7	Repaid to Depositors ...	785 5 4
Post Office Interest ...	7 19 1	Unclaimed Deposits ...	1 5 3
Sale of Cards ...	2 18 4	Bonus added to Tickets ...	9 1 2
		Printing and Books ...	1 7 11
		In hand ...	0 8 4
	<u>£797 8 0</u>		<u>£797 8 0</u>

Examined with vouchers and found correct, H. L. WOOLCOMBE, Auditor.
Deaconess F. GLOSSOP, Treasurer.

During the year 1,422 accounts were opened, being nearly 200 more than the previous year.

PARISH MAGAZINE ACCOUNT.

For the Year ending December 31st, 1898.

Received.	£ s. d.	Paid.	£ s. d.
By Sale of Magazines ...	23 18 2	Printing Covers ...	15 2 6
Profit on Sale of Church Evangelists ...	1 8 10	S.P.C.K. "Dawn of Day" ...	9 18 9
		Postage ...	0 4 6
		Balance in hand ...	0 1 3
	<u>£25 7 0</u>		<u>£25 7 0</u>

Examined and found correct, GEO. R. BELL, Auditor.
Deaconess F. GLOSSOP, Treasurer.

INDUSTRIAL ACCOUNT.

For the Year ending December 31st, 1898

Received.	£ s. d.	Paid.	£ s. d.
Balance in hand ...	0 8 9½	Materials ...	33 10 3
At Mothers' Meetings, for Materials ...	36 4 0½	Church Roof Fund, Easter ...	12 0 0
Sale of Old and New Clothing ...	18 2 5	" " Christmas ...	9 0 0
J. S., for Work given out to Poor Women ...	3 3 0	For Needlework given out ...	3 3 0
		Balance in hand ...	0 5 0
	<u>£57 18 3</u>		<u>£57 18 3</u>

Examined and found correct, GEO. R. BELL, Auditor.
Deaconess F. GLOSSOP, Treasurer.

From this Fund the Materials are provided which are sold to the Mothers at the Mothers' Meetings. Clothing, new and old, which is sent to us is also sold for the benefit of the Fund, out of which payments are made to poor women for needlework, and the balance goes to support other funds in the parish which need help.

PENNY BANK ACCOUNT.

For the Year ending December 31st, 1898.

Number of Depositors...	...	406
Total of Deposits and Interest ...	...	£190 0 5
Balance, December 31st, 1898 ...	...	£73 18 8

This shows an increase of over 50 in the number of Depositors, and of £30 in the amounts deposited, over previous years. The Bank is held in S. Peter's Club House every Saturday Evening, at half-past six o'clock.

S. PETER'S SOCIAL EVENINGS.

For the Season ending Easter, 1899

Received.	£ s. d.	Paid.	£ s. d.
To Balance from previous Seasons ...	3 0 7	Brins' Oxygen Co., Ltd. ...	0 11 4
Easter, 1899, Receipts to date ...	4 5 2	" " " ...	0 3 0
Sunday School Treat Fund for Oxygen ...	0 3 9	" " " ...	0 8 4
		Repairs to Gas Burner ...	0 0 3
		W. H. Bowery's Account for Printing ...	1 12 3
		Use of Gas in School ...	1 5 0
		Donation to Church account ...	2 0 0
		Balance in hand ...	1 9 4
	<u>£7 9 6</u>		<u>£7 9 6</u>

Examined and found correct, HENRY HICKIE, Treasurer.
CECIL WINTERBURN, Secretary.

The Penny Association among our people has again helped some of our Funds.

We are also grateful to the following for donations, clothing, and other gifts:—

Mrs. Aston, Miss Benson, The Misses Brown, Miss Brown, Christ Church (Lancaster Gate), Poor Parishes Aid Fund, Mrs. Cartwright, Miss Chevallier, Miss Galloway, Mrs. Gape, Miss Lloyd Graeme, Mrs. Hearson, Miss Hudson, Mr. Kidman, Mrs. March, Mrs. McManus, Mrs. Murrell, Mrs. Meredith, Metropolitan Sick Visiting and Relief Association, Mrs. Prosser, South Western Police Court (per Presiding Magistrate), Price's Patent Candle Co., Mrs. Shore, Mrs. Stallard, Mrs. Sawbridge, Miss Toy, Mrs. Verrinder, Miss White, and many others.

Mrs. and Miss Hudson generously entertained the Mothers at Bushey Heath, and Mr. and Mrs. Watney received the Infants' Sunday School Children in their field in York Road, during the summer, for their Treat.

THE UNIVERSITY OF TORONTO

LIBRARY

78 St. George Street

TORONTO, CANADA

M5S 1A5

Tel: (416) 978-2000

Fax: (416) 978-2000

E-mail: library@utoronto.ca

Web: www.library.utoronto.ca

The University of Toronto Library is pleased to announce the launch of its new website, which provides a comprehensive overview of the library's services and resources. The new website is designed to be user-friendly and accessible, ensuring that all users can easily find the information they need. It features a clear navigation menu, detailed descriptions of services, and contact information for library staff. The website is a valuable tool for students, faculty, and staff, and we encourage everyone to explore its features. For more information, please visit our website or contact the library at the above address.

THE UNIVERSITY OF TORONTO

LIBRARY

78 St. George Street

TORONTO, CANADA

M5S 1A5

Tel: (416) 978-2000

Fax: (416) 978-2000

E-mail: library@utoronto.ca

Web: www.library.utoronto.ca

The University of Toronto Library is pleased to announce the launch of its new website, which provides a comprehensive overview of the library's services and resources. The new website is designed to be user-friendly and accessible, ensuring that all users can easily find the information they need. It features a clear navigation menu, detailed descriptions of services, and contact information for library staff. The website is a valuable tool for students, faculty, and staff, and we encourage everyone to explore its features. For more information, please visit our website or contact the library at the above address.

[Faint, illegible text, possibly bleed-through from the reverse side of the page]

[Faint, illegible text, possibly bleed-through from the reverse side of the page]

S. Peter, Battersea, Almanack

Clergy and Church Officers.

Vicar—The Rev. G. R. BELL, B.A., S. Peter's Vicarage, Plough Road, S.W., Chaplain to Battersea Cemeteries.

Assistant Curates—Rev. R. D. DAVIS, B.A., 12, Brussels Road; Rev. A. G. C. BATES, M.A., 13, Brussels Road; Rev. C. S. GRAHAM, B.A., 8, Brussels Road.

Deaconess—Deaconess Florence Glossop, 15, Spencer Road.

Lay Readers holding Bishop's Licence—Mr. C. Rumble, Mr. F. I. Harrison, Mr. W. Mills, and Mr. A. Prior.

Lay Helper—Mr. F. O. Candy.

Churchwardens—Mr. J. Oram, 39, Grant Road. Mr. A. C. Greening, 126, Harbut Rd.

Sidesmen—Mr. H. Hickie, Mr. C. Kidman, Mr. C. Ricketts, and Mr. H. Bohling.

Organist and Choirmaster—Mr. Charles E. Smith, S. Peter's Boys' School.

Clerk—Mr. W. Smith, S. Peter's Club House, 31, Plough Road, at the Vestry every morning at 10, and Saturday evening at 8.

INTERVIEWS WITH THE CLERGY OR DEACONESS—Persons desiring to see the Clergy or Deaconess should attend at the Vestry any Week-day morning at 10 o'clock. They are requested not to call at the vicarage except for sickness or other urgent reason. Hospital letters, and other relief for the Sick Poor, are kept at the Vestry.

VISITATION OF THE SICK—The Clergy earnestly desire that sick persons, and others who wish their spiritual ministrations or pastoral visits, should apply to them without delay.

GUILD OF S. PETER—MEN'S BRANCH—Meetings in the Vestry on the Saturdays before the 2nd and 4th Sundays in the month at 8 p.m. Registrar, Mr. A. C. Greening. **WOMEN'S BRANCH**—Meetings at the Vicarage on the Thursdays before the 2nd and 4th Sundays in the month at 8 p.m. Registrar, The Deaconess.

GUILD OF TRUE MANLINESS—Meetings at S. Peter's Club House, Sundays at 3 p.m. Registrar, Mr. Harry Smith.

CHILDREN'S MISSIONARY GUILD—Meetings in S. Peter's School, last Friday in the month at 6 p.m.

MOTHERS' MEETING—At the Club House, on Monday and Wednesday afternoons at 2 o'clock.

TEMPERANCE SOCIETY—Meetings in S. Peter's School, on the 1st and 3rd Mondays in the month from October to April, and on the 1st Monday from May to September, at 8-15 p.m.

BAND OF HOPE—Meeting for Boys and Girls in the School, every Tuesday at 6-30 p.m. Superintendents, Mr. F. O. Candy and Miss Oram.

Sacraments and Services of the Church.

THE CHURCH is open daily till dusk, for Private Prayer, Meditation, or Quiet Rest.

HOLY BAPTISM is administered every Sunday afternoon at 4-15 p.m., and every Monday at 7-30 p.m. There is no fee or payment of any kind; persons wishing to make any offering are requested to place it in the Alms Box.

HOLY COMMUNION—Every Sunday at 8 a.m.; on the 1st and 3rd Sundays in the month at mid-day; and on the Greater Festivals at 7 a.m.; on Holy Days and on Thursdays at 7 or 11 a.m.

SUNDAY—Morning Prayer, with Litany or Holy Communion, and Sermon at 11 a.m. Evening Prayer and Sermon at 7, Litany (or Children's Service) and Catechising at 3-15 p.m.

DAY BY DAY—Morning Prayer at 9-45, on Holy Days at 9 with an Address. Evening Prayer at 7-30.

WEDNESDAY—Evening Prayer and Sermon at 8.

INTERCESSION FOR MISSIONS—On the last Friday in each month at 8 p.m.

CHILDREN'S CHURCH—Sunday evenings at 7, in the School.

CHURCHING OF WOMEN—The Office for Churching of Women is said on Sunday afternoon at 4-15, Mondays at 7-30 p.m., and on Tuesday and Thursday mornings at 10 o'clock. The Rubric directs that "the Woman that cometh to give her Thanks, must offer accustomed offerings." The offering is received by the Minister at the close of the Service, presented to GOD at the Altar Table, and afterwards placed in the Alms Box for the Sick Poor.

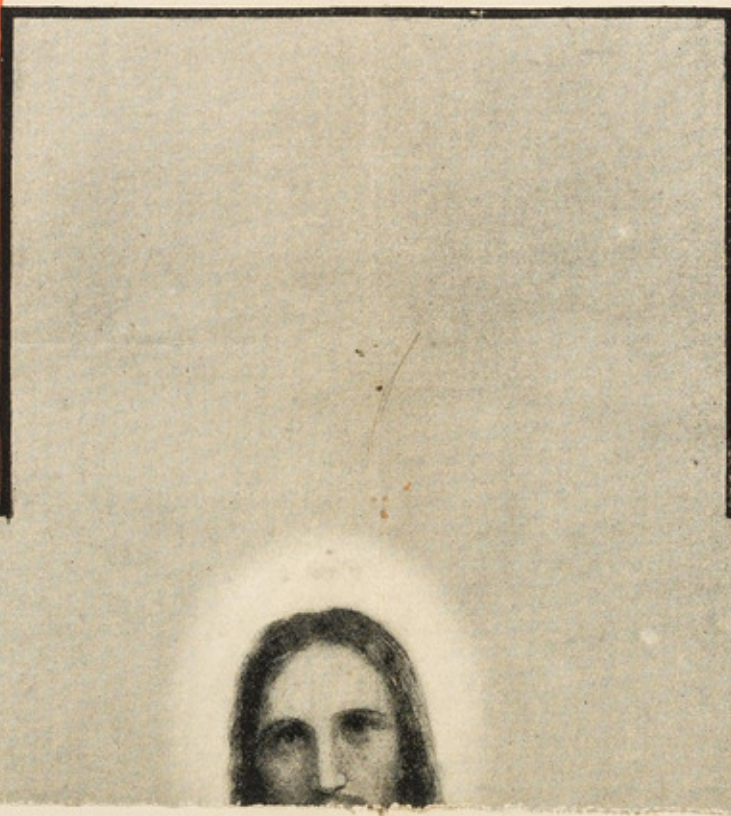
HOLY MATRIMONY—The Clerk is at the Church every morning at 10 o'clock, and at 8 o'clock on Saturday evening, to receive notice of Banns, and to give information concerning marriages. The Rev. Canon J. Toone, S. John's Vicarage, Wandsworth Common, being a Surrogate, is authorized to issue Licences for Marriages to take place at S. Peter's or any other Church in this part of the Diocese.

BURIAL OF THE DEAD—In the case of those who have been worshippers at S. Peter's, the first part of the Burial Service can be said in the Church, if arrangements are duly made with the Clergy beforehand. The undertaker must give notice in writing at what hour the funeral will arrive at the Church. Church folk are in all cases advised to inform the undertaker that they wish the burial to be in consecrated ground, with the Church Services. At the Battersea Cemeteries this involves no additional expense whatever.

For the year
1900
of our LORD

OUR ALMANACK.

Put it up, and look at it every day. The central picture speaks of the sympathy of JESUS CHRIST in all the troubles and disappointments of everyday life, and recalls us to Him from our daily sins. The smaller pictures bring to our memory scenes in His Ministry. The Sundays and other Holy-days help you to follow the teaching of the seasons of the Church. The days of fasting, or abstinence, bid you take up the cross and follow JESUS.



Parochial Sunday Schools.

BOYS—At Winstanley Road Board School, at 2-45 p.m. Superintendent, Mr. F. O. Candy.

GIRLS—At S. Peter's School at 2-45 p.m. Superintendent, Miss Pridgeon.

BOYS, GIRLS, AND INFANTS—At Grant Road Mission House at 3 p.m. Superintendent, Deaconess F. Glossop.

Parents of children in the Sunday School are specially invited to attend the Service in the Church on Sunday afternoons, when the children are catechised upon the work they have done in School.

Bible Classes.

MEN'S BIBLE CLASS—Sundays, at Grant Road Mission House, 4-20 p.m.

WOMEN'S BIBLE CLASS—Fridays, in the Choir Vestry, 8-15 p.m.

YOUNG MEN'S BIBLE CLASSES—Sundays, at the Club House at 3 p.m.

YOUNG WOMEN'S BIBLE CLASSES—Sundays, at the Club House, and at 15, Spencer Road, at 3 p.m.

Week-day School.

S. PETER'S BOYS' SCHOOL—Head Master, Mr. C. E. Smith. This is a Church School, under Government Inspection, and in connection with the Science and Art Department, and with the Diocesan Board of Education. It is intended for the sons of those who desire a School of a Higher Grade than the Board Schools. Manual Instruction is given to the Boys, and there is a School Savings Bank. Fee: Sixpence per week.

STREETS IN S. PETER'S PARISH—Andoe Road, Barmore Street, Benfield Street, Clapham Junction Station (with approaches), Creek Street, Currie Road, Darien Road, Falcon Road (even numbers, 114 to 190), Grant Road, Ingrave Street (odd number, 93 to 183; even numbers, 104 to 142), Knox Road, Lavender Road (all the odd numbers; even numbers, 114 to 184), Livingstone Road, Lothaire Street, Meyrick Road, Newcomen Road, Plough Road (all odd numbers), Prested Road, S. John's Hill (even numbers, 2 to 58), Speke Road, Verona Street (all the even numbers), Winstanley Road, York Road (odd numbers, 141 to 195).

S. PETER'S CHURCH MAGAZINE—Price 1d., is published on the 1st Saturday in each month. The cover contains local news of the Church Work of the Parish. It may be obtained through the District Visitors, or at the Vestry. Nearly 600 copies per month are sold.

Clubs and Associations.

S. PETER'S CLUB HOUSE—Rooms are provided here for meetings of Benefit and other Societies, by arrangement with the Manager. Battersea Provident Society, General Labourers' Amalgamated Union, and Slate Club Meetings are held here.

PENNY BANK—At S. Peter's Club House, on Saturdays from 6-30 to 7-30 p.m. Treasurer, Mr. C. Rumble.

PENNY ASSOCIATION—To help in improving the funds for needful works connected with the parish by a penny weekly subscription. Secretary, Mr. H. W. North, 20, Broomwood Road, Wandsworth Common.

CLAPHAM JUNCTION SOCIAL CLUB—This Club provides reading, games, writing and smoking rooms, for Working Men at Grant Road Mission House. Good accommodation for meetings of Benefit and other Societies. Information can be obtained of the Caretaker or of the Secretary, Mr. J. T. Burgess.

SLATE CLUBS—MEN'S, at S. Peter's Club House, and Clapham Junction Social Club on Monday evenings. **WOMEN'S**, at S. Peter's Club House on Saturday evenings.

COAL AND CLOTHING CLUB—Weekly deposits are received by the District Visitors from January to November, and a premium of 1d. is added to every 1/- contributed up to 6/-, if taken out in goods at the end of the year.

YOUNG MEN'S CLUB—Reading Room and Games for Boys who have left Day School, and members of Young Men's Bible Class, etc., at S. Peter's Club House. Secretary, Mr. F. O. Candy.

BATTERSEA CHARITY ORGANIZATION SOCIETY—Office, 185, High Street. Secretary, H. Woolcombe, Esq. Hours, 10 to 12.

BATTERSEA PROVIDENT DISPENSARY, 185, High Street—Medical attendance and medicine are supplied to persons earning not more than 30s. a week, on payment of 1d. per week for those over 14, and ½d. for those under 14; but no greater sum than 4d. shall be required from any family residing together as such. To persons earning more than 30s., but not more than 50s. per week, double the terms named above.

NURSING THE SICK POOR—Skilled Hospital-trained Lady Nurses are ready, without fee, to visit any case of illness in the Parish, and to help the friends in carrying out the doctor's orders. Apply to the Lady Superintendent, Nurses' Home, Marmion Road, Lavender Hill.

37
4 21

May 5th 1900

Interview with Rev. Canon Toone, St. John with St. Paul, Battersea.

Canon Toone had, after a second letter, fixed 9.30 a.m. for an interview: after keeping me waiting for 10 minutes he came in in a state of nervous irritability which he vainly endeavored to hide under a veneer of great affability. "We had seen Robert Clarke" he said: "Robert Clarke ~~is~~ knows more about Battersea than anyone else: on the matter that concern Robert Clarke and I am one: why should you wish to see me too?" Besides he was "terribly pressed": a son was to-day entering upon a partnership: a cousin a county incumbent had just died without a will and the administration of affairs fell upon him: at 10 o'clock he was on duty in church etc. Even if I had disregarded the son and the cousin the last engagement evidently made anything like a lengthy interview impossible, and I devoted the few

minutes that remained to rather general talk.

The Canon, who has been here for 10 years, and was one of Bishop Clarke's first curates, says that the poorer parts of his parish are little changed. The Britania Place and Brunham St. district off Plough Road is as bad as ever: here the people are of the lowest class mixed with a good many actual criminals, many of whom make no concealment of their occupation. The roads which were of better class, such as Mayson's Road and all the roads north of the L.S.W. Ry. have deteriorated greatly.

This parish has two churches, the older one of St. John in the poor district and St. Paul, which is somewhat on St. John's hill. St. Paul's which draws largely from the good roads off Wandsworth Common is full. St. John's is recently attended in the morning and has a good working class congregation in the evening. The communicants at the two churches are about

500.

There is a Day School with 400 children and 800 at Sunday School.

The parish with the Orville District of St. Mary's is used as the training ground for the Deacons of the Diocese, and they have a centre in Hayesville Road.

From £60 to £70 is spent annually in relief; but this does not include the "Winter Comforts" fund for which a special appeal is made and which varies from £50 to £100 according to the severity of the weather.

The general attitude of the people to the church is one of increasing friendliness, and apart from sectarian aspects the Canon thinks that there are more people "living in close communion with God" than in the past.

[Faint, illegible handwriting on the left page]

21 JOHN WITH 21

[Faint, illegible text in the right page, possibly bleed-through from the reverse side]

ST. JOHN'S WITH ST. PAUL'S,
BATTERSEA,

Parish Magazine.

APRIL, 1900.

Easter.—Full particulars as to Services appeared in the magazine and on the leaflets issued last month. We remind holders of Lent Savings' Boxes that the boxes should be presented at the Children's Service at either of the Churches on Easter Day, at 3.30 p.m.

Easter Vestries.—The St. John's Easter Vestry meeting will (D. V.) be held in the Vestry of St. John's Church on Thursday in Easter Week at 8.30 p.m.; and St. Paul's Easter Vestry meeting on Wednesday in Easter Week at 8.30 p.m. At these meetings the Churchwarden's accounts for the past year will be submitted, and Wardens and Sidesmen for the ensuing year appointed, also, if time permit, conference will be invited, upon matters of Church and Parish interest.

We are informed by the Wardens at St. John's that a deficiency in the Church Maintenance Account is anticipated amounting to about £17, with an additional sum of about £8 still owing on account of the new stove recently put in. It will be for those who attend to discuss ways and means by which this deficiency may be made good. Another matter for general discussion, remaining over from last year, will be the question of the reading of the Revised Version at the Lectern and the singing of the Psalms at the Sunday morning Services.

At St. Paul's Vestry the question of finance will be first considered, the Wardens at present requiring a sum of about £18 to meet Church expenses to the end of the current year, with the offertories on two Sundays, April 1st and 8th, to be devoted to this object. It has been suggested on the part of the Wardens, that the most satisfactory way of preventing such a deficiency is by the increased letting of the seats, and that if our readers would assist the Wardens in making a special effort to let, or would themselves take additional seats, much might be done to that end.

We hope that these meetings will be attended by a good number of the worshippers in our two Churches. If not qualified to vote, they would at least be able to give their clergy and fellow-worshippers the encouragement of their presence and advantage of their counsel. Ladies, it should be noted, may attend, and if otherwise qualified, vote equally with men. A cordial invitation is given to all worshippers in our Churches to attend their respective Easter Vestries.

Parish Magazine.—A sum of £1 13s. 0d. was contributed last year by friends whose names we give as helping us to supply the Magazine on the under-mentioned terms. List of Contributors:—Mrs. Horne, Mrs. Whiting, Mrs. Scurfield, Mrs. Pimm, Mrs. G. Pimm, Mrs. MacManus, Mrs. Mayhew, Mrs. Dicketts, Mrs. March, Mrs. Jones, Miss Foulds, Miss Pearce, Miss Urwick, and Messrs. R. Jones, Foster, Hobbs, Moir, C. Gilbey, Friend, Reneau, and Palmer.

This Magazine, published on or near to the first Saturday in each month, with the inner pages, can be obtained by Cottagers through the District Visitors, at One Penny per month. Other people will have it left at their houses month by month, upon sending in writing their name and exact address with Two Shillings for the year's subscription, to the Hon. Secretary and Treasurer Mrs. Plante, Trevonen, Spencer Park.

ST. JOHN'S WITH ST. PAUL'S,
BATTERSEA,

Parish Magazine.

APRIL, 1900.

Easter.—Full particulars as to Services appeared in the magazine and on the leaflets issued last month. We remind holders of Lent Savings' Boxes that the boxes should be presented at the Children's Service at either of the Churches on Easter Day, at 3.30 p.m.

Easter Vestries.—The St. John's Easter Vestry meeting will (D. V.) be held in the Vestry of St. John's Church on Thursday in Easter Week at 8.30 p.m.; and St. Paul's Easter Vestry meeting on Wednesday in Easter Week at 8.30 p.m. At these meetings the Churchwarden's accounts for the past year will be submitted, and Wardens and Sidesmen for the ensuing year appointed, also, if time permit, conference will be invited, upon matters of Church and Parish interest.

We are informed by the Wardens at St. John's that a deficiency in the Church Maintenance Account is anticipated amounting to about £17, with an additional sum of about £8 still owing on account of the new stove recently put in. It will be for those who attend to discuss ways and means by which this deficiency may be made good. Another matter for general discussion, remaining over from last year, will be the question of the reading of the Revised Version at the Lectern and the singing of the Psalms at the Sunday morning Services.

At St. Paul's Vestry the question of finance will be first considered, the Wardens at present requiring a sum of about £18 to meet Church expenses to the end of the current year, with the offertories on two Sundays, April 1st and 8th, to be devoted to this object. It has been suggested on the part of the Wardens, that the most satisfactory way of preventing such a deficiency is by the increased letting of the seats, and that if our readers would assist the Wardens in making a special effort to let, or would themselves take additional seats, much might be done to that end.

We hope that these meetings will be attended by a good number of the worshippers in our two Churches. If not qualified to vote, they would at least be able to give their clergy and fellow-worshippers the encouragement of their presence and advantage of their counsel. Ladies, it should be noted, may attend, and if otherwise qualified, vote equally with men. A cordial invitation is given to all worshippers in our Churches to attend their respective Easter Vestries.

Parish Magazine.—A sum of £1 13s. 0d. was contributed last year by friends whose names we give as helping us to supply the Magazine on the under-mentioned terms. List of Contributors:—Mrs. Horne, Mrs. Whiting, Mrs. Scurfield, Mrs. Pimm, Mrs. G. Pimm, Mrs. MacManus, Mrs. Mayhew, Mrs. Dicketts, Mrs. March, Mrs. Jones, Miss Foulds, Miss Pearce, Miss Urwick, and Messrs. R. Jones, Foster, Hobbs, Moir, C. Gilbey, Friend, Reneau, and Palmer.

This Magazine, published on or near to the first Saturday in each month, with the inner pages, can be obtained by Cottagers through the District Visitors, at One Penny per month. Other people will have it left at their houses month by month, upon sending in writing their name and exact address with Two Shillings for the year's subscription, to the Hon. Secretary and Treasurer Mrs. Plante, Trevonen, Spencer Park.

Confirmation.—The Confirmation which was held at St. John's Church on Friday, March 16th, was a quiet and impressive service. The numbers were not so large as usual, either from our own or St. Peter's parish, the totals being 9 males and 27 women candidates, and 5 and 14 respectively from our own parish. As many as 39 were presented from the Masonic School. In all, 75. The Bishop of Southwark addressed the candidates twice: before the "Question" and after the "Laying on of Hands." In his introductory address he said we might think of Confirmation as the "Ordination of Responsibility." A work has to be done which makes demands on what is best in us, and the sense of responsibility brings out our best qualities. He laid stress on the personal and individual responsibility implied in the answer "I do," dwelling on the obligation to keep our word to man, but far more to God. This, however, we cannot do by ourselves. In his principal address he dwelt on the responsibility involved in the reception of the Great Gift given to enable us to perform the duties of a follower of Christ, showing how that service, which is our *religion*, means the leaving behind of childish things, and the going forward to the likeness of Christ. Confirmation might be regarded as the ordination of a Christian man or woman for this definite work, or the ministry of their own souls. For this we had given us the "Means of Grace." Our responsibility lay in the fact that the gift or gifts might not be used, the ministry not exercised, which was the reason why some seemed to derive no benefit from such an ordinance as Confirmation. The Bishop concluded by pointing out what will be the effect on our private devotional and spiritual life, if we make a right use of God's Holy Spirit, and how we may always speak to Him as to a Friend, who is the Eternal God.

Battersea Church Sunday School Association.—The February meeting chanced to fall on the day of a heavy snow-storm, and was therefore thinly attended. T. Rutt, Esq., who was to have spoken on "How we got our Prayer Book," was prevented by illness from coming. The Rev. D. T. Henry very kindly at short notice gave an account of our Prayer Book's history. On Tuesday, March 27th, there was a very fair attendance at the Christ Church Schools to hear a Lantern Lecture on "Jerusalem." The lecturer announced having been unable to come, Mr. Rutt had consented to take his place, and gave a very interesting and amusing description of a journey to Jerusalem and through the Holy Land. The lecture was illustrated, failing the lantern, by coloured views. The audience followed the lecturer with close attention as he described the landing at Jaffa, where is the supposed site of the house of Simon the Tanner, the first view of Jerusalem, and the walls, streets, churches, and ancient quarries of the city; Bethlehem, with David's well and Church of the Nativity, the Turkish mosque covering the Cave of Machpelah, Bethany and the road from Jerusalem to Jericho, the Dead Sea and the river Jordan, Samaria with its Samaritan customs and remains of an old temple of Baal, Nazareth and the Church of the Annunciation, on the supposed site of the Virgin's house, the Sea of Galilee and ruins of Capernaum, Mount Carmel, and the cities of Tyre and Damascus. The lecture was well calculated to rouse one's interest in sacred places, and to confirm one's belief in the truth of the Bible narrative. The next meeting will be held in S. Mary's Vicarage Room, on April 24th, and the half-yearly service will be on May 1st at St. Peter's Church, the preacher being the Rt. Rev. Bishop Mitchinson, Master of Pembroke College, Oxford.

St. Paul's Church Repairs.—We would remind Seatholders and members of the Congregation at St. Paul's that the Wardens intend, after consultation with the architect, to bring before the Easter Vestry the question of the internal cleaning and repairs. It will rest with the Vestry to determine whether this work should be carried out this Spring or not. The decision arrived at must depend largely on the amount received in subscriptions. In order that a correct estimate of the sum may be obtained, the Wardens ask that subscriptions may be sent in before Easter.

Happy Home Union.—The annual Prize-Giving will take place towards the end of April, and the date and place for the Annual Excursion to the country will be fixed shortly. The members will, as in past years, attend the service in Church on Good Friday evening, when the "Story of the Cross" will be given.

131
Literary Society.—On the 6th March, Mr. H. D. Jameson read a Paper on "British Poetry and John Keats." in which, after dealing with some of the causes producing a neglect of the reading and study of poetry, he discussed the condition of English poetry at the time of the death of Pope, and subsequently until the revival of poetic purity by Wordsworth, Coleridge, and Keats. In dealing specially with the works of the last named poet he explained the forms and pointed out the true significance of his various poems. The paper was one of great literary merit, and was much appreciated by the members present.

On the 20th March, another paper of more distinctly literary interest was given by the Rev. A. B. Peacock, on "Some great Historians." In it the different aims and methods of writing adopted by some of the greatest historians of ancient and modern times were compared. The conditions of national and political life favourable to the production of great works of history were also pointed out. After dealing with the writings of the great Greek and Roman historians, notably Herodotus, Thucydides, and Tacitus, the paper showed how mediæval times produced annalists or chroniclers rather than historians properly so called. The works of Gibbon, Macaulay, and Carlyle were then criticised, and the principles of the present day "scientific" school of historians briefly explained.

There remain two more meetings before the conclusion of the Session. To these reference will be found in the Calendar.

St. John's Cricket Club.—The Annual General Meeting of the above Club was held in the Vestry on Friday, 2nd March, 1900, before a large attendance of Members. The Rev. J. V. H. Rees occupied the Chair. The following were elected Officers for the coming season:—1st XI. Captain, Mr. S. Hawley; Vice-Captain, Mr. W. Lunn; Committee, Mr. W. Hilliard, Mr. S. Wincote; 2nd XI. Captain, Mr. A. Bradbury; Vice-Captain, Mr. J. Lunn; Committee, Mr. J. Gandar, Mr. W. Freestone; Secretary for both teams, Mr. F. Bradbury, 263, York Road, New Wandsworth; Treasurer, Mr. E. W. Richardson.

The Club will again have a first-class pitch at Raynes Park. The Secretary would be pleased to give full information to anyone desirous of joining either eleven. The Subscription for the Season is 5s. for those over 18 years, and 3s. for those under 18.

Religious Education in Day and Sunday Schools.—About the end of the School Year (March 31st), our Day School Managers are brought more directly face to face with the problem of the maintenance of our Church Schools in a state of solvency and efficiency. Our appeals for teachers made at intervals in the past year will have shown that the same problem, though here it is a question of staff rather than finance, is constantly before the Clergy and Superintendent of our Sunday Schools. On this subject of Religious Education, there is not, we fear, the interest and sense of responsibility, more especially among parents, that there ought to be. Unfortunately, this lack of personal interest re-acts upon the minds of the children themselves, who come to regard religious instruction as of only secondary importance to the instruction received in secular subjects, and, by irregular, or late attendance at the opening of School, as well as in other ways, treat it accordingly. Yet, could there be any more serious omission in a child's education? To quote the recent utterance of one who has taken a lead in religious education, "We have a duty, a very responsible duty to fulfil towards the rising generation. We have to seek to instil into their minds true views of life, and of their duty towards God and man. We have on every side of us, not merely indifference to religion, but the growth of popular atheism and materialism, the fruits of which are seen in the casting off of all religious restraint, and the neglect of all religious duty, as well as in moral and social results, disastrous not only to the individual, but also to the community. What we, as Churchmen, feel, is that the simple, regulated religious instruction, on the lines of Catechism, Creed, and Lord's Prayer, such as is only given, and can only be given in our Church Schools, whether Day or Sunday Schools, lies our greatest hope. It is the cause of true religion, true morality, and true citizenship, which is involved in its maintenance, and this we must impress upon the generation to come." It is for us to maintain that system, and support those schools.

CALENDAR FOR APRIL.

Day-by-Day Morning Prayer at St. Paul's at 11 a.m.
SUNDAY SERVICES - (ST. JOHN'S at 11 a.m. and 7 p.m.
 (ST. PAUL'S at 11 a.m., 3.30 & 7 p.m.)
Saints' Days—St. Paul's, Holy Communion at 11 a.m.
 Service Thursday Evening at St. John's at 8.
BAPTISMS.—Sundays at 4.15 p.m., at both Churches.
CHURCHING OF WOMEN.—Wednesdays, at St. John's, 10 a.m.; at St. Paul's,
 11 a.m. Sundays, both Churches, 4.15 p.m.

1	S	5th Sunday in Lent. Holy Communion, St. Paul's, 8 a.m.; St. John's, Mid-day.
2	M	
3	T	
4	W	District Visitors' Meeting. 8 p.m. Lenten Service and Address at St. Paul's.
5	Th	8 p.m. Lenten Service and Address at St. John's.
6	F	
7	S	
8	S	6th Sunday in Lent. Holy Communion, St. John's, 8 a.m.; St. Paul's, Mid-day.
9	M	
10	T	Literary Society Illustrated Lecture, "Story of East Anglia." 8 p.m. Service and Address at St. Paul's.
11	W	8 p.m. Lenten Service and Devotional Reading at St. John's.
12	Th	Good Friday. Services as announced last month.
13	F	Easter Even.
14	S	Easter Day. Holy Communion, St. John's, 7 a.m., at Mid-day, and after Evening Service; St. Paul's, 8 a.m. and Mid-day.
15	S	Monday in Easter Week. Holy Communion, St. Paul's, 11 a.m.
16	M	Tuesday in Easter Week.
17	T	8.30 p.m. St. Paul's Easter Vestry Meeting.
18	W	8 p.m. Service at St. John's. Easter Vestry Meeting.
19	Th	
20	F	
21	S	
22	S	1st Sunday after Easter. Holy Communion, St. John's, 8 a.m.; St. Paul's, Mid-day.
23	M	
24	T	Sunday School Association Meeting, Vicarage Room, Battersea Square. Literary Society Annual General Meeting.
25	W	St. Mark, Ev. and M. Holy Communion, St. Paul's, 11 a.m.
26	Th	8 p.m. Service at St. John's.
27	F	
28	S	
29	S	2nd Sunday after Easter. Holy Communion, St. Paul's, 8 a.m.; St. John's, Mid-day.
30	M	

American Sale.—On Saturday, May 5th, an American Sale will be held at St. John's Boys' School between the hours of 2 and 4.30 p.m. Friends who have any articles of household goods or clothing for which they have no further use are asked kindly to reserve them for this sale. On sending their names and addresses to Miss Foulds, 27, Belleville Road, arrangements will be made for collecting the articles.

Baptisms at St. John's.—March 4th—Lilian Maud, daughter of Henry and Lavinia Waller, 51, John Street; Edith Mary, daughter of William and Charlotte Orrin, 46, Wilson Street; Stanley George, son of Henry Thomas and Mary Ann Pullin, 3, Hibbert Street; Nora, daughter of George and Jane Johnston, 24, Hope Street. March 11th—Frank Leonard, son of William Walter and Fanny Banham, 24, Mendip Road; Winifred Constance, daughter of Ernest and Emily Mary Maria Payne, 25, Birdhurst Road. March 18th—Winifred Margaret, daughter of Alfred and Mary Jane Southon, 55, Hope Street. March 25th—Lily Beatrice, daughter of Frederick and Charlotte Saul, 16, John Street.

Baptisms at St. Paul's.—March 11th—Arthur Henry, son of Harry and Lillian Rogers, 45, Huntsmoor Road; Elsie Fanny Louise, daughter of Joseph and Ada Smith, 42, Hibbert Street; Amelia Ellen, daughter of Albert and Sarah Crowhurst, 20, Cologne Road; Bernard Waldron, son of Alfred and Edith Johnson, 7, Jessica Road; Henry Robert, son of Henry Arthur and Margaret Elizabeth Redwood, 71, Gore Road, Victoria Park. March 14th—Florence, daughter of Charles and Helena Fitcher Benfell, 5, Union Terrace; Lily, daughter of John and Alice Blackburn, 115, Elspeth Road; Jessie Rachel, daughter of Henry James and Rachel Fisher, Royal Masonic Institution; Emily Martha, daughter of Walter and Emily Dickinson, 8, Wilson Street; Blanche Charlotte, daughter of Frederick and Blanche Cordelia Kay, 22, Wilson Street.

St Peter's Battersea.

Miss Glossop.

Rocheater Seacress Institution

May 9th 1900.

37
3.15.

J.H.D.

Interview with Miss Florence Glossop, Seacress, under Rev. G.R. Bell of St Peter's Plough Road: at her house 15 Spencers Rd. off St John's Hill not far from Clapham Junction railway station.

Miss Glossop is of a certain age, small, thick, dressed in neat blue serge dress, white eton collar & cap & cuffs like a nurse, bright, rather short sighted eyes, healthy red cheeks, brisk, practical, sympathetic. She lives in a middle aged road with yellow brick houses detached & semi detached that is hovering between red & pebbled but is still red. The gardens front & back were green with trees in leaf & one or two had fruit trees in blossom.

Miss Glossop is a Seacress working under the ~~Rocheater Seacress Society~~ Seacress Institution for the Diocese of Rochester whose centre is North Side Clapham Common with a
(PC) ~~113~~ 113 2/3
Mrs.

Deaconess Institution

Miss Glossop - (S. Peter's Deaconess)

Mr. Gilmore as its head. This society is supported by the funds of the Rochester Diocesan Society & its object is to train ladies in parish work & then to send them to work under the different rectors of the parishes of the diocese of Rochester. Probationers pay 21/- per week during their training. They are taught church history & dogma, nursing & district visiting. When trained they are sent out & paid £75 a year. Some like Miss Glossop have private means & work unpaid, others accept half pay while others are paid in full. There are 25 deaconesses working in South London under this Institution.

Miss Glossop started 12 years ago in the parish of St. Peter helping her brother who was curate. She has been a deaconess since 1892. She 'gets on all right' with the present vicar: but 'between ourselves' though a good man he is weak & does not work nearly hard enough."

Vicar's character.

St. Peter's parish.

Family income.

Rents.

Employments of men & women.

St. Peter's parish consists of rather under 10,000 persons. none rich, all working class; many poor.

But Poverty is not the difficulty: it is rather the way in which the money is spent.

Only exceptional heads of families would earn so little as 25/- a week. 30/- is more often the income of their "poor" families.

It is the ordinary thing to give 18/- to 20/- to the wife for rent & household expenses if the husband earns between 25/- & 30/-.

House rent varies between 2/- & 3/- per room.

A few rooms are let at 1/- & 2/- but they are quite exceptional. There has been a gradual rise in rents in the last 10 years. The houses are not well built, but the district is not unhealthy.

The employments are. Prices soap & candle works (men & women); Starch works; Sweets; cigar factory; laundry work: the men are largely railway workers. carriage washes, railway porters, labourers: the best of the inhabitants are railway guards.

Poor streets

Getting poorer.

Collecting Banks.

Miss Glossop - Deaconess @ S. Peter's

139

The worst streets are Livingstone St., Barnose St.,
Darien Rd, & the Plough Rd end of Myrick St.
The worst spot is the corner of Livingstone &
Winstanley roads.

The district tends to get poorer: those who
improve their position leave & go to the
new streets in Summer Town: incomes eq in Ben-
field St. are from demolitions in Chelsea.

Miss Glossop's chief interests in the parish are the

1. Collecting Club.
2. Mothers' meeting.

she has 30 visitors working under her: many
of them are working women: money is collected
every Monday & Tuesday: 'it is useless in a
district like this to go any later in the
week'.

In the parish there are 3 working men's slate
clubs: 1 women's slate club: & a penny
bank.

Twelve years ago her collecting bank took
£50 in the year: now she takes £25 in
2's & 3's per head: last year she collected
£1000

£1000 from 1500 persons. She puts the money in to the Post Office Savings Bank & with the interest from it makes it a self supporting. She allows a maximum interest on deposits of 6%. The money is drawn out at the end of each year. The with drawals are well spent. 'Look at that carpet which I got from your club last year' is said to her. Those who deposit look upon their with drawal at the year end almost as a 'present' from the club. 'But it is not merely better organization, people are really more anxious to save than they used to be.' & they 'like to be visited, are anxious to see us & offended if we do not go: 16 of the 30 visitors are working women.

The mothers meetings are held on Mondays & Tuesdays - day afternoons between 2 & 4. She insists on all being gone by 4 so that they may be back in time for the children as they come out of school. Out of 160 on the books 50 or 60 attend. 'not by any means the same women

Thrift.

Mothers meetings.

Mothers' meeting.

women each time! They bring their babies & sit & talk. As they come in she shakes each by the hand & says a word to them. Then she reads a book or talks to them on some subject of general interest. Then they have a cup of tea & finish up with a prayer & short religious address or hymns. They like the hymns & prayers & think that it does instead of coming to church. At the ~~well~~ meeting she sells stuff (which she buys at sales or in large quantities) & can afford to let them have it at $\frac{1}{4}$ ^d or $\frac{1}{2}$ ^d per yard under the shop price. She also sells old clothes or boots that have been sent to her to distribute. She prefers to sell rather than to give away the old clothes. 'People value more what they have paid for & take more care of the things when bought': money payments also prevent jealousies. No work is done at the meetings; the 'babies' are quite enough by themselves. 'It is wonderful how quiet they will keep if the mothers are interested & how they will cry if the mothers are bored.'

Marriage.

Miss Glossop - S. Peters

145

Living together before marriage is the rule in the parish. Nobody thinks it immoral. Her own disapproval is looked upon as an amiable weakness & not one of her mothers thinks that she really has strong feelings on the subject. When she began work, she wd have none to her meetings who were living with a man unmarried or with another man who was not their husband. Some I turned out thinking to improve the tone of the rent, but the rent were just the same it was only that I knew less of their lives! Now Miss Glossop seems to be the parish confidante. It is because she knows their lives so much more intimately now that she hesitates to say whether morals are better or worse than they used to be. She thinks there has been no change. Only, before she was ignorant, now she knows. Marriages take place after the birth of the first child or for pressing reasons. The church is known to look upon cohabitation before marriage as a sin. This discourages marriage in church & there has been a great increase lately in marriage at the registry office. So much less
fast

Just than at church they say. The clothes question also comes in. It is an axiom among the working class that if you go to church you must have church clothes; & church clothes cost money.

Prostitution: there is much carried on on Clapham common. He thinks that many who go chering in the West-end - especially in Chelsea - take out their earnings in this way. Chelsea cherswomen are Battersea prostitutes. Mrs. Glossop saw no way of preventing it

Police: Miss G. has a very poor opinion of them: they neither try to prevent or to stop rows: & are seldom to be seen in the streets like Livingston St. where there is pretty nearly always a row.

Drink: The one evil that she has noticed on the increase is drink among women. Why now more than years ago she cannot understand. But the fact is that 'everyone wants more excitement nowadays,' & the women get it in drink. 'Mondays & Tuesdays the 'Gladstone' & the 'Collingwood' are always full. They are married women & drink both alone & in company. Young women

Prostitution

Police

Drink

Children & Drink.

women seldom or never soat. They make take too much on occasions but they wd much rather suck sweets than drink. The craving for sweets passes away with age & is succeeded by the craving for drink. Miss G. traced the one as the direct consequence of the other. She knows one case of drunkenness among children: a girl of 7 who is a habitual drunkard & has been sent away to a home: quite an exception: herself, she has never seen a child drunk. But she wd prevent children from fetching beer: if the child could not go then the mother would have to do so or go without. Some mothers would go & stay & drink more than they wd have done but others would go without. The balance would be on the good side & the child saved from "the sights & sounds ^{smelly} of those awful places the public houses". Miss G. has very seldom been inside a public house. The thought inspires her with such horror. that on the rare occasions she has been into to one she has had to walk up & down the streets before entering into order to summon all her courage for the effort. *If the children did not know their way in so well

Bands of Hope

Men & drink

Charity

Miss Glossop - S. Peter's

151

will they would hesitate to go in when older.

The Band of Hope flourishes in the parish but 'nothing will keep the children in it after they have left school'. There is an adult Temperance guild but 'that is a staid affair of old fogys'. We want a boys brigade to take up those between 14 & 20. But the present parson has not the energy to start one.

Among men she notices little if any change in the matter of drink. On the whole she thinks there is a slight decrease. Men are always most polite to her. If in drink a man has occasionally been rude but even then he will come & apologize the next morning.

Charity: She works with the COS. is on their committee: she began by thinking them hard & often helped when they refused. She still does on occasions but she very seldom does it without regretting it. The more she knows the people the more she is convinced in the necessity of making enquiries. She finds that enquiries are only resented when no help follows: as a rule those who resist enquiries are

are those who are undeserving. If people could realise the harm done to character & to religion by indiscriminate giving. She instance west end ladies & young clergy-men as the worst offenders.

Other Influences - She spoke of the success of Speke Hall under Mr Reader Harris. She does not know him: she objects to the excitement caused by his services: but she is sure he means well & has affected the lives of some of her people & "he helps them to help themselves." One of the church communicants goes to Speke Hall ^{for Sunday service} & not to Church. Miss G asked her why? "Because the service is simpler at Speke Hall & one does not have to be so well-dressed."

Miss G ended by saying that there was no feeling against religion in the parish: that on the contrary she considered her people as distinctly Christian: but ^{that} they felt only & if asked wd not be able to explain either why or what they felt. She then asked me to see her sister who is a nurse. The sister is gaunt & forbidding. She only knows ^{St.}

Speke Hall.

Street cleaning.

Miss Glossop - S. Peter's

155

S. Peter's as a visitor. but she has been struck by two things. 1st Its healthiness except in hot weather 'which is fatal to babies'

2nd The messiness of its streets on Sunday mornings. The Vestry cleans up the main streets but leaves the side streets to look after themselves. She has also remarked how badly the side streets require mending.

Report of interview with the Rev. E.G. Gordon, Vicar
of St. Mark's, Battersea Rise. In the Vestry of the Church.

(E.A.) April. 17. 00.

4-22

Mr. Gordon has been in this parish for nine years, having previously been with Farrar, at S. Margaret's, Westminster. He is a sturdy, squarely built man of about 40; likeable, and, apparently, one of the more successful and happily placed of the South London clergy. Things are going well with him, and his parish, although gently on the downgrade, is still comparatively well-to-do, paying some £9 or £10 into the offertories every Sunday, and filling his church. The bulk of the people are clerks and shop-assistants, with a smaller proportion of shop-keepers, and three or four streets of wage-earners, estimated at some 1000 souls, out of a total population of from 6 to 7000. There is a tendency for the proportion of houses that are occupied by more than one family to increase, and thus for the population to go up, but there is no congestion, and things are very much now as they were when he came. In Strathblaine and Eckstein Roads, there is a small Bohemian colony, theatrical and music-hall folk, but no bad set.

For staff etc. see cover of Magazine. There are 60 S.S. teachers. Visiting is only attempted in the three or four poorer streets. Most of the people would not welcome it elsewhere. The BUILDINGS are ^{in a single block} together -- church,

Gordon - S. Marks.

(2)

infant ^{day-} school, and mission room. The first holds 600, and the last 300.

Congregations are large, the building being full in the morning, and packed at night, with extra seats brought in. The church is "free and open", and Mr. Gordon mentioned as ~~one~~ his special difficulty that of getting to know the people who come. Unless they join something, or give something, it is, indeed, almost impossible. He is forever hungering after names, and additions to his register of addresses. But, in spite of this difficulty, many are known, and the church here appears to be a very happy family. They ^{people} are generous, too, and during Mr. Gordon's tenure of the living some £1500 has been spent in building additions and alterations, and all has been raised by the parish.

The Easter communicants numbered ~~xxx~~ 511, and this number may be taken to represent the Roll. The Easter offertory came to £26. There are from 90 to 100 regular communicants.

Sunday School: Register, 600; Average, 500.

A list of the SOCIAL AGENCIES is given on the cover, and the most important is the Literary Society, which has a membership of 396, and an average attendance at its meetings of about 200. There are about 50 boys in the Brig

Gordon - S. Mark's.

(3)

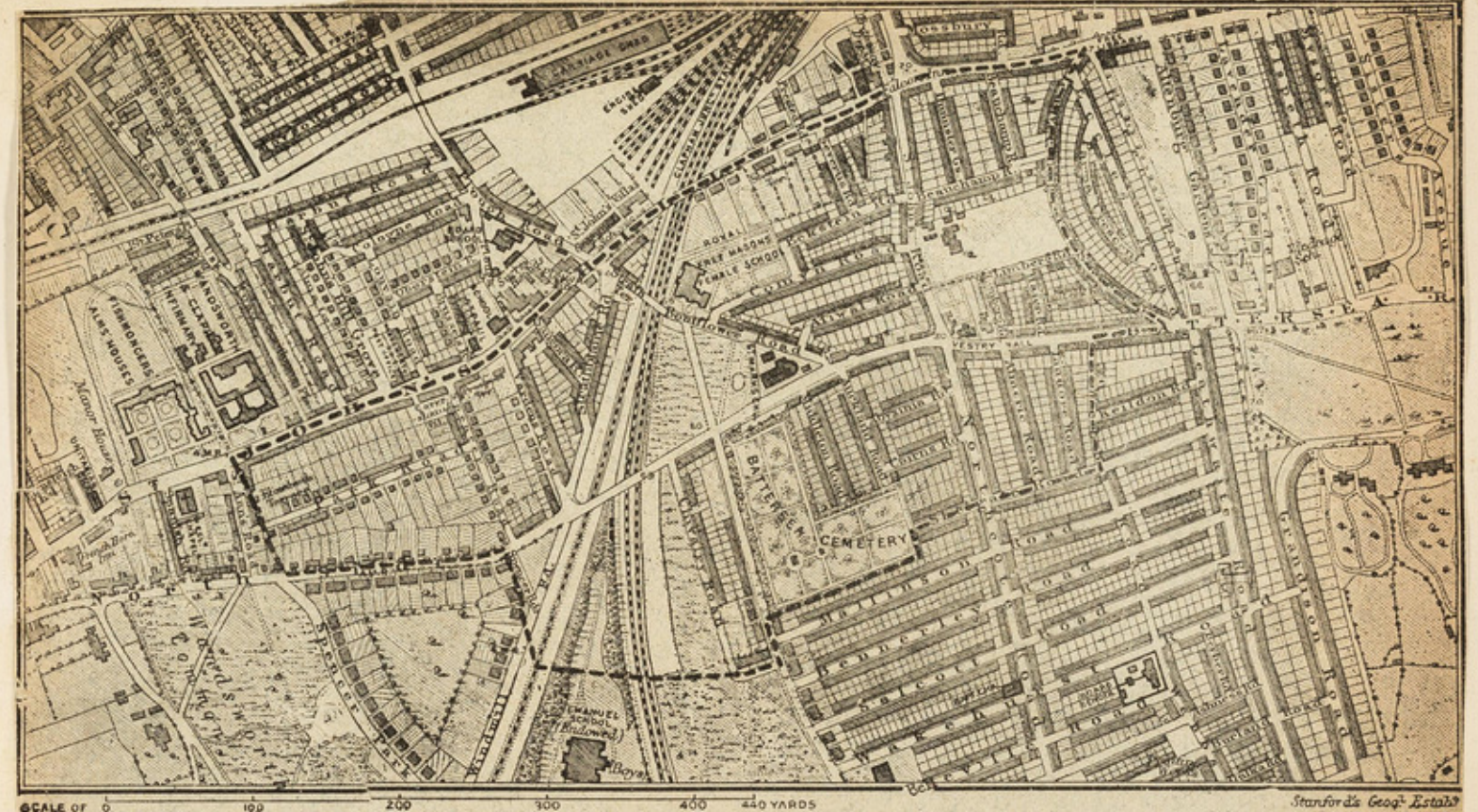
ade.

Charitable relief amount to about £50 a year, and the Vicar controls ~~the~~ expenditure. Most goes in food tickets, and there is slight co-operation with the C.O.S. For help in sick cases they send to Marmion Road.

He mentioned the Y.M.C.A., and this appears to be the only other religious agency in the parish. There is a Female Refuge in, I think, Chivalry Road, to which Mr. G. acts as chaplain. The women sent there are mostly of the rather low general servant class. The place is well-managed, is small, and has no local significance, the inmates coming from all parts. In the parish itself, there is very little prostitution. A good deal of drinking to excess among the women is complained of, as might be expected in a parish composed as this one is. Mr. Gordon spoke favourably ~~of~~ of the police.

Things go easily in S. Mark's, but there is no self-satisfaction in the Vicar's tone. He knows that he is more favourably placed than are many of his neighbours, and said, for instance, that I should hear a very different story from Mr. Cartwright, which, indeed, I had already done.

PARISH OF ST MARK, BATTERSEA.



St. Mark's Poor Relief Fund,
BATTERSEA RISE.

.....18

M.....

Please deliver to M.....

Goods, value.....shillings.....pence.

EDWARD G. GORDON (Vicar).



ST. MARK'S CHURCH.

No. 1.

January, 1900.

One Penny.

St. Mark's, Battersea Rise, Church and Home Magazine.

BISHOP OF ROCHESTER.—The Right Rev. Edward Stewart Talbot, D.D.
SUFFRAGAN BISHOP.—The Right Rev. Hayshe Yeatman, D.D.
ARCHDEACON.—The Ven. J. Richardson, D.D.
RURAL DEAN.—The Rev. Canon J. Erskine Clarke, M.A.

CLERGY { Rev. EDWARD G. GORDON, M.A., 33, Sisters Avenue, Clapham Common.
Rev. R. EVERARD BLAKE, A.K.C., 9, Grove Mansions, Clapham Common.

Churchwardens { Mr. A. G. BROWNING, Spencer Lodge, North Side.
Mr. W. G. LACY, 52, North Side.

Sidesmen—Messrs. H. Flood; W. J. Harrison; J. S. Kingston; W. Larken; C. Nichols;
T. Palmer; S. J. Pike; W. J. Read.

Vergers and Clerks—Mr. J. STRONG, 12, Middleton Road.

Church Keeper—H. WOOD, 10, Middleton Road.

Calendar for the Month.

MOON. New, 1st; Full, 15th; New, 31st.

SUNDAYS and FEAST DAYS. Circumcision, 1st; Epiphany, 6th; Sundays after Epiphany, 7th, 14th, 21st, 28th. Conversion of St. Paul, 25th.

HYMNS for the MONTH.—

7th: Morn., 94, 211, 100. Even., 98 (509), 407 (465), 90 (A28).

14th: Morn., 96, 289, 291. Even., 94, 472 (453), 27 (A30).

21st: Morn., 330 (A300), 365, 362 (A316). Even., 379 (219), 341, 29 (A24).

28th: Morn., 167, 433, 198. Even., 399, 197, 286.

NOTE.—Numbers in brackets indicate the No. of the *Tune*. Where A is prefixed the tune is from "Hymns Ancient and Modern."

The Sacraments and Services in St. Mark's Church.

SACRAMENTS.

HOLY BAPTISM AND CHURCHINGS. Sundays at 4.30 p.m., Wednesdays at 11.30 a.m., or any other time by arrangement with the clergy. No fees are required for either service, but at Churchings the person who returns thanks to God should endeavour to make an offering, which is devoted to the Poor Relief Fund.

HOLY COMMUNION.—Every Sunday at 8 a.m., and on the 1st, 3rd and 5th Sundays of the Month, at noon. On Easter Day, Whit-Sunday, and Christmas Day at 7, 8, 9.30 and noon. On Saints' Days and Holy Days at 11 a.m.

SERVICES.

SUNDAYS.—Matins and Sermon (with Litany on the 2nd and 4th Sundays of the Month) at 11 a.m. Children's Services and Address at 3.45 p.m. Evensong and Sermon at 7 p.m.

TUESDAY AND THURSDAY.—Matins at 11.

WEDNESDAY AND FRIDAY.—Evensong at 7.30.

ADVENT AND LENT.—Week-day Services, of which notice will be given.

MARRIAGES can take place only between 8 a.m. and 3 p.m. Notice of Banns should be given to the Verger.

FUNERALS.—The body of any deceased parishioner may be brought into the Church for the first part of the service and, if desired, the violet pall belonging to the Church may be used.

SERVICES IN THE MISSION ROOM.—Children's Service and Address at 11 a.m.; Evening Service and Address for Adults, at 7 p.m.

Church Officers and Workers.

CLERGY, CHURCHWARDENS and SIDESMEN.—(See title page of this Magazine).

TRUSTEES OF THE MISSION ROOM.—The Vicar and Churchwardens (*ex-officio*), Messrs. C. Nichols (Hon. Sec.), W. J. Read (Hon. Treasurer), W. J. Harrison, Capt. Dickson.

PARISH AUDITORS.—Mr. W. R. Wiles, Mr. A. Gordon.

VOLUNTARY LAY READERS.—Mr. W. C. Parkins, Mr. F. G. Coxall.

ORGANIST AND CHOIRMASTER.—Mr. E. P. L. Atkins.

ORGANISTS FOR WEEK-DAY SERVICES.—Miss Langton, Mr. Puckle.

CARE OF THE SACRARIUM.—Miss Langton.

CARE OF THE CHANCEL.—Miss Puckle.

CARE OF THE CHOIR ROBES.—Miss Bearman.

ADULT CHOIR.—ALTOs: Messrs. Baxter, Hale, Owen, Richards; TENORS: Messrs. Evans, Hodson, Hodgson, Hoile, Pullen; BASSes: Messrs. Fothergill, Gordon, Gowman, Higgs, Jarrett, Ling, Nicholls, W. J. S. Read, Wigans.

INFANTS' DAY SCHOOL.—Head Mistress, Miss M. Brooke.

DISTRICT VISITORS.—Miss Barnard, Miss Puckle, Mrs. Sidford, Miss James, Miss Rawson, Mrs. Horrox and Mrs. Latham.

CHURCH OF ENGLAND TEMPERANCE SOCIETY.—(Adults). Hon. Sec.: Mr. C. Castell.

LITERARY SOCIETY.—Hon. Sec.: Mr. W. B. Parkins, 5, Lebanon Gardens, Wandsworth; Assistant ditto, Mr. W. C. Parkins.

PAROCHIAL LIBRARY.—LIBRARIAN: Miss A. Langton.

SAVINGS BANK.—Hon. Sec.: Mr. Fothergill, Junr.

Church Officers and Workers—Continued.

CHILDREN'S SUNDAY MORNING SERVICE—CONDUCTOR: Mr. F. G. Coxall. SUPERINTENDENTS: Misses Law and Flood. ORGANIST: Mr. Bottle. WORKERS: Mrs. Coxall, Misses Browning, M. Browning, N. Boulton, Evans, Harrison, R. D. Humm, M. Langton, Musgrove, Ogle, Tilby, Toy, A. Toy, Welsh and Wood; Messrs. R. T. Dicketts, Ponder, Tilby, Taylor and A. Cocks.

SUNDAY SCHOOLS AND CLASSES. Young Men's Bible Class.—Mr. W. C. Parkins.

Junior Bible Class.—Mr. Godfrey.

Boys' School.—Mr. Topping (Supt.), Messrs. Davis, Stokes, Dicketts, Tilby, Moyes, Bond, Gill; Misses Pester, Ogle, Tilby, Pringle, Roberts, Wilsher, and Nugent.

Girls' School.—Miss Flood (Supt.), Misses Hicks, Coombe, Langton, Backman, Browning, M. Browning, Tucker, Hardeman, Vinall, Hope, Prior, Thompson, Durston, V. Day, A. Day, Musgrove, Ellis. Bible Class, Miss Clark.

Infants' School.—Miss Knight (Supt.), Misses Harrison, M. Knight, Mason, E. Mason, Bacchus, Hayward, Evans, Savage, Bennett, Wordsworth, C. M. Fothergill, L. Fothergill, and Mrs. Silver.

Hon. Treasurer—Mr. Topping. Hon. Secretary—Mr. E. A. Stokes.

Parish Organisations.

THE SOCIAL WORKING PARTY consists of Ladies who meet in the Mission Room 7.30 to 9 p.m., on the second and fourth Thursdays in the month during the winter. The work done by them is sold largely among the people of the neighbourhood, and the proceeds devoted to charitable purposes. *Lady Superintendent*, Miss Barnard, 27, Marjorie Grove, Clapham Common. Gifts of material and money thankfully received.

THE ASSISTANT CLERGY FUND supplies the stipend of the Curate and payments for additional clerical help. It is entirely dependent upon the subscriptions and donations of the Congregation. A Committee collects the money, and makes the claims of the Fund known. *Hon. Treasurer*, Mr. A. G. Browning, Spencer Lodge. *Hon. Sec.*, Mr. C. Nichols.

A PROVIDENT CLUB enables members to buy Clothing, etc. The District Visitors will give all information concerning it. *Hon. Treasurer*, Miss Smith, 54, Santos Road, West Hill.

GIRLS' WORKING CLASS. *Superintendent*, Miss Barnard. The girls of our Sunday School meet in the Schoolroom every Thursday from 6 to 7 p.m., to work for the Christian School at Likoma, in connection with the Central African Universities' Mission. The garments made are year by year sent out there for the benefit of the native children under instruction.

A PENNY SAVINGS BANK is held on Mondays in the Schoolroom, from 7 to 8 p.m.

A SLATE CLUB for the benefit of members in sickness, is held on the same evening and at the same place, from 8 to 9 p.m. Subscription, 6d. per week. *Hon. Sec.*, Mr. C. W. Cornish.

BIBLE CLASS FOR YOUNG WOMEN. Held on Sundays at 3 p.m., in the Class-room of the Mission Room.

INFANTS' DAY SCHOOL. For children under 8. It is under Governmental and Diocesan Inspection, and the Clergy give part of the Religious Instruction, which, according to the Education Act, is not compulsory. *Head Mistress*, Miss Brooke.

MOTHERS' MEETING. This is held in the Mission Room on Tuesdays, from 2.30 to 4 p.m. The ladies who conduct it (Mrs. Sidford and Miss Smith) will be glad to welcome the Mothers of the Parish as members.

SKILLED HOSPITAL LADY NURSES are ready, without fee, to visit cases of sickness and to help relatives and friends in carrying out the doctor's directions. Application should be made to the *Lady Superintendent*, Nurses' Institution, Marmion Road, Lavender Hill.

PROVIDENT DISPENSARY, Bolingbroke Hospital, Wandsworth Common. Medical officers attend on week-days at 10 a.m., and on Tuesdays and Thursdays at 6 p.m.

CHARITY ORGANISATION SOCIETY. The office for this district is 185, High Street, Battersa.

MOON. New
SUNDAYS ar
7th, 14th,
HYMNS for t
7th: Mor
14th: Mo
21st; Mo
28th: Mo
NOTE.
is from

TI
SACRAMENT
HOLY E
or any other t
Churchings th
devoted to the
HOLY C
Month, at noo
Saints' Days a
SERVICES.
SUNDAY
at 11 a.m. Cl
TUESDA
WEDNE
ADVENT
MARRIA
to the Verger.
FUNERA
first part of th
SERVICI
Evening Servi

CLERGY
TRUSTE
Messrs. C. Nic
PARISH
VOLUNT
ORGANIS
ORGANIS
CARE OF
CARE OF
CARE OF
ADULT CHO
Hodson, E
Ling, Nic
INFANTS' D
DISTRICT VI
Mrs. Horr
CHURCH OF
LITERARY S
Assistant c
PAROCHIAL
SAVINGS BAN

NOTICE.

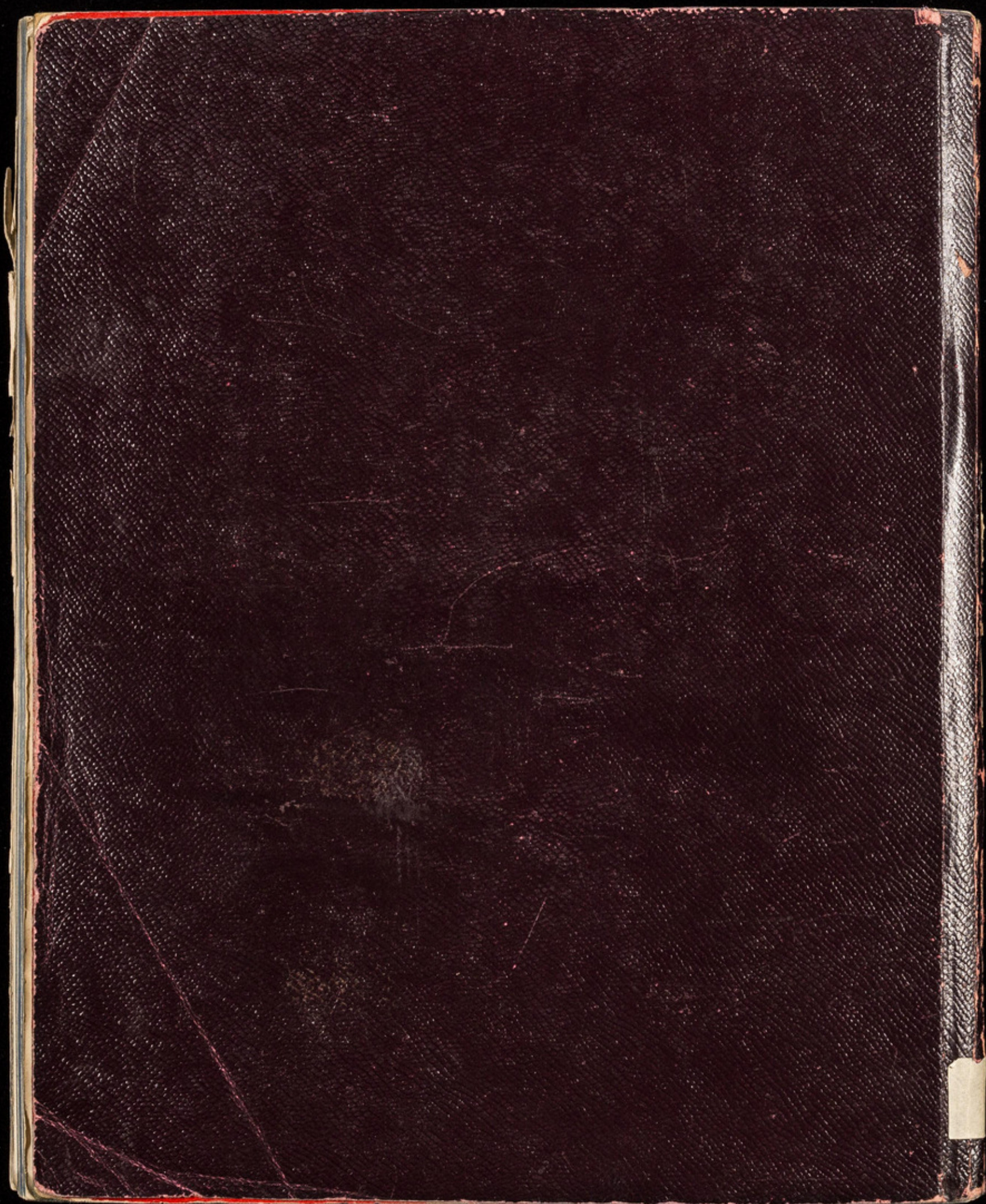
TO OUR SUBSCRIBERS.—This, the first number of *St. Mark's Church and Home Magazine*, must be looked upon as a special number for the New Year. Another special number will be issued in the middle of the year with the Churchwardens' and other accounts for the year ending at Easter. The ordinary monthly numbers will, in addition to the inside Magazine, contain much local matter, especially such as will be interesting to St. Mark's people, and we shall be glad to receive suitable contributions, letters, etc., from our readers.

As the price, 1d. a month or 1/- a year, may not be sufficient to cover the cost, we hope that members of the congregation will give donations. These, of course, will entitle the donors to copies of the Magazine.

Single copies may be had from the Verger, the Church-keeper, District Visitors, Superintendents of Sunday Schools, Secretaries of the Literary Society, Band of Hope, C.E.T.S., and from—
MRS. GODFREY, POST OFFICE, BATTERSEA RISE.

The following Donations have been received or promised:—Miss Arnott, 10/6; Mrs. H. P. Whiting, Mrs. Hornsby, Mrs. Laimbur, Mrs. Thornicroft, Miss James, Messrs. Jarrett and Kingston, 5/- each; Mrs. Turner and Mrs. Judd, 3/-; Rev. A. Chilton, Capt. Dickson, Messrs. Huitt, Arkell, Dicketts, Nicholls, Read, Blizzard, Ercks, Misses Gray and Hart, 2/6 each; Mrs. Taylor, Mrs. Borton, Mrs. Pulman, Mrs. Wood, Misses Brough, Compton, Browne, Messrs. Palmer, Larkin, Shinn, Coxall, Ponder, 2/- each; Mrs. Clogg, Mrs. Barnes, Mrs. Osmer, Miss Bearman, Mr. R. Cunningham, Mrs. Rogers, 1/6 each. Also:—Miss W. Roberts and E. H., 2/6 each; Mr. Castell, 10/-.

Subscribers of 1/- each will receive a copy of the Magazine for 12 months. It will be a great assistance if we can have, as soon as possible, a long list of such subscribers. Names and addresses of donors and subscribers may be given (with the amounts subscribed) to the Church Keeper.



VICAR'S
WISHES.

ST. JOHN

CLERGY AND OFFICERS OF THE PARISH.

Vicar—Rev. John Toone, M.A., Cambridge,
Honorary Canon of Rochester; Warden, Rochester I
Deaconess Institution; Hon. Chaplain, Royal Masonic
for Girls; Surrogate for the Diocese of Ro
St. John's Vicarage, Wandsworth Common.

Assistant Clergy—Rev. A. B. Peacock, M.A., Oxford,
33, Strathbaine Road, St. John
Rev. H. B. Ryley, B.A., Oxford; M.A., Dublin;
40, Elms Road, Clapham Co
Rev. J. V. H. Rees, A.K.C.,
103, Melody Road, East Hill (temp
Head Deaconess for the Diocese—Deaconess Gilmore, 113,
Side, Clapham Common, and Deaconess House, 107,
soule Road.

Lay Preachers—Mr. A. Ranking, 24, Spencer Road.
Mr. John Dickinson, B.A., 13, Gorst Roa

Mission Visitor—Mrs. Pulbrook, 99, Harbut Road.

Wardens of St. John's Church—Mr. W. Hawes, 16, F
Road, and Mr. C. L. Gilbey, 217, St. John's Hill.

Sidesmen—Mr. S. H. Wenham, 7, Dempster Road, an
Alpe, 88, Maysoule Road.

Wardens of St. Paul's Church—Mr. R. Jones, 56, North
Wandsworth Common, and Mr. J. W. Hobbs, 64,
Crescent.

Sidesmen—Mr. G. W. Forster, 42, Varden's Road, and
J. Richardson, 97, Bolingbroke Grove.

Parish Clerk and Collector—Mr. Lemp, 163, Usk Road.

THE SITTINGS AT CHURCH—The Sittings at St. John's
Church are all free and unappropriated. The Sittings
Paul's Chapel of Ease are rented; information m
obtained of the Caretaker, who is at St. Paul's Church
Week-day during the hours that the Church is op
Private Prayer, from 11 a.m. to 1 p.m. and 2 to 4 p.m., o
any Service.

INTERVIEWS WITH THE CLERGY OR MISSION VISITOR—
John's Vestry, any Week-day Morning at 10; at St.
any Week-day after the 11 o'clock Morning Prayer. H
Letters and other relief for the sick and poor are kept
John's Vestry, and are dispensed by the Mission Visitor

VISITATION OF THE SICK—The Clergy earnestly requ
sick persons and others who desire their spiritual minist
will apply to them without delay.

MOTHERS' MEETINGS—Two Mothers' Meetings are held
Parish on Monday Afternoons, at 2.30: at the Mission
Britannia Place; and at the Starch Factory Ins
Cottage Meetings for Women are also held by the
Deaconess at various centres during the week.

This Almu

VICAR'S
WISHES.

ST. JOHN WITH ST. PAUL, BATTERSEA.

PEACE BE TO
AND TO
THAT DWE

CLERGY AND OFFICERS OF THE PARISH.

Vicar—Rev. John Toone, M.A., Cambridge,
Honorary Canon of Rochester; Warden, Rochester Diocesan
Deaconess Institution; Hon. Chaplain, Royal Masonic School
for Girls; Surrogate for the Diocese of Rochester.
St. John's Vicarage, Wandsworth Common.
Assistant Clergy—Rev. A. B. Peacock, M.A., Oxford,
33, Strathbaine Road, St. John's Hill.
Rev. H. B. Ryley, B.A., Oxford; M.A., Dublin;
40, Elms Road, Clapham Common.
Rev. J. V. H. Rees, A.K.C.,
103, Melody Road, East Hill (temporary).
Head Deaconess for the Diocese—Deaconess Gilmore, 113, North
Side, Clapham Common, and Deaconess House, 107, May-
soule Road.
Lay Preachers—Mr. A. Ranking, 24, Spencer Road.
Mr. John Dickinson, B.A., 13, Gorst Road.
Mission Visitor—Mrs. Pulbrook, 99, Harbut Road.
Wardens of St. John's Church—Mr. W. Hawes, 16, Harbut
Road, and Mr. C. L. Gilbey, 217, St. John's Hill.
Sidesmen—Mr. S. H. Wenham, 7, Dempster Road, and Mr.
Alpe, 88, Maysoule Road.
Wardens of St. Paul's Church—Mr. R. Jones, 56, North Side,
Wandsworth Common, and Mr. J. W. Hobbs, 64, Parma
Crescent.
Sidesmen—Mr. G. W. Forster, 42, Varden's Road, and Mr. A.
J. Richardson, 97, Bolingbroke Grove.
Parish Clerk and Collector—Mr. Lemp, 163, Usk Road.

THE SITTINGS AT CHURCH—The Sittings at St. John's Parish
Church are all free and unappropriated. The Sittings at St.
Paul's Chapel of Ease are rented; information may be
obtained of the Caretaker, who is at St. Paul's Church every
Week-day during the hours that the Church is open for
Private Prayer, from 11 a.m. to 1 p.m. and 2 to 4 p.m., or after
any Service.

INTERVIEWS WITH THE CLERGY OR MISSION VISITOR—At St.
John's Vestry, any Week-day Morning at 10; at St. Paul's,
any Week-day after the 11 o'clock Morning Prayer. Hospital
Letters and other relief for the sick and poor are kept at St.
John's Vestry, and are dispensed by the Mission Visitor.

VISITATION OF THE SICK—The Clergy earnestly request that
sick persons and others who desire their spiritual ministrations
will apply to them without delay.

MOTHERS' MEETINGS—Two Mothers' Meetings are held in the
Parish on Monday Afternoons, at 2.30: at the Mission Room,
Britannia Place; and at the Starch Factory Institute.
Cottage Meetings for Women are also held by the Head
Deaconess at various centres during the week.

CHURCH SERVICES AND SACRAMENTS.

SUNDAY SERVICES—St. John's, at 11 a.m. and 7 p.m. Public
Catechising, First Sunday in the month, at 3.30 p.m.
St. Paul's, at 11 a.m., 3.30 p.m., and 7 p.m.; the Afternoon
Service is adapted for the Young.
DAY BY DAY—St. Paul's, at 11 a.m., Shortened Morning
Prayer.
THURSDAY—St. John's, at 8 p.m., Evening Service.
MISSION SERVICE—Britannia Place, Sunday Evening, at 7.
"I was glad when they said unto me, Let us go into the
House of the Lord."

Holy Communion—St. John's, First and Third Sunday in the
month at Mid-day; Second and Fourth Sundays, at 8 a.m.;
Fifth Sunday, after Evening Service; occasionally at 5.30 a.m.
St. Paul's, Second and Fourth Sundays in the month, at Mid-
day; other Sundays, at 8 a.m.; Saints' Days and Festivals,
not being Sundays, at 11 a.m.

"This do in remembrance of Me."
Holy Baptism—At St. John's and at St. Paul's, every Sunday
Afternoon at 4.15. There is no fee or payment of any kind.
Persons wishing to make an offering are requested to place it
in the Alms Box. Parents may stand as sponsors for their
children.

"Suffer little children to come unto Me, and forbid them not."
Churching of Women—The Office for the Churching of Women
can be said at either St. John's or St. Paul's, on Sunday
Afternoon at 4.15; at St. John's on Wednesday Morning at
10, and at St. Paul's on Wednesday Morning at 11.15. The
Rubric directs that "the woman that cometh to give her
thanks must offer accustomed offerings." The offering is
received by the Minister at the close of the Service, presented
to God on the Altar Table, and afterwards placed in the Alms
Box for the Sick Poor.

Holy Matrimony—Notices of Banns and Marriages should be
given to Mr. Lemp, Parish Clerk, 163, Usk Road. One, or both
the persons must live in the Parish, if the Marriage is to take
place at St. John's or St. Paul's. The Vicar, being a Surrogate,
is authorised to issue Licences for Marriages. One clear day's
notice must be given to the Clerk before a Marriage, and we
reserve to ourselves the power of enforcing the statutory seven
clear days' notice before the publication of Banns.

Burial of the Dead—Church people having occasion to bury
their dead, are counselled to employ an undertaker who con-
ducts funerals simply and according to the rites of the Church.
In the case of those who have been worshippers at St. John's
or St. Paul's, the Burial Service can be said in the Church if
arrangements are duly made with the Clergy, and the time
notified in writing by the undertaker beforehand.

This Almanack is not sold. It is sent to each House in the Parish. Members

PAROCHIAL SUNDAY SCHOOLS.

ST. JOHN'S, USK ROAD.

BOYS—*Superintendent*, Mr. J. Dickinson. **GIRLS**—*Superinten-*
dents, Miss Kirk and Mrs. Horne. **INFANTS**—*Superinten-*
dents, Miss Edie Brown and Miss Stemson.
These Schools assemble in the Morning at 10, and in the After-
noon at 3.
YOUNG MEN'S BIBLE CLASS assembles in Boys' Class Room at
3 p.m.
YOUNG WOMEN'S BIBLE CLASS assembles in Parochial Room
at 3 p.m.

BRITANNIA PLACE MISSION.

BOYS—*Superintendent*, Mr. A. Ranking, at Messrs. Garton Hill's
Institute, at 3 p.m.
GIRLS—*Superintendent*, Miss Lovegrove, at Mission Room,
Britannia Place, at 3 p.m.

BIBLE CLASSES FOR WOMEN AND GIRLS are also held at
Deaconess House, 107, Maysoule Road; for Women on
Wednesday Afternoon at 3; for Girls, on Sunday Afternoon
at 5.30 p.m.

WEEK-DAY BIBLE CLASS FOR MEN is held in the Parochial
Room on Monday Night, at 8, conducted by Mr. E. W.
Richardson.

WEEK-DAY SCHOOLS.

ST. JOHN'S, USK ROAD.

Hours 9 a.m. to 12, and 2 to 4.30 p.m.

BOYS—*Head Master*, Mr. Crouch. **GIRLS**—*Head Mistress*, Mrs.
Wilkins. **INFANTS**—*Head Mistress*, Miss Stemson.
These Schools, taught by Certificated Teachers, are under
Government Inspection, and in connection with the Diocesan
Board of Education. Manual Instruction is given to Boys, and
Instruction in Cookery to Girls.

The School are free, and derive no assistance from the
rates. Parents willing to support the Schools can send volun-
tary weekly contributions to the School Funds. There is a
School Savings Bank.

SCHOOL LENDING LIBRARY—At the Boys' School every Mon-
day Afternoon, at 4.30. Subscription, 1d. per month. Free
Tickets given in Day and Sunday Schools.

HAPPY HOME UNION—Meetings are held in the Boys' School
during the Winter Months every Friday Evening, at 6.45.
Superintendent, Rev. A. B. Peacock.

PARISH MAGAZINE—The Magazine is published on or about
the First Saturday in each Month. It will be sent direct
to any person paying 2s. in advance, for the year from
January to December, to the Hon. Sec. and Publisher,
Mrs. Plante, Trevonen, Spencer Park. Cottagers may
obtain it through the District Visitors, price 1d. Sugges-
tions as to matters of parochial interest for insertion should
be sent to the Editor, the Rev. A. B. Peacock, 33, Strath-
blaine Road.

HYMN BOOK—The S.P.C.K. Book, called "Church Hymns," is
used at both Churches and at the Mission. Copies can be
had from 2d. upwards, at Mr. Tombs, 119, St. John's Hill,
at the S.P.C.K. Depôts, and at most booksellers.

COAL AND CLOTHING CLUB—Deposits are received from
Cottagers by the District Visitors from January to Novem-
ber, and a premium of 1d. is added to every 1s. contributed
up to 6s. The whole area of the Parish inhabited by
cottagers is mapped out into districts, and each district is in
charge of a lady from the Deaconess Institution, or other
visitor. *Secretary*, Miss Batkin, 14, Brussels Road.

LITERARY SOCIETY—Meetings held from October to April in
St. Paul's Choir Vestry; entrance on north side of the
Church. Intended for men attending either St. John's or
St. Paul's. All information can be obtained of the *Hon. Sec.*,
Mr. J. W. Hobbs, 64, Parma Crescent.

WORKING MEN'S SOCIAL CLUB—Meetings held in Parochial
Room (entrance at south side of St. John's Church), on
Wednesday Nights at 8 o'clock. Slate Club in connection;
join Wednesday Nights from 8 to 9. *Hon. Sec.*, Mr. W.
Hawes, 16, Harbut Road.

RECREATION CLUB AND GYMNASIUM—Past Scholars of the St.
John's Boys' School can join the Club any Wednesday
night in Winter Months, between 7.45 and 9.45 at the Boys'
School. *Hon. Sec.*, Mr. F. Bradbury, 263, York Road.
The vigorous Football and Cricket Teams have a playing
ground at Raynes Park. Skilled instruction is given in the
Gymnasium.

BEFRIENDING GIRLS AND YOUNG SERVANTS—The Head
Deaconess has a Home for befriending Young Girls and
training them for Service. She will supply information.
Girls under 20 needing situations, and Mistresses requiring
young servants, may apply at the Free Registry Offices,
Metropolitan Association for Befriending Young Servants,
50, East Hill, Wandsworth.

Members of the Congregations may obtain one by application to the Clergy, Deaconesses, or Visitors.

To the Inhabitants of the Parish of
 DEAR FRIENDS AND NEIGHBOURS,—It is
 is to set before us, and keep in mind, the truth
 we must look to lead us forth into the way of
 to know that He careth for and ruleth over a
 follow. He can lead us forth beside the green
 we eat it so hurriedly and carelessly that it ca
 strength and happiness in the coming year w
 forth in tabulated form the opportunities c
 these things. Come to God's House as often
 If you cannot get to Church as often as you d
 it be infrequent, will minister greater strengt
 remember that some bit of work, little perha
 sight, than many things done with slackness ;
 render loyal subjection and due reverence ; an
 back to Him and His Flock, we may surely f
 ever. To His care and keeping I would comme
 the Church, a year of devout worship and of
 St. John's Vicarage, Wandsworth Comm



[Faint, illegible text, likely bleed-through from the reverse side of the page.]

To the Inhabitants of the Parish of St. John with St. Paul, Wandsworth, and to the Members of the Congregations worshipping in the Churches thereof.

DEAR FRIENDS AND NEIGHBOURS,—It is my privilege once again to wish you a Happy New Year, and to send you our Parish Almanack. The main object of it this year is to set before us, and keep in mind, the truth that the Lord is our Shepherd. As the Old Year closes a dark cloud of care is hanging over our nation. To the Good Shepherd we must look to lead us forth into the way of light and peace. To Him we must continually pray; pray that He will make the wounded, the sick, the mourners for the fallen to know that He careth for and ruleth over all; pray that He will speedily cause the war to cease; pray that He will guide the counsels of men in the settlement that must follow. He can lead us forth beside the green pastures and the still waters of comfort. Ofttimes we are weak and weary because though the food is there we eat it not, or we eat it so hurriedly and carelessly that it cannot minister due strength and nourishment to us. The Good Shepherd sees to it that there is due supply for every need. Our strength and happiness in the coming year will depend then not so much upon what God sends us, as upon the way in which we use what He sends. This Almanack sets forth in tabulated form the opportunities of worship, of instruction and of work that under God are offered to you. See to it that each takes his due part and lot in these things. Come to God's House as often as you can; do your work in your homes, at your daily calling, and in the parish as prayerfully and as thoroughly as you can. If you cannot get to Church as often as you desire, remember that even in using the public means of grace, the devout and reverent use when we have the opportunity, though it be infrequent, will minister greater strength and refreshment than any frequent but merely routine and careless use. If you cannot do much in church and parish work, remember that some bit of work, little perhaps in itself but as big as home duties will allow, done with self-denying promptness, is more acceptable as an offering in God's sight, than many things done with slackness and chosen merely because in our idle selfishness we sometimes find them a pleasing pastime. To the Good Shepherd we must render loyal subjection and due reverence; and if in the coming year He suffers us to be the means under Him of leading others on, or of directing any who are going astray back to Him and His Flock, we may surely feel that goodness and mercy are following us, and that the Lord being our Shepherd we shall dwell in the House of the Lord for ever. To His care and keeping I would commend you all for the last year of the century, and may He cause it to be, in the life of the home, of the parish, of the nation, of the Church, a year of devout worship and of good work well done.—I am, my dear friends, your Pastor and fellow servant in the Flock of Christ,
St. John's Vicarage, Wandsworth Common, *Advent*, 1899.

JOHN TOONE.



'HOME WORDS' OFFICES, 7, PATERNOSTER SQUARE, LONDON, E.C.